

BUKA

 Mnaketfu Jimmy. Futsi sanibonani ekuseni, bangani. Ku... Ngijabula kakhulu kuba lapha ePhoenix futsi manje ekuseni, ngijabulela lesikhatsi lesi lesihle senhlanganyelo. Ngifisa kwangatsi bengingahlala nje esikhatsini lesidze, ngilalele letingoma leti letinhle, nekubona Jimmy lomncane angena impela kuleloculo. Hum! Akukho lutfo lwekutentisa ngalowomfana, ngabe kukhona?

² NeMnaketfu Outlaw bekangitjela manje ekuseni kutsi lona ngumake wakhe loligugu lohleti ngalapha ngasemnyango, loneminyaka lengemashumi lasiphohlongo nakunye budzala. Nkulunkulu akubusise, dzadze. Ngiyacabanga eminyakeni leminengi leyendlula ngesikhatsi ulolotela loloswane loluncane etandleni takho, naletotandla letincane tishaya etihlatsini takho, wawungacabangi kutsi wawutobe uhleti lapha, iminyaka lengemashumi lasiphohlongo budzala, umlalele ebandleni lakhe, mhlawumbe, ngalesosikhatsi. Wakukholwa-ke? Loko kuhle kakhulu, kuhle kakhulu. Ngijabula kakhulu. Nkulunkulu ukunika... Yebo-ke, ngeke utsi iminyaka leminengi, ngoba u—u, ngekhatsi kwakho, usidalwa saPhakadze. Niyabona na? Ngako awuzange ucale, futsi ungeke ubenesiphetfo, ngako nje unekuPhila lokuPhakadze. Loko kuhle kakhulu.

³ Mnaketfu Dyson, angikabi nayo inhlanhla yokuhlangana naye kwamanje, kodvwa utochubeka nalenkonzo kuleliviki lelitako, kucala kusihlw, lapha ebandleni. Futsi ngi... Ngiyetsema impela kutsi kuhona imphumelelo lenkhulu lapha kulemvuselelo. Ngifisa kuphela kwangatsi bengingahlala emuva lapha ndzawanatsite futsi nje ngijule etintfweni letinhle taNkulunkulu, njengoba umnaketfu ashumayela. Ngiyeva kutsi uyindvodzana yesitfunywa senkholo levela eJerusalem. Futsi ngako ngicinisekile kutsi nitoyitfokotela lenkonzo kuleliviki, yemnaketfu. Uma konkhe kungenteka, tingeneleni, muveni, msekeleni. Nalabo labangakhoni kuta, futsi nikhashane nasekhaya, ngephandlekwalelidolobha, labangakhoni kubuya, yentani njengoba ngitokwenta, nimkhulekele, futsi nikhulekele imphumelelo yenkonzo.

⁴ Ngiyakhumbula kwekucala ePhoenix. Kwakungulelibandla, kuphela kwakusendzaweni leyehlukile. Kwakulibandla, kodvwa lupahala lolwehlukile lesasikhonta ngaphansi kwalo, nenhlanganyelo lenkhulu lebesinayo neMnaketfu Outlaw. Nginelirekhodi lelentiwa ngalowomhlangano. Futsi kuhlala njalo ku... Uma ngitsi kutivela kancane, ngihamba ngidlale lilekhodi, futsi selitsi kuhwayeka. Mhlawumbe, mhlawumbe, umuntfu lowalenta, ulapha manje ekuseni; lileincane, lirekhodi lelitsambile lelibovu. Futsi-ke, kusobala,

nginalamanengi emarekhodi akamuva alekwaya yalabasha lapha, lokwakutinswane letincane ngalesosikhatsi, tihlabela. Sitfola lokunengi kakhulu kuko.

⁵ Ngesikhatsi siva lamaculo lamahle, ngatsi kuMnaketfu Outlaw, “Ngiyajabula kutsi bayatheyishwa, ngoba ngiyatsanza kudadisha loko. Ngiyatsanza kuva lawomaculo nekudlala letheyiphu, kuva emaculo uma ungahlala phansi.”

⁶ Akukho lokufana nemculo. Niyati, Nkulunkulu uphilisa ngemculo. Benikwati loko na? Uh-huh. Nkulunkulu uphilisa ngemculo.

⁷ Nkulunkulu uphilisa ngelutsandvo. Niyabona na? Nkulunkulu uphilisa ngemutsi. Nkulunkulu uphilisa ngemkhuleko. Nkulunkulu unetindlela letinengi tekuphilisa. Kuya ngekutsi nhloboni loyidzingako.

⁸ Ngaletinye tikhatsi lutsandvo loluncane, loluniketiwe, lutokwelapha nje silondza lesidzala, indzawo lendzala lebeyiligcubu noma lokutsite. Kuyoyiphilisa ngco kuphele, lutsandvo loluncane nje, kunakekela lokuncane.

⁹ Ngalesinye sikhatsi uma utiva uphansi wonkhe, futsi, njengoba sikubita kanjalo, inkhulomo yasesitaladini, entansi etindvundvumeni tetibi, niyabona, faka nje lelinye lalawomatheyiphu, lowomculo noma lirekhodi, futsi utsi kucala kulidlala. Intfo yekucala loyatiko, unyakatisa lunyawo lwakho, noma sandla sakho, futsi sekuphelile-ke. Sewuvukile futsi ulungele kuhamba futsi.

¹⁰ Manje, leMilayeto yema-awa lasitfupha, lolo akusilo luhlobo lwekuvangela, kungalesosikhatsi ngisekhaya futsi—futsi nje ngitsi ku... Wonkhe umuntfu uyati kutsi ungiyisa kanjani lapho, luhlobo nje lolutsemelete kadze. Futsi incumbi yebantfu ingasho lokunengi ngemizuzu lesihlanu, niyabona, kunaloko lengingakusho kulawoma-awa lasitfupha. Ngako, kuya ngekutsi utsini.

¹¹ Manje, ngiyakholwa, manje ekuseni, nginenothi lencane lapha, kutsi lomunye dzadze lapha lofunu umntfwanakhe lomncane anikelwe eNkhosini. Futsi ngatsi kuMnaketfu Outlaw, “Awubbabbhatisi bantfwanyana?”

Watsi, “Cha.” Cha, uvele nje... Ubanikela njengoba umBhalo utsi kubanikela.

¹² Ngako ngi—ngiyacabanga, kulesikhatsi lesi, uma lodzadze lonalomcane kutsi amletse, utomletsa lapha etulu. Futsi si—sikholelwa kuloku, njengoba kuyimfundziso yeliBhayibheli. Futsi ngitama kulandzela umBhalo nephethini iNkhosi Jesu leyashishiyela yona, ngalokusondzele nje njengoba sati kutsi kanjani, kulandzela ngenddlela Lakwenta ngayo. Futsi asitfoli ndzawo eBhayibhelini lapho Ababbhabhatisa khona noma wabayala ngisho kutsi babhabhatiswe. U—Uvele nje...

Batsi, "Baletsa bantfwana labancane kuYe, kute Ababusise. Futsi Wabeka tandla taKhe etikwabo wase utsi, 'Vumelani bantfwana labancane bete kiMi, futsi ningabaleli, ngoba uMbuso waNkulunkulu uwalabanjalo."

¹³ Ngako uma umshayi we-ogani noma umshayi we-piyano atokwenta, atosinika nje lomunye walowomculo lotsandzekako, utsi kunesa, "Bangeniseni, bangeniseni, bangeniseni baphume emasimini esono." Ngiyakhola kutsi niwujwayele.

¹⁴ Ngubani ligama lalomfo lomncane na? [Lomake utsi, "Yintfombatanyana. NguRebekah."—Umhl.] Rebekah. Sibongo? ["Hammer."] Hammer. Lona nguMnaketfu naDzadze Hammer. ["Yebo."] Nkulunkulu akubusise. Ngulona kuphela wakho? ["Intfombatana yetfu yesine."] Intfombatane yesine. Bewufanele ube ngumvangeli. Filiphu bekanemadvodzakati lamane, niyati. ["Kunjalo."] Futsi bonkhe bebabaprofethikazi. [Lobabe utsi, "Angisuye umshumayeli."] Ungahle ungabi njalo, kodvwa ngiyetsema kutsi Nkulunkulu utorinika baprofethikazi labane kulamadvodzakati, nomangayiphi indlela, Mnaketfu Hammer.

¹⁵ Kumnandzi kakhulu. Sewuyatamula manje. Nifanele niyibone. Ngiyabatsandza. Kodvwa ngihlala ngesaba njalo uma ngibatsatsa, kubanikela, ngihlala ngesaba kutsi ngitobaphula. Niyati, batsi nje ku... Ngi—ngiva lokungakejwayeleki sibili, ngibatsatsa. Nemkami bekahlala njalo atsi, "Ungeke ubephule." Ngako, kodvwa babukeka banemoya lomuhle kakhulu. Babukeka kwangatsi nje ufanele ubaphatse. Ngako ngitotama kuyigona, uma kulungile.

¹⁶ Manje, lona ngumsebenti umkami langawutsandza. Akusiwo yini umdola lomncane lowo na? Rebekah Hammer lomncane, unjani na? Loko kuhle. Siyabonga ngaloku, kutsi Nkulunkulu uwunikete kanjani lomshado lomntfwana lotsandzekako. Kufanele kuvele kuphela kuNkulunkulu. Akekho longaniketa kuphila ngaphandle kwaNkulunkulu.

Asikhotsamise tinhloko tetfu manje.

¹⁷ Babe wetfu loseZulwini, siletsha kuWe manje ekuseni lesigadla lesincane selutsandvo lesibekwe kulelikhaya, ngesandla saKho lesikhulu. Kutsi kwenteka kanjani kutsi make, letinyanga leti, akutfwale ngaphansi kwenhlitiyo yakhe, alangatelela kubona kutsi wayetobukeka kanjani ngesikhatsi efika. Futsi nayi manje ekuseni, lentfombatanyana lenhle letsandzekako. Futsi uyinika ligama laseBhayibhelini. Futsi manje uta e-altari yaNkulunkulu, yena nemyen i wakhe, kutsi bayinikele, kutsi bayibuyisele kuNkulunkulu lowabapha yona. Busisa likhaya labo, Babe, siyakhuleka. Busisa umndeni wabo. Busisa loRebekah lomncane.

¹⁸ EBhayibhelini, sitfola kutsi bantfu baletsa tinswane letincane kuWe, kute Ubeke tandla taKho etikwabo futsi ubabusise. Futsi kube Bewulapha kuphela emtimbeni

lobonakalako manje ekuseni, ngani, lomtali bekatoletsa loRebekah lomncane kuWe. Siyacondza, Nkhosi, kutsi tandla tetfu titibambiso letiphansi kakhulu talomsebenti lomkhulu, kodvwa Wena usiyale kutsi sente njalo. Ngako-ke, Nkhosi, ngiKunika Rebekah lomncane, eGameni laJesu Khristu, ekunikelweni. Kwangatsi Ungatsatsa imphilo yakhe lencane futsi uyisebentise, Nkhosi, kwentela inkhatimulo yaKho. Futsi sitoKudvumisa ngako, eGameni laJesu. Amen.

¹⁹ Nkulunkulu akubusise. Kwangatsi iNkhosi ingapha, luswane loluncane lutophila, bani nguwesifazane lokahle nenceku lenkhulu yakusasa yaKhristu, uma likhona likusasa. Nkulunkulu anibusise nobabili, kuhle kakhulu.

²⁰ O, labobafo labancane. Ngulobo bumsulwa. Bengihlala ngicabanga kutsi umntfwana umpsulwa kanjani. Kepha noko, kube kuphela besingabamsulwa njengalomunye walabobantfwana... Kodvwa, kutfola kutsi, simsulwa kakhulu, lapho iNgati yaJesu Khristu seyisihlantile esonweni sonkhe.

²¹ Manje asivule emiBhalweni. Kini nine lenitsandza kufundza umBhalo, asivule encwadzini yemaHebheru, sahluko se 9, sentele emaVi latsite. Asicale ngelivesi lema 24 lesahluko se 9.

Ngoba Khristu akangenanga endzaweni lengcwele leyentiwe ngetandla, lokuyimifanekiso yeliciniso; kodvwa ezulwini cobo lwalo, manje kutsi libonakale ebukhoneni baNkulunkulu ngatsi:

Noma kunjalo ufanele atinikele yena lucobo kanengi, njengoba umphristi lomkhulu angena endzaweni lengcwele njalo ngemnyaka ngengati yalabanye;

Kungenjalo bekamelwe kuhlupheka ngalokuphindziwe kusukela kwasekelwa umhlaba: kodvwa manje kanye ekupheleni kwemhlaba ubonakele asusa sono ngemhlatjelo wakhe lucobo.

Futsi njengoba kumiselwe bantfu kutsi bafe, kodvwa emvakwaloku kwehlulelw:

Ngako Khristu wake wanikela kutsi etfwale sono salabanengi; futsi nakubo labo labamfunako uyawubonakala kwesibili angenasono kube kusindziswa.

²² Kwangatsi iNkhosi ingeneta tibusiso taYo ekufundvwensi kweLivi laYo. Asikhotsamise tinhloko tetfu manje sentele umkhuleko.

²³ Nkulunkulu Somandla, Losicalo setintfo tonkhe, Lowenta imihlaba ngaJesu Khristu, sita eBukhoneni baKho, kulesakhiwo manje ekuseni, njengembutsano webantfu baKho: kutsi kucala sitinikele cobolwetfu kuWe ngenkonzo; kubonga ngaloko lesesivele sikhulekela kutsi Utobusisa kufundvwa kwaleLivi. Kwangatsi uMoya loyiNgewe

ungachubeka nekwenta Livi libe nguleliphatsekako kitsi, njengoba sibuka kuMcalisi weLivi, ngoba sikucela eGameni laKhe, Jesu Khristu. Amen.

²⁴ Manje, sitotama, manje ekuseni, kutsatsa nje tinhlavu letine temagama, evini, *Buka*, kwesifundvo, nekukhuluma ngaso sikhashana, njengoba iNkhosi itosiholela kutsi sente. Nginemanotsi lambalwa labhalwe lapha, nemBhalo lotsite lesingatsatsisela kuwo, sisachubeka. *Buka*.

²⁵ L, lababili bo o, k, buka. Ligama, impela, ngesikhatsi... Lisetjentiswa kanengi. Kodvwa, "buka," uma uva leligama, kuvame kuba ngumunfu etama kukwenta ubone kutsi babukani. Batsi kuwe, "Buka." Njengekwehla ngemgwaco, wena, lomunye, angahle abone sigcawu lesitsite, futsi bebangatsi, "Buka," bese-ke uyavakalisa kutsi kuyini. Kusentsaben, ku-ku—umadolofiya, nanoma yini labayibukako. Kodvwa, intfo yekucala, kutsi batfole kunaka kwakho, kutsi, "Buka."

²⁶ Manje, wonkhe umunfu uyabuka, namuhla. Wonkhe umunfu ubuke lokutsite, futsi ubuke lokutsite kutsi kwenteke.

²⁷ Siyati kutsi live lihlala njalo licaphela tibhakabhaka, irada netikrini lesinato etulu, emhlabenji jikelele, sonkhe sive, ngekwekutivikela kwayo, ine—ineliso layo lelingumlingo, njenge, kubuka ku—kutfola lokutsite kutsi kubonakale kulesikrini lesi, njengenjumbane ye-athomu noma lokutsite. Khona-ke, banentfo letsite lapho kutsi babuyele kulowo lowakutfumela ngalendlela.

²⁸ Yonkhe intfo ibukile. INkapane yemaFord ibuka kwenta iFord lencono. IChevrolet ibukile, yenta iChevrolet lencono. IPhoenix ifuna kwenta lelikhulu kakhulu lidolobha lelincono. Live libuka indzawo lengetekile, khona itotandzisa. Libandla, libandla nje, libuke emalunga lamanengi.

Kodvwa uMlobokati ubuke kuBuya kweNkhosi yakhe.

²⁹ Sonkhe sibukile. Kuya ngekutsi leliphimbo litama kukutjela kutsi ubuke ini. Labanye betfu batsi, "Sibuke *loku*." Futsi uma kulibandla, sitsi sifuna labanengi kakhulu kulomnyaka, emalunga. Loko kulungile.

³⁰ Kodvwa leliPhimbo lengitama kulisho kini manje ekuseni, linjengembhali walencwadzi, sikholwa kutsi nguPawula, lotsi, "Sibuke kuBuya kwaJesu Khristu, kwesibili," sibuke Yena. Kute ukwente, ufanele ubone intfo letsite ngaphambi kwekutsi utjele lomunye umunfu kutsi abuke loko lokubonako.

³¹ Nowa bekanesentakalo saloku. Futsi yena, ngekukholwa, wabona kufika kwazamcolo, imvula lenkhulu leyayitombonya umhlaba futsi itsatse konkhe u...igeze umhlaba; kutinikela kabusha kuNkulunkulu. Kungcola kwelive, kutsi bantfu

bekangene kuleyonhlanganisela lebebakiyo ngalolosuku, futsi kwakufanele kugezwe kususwe konkhe, kutsi kucalelwe phansi.

³² Ngisandza kucedza luchungechunge lwetinkonzo etimphawini letisikhombisa tekugcina. Futsi sitfola, kuloluphawu lwesitfupha, kutsi kuneckuphatamiseka lokukhulu e—emvelweni. Inyeti, tinkhanyeti, umhlabu uyabhodla. Libandla lihlanjululiwe, Israyeli uhlanjululiwe, futsi yonkhe intfo ihlanjululwe ngaphansi kwalolophawu lwesikhombisa, kute sikhatsi seminyaka leyiNkhulungwane sikhone kucala ekhatsi. Kufanele kubekhona kuhlantwa, kucala.

³³ Futsi nguloko libandla, namuhla, naloko lengifuna kunikhombisa kona, kutsi sidzinga kuhlantwa. Ngaphambi kwekutsi noma yini icale kuNkulunkulu, sifanele sibe nekuhlantwa. Futsi uma sibuka futsi sibona tintfo lekhona manje, ngaphansi kwetimo tamanje tikhona ngendlela lettingyo, singabona kutsi sifanele sibe nentfo letsite kutsi yenteke ngaphambi kwekutsi Nkulunkulu achube luhlelo lwaKhe, nekuhlanta. Labanengi betfu, ngitsi, ningahle nibuke emuva e...

³⁴ Nginetheyiphu, noma, yebo-ke, lifilimu labhayisikobho lelahlelwa eJerusalema, lapho sasibuta khona emaJuda, ngesikhatsi sekabuyela emuva avela e-Irani netindzawo letinengi, eminyakeni lembalwa leyendlulile, cishe eminyakeni lesihlanu leyendlula, ameme labatsandzekako abo emhlane yawo, futsi bekabakhipha emikhunjini nasetindizeni, nakanjalonjalo, abuya. Bawabuta umbuto, “Ngabe nibuyela eveni lendzabuko kutsi nife na?”

Atsi, “Sita kutobona Mesiya.”

³⁵ Uma nibona Israyeli, lesosihlahla, siveta emacembe aso, singumjeka lomkhulu. Sikhatsi sesisedvute lapho Israyeli aba sive, futsi usive namuhla.

³⁶ Sibona tintfo tenteka, kutsi, eveni, kumphumphutseka njе kubo njengoba kwakunjalo etinsukwini taNowa. Kodvwa kitsi lesibheke Khristu, kwsibili, ngumjeka kutsi Uyabuya masinyane. Sibona intfo letsite ilungiselela kwenteka, futsi kuya ngekutsi ubukani.

³⁷ Manje, Nowa wati ngeLivi laNkulunkulu kutsi kwakuta zamcolo. Ngekukholwa wakubona. Bekati kutsi loko kwakutoba ngiwo, ngoba Livi laNkulunkulu lawetsembisa. Manje, Nowa, cobo lwakhe, ngekukholwa, wabona kutsi Livi laNkulunkulu latsini. Kodvwa umhlabu wawungeke ukhone kukubona, ngoba kwakungeke kufakazelwe ngekwesayensi kutsi kwakunemanti etulu esibhakabhakeni. Kodvwa Nowa wati kutsi abelapho, ngoba Nkulunkulu washo njalo.

³⁸ Lelo liBandla, uMlobokati, lobitelwe ngephandle namuhla, uyati kutsi kuBuya kweNkhosi sekusedvute, akunandzaba kutsi sibenenchubekela embili lenganani, nakanjalo njalo,

futsi siphumelele kucheketa i-athomu, futsi—futsi sitfumela u—umlayeto werada enyetini. Loko akusho lutfo ekholweni, sibonakaliso kuphela kutsi kuBuya kweNkhosi sekusedvute. Sibona tive tibhidlika, netive tita, tiheketeke, neline liyahleketeke, nemnyakato welibandla uhleketeke. Khona-ke, siyafundziswa, kutsi, “Semukela uMbuso longeke unyakatiswe.” Kodvwa njengoba letintfo leti ticala kwenteka, liBandla Liyatibophela ndzawonye, licine futsi licine ngci, nge . . . ngeLivi laNkulunkulu. Lusuku lolukhulu lesiphila kulo. Futsi si . . .

³⁹ Wonkhe umuntfu ufunu lokutsite. Ungahle ubuke namuhla esikhatsini lofika ngaso ekhaya, kutsi udle lidina lakho. Kungahle kubekhona kuyo—kuyongcebeleka kulentsambama, kutsi utsatsa umndeni wakho uye kuko. Kungahle kubekhona lenye intfo letsite, evikini lelitako, kutsi nibheke makhelwane lotako, noma lomunye umngani. Kodvwa wonkhe umuntfu ubheke lokutsite.

⁴⁰ Futsi njengelicembu lemakholwa namuhla, libutsene ndzawonye, sifuna kulungisa imicabango yetfu, imigomo yetfu netintfo, etikwekuBuya kweNkhosi, “Ibheke Khristu, Loyovela kwesibili ngaphandle kwesono ensindzisweni, kulabo labakholwako futsi baMbukile kutsi efike.” Nkulunkulu, lapha, i . . . ngalombhali, usimema kutsi—kutsi sibuke loku nekukubuka. Si . . . Umbhalu uyasho lapha, kutsi, “Sibheke Khristu, kwesibili, kuMbona njengoba Anjalo.”

⁴¹ Futsi manje siyati kutsi Livi linguKhristu. “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu.” EmaHebheru 13:8 atsi, “Unguye itolo, namuhla, naphakadze.” Ngako-ke Livi lesibuka kulo, ke, ngoba Liku—kuvakalisa kwaloko Nkulunkulu langiko. Futsi ngesikhatsi Nkulunkulu angena kuKhristu, Bekakuvetwa kwaloko Nkulunkulu lebekangiko. Futsi noma ngabe yini Lebekangiyo, Uhlala akhona, ngoba UPhakadze futsi angeke agucuke.

⁴² Litsemba lelingaka pho lelisinika lona, kutsi Nkulunkulu akasishiyi ngaphandle kwafakazi weliciniso etinsukwini tekudideka lesiphila kuto namuhla! Noko, impela sibantfu labanenhlanhla, uma nje sitobuka kufakazi weliciniso lesinaye, Livi, niyabona, ngoba leso sambulo lesigcwele saNkulunkulu saJesu Khristu. Akukho lokungengetwa kuLo noma kususwe kuLo, ngoba Lisambulo saJesu Khristu.

⁴³ Nkulunkulu akakaze abashiye bantfu baKhe ngaphandle kwafakazi weliciniso. Nkulunkulu utokwehlulela live ngajesu Khristu. Futsi uma Jesu Khristu aLivi, khona-ke Nkulunkulu wehlulela libandla, noma live, ngeLivi, ngoba ULivi. Kukhona kweHluelwa lokutako. Soni siyakwati.

⁴⁴ Bantfu labanengi, uma ukhuluma ngeliBandla, banembono longakejwayeleki. Live, uma bendlula eBandleni, ngicondze

kutsi, uMtimba waKhristu ubutsene ndzawonye, bacabanga ngebesifazane betfu naletinye letinkhulu, tinwele letindze satintsambo, netingubo letimnyama nayo yonkhe intfo. Futsi bacabanga ngemadvodza lanemino lemidze, agcoke tingubo letimnyama, futsi sonkhe sikhatsi abalahla. Emcondvweni lomuhle welivi, lelo liciniso, ngoba, “LiBandla libantfu labehlukile, bantfu lababitelwe ngephandle.”

⁴⁵ Futsi sizatfu kubukeka ngaleyondlela kulowomuntfu lofuna kwehlulela liBandla kulesosimo, kungoba liBandla lihlala njalo likhomba ngemuno lolahlako kuyo yonkhe intfo lacabanga kutsi ilungile. Futsi uma asoni, ucabanga kutsi sono sihle, bunandzi bemphilo, njengekuhlala eveni. Futsi uma liBandla lisukuma futsi liyilahle leyontfo, Libukeka njengesilwane lesibi kakhulu kuye. Kodvwa uma kuphela ati, nguyonandlela yaNkulunkulu lekuphela yekuletsa ensindzisweni, kunjalo, avakalisa Livi laNkulunkulu ngetindzebe tetinceku taKhe.

⁴⁶ Manje, Nkulunkulu bekangakhetsa kushumayela liVangeli ngelilanga, ngenyeti, ngetinkhanyeti, ngemoya, noma ngemvelo. Kodvwa Wakhetsa bantfu kutsi bashumayele liVangeli, futsi kulapho la liPhimbo laNkulunkulu litovela khona. Futsi ungalehlulela liphimbo ngekwelivi lelilivetako, khona-ke ungabona kutsi hloba luni lweliphimbo lolilalele. Uma kuphambene neLivi, ungakulaleli. Kodvwa uma kuLivi, khona-ke Nkulunkulu ubophelelekile kulesekela leloLivi futsi aLicinisekise futsi aLente libe liCiniso, ngoba Wetsembisa kukwenta. Ngako siphila elusukwini lolukhulu, lamaVi aKhristu avakaliswa.

⁴⁷ Ngesikhatsi Efika eveni, BekaLivi, cobo lwaKhe. Bekangadzingeki kutsi abhale tincwadzi. Akazange abhale incwadzi. Ngani na? BekaLivi. Bekangadzingeki kutsi abhale nganoma yini, ngoba Bekanguloko labanye lebebabhale ngako. BekaLivi. Ngako-ke, Akabhalanga lutfo ngesandla saKhe luCobo. BekaLivi, cobo lwaLo. Futsi Unguye itolo, namuhla, naphakadze, ngako Usasolo aLivi.

⁴⁸ Watsi kumaJuda, ngalelinye lilanga, Watsi, “Ngubani longaNgilahla ngesono na?” Manje, *sono* ku “ngakholwa.” “Ngubani longakhomba ngemuno wabo kiMi futsi atsi Angiligewalisi lonkhe Livi lelabhalwa ngaMi na?”

⁴⁹ Bekungeke yini kwaba yintfo lekhatimulako manje ekuseni, bazalwane bami nabodzadzewetfu, uma liBandla laNkulunkulu lophilako belingema futsi litsi, “Ngubani longangilahla ngesono na? Sonkhe siphizo Nkulunkulu lasetsembisa eBhayibhelini, nako konkhe Latsembisa kutsi kuyokwentiwa, usebenta emkhatsini wetfu ngco namuhla”? Akusyo yini intfo lemangalisako leyo na? Ngubani longayenta na? Khona-ke si... Imicabango yebuhlelo iyotsi ngeu lapho singambona Nkulunkulu atikhulumela Yena.

⁵⁰ Bantfu labanengi kakhulu babuke lokwehlukile... Kute lofuna kufa. Kute lofuna kulahleka. Wonkhe umuntfu ufunu kuba seBukhoneni baNkulunkulu. Ngiyafuna, niyafuna, wonkhe umuntfu uyafuna. Kodvwa asivumi kuta ngendlela Nkulunkulu lasilungiselele yona kutsi site ngayo. Niyabona na? Nguloko lokukwenta kwehluke kakhulu.

⁵¹ Umfana wami, Billy, ngalelelinye lilanga, unginika ikhamera. Futsi wangikhombisa i-intfo letsite. Watsi, "Babe, tfwebula lesositfombe ngephandle lapho." Yebo-ke, yi 35mm Petri lencane. Ngase ngitsatsa ikhamera lencane ngase ngibuka lentfo. Cishe kwakunetintfo letintsatfu tato lebetime laphaya, umdolofiya weSaguaro. Ngangibona umzaca munye, imizaca lemibili, imizaca lemitsatfu. Ngase ngiyayehlisa futsi, ngabuka, kwakunamunye kuhela umzaca. Ngayibuyisela emuva futsi, kwakubukeka kwangatsi kwakunemizaca lemitsatfu.

⁵² Yebo-ke, nguleyondlela nje, ngaletinye tikhatsi, siphuma ekunakisensi kahle. SineSipopo sekukala libanga. Futsi sitama kubeka lokutsite kwaNkulunkulu emuva le kulenyi indzawo, nalokutsite lokunye, mhlawumbe asikasisebentisi Sipopo setfu sekukala libanga. Akutsi Moya loyiNgcwele asuse imibono yetfu kitsi lucobo nesayensi yetfu yetenkholo yelibandla, sivumele Sipopo setfu sekukala libanga singene futsi sisihlanganise, angeke ukubone lokutsatfu nalokune. Nitobona intfo yinye, yaNkulunkulu. Niyabona na?

⁵³ Abuka ngekhamera lefanako, umuntfu angabona lokutsite, kodvwa kuhlakanipha kwakhe lucobo kumtjela kutsi kuneluhlanga lunye kuhela ngephandle lapho. Niyabona na?

⁵⁴ Kodvwa nguleyondlela Moya loyiNgcwele lenta ngayo, uma nje sitoLivumela libe nendlela yaLo. Kuyobita Livi cobo lwaLo futsi kuLiletse ekucondzeni, kuya lapho siyobona khona kutsi sibuka ini ngalesosikhatsi. Futsi-ke nitotfolo, mhlawumbe, uma bantfu labetama kunikhombisa lokutsite, lokungakalungi kakhulu, empeleni, niyabona; uma nje utovumela Sipopo sekukala libanga sicale, Livi cobo lwaLo, licale kukhombisa Livi ekubonakalisewi. Amen. Sito—sitokwenta uma nje nitosivumela. Niyabona na? Kodvwa ufanele usebentise Sipopo sekukala libanga, kutfolo wakho—wakho... Uma sesicondez ngo kulenkoyoyo kanye, sitoyishaya futsi.

⁵⁵ Ngi—ngiyatsandza ku—kudubula, ne—netinkoyoyo. Futsi lapha kungesiko kadzeni, ngangitingela tikwireli entasi eKentucky. Kwakukhona... Bingesibhamu lesincane imodeli 75. Kuvakala... Ngiyetsema akuvakali kukungahloniphii lokungcwele kini, kusho loku enshumayelweni, kodvwa ngi—ngitonitjela. Ngitama kwenta liphuzu. Nalesibhamu lesi lesincane, ngacecesha ngaso. Futsi ngisebente futsi ngaganga ngetibhamu kusukela ngisengumfanyana. Ngi—ngiyatitsandza. Futsi nga—nganginalemmodeli lencane 75 kwazwe kwaba

ngulapho nje, ngaso sonkhe sikhatsi, ngishaya liso lesikwireli emayadini langemashumi lasihlanu ngaso.

⁵⁶ Bengineliphepha lelivela epulazini entasi lapho, lisayiniwe, kutsi, “Kudubula tinhlavu letiyimfica embotjeni lefanako, emayadini langemashumi lasihlanu, lelina imvula, lelihhushako lilanga.” Futsi ngalisayinisa futsi lagunyatwa. Futsi leyo kwakuyiNkhosi ingisita, kusobala, kwenta loko. Loko akukejwayeleki.

⁵⁷ Ngase ngicala kudubula lesikwireli. Ngatfola kutsi, ngasishaya kulenyi indzawo ngaphandle kweliso. Ngaba neluvalo. Ngaphindza ngatama futsi, ephepheni, futsi asiyishayanga inkoyoyo. Besingashaya ekhatsi, o, ikota yeli-intji, noma ihhafu yeli-intji, lokutsite, emayadini langemashumi lasihlanu. Kodywa bengati kutsi besingenta kancono kunaloko. Ngente yonkhe intfo esibhamini lengatiko kutsi yentiwa kanjani, futsi akukho lokwabonakala ku—kukulungisa kahle.

⁵⁸ Ngako ngasigocota ebhokisini futsi ngasitfumela emuva eNkapaneni iWinchester kutsi sihlolwe, kute sicondziswe kabusha. Bangibhalela incwadzi lenhle lenginayo, efayeleni lami ekhaya. Futsi yatsi—yatsi, “Mfund. Branham,” yatsi, “leso—lesosibhamu siyokhwesha li-intji emayadini langemashumi lamabili nesihlanu.” Watsi, “Yimodeli nje 75.” Watsi, “Akusiso sibhamu senkooyoyo. Sibhamu sekudlala nje.” Futsi watsi, “Ungeke uze utfole lokuncono kunaloko.” Manje, leyo kwakuyiNkapane i-Winchester leyenta lesibhamu, yatsi, “Li-intji emayadini langemashumi lamabili nesihlanu,” futsi ngadubula timbobo leticondzile letiyimfica emayadini langemashumi lasihlanu.

⁵⁹ Manje, nangu umcabango wami. Umkami watsi, “Manje buka, Bill,” watsi, “uma lenkapane leyenta lesibhamu itowusho loko nje, futsi kungeke kwente lokuncono kunaloko, khona-ke ungubani wena kutsi usho loko.”

⁶⁰ Ngatsi, “S’tandwa, naku lokungiko. Anginandzaba kutsi inkapani itsini. Ngisibonile sikuwenta, futsi ngiyati kutsi sitokwenta.”

⁶¹ Futsi ngahlala phansi lapho, ngesikhatsi labanye bazalwane badubula tikwireli. Nomakuphi lapho bebafuna kutishaya khona kwakulungile, ekhatsi nendzawo, emuva, noma ngukuphi. Ngahlala ngaphansi kwesihlahla futsi bengikhala. Ngatsi, “Nkulunkulu, nginekwetfuka kakhulu. Angikwati kutibamba. Wangentelani Wena lomncane, umfo lonekwetfuka kanjena na?” Futsi nje . . .

⁶² Ngiyacondza lapho ngime khona lapha, liBhayibheli embikwami. NeliPhimbo, ngalokusobala nje njengoba niva lelamai, latsi, “Wentiwa kanjalo ngenhoso.”

Ngoba, uze wa—wati kutsi lesosibhamu sitocondziswa enkoyoywени kanye, ngoba... Uma sicondziswe enkoyoweni kanye, njalo, kutocondzaniswa futsi. Kusibhamu lesifanako.

⁶³ Ngako-ke, ngiyakubona. Niyabona na? Uma kulalela leLivi, kutsatsa Sipopolo sekukala libanga futsi ngiLehlisele endzaweni ngize ngibone intfo lefanako labobaphostoli labayibona, liVangeli lelifanako nalelebalishumayela. Liyoveta imiphumela lefanako, ngoba Yabentela bona. Liyoshaya inkoyoyo sonkhe sikhatsi. Akunandzaba kutsi emabandla atsini, nebantfu labatisho kutsi bangiko, ngi—ngiyati kutsi KuyoLwenta. Ngoba... Futsi nguloko lengifuna kukubuka, leloLivi, kubona kutsi impela Licinisile, kubona umbono lofanako labawubona. Futsi Liyokwenta umsebenti lofanako Lelabentela wona. Kutophilisa labagulako. Kutovusa labafile. Kutohipha emadimoni. Kutoweta liBandla lelikhatimulako Lelivuma kubeka bufakazi balo ngengati yabo uma kufika kufaneleka kwenta loko. Ngoba, kuya ngekutsi ubukani.

⁶⁴ Manje kube bengibuka kuloko iNkapane yemaWinchester leyakusho, lokufanele kube ngulowo lo—lowenta lesibhamu, khona-ke ngangibalalele. Kodvwa ngati lokwehlukile.

⁶⁵ Manje uma ngibuka ebandleni, futsi batsi, “O, letotinsuku ayisekho, futsi ayikho intfo lenjenga*Leyo*,” futsi, niyabona, niyabona kutsi bewuyoba kuphi na? Bekuyotsi ngeu kusuka enkoyoywени. Niyabona na?

⁶⁶ Kodvwa uma Ake waba nguNkulunkulu njalo, Usasolo anguNkulunkulu. Bekahlala njalo anguNkulunkulu, futsi Angeke abe lutfo lolunye ngaphandle kwaNkulunkulu. Futsi UnguNkulunkulu, loPhakadze. Ngako-ke, sifuna kubuka kuleyo Nkoyoyo; hhayi inkoyoyo libandla leliyidubulako, kodvwa leyo Nkoyoyo Khristu layidubulako.

⁶⁷ “Sibuke Khristu kutsi abonakale, Jesu lofanako.” Watsi, ngesikhatsi Asemhabeni, “Kusesikhashana nje nelive lingeki lisaNgibona. Noko, nine nitoNgibona, ngoba Ngitawuba nani kute kube sekupheleni kwemhlab.” Lowo Lofanako Lobe kangacondzisa Livi, futsi abe Livi, futsi aLicondzise ngco eNkoyoywени, leyoNkhosi Jesu lefanako ilapha manje ekuseni esimeni saMoya loyiNgewe, kucondzisa imicabango yetfu futsi icondzise phansi, Livi laKhe, kuNkulunkulu munye weliciniso nalophilako, enhlosweni yinye, kuzuza ngemphumelelo yinye. Futsi uma nje sitoMvumela akwente, Utolicondzisa kahle Livi endzaweni lefanele ngco letofakaza kutsi Unguye itolo, namuhla, naphakadze. Kuya ngekutsi ufuna kubukani.

⁶⁸ Sifanele sicondzise timphilo tetfu. Hhayi loko lokushiwo ngulomunye umuntfu, kodvwa sicondzise timphilo tetfu kuYe. Futsi ULivi. Niyabona na? Uma sitfola timphilo tetfu tilayina neLivi, khona-ke Livi nekuphila kwetfu kuba ngulokufanako. Watsi, “Uma nihlala kiMi, neLivi laMi likini, khona-ke

celani lenikutsandzako. Nitawuphiwa kona. Ngicinisile Ngitsi kini, uma nitsi kulentsaba, ‘Cukuleka,’ futsi ningangabati enhlitiyweni yenu, kodvwa ukholwe kutsi loko lokushito kutofezeka; ungaba nako lolokushito.” O, hhe! “Hhayi loko lengikushito; loko lokushito, ungaba nako,” ngoba wena naYe niyafana. Ngoba, lomcondvo lowawu kuKhristu ukuwe. Nemcondvo lowawu kuKhristu wawukugewalisa Livi laBabe. Lokukutsi, BekaLivi. Nako laph’ukhona. Khona-ke wena neLivi nihlanganiswe, ndzawonye. Uba yintfo lephelele lephilako yaNkulunkulu. Kukhulu kangakanani pho!

⁶⁹ Kwakukhona sikhatsi lapho tono temuntfu... Ngesikhatsi umuntfu ona embikwaNkulunkulu, wawela umhoshi lomkhulu. Njengoba umbhali asho lapha, kutsi “Wabonakala etinsukwini tekugcina entela insindziso kulabo labayifunako.” Manje, lendvodza lenkhulu lena yemhoshi yewela, yangatishiyeli indlela yekubuyela emuva. Akabange asabuyela emuva futsi, ngoba wece loko kwehlukana emkhatsini wakhe naNkulunkulu.

⁷⁰ Nkulunkulu, agcwele umusa nesihawu, watsatsa sibambiso, futsi kwakuliwundlu noma silwane, sanikelwa, kufa lokusibambiso. “Kodvwa ingati yetinkunzi netimbuti,” njengoba emaHebheru lapha asho, nje ngaphambilini kuya lapho ngifundza khona, “ngeke isisuse sono.” Kuphela yayisisibekela sono. Kwakuyinhlawulo, liciniso, kodvwa nje yayisisibekela sono, ngoba kwakukhulumu nganembeza lomuhle, babuke phambili ekufikeni kweNgati leyayitohlanta sono, isihlukanise, isilahle phakade.

⁷¹ Manje, ngesikhatsi Jesu efika, Bekangesuye nje umuntfu. Bekangesuye nje umuntfu wesitsatfu waticu-tintsatfu. Yena, BekanguNkulunkulu. BekanguNkulunkulu, cobo lwaKhe. Yena, Bekangu-Emanuweli. Futsi siyafundzisa, eBhayibhelini, kutsi, “Sisindzisa ngeNgati yaNkulunkulu.” Ngesikhatsi Nkulunkulu cobo lwaKhe aba ngulomunye wetfu, Wa—Wantjintja baKhe—baKhe—baKhe, loko Lebekangiko. Wagucula lithende laKhe. Wehla, atehlisa avela eNkhatimulweni, futsi waba ngumuntfu. Ngako-ke, watalwa ngaphandle kwekulalana, Watidalela Yena lucobo umtimba Lebekahlala kuwo, cobo lwaKhe. Emanuweli, Nkulunkulu ameelwe natsi, Livi lentiwe inyama emkhatsini wetfu, futsi laphila natsi, kuhlenga emadvodzana lamanengi abuyele kuNkulunkulu, ngekucitseka kwaleNgati.

⁷² Umtimba, impela, kwaku nguKhristu. KwakunguYe logcotjiwe. Futsi uma Khristu achaza kutsi “Logcotjiwe,” futsi Unguye itolo, namuhla, naphakadze, futsi ULivi, khona-ke Livi lilugcobo. “Uma nihlala kiMi, neLivi laMi likini, khona-ke shanoni lenikutsandzako.” Livi laNkulunkulu, Livi leligotjiwe, nguloko lokukwentako.

⁷³ Manje, kwakukhona sikhatsi, njengoba ngiphawulile,

kutsi wesifazane, ngesikhatsi atfola libala e—esiceshini lesimhlopho setimphahla, yena... Ayikho indlela yekukususa. Ngiyakhumbula ngesikhatsi make wami bekavamise kufaka likhofi lelimnyama kugrizi, kutama kususa libala entfweni letsite. Ngikhumbula ngesikhatsi bekavame kutsatsa libhodlela lelidzala le-turpentine bese wetama kususa libala, emafutsa emalahle nakanjalonjalo, kususa lelibala esembatfweni. Yebo-ke, bewungeke nje ukunyakatise kahle. Kusekhona umkhondvo wako. Loko, ngemfanekiso, ngitotsandza kutsatsa, njengengati yetimbuti netimvu, nakanjalonjalo.

⁷⁴ Kodvwa manje sebakhicite intfo lekutsiwa sisusamabala. Naleso sisusamabala, iClorox noma ngabe kuyini, sisusamabala ijikhi lesikhicitwe. Futsi ini, manje ekuseni, kube benginelbhavu leligcwele leso sisusamabala sihleti lapha, kanye ne—kwekuntfontsisela emehlweni lokuncane lokune-inki lemnyama ekhatsi na? Asesikudadishe umzuzu. Iyini leyo inki lemnyama na? Lokunengi kwawo ngemanti. Kodvwa, umbala, wavelaphi lombala na? Umbala kwadzingeka ucale. Siyati kutsi ngulokudaliwe. Ngako uma kwacala ngalokudaliwe, kwakufanele kuvele kuMdali ngaphambi kwekutsi kube ngulokudaliwe.

⁷⁵ Angati kutsi lamavi achaza kutsini. Beningeke ngiweephule. Kodvwa niwacolela lamavi lengitowasebentisa, kodvwa kwenta liphuzu. Yebo-ke, ake sitsi, yebo-ke, uma kucatsakela...

⁷⁶ Lelitfonsi le inki, manje, lalilenhoso letsite. Lowombala uba ngulowo mbala ngenhoso. Lelotfonsi lelilodvwa le-inki lingasayina lizinga lakho lekuva, lingakutfumela esitulwemi sagezi. Noma lelotfonsi linye le-inki lingakucolela etonwemi takho. Kubekwe lapha ngenhoso letsite. Sifanele sikusebentise ngentfo lefanele.

⁷⁷ Kodvwa, sibonelo nje, sekuphelile. Futsi siwsa lelotfonsi linye le-inki ebhavini leligcwele sisusamabala. Kwentekani kuko na? Awuboni lutfo lwenteka, kodvwa akusekho mbala. Umbala uyavela. Awati kutsi uyephi. Yebo-ke, kwagucuka kwaba ngema esidi. Kusobala, emanti asimo, ne H₂O, abuyela emuva, emanti, abuyela emantini lakususamabala. Kodvwa ikhemikhali kulesusamabala yephula loko ngalokuphelele kakhulu, ute ungabe usalitfola libala lako. Selihambile. Kwabbobokela ekhatsi, sitsi, kwabuyela kuma esidi. Avelaphi lama esidi na? Ibuyela emuva, sitsi, ivela e—kuma-athomu, ini, noma emamolekhuli. Futsi maphi emamolekhuli na? Imolekhuli levela kuma-athomu, ama-athomu kuya kuma-elekthroni, nalokunye nalokunye nalokunye kanjalo, njengoba kuchubeka.

⁷⁸ Ake sicabange ngako. Uma kucala emuva lapho, sitsi kuvela ku-athomi, noma kuvela kumolekhuli, asitsi, imolekhuli lesine-kunye uyiphindza nge-molekhuli sitfupha-imfica kwente imolekhuli H. Kube-ke bekusitfupha-siphohlongo esikhundleni

sesitfupha-mfica na? Bekuyophuma kuphinki esikhundleni sekubamnyama. Lokutsite kwakufanele kukubangele kutsi kwentek. Kube-ke bekuyi athomu lephindvwe kane, ngalokuphindhvwe kasitfupha, kuphindvwe kalishumi nakunye na? Bekufanele kube...Uma kuphuma kungulokusitfupha esikhundleni salokulishumi nakunye, bekuyofanel a kube nsundvu. Niyabona na? Kwakufanele kuvele ndzawanatsite lokwalisungula.

⁷⁹ Buka ngephandle ngelifasitelo kulesosihlahla selusundvu. Siyini na? Ngumlotsa wentsabamlilo nekuphila kuso. Buka ngesheya kjesitaladi kusuka kuwo, ubona gomu. Kuyini na? Umlotsa wentsabamlilo lonekuphila kuwo, luhlobo lolwehlukile. Bukani, nibona imbal. Iyini na? Umlotsa wentsabamlilo nekuphila kuwo. Wavelaphi lombala na? Cabanga ngaloko nje. Yebo-ke, Ngubani loyipendile leyombali na? Kunetimbali letimbili, teluhlobo lolufanako, lenye imtfubi nalenye ibovu. Totimbili tivela embewini lencane. Futsi ini, wawuvelaphi lombala na? Incenye yayo iluhlata-satjani, incenye lemhophe, incenye lebovu, incenye lemtfubi, wavelaphi umbala na? Lilanga lelifanako lakhanya endzaweni lefanako. Intfo letsite itofanele ikubangele kutsi kwentek. Kukuciniseka kwemvelo, ngako kwakufanele kube nalokudaliwe ndzawanatsite. Manje bukani, ke, kwentani na? Kubuyela emuva ngco ekucaleni, kuMdali.

⁸⁰ Khona-ke uma sono sibeke libala esidalweni lesingumuntfu, naMosi, ngekunikela imvu, bekangatsatsa li-liPhimbo laNkulunkulu...

“Ngitawubeka emaVi aMi emlonyeni wakho.”

⁸¹ Futsi waphumela lapho neLivi laNkulunkulu, wase utsi, “Akubekhona timphungane.” Futsi kwakungekho kwasamphungane, ndzawo. Ngaphansi kwemizuzu lesihlanu, mhlawumbe, imphungane leluhlatu satjani icala kuhuma lapho. Kuleminye imizuzu lelishumi, mhlawumbe beba ngemaphawondi lamabili eyadini lelisikwele. Kwakuyini na? Livi laNkulunkulu emlonyeni wemprofethi waKhe. Livi laNkulunkulu liyadala, kodvwa litofanele livele emtfonjeni lofanele.

⁸² Futsi-ke uma Nkulunkulu bekangatsatsa leyondvodza, bese vula libhuloho indlela kwewela lapho, ngengati yetimvu nembuti, futsi akhona kwenta Livi laNkulunkulu lidale ngemlomo wemuntfu, kakhulu kangakanani...hhayi kuphela, kodvwa lokudalako...noma emandla emhlatjelo wenkunzi noma imbuti. Kodvwa iNgati yaJesu Khristu, kutsi uma sono sivunyiwe futsi siwela kuleso sisusamabala saNkulunkulu, yakhe...Indlela yaNkulunkulu lucobo ledalako yekususa libala, kute cube ngumanje, kutsi kubekwe eLwandle lweduKhohlwa, kutsi kungabe kusakhunjulwa.

⁸³ Uma umuntfu avuma tono takhe futsi alungisane naNkulunkulu, futsi Nkulunkulu uwisa sono salokuvuma loku eNgatini yeNgati yaKhe lucobo, futsi asitsetsele leso sono, ne-nekususa kulowomuntfu uMoya wasekucaleni lobewufanele ube lapho, uMoya waKhe lucobo, umenta indvodzana yaNkulunkulu, bekafanele kangakanani-ke emandla aNkulunkulu ladalako kutsi abe seBandleni! Niyabona na? Kwephula lonkhe lubondza lwesono. Kuyephula. Niyabona na?

⁸⁴ Bantfu namuhla batama kutsi, “Lawomavi lase libuyele kulomunye umnyaka.” Kukutsi, uma usasolo ungaphandle kwaleyoNgati.

⁸⁵ Kodvwa uma ungaphansi kwaleyoNgati, emandla aNkulunkulu ngeLivi laKhe lihlala lifana. Lifanele lifane. Kube Bekangenta loko ngengati yetimvu netilwane, kutsiwani ke ngeNgati yaJesu Khristu na?

⁸⁶ Bengingakwenta. Sifanele sihambise timphilo tetfu futsi sikucondzise eVini laNkulunkulu. Njengoba nje besingenta ikhamera yesitfombe, noma sitame kucondzisa lokungiko ngaphambi kwekutsi sisitfwebule, futsi-ke sinesitfombe sibili seliciniso. Nguloko lesifuna kukwenta, kucondzisa timphilo tetfu kuJesu Khristu, kutsi Khristu futsi uba nguMuntfu lofanako. Uyindvodzana letelwe kuNkulunkulu ngeNgati yaJesu Khristu lolungle.

⁸⁷ Khona-ke liBandla belisolo lichubekela embili lingenasihlanganiso, lingakoni, ngaphandle kwekulimata, ngaphandle—ngaphandle kwekungabata, ngaphandle kwekuncikata, ngaphandle kwebulukhuni. Beliyohamba ngemandla eLivi laNkulunkulu, abonakalisa sonkhe sibusiso sebuNkulunkulu Nkulunkulu lasetsembisa kuLo, uma nje lingenta loko.

⁸⁸ Sifanele sente timphilo tetfu, bese-ke siyaMboma futsi siMbome kuperha, hhayi umbhishobhi lotsite, indvodza letsite lenkhulu, noma intfo letsite lesitsatsa iphethini ngayo, kodvwa sibuka kuJesu Khristu. Hhayi inhlangano letsite, hhayi papa lotsite, noma—noma umbhishobhi lomkhulu waseCanterbury, noma lomunye “umuntfu webuNkulunkulu,” lesimbita emhabeni. Kodvwa sifanele sibuke kuJesu Khristu. ULivi. Futsi i o- . . .

⁸⁹ Abrahama, ngesikhatsi acelwa kutsi abe sihambi eveni lebetive, futsi abuke setsembiso, akazange asingabate setsembiso.

UmKhristu ubuka lokungabonakali.

⁹⁰ Khumbula, uvunyelwe yimizwa lesihlanu. Lomunye wabo uyabona. Kodvwa ngitokufakazela kini, kubona kwenu akuboni yonkhe intfo. Lapha, manje ekuseni, khona kulelikamelo khona manje, kukhona kuphilela kumelela tidalwa kulelikamelo.

Kunemaphimbo laphilako kulelikamelo. Uma ungakwenti, khona-ke hamba uvule kumabonakudze futsi ubone kutsi akukho yini bantfu kutsi bayotsi ngcu esiveni sonkhe loko kumelelwe khona lapha kulelikamelo manje ekuseni. Titfombe tabo nebantfu babo kwendlula kulendlu. Ngabe liciniso lelo na? Ngani na? Indlela kuphela loyoke ukwati ngayo, si sendlulisi-msindvo, kukutsatsa bese ukukusakata kube ngulokuphatsekako.

⁹¹ Futsi indlela kuphela liBandla leliyoke lati ngayo kutsi Jesu Khristu unguye itolo, namuhla, naphakadze, kungena kuleso sidluliseli, iNgati lendlulisa tono tefu tisuke kitsi, futsi isiletse siwele lowomhoshi, singene eBukhoneni baNkulunkulu, ngekuba ngemadvodzana aNkulunkulu Lamelele Yena lucobo kuwo. O, intfo lenkhulu kanje pho! Kube besingabuka kuloko manje ekuseni, besingakukhohlwa kungaboni ngasoliniye kwetintfo letiseveni namuhla, netintfo labanye bantfu labatifunako, netinombolo letinkhulu nakanjalonjalo. “Sibuke kuJesu Khristu, LonguMcalisi neMpheleli wekuKholwa kwetfu.”

⁹² Manje khumbulani, tonkhe tikhali temaKhristu tingetulu kwemvelo, uma ungumKhristu.

⁹³ Wena utsi, “Kubona kukukholwa.” Ungeke ube ngumKhristu uma ukukholwa loko.

⁹⁴ “Ngoba kukholwa kukuciniseka ngetintfo letetsenjwako, bufakazi ngetintfo lettingabonwa.” Ungeke waba ngumKhristu futsi ufanele uyibone lentfo. Tonkhe tikhali taNkulunkulu tingetulu kwemvelo. Lutsandvo, kujabula, kuthula, kukholwa, kukhutsatela, kulunga, bumnene, bubele, naMoya loNgcwele, konkhe kungu lokungabonakali. NemKhristu akabuki loko lakubona ngemehlo akhe. Ubuka kuloko lakubonako ngekukholwa kwakhe.

⁹⁵ Futsi kukholwa kwakhe kungancika kuphela etikwentfo yinye, lelo Livi. Amen. Manje ngiva njengeBaptisti lememetako. Yebo, mnumzane. Niyabona na? Uma ufika kuleloLivi, leyo yintfo lephilako. Lelo Livi. Lapho umcondvo wakho nemehlo kungaba kunye naleloLivi, futsi kucondzise loko ekhatsi uze ubone impela kutsi Nkulunkulu wentani, intfo lemangalisa kanje pho.

⁹⁶ Abrahama wakubona. Niyabona na? Akabukanga noma ngukuphi kungacondzi kahle kwestembiso. Kube-ke bekabukile wase utsi, “Ngilapha ngineminyaka lengemashumi lasikhombisa nesihlanu budzala. Neliphimbo *lelitsite-tsitsite* lakhuluma nami futsi latsi ngitoba neluswane ngemkami. Uneminyaka lengemashumi lasitfupha nesihlanu budzala, cishe lishumi nesihlanu, emashumi lamabili, iminyaka leyendlulile kuya esikhatsini”? Ngabe wentani na? Kodvwa wentani na? Akazange akunake kutsi tintfo temvelo tatiyini. Wabuka

kuloko lokwashiwo nguNkulunkulu. Kuba ngulokuphatsekako sibili kuye waze wangaboni lutfo lolunye ngaphandle kwaloko lokwashiwo nguNkulunkulu. Washiya likhaya lakhe. Watehlukanisa nako konkhe kungakholwa, noma yimi leyayitotama kumdvonsela le khashane. Watehlukanisa kute akhone kuhamba yedvwa.

⁹⁷ Nguloko lonkhe likholwa lelucobo lelifanele likwente. Tehlukanise nalabangabatoi nalabangakholwa, futsi uhambé naKhristu. Kona, kukuPhila, kuwe.

⁹⁸ Futsi Abrahama wenta intfo lenjalo. Futsi iminyaka lengemashumi lamabili nesihlanu kamuva, simtfola asakholwa setsembiso lesifanako. Ngani na? Bekawucondzisile umcondvo wakhe—wakhe entsandvweni yaNkulunkulu, ngeLivi laNkulunkulu, futsi walikholwa.

⁹⁹ Uma singaticondzisa tsine ecebeni laNkulunkulu, kuloko Nkulunkulu lasifunela kona, naloko Nkulunkulu lasetsembisa kona, futsi sehlukane nakokonkhe loku lokunye. Akunandzaba kutsi sekusikhatsi lesingakanani, chubeka nje ukholwa.

¹⁰⁰ KubaseRoma 4 lapha, siyatfola kubaseRoma 4:14. Kwatsi, “Futsi akangabatanga ngesetsembiso saNkulunkulu, ngekungakholwa.” Akazange avumele kungakholwa kumngcolise, nhlobo. Wabuka entfweni yinye, leyo kwakungu, leliPhimbo lelakhulumna naye.

¹⁰¹ Nguloko liBandla lelifanele likwente namuhla. Bukani intfo yinye, liPhimbo, Livi laNkulunkulu lelikhulumna natsi. Emabandla nebantfu bangakhulumna noma ngayiphi indlela. Kodvwa, buka ePhimbweni. Yini lesiyibukile na?

¹⁰² Wabuka ePhimbweni lelakhulumna naye. “Wabitā yonkhe intfo, lephambene naleloPhimbo, ngekungatsi kwakungenjalo.” Futsi noko, ngemphahla lephatsekako, kwakukhweshe kakhulu nje eveni njengoba kwakunjalo ngesikhatsi saNowa. Kwakukhweshe kakhulu nje.

¹⁰³ Ngoba ngani na? Sikhatsi saNowa, bebangeke bafakaze kutsi kwakukhona imvula etulu lapho. Kodvwa Nowa bekakwati loko, uma Nkulunkulu asho njalo, Wakhona kubeka imvula etulu lapho.

¹⁰⁴ Abrahama wati kutsi umtimba wakhe—wakhe wawufana nalofile, kodvwa akawunakanga umtimba wakhe lucobo. Akanakanga kufa kwesibeletfo saSara. Intfombatane lencane, bekashade nadzadzewabo langatalwa naye, wahlala naye yonkhe leminyaka. Futsi manje sewuneminyaka lengemashumi layimfica budzala, futsi sewuneminyaka lelikhulu budzala. Kodvwa akacabanganga ngisho ngaloko. Loko akufikanga ngisho nasemcondvweni wakhe. Ngani na? Bekatfole kufuna konkhe kungakholwa wakukhipha. O, ludvumo!

¹⁰⁵ Nguloko liBandla lelifanele likwente. Nguloko lilunga lalolonkhe liBandla lelifanele likwente, kususa emehlweni akho konkhe kungabata. Kubuka kuphela kulelo Livi. Wakwetsembisa. Nkulunkulu washo njalo. Kutofanele kube ngaleyondlela.

¹⁰⁶ LiBhayibheli latsi, “Kungekho tsema, bekakholelwa etsembeni. Akangabatanga ngesetsembiso saNkulunkulu, ngekungakholwa, kodvwa wacina, anika Nkulunkulu ludvumo.” Lusuku ngalunye waya ngekucina ngoba ummangaliso uyoba mkhulu.

¹⁰⁷ Ngaletinye tikhatsi singeke salindza kusukela ngalobunye busuku kuya kulomunye. Ngaletinye tikhatsi singeke salindza emvuselelweni yinye kuya kulenye. Sifanele siphume futsi siticanganise netintfo telive. Besifanele sibe nemahloni kanjani ngatsi lucobo.

¹⁰⁸ Ngaphambi kwekutsi site lapha kutsi sivume futsi singene kuleyoNgati yaJesu lesihlanta esonweni sonkhe, sifanele siticondzise phansi tsine lucobo, kubona lowoNkulunkulu lophilako weliciniso eme lapho, Lowenta setsembiso, kutsi, “Emazulu nemhlaba kutawendlula, kodvwa Livi laKhe lingke lehluleke.” Hlala khona lapho etikwaLoko, khona-ke awushukunyiswa yimimoya yemfundziso, watfwalwa cishe kusuka endzaweni kuya endzaweni, kusuka ensikeni kuya esigcobi.

¹⁰⁹ Kodvwa, uyati lapho ume khona, ngoba ucondzaniswe ngco naNkulunkulu. Ubona imphilo yakho lucobo ishaya leyonkoyoyo, njengoba nje kwenta labobaphostoli. Uphila ngendlela lebenta ngayo. Wabhabhatiswa ngendlela lebebangiyo. Ubona imiphumela lefanako labayibona. Niyakubona kusebenta kini. Nicondziswe kahle hle. Anginandzaba kutsi bangani batsini nekutsi emahlelo atsini. Nicondziswe kahle hle, ngoba niyati kutsi nishaya inkoyoyo. Amen. Khona-ke uyati lapho ume khona. Kuya ngekutsi ubukani. Uma ubuke lomunye umuntfu, utohamba noma ngayiphi indlela. Noma ngukuphi kukhukhumuka kwemoya lokuncane kuyokuphephula kukususe kulenkoyoyo. Kodvwa, o, ungeke uphephulwe usuke kulenkoyoyo uma ucondziswe ngco. Nguloko kuphela. Akukho lokutokumisa. Nkulunkulu ukushadisela kukwako... .

¹¹⁰ Njengelidwala lelincane laDavide nje esidubulweni, lacondza ngco esiphetfweni salo.

¹¹¹ Ngako imikhuleko yenu iyohamba icondze ngco esiphetfweni sayo, ngoba kunikelwa eNgatini yaJesu Khristu lekuhlantako. Akukho sono noma licashata kuwe ndzawo. Kunjalo. Ngeke kubekhona. Kuphela nje uma leyoClorox isemkhatsini wami naNkulunkulu, Utosibona kanjani sono sami na? Angakwenta kanjani na?

¹¹² Uma ngenta sono, akusiko kwemabomu. “Loyo lowona ngemabomu emvakwekuba sekemukele lwati lweliCiniso.” Kodvwa asikho sono samabomu, noko uyona. Kodvwa awukwenti ngemabomu, ngoba, enhlitiywani yakho, a—awukacondzi kwenta letotintfo.

¹¹³ Kodvwa uma ukwenta ngemabomu, kwehlukile, khona-ke ngicabanga kutsi bewungekho lapho kwekulala nje.

¹¹⁴ Manje, intfo yako kutsi, sekufike endzaweni lapho lonkhe libala lesono ligezwa khona. Khona-ke uyema, uhlengiwe ngeNgati yeliWundlu. Ungu-Adamu, njengoba bekanjalo ngaphambi kwekutsi awe. Uyindvodzana yaNkulunkulu, ugezwe eNgatini yaNkulunkulu luCobo.

¹¹⁵ Kwakuyingati letala umntfwana. Kwakuyingati kuphela, kuphela. Ingati ivela ebulilini bewesilisa. Ingati ivela kuwesilisa. Wesifazane, uveta licandza, umgcwalisi. Kodwa indvodza iyihimoglobhini, lokungukutsi, lapho kufika imbewana. Futsi embewaneni kulapho—kulapho kuphila kulele khona.

¹¹⁶ Futsi kuPhila akuti ngekuvuma ebandleni lelitsite, noma sivumokholo lesitsite, noma umbhalo lotsite. Kodvwa kuPhila kuyafika uma sewutelwe kabusha ngeNgati yaJesu Khristu, le—lesaKhi-mphilo. “I—imisebenti lengiyentako Mine nani nitoyenta. Loyo lokholwa ngiMi, noma besafile, noko utawuphila. Noma ngubani lophilako futsi akholwa Ngimi angeke afe.” Nako loko kuPhila kwaNkulunkulu, njengendvodzana yaNkulunkulu, letelwe yiNgati yaNkulunkulu. Futsi ni... Moya loyiNgewe lofanako lowabhalo leliBhayibheli utoLicondzisa libuyele ngco kuwe futsi. Akukho hlelo noma sivumokholo lesingenta loko. NguNkulunkulu kuphela Cobolwakhe longabamba ikhamera yemehlo akho futsi akuvumele ubone kutsi Nkulunkulu uyini, nekutsi iyini inhoso yaKhe. Yebo, mnumzane. Impela.

¹¹⁷ Manje, siyatfola, Mosi. Siyatfola, kamuva, wa—wakha... Wabona Israyeli. Mosi, umprofethi lomkhulu, wabuka ngephandle ngelifasitelo. Wakhuliswa emagcekeni aFaro. Futsi wabuka ngephandle ngelifasitelo futsi wabona sicuku sebabhuci beludzaka. Akukho lutfo ngaphandle kwebantfu labagcoke hhafu nemivimba yetinswebhu emhlane wabo, akukho ndlela nhlobo kutsi bakhululwe. Kodvwa Mosi bekalati Livi laNkulunkulu, futsi wababuka njengebantfu labatsenjiswi. Wababuka njengebantfu lebeba nesitsembiso. Akunandzaba kutsi umhlabu ukangakanani, ngalolosuku, wababukela phansi, njengesicuku sebabhuci beludzaka noma tigcila, wababuka njengebantfu banesetsembiso.

¹¹⁸ Faro wababuka, ngaphandle efasitelweni lelifanako, kodvwa wabona tigcila.

¹¹⁹ Mosi wabona kuncoba. Ngani na? Bekaticondzisile yena lucobo. Naloku nje ayinkhosana, naloku nje ayindlalifa

esihlalweni sebukhosи baseGibhithe, wasusa emehlo akhe enkhanukwени yelive. Wasusa emehlo akhe ebuhleni nasemandleni bekanawo ngekhatsi kwaloko bekangakhona kukwemukela. Wakuhlola loko wakukhipha, waze wabona bantfu lababusisiwe ngaleyę, ngesetsembiso saNkulunkulu. Wacondza ngco, ngoba bekati kutsi Nkulunkulu wetsembisa Abrahama kutsi Bekatovakashela bantfu baKhe. Futsi bekati kutsi wakhulisewa leyonhloso, futsi wabeka emehlo akhe kuko.

¹²⁰ Faro bekangenawo emandla ekukwenta. Wanikwa litfuba lekuba nawo, kodvwa wawala. Futsi ngesikhatsi akwala, khonake bekangakhoni kucondza.

¹²¹ Akukho muntfu, emvakwekuba sekalcabile Livi laNkulunkulu, longake aticondzise kuLo, ngoba wala Livi lelikuletsa ekuhlobaneni kwaKhristu. Kunjalo. Ngako...

¹²² Kodvwa, Mosi wabuka ngephandle kwalelifasitelo, wakukholwa. Ngani na? Mosi wabuka ngekukholwa. Wabuka kanjalo-ke Mosi.

¹²³ Manje lalelisani impela kulokuphawula loku. Kukholwa! Manje, ningakhohlwa kutfola loku manje. Kukholwa kwakhelwe kubona kutsi Nkulunkulu utsandzani futsi ufunani. Akukho kwati lokungenta loko. Kukholwa kodywa kwakhiwe, futsi kwaphiwa sive lesibantfu, kutfola kutsi intsandvo yaNkulunkulu iyini.

¹²⁴ Futsi utsatsa kukholwa kwakho lonako, futsi akucondzisi emehlo ako eVini, khonake kuyekele kanjalo. Unekukholwa lokuliputsa.

¹²⁵ Kodvwa uma kukholwa kwakho lokuniketwe nguNkulunkulu kukucondzisa ngeLivi laNkulunkulu, usemgeeni ngco futsi ucondze ngco enkoyoweni. O, hhe! Nkulunkulu sisite kuleli-awa, li-awa lelikhulu lesiphila kulo. Kukholwa, kwakhelwe kubona loko Nkulunkulu lakufunako! Nikubona kanjani na? Ngekhamera yeLivi laKhe, setsembiso saKhe. *Lesi sambulo lesigewe saJesu Khristu.*

¹²⁶ Khona-ke, uma kukholwa lokukuwe, kukucondzisa kuleLivi leli, ucondziswe kudze nawo onkhe emahlelo netivumokholo nayoyonkhe intfo. Ucondziswe ngco eVini laNkulunkulu. Ucondziswe ekhatsi. Lidzinga kuphela kucaliswa kancane. Amen. Lowomkhuleko undize ucondze ngco eBukhoneni baNkulunkulu, ngoba akukho lutfo lolungawumissa. Yebo. Nguloko lokukwentako, uma ucondzaniswa ngco naNkulunkulu, ubhekiswe ekhatsi, khonake ubuka inkoyoyo.

¹²⁷ Awubuki loko lokushiwo ngulomunye umuntfu, “*Loku kungeke kwentekе, naloku kungeke kwentekе.*”

¹²⁸ Ubuka kuloko lokwatiko kutsi kwenteka. Buka kulenkoyoyoyo yakho. Uyabona lapho bakushaya khona. Uma bakushaya ngalolosuku, Unguye itolo, namuhla, naphakadze.

Condzisa tonkhe letivumokholo leti netintfo lotididekile. Buyelani emuva ngco eVini, bese nivuma kungakholwa kwenu, futsi uvumele Nkulunkulu atsatse uMoya loyiNgcwele waKhe bese ucondzisa emehlo akho acondze ngco kuJesu Khristu. Sibuke kuYe ke, hhayi loko lokushiwo ngulomunye umuntfu.

¹²⁹ Hhayi ngisho loko lokushiwo ngudokotela, nalokuhle njengoba kungahle kubenjalo. Unendzawo yakhe. Libandla, lihle njenge... Linendzawo yalo. Asikuphiki loko. Kodvwa ine, yonkhe inendzawo yayo. Itodubula, kodvwa ingeke ishaye inkoyoyo.

¹³⁰ “Ngulabo kuphela lababheke Khristu kwesibili.” Loyo nguziro. Kuya ngekutsi ubukani. Yebo.

¹³¹ Manje, namuhla, niyabona, kukholwa kwakhelwe kwenta loku. Kukholwa lokufanako namuhla kubona intfo lefanako. Kukholwa kweliBandla namuhla kufanele kubone luhlelo lolufanako lwaNkulunkulu. Ngifuna ningakugeji loku manje. LiBandla namuhla, lelibitwe nguNkulunkulu, impela litolubona luhlelo lwaNkulunkulu, ngoba luhlelo lwaNkulunkulu lubhalwe *Lapha*, iPulani. Futsi Moya loyiNgcwele, ngekukholwa, nguYe LoLifundzako futsi aLihlele ndzawonye.

¹³² Khona-ke umuntfu angasho kanjani kutsi ugcwaliswe ngaMoya loNgcwele, naMoya loyiNgcwele asho indlela letsite yekwenta intfo letsite eBhayibhelini, nalendvodza yefika, yatsi, “O, yebo-ke, loko kuhlanya”? UMoya loyiNgcwele, kungaba nguMoya loyiNgcwele sibili, uphike Livi laKhe luCobo na? [Libandla litsi, “Cha.”—Umhl.] Cha. Kutofanele kuhlale neLivi ngoba LinguNkulunkulu. Niyabona na?

¹³³ Urukani na? Ubonani na? Sifanele sibone Jesu. Futsi indlela kuphela lesibona ngayo Jesu, sibone Livi. *Lolu lu-luPhawu lwemvelo lwaMoya*. Niyati kutsi ngicondze kutsini? NguleNcwadzi uMoya loyiphilisako. Niyabona na? Leyo yiNcwadzi, kutsi, naMoya upholisa leNcwadzi futsi uYenta ibe ngulephatsekako. Ya.

¹³⁴ Mosi wabuka ngekukholwa. Nalendvodza namuhla lebona luhlelo lwaNkulunkulu, yenta intfo lefanako, ibuka ngekukholwa.

¹³⁵ Mosi, kamuva, wayibona lentfo lenkhulu. Ngesikhatsi bantfu bangena enkingeni, wentani na? Wenta inyoka ngelitfusi, wayibeka esigcotjeni. Futsi watsi, ngesikhatsi balunywa tinyoka, ngenca yekungakholwa kwabo, kutsi, “Noma ngubani lobuka lenyoka lena utawuphila.” Caphelani. Lendvodza lefika nje futsi yabuka...

¹³⁶ Manje, indvuku, sigcobo leyayikuso, kwakulucetu lwesihlahla lesagawulwa entasi lapho ehlane, mhlawumbe lucetu lwesihlahla imesquite, noma—noma intfo letsite leningaba nayo. Kwase kwehlukanisiwe nekukhula kwaso kwemvelo. Sasifile, ngekhatsi kuso lucobo. Litfusi mhlawumbe

kwakulucetu lwabomakalabha labavela eRoma, noma—noma intfo letsite lebebayitsetse kulokusele. Kwabunjwa futsi kwahlanganiswa ndzawonye, futsi kwentiwa inyoka.

¹³⁷ Uma bantfu baphumela lapho, njengesithico nje, kubuka leyonyoka, abatfolanga lutfo.

¹³⁸ Kodvwa ngesikhatsi likholwa leliciniso liphumela lapho futsi labuka leyonyoka, neliCiniso lelembulwe ngekwakamoya... Leyonyoka cobo lwayo, njengoba yayinjalo esimeni senyoka, yayimelele sono lesesivele sehlulelwe. Basibona sono, kungakhola kwabo, sekuvele kungaphansi kwekwahlulelwa, kusukela enyokeni kusukela ensimini yasse-Edeni. Futsi inyoka yentiwa ngelitfusi, lokuchaza kwehlulela kwaNkulunkulu. Niyabona na?

¹³⁹ I-altari yentiwa ngelitfusi, i-altari yelitfusi, umhlatjelo lowawunikelwa etikwayo; litfusi, kwehlulela kwaNkulunkulu.

¹⁴⁰ Umprofethi lomkhulu, Eliya, ngesikhatsi abuka etulu etibhakabhakeni, ngetinsuku tenkonzo yakhe, iminyaka lemitsatfu nehhafu, futsi kwakute—kute emanti, nhlobo. Watsi, “Tibhakabhaka tibukeka njengelitfusi.” Kwakuyini na? Kwehlulela kwaNkulunkulu etikwesive lesingakholwa, semlayeto waNkulunkulu, kutsi kukholwa kwabo kwakufiphele kakhulu, akukhonanga kukubona ngalolosuku.

¹⁴¹ Ngiyatibuta namuhla, uma sibona yonkhe ihayidrojini ne-oksijini, nemabhomu netintfo lesitidalile, angati noma asisiboni yini sive, sikhatsi, sibukeka njengelitfusi. Kwehlulela kwaNkulunkulu.

¹⁴² Sesibe ngulabahlakaniphe kakhulu—kakhulu etinhlaniphini tetfu. Sesibafundzisile bantfwana betfu saze saba nesicuku saborikhi. Futsi sinaloku lesinako, ngisho nemabandla etfu netintfo. Nebafana betfu baya kumasemina, baphumele lapha, futsi behlele lapho futsi bafundze lamanye ph.D. na L.L.D. Ake nginitjele lokutsite. Sonkhe sikhatsi uma atfola munye, uchubekela embili futsi akhweshe kuNkulunkulu.

¹⁴³ Nkulunkulu ulula kakhulu. Sizatfu umuntfu angakhoni kutfola Nkulunkulu, akabi lula ngalokwenele.

Lomunye watsi, “Mnaketfu Branham, uyibona kanjani imibono na?”

¹⁴⁴ Akusimi. Niyabona na? U—ufanele utikhiphe esitfombeni. Nkulunkulu wenta setsembiso. Nkulunkulu utofanele ahiale nalesosetsembiso. Kodvwa ufanele ubelula ngalokwenele kutsi uphume endleleni yakho lucobo.

¹⁴⁵ Lomunye watsi, “Lena bekungaba yindvodza lenkhulu kube bekane L.L.D. ekolishi letfu.” Uma akwenta, uvele nje ahambe lesinye sikhala kukhwesha kuNkulunkulu.

¹⁴⁶ “Emadvodza namuhla angatfumela umlayeto,” ngatsi, “enyetini, kodvwa uhamba etikwelidlebe letjani lapho

angakhonanga khona kuchaza uma afanele akwente.” Nkulunkulu ufihlwe kulokumelula. Niyabona na? Ungeke ubelula ngalokwenele. Umuntfu utfola imfundvo, intfo yekucala layatiko, mkhulu kakhulu, akakwati kutitfoba.

¹⁴⁷ NaNkulunkulu mkhulu kakhulu, kutsi Utitfoba Yena lucobo futsi Atifihle esonini. Jesu wambonga Nkulunkulu ngako. Watsi, “NgiyaKubonga, Babe, Mdali wemazulu nemhlaba, ukufihlile Loku kulabahlakaniphile nalabanekucondza, futsi utoLembulela bantfwana bona labatofundza.” Indlela yekwati Nkulunkulu kutsi ubelula. Indlela leya etulu iphansi.

¹⁴⁸ Nguyiphi indlela yasenyakatfo noma yaseningizimu na? Uma emkhatsini. Niyabona na?

¹⁴⁹ Indlela leya etulu iphansi. “Loyo lotifobako uyophakanyiswa. Loyo lotiphakamisako uyotfotjiswa.” Niyabona na? Sifanele sitifobe, hhayi kutama kwati kakhulu.

¹⁵⁰ Yati intfo yinye nje. Condzisa yonkhe lenye intfo isuke endleleni, futsi ubuke kuKhristu. Uma ungati kutsi ungalibhala kanjani ligama lakho, loko akukaphatselani nakancane nako. Condzisa inhilityo yakho nje kuKhristu nentsandvo yaKhe, bese ucaphela kutsi kwentekani. Yebo. Impela.

¹⁵¹ Manje, labanengi beta lapho futsi babona, batsi, “Kukhona inyoka lenkhulu. Bantfu baphumela lapho futsi baphiliswa, ngekubuka lenyoka. Mhlawumbe bekungabancono sitsatse umndeni futsi siye ngakhona.”

¹⁵² Uva tintfo letinjalo namuhla. “Kunemphilisi lomkhulu lotako edolobheni. Futsi yena, lapho, sonkhe sitokuya ngakhona futsi siphiliswe.” Manje, uma ucabanga ngaleyondlela, impela uyikhophile ke ikhamera yakho ekucondzisweni. Yebo, mnumzane.

¹⁵³ Kucondzise phansi kuJesu, futsi Yena kuphela. Buka kuYe, futsi utobona kutsi inhoso yaNkulunkulu iyini.

¹⁵⁴ Manje, ngesikhatsi lowo mHebheru enyukela lapho futsi wabuka leyonyoka yelitfusi, wase utsi, “Leletfusi, leyonyoka, ichaza sono lesesivele sehlulelw. Litfusi kwehlulela kwaNkulunkulu etikwayo, naNkulunkulu sewutehlulele tono tami. Futsi—futsi ngi...Ngalenyoka yelitfusi, imelele intfo letofika, sono lesesivele sehlulelw. Sengikhululekile.” Waphiliswa. Kunjalo.

¹⁵⁵ Futsi namuhla, Jesu watsi kuJohane loNgewe 3:14, “Njengoba Mosi aphakamisa inyoka yelitfusi ehlane, kanjalo ke neNdvodzana yemuntfu ifanele iphakanyiswe.” Uma ungaMbuka; hhayi njengemuntfu welibandla, hhayi njengemprefethi, hhayi nje njengendvodza lelungile, hhayi njengemuntfu wesitsatfu waticu-tintsatfu, noma lokutsite. Uma ungaMbuka njenga-Emanuweli, cobolwaKhe, Lowehla futsi wanikela ngekuphila kwaKhe. Futsi waphakanyiswa,

kutsi, "Nomangubani lokholwa nguYe angeke abhubhe, kodvwa unekuPhila lokuPhakadze."

¹⁵⁶ Uma ungacondzisa ikhamera yakho ute ubone loko, futsi wati kutsi kubita imphilo yaNkulunkulu, cobo lwaKhe, ngesikhatsi Enta imphilo yaKhe lapha. Akudzingekanga kutsi akuyekele. Wakubeka phansi, ngesihle. Beka nguNkulunkulu. Bekangadzingeki kutsi afe, kodvwa Wakwenta, ngesihle, wanikela ngekuphila kwaKhe lucobo, kute Aletse emadvodzana kuYe, kute umsebenti waKhe uchuboke. "Lemisebenti lengiyentako Mine," Johane 14:12, "lemisebenti lengiyentako Mine, nani nitoyenta." Uma tintfo betingentiwa kanjalo, futsi ningaMbona futsi nibone Yena kuphela, khona-ke utobanekhamera yakho icondziseke kahle, niyabona, endzaweni lapho Nkulunkulu angakusebentisa khona. Impela.

¹⁵⁷ Manje, uma nje ukubuka, utsi, "Nginesiphambano lesincane lesilenga emotweni yami. Nginamunye ekhaya lami, siphambano." Loko kulungile. Kodvwa loko akusiko. Loko akusiko Lakhuluma ngako.

¹⁵⁸ Ufanele ubone kutsi Nkulunkulu uyati kutsi usoni. Nekutsi senitivumile tono tenu, naNkulunkulu wabeka bubi benu etikwaKhe, etikwaKhe lucobo, wase uba ngumuntfu. Wawela bumatima baKhe, futsi wehla avela ekubenit nguNkulunkulu, kutsi abe ngumuntfu, kutsi Angahle afe esikhundleni sakho, kutsi atinikelele Yena lucobo entele wena. Futsi usivumile sono sakho. Futsi hhayi iClorox lekhicitiwe. Kodvwa e—emandla aNkulunkulu entiwa iNgati, kute Asuse ingati yakho yesono ngesifiso sekulalana, futsi akwente indvodza lekhululekile newesifazane waNkulunkulu. Nako laph'ukhona.

¹⁵⁹ Yini Lokubukako? Wena utsi, "O, ngiwase-Assemblies of God. Ngiwase-United Phentekhostali. Ngiwase Methodisti, iBaptisti." Usasolo uticondzisa khashane.

¹⁶⁰ Ticondzise kuJesu Khristu. Amen. Vani imphendvulo seyibuya, "Tonkhe tono takho, letinengi, tonkhe titsetselelwe." Bani per- . . .

¹⁶¹ Banini nekuphikelela, njenga lowesifazane lomncane waseSirofenikhe. Akunandzaba kutsi bekanatiphi tinjabhiso lebekanato, lapho aseta phansi, bekaticondzisile nje, kutsi lowo kwaku nguNkulunkulu. Wase uta kuYe futsi watfolo loko lebekakucelile, ngoba bekaticondzise kahle. Bekenako, akunandzaba kutsi kungakhi kukhukhumuka kwemoya lokutako, futsi kutsi, "Tinsuku temimangaliso selwendulile. Umyeni wakho utokushiya." Loko akumkhatsatanga nakancane. Leyonhlavu yacondza ngco ephuzwini layo. Amen. Singacondza ngco e . . .

¹⁶² [Akucoshwanga etheyiphini—Umhl.] . . . sikhatsi. Khona-ke sibuke Yena kutsi efike, ngulowo lohambako. O, hhe! Niyabona, ufanele uyitfole lenhoso. Ufanele utfole kwati kutsi kuyini.

¹⁶³ Bukani lisango letimvu. Kwakunebantfu. Nkulunkulu bekahlala njalo anendlela yemuntfu kutsi abuke insindziso. Leyonyoka yelitfusi, bantfu bebafanele bayibuke. Kunjalo. Futsi egedeni letimvu, badzingeka balibuke. Labobantfu bahlala lapho.

¹⁶⁴ Ake sicabange kutsi bekusibhedlela. Kwaku nalabanengi labagulako nalabahlaselekile. Kwaku netinkhulungwane, ticuku letibekwe lapho, njengesibhedlela namuhla. Tandla letitsamble talabatsandzekako babo tatilindzele kubo, impela nje njengoba bentu esibhedlela namuhla.

¹⁶⁵ Bebalindzile. Emehlo abo bekabuka lawomanti. Kwakunemapulazi lasihlanu lapho lisango letimvu lalikhona. Khona e...Kungaphandle kweJerusalem, nalapho, noma lelisango. Futsi-ke ngesikhatsi angena, wabukisisa. Kwakufanele kubekhona lokwentekako lokungetulu kwemvelo. Futsi kwatsi nje loko lokungetulu kwemvelo kwenteka, baphutfumela kuko.

¹⁶⁶ Bukani libandla namuhla. Nkulunkulu ufunu sibukisise lokungetulu kwemvelo lapho Livi laKhe libonakaliswa futsi licinisekiswa. Manje siyesuka kuko ngoba akukachumanu netinhlangano tefu. Niyabona na?

¹⁶⁷ Esangweni lemvu, bebagadze lokungetulu kwemvelo kunyakata. Nkulunkulu bekahlala njalo ahambahamba kubantfu baKhe, ngekucinisekisa lokungetulu kwemvelo kwesetsembiso saKhe. Wetsembisa kutsi Uyokwenta. Ngesikhatsi babone lesosetsembiso sicala kuhambahamba, kulokungetulu kwemvelo, bagcumela kuso ngeo futsi basitsatsa.

¹⁶⁸ Namuhla, ngisho namanje, uMoya loyiNgcwele, emandla aNkulunkulu langetulu kwemvelo, asemhlaben, ayahambahamba, akhombisa tintfo. Nebantfu bagijima babaleka kuLo, esikhundleni sekungena kuLo, Livi lentiwe inyama futsi lacinisekiswa, tona kanye letintfo Latenta futsi wetsembisa kutsi siyotenta, senta tintfo letifanako. Futsi uma Lingakachumanu nemacembu etfu, asihlangani ngalutfo naLo. Kunjalo.

¹⁶⁹ Jesu wahamba futsi watfola umuntfu munye ebandleni lonkhe. Wena utsi, "Ngabe Nkulunkulu uphilisa konkhe?" Cha, mnumzane.

¹⁷⁰ Nebazalwane bePhentekhostali, ake ngiphonse loku kini. Nibuke sikhatsi kutsi sifike kutsi uma kubakhona emadvodza lavukako emhlaben, futsi aphume aye etibhedlela futsi abakhulule, futsi atsi sonkhe sibhedlela siphume. Ungalokotsi udukiswe kanjalo. Wena ngikholwe. Kholwa kutsi ngemanga lawo. Akuzange sekwenteke. Ngesikhatsi Jesu...

¹⁷¹ Ake sitsi leso kwakusibhedlela. Wangena lapho ngekuholwa nguMoya. Watfola indvodza yinye Lebekayati kutsi yase

ilungele. Futsi Wakhuluma, leyondvodza. Wamtjela imfihlo yemphilo yakhe, wamtjela lapho.

¹⁷² Bekangesilongakhoni kuhamba. Bekakhona kuhamba. Lomunye umuntfu bekangamshiya, bagijima. Watsi, "Uma ngita, letinye titebhisi embikwami." Niyabona na? Beka ngakaphumphutseki, kanjalo futsi bekangesiso sihhulu, kanjalo futsi bekangesiso simungulu. Bekangakakhubateki. Bekaneluhlobo lolutsite lwesifo sekubhabhadlela, besingeke simbulale. Bekanaso iminyaka lengemashumi lamatsatfu nesiphohlongo. Futsi beketema kwehlela lapho, nemuntfu lonconywana kunaye bekamengcelela angene, khona-ke emandla eNgelosini esuka.

¹⁷³ Singena namuhla futsi sitfole indvodza yaNkulunkulu, leholwa nguMoya waNkulunkulu, lebona imibono, ihamba, yenta intfo lenjengaley, futsi batsi, "Ngani, nangu Jones, ahleti ekoneni. Ake nginibone nine baphilisi bamphilise."

¹⁷⁴ Niyabona lowodeveli lomdzala lofanako, lowatsi kuJesu, nesicephu siboshwe emehlweni aKhe? Futsi watsi... BaMshaya enhloko ngendvuku. Futsi watsi... Wantjintja lendvuku, kusuka kulesinye sandla kuya kulesinye. Watsi, "Sitjele kutsi ngubani loKushayile. Sitokholwa kutsi Ungumprofethi, ke."

¹⁷⁵ Ngani, ngaphambi kwekutsi umhlabu uke ucale, Bekati kutsi ngubani lobeka naleyondvuku esandleni sabo. Akentelanga muntfu emahlaya. Wenta kona kanye nje loko lokwakuyintsandvo yaNkulunkulu. LiBandla liyokwenta lokufanako. Niyabona na?

¹⁷⁶ Lisango letimvu, kodvwa bebabuke intfo letsite. Bebabuke intfo letsite.

¹⁷⁷ Manje, uma bona batsi, "O, yebo-ke, sitokwenyukela lapho futsi sibone kutsi bonkhe labanye bentani. Sitobona uma loko kubukeka kungetulu kwemvelo." Abakaze babe nalutfo.

¹⁷⁸ Kodvwa ngulowomuntfu lobekafanele acindzetele, hhayi kutsi ahlale emuva, kodvwa ngembili; lowomuntfu lobekalindzele kubitela e-altari, lowomuntfu lobekalindzele kubona intfo lengetulu kwemvelo.

¹⁷⁹ Njengalendvodza lapha, umfana weMnaketfu Williams, lokhuliswe emndenini wePhentekhostali. Kodvwa, noko, ngalesinye sikhatsi, eme emhlanganweni lapho uyise ativelia aholwa kutsi amtfumele, futsi lapho lowomfo lomncane eme lapho, futsi wabona sandla lesingetulu kwemvelo saNkulunkulu, ngekushesha waba ngumKhristu. Bekasalungele kuLemukela, ngoba wabona kutanyatanyiswa kwemanti. Bekati kutsi kwakukhona intfo lengetulu kwemvelo.

¹⁸⁰ Akusiko ku "joyina libandla, kuchawulana, nesigidzi ngetulu nga '44, noma libandla lelisha, sakhiwo lesisha, noma intfo letsite lensha."

¹⁸¹ Kwakukuphila lokusha, lokufika ngemnyakato longetulu kwemvelo, lebebakufuna kutsi kwenteke. Bebasati sonkhe sikhatsi semnyaka; base-ke bayehla, futsi balindza.

¹⁸² Manje, uma kungachubeki sonkhe lesikhatsi, futsi sisetulu endlini, sigcuma lapho, siyativeda, “Yebo-ke, sitolishiya lelibandla. Selipholile.” Umbhedvo lonje pho! Asikhoni kanjani kulindza! Abrahama akazange, alindze... Akacabanganga kutsi Nkulunkulu bekapholile. Walindza iminyaka lengemashumi lamabili nesihlanu, wase-ke uyasibona sandla saNkulunkulu sinyakata.

¹⁸³ Balindza esangweni lemvu, kusukela ngenyanga kuya enyangeni, ngoba nomangabe kwakuyini, kwaloko kunyakata lokungetulu kwemvelo. Kodvwa bakufuna. O, hhe! Bebakufuna.

¹⁸⁴ Futsi namuhla sesilahlekelwe ngulowombono, iPhentekhosti. Silahlekelwe yintfo letsite. Ake sibuke kuKhristu. Emahlelo etfu selitisabalalise late laphuma, futsi manje siyalwa futsi sitama kutfola lamanye futsi emabandla lamakhulu ngalokutse gcagca, nemaklasi laphakeme kakhulu, nebashumayeli labafundziswe kancono, netintfo. Kepha sitfoleni ke? Sikhweshe kuyo yona kanye nje leNtfo Nkulunkulu lasitjela kutsi siyibuke. Ubukeni na?

Buka futsi uphile. Nguloko lesifanele sikhente uma sibheke kuphila.

¹⁸⁵ Labanye bangahle kube bebahleka, batsi, “Lesosicuku sebagiciki labangcwele entasi lapho, entasi lapho ngakulelochibi. Ngani, batsi kune... Ngani, akusilutfo kodvwa ngumoya. Yebo-ke, umoya ueyha, uphephula emanti abuye.”

¹⁸⁶ Hhayi kubo. Kwaku yiNgelosi yemusa. Kwaku yiNgelosi yekuphilisa. Futsi ngikholwa kutsi kwaku yiNgelosi, naloku nje kubonakala kulula kakhulu. Kodvwa, niyabona, Nkulunkulu utifihla kulokumelula.

¹⁸⁷ Ngike ngaba nabo kutsi bete emhlanganweni, batsi, “Mnaketfu Branham, bengingati kutsi ungumgiciki longcwele. Ngoba, ngacaphela lonkhe lelocembu limemeta, futsi likhala, futsi lichubeka ngesikhatsi nisakhuluma, bampongolota ‘amen’ nakanjalonjalo. Ngani, loko akusilolutfo kodvwa lidlingozi.” Kungahle kube kuwe wena longakholwa.

¹⁸⁸ Kodvwa, kitsi tsine lesinambitsa tintfo letinhle taNkulunkulu; tsine lesatiko kutsi Moya loNgeweleyuini!

¹⁸⁹ Wena utsi, “Labobantfu bakhuluma ngetilimi, baptiliza nje intfo letsite. Bavele nje... Kukuhlakanipha kwengcondvo kuphela. Kungumsebenti lowakhiwe kuphela.” Noma lomunye utsi... Kungahle kubenjalo, kuwe.

¹⁹⁰ Kodvwa kulowomfo Lowehlela kuye, Wehlukile kuye. Yebo, mnumzane. Yebo, mnumzane.

¹⁹¹ Wena utsi, “Yebo-ke, manje, uyati, lusuku nje lwe... Nguleyo intfo. Kukhona—kukhona... Yebo-ke, bantfu ngeke bakukholwe loko.”

¹⁹² Loko kungeke kumise umnyakato sibili waNkulunkulu, nhlobo. Jesu ufika ngco emkhatsini wekungakholwa, kodvwa akuzange kuMmise nakancane. Wachubeka ngco.

¹⁹³ Bantfu namuhla, akunandzaba kutsi batama kanjani, kakhulu batama kutsi Kubuhlanya, bantfu bachubeka ngco baWukholwa. Bangeke baLichaze. Abati kutsi Uyini. Bati kutsi banemcondvo wekutsi Uyini.

¹⁹⁴ Njenga Bhenjamini Franklin, nekhayithi esandleni sakhe, watsi, “Ngikutfolile. Ngikutfolile. Ngikutfolile.” Bekati kutsi bekanentfo letsite.

¹⁹⁵ Wentenjalo ke nalona wesilisa newesifazane, longahle angakhoni kukutjela kutsi ema-athomu ayini, mangakhi ema-molekhuli laku-athomu, kodvwa bayati kutsi banaMoya loNgcwele. Ngasiphi sizatfu na? Bakucondzanisa ngco neLivi laNkulunkulu, loko Phetro lakusho ngelusuku lwePhentekhosti. “Phendvukani, ngulowo nalowo wenu futsi abhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, khona niyo kwemukeliswa siphwi saMoya loNgcwele.” Uma lesosono lesivunyiwe siwela kuleyoNgati, yonkhe iNgati, siyatsetselelwa. INgati itsetselela sono, nemuntfu ume njengendvodzana yaNkulunkulu. Amen.

¹⁹⁶ Khona-ke ucondzaniswe kahle hle, “Celani lenikutsandzako futsi nitokwentelwa kona.” Khona-ke, ngandlela tsite nje noma lenye, nibonakala niyati intsandvo yaNkulunkulu. Lenye indlela lengetulu kwemvelo, kuneckunyakata, intfo letsite kuwe, itsi, “Hamba uye *ngalapha* futsi wente *loko*. Yehlela *lapha* futsi wente *loko*.” Niyabona, kunentfo letsite kuwe, sonkhe sikhatsi ishaya inkoyoyo impela nje indlela lefanele ibe ngayo. O, kumangalisa kanjani pho!

¹⁹⁷ Sifanele sivale ngoba sekuhambe sikhatsi sesihambe kakhulu manje. Imizuzu lembalwa nje lengetulu.

¹⁹⁸ Labobantfu bangahle kube bahlekwa, kodvwa loko akubamisanga. Balindza ngalokufanako nje.

¹⁹⁹ Bantfu bangahle batsi, libandla letfu, bazalwane betfu, “Ku—kuphola kweMlayeto,” nakanjalonjalo.

²⁰⁰ Akukapholi. Sibuke kuhamba kwemanti. Ngilidze kubona intfo letsite yenteka. Ngilapha eTucson manje. Ngani na? Angati. Emanti angangehlisela lapha. Ngilindze kubona intfo letsite yenteka. Kutokwenteka.

²⁰¹ Nganitjela, ngesikhatsi ngita lapha, ngalolunye lulusuku, “Kukhona lokutokwenteka. Kuyobakhona umdvumo noma kuchuma lokutochuma, letotimphawu letisikhombisa tiyavela.”

Tfolani lamatheyiphu futsi nitfole kutsi kucinisile yini noma cha. Niyabona na? O, silindzela kuhambahamba kwemanti.

²⁰² Sibone intfo letsite, ihleti emuva, esiphambanweni, eceleni kwalologwadvule enyakatfo yeTucson. Loko nje lenginitjеле kona lapha, ngaphambi kwekutsi kwenteke. Ngangibuta labo balusi betimbuti lapho, futsi khona-ke nje kwachuma, futsi kwatamatamisa intsaba yonkhe. Emadvwala agicikela phansi, netintfo letinjalo. NaMoya loyiNgewe wagucuka, watsi, “Buyela ekhaya lakho masinyane, ngoba tiMphawu letisiKhombisa titovulwa.” Tfolani lamatheyiphu futsi nitfole. Lowo ngu ISHO KANJE INKHOSI, washo kungakenteki, nayoyonkhe intfo. Tfola kutsi ngabe kuliCiniso yini, noma cha. Uma sengihambile, loko kuyobe kusasolo kuphila njalo.

²⁰³ Sisesikhatsini sekugcina, bangani. Ngibuke Jesu kutsi efike. LeyoNkhosi Jesu lebusisiwe Lengiyitsandzile, futsi nganikela imphilo yami kuye, njengensizwa, ngisasolo ngifuna Yena kutsi ete. Ngikhholwa kutsi Utokwenta. Naloku nje, njenga-Abrahama, kungahle kulibale. Noko, ngiya ngekucina kakhulu futsi ngiyatsandzana naYe, ngitivakalisa nsuku tonkhe kuYe. Ngiyati lonkhe likholwa ekhatsi lapha lenta intfo lefanako.

²⁰⁴ Akunandzaba kutsi labanye batsini, “O, usibalo lesingemuva. Ufanele u... Anginandzaba kutsi batsini.

²⁰⁵ Ngisamkholwa Nkulunkulu. Nginake eVini futsi ngati leloCiniso. Kute loke wakhona kunginyakatisa kuko namanje. Kuphela nje uma Nkulunkulu abambe inhlitiyo yami icondze ngco kuleloLivi, ngiyohlala lapho. Amen.

²⁰⁶ Eliya, yena, ngalelinye lilanga ngesikhatsi abuka lokutsite kutsi kufike, kuletsa lusito kubantfu, wabuka. Futsi wabuka yaze lendvodza lendzala, lenemashumi lasiphohlongo nentfo eminyaka budzala, yaba nguledzinwe kakhulu kucanca intsaba, emvakwekuba sekazile kudla, akhuleka. Kodvwa Nkulunkulu wamtjela, uma batophendvuka, kukhona lokutokwenteka. Bekabuka ini? Watfumela inceku yakhe etulu, watsi, “Yenyuka ubuke. Buka. Kukhona lokutokwenteka.” Iminyaka lemitsatfu nehhafu, futsi kute imvula, kute ngisho lifu, kute ngisho ematolo lehlako. Kodvwa watsi, “Hamba, ubuke.” Futsi Eliya noma . . .

²⁰⁷ Gehazi wema wabuka, wase uyabuka futsi wabuka. Akabonanga lutfo. Wabuya wehla. Watsi, “Angikaboni lutfo.”

“Buyela emuva futsi.” Amen. “Buyela emuva futsi uhlale kuze kwenteke.”

²⁰⁸ Na-Eliya ubuyela emuva . . . noma, ngicondze kutsi, Gehazi, futsi uyabuka futsi uyabuka futsi uyabuka.

²⁰⁹ Na-Eliya, leyonthloko lencane lenemphandla ihleti lapho elangeni, nemadzevu akhe nesilevu sakhe, silevu lesimhlophe, naleyomikhono lemincane lebukeka inematsambo emadvolweni

akhe lamatsambo. Watsi, “Nkhosi Nkulunkulu,” lapho acala kukhuleka.

²¹⁰ Watsi, “Buyela emuva futsi manje.” Amen. Bekentani na? Bekafuna Nkulunkulu anakekele setsembiso saKhe, akunandzaba kutsi bekabukeka alifusi kangakanani, kutsi kwehlulela kungakanani etikwako. Kunjalo.

²¹¹ Lomunye watsi, ngalelinye lilanga, watsi, “Mnaketfu Branham, uyakukholwa Loko, futsi ukhuluma kakhulu ngecumelana netinhlangano tetinkholo. Yini leyenta wente loko na?”

²¹² Ngatsi, “Akukho lokumelene nebazalwane kuleyonhlangano, kodvwa yinchubo nguloko lengimelene nako.”

²¹³ Njengebafundzi bayogcobia umtimba waJesu. Lowomtimba wase ucișe ukulungele kubola, kunjalo, wawu neliphunga lelibi kabi. Kodvwa bahlala nawo ncgo.

²¹⁴ Leyo yintfo lefanako namuhla, naloku nje libandla lititfoe lihlangahlangana lonkhe. Kusetinhlobeni tonkhe tetimo. Selibhobokele kutinkholoze nasekugcineni umtsetfo ngemehlo nako konkhe, kodvwa ngifanele nighlale nako. Sifanele sihlale lapho. Sifanele sihlale lapho ngoba siyakutsandza. Kukhona intfo letsite kitsi, lesiphocelakao. Lokushaya kwenhlitiyo yetfu kutsi, “Hlala nako, ngoba kutobakhona kuvuka ngalelinye lilanga, naNkulunkulu utotsatsa kuloko.” Amen. Yebo. Nkhosi Jesu lemangalisako! Kulungile.

²¹⁵ Siyatfola, Eliya bekasolo abuka wate wabona bukhulu nje besandla semuntfu.

²¹⁶ Manje, kungakholwa kwaku yokubamba loko ngalokukhulu kushesha. “Uma loko kungu lokwendlula konkhe longakwenta na?” Niyabona na? “Uma kunguloko kuphela longakwenta, yebo-ke, kubuyisele emuva.”

²¹⁷ Kodvwa kwakuyini na? Bekafuna lokungetulu kwemvelo. O, bekti kutsi sandla saNkulunkulu kuphela lesingakhona kukwenta. Futsi ngesikhatsi abona leso sandla, J-e-s-u, beka nek-u-k-h-o-l-w-a. Yebo. Futsi ngesikhatsi asibona, watsi, “Ngiva umsindvo wemvula lenengi.” Kwakuyini na? Wemukela umnyakato wekucala.

²¹⁸ O, longakholwa, manje ekuseni, nine nonkhe lenendlule kuko konkhe emibhabatisweni yenu yemanti nako konkhe lokunye, akutsi uMoya waNkulunkulu uvule emehlo akho bese ukukhombisa intfo letsite lencane nje, bese-ke ucalu kusukela lapho. “Ngiva umsindvo wemvula lenengi.” Nine lenikhola tivumokholo esikhundleni seLivi, buyelani eVini, nibone nje umnyakato lomncane wekucala. Kukholwa kwakwemukela. “Nguloko lengikufunako.”

²¹⁹ Sibuke kuBuya kweNkhosi. Sibuka Moya loNgcwele ehla ngetinsuku tekugcina. Sibuka tibonakaliso netimanga. Siyacaphela kutsi kwentekani. Niyabona na? Aniboni na? Nibuka ini na? Nguloko impela Nkulunkulu latsi kwaku tokwenteka. Kukholwa akukubambe, kutsi, “Ngiyakufuna, nami.”

²²⁰ Bukisisani Eliya. Ngesikhatsi akwemukela, niyati kutsi imphilo yakhe ifanele kutsi yavuselelwa. Washiya incola ya-Ahabi. Wagijima embikwe tincola, lapho angakhoni ngisho nekucanca ligcuma. Wagijima embikwalawomahhashi lasheshako. “Khiphani imiphongolo yemvula. Ngiva umsindvo wemvula lenengi.” Umnyakato lomncane wekucala, “Ludvumo!”

²²¹ Umnyakato lomncane wekucala echibini laseBhethesda, baphutfuma kufika kuLo. Amen.

²²² O, uma bantfu lapha, uma ungaka memukeli Moya loNgcwele manje ekuseni, uma loko kutsintseka lokuncane kwekucala bekungatsi, “Lelo liCiniso. Leyondvodza isho Livi kutsi lelo liCiniso,” khona-ke shesha ngalokukhulu kushesha longakwenta. Ungalindzi. Yini lenikubukako na? Nilindzele ini na? Li-awa selendlulelwé kunalenikucabangako. Yanini kuLo, ngalokukhulu kushesha leningakwenta. Ngani na? Ngesikhatsi Eliya abona loko kunyakata, kwakubufakazi bemkhuleko lophendvuliwe.

²²³ O Nkulunkulu, ngifisa kwangatsi wonkhe umuntfu lugulako lapha manje ekuseni, lotivela loMoya loyiNgcwele losebukhoneni betfu manje, bekangakucondza loko. Lobo bufakazi lobubonakalako bemkhuleko lowawukhuleka, uphendvuliwe eBukhoneni baNkulunkulu. Wonkhe umuntfu lofuna umbhabhatiso waMoya loNgcwele, uma bewungawuva lowomuzwa lomncane lomuhle, usho kutsi, “Ngikholwa kutsi lelo liCiniso”; uma bewungatsatsa loko, “Lobo bufakazi lobubonakalako bemkhuleko wami lophendvuliwe”; phakamisani tandla tenu futsi nitsi, “Nkulunkulu, ngiyaKwemukela manje,” intfo letsite beyingenteka. Kuya ngekutsi...

²²⁴ Nkulunkulu uphonsa tibonakaliso kitsi sonkhe, futsi sisasolo sichubekela embili ngco, nje endleleni yako. Ya. O, hhe!

Eliya wat i kutsi kwaku yimphendvulo yemkhuleko.

²²⁵ Jona wala kubona noma yini leyayiphambene. Bekasentasi esiswini semkhoma, phansi ekugcineni kwelwandle. Kodvwa watsi, “Loko ngeke kungifihle.” Watsi, “Ngiyophindze ngibuke ethempelini laKho lelingcwele.” Bekabuka kukuphi na? Empeleni bekangakhoni kubona lithempeli, kodvwa wabona setsembiso sentiwa ngelithempeli.

²²⁶ O Nkulunkulu, kube nje kuphela besingabona setsembiso seLivi, kutsi Khristu wetsembisa, “Lapho lababili noma

labatsatfu babutsene ngeliGama laMi, Ngilapho emkhatsini wabo. Futsi noma yini labayicelako, bayokwemukela.” Kube kuphela besingakubona, nemnyakato wekucala, kungena ngco kuKo. Ungabe usalindza. Loko lokufunako na?

²²⁷ Nkulunkulu uyawuphendvula umkhuleko wakho, futsi aWubeke ndzawo tonkhe kuwe, bese utsi-ke, “Yebo-ke, manje, ake ngibone, kutsi bekangatsini s’*bani-bani* na?” O, ungakwenti loko.

²²⁸ Bukani Khristu. Bukani kuloko Lakusho, “Ngilapho lapho lababili noma labatsatfu babutsene khona ngeliGama laMi. Ngilapho emkhatsini wabo. Abacele. Bayokwemukela.” Setsembiso lesinje pho, setsembiso sebuNkulunkulu lesinje pho!

Wala kubona noma yini lebeyingamenta akungabate.

²²⁹ Uma develi atsi, kuwe, atsi, “Manje, awume kancane, mhlawumbe kusihlwa ungahe utsi kuba nconywana, uma imvuselelo icala.” Kungahle kube kuhle, loko kungahle kube kuhle, kodvwaa ungalindzi kute kucale imvuselelo. Bani . . .

²³⁰ Bani yincenye yemvuselelo khona manje. Nkulunkulu ufunu kuyicala kini. Nkulunkulu ufunu kuyicala ebandleni. UMoya loyiNgcwele utotsatsa sifunywa, ke, bese utfumela uMlayeto. Nkulunkulu utowucinisekisa lowoMlayeto, tibonakaliso netimanga letinkhulu. Niyabona na? Yala kubona noma yini lengenta ungabate.

²³¹ Jona wakwenta, naNkulunkulu wamkhulula wamkhipha esiswini semkhoma. Impela. Yebo, mnumzane.

²³² Jobe, ngesikhatsi ngisho nabo bonkhe bebangani bakhe bamala, yonkhe intfo yayiliphutsa, Jobe bekasolo abuka ngase sibhakabbakeni. Labanye babo batsi, “Usoni sangansense. Wena—wena, uyabuka. Jobe, ubukani ngakuleyondlela na? Ngoba sewuvele wonile, Nkulunkulu sewuvele ukufakazele loko Lakwentile kuwe. Usoni sangansense, Jobe.”

²³³ Jobe bekati kutsi bekangesiso soni. Bekahlangabetene nalo nciamashi lonkhe Livi Nkulunkulu lebekalidzinga, lowomhlatjelo wekushiswa. Lowomnikelo wekushiswa wawunguloko kuphela Nkulunkulu lakucelile. Nkulunkulu wacela kuphela umnikelo wekushiswa, naJobe bekati kutsi bekente umnikelo wekushiswa.

²³⁴ Nkulunkulu ukucela kuphela kutsi ukholwe Livi laKhe. Amen. Amen. Akaceli tonkhe letimfundziso leti letigcamile netivumokholo, nako konkhe lokunye. Ucela wena kutsi uMkholwe. “Loyo lokholwa ngiMi!” Amen, futsi amen. “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine!” “Buka kuYe, tonkhe tiphetfo telive, futsi uphile.” “Unguye itolo, namuhla, naphakadze.” Amen, futsi amen. Yebo, mnumzane. Ungalindzi noma yini lenye. Buka.

²³⁵ Jobe wema wase uyabuka. Abone inyama yakhe, konkhe konakala. Abone ingati etikwakhe. Abone ematfumba etikwakhe. Umkakhe weta. Emalunga elibandla lakhe amshiya, futsi amsola ngekuba soni sangansense. Umkakhe weta wase utsi, “Ubukeka ulusizi. Awumetfuki ngani Nkulunkulu bese ufa kufa na?”

²³⁶ Watsi, “Ukhuluma njengemfati losiwula. INkhosi iphile, iNkhosi itsatsile; alibongwe liGama leNkhosi.”

²³⁷ Cishe ngalesosikhatsi, ngesikhatsi ahlala neLivi, khona-ke imibane yacala kumanjata, imidvumo yabhodla, nemprofethi wabuka ngasesibhakabbakeni. Wase utsi, “Ngiyati uMhlensi wami uyaphila. Uyokuma getinsuku tekugcina etikwalomhlabo. Naloku nje, emvakwekuba tibungu tesikhumba sesibhubhise lomtimba, kepha noko enyameni yami ngiyombona Nkulunkulu, Loyo lengiyombona.”

²³⁸ Bukisisani. Wekucala, Ubitwa nge “Mhlensi”; lolandzelako, Ungu “Nkulunkulu.” “Ngiyati uMhlensi wami uyaphila. Tinsuku tekugcina, Uyokuma emhlabeni. Naloku nje, emvakwekuba timphetfu tesikhumba tibhubhisa lomtimba, kepha noko enyameni yami ngiyombona Nkulunkulu, Loyo lengiyombona cobo lwami. Emehlo ami ayobuka, futsi kungabi ngulomunye.” Ngesikhatsi afa, nemtimba wakhe ubola, ngesikhatsi asenyameni, wabuka waze wabona kuvuka ekufeni, haleluya, futsi wati kutsi bekafakiwe kuko, ngoba bekagcina Livi laNkulunkulu. Buka uphile, mnaketfu. Amen. Ubonile kutsi inhoso yaNkulunkulu yayiyini, futsi wakwenta. Nkulunkulu bekanesizatfu, kuvivinya Jobe.

²³⁹ Ubenembangela, kuhlola bantfu. Yonkhe intfo yentelwe sizatfu. Wenta intfo lefanako njengamanje. Usitfumelela tibonakaliso netimanga emkhatsini webantfu. Utsumela liCiniso leliVangeli, futsi abavumele baLibuke, kusivumokholo lesitsite, baphike liCiniso sibili futsi batsatse sivumokholo; baphika *Loku* futsi batsatsa *nalokwa*, babe batu kutsi liBhayibheli lifundzisa lokuphambene naloko. Kodvwa Ukwentela kuhlolwa. Khona-ke akukho kutilandvulela ngeluSuku lekwaHluelwa. O, hhe!

²⁴⁰ Bukani kutsi yini letsenjisive etinsukwini tekugcina. Sengivala manje, asengisho loku ngaphambi nje kwekutsi sivale. Bukani kutsi yini letsenjisive etinsukwini tekugcina.

²⁴¹ Bukani kutsi Sewuvele wenteni kuletinsuku leti tekugcina. Utfulule Moya loNgewelete etikwebantfu baKhe, wabuyisa iPhentekhosti yasekucaleni futsi, wabuyisa umbhabhatiso wasekucaleni waMoya loNgewelete; wabuyisa umbhabhatiso wemanti asekucaleni, wabuyisa yonkhe intfo, wabuyela kukwasekucaleni kwawo. Yehla ngco, futsi yabuyisa bufakazi lobubonakalako basekucaleni baKhristu, ngekusikhombisa imibono netiprofetho letingazange tehluleke nakanye. Hamba uchubeke wehle, yonkhe intfo ifana ncamashi nje, kukhombisa

kutsi kungetulu kwemcondvo wemuntfu. Bebaneke bakwente loko. NguNkulunkulu.

²⁴² Bukisisani leyoNsika yeMlilo lenkhulu leyahola bantfwana baka-Israyeli. Noma ngubani, noma ngusiphi sifundziswa lesikhulu seliBhayibheli, uyati kutsi leyo kwakuyiNgelosi yesiVumelwano, Jesu Khristu.

²⁴³ EmaHebheru ashо, emaHebheru sahluko se 11 ashо, kutsi, “Mosi wayishiya iGibhithe, anconota kwetfukwa ngenca yaKhristu kutsi kuyingcebo lenkhulu kunaleyо yaseGibhithe.” Niyabona na? Kwakuyini na? Khristu ehlane.

²⁴⁴ KuJohane 16 noma...Ngiyacolisa. Johane 6, ngesikhatsi badla sidlo senkhosi, noma ngabe kwakuyini, kwephula sinkhwa futsi kube nesikhatsi lesikhulu lapho kujubhili. Jesu watsi, “NgiSinkhwa sekuphila lesivela kuNkulunkulu siphuma eZulwini. Loyo lodla inyama yaMi unekuphila lokuPhakadze, futsi Ngiyomvusa ngelusuku lwe—lwetinsuku tekugcina.” Bekati kutsi Bekatokwenta. Watsi BekaSinkhwa sekuphila.

²⁴⁵ Batsi, “Utenta Nkulunkulu. Utenta Wena lucobo...” Batsi, “Kodvwa, ngani, siyati kutsi Uyahlanya, manje.” *Kusangana* kusho “kuhlanya.” “Siyati kutsi Uyahlanya. UnguMuntu longakendluli emashumini lasihlanu eminyaka budzala, futsi lapha Utsi U ‘bone Abrahama?’ Siyati kutsi Usangene. Usangene engcondvweni yaKho. Uluhlanya lwenkholo.”

Watsi, “Angakabikhona Abrahama, NGIKHONA.” Amen.

²⁴⁶ Kwakuyini ‘NGINGUYE’? Loko kuKhanya lokuvutsako kulesosihlahla. Mosi waKubona. WaKubukisisa tonkhe tinsuku tekuphila kwakhe, futsi Kwamholela ngco eveni lesetsembiso.

²⁴⁷ Loko kuKhanya lokufanako lokwehla futsi kwakume lapho. Futsi Watsi, “NGANGIKHONA ngaphambi kwa-Abrahama. NGINGISO lesosihlahla lesivutsako. NGINGUYE LENGINGUYE, leyoNgelosi yekuKhanya. Ngivila kuNkulunkulu, futsi Ngiya kuNkulunkulu.”

²⁴⁸ Tinsuku letimbawha emva kwekuvuka kulabafle, Sawula waseThasusi bekasendleleni yakhe abheke entasi eDamaseko, kuhlupha emaPhentekhostali. Futsi uma asendleleni yakhe entasi lapho, kwaba nekuKhanya lokukhulu kwehla, kwaphumphutsekisa emehlo akhe. Bekanga...Akukho namunye wabo lowakubona loko kuKhanya, kodvwa yena wakhona. Kwakucace kakhulu kuye kwate Kwavala emehlo akhe. Watsi, “Sawula, Sawula, uNghluphelani na?”

Watsi, “Ungubani Wena, Nkhosi?”

²⁴⁹ Watsi, “NginguJesu.” Loko kuKhanya lokufanako lokwa kusesihlahleni lesivutsako, kuKhanya lokufanako lokwakuvele kuNkulunkulu futsi kwabuyela kuNkulunkulu.

²⁵⁰ Futsi sinesitfombe saloko kuKhanya lokufanako emkhatsini wetfu namuhla, kwenta timangaliso letifanako, nemimangaliso

lefanako, netibonakaliso letifanako, kepha noko sibuka lenye intfo. LiCiniso leliVangeli, lekucinisekiswa kweLivi, lombhabhatiso waMoya loyiNgcwele, umbhabhatiso eGameni laJesu Khristu, letintfo leti lesitifundzisako, tiliCiniso mbamba. Ticinisekiswa kuphi na? [Libandla litsi, "Amen."—Umhl.] Amen. Whuu! Ngitiva ngigewala lukholo. Yebo. Ngani na? Ngoba Moya loyiNgcwele ulapha. Ngoba, emhabeni jikelele, Ukufakazele, emuva nasembili, futsi akaze ehluleke nakanye. Amen.

²⁵¹ Ubukani na? Ulindzeni na? Uh-huh. Sekusikhatsi. Emanti ayatanyatiswa. Ngena manje; tibonakaliso tetinsuku tekugcina.

²⁵² "Kuyoba kuKhanya ngesikhatsi sakusihlwa," niyati. Yebo. "Kuyoba njalo," Haywood watsi. Futsi kunjalo. "Indlela yeNkhatimulo impela niyoyitfola." Yebo, kuletinsuku leti tekugcina, bewuyokwenta.

²⁵³ Bukan. Kuya ngekutsi ubukani. Bukan kutsi kwentekeni. INsika yeMlilo, Moya loNgcwele, Unguye itolo, namuhla, naphakadze. Manje asesibuke. Asikholwe. Asicondze kutsi sisetinsukwini tekugcina. Sisema-aweni ekugcina. Futsi sisemizuzwini yekugcina yeli-awa lekugcina.

²⁵⁴ Ngina lelifilimu, futsi mhlawumbe ngililetsha kuMnaketfu Outlaw, ngalesinye sikhatsi, ngenkonzo yangaLesitsatfu ebusuku, nginikhombise loko, lapho satsatsa khona eJerusalem, sikubita *Imizuzu Lemitsatfu Kute Kubeskhati Nebusuku*. Tsatsa loko lokushiwo yisayensi.

²⁵⁵ LiBhayibheli latsi, Jesu watsi, "Uma nibona umkhiwane, natotonkhe letinye tihlahla, tihluma emacembe ato," Israyeli abuya njengesive. Basive. Sibona letinye tihlahla: emaMethodisti anekwawo lokubekwe wona, emaBaptisti anekwawo, emaKhatolika anekwawo, bonkhe lalabanye babo baneyabo; emaPhentekhostali, nga-Oral Roberts, baneyabo; bonkhe lalabanye babo bane timvuselelo tabo, baveta ligala lalo. "Khona-ke wati kutsi sikhatsi sesisedvute. Lesitukulwane lesi angeke sendlule tite tonkhe letintfo leti tigwaliseke."

²⁵⁶ Sibona Israyeli eveni lakhe lendzabuko, nemjeka wakhe uphakanyisiwe, inkhanyeti lenemicijo lesitfupha yaDavide. Unemali yakhe lucobo, sive sakhe lucobo, umbutfo wetemphi wakhe lucobo. Unayo yonkhe intfo. Ungu—ungu-Israyeli. Kuyini na? Ulapho, ulungele kuhlantwa, kutsi Nkulunkulu utotsatsa leto tinkhulungwane letilikhulu nemashumi lamane nakune kuko.

²⁵⁷ Bukan libandla namuhla, lisencushuncushwini yalo, konkhe kuhlangahlangene nako konkhe. Kuyabuka, "Futsi sinalokunengi ekhatsi lapho. Sinalokuncono kunalabanako. Singuloku, lokwa, nalolokunye."

²⁵⁸ Futsi lapho lowoMlobokati ubuke ekuBuyeni kweNkhosi Jesu. Lokukutsi, loko kuyimfihlo, kuBuya kwaKhristu lokuyimfihlo kutofika bese kuhlwitsa uMlobokati waKhe

ebusuku. Njengencwadzi lengayifundza yaRomeo naJuliet, ngalesinye sikhatsi, kutsi wafika kanjani ngeliladi futsi wakhipha makoti wakhe emkhatsini wabo. Nguloko Jesu layokuta ngako, ngalelinye lilanga, futsi afuna lowo longabuki etivumokholweni takhe, kodvwa abuka kuKhristu, alindzele Yena kutsi ete, nenhlitiyo yakhe ime emkhatsini.

²⁵⁹ Beta, ngebudlewane beNgati, njenga-Isaka naRebheka, budlewane beNgati lucobo. Nguloko lesifanele site kuko, sihlobo seNgati kuKhristu, ngeMhlatjelo, lapho tono tetfu tikhululwa ngeNgati yaJesu; hhayi ngaloko lokushiwo ngulelinye libandla, lokushiwo ngulomunye umuntfu; kodvwa loko iNgati lekwentile, futsi kwafakazela kutsi sekwentiwe, ngeLivi lisebenta ngentfo lefanako, lichuba inkonzo lefanako Lebekanayo. Amen.

²⁶⁰ Ubukani, bandla na? O, letinsuku leti tekugcina, o, Bekasemkhatsini wetfu ngco, bantfu, futsi sakukhohlwa. Wahlala ngco emkhatsini wetfu, futsi asikwatanga. UMoya loyiNgcwele ulapha manje ekuseni, futsi mhlawumbe labanengi batohamba futsi bakukhohlwe. Mhlawumbe labanengi logulako batokhohlwa kukholwa futsi bagcile kukholwa kwabo khona lapho kufanele kube khona manje. Liciniso . . .

²⁶¹ Impela lichibi litanyatisiwe. Emanti atungeleta aya emuva esuka kukwemvelo, akhombisa lokungetulu kwemvelo. UMoya loyiNgcwele ulapha, utsatsa sicuku lesijwayelekile sebantfu, sihlakaniphile, ahleti lapha, agcoke kahle, afundziswe kahle, abuka. UMoya loyiNgcwele wehlela etikwabo, nentfo letsite ibaphephule ndzawotonkhe. Bampongolota, “Ludvumo kuNkulunkulu! Haleluya!” Yini indzaba na? Kutamatama kwemanti. Amen.

²⁶² Toni tihleti lapho, bahlubuki, tingwadla, tidzakwa, nayoyonkhe lenye intfo, tingewe, tesaba nkulunkulu. Ungeke wabeka umuno etimphilweni tabo, nomakuphi, kusukela bakwemukela. Kuyini na? Kutamatama kwemanti lamanengi. Ubukani na? Moya loyiNgcwele wehlela emkhatsini wetfu . . .

²⁶³ Bengihleti lapho, esikhashaneni lesendlulile, neMnaketfu Outlaw, ngikhomba bantfu, kuye, lapha netifo netintfo. Futsi bekungentiwa khona manje, kukhombisa tintfo letehlukene lokwentekile etimphilweni netintfo. Kuyini na? NguMoya loyiNgcwele, Jesu Khristu, longuye itolo, namuhla, naphakadze. Silindzele ini na? Kutamatama kwemanti na? Sekuvele kuyatamatama. INgelosi itosuka masinyane nje, futsi onkhe emandla aphelile, bese-ke akusekho nsindziso lesele. Uyoshiywa ebunyameni lobungephandle.

²⁶⁴ Indzaba lengayiva, etinsukwini letimbalwa letendlulile. Sengivala, ngingasho loku. Kunemfana lobekente kubulala ngenhlosso. Wente lokutsite lokuliphutsa.

²⁶⁵ Yebo-ke, ngabitelwa eludzabeni, ngalelinye lilanga, niyati, loku ngalapha eTexas. Ngitfole sitifketi lesincane lesivela kubo ngalelelinye lilanga, “Kusindzisa imphilo,” sasho. Saya lapho kulowo Ayers lomncane. Leyondvodza leyatsatsa sitfombe seNgelosi yeNkhosi, yona, ngalobo busuku laphaya eHouston, futsi wangigceka futsi washo yonkhe intfo emhlabeni ngami. Wangigaca, wanganga, watsi, “Cabanga nje, Mnaketfu Branham, yona kanye lendvodza lengatsi yayitsebuli-... yenta kutsebulu, ite kutosindzisa indvodzana yami esihlalwemi sagesi.” Kunjalo. Ngakhulum a lapho embikwabo bonkhe. Futsi wentani umbusi na? Wakucolela. O, hhe, ngesikhatsi bebatokufa etinsukwini letine noma letisihlanu, kamuva. Kunjalo. Ngani na? Ngikhatsalele kuphila. Kuphila!

²⁶⁶ Ngatsi, “Mnumzane, awunalungelo lekutsatsa imphilo yalomfana. Ingati yekucala leyake yacitfwa, kwaba ngumnakabo munye lowacitsa yalolomunye. Wacitsa ingati yakhe. Kodvwa Nkulunkulu akayitsatsanga imphilo yakhe ekujezisweni ngekubulawa. Wabeka lumphawu etikwayo, kutsi akukho muntfu lobe kangayibulala. Ungakucishi loko.” Amen, futsi amen. Kunjalo. Sikhatsalele kuphila.

²⁶⁷ Ngalelinye lilanga, umfana wamake bekabulele umuntfu. Bekalele lapho, alungele kufa. Futsi ngako lomake lomncane wema ngasemnyango walombusi, futsi bamcela ekhatsi. Futsi, ekugcineni, nalomunye wabogadzi, watsi, “Umbusi, lowomake walowomfana ungephandle lapha, uyakufuna. Ufuna kukubona.”

²⁶⁸ Futsi ngesikhatsi bavula umnyango, base batsi, “Memu, utokwemukela.”

²⁶⁹ Lentfo lencane tatane yakhansa ngetandla takhe nemadvolo, yaze yayofika etinyaweni tayo, wabeka tandla takhe...tandla takhe etikwetinyawo tayo, wase utsi, “Mphatsi, mnumzane lohloniphekile,” watsi, “nguwe wedvwa kuphela umuntfu losasele, longasindzisa indvodzana yami. Ngiyacela, mnumzane lonemusa. Ngiyati kutsi unelicala. Unelicala impela nje. Tinkantolo takho tebulungiswa tamtfola anelicala.” Futsi bangakhi kitsi labangenacala emagcekeni aNkulunkulu na? “Tinkantolo takho tebulungiswa tamtfola anelicala. Empeleni wabulala, futsi ungaphansi kwekufa. Ngiyakwati loko. Kodvwa, mnumzane, njengemuntfu, awunalungelo lekutsatsa imphilo yemfana wami. Nkulunkulu anganiketa kuphila kuphela, futsi nguNkulunkulu kuphela longatsatsa kuphila. Ungakwenti, mnumzane. Ngiyacela ungakwenti. Ngiyakuncenga, njengenhlitiyo yamake lengakwetfwala.” Futsi ngako wamcosha.

²⁷⁰ Kwephula inhlitiyo yakhe, kakhulu impela, kuncusa kwalowomake, wate wehlela ejele, ejele lapho lomfana bekahleti khona emuva ejele.

²⁷¹ Indvodza yayitakhele sakhiwo lesikhulu. Cishe njengoba nje libandla lentile namuhla, “Kusekhatsi kwekutsi uyaLishumayela ngendlela lengiLitsandza ngayo,” noma nakungenjalo ungeke uLive nhlobo. “Anginawunaka!” Kwaku...futsi wahlala lapho. Umuntfu emvakwekuba umuntfu sekefike kuye, atama kukhuluma naye. Bekatakhele yena lucobo waze wangabe asaphindze eve.

²⁷² Ngako lombusi wangena. Watsi, “Ndvodzana, ngitsandza kukhuluma nawe.”

Watsi, “Thula bese uyaphuma lapha,” etilongweni lakhe.

Watsi, “Ndvodzana, ngite kutokusita.”

Watsi, “Ngikutjelile kutsi phuma lapha.”

²⁷³ Nguleyondlela bantfu labenta ngayo Moya loyiNgcwele namuhla. Ya. “Phuma. Angifuni lutfo loluphat selene naYe.” Futsi unconcotsa emnyango. “Uma ngenta loko, ngitofanele ngiyekele iphati yami yemakhadi. Ngitofanele ngikuyekelle loku. Ngitofanele ngikuyekelle loko. Ngitofanele ngiyekelle sivumokholo selibandla lami. Ngitofanele ngiyekelle.” Niyabona na? Kuncono ulalele. NguYe kuphela lonelucolo. Kunjalo. Ubuke ini na? Niyabona na?

²⁷⁴ Bekakadze abuke tintfo letinengi kakhulu, bekesaba kubuka lendvodza. Wagcina inhloko yakhe iguculiwe.

²⁷⁵ Nguleyondlela bantfu labenta ngayo namuhla ekubiteni e-altari. Bagcina inhloko yabo iguculiwe. Abafuni kuKuva. Bafulatselise inhloko yabo kuNkulunkulu Lobatjela kutsi, “Lelo liCiniso.” Lelincane, liPhimbo langekhatsi, njengekutsintsa.

²⁷⁶ Niyati, Eliya, weva kuvunguta kwemoya, ingati, umlilo, intfutfu, futsi akumkhatsatanga. Kodywa ngesikhatsi eva leloPhimbo lelincane, waphuma. O, leloPhimbo lelincane libandla lelehlulekile kuliva! Kunjalo.

²⁷⁷ Ngako, le—le—lendvodza yatama ngawo onkhe emandla ayo. Umbusi wetama kukhuluma nalomfana. Lomfana watsi, “Utophuma lapha noma ngikulahlele ngephandle.”

²⁷⁸ Wagucuka wase utsi, “Kulungile, ndvodzana. Ngente lokuhle kwendlula konkhe lengingakwenta.”

²⁷⁹ Ngesikhatsi aphuma, lomfana wacalata, atsi kutikhukhumeta, lapho ehla adzabula ehholeni.

²⁸⁰ Futsi ngesikhatsi enta, lomunye wabogadzi waphuma wase utsi, “Mbusi, ngabe usitile na?”

Watsi, “Cha. Akafuni kulalela.”

²⁸¹ Lowomfana wagecuma. Wabamba imivalo, watsi, “Bekungubani lowo na?”

“Lowo bekungumbusi. Ete ngekucolelwa kwakho.”

²⁸² Sekwephuteke kakhulu ngalesosikhatsi. Wamemeta. Wakhala. Watsi, "Kucabange nje. Umbusi, lapha etilongweni lami, kutongicolela, futsi ngamala."

²⁸³ Futsi ngesikhatsi babeka intsambo entsanyeni yakhe, ngaphambi kwekutsi bafake sifihlabuso lesimnyama, emvakwekuba sekahambe titebhisi letilishumi nakutsatfu, emavi ekugcina lawasho, "Kucabange nje. Umbusi wema etilongweni lami, ngekucolela, futsi ngamala." Base bayamlengisa.

²⁸⁴ O, kunalongetulu kunembusi lapha manje ekuseni. Jesu Khristu ulapha. Nalelo tilongwe lelincane, lelibitwa ngewesilisa noma wesifazane, Ulapha kutoniketa kucolelwa. Ungalokotsi, ungaMali. Ungakwenti. Tfola inhlosa yakho Nkulunkulu lakuletsele yona lapha emphilwени.

²⁸⁵ Sise-aweni lelikhulu kakhulu, bangani. Niyakwati loko. Njengoba lengoma lendzala yatsi:

Tive tiyehlukana, (Bukani kutsi sikhatsi sini.)

Israyeli uyaphaphama,

Tibonakaliso liBhayibheli lelatisho ngaphambili;

Tinsuku tebeTive tibaliwe, ngekwesaba lokuvimbile;

"Buyani, O labahlakatekile, kubakini."

Lusuku lwekuhlengwa selusedvute,

Tinhliyo tebantfu tehlulwa kwesaba;

Gewaliswani ngaMoya, tibane tenu tilungisiswe futsi tikhanye, (Ini?)

Bukani etulu! Kuhlengwa kwenu sekusedvute.

Kunjalo.

Baprofethi bemanga bacamba emanga, liCiniso laNkulunkulu bayaliphika,

Kutsi Jesu Khristu unguNkulunkulu wetfu;

Kunjalo.

Lesitukulwane lesi sala sambulo saNkulunkulu,

Kodvwa sihamba lapho baphostoli banyatsele khona.

Lusuku lwekuhlengwa selusedvute,

Tinhliyo tebantfu tehlulwa kwesaba;

Gewaliswani ngaMoya, tibane tenu tilungisiswe tacaca,

Bukani etulu! Kuhlengwa kwenu sekusedvute.

²⁸⁶ Kunjalo. Buka etulu, mnaketfu, suka kuwo wonkhe lombhedesho wemhlabo. Buka etulu. Bukani kuKhristu. Bukani kuJesu, njengoba liculo litsi:

Buka uphile, mnaketfu, uphile!
 Buka kuJesu manje bese uyaphila;
 Kubhalive eVini laKhe, haleluya!
 Kukutsi kuhela “sibuke bese siyaphila.”

Ubukeni manje ekuseni na?

Buka uphile, mnaketfu, uphile!
 Buka kuJesu manje bese uyaphila;
 Ngoba kubhalive eVini laKhe, haleluya!
 Kukutsi kuhela si “buka siphile.”

Niyakukholwa loko na? Asilihlabele kanyekanye. Niyalati na?

Buka uphile, mnaketfu, uphile!
 Buka kuJesu manje bese uyaphila;
 Kubhalive eVini, haleluya!
 Kukutsi kuhela si “buka siphile.”

Manje asilihlabeleni kanyekanye manje.

O, phila, mnaketfu, phila!
 Buka kuJesu manje bese uyaphila;
 Kubhalive eVini, haleluya!
 Kukutsi kuhela si “buka siphile.”

²⁸⁷ Ubukeni na? Kulabo labafuna Jesu, kwesibili, Uyobuya eNkhatimulweni kubeyinsindziswo, kusikhipha kulelive lelinesono, siphume kulesono lesi netintfo lesikuto. Niyakukholwa loko na? [Libandla litsi, “Amen.”—Umhl.] Bukani futsi niphile. Intfo kuhela leningayenta kubuka, nitsatse Livi. Njengenyoka esigcotjeni yayimelele Livi leliphilako lelalitokwentiwa inyama, lentanjalo neLivi namuhla limele Bukhona baMoya loyiNgcwele uma siLibona licinisekiswa emkhatsini wetfu. Usekhatsi etilongweni letfu lelincane manje ekuseni. Ningete naMlalela sisakhotsamisa tinhloko tetfu na?

Chubeka, mnaketfu.

Buka uphile, mnaketfu, uphile!
 O, buka kuJesu manje futsi uphile;
 Kubhalive eVini, haleluya!
 Kukutsi kuhela si “buka siphile.”

[UMnaketfu Branham uyahamisha *Bukani Futsi*
Uphile—Umhl.]

Buka kuJesu manje bese uyaphila;
 Kubhalive eVini, haleluya!
 Kukutsi kuhela si “buka siphile.”

²⁸⁸ Nisakhotsamise tinhloko tenu, bukani kuJesu manje, mnaketfu, Livi. Uma ningakaze niphendvuwe, phendvukani. Uma ungakaze ubhabhatiswe eGameni laJesu Khristu, bhabhatiswa. Unesetsembiso saNkulunkulu, kutsi utomemukela Moya loNgcwele. Nguloko liBandla lasekucaleni lelacala ngako,

nendlela Lelacala ngayo. Nkulunkulu ungu longenasiphetfo. Angeke alugucule luhlelo lwaKhe. Nguleyondlela lokufanele kuhlale ngayo. LiBandla lagcotjwa ngeluSuku lwePhentekhosti, ngekuphendvuka, umbhabhatiso eGameni laJesu Khristu, nesetsembiso sekwemukela Moya loNgcwele. “Letibonakaliso leti tiyobalandzela labakhholwako.”

²⁸⁹ Uma loko kungazange sekwentekе kuwe, mngani, ungasiphakamisa sandla sakho kuNkulunkulu manje futsi utsi, “Mnaketfu Branham, ngikhulekele.” Nkulunkulu akubusise, wena, wena. Nkulunkulu akubusise. Kuhle. Nkulunkulu akubusise, wena, wena. Loko kuhle. Kulungile.

Buka uphile, banaketfu, uphile!
 Buka kuJesu manje bese uyaphila;
 Manje, kubhaliwe eVini, haleluya!
 Kukutsi kuphela si “buka siphile.”

²⁹⁰ Manje, kubhaliwe lapha eVini. Sisetinsukwini tekugcina. Akukho lutfo lolubekiwe ngaloku. Akukho lutfo mbumbulu, akukho butsotsi. Livi libonakaliswa. Livi lisho liCiniso. Bewusolo—bewu semihlanganweni. Bewukadze usemihlanganweni ngaphambili, futsi uyati kutsi kuliCiniso.

²⁹¹ Manje, sinencumbi yebalingisi. Siyakwati loko. Kodvwa ningababuki. Kwakunesicuku lesicubene lesahamba naMosi. Kodvwa, khumbulani, kwakunema-Israyeli eliciniso lapho aya eveni lesetsembiso. Niyabona na?

²⁹² Lokufanako kulelicembu, mnaketfu. Kukhona lokungiko mbamba, emadvodza lagewaliswe ngamoya nebesifazane, mbamba, sibili, angeke abeke umuno emphilweni yawo. Ningete nabuka niphile manje ekuseni na? Bukani laphaya kubalingiseli. Buka khashane nalabo—labo labayoba tinhlanya. Buka khashane nako konkhe loko futsi ubuke kuJesu sibili. Sibhaliwe eVini laKhe. Haleluya. “Kulabo labaMfunako kwesibili Utobonakala.”

²⁹³ Uma ningatsandza kuta ngembili e-altari, kutsi nimele umkhuleko, uma ningamemukeli Moya loyiNgcwele; abakaze bahlangabetane naletidzingakalo leti, tencwadzi yeTento, lowoPhetro lakhuluma ngaye, futsi utsandza kuhlangana nabo manje ekuseni. Sisahlabela lelinye futsi livesi, ngitotsandza kuminema, wotani nime e-altari nentele umkhuleko. Futsi-ke sitokwenta umbhabhatiso, noma nakungenjalo sitonikhulekela kutsi nemukele Moya loNgcwele. Sisahlabela.

O, buka uphile, banaketfu, uphile!
 Buka kuJesu manje bese uyaphila;
 Lomunye futsi?
 Kubhaliwe eVini, haleluya!
 Kukutsi kuphela si “buka siphile.”
 Buka uphile, mnaketfu, uphile!

O, buka kuJesu manje futsi uphile;
 Kubhalive eVini, haleluya!
 Kukutsi kuphela si “buka siphile.”

²⁹⁴ Yini indzaba ngebesifazane manje ekuseni na? Bonkhe bantfu? Akukavami kutsi nikubone loko. Leli li-awa lebucotfo. Kulungile.

Buka uphile, mnaketfu, uphile!
 Buka kuJesu manje bese uyaphila;
 Kubhalive eVini, haleluya!
 Kukutsi kuphela si “buka futsi . . .”

²⁹⁵ Ngiva nje kutsi kufanele kubekhona lomunye umuntfu. Wotani. Lawa, lamadvodza lamane eme lapha, kunalokungetulu kwaloko lapha. Wotani. Nifuna kuphila na? Khumbulani, Nkulunkulu ukubhala phansi. Babuta, “Sifanele kanjani . . . Sifanele senteni kuze sisindziswe na?” Futsi kwatjelwa bona. Manje, Angeke akugucule loko, futsi akukaze kugucuke, kwehle njalo ngeminyaka yeliBhayibheli.

²⁹⁶ Manje sinemibono leyehlukene. Siyakugucula manje, o, hhe, yonkhe intfo. Kodvwa ningalokotsi, ningakubuki loko. Ningabuki loko labakwentako manje.

²⁹⁷ Bukani kuloko Lakusho *Lapha*. Bukani liBhayibheli. Uyabuka futsi uphile, mnaketfu. Nguleyondlela kuphela longayenta; dzadze, futsi. Wota manje, uma ungakasemukeli lesentakalo lesi futsi wati kutsi impela liBhayibheli, naNkulunkulu cobo lwaKhe lapho, acinisekisiwe. Ningaviseli.

²⁹⁸ Ubukani, manje ekuseni na? Ubukani na? Nike nema yini kulolu lolubi kakhu, lusuku lwetintfo tonkhe lesiphila kulo na? Nifunani na? Nkulunkulu ubeke yonkhe intfo.

²⁹⁹ Kutanyatiswa kwemanti, lowomnyakato lomncane wekucala, bantfu bagcuma bangena.

³⁰⁰ Sibonakaliso sesandla esibhakabbakeni, Eliya watsi, “Lelolifu, lelingangesandla semuntfu, njengemhamuko.” Kwakuyini na? Wachubeka akholwa. “Ngiva umsindvo wemvula lecicimako.” Lelolifu liba ngemafu lamabili. Emafu lamabili aba ligcuma. Ligcuma liba yintsaba. Intsaba iba ngulenye intsaba. Intfo yekucala niyati, tonkhe tibhakabbaka tativuma, imvula yase iyana. Kwakuyini na? Wemukela loko Nkulunkulu lakutfumela.

³⁰¹ Futsi manje ekuseni, uma leyoNtfo lencane itsintse inhlitiyo yakho, futsi itsi, “Ngiyakudzinga loko,” leso nguleso sibonakaliso lesincane, isayizi yesandla semuntfu. Wota.

Buka uphile, banaketfu, uphile!
 O, buka kuJesu manje futsi uphile;
 O, kubhalive eVini, haleluya!
 Kukutsi kuphela si “buka siphile.”

Asikhotsamise tinhloko tetfu.

³⁰² Angati noma nine bazalwane lapha, labanye benu bomnaketfu lababafundisi, beniyohamba nehle ngco, labanye benu bazalwane, bekani tandla kulabazalwane labehlela lapha, uma nitsandza, bazalwane.

³⁰³ Nkhosi Jesu, lendvodza iletse kuvuma, ifikile manje ekuseni. Ncibilikisa konkhe kungabata kwayo kuyo.

INgati, Babe! Sitsetselele, Nkhosi! . . . ? . . .

Ufanele kudzela yonkhe intfo.

³⁰⁴ Ngalokufanako, ngalomnaketfu lapha, Nkhosi, kwangatsi kuvuma kwakhe kungawela eNgatini yaJesu Khristu. Kwangatsi angagcwaliswa ngaMoya loNgcwele. Kutsi Nkulunkulu agucule ligama lakhe, ancike eludvondvolweni lwakhe. Kodvwa udzinga Moya loyiNgcwele. Wenta kuvuma kwakhe manje ekuseni! . . . ? . . .

³⁰⁵ Mgwalise ngaMoya loNgewe . . . ? . . . Futsi kwangatsi kungavela emandla lamakhulu aMoya loyiNgcwele. Amen.

³⁰⁶ Lonkhe libandla likhotsamisa tinhloko tenu manje, banini semkhulekweni. Labanaketfu laba bayakhuleka manje, futsi wonkhe umuntfu bekani tandla tenu etikwabo futsi nikhuleke.

Nangu lomunye eta.

³⁰⁷ Nkhosi Jesu, etikwekvuma lete kutokwenta namuhla, ngiyakhuleka, Nkulunkulu, kutsi Utomgwalisa ngaMoya loNgcwele, Nkhosi. Ubuke laphaya manje eKhalvari, lapho kuphela iNgati yaJesu Khristu lengamhlanta. Yinye kuphela iNgati lengenta loko kugcumela ngesheya kwalowo mhoshi. Leyo yiNgati yaJesu Khristu legeleta ngekhatsi kwemhoshi, futsi imbeke eceleni kwaNkulunkulu, kusihlwa. Siphe kona, Babe, ngaJesu Khristu. Amen.

³⁰⁸ Wonkhe umuntfu emkhulekweni manje, beka tandla takho etikwabo, mnaketfu, lamadvodza eme lapha. Ukhuleka ngenhlitiyo yakho yonkhe manje.

³⁰⁹ Manje, manje uta kutokwenta kuvuma kwakho. Nkulunkulu angeke acambe emanga.

³¹⁰ Nguleyondlela impela lengakwemukela ngayo, ngesikhatsi ngikhuphuka futsi ngatsi, "Nkhosi Nkulunkulu, ngicotfo ngalokujilile. Ngikusho sibili, kusuka kuyo yonkhe inhlitiyo yami. Loku kusemkhatsini wekufa nekuphila, futsi a—angifuni kufa. Ngi—ngifuna kuphila, futsi ngi—ngifuna kuya eZulwini. Futsi Wetsembisa."

³¹¹ Angikaze ngive ngentfo njengePhentekhosti, angikaze ngiyive intfo lenjalo. Kodvwa, ngatsi, "EBhayibhelini lapha lesidzingeko besikhona, ngekusho kwale liBhayibheli, kutsi ngiphendvuke, nekutsi ngiyaphendvuka. Futsi ngibhabhatiswe eGameni laJesu Khristu. Manje, Nkhosi, Wangetsembisa Moya loNgcwele. Wetsembisa kukwenta."

³¹² Angikaze ngive nganoma yini lenjenge kukhuluma ngetilimi, angikaze ngikufundze kwendlula lapho eBhayibhelini. Angicabanganga lutfo nje. Futsi khona lapho kufika kuKhanya ngale kwelikamelo, esimeni sesiphambano, nanoma yini leyayikuso yayikhuluma ngetilimi. Ngatsi, “Angilicondzi liPhimbo laKho, mnumzane, lulwimi lwaKho. Uma Ungeke ukhone kukhuluma siNgisi, futsi angilucondzi lulwimi lwaKho; uma nje Utobuya futsi ukhulume futsi, kutoba sibonakaliso kutsi Ungemukele.” Futsi Kwakulapho futsi.

³¹³ O, mnaketfu, ngabuka ngaphila, ngalesosikhatsi. Bengisolo ngiphila kusukela lapho, emazingeni enkhatimulo aNkulunkulu, lapho emandla aNkulunkulu ageleta khona ngesihle phansi ngekuntjaza kwetibusiso taKhe.

³¹⁴ Manje asiphakamise tandla tetfu njengoba simile, ngamunye wetfu lapha, nalamadvodza. Manje, bazalwane, uMoya loyiNgcwele ulapha. UMcoleli ukhona lapha eceleni kwenu. Asikholve ngayo yonkhe inhlitiyo yetfu manje. Asikholve ngamunye. Manje asiphakamisele emaphimbo etfu kuNkulunkulu. Nkulunkulu anibusise.

Babe loseZulwini, siyakhuleka . . . ? . . .

Nkhosi Jesu, ngiyakhuleka Wena, kutsi Utosipha loku! . . . ? . . .

Nkhosi, kwangatsi angete ehluleke kukubona manje! . . . ? . . .

Buka uphile, banaketfu, uphile!
Buka kuJesu manje bese uyaphila;
O, kubhaliwe eVini laNkulunkulu, haleluya!
Kukutsi kuphela u “buka uphile.”

O, “buka uphile.”

³¹⁵ Nonkhe nine bantfu labagulako, bukani indlela lefanako manje, bukani kuJesu.

Buka kuJesu manje bese uyaphila;

³¹⁶ Nguloko-ke. Njengenyoka yelitfusi. Kwakungekho mandla enyokeni, kodvwa kunguloko labakubuka. Manje, setsembiso satsi, “Bayobeka tandla etikwa labagulako; bayosindza.” Ngibeka tandla tami etikwakhe ngoba kungu lokumelele, njengenyoka yelitfusi. Kwangatsi bangabuka Jesu, ngaleyia, Lowafa. Uyinhlawulo yebafo betfu labagulako kutsi baphile. Uyinhlawulo yesono setfu. Kwangatsi emandla aNkulunkulu angeta etikwalamanti, futsi aphilise ngamunye, eGameni laJesu Khristu, iNdvodzana yaNkulunkulu.

Loluswane? Loluswane?

³¹⁷ EGameni laJesu . . . ? . . . EGameni leNkhosi Jesu . . . ? . . . O, eGameni laJesu Khristu.

Nkulunkulu akubusise manje. Kholwa ngayo yonkhe inhlitiyo yakho. Kukholwe.

O, buka uphile, banaketfu, uphile! (Ukwenta kanjani na?)

Buka kuJesu manje futsi uphile;
O, kubhaliwe e . . .

Khumbula, mnaketfu . . . ? . . .

³¹⁸ Niyati kutsi yini indzaba ngemabandla namuhla na? Sitfola indlela . . . Si—si—siyekela ngekushesha kakhulu. Eliya wahlala lapho futsi wakhuleka, futsi wakhuleka, futsi wakhuleka kwaze kwenteka intfo letsite. Futsi ngesikhatsi eva loko kuhlabeka lokuncane kwehla enhlitiywani yakhe, watsi, “Ngiva umsindvo wemvula lenengi.” Uma besilisa nebesifazane ekhatsi lapha, labafuna Khristu noma Moya loNgcwele, lofunu kophiliswa, uma nje bebangahlala lapho futsi batsi, “Nkhosi, Wakwetsembisa. Wakwetsembisa,” khona-ke vani loko kuhlabeka lokuncane. Utsi, “Naku, Nkhosi. Ngiyakwemukela,” kukhona lokutokwenteka.

O, buka uphile, banaketfu, uphile!
Buka kuJesu manje futsi . . .

³¹⁹ Phakamisa sandla sakho nje manje. Yemukela loko lokufunako. Ulapha kusakhi-mtimba nawe. Kulungile.

. . . haleluya!

Kulungile, mnaketfu, uma utokuta.



BUKA SSW63-0428
(Look)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yaMabasa 28, 1963, eJesus Name Church ePhoenix, eArizona, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

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