

UMNYAKA WELIBANDLA

LASELAWODISIYA

🦋 Manje, akazange akucedze loko. Ngatsi, “Ngephuta ngemshado wami...Ngatalwa sekwendlule sikhatsi kancane, ngephuta kancane ngemshado wami, uma ngingephuta nje ngemngcwabo wami!” Ngulowo lengifuna kwephuta mbamba kufika kuye, ngephute mbamba.

² Cha, bekutincingo endlini, angikakhoni kubaleka, nhlobo. Futsi-ke emvakwekuba umkami kanye nabo sebahambile kusesikhatsi, ngibe nje netintfo letinengi kakhulu. Kwase-ke kuba bantfu etindzaweni letehlukahlukene, bakhuleka, futsi khona manje bangena; nesambulo seNkhosi sefikela lomunye umnaketfu; dzadze lome emuva lapho, agula; niyati kutsi ngicondze kutsini, kuvele kuhambe nje, kuhambe, kuhambe, kuhambe. Futsi angikaze ngikhone ngisho kuchawulana nalabanye bebangani bami lapha labavela eGeorgia netindzawo letehlukahlukene yonkh'indzawo, enhla eCanada. Ngitivela ngimubi kabi nje ngekungakhoni kuchawula tandla tenu.

³ Futsi, empeleni, ukuphi Fred kusihlwa, Fred Sothmann? Fred, uyakhumbula ngalesikhatsi lowangishayela lucingo ngaso useCanada, wawuta lantasi, futsi ngakutjela kutsi ungeti ngemoto na? Weta, nomakunjalo; waba nengoti, njenge. . .yahlephula imoto yakhe, yacishe yabulala umkakhe, umndeni, yahlephula imphumulo yakhe, futsi yabalalisa bonkhe esibhedlela.

⁴ Esikhatsini lesendlulile ngesikhatsi ngihamba, emini nje, uMnaketfu Ben lapha bekeme laphaya, weta ngakimi. NaRosella weta ngalapho, watsi, “Ngiya ekhaya.”

Ngatsi, “Rosella!”

Watsi, “Yini indzaba, Mnaketfu Branham na?”

Ngatsi, “Ngiva lokungakejwayeleki mbamba ngaloko.” Niyabona na?

Watsi, “Ngabe kukhona lokutokwenteka na?”

Ngatsi, “Angati. Kubukeka kanjalo kimi, kuneNtfo lengecwayisile.”

⁵ Ungishayele lucingo imizuzu lembalwa leyendlulile, ube nengoti. Futsi ngako, akekho lolimele, kodvwa bekusandla seNkhosi. Futsi bekashelela (Kunelichwa yonkhe indzawo eNyakatfo.) futsi washelela e-Indianapolis, futsi wacala kushelela wavundla nemgwaco ngekushesha impela ngalendlela. Futsi wamemeta kakhulu, “O Nkhosi, ngisite!” Imoto yajika

yabuka emuva ngalendlela futsi, yabuya yase ingena emzileni wayo lofanele, futsi yacala yachubeka kahle. Wachubeka wenyuka ngemgwaco, watsi, “Hhe, hhe, ngibonga kangakanani ngekuphuma kuloko, ngoba letinye timoto tita ngco ngalowo mzila lofanako, tindiza nje.” Ngako-ke wawela umgwaco, wabese uyema etulu lapho ku . . . Ngiyakholwa, lokutsite, wema kutsi atitfolele inkomishi yakhe yelikhofi noma lokutsite. Futsi ngaphambi nje kwekutsi aphume kuleyo moto, lenye imoto yashaya ngemuva kwakhe ngco, lenye ngemuva kwakhe ngco, lenye ngemuva kwakhe ngco, futsi lapho tonkhe telakanyana. Kodvwa watsi utsite nje kwetfuka kancanyana, kodvwa hhayi kabi, kodvwa bekafuna kubonga iNkhosi, futsi ashaye lucingo futsi atjele libandla kutsi libonge iNkhosi kutsi akalimali noma yini lenye, futsi wacela libandla kutsi lichubeke nekukhulekela kutsi akhone kufika ekhaya. Niyabona, ungumshayeli losemusha, usandza kutfola ilayisensi yakhe nje. Ngako-ke, ngibonga kakhulu.

⁶ Kodvwa kuhlala kubhadala kutsatsa leto tecwayiso teNkhosi. Utsite, “Yebo-ke,” watsi, “Ngingaphutselwa ngumsebenti welusuku.” Uyini umsebenti welusuku na? Ubita kakhulu kunaloko kulungisa lingemuva lemoto, niyabona. Ngako-ke kuncono kunako konkhe ku—kukwenta wena . . . uhlale neNkhosi. Akunjalo na? Uma Asitjela noma yini, kuncono sihlale naKo. Ngoba Uhlala acinisile. Akanjalo yini Yena? Uhlala acinisile!

⁷ Manje, o, loku ngulelikhulu li . . . kube liviki lelimangalisa kakhulu. Angati nje kutsi ngingativakalisa kanjani kuNkulunkulu nakini nine bantfu ngaleliviki lelimangalisa kangaka. Leti kube nguletinye tetinsuku letisiphohlongo letijabulisa kunato tonkhe lengake ngatishumayela emphilweni yami. Loko kuliciniso. Mine ngi—mine ngiye ngafundza lokunengi kakhulu ngeNkhosi nesihawu saYo lesinakelelako, nako konkhe Lesentele kona, nekubona uMoya waYo usebenta emuva ebandleni. Futsi ngijabule kakhulu kubona tiphiwo ticala kusebenta emuva ekhatsi ebandleni futsi. Niyabona na?

⁸ Manje, kanye lapho, lapho uhambile, kubukeka nje kwangatsi lotsite utongena impela, utovele nje—nje akungcolise, niyati, batovele bacale kwenta noma yini. Futsi lapho ungatihloniphi leto tiphiwo, Nkulunkulu ngeke akuhloniphe. Niyabona na? Kunjalo. Utofanele utilungise. Futsi, indlela lesikufuna ngayo ngulapho uma kukwenchubo, indlela labakhuluma ngayo ngetilimi. Hhayi nje kucaphuna umBhalo, kodvwa kusho lokutsite lokutokwenteka. Futsi uma utochubeka nekuhlonipha ngekutifoba sibili ngaloko, kutocala . . . Uma noma ngubani aphuma enchubeni ebandleni, Moya loNgcwele utokukhuluma ngco futsi abatjele kutsi ungubani. Futsi lapho, bato—batotivela balaywa futsi baye e-altari. Titaloko leto tiphiwo.

⁹ Futsi kubona umfundisi wetfu lapha, uMnaketfu Neville, bekangumuntfu longatetsembi, luhlobo lwemfana lonemahloni. Futsi ngiyanitjela, beka . . . bekabukeka kwangatsi bekangeke akubambe uma kuta ePhentekhosti. Kodvwa kumbona asukuma futsi ahumushe tilimi futsi aprofethe, ngiyanitjela, ubuya khashane. Kunjalo. Asikhulekelele umfundisi wetfu.

¹⁰ Futsi, niyabona, tiphiwo ticala kungena ebandleni. Futsi lomunye lomncane, umnaketfu lotfobekile lapha, ulapha, u . . . bekafanele kuba lapha ndzawanatsite. Ngicabanga kutsi ukhona, uhlala akhona. Ungumfo lomncane lotfobekile kakhulu, bekavame kuba ngulomunye wemagonsa lapha ebandleni, uMnaketfu Higginbotham, indvodza leligugu, indvodza lemesabako Nkulunkulu. Futsi kubona kutsi usemukele siphwiwo sekukhuluma ngetilimi, ngubani lobekangake acabange kutsi uMnaketfu Higginbotham bekangakwenta loko na? Longatetsembi, umfo lomncane lonemahloni, bekangafuni kwatiwa, akukho ndzawo, ahlala emuva. Kodvwa, niyabona, Nkulunkulu angamtsatsa umuntfu lonjalo futsi amsebetise, niyabona, ngoba akafuni kukwenta, kwekucala nje. Kube bekafuna kukwenta, angahle aphume akhukhumele. Kodvwa kuphela nje uma aphuma lapho angafuni khona kukwenta, mhlawumbe Nkulunkulu angamsebetisa kanjalo.

¹¹ Junie ulapha, u . . . o, ungemuva kwelipholi kusuka kimi.

¹² Ngitosho loku, ngibevile bantfu labanengi bakhuluma ngetilimi. Futsi ngicabanga kutsi konkhe kuvela kuNkulunkulu, ngoba awukwati kwenta umsindvo ngephandle kwekusho lokutsite kumuntfu, ndzawanatsite. Niyati, liBhayibheli litsi, “Akukho msindvo longakabaluleki,” lokusho kutsi akukho msindvo ngephandle kwekutsi usho lokutsite. Ungeke wente noma nguluphi luhlobo lwekusho lokutsite ngephandle kwekutsi usho lokutsite. Bengihlala ngitibuta kutsi kungaba kanjani loko ngaze ngaya e-Africa futsi ngeva yonkhe leyo msindvo, futsi ngatfola ke kutsi kwakuliphimbo lemuntfu lotsite. Ngaletinye tikhatsi liphimbo lengelosi, nakanjalonjalo.

¹³ Kodvwa Junie Jackson, longatetsembi, lonemahloni, lote sibindzi, umshumayeli wasemaphandleni ngephandle lapho welibandla leMethodisti, entasi le—entasi ekhatsi ngase-Elizabeth, e-Indiana, emuva le emahlatsini. Lothulile, longeke asho lutfo, lotsi akabenemahloni, kwakubukeka kwangatsi u . . . Ngiyobona ngalesinye sikhatsi, ngifuna kumtsatsa, ngimchawule, ngitsi, “Shano lokutsite, Junie, uyabona, yekela nje kuhlala lapho ungibukile kanjalo.”

¹⁴ Siyohlala phansi esiphuntini ngephandle emahlatsini, futsi uyohlala lapho bese utsi, “Yebo-ke, . . . Ngiyacabanga . . . kulungile”

¹⁵ Ngiyotsi, “O, Junie, ngi—ngitivela kwangatsi ‘asengikusholo kona,’ uyabona. U—unesa kakhulu kimi, uyabona.” Futsi

Nkulunkulu wamupha si—si—sipho sekukhuluma ngetilimi; angikaze ngive lolunye lulwimi lolucacile kuto tonkhe emphilweni yami. Niyabona na?

¹⁶ Mbukisise Yena ebandleni. Niyabona lowo wesifazane lomncane lokhulume manje ekuseni angamati lolomunye wesifazane na? Futsi munye angamati lolomunye, nalona, umsindvo weliphimbo lokwashiwo ngawo; futsi ngesikhatsi kuhunyushwa, ngemsindvo lofanako, bonkhamisa, bokhefana; ngalokufanako nje, kubuya. Futsi lomlayeto bewuphelele, ebandleni. Niyabona kutsi loko kukanjani na? Manje, besifanele sibonge Nkulunkulu. Manje, ningatishayi sifuba. Uma wenta, uyatehlisa, futsi develi utokubamba. Tfobeka nje; utsi, “O Nkhosi, ngigcine ngibhace emuva, ungacali nje ungivumele ngikhukhumuke ngaphambi kwesikhatsi.”

¹⁷ Angeke akuvumele uphume enchubeni. Uma wenta, ngalesinye sikhatsi, loko ngeke—loko ngeke kwasho lutfo. Uma wenta, ngani, umelusi lapha uto—utokutjela. Uyabona, le—letiphiwo atikameli tibe lapho uma wena u...uma sishumayela. Ngalokuvamile, uma tiphiwo tisebenta kahle ebandleni, sitokwenta nihlangane sikhatsi lesidze ngaphambi kwalenye inkonzo; sivumele iNkhosi isebentisane nani lapho, niyabona, ngoba khona-ke kulencenye ngeke kukuphatamise nakancane. Manje, sisesebandleni, ngaletinye tikhatsi ufanele uthule kwesikhashanyana. Kodvwa uma Nkulunkulu anemlayeto, ndzawanatsite noma kulenye Utowukhipha, uyabona, wena Myekele nje, kodvwa kwente njengekufundzisa kweliBhayibheli. Futsi uMnaketfu Neville mhlawumbe utobe afundzisa ngaletu tintfo, lesitotama kukwenta. Ngitotama kumsita ngalokuchubeka ngalokusemandleni etfu, sobabili ndzawonye, kukukhipha futsi sikukhombise kutsi kusetjentiswa kanjani.

¹⁸ Utiva uncono, mnaketfu wasePoland na? Loko kukahle. O, iNkhosi imbusise kanjani! Eminyakeni lesiphohlongo leyendlulile, ngamtjela kutsi lokutsite kwakutokwenteka. Bekadideke wonkhe, wakaticu-tintsatfu locinile sibili. NeNkhosi yatsi, ngalololunye lusuku, “Kunendvodza letako, inetinwele letimnyama nemehlo lansundvu, isidudla. Ungayjikisi, Ngiyitfumela kuwe.” Ngatsatsa umBhalo lapho nje yayidideke khona, ngase ngitibekela phansi siceshana seliphepha ngase ngikubeka lapho. Ngemva kwesikhashana nayo ita ikhuphuka.

Umkami watsi, “Kunendvodza ngephandle lapho letokubona.”

Ngatsi, “Ngiyo leyo, yingenise.”

¹⁹ Futsi ya—yangitjela lokwakushitiwo kuyo e...ngaphansi kwekuphefumulelwa nguMoya loyiNgcwele. Kutsi yayikadze ihleti ikholwa kanjani futsi yabambelela eMlayetweni,

nakanjalonjalo, emkhatsini webantfu bayo; noko yageckwa, yahlala ngco naWo. Yatsi, esikhatsini lesitsite lesendlulile, emhlanganweni, kutsi ngakhuluma nayo futsi ngabita ligama layo. Nekutsi ngaze ngalisho kanjani lelogama, angati. Yatsi kwabita kutsi ngi—ngilipele, noma lokutsite noma lokunye, emhlanganweni. Yatsi yayiphetse luswane emkhonweni wayo lebelinekucubuka ebusweni balo, futsi yatsi loluswane loluncane lwahlanjululwa ngalokugcwele, lokugcwele nje. Nekutsi kanjani iNkhosi. . .

²⁰ Futsi ngatsi, “Yebo-ke, intfo loyidzingako manje kwehlela ebandleni futsi ubhabhatiswe eGameni laJesu Khristu.”

²¹ Ngihlangane nayo esikhashaneni lesendlulile esicongweni sentsaba, ngoba yehla, yabhabhatiswa eGameni laJesu Khristu. Manje seyanelisekile ngako konkhe, itivela kahle, ibuyela ekhaya. Ngiyetsemba kutsi itongihumushela ePoland ngalolunye lwaletinsuku leti, naseJalimane, futsi ekhatsi, emuva ngaleya kuletotindzawo lapho. INkhosi ikubusise, mnaketfu.

²² Tintfo letinengi kakhulu leticebile iNkhosi yetfu letentako! Kubona nje sihawu saYo—saYo, usuka kanjani emhumalanga, enshonalanga, enyakatfo, naseningizimu, Uholo bantfwana baKhe labatsandzekako; bahlangana ndzawonye, bakhipha, batamatamisa phansi. Kunengi lokungashiwo!

²³ Manje, ningakhohlwa, ngeliSontfo lelitako ebusuku, iNkhosi yetfu itsandza, ngeliSontfo lelitako ebusuku, sitoba ne. . . ngeliSontfo lelitako ekuseni, njalo, inkonzo yekuphilisa. Sizatfu ngisho loko kuloko, mhlawumbe khona-ke uma kunalokunengi kakhulu ngeliSontfo ekuseni ngitoba neliSontfo ebusuku kute ngibuyele kuko, niyabona. Kodvwa uma ngingakutfole konkhe ngeliSontfo ekuseni, yebo-ke, kulungile.

²⁴ NgaLesitsatfu ebusuku ngumkhuleko wemhlangano wasekhatsi neliviki. Manje, kini nine bantfu labalapha ngasekhaya, nine bahlobo butsanani lapha, nibe nemhlangano wemkhuleko. Ningakugeji loko, hlalani nako ngco, niyabona. Futsi khulekani, nifunise kuzondzela kuNkulunkulu. Ningavumeli buhlanya bufike emkhatsini wenu. Gcinani. . . Kunalokunengi kakhulu lokuliciniso kutsi ningemukela emanga, niyabona, ni—ningabi seluhlangotsini lolungakalungi. Hlalani nikahle.

²⁵ Ngive “Amen” lowejwayelekile kunalowo lengimuvile iminyaka, Mnaketfu Russell Creech. Bangitjela kutsi Patty bekunguye lolokhulume ngetilimi emuva lapho ngalolobunye busuku. Patty, ukuphi na? Ulapha, s’thandwa na? Ya, hhe, bengingeke ngimati ngisho kube bengimbonile. Kodvwa ngikholwa kutsi ngabamba lowo mntfwana etandleni tami futsi ngamnikela eNkhosini, khona lapha. “Futsi usengudzadze lomncane,” Meda utsite, “litjitji leliselincane, lelihle,

leliselincane,” ngemandla aMoya loNgewele etikwalo, likhuluma e. . . Russell, uyindvodza lenjingile. Yebo, ungiyo.

²⁶ Ukuphi Dzadze Creech na? Angikamboni. Ngabe ukhona na? Emuva lapho. O, Dzadze Creech, ngibonga kakhulu kanjani kutsi Nkulunkulu ukunikete umntfwana lonjalo, leni, awucondzi kutsi ngibonga kanjani—kanjani. Emnyakeni lapho ematjitji ahhalatisa futsi ahleka futsi achubeka, uyati, nesicuku sembhedvo kulabafo laba, kuhhula kwabo tinwele tibesitayela selidada nayoyonkhe intfo, futsi kanjalo; nalomntfwanyana lomncane lapha unemandla aMoya loNgewele, ukhuluma ngetilimi lapha. O, hhe!

²⁷ Hmm! Mangakhi emadvodza kusihlwa, bashumayeli bePhentekhostali, lebebanganikela imphilo yabo yonkhe uma bebangabona indvodzakati yabo lelitjitji, lelengaphandle ephathini yemculo wekutinyukunya, bente loko.

²⁸ Kuhloniphe nje—nje loko, mnaketfu. Ngiyati kutsi wentani lapho kuTekutfutsa, ngente intfo lefanako, ngasebenta lusuku lolunengi lolumatima, kodvwa, mnaketfu. . . kukhulisa labo bantfwana. Kodvwa khumbula, Nkulunkulu wetsembekile, Uniketa umvuzo. Yebo, impela! “Ngitobuyisela.”

²⁹ Nkulunkulu akubusise, Patty. S’thandwa, bengi—ngingeke ngikwati kube bengikubonile, ngiyacabanga, kodvwa ungake ulinge ushiye leyondlela lecondzile, s’thandwa. Ungalokotsi uvumele develi afake noma—noma yini kuwe, njengelihhabhula lelihle lelisagolide, ngoba litoba lilamula, uyabona. Yekela lentfo futsi uyishiye kanjalo. Gcina emehlo akho akuKhristu ngco, khona kanye nje esiPhambanweni. Futsi ubesolo uchubeka, ngoba li-awa selisedvute. Niyabona na?

³⁰ Tinengi kakhulu tintfo tekukhutsata lebengingatisho nje, tibusiso taNkulunkulu. Bengingakwati kuvakashela labanengi, futsi lonkhe leliviki angikaze ngikhulekele bantfu labangetulu kwemashumi lasihlanu, ngiyacabanga, nekuphuma nekungena, kanye netimo letiphutfumako nalokunye lokungenako, nakanjalonjalo, kodvwa bengisolo ngimatasatasa ngidadisha. Kodvwa manje, ngeliSontfo lelitako, sitobe sikhulekela bantfu, futsi sicele iNkhosi kutsi yehle futsi isinike emandla lamakhulu, futsi itivete yona luCobo kitsi ngeliSontfo lelitako ekuseni, iNkhosi itsandza.

³¹ O, ngiyakutondza nje kucala kulomnyaka lona welibandla ngoba ngiyati kutsi uwekugcina wayo. Futsi manje, kuloku, kutoba ku—kusongwa kwemiNyaka yeliBandla leSikhombisa. Niyijabulele na? [Libandla liyaphendvula, “Amen!”—Umhl.] Manje, khumbulani, ngisho loku ekugcineni njengoba ngenta ekucaleni, kungenteka kubenetintfo letinengi—kungenteka kubenetintfo letinengi longavumelani nami ngalokucinile, kodvwa ungangibambeli kona, uyabona. Ngitsandze nje, nomakunjalo, ngoba bekungeke kwente

mehluko loko lobuyokwenta noma loko lobewutokusho, ngitocabanga lokufanako ngawe; uma nomayini, lokunye, uyabona, uma nomayini, ngiyocabanga lokunengi ngawe. Kodvwa ngiyakutsandza, Nkulunkulu uyakwati loko, akekho umuntfu longabita liGama laJesu Khristu kodvwa lowo lengingamtsandza. Niyabona na?

³² Futsi angifuni noma ngubuphi bumunyu noma kungabinandzaba, naloku nje besingeke savumelana ngalokucinile. Kube besihleti etafuleni futsi lomunye adla luhlobo lunye lwephayi, nalomunye, lolunye, loko bekuyofana nje njengakhona lapha, niyabona. Uma sekuta enhlanganyelweni lomunye nalomunye, siyatsandzana. Futsi uma singakwenti loko, khona-ke sifanele sikwente loko. Futsi uma . . . angeke sachubekela phambili kuNkulunkulu site sente loko.

³³ Ningakhohlwa nje, ningakhohlwa kutsi siphwiwo lesikhulu kunato tonkhe tiphiwo lutsandvo. “Noma ngikhuluma ngelulwimi lwebantfu nelwetingelosi, nginikele ngemtimba wami kutsi ushiswe njengemhlatjelo, ngibe nako konkhe kwati, nakanjalonjalo, angisilutfo. Ngako . . . Kodvwa uma loko lokuphelele, lokulutsandvo . . .” Uma tonkhe tiphiwo takamoya tingakakhonkhwa ndzawonye ngelutsandvo, ngeke kubambelele. Noma ngumuphi lomunye khonkholo utochekeka, “Kodvwa lutsandvo luhlala njalo.” Niyabona, loko ngubaseKhorinte bekuCala 13.

³⁴ Manje, kusihlwa, kungena kulomnyaka lomkhulu welibandla. O, hhe! Manje, singahle sibe cishe yikota emvakwensimbi (kusihlwa) yemfica. Futsi manje ngalokucinisekile ngiyacolisa kutsi asinayo indzawo leylenele, kodvwa . . . kuhlela wonkhe umuntfu, sihlalise wonkhe umuntfu, njalo, kodvwa asinayo nje, futsi mhlawumbe ngalelinye lilanga siyoba nayo.

³⁵ Kodvwa manje ngifuna kunicela kutsi ningentele umusa. Niyakubona kuma kwami futsi niyati kutsi kutongibita linani lelingakanani ngalelinye lilanga, niyabona, futsi li-awa selisedvute. Niyabona na? Manje, ngifuna nente loku, ngikhulekeleni njalo. Futsi khumbulani, bengetsembekile njengoba ngati kutsi ngetsembeke kanjani, niyabona. Futsi ngiyacondza kutsi angisesuye umntfwanyana nje, ngineminyaka lengemashumi lasihlanu nakunye budzala. Futsi ngi—ngi lapho kwami . . . Angikwati kuhamba aze Nkulunkulu angibite. Futsi ngitohamba ngendlela Lafuna ngihambe ngayo, futsi kutoba nguloko. Niyabona na? Kodvwa ngifanele ngetsembeke futsi ngikhulume liCiniso, kungakhatsaleki. Ngako ngiyati kutsi kuluhambo lolunesitunge ngalesinye sikhatsi, kodvwa kuphela nje uma Anawe, kwenta mehluko muni na? Niyabona na?

³⁶ Manje, ngaphambi kwekutsi singene kulomnyaka lomkhulu welibandla, angati uma besingasukuma manje sentele umkhuleko, kwesikhashana nje futsi. Loko kutsi kukuvumela weluleke futsi utivele kancono. Kulenkonzu yekuvala, ngabe kukhona...Bangakhi lapha labangatsandza kukhunjulwa embikwaNkulunkulu na? Vele niphakamisele tandla tenu kuNkulunkulu, “Ngikhumbule, O Nkhosi, ekupheleni kwemnyaka. Lapho kuphila sekuphelile, ngikhumbule.”

³⁷ Babe wetfu loseZulwini, asinato tilimi letenele kuvakalisa kubonga kwetfu ngeBukhona baNkulunkulu lophilako lobebusemkhatsini wetfu kuleliviki lelendlulile, ngetintfo lesitifundze ngaWe, kutsi utembule kanjani Wena kitsi kusosonkhe lesikhatsi, nekutsi Ulicacise kanjani kitsi Livi laKho. Besilindze Wena kanjani, nekutsi se—setame kanjani kuvakalisa lutsandvo lwetfu, futsi sahluleka kukwenta, Nkhosi, ngoba tilimi letifako atikhonanga kwenta loko. Ku s-... ngisho nangekusiindzisa, futsi Wena...ngisho nangekusinika kulambela Wena. Ngoba kubhaliwe eVini, “Babusisiwe labo labalambako,” (kulamba nje, kusibusiso) “labalamba futsi bomele kulunga.” Wase-ke Wenta lelo licaphulo lelikhulu, “Ngoba bayokwesutiswa!” Manje, siyakukholwa loko, Nkhosi. Sitsetselele ngemaphutsa etfu.

³⁸ Futsi njengoba singena kusihlwa e...kulomnyaka welibandla lekugcina, lokuyiLawodisiya, ngemuva kwekuba sesibonile imiBhalo nemlandvo ushaya ngaso sonkhe sikhatsi ncamashi. Ngako, Babe, lelicaphuno lelivela esiprofethweni saKho lesikhulu lapha, salomnyaka wekugcina, kutoba njengoba nje leleminye iminyaka lesitfupha beyinjalo. Babe, ngiyakhuleka kutsi utovumela Moya loyiNgcwele ete kitsi kusihlwa, manje, futsi usibusise njengoba sisachubeka nekulindza Wena. EGameni laJesu. Amen. Ningahlala phansi.

³⁹ Uma iNkhosi itsandza, incwadzi ito...ngekushesha lesingakukhona. UMNaketfu Leo ukususa kutheyiphu yemagnethi, ekukufinyeteni ku...chubekela ekukufinceni, kusuka lapho kuye ekuthayipheni, bese kungena encwadzini.

⁴⁰ Futsi kambe, Rosella utoba nencwadzi yakhe madvutane sibili nje, i-*Sidzakwa LeSisindzisiwe*. Nonkhe niyayikhumbula indzaba yakhe, kutsi Moya loyiNgcwele wambita kanjani emhlanganweni. Futsi beka...besaphonselwe lithawula tindzawo tekugcina bantfu letine talabagcilatwa tjwala letinkhulu kunato tonkhe, futsi wacoshwa natibhedlela lesasikhona eChicago. Futsi iNkhosi Jesu, ngesikhatsi semzuzwana, wokususa konkhe kuye. Uhamba nje esuka ejele aye kuletinye tindzawo, atjela bantfu kutsi Nkulunkulu angakhulula kanjani, akhuluma nalabagcilatwa tjwala nakanjalonjalo. Bekakadze...ngebufakazi bakhe, uzuzele bantfu labanengi kuKhristu.

41 Manje, umnyaka welibandla wekucala, ningangitjela kutsi wawuyini na? I-Efesu. Wesibili? Smina. Wesitsatfu? Phegamu. Wesine? Thiyathira. Wesihlanu? Sadesi. Wesitfupha? Filadelfiya. Wesikhombisa? Lawodisiya.

42 Wekucala wawusemkhatsini wa A.D. 55 na 170, Efesu. Smina, 170 kuya ku 312. Phegamu, 312 kuya ku 606. Thiyathira, 606 kuya ku '520. Sadesi, ku '520 kuya ku 1750. Filadelfiya, 1750 kuya kusitfupha...ku '06; manje, kwacala emnyakeni waseLawodisiya, kwagabanca, futsi itolo ebusuku sangena ekugabanceni lokuncane. Manje, kusihlwa si, tsatsa kuphela kweLawodisiya.

43 Sikholwa kutsi libandla laseLawodisiya lacala nga A.D. 1906. Ngiyabiketela...Manje, khumbulani, "kubiketela," ikakhulukati nine lenilalele etheyiphini. Angisho kutsi kutoba njalo, kodvwa ngibiketela kutsi utophela nga 1977, kutsi libandla lithamba ngalokuphelele lingene ekuhlubukeni futsi litokhishwa emlonyeni waNkulunkulu. Futsi kuBuya kwesiBili, noma kuHlwitfwa kwaKhristu, kungahle kufike noma ngasiphi sikhatsi. Manje, ngingawugeja lowomnyaka, ngingawugeja ngeminyaka lengemashumi lamabili, ngingawugeja ngeminyaka lelikhulu. Angati kutsi kukuphi...Kodvwa ngiyabiketela nje loko ngekwembono Langitjengise wona, futsi ngitsatsa sikhatsi, ngendlela lokuchubeka ngayo, ngitsi kuyoba ndzawanatsite ekhatsi kwa '33 na '77. Lo-lokungenani, lesive lesikhulu sitokokhela imphi letosisakata sibe ticucu, niyabona. Manje loko kusondzele impela, kusondzele kabi kabi. Futsi ngingaba neliphutsa, ngiyabiketela. Wonkhe umuntfu uyacondza na? Tsanini, "Amen" uma nicondza. [Libandla litsi, "Amen!"—Umhl.] Niyabona na?

44 Kodvwa iNkhosi ingikhombise umbono wewesifazane lomkhulu lonemandla, nga '33, 1933, kusephepheni. Kutsi "Roosevelt uyobangela kanjani...wasita ekubangeleni umhlaba kutsi uye emphini." Kutsi "Mussolini uyokwenta kanjani kuhlasela kwakhe kwekucala e-Topiya futsi uyoyitsatsa, kodvwa uyokuta ekupheleni lokulihlazo." Nekutsi kanjani kutsi "Bese ke lama-izimu lamatsatfu: bu-Nasizimu, Faksizimu nebuKhomanisi, konkhe kuyosongeleka ebuKhomanisini." Futsi bangaki ekhatsi lapha labangikhumbulako ngichubeka nje... kutsi nime, futsi ngikuphindza phindza loku, ngitonitjela, "Caphelani iRussia! Caphelani iRussia, inkhosi yaseNyakatfo! Caphelani iRussia, inkhosi yaseNyakatfo! Caphelani iRussia, inkhosi yaseNyakatfo!?" Bangaki labangivile ngisho nje, ngivivisa loko kanengi, nengi na? Lemisizi lemidzala, niyabona, emuva encenyeni yangasekucaleni yelibandla. Ngime lapho nje futsi ngikuvivisa kanenginengi, "Caphelani iRussia, inkhosi yaseNyakatfo! Niyabona, kutsi yini letoyenta, ngoba onkhe lawo ma izimu ayobutselana angene eRussia."

45 Ngase-ke ngiyasho, kutsi “Lesive lesi ekugcineni siyoya emphini neJalimane. Futsi iJalimane iyokwakhiwa elubondzeni lwakhonkholo.” Futsi loko kwakuLubondza iMaginot, iminyaka lelishumi nakunye ngaphambi kwekutsi ite icalwe kwakhiwa, iminyaka lelishumi nakunye ngaphambili. Futsi ngatsi, “EmaMerica atoshaywa kabi kabi kulolobondza.” Labanye balabazalwane lapha bebakulobondza, uMnaketfu Roy Roberson nabo; babute kutsi kwentekani. Impela bakwenta. Kulungile. “Kodvwa ekugcineni,” ngatsi, “sitoncoba futsi sitoba ngulomunye waloncobile emphini emkhatsini wetfu neJalimane.”

46 Manje, ngatsi, “Kwase-ke emvakwalesosikhatsi, kutsi isayensi iyotfutfuka sibili.” Bakwenta, benta ibhomu ye-athomu nayoyonkhe intfo. Ngatsi, “Ngesikhatsi sekuchubeka kwabo, bayokwenta i...timoto tiyocala kwakheka njengelicandza njalo njalo.” Futsi niyayikhumbula ihudi lenkhulu yakadzeni nga 1933, lingemuva lelikhulu lehla kanje, lithayi lelisipele lingemuva kwayo na? Bukani kutsi injani manje, niyabona: yentiwe yacija, niyabona, njengelicandza. Futsi ngatsi, “Ekugcineni batosungula imoto lebangeke badzinge kutsi ibenelisondvo lekucondzisa kuyo. Ngibone umndeni wehla nge...Bite ngekutsi, ‘ngumgwaco,’ emotweni lenengilazi ngetulu, imigwaco lemikhulu lebukeka kahle nemoto lenhle. Futsi bebahleti, babukene lomunye nalomunye, nalemoto yayitihambela yona, ichubeka ihamba ngasemajikeni nayo yonkhe intfo.” Futsi banayo lemoto manje, seyivele ilungisiwe. Banayo lemoto. Ngase ngiyasho-ke, “O, isayensi iyotfutfuka kanjani ngalolosuku!”

47 Ngatsi, “Khona-ke ngibone i...Batovumela besifazane futsi bavumela besifazane bavote. Futsi ngekuvota, batokhetsa umuntfu longakafaneli ngalolunye lwaletinsuku leti.” Futsi nakwenta elukhetfweni lolwendlulile. Kwakungemavoti ewesifazane lakhetse Kennedy. Siyakwati loko, niyabona, emkhatsini wemishini leyentiwe butotsi netintfo letihleliwe, leto i-FBI leyatidaluka. Futsi umuntfu bekangaba kanjani... Kungani bangenti lokutsite ngako na? Kungani kungashiwo lokutsite na? Ha! Bayesaba kutsi umuntfu lotsite uyolahlekelwa ngumsebenti wabo. Niyabona, sicuku nje setembusave, lesibole phuhlu. Nguloko kuphela. Impela!

48 Akukho—kukho... akusuye, lucolo. Kute insindziso kulesive lesi, ayikho insindziso kunoma ngusiphi sive. Insindziso ikuJesu Khristu futsi Yena yedvwa! Uh-huh! Kunjalo. Manje, ngiyabonga ngeMerica. Nginganconota kuhlala lapha kunekuba kunoma nguyiphi lenye indzawo emhlabeni, ngoba... ngephandle kweCanada. ICanada ne-United States ingemawele, siyakwati loko, tive letibomakhelwane, indzawo lemangalisako, kodvwa ngi—ngikholwa kutsi nginganconota kuhlala lapha kunanoma ngukuphi lapho ngati khona, ngoba likhaya

lami. Ngiyajabula kutsi ngingumMerica, futsi ngiyabonga ngako. Kodvwa ngiyanitjela, empeleni idzinga imvuselelo lelwisana nayo, impela iyayidzinga. Futsi ngeke iyitfole! Cha, mnumzane. Ayisayophindze ivuke! Cha, mnumzane. Seyihambile! Niyakhumbula, cishe eminyakeni lesihlanu leyendlulile e-Chicago, loko kusetheyiphini. Unako, Gene. Ngatsi, “Kusemkhatsini wekutsi batoYemukela kulomnyaka, noma batokwehla njalo njalo.” Futsi bakwentile, niyabona, futsi batokwenta ize ekugcineni iyohlangana nesiphetfo sayo.

⁴⁹ Kodvwa kutoba newesifazane lonemandla! Manje, khumbulani! Loku kusetheyiphini, nako. Wesifazane lonemandla, wesifazane lomkhulu, kusemkhatsini wekutsi uyoba nguMengameli, noma kutoba nguwesifazane lomelela libandla leKhatolika (lengcabanga kutsi ngiko) utokwengamela lapha ngalelinye lilanga futsi utobusa lelive. Lesive lesi sive sewesifazane. Umjeka wentiwe nguwesifazane, yinombolo yelishumi nakutsatfu. Lacala kuba khona, tinkhanyeti letilishumi nakuntsatfu, imishi lelishumi nakutsatfu, emakoloni lalishumi nakutsatfu. Yonkhe intfo ilishumi nakutsatfu, lishumi nakutsatfu, lishumi nakutsatfu, kuchubeke kwehle ngo. Tinkhanyeti letilishumi nakutsatfu edoloni laso lesiliva manje. Konkhe kulishumi nakutsatfu. Yinombolo yelishumi nakutsatfu, futsi ivela esahlukweni se 13 seSambulo. Lishumi nakutsatfu ngalokugcwele! Yonkhe intfo inge “wesifazane, wesifazane, wesifazane, wesifazane, wesifazane,” kuchubeke kwehle ngo. Futsi wengamele onkhe emahhovisi. Wengamele iHollywood. Wengamele tive. Wengamele emahhovisi. Wengamele konkhe lokukhona; emalungelo lalinganako newesilisa, uvota nendvodza, wetfuka njengendvodza, unatsa njengendvodza, noma yini lenye. Futsi ungumsundvu wekudweba nje welibandla laseKhatolika, ngekukhontwa kwewesifazane! Sebavele bakhonta wesifazane, empeleni.

⁵⁰ Ungulobendlula bonkhe...Wesifazane lotiphetse kabi ungumsundvu wekudweba loyendlula yonkhe develi lake waba nayo. Mubi kunawo onkhe emabhara etjwala lake aba khona. Angatfumela imiphefumulo leminengi esihogweni kunawo onkhe emabhara etjwala eveni. Kunjalo.

⁵¹ “Wesifazane lolungile uligugu emcheleni wendvodza,” washo umuntfu lohlakaniphe kunabo bonkhe emhlabeni. Indvodza ifanele imhloniphe umfati lolungile, niyabona. “Kodvwa lomubi ungemanti engatini yayo,” futsi ingati yakhe ikuphila kwayo. Nine besilisa leninebafati labalungile, anati kutsi benifanele nimbonge kanjani Nkulunkulu ngemfati lolungile! Ngoba uma Nkulunkulu bekanganiketa indvodza noma yini lencono kutsi ibengumsiti, ngabe Wakwenta. Kodvwa wesifazane ungumsiti lobendlula bonkhe Nkulunkulu lebekangamnika indvodza. Kodvwa ngesikhatsi bajika...

52 Kwakunguye ensimini yase-Edeni lowakhetfwa nguSathane kutsi abe lithulusi lakhe. Akayitsatsanga indvodza, watsatsa lowesifazane. Kungani angayanga ku-Adamu kutsi amnike kuncanela na? Uta kulowesifazane futsi uyamniketa, niyabona, ngoba kwakungulowo lamkhetsa. Nkulunkulu watsatsa indvodza, naSathane watsatsa wesifazane.

53 Futsi bukani entasi kuchubeke ngco, futsi ekugcineni... Ngesikhatsi iBhabhiloni imiswa ekucaleni, yaHislop letsi *EmaBhabhiloni Lamabili*, wesifazane! Ngesikhatsi kuta kwehlela emnyakeni; manje kuphetsa umnyaka webeTive. IBhabhiloni yacala kanjalo, futsi iphetsa ngekukhonta kwewesifazane (Mariya) ebandleni. Lusuku lolunje pho lesiphila kulo!

54 Manje, i*Lawodisiya*, u—umnyaka waseLawodisiya, leligama lisho “sivuvu.” Wandzelwe timphahla, futsi ucabanga kutsi akesweli lutfo. Kodvwa liBhayibheli litsi u “wekuhawukelwa, uphumphutsekile, uyadzabukisa, futsi ungcunu.” Simo lesinje pho!

55 Umvuzo kulabo labancobako kulomnyaka welibandla, ku “hlala esihlalweni sebukhosi neNkhosi.”

56 Manje, inkhanyeti, noma ingelosi, noma sitfunywa salomnyaka welibandla, asatiwa.

57 Manje, sitfunywa salomnyaka welibandla lekucala, kwakungubani lowo na? Pawula, e-Efesu. Smina? Irenaues. IPhegamu? Martin loNgewe. EThiyathira? Columbia. ESadesi? Luther. EFiladelfiya? Wesley. Futsi ku... lona waseLawodisiya, asati namanje, futsi cishe ngeke sati uze uphele wonkhe.

58 Kodvwa ngingatsandza nje kuniketa licaphuno lami lekutsi le ngelosi itawuba yini, kutsi yini lesiyibukile. Kungalunga na? [Libandla litsi, “Yebo! Amen!”—Umhl.] Ngenca yekutsi sinesikhatsi lesincane, ngibhale nje licaphuno lelincane lapha loko lengikucabangile.

59 Ingelosi yalelibandla laseLawodisiya, kulicedza. Manje, itoba sekupheleni kwemnyaka, njengato tonkhe leletinye, njengeliBhayibheli. Itoba sekupheleni kwemnyaka. Hhayi ekucaleni kwawo, ekupheleni kwawo, ngoba ingelosi ihlala ita kutokwekhuta ngoba... bona ngaloko lobakwentile. “Kuyo—kuyo ingelosi yelibandla laseLawodisiya bhala letintfo leti.”

60 Niyabona, “Kuyo ingelosi yelibandla laseSmina bhala letintfo leti.” Niyabona, ngamunye uwengelosi ekupheleni kwemnyaka. Pawula, ekupheleni kwemnyaka. Futsi kuchubeke kwehle, kuphela kwemnyaka. Kugabanca, kuphela kwemnyaka. Kuphela kwemnyaka, nguloko lokwenta ugabance. Niyabona, “Kuyo ingelosi,” ikhuluma ngaloko lobekukhona. Lokugabanca lapha, “Kuyo ingelosi,” kuphela kwalowomnyaka. Niyabona, kutsatsa khona lapha, kwenta umgabanco njengetebhisi letikhuphukako, imiNyaka yeliBandla leSikhombisa.

61 Manje, le ngelosi lefika ngalolusuku lolu, ngifuna ku... Ngingentfo letsite lebhale lapha, ngingatsandza nje kuyifundza. Kodvwa yona iyokwatiwa encenyeni yekugcina yemnyaka. Futsi ngoba sisondzele kakhulu kulowo—sisondzele kakhulu kulowomnyaka wekuKhanya, kutsi mhlawumbe seyisemhlabeni manje. Niyabona, angiyati. Yona itoba ngu—ngumprofethi lonemandla lotokwaliwa libandla lelive, ngoba bayochubeka ngco bangene etonweni tabo futsi ekugcineni bahlantwe baphume emlonyeni waNkulunkulu, baphume emlonyeni weBukhona baNkulunkulu.

62 Ngikholwa kutsi kuyoba ngulomunye lonjenga-Eliya. Ngitoniketa tizatfu tami kutsi leni. Manje, ake nje sivule ngalapha eNcwadzini yaMalakhi, umzuzwana nje, ngitoniniketa kutsi kungani ngicabanga kutsi kutoba ngumunye logcotjwe ngaMoya wa-Eliya. Manje, ngifuna nigcoke emakepisi enu—enu emusa manje. Malakhi, sahluko 4. Manje, lalalani ngisafundza, futsi wena eBhayibhelini lakho. Manje, cabangisisani sibili manje imizuzu lembalwa lelandzelako, manje, ngaphambi kwekutsi singene emnyakeni welibandla.

Ngoba, bukani, luyeta lusuku, luvutsa njengelitiko; futsi bonkhe labatichenyako, ya, . . . bonkhe labenta lokubi, bayoba mabibi: futsi lolusuku lolutako luyobashisa, isho iNKHOSI yemphi, futsi aluyubashiyela kwasamphandze neligala.

63 Utsini Yena na? Ukhulumela etikwelusuku lolutako. Nitokuvuma loko na? Elusukwini lwekufika kweNkhosi.

Kodvwa kini nine . . .

64 Manje bukisisani, manje Uphendvula Israyeli. Manje, Watsini na? “Ngoba, bukani luyeta lusuku (khashane ngale) loluyovutsa.”

Kodvwa kini nine lenilesabako ligama lami . . . kuyophuma liLanga lekulunga linekuphilisa etimphikweni talo; futsi niyophuma, futsi nitjakadvule njengematfole esibaya.

Futsi niyobagcobagcoba phansi lababi; ngoba bayoba yimilotsa ngaphansi kwematse etinyawo tenu ngal- . . . ngelusuku leNgiyokwenta loku ngalo, isho iNKHOSI yemphi. (Hhayi. . . Lolusuku Layoshisa ngalo umhlaba, siyogobagcoba phansi etikwemilotsa yabo. Leso sikhatsi seminyaka leyiNkhulungwane, kusobala, niyabona.)

Khumbulani . . . umtsetfo waMosi inceku yami, leNgamyala . . . yena eHorebe ngaye wonkhe waka-Israyeli, ngetimiso nesahlulelo.

Bukani, Ngiyotfuma kini Eliya umprofethi lungakefiki. . . futsi lusuku lweNKHOSI lolukhulu nalolwesabekako:

Futsi uyophendvulela tinhlitiyo tabobabe kubantfwana, netinhlitiyo tebantfwana kuboyise, funa ngifike ngishaye live ngesicalekiso.

Kuphela kweliThestamenti leLidzala.

⁶⁵ Manje, Jesu watsi. . . Matewu 17:10, akhuluma ngaloku. Onkhe emaJuda agadze loyo Eliya lotako. Manje, bukisisani kutsi Jesu watsini ngako, Matewu 17:10. Sitocala ngelivesi le 9, Matewu 17:9:

Futsi basehla entsabeni, Jesu wabayala watsi, Ningatjeli muntfu i. . . Ningatjeli muntfu lowo mbono, (Niyabona, “Ningakusho loku. Niyakwati, kodvwa kugcineni kini.”) . . . Ningatjeli muntfu lombono, ite iNdvodzana yemuntfu ivuke. . . kulabafile. Ningakusho.

Nebafundzi bakhe bambuta, batsi, Pho basholani babhali kutsi Eliya ufanele kufika kucala na? Kungani Eliya amele kufika ngaphambi kwekutsi kufike lo Khristu, liLanga lekulunga na? Bekusholani loku na? Lapha, Sewuvele ulapha, futsi babhali basho kutsi—kutsi Eliya utofika kucala.

Manje, bukisisani:

Futsi Jesu waphendvula futsi watsi kubo, impela Eliya uyeta, utofika kucala, futsi abuyisele tonkhe tintfo.

Kodvwa Ngitsi kini, Loyo Eliya sewefika, kepha animatanga, (Niyabona, Akashongo kutsi bekangubani, niyabona.) kodvwa nenta kuye lenikutsandzako. Kanjalo ke neNdvodzana yemuntfu itohlushwa ngibo.

Futsi ke bafundzi bacondza kutsi bekakhuluma kubo ngaJohane umBhabhatisi. (Manje—manje, Johane umBhabhatisi kwakungulo—Eliya lobekatofika.)

⁶⁶ Manje bukisisani, ngibuyela kuMalakhi sahluko 4, futsi. Manje khumbulani, Washo lapha kutsi, “Lungakefiki lololukhulu nalolugcamile, luSuku lweNkhosi lolwesabekako, Ngitawutfuma kini Eliya umprofethi.” Livesi le 5:

Kodvwa Ngitotfuma kini. . . umprofethi. . . Ngitotfuma kini Eliya umprofethi lungakefiki lusuku lolukhulu nalolwesabekako lwe. . . [Libandla litsi, “NKHOSI!”—Umhl.]

⁶⁷ Sitfolo ini “ngaloluSuku lweNkhosi na”? Ekupheleni kwemnyaka! Ngulapho la live litoshiswa khona. Niyakhumbula kutsi saMtsatsa kanjani agcoke iwigilemhlophe, niyati, futsi—futsi sifuba saKhe, futsi atibophe ngelibhande ngasetibeleni. Niyakukhumbula loko na? Futsi sakufakazela ngeliBhayibheli,

kutsi kwakungesilo lusuku lwelisabatha noma liSontfo, kwakuluSuku lweNkhosi. Ngabe kunjalo na? Futsi ngulolosuku Leta ngalo njengemeHluleli, “Futsi uyoshaya umhlaba ngesicalekiso.” Ngabe kunjalo na?

*Futsi Ngiyakutfuma kini Eliya umprofethi lungakefiki
lusuku lolukhulu nalolwesabekako lweNKHOSI:*

⁶⁸ Manje, bukisisani kuta kwa-Eliya lokungetulu kwakunye. Manje, uma nitocaphela, wonkhe umBhalo unetinchazelo lokungetulu kwakunye, “Kodvwa Kufihliwe emehlweni alabahlakaniphile nalabanekundu, futsi kwembulelwa bantfwana bona labatofundza.” Anikukholwa loko na? Manje, bambani Malakhi we 4 khona lapho.

⁶⁹ Futsi manje asibuyele emuva kuMatewu 2 umzuzu nje, khona ngco ngesheya kwelikhasi nje, Matewu 2. Ngikholwa kutsi bengicondze Lukha 2 esikhundleni saMatewu 2. Nginako kubhalwe phansi lapha, kodvwa bengiphutfuma nje imizuzwana lembalwa leyendlulile, futsi Moya loyiNgcwele bekalapho ekamelweni etikwami futsi benginempumelelo lenkhulu nje. Ngako bengicondze. . . 2, ase sibone kutsi loku bekuyoba ngiko. Manje, ase ngidadishe lapha umzuzu nje. Matewu 2? Loko akusiko lapho ngifuna khona, ngukhona na? Manje, umzuzu nje, ngitokutfola nje e. . . Ake nje ngibe nesikhashanyana lapha ngoba ngifuna niciniseke kutsi niyakubona, kutsi umBhalo unenchazelo lengetulu kwayinye kuWo. *Kukhontwa kwa-Anna; Kubuyela e-Nazaretha; LiPhasika; INkonzo yaJohane.* Manje, ake ngibone uma bengicondze Lukha, bengifundza ndzawanatsite futsi. . . Ngi—ngicondze Makho esikhundleni saLukha, kungahle kube bekunguMakho. Kodvwa ngifuna nitfole lomBhalo kutsi—kutsi nitokwati kutsi ngumsebenti weNkhosi, kutsi Uyakwenta loku ngalendlela. Manje, ngitonitjela lapho ngibuka khona, lapho kutsi, “Ngibitile indvodzana yaMi iphume eGibhithe.” Lotsite lonekufundvwa kwemagama lamancane emphetfweni longakutfola masinyane noma sewukutfolile na? “Ngibitile indvodzana yaMi iphume eGibhithe, Ngibitile indvodzana yaMi.” Manje, umzuzwana nje.

⁷⁰ [Lomunye umfo utsi, “Lukha 1:17.”—Umhl.] Lukha 1:17. Ngiyabonga, mnaketfu. Kunjalo, Lukha 1. Makho. . . Lukha 1:17, esikhundleni se 2. Ngifuna kutfolile le 14, ngulapho la. . . Nguloko, mnaketfu. Kunjalo impela, Lukha 1:17. Kulungile. Manje, manje ungakubhala phansi. Manje, lokungiko, kuvela etibusisweni teNkhosi, kutsi kwabusiwa.

*Futsi wena uyoba nenjabulo nentfokoto; nalabanengi
batawujabula ngekutalwa kwakhe.*

*Ngoba uyoba mkhulu emehlweni eNkhosi, futsi
akayuze anatse liwayini nesinatfo lesidzakisiko;*

71 Lomuntfu lotako utofundziswa kusukela ekutalweni kwakhe kutsi anganatsi noma abenelutfo loluphatselene nesono kanjalo. Niyakutfofa na?

... futsi utawugcwaliswa ngaMoya loNgcwele, asesesiswini senina.

Nalabanengi kubantfwana baka-Israyeli uyobaphendvulela eNkhosini Nkulunkulu wabo.

Futsi uyohamba embikwayo emoyeni nasemandleni a-Eliya, kuphendvulela tinhlitiyo tabobabe kubantfwana, nalabangalaleli ekuhlakanipheni kwalabalungile; nekulungisa bantfu balungiselwe iNkhosi.

72 Manje, manje siyacondza kutsi waprofethwa, futsi Johane bekangulowo muntfu! Ngabe kunjalo na? Johane bekangu-Eliya, wangalolosuku, lobekatoфика.

73 Manje, siyati futsi kutsi umBhalo ngalesinye sikhatsi usho tintfo letimbili. Uyosho intfo yinye, njengalapho kuMatewu lapho Kwatsi khona, “Ngibitile indvodzana yaMi iphume eGibhithe.” Kulungile, ngikholwa kutsi nguloko lebengikutingela, “Ngibitile indvodzana yaMi iphume eGibhithe.” Futsi-ke uma utogijimisa loko “indvodzana” ukususele lapho, Beka... akazange... Kwabuyela emuva kuHoseya, lokwakungasho kutsi *Jesu*, iNdvodzana yaKhe; kwakungu—kwakungu *Israyeli*, indvodzana yaKhe, “Ngibitile Israyeli aphume eGibhithe.” Kodvwa linetinchazelo letiyinhlanganisela nekucondza lokutse geagca kulo licondze futsi likhuluma nge—ngekuta kwaJesu, lokwakukukhulu kuna—kuna Israyeli, ngesikhatsi Abitela Israyeli ngephandle. Kulungile.

74 Manje, siyatfofa futsi kutsi une... ekufikeni kwaKhe kwekucala kwakungesiko ngelwSuku lweNkhosi. Ngabe kunjalo na? Manje, emuva kuMalakhi, ake sicondzise loku kucala, “Kufika kwelwSuku lweNkhosi.” Manje, bukisisani kufika kwaKhe lokuyinhlanganisela, kufika kwaKhe kwekucala nekwaKhe kwesibili. Ngabe senikulungiselele kucabanga kwenu kwakamoya na? Livesi 6 manje, “Utawu... ”

... Uyotfuma... Eliya... lungakefiki... lusuku lolukhulu nalolwesabekako lweNKHOSI: (Ngabe kunjalo na?)

75 Manje, siyacondza kutsi lowo kwakungesuye Johane, ngoba kwakungesilo luSuku lolwesabekako lweNkhosi (kwakungilo na?), futsi Yena... akazange futsi naYe awushise umhlaba. Ngako kufanele kutsi kwakusho kubuka ngaphambili, noma—noma lokunye kuta kwesikhatsi lesitako kwaJohane... noma kwa—kwa-Eliya. Ngabe kunjalo na? Ngoba Watsi, “Ngiyotfumela Eliya, futsi Ngitoshisa wonkhe umhlaba, futsi Ngitovele nje ngiwuhlobise, futsi nitohamba etikwemilotsa yabo.” Leso sikhatsi semiNyaka leyinkhulungwane, siyakwati

loko. Ngemuva kwekuba ibhomu ye-athomu iyowuchumisa ube ticucu, kuyawubese-ke kubayi...umhlaba uyocondza. Futsi kuyoba neluSuku lolukhulu lapha emhlabeni, neliBandla liyobusa naJesu emhlabeni iminyaka leyinkhulungwane. Ngabe kunjalo na? “Kodvwa ngaphambi kwaloloSuku lolukhulu nalolwesabekako lweNkhosi, lapho uyochunyiswa khona, Ngiyotfuma kini Eliya umprofethi.” Ngabe kunjalo na? Ngakoke kwakungasho Johane umBhabhatisi kuleso simo, ngoba luSuku lweNkhosi lolwesabekako lwalungekho ngalesosikhatsi, iminyaka letinkhulungwane letimbili kungekho. Ngabe kunjalo na?

⁷⁶ Manje, bukisisani lelivesi lelilandzelako. Futsi uma nitoba semoyeni impela manje; manje, lena yincwadzi yelutsandvo, futsi ufanele uyifundze ivaliwe bese-ke iyacaciswa. Niyati kutsi ngicondze kutsini. Khumbulani kutsi ngishito kanjani, umBhalo, “Jesu wambonga Nkulunkulu ngoba BekaKufihlile kulabahlakaniphile (ngemehlo) nalabanekucondza, waKwembulela bantfwana.” Manje, ngike ngakucacisa kanenginengi ngemkami uma angibhalela incwadzi; ngiyabona kutsi utsini lancwadzini, kodvwa ngiyifundza ivaliwe kute ngati kutsi ucondze kutsini, niyabona, ngoba ngiyamtsandza futsi ngi—ngiyayati imvelo yakhe. Futsi ufanele uyati imvelo yaNkulunkulu futsi uMtsandze, khona-ke imiBhalo icondze tfwi kuwe. UyaWembula.

⁷⁷ Manje, bukisisani livesi lelilandzelako:

Futsi uyowugucula tinhlitiyo tabobabe tiye kubantfwana, (Manje, bukisisani.) netinhlitiyo tebantfwana tiye kubobabe, . . . (Niyabona na?)

⁷⁸ Manje, ngesikhatsi Johane efika njenga-Eliya, wagucula tinhlitiyo tebaka-Israyeli, tinhlitiyo tebantfwana letatikhona ngalesosikhatsi temukela umlayeto wakhe, tinhlitiyo taboyise kubantfwana. Kodvwa naketa kulesikhatsi *lesi*, utogucula tinhlitiyo teliBandla tibuyele kubobabe basePhentekhosti. Niyabona, kungalapha nangalapha lapho. Niyakutfole na? Manje, Wufundzeni!

⁷⁹ Manje, lalélisisani manje:

Uyowugucula tinhlitiyo tabobabe tiye kubantfwana, . . .

⁸⁰ Lomphristi lomdzala welibandla lemtsetfo; utobatjela kutsi, “Ngani, Nkulunkulu angamvusela Abrahama bantfwana kulamatje. Awucabangi yini kutsi ungakhona . . .” Niyabona na? Manje, utotsatsa tinhlitiyo temphristi lomdzala lonelunya welibandla lemtsetfo futsi aguculele tinhlitiyo tabo eNkholweni bantfwana lebebanayo lapha. Niyabona, “Manje, bonkhe laba lababhabhatisiwe futsi balindzele Mesiya lotako. Ngubani lonewayisile, nine ntalo yetinyoka, kutsi nibalekele lulaka

lolutako na?” O, hhe! Niyabona, “Bekaguculela tinhlitiyo taboyise tiye kubantwana.”

⁸¹ “Netinhlitiyo tebantwana kuboyise.” Manje, lapho lo Eliya lomkhulu eta ekupheleni kwalomnyaka, utobe atsatsa uMlayeto wePhentekhosti kutsi agucule bantwana baye eNkholweni yabobabe, ngoba utobe abasola ngenca yekutsi abagcinanga leNkholo lefanako lebeyikhona emuva lapho ekucaleni. Amen! Manje, ngikholwa kutsi sicondza kahle impela kutsi kutoba ngu-Eliya. Asinjalo na? Manje sesiyakwati.

⁸² Futsi seku...Manje niyabona, luSuku lolwesabekako lweNkhosi lusengakefiki. Bengihlala ngitibuta, “Ngabe lomuntfu lona nje uyoba ngumshumayeli, ngalesosikhatsi?” Eliya wenta yonkhe imimangaliso, angashumayeli. Kodvwa ngesikhatsi loMoya wakhe usetikwaJohane, Wawenta konkhe kushumayela futsi kute imimangaliso. Leni na? Jesu bekatomlandzela, Bekatokwenta lemimangaliso, “Ngoba liLanga lekulunga liyophakama,” watsi, “nekuphilisa etimphikweni talo.” Ngako Johane bekangenasidzingo sekwenta imimangaliso, wavele nje wamemetela kufika kwaKhristu. Futsi bona...

⁸³ Manje, khumbulani, futsi lo Johane...noma lo Eliya lotako, utocondvwa kabi, uyoba yindvodza lenemandla kakhulu embikweNkhosi baze bantfu bacabange kutsi empeleni yena empeleni unguMesiya.

⁸⁴ Ngenca yekutsi bona kanye nje bangani bakhe lababendlula bonkhe batsi kuye, “UnguMesiya.”

⁸⁵ Watsi, “Angikafaneli kutfukulula ticatfulo taKhe, kodvwa uta emvakwami!”

⁸⁶ Ngoba bebangaphansi kwekulindzela, ke, kubona Mesiya, bebacabanga kutsi Mesiya beketa...Ngesikhatsi sebabone lesi simanga lesivelako lesikhulu sivuka emkhatsini wabo, batsi, “UnguMesiya.”

⁸⁷ Johane watsi, “Angisuye Yena! Kodvwa Yena uta emvakwami!”

⁸⁸ O, hhe! Niyakutfolo na? Ngako bangani bakhe labasedvute batocabanga kutsi unguMesiya.

⁸⁹ Manje, caphelani lenye intfo letokwenteka, imvelo yaloku, utofika nje ngaphambi kwaloluSuku lweNkhosi. Manje, umhlaba awutange ushe etinsukwini taJohane, ngako kusesikhatsini lesitako. Uma efika kwekucala, washumayela kuphela; kwesibili, u—utokwenta kokubili kushumayela netibonakaliso letetsenjiswa nguJesu Khristu. Kulungile, manje, ake sibuke lemvelo, kutsi iyoba yini, imvelo yalomprofethi lotako.

⁹⁰ Manje, senelisekile kutsi ingelosi yalomnyaka welibandla wekugcina, yabiketelwa kusukela eThestamentini leLidzala

kwehle; manje, lababanye babo abakwentanga. Pawula, Irenaeus, ababiketelwanga. Kodvwa lomnyaka lona wekugcina, ekupheleni kwekupheleliswa, ekupheleni kwemhlaba, kuyoba sikhatsi lesikhulu kakhulu lesinaso nje embikwetfu, ngakoke lengelosi yalomnyaka yabiketelwa yonkhe indlela emuva emBhalweni, umBhalo loMdzala, kuphela kwalomnyaka. Ngu-Eliya, logcotjiwe lomkhulu.

⁹¹ Manje, bukisisani! Eliya utoba neluhlobo luni lwemvelo na? Kwecucala, utawuba ngumprofethi lonemandla loneliciniso eVini laNkulunkulu, ngoba Eliya bekaneliciniso, naJohane bekaneliciniso. Kunjalo. Enta tibonakaliso netimanga, utogucula tinhlitiyo tebantwana tibuyele eluKholweni lwabobabe basePhentekhosti. Utowatondza emahlelo njengoba Eliya enta. Kunjalo, utokwenta! Ngicabanga kutsi nje sesiyicalile lentfo ngaye manje; sekusikhatsi sekutsi efike. Utowatondza emahlelo! Eliya bekawatondza, futsi kanjalo naJohane walitondza lihlelo.

⁹² Johane watsi, “Ningeti, nicabange, ‘Manje sina-Abrahama longubabe wetfu.’ Nine baFarisi nebaSadusi, nine sicuku setinyoka! Tinyoka etjanini,” ngalamanye emagama. “Ngoba ngitsi kini, Nkulunkulu angamvusele Abrahama bantwana kulamatje lawa.”

⁹³ Eliya watsi, “Bonkhe baphambukile, wonkhe wabo! Akekho losele ngaphandle kwami ngedvwa.” O, hhe!

⁹⁴ Uyophindze abatondze besifazane labangatfolakali kahle! Eliya wakwenta: Jezebeli. Ngabe kunjalo na? Johane wakwenta: Herodiya. Bobabili labo baprofethi, uMoya, uMoya lofanako. Balitondza lihlelo lelive, libandla lelive. Batondza, futsi, labangatfolakali kahle, besifazane labangakalungi. Bona... Lokutsite emoyeni wabo kwamemeta ngalokumelene nentfo! Jezebeli bekafuna inhloko ya-Eliya futsi bekatoyijuba; futsi bekancume inhloko yaJohane, Herodiya wakwenta. Bobabili!

⁹⁵ Lomprofethi utoba ngumtsandzi welihlane! Njenga-Eliya, Bekahlala ehlane, yedvwa. Johane, ehlane, yedvwa. Khona-ke siyati kutsi kutoba ngu-Eliya. Kulungile.

⁹⁶ Futsi lo mprofethi utoba ngulowo lotohlala neLivi laNkulunkulu leliciniso. Yebo, utohlala naLo, lonkhe Livi. Kwentani na? Kubuyisela luKholo (ebandleni lase-Efesu) lebelilahlekile sonkhe lesikhatsi lesi, luKholo, ebandleni leline “Mnyango lovuliwe” lobekwe embikwalo futsi laWala.

⁹⁷ Hhayi umuntfu lofundzile. Eliya bekangesuye umuntfu lofundzile, umThishibe. Johane bekangesuye umuntfu lofundzile. Lukha 1:67, liBhayibheli latsi beka... “Kutsi umntfwana bekase... watsi masinyane nje angatalwa, wamyisa ehlane, bekasehlane kwaze kwaba lusuku laboniswa ngalo ku-Israyeli.” Kunjalo. 1:... Lukha 1:67 kuya evesini lema 80, uma nifuna kukumaka phansi.

⁹⁸ Lomprofethi utoba futsi luhlobo lwemfo losheshe acansuke. Eliya, emuva kwekuba nemhlangano lomkhulu, akekho lobekangahambisana naye. Eliya bekanemalumbo. Ngesikhatsi sekaphumele lapho futsi wabita umlilo wehla uvela ezulwini futsi washisa i-altari yaBhali nayoyonkhe intfo, wabaleka wangena ehlane wase utsi, “Nkhosi, angisincono kunabobabe bami, angife.” Ngabe kunjalo na? (NaJohane. . .) Wa—wahlala ngaphansi kwesihlahla sem-janipha, futsi emvakwemvuselelo lenkhulu, manje bekafuna kufa.

⁹⁹ Futsi Johane, ngesikhatsi bamphonsa ejele (lona wesifazane longcolile) wahlala emuva lapho wase ucala kuba nekucansuka lite. Ngikholwa kutsi Pember noma lomunye wabo watsi, “Liso lakhe lelukhozi lafiphala, ejele.” Watfumela labanye bebefundzi bakhe.

¹⁰⁰ Futsi, ngani, bekamemetele, watsi, “Nalo liWundlu laNkulunkulu lelisusa tonono telive.” Johane wabona iNsika yeMlilo ilenga etikwaKhe, njengeliTuba, futsi yehla, yahlala etikwaKhe. Wakubona konkhe, futsi watsi, “Lelo liWundlu laNkulunkulu!” Futsi watsi, “Ngidzinga kubhabhatiswa nguWe, futsi kungani Wena uta kimi na?”

Jesu watsi, “Vumela loko kubenjalo manje.”

¹⁰¹ Kodvwa ngesikhatsi bamfaka ejele, uyehla ungena emiphongolweni ngekushesha lokukhulu. Niyabona, kutsi kuba lukhuni, ngeke bamcukule kamatima. Futsi lapho sebakwentile, watsi, “Hambani niMbuta uma impela AnguYe, noma sifanele sibuke lomunye kutsi efike na?” Ncamashi nje njengoba Eliya enta, niyabona, lokufanako nje.

¹⁰² Yena, uluhlobo lwemfo lotsi akabe ngulosheshe acansuke, ngako siyamvela ngoba siyati kutsi loko kuyini. Kulungile.

¹⁰³ Manje, manje e. . .Li—liBandla, ekubonakalisweni kwakhe. . .Kuncono ngikuyekele loko. Ekubonakalisweni kwakhe, li—liBandla. . .Ngesikhatsi atenta atiwe, lo-Eliya lonemandla Nkulunkulu latomtfumela kitsi, lapho atenta atiwe khona njengoba kwenta Eliya, liBandla lase lilungele kukhululwa, lakhululwa etandleni tebhedeni. Ngabe kunjalo na? Lapho nje enyukela lapho futsi watsi, “Sitofakazela kutsi ngubani Nkulunkulu,” Eliya wakhulula liBandla. Futsi Johane, njengoba nje naJohane enta, watsi nakabona Jesu, watsi, “Kufanele nginciphe futsi Yena ufanele akhule.” Johane wacala kushumayela, watenta watiwa ngaphambi nje kwekufika kweNkhosi. Khona ngco ekugcineni, kubonakaliswa. Kulungile.

¹⁰⁴ Manje, sitfola kutsi Eliya ufanele asho lomnyaka lona kuleliBandla. Kufakazela kutsi kwakungu-Eliya: Eliya ngemuva kwekuba sekanikete siprofetho sakhe, Eliya beakangakafaneli kutsi afe, waguculwa umtimba futsi wenyuselwa eZulwini; umfanekiso weliBandla (ekupheleni kwalo-Eliya lotofika, ekupheleni kwesikhatsi *sakhe*), liBandla litoya eluHlwitfweni,

ngaphandle kwekwendlula ematfuntini ekufa. Kutoba luHlwitfo! Ngikholwa kutsi lo-Eliya lomkhulu, lolomkhulu lotokuta, utoba ngu-Eliya logcotjiwe loprofethelwe tinsuku tekugcina. Amen! Ngicabanga kutsi utobanguye, nakefika, ingelosi, noma sitfunywa ebandleni etinsukwini tekugcina (labaliwe, bantfu labonakele, njengoba lelibandla litongena kuko, futsi selingenile). Ngicabanga kutsi Eliya wetsenjisiwe eBhayibhelini. Ngicabanga kutsi singakucondza loko, kutsi Eliya kwakunguye lobekatsenjisiwe eBhayibhelini kutsi efike kulolusuku. Niyakukholwa loko na?

¹⁰⁵ Manje, ake sivule manje eLawodisiya futsi sitobona kutsi iNkhosi yetfu itotsini kitsi kusihlwa mayelana neLawodisiya, iLawodisiya. Kulungile, sibengelelo ebandleni:

. . . kuyo ingelosi yeNkhosi . . .

¹⁰⁶ Livesi le 14 esahlukweni 3 seSambulo:

. . . kuyo ingelosi yeNkhosi . . . yebase . . . Lawodisiya bhala; Nati tintfo latishoko Amen, fakazi lotsembekile nalocinisile, futsi kucala kwalokudaliwe kwaNkulunkulu;

¹⁰⁷ O, hhe! Sinako konkhe . . . Kube besinebusuku bonkhe kuloko khona lapho, kutsi iNkhosi beyiyosembulela kanjani loko! Bukisisani!

¹⁰⁸ Lo “Amen” uku “Gcina.” Ubonakele yonkhe indlela kusuka entasi, netintfo letehlukahlukene, kodvwa nangu umnyaka welibandla wekugcina lapho kutsi, “Ngingu . . . Loku kucedza, ngiwekuGcina.”

¹⁰⁹ Manje, kukhombisa kutsi Bekanguweku “Cala” futsi, njengoba Bekanjalo, Yena u “kucala kwalokudaliwe kwaNkulunkulu.” O! NiyaKubamba na? Niyabona na? Bekangadalwa kanjani Nkulunkulu uma AnguMoya na? BeKangaba kanjani na? Ungulo—UnguloPhakadze! Akazange sekadalwe, Akayuze adalwe, ngoba BekanguNkulunkulu ekucaleni. Kodvwa Lowo lo “kucala kwalokudaliwe kwaNkulunkulu” kwaba nguJesu Khristu uma Abonakaliswa, ngesikhatsi Nkulunkulu ahlala kuYe. Uyindalo yaNkulunkulu! O, hhe! Niyabona, “WekuCala newekuGcina; Amen, kucala kwalokudaliwe kwaNkulunkulu.” Ngesikhatsi Nkulunkulu atidalela Yena lucobo umtimba, Wehla futsi wahlala kuwo, nguloko ke kucala kwalokudaliwe kwaNkulunkulu. Niyabona na? O, Akamangalisi na?

¹¹⁰ Manje, siyatfola ekucaleni, Wakhombisa buNkulunkulu baKhe khona *lapha*, “NginguSomandla! NgiNguye Lobekakhona, LoKhona, NaLotakuta. LonguSomandla!” Ebandleni lase-Efesu, wakusho katsatfu. Ngabe kunjalo na? Ufika ngco eLawodisiya wase utsi, “Ngingu Amen. NgangiwekuCala emuva *lapha*, NgangiwekuGcina ngalapha. Futsi Ngikucala kwalokudaliwe kwaNkulunkulu. Kuyoyonkhe

leminyaka yelibandla lesitoba nayo, utofundza kutsi NginguNkulunkulu, Nkulunkulu adalwe esimeni semuntfu. Ngikucala kwalokudaliwe kwaNkulunkulu!” Amen.

¹¹¹ Loko bekungenta iPresbyterian imemete. Kucabange nje! “Kucala kwalokudaliwe kwaNkulunkulu.” Manje, ngi...O, ngikutsandza kanjani loko pho, “lokudaliwe kwaNkulunkulu,” ngesikhatsi Nkulunkulu adalwa, ngesikhatsi Nkulunkulu entiwa inyama kuJesu Khristu futsi wakha emkhatsini wetfu.

¹¹² Manje—manje, livesi lelilandzelako kuyoba (kulalamanye emabandla) kuncoma, kodvwa Akalincomanga lelibandla. Bekanesikhalo ngalo, hhayi kuncoma. Akalincomanga leli ngalutfo, lomnyaka waseLawodisiya. Nako konkhe kuKhanya lebebanako, futsi babuyela emuva kuKo, abadzinganga kunconywa. Uh-huh. Bebadzinga kusolwa, futsi bakutfo! Bekanesikhalo ngalelibandla, hhayi kuncoma.

¹¹³ Manje ngifuna kufundza livesi le 15 nele 16 lapha manje:

Ngiyayati imisebenti yakho...wena awubandzi futsi awushisi: Bengifuna kwangatsi ngabe bewubandza noma ushisa. (Ngalamany'emagama, “Ungabi—ungabisivuvu nje.”)

Ngako-ke njengoba wena usivuvu, futsi ungashisi futsi ungabandzi, ngitakuhlanta uphume emloniyeni wami. (Hmm!)

¹¹⁴ Fundzisiwe...Ngabe kuncoma loko na? Loko kusola kulomnyaka waseLawodisiya longamesabi nkulunkulu, lomubi kakhulu kusosonkhe lesicuku. Yonkhe leleminye yayo ngaphansi kwekuhlushwa nayoyonkhe intfo lebebanayo; bebete lutfo, bebacedvwe buphuye, bazulazula bembetse tikhumba tetimvu netikhumba tetimbuti, futsi bebeswele, futsi basahwa futsi bashiswa baze bafe, futsi baniketwa emabhusesi abadle, nayoyonkhe lenye intfo, futsi nomakunjalo bebasolo babambelele ekuKholweni. Futsi lesicuku lesi “sinjingile futsi asikesweli lutfo,” nayoyonkhe lenye intfo, nengwadla! Kunjalo.

¹¹⁵ Manje, sinesifundvo lesikhulukati, ngiyetsemba kutsi iNkhosi iyasisita kuso. Ya—Yatsi, “Ngenca yekutsi awushisi noma ubandze, usivuvu.”

¹¹⁶ Njengelubisi, niyabona. Lubisi lolubandzako loluhle lulungile. Akunjalo na? Lubisi lolushisako lukulungele. Kodvwa lubisi lolusivuvu lutokwenta uhlante.

¹¹⁷ Ngiyakhumbula ngalobunye busuku ngagula, entasi emfuleni, cische eminyakeni lengemashumi lamabili nesihlanu leyendlulile. Ngangisesikebheni lesincane lesakhiwe budlabha nje, ngihlala entasi lapho. Ngagula, futsi beta lapho, sibali wami bekangiyise kuDkt. Isler. Watsi, “Yini inkinga na?”

Ngatsi, “Ngigula kakhulu esiswini sami!”

118 Watsi, “Natsa ingilazi yelubisi lolufutfumele.” O, mnaketfu! Lubisi lolusivuvu, lwangigulisa, ngako-ke ngavele ngahlanta konkhe nje loko lokwakungekhatsi.

119 Manje, Nkulunkulu watsi, “Nginganconota kutsi ushise, ushise ube bovu hhwe, noma ubandze mpo, bani ngukunye noma lolokunye. Ungabisivuvu, ngoba uNgenta ngigule.”

120 Nguloko lomnyaka welibandla lokwentela Nkulunkulu, uMenta agule! Niyabona na? “Kwangatsi ngabe... Ungabi... Ei... ungabi bovu... Wena bani nguloshisako lobovu hhwe noma... Ungabisivuvu! Ufutfumale noma ushise; ngoba uNgenta ngihlante.”

121 Lokucandza kwelibandla laseSheshi etinsukwini taJohn Wesley kwamholela kutsi abe nemihlangano kulenye indzawo, ngoba kwakubandza, nekucandza.

122 Lokucandza kwelibandla leMethodisti kwenta William Booth waba ngumuntu wensindziso loshisa lokubovu hhwe. Niyabona, Nkulunkulu watsi, “Uma ungeti futsi uphendvuke, Ngiyolususa lutsi lwesibani. Ngiyolususa, ngilunike lomunye umuntu.” Ngako-ke ngesikhatsi libandla leMethodisti lingakwemukeli kungcweliswa kwaJohn Wesley, William Booth wachamuka neSalvation Army futsi walitsatsa wachubeka nalo ngco. Kunjalo. Ngani? Balihlela! Kunjalo impela. Benta inhlangano ngalo, futsi Nkulunkulu watsi, “Ngiyayitondza lentfo!”

123 Ngako i... William Booth weta futsi wakutsatsa, futsi iSalvation Army, ngalesosikhatsi yentani ke? Intfo lefanako, wajika futsi walihlela futsi. Emvakwakhe kweta bakaCampbell, futsi babakhona sikhathana; kwase-ke kuba nguJohn Smith nemaBaptisti; kwase-ke emvakwaloko kuta emaNazarini; kwase-ke emvakwemaNazarini kuta iPhentekhosti.

124 EmaNazarini, entani na? Alungisa labo ngendlela lefanako, alihlela.

125 Kwangenani ke ngalesosikhatsi na? Emagala lamabili lamancane, iChurch of God nakanjalonjalo, lamila lapho. Bentani na? Bahlela; wavele wabayekela bahamba.

126 Kwase kuta emaPhentekhostali ngesibusiso semvula yakamuva, bentani na? Bahlela, ngako Wavele Wabayekela bahamba. Kulungile.

127 Manje sitokwehlela lapha ekupheleni, nitfolo lokutsite lokucine sibili emizuzwini lembalwa. Kulungile.

128 Kulungile, Ufuna ushise ube bovu hhwe noma—noma ucandze kakhulu, kunye noma lolokunye. Ungabi sivuvu! Ungatenti nje intfo longenayo, kutsi nje uvutsela Nkulunkulu noma ubuyele emuva e—e—enhlanganweni. Unga—ungabisivuvu!

129 Yintfo lefanako manje! Nguleyontfo lefanako leyenteke e . . . leli emabandla lapha. Ufuna wena kube kutsi uyashisa noma uyabandza. Akafuni “sivuvu.” Nguloko iPhentekhosti lefike kuko, simo lesisivuvu. Bangena epiyanweni kanye ngesikhatsi, nemadramu lambalwa, futsi bankuntutise kancanyana; futsi batfole umculo lowenele, lotsite asukume futsi atsi ku . . . niyati, kutsi atsi nje, “Ayibongwe iNkhosi! Haleluya!” Uh-huh. Nemculo wehle, “HHE, Hhe, hhe, *hhe*,” nguloko-ke. O, hhe, kwenta nje Nkulunkulu agule esiswini saKhe! Niyabona na? Uh-huh. Kulungile.

130 Kute lokunengi lokuchubekako ke, njenge—njengemvuselelo leshisa lokubovu hhwe ichubeka kuwo, kodvwa bekanetinsimbi temishini kulelibandla, niyabona, ngoba bebanjingile, o, hhe, bebahlangana ndzawonye futsi bente imihlangano lemikhulu nako konkhe. Babenesikhatsi lesimnandzi kulelibandla, konkhe loko kuliciniso, kodvwa konkhe kutinsimbi temishini. Kodvwa kute kufutfumala kwaMoya loNgcwele. Niyabona na?

131 Bukani lapha loko Lakushito ekhatsi lapha, niyabona:

Ngiyayati imisebenti yakho, . . . wena awubandzi futsi awushisi: Bengifuna kwangatsi ngabe bewubandza noma ushise.

Futsi njengoba ke usivuvu, . . . ungabandzi futsi ungashisi, Ngitakuhlanta uphume emlonyeni wami. (Niyabona na?)

132 Manje, Watsi, “Bengifuna kwangatsi ngabe uyabandza noma ushise. Futsi ngenca yekutsi awunjalo, Ngi—Ngifanele nje ngikulahle, nguloko kuphela, ngikushanyeke uphume emlonyeni waMi.”

133 Manje, bebanemali lenengi, bebanetakhiwo letinkhulu, bebanetintfo letinkhulu letichubekako, kodvwa bebete kufutfumala kwaMoya loyiNgcwele. O, bebane machi- . . . ku—kubusa. O, hhe! Banelibandla i-United ndzawonye. Mfana, banetakhiwo letinkhulu kunato tonkhe labake baba nato, netintfo letichubekako, kodvwa kute Moya loyiNgcwele. Niyabona na? Nguloko Nkulunkulu lakutfumelela liBandla, Moya loyiNgcwele.

Manje, njengoba sichubeka kulelivesi le 16.

134 Bebanato tonkhe tinhlobo temakomidi. “O, sinekubusa lokukhulu kwaloko. Inhlangano yelusito yetalukati, ne—nemdlalo wetinsizwa wemakhadi, ne—nemdlalo webhankho ngaLesihlanu ebusuku, ne—nemdlalo webhaskethibholi ngeliSontfo ntsambama, futsi, o, umdlalo webheysisibholi ngekutsi nekutsi. Futsi, o, sisandza kuba ne—nenhlangano yekucocisana yemadvodza. Futsi, o, sinato tonkhe tinhlobo tetintfo.”

135 Ngiyanitjela, liyasisimba ngekwetfwala, tinhlango, nemaklabhu, nekugadla, nanoma yini lenye, kodvwa kute kufutfumala kwaMoya loyiNgcwele. Niyabona, ninekubusa lokukhulu, kodvwa aninalutfo lapho kufutfumeta. Niyafutfumala eveni kodvwa hhayi kuNkulunkulu, nguleso sizatfu nisivuvu.

136 O, ninemalunga lamanengi kunalenake naba nawo. “Impela, mfana! Ngani, sitfola sigidzi ngetulu nga ’44,” kwasho iBaptisti. Kodvwa—kodvwa nitfoleni na? Umshini lomkhulu!

137 Khona ngco ebandleni lelifanako lapho ngeva loko kuphawula kwentiwa, bebadzingeka baphume imizuzu lelishumi nesihlanu, kute banikete umfundisi litfuba lekuya ngephandle, futsi onkhe emadikhoni nabo bonkhe, kutsi babheme, baphindze babuye futsi. Niyabona na? Nako laph’ukhona. LiBhayibheli liyilahla ngalokucacile leyontfo! “Uma ungcolisisa lomtimba . . .”

138 Bodokotela bayakulahla futsi batsi, “Ugcwele umdlavuzi.” Bese-ke bangena emsakatweni futsi batsi, “Lihluto lendvodza lecabangako.”

139 Njengoba Billy Graham atsi, “Usiwula kucabanga ngaleyondlela ekucaleni.”

140 “Lihluto lendvodza lecabangako,” indvodza lecabangako beyingeke imbheme nhlobo, kunjalo, utsatsa umcabango wesibili. Kodvwa utjela besifazane kutsi ubenta bazace sibili, niyati, kute bakhone kugcoka letinye taletingubo leti letinsha labanato. Mfana, loko kuyamtsengisa! Besifazane labanengi babhema bosikilidi kunemadvodza lakhona manje, futsi wesifazane uyobhema labatsatfu kumunye, bosikilidi, endvodzeni. Loko kunjalo sibili, ngoba ufuna kuzaca. Akacondzi kutsi loko yiTB nemdlavuzi netintfo letimenta ngaleyondlela, nje esimeni semntfwana, kungena kuye, kumudla kumucedze kanjalo, kumbulala. Akukho’ntfo lengaphuma kuko ngaphandle kwebubi! Kunjalo. Niyabona na? Kodvwa loko kutsi, “Li—lihluto lendvodza lecabangako.” Hha! O, hhe!

141 “Cha! Cha! O,” batsi, “kodvwa sine . . . Mnaketfu Branham, ngikushaya indiva loko! Sinemihlangano lemihle! Buka loko Billy Graham labenako eveni lonkhe.” O, impela, kubusa lokukhulu, bavangeli labacashiwe, labahola emaculo lababhadalwako.

142 Ya, bacasha bavangeli babo. “Yebo-ke, utonginika malini uma ngita ngibambe leyomvuselelo na? Yebo-ke, uma ungakhoni kukhipha tinkhulungwane letinengi-kangaka temadola ngeke ngite nhlobo. Kunjalo. Futsi ngubani lotomvumela ahole kuhlabela na? Yebo-ke, hamba ucashe *S’bani-bani*, ungulohlabela ngayedvwana lomuhle kakhulu. Mucashe kutsi . . . Utodvonsa ihhafu yesicuku sami, utokwenta ngekwakhe.”

143 Labahlabela ngayedvwana lababhadalwako! Bavangeli lababhadalwako! Ngani, sekufika endzaweni lapho khona kusindzisa umphefumulo sekuyibhizinisi. Kusindzisa umphefumulo akusiyo ibhizinisi yelibandla, kungemandla aMoya loNgcwele ebandleni. Kusindzisa umphefumulo akusiyo i...awukutsengi ngemali. Cha, mnumzane! Cha! Konkhe kwako kukutsi, imisebenti, yimisebenti, yimisebenti, bavangeli lababhadalwako, baholi bemaculo lababhadalwako, emakwaya labhadalwako, nako konkhe lokunye. Nkulunkulu akafuni loko, konkhe kuyimisebenti! Nkulunkulu akafuni imisebenti, Ufuna Moya loyiNgcwele asebenta ngekhatsi kuwe. Kunjalo.

144 Livesi 17 litsi:

Ngoba wena utsi, nginjingile, . . . nginemphahla lenengi, futsi angikesweli kwasalutfo; kantsi kawati kutsi ungulolusizi, (O!) . . . kawati kutsi ungulolusizi, . . . wekuhawukelwa, . . . lophuyile, . . . lophumphutsekile, nalongcunu: (Hmm! Hmm!)

145 Bebacabanga kutsi beba “njingile,” lePhentekhostali lena kulamabandla lawa alomnyaka wekugcina. Bebacabanga . . . Futsi ngephandle bebanjalo. Yebo, mnumzane. Banjingile. Cabanga nje ngelibandla, lalivamile kutsi eminyakeni lembalwa leyendlulile, lalima ngephandle ekoneni, lisakate tindzawo ngetindzawo, lalinesikhatsi lesimatima. Kodwa manje sebanaletinye taletakhiwo letinkhulu kunato tonkhe lesikhona.

146 Niyabona lapho i-Assemblies of God ngephandle lapha, lebeyivamise kuba nendzawo yabo esakhiweni nje lesijwayelekile setingodvo, intfo letsite lefana nalena lapha, futsi manje seabamisa sakhiwo semadola latigidzi letisitfupha, futsi batsi, “Jesu ubuya khona masinyane.” Imisebenti yenu iyafakaza kutsi anikukholwa loko. Buzenzisi nje! Kwakha takhiwo temadola lasigidzi netintfo letinjalo, futsi nitsi, “Jesu uyabuya masinyane.” Futsi titfunywa tenkholo letiphuyile ensimini, tingakafaki ticatfulo etinyaweni tato, titfunywa tenkholo sibili letesaba Nkulunkulu, atinaticatfulo etinyaweni tato, futsi tiphila ngemalesheni lamabili elilayisi ngeliviki; tidle kabili ngeliviki kutsi titfwale liVangeli liye emahlatsini netintfo letinjalo, kuLiyisa kubazalwane bato. Kepha tsine sakha takhiwo letitigidzi letisitfupha temadola, nelibandla lelinalamakhulu, emafasitelo engilazi lahlotjisiwe, nako konkhe lokunye, futsi sikufaka kuloko. O, nite nibe ngisho nemali lenengi kangako baze ngalesinye sikhatsi babenetinhlango tekwebolekisa ngemali khona ngco emabandleni abo. Kunjalo!

147 Dokotela ekhatsi lapho kutsi acilonge bavangeli babo noma titfunywa tabo tenkholo. Futsi uma lotsite afuna kuya ensimini, bamniketa kucilongwa ngudokotela kubona kutsi u . . . noma dokotela wengcondvo, kubona kutsi u . . . o, uma ngekwengcondvo i-IQ yakhe ikahle yini, niyabona.

Moya loNgewele uyakucilonga loko, awumdingi dokotela wengcondvo.

148 “Kodvwa, unjingile futsi awukesweli lutfo.” O, impela. Ninemali lenengi. Ngephandle, unjingile kakhulu; ninetakhiwo letinkhulu, emafasitelo engilazi lahlotjisiwe.

149 Nebashumayeli labamabeka ekukhulumeni! O, hhe. Hhe, ngitonitjela, hmm, bamabeka sibili ekukhulumeni. Bangema futsi bakhulume busuku bonkhe, futsi bangasho lutfo. Niyabona na? Uma bakhuphuka... Ngicondze mayelana netintfo lebangakafaneli batisho, niyabona. Basukume, futsi letinye taletintfo leti, futsi bakhulume ngas’*bani-bani* lomncane nalos’*bani-bani*. Futsi niyati kutsi kukanjani. Bahlabeleli lababhadalwako. Kunjalo. Kulungile. Kodvwa, beta epulpiti, bashumayeli labamabeka ekukhulumeni. Uma bangakayigcoki isudu lehlukene katsatfu nakhololo lobhekiswe emuva, futsi bafake luhlobo lolutsite lwelibhantji lelinemsila londandako, ngani, libandla labo litivela linemahloni sibili.

150 Futsi labo bahlabeleli baphuma lapho, labo besifazane, tinwele letimfishane letiphunguliwe njengaJezebeli, pende lowenele ebusweni babo kutsi apende lihhoko. Ngekushesha nje lapho sebakhumule leyongubo, bagcoka tikhindi netimphahla tekugcoka temadvodza, neliBhayibheli latsi, “Uma wesifazane agcoka sembatfo lesiphatselene newesilisa, kusinengiso ebusweni baKhe.” Bahambe behle ngesitaladi nemphumulo yabo ibuke etulu, kube belingana bekuyobamitisa. Bantfu labatenta bosiyazi, labanenkhani, boJezebeli labanelulaka! Kungaleso sizatfu singekho emvuselelweni, siceshana lesikhulu semsebenti wemshini.

151 O, unganhle ube neliphimbo lelinjengelengeleri lenkhulu, futsi Nkulunkulu utokwenta uphendvule ngaloko! Labo-Elvis Presley nakanjalonjalo, nabo-Ernie Ford, noma ngabe bababita ngani ngephandle lapha nalamaphimbo lawa lamahle futsi bawasebentisela develi, Nkulunkulu watsi, “Ngitokufuna loko etandleni tabo.”

152 Kungalesosizatfu ngihlonipha Fanny Crosby loyimphumputse; akakaze atsengise ngesiphiwo sakhe eveni. Wasigcina kuNkulunkulu.

153 Labanengi balabantfu laba babahlabeleli labangemachalacha, emadvodza langemabeka ekukhulumeni, emadvodza lamakhulu, nakanjalonjalo, esikhundleni sekusebentisa lithalenta labo kwentela Nkulunkulu, develi ubaphendvuketele futsi balapho bayamsebentela. Bantfu lababosaziwayo, bantfu lababosaziwayo bemsakato namabonakudze, batitsengisa bona lucobo, ngephandle lapho eveni esikhundleni sekukunika Nkulunkulu. Labanye babo beta enkonzweni, baya enkonzweni, bagcoka ingubo lenhle, baphume lapho bahlabeleli kanjalo, bese babuyela emuva ngco futsi

bahlabele umculo wekutinyukunya ngebusuku lobulandzelako. Njengebaculi labanjalo lesibatiko, babelibandla lelitsite, baphumele lapho futsi bente leto titfombe, leto titfombe tabobhayisikobho, baphumele lapho futsi bahlabele umculo wekutinyukunya. Emakhosi emculo wekutinyukunya, futsi batisho kutsi bangulabakholwako! Lichinga ladeveli!

¹⁵⁴ Indvodza yinye yayinemcondvo lojwayelekile lowenele—lowenele enhla lapha. Leyatsi yayitoba ngumshumayeli, yayigibela ngeliSontfo ekuseni futsi ishumaye, futsi-ke yayihamba entasi lapho e. . . futsi ibe sekusakatani kwemsakato bese ihlabela umculo wekutinyukunya nayoyonkhe intfo kanjalo, ngako ekugcineni yatsatsa livolovolo yase isaphata buchopho bayo. Ngiyayihlonipha lendvodza ngekwenza loko. Kunjalo. Kunjalo. Ya—yayinalokunengi. . . Yayinemcondvo lomkhulu njengoba leto tingulube tenta, empeleni, ngesikhatsi tinadeveli kuto tagijima tehlela emantini futsi tamita. Labanye bantfu abanako ngisho lokungako.

¹⁵⁵ Ngiyakwati. . . Ngi—ngiyakutondza kushubisa kanjalo, kodvwa, mnaketfu, dzadze, ufanele—ufanele ushaye lentfo yehle lapha kuyenta—kuyenta inamatsele! Lolu lusuku lesiphila kulo. Ngiyacabanga uma Jesu abita Herodi nga “nkawane lomdzala,” naJohane wababita nge “ntalo yetimfeti,” kulungile.

¹⁵⁶ Banetakhiwo letinkhulu, emafasitelo engilazi lahlotjisiwe, bashumayeli labangemabeka ekukhulumeni, bahlabeleli lababhadalwako. Yebo, mnumzane. Batfole ini ke kuko? Yini lekhona kuko? Kute lutfo lwaMoya loNgewe. Basukume lapho futsi baphume futsi bagcoke tikhindi, futsi bangene futsi bahlabele ekwayeni. Wena mzenzisi lodzabukisako! Yebo, mnumzane. Kunjalo.

¹⁵⁷ Futsi wena, mshumayeli, lotokuya emhlanganweni ngoba bakunika imali lenengi kunalebakunika yona kulenye indzawo! Wena sigebengu, awukafaneli kubasepulpiti. Kunjalo. Imali! “Uma ungeke ukhone kutitsatsela emadola layinkhulungwane *lamanengi*, yebo-ke, angeke site. Baphatsi betfu—betfu—betfu netintfo titofika lapho, uma ungenyusa lemali sitofika. Uma ngingeke ngitfole kubambisana lokugcwele nawo wonkhe umuntfu, angeke ngite. Uma wonkhe umuntfu angabambisani ngalokugcwele (onkhe emabandla) kuze ngitoba nemali lenengi yokubhadala tikweneti tami, ngeke ngite.”

¹⁵⁸ Mnaketfu, indvodza yeliciniso yaNkulunkulu itohamba uma Moya loNgewe ayihlile, kungakhatsalekile kutsi kukhona ini emnikelweni. Uma beyifanele idle imicatsane ye-soda futsi inatse emanti eligala. Kunjalo, iyinceku yaNkulunkulu sibili.

¹⁵⁹ Kodvwa bantfu batibophela ngekusakata newayilesi namabonakudze, nato tonkhe tinhlobo tetintfo telive, baze bakhone kuba nalolohlobo lwemali. Loko kunjalo impela. Niyabona na? Loyu akusuye Nkulunkulu.

160 Watsi, “O, unjingile, awukesweli lutfo.” Impela, kodvwa yona Kanye lentfo lowawuyidzinga, wawungenayo. Kunjalo. Kodvwa wawungayati. Uyabona, “Unjingile, awukesweli lutfo.” Bayabhadalwa kwenta letintfo labatentako, kudlala emakhadi. “O,” wena utsi, “sinetinhlangano temabandla letinkhulu.” O, impela. Yebo, mnumzane. “Libandla lelikhulu kunawo onkhe! Leni—leni, niyati, umphatsi walelidolobha uta ebandleni letfu.” Um-hum. Kunjalo. “Yebo-ke, uyati, *S'bani-bani*, uma beta edolobheni, beta ebandleni letfu.” Um-hum. “Sinaye wonkhe lodvumile ebandleni letfu.”

161 Yebo, futsi niyekele labaphuyile, labadzingako labangcwelisiwe bangene ebandleni, futsi balihlazo kini. Anibafuni ngisho nalapho. Niyesaba kutsi lotsite utawutsi “Amen!” ngesikhatsi usashumayela.

162 Njengalodzadze lomncane lengafundza ngalesinye sikhatsi encwadzini lencane etulu lapha, uta ebandleni. Bantfwana bakhe, bekabakhulisele ebandleni leliyifashini lendzala lemuva emahlatsini ndzawanatsite lapho bebanekumesaba nkulunkulu ngempela. Ngako lo... Umfo lomncane uyangena ngalelinye lilanga futsi washada lentfombatane. Watsi bekwelibandla *langephandle*, niyati, lelinye lalamabandla lamakhulu elihlelo lelifanako ngephandle edolobheni. Ngako watjela make kutsi bekangumKhristu. Ngako-ke washada lendvodzakati futsi wayikhipha.

163 Yebo-ke, ekugcineni wayilumula ebandleni lelincane lelidzala lasemaphandleni emuva etintsabeni, kuta ngephandle lapha, lelibandla leli lelikhulukati lelihle, ligama lelifanako; kodvwa emuva lapho bebanaMoya loyiNgcwele, ngephandle lapha bebete lutfo. Ngako-ke uma bangena, lelibandla lelikhulukati lelihle.

164 Ngako-ke Make watsi, ngalelinye lilanga, beketa entasi ku—kutobona indvodzakati yakhe. Yebo-ke, bamangala kutsi yini emhlabeni labatoyenta ngaye. Ngako-ke lapho ehla bekabukeka njengalokutsi lelokuvela encwadzini yasendvulo, lenye yaletlo letincane, tingubo letinentsamo lendze, niyati, nemikhono lemidze, netinwele takhe tibhoncelwe emuva lapho, buso lobunjenga-anyanisi loshelelako, kanjalo (locatiwe wabuka emuva, niyati). Futsi weta entasi, futsi utsi, “Yebo-ke, Halleluya, s'thandwa! Ngabe niphilisana kanjani nonkhe lapha?” Yebo-ke, watsi, “Manje, ekuseni liSontfo.” Watsi, “Nonkhe niya emhlanganweni, aniyi yini?”

165 (Lomyeni watsi, “Sitokwentanjani ngaye na?” Watsi, “Ngeke simyise lapho akanjalo!” Wase utsi, “Yebo-ke, angati kutsi ngenteni.”) Yebo-ke, watsi, “Make, ngiyakutjela, si . . .”

166 “O,” watsi lowesifazane, “kodvwa, s'thandwa, angikwati kuhlala ngephandle kwenkonzo. Impela kunelibandla leli*tsite-tsite* khona ngalapha.” “O,” lowesifazane. . . lowesilisa watsi. . .

Watsi, “ngilibonile linye ngasekoneni laphaya, ngitovele ngiye ngakhona.”

(Futsi lowesilisa watsi, “O, yebo-ke, sitofanele sikwente nje.”)

¹⁶⁷ Ngako-ke ngesikhatsi bangena, bamdedela kutsi angene kucala, (Niyabona na?) bebanemahloni ngaye. Nangu eta ngesheya kwesitaladi nalesosiketi lesincane, niyati, neliBhayibheli ekhwapheeni lakhe. Yebo-ke, mnaketfu, kungenteka kutsi bekangenalo ligama lakhe ku-*Bani nguBani*, kodvwa ngiyamcabanga kutsi bekaneligama lakhe eNcwadzini yekuPhila yeliWundlu. Leyo kwakuyintfo lemcoka.

¹⁶⁸ Ngesikhatsi angena ebandleni wahlala phansi emuva lapho, watitsatsela situlo, niyati, wase uvula liBhayibheli futsi wacala kufundza. Futsi wonkhe umuntfu wacala kucalata, wacabanga kutsi luhlobo lolutsite lwasendvulo luvele lwadzilika nje luvela ndzawanatsite. Acalata kanjalo, “O, hhe!” Nabo bonkhe bagcoke tingubo tabo letinhle, niyati, luhlobo lwebaseLawodisiya, netingubo tabo letinhle nakanjalonjalo. Babuka emuva futsi babona lomake lomncane ahleti lapho, anekumamatseka lokukhulu ebusweni bakhe, niyati, afundza liBhayibheli. Ya.

¹⁶⁹ Nemfundisi, emvakwesikhashana, seabedzile tonkhe letinye tintfo, yena ekugcineni, bekanemizuzu lengaba lishumi nesihlanu yekukhuluma. Wasukuma waphakama wase utsi, “INKhosi ilungile.”

¹⁷⁰ Lomake watsi, “Akabongwe Nkulunkulu! Kunjalo! Haleluya!” Futsi wonkhe umuntfu welula intsamo yakhe njengelicudze lelihansi, acalata kutsi, “Bekungubani?”

¹⁷¹ Futsi-ke emvakwesikhashana, watsi, “Uhm! Uhm! Uhm!” Watsi, “Onkhe emaKhristu kuyo yonkhe iminyaka afanele abe ngemachawe, lamakhulu, emaKhristu lamahle,” noma lokutsite ngalolohlobo.

¹⁷² Lomake watsi, “Akabongwe Nkulunkulu! Kunjalo!” Futsi bonkhe bacalata.

¹⁷³ Futsi lowesilisa, “Uhm!” wacalata ngale ngasebhodini lakhe lemadikhoni.

¹⁷⁴ Futsi libhodi lemadikhoni lawutfofola lowomcondvo. Laya lengemuva futsi latsatsa lowesifazane lomncane ngemkhono lamkhiphela emnyango, latsi, “Uphatamisa umfundisi.”

¹⁷⁵ Nifile futsi anati! Yebo. O, atobalelwa kuphi emafasitelo enu engilazi lahlotjisiwe na? Tiyini tihlalo tenu letinhle takanokusho na? Futsi kuyini konkhe kwenhlangano yenu yelibandla lenkhulu na? Kuya ngco esihogweni, njengeluhlobo lwenyoni ebhokisini layo. Ngoba uma ungenawo uMoya waNkulunkulu, ulahlekile! Ngaphandle kwekutsi utalwe kabusha ngeke uwubone uMbuso waNkulunkulu.

176 Loko kuyababa. Kunjengoba ngangivame kunatsa ikhasta oyili, ngatsi, “Make, angikhoni ngisho nekuyimela.”

177 Watsi, “Uma ingakugulisi, ayikusiti ngalutfo.” Ngako-ke ngiyacabanga kutsi loko kungalendlela Loku, futsi.

178 O, uma bewungakhuluma nabo! O, letinkhulu, takhiwo letinhle, nakanjalonjalo. O, bona—bona—bona . . . Uya ebandleni labo, kuyokwenteka utsi . . . Yani ebandleni labo bese utsi, “Yebo-ke, ngiyakutjela, uyiPhentekhostali?”

“O, yebo. Uh-huh. Impela, siyiPhentekhostali.”

“Uyakholelwa ekutalweni lokusha na?”

“Yebo.”

“Yebo-ke, ngifuna kukukhombisa lokutsite . . .”

179 “O, buka lesakhiwo lesi! Uyati kutsi malini kwakhiwa . . . lesakhiwo lesi sibita malini na? Leso sibita emakota lamatsatfu esigidzidzi semadola kwakha lesi. Niyati, sasivamise kungabi naso ngaleyondlela. Sa—sasivamise kubasentasi lapho ehontjini.” Um-hum, futsi ucalate, utfola tonkhe letintfo letinkhulu labanato. Yebo, mnumzane. Bese-ke batsi, “O, si—sinato tonkhe letintfo letinkhulu!” Kodvwa bete umtfwalo ngemiphefumulo lelahlekile! Bahlala njalo bafuna kukukhombisa kutsi banesakhiwo lesibita kangakanani. “Bukani libhuku letfu laSontfo sikolwa, likhulu kangakanani!” Kusita ngani loko uma bangakabi naye Moya loNgcwele na? “Unjingile, wandzelwe yimpahla, awukesweli lutfo.”

180 Loko nguloko Lakusho, “Ucabanga loko, kantsi awati kutsi uphuyile, uwekuhawukelwa, uyadzabukisa, uphumphutsekile, ungcunu. Futsi awukwati!” Niyabona na? Nguloko-ke.

181 O, impela, batsi, “Uyati kutsini? Sasivame ku . . . Lelisontfo lelincane lesasivame kulisebentisa lisencenyeni lengemuva, leli ngulelikhulu manje!” Futsi ngiyantjela, kute umtfwalo ngemiphefumulo, kodvwa bafanele babone kutsi tonkhe letintfo leti tiyanakekelwa. Lusito lwabodzadze, nato tonkhe leti letinye tintfo, konkhe kufanele kunakekelwe, kodvwa kute umtfwalo ngemiphefumulo lelahlekile. O, ndvodza, lifike kuphi—kuphi lelibandla!

182 Bebangakhatsaleli imiphefumulo, kodvwa bebakhatsalela umcebo. Kulungile. Bebakhatsalela lokungesiko. Bebakhatsalela umcebo wabo kodvwa hhayi kukhatsalela imiphefumulo lelahlekile. UmBhalo watsi, “Bebangati kutsi bebabekuhawukelwa,” (O!) “balusizi, baphumphutsekile.”

183 Bacabanga kutsi bebangatsatsa imali futsi bagucule umhlaba. “O, kube besingachuba luhlelo, lebesingatfola imali lenengi lapha, ngikholwa kutsi besingagucula lomhlaba. Uma labanye bantfu labanjingile ebandleni letfu, Mnaketfu Branham, uma nje besingabenta kutsi bakhokhe kakhulu, futsi ngikholwa kutsi singacala inhlango lebeyito—lebeyitojikeleta futsi—futsi

igucule umhlaba. Besingatsatsa tindiza bese sehlisa tincwadzi kulo lonkhe lase-Africa, netintfo letinjalo. Kube besinemali nje!”

¹⁸⁴ Mnaketfu, lomhlaba ngeke uguculwe ngemali. Lomhlaba utoguculwa nguMoya loNgcwele; kushumayela lokunemandla kwaMoya loNgcwele nesiPhambano kutoba nguyonantfo kuphela letogucula umhlaba. Luhlelo lwaNkulunkulu alusiyo imali. NguMoya loNgcwele, nguloko luhlelo lwaNkulunkulu lolungiko ngemNyaka weliBandla laseLawodisiya noma ngumuphi lomunye umnyaka welibandla. Yebo, mnumzane.

¹⁸⁵ Bafuna Moya loNgcwele. O, batsi, “Tsine si. . .sinogolide.” Kwakuyigolide, kulungile, kodvwa hhayi luhlobo lolufanele. Bebanogolide lenengi kodvwa hhayi luhlobo lolufanele. Manje, ngako-ke bayalwa nguJesu, “Ngiyati unjingile, futsi uneligolide, futsi awukesweli lutfo,” kodvwa:

*Ngiyakwehuleka kutsi ute utsenge kimi ligolide
lelinhlantwe ngemlilo, . . .*

¹⁸⁶ Luhlobo lolwehlukile lweligolide, ya, ligolide lelivivinywe esithandweni semlilo, lelendlula emlilweni wekufa, lelendlula eKhalvari, laphuma.

¹⁸⁷ Linengi laleligolide leninalo manje alimanyi, litodleka, litotfomba. Uma ningamaka phansi loku, Jakobe. . .Jakobe loNgcwele 5:1 kuya kule 4, futsi nitotfola kutsi kuyini, watsi, “Hambani, nine tinjinga, manje ekufikeni kweNkhosi, nikhale futsi nihholole ngoba tinsizi tenu selunifikele, ligolide lenu lidlekile kini.” Niyabona, lolo luhlobo lweligolide lelidlekako.

¹⁸⁸ Kodvwa leligolide leliniketwa nguJesu nguMoya loyiNgcwele, eMafutsa lasaligolide aMoya, atfululeka enhlitiyweni yakho. Futsi—futsi, o, hhe, “Ngiyakuyala, kutsi utotsenga kimi ligolide, uma ufuna kunjinga.” O, yebo.

¹⁸⁹ Kantsi futsi, beba “phumphutsekile.” Manje, leyo yindlela lembi kuba ngiyo. Angicabangi kutsi lamaKhristu bekaphumphutseke njengoba beka “ngaboni khashane.” Ngikholwa kutsi emehlo abo bebangaboni khashane. Intfo lekuphela lebebhakhona kubuka kuyo kwakutakhiwo tabo letinkhulu. Intfo lekuphela lebebhakhona kubuka kuyo kwakulibandla labo lelikhulu. Intfo lekuphela lebebayibuka kwakuyikwaya lehotjiswe kahle nako konkhe kwetingubo tayo letinkhulu netintfo. Ngicabanga kutsi bebangaboni khashane nje, bebangakhoni kubona ngetulu kwemphumulo yabo, nhlobo. Angicabangi kutsi bebaphumphutsekile, bebangaboni khashane nje. Konkhe lebebhakhona kukubona kwakukwabo. . . “Yebo-ke, niyati kutsini? Tsine simalunga e*Kutsi-nekutsi!*” Emahlelo abo lamakhulu, ticuku tabo letinkhulu, emalunga lamanengi, Sontfo sikolwa wabo, takhiwo tabo letinhle.

¹⁹⁰ “Kodvwa bebadzinga Moya loNgcwele,” kwasho Jesu. Bebadzinga Moya loyiNgcwele! Ngako iNkhosi yatsi kubo,

“Liso...Uma u...emehlo mabi kakhulu, futsi awukhoni kubona khashane uze ungaboni lutfo ngephandle kwesakhiwo sakho lesikhulu lapha nenhlango yakho yelibandla lenkhulu lenhle, kanye nelakho...umphatsi welidolobha nabo bonkhe beta ebandleni lakho, futsi ninalodvumile. Futsi ningikhohliwe Mine. Kodvwa uma uphumphutseke kangako, nemehlo akho libuhlungu kangako, Ngitakutsengisela umutsi wemehlo.” Ya.

¹⁹¹ Niyabona, kuyamangalisa labodokotela betebunkulunkulu bebangenalutfo kwaloko, akunjalo na? Bebanemakha lamanengi, bebanesayensi yetenkholo lenengi. Kodvwa bebadzinga umutsi wemehlo, Moya loyiNgcwele waNkulunkulu, kuhlikihla emehlo abo futsi ubente babuke kubuya kweNkhosi, ubente babuke eBhayibhelini, ubente babuke eVini. Bayati kutsi ushiwo kanjani “aaa-mani” kahle impela nje. Bebanemakha, bebanako konkhe kwekugcobisa. Kodvwa, “Bebadzinga umutsi wemehlo,” kwasho iNkhosi. Yatsi, “Udzinga umutsi lomncane wemehlo kutsi uye emehlweni akho, futsi utowavula.”

¹⁹² Kwakuvame kuba njalo, ngesikhatsi ngisengumfanyana... Ngike ngakucoca loku, ngiyakholwa, kungenteka kutsi ngike ngakusho ebandleni. Loku kufika emcondvweni wami manje. Ngakhulela entasi etintsabeni taseKentucky, incenye, futsi sasihlala endlini lendzala yemapulango. Mama, lapha... Futsi sasine—nendzawo lencane lendzala etulu esitezi, futsi sasinamatalasi we—wetjani lobomile. Bese-ke ngetulu kwalowo matalasi wetjani lobomile kwakutinsiba. Angati noma niyati kutsi tinsiba yini noma cha, noma umbhedze wetjani lobomile; umbhedze lomdzala, sasiphuye kakhulu. Babe namake bebanembhedze wensimbi ngaphansi kwesitezi. Futsi ngako sakhuphuka liladi lelincane futsi sefika etulu, futsi make bekabeka, ngaletinye—ngaletinye—ngaletinye tikhatsi, siceshana seliseyili etikwemakhava netintfo, kugcina i... Niyati, uyema... ulale lapho bese ubala tinkhanyeti emkhatsini walawo mapulango lafakwe nekukhanya kwenyeni, niyati, futsi kunetimbobo letinkhulu eluphahleni kanjalo.

¹⁹³ Futsi ngako uma kunelichwa noma lokutsite, noma kuna invula, tsine labancanyana besiyse sibhace ngaphansi kwalesi—lesiceshana seliseyili, niyati, kugcina loko... kuvimbela singabimanti. Futsi ngaletinye tikhatsi kulungilungisa kuleto timbobo, sa—sa—sasitfolo kuv'emakhata nemehlo etfu bekaba netintfongo. Niyati, onkhe avalwe kubandza, kubandza emehlweni etfu. Futsi ngako make bekasibita ekuseni, “Yehlani.” Bengiye ngitsi, “Angeke ngite, make, ngoba emehlo ami onkhe anetintfongo.” Nga—nganginetfo kulo, niyati, kubandza esweni. Ngangingakhoni kuwavula, niyati. Labancanyana balele lapho, futsi mine naHumpy nalabo setama kuvula emehlo etfu futsi sasingakhoni kukwenta, siphumphutsekile.

¹⁹⁴ Mkhulu wami bekangumetsiyi, beketsiya ema-khuni, emarakhuni. Futsi loko kwakulikhambi-lako konkhe endlini yetfu, kwakungugrizi we-khuni. Sigcobisa ticatfulo ngagrasi we-khuni. Futsi uma unekuvuvuka kwemphimbo nelwanga, bafaka ithaphenthayini lencane kuko bese nje, ya, wawufanele ukugwinye, ngako, kwentela lokuvuvuka kwemphimbo nelwanga.

¹⁹⁵ Bese-ke uma emehlo etfu anetintfongo, mama bekatsatsa lentfo. . . “Kulungile, umzuzu nje, s’thandwa.” Bekagijimela ngephandle ekhishini bese utfola lenkomishi lenkhulu lendzala yagrizi we-khuni bese uyibeka lapho, futsi ayishisise mbamba. Bese uyeta lapho futsi ahlikihle emehlo etfu, niyabona, kute kube ngulapho sekusebentile. Futsi emvakwesikhashana ngaba kanjalo kute ngikhone kubona, ngivule emehlo ami. Ngitfole. . . Logrizi we-khuni wawavula.

¹⁹⁶ Futsi ngiyanitjela, sike saba nesikhatsi lesimatima kabi! Niyabona na? Kuke kwaba nekubandza lokukhulu lokubi kabi lokutsanyela live. EmaBaptisti atsi, “Tinsuku temimangaliso setendlulile. Ayikho intfo lekutsiwa nguMoya loNgcwele, futsi akukho kukhuluma ngetilimi. Akukho mbhabhatiso eGameni leNkhosi Jesu.” Futsi, o, tonkhe tinhlobo tekulungilungisa, futsi kuvale emehlo lamanengi ngeluhlobo lolutsite lwekubandza kwakamoya. Kuyobita ngetulu kwagrizi we-khuni kuvula lawomehlo, mnaketfu. Kuyobita umbhabhatiso lomusha waMoya loNgcwele. . . ? . . . kuhlikihla emehlo akho futsi ungabona, ukhiphe lokungaboni khashane kute ukhone kubona kutsi Livi laNkulunkulu lilicinisio. Kunjalo. O, “Ngiyakuyala kutsi ute utotfola umutsi wemehlo kiMi, luhlobo lwelugcobo lwemehlo akho.” Ngako wena. . . Ngako. . .

¹⁹⁷ Bodokotela besayensi yetenkholo banekwabo. . . yonkhe isayensi yetenkholo, nemakha abo netintfo, kodvwa kubite lokunengi kwaloko. Kubita Moya loNgcwele kuniketa umbono wakamoya kubona emandla aseZulwini asebenta. Moya loNgcwele, emafutsa aMoya loNgcwele! Emafutsa yi-oyili leshisako, siyakwati loko, bese-ke Moya loNgcwele ngeMafutsa aNkulunkulu.

¹⁹⁸ Futsi yonkhe isayensi yetenkholo nemakha, “O, mnaketfu, lotsandzekako, ukahle. Akukho lokungakalungi nge. . . Yonkhe intfo ilungile. Yebo-ke, sinelibandla lelikhulu kunawo onkhe lelikhona ladolobheni.” Lawo makha ngeke asebente! Cha, mnumzane! Atokwenta ubone kahle *lapha* (kubona edvute) bese utsi, “Yebo, sinelibandla lelikhulu kunawo onkhe.” Kodvwa kutsiwani ngekwaHlulela lokutako lapho Nkulunkulu ayokwenta uphendvule, nine malunga elibandla laseLawodisiya?

¹⁹⁹ Angikhulumi kakhulu kakhulu lapha, kodvwa ngisetheyiphini futsi iya emhlabeni wonkhe, niyabona, ngako-

ke ngikhuluma kubantfu cishe labasigidzi lesinengana kulesi sikhatsi lesi, niyabona.

200 Ngako-ke nguloko-ke. ILawodisiya! Lesivuvu! Lehlubukile! Lengaboni khashane! Angati kutsi yini yonkhe. Iminyuzi! Umnyuzi ulibhastela, awunangcondvo nje kwekucala. Futsi ukhuluma nawo, uphakamisa leto tindlebe letinkhulu, utsi, “Oh! Oh! Oh! Oh!” Akukho bubele kuwo. Ulibhastela, usemkhatsini welihashi nembongolo. Nguleyo indzaba manje, uhlanganisa emaNikholawu nebaseLawodisiya ndzawonye, futsi utfola imbongolo phindze. Lesikudzingako...Kunjalo. Abati. Ubatjela ngekuphiliswa kwaNkulunkulu, umbhabhatiso eGameni laJesu. Utsi, “Oh! Oh! Umelusi wami aka...Oh! Oh! Asikukholwa loko njengemaPresbyterian.” Tidvomu! Loko kumayelana naloko lobewungakubita nge...?...

201 Ngiyawenyanya umnyuzi. Kodvwa ngiyakutjela, ngitsandza lelihle, lihhashi leluhlobo, mfana, ungalifundzisa lokutsite. Ungalifundzisa kukhotsama, futsi ulifake eselekisini, futsi lente cishe njengoba umuntfu angenta, ngoba lona li...lati lokutsite. Lineluhlobo. Umnyuzi awati kutsi kwakungubani babe wawo noma kwakungubani make wawo, futsi awukwati kutitala. Nguleyondlela ngalawa lamanye lamadzala, labandzako, emahlelo labophekile, angeke aphindze akwati kuvuka futsi. Masinyane nje libandla lingangena ehlelweni, lifile! Aliphindzi livuke. Kuyini na? Libhastela!

202 Martin Luther bekalungile, kodvwa ngesikhatsi ahlela wentani na? IMethodisti yayilungile, ngesikhatsi ihlela yentani na? IPhentekhosti yayilungile, kodvwa lapho sewuyihlelele wentani na? Uyayibhastelisa, wayitalanisa nelibandla ebandleni neKhatolika yebunNikholawu. Kona kanye nje lelenikwentile! Natsatsa indlela yalo yekubhabhatisa, natsatsa tindlela netento talo, futsi liBhayibheli latsi, “Uyindvodzakati yengwadlakati, ingwababane. Indvodzakati yetingwababane!” Kunjalo impela!

203 Lihhashi lelihle leluhlobo, yebo, limnene. O, lilungile, ngiyalitsandza. Libeke inhloko yalo etikwemahlombe akho, lelinelutsandvo, lelinemusa. Ngani na? Liyati kutsi ngubani babe walo, liyati kutsi ngubani mkhulu walo, liyati kutsi mkhulu wakhokho walo ngubani. Lingahamba litsi ngcu liyemuva, lileluhlobo.

204 Futsi ngiyatsandza kubona umKhristu sibili weluhlobo! Hhayi lotfwala incwadzi yakhe: uyiMethodisti ngeliviki lelendlulile, futsi iBaptisti kuleliviki, nePhentekhostali kuleliviki, nePilgrim Holiness ngeliviki lelilandzelako. Akati kutsi ngubani babe wakhe noma kutsi ngubani make wakhe. Kodvwa ase nginitjele, indvodza letelwe ngaMoya waNkulunkulu ingakutsatsa iyokutsi ngcu emuva eluSukwini lwePhentekhosti; ingakutjela kutsi iyeluhlobo, umphentekhosti! Amen! Ngifuna kuba yiphentekhosti kusakela ngetulu

kwenhloko yami kuye ematseni etinyawo tami. Angikacondzi yona iPhentekhosti yelihlelo. Ngicondze emandla sibili aKhristu lovusiwe, Sibusiso sePhentekhosti sibili.

²⁰⁵ Umutsi wekugcobisa emehlo, vula emehlo akho kute sibuke emuva futsi sibone lapho uvela khona. Ubuka nje loko libandla lelingiko namuhla; ubuke emuva futsi ubone lapho lichamuka khona, bese-ke usolo uchubekela ngakuNkulunkulu, utawusuka kuko. Yebo, mnumzane.

²⁰⁶ Kulungile, ngicaphela lenye intfo, watsi, “Bangcunu; bangcunu futsi abakwati.” Impela.

²⁰⁷ O, bangcunu futsi abakwati. Manje, lowomuntfu usesimeni lesidzabukisako, uma umuntfu awekuhawukelwa, aphumphutsekile, adzabukisa, angecunu. Manje, uma yena—uma yena akwati, bekatotisita; kodvwa uma angakwati, umfo tatane akasekho ngekwengcondvo. Ngabe kunjalo na? Whuu! Loko bekutsi akushube. Akasekho ngekwengcondvo, akati ngalokwenele kutsi atisite.

²⁰⁸ Nibonile lotsite ehla ngesitaladi, lophuyile, lodzabukisako, lophumphutsekile, wekuhawukelwa, nalongcunu, bese utsi, “Mnaketfu, ungcunu.” “O, ngingcunu? O, O, mnaketfu, ngisite ungingenise ndzawanatsite, ngisite kutsi ngembatse.”

²⁰⁹ Kodvwa wenyukela kubo futsi atsi, “Asenisho, namemukela yini Moya loNgwele kusukela nakholwa na?”

²¹⁰ “Uyini wena, ungungiciki longwele na? Yebo-ke, awusho, usho kutsini? Ungakhulumi nami kanjalo, ngiyiPresbyterian, ngiyiBaptisti, ngivela ekutseni-tseni nasekutseni-tseni.”

²¹¹ Ungcunu futsi awukwati! Manje, angikaze ngikusho loko, liBhayibheli lakusho loko ngalomnyaka, “Ungcunu futsi awukwati. Wota utse nge timphahla kiMi,” Washo njalo.

. . . ingubo lemhlophe . . .

Ingubo lemhlophe yalabaNgwele; kukulunga kwalabaNgwele. Niyabona na? . . .

²¹² Ungcunu na? O, impela! Yebo, mnumzane! O, wena utsi, “Mnaketfu Branham, hhayi libandla letfu, libandla leligcoka kahle kunawo onkhe edolobheni!” Bengingeke ngakungabata loko; lamanye emafashini amanje, timphahla letisikwe kahle letitendlula tonkhe, kwekwembatsa kwamanje kwetingweti taseHollywood, letikhanukisa kakhulu kangangoba bewungakhanga kunaka kwayo yonkhe indvodza lesesitaladini. Uh-hum. Impela.

²¹³ Lomunye dzadze watsi kimi, watsi, “Mnaketfu Branham, ngabe ucondze kungitjela loko? Manje, sitsenga letingubo leti esitolo futsi nguloko kuphela longakutsenga.”

²¹⁴ Ngatsi, “Basatitsengisa timphahla futsi bayayenta imishini yekutfunga. Loko akusiko kuvika ngelicembe lokukhulu ngaloko.”

215 LiBhayibheli latsi, “Ngulowo nalowo lobuka wesifazane amkhanuke sewuphingile naye.” Ngabe kunjalo na? Yebo-ke, ngako-ke, uma wesifazane atigcokisa akhanukise futsi atibeke embikwendvodza, ngubani lofanele kutsi asolwe ngako na? Lowesifazane nguye, ukuvetile. Kunjalo impela.

216 Manje, ungahle ubemsulwa njengemduze kumyeni wakho. Ungahle ube yintfombatane lencane lengakaze yenta lutfo lolubi emphilweni yakho, ube yintfombi ntfo nawushada nemyeni wakho. Kodvwa uma ugcoka kanjalo futsi ubangele emadvodza akubuke kanjalo, sewuvele uphingile *nawe* enhlityweni yakhe lowesilisa. Leso soni sikubukile. NjengemKhristu ungahle ube netimpahla letisikwe kahle kunato tonkhe edolobheni, teboya letinhle kutendlula tonkhe, kodvwa akumfaneli loNgcwele waNkulunkulu kugcoka kanjalo.

217 [Akucoshwanga etheyiphini—Umhl.] O, yebo, ungeti emntfwaneni waNkulunkulu.

218 “O, cha,” batsi. Yebo-ke, batsi, “Libandla letfu. . .” Ugcoko kahle na? Batsi bebanjalo. Beba “njingile, bangakesweli lutfo.” Impela. Ngani, batsi, “Ngisho nemelusi wetfu uphuma embetse ingubo lendze lenkhulukati. Yonkhe ikwaya iphuma yembetse ingubo lendze lenkhululati.” Develi wefika watisonga ngaphansi kwayo. Uh-hum. Uh-hum, kunjalo. O! Hmm, hmm! Yebo-ke, ncono ngingakusho naloko futsi. Ngako-ke, ngingahle ngikuyekele loko kuhambe. Kulungile.

219 O, tonkhe letintfo leti letinkhulu! Emakwaya lembetse tingubo letindze, emakwaya labhadalwako, ufanele uwabadale kutsi ahlabele. Hmm. Ufanele unikete umshumayeli lokungaka noma utotfolo lenye imbadalo lembhadala kanconywana. Utobita libhodi lemagonisa ndzawonye futsi atsi, “Manje, bazalwane, ngi—ngi. . .nibe nemusa kakhulu kimi lapha, ninginika emakhulu *lamanengi kangaka* ngeliviki,” noma lokunye lokunjalo. “Kodvwa lelelinye liBandla lePresbyterian le. . .” (Alibite nge “Phentekhostali” noma ngabe liyini.) “ngesheya lapha, bona ba—bona bangitsembisa kutsi batoginika *lokungaka* ngetulu.” O, hhe!

220 Ngako-ke unani lolongwele tatane? Banaliphi litfuba na? Yini libandla lelincane leliphuyile leligwaliswe ngaMoya loNgcwele, banaluphi luhlobo lwelitfuba na? Bebangeke bakhone kukhokhela lutfo lolunjengaloko. Ngako iNkhosi ikuvusela lokutsite ke, amen, loko lokukhetfwe sandla saYo lucobo, ikugcwalisa ngaMoya loNgcwele futsi imumisa njengembonisi jikelele kuyo. Atfumela entasi. . .Yatsi, “Ngiyakweluleka kutsi ute utotsenga sembatfo lesimhlophe kuye.” LiBhayibheli latsi, “Tingubo letimhlophe tikulung-. . . kwalabangwele.”

221 Manje, ngikholwa kutsi si. . .Asitfole cishe le—cishe le 19 manje. Ngikholwa kutsi kusevesini cishe lema 20 lesikulo,

njengoba ngibona kahle kakhulu nje. Ya, ya, futsi sivala kuloku. Manje, thulani sibili manje futsi nilalele manje sisenta loku. Lalelani:

Buka, Ngime ngasemnyango, futsi ngiyanconcootsa: uma umuntfu eva livi lami, futsi avule umnyango, Ngitawungena ngekhatsi. . . futsi ngidle naye, naye adle nami.

Loyo loncobako Ngiyomnika kutsi ahlale nami etikwesihlalo sami sebukhosi, njengoba Nami ngancoba, futsi ngihleli naBabe wami esihlalweni sakhe sebukhosi.

Loyo lonendlebe, akeve loko lokushiwo nguMoya emabandleni.

²²² Lesi ngulesinye setititimende letivelile lengake ngatibona eThesamentini leLisha. Ngifuna nicaphele, “Ngime emnyango ngiyanconcootsa.” Loku kuvamile kusetjentiswa, licaphuno lekuncusa ngetoni. Ngabe kunjalo na? Litjela toni, “Jesu usemnyango, uyanconcootsa.” Kodvwa lapha Unconcootsa emnyango welibandla ngoba Wake wahamba nabo, kodvwa bona (ngenhlangano yabo nekuba live nekubandza) baMshiya ngephandle. Ungephandle kwelibandla.

²²³ Manje, khumbulani, ekucaleni kweminyaka yelibandla, njengoba sesivala, Bekahamba emkhatsini wetintsi tetibane letisikhombisa tegolide (Ngabe kunjalo na?), iminyaka yelibandla lesikhombisa. Futsi ekupheleni lapha, siMtfola angephandle kwaliphi libandla na? LaseLawodisiya, libandla laseLawodisiya. Ngephandle, bebamkhiph-. . . baMkhiphele ngephandle. Ngani, Bekeme ngephandle etama kubuyela ngekhatsi. Sitfombe lesidzabukisa kanje pho! UMSindzisi welive, eme ngephandle kwelibandla kutsi Walitsenga ngeNgati yaKhe luCobo. Lihlazo etikwabo!

²²⁴ “Ngime emnyango futsi ngiyanconcootsa.” Ngemuva kwekufucelwa ngephandle noma wacoshwa, futsi-ke etama kubuyela ngekhatsi, ukhansa abuyele emuva futsi unconcootsa emnyango. Leli lirekhodi lelitsintsa kakhulu eThesamentini leLisha. Ngicabanga kutsi akukho lutfo lolungaba lusizi kakhulu kwendlula loku, kubona uMSindzisi wemhlaba akhishwe ebandleni laKhe luCobo, umnyaka waseLawodisiya. Emvakwekuba Sekavele abatjelile loko lebebakwentile, kunjanga kwabo nayo yonkhe intfo, naloko lebebangiko, nekutsi bebasivuvu kanjani nakanjalonjalo, futsi bona—bona beba. . . bona. . . Bekangadzingeki kutsi abahlante, bona bebahlante Yena bamkhipha. Futsi naku kwaloko konkhe, usanconcootsa emnyango, utama kubuyela ngekhatsi. Ukwentela ini na? Kubapha kuPhila lokuPhakadze. Bona kanye labo labaMbulala eKhalvari, Beketama kusindzisa imiphefumulo yabo. Kusitfombe lesivisana buhlungu kakhulu lengake ngasibona emphilweni yami, lengake ngacabanga ngaso.

225 Khishelwa ngephandle! Wakhishelwa ngephandle kwani na? Manje, lalelani, bangani. Uma loku kungesiko yini lokwetfusako! Tfolani sitfombe sako, akujule enhlityweni yenu. UMsindzisi wetfu, ngesikhatsi Asemhlabeni, Wakhishelwa ngephandle esiveni saKhe luCobo. Waliwa, Wakhishelwa ngephandle. Live laMkhiphela ngephandle futsi laMbetsela. Futsi manje, ebandleni laKhe luCobo, Ukhishelwe ngephandle. Akafunwa ndzawo, abanasidzingo saKhe. Banelihlelo, bebangaMdzingi. Banapapa, bebasayoMdzingela ini futsi? Banembhishobhi lomkhulu, umengameli jikelele, bebangasenamsebenti ngaMoya loNgewe. Bebangasamdzingi Lowo. Khristu, Moya loyiNgewe, bebangaMdzingi. Ngako ba...

226 Angikholwa kutsi basukuma nje base baMphonsa ngephandle, ngoba bebangakaMgeji. BebangakaMgeji, ngoba bebasaMhlabelela tingoma. Umshumayeli bekasolo asakhuluma ngaYe, ngako-ke bebangakaMgeji. Kodvwa ngekuba live kwabo nenhlangano yabo, kuhlela, batsi, “Tinsuku temimangaliso selwendlulile futsi ayikho intfo letsiwa nguloku nalokwa.”

227 Ngiyanibuta. Yonkhe imvuselelo leke ifike (noma nguyiphi, nine bosomlandvo), manje, phansi ufike lapha, lamabandla lawa, yonkhe imvuselelo leke ifike, i...yayihlala iphumela ngephandle kwetinhlangano. Noma ngumuphi umuntfu lowake wacala imvuselelo, bekangephandle kwenhlangano. Futsi ngaso sonkhe sikhatsi uma i—imvuselelo icala, bebanetibonakaliso nemimangaliso yekukhuluma ngetilimi nekuphilisa, nakanjalonjalo kanjalo, kwenteka. Utsi nje lowo msunguli angafa, khona-ke bayihlela futsi benta inhlangano ngayo, futsi bahamba ngco “bafile” futsi Nkulunkulu akatange atilibalise nayo futsi. Kunjalo impela.

228 Futsi nangu la Akhona emnyakeni wekugcina welibandla, eme ngephandle kwemnyango, Nkulunkulu Somandla. Loko—loko kwephula inhlityo yami kucabanga ngaloko. INkhosi yami ime ngephandle kwemnyango welibandla laYo luCobo, emvakwekufucelwa ngephandle ngekuba nelive nekubandza nelihlelo nekungabi nandzaba, eme ngephandle kwemnyango, anconco, etama kubuyela ngekhatshi. Ngesikhatsi ngicabanga loko, esikhashaneni lesendlulile, ngivele nje ngeyama etafuleni lami ngase ngicala kukhala. Ngacabanga...

229 Bengihlale ngicabanga, ngesikhatsi Jesu ahleti kuleyondlu lendzala yemFarisi lapho, kute lowaMnaka, lapho Bekanetinyawo letingcolile. AbaMhlangabetanga emnyango futsi bageze tinyawo taKhe futsi baMgcobise, basusa umcuba netintfo lapho Bekahamba khona; sembatfo saKhe sitsanyela lapho, saletsa loko kunuka lokudzala kwemgwaco lapho emahhashi netintfo kwakuhambe khona, futsi—futsi kwaletsa loko kunuka kuYe.

230 Bebahlala njalo bageza tinyawo, loko kwakungumhambo. Futsi lomgezi-tinyawo bekahlala emnyango. Futsi uma kufika umuntfu, bebamgeza tinyawo takhe, bese bafinyelele lapho bese batfole lipheya lemasendlisi lamenelako, bamgcokise. Futsi bebagcobisa inhloko yakhe nekwakhe. . . futsi bamente anuke kahle, nekusha entsanyeni yakhe lokuvela emisebeni yelilanga, bakame tinwele takhe tiye emuva. Angene.

231 Nekwemukelwa esivakashini, manje nayi indlela laba. . . Mani lapha umzuzu, Pat, ngifuna kunikhombisa lokutsite. Nayi indlela lebebenta ngayo, bebabekwemukela kanjena. Manje, ngiyakholwa. . . Cha, njengalapha, ngikhohwa kutsi kufana nalokutsite ngaloko kuhleleka lapha, kwemukela kanjena, niyabona, futsi nangane lomunye nalomunye. Futsi bekasemukelekile.

232 Kodvwa ngesikhatsi Jesu eta kulomkhosi, njengoba Efika emkhosini wePhentekhosti lapha, lotsite bekaMgejile. Bebashisekele kakhulu etindzabeni tabo, bobhishobhi nakanjalonjalo bekalapho. Jesu bekamenyiwe kodvwa kute lowageza tinyawo taKhe. Futsi nango Bekahleli laphaya ekoneni, bebangati nekwati kutsi Bekalapho, netinyawo taKhe tinuka, angcole yonkhe indzawo kuYe, anelutfuli.

233 Kwase-ke kubakhona ingwababane lendzala tatane entasi esitaladini leyakhuphukela lapho, beyinemali lencane kuphela esakeni. Futsi yacalata lapho futsi yabona Jesu ahleli lapho netinyawo letingcolile. Kwayidzabukisa inhli tiyo yayo. Yatsi, “Nguleya lendvodza letsetselele lowo wesifazane toni takhe. Nguleya lendvodza lengivile kutsi yente kuphilisa. Kungani bangaYinaki?”

234 Ngoba bobhishobhi nabo bonkhe bebakhona, baMcosha. Nango A. . . BaMmema kutsi ete.

235 Nguleyo indlela lesenta ngayo. SiyaMmema kutsi ete emihlanganweni yetfu, kodvwa-ke uma sesifika sinemahloni ngaYe. “O, ngingeke ngihlale bese ngitsi ‘Ayibongwe iNkhosi.’ O, cha, nako kuhleti boJones, batawuze bacabange kutsi ngingungiciki longcwele.” Wena mzenzisi! Kunjalo. “Ngiyesaba kutsi bengingakhuluma ngetilimi futsi batawuze bangibite nge ‘ndvodza yetilimi.’” Ungulolusizi lodzabukisako!

236 Manje, niyakhumbula, loku kuyangena, niyabona. Ungulolusizi, lodzabukisako, uphuyile, ungcunu, futsi uphumphutsekile, futsi awukwati.

237 Jesu ahleti lapho netinyawo letingakagezwa. Futsi ingwababane yasesitaladini, sengiyayibona iya entasi, ase—ase sikhulume. . . siyitsatse umzuzu nje. Ngiyayibona iya entasi esitolo, futsi itsi, “Mine. . .” Futsi tinyembeti ticala kwehla ebusweni bayo, futsi yatsi, “A—angeke ngikhone kukwenta. Uma—uma—uma ngenyusela lentfo lapho, Utokwati lapho

ngitfole khona lemali. Uyati kutsi ngiyitfole kanjani, kodvwa nguyonantfo kuphela lenginayo.”

²³⁸ Nguloko kuphela Lakufunako. Nguloko kuphela Lakufunako. Niyabona na? Akanandzaba. Vele ute nje, “Akukho lutfo etandleni tami lengikuletsako.”

²³⁹ Ngako-ke watfola emafutsa latsite ekugcobisa futsi wawaletsa. Futsi wefika enhla lapho wase uyacabanga, “O, uma nje ngingaMbona!” Futsi wase-ke ungena ngekunyenya wase ufika ngasemnyango ndzawanatsite.

²⁴⁰ Futsi, cha, bebangaMentanga wamukeleka. Ngako-ke watsatsa libhokisi le-alabhasta walivula wase ulifaka kukwakhe...etinyaweni taKhe, wase ucala kugeza tinyawo taKhe. Futsi wacala kukhala, “O, kufanele kuba nguYe. Nguye Lowo lebengihlala ngifundza ngaye eBhayibhelini. Ngiyati kutsi Uyokucondza.” Futsi intfo yekucala niyati...Emanti lamahle kanje pho etinyawo taKhe, tinyembeti tekuphendvuka tiwela etinyaweni taKhe. Bekete indvwangu yekwesula tinyawo taKhe ngayo, ngako-ke wafinyelela etulu wase utfola tinwele takhe. Tinwele letinhle letiphotsekile tonkhe tiphukele phansi, tinyembeti tehla ebusweni bakhe kanjalo. Wageza tinyawo taKhe, futsi kanye ngesikhatsi beka [UMnaketfu Branham wenta umsindvo wekucabuza—Umhl.] acabuze tinyawo taKhe, ageze tinyawo taKhe kanjalo.

²⁴¹ Jesu anetinyawo letingcolile, futsi kungekho lokunakako. Futsi namuhla Utwewe ligama lelingcolile njengemgiciki longewe, lokutsite noma lokunye kanjalo, futsi emadvodza awanaso sibindzi sekuMmela.

Lesiphambano lesi sekutinikela
ngitawusetfwala,
Ngize ngikhululwe kufa;
Ngitawutsatsa indlela nalabambalwa
labedzelekile beNkhosi,
Ngicala ngekhatshi naye. Jesu, O Nkhosi, Wena
ngendlulise. (Ngendlulise, Nkhosi, noma
ngabe kubita ini.)

²⁴² Ngina, njengaJakobe, umcamelo, lolitje. Kwenta mehluko muni na? Loko Langentele kona!

²⁴³ Futsi lengwadla tatane lapho, ikhala, ilila. Futsi intfo yekucala niyati, naku kume Simoni, umfo lomkhulu lowaMenta kutsi ehlele lapho, watsi, “Uhm, uhm, uhm, uhm! Loko kuyakhombisa kutsi Ungumprofethi noma cha, Bekatokwati kutsi bekuhlobo luni lwewesifazane.” Lowo mzenzisi!

²⁴⁴ Ngako ngemuva kwekutsi acedze...Futsi Jesu akazange atisuse tinyawo taKhe, Wavele wahlala nje futsi wambuka futsi wambukela. O, ngiyakutsandza loko. Akusito tintfo letinkhulu lesitentako, nguletintfo letincane lesitishiya tingakentiwa ngaletinye tikhatshi. Wambukisisa, wambukela nje ahlala lapho.

Kute lobekaMnakile; ekugcineni, yena ekhatsi lapho akhala futsi ageza tinyawo taKhe, watsi kukunaka, wakhanga kunaka kwebantfu. Futsi Wavele wambukela nje, akazange sekasho kwasagama.

245 Simoni lomdzala eme emuva lapho, watsi, “Uhm! Niyabona kutsi Ungumprofethi yini noma cha, aniboni na? Nginitjelile! Nginitjelile! Kube Bekangumprofethi, Bekatokwati kutsi lowo wesifazane bekangubani. Niyabona, sasilibandla lelikhulu lapha, niyabona, siyati, kunjalo. Siyati kutsi Akasuye umprofethi, Bekatokwati.”

246 Emvakwekuba yena...Emvakwekuba sekacedzile, leto tinyembeti tekuphendvuka tehla ebusweni bakhe, wageza tinyawo taJesu. Yena...Ngikholwa kutsi Wativa ahlumelelisekile kancane.

247 O Nkulunkulu, ngangiyotsandza kuba lapho! Ngangiyophindza ngitigeze futsi. Yebo, mnumzane.

248 Mfana, bekangeke yini wesifazane namuhla abenesikhatsi lesimatima kwesula tinyawo ngetinwele takhe na? Bekuyobita kutsi eme ngenhloko yakhe kutsi akwente, kutfolo tinwele letenele tekutesula. Yebo, mnumzane, utijube tonkhe.

249 Kodvwa lapho, tinyawo taJesu, akekho lonakako... (bucayi), ahleti ahlazekile, loko kunuka etinyaweni taKhe. WaMgeza. Emvakwekuba Se—emuvakwekuba Sekacedzile, Wambuka phansi njengekungatsi utsi, “Kulungile.”

250 Wacalata, watsi, “Simoni, Nginalokutsite lengitokusho kuwe. UNGimemile lapha, futsi awukaze uNgihlangabete emnyango. Awukanginiki emanti ekugeza tinyawo taMi. Awukaze ugcobise inhloko yaMi naNgingena, ususe kuhashulwa lilanga kiMi. Awukaze uNgange kungemukela naNgingena. Kodvwa lona wesifazane tatane,” (O, hhe.) “lona wangephandle, ingwadla esitaladini, bekete emanti ekugeza tinyawo taMi futsi watigeza ngetinyembeti takhe. Bekete lutfo lwekutesula ngako, ngako watsatsa tinwele takhe, watesula. Akayekeli kucabuza tinyawo taMi. Manje Ngifuna kutsi kuwe: tono takhe, lebetitinengi, utsetselelwe tona.” Kunjalo, akazange asho lutfo ngetakhe. “Tono takho, letinengi, titsetselelwe.”

251 Futsi namuhla lapho Jesu, eme ngephandle kwemnyango wetinhlango tePhentekhostali, tinhlango teBaptisti, tinhlango teMethodisti, etama kubuyela ngekhati nephentekhosti futsi, futsi bantfu bayaMendlula. Emvakwekuba wena...kuba welive kwakho netintfo kuMfucele ngephandle kwelibandla, Umile, utama, ukhalela kutsi kubuyela ngekhati phindze. Futsi, o, kuyintfo levisa buhlungu kakhulu lengake ngayibona emphilweni yami. Bebangenasidzingo saKhe! Yena, ngephandle, anconcoatsa, etama kungena. Nguleyontfo lefanako Letama kuyenta. Ngani na? Ngani na? Bekangephandle.

252 Abazange baMphonsele ngephandle. Bebasolo bahlabela ngaYe, bashumayela ngaYe, kodvwa abazange baMgeje ebukhoneni babo. Kunjalo. Bebachubeka ngco. Ngani na? Bebangakhoni kubuka khashane. Bebabuka sakhiwo sabo lesikhulu. Bebanjingile. Bebabuka inhlango lenkhulu lebebangemalunga ayo, betama kuyakha bayikhuphule, kutfola emalunga lamanye kutsi angene, futsi abazange sebaMgeje. Cha, cha. Abazange bakugeje kukhuluma ngetilimi. Bebangayigeji lemikhulu, imilayeto lenemandla yaNkulunkulu Lojuba phansi enhlitiyweni bese usoka inhlitiyo, udzabula tintfo telive futsi akuhlube njengelucetu lwemmbila. O, bona . . .

253 Uma ushumayeke kanjalo ebandleni labo, batokucosha. Futsi nguleyondlela Moya loNgeweke lashumayela ngayo. Jesu watsi, “Nine ntalo yetinyoka! Nine—nine tinyoka etjanini!” Futsi Johane wakwenta, naye, nemadvodza lamakhulu lagcotjiwe, bekahlala njalo ayobula sikhumba kubo. Kunjalo.

254 Kodvwa abaMgejanga, ngoba bebete Loko. Niyabona na? Ngako-ke bebanalokutsite lokusambali lokuncane kubabhambadza emhlane, futsi kwatsi, “Vele ujoyine nje, faka ligama lakho khona lapha, futsi—futsi sitokungenisa ebulungeni bakho. Futsi hamba uyolandza liphepha lakho kulelelinye libandla futsi sitokwemukela, na—nakanjalonjalo. Manje, setsembeso sakho utoba nganani ngemnyaka ngamunye na?” Niyabona, nguloko, “Unjingile, awukesweli lutfo.” O! Kodvwa udzinga intfo lenkhulu kunato tonkhe futsi awukabi naYo, Jesu eme ngephandle etama kubuyela ngekhati nphentekhosti.

255 Ucabanga kutsi bekuyokwentekani kusihlwa ebandleni leMethodisti kube Moya loNgeweke bekehlele etikwelibandla futsi bacala kumemeta, bagcuma, bakhuluma ngetilimi futsi batiphatsisa kwalodzakiwe . . . sicuku sebantfu labadzakiwe na? Ngani, lo—loMhlangano lomkhulu bewuyophonsa lelobandla leMethodisti ngephandle kweMhlangano lomkhulu. Niyakwati loko. Bekuyokwentekani ebandleni leBaptisti kube kwentekile na? Intfo lefanako. EmaPhentekhostali na? Ngani, kunalabanengi babo, kwenteka intfo lefanako. Impela. Yebo, mnumzane, bebangeke babeketelele lowo mbhedvo. Bebayotsi, “Ngani, baze bona ngisho nemakhaphethi etfu lamasha.” Uhum, impela. Hhe! Hhe! Sicuku lesilusizi kanje pho labangiso. Kunjalo.

256 Yebo-ke, kulungile, Wake waba nabo, Wahamba nabo emkhatsini wetintsi tetibane letisikhombisa tegolide. Futsi nayi imphendvulo: emahlelo netintfo tawo telive, bobhishobhi bawo, bokhadinali, nako konkhe kwelive kwabo, bebaMcoshile futsi bebangakaze baMgeje. Futsi libandla . . .

257 Manje, sitokwentanjani kute siMbuyisele ngekhati na? Uma Angephandle kwelibandla lePhentekhostali manje, sitokwentanjani kute siMbuyisele ngekhati na? Ngabe kutobita

emavoti lavumelanako ebantfu kutsi aMbuyise na? Ngabe kutobita kukhetfwa kwapapa lomusha, khadinali lomusha na? Noma mhlawumbe kutobita—kuto—kutobita kuvusa lihlelo lelisha. Loko angeke kwakubita! Loko angeke kukwente. Lihlelo lelisha ngeke lakwenta, lomusha lo—lo—lo—lo—lomusha khadinali ngeke akwente, umfundisi lomusha ngeke akwenta, umvangeli lobhadalwa kahle ngeke akwenta. Akukho lutfo eveni lolungentiwa ngaphandle kwakho lucobo. SiMngenisa kanjani na? Hhayi ngelivoti. Cha, mnumzane. AsiMvoteli Jesu kutsi abuye, ngoba ngeke Angene.

258 Naku—naku ke, “Uma umuntfu eva liPhimbo laMi futsi avule umnyango.” Manje, siyati kutsi uyini umnyango-ke. “Uma umuntfu avula umnyango, eve liPhimbo laMi.”

259 Hhayi—hhayi “Uma noma nguliphi libandla... Uma noma nguyiphi inhlango...” Cha, mnumzane. Akasabenti nato, tifile futsi atisekho kwekucala nje. Uyayitondza, Bekahla ayitondza. Watsi Uyayitondza! Futsi Usayitondza namanje kusihlwa!

260 “Kodvwa uma noma ngumuphi umuntfu,” noma ngumuphi umuntfu weMethodisti, noma ngumuphi umuntfu weBaptisti, noma ngumuphi umuntfu wePresbyterian, noma ngumuphi umuntfu weKhatolika, noma ngumuphi umuntfu weChurch of God, umuntfu weNazarini, umuntfu wePhentekhostali. “Noma ngumuphi umuntfu loyova liPhimbo laMi futsi avule umnyango, Ngitawungena ngidle naye futsi naye naMi.” Ngulowo umlayeto loya ebandleni lePhentekhostali. Hhayi kutama kuvuselela inhlango yePhentekhostali, kodvwa uvuselele Sibusiso sePhentekhosti enhlitiyweni yemuntfu ngamunye. Nguyona ndlela kuphela. “Futsi Ngitodla naye, naye, Nami.”

261 Senta ini sitfunywa ebandleni...umlayeto ebandleni usifundzisani ke, usifundzisa—usifundzisa ini? Hhayi kukhula kaMoya. Cha, mnumzane. Kwehla kwakaMoya, sinekwehla ngaso sonkhe sikhatsi. Indlela...Le—letitfunywa ebandleni nemlayeto kuwowonkhe umnyaka welibandla wabulahla buhlelo. Wonkhe umlayeto ebandleni, libandla lalisekwehleri njalo njalo futsi lalingafuni kuMlalela. U—umlayeto ebandleni wawungawahloniphi emahlelo. Futsi kwenta emaKhristu labhasteliwe, labitwa kanjalo, kunjalo, langati lutfo ngaNkulunkulu noma ngaMoya loNgcwele. Loko kuliciniso njengoba ngime langembali kusihlwa. Emalunga elibandla lamahle lasivuvu, kutsi ahlantwe kuphela emlonyeni waKhe.

262 Pawula wacwayisa, beTive bebaligala. Manje, ngifuna labanye benu, uma nitsandza, kutsi bavule kubaseRoma, sahluko se 11, livesi le 15 kuye kulema 27, kute nitokhona kukumaka phansi, nine nonkhe. Bese-ke, njengoba sekwephutekile, ngitonicaphunela loku manje ngaphambi

nje kwekusuka, ngoba yi...Manje, baseRoma, uma nifuna kukubhala phansi, 11:15 kuya emashumini lamabili-...kuya ema 27. Pawula wabatjela, washo, akhuluma nebeTive lapho, baseRoma, watsi, “Uma Nkulunkulu...” Manje, lalelani njengoba sesivala eminyakeni yelibandla! Pawula watsi, “Uma...Nkulunkulu akazange asiyekele sihlahla semncuma sasekucaleni, kodvwa wasijuba ngenca yekungakholwa.”

²⁶³ Ngabe kunjalo na? Yini leyabangela kutsi tijutjwe na? Ngoba tala iphentekhosti. Ngabe kunjalo na? NgeluSuku lwePhentekhosti bahlekisa futsi bahlambalata Moya loNgcwele.

²⁶⁴ Ngesikhatsi Jesu alapha emhlabeni, Watsi...Babita—baMbita nga, “Bhelzebule,” watsi “Bekangudeveli,” futsi “Ungumbhuli,” noma yini lenye.

²⁶⁵ Watsi, “Ngiyanitsetselela ngaloko, kodvwa uma Moya loNgcwele sekefikile ningakhulumi ngekumelana naYe; ngoba wakhuluma ngalokumelene naYe, angeke uze utsetselelwe kona.”

²⁶⁶ Futsi khumbulani ngesikhatsi Jesu atfuma bafundzi baKhe, “Ningayi kubeTive.” Ngabe kunjalo na? “Kodvwa ke yanini etimvini letilahlekile taka-Israyeli.”

²⁶⁷ Batilahla kanjani na? Ngekuhlambalata Moya loNgcwele, babita Moya waNkulunkulu nge “ntfo lengcolile.” Bahlekisa ngaYe ngesikhatsi badansa ngaMoya, nakanjalonjalo, ngeluSuku lwePhentekhosti. Lelodolobha lelifanako, bahlekisa ngaWo, Thithusi wababulala ekhatsi lapho nengati yabo yageleta ngendlela yeligede. Badla bantfwana babo lucobo, nayoyonkhe intfo, kulelokhulu lelifanako. Futsi kunjalo. Lesinye setive letinkhulu kunato tonkhe temhlaba siba ngulesiphansi kunato tonkhe, futsi sasakatekela ev-...imimoya yomine yemhlaba. Ngoba leni na? Kungakholwa! Futsi lesi kwakusiphunti sasekucaleni, sihlahla sasekucaleni, Israyeli.

²⁶⁸ Futsi Pawula akasho yini lapho na? Ngubani lonalomBhalo khona lapho na? Uwutfolile, Pat? Sukuma futsi ufundze kusukela evesini le 15 kuya kulema 27.

[UMnaketfu Pat uyafundza: *Ngoba uma kulahlwa kwabo kukubuyiswa kwelive, kwemukelwa kwabo—kwabo kuyoba yini, uma kungesiko kuphila kulabafile na?—Umhl.*]

[*Ngoba uma sitselo sekucala sigcwele, nenhlama ingcwele nayo: futsi uma imphandze ingcwele, nemagala anjalo.*]

[*Kodvwa uma lamanye alamagala ephulwa, futsi wena-ke, unguwemncumo wasendle, wafakelwa emkhatsini wayo, futsi wahlanganyela nawo imphandze nemafutsa emncumo;*]

[*Ungachoshi wena kulawomagala. Kodwa uma uchosha, kodwa awusuwe loveti imphandze, kodwa yimphandze letele wena.*]

[*Wena utawutsi ke, Emagala ephulwa, kute mine ngifakelwe.*]

[*Yebo-ke; ephulwa ngenca yekungakholwa, . . . —Umhl.*] Lalelani, “Kungakholwa!” Kulungile, chubeka.

[*. . . futsi wena ke ume ngekukholwa. Ungatigcabhi, kodwa yesaba: —Umhl*]

[*Ngoba uma Nkulunkulu angawayekelanga emagala emvelo, chaphela ke nawe kutsi angete akuyekele.*]

[*Bukani ke bumnene nesandla lesilukhuni saNkulunkulu: kubo labo labawa, sandla lesilukhuni; kodwa kini, bumnene, uma nichubeka ebubeleni: uma kungenjalo utawuncunywa nawe.*]

[*Nalabo futsi, uma bangahlali ekungakholwini, batofakelwa: ngoba Nkulunkulu unemandla ekubafakela futsi.*]

[*Ngoba uma wena wancunywa emncumeni lowasendle ngekwemvelo, futsi wafakelwa emncumeni lomuhle ngalokuphambene nemvelo: atokwenta kanjani ke lawo, lekungemagala emvelo, afakelwe emncumeni wakubo?*] Hmm.

[*Ngoba angitsandzi, bazalwane, kutsi ningayati lemfihlakalo, funa nitishaye labahlakaniphile lembonweni wenu; kutsi lokuphumphutsekiswa kancane yenteka ku-Israyeli, kute kungene betive ngalokuphelele.*]

[*Futsi kanjalo Israyeli wonkhe uyosindziswa: njengoba kubhaliwe kutsi, Kuyovela eSiyoni uMkhululi, futsi uyosusa kungamesabi nkulunkulu kuJakobe:*]

[*Ngoba lesi sivumelwano sami nabo, lapho Ngisusa tono tabo.*]

269 Ngabe niyaKutfola na? Pawula watsi, “Uma Israyeli akhuphuka futsi wabona tibonakaliso lapha taMoya loyiNgcwele, futsi wancunywa. . .” Khumbulani, ngoba bala umlayeto waPawula (umbhabhatiso eGameni laJesu, kuphendvuka nembhabhatiso eGameni laJesu, tibonakaliso netimanga tilandzela likholwa), futsi baMala. Futsi batsi:

. . . *bukani, sigucukela kubeTive.*

270 Ngabe kunjalo na? Ake sibone, ngikholwa kutsi kwakuse. . . lapho bacala kubitwa khona ngemaKhristu, kwakuse-Efesu, Kulungile, e-Antiyokhi.

271 Manje—manje, uma—uma lesihlahla sekucala sasingcwele, emagala aso angcwele, sihlahla sasekucaleni, futsi ngoba

bona abawukholwanga uMlayeto wePhentekhosti Pawula lebekawushumayela (Ngabe kunjalo na?), Nkulunkulu wawajuba wase utsatsa umncuma wasendle (lokwakubeTive, tsine) wase uyasifakela kute siphile ngeliga- . . . kuphila kwaleso sihlahla.

²⁷² Manje, kakhulu kangakanani ke kulolusuku nasala khona uMlayeto wePhentekhosti lowehle eminyakeni yelibandla, kutsi Nkulunkulu ukhona kangakanani kususa leso sihlahla lesidzala sasendle kuso, nakanjani, bese uvumela lelesinye kutsi singene na? Ngoba utoLala, ngenca yekungakholwa. Manje hlanganisa loko khaca nalesifundvo sanamuhla ekuseni. Uyati lapho sime khona manje, awati yini? Sisesikhatsini sekungena sekutsatfwa kweliBandla lebetive, luHlwitfo lwaLo; nekungeniswa kwaMoya loNgcwele kutsi wehlele etikwemaJuda, naJesu kutsi atente atiwe Yena lucobo, kubeka luphawu tinkhulungwane letilikhulu nemashumi lamane nakune. Nako laph'ukhona. Kubuyisa sihlahla sasekucaleni (sibuye emuva eSibusisweni) singene ku-Israyeli futsi.

²⁷³ Jesu ngeke asema ngephandle kwemnyango wakho futsi anconcotse sonkhe sikhatsi. Kukhona sikhatsi lapho Atoweneliseka khona futsi ajike, lapho-ke wena uyonconcotsa kodvwa awuyuze uMtfole. Wota loku sisekhona sikhatsi. Wota loku kusekhona kunconcotsa. Ungancemphetisi nganoma yini lengaphansi kwembhabhatiso waMoya loNgcwele njengoba bamtfola ePhentekhosti, neluhlobo lolufanako lwembhabhatiso wemanti, tintfo letifanako labatenta lapho. Ungavumeli lutfo kutsi lufake nomayini enhlityweni yakho lengaphansi kwaloko.

²⁷⁴ Manje, kini bangani bami labangemaKhatolika, ase nginitjele lokutsite, nikholelwa entfombini ntfo Mariya. Intfombi ntfo Mariya, ngekuba ngunina waJesu Khristu, wadzingeka akhuphukele ePhentekhosti futsi agewaliswe ngaMoya loNgcwele, futsi watiphatsisa kwemuntfu lodzakiwe. Bekasemkhatsini walabo labalikhulu nemashumi lamabili, waba nembhabhatiso waMoya loNgcwele, wakhuluma ngetilimi futsi atiphatsisa kwewesifazane lodzakiwe ngephandle lapho, ngaphansi kwaMoya waNkulunkulu. Futsi uma intfombi ntfo Mariya wadzingeka kutsi ente loko kute angene eNkhatimulweni, nitawungena kanjani kuYo, nanoma yini lengaphansi kwaloko na? Kucabange nje. Kunjalo.

²⁷⁵ MaBaptisti. . . Kutsi umshumayeli weBaptisti emuva lapha ufuna kuciniseka kutsi kushiwo kumaBaptisti futsi. Loko kukwanoma ngubani, akukhatsaleki kutsi ngubani.

²⁷⁶ Ngako-ke kujoyina libandla nje nekusho sivumokholo, nekuya esontfweni njalo ngeliSontfo ekuseni, ngeke kwakusita nakancane. Wenta inhlekisa ngaNkulunkulu nje. Kusekutseni uba ngumKhristu sibili noma ungabi lutfo nhlobo. Akube kutsi uyashisa noma uyabandza. Akube kutsi uphume. . .

Ngoba angeke ukhone kuba...Awuzange sewuyibone inyoni lemhlophe lemnyama, awuzange sewumbone umuntfu lodzakiwe longakadzakwa, awuzange sewusibone soni-lesingewe. Cha, akwenteki, abakwenti. Kukutsi nje ugcwaliswe ngaMoya loNgcwele naNkulunkulu aphila kuwe, noma awusiko nhlobo. U—ungiko noma awusiko.

277 Ngako-ke ufanele—ufanele ukhumbule kutsi Jesu ume emnyango wakho, futsi ukhumbule setsembiso saNkulunkulu lapha kutsi utokwenta njalo kuletinsuku leti. Ngenca yani na? Kwala. Yini leyabangela kutsi Israyeli ajutjwe, sihlahla sasekucaleni na? Ngoba bala uMlayeto wePhentekhosti waPawula. Futsi niyakholwa yini kutsi lona ngumnyaka wekugcina welibandla na? LiBhayibheli lasho njalo! Futsi litsi kutokwentekani kubo na? Batojutjwa ngenca yekwala uMlayeto wePhentekhosti, futsi-ke Nkulunkulu utobuyela futsi kumaJuda.

278 Futsi wonkhe Israyeli ngalesosikhatsi uyosindziswa, ngoba Utobatsatsa njengesive, hhayi umuntfu ngamunye. Kodvwa kuwe nami ngumuntfu ngamunye, ngoba Uta kumaJuda... Tento, eNcwadzini yeTento, Weta kubeTive kukhipha “bantfu kubeTive ngenca yeliGama laKhe,” uMlobokati waKhe. “Bantfu,” munye lapha, lomunye laphaya, lomunye ngalapha, futsi Usebentana natsi ngebantfu ngabanye, kungakhatsaleki ngeluhlanga, sivumokholo, noma libala. Usebentana natsi ngebantfu ngabanye, sikhehle setimbali saKhe Latosibeka e-altari yaKhe. Kodvwa njengemaJuda, Bekahlala njalo asebentana na-Israyeli njengesive, basive sebantfu, sive saKhe.

279 Ngiyajabula kusihlwa kutsi sinaloMlayeto. Futsi ngijabula kakhulu kutsi netsamelile, nekwetsamela kwenu kutsakaselwe kakhulu ngimi. Ngibonga kakhulu kuNkulunkulu Somandla ngaYe kungivumela kutsi ngibone lelengikubonile, nekutsi ngikhone kwetfula kulelibandla, futsi manje seWusukile enhlitiyweni yami. Sikhatsi lesitsite Moya loyiNgcwele asebentana nenhlitiyo yami, angikhonanga kuWutsintsitsa usuke, bengifanele nje ngihambe naWo.

Kunetintfo letimbili lengitivele ngiholeleka kutsi ngitente.

280 Ngiya eShreveport, eLouisiana, ngiyela umhlangano neMnaketfu Moore. Nemkami lohleti lapho anganjela. Emaviki lamane ngicishe ngakhala, “Ngifuna kuya eShreveport. *Ngani na?*” Futsi noma ngubani lobekakhona eShreveport uyati kutsi *kungani* manje. Abakaze babone noma beve intfo lenjengako. Bashumayeli labavela kuyo yonkhe indzawo, emaBaptisti netinhlobo letehlukahlukene. Lenye indvodza yatsi yacala, yabeka sandla sayo etikwelibhokisi lelichwa, naMoya loyiNgcwele wehlela etikwayo futsi watsi, “Yani eShreveport, eLouisiana, utotjelwa khona lapho lofanele ukwente.” Wayitjela

ligama lami nekutsi itongitfolo kuphi...Watsi, “Utokutjela kutsi wenteni.”

281 Ngatsi, “Lichibi livuliwe ngentasi kwetitebhisi. Udzinga umbhabhatiso waMoya loNgcwele.” Futsi lapho...

282 Ngako tintfo letifana naleyo, bantfu bakhuluma, ne-netiprofetho netintfo tekubiketela tintfo letenteke khona lapho emkhatsini wetfu.

283 Ngase-ke ngitsi, “Ngifanele ngiye eJeffersonville futsi ngibhale le ncwadzi, ngoba angati kutsi ngitawuba nesikhatsi lesingakanani kutsi ngibe lapha. Kodvwa uma ngivakalisa Lona bese Uyabhalwa, uma sengihambile emaVi atochubeka aphile.” Nginemlandvo lobhalwe phansi lotoya encwadzini. Futsi ngita lapha kute ngikuletse embikwelibandla kutfolo kuphefumulelwa kwaMoya loyiNgcwele, ngoba bengingatati letintfo leti kwamine lucobo. Liciniso lelo. Loko kuseGameni leNkhosi, liciniso lelo, “Bengingatati.”

284 Manje ngitiva ngikhululiwe, ngitivela kutsi Nkulunkulu usiletsele loMlayeto. Ngikholwa kutsi sisekupheleni kwemgwaco, ngikholwa kutsi li-awa selilapha kwentelwe kubonakaliswa kwaNkulunkulu kutsi entiwe atiwe emkhatsini wetfu. Futsi angati kutsi kutoba sikhatsi lesidze kangakanani, kodvwa li-awa selisondzele ngekushesha.

285 Sitawube sibuke loyo lomkhulu kutsi avuke. Angahle efike elusukwini lwami, angahle efike ekuseni, angati. Angahle abesemkhatsini wetfu ngco manje, angeke sesisho. UMoya loyiNgcwele ulapha kutsi usihole kuze kube ngulesosikhatsi, khona-ke uma lomholi atoseweta utobe solo agcotjwe nguMoya loNgcwele; lo—lo-Eliya utobanjalo, kusobala, lotokuta. Kodvwa utoba ngumholi lotophendvulela tinhlitiyo tebantfwana, noma, tinhlitiyo tebantfwana tibuyele eMlayetweni waBabe, babuyele eMlayetweni waBabe wetfu loseZulwini ngeluSuku lwePhentekhosti ngesikhatsi Atfululela uMoya waKhe.

286 Lokukutsi lelolayini lelincane, ngiwusondzete kakhulu nje ngangoba ngingakhona ngemlandvo neliBhayibheli, futsi ngakhombisa kutsi leyontfo yehlile ngco yendlula eminyakeni yelibandla, futsi nguloko-ke namuhla, ngakhombisa kutsi emahlelo lisicalekiso embikwaNkulunkulu. Ngiyetsemba kutsi loko kutintile etingcondvweni tenu, ngeliBhayibheli, ngetento tebaphostoli, ngemlandvo nako konkhe. Kutsi...

287 Futsi akukaze nangasinye sikhatsi kutsi Nkulunkulu ake ahlele liBandla laKhe. Make wemabandla lahleliwe etikhundla tekuphatsa temaRoma leyiKhatolika. LiBandla leRoma leyiKhatolika, lingunina wetinhlango. Futsi masinyane nje imvuselelo ingabhobokela kunoma nguliphi licembu lePhrothestane, babuyela emuva ngco futsi bente intfo lefanako. NeliBhayibheli latsi, “Bekayingwadla lenkhulu. Futsi yena, bekanemadvodzakati lokwakungemabandla laphuma kuye.”

Kwakufanele kube besifazane, kube tingwababane. Nango ke. Ngako-ke sihleli . . .

²⁸⁸ Kodvwa Waphindza washo loku, “Ningesabi, mhlambi lomncane, kuyintsandvo lenhle yaBabe wenu kuninika uMbuso.” Ngako-ke kwangatsi sonkhe, ngalolosuku, nine maMethodisti, maBaptisti, noma ngabe niyini, “Noma ngubani lotovula umnyango, Ngitawungena futsi ngidle kanye naye.”

²⁸⁹ Kwangatsi singabalwa, bazalwane bami, bodzadzewetfu, kwangatsi singabalwa singulowomhlambi lomncane ngalolosuku. Kwangatsi singaba yincenye yalowomhlambi lomncane loyobe ulindzile uma Efika, njengoba Etela kutowucupha emhlabeni jikelele. Ngoba lu—luHlwitfo luyoba semhlabeni jikelele. “Kuyoba nalababili embhedzeni, Ngiyotsatsa munye; lababili ensimini, futsi Ngiyotsatsa munye.” Kuyakhombisa kutsi kuyoba busuku ngakulolunye luhlangotsi lwemhlaba nekukhanya kwemini kulolunye, niyabona. Ngako-ke, kukutsi, “Lababili batoba sembhedzeni, lababili batoba sensimini,” niyabona, “Ngitotsatsa munye kubo.”

²⁹⁰ Futsi njengoba ngishito manje ekuseni, uyobe ugibele wehla ngemgwaco ngaletinye taletinsuku leti, ukhuluma namake, futsi utocalata, uyobe angasekho. Utawube uhleli etafuleni, unatsa likhofi lakho—lakho noma udla kudla kwakho kwasekuseni, noma—noma lokutsite, futsi intfo yekucala uyati, uyocalata futsi babe akasekho. Loko kunjalo impela. Luyeta, futsi asati kutsi sikhatsi sini. Kodvwa intfo yako kutsi, lapho sekwendlulile khona-ke sekwendlulile, khona-ke akusekho lutfo lolunye longalwenta ngako. Wena utsi, “Ngikuvile loko sikhatsi lesidze.” Kodvwa uyokuva kwekugcina. Kunjalo. Kutokwenteka ngoba KuLivi leNkhosi. Futsi, khumbulani, kuke Kwehluleka yini nomangasiphi sikhatsi kulobusuku lobu lobusiphohlango lebengikadze ngibushumayela na? Kodvwa loko—loko Jesu lakusho lapha, sekufezekile, futsi kwenteke yonkhe iminyaka yelibandla ncamashi nje.

²⁹¹ Futsi sibona lomnyaka welibandla ungena kuko ngco, futsi ngalo kanye lelo-awa. Ngisho nakulokusa, ekufanekiseni tintfombi ntfo, sona kanye nje lesikhatsi intfombi ntfo lelele . . . Manje, niyakhumbula, liBhayibheli lasho kutsi intfombi ntfo lelele . . . ngesikhatsi kukhala kuvakala, “Bukani, uMyeni uyeta,” kubuya kweNkhosi, kushunyayelwa kweLivi. Futsi kwabese kwentekani ke? “Sikhatsi sesisondzele, emabhomu e-athomu nayoyonkhe intfo seyilungele,” bashumayeli bagijima etitaladini futsi bacala kumemeta uMlayeto.

²⁹² Futsi ngekushesha nje lapho basenta, libandla lelikhulu ngalesosikhatsi, intfombi ntfo lelele, latsi, “A, yebo-ke, sesibe yiPresbyterian sikhatsi lesidze, mhlawumbe sitodadisha futsi sitfole. Yebo, niyati, ngikholwa kutsi sidzinga Moya loNgewe.”

Futsi babhala emaphepha-bhukwana nako konkhe ngaWo manje, bayacala. Futsi batsi, “Ningasipha lomunye waWo na?”

Futsi tatsi, “Cha, sinalenele tsine.”

²⁹³ Ngako-ke ngesikhatsi setihambile tiyotfolo Moya loNgcwele, taya kuyokhuleka, njengemabandla, emabandla lamakhulu lamahle lakwentako namuhla, tinhlango. Ngesikhatsi setihambile kuyotfolo eMafutsa, uMyeni wefika. Ngako-ke batama kuMtfola manje, emabandla lamakhulu, tinhlango, imihlango lemikhulu yemave ngemave ngaYe e—emabandleni lahleliwe, atsi, “Sitofanele sibuyele eSibusisweni sasePhentekhosti. Sifanele sibe nebaphilisi baNkulunkulu ebandleni. Sifanele sibe nalabakhuluma ngetilimi. Sifanele sibe nebahumushi betilimi. Sifanele sibe nato tonkhe letiphiwo leti takamoya ebandleni letfu, futsi sitofanele nje sicale imihlango futsi sicale kukwenta.” Batfolo imikhandlu, sebacalile kukwenta. Ngesikhatsi basehambile kuyokwenta loko, ngusona kanye sikhatsi lapho uMyeni efika khona futsi watfolo labo lebebaneMafutsa etibaneni tabo, futsi bahamba.

²⁹⁴ Khona-ke tiyafika, futsi kwentekani na? Taphonselwa ebunyamani lobungephandle (sikhatsi seNhlupheko leNkhulu) lapho kuyobakhona kulila nekukhala nekugedla kwematinyo, ngesikhatsi uMlobokati aseZulwini. O, hhe!

²⁹⁵ Khona-ke ekupheleni kwaleyominyaka lemitsatfu nehhafu, Utokuta njengoba kwenta Josefa futsi Watenta watiwa kubazalwane baKhe. Kutodala kulila yonkhe indzawo, futsi bayotsi. . . Bayowehlukanisa imindeni yabo, futsi balile futsi—futsi batsi, “Watitfolaphi leto tibati na?” Futsi—futsi logwaziwe. . . labo labaMgwaza batoMbona, futsi Utotenta Yena lucobo atiwe kubazalwane baKhe.

²⁹⁶ Manje utama kutenta Yena lucobo atiwe eBandleni laKhe, futsi baMfucele ngephandle. Futsi Usemile, anconcotsa, atsi, “Ngabe ukhona yini lomunye futsi ekhatsi lapho na? Munye longavula futsi aNgingenise futsi ngikhulume nawe na?”

²⁹⁷ O, ngiyajabula, ngibonga kakhulu kutsi cishe. . . eminyakeni leminengi leyendlulile, cishe eminyakeni lengemashumi lamabili nesiphohlongo leyendlulile, ngatvela loko kunconcotsa enhlityweni yami. Futsi mine. . . Wangena, bengisololo ngidla naYe naYe kanye nami kusukela kwatsi nhlo. Futsi ngemukela Sibusiso sePhentekhosti, ngemukela Moya loNgcwele.

²⁹⁸ Ngabhabhatiswa eGameni laJesu Khristu kuko kutsetselelwa kwetono tami, ngiso kuphela sikhatsi lengake ngabhabhatiswa ngaso emphilweni yami, kanye. Ngesikhatsi ngisengumfanyana nje, akekho lobekangangitjela kutsi kwakunaboNkulunkulu labatsatfu. Cha, bewungeke uhlohle loko kwehle entsanyeni yami. Awukwati kukunika noma ngubani lowati nomayini. . . lowatiko kutsi Nkulunkulu uyini. Kunjalo. Ngako-ke ngesikhatsi ngibhabhatisa. . .

umshumayeli waseBaptisti wangibhabhatisa. Ngatsi, “Ngifuna kubhabhatiswa eGameni leNkhosi Jesu Khristu.” Dkt. Roy E. Davis wangibhabhatisa eGameni leNkhosi Jesu Khristu ngesikhatsi ngisengumfana nje. Niyabona na? Kunjalo. Ngakoke nga—ngakukholwa, ngihleli nako, futsi ngiyati kutsi kuliCiniso. Livi laNkulunkulu leliPhakadze. Kunjalo. Kunjalo.

Ngijabula kakhulu kutsi ngingatsi
ngingulomunye wabo.

Ngingulomunye wabo, lomunye wabo,
Ngijabula kakhulu kutsi ngingatsi
ngingulomunye wabo;
Ngingulomunye wabo, lomunye wabo,
Ngijabula kakhulu kutsi ngingatsi
ngingulomunye wabo.

Naloku labantfu bangeke bafundze kutsi
babengibo,
Noma bachoshe ngeludvumo lwelive,
Bonkhe bayemukele iPhentekhosti yabo,
Babhabhatiswa eGameni laJesu;
Futsi bayasho manje, kubobobabili
labakhashane nasetindzaweni letehlukene,
Emandla akhe namanje asafana,
Ngijabula kakhulu kutsi ngingatsi
ngingulomunye wa . . .

299 Awujabuli wena? Uma ujabula, phakamisa sandla sakho.

Lomunye wabo, lomunye wabo,
Ngijabula kakhulu kutsi ngingatsi
ngingulomunye wabo;

(Wake waba nguWakhe utawuba ngetulu kwesono sonkhe, ngeliGama laJesu laKhristu.)

Wota, mnaketfu, ufune lesibusiso
Lesitohlanta inhliyiyo yakho esonweni,
Lesitocalisa kukhala kwetinsimbi tenjabulo
Futsi sitogcina umphefumulo wakho uvutsa
emalangabi;
O, uyavutsa manje phansi enhlityweni yami,
O, ludvumo egameni laKhe,
Futsi ngiyajabula kutsi ngingatsi
ngingulomunye wabo.

O, lomunye wabo, lomunye wabo,
Ngijabula kakhulu kutsi ngingatsi
ngingulomunye wabo, Haleluya;
Lomunye wabo, lomunye wabo,
Ngijabula kakhulu kutsi ngingatsi
ngingulomunye wabo.

Bebabutsene ekamelweni lelisetulu,
 Bonkhe bakhuleka eGameni laKhe,
 Babhabhatiswa ngaMoya loNgcwele,
 Kwase-ke kufika emandla enkonzo;
 Manje loko Labentela kona ngalelolanga
 Utawunentela lokufanako,
 Ngijabula kakhulu kutsi ngingatsi. . .

³⁰⁰ Manje ake sichawulane tandla, ngaphambili, emuva,
 nandzawotonkhe.

Lomunye wabo, lomunye wabo,
 Ngijabula kakhulu kutsi ngingatsi
 ngingulomunye wabo;

Lomunye wabo, lomunye wabo,
 Ngijabula kakhulu kutsi ngingatsi
 ngingulomunye wabo.

O, lomunye wabo, lomunye wabo,
 Ngijabula kakhulu kutsi ngingatsi
 ngingulomunye wabo;

Lomunye wabo, lomunye wabo,
 Ngijabula kakhulu kutsi ngingatsi
 ngingulomunye wabo.

Lomunye wabo, lomunye wabo,
 Ngijabula kakhulu kutsi ngingatsi
 ngingulomunye wabo;

Lomunye wabo, lomunye wabo,
 Ngijabula kakhulu kutsi ngingatsi
 ngingulomunye wabo.

Awujabuli kutsi ungunomunye wabo na? [Libandla
 liyaphendvula, “Yebo! Amen! Haleluya!”—Umhl.]
 Ngiyakutsandza loko. Licembu lelinemsindvo.

³⁰¹ Shhi! Shhi! [Lomunye umfo ukhuluma ngalolunye
 lulwimi. Lomunye umfo uniketa lihumusho—Umhl.] Sikubonga
 kanjanipho Wena, Babe, ngebuhle baKho buhle netihawu
 kitsi, tsine labangakafaneleki. Kucabanga kutsi Utocinisekisa
 uMlayeto waKho manje, Nkhosi, lowetsembise bantfu.
 Ngiyakhuleka, Nkulunkulu, kutsi tihawu taKho tingaphumula
 etikwabo.

³⁰² Uma kukhona noma ngubani lapha longaMati
 njengeMsindzisi, ningafuna kuMtfola khona manje
 etinhlitiyweni tenu njengeMsindzisi, ningema ngetinyawo tenu
 sisaninikelela umkhuleko na? Watsi Yena. . .wenta loMlayeto
 lapho futsi Bekafuna kucinisekisa Livi laKhe kini. Uma bakhona
 labanye lapha labangaMati futsi akaze awemukele uMoya
 waKhe, Ukhuluma nawe.

³⁰³ Kulungile, lowo emuva lapho. Ungavele ume nje
 ngetinyawo takho, mnaketfu na? [Lomunye umfo ebandleni
 uyakhuluma—Umhl.] Ufuna kubhabhatiswa kuMoya

loNgcwele, nguloko, mnaketfu na? Nkulunkulu akubusise. Mani lapho ukhona. Ngabe ukhona lomunye longatsandza kusukuma bese utsi, “Ngingatsandza kubhabhatiswa ngaMoya loNgcwele”? Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise. Kuhle loko. Vele ume nje ngetinyawo takho. Chubeka ume ngetinyawo takho. Angabakhona lomunye longatsandza kwemukela Moya loNgcwele futsi abhabhatiswe, longatsandza kukhunjulwa emikhulekweni yetfu khona manje, kubhabhatiswa ngaMoya loNgcwele na? Ngabe ukhona lomunye, ngaphambi kwekutsi ngisho lengilungela kukusho, longatsandza kuma futsi afakwe ekhatsi na?

O, ungabalwa yini njengalomunye wesibaya
saKhe? (Ungakwenta na?)
Ungabi nabala ngekhatshi, ugadze futsi ulindze
lowo mbono kutsi ubone;
Uyabuya futsi.

³⁰⁴ Uyabuya futsi. Ungafuna yini kuba sitsa saKhe noma ungafuna kuba ngumntfwana waKhe? Nkulunkulu Lotfukutsele ngalokokusa, akukho lutfo ngaphandle kweNgati yaJesu Layoyibona. Yena ngeke. . . Bulunga bakho belisontfo buyoba lite kuYe. Kute ngaphandle kweNgati!

O, ligugu loko kugeleta
Lokungenta ngibemhlophe njengelichwa;
(...?...)

Kute lomunye umtfombo lengiwatiko,
Kute ngaphandle kwengati yaJesu.

Yini lengageza sono sami?
Kute ngaphandle kwengati yaJesu;
Yini lengangenta ngiphelele futsi?
Kute ngaphandle kwengati yaJesu.

O, kuligugu loko kugeleta
Lokungenta ngibemhlophe njengelichwa;
Kute lomunye umtfombo lengiwatiko,
Kute ngaphandle kwengati yaJesu.

[UMnaketfu Branham ucala kuhamisha
lengoma—Umhl.]

Kute ngaphandle kwengati yaJesu;
Loku ngikokonkhe kulunga kwami,
Kute ngaphandle kwengati yaJesu.

Ngabe ikhona yalomunye na?

O, kuligugu lo. . . (Akukho lokungema,
mnaketfu, dzadze. Umhlaba uyacwila,
sewuhambile!)
. . . njengelichwa;
Kute lomunye umtfombo lengiwatiko,
Lutfo ngaphandle kwengati yaJesu.

305 Kancane, Teddy, uma utsandza, “KuKhona UmTfombo Logcwaliswe NgeNgati, Lemunywe emitsanjeni ya-Emanuweli.”

306 Manje, bangani, nine lenime ngetinyawo tenu leni—lenitama kwemukela bumnandzi beNkhosi Jesu. Lona kanye leliBhayibheli lelisitjela kutsi letintfo leti tiyokwenteka, tafezwa ncamashi nje ngendlela Lakwetsembisa ngayo. “Manje, setsembiso” kwasho Phetro “singesenu nesebantfwana benu nakubo labakhashane, nalabanengi iNkhosi Nkulunkulu wetfu leyobabita.”

307 Usukume ngoba ufuna sibusiso saNkulunkulu sibesetikwakho. Futsi njengenceku yaKhe, ngiyakukhulekela, ngitawukhuleka kutsi Nkulunkulu akuphe umbhabhatiso waMoya loNgcwele. Futsi ngiyatibuta kutsi bewungakwenta yini loku enhlityweni yakho, uma ucoffo, uma bewungenta lesetsembiso kuNkulunkulu: “Nkulunkulu, mine, kusukela kulesikhatsi lesi, ngime ngetinyawo tami, ngifuna lombhabhatiso waMoya loNgcwele, ngitawukhuleka njalo njalo futsi ngilindze ute Ungigcwalise ngaMoya loNgcwele.” Ungasenta yini leso setsembiso kuNkulunkulu ngekuphakamisa tandla takho na? “Ngitokhuleka njalo njalo, njalo njalo, ute Ungigcwalise ngalobumnandzi nebumnene baMoya.”

Nginikela umkhuleko wami ngani sisakhotsamisa tindhloko tetfu:

308 Babe wetfu loseZulwini, bayimiklomelo yeBukhona baKho. Bayati kutsi lamaVi aliciniso ngoba angewaKho. Bayati kutsi aniketwe ngaMoya loNgcwele, ngoba aLivi laNkulunkulu. Futsi bakhohisekile kutsi badzinga Wena, kutsi badzinga bumnandzi baMoya loyiNgcwele emphilweni yabo kuze ubanikete emandla ekuncoba. “Futsi batokwemukela emandla lavela ngeTulu,” bemukele emandla ekuphila imphilo yemKhristu, kute bemukele emandla ekuncoba tilingo. Njengoba liculo lebesisandza kulihlabela nje, “Babutsana ekamelweni lelisetulu futsi bebakhuleka eGameni laKhe, babhabhatiswa ngaMoya loNgcwele nemandla enkonzo efika.” Nguloko labakufunako, emandla enkonzo kutsi ete etikwabo.

309 Ngiyakuncusa Wena, Babe, njengenceku yaKho, njengoba Ubabonile baphakamisa tandla tabo, bente sifungo kuWe nesetsembiso sekutsi abayuze bayekele, ngeke basibeke eceleni, kodvwa batokhuleka ute ubagcwalise, Nkhosi, encenyeni legculisako yeBukhona baKho lobuNgcwele emphilweni yabo. Nginikela umkhuleko wami ngenca yabo, Nkhosi, njengenceku yaKho, kutsi batogcwaliswa ngaMoya loNgcwele. Nkhosi, ngikhulekela kutsi abanawusuka kulendlu yekukhontela kuze kwenteke loko, kutsi batoba lapha kuze kube ngulowo nalowo mphefumulo ugswaliswe ngaMoya loNgcwele. Siphe kona, Nkhosi.

310 Wena unguNkulunkulu, Somandla, Wabonakaliswa enyameni kususa tonono telive. Wena wavuka ngelusuku lwesitsatfu, wakhuphukela ngeTulu. Futsi Wena ulapha kusihlwa, emkhatsini wetfu, nasegameni laMoya loyiNgcwele. Futsi siyakhuleka, Babe, kutsi Wena, iNkhosi yetfu leligugu, utogwalisa ngamunye wabo ngaWe LuCobo. Futsi kwangatsi bangaba si—sibusiso eMbusweni waKho naseveni lelitako. Futsi ngalelinye lilanga lapho seWufikile ekugcineni kwemgwaco, loko kungahle kube ngunamuhla noko, asati kutsi kutoba nini. Kodvwa kwangatsi ngingakhona, Nkhosi; ngibalwe emkhatsini walabo labaya eluHlwitfweni. Kwangatsi laba kungaba ngibo labangena eluHlwitfweni. Kwangatsi wonkhe umuntfu, Bukhona baNkulunkulu nawo wonkhe logcwaliswe ngaMoya, lowaNkulunkulu, angangena eluHlwitfweni.

311 Ngenisa laba kusihlwa, Babe. BangebaKho manje, ngibanikela kuWe. NgeliGama laJesu Khristu. Amen.

312 Manje ngifuna nine nonkhe lenime ngakulabantfu laba, lonaMoya loyiNgcwele, nisukume, nibeke tandla tenu etikwabo.

. . . mtfombo logcwaliswe ngengati,
 Lemunywe emitsanjeni ya-Imanuveli,
 Netoni tabhukusha ngaphansi
 kwalesosikhukhula,
 Tisuka lonkhe libala lato lelicala.
 Tisuka lonkhe libala lato lelicala,
 Tisuka lonkhe libala lato lelicala;
 Netoni tabhukusha ngaphansi
 kwalesosikhukhula,
 Tisuka lonkhe libala lato lelicala.

Lisela lelalifa latfokota kubona
 Lowomtfombo ngelusuku lwalo;
 Futsi nango mine lapho, noma nje ngimubi
 njengalo,
 Ngigeze kusuke tonkhe tonono tami.
 Ngigeze kusuke tonkhe tonono tami,
 Ngigeze kusuke tonkhe tonono tami;
 Netoni tabhukusha ngaphansi
 kwalesosikhukhula,
 Tisuka lonkhe libala lato lelicala.

313 Manje phakamiselani tandla tenu kuNkulunkulu bese niMnika ludvumo nje. Tsani, “NgiyaKubonga, Nkhosi. Ngiphakama ngetinyawo tami, ngitoKudvumisa. NgitoKubonga ngetibusiso taKho, ngebumnene baKho, nangekungipha umbhabhatiso waMoya loNgcwele.” NgiyaKubonga, Nkhosi! NgiyaKubonga, Nkhosi! Ngibonga Wena, Nkulunkulu lotsandzekako, ngekusipha . . . Wena ugcina setsembiso saKho, Wena washo njalo. SiyaKukholwa.

314 Anijabuli na? Tsanini, “Ayibongwe iNkhosi!” Teddy, ake ngi...kanye nje futsi, “Sitfolo bantfu labanengi labangacondzi...” *Loku Kufana neliZulu Kimi.*

Sitfolo bantfu labanengi labangacondzi
Kungani sijabulile futsi sikhululeke kangaka;
Sesiwele iJordani saya eveni lelihle
laseKhenani,
Futsi loku kufana neliZulu kimi.

O, loku kufana neliZulu kimi,
O, loku kufana neliZulu kimi;
O, sesiwele iJordani saya eveni lelihle
laseKhenani,
Futsi loku kufana neliZulu kimi.

O, uma ngijabula, ngiyahlabela futsi
ngiyamemeta,
Develi akaKukholwa, ngiyabona;
Kodvwa ngigcwaliswe ngaMoya,
akunakungabata,
Futsi nguleyo indzaba ngami.

O, nguloko i...liZulu kimi, (Akabongwe
Nkulunkulu!)
O, loku kufana neliZulu kimi;
Sengiwele iJordani ngaya eveni lelihle
laseKhenani,
Futsi loku kufana neliZulu kimi.

315 Akunijabulisi na? Kuhle. Chawulana nalomuny’umuntfu, utsi, “Ayibongwe iNkhosi!” Loku kufana neliZulu, Nkhosi.

Hamba neligama laJesu,
Mntfwana wekudzabuka newelusizi;
Litokunika injabulo nendvudvuto,
Litsatse noma kuphi lawuyakhona.

Gama leliligugu, O limnandzi kangaka!
Tsemba lemhlaba nekwetsaba kweliZulu;
Gama leliligugu, O limnandzi kangaka!
Tsemba lemhlaba nekwetsaba kweliZulu.

Ngeligama laJesu siyakhotsama,
Siwa sikhuleka etinyaweni taKhe;
iNkhosi yemakhosi eZulwini siyoYichelisa,
Lapho luhambo lwetfu selufeziwe.

Gama leliligugu, O limnandzi kangaka!
Tsemba lemhlaba nekwetsaba kweliZulu;
Gama leliligugu, O limnandzi kangaka!
(Limnandzi kangaka!)
Tsemba lemhlaba nekwetsaba kweliZulu.

Manje, ngekuthula, netinhloko tetfu tikhotseme:

. . . ligama laJesu,
Njengelihawu kubobonkhe bosochaka;
Lapho tilingo tikutungeleta,
Phefumula nje leloGama lelingwele
ngemkhuleko.

Gama leligugu, O limnandzi kangaka!



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