


MONESKO

 Uthenga uweme uwo M'bale Pearry wangutipa ise mwasonosono kufuma mu Mazgu gha Chiuta. Umo uliri unenesko kuti “Ise tikumupa malire Chiuta ndipo tikumupimira nyengo Chiuta; ndipo Iyo ndi Wamuyaya, ise tingachita yayi icho.” Ntheura usiku uwu ise tikukumana na chinyakeso sono, ndi monesko.

² Virimika vitatu ine nkhalindizga kuti mpingo uyambike mu Tucson, ndipo uwu uli apa. Enya, ise tiri—ise tiri apa. Ntheura ise tikuwonga Fumu, Iyo wakutizomerezga waka ise kulindizganga mpaka ise tingarumba ichi sono.

³ Sono, pali chinthu chimoza icho ine nkukhumba kuti niyowoye pambere ise tindayambe waka monesko, ndi ichi, kuti ine nkugomezga kuti ise tiri kuwona vinandi mu nyengo yithu iyo ise tikukhalamo, kuti ise tikwenera kupereka nadi (walyose) umunthu withu wose kwa Chiuta. Ise—ise nadi tikwenera kumutumikira Chiuta. Ine nkugomezga kuti Iyo watitumbika ise na zgoro lakurunjika ku Malemba. Umo M'bale Pearry wanguperekeri ichi nyengo zichoko zajumphu, kuti ise—ise tiri—ise tiri pa nyengo yira. Ise ndise wakuburumutizigika yayi, ise—ise tikuwona kuti ise tiri apa, ise—ise tafika.

⁴ Ndipo ise tingamanya kulaŵiska palipose zingirizge na kuwona kuti umo malingaliro gha munthu ghakufumiramo mu wanthu. Kutu, ise—ise tingakhala nyengo yitali yayi, ise tiŵenge kwathunthu mu malo gha wakuzweta mitu, charu chose chingamanya kuŵa. Mukuwona? Ntheura ise—ise tiri pa nyengo yaumaliro.

⁵ Sono, umo M'bale Pearry wakumalizgira kula, kuwonanga vinthu ivi ndi vyaunenesko, kuwona kuti ivi ndi vyaunenesko, ivi ndi nkhanu waka yayi. Ivi ndi vinyake ivyo ise tikulingalira yayi. Ivi ndi vinyake ivyo viri kuperekeka kwa ise mwakurunjika mwa Mazgu gha Chiuta na kuwonekera pakweru panthazi pithu, kuti ise tikumanya kuti ise tiri apa. Ise—ise tikumanya yayi kuti kasi kwakhala nyengo yitali uli sono, chifukwa kamosaso ise tikuwerera ku koloko, imwe wonani, kasi nyengo yiri vichi. Kweni ise tiri . . . ise tikumanya ise—ise tiri apa, ise tiri pa nyengo. Kwali nyengo ya Chiuta, ine nkhumanya kulingalira . . .

⁶ Munyake wakapereka kafukufuku muchoko nyengo yimoza uyo wakayowoya kuti usange Chiuta wakamuzomerezga iyo kwakulingana na . . . usange Iyo wakagawenge nyengo, wanu—virimika wanu sauzandi ndi zuŵa waka limoza. Ntheura usange munthu wakakhala umoyo virimika sevente, ghaŵenge waka maminiti ghachoko ku nyengo ya Chiuta. Mukuwona? Enya, ndipo usange wakati viŵenge virimika fote, icho chiŵenge

nanga ndi nyengo yayi, ng’o, Iyo wangamanya kuphayira jiso Lake. Mukuwona? Wonani, umo ndimo ichi chikuchitikira mwakufulumira, chinthu chose, usange ichi chagaŵikirika nyengo; cheneicho, Iyo walije nyengo yiriyose. Ntheura Iyo ndi Wamuyaya waka.

⁷ Ine nkhubomezga wakaŵa Sarah kale kula . . . panji, yayi, wakaŵa Joseph, usiku unyake, wakayowoya kwa ine na M’bale Pearry. Iyo wakati, “Adada, kasi, kasi Chiuta wakiza pauli pamalo? Kasi Iyo wakafuma nkhu?” Mukuwona? “Iyo wakayenera kuti wakaŵa nacho chiyambi, wakaŵa nacho yayi Iyo? Kasi Iyo wakachita kuyamba yayi?”

⁸ Ine nkhati, “Yayi. Chirichose icho chiri na chiyambi chiri na umaliro, kweni ndi icho chikaŵa na chiyambi yayi chilije umaliro.” Nkhumanya, iyo wali na virimika teni vyakubabika, icho chikaŵa ngati a—chinonono kwa iyo. Mukuwona? Ndipo kasi iyo nthena wakachipokerera uli icho, kumanyanga kuti chinyake chikaŵavye chiyambi? Kwa iyo pera yayi, ichi chiri nthuraso kwa ine. Sono, wonani, ichi ntchakusuzga waka chomene kwa ine, umo ichi chikayambira.

⁹ Sono ise tiri pafupi kuti tichite chinyake apa icho ntchakupatulika chomene.

¹⁰ Ine nkachemeka mazuŵa ghachoko ghajumphu, kwa Mukhristu munyake muweme uyo—uyo wakachimanyanga yayi ichi, ndipo iyo wakamanyanga kuti ise tikatoranga monesko wakuchita kupanga. Iwo ŵakutora icho iwo ŵakuchema “monesko wauzimu.” Ndipo cheneicho, kufika pa kuyowoya za *monesko*, ine ningamanya kuyoyowoya kuti mbunenesko, chifukwa *communicate* ndi “kuyowoyeskana,” wonani. Ndipo m’bale wakandipa ine Lemba ili, wakati, “M’bale Branham, kasi iwe ukughanaghana ntheura yayi sono . . .”

¹¹ Sono, chifukwa icho ine nkhuwowyera ichi . . . Chiri makora, M’bale Pearry? [M’bale Pearry Green wakuzgora, “Nadi.”—Munozgi.] Wonani, ndicho chifukwa ine nkhuwowyera ichi, mwakuti imwe mungamanya kupulikiska icho imwe mukuchita. Imwe nthu . . . usange imwe mukunjira mu chinyake kwambura kulaŵiska, imwe mukumanya yayi uko mukuruta, icho imwe mukuchita. Imwe mungaŵa nacho yayi nanga ndi chisimikizgo usange imwe mukumanya yayi icho imwe mukuchita. Kweni imwe mukwenera kupulikiska icho imwe mukuchita na chifukwa icho imwe mukuchitira ichi.

¹² Iyo wakati, “Sono usange ise tikutora Mazgu gha Chiuta, kasi ndi Chiuta yayi uyo ise tikutora?”

¹³ Ine nkhati, “Nkhanira ndendende, bwana, ndi unenesko. Kweni ise tanguŵazga apa kuti iwo nadi . . . Paulos wakasambizga kutoranga mugonero weneko wa Fumu. ‘Ichi chitani mu kukumbukira Ine,’ wakayowoya Yesu. ‘Apo pose imwe mukutora ichi mu kukumbukira Ine, imwe mukuwoneska

nyifwa ya Fumu mpaka Iyo wafike.” Mukuwona? Sono, ise tikwenera kuti titorenge ichi.

¹⁴ Ise tikupulika kuti Paulos Mutuŵa, uyo wakakhazikiska ichi mu Mpingo, pakuŵa muprofeti wa Chipangano Chiphya. Petros, Yakobe, Yohane, iwo wose, iwo ŵakalemba (chifukwa uli, Mateyu, Marko, Luka) icho Yesu wakachita, ngati ŵalembi. Kweni Paulos wakakhazikiska chinthu mu dongosolo, iyo wakaŵa a—iyo wakaŵa muprofeti wa Chipangano Chiphya. Ngati ndiumo Moses wakarutira ku mapopa kuti wakapokere ukhuŵirizgi wakuti walembe a—walembe Mabuku ghankhonde gha—gha...Mabuku ghakudanga ghankhonde gha Baibolo, enya, Paulos nayoso wakaruta ku mapopa ndipo wakapokera ukhuŵirizgi kufuma kwa Chiuta, kuti wakhazikiske Mpingo wa Chipangano Chiphya mu dongosolo na kulinganizga Ichi na Chakale.

¹⁵ Kale kula iwo ŵakaŵa na sembe ya mwanamberere, icho Israel wakasungilira ngati chikumbusko. Ichi nadi chikagwiriskika ntchito nyengo yimoza, pa kufuma mu Egupto. Kweni pamanyuma iwo ŵakasungilira ngati chikumbusko ulendo wose mu muwiro. Enya, “usange dango likaŵa muzgezge pa vinthu ivyo vikwiza,” imwe wonani.

¹⁶ Sono, ine nkhuomezga kuti *monesko* (icho ise tikuchema “monesko,” sono) ichi ndi . . . ndi “mugonero wa Fumu.”

¹⁷ Sono, ise tiri na malanguro gha kuthupi ghatatu pera Ghauzimu ghakuti ise tichitenge: limoza la igho ndi—ndi monesko; kuchapana marundi; ubapatizo wa maji. Ivyo ndi vinthu vyeka pera vitatu. Uko ndi kufikapo, kwa vitatu, wonani. Ndipo agho ndi malanguro ghatatu pera ise tiri nagho. Ise tikumanya kuti yira ndiyo yikaŵa nkhani yikaperekeka na Paulos Mutuŵa mu Chipangano Chiphya.

¹⁸ Sono, usange ise tingayowoya kuti “monesko uŵenge waka kutoranga Mazgu,” Ine nkhuomezga yayi kuti munyake wali na ufulu wakutora mugonero wa Fumu pekhapekha iyo wapokera a—Mazgu gha Fumu mu mtima wake. Mukuwona? Chifukwa ine ndichitenge. . . Ine ndimuŵazgirenenge chinyake imwe mu nyengo yichoko ndipo imwe muchiwonenge. Sono, wonani. Ntheura, ntchifukwa uli ise tichitenge—ise tichitenge. . .

¹⁹ Pa fundo yeneiyi ise tingamanya kuŵazomerezga ŵa Salvation Army. Iwo ŵakugomezga yayi mu mtundu uliwose wa ubapatizo, ŵakati, “Ise tikuwukhumba yayi uwu.” Sono, usange ise tikuwukhumba yayi ubapatizo wa maji, ntchifukwa uli ise tikubapatizika? Wakati, “Maji ghangamuponoskani yayi imwe, Ndopa zikumuponoskani imwe.”

²⁰ Ine ndizomerezganenge nacho icho. Kuti—kuti ndi unenesko, Ndopa zikumuponoskani imwe, maji yayi. Kweni ise *tikwenera* kubapatizika na maji ngati chakuchitika cha kuwaro cha

kuthupi kuti ntchito ya mkati ya uchizi yachitika. Mukuwona? Ntheura ndimo ise tichitirenge pa monesko!

²¹ Para ise tatora Fumu, Sembe yithu, mwa ise, ngati kuwoneska Kubabika kwauzimu mwa ise, na thupi Lake, ise tikukhalira Iyo kwizira mu Mazgu, ise tikweneraso kuwoneskera ichi chifukwa ndi languro. “Rapani, waliyose wa imwe ndipo mubapatizike mu Zina la Yesu Khristu kuti zakwananga zinu zigowokereke.”

²² Paulos wakati, “Ine nkhapokera kwa Fumu cheneicho ine nkhaperekaso kwa imwe, ‘Kuti Fumu Yesu mu usiku weneula Iyo wakaperekekera wakatora chingwa, ndipo wakamenya ichi ndipo wakapereka ichi ku wāsambiri, ndipo—ndipo wakati, “Torani ndipo ryaninge, ichi chitani mu kukumbukira Ine.” Pakuti apo pose imwe mukutora chingwa ichi, imwe mukuwoneska nyifwa Yake mpaka Iyo wafike.” Sono ise tikusanga kuti, mu icho, iwo wakaŵa na wanthu awo wakiza ndipo. . .

²³ M’bale muweme uyu, m’bale muweme chomene, iyo wakiza ndipo iyo wakati, “Ine nthā—Ine nkhorta yayi ichi, M’bale Branham, ine nkhopulikiska yayi kasi ichi ntchichi.” Wakati, “Ine ndiri kusambizgika lwandi linyake.”

²⁴ Ine nkhati, “Kweni kumbukira, ise tizomerezgenge kuti Paulos Mutuŵa wakakhazikiska ichi mu dongosolo mu Mpingo wakale wa Chikhristu. Iwo wakaruta kufuma mpingo. . .kufuma nyumba na nyumba, wakamenya chingwa na mtima umoza, na vinyake ntheura. Sono,” ine nkhati, “Iyo wakakhazikiska ichi mu Mpingo. Wagalatiya 1:8, iyo wakati, ‘Usange Mungelo kufuma Kuchanya wangiza na kuyowoya chinyake, mulekeni iyo watembeke,’ imwe mukuwona, wonani, mweneyura uyo wakaŵaphalira iwo kuti wabapatizikeso kufuma ku ubapatizo wa Yohane, kuti wabapatizike mu Zina la Yesu Khristu.”

²⁵ Imwe wonani, pali vinthu vitatu ivyo ise tikwenera—vinthu vitatu ivyo ise tikwenera kuchita ngati vikumbusko: mugonero wa Fumu, kuchapana marundi, ubapatizo wa maji. Mukuwona? Pali. . .

²⁶ Imwe mukuti, “Enya, ŵa. . .” Sono, wa Salvation Army ukutora ichi kufuma pa fundo yakuti, “Munkhungu yura wakafwanga, para iyo wakati wafwa, iyo wakabapatizika yayi, kweni Yesu wakayowoya kuti iyo wamkuŵa Kuchanya.” Uwo ndi unenesko nadi. Uwo mbunenesko. Kweni, imwe wonani, iyo—iyo—iyo wakamumanya Yesu nkhanira penepara mu ora ilo iyo wakafwanga. Mukuwona? Uwo ndi wekha pera—ula ndi mwaŵi wekha pera iyo wakaŵa nawo. Iyo—iyo wakaŵa munkhungu, iyo wakaŵa kutali, iyo wakaŵa kuwaro. Ndipo iyo, para iyo wakati wakuwona waka Kuŵara kula, iyo wakachimanya Ichi, “Fumu, mundikumbukire ine!” Ndipo Yesu. . . Ula ukaŵa unenesko.

27 Kweni kwa imwe na ine ise tikumanya kuti ise tikwenera kuti tibapatizike, ndipo tikukana kuchita ichi, ntheura icho chizamkuwa pakatikati pa imwe na Chiuta. Ntheura pera mu monesko!

28 Sono, para ise tikutora monesko uwu, ndi chinthu waka yayi kuyowoya kuti, “Ine nkhwiza kuno ndipo ine ndiryenge chingwa, ndipo ine ndigomezenge kuti ine ndine Mukhristu.” Kweni, usange imwe mwanguwona, Baibolo likati, “Iyo mweneuyo wakurya na kumwa kwambura *kwenelera* waŵenge wakwanangila Ndopa na Thupi la Fumu.” Mukuwona? Imwe mukwenera kuti mukhale umoyo uwo—uwo...panthazi pa ŵanthu, uwo...ndipo panthazi pa Chiuta na ŵanthu, uwo ukuwoneska kuti imwe ndimwe—imwe ndimwe ŵaneneska.

29 Sono, kurutirizgapo pachoko waka. Sono, mu Chipangano Chakale para sembe yikati yachitika a—dango panji languro. Ndipo ntheura pera ubapatizo wa maji ndi languro; ntheura kuchapana marundi ndi languro; ntheura mugonero wa Fumu ndi languro. “Wakutumbikika ndi iyo uyo wakuchita languro Lake lose, wakusunga nthowa Zake zose, malango Ghake ghose, mwakuti iyo wangamanya kuwa na ufulu wakunjira mu Khuni la Umoyo.”

30 Sono, wonani mu ichi sono, kuti mu chakudanga chira, para pakudanga likaŵa languro la Chiuta kuti mwize na sembe ku tchalitchi, ndipo ku tempile ndipo pa guwa, na kupereka chawanangwa chinu, ndipo—ndipo pa chifukwa cha zakwananga zinu, sembe ya mwanamberere. Enya, ine nkhumanya kulingalira kumuwona m’bale munyake Muyuda wakwiza wakukhira na msewu, kumanyanga kuti iyo wakananga, ndipo iyo wakuruta ku guwa; panji wakwiza na bongwani lake lakututuwa panji nkhabako, panji chirichose icho iyo wakaŵa nacho, panji mberere yanarumi, mwanamberere, chinthu chinyake. Iyo wakayenda nayo iyi kukhira na msewu mwakufikapo waka umo iyo wakamanya kwizira, iyo wakaruta kula, kusunganga languro la Chiuta mwakufikapo waka umo iyo wakamanya kuchitira.

31 Ntheura iyo wakaŵika mawoko ghake pa iyi, kurapanga zakwananga zake, ndipo musofi kuŵikanga ichi (zakwananga zake) pa mwanamberere, ndipo chigolomiro cha mwanamberere chikadumurika, ndipo—ndipo ntheura iyi yikamufwira iyo. Apo iyo wakaŵa kula, mwanamberere muchoko kusarantukanga na kusuluranga ndopa, mawoko ghake pakuwa ghakuphakazgika palipose na ndopa, ndipo izi zikapilirikiranga palipose pa iyo, (mwanamberere muchoko kusarantukanga, kufwanga), iyo wakamanyanga kuti iyo wakananga ndipo chinyake chikayenera kufwa m’malo ghake. Ipo, iyo wakaperekanga nyifwa ya mwanamberere uyu kuwa nyifwa yake. Wonani, mwanamberere wakafwa m’malo mwa iyo. Ntheura munthu yura wakachita ichi na kufikapo kose, kufumira pasi pa mtima wake.

³² Paumaliro, mwakuwerezga na kuwerezga ichi chikarutirira, mwakuwerezga na kuwerezga ichi chikarutirira kuchitikanga mpaka paumaliro ichi chikazgoka mwambo. Dango la Chiuta likazgoka mwambo ku wanthu. Ndipo nthaura iyo wakwiza wakusesereka, “Enya, tiyeni tiwone, uyu ndi *wakuti-na-wakuti* muhanyauno, panyake ine ndiruteko. Enya, ntchiweme ine ndipereke a—bongwani.” Iyo wakaruta, “Enya, Yehova, apa pali bongwani lane.” Wonani, paliye chisimikizgo mwa ichi, paliye kupulikiska ku ichi.

³³ Sono, ise tikukhumba yayi kutora monesko ngati nthaura. Icho ndi chinthu chenechira chachitika ku gome la Fumu.

³⁴ Yesaya 35...Yayi, ine nkhupepema chigowokero chinu. Yesaya 60...Ndizomerezgeni ine ndichitoreso icho. Ine—ine—ine nkhuomezga ndi Yesaya 28, ndi uko ise tikuchisanga ichi. Ine ndiri na chisimikizgo chose kuti chipatulo ndi icho. Iyo wakati, “Dango likwenera kuwa pa dango; ndipo mzere pa mzere pa mzere; apa pachoko, apo pachoko. Koreskani ku icho ntchiweme. Na milomo yachikwikwi na malilime ghanyake ine ndiyowoyenge ku wanthu awa. Ndipo uku ndi Kupumura.”

³⁵ Iyo wakati, “Magome ghose gha Yehova ghazura na maukuzi. Ndinjani Ine ndimusambizge Chisambizgo? Ndinjani Ine ningamupanga kuti wapulikiske?” Mukuwona? Ine nkhuomezga ilo languwa Lemba lakwenerera, Yesaya 28. “Ndinjani Ine ningamupanga kuti wapulikiske Chisambizgo?” Wonani, “magome.”

³⁶ Sono, ise tikusanga muhanyauno kuti chinthu chikuru ichi icho ise tikunozgekera kuchita usiku uwu, mu kukumbukira nyifwa Yake na Thupi Lake ilo ise tikugomezga kuti tikurya zuwa lirilose, panji, tamalizga waka kurya umo m'bale withu wangutipharazgira ise. Kutoranga Mazgu gha Chiuta, ise tikugomezga Ichi na mtima withu wose. Ise tikuchiwona Ichi chikuwonekera; ise tikuchiwona Ichi chaperekeka kwa ise; ise tikuchiwona Ichi chakhozgeka; ise tikuchipulika Ichi mu maumoyo ghithu. Ndipo ise tikwenera kwiza ku Ichi na njuwi yikuru za icho ise tikuchita, pakuti ili ndi languro waka yayi.

³⁷ Imwe munjire mu tchalitthi, ndipo nyengo zinandi iwo wakupereka chikondamoyo cha soda panji mtundu unyake wa a—chinthu chinyake, wakumenya ichi, ndipo chingwa chipepefu panji—panji chinthu chinyake, ndipo—ndipo wakumenya ichi; ndipo wanthu awo wakukhwewa, kumwa, chinyake chirichose, pakuti iwo ndi membara wa mpingo iwo wakwiza ndipo wakutora mugonero wa Fumu. Enya, uwo ndi ukazuzi pamaso pa Chiuta!

³⁸ Nanga ndi sembe, wakati, “Mazuwa ghinu ghatuwa na sembe yinu vikuzgoka fungo liheni mu mphuno Zane.” Kweni Iyo waka wazomerezga iwo kupanga sembe yira. Kweni umo iwo

ŵakachitira ichi, ichi chikazgoka fungo liheni, chakununkha mu mphuno Zake (mphuno Zake), sembe yeneyira Iyo wakakhozga.

³⁹ Umo ndimo ise tikutorera Mazgu gha Chiuta, Ŵakhristu ŵanandi chomene muhanyauno (ŵakuchemeka nthaura) ndimo ŵakuchitira icho. Ise tikuyimilira apa na kusambizga Mazgu agha, na kuti, “Yesu Khristu ndi mweneyura yayi mayiro, muhanyauno, na muyirayira,” na kusambizga vinthu ivyo Iyo wakatilayizga ise kuti Iyo wachindikenge, ndipo tikuti, “O, enya, icho chikaŵa cha nyengo yinyake,” kusopa kwithu kwakufwilirapo kukuzgoka waka kununkha mu mphuno Zake. Iyo wapokerenge yayi ichi, munthowa yiriyose. Ndicho chifukwa, kwizira mu vizgoŵezi vithu vya myambo!

⁴⁰ Imwe nthu mukutora mugonero wa Fumu mwa mwambo. Imwe mukutora ichi chifukwa ndi chitemwa cha Chiuta mu mtima winu, mu kusungiliranga marango gha Chiuta. Wonani, ndicho chifukwa imwe mukutora ichi.

⁴¹ Ntheura usange imwe mukutora ichi mwakusimikizga yayi, mbwenu ndi mwambo waka, “Enya, mpingo withu ukutora mugonero kamoza pa Sabata, panji kamoza pa mwezi uliwise, panji kaŵiri pa chirimika,” ndipo imwe mukuruta, mukuti, “Enya, ndi nyengo yane,” ndipo—ndipo pamanyuma mukutora monesko, chifukwa, ichi ndi fungo liheni kwa Chiuta! Wonani, icho ndi mwambo waka.

⁴² Ngati ndi chinyake chirichose, imwe—imwe mukwenera kuŵa ŵakufikapo. Chiuta wakukhumba kufumira pasi pa mtima winu. Imwe kumbukirani, Chiuta mweneuyo wakamuŵikani imwe pa charu chapasi pano ndi Mweneuyo imwe mukutumikira. Mukuwona?

⁴³ Imwe mukuchita ichi chifukwa Iyo wakayowoya nthaura, chifukwa ndi languro Lake. Ntheura ise tikukhumba kwiza na kugomezga kufuma pasi pa kusimikizga, kumanyanga kuti mwa uchizi wa Chiuta kuti ise tiri kuponoskeka. Ndipo ise—ise tikumutemwa Iyo ndipo ise tikukupulika Kuŵapo Kwake, ndipo ise—ise tikuwona Ichi chikusintha maumoyo ghithu. Withu—umunthu withu wose ukusintha. Ise—ise—ise ndise ŵanthu ŵakusinthika. Ise tikukhala umoyo ngati ndiumo ise tikhakaliranga yayi kale, ise tikughanaghana ngati ndiumo ise tikaghanaghaniranga yayi kale.

⁴⁴ Ngati mu Buku umu, ndipo malo uko ise tayowoyanga za a—Mabuku ghaŵiri kuŵa Limoza, Buku la Umoyo. Buku lakudanga la Umoyo likiza, ndi apo imwe mukababika, kula kukaŵa kubabika kwinu kwakuthupi. Mukuwona? Kweni nthaura nyengo yimoza, kale chomene mkati kula, mukaŵa kambewu kachoko ka Umoyo apo ine narongosoranga ku ŵalongosi ŵanyake ŵanichi ku nyumba kumuhanya uwu. Wonani, kuli kambewu kachoko ka Umoyo kali kula, kuti imwe

mukuzizwa, “Kasi aka kakafumirankhu? Kasi—kasi ndi vichi vinthu vyachilendo ivi?”

⁴⁵ Ine nkhayowoyanga ichi, kuyowoyanga ndamwene, ngati kuti iwe uyowoyenge kuti, “William Branham, enya, virimika fote vyajumphu, William Branham, ndi mweneyura yayi usiku uwu.” Usange munyake kumanyuma kula wangayowoya kuti, “William Branham, iyo wakaŵa wakusuzga chomene,” wonani, pakuti ine nkhababika na Charles na Ella Branham. Mu kaŵiro kawo ine nkhaŵa wakwananga, ine nkhezga ku charu, mutesi, ndipo vizgoŵezi vyose vya charu vikaŵa nkhanira mwa ine. Kweni mkati mwa, namo, mukaŵa Kaŵiro kanyake, wonani, kakusankhikirathu, kakaŵikika mwa na Chiuta. Mu thupi leneili, wonani, mukaŵa kaŵiro kaŵiri mwenemula.

⁴⁶ Enya, ine nkhamanya waka chimoza. Apo aka kakakuranga, ine nkhayowoya ngati bonda, “Dada-da.” Chinthu chakudanga imwe mukumanya, ine nkhaŵa mutesi, nkhezga chinyake chirichose icho chiri mu wakwananga, chifukwa ine nkakula mwantheura umo. Kweni mkati mwenemula mukaŵa kambewu kachoko ka Umoyo nyengo zose.

⁴⁷ Ine nkakumbukira, ngati mwana muchoko... (Ine nkhumuchedweskanani chomene yayi. Kweni kumanyanga...) Nkhaŵa chikhalire kuwaro mu... pa—mumphepete mwa mrona, ndipo ine nkhaŵa kula ndipo nkhalawiska zingirizge nyengo yausiku. Adada na amama, iwo ŵali kuruta sono kukapumura kwawo. Ndipo mazuŵa ghala iwo ŵakaŵa ŵakwananga, mukaŵavye Chikhristu mu nyumba zithu napachoko pose. Ndipo, o, mwe, kumwanga, na maphwando, na kuchitanga viheni; ichi chikandipanga ine kuseruka, ine mbwenu nkhatioranga yane—nyali yane na ntcheŵe yane na kuruta ku thengere, kukakhala kwenekula usiku wose. Mu nyengo yakuzizima ndipo ine nkhezgeranga mpaka pwhando likamara, panyake mpaka kufuma kwa zuŵa mlenji. Kwiza ku nyumba, mbwenu likaŵa lindamare, ine nkakwera pachanya pa nyumba na kugona, kulindizganga kuti zuŵa lifume.

⁴⁸ Ntheura ine nkhanghanagananga umo kuti nyengo zinyake, ntheura pakuŵa kuwaro kula mu nyengo yachihanya, kutora tunkhuni twane na kuŵika pasi kuti nditchinge waka mphepo, kula usange kukarokwa vura; kukhala kula na kuŵika mbeja mu maji, kuŵejanga; ntcheŵe yane yichoko yifipa yiri apo. Ine mbwenu nkhayowoyanga, “Laŵiska kuno. Iwe ukumanya, nyengo yajumphu yakuzizima ine nkhezgera msasa nkhanira kuno usiku umoza, ine nkhapemba moto nkhanira apa para ine nkhalindizganga ntcheŵe yane apa pa khuni, ndipo ine nkhapemba moto apa. Kukachita chiwuvi mainchi ghankhonde pasi. Kweni, luŵa lichoko, kasi iwe ukafumirankhu?” Mukuwona? “Enya, ndipo kasi iwe ukafumirankhu? Ndinjani wakiza ndipo wakakupanda iwe

kuno? Ndipo kasi iwo wakakupanda mu nyumba uli yakufunda? Panji—panji ukuti vichi za ichi, kasi iwe ukafumirankhu?” Mukuwona? Luwa lichoko lira, ine ningamanya kuyowoya, “Chifukwa, ili likawuma na kuzizima, na chinyake chirichose, ndipo ine nkhapemba moto pachanya apa. Kusazgirapo kaŵiro kakuzizima kukuru, pakaŵa kaŵiro ka kufunda kukuru kakaŵa pa chigodo chikuru apo ine nkhakuwotcha iwe. Ndipo kweni iwe uli apa, ndipo iwe ndiwe wamoyo. Kasi iwe ukafumirankhu?”

⁴⁹ Kasi chikaŵa chivichi? Kukaŵa William Branham munyake. Mukuwona? Kachiduswa kachoko ka Umoyo Wamuyirayira kusi kula, kufuma ku—mbewu ya Chiuta, Mazgu gha Chiuta agho ghakaŵikika mwenemula. Waliyose wa imwe wangamanya kughanaghana vinthu ntheuraso. Wonani, Ichi chikachitikanga.

⁵⁰ Pamanyuma ine nkhalawiska kuchanya ku makuni, ndipo ine nkughanaghana, “Hamba, ine nkhuwona iwe ukambotoka chirimika chajumpha, ndipo ntchifukwa uli iwe uliso apo? Kasi iwe ukafumirankhu? Ntchivichi chikakuŵika iwe apa?” Wonani, Ichi ukaŵa Umoyo Wamuyirayira kutewetanga mu thupi.

⁵¹ Sono, ntheura zuwa limoza apo ine nkhayendanga, Lizgu likayowoyanga, “Kukhweŵa yayi, kumwa, na vinyake ntheura.” Ndipo wana wanichi na wose wakakura. Wonani, pakaŵa Chinyake chikachitikanga.

⁵² Kweni mbwenu pa nyengo yimoza ine nkhalawiska kuchanya, ndipo ine nkhati, “Ine ndine mwana mwanarumi wa Charles na Ella Branham yayi. Pali Chinyake chikuchema.” Ngati kanombo kane kachoko, “Ine ndine nkuku yayi. Muli Chinyake muchanya, kumalo kunyake. O Yehova Mukuru, Chirichose Imwe muli, jiwoneskeni! Ine nkhuumba kuwerera kukaya. Muli Chinyake mwa ine, chikuchema.”

⁵³ Ntheura ine nkhababikaso. Ka Umoyo kachoko kala kakaŵa mwenemula, umoyo wa maji ukapungulikira pa Iko, ntheura Iko kakayamba kukura. Sono, umoyo wakale ula ukagowokereka, ukaŵikika mu nyanja ya chiruwa ya Chiuta, kuti uleke kukumbukirikaso pa ine munthowa yiriyose. Mukuwona? Sono ise tayimilira wakurunjiskika (ngati kuti ise tikanangapo yayi) mu Kuŵapo kwa Chiuta.

⁵⁴ Ntheura para ise tikwiza ku gome la Fumu, ise tikwenera kwiza mwantchindi, chitemwa na ulemu, kuti “Laŵiskani uko ise nthena tanguwa usange wakaŵenge Iyo yayi.” Mukuwona? Laŵiskani uko ichi nthena chiri . . .

⁵⁵ Ipo, Paulos, ine nkughanaghana, mu kuyowoyanga ichi, “Mwantheura, para imwe mukwiza pamoza kuzakarya, lindiranani yumoza na munyake.” Ndiko kuti, mazgu ghanyake, lindizgani waka maminiti ghachoko, rombani, jisandeni mwaŵene. Ndipo usange iwe ukumanya kuti m’bale wali mwenemula, wakhala waka pachoko kuchita chinyake

chakwanangika, panji chinyake, ndipo iwe umurombere iyo, nayoso. Mukuwona? Wonani, “lindiranani yumoza na munyake,” lindizgani miniti pera, rombani. Usange pali kakhwaskikiro kanyake pakatikati pa iwe panji chinyake, nthā—kuchita yayi ichi—kuchita yayi ichi, ruta ukanozge icho, chakudanga. Mukuwona? Ruta ukanozge icho, chakudanga, chifukwa ise tikukhumba kwiza kuno watuŵa waka umo ise tingaŵira, na maghanoghano ghithu kwa yumoza na munyake na kwa Chiuta, na kwa yumoza na munyake, ndipo nthaura ise tikwiza mu wenenawene ku gome la Fumu. Mukuwona?

⁵⁶ Ndipo ise tikuchita ichi chifukwa chakuti ise tikupereka viwongo kwa Iyo, kweniso pakati pa yumoza na munyake. Kuryanga chingwa mwakurondezgana yumoza na munyake, kumwanga vinyo mwakurondezgana yumoza na munyake, ngati Ndopa Zake na Thupi Lake.

⁵⁷ “Pekhapekha imwe murye Thupi la Mwana wa munthu na kumwa Ndopa Zake, imwe mulije Umoyo mwa imwe.” Mukuwona? Imwe wonani, icho ndicho Baibolo likayowoya. Pekhapekha imwe muchite ichi, mulije Umoyo. Imwe mukuwona? Imwe pamanyuma ndimwe, pakuru panji pachoko, mukuwoneska kuti imwe mukuchita soni kujimanyiska mwaŵene ngati Mukhristu, chifukwa cha umoyo uwo imwe mukukhala. Ndipo nthaura ichi nadi ndi chakuti zani muwone. Nthaura usange imwe mukuchita yayi ichi, imwe mulije Umoyo. Usange imwe mukuchita ichi kwambura kwenelera, imwe ndimwe wakwanangira Thupi la Fumu.

⁵⁸ Nthaura pera mu ubapatizo wa maji. Usange ise tikuti, “Ise tikugomezga pa Yesu Khristu, Iyo wakatiponoska ise ku kwananga, ndipo ise tikubapatizika mu Zina la Yesu Khristu,” chifukwa, ise tikutorera—ise tikutorera soni pa Iyo, ise tikuchita vinthu ivyo ndi vyakwanangika ndipo ise—ise tikwenera kuti tizakalipire pa icho. Ndipo chinthu chinyake, para ise tikuchita icho, ise tikuyezga kuyowoya chinthu chimoza ndipo tikuchita chinyake.

⁵⁹ Ilo ndilo suzgo na ise muhanyauno. Icho ine nkhuhanaghana...Ine nkhuoyowoya kuti “ise,” ine, ndipo mpingo uwo Chiuta wandizomerezga ine kuti ndiwupharazgire mu maora ghaumaliro agha, kuti ise tikugomezga kuti tiri mu nyengo yaumaliro. Ise tikugomezga kuti Chiuta wali kutipa Uthenga ise. Uwu uli kukhozgeka na Chiuta, Uwu uli kusimikizgika na Chiuta, Uwu uli kuwoneskeka na Chiuta. Sono ise tikwenera kwiza kwa Iyo na ntchindi ndipo na chitemwa, ndipo na—na mtima utuŵa na malingaliro na moyo.

⁶⁰ Imwe mukumanya, ora mwasonosono lizenge apo—apo nkhanira pakati pithu pazamkuŵa...Mzimu Mutuŵa wayowoyenge ngati ndiumo Uwu ukachitira mwa Ananiya na Safira. Kumbukirani, wonani, ora lira likwiza. Mukuwona?

Ndipo ise ndise . . . Sono, imwe kumbukirani waka icho, wonani, kuti Chiuta wazamukhala pakati pa wanthu Wake. Icho ndicho Iyo wakukhumba kuchita sono.

⁶¹ Ise tingamanya kuwupokera Uthenga, ngati kuti . . . Usange ine nkhaŵenge mnyamata muchoko ndipo—ndipo nkhapenjanga muwoli, ndipo ine nkhamusanga muwoli, ine nkhati, “Iyo ndimuweme waka. Iyo ndi Mukhristu. Iyo ndi dona. Iyo ndi chose ichi, ine ndiri nacho chisimikizgo.” Kwali umugomezge chomene uli, umo ine nkughanaghanira kuti iyo ndi muweme, ine nkhuayenera kuti ndimupokerere iyo, iyo wakwenera kuti wandipokerere ine; wonani, pa vilapo ivi.

⁶² Enya, ndi chinthu chimozimozi ise tikuchisanga mu Uthenga. Ise tikuwona kuti Uwu ndi unenesko. Ise tikuwona Chiuta wakukhozgera Uwu ndi unenesko. Ndi unenesko wakufikapo. Chirimika na chirimika, chirimika na chirimika, Uwu ukurutilira kuŵa wa unenesko, ukurutilira kuŵa wa unenesko. Chirichose Uwu ukuyowoya, chikuchitika waka ndendende umo Iyo wakayowoyera. Sono, ise tikumanya Uwu ndi unenesko, kweni, wonani, ntha kuchita ichi kufumira mu zeru za m’mutu. Usange imwe mukuchita, imwe muli na chisopo chambura kukhora. Mukuwona? Ise tikukhumba chisopo chambura kukhora yayi, chinyake icho munthu munyake chikamuchitikira ndipo ise tikukhalira umoyo wa—maukaboni ghawo.

⁶³ Umo ine nkhumomezgera wakaŵa Yesu wakayowoya kwa Pilato, chinthu chinyake, lizgu ine nkughanaghananga, ndipo iyo wakayowoya kula maminiti waka ghachoko ghajumpha, “Ndinjani wakakuphalira iwe icho?” Panji, “Kasi ichi chikavumbukwa kwa iwe? Kasi iwe ukavimanya uli vinthu ivi?” mu mazgu ghanyake. Ine nkhumanya waka yayi kasi lizgu lira ndivichi sono, pali kujumpha nyengo yitali kufumira apo ine nkhaŵazgira ichi, kweni, “Kasi iwe ukachita uli—kasi iwe ukachimanya uli ichi? Kasi? Uli? Ndinjani wakavumbula ichi kwa iwe?” Za Iyo kuŵa Mwana wa Chiuta. “Ndinjani wakavumbula ichi kwa iwe? Kasi munthu munyake wakakuphalira iwe icho? Panji,” umo Yesu wakayowoyera, “kasi ndi Adada Wane Kuchanya awo ŵavumbula ichi kwa iwe?” Mukuwona? Mukuwona? “Kasi iwe ukachisambira uli ichi, munyake wakakuphalira panji ndi uvumbuzi wakufikapo wakufuma kwa Chiuta?”

⁶⁴ Kasi monesko uwu ndi chinyake waka ine nkhouruta kukatora ichi, languro, kuti, “Enya, ŵanyake wose ŵakutora ichi, ine ndichitenge naneso?” Ndi uvumbuzi kuti ine ndiri gawo la Iyo ndipo ine ndiri gawo la imwe, ndipo ine nkhumutemwani imwe ndipo ine nkhumutemwa Iyo, ndipo ise tikutora ichi pamoza ngati chimanyikwiwo cha chitemwa chithu kwa Chiuta, ndipo chitemwa chithu na wenenawene kwa yumoza na munyake.

⁶⁵ Sono ine nkhukhumba kuti ndiŵazge chinyake kufuma mu Malemba. Ndipo ntheura ine nkhusachizga... Kasi imwe... Nthowa yiriyose iyo M'bale Pearry wakukhumba muhanyauno. Ine nakhumbanga kuti imwe muŵazge ichi na ine, usange imwe muli na Baibolo linu. Ŵakorinte Ŵakudanga, a—chipatulo 11, ndipo tiyambe na vesi 23.

⁶⁶ Ndipo kweniso, pa kachisi withu, ise nyengo zose tiri kuchita ichi na kuchapana marundi, nyengo zose, chifukwa ivi vikurondezguna. Ine nkhuomezga m'bale wakalengeza icho “pa Chitatu usiku” chifukwa cha unandi wa ŵanthu ndipo imwe mulije ghakukwanira kuti... malo kuti muŵikemo ŵanthu kuti ŵachapane marundi, iwo ŵazamuchita—ŵazamuchita ichi pa Chitatu ichi usiku.

⁶⁷ Sono, vesi 23 la chipatulo 11 cha Ŵakorinte Ŵakudanga, tegherezani kwa Paulos sono. Sono kumbukirani, ndipo sungilirani ichi mu malingaliro ghinu, Ŵagalatiya 1:8, “Usange ise panji mungelo kufuma kuchanya wapharazgenge ivangeli linyake kwa imwe,” (kuruska Ivangeli ili leneilo iyo wakapharazga) “murekeni iyo watembeke.” Mukuwona?

Pakuti ine ndiri kupokera kufuma kwa Fumu cheneichoso ine naneso nkhapereka kwa imwe, Kuti Fumu Yesu mu usiku weneula iyo wakaperekekerera wakatora chingwa:

Ndipo para iyo wakati wapereka viwongo, iyo wakamenya ichi,...wakati, Torani ndipo ryaninge: ili ndi thupi lane, ilo likumenyekera imwe: ichi chitani mu kukumbukira ine.

⁶⁸ Sono, rekani ine ndilekezgere nkhanira apa, ndiyowoye kuti: kweni kutoranga thupi la Fumu Yesu Khristu mu monesko uwu, nthu chikung'anamura kuti monesko ula ndi thupi leneko la Khristu. Icho ndi Chikatolika. Ine nkhuomezga yayi kuti uwo ndi unenesko. Ine nkhuomezga kuti ichi ndi languro waka ilo Chiuta wakapanga na ise, wonani, ndi thupi leneko yayi. Ichi ndi... Sono, ichi nadi ndi chiduswa chichoko cha chingwa chituŵa. Ichi ndi languro waka.

⁶⁹ Nesi ine nkhuomezga kuti ubapatizo wa Yesu Khristu (mu Zina la Yesu Khristu) mu maji ukugowokera zakwananga zinu. Ine nkhuomezga yayi kuti imwe... Ine nkhuomezga imwe mungamanya kubapatizika kutandalira zuŵa lose... Sono, ine nkhumanya kuti panyake ŵalimo ŵanthu ŵakhala muno awo ŵafuma ku mpingo wa Apostolic, ine nkhuung'anamura, panji mpingo wa United Pentekosite, kwenekuko ŵakusambizga icho. Kweni, imwe wonani, ine—ine nkhuomezga yayi kuti maji ghakugowokera zakwananga. Panji, usange ichi chikaŵa ntheura, ipo Yesu wakafwa pawaka. Mukuwona? Ine nkhuomezga kuti ili ndi languro waka la Chiuta, wonani, kuwoneska kuti imwe mwagowokereka. Kweni kubapatizika

kuti mukubabikaso, yayi, ine—ine—ine nkhugomezga yayi icho. Ine nkhugomezga yayi kuti maji ghakugowokera zakwananga.

⁷⁰ Nesi ine nkhugomezga kuti chingwa ichi na vinyo viri na chakuchita chirichose na imwe, kusunga waka languro ilo Chiuta wali kukhozga kuti ise tichitenge. Mukuwona? Uwo ndi unenesko. Ine nkhugomezga ubapatizo wa maji ndi chimozi. Ine nkhugomezga ndi chakukakamizga kwa ise kuti tichitenge ichi, kuti Iyo wakachita chose ichi kuwa chiyezgerero chithu. Ndipo Iyo wakachita ichi kuwa chiyezgerero chithu. Ndipo Iyo wakachapa marundi kuwa chiyezgerero chithu.

⁷¹ Sono, “Pamanyuma pa ichi nachoso,” vesi 25:

Pamanyuma pa ichi nachoso iyo wakatora nkhombo, ndipo para iyo wakati wamwapo, wakati, Nkhombo iyi ndi phangano liphya mu ndopa zane: ichi imwe chitani, penepapo pose imwe mukumwapo, mu kukumbukira ine.

Pakuti penepapo pose... (Kumbukirani sono!)... Pakuti penepapo pose imwe mukurya chingwa ichi, na kumwapo nkhombo iyi, imwe mukuwoneska nkhanira nyifwa ya Fumu mpaka iyo wafike. (Mpaka pauli? “Mpaka Iyo wafike!” Mukuwona? Mukuwona?)

Mwantheura waliyose uyo waryenge chingwa ichi, na kumwapo nkhombo iyi ya Fumu, kwambura kwenelera, waŵenge wakwanangila thupi na ndopa za Fumu.

⁷² Rekani ine ndilekezge waka miniti pera. Chifukwa icho iyo wakayowoyera ichi, imwe mwanguwona mu vesi linyake apa, chipatulo chinyake, kuti iyo wakati, “Ine nkhopulika kuti para imwe—para imwe mukwiza pamoza pakurya, mukuloŵera nanga mpha gome la Fumu.” Iwo wakachipulikiska yayi ichi, imwe wonani. Iwo wakachita mwakujumphizga waka, wonani. Ngati ndiumo wanthu wakuchitira muhanyauno, wakukhala waka mtundu uliwise wa umoyo ndipo wakatora ichi. Mukuwona? Iyo wakati, “Imwe muli na nyumba uko mungakarya, wonani. Kweni, ili ndi languro ilo ise tikwenera kusunga, wonani.” Sono:

Kweni rekani munthu wajisande iyomwene, ndipo nthaura rekani iyo warye chingwa, na kumwapo nkhombo.

Pakuti mweneuyo wakurya na kumwa kwambura kwenelera, wakurya na kumwa kususkika kwa iyomwene, kwambura kumanya thupi la Fumu. (Mukuwona?)

⁷³ Kasi imwe ndimwe njani? Imwe ndimwe Mukhristu, imwe mukukhala panthazi pa waliyose ngati Mukhristu. Ndipo usange imwe mukutora icho ndipo mukukhala ngati Mukhristu yayi, imwe mukulimanya yayi Thupi la Fumu. Imwe

mukuwika chikhuwazgo mu nthowa ya munyake, wonani, apo iwo wakumuwonani imwe mukuyezga kuchita icho ndipo pamanyuma ntha mukukhala icho imwe mukwenera kukhala. Wonani, imwe mukulimanya yayi Thupi la Fumu. Sono wonani kasi ichi . . . icho ndi nthembo ya ichi:

Pa chifukwa ichi wanandi mbakufoka na warwari pakati pinu, ndipo wanandi wakugona tulo. (Kumasulira kweneke kwa lizgu ilo, M'bale Peary, ndi "mbakufwa." Mukuwona? Wonani, "wanandi mbakufwa.")

Pakuti usange ise—pakuti usange ise tingajiyeruzga taŵene, ise tikwenera kweruzgika yayi. (Wonani, usange ise tikujiyeruzga taŵene ise tamkweruzgika yayi. Mukuwona?)

Kweni para ise tikweruzgika, ise tikulangika na Fumu, mwakuti ise tileke kususkika pamoza na charu. (Wonani, kukhwaskananga na charu yayi.)

Mwantheura, wabale wane, para imwe mukwiza pamoza kuzakarya, lindilanani yumoza na munyake. (Mukuwona?)

Ndipo usange munthu munyake wali na njara, rekani iyo wakarye kunyumba; mwakuti imwe muleke kwiza pamoza ku kususkika. Ndipo vinyake ine ndizamkuwika mu dongosolo para ine ndafika. (Mukuwona?)

⁷⁴ Sono, mu mazgu ghanyake, kwiza waka yayi na kuzakatora ichi ngati a . . . Umo ine nanguyowoyera kanyengo kajumpha, za icho Wayuda, sembe yawo, iwo . . . Ichi chikaŵa chiweme, ichi chikaperekeka na Chiuta, kweni ichi chikafika ku malo kuti iwo ntha wakachita ichi mwakufikapo na mwantchindi na mu dongosolo, nthaura ichi chikazgoka waka a . . . ichi chikazgoka a—fungo liheni mu mphuno Zake.

⁷⁵ Sono, chimozi chiri ndi pakwiza kwithu kuzakatora mugonero wa Fumu, kuti, ise tikwenera kwiza kumanyanga icho ise tikuchita. Kuyana waka na para imwe mukunjira mu maji kuti mukabapatizike mu Zina la Yesu Khristu, imwe mukumanya icho imwe mukuchita, imwe mukuwoneska ku mpingo icho Chiuta wali kuwika mwa imwe, Khristu.

⁷⁶ Para imwe mukutora ichi, ichi chikuwoneska ku mpingo, kuti, "Ine nkugomezga Lizgu lirilose la Chiuta. Ine nkugomezga kuti Iyo ndi Chingwa cha Umoyo icho chikiza kufuma kwa Chiuta kufuma Kuchanya. Ine nkugomezga Lizgu lirilose ilo Iyo wakuyowoya ndi Unenesko. Ndipo ine nkukhalira umoyo Ichi, mu kumanya kwane kose, Chiuta pakuŵa Mweruzgi wane. Ipo, panthazi pa wabale wane, panthazi pa walongosi wane . . . Ine—ine nkhutuka yayi, ine nkhutemba yayi, ine nkuchita yayi vinthu ivi, chifukwa

ine nkhuitemwa Fumu, ndipo Fumu yikumanya ichi ndipo yikundichitira ukaboni ine. Ipo, panthazi pinu, ine nkhotora chigaŵa cha thupi Lake, kumanya kuti ine ndiri wakususkika pamoza na charu yayi.” Wonani, apo imwe muli, ntheura ichi ndi thumbiko.

⁷⁷ Ndipo, kumbukirani, ine ningamanya kupereka maukaboni ghanandi pa ichi, uko ine nkhotora icho ndipo nkharongosora icho mu chipinda cha ŵarwari, ndipo nkhaŵawona iwo ŵakuchira.

⁷⁸ Kumbukirani, para Israel wakati watora chakuyimira cha ichi, iwo ŵakayenda virimika fote mu mapopa ndipo vyakuvwara vyawo nanga vikaparuka yayi, ndipo iwo ŵakafuma kwambura yumoza wakufoka—yumoza pakati pawo, na ŵanthu thu miliyoni ngati chithuzithuzi cha ichi. Enya, kasi Chakususkana na ichi chichitenge vichi? Usange thupi la mwanamberere wakuperekeka sembe likaŵachitira iwo icho, kasi Thupi la Yesu Khristu, Emmanuel, litichitirenge vichi ise? Tiyeni tiŵe waka ŵantchindi para ise tikwiza. Tiyeni tiŵe waka ŵantchindi umo ise tikumanyira, pa kwiza.



MONESKO CTK65-1212
(Communion)

Uthenga uwu wakupharazgika na M'bale William Marrion Branham, pakudanga ukaperekeka mu Chingerezi pa Sabata kumise, Disembara 12, 1965, pa Tucson Tabernacle mu Tucson, Arizona, U.S.A., ndipo uli kutoreka kufuma ku tepi ya magineti yakujambulika ndipo walembeke kwambura kusinthika mu Chingerezi. Kutanthauzira uku kwa Chitumbuka kukalembeke na kugawika na Voice Of God Recordings.

CHITUMBUKA

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