

IMIBUTO NETIMPHENDVULO

NGEMA HEBHERU INCENYE II

 Ngifuna kucala kunibonga ngamunye wenu lenitfole umlayeto kutsi ku “khulekelwe umfati.” Bekagula kakhulu, kakhulu. Besingati kutsi bekuyini, futsi asati kutsi kwentekeni, kuhlanta lokumatima nje futsi uculeke mbamba, nekushisa cishe kulikhulu nesihlanu, kusibite kutsi simgcine agocotwe ngetingubo tekulala letinematje ekucandzisa. Ngako... kodywa sewukahle manje. Lokushisa sekuhambe konkhe, futsi sewukahle. Ngako ubutsakatsaka kabi, uhusheke cishe ngemaphawondi lalishumi, ngiyacabanga. Akana... Kusihlwua ugwinde umtsamo wakhe wekucala kusukela ngeliSontfo. Futsi bekakadze agula kakhulu, futsi setsembe iNkhosi ngaye, futsi Iyele nje yamphumelelisa. Manje sifuna kunitjela kutsi nichubeke nikhulekele kutsi abuye atfole emandla akhe.

³⁰⁴ Futsi manje, kulemphasontfo letako, iNkhosi itsandza, ngifanele ngiye eMiami. Umngani wami lomdzala, uMnaketfu Bosworth, uya eKhaya, futsi sewusedvute neminyaka lelikhulu budzala manje. Futsi ungitibile, watsi, “Mnaketfu Branham, wota utongibona khona masinyane nje, kukhona lengifuna kukutjela kona ngaphambi kwekutsi ngihambe.” Futsi u... Yebo-ke, ngicabanga kutsi ufuna kungikhulekela, futsi nje angibeke tandla ngaphambi kwekutsi ahambe, niyati.

³⁰⁵ Futsi nge—ngiyetsema kutsi ngingacedza tinsuku tami ngekuhlonipheka njengaF.F. Bosworth. Kuwo onkhe emadzodza lengiwatiko emhlabeni yonkhe indvodza lengike ngahlangana nayo emhlabeni, angikaze ngihlangane nendvodza lengangifisa kakhulu kufana nayo, njengaF.F. Bosworth; njenga—njengemfundisi, lengicondzekukusho. Angikaze ngive ngisho munye umuntfu, emhlabeni jikelele, nomakuphi, loke ente sitatimende sinye ngaF.F. Bosworth ngaphandle kwekutsi ngako konkhe impela nje beka “ngumKhristu,” nayoyonkhe intfo “umnaketfu sibili.”

³⁰⁶ “Kwehlukana kusishiyela tinyatselo etihlabatsini tesikhatsi.” Ungumnaketfu losimangaliso, futsi semdzala sibili manje, sewusondzele ekhulwini. Ngako sewu—sewuya eKhaya nje, nguloko kuphela, futsi ungitjelile. Bekati kutsi sewuyahamba, futsi nje bekalindzile. Utsite sikhatsi sakhe lesimnandzi kwendlula tonkhe sekuphila sikhona manje lapho alindzile nje, kodywa watsi bekatokwati kutsi besatohamba.

³⁰⁷ Ngatsi, “Ngifanele ngiye eMichigan kuleliviki, Mnaketfu Bosworth.”

³⁰⁸ Wase utsi, "Yebo-ke, ungakwenti kube sikhatsi lesidze kakhulu, Mnaketfu Branham, ngeke ngisahlala sikhatsi lesidze. Ngiya ngekuba butsakatsaka ngaso sonkhe sikhatsi."

³⁰⁹ Ngako bekangumngani lomkhulu kimi, hhayi kwehla. Manje, uma ngidzingeka kutsi ngindize ngehle, ngito—ngitondiza ngibuye futsi mhlawumbe ngibuyele lokungenani yangeliSontfo ebusuku; uma kungenjalo, yebo-ke, khonake ngitofanele ngishayele, futsi kungahle kugitsatse sikhatsi lesidzanyana.

³¹⁰ Futsi nikhulekele uMnaketfu Bosworth. Nikhulekele nje kutsi Nkulunkulu...futsi uma Atsatsa lokhokho lomdzala, kutsi nje Utotfumela incola yemlilo bese iyamcukula, niyabona. Ngiyamtsandza, bekanjengababe kimi.

³¹¹ Lenye indvodza lendzala...yena neMnaketfu Seward. Ngi—ngitsi nje kubavuna bantfu labadzala, ngi—ngiyabatsandza. Futsi uMnaketfu Seward lomdzala, waya kuyolala kanjalo, naye. Kusobala, uMnaketfu Seward bekangamdzala kangako, angicabangi, njengeMnaketfu Bosworth.

³¹² Futsi khulekelani uMnaketfu Bosworth. Yonkhe intfo ayisito timbali kulendzawo, kodywa ku—ku...Udzinga imikhuleko yenu, kodywa hhayi kangako lengesiyalutfo kodywa nje yakhe...kutsi Nkulunkulu utomvumela ahambe ngekuthula.

³¹³ Manje...Futsi-ke sifuna kukhumbula, futsi, kutsi kusasa, iNkhosi itsandza, singwaba lomunye webangani betfu wakulelibandla, uMnaketfu Sol Coates. Bekasolo alapha tikhatsi letinengana, wasebenta eposini iminyaka. Futsi ufele ngale eSibhedlela iVeterans ngalolobunye busuku. UMnaketfu Cox nami saya ngale kuyombona, futsi bekane...phansi impela. Futsi akasekho manje, umKhristu. Futsi sitomngewaba kusukela kaCoots' Funeral Home kusasa ntsambama ngensimbi yekucala, uMnaketfu Neville nami. Ikwaya yalabahlabela ngabatsatfu bakaNeville batobe bahlabela; futsi sitobe sehlukaniselana tinkonzo, uMnaketfu Neville nami. Lokukutsi, bengingati ngesikhatsi senta emalungiselelo kutsi nje yini, futsi ngenca yaMeda. Futsi ngako, ke, umngewabobo wakhe utoba kusasa ntsambama ngensimbi yekucala, kaCoots' Funeral Home.

³¹⁴ Bese-ke, ngensimbi yesibili, ngaLesihlanu, uMnumz. Wheeler. Sasimbita ngaPod Wheeler; uyi, ngiyakhohlwa sibili kutsi yakhe sibili...Futsi, niyati, ngi—ngikubonile nje ephepheni futsi bengingati kutsi bekungubani, ngaze ngatfola. Bekangumakhelwane wetfu iminyaka, futsi—futsi usandza kushona nje. Bekakhona lapha embikwendlu yekukhontela, kulolobunye busuku, futsi bengitama nje kumncenga kutsi angene endlini yekukhontela. Ngalolobunye busuku, cishe emavikini lamatsatfu lendlulile, wema khona lapho, futsi nje ngitama kumncenga kutsi ete endlini yekukhontela.

Ngoba, angicabangi kutsi waya endlini yekukhontela noma waba nemsebenti lawufundzele wanoma nguluphi luhlobo, kantsi unemfana longumshumayeli loyiBaptisti. Kodvwa bekangenawo umsebenti lawufundzele lengikwatiko ngawo, futsi sewuhambile manje kuyohlangana naNkulunkulu. Ngako loko kutoba ngaLesihlanu ntsambama ngensimbi yesibili kaCoots' Funeral Home. Kantsi futsi, uMnaketfu Neville kanye nabo batobe bahlabela, nakulowomngcwabo lapho.

³¹⁵ Futsi ngako, uma noma ngumuphi wenu lofuna kwetsamela letinkonzo, loko kukusasa ngensimbi yesibili, noma, kusasa ngeyekucala. Ngicabanga kutsi loko kukahle. Akunjalo, mnaketfu na? Futsi ngeyesibili, lelenye ngeyekucala. Ngabe kunjalo na? Yesibili, kaCoots' Funeral Home.

³¹⁶ Futsi manje, ngeliSontfo ekuseni...ngeMgcibelo kutoba kusakatwa. NeMnaketfu Neville cishe utonatisa, ngalesosikhatsi, nje loko...uma singaba nenkonzo yekuphilisa yangeliSontfo ebusuku, noma ngalesosikhatsi lesitobuya ngaso uma ngindizela entasi e—eFlorida kuyobona uMnaketfu Bosworth. Angati nje kutsi ngitosuka kanjani kuye, ungumngani lomdzala lotsandzeka kangaka. Futsi cishe tikhatsi tetfu tekugcina kutsi sihlangane, uma, iNkhosi ikuvumela, kulomhlaba. Futsi u...Angati noma ngingasuka kuye masinyane noma cha; futsi angifuni kukhwesha kuye, kodvwa, uyati kutsi kunjani, unaletinye tintfo lofanele utente.

³¹⁷ Manje kunesitatimende sinye lengifuna kusisho lapha basengakabi banengi kakhulu, nebantfu lababangani bami.

³¹⁸ Ngiyajabula kubona Dzadze Smith lapho. Kwekucala ngimbona esikhatsini lesidze. Unjani Dzadze Smith? Ngumnyaka, hhe, ngikholwa kutsi nangigcina kukubona... [Dzadze Smith uyakhulum—Umhl.] EBenton Harbor, ngiyetsema kwenyukela lapho ngalesinye sikhatsi. Loko kuhle. Ngikholwa kutsi nangigcina kukubona, kwakusenkonzweni yemngcwabo eLouisville. Futsi ngimkhumbula kahle kakhulu Dzadze Smith. Kutsi kwabakanjani tsine... Ngangivamise kuta bese ngimgibelisa elolini uma sitokwehlela endlini yekukhontela. Litiyela lelidzala lemalahle lilenga lapho emvakwayo nabomadigadi babhakuta baya phansi phezulu, futsi kumakhata; futsi mine, lunyawo lunye luhleti ngephandle. O, hhe. Incumbi yemanti lendlule phansi emfuleni kusukela lapho, Dzadze Smith. Yebo, mnumzane. Yebo-ke, siyayibonga iNkhosingaletotinkhumbulo letiligu, futsi sisamtsandza.

³¹⁹ Intfo yinye, lomunye angahle amangale, ngalolobunye busuku...Bengikhuluma neMnaketfu Fleeman ngephandle lapha emgwacwensi. Futsi ngalesinye sikhatsi lomunye bekatsi, “Itsi nje masinyane ingaphela nje inkonzo, yini leyenta uMnaketfu Branham avele esuke ahambe nje na?”

³²⁰ Naku lokungiko, umkami uyedvwa. Niyabona na? Futsi uma sengicala kucoca, ngitococa hhafu webusuku, futsi nango, ahleti lapho yedvwa sikhatsi lesinengi kakhulu. Futsi kungalesosizatfu ngijaka, kutsi ngibuyele kuye, niyabona, esikhatsini sasebusuku; ngoba ngibese ngiyacoca, ngicoca sikhatsi lesidze. Ngitococa kulehhafu yeli-awa. Angikwati nje kuhamba bese ngitsi, “Unjani wena kusihlwa na? Unjani wena? Unjani wena?” Angikwenti loko. Ngivele ngime nje bese ngiyacoca; nalomunye bese ucala kucoca ngentfo letsite, bese ke ngiba lapho ihhafu yeli-awa. Niyabona na? Futsi kungako, umkami uyahlala futsi alindze nakanjalonjalo. Futsi kungako kunjalo. Beningafuni nje kutsi nicabange kutsi bekungoba beningafuni kubonana nebangani bami futsi ngibachawule, futsi ngivakalise inhlanganyelo yetfu nakanjalonjalo, kodvwa bekuludzaba nje lwalohlobo.

³²¹ Ngako, manje, wonkhe umuntfu akabe semkhulekweni walabagulako nalabahlaselekile.

³²² NaNkkt. Harvey ukuyo yonkhe leyonkhatsato, uyalulama. Yebo, mnumzane. Futsi angiboni...Mine...Manje kungahle kubekhona, ngekwati kwami, lomunye, dokotela lapha. Futsi uma ngineliphutsa langembili la, Nkulunkulu angitsetselele. Kodvwa ngikholtwa kutsi Nkulunkulu utobabeka licala labodokotela ngaloko labakwentedi kulowesifazane. Ngi—ngiyakholelw ekuhlindvweni, ngiyakholelw emitsini. Impela, ngiyakukholwa. Ngicabanga kutsi Nkulunkulu wabatfumela lapha kutsi basisite, ngalokufanako nje njengoba Atfumela bomakhenikha betimoto nakanjalonjalo. Kodvwa lowo wesifazane lomncane, lodokotela bekamlalise emuva, wase utsi, “Bekagcwele umdlavuza, ayikho intfo lengentiwa.” Lomake lomncane wesicuku sebantfwana.

³²³ Ngehlela kuye, futsi ngatama kumchazela kutsi kukanjani ngemkhuleko...Futsi—futsi unguwesifazane losemcane, cishe lonemashumi lamabili nesihlanu. Nekutsi Nkulunkulu wamphilisa kanjani luswane loluncane, kubitwa ngekutsi “luswane lwemmangaliso” ngale esibhedlela sebantfwana manje, esifeni se-meninjayithisi. Nangesimo lesibi kabi kanjalo salom—lomfo lomncane lebekakuso, neNkhosi yaluphilisa khona masinyane nje. Bona, bodokotela, abakucondzanga. Ngaya entasi kuNkkt. Harvey, futsi ngatsi, “Manje, Nkkt. Harvey, bodokotela sebakudzelile na?”

³²⁴ “Yebo, mnumzane. Ku...”

³²⁵ Nemyeni wakhe watsi, “Yebo, ayikho intfo lengentiwa, sewugcwele nje umdlavuza ngalokuphelele.”

³²⁶ Ngatsi, “Yebo—ke, manje lesifuna kukwenta, kukholwa Nkulunkulu, kutsi Nkulunkulu uto—utophilisa i...philisa wena.” Ngase ngitsi, “Kutsi kwenteka kanjani, lomdlavuza unghale ungesuki masinyane; kodvwa uma sikhuleka, khona—ke

kuphila kwalomdlavaza kuyesuka. Ungahle ugule sikhashana noko, futsi—futsi” ngatsi “ungahle utfole kuba ncono masinyane.” Futsi ngatsi, “Bese ke emvakwetinsuku letimbalwa ungahle ugule kakhulu kunasekucaleni.” Kodvwa ngatsi, “Ufanele ubeke kukholwa kwakho kumelane nalomdlavaza.” Ngatsi, “Uma umdlavaza uphila, wena uyafa. Uma umdlavaza ufa, wena uyaphila.” Ngase ngitsi, “Manje sitokhuleka.”

³²⁷ Futsi sakhuleka, futsi ngabo bonkhe bufakazi lengibubonile, Nkulunkulu watsintsa umtimba walowesifazane. Futsi masinyane waba ncono, wase uyahamba uya kuyobona make wami, wahamba hamba avakashela bomakhelwane, (ngesikhatsi aseselusizini lolunjalo) bekangasenatinhlungu. Kwase kutsi-ke cishe emvakwetinsuku letintsatfu wacala kugula futsi.

³²⁸ Kwase-ke kutfolakala kutsi lidolobha latsi “batobhadalela tindleko tadokotela, uma bodokotela batowuhlindza.”

³²⁹ Futsi manje uma ngineliphutsa, Nkulunkulu angitsetselele. Kodvwa batsatsa lowomake lomncane, benta “kuhlolwa kuhlindvwa” ngaye. Bamkhiphela lapho, base batsatsa ngisho netibilini takhe esiswini sakhe, nayo yonkhe intfo. Batsatsa kokubili incenyе yemchamo nasesibilinini, base bekudlodla emaceleni. Futsi bekasetafuleni lekuhlindzela ema-awa layimfica nentfo. Nesi watsi, “Kwakubukeka njengesibayana selisilaha, lapho bebaphonse lingekhatsi lakhe ndzawo tonkhe, futsi bafaka tibeletfo teplastiki nemashubhu eplastiki.” Loko kuluhlata, kodvwa kuliciniso. Netibilini teplastiki netintfo letinjalo, base bayamshiya lowesifazane alele kulesosimo lesibucayi, make lomncane. Ngitsi, ngendlela yami yekukucabanga, labodokotela unelicala lekubulala.

³³⁰ Wabatjela, watsi, “UMnaketfu Branham wangikhulekela.” Wase utsi, “Sitokholwa kutsi kwemdlavaza wetfu...kutsi umdlavaza ufile.”

³³¹ Watsi, “Nginetindzaba ngawe, ‘Umdlavuza wakho uyaphila.’”

³³² Bekangawubona kanjani na? Wawungekhatsi, akukho X-reyi lengakusho. Umdlavuza uyi...Ungeke awubone umdlavaza nge X-reyi, uyinyama cobo lwavo, ungeke wawubona. Yinye kuphela intfo lengentiwa, bagawule kulowesifazane futsi bamcobe ticucu. Nguloko kuphela. Manje kube kwakukadze kungumake lomncane, ngangiyomyekela avivinye kukholwa kwakhe kuNkulunkulu esikhundleni sekwenta “kuhlolwa kuhlindvwa” ngemuntfu kanjalo. Manje uma ngi—uma ngineliphutsa, uma ngi—uma nginenjongo lengakalungi, ngifuna Nkulunkulu angitsetselele, niyabona. Ngoba angifuni nicabange kutsi angikholelwa ekuhlindvweni noma angikholelwa kubodokotela netintfo. Loko kulungile. Kodvwa ngicabanga kutsi bewufanele wati kutsi wentani ngaphambi kwekutsi umbe kulowomuntfu, ungabasebentiseli

nje kucwaninga kanjalo. Kunjalo. Futsi manje, kusobala, angeke aphile. Nguloko kuphela. Uma aphiла, kutoba impela ngulomunye wemimangaliso lemikhulu kunayo yonkhe leyake yenteka. Ngesikhatsi lowesifazane abuka phansi futsi wabona kutsi tibilini takhe tiseceleni, netinso takhe tatifanele tisebente kulolunye luhlangotsi, wavele washona *kanjena*, washona... Ngani, kwakungesiyo intfo...lentfo lencane tatane yayingasekho. Futsi nje cishe ngumake loneminyaka lengemashumi lamabili nakubili noma emashumi lamabili nesihlanu lonebatfwanyana labatsatfu noma labane lafanele abakhulise. Intfo ledzabukisa kakhulu lengake ngayiva emphilweni yami. Ngatsi, "Ngendlela yami yekukucabanga, dokotela unelicala leku..." Uma atsetse lowo wesifazane kutsi nje ahlole ngaye ngoba nje lidolobha lalitokubhadalela, khonake loko kuliphutsa, bekungakafaneli kuvunyelwe.

³³³ [Lomunye uyabuta kutsi Nkulunkulu angambuyisela yini lowesifazane—Umhl.] Yebo-ke, ngiyakutjela, mnaketfu, kona akusiko lokungeke sekwenteke. Futsi aku—akusiko... Ku—kungenteka, kantsi futsi kunematfuba lamahle kutsi kungenteka. Ngoba ngiyamati umuntfu lobekancamuke umkhono, eCalifornia (nonkhe niyakulandzela cobolwenu ephepheni), wakhulekelwa, nalomkhono loncamuke ngenhla *lapha*, sewahluma wehla kwate kwatsi iminwe yaphuma kuwo manje; kwaya engcoseni, kwaya etandleni, kwaya esandleni, netincenyе temalunga esandla kwabuyela eminweni, niyabona. Kuse, ngiyakholwa, u*Memeteli wekuKhola* inyanga ngayinye. Ngisho nangesikhatsi sekanetandla takhe lesiphume *kanjena*; kwakhombisa lapho umkhono wakhe wawuncamuke khona, lapho wahluma khona. Inyanga ngayinye kutsi ute kanjani, cishe umnyaka.

³³⁴ [Lomuntfu uyakhulumu ebandleni futsi—Umhl.] Impela, kunjalo. Ngiyakholwa... Ku—ku—kuyinfo lengakavami, niyabona, kuyinfo lengakavami impela. Kanye emvakwelichi ngikuvile. Manje, neMnaketfu Bosworth, wakhulekela wesifazane ngalobunye busuku. Futsi nganginamunye emhlanganweni wami. Kodvwa weMnaketfu Bosworth waphila ngaso lesosikhatsi; wami watsatsa sikhashanyana kutsi akwente.

³³⁵ Wakhulekela lowesifazane... Manje, ngabufundza bufakazi balowesifazane. Bekenemdlavuza, angenamphumulo; wawudle imphumulo yakhe yesuka. Futsi ngekusa lokulandzelako lowesifazane bekasanemphumulo. Manje, ngiyakwati loku... Manje, lowo weMnaketfu Bosworth, encwadzini yakhe letsiba *Khristu UMphilisi*, ngiyakholwa, noma, *UMletsi weNjabulo*, munye. Manje, kusebufakazini balowesifazane, neligama lakhe nelikheli. Futsi unabomakhelwane nabodokotela nayo yonkhe lenye intfo kukufakazela, kutsi kwenteka.

³³⁶ Manje, eLittle Rock, eArkansas, ngalobunye busuku

ekamelweni, ngangithandazile lapho... akusiyi iLittle Rock, kovwa iJonesboro. Kutsi ngangikhuleka... ngatsi, "Ngitoohlala ngite ngikhulekele umuntfu wekugcina." Ngangingembili tinsuku letisiphohlongo nebusuku, niyabona. Kwase-ke... futsi ngasekamelweni kwakukhona wesifazane lotako, bekaphakamise liduku lakhe kanjena, futsi ngangicabanga kutsi bekakhala tinyembeti. Ngase ngitsi... O, ngiyacabanga kwakuyinsimbi yesibili noma yesitsatfu ekuseni, ngatsi, "Ungakhali, dzadze, Nkulunkulu unguMphilisi."

³³⁷ Watsi, "Angikhali, Mnaketfu Branham." Walisusa; bekangenamphumulo, niyabona. Bodokotela bebatsite... Umdlavuza wase udle wate wayofika phansi etsanjeni lelimhlophe... bebakhombisa. Futsi ngangimkhulekele, futsi ngacela iNkhosi kutsi imphilise.

³³⁸ Futsi cishe emavikini lamane noma lasihlanu kusukela ngalesosikhatsi, ngangise Texarkana. Futsi kwakukhona umnumzane lohloniphekile logcoke kahle ahleti lapho, watsi, "Ngingakhulumu nawe kancane, Mnaketfu Branham na?"

³³⁹ Watsi nje angefika ngembili, lomunye wabo asha wetama kumenta athule. Ngatsi, "Yebo-ke, ake sibone."

³⁴⁰ Watsi, "Uyamkhumbula lodzadze losemncane na?"

³⁴¹ Ngatsi, "Cha, angimkhumbuli."

³⁴² Watsi, "Uma ubuke lesitfombe lesi utokukhumbula." Futsi bekangumbulali losemtsetfweni e-eTexarkana, nalowo kwakungunina anemphumulo lensha-sha seyihlumile, ime nje njengalelenye.

³⁴³ Manje loko kuyakhombisa kutsi Nkulunkulu... Ngikubonile kwentiwa. Manje, Nkulunkulu bekangamentela loko Nkkt. Harvey lomncane. Futsi ngikhulekela kutsi Uyakwenta, ngoba lentfo lencane tatane ifuna kuphila.

³⁴⁴ Mnaketfu Tony, kukhona lobewunako na? [UMnaketfu Tony ubika kuphilisa-Umhl.] Kunjalo. Amen. Amen. Yebo, loko kuhle, futsi. Yebo, Utokwenta impela, UnguMphilisi.

³⁴⁵ [Lenye indvodza iyaphawula-Umhl.] Yebo. Yebo. Yebo, mnaketfu. Amen. Impela. Ya. Ngitobanesiciniseko... Futsi bengetsema kutsi Nkulunkulu ukubuyisela kona, ndvodzana, ungasitsatsa usibuyisele emuva ngco futsi umkhombise. Kungiko impela nje. Kukwebufakazi enkhatimulwени yaNkulunkulu, khulekela kutsi Nkulunkulu utokwenta. O, U-U... Uma AnguNkulunkulu Somandla, Angatenta tonkhe tintfo. Uma Angeke akwente, tonkhe tintfo, Akasuye Nkulunkulu Somandla.

³⁴⁶ Kukhona intfo leyasenta saba nguloko lesingiko, ngendlela lesingiyo, noma nakungenjalo sasiyoba ne-nenhloko lefana nenyoni, noma intfo lefana naleyo; kube bekangekho Ngcondvongcondvo envakwetfu kwenta ngamunye

wetfu kuba neluphawu, kwenta um-okhi, um-phophula, lusundvu, ne-nekwehlukanisa emkhatsini kwato kutsi—kutsi tiyini. Akasenti ne...letinye tineboya, naletinye tinetinsiba, naletinye tinetikhumba, kutsi wena...Niyabona, ngu—nguNgcondvongcondvo emvakwaloko, lo—lobusa loko. Kusobala Uphetse tintfo tonkhe ngetandla taKhe. Futsi niyati Angenta tintfo tonkhe. Futsi sitokukhulekela, sitokhuleka.

³⁴⁷ [Lomunye umuntfu uyakhulumu ebandleni—Umhl.] Kungiko. Sine...

³⁴⁸ [Dzadze Snyder utsi, “Mnaketfu Billy, lucolo.”—Umhl.] Yebo, mam, loko kulungile, chubeka. [Dzadze Snyder ubika “kuphiliswa” ngesikhatsi uMnaketfu Branham amkhulekela ngalelelinye liSontfo.] Amen. Uyati, ngitamile kucabanga, Dzadze Snyder, ngalesinye sikhatsi ngesikhatsi ngime lapha ngikulologcobo, ngacabanga...Ngatjela uMnaketfu Cox, ngatsi, “Angeke ngisho ngisatama kunoma ngimiphi yaleyomihlangano yekubona lokufihlakele entasi etabernakeli” O, awati kutsi lowodeveli ungiluma kanjani ngasesiphuntini, dzadze. Kutsi ukwenta kanjani—kanjani! Niyati, angitjela ngalokubona lokufihlakele.

³⁴⁹ Futsi lapha, kwenteka ngatfola kutsi sisi waNkkt. Wood lapha...Ngangingakaze ngibone ngisho namuphi webantu bakubo. Sicuku sabo saphiliswa ngalesosikhatsi, nawowonkhe umuntfu...Ngani, niyati, liphesenti lelikhulu lalababantu lelaphiliswa. Futsi emvakwe...Intfo lengakejwayeleki manje; dzadzewabo, ngangidle kudla kwakusihlw naye ngalobunye busuku, cishe emavikini lamabili ngaphambi kwaloko,...O, kusentasi le etintsaben taseKentucky, futsi ngi—niyati nje uneliphimbo lelinjengelaNkkt. Wood, futsi kwakungakhanyi kakhulu ekamelweni. Futsi angizange ngimnake empele ni, ngangi, ngacoca kakhulu nemyeni wakhe, walungisa kudla kwakusihlw. Futsi saphuma sase sihlala phansi siyadla; futsi sabuyela sangena, ngacoca nemyeni wakhe, wasukuma wase uyaphuma. NaNkulunkulu LonguMehluleli wami lonesizotsa uyati (ngimi ngakulelipulphi) angizange ngimbone kahle lowo wesifazane.

³⁵⁰ Kwase-ke emvakwekuba inkonzo yekuphilisa seyiphelile, ngenta kubitela e-altari kutsi toni tiphindvuke. Futsi bekakadze anenkhani kakhulu ngekumelana naKo; futsi waphendvuka futsi wanikela imphilo yakhe kuKhristu, waphakamisa sandla sakhe kutsi uteunikela imphilo yakhe kuKhristu, futsi bekakhala. Emvakwalo lonkhe lugecobo seluhambile; ngenta kubitela kwami e-altari, nakanjalonjalo. Kwase kuyenteka ngagucuka, futsi naku kubanembono, ngase ngibona umnakabo; lokwakungudzadze, lona kwakungudzadzewabo, kanye nabo ndzawonye.

³⁵¹ Futsi ngacabanga kutsi kwakungumkaCharlie, ngoba

ngangati nighleti etafuleni ngalelinye lilanga, entasi lapho e—endlini kaCharlie... Umkakhe lomncane, intfo lencanyana, iNkhosi yangikhombisa inkhatsato lebekakadze anayo. Futsi ngalo lelo-awa, iNkhosi yatsintsa umtimba wakhe, uhleti lapho etafuleni lakhe manje. Tony, lapho sasikhona, entasi lapho, sahamba sayotingela tikwirreli. NeNkhosi yatsintsa umtimba wakhe yase itsatsa lentfo lebekadzingeka ayigcoke konkhe e...yonkhe imphilo yakhe, yayisusa kuye; nje ahleti lapho. Nalowesifazane lomncane njalo adla ate ayofika kulelinye luhlangotsi lwelitafula, kodvwa namuhla, ufika lapho ngco, futsi uhambisa situlo sakhe singene, wase udla edvute nami ngco. Bekangati kutsi bekentani. Umyeni wakhe ahleti *kanjena*, neMnaketfu Banks ahleti lapho, natsi sicoca. Futsi watungeleta lapho, wase utsatsa situlo sakhe, wase usibeka ngalapha eceleni kwami. Futsi kwakukwenhlosa letsite, iNkhosi yakhombisa umbono khona lapho. Ngase ngibitela umyeni wakhe ngephandle, ngoba kwakuyinkhatsato yebesifazane, ngacula kumtjela ngekutsi kwentekeni. Watsi, “Mnaketfu Branham, kwenteka ngaleyondlela impela nje, kanjalo impela.” Futsi lapho wamtjela, neNkhosi yamphilisa. Kulungile.

³⁵² Kwase-ke emvakwekuba inkonzo seyiphelile ngalobunye busuku, nalona lomunye dzadze, ngambona loCharles lomncane nalona wesifazane bandzawonye. Ngacabanga, “Lowo kufanele kutsi ngumkakhe; kodvwa umkakhe unetinwele letimhloshana, kepha lona unguwesifazane lonenhloko lemnyama.” Futsi kwenteka ngacaphelisisa lombono usuka ngale ekoneni ngalapha. Futsi bekahleti lapho esula emehlo akhe neNkhosi yakhombisa umbono emvakwekuba a...kubitela e-altari...emvakwekuba sekuphele inkonzo yemkhuleko, kuphiliswa kwalabagulako, nekubitela e-altari kwakwentiwe, naNkulunkulu walindza wate waphendvuka futsi wanikela imphilo yakhe kuYe wase-ke uyajika futsi wamphilisa. Futsi bekakadze...tinkhatsato takhe tatimvuvukisile iminyaka. Futsi besehle kakhulu kangako, nayo yonkhe intfo, tinyawo takhe setite tashwaphana lapho konkhe sekwendlulile kuye (bophoyizeni) lophuma emtimbeni wakhe. Utiva ancono kunaloko bekasolo akuva eminyakeni, niyabona. Nekutsi ikwenta kanjani loko iNkhosi ngemusa waYo lomangalisako! Ngicabanga kutsi ikanjalo lendzaba; ayinjalo, Dzadze Wood na? Nekutsi Yenta kanjani! Emva...Utsini? [Dzadze Wood utsi, “Wehle ngemaphawondi lasikhombisa evikini leliphelile.”—Umhl.] Emaphawondi lasikhombisa ngeliviki. O, UnguNkulunkulu! AkaSuye yini?

³⁵³ Manje, ngitonitjela, sizatfu sekutsi ngisho kuMnaketfu Neville... Ngicabange kutsi mhlawumbe unemlayeto wakusihlwa. Utsite, “Cha,” bekangenawo. Futsi nginemibuto lembalwa lapha loshiyiwe, ngitive ngekwesimilo ngibophelelekile kwehlela lapha futsi ngiphendvule lemibuto.

Ngako-ke nginalemibili noma lemitsatfu ngetulu mhlawumbe lengeke ngiyitfole kusihlwa.

³⁵⁴ Ngifuna kunikhombisa leminte bewusandza kufakwa nje uvela kumshumayeli. UMnaketfu Neville nje, noma, Beeler usandza kuyiletsa lakimi. [UMnaketfu Branham uphendvula imibuto lelandzelako lesiphohlongo eNcenyenii III, kusuka endzimeni ye 668, njengetinombolo temibuto 67 kuya ku 74—Umhl.]

Amele ini lamatje eSambulweni 21:19 nelema 20 na?

Chaza letidalwa letine teSambulo 5 . . . Ucondze se 6; akusiso Sambulo 5, se 6, ngiyacabanga.

Futsi abobani lamalunga langemashumi lamabili-nakune na?

Yayisho kutsini intsambo lebovu yaGenesisi 38 na?

Tifanele titfunyelwe kuphi tiphiwo mayelana nekuva kwalabofakazi lababili, Sambulo se 11?

Bayoba kuphi labangewe emvakwekubusa iminyaka leyinkhulungwane na? Futsi hlobo luni lwemtimba labayoba nalo na?

Siyotehlulela kanjani tingelosi na?

Tinwele tini letiba tetingelosi tebaseKhorinte bekuCala na?

³⁵⁵ Ukhuluma ngalemihle, lowo ngulemihle. Mhlawumbe anginawufika kuyo kusihlwa, kodvwa uma iNkhosi itsandza, ngitotama kuyitfola ngesikhatsi lesilandzelako uma singenela loko.

³⁵⁶ Nginaleminye lemihle impela ekhatsi lapha kusihlwa; ngako sitokhuleka nje manje futsi sicele iNkhosi kutsi isisite, futsi singena kuyo ngco kulelandzelako, o, lengemashumi lamatsatfu nesihlanu, imizuzu lengemashumi lamane.

³⁵⁷ Manje, Babe loseZulwini lobusisiwe, siyaKubonga ngako konkhe loko Losentele kona. Futsi, o, kuyamangalisa kakhulu kutsi umusa wakho ufinyelela phansi kitsi. Ngiyacabanga manje, ngalolobunye busuku, naloyo mlingani lomncane wami, o, agula kakhulu, futsi Ufika enkhundleni. Kushisa kwakhe kwacala kuncamuka ngalo lelo-awa, futsi sekuphele ngalokuphelele manje. NgiyaKubonga. Ne . . . siyakhuleka nje kutsi Utoba nalowo nalowo locele sicelo kusihlwa. Futsi sati lokuncane, kute kufike ekhaya letfu lucobo, kutsi kusho kutsini, umkhuleko lomncane. O Nkulunkulu, ini . . . uba Nguwe sibili kanjani—kanjani. Ngalelo-awa lapho dokotela ayosuka ahamble, futsi atsi, “Angati, angikaze ngiyibone noma yini yenta njengako,” bese-ke iNkhosi Jesu ingena esigcawini.

³⁵⁸ O Nkulunkulu, Uyaphatseka sibili kitsi, futsi sijabula kakhulu ngako. Sikhulekela kutsi Usitsetselele kuto tonkhe tindlela tetfu tekuvilapha, netindlela tetfu letibuwula. Futsi, o, sikhumbule nje, Nkhosi, kutsi siyinyama yemuntfu eveni

lelimnyama, live lebumnyama nesono nencushuncushu. Futsi sibuka ngeveyili, njengoba kwakunjalo, etikwebuso betfu, futsi sibona kuphela futsi sati njengoba senta ngekwebuntfu lapha. Kodvwa ngalelinye lilanga lapho leyoveyili seyisuswa, siyoKubona buso nebuso futsi sati njengoba satiwa. Ngulolosuku lesilulangatelele.

³⁵⁹ Siyakhuleka Babe, manje, kutsi Utosista njengoba sitama kwabela bantfu Livi laNkulunkulu, ngekweticelo tabo. Susa konkhe kugula kitsi. SiyaKudzinga, Nkhosi. Futsi sikhulekela kutsi Utosipha kona. Masiphiwe tihawu taKho letinengi, ngoba sikucele eGameni laJesu. Amen.

³⁶⁰ Manje, ekuphendvulen iimibuto, angisuye lowendlula bonkhe eveni, niyati. Kodvwa ngitophendvula nje ngako konkhe kwati kwami.

³⁶¹ Nankhu lelengacala ngawo ngalolobunye busuku, futsi ngadzingeka kutsi ngime:

60. “NgaMoya munye tsine sonkhe sibhabhatiselwe emtimbeni waKhristu.” (Nonkhe niyakhumbula kutsi lowo kwakungumbuto lengangikuwo. Manje lowo utfolakala, kusobala, kubaseKhorinte bekuCala 12)... **Ngesikhatsi lese...mukela kutalwa lokusha, loku kuyenteka. Nguloku...Ngabe lona ngumBhabhatiso waMoya loyiNgcwele, noma ngabe kukhona umbhabhatiso wakamuva, noma ngabe kugcwalisa na?**

³⁶² Manje, lapho ngumbuto sibili, futsi besingacitsa sonkhe sikhatsi setfu lesisele kulowo ngco, futsi kusihlwaknakusasa ebusuku nakanjalonjalo. Bekungambonya...bekunga—bekungatsatsa futsi kubophele liBhayibheli lonkhe ndzawonye. Wonkhe umBhalo ufanele ubophane ndzawonye ngalokufanele kanye nawo wonkhe lomunye umBhalo eBhayibhelini.

³⁶³ Kodvwa nje kutama kuwenta ubemfisha nje, ucace njengoba ngati kutsi wentiwa kanjani, cha; uma ukholwa eNkhosini Jesu Khristu, khona-ke unekutalwa lokusha. Uma ukholwa eNkhosini, wemukela umcabango lomusha, kuphila lokusha, kodvwa akusiwo umBhabhatiso waMoya loNgcwele. Niyabona na? Unekutalwa lokusha uma ukholwa, unekuPhila lokuPhakadze. Kusipho saNkulunkulu lophiwa sona ngemusa webukhosu ngekuvuma siphlo Nkulunkulu lakupha sona. “Loyo—loyo lova emaVi aMi futsi akholwe nguloNgiftumile, unekuPhila lokuPhakadze.” Unekuphila lokungunaphakadze; loko kutalwa lokusha, uyaphendvuka, kusho kutsi uya “jikiswa.”

³⁶⁴ Kodvwa umBhabhatiso waMoya loyiNgcwele ukufaka emtimbeni waKhristu, utfobele tiphiwo tenkonzo. Awukwenti ube ngulokunye futsi kwemKhristu, ukufaka nje emtimbeni wetiphiwo. Niyabona na? “Manje, ngaMoya munye” (KubaseKhorinte bekuCala 12) “tsine sonkhe sibhabhatiselwe emtimbeni munye. Manje,” kusho Pawula, “kunetiphiwo

letehlukene, futsi kulomtimba tiphiwo takamoya letiyimfica.” Futsi kulomtimba lona... Ufanele ubhabhatiselwe kulomtimba kute ubenaso lesinye saletiphiwo leti. Tifika nemtimba.

³⁶⁵ Kodvwa, manje, mayelana nekuba nekuPhila lokuPhakadze nekuba ngumKhristu, uba ngumKhristu ngalesikhatsi nje ukholwa. Manje, loko akusiko kutentisa, loko kukholwa ngeliciniso eNkhosini Jesu bese uMemukela njengeMsindzisi locondzene nawe; utalwa kabusha khona lapho, futsi unekuPhila lokuPhakadze. Nkulunkulu urike angene kuwe.

³⁶⁶ Manje bukisisani, kuPhila lokuPhakadze; Jesu watsi, “Loyo lova emaVi aMi futsi akholwe NguloNgitfumile, unekuPhila lokuPhakadze, futsi akasayi ekwahlulelwensi kodywa wendlulile ekufeni wangena ekuPhileni.” Sewusidalwa lesisha ke ngaso lesosikhatsi. Ngako-ke Pawula bekahlangane nalabanye balababantfu, enhla eTentweni te 19. Bebanemshumayeli wabo enhla lapho lobekangummeli lophendvukile ligama lakhe kungu Apholo. Na-Apholo bekayindvodza lenemandla emiBhalweni, futsi bekafakaza ngemiBhalo kutsi Jesu bekanguKhristu. Niyabona na?

³⁶⁷ Manje bukisisani. Apholo, ngeLivi, bekafakaza ngeLivi. “Kukholwa kuvela ngekuva, kuva Livi. Loyo lova Livi laMi, futsi akholwe NguloNgitfumile, unekuphila lokungunaphakadze.” Niyakutfolna? Apholo, ngeLivi, bekafakaza. Nalawa kwakungemaKhristu, bekubalandzeli, bafundzi. Na-Apolo bekafakaza ngeLivi, kutsi Jesu bekanguKhristu. Futsi bebanenjabulo lenkhulu futsi balemukela Livi, kepha noko batikuphela umbhabhatiso waJohane.

³⁶⁸ Futsi ngesikhatsi Pawula endlula ngaselugwini lwangasenhla e-Efesu, utfola labafundzi laba wase utsi, “Nimemukele yini Moya loNgcwele *kusukela* nikholiwe na?” Niyabona na?

³⁶⁹ Manje, uma ukholwa, Jesu watsi, “UnekuPhila lokuPhakadze.” Loko katalwa lokusha. Loko kuphendvuka kwakho, ugucuka. Kodvwa umBhabhatiso waMoya loyiNgcwele ungemandla aNkulunkulu lobhabhatiselwa kuwo futsi ubangaphansi kwaletiphiwo leti takamoya letiyimfica kutsi tisebente ngawe; njengeku, shumayela, bavangeli, baphostoli, belusi, baprofethi,...nato tonkhe tiphiwo temtimba titongena kuloku, uma ubhabhatiselwa kulomtimba. Futsi loko yi... awukwenti ube ngulokunye futsi umKhristu, ukubeka nje endzaweni lenguyonayona endzaweni kuba ngumoya lokhontako eBandleni laNkulunkulu lophilako. Manje niyakutfolna? Niyabona na?

³⁷⁰ Manje umbuto utsi... Ake siwuphendvule ngamunye ngamunye, kunemibuto lemitsatfu.

“NgaMoya munye tsine sonkhe sibhabhatiselwe emtimbeni munye waKhristu.”

Loko kucinisile, baseKhorinte bekuCala 12 utoniketa imphendvulo kuloko. Kulungile.

Ngalesosikhatsi semukela kutalwa lokusha, loko kuyenteka na? Ngabe loko kungesikhatsi na?

³⁷¹ Nguloko labafuna kukwati, yebo... “NgaMoya munye...” Cha. Cha. “NgaMoya munye tsine sonkhe sibhabhatiselwe emtimbeni munye.” Niyabona, loko akusiko ngesikhatsi kutalwa lokusha kucala, kutalwa lokusha kucala ngesikhatsi *ukholwa eNkhosini* Jesu.

³⁷² Manje niyabona, akukho i...akukho ngisho nayinye intfo... Manje lalelani. Yini longayenta ngaphandle kweukholwa na? Yini lenye lengetulu longayenta na? Yini longayenta ngako lenye ngetulu kumekukholwa nje na? Ngitjele intfo yinye lobewungayenta. Kute ngisho nayinye intfo longayenta ngaphandle kwekuLikhola. Manje, uma nomayini ifika ngaphandle kweukholwa kwakho, akusiso sento sakho lucobo, sento saNkulunkulu. Ngako-ke...

³⁷³ Manje kube besitosi uma u...Tikhatsi letinengenengi ngibonile, tikhatsi letinengi, bantfu bemukela “bufakazi bekucala bekukhuluma ngetilimi” njengaMoya loNgewe. Futsi ngaletinye tikhatsi banyakatisa bantfu, noma babashaye futsi bababhambadze, batsi, “Kusho. Kusho. Kusho. Kusho.” Niyati, baphindzaphindze ligama aphindze futsi aliphindze, “Kusho. Kusho. Kusho.” Niyabona, kuyintfo lotentela yona wena. Futsi—futsi—futsi aku...aku...a—akusilutfo. Ungahle utfole kudideka kwetilimi. Ungahle utfole i—incumbi yetintfo, nemadlingozi. Kodvwa uma noma yini ifika ngaphandle kweukholwa kwakho lokucondzene nawe, kutofanele kube siphо sebuNkulunkulu saNkulunkulu siphia wena. Niyabona na?

³⁷⁴ “Futsi ngaMoya munye tsine sonkhe sibhabhatiselwe emtimbeni munye.” Loko kungiko, niyabona. UmBhabhatiso waMoya loNgewe usento lesehlukile ekutalweni lokusha. Kunye kukatalwa, lolokunye ngumbhabhatiso. Kunye kukuletsela kuPhila lokuPhakadze, lolokunye kukupha emandla. Kukupha emandla ekuPhileni lokuPhakadze, niyabona, kusebenta. Manje senikutfolile na? Okheyi. Kulungile.

³⁷⁵ Manje nankhu lomunye, uba wesibili, wendlula yonkhe lengaba nayo ngalobobusuku:

61. Wawukuphi uMoya waJesu tinsuku letintsatfu ngesikhatsi umtimba waKhe usethuneni na? Wawukuphi uMoya waKhe na?

³⁷⁶ Manje, umoya waKhe, uma nitolandzela imiBhalo,... yebo-ke, besingaletsa nje tindzawo letinengi. Kodvwa, angati noma, ngubani loneliBhayibheli? Mnaketfu Stricker, unalo yini liBhayibheli? Kulungile. Mnaketfu Neville, unalo linye

na? Ngitfolele Tihlabelelo 16:10. Nabani lomunye na? Dzadze Wood, unalo liBhayibheli lapho? Yebo-ke, Mnaketfu Stricker, (kulungile, nomangumuphi), ngitfolele Tento 2:27, Tento 2:27.

³⁷⁷ Futsi manje, indzawo yekucala, ngesikhatsi Jesu afa, . . . Uma ufa, umtimba wakho uyafa. Leligama lelitsi *kufa* lisho “kwehlukanisa,” kwehlukana nje nalabatsandzekako bakho. Kodvwa lapha Washo loku, kuJohane loNgewe, sahluko se 11, “Loyo lova . . .” Hhayi . . . Ngiyacolisa; loko kukuJohane loNgewe 5:24, “Loyo lova emaVi aMi unekuPhila lokuPhadzadze.”

³⁷⁸ Jesu watsi kuMarta, loyo loweta kutomhlangabeta, . . . Lowesifazane watsi, “Kube Wena bewukhona, umnaketfu ngabe akafi. Kodvwa nanyalo, nomayini loKucela kuNkulunkulu, Nkulunkulu utawuKunika kona.”

³⁷⁹ Watsi, “Mine Ngikuvuka nekuPhila.” Niyabona na? “Loyo lokholwa ngiMi, noma besafile, noko utawuphila; nalowo lophila akholwe ngiMi, angeke aze afe.”

³⁸⁰ Manje—manje, kunencenyе yetfu lengafi. Futsi njengoba ngisanda kuphuma nje elayinini lemiBhalо, yonkhe intfo lenesicalo inesiphетfo. Nguletintfo lete sicalo, lete siphetfo. Ngako ke uma semukela Khristu, Nkulunkulu, siba ngemadvodzana nemadvodzakati aNkulunkulu, nekuPhila kwetfu akupheli nje njengoba kuPhila kwaNkulunkulu kungapheli; sineliPhakadze.

³⁸¹ Manje, leligama lelitsi *ingunaphakadze*, sendlulile kulo. Leligama *ingunaphakadze* li “sikhatsi lesikaliwe,” *ingunaphakadze na* (sihlanganiso) phakadze. Futsi sitfolile lapha kutsi line—linesiphetfo, njengato tonkhe nje tinhlupheko, nako konkhe kugula, nalo lonkhe lusizi, nako konkhe kujeziswa, nesihogo cobo lwaso sinesiphetfo.

³⁸² Kodvwa kuPhila lokuPhakadze akunasiphetfo, ngoba Kwakungenasicalo. Akuyuze kufe ngoba Akuzange sekutalwe. Kwakungenasicalo setinsuku, Akunasiphetfo sesikhatsi. Manje, indlela kuphela lesingaphila ngayo Phakadze, ingekwemukela intfo lePhakadze. NaNkulunkulu bekakhona; ngaphambi kwekutsi kubekhona noma yini, kwakunguNkulunkulu. Nkulunkulu akazange sekabe nesicalo noma siphetfo.

³⁸³ NaNkulunkulu bekanguloMoya lomkhulu. SiMdvweba sitfombe njenge—ngemibala lesikhombisa yemushi wenkosazana losibekela . . . Lobutjoki empeleni bebungasibekela umhlaba kube abushayanga umhlaba. Ungemanti nje esiyigilitini sekugoba kwemhlaba, lokuwentako. Kodvwa, manje, njengoba Nkulunkulu aPhakadze, futsi BekakuPhelela: lutsandvo loluphelele, kuthula lokuphelele, kujabula lokuphelele, kweneliseka lokuphelele. Yonkhe leyomimoya lesikhombisa (njengoba sitfola eSambulweni), iyaphuma; yayenta

Nkulunkulu, kwakukuphelela. Yonkhe lenye intfo lengaphandle kwaloko beyiyintfo lephendvuketelwe kuLoko.

³⁸⁴ Manje indlela lekuphela lesingabuyela ngayo ekupheleleni, kubuya naLoko (kuphelela, lokunguNkulunkulu). Besoke sita ekupheleleni, khona-ke sinekuPhila lokuPhakadze; lokungenasiphetfo, noma lokungena—lokungenalutfo, kukuPhila lokuPhakadze nje lokungunaphakadze.

³⁸⁵ Manje ukhuluma ngemphefumulo... umoya. Ngoba setfwеле imitimba yetfu etikwelithuna lelingcweliswe kunako konkhe letfu, kwalomtimba. Nemtimba... kwekucala nje, ngesikhatsi Nkulunkulu, iLogosi leyaphuma kuNkulunkulu...

³⁸⁶ Noma, njengoba ngendlulile kuko, emaKhatolika aKubita ngekutsi, “budvodzana baNkulunkulu lobuPhakadze.” Lokukutsi, njengoba ngishito ngaphambili, kwaleligama nje aliwenti ngisho nemcondvo. Niyabona, ingeke yabakhona indvodzana yaPhakadze, ngoba indvodzana yadzingeka ibe nesicalo. Futsi ngako Jesu bekanesicalo, Nkulunkulu bekangenasicalo. Niyabona na? Kodvwa iNdvodzana yayiyi...hhayi budvodzana baPhakadze, kodvwa iNdvodzana leyayineYise ekucaleni kwakuiyLogosi leyaphuma kuNkulunkulu.

³⁸⁷ Futsi kwakungumzimba-zulu waNkulunkulu lolowaphuma. Simo semuntfu lesasingenawo emehlo njengoba nibona; liso lelincono. Wawungenatindlebe njengoba niva, kodvwa uva kancono kakhulu. Niyabona, Wawungumzimba-zulu, kutsi, wonkhe lomushi wenkosazana watehlisa wangena ku—kumzimba-zulu. Mosi waWubona ngesikhatsi Wendlula edvwaleni kanjalo. Wabona tincenyе temhlane, watsi, “Kwakubukeka kufana nemuntfu.”

³⁸⁸ Abrahama waMbona ngesikhatsi Ehlela phansi wangena enyameni yemuntfu futsi wadla litfole, wanatsa lubisi, wadla bhotela. Abrahama waMbona lapho Angena nje, wase-ke uyanyamalala khona lapho kuwo. Siyatfola kutsi imitimba yetfu yentiwe ngetakhamtimba letilishumi nesitfupha temhlaba, tihangana ndzawonye nje. Futsi Nkulunkulu watihlanganisa ndzawonye, wase ufaka tiNgelosi letimbili kulemitimba; tiNgelosi letema futsi takhuluma. NetiNgelosi tatibantfu kumunye...futsi ngalesosikhatsi.

³⁸⁹ Manje caphelani, sitfola kutsi, Bekangubani Melkhisedeki ngaphandle kwekuba nguNkulunkulu cobolwaKhe! Kwakungeke kube ngulomunye umuntfu, ngoba BekayiNkhosi yaseSalema lokuyiJerusalem. Bekangenayise angenanina; bekangeke abe nguJesu, ngoba Bekaneyise nenina. Bekangenakucala kwetinsuku, angenakuphela kwekuphila; Munye kuphela lonaloko, lowo nguNkulunkulu. KwakunguNkulunkulu ahlala lapha kumzimba-zulu. Niyabona na? Caphelani, iNkhosi yaseSalema.

³⁹⁰ Manje, Nkulunkulu uhleti umnyaka wonkhe, kubantu baKhe. KwakunguNkulunkulu lobekakuDavide, lowamenta wahlala etikwentsaba, futsi njengenkhosi leyalowi, futsi wakhala. LowoMoya lofanako wabonakaliswa kuJesu iNdvodzana yaDavide, Lowaliwa eJerusalema futsi wakhala tinyembeti.

³⁹¹ Josefa, watsengiswa ngetinhlavu letingemashumi lamatsatfu tesiliva, watondvwa ngumnakabo, watsandvwa nguyise, wahlaliswa ngesekudla saFaro, futsi akukho muntfu lobekangeta ngaphandle uma kwase ku...ete ngaJosefa, nelicilongo lakhala nawo onkhe emadvolo aguca kuJosefa: umfanekiso lophelele waKhristu. Lowo kwakunguMoya waKhristu uhlala kulawo madvodza. Niyabona na?

³⁹² Manje, manje lapha ngesikhatsi Jesu afa, kwakunguNkulunkulu abonakaliswe enyameni. Nkulunkulu waba ngumuntfu. Emitsetfweni yekuhlengwa, indlela kuphela umuntfu lebekangahlenga ngayo lifa lelilahlekile la-Israyeli, bekafanale abe sihlobo semndeni. Bekafanele abe sihlobo semndeni lesisondzele. INCwadzi yaRuthe ikuchaza kahle kakhulu; futsi bekafanale abe sihlobo semndeni. Ngako Nkulunkulu wadzingeka abe tihlobo tengati kumuntfu, kute umuntfu abe tihlobo tengati kuNkulunkulu. Niyabona na?

³⁹³ Unemoya kuye, umuntfu unjalo uma atelwe, ngoba ngumoya wemvelo. Ngumoya welite, ngumoya wa—wankulunkulu walelive. Uyintalo nje ya-Adamu.

³⁹⁴ Sihlahla siyatikhicita. Lokumilako kuyatikhicita. Tilwane tiyatikhicita. Bantfu bayatikhicita. Bangumkhicito lovele kulokudaliwe kwasekucaleni. Niyakutfola na?

³⁹⁵ Manje, manje uma umuntfu atelwe, utelwe nemoya lokuye walelive. Kungalesosizatfu afanele atalwe kabusha. Ngoba lomoya uvela ngekukhulelisa kwababe namake, kukhulelisa ngekulalana, futsi ngekwelucobo wawungeke uphile ingunaphakadze. Ngako ufanele atalwe kabusha. Futsi ngaphambi kwekutsi akwente loko, Nkulunkulu wadzingeka ehle futsi ente indlela yakhe kutsi atalwe kabusha; ngoba bekangenandlela yekutsi atihlenge yena, bekangenatsemba. Bekange... angenatsemba, angenaNkulunkulu, angenaKhristu, eveni, alahlekile futsi angasekho. U—u...ayikho intfo lebekangayenta kutsi atisindzise. U...yonkhe... Akunandzaba nomina ngabe bekangumphristi lomkhulu, uma bekangumbhishobhi, uma bekangupapa, nomina ngabe bekayini, unelicala nje njengalomuntfu lolandzelako.

³⁹⁶ Ngako, kwakufanele kubite Lowo lobekangenacala, kukwenta. Futsi lokunguyena kuphela Lobekangenacala kwakunguNkulunkulu cobolwaKhe. NaNkulunkulu kwadzingeka ehle futsi abe ngumuntfu (futsi Wefika ngesimo saKhristu) kubamba ludvonsi lwekuwa, kukhipha ludvonsi

lwekuPhila, kusihlenga, kute si...hhayi ngemisebenti yetfu noma ngekulunga kwetfu (asinako), kodvwa ngemusa waKhe, kutsi sisindziswe. Bese-ke semukela kwekuPhila kwaKhe kulomtimba lofako, futsi manje sesingemadvodzana nemadvodzakati aNkulunkulu, futsi sinekuPhila lokuPhakadze ngekhatsi kwetfu. Singemadvodzana nemadvodzakati aNkulunkulu. Ngako-ke, Jesu, aphila...

³⁹⁷ Futsi akukho muntfu, akunandzaba kutsi umubi noma ulunge kangakanani, uma ato...uma ashiya lomhlaba, akafi. Ukulenye indzawo. Kodvwa unekuphila lokuyobhubha, emvakwekuba sekajezisiwe esihogweni ngemisebenti yakhe, u...kepha noko loko kuphila kutofanele kuphele. Lunye kuphela luhlobo lwekuPhila lokuPhakadze.

³⁹⁸ Manje, sendlulile kuloko. Uma umuntfu angaba soni futsi ajeziswe ingunaphakadze... Angeke ajeziswa ingunaphakadze ngaphandle uma anekuPhila lokuPhakadze. Uma anekuPhila lokuPhakadze, usindzisiwe. Niyabona na? Ngako lunye kuphela luhlobo lwekuPhila lokuPhakadze, naloko yiZoe, “kuPhila kwaNkulunkulu.” Futsi angeke abhubhe.

³⁹⁹ Kodvwa lababi basendzaweni ye—yekulindza (ekuhlushweni) ekwahluelweni kwabo (kutsi behluelwe ngekwemisebenti leyentiwe emtimbeni) ngelusuku lwekugcina. Manje, kodvwa si...Letinye tono temuntfu tihamba phambi kwabo, labanye tiyabalandzela.

⁴⁰⁰ Manje uma sivuma tono tetfu, Ulungile kutsi asitsetsele, ngako-ke asinawudzingeka ke kutsi sime ekwahlueleni kwaNkulunkulu. Niyakutfolna na? Bukani, baseRoma 8:1, “Ngako ke akusekho kulahlwa kulabakuKhristu Jesu.” LabaKUKhristu. Losendlule ekufeni wangena ekuPhileni; niyabona, asinakulahlwa futsi bekakuKhristu Jesu. “Labangahambi ngekwenyama, kodvwa ngamoya.” Niyabona na? “Loyo lova emaVi aMi, akholwe NguloNgitfumile, unekuPhila lokuPhakadze.”

⁴⁰¹ Futsi uma ngemukeliwe kuKhristu, naKhristu watsatsa sigwebo sami, futsi ngemukela inhlawulo yaKhe ngetono tami, Nkulunkulu angangehlulela kanjani na? Sewuvele ungehlulele, ngesikhatsi Ehlulela Khristu. Ngako-ke sengikhululekile ekwahluelweni. “Ngako-ke uma Ngibona iNgati, Ngitawendlula kini.” Niyabona na?

⁴⁰² Kodvwa, manje, lomubi akanjalo. Uya endzaweni yekuhlushwa. Futsi siyati kutsi loko kuliciniso. Lomubi uyaphila. Usendzaweni yekuhlushwa. Usendzaweni lapho angati khona...Kungako labo labakhonta imimoya yalabafa netangoma bakhuphula imimoya yebantfu losewashona, luhlobo lolutsite nje lwekuPhila nekuhlekisa lokungcolile netintfo labatenta kuhlekisa, uma nake nakubona noma ngukuphi kwako. Kulungile. Leni na? Abakwenti...

⁴⁰³ Bukan i loNkosatana Piper, ngaphambi kwekutsi ludzatjana lwami lumphume kulelitsi *UMmangaliso waDonny Morton*. Bangakhi labalufundza lolodzatjana na? Yebo, labanengi benu balufundza, impela. Futsi luku *Reader's Digest*. Nicaphelile yini, ngaphambi nje kwekutsi loko kuphume Nkhosatana Piper, lokhonta imimoya yalabafa lomkhulu kwendlula bonkhe live lelake laba naye. Emakhasi lalishumi nakubili laniketwa endzabeni yakhe. Futsi iminyaka lengemashumi lasihlanu... Babenaye umhlaba wonkhe, nebufakazi besayensi nako konkhe, kutsi "ngekwelucobo ukhuluma nalabafile, nebantu bayakhuphuka." Ini? Ligama laNkulunkulu aliphatfwanga ngisho nakanye, akukho kuphendvuka, akukho kophilisa kwaNkulunkulu, akukho lutfo ngaKo, niyabona.

⁴⁰⁴ Intfo kuphela lokwakungiyi, kwakungulabobantu labashiwoko, "John, awungati mine na? NginguGeorge lobekasendzaweni *letsite*, futsi ngenta *kutsi-nekutsi* kanye *nekutsi-nekutsi*. Uyayikhumbula leyondzawo lesaya kuyo futsi senta loku na?" Niyabona, nguloko kuphela labakwatiko. Sebashona. Bendlula e...A—abasilutfo lolusele ngaphandle kwekwehlulelwa.

⁴⁰⁵ Indlela sihlahla lesitjeke ngayo, nguleyondlela lesiwa ngayo. Nesimo lofa ungiso...Kungalesosizatfu ngehluka ekukhulekeleni labafile, niyabona, kuncusa ngemkhuleko noma—noma kudlelana kwalabangcwele nakanjalonjalo. Ngeke sekwenteke, ngekweLivi laNkulunkulu. Akusiti kukhulekela noma ngubani emvakwekuba sebashonile. Sebaphelile. Ba... bane...Bendlule lilayini emkhatsini wemusa nekwehlulelwa. Kusekhatsi kwekutsi baya emseni, noma bakhweshile emseni. Jesu washo njalo, esahlukweni se 16 saMatewu loNgcwele, Wa—Wa—Wakufundzisa; sahluko se 16 saMakho, ngikholwa kutsi nguye. Sicebi naLazaru; kute umuntfu longeca lomkhatsi, futsi akayuze ewele! Nako laph'ukhona. Niyabona na? Ngako kuyakucatulula.

⁴⁰⁶ Manje, kodvwa ngesikhatsi Khristu afa, yonkhe intfo yadzingeka ifakaze kutsi BekanguKhristu. Manje asiyi embutweni wakho. Intfo yekucala, tinkhanyeti tala kukhanya, lilanga lashona, inyeti yanganiketi kukhanya kwayo, umhlaba wabhadla emadvwala awo, ekufeni kwaKhe. Futsi Wahamba wayoshumayela emiphefumulweni leyaya ekuboshweni, lengaphendvukanga ekubeketeleni kwetinsuku taNowa. Yena, bebafanele bacondze. Bukan i loko! Futsi uma lapho ngandellelatsite kuba nesoni lapha kusihlwa, kucabange loko ngemzuzu nje. Ngalelinye lilanga leliVangeli lolivako lishunyayelwa khona manje, uyofanele ufakaze ngaLo. Ndawanatsite uyokhotsama ngelidvolo lakho, kungakhatsaleki kutsi ungubani. Kungaba yiminyaka letinkhulungwane letilishumi kusukela namuhla, kungahle kungabi njalo kute kub...sekuseni. Noma ngabe kunini, utokhotsama

ndzawanatsite, futsi utokuva lona leliVangeli lelifanako lishunyayelwa libuyela kuwe ngco.

⁴⁰⁷ Ngoba emvakwekuba leyomiphefumulo seyisekuboshweni, lengaphendvukanga ngesikhatsi Enoki nangesikhatsi bonkhe bashumayela, naNowa...nangekubeketela kwaNkulunkulu, njengoba kunjalo manje, balindzele lesosikhatsi kutsi sifike. NaNowa na-Enoki nabo bonkhe bashumayela, nalabobantfu bahleka futsi bahlekisa ngabo. Futsi bebasendlini yelijele, naJesu wahamba futsi washumayela emiphefumulweni lebeyisekuboshweni. Wafakaza! Emazulu afakaza, “Bekanguye!” Umhlabo wafakaza, “Bekanguye!” Sihogo safakaza, “Bekanguye!”

⁴⁰⁸ LiBhayibheli lacho kutsi ku...Davide, iminyaka leminengi leyendlula, eTihlabelelweni...Kulungile, Mnaketfu, fundza Tihlabelelo, uma utsanza lapho. Tihlabelelo 16:10: [UMnaketfu Neville uyafundza, “Ngoba wena ngeke ushiye umphefumulo wami esihogweni; awuyuvuma kutsi LoNgewe wakho abone kubola.”—Umhl.]

⁴⁰⁹ Fundza intfo lefanako, mnaketfu, ekhatsi lapho la Phetro ashumayela khona; eTentweni, sahluko 2, livesi lema 27: [UMnaketfu Stricker uyafundza, “Ngoba awunawushiya umphefumulo wami esihogweni, futsi awunawuvuma LoNgewe wakho abone kubola.”—Umhl.]

⁴¹⁰ Fundza emavesi lamabili ngenhla kwalo, mnaketfu, kute utfole ingcikitsi—ingcikitsi yako: [UMnaketfu Stricker uyafundza, “Ngoba Davide ukhuluma ngaYe, ngayibona iNkhosi—iNkhosi phambi kwebuso bami njalo, ngoba ingesekudla sami, kutsi nginganyakatiswa. Ngako-ke inhlitiyo yami iyajabula, nelulwimi lwami luyetsaba; ngetulu kwaloko nenymama yami iyohlala ngekwetsemba. Ngoba awuyushiya umphefumulo wami esihogweni, kanjalo futsi angeke uvume kutsi LoNgewe wakho abone kubola.”—Umhl.]

⁴¹¹ Fundza livesi lelilandzelako manje: [UMnaketfu Stricker uyafundza, “Wena ungatisile tindlela tekuphila; wena utongenta ngigcwale kujabula ngebuso bakho.”—Umhl.]

⁴¹² Yebo, caphela. Manje, mngani wami longuFakazi wakaJehova, ngifuna kukubuta ngaloko. Uyabona na? Uma sihogo siyindzawo...IHayidesi, iShiyoli, noma ngabe ufisa kukubita ngekutsini; uma loko kuphelela ethuneni, pho kungani Atsi, “Angiyushiya umphefumulo waMi esihogweni, kanjalo angiyuvuma LoNgewe waKho abone kubola na”? Kutsiwani ke ngaloko? Uyabona na?

⁴¹³ Naku lapho umtimba waKhe wawukhona, ethuneni; nemphefumulo waKhe wawusesihogweni, ushumayela, uphila! Utsini ngaloko na? Bekakumzimba-zulu waKhe futsi. Umphefumulo wakhe wawuphansi lapho nalabobantfu

bebakumzimba-zulu nabo. Futsi bekafakaza kubo, kutsi aba “phendvukanga ekubeketeleni.”

⁴¹⁴ U... Ngalamany’emagama, Bekanconcotsile utsigedvu uyavuleka. Futsi ngesikhatsi umnyango untsegeta uvuleka, nayo yonkhe leyomiphefumulo leyaphendvuka, Watsi, “NgiyiNtalo yewesifazane. NginguLowo Enoki lapha...” Ngale ePharadesi, lenye indzawo. Ungalokotsi ulahlekelwe nguletotindzawo letintsatfu, manje: indzawo yalababi, indzawo yalabalungile, nesihogo cobolwaso. Niyabona na?

⁴¹⁵ Njengebutsatfu baseZulwini nje, njenge: Yise, iNdvodzana, naMoya loyiNgcwele. Njengebutsatfu besilo: umprofethi wemanga, silo, nelu—neluphawu lwesilo. Nako konkhe loko, khumbulani, konkhe kusebutsatfwini. Butsatfu benta kunye, lokuphelelisiwe. Munye uyapheleliswa. Uphelelisiwe, munye kulokutsatfu: umphefumulo, umtimba, nemoya; emanti, ingati, nemitsambo. Niyabona, noma ngabe uyini, ufanele utsatse lokutsatfu kwenta lokuphelele. Tsatsa lucetu lwengilazi lenemakona lamatsatfu bese ubeka lilanga kuyo, unemushi wenkosazana lophelele. Niyabona, yonkhe intfo, ufanele ube nakutsatfu kwenta lokuphelele.

⁴¹⁶ Futsi manje, khumbula loko, ngesikhatsi Afa, Wahamba kucala wase ushumayela emiphefumulweni leyayingekho ekuboshweni...leyo leyayisekuboshweni, futsi wafakaza kutsi Beka “yiNtalo yewesifazane.” Kwaku “nguYe loyo Enoki lambona eta netinkhulungwane letilishumi talabangcwеле baKhe.” Wadzingeka afakaze ngemiBhalo leyayikadze ishunyayelwe nguNowa, nangu-Enoki, nangulabalungile, kutsi “BekanguYe.” Yonkhe intfo yadzingeka iKucondze!

⁴¹⁷ Wase wenyukela esihogweni, wase wemukela tikhiya tekufa nesihogo kudeveli.

⁴¹⁸ Ubuyela ePharadesi; wase ubuyisa Abrahama, Isaka, naJakobe, nalabalungile; base bayavuka (Matewu 27), base bayaphuma ethuneni base bangena edolobheni, futsi babonakala kubantfu ngasetitaladini. Haleluya! Nako laph’ukhona!

⁴¹⁹ Manje, kodywa umtimba waKhe... Ngesikhatsi umphefumulo waKhe sewungalapha ufakaza kulabalahlekile, phansi lapha utsatsa tikhiya kudeveli, futsi ubuya futsi uletsa Abrahama na-Isaka; umphefumulo waKhe wawulele e... umphefumulo waKhe wawuphansi lapho ukwenta, nemtimba waKhe wawulele ethuneni. Kungalesosizatfu Jesu atsi... Bantfu batsi, “Yebo-ke, kungani Jesu atsi, ‘Tinsuku letintsatfu, Ngiyowuvusa. Tinsuku letintsatfu Ngiyovuka.’? Wa—Wafa ngaLesihlanu ntsambama, wavuka ngeliSontfo ekuseni.”

⁴²⁰ Kodywa bukisisani, kwaku “semkhatsini wetinsuku letintsatfu,” uma utotfola sichazamagama i-leksikhoni. Ngoba Bekati kutsi Davide, ngaphansi kwelugcobo (ngekwelugcobo

IwaMoya loyiNgcwele), watsi, “Angiyuvuma LoNgcwele waMi abone kubola.” Bekati kutsi loko kwakuphat selene naYe. Bekati kutsi loko kwakusho Yena. BekaNguloNgcwele waNkulunkulu, futsi Bekati kutsi kubola kungena emaaweni langemashumi lasikhombisa nakubili. Ndzawanatsite emkhatsini waletotinsuku letintsatfu, Bekaphuma lapho futsi, ngoba imiBhalo ingeke yephulwe.

⁴²¹ Futsi sonkhe setsembiso ekhatsi Lapho siphatselene nami futsi siphatselene nani, singesetfu!

⁴²² Watsi, “Bhubhisani lomtimba, futsi Ngitowuvusa ngetinsuku letintsatfu.” Ngoba Watsi, “Angiyushiya umphefumulo waMi esihogweni, kanjalo angiyuvuma LoNgcwele waMi abone kubola.”

⁴²³ Bekati, etinsukwini letintsatfu kutsi lowomtimba wawuphuma lapho. Akahlalanga tinsuku letintsatfu letigcwele. Cha, mnumzane, empeleni Akazange. Wahlala nje kusukela ngaLesihlanu ntsambama kwaze kwaba ngeliSontfo ekuseni, akukho ngisho nasinye sesakhi-mtimba salowomtimba lesasingaboliswa.

⁴²⁴ Futsi Bekafile, futsi wagcobiswa, futsi bekalele... noma wasongwa ngendvwangu, futsi walaliswa ethuneni. Kulelo lelisisako, live lelilitete, utsatsa nje ema-awa lambalwa futsi Uya ekuboleni. Uya e morti-... botisa, niyati, umtimba wakhe, imphumulo yakhe iwa ishone ekhatsi netintfo, kubola kuyangena; lelo lelisisako, live lelimatsile. Futsi wawutoya ekuboleni, ngoba kwakungumtimba. Kodvwa Bekati, ngaphambi kwekutsi lesosakhi-mtimba sibole, kutsi Nkulunkulu watsi ngaDavide umprofethi, “Angiyuvuma LoNgcwele waMi abone kubola.”

⁴²⁵ Kutsi Walitsatsa kanjani Livi laNkulunkulu futsi waphila ngaLo! Manje, tonkhe taleto tetsembiso ekhatsi lapho letiphatselene naYe, Nkulunkulu watigcwalisa tonkhe. Futsi tonkhe tetsembiso letiphatselene nelikholwa, Nkulunkulu uyotigcwalisa tonkhe tetsembiso taLo. Amen. Hlala uciniseke nje kutsi KuliCiniso. Amen. Ngako, umphefumulo waKhe...

Ucabanga kutsi ku... Cha, ngiyacolisa. Wawukuphi uMoya waJesu etinsukwini letintsatfu ngesikhatsi umtimba waKhe usethuneni na?

⁴²⁶ UMoya waKhe wawusesihogweni, phansi etindzaweni lettingaphansi; futsi Wavuka. Futsi ngingahle ngenete sitatimende lesincane—lesincane lapha lokunganisita kakhulu sibili. Ngesikhatsi Avuka, waKhe... Ngesikhatsi Avuka kulabafile, ngekwelucobo Bekangakacedzi ngemsebenti wekuhlenga noko. Kunjalo. Wadzingeka ahlantisise yonkhe lentfo. Linani lase libhadelwe, kodvwa loko kwesabeka lokukhulu kwesihogo, loko kwesabeka lokukhulu kwelithuna... Futsi lapha, ngesikhatsi A—ngesikhatsi Afa,

Wachubeka ngco. Akazange ayekele kusebenta ngesikhatsi Afa, Wachubeka nekushumayela! . . . ? . . . Ngiyacolisa ngekwenta kwami kwekungahloniphi, ngiyacabanga, kodvwa Akazange ayekele!

⁴²⁷ Awuyuze ufe! Umtimba wakho ungahle uphumule kwesikhashana, kodvwa Nkulunkulu uyowuvusa, Wetsembisa kutsi Bekatokwenta. Kodvwa ungeke usabhubha njengoba naNkulunkulu angake abhubhe. Kunjalo. Bukani, waKhe . . . emvakwekuba Sekafile, kukuphi . . . wafa kubafundzi. Bekalele, loko Lebekangiko. BaMlalisa; njengoba Asho ngaLazaru, "Ngitohamba ngyiomvusa." Nkulunkulu wadzingeka aMvuse.

⁴²⁸ Bukani, Wachubeka wacondza ngco wehla, Wachubeka ashumayela. Futsi Washumayela emiphefumulweni leyayisekuboshweni. Wachubeka wacondza ngco esihogweni, watsatsa tikhya kudeveli. Ubua ngco uyakhuphuka futsi waphindze washumayela ePharadesi, wase uyabuya uyavuka futsi ngelusuku Iwesitsatfu. Wavakasha nebaphostoli baKhe tinsuku letingemashumi lamane, kwase kutsi ekupheleni kwelusuku lwemashumi lamane, Wakhuphuka washona etulu; ngoba, yonkhe intfo etikwetfu, tinkholoze nayo yonkhe lenye intfo . . . Wancamula yonkhe inkholoze, konkhe kungabata, wase wenta lilayini lemkhuleko lisuka emhlabenli liya eNkhatimulweni ekwenyukeni kwaKhe. Wenyuka wase uhlala phansi ngesekudla seBukhos baKhe. Umncobi! Umncobi LoMkhulu, ngekwelucobo. Kufa kwakungeke kuMbambé! Sihogo sasingeke siMbambé! Umhlabu wawungeke uMbambé!

⁴²⁹ Ngesikhatsi Alapha emhlabenli, Wanikwa i . . . Waya edolobheni leliphansi kunawo onkhe nakubantu labaphansi kunabo bonkhe, futsi wanikwa ligama leliphansi kunawo onkhe. Nguloko umuntfu lebekakwente kuYe. Waya eJerikho, lidolobha leliphansi kunawo onkhe. Umuntfu lomncane kunabo bonkhe wate wagibela esihlahleni kutsi aMbukele phansi. Ngulapho la umuntfu aMbeka khona. Bekasisebenti sekugeza tinyawo, umsebenti lomubi kunayo yonkhe longaniketwa. Uba ngulophansi kunabo bonkhe. Futsi Bekabitwa ngeligama leliphansi kunawo onkhe lelalinganiketwa, *Bhelzebule*, "inkhosana yemadimoni." Umuntfu uMnika ligama leliphansi kunawo onkhe, indzawo lephansi kunato tonkhe, futsi waMtumela etindzaweni letiphansi kunato tonkhe tesihogo lesiphansi kunato tonkhe.

⁴³⁰ Nkulunkulu waMvusa wase uMtumela emaZulwini laPhakeme kunawo onkhe, neliGama lelingetulu kwemagama onkhe. Haleluya! Ngani, Bekafanele abuke ngale, kute abone liZulu. Sihlalo saKho sebukhosip hakanisewa ngetulu kwemazulu eliZulu. NeliGama lelikhulu kunawo onkhe leselake letsiba eZulwini nasemhlabenli litofanele li . . . liboshelwe kuYe. Nguloko Nkulunkulu lakwenta kuYe. Umuntfu uMbeka kulokuphansi kunako konkhe, naNkulunkulu

waMenta loPhakeme kunabo bonkhe. Nango Bekalapho, esuka kulokuphansi kunako konkhe kuya, kulokuPhakeme kunako konkhe.

⁴³¹ Waba ngulophansi kunabo bonkhe kute Asikhuphulele kulokuPhakeme kunako konkhe. Uba ngitsi, kute tsine ngemusa waKhe sibe nguYe, emadvodzana aNkulunkulu. Ngulapho la Aya khona. Amen! Alibusiswe liGama laKhe. Wenta indlela kute sikhone kuta, natsi, ngalelinye lilanga, “Ngoba ngiyaphila Mine, nani niyaphila.”

⁴³² O, akumangalisi...Uma umuntfu abamba lowombono, akukaze kubekhona muntfu lobekangakuchaza. Batamile ngisho nekukuchaza, balahlekelwa yingcondvo yabo; leliculo lelikhulu: “O lutsandvo lwaNkulunkulu, lucebile futsi lumsulwa kangaka; Alulinganiseki futsi lucine kangaka.” Lelovesi lekugcina...noma ngikholwa kutsi livesi lekucala, ngilo: “Uma tsine nge-inki sigcwaliswa lwandlekati, Futsi kutsi tibhakabbaka tatentive ngeliphepha lesikhumba sekubhalela;...” Niyati kutsi loko kwatfolakalaphi na? Kubhalwe eluhlanyeni... elubondzeni esibhedlela setinhlanya. Akukho muntfu longake ake achaze loloTsandvo lwaNkulunkulu. O, aluyuze Iwakhulumeka, loko Lasentela kona. Hhe, bewungakubeka kanjani kunye kunconywa ngephandle lapho na? Ngumusa waKhe, kusukela ekucaleni kuye ekugcineni. Ngangilahlekile, ngiphelile, futsi ngingenalusito, ngingenabuhle, kungekho lutfo ngako, kepha Yena ngemusa waKhe wefika futsi wassisindzisa. O, hhe. Loko kwaKhe...Leyo yiNkhosi yami. Lolo lutsandvo IwaKhe, lobo buhle baKhe.

⁴³³ Manje sinemizuzu cishe lesikhombisa nemibuto cishe lelishumi nesihlanu...

62. Ucabanga kutsi kulungile kutsi besifazane bente umsebenti locondzene nabo ngaphandle kwelibandla na?

⁴³⁴ Yebo. Lowo ngumbuto nje, nje i...akusiwo umbuto wembhalo, kodvwa...Impela, ngiyakwenta. Yebo, mnumzane, sonkhe sitisebenti ndzawonye. Besifazane banetindzawo tabo, futsi impela bayawenta. Yebo, mnumzane. Yenta nje wonkhe umsebenti locondzene nawe longawenta, naNkulunkulu utokubusisa ngako.

Kulungile, manje ake sibone:

63. Ngicela uchaze mtsatfu amunye. Ingahlala kanjani iNdvodzana ngesekudla seYise, incusela i...kuYise, uma bangasibo bantfu lababili na?

⁴³⁵ Yebo-ke, mngani lotsandzekako, loko yi...leso si—leso sambulo. Uma Jesu atsi, “Mine naBabe waMi Simunye,” pho bangaba babili kanjani na? Niyabona na? Manje, abasibabili.

⁴³⁶ Lomunye wesifazane wake watsi kimi, futsi ngangichaza loko, watsi, “Wena nemkakho ni—nibabili, kantsi nimunye.”

⁴³⁷ Ngatsi, “Kodvwa, Nkulunkulu neNdvodzana kwehlukile kuloko, uyabona.” Ngatsi, “Uyangibona mine na?”

“Yebo.”

“Uyambona umkami na?”

“Cha.”

⁴³⁸ Ngatsi, “Manje-ke, uYise neNdvodzana kwehlukile; Jesu watsi, ‘Uma nibona Mine, nibone Babe.’” Niyabona na?

⁴³⁹ UYise neNdvodzana . . . LoYise kwakunguJehova Somandla (Nkulunkulu) ahlala etabernakeli lelalitsiwa nguJesu Khristu, lokwakuyiNdvodzana yaNkulunkulu legcotjiwe. Jesu bekanguMuntfu, Nkulunkulu unguMoya. Futsi akukho muntfu loke wabona Nkulunkulu noma ngasiphi sikhatsi, kuphela lotelwe yedvwa *ngu*Yise uMbonakalisile. Beka . . . U . . . Kuba buntfu kwaKhe, buNguye, buNkulunkulu baKhe, noma ngabe Bekayini, BekanguNkulunkulu! Bekangesingaphansi ngalutfo noma abe ngetulu kwaNkulunkulu. Noko, BekanguMuntfu. BekanguMuntfu, indlu Nkulunkulu lebekahlala kuyo. Kunjalo, Bekayindzawo yaNkulunkulu yekuhlala.

⁴⁴⁰ Manje, uma nifuna leminye imiBhalo kuloko . . . Mnaketfu Neville, uma utongitfolela Makho loNgewe 14:62. NaDzadze Wood, angitfolele base-Efesu 1:20. Ukhona lomunye loneliBhayibheli na? Yebo-ke, phakamisa sandla sakho. Dzadze Arnold, unalo emuva lapho na? Kulungile, ngitfolele Tento 7:55. Kulungile. Makho 14:62, Mnaketfu Neville; newaDzadze Wood base-Efesu 1:20; Tento 7:55, Dzadze Arnold.

⁴⁴¹ Kulungile, unalo, Mnaketfu Neville na? Kulungile, fundza manje: [UMnaketfu Neville uyafundza, “Watsi Jesu, Nginguye: futsi nitawubona iNdvodzana yemuntfu ihleti ngesekudla semandla, futsi ita ngemafu elizulu.”—Umhl.]

⁴⁴² Kulungile, manje, bukisisani lomusho wekucala lapho. Jesu watsi, “NGINGUYE.”

⁴⁴³ “NGINGUYE.” Bekungubani NGINGUYE na? Akaze abekhona umuntfu kuwowonkhe umhlabu lobekangaKuhumusha. Ngisho ne . . . nine lenifundza tichazamagama ema-leksikhoni nakanjalonjalo, akaze abekhona umuntfu lobekangahlatiya . . . Ngu J-v-h-u. Futsi ngisho netifundziswa letinkhulu temaHebheru tatingakwati kuKubita. Lesosihlahla lesivutsako lapho, ngalolosuku ngesikhatsi Ahlangana naMosi, Kwakungu J-v-h-u. Ngako baKubita batsi “J-o-h, Jehova,” kodvwa aKusuye “Jehova.” J-v-h-u, niyabona, akekho lowatikko.

⁴⁴⁴ Futsi wena utsi, “Yebo-ke, Mosi akakhonanga kuKuhlatiya.”

⁴⁴⁵ Watsi, “Ngingatsi ngubani na?”

⁴⁴⁶ Watsi, “Tsani, ‘NGINGUYE ukutfumile. NGINGUYE.’”

⁴⁴⁷ Manje bukisisani. *NGINGUYE* sikhatsi sanyalo, hhayi kutsi “Ngangikhona” noma “Ngiyobakhona,” *NGINGUYE*. Manje, Watsi, “Loku kuyoba sikhumbuto etitukulwaneni tonkhe: *NGINGUYE*.”

⁴⁴⁸ Manje bukani Jesu eme lapha emkhosini ngalolosuku. Batsi, “Sesiati manje kutsi uyahlanya.” Emagama lakahle, “Usangene” (*kusangana* ku “hlanya”). “Siyati uyahlanya. UngumSamariya, unelidimoni.” (Johane loNgcwele, sahluko se 6) Wase utsi, “Manje, utsi u... bone Abrahama, futsi uyindvodza leongakendluli nasemashumini lasihlanu eminyaka budzala na?” (Angahle kube Bekabukeka amdzadlana kuneminyaka yaKhe, kodywa Bekanemashumi lamatsatfu kuphela, kodywa umsebenti waKhe.) Batsi, “Usho kutsi uyindvodza lengakendluli nasemashumini lasihlanu eminyaka budzala, futsi utsi u ‘bone Abrahama’? Sesiati kutsi uyahlanya manje.” Niyabona na?

Watsi, “Angakabikhona Abrahama, *NGINGUYE*.”

⁴⁴⁹ “*NGINGUYE*,” Bekangu*NGINGUYE* lomkhulu. Lapha Utjela lamaJuda lawa futsi, niyabona, “*NGINGUYE!* Futsi uma niNgibona ngita ngesekudla semandla,...” Ngabe kunjalo na?

⁴⁵⁰ Kufundze loko futsi, mnaketfu: [UMnaketfu Neville uyafundza, “Uma nibona iNdvodzana yemuntfu ihleti ngesekudla semandla, ita ngemafu elizulu.”—Umhl.]

⁴⁵¹ Fundza lakho manje, Dzadze Wood: [Dzadze Wood utsi, base-Efesu 1:20?—Umhl.] Yebo, memu. [Dzadze Wood uyafundza, “Lasebente ngawo kuKhristu, ngesikhatsi amvusa kulabafile, wamhlalisa ngesekudla sakhe etindzaweni tasezulwini.”—Umhl.]

⁴⁵² Kulungile, fundza lakho, dzadze. Uyabona, Kuyafana nje: [Dzadze Arnold uyafundza, “Kodvwa yena, agcwele Moya loNgcwele, wabuka ndlo ezulwini, wabona inkhatimulo yaNkulunkulu, naJesu eme ngesekudla saNkulunkulu.”—Umhl.]

⁴⁵³ Manje, niyabona, Je...Nkulunkulu bekangeke abe nesandla lesikhulu sangesekudla, niyabona, naJesu eme ngesekudla saKhe. *Sandla sangesekudla* sisho “ligunya.” Niyabona na? Sibonelo nje, kube-ke—kube-ke bengingumbuso logcwele welibandla, noma bengingumbishobhi weluhlobo lolunjalo, neMnaketfu Neville watsatsa indzawo yami, bekatoba sandla sangesekudla sami. Niyabona, loko kusho kutsi uyi... bekatoba ngesekudla sami.

⁴⁵⁴ Manje, Jesu ungesekudla seMandla. Manje, Usho njalo, lapha kubase-Efesu, uma akuchaza, Ungesekudla seMandla. “Onkhe emandla emaZulwini nasemhlabeni” (Watsi, emvakwekuvuka kwaKhe) “aniketwe etandleni taMi. Nginawo onkhe emandla emaZulwini nasemhlabeni. Ngako-ke hambani futsi nifundzise tive tonkhe, nibabhabhatise eGameni leYise, neNdvodzana, Moya loNgcwele, nibafundzisa kugcina tonkhe tintfo

leNginiyale ngako; bukani, Mine nginani njalo, kute kube sekupheleni kwelive.”

⁴⁵⁵ “Onkhe emandla emaZulwini nasemhlabeni.” Kukuphi loko... Uma kukhona nkulunkulu etulu lapho ngaphandle kwaKhe, akanamandla. Niyabona, angeke abekhona lomunye Nkulunkulu. “Onkhe emandla emaZulu nemhlaba” ahlei esandleni saKhe. Ngako, niyabona, “Ume ngesekudla,” (njengoba umuntfu abute lombuto), akusho kutsi...

⁴⁵⁶ Manje bukani! Umtimba... Nkulunkulu unguMoya. Ya, bangakhi lokucondzako loko na? tsanini “Amen.” Nkulunkulu unguMoya, Jesu unguMuntfu, futsi Jesu bekanguNkulunkulu entiwe inyama. Jesu beka... Sasingeke size simbone Nkulunkulu, niyabona, UnguMoya. Ungeke uwubone umoya. “Akekho umuntfu loke wabona Nkulunkulu nomasgasiphi sikhatsi.” Akekho umuntfu lobekangeke ambone Nkulunkulu.

⁴⁵⁷ Futsi asengisho loku, “Anikaze ningibone mine.” Anikaze ningibone mine kuyo yonkhe imphilo yenu, futsi aniyuze ningibone. Kunjalo. Nibona lomtimba lobonakalisa lomuntfu, longekhatsi lapha. Manje, lomtimba ute kuPhila lokuPhakadze, kodvwa lomoya unekuPhila lokuPhakadze. Lomtimba utobuyela emuva, kodvwa uyovuka futsi ekuwufuteni, njengeluhlavu lwakolo nje lolungena emhlabatsini. BuKhristu besekeleke etikwekuvuka, hhayi kufaka lomunye esikhundleni salomunye. Kuvuka; loJesu lofanako lowashona phansi, nguJesu lofanako lowabuya. Uma ushona unenhloko lebovu, ubuya unenhloko lebovu; uma ushona unenhloko lemnyama, ukhuphuka unenhloko lemnyama. Niyabona, kuvuka.

⁴⁵⁸ Uma uyokudla... Ngabuta dokotela loko, kungesiko kadzeni, ngatsi, “Kuyangani kutsi ngesikhatsi ngineminyaka lelishumi nesitfupha budzala... Sonkhe sikhatsi uma ngidla, ngihlumelelisa imphilo yami na?”

⁴⁵⁹ Watsi, “Kunjalo.”

⁴⁶⁰ Ufaka takhi-mtimba letinsha—letinsha njalo uma wenta... i—inyama yenta... noma kudla kwenta takhi-ngati, nalesosakhi-ngati sikhenta utfole kicina kakhulu. Uphila kanjalo-ke. Ngako-ke, kukhona intfo lefanele ife sonkhe sikhatsi, kute wena uphile. Onkhe malanga, intfo letsite iyafa: uma udla inyama, inkhomu ifile; noma yini loyidlako; nenhlanti ifile; noma u—noma kolo ufile, kwenta sinkhwa; lizambane lifile, loko kwenta lizambane; kanye ne... sonkhe simo sekuphila; ukhona kuphila ngentfo lefile.

⁴⁶¹ Futsi ungaphila kuphela Phakadze ngoba ikhona intfo lefile: Jesu. Hhayi ngoba wajoyina libandla, hstayi ngoba wabhabhatiswa, hstayi ngoba watisho buKhristu; ngoba wemukele kuPhila kwaJesu Khristu lowopha... Ingati leyacitselwa wena, futsi waMemukela njengeMsindzisi locondzene nawe.

⁴⁶² Manje, caphelani, ngibuta loku. Ngifuna *kunibuta* loku. Bukani loku, kuhle. Mhlawumbe ngifundzisile ngako phambilini (angati) lapha; kushumayela yonkhe indzawo, uyakhohlwa kutsi watsini kuyinye... tindzawo letitsite. Kodvwa, kungani kutsi, ke...

⁴⁶³ Manje, ngiyacabanga, Dzadze Smith... Angati noma bengimati yini uMnaketfu Fleeman khashane emuva lapho noma cha. NaTryphena, ngiyamkhumbula aseyintfombatane lencane. Uyangikhumbula, ngesikhatsi ngisavamise kuba... ngangingulencane, lemfishane, lecatsa; letimnyama, tinwele letimayephuyephu. Ngangivame kushaya sibhakela. O, ngangicabanga kutsi ngangiyindvodza lebendlula bonkhe. "O," ngangicabanga kutsi, "kute indvodza lengangibhacabula. Cha, mnumzane." Kodvwa nga—ngayengeka kuloko, niyabona. Kodvwa ngi... Manje, ngacabanga nje, "O, hhe." Ngacabanga, "Uma bewungabeka lentfo emhlane wami, bengiyohamba ngehle nayo ngesitaladi." Impela, ayikho intfo lengihluphako. Futsi njalo uma ngidla, ngiya ngekuba mkhulu futsi ngicine kakhulu ngaso sonkhe sikhatsi. Sonkhe sikhatsi uma ngifaka kuphila lokusha e... Ngadla liklabishi, emazambane, nemabhontjisi, nenyama, njengoba ngenta nje namuhla. Futsi ngatfolia kucina kakhulu nekuba mkhulu kakhulu ngaso sonkhe sikhatsi. Futsi lapho sengifike ekutseni cishe ngibe nemashumi lamabili nesihlanu...

⁴⁶⁴ Ngidla kancono manje kunalebengikwenta ngalesosikhatsi, nonkhe niyangati, niyawati loko. Ngingadla kancono manje, sonkhe sinjalo. Kodvwa kungani, Mnaketfu Eagen, pho, uma solo ngidla kudla lokuncono, lokunengi kwako, emavithamini lancono nako konkhe... Futsi ngesikhatsi ngidla kakhulu, ngisolo ngichubeka ngincipha. Futsi manje sengiba yindvodza lendzala legobe emahlombe, inhloko lenemphandla, futsi sengiba mphunga, netandla tiyashwaphana, buso bushona ekhatsi, emahlombe ayebla, ekuseni kumatima kusukuma, futsi... O, hhe. Kungani na? Uma nigliumelelisa imphilo yami njalo nangidla, kungani pho?

⁴⁶⁵ Uma ngitsela emanti ejekeni ngiwafaka engilazini, bese igcwala hhafu, bese-ke acala kwehla ngaso sonkhe sikhatsi esikhundleni sekwenyuka; futsi uma ngiwatsela kakhulu, ehla masinyane. Nako laph'ukhona. Futsi bewungeke ukufakazele ngekwesayensi uma bewufanele ukwente. LeNcwadzi lena nguyonantfo kuphela kufakazela kutsi Nkulunkulu umisile; kungulokumiselwe, Nkulunkulu usibonile sita.

⁴⁶⁶ Nine besilisa lesenibadzala, nani besifazane lesenibadzala, mhlawumbe labanye bemadvodza enu—enu nebafti benu mhlawumbe abasekho. Loko aku-loko akuhluphi lutfo. Haleluya. Bangesheya kwelikhethini nje ngaley, balindzile; ngekwelucobo. Futsi balangatelele kuba nani futsi. Kunjalo, impela, banjalo. Balangatelele kuba ndzawonye futsi.

LiBhayibheli latsi banjalo, imiphefumulo ingaphansi kwe-altari iyamemeta, “Nkhosi, kuyoze kube ngunini na?” Niyabona na? Abekho esimeni sabo lesifanele.

⁴⁶⁷ Nkulunkulu akazange asente sibe tiNgelosi, wasenta saba besilisa nebesifazane. Siyohlala njalo sibesilisa nebesifazane, ngoba singu—ngumkhicito wekuhlakanipha kwaNkulunkulu lucobo. Singahlala njalo sibesilisa nebesifazane.

⁴⁶⁸ Kodvwa kwentiwa yini na? Niyabona, mhlawumbe ucabanga kutsi ngesikhatsi uhamba wehlela e-altari, wena nemyen i wakho, watsi siyatsatsana kutsi sibe ngumfati loshadiswe ngekwemtsetfo futsi sihlale ndzawonye esimeni lesingcwele semshado, nemu—musa lomnengi waNkulunkulu nakanjalonjalo, nabo bonkhe bufakazi bakho lobuniketako, nesetsembiso sakho lowasenta. Intfo yekucala niyati, nicala kunaka, nobibili. Bekatse tfwi, netinwele ticwebetela; namake newakhe lamahle, emehlo lansundvu lamancane, noma emehlo laluhlata sasibhakabhaka, noma ngabe kwakuyini. O, kutsi wawumbuka kanjani. Waphuma, wabuka babe, “Manje, condzisa lawomahlombe ahlehle”; futsi emvakwesikhashana acala kugobana. Make utotfolo inhloko lemphunga, sifo sematsambo sangena nakanjalonjalo. Futsi emvakwesikhashana, washona lowesifazane, noma lowesilisa washona.

⁴⁶⁹ Kwakuyini na? Ngesikhatsi Nkulunkulu akubonile ume lapho, Watsi, “Nako-ke, nguleyondlela lengikufuna ngayo.” Kulungile, kufa, wena wota, kodvwa ungeke ubatsatse ngite ngikuvumele.

⁴⁷⁰ O, o, ngicabanga ngaJobe. Yebo, Nkulunkulu bekabuka phansi, Jobe bekati kutsi Nkulunkulu bekamtsandza. (Futsi caphelani angeke akutsatse.) Watsi, “Unaye etandleni takho, kodvwa ungakutsatsi kuphila kwakhe.”

⁴⁷¹ Bese-ke intfo yekucala niyati, emahlombe acala kugobana, futsi emvakwesikhashana washona. Kwakuyini lobekwenteka na?

⁴⁷² Manje, ekuvukeni ekufeni angeke kubekhona ngisho nayinye intfo lefanekisa kufa. Kungeke kubekhona ngisho nayinye intfo lefanekisa lomhlaba, waloko... Niyabona, wawukhuphuka ngentsandvo yaNkulunkulu, wawunekuphila. Kwase-ke kuyangena kufa, kukwehlisa. Udma kudla lokufanako nayo yonkhe intfo, unatsa luhlobo lolufanako lwemanti, yonkhe intfo; kodvwa kufa kuyangena. Kodvwa sitfombe sesivele sibekiwe. Haleluya. Ekuvukeni uyoba kuphila futsi. Futsi akuyubakhona kufa, noma kungabikho namfanekiso wekufa, noma kuguga, noma kukhubateka noma ngayini lenye. Kungafi, siyoma siMfutile, siphelele ingunaphakadze. Haleluya. O, ngi... Loko bekungenta noma ngubani amemete, ikakhulu uma sewufika eminyakeni yami.

⁴⁷³ Umnyaka wami u, ngiyacabanga, uma wena, ucabanga ngawo, lokwendlula kwasekucaleni. Ukulolohlobo nje lwekuntjintjeka, uyabona. I... Ucal a kumangala, “Konkhe kumayelana nani na? Ngenteni na?” Ngibuka phansi lapha, ngiyacabanga, “Hhe, nkholosiyami; yebo-ke, sewuyephi, Nkhosi? Naku ngilapha, ngineminyaka lengemashumi lamane nesiphohlongo budzala. Leminye iminyaka lemibili, ngitoba nehhafu yelikhulu. Whuu. Kuphela ngine...”

⁴⁷⁴ Bukani nje lempifemulo lembalwa lengiyizuzile. Ngifuna kuzuza tigidzi netigidzi taleminye futsi. Nkulunkulu, ngisite. Ngiba nemahloni ngami ngisho nekuta ekhaya ngeliholide. Cabanga, “O, kuvuna sekuvutsiwe, netisebenti timbalwa. Tigidzi tifela esonweni nasehlazweni nsuku tonkhe, lalela kubita kwato.” Ngiya embhedzeni lapho ebusuku futsi ngive lawomahedeni lamancane tatane amemeta ngaleya eveni. Kutsi eta kanjani ngetinkhulungwane, advonsa emvakwami, futsi-futsi eme ngephandle lapho esikhumulweni setindiza abefanele abe nebembutfo wetemphi ngephandle lapho kubakhweshisa, kutova nje indzaba yaJesu Khristu.

⁴⁷⁵ Futsi lapha singancusa, futsi sikhangise ephepheni nayo yonkhe lenye intfo, futsi ngitfole tona kanye nje tindzawo letinhle kunato tonkhe ngentele bona kutsi bahlale phansi, kujabuliswa lokwendlula konkhe nekuhlabela lokuhle, bayokuta futsi “Ooooh, yebo-ke, ngiyacabanga loko bekukahle, akusiko kwasekukholweni kwami noko.”

⁴⁷⁶ O, hhe, kungatsatsa sikhatsi lesingakanani—lesingakanani—lesingakanani na? Akunawu...akukalungi. Futsi lapha sibutsa emakhulu etigidzigidzikati temathani ekudla sikufake emgcomeni wetibi, nalabobantfu bebangakwemukela ngekujabula. Futsi batidalwa tasemhlabeni ngalokufanako nje njengoba sinjalo natsi. Hhe, si... Yebo-ke, loko ngeke kwenta kanjalo sikhatsi lesidze kakhulu.

⁴⁷⁷ Kulungile, manje, Ngubani uYise na? UYise neNdvodzana baMunye. Bukisisani, kuJohane wekuCala 5:7, Kwatsi, “Batsatfu labafakazako eZulwini, uYise, Livi (lokuyiNdvodzana)... Yise, iNdvodzana, naMoya loNgcwele: laba labatsatfu bamunye.”

⁴⁷⁸ “Batsatfu labafakazako emhlabeni, lokungemanti, ingati, neMoya.” Leto tincenye letintsatfu letaphuma emtimbeni waKhristu. Bagwaza luhlangotsi lwaKhe: kwaphuma emanti, kwaphuma iNgati, “Etandleni taKho Ngiyawubeka uMoya waMi.” Nako laph’ukhona, leto tincenye letintsatfu. Laba labatsatfu abasimunye, kodvwa *bavumelana* kukunye.

⁴⁷⁹ UYise, iNdvodzana, naMoya loNgcwele; Johane wekuCala 5:7, utsi, “Laba labatsatfu baMunye.”

⁴⁸⁰ “Emanti, ingati, naMoya *bavumelana* kukunye.” AbasiMunye, kodvwa *bavumelana* kukunye. Ngako uYise... Futsi intfo yinye kuphela umtimba lowawungayenta, lapho

Nkulunkulu angatibona Yena lucobo, kutsi ngekujeziswa lomtimba lowendlula kuko, nako ke kuphambana...kuvimbela khona lapho, niyabona. Kulapho ke la Abona leyoNgati ime emkhatsini waKhe nekwehlulelwa. Nali Livi laKhe, watsi, "Mhla nidla kuso, kumhla nifa." Futsi lapha Jesu watsi, "Ngi... Kodvwa Ngatsatsa indzawo yabo. Niyabona, Ngatsatsa indzawo yabo."

⁴⁸¹ Niyayikhumbulani indzaba yami ngalobunye busuku ngesikhatsi ngibone umbono wewesifazane amubi kabi lobekasekamelweni lapho na? Futsi ngangimlahla, ngatsi, "Nkulunkulu, awuyichumisi ngani lendzawo na?" Wase-ke Uyangikhombisa, niyabona. Ngase ngenyukela kuye ngase ngiyamtjela kutsi kwakwentekeni.

Manje, lona ngumbuto wami wekugcina.

64. **Ucabanga kutsi, ngekwemibhalo, kutsi emaJuda ayoba... ayomemukela Khristu ngaphambi nje kwekuHlwitfwa kweliBandla na?**

⁴⁸² Ngi—ngi—ngikholwa sibili kutsi kuHlwitfwa kweliBandla...Lona ngumbono wami, niyabona. Futsi kube besinesikhatsi, besitokutsatsa sikucedze, kodvwa se—sekusemvakwensimbi yemfica manje. Bukani, ngiyakholwa kutsi emaJuda ayomemukela Khristu eBuyeni kwaKhe kwesibili. Manje khumbulani, kute bantfu bati loku, emehlo etfu bekaphumphutsekile, noma, emehlo awo bekaphumphutsekisiwe kute sitfole kubona kwetfu. Noma ngubani uyati, imiBhalo uyakhulumna ngaloko. Ngabe kunjalo na? Pawula uyasitjela kutsi kwetfu...kutsi sasiphumphutsekisiwe...kutsi emaJuda bekaphumphutsekisiwe kute tsine semukele Khristu. Niyabona na? Futsi sasingumncuma wasendle lowafakelwa ngesimo sekubekwa kwemntfwana kulesihlahla.

⁴⁸³ Manje nankhu umbono wami, ngitoninika nje... Bayangibuta, "Ucabanga kutsi...?" Manje nayi indlela lengicabanga kutsi iyokwenteka. Angati. Kumbe noma ngabekuyini, nginesiciniseko kutsi ngemusa waNkulunkulu nangesihawu saKhe, tsine siyoba lapho; niyabona, ngemusa waKhe, nomangabe yini. Ngingahle ngingakhoni kukulinganisa, kodvwa naku lengikucabangako. Ngikholwa kutsi sisesikhatsini sekugcina. Ngikholwa kutsi umnyaka webiTive uphela khona manje. Ngikholwa kutsi sisekuvaleni.

⁴⁸⁴ Futsi manje emaJuda; lapha bekukhona tintfo letimbili lebeyihlala njalo yenta lokungalungi kumaJuda: Bekaphumphutsekile, abengakhoni kukubona; futsi ngenca yekutsi beTive, ngentfo yinye, sikhatsi lesinengi...

⁴⁸⁵ Ngakhuluma neliJuda eBenton Harbor, Dzadze Smith, futsi uyati kutsi Latsini kimi na? Laphaya kumunye waloyo-Israyeli...tindzawo taka-Israyeli lapho. Lombuto mayelana

nekuphiliswa kwemphumphutse. Lase litsi, “Ungeke wajuba emaJuda abe... Ungeke wajuba Nkulunkulu abe ticucu letintsatfu bese umnika liJuda; umente uYise, iNdvodzana, naMoya loNgcwele.” Latsi, “Ungeke wakwenta loko eJudeni, asisibo labakhonta tithico.” Latsi, “Sikholelwa kuNkulunkulu munye.” Niyabona na?

⁴⁸⁶ Futsi uyokwenta Nkulunkulu abe mtsatfu: Nkulunkulu uYise, Nkulunkulu iNdvodzana, naNkulunkulu Moya loNgcwele; uyaliphumphutsekisa mbamba liJuda khona lapho, ngoba lati kancono. Lati kancono kunaloko. Loko bekungakwenta ube ngumkhonti wetithico mbamba nje njengoba kukhonta tithico kunjalo, unabonkulunkulu labatsatfu. Ufanele ubente babenguNkulunkulu lofanako nje, loko akusibo bonkulunkulu labatsatfu, tikhundla letintsatfu taNkulunkulu lofanako. Niyabona, Nkulunkulu wasebenta eBubabeni, Wasebenta eBudvodzaneni, futsi Usebenta manje esimiselweni sesikhatsi saMoya loNgcwele. NguNkulunkulu lucobo lwakhe lofanako nje.

⁴⁸⁷ Kungalesosizatfu kutsi satfunywa kutsi sibhabhatise eGameni leYise, iNdvodzana, Moya loNgcwele; ngoba, hhayi egameni le...EGameni, hhayi emagama; hhayi emagameni, noma egameni leYise, egameni leNdvodzana, egameni laMoya loNgcwele; kodvwa “eGameni leYise, iNdvodzana, naMoya loNgcwele.” Niyabona, ucondza Nkulunkulu lucobo lwakhe lofanako nje anguKhristu. Niyabona, Unguloko-ke, kungeke kube ngulenye indlela. Niyabona na? NemBhalo...

⁴⁸⁸ Futsi—futsi-ke uma sambulo setfu siliphutsa, khonake Phetro nabo bonkhe labanye baphostoli bafundzisa intfo leliphutsa; ngoba wonkhe umuntfu eBhayibhelini wabhabhatiswa eGameni leNkhosi Jesu Khristu. Akukho namunye umuntfu lowake wabhabhatiswa ku “Yise, iNdvodzana, Moya loNgcwele,” yimfundziso yaseKhatolika. Ngingakufakaza kini ngemavi abo lucobo, netichazamagama tabo lucobo ema-leksikhoni nayo yonkhe intfo. Sivumokholo semaKhatolika futsi hhayi i—futsi hhayi imfundziso yeliBhayibheli. Futsi akukho muntfu...

⁴⁸⁹ Ngisho neNkhosi yaseNgilandi yabhabhatiswa eGameni laJesu Khristu. Cishe eminyakeni lengemakhulu lasitfupha emvakwekuwa kwemphostoli wekugcina, ngesikhatsi isengakabitwa ngisho nangeNgilandi ngalesosikhatsi, ibitwa nge “Live letiNgelosi.” Livela lapho-ke, leligama. Yabhabhatiswa eGameni laJesu Khristu.

⁴⁹⁰ Lokwayiphendvula, kwabanguncedze lomncane. Ngesikhatsi...Uma ngingacabanga...hhayi Angelo loNgcwele. Yayingubani ligama layo, manje na? Agadabus [Asicondzakali kahle sibitelo salo—Umhl.], Agadabus loNgcwele, ngikholwa kutsi kwakunguye. Anginawuciniseka

ngalelogama, manje. Kodvwa, empeleni, wenyukela lapho, futsi batfola letinye taleti . . .

⁴⁹¹ Bawabita ngetingelosi ngoba, bantfu nema-Asiriya nakanjalonjalo bebanelibala lelimnyama, nalamaNgisi bekanaletindze, letimhlophe, tinwele lettingemayabuyabu, tinhloko letimhloshana, ema-Anglo-Saxon, niyati, lanemehlo laluhlata sasibhakabhaka. Futsi batsi, “Bebabukeka bafana netiNgelosi,” futsi ngako balibita nge “Live letiNgelosi.”

⁴⁹² Futsi i—inceku yeNkhosi yenyukela lapho futsi yayishumayela inkhosи yabo, futsi bebahleti kulelikhulu, litiko lelivulekile. Bengifundza umlandvo wako kungesiko kadzeni. Nenyoni lencane yandizela ekukhanyeni yase ibuyela emuva yaphuma, nenkhosi yabuta umbuto, “Ivelephi futsi iyephi na?” Niyabona na? “Ifike ekukhanyeni, futsi sayibona, yase ibuyela emuva yaphumela ebumnyameni. Akusyo yini leyo indlela umuntfu lahamba ngayo na?” yasho.

⁴⁹³ “Kodvwa beyiyini ngaphambi kwekutsi ingene lapha na?” kwasho lomshumayeli, niyabona. Loko kwayitfola inkhosи; futsi ngekusa lokulandzelako, yona nebendlu yayo yabhabhatiswa eGameni laJesu Khristu. Kunjalo.

⁴⁹⁴ Kwase kwentekani na? Umuntfu wekucala lowake wafafatwa noma wake wabhabhatiswa noma ngayiphi indlela egameni le “Yise, iNdvodzana, Moya loNgcwele,” kwakusebandleni laseKhatolika. Kufafata kwekucala lokwake kwenteka, kwakusebandleni laseKhatolika. Ukutselwa kwekucala kutsi kuke kwenteke, kwakusebandleni laseKhatolika. Libandla lemaphrothestane lalisolo libhabhatisa . . . eBhayibhelini, baphostoli, ngekucwilisa eGameni laJesu Khristu. Ndzawo tonkhe. Tfola nje indzawo yinye lapho kwakukhona noma yini lenye, niyabona.

⁴⁹⁵ Manje, kuloku, lesikhatsi lesimnandzi, emajuda angeke akhone . . . Ngabuta loworabi, ngatsi, “Rabi, bekungaba lukhuni yini kuwe kutsi ukholwe baprofethi na?”

⁴⁹⁶ Watsi, “Ngiyabakhola baprofethi.”

⁴⁹⁷ Ngatsi, “Ku-Isaya 9:6, bekasho kutsini, ‘Sitalelwе iNdvodzana?’ Bekakhulumа ngabani na?”

⁴⁹⁸ Watsi, “Bekakhulumа nгаMesiya.”

⁴⁹⁹ Ngatsi, “Manje-ke Mesiya uyotalwa na?”

⁵⁰⁰ “Yebo, Bekatotalwa.”

⁵⁰¹ Ngatsi, “Manje-ke uma Atotalwa, Une . . . Uyoba namake.”

⁵⁰² “Yebo, Utوفане abe namake. Futsi Utوفане abe nababe, futsi,” washо.

⁵⁰³ Ngatsi, “Ngekwelucobo. Futsi bekungaba lukhuni yini kuwe kutsi ukholwe kutsi loko kungeke kube yi . . . kutsi Nkulunkulu Jehova loMkhulu lowavula Lwandle loluBovу, bekangeke atala

loMntfwana ngekutala lokuhle na?” Niyabona na? Nako lapho bekakhonakhona.

⁵⁰⁴ Watsi, “Kodvwa ungeke waMenta bonkulunkulu labatsatfu.”

⁵⁰⁵ Ngatsi, “Akasuye bonkulunkulu labatsatfu.” Ngatsi, “Budlelwane buni Mesiya layoba ngibo naNkulunkulu na?”

⁵⁰⁶ Watsi, “Uyoba nguNkulunkulu.”

⁵⁰⁷ Ngatsi, “Manje sewukutfolile. Manje sewukutfolile, UnguNkulunkulu.” Loko kungiko sibili.

⁵⁰⁸ Wase-ke utama kungitjela, watsi, “Yebo-ke, lomuntfu bekalisela, loJesu waseNazaretha. Bekalisela.”

⁵⁰⁹ Ngatsi, “Rabi, Bekalisela kanjani?”

⁵¹⁰ “Yebo-ke,” watsi, “imibhalo yenu lucobo yasho kutsi ‘Waya ensimini yemmbila ngelusuku lweliSabatha, wase utsatsa ummbila.”

⁵¹¹ Ngatsi, “Manje, Rabi, wati kancono... kakhulu ngemBhalo kunaloko. Umbhalo wenu lucobo utsi loko kuvunyelwe ngumtsetfo, ‘Kusemtsetfweni kutsi umuntfu ahambe futsi adle ummbila lomnengi ngekutsandza kwakhe kuwudla, kodvwa angawufaki esakeni lakhe futsi awukhiphe.’ Umtsetfo wenu lucobo, rabi.”

⁵¹² Futsi wema lapho kancanyana, wa—wa—wakukholwa, ngoba wa—wafakaza. Watsi, emvakwesikhashana, watsi, “Yebo-ke, yini—yini leyabangela emehlo aJohn...” Watsi, “Wena wakwenta kanjani na?”

⁵¹³ Ngatsi, “NgeliGama laJesu Khristu.”

⁵¹⁴ “A.” Be—bekangati; watsi, “Yebo-ke, ungeke wajuba Nkulunkulu abe ticucu letintsatfu.”

⁵¹⁵ Ngatsi, “BekanguJehova entiwe wabonakaliswa enyameni, Rabi. U...Nguloko Lebekangiko, BekanguJehova enyameni. Ligama laKhe lucobo lekuba ngumuntfu, lelo kwakuliGama lekuhlenga, ngoba alikho lelinye ligama lelinikiwe ngaphansi kweliZulu umuntfu langasindziswa ngalo, kuphela ngaleloGama lebuntfu lekuhlenga: iNkhosi Jesu Khristu. Kunjalo. BekanguNkulunkulu, UnguNkulunkulu, Uyoba nguNkulunkulu ingunaphakadze, loko kunjalo impela, iNkhosi Jesu Khristu.”

⁵¹⁶ Manje, ngikhholwa kutsi libandla lebeTive masinyane lito... kupheleliwa kwemtimba welibandla lebeTive. Iminyang ekhatsi kwe...Jesu watsi, kuMatewu 24, (ngitotsatsa lowomBhalo munye kwemzuzu), Watsi, “Bayakunyatsela phansi tindvonga taseJerusalem kute kucedvwe simiselo sesikhatsi sebeTive.”

⁵¹⁷ Manje bukisisani. Kwaniketwa yiNkhosi yetfu Jesu, kuMatewu 24, kutsi emajuda bekatokhishwa esitfombeni.

Danyeli watsi, emuva ngale kubaprofethi labadzala, washo kutsi ‘kuyoba maviki langemashumi lasikhombisa namanje abelwe, kumaJuda. NaMesiya uyofika (iNkhosana) futsi uyoprofetha emkhatsini wemaviki langemashumi lasikhombisa, lokwakuyiminyaka lesikhombisa, bekatoncunywa emkhatsini. Bukani kutsi kwakuphelele kanjani, Jesu washunayelwa ncamashi iminyaka lemitsatfu nehhafu yinye futsi wabetselwa. Kodvwa kunalemitsatfu... Loko kufika kungene ngco kulona lomunye umbuto lapha. Kuneminyaka lemitsatfu nehhafu leyabelwe wona, kumaJuda. Kutofanele.

⁵¹⁸ Manje uma nitotsatsa Sambulo, sahluko se 7, Johane wabona tinkhulungwane letilikhulu nemashumi lamane nakune temajuda tonkhe tibekwe lumphawu, titive letilishumi nakubili taka-Israyeli. Niyabona kutsi ngisho kutsini na? Noko kusengaphambili kutsi kwenteke, ngekuvela.

⁵¹⁹ Manje bukani kutsi kuhle kanjani, ngaphambi kwekutsi sivale manje. Bukisisani kutsi kuhambahamba kanjani—kanjani. Manje, lawomaJuda bekasibekelwe.

⁵²⁰ Manje, lamaJuda lapha, linengi lawo lapha, nje a... niyawati kutsi anjani, aphetse umcebo wemhlabo. Futsi nje a—nje abantu bemali, futsi nguloko kuphela longakwenta ngako, niyabona; futsi ayatatisa mbamba, futsi akanamsebenti, futsi akafuni kulalela. Kodvwa, lelo akusiwo lawo Lebekakhulumu ngawo, uma nitocaphela.

⁵²¹ Manje, beTive... Manje bukisisani, kusasele iminyaka lemitsatfu nehhafu yalamaJuda. Manje, Jesu washo kutsi umuti waseJerusalem uyonyselwa beTive kute kutsi simiselo sesikhatsi sebeTive... (Manje, nine bantfu lenikholelwa etimiselweni tetikhatsi, nitsini-ke ngaloko na?)... Kute kucedvwwe simiselo sesikhatsi sebeTive. Futsi uma simiselo sesikhatsi sebeTive sesicedziwe (sikhatsi sebeTive sesicedziwe), khona-ke lelidolobha liyobuyiselwa liniketwe emajuda. NaJesu wachubeka kutsi asho kutsi lesitukulwane... Watsi, “Uma niphuma bese nibona umkhiwa sewuhluma emacembe, nato tonkhe letinye tihlahla tihluma emacembe,” watsi, “niyati kutsi lihlobo selisondzele.” Watsi, “Kanjalo uma nibona letintfo leti tifezeka, yatini kutsi sikhatsi sesisondzele, emnyango; futsi ngicinisile Ngiyasho kini kutsi lesitukulwane lesi singeke sendlule tize letintfo leti tigcwaliiseke.”

⁵²² Manje, bakubukisisa kulesositukulwane, “Nguloko Lebekakhulumu ngako.” Ngeke nhlobo!

⁵²³ Lalelani! Watsi, “Lesitukulwane lesi lesibone lomkhiwa uhluma emacembe.” Manje bukisisani, Watsi, “Umkhwanwe, natotonkhe letinye tihlahla.” Manje, ngalamany’emagama, “Kutobakhona imvuselelo yemhlabo wonkhe ngesikhatsi.” Manje bukisisani lesiprofetho lesi, kutsi sisibenta kanjani ekhatsi futsi sihlangana khaca ngalokuphele. Manje

bukisisani. “Tonkhe letinye tihlahla tihluma emacembe, sivuseleleka.” Sihlahla, uma sihluma emacembe, siyavuseleleka. Ngabe kunjalo na? Manje, noma ngubani uyati, thishela wesiprofetho, kutsi umkhiwa bewuhlala njalo uliJuda. Siyakwati loko. LiJuda. Manje i . . .

⁵²⁴ Futsi bukani Joweli, ngesikhatsi atsatsa, watsi, “Loko lokushiywe sibotfo, kudliwa yinkhasa; lokushiywe yinkhasa, kudliwa sikhonyane; nalokudliwa sikhonyane . . .” Uma nicaphela, leso silokatane lesifanako, tigaba letehlukene: sibotfo, inkhasa, sikhonyane. Konkhe kusilokatane lesifanako, kutigaba nje letehlukene tekuphila kwaso. Manje bukisisani, lesosilokatane lesifanako sicala kudla kulesihlahla semaJuda emuva lapho, sisijube siwe, futsi sicala kudla siphindze sidle futsi sidle futsi sidle site siyowufikisa esicwini; kodvwa-ke watsi, “‘Ngiyobuyisela,’ isho iNkhosi, ‘yonkhe iminyaka inkhasa ledla ikucedze. Futsi Ngiyokwentedela bantfu Bami injabulo.’” Niyabona na? Manje, lesihlahla sidliwe sate sayofika phansi. BeTive wafakelwa kuso, lelo liciniso. Kulungile, sifanele sivete sitselo.

⁵²⁵ Manje uma sekufika sikhatsi sekugcina, uma sesifika phansi ekupheleni (uma ngikubona kahle), liVangeli linjalo: kufanele kube nemvuselelo lenkhulu leyentekako.

⁵²⁶ Manje, benati yini kutsi umjeka wemaJuda ungumjeka lomdzala kunayo yonkhe emhlabeni na? Futsi bewusolo ubekwe uhleti iminyaka letinkhulungwane letimbili, ngetulu kwaloko, cishe iminyaka lengemakhulu langemashumi lamabili nesihlanu. Umjeka wemaJuda, leyonkhanyeti yaDavide lenemicijo lesitfupha, awuzange ubhakute iminyaka lengemakhulu langemashumi lamabili nesihlanu; kusuka ekutfumbeni kwase—kwaseBhabhiloni. Futsi manje, ngoba uMbuso wemaRoma wabatsatsa (naMesiya wefika futsi baKwala), futsi wahlakatekela emagumbini lamane emhlabi. Kodvwa benati yini, ngeNkhwekhweti tisitfupha, 1946, loyomjeka wabuyela ngetulu kweJerusalem futsi? Benati yini, kutsi ngeNkhwekhweti tisikhombisa, 1946, iNgelosi yeNkhosi yabonakala kimi (ngelusuku lolulandzelako) enhla lapha, futsi yangitfumela emhlabeni wonkhe kutsi ngiletse imvuselelo na? Ngako loko kusa lokulandzelako! Ngesikhatsi loyomjeka uphakanyiswa eJerusalem, nasekuyoshona lilanga ngaleyontsambama, iNgelosi yeNkhosi yabonakala lapha e-United States ngesikhatsi lesifanako. “Uma nibona umkhiwa natotonkhe letinye tihlahla tihluma!”

⁵²⁷ Bangakhi lokhumbula leNkhanyeti ilengela phansi lapha eMfuleni i-Ohio, eminyakeni leminengi leyendlula, ngesikhatsi Atsi . . . Nasi sitfombe saYo lapha namanje, ngesikhatsi Ehla. Watsi, “UMlayeto wakho uyophuma njengemendvuleli wekuBuya kwesibili, njengaJohane nje waphuma njengemendvuleli wekuBuya kwekulala.”

Futsi, bukani, umhlaba jikelele ushanyele imvuselelo. Emashumi etinkhulungwane letiphindvwwe katinkhulungwane netinkhulungwane, nemvuselelo lenkhulu.

⁵²⁸ Bonkhe bagcinitsetfo, nabo bonkhe lalabehlukene ndzawo tonkhe eveni lonkhe, nemabandla lamakhulu atsi, “Tinsuku taBilly Sunday setendlulile.” Kodvwa ngesikhatsi sebabona libandla licala kuvuseleleka (bantfukatana nje), bebefanele bafihle lihlazo labo. Charles Fuller bekatotsatsa indzawo, kodvwa bekasaguge kakhulu; ngako bahamba naBilly Graham. NaNkulunkulu watsatsa Billy Graham, noma, libandla leBaptisti lakwenta, futsi bonkhe bamtungeleta. NaBilly Graham akasiyo ngisho ihhafu yemshumayeli uMnaketfu Neville languko, ngako mayelana nekuba ngumshumayeli, hhayi e...cha, akasuye nje nhlobo. Kodvwa kuyini na? Badzingeka bakwente, kungulokuphilako, nawo wonkhe umuntfu akutungeletile, babutsane bakutungelete. Billy usho intfo lefanako. Niyabona, badzingeka bakwente. Futsi kwadzingeka kwentiwe kugewalisu Livi laNkulunkulu. Bebangenawo uMoya kutsi babutsane ndzawonye, ngako badzingeka batsatse Livi kutsi babutsane ndzawonye; ngako benta. NaBilly ungumshumayeli weLivi, nelicathazi, futsi babutsana ndzawonye; ngako loko kufaka bonkhe lababophekile nje lababandzako embutsanweni wabo. NeMuntfu longetulu kwemvelo, nekuphilisa kwaNkulunkulu, nemandla nekusebenta nakanjalonjalo, ngemimangaliso yaNkulunkulu, kubeka leli... liBandla, uMlobokati lohlwitsiwe lonemaFutsa esibaneni saKhe, aMfaka emvuselwani. Niyabona na? Nelibandla lelibophekile nje lelibandzako belinemvuselelo yalo. Futsi nangu Israyeli ajika nemvuselelo yabo.

⁵²⁹ Nginelifilimu enhla lapho endlini yami khona manje, *ImiZuzu Lemitsatfu Kube Kusekhatsi nebusuku*. Futsi sinesitfombe salawomaJuda angena. Angena; nikubonile ephephabukwini *iLook*. Nemikhumbi, ilayishile, isuka le entasi e-Iran nasentasi lapho; lawomaJuda akazange ati kutsi Jesu wake waba semhlabeni, ehlela lapho ekutfumbeni kweBhabhiloni. Nguloko kuphela lake akwati. Alima... nikubonile ephephabukwini *iLook* noma *iLife* kanye nawo, lapho bekalima khona ngemathulusi lamadzala esigodvo. Futsi ngesikhatsi abona letotindiza tingena, acabanga, “Ngiko-ke loku,” ngoba Nkulunkulu wawatjela kutsi “bekatoba sentasi lapho, futsi ayotfwalwa abuyiselwe eJerusalem agetimpiko telukhozi.” Kunjalo. Alapho-ke. NemaJuda atsi, “Ngiko-ke loku.” Acanca agibela, futsi sinato titfombe tawo neliphimbo lawo lucobo, futsi kwacociswana nawo; avela emhlabeni wonkhe jikelele. Lamanye awo ameme bakubo labadzala emhlane, nalabo labaphumphutsekile nalabakhubatekile. Futsi aphuma emkhunjini avela kuto tonkhe tincenyel teletlhukene temhlaba, angena.

⁵³⁰ Futsi bacala kubutsa emadvwala bawafaka emasakeni, bawabutsa phansi; futsi namuhla sebatfole imitfombo yemanti, lelingulelivelele kakhulu impela, live lelikhulu kunawo onkhe kutekulima emhlabeni. Lwandle loluFile luphetse umcebo lomnengi kunawo wonkhe umhlaba uhlanganiswa ndzawonye. EmaJuda ayabuya; bekufihliwe kubeTive, kodvwa achakaza njengembali.

⁵³¹ Batsi kulawo—kulawo maJuda, batsi, “Nibuyela kutofela eveni lendzabuko.”

⁵³² Atsi, “Sibuyela kutobona Mesiya. Ukuphi Yena na? Ufanele kuba lapha.”

⁵³³ Mnaketfu, uma ubona umkhiwa uhluma emacembe, Watsi, “Lesitukulwane lesi asinakwendlula kungakagcwalisiki konkhe.” Bukani imvuselelo nakulababophekile nje. Bukani imvuselelo neliBandla. Bukani imvuselelo ingena nemaJuda, abheke kufika kwaMesiya. LiBandla, liBandla leligcwaliswe ngaMoya, uMlobokati ane . . . tintfombi ntfo nemafutsa etibaneni tato titoya eSidlweni sakusihlw asemShado.

⁵³⁴ EmaJuda atokutsi, “Loku nguloko. Nango Nkulunkulu wetfu lebesimlindzele.” Nako ke lapho tinkhulungwane takho letilikhulu nemashumi lamane nakune . . . lapho emaRussellite adideka khona. Nankho lawomaJuda eme lapho layoMemukela. Atsi, “Nango Nkulunkulu wetfu lebesimlindzele.” AyoMbona, atsi, “WaTitfolaphi na? Watitfolaphi letotibati esandleni saKho na?”

⁵³⁵ Watsi, “Ngatitfola endlini yebangani baMi.” Kunjalo, “Indlu yebangani baMi.”

⁵³⁶ Uyokwentani na? LiBandla lebeTive liyotsatfwa lingeniswe eNkhatimulweni neMlobokati uyoshadisa kuKhristu.

⁵³⁷ Watenta kanjani watiwa Josefa kubantfu bakubo na? Wakhipa bonkhe beTive ebuswensi bakhe. Impela wakwenta. Kuyokwentekani ensalini yentalo yewesifazane na? Drago wakhiva emanti emlonyeni wakhe kutsi ente imphi; Jesu watsi, “bayophonswa ebumnyameni lobungephandle, futsi kuyoba khona kukhala nekulila nekugedla kwematinyo,” ema-awa lamakhulu etinhlupho netivivinyo tiyofika ebandleni lebeTive.

⁵³⁸ Kuyokwentekani-ke na? Lapho kufika kufela lukholo, ngesikhatsi Nkulunkulu sekehlukanise yonkhe intfo nalawomaJuda ngaleya, Jesu uyobuya njengoba Josefa enta. Ngesikhatsi beva Josefa, ngesikhatsi akhipha bonkhe bogadzi bakhe nayo yonkhe lenye intfo, futsi wabona Bhenjamini lomncane nabo beme lapho, nabo baphendvuka ngekululala Josefa. Bebacabanga kutsi bebambulele Josefa, futsi nangu eme embikwabo. Watsi, “NginguJosefa. Ngingumnakenu.”

⁵³⁹ Base-ke bayatfutmela sibili, “UnguJosefa. Manje siyamati.”

⁵⁴⁰ Lapho Ayotsi khona, “NginguJesu. NginguMesiya.”

⁵⁴¹ Bayotsi, “O, hhe, manje yini lesitoyemukela!”

⁵⁴² Konkhe kwentelwa inkhatimulo yaNkulunkulu. Angeke kube yaKhe... Yebo-ke, bebamuva akhala kute kuyofika esigodlweni saFaro, Josefa abakhalela.

⁵⁴³ Lindza Jesu ate abone lawomaJuda Ladzingeka awashaye ngebumphumphutse kuvulela tsine beTive sibe nelitfuba lekungena, lelo kuyoba li-awa, ngiyanitjela. Uyotsatsa lawomaJuda, ungakhatsateki wena, lawomaJuda ayosindziswa. Yebo, mnumzane, kutofanele kube lapho. Futsi lowo ngumbono wami wako, angikuboni noma kukuyiphi lenye indzawo emBhalweni. Ufanele ugcine labo kutsatfu bandzawonye, futsi.

⁵⁴⁴ Ufanele ugcine i—intfombi ntfo lelele, li—libandla liyoba ngulokwejwayelekile nje, libe ngulelivuma tono, uyabona. Ufanele utfole libandla... Loko kutsi, liJuda kucala, liJuda kucala, lelingumuntfu lophumphutsekisiwe nje alindze elayinini leliseceleni. Ufanele utfole sinyatselo lesenyukako lesilandzelako, lokuyintfombi ntfo lelele, leyayilibele, futsi nje yaphuma yase iya ebandleni, yase ijoyina libandla, umfo lokahle nje. Bese-ke ufanele utfole liBandla, lakamoya, luHlwitfo, uMlobokati, nango emile. Labobantfu labatsatfu, ungeke... abahlangahlangani, nakancane nje. Abafani bonkhe. Hhayi Fakazi wakaJehova atsi, “kunetinkhulungwane letilikhulu nemashumi lamane nakune nguMlobokati”; liphutsa lelo. Lowo ngemaJuda, niyabona. Kukhona uMlobokati, emaJuda, nentfombi ntfo lelele. Futsi ubatfola bonkhe, bese utsi, “Yebo-ke, bonkhe batsatfu etindzaweni letehlukene.” Bonkhe ba, tigaba letehlukene letintsatfu tebantfu. Impela, bangeke.

⁵⁴⁵ Bese-ke ngesikhatsi Jesu sekabuya emhlabeni... EmaJuda, ayini na? Abatsenwa basethempelini. Futsi ngesikhatsi Jesu sekabuya, Ufika neMlobokati. Jesu ufika emahlandla lamatsatfu: Ufika kwekucala *kutohlenga* liBandla laKhe, Ufika kwesibili *kutokwemukela* liBandla laKhe, Ufika kwesitsatfu *neliBandla* laKhe. Niyabona na? Impela. Ngako konkhe kukufika kunye lokukhulu lokuphelele, konkhe nguNkulunkulu munye lomkhulu lophelele; konkhe nguKhristu munye lomkhulu lophelele; liBandla linye lelikhulu leliphelele, kuhlengwa kunye lokukhulu lokuphelele,... yonkhe intfo; iba butsatfu, kodywa konkhe kuMunye. Niyabona na? Akusibo bantfu labatsatfu, hhayi lokutsatfu *loku*; nguMuntfu munye nje, liBandla linye, uMtumba munye, Khristu munye, iNkhosi yinye “kini nonkhe, nanganinonkhe,” nalokunye kanjalo. Konkhe kunye!

⁵⁴⁶ INkhosi inibusise. Senginihlalise sikhatsi lesidzanyana.

⁵⁴⁷ INkhosi itsandza, manje, uma ngitfola kufika futsi ebusukwini lobumbalwa, noma ngeliSontfo ebusuku noma intfo lefana naleyo, uma umelusi lapha angenalutfo lolusenhlitiywensi yakhe, ngitotama kuphendvula lena lapha. O, ukhona lotsite

lomuhle kakhulu lapha. Bangakhi lebebangatsandza kuyiva na? O, ngiyayitsandza nje. Ake ngendlule kuyo futsi, ngekushesha sibili, ngaphambi kwekutsi sibuyisele inkonzo kumfundisi.

⁵⁴⁸ Lalelani lona nje. [UMnaketfu Branham uphendvula imibuto lesiphohlongo lelandzelako eNgcenyenii III, lecalalendzimeni 668, imibuto nombolo 67 kuya ku 74—Umhl.]

Kukuphi lapho ematje a rep-...? Amele ini lawomatje eSambulweni, 21 na? Lowo ungulomuhle.

Chaza letidalwa letine teSambulo se 5. Nankho lomunye lomuhle.

Bobani lamalunga langemashumi lamabili nakune na? Nankho lomunye lomuhle, niyabona.

Yayisho kutsini intsambo lebomvu yaGenesisi 38 na? Niyakhumbula, wahamba watsatsa malukatana wakakhe lucobo wase uhlala naye njengengwadla; wase wenta intsegno futsi uyavela; kwase kutsi uma lomntfwana avela, babeka intsambo lebovu bayibophela enhloko yakhe (wafucela ngephandle wase uphindze ubuyela ekhatsi), lololandzelako ufika embikwakhe. O, lowo muhle; kungiko impela.

Yini letipho letitofunyelwa mayelana nekuwa kwalabofakazi, eSambulweni se 11? Kungesikhatsi Mose na-Eliya abuyela imvuselelo etinkhulungwaneni letilikhulu nemashumi lamane nakune. **Yini letipho?** Bukisisani kutsi tiyini, loko kuhle kakhulu.

Bayoba kuphi labangewe emvakwaleminyaka leyinkhulungwane... (nankho lomuhle, mfana. Bayo...)... busa? Hloba luni lwemtimba labayoba nalo na?

Siyotehlulela kanjani tingelosi na?

Kungani tinwele tiba tetingelosi kubaseKhorinte bekuCala na? ENewadzini yebaseKhorinte bekuCala. Leminye lemihle, lemihle sibili.

⁵⁴⁹ INkhosi inibusise. Ngiyetsema kutsi iNkhosi iyasivumela kutsi sibutsane futsi sicoce letintfo leti, konkhe kukwenkhatimulo yaKhe. Singahle singavumelani etikwemibono yato; kodvwa ngitokusho intfo yinxe, uma nonkhe nitfola lokukhulu impela kujabula nitivela njengoba ngenta ngikhulumga ngato, sinesikhatsi lesimnandzi. Amen. Amen.

⁵⁵⁰ Kulungile, iNkhosi ayibe yinble sibili kini. Ningatikhohlwa tinkonzo. Kusakata kweMnaketfu Neville, manje, loko kuku WLRP, ngeMgcibelo ekuseni ngensimbi yemfica neco; ikwaya yalabahlabela ngabane bakaNeville, futsi nginesiciniseko kutsi batonisita, vulani nibalalele. Futsi uma ngingaphumelela, uma ngibuya kusenesikhatsi, noma ngibona kutsi ngitobuya, ngitoshayela umkami; uma iNkhosi ingivumela ngibone

uMnaketfu Bosworth lomdzala lotsandzekako. Ngi... Nonkhe... futsi ngitobuya ngeliSontfo ebusuku.

⁵⁵¹ INkhosi ibe yinhle kini manje. Futsi mnaketfu, mfundisi, wota lapha umzuzu nje; futsi akatsatse inkonzo. Futsi:

Ungawukhohlwa umkhuleko womndeni,
Jesu ufunu kuhlangana nawe lapho;
Utotsatsa yonkhe iminako yakho,
O, ungawukhohlwa umkhuleko wemndeni.

⁵⁵² Niyalitsandza lelo na? Bangakhi lokhulekako ekhaya lakho lucobo na? Ake sibone, yonkhe i... bonkhe... Loko kuhle, hhalani nisondzele kuNkulunkulu. Banini bahle, bantfwanyana, Nkulunkulu utonibusisa.

Kulungile, Mnaketfu Neville.



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(Questions and Answers on Hebrews Part II)

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VOICE OF GOD RECORDINGS
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