


# NGEKUTIMISELA

## LWELANI LOKUKHOLWA

 ...Futsi kwentiwa kwenteka ngekufa kweNkhosi yetfu Jesu Khristu nekubuya futsi kwaMoya loyiNgcwele, kutsi kugcwalise ndzawo tonkhe etinhlitiyweni tetfu kukholwa. Futsi sikhulekela kutsi Utosipha kwetibusiso taKho kusihlwa.

<sup>2</sup> Kwangatsi i...labo labangephandle kwaKhristu bangangena kusihlwa; nalabo labagulako baphiliswe; labo labalahlwe phansi baphakanyiswe; labo labaphansi emoyeni bentiwe babebasha baphindze babe freshi futsi. Siphe kona, Babe.

<sup>3</sup> Manje, kwangatsi uMoya loyiNgcwele ungeta, utsatse tintfo taNkulunkulu, Livi, futsi aLibeke kuyoyonkhe inhlitiyi njengoba nje badzinga. Asati kutsi sidzingo sini kusihlwa, Wena uyati. Futsi sicela Wena ngekukholwa, sikhohwa kutsi Utosipha konkhe lesikudzingako, ngoba sikunikela kuWe eGameni leNdvodzana yaKho, iNkhosi Jesu. Amen.

Ningahlala phansi.

<sup>4</sup> Kwangatsi Babe wetfu loseZulwini angabusisa ngamunye ngalokucebile. (Ngabe enu lawa?) [Umnaketfu Boze ukhuluma neMnaketfu Branham—Umhl.] Kubuya... kuvalwa kwemhlangano, sinebusuku lobumbalwa lobusele... Ungangivumeli ngikhohlwe kukhulekela lawo ngaphambi—ngaphambi kwe...lamaduku lawa...hhayi—hhayi khona manje. Ngicondze nje e...[Umnaketfu Boze ukhuluma neMnaketfu Branham. Akucoshwanga etheyiphini.]

<sup>5</sup> Busuku abubi mnyama kakhulu, imvula ayini kamatima kakhulu, niyabona. Ngitonyela emkhulekweni nomangasiphi sikhatsi, ngente lengingakwenta.

<sup>6</sup> Nkulunkulu busisa lamadvodza lawa lasivumela sibe nalehola yesikolwa. Kwangatsi lesikolwa lesi singema njengesikhumbuto, ngenca yekuvula tandla kwaso nemusa waso ngeliVangeli leNkhosi Jesu Khristu, bavula iminyango yabo. Ngihlangene nanjiniyela nemadvodza lambadlwana lapha, nesicuku lesikahle semadvodza, kunjalo. Ngiyawabonga. Nkulunkulu awabusise.

<sup>7</sup> Futsi manje, banini semkhulekweni. Kusihlwa busuku bekugcina benkonzo; futsi, ngikhulekeleni, ningeke na, njengoba ngiphuma ngiya ensimini? Siyacondza kutsi lesi kungahle kube sikhatsi sekugcina semhlangano, ngoba labanengi betfu bangahle bangaphindzi bahlangane kanjena futsi. Sonkhe,

lesicuku lesi lesilapha, singahle singaphindzi sihlngane ngalapha futsi ngakuloluhlangotsi lolu lweliZulu. Kunjalo.

<sup>8</sup> Incumbi yebantfu labadzala lapha, futsi angati nje kutsi ngitobuya nini. Tingoti, futsi niyati kutsi kwentekani, ngingahle ngingakhoni kubuya, noma unghahle nawe unghaphindzi ukhone kubuya.

<sup>9</sup> Kodvwa ngi...Ngebufakazi bami bekugcina kini uma bungekho, uma kwenteka kanjalo ngaleyondlela: Jesu Khristu ngekweliciniso uyiNdvodzana yaNkulunkulu levukile kulabafile. Futsi lengikhuluma ngako ngaYe ngiyakukholwa ngenhlitiyo yami yonkhe. Futsi ngiyanitsandza ngalolungafi nalolutfokomele lutsandvo lwebuKhristu. Nkulunkulu abe nani.

<sup>10</sup> Manje, kumfundisi wetfu lomncane ngalapha, uMnaketfu Yoseph, yebo-ke, angidzingi kukuvakalisa loko, niyati kutsi ngicabangani ngaye. Nakini nonkhe nine bazalwane labatsandzekako, belusi, ne—nebazalwane labangasibo bafundisi balamanye emabandla labahleti phansi kulomgodzi lapha kusihlwa...futsi ngiyacabanga lona ngumgodzi we-okhestra? Futsi kubukeka kwangatsi ngumgodzi webahlabeleli labarekhodako. Kunalabanengi babo empeleni.

<sup>11</sup> Futsi ngibona labanye lengikhohwa kutsi ngiyabati. Ngati labazalwane lapha ekoneni, bangani bami, Leo naGene, neMnaketfu Arment, neMnaketfu Beeler entasi lapha, nalomunye umnaketfu lositfunywa senkhohlo, ngiyakhohwa, lovela ePhalestina.

<sup>12</sup> Manje, anginasiciniseko, ngabe nguloyodzadze lowaphiliswa e...losidzakwa lobeka...? Nkulunkulu akubusise, dzadze. Ngiyakutfokotela impela ngayo yonkhe inhltiyo yami. Nalodzadze lomncane lowaphiliswa, sidzakwa lesikhonta iNkhosi Jesu, futsi ngibonga kakhulu ngaye nangemusa wakhe eVangelini.

<sup>13</sup> Nkulunkulu abusise ngamunye ngamunye. Manje, yebo, nemnaketfu, lapha; nangu umfo lomncane lohleti phansi lapha, Ngicabanga kutsi, yena nemkakhe bashayela besuka eHammond, e-Indiana, njalo ngeliSontfo bete etabernakeli lami, cishe emakhilomitha langemakhulu lamane nemashumi lasihlanu kutsi batfole kuba semhlanganweni uma balapho; kuletsa umtfwalo wonkhe naye. Angilati ngisho neligama lalomnaketfu, kodvwa ungumfo lokahle empeleni. Nkulunkulu uyamati.

<sup>14</sup> Uma ngingaphosisi, lodzadze lomncane lohleti khona lapha, afake sikipa lesibovu noma lokutsite, Ngikhohwa kutsi wake waphiliswa kulomunye wemihlangano yami, Anginasiciniseko, kodvwa ngi—ngicabanga kutsi waphiliswa anesimila ngalesinye sikhatsi noma lokutsite.

<sup>15</sup> [Umnaketfu Boze ukhuluma neMnaketfu Branham—Umhl.] Ngubani lowo? Ukuphi? Ngani, ayibusiswe inhltiyo yakho,

Mnaketfu John, angikakuboni. Bewuhleti emuva eceleni kusuka kimi neMnaketfu Joseph weta wase utsi, “Yebo.”

<sup>16</sup> Bewukuphi ngesikhatsi salomhlangano? [Umnaketfu John ukhuluma neMnaketfu Branham—Umhl.] Yebo. Nkulunkulu akubusise, mnaketfu. Yebo. Bengikhuluma. Kuthula kwaNkulunkulu akuphumule nawe, mnaketfu lotsandzekako. Lomnaketfu lomdzala lotsandzekako lapha... [Akucoshwanga etheyiphini.]

<sup>17</sup> Nginikeni kunakisisa kwenu manje ekufundweni kweLivi. ENewadzini yaJuda sitfola lamavesi, evesini le 3 leNwadzi yaJuda.

*Bathandekayo... Nginikete onkhe emandla  
ami kunibhalela ngalensindziso leyetayelekile,  
kubenesidzingo kimi kutsi nginibhalele,  
nekunikhutsata kutsi nifanele ngekutimisela nilwele  
lokukholwa lokwake kwetfulwa kulabangwele kwaba  
kanye.*

Kwangatsi iNkhosi ingengeta tibusiso taYo ekufundweni kweLivi laYo.

<sup>18</sup> Manje, ngikhulwa kutsi leNwadzi yabhalwa nga A.D. 66. Futsi kwakuyiminyaka lengemashumi lamatsatfu nakutsatfu, ngalesosikhatsi, emvakwePhentekhosti. Futsi Juda akhuluma nelibandla ngalesosikhatsi bekabakhutsata kutsi bona “bafanele ngekutimisela balwele lokukholwa lokwake kwetfulwa kulabangwele.”

<sup>19</sup> Ungake ucabange kutsi—kutsi leliBandla lelikhulu laMoya loyiNgcwele, lebeligcotjwiwe, futsi lacwiliswa kuKhristu ngaMoya loyiNgcwele, laselitsandzelekile ngesikhatsi lesifisha nje leso lomprofethi lapha, bekabatjela kutsi “ngekutimisela balwele lokukholwa lokwake kwetfulelwa labangwele”?

<sup>20</sup> Manje, asinawutsatsa sikhatsi lesinengi. Ngifanele ngibukisise lapha, ngoba sinenkonzo lenkhulu letako. Ngikhulekele bantfu labanengi kusihlwa ngangoba ngingakhona kucedza lelilayini. Futsi ngicelile kuma lapho ngekukholwa, umkhuleko.

<sup>21</sup> Manje, lo—lomprofethi lapha utsi ngekutimisela lwelani lokukholwa, hhayi kukholwa tsite nje, kodvwa lokukholwa, lokwake kwetfulelwa labangwele kwaba kanye.

<sup>22</sup> Manje, bantfu labanengi batsi, “Yebo-ke, ngitoya entasi kulowomhlangano, kodvwa umelene nekukholwa kwami.” Kunye kuphela kukholwa: kukholwa kunye, litsemba linye, iNkhosi yinye, munye umbhabhatiso. Niyakukholwa na? Kukholwa kunye, futsi loko kukholwa kuseNkhosini Jesu Khristu.

Futsi manje, labanye bantfu batsi, “Yebo-ke, ngiyiMethodisti. Loko kuphambene nekukholwa kwami.”

<sup>23</sup> “NgiliKhatolika, futsi loko kuphambene nekukholwa kwami.” Kunakunye kuphela kukholwa. Kungahle kube ngemahlelo lehlukene emabandla kumelela loko kukholwa, kodvwa kunakunye kuphela kukholwa.

<sup>24</sup> Manje, Juda washo kutsi tsine, sikhuluma lapha ngaphambi kwesikhatsi kusobala e—ebandleni ngalolosuku, kodvwa, sifanele ngekutimisela silwele lokukholwa lokwake kwetfulelwa labangcwele.

<sup>25</sup> Manje, kwakungeke kusebente eThestamentini leLidzala. Kwakufanele kube seThestamentini leLisha, ngoba liThestamenti leLidzala lalingumtsetfo, futsi kuloluhlangotsi ngumusa. Futsi—futsi kwatsi, “Umtsetfo nebahprofethi,” Lukha 16:16, “umtsetfo nebahprofethi kwakukhona kwate kwaba nguJohane: kusukela lapho-ke uMbuso weliZulu ushunayeliwe.” Ngako kufanele kube ngakuloluhlangotsi lolu, kufanele kube ngakuloluhlangotsi nekungcweliswa, ngoba labangcwele, libandla libabita ngalabangcwele emva. . . . Leligama lelitsi *longcwele* lichaza kutsi “longcwelisiwe.” Ngalamanye emagama, sifanele silwele lokukholwa lokwanikelwa kwaba kanye kulongcwelisiwe. *Kungcweliswa* kusho “kubitelwa ngephandle, ubekwe eceleni, uhlantwe, uyabona, uhlantwe bese ubekwa eceleni kwentela inkonzo letsite.”

<sup>26</sup> Manje, lokukholwa lokwetfulwa kulabobantfu, loko kukholwa lesifanele sikulwele. Niyati *kulwela* kusho kutsini? Ku “kuphikisana, noma kubambelela kulokutsite,” kulwela, kulwela ngekutimisela lokokukholwa.

Manje, uma ngitsite, “bazalwane beMethodisti, ninako na?”

“Yebo, sinako loko kukholwa.”

“Nebazalwane beBaptisti?”

“Yebo.”

Futsi iKhatolika itsi, “Yebo.”

IPhentekhostali itsi, “Yebo.”

Wonkhe umuntfu bekangatsi, “Yebo, libandla lami lilwela loko kukholwa.”

<sup>27</sup> Yebo-ke, ngiyajabula kuva loko. Ngingajabula kakhulu kwati kutsi loko kuliciniso.

Manje, indlela kuphela, yebo-ke, besingatsi, “Yini lekwenza wehluke kulomunye ke?”

“Yebo-ke khona-ke, siyakukholwa kutsi kwakungalendlela.”

<sup>28</sup> Manje, ake sibuyele emuva nje encenyeni yasekucaleni yemBhalo, inkonzo yasekucaleni, nasetinsukwini talabangcwele, futsi sibone kutsi hlobo luni lwekukholwa lebebanalo, bese-ke silwela loko lebebanako. Nguleyondlela kuphela yekuciniseka. Ngabe kunjalo na?

<sup>29</sup> Manje, Wekucala kwetfula kukholwa liBhayibheli lelifuna sikulwele kwakuyi Nkhosi Jesu Khristu cobo lwaKhe. Johane bekangumendvuleli kukhuluma ngako, kodvwa Khristu bekaNgiko. Khristu cobo lwaKhe, BekanguYe lowaletsa kukholwa, ngoba Khristu emhlabeni bekangulomelele Nkulunkulu kubantfu esivumelwaneni lesisha.

<sup>30</sup> Caphelani, Nkulunkulu watfumela Khristu emvakwetinsuku temtsetfo; wenta wesifazane ngaphansi kwemtsetfo kute Ahlenge labo lebebangephansi kwemtsetfo. Khristu wentiwa inyama yemuntfu, anguNkulunkulu cobo lwaKhe, Emanuweli, ahlanyelwe, Nkulunkulu kuKhristu enta kutsi live libuyisane naYe.

<sup>31</sup> Futsi ngesikhatsi Alapha emhlabeni, Akayilandzelanga imicabango yaKhe luCobo, intsandvo yaKhe luCobo, kodvwa Wanikela ngentsandvo yaKhe luCobo nemicabango yaKhe luCobo kulandzela umcondvo nentsandvo yaBabe waKhe. “Angiteli kwenta intsandvo yaMi, kodvwa intsandvo yaKhe loNgitfumile.” Niyakubona na?

<sup>32</sup> Manje, Khristu utela kutokwenta intsandvo yaBabe. Khona-ke uma singabona kutsi Khristu wentani, nekutsi hlobo luni lwekukholwa Laluniketa bantfu, noma walushumayela kubantfu, khona-ke loko kufanele kube ngulokukholwa lesikulwelako.

<sup>33</sup> Manje, ngesikhatsi Khristu alapha emhlabeni siyamangala, Watalwa nje aluSwane lolungumfana lolujwayelekile nje, watalelwa emkhombeni. Aketanga eveni nencumbi lenkhulu ye—yekuphila kahle. Bekawebatali nje labahluphekile lotalelwe emkhombeni, wakhuliswa, wahamba, futsi wakhuliswa nebantfu bakuBo.

<sup>34</sup> Futsi nasaneminyaka lengemashumi lamatsatfu budzala Waphumela ehlane, futsi lapho wahlangana naJohane, futsi wabhabhatiswa nguJohane eJordani, alalela, noma, agcwalisa... Ngesikhatsi Johane aMbona eta watsi, “Ngimi lengidzinga kubhabhatiswa nguWe, kepha kungani Wena ute kimi?”

<sup>35</sup> Watsi, “Kuvumele kutsi kubenjalo, kodvwa kusifanele kugcwalisa kulunga konkhe.” Wase-ke Ubhabhatiswa nguJohane, waphuma masinyane emantini, futsi buka emaZulu aMvulekela.

<sup>36</sup> Futsi Johane wafakaza, abona uMoya waNkulunkulu njengelituba wehla uvela eZulwini futsi ukhanyisa etikwaKhe. Johane wachubeka watsi, “Beningamati Yena, kodvwa Watsi kimi ehlane hamba ubhabhatise, watsi, ‘Kulowo Lotobona uMoya wehlela kuye futsi uhlala lapho, Nguye Lotobhabhatisa ngaMoya loNgcwele nangeMlilo.’”

<sup>37</sup> Johane bekanesibonakaliso kutsi lowo kwakunguMesiya. Ngesikhatsi aMbona eta bekati kutsi KwakunguMesiya. Manje,

Bekangakagcoki ngalokwehlukile kunoma ngumuphi lomunye umuntfu. Jesu bekanguMuntfu lojwayelekile nje. LiBhayibheli latsi, “Kwakungekho buhle kutsi siMfise.” Bekangenjalo, indvodza lengemafidi lasikhombisa kanje. Akukho buhle kutsi siMfise.

<sup>38</sup> Ngicabanga kutsi Bekangenayo imfundvo lengako yalelive, ngoba asinako lokubhaliwe ngaYe kutsi ake aye esikolweni, akukho lokubhaliwe emBhalweni, noma umlandvo kutsi Wake waya esikolweni. Kodvwa Bekanayo imfundvo, kusobala. Kodvwa lapho Ayitfolo khona, asati. Futsi manje, sinalokubhalwe phansi ngaPawula—ngaPawula lapho aya khona esikolweni, nalabanye, kodvwa asinako lokubhalwe phansi lapho Jesu aya khona esikolweni.

<sup>39</sup> Yena nje uMuntfu lojwayelekile, wakhuluma lulwimi lolwejwayelekile, lulwimi njengoba nilusebentisa esitaladini lapho wonkhe umuntfu, bantfukatana bebamuva.

<sup>40</sup> Futsi ngako-ke, kwakungekho lutfo lolugcamile ekubukekeni kwaKhe nakanjalonjalo kutsi bewungaMenta abe nguloko Lebekangiko. Loko Lebekangiko, kwakungesiko kubonakala kwangaphandle, ngoba BekanguMuntfu wangephandle, kodvwa ngekhatshi BekanguNkulunkulu, Emanuweli. Babe Nkulunkulu bekakuYe, abuyisana nelive naYe lucobo. Ngako lapho Waletsa kukholwa kwemaKhristu.

<sup>41</sup> Manje, sitoMcaphela. Yini leyaMenta ehluke? NjengeSikhulumi ngiyacabanga kutsi Bekangenamfutfo kangako futsi aphumele esitaladini nanjengoba senta, futsi amemete, ngoba liBhayibheli latsi, “Liphimbo lakhe lalingevakali esitaladini. Nemhlanga lofacakile nentsambo yesibane lebhunyako,” nakanjalonjalo njengoba umprofethi atsi Uyoba ngiko.

<sup>42</sup> Ngako Bekayintfo nje letsite mayelana nenkhulumo yaKhe leyabamba inhli tiyo yebantfu, noko. Bekangadzingeki kutsi abenemfutfo kakhulu kangako ngako ngesibonakaliso sangaphandle, kodvwa kwakukhona lokutsite phansi ekukhulumeni kwaKhe lokwakukhanga tinhli tiyo tebantfu.

<sup>43</sup> Bengikutsandza kanjani kuhlala njalo ngiva bashumayeli labakhulu kutsi bakhulume, nekutsi ngikutsandza kanjani kubalalela. Kodvwa bengihlala njalo ngitibuta kutsi ngangingativa kanjani ngime lapho ngalolosuku ngesikhatsi Jesu alula imikhono yaKhe futsi watsi, “Wotani kiMi, nine nonkhe lenisebentako, nalenisindvako, Mine ngitawuninika kuphumula.” O, bengingatsandza kukuva loko.

<sup>44</sup> Ngangiyotsandza kutsi ngiMuve ngesikhatsi Ahleti edvwaleni, mhlawumbe, e—entsabeni lapho Aniketa khona inshumayelo yaKhe entsabeni, futsi ngiMlalele. Watsi, “Babusisiwe labamsulwa enhli tiyweni; bayombona Nkulunkulu. Nibusisiwe uma bantfu batonihlupha, futsi bente

lonkhe luhlobo lwenhlelisa ngani, ngemanga ngenca yeliGama laMi. Tfokotani, futsi nijabule ngalokwendlulele ngoba mkhulu umvuzo wenu eZulwini, ngoba kanjalo babahlupha baprofethi lebebasembikwenu.” Niyabona na?

<sup>45</sup> O, bengingatsandza kutsi ngiMuve ashumayela loko. Kodvwa njengoba bengihlale ngisho, “Mhlawumbe bengingeke ngikhone kuva loko, kodvwa nginematsemba ekuva loku: ‘Wente, kahle, nceku yaMi lenhle naletsembekile.’ Uma kuphela ngingeva kutsi nguloko kuphela, loko kuto—kutongenelisa kahle.”

<sup>46</sup> Caphelani, ngesikhatsi Alapha emhlabeni, Phetro watsi, eTentweni sahluko se 2, emvakwekuba sekemukele umbabhatiso waMoya loyiNgcwele, watsi, “Nine madvodza aka-Israyeli, loJesu waseNazaretha, uMuntfu lofakazelwe nguNkulunkulu emkhatsini wenu...” Ngani na? Ngesayensi yetenkholo yaKhe na? Cha. Ngekuma kwaKhe lokukhulu ebandleni? Cha. Ngesicu sakhe seBucwephesha? Cha. Noma ngebuhle benkhulumo yaKhe? Cha. “Nine madvodza aka-Israyeli, Jesu waseNazaretha, iNdvodza lefakazelwe nguNkulunkulu emkhatsini wenu ngetibonakaliso netimanga kwentsi Nkulunkulu wakwenta ngaYe emkhatsini wenu nonkhe leningko, konkhe, nibofakazi...” Hhe, loko kwakuvula ngco ehloombe, bekungesiko na? Watsi, “Nine ngetandla letikhohlakele nibetsele iNkhosana yekuPhila, kodvwa Nkulunkulu uYivusile futsi.” Amen. Ngiyakutsandza loko.

<sup>47</sup> Watsi, “Nimbetsele Yena, kodvwa akunakwenteka kutsi Abengumphatsi wekufa. Ngako kufa kwakufanele kuMkhulule, futsi Uvukile kulabafile. Futsi sibofakazi baKhe.” Amen. “Kungako letintfo leti tentiwa, sibonelo nje, lendvodza lekhubatekile egedeni yaphiliswa.” Watsi, “Ngekukholwa eGameni laJesu Khristu lendvodza iphilisiwe,” Niyabona na? “iNkhosana yekuPhila Leyo lenayibetsela.” Watsi, “Nkulunkulu waMcinisekisa.” Bekangenako... Bekangesiyo indvodza lebukeya njengenkhosana. Bekangesilutfo lwaletintfo leti lelive lelitibukako. “Kodvwa Nkulunkulu bekanaYe, ngoba Wafakaza kutsi BekanaYe embikwenu nonkhe, ngetibonakaliso netimanga Latenta emkhatsini wenu nonkhe.”

<sup>48</sup> Nguloko baphostoli labakucabanga ngekukholwa kwemaKhristu. Lentani lizinga lebufundisi lelikhulu, baFarisi nebaSadusi, tinkantolo letinkhulu teSanhedrin, lababalelwa cishe etigidzini letimbili tebantfu? Batfumela lobamelele ngalobunye busuku, Nikhodemu. Wefika ebusuku.

<sup>49</sup> Labanye benu bayamhleka ngekuta ebusuku; ekugcineni wefika. Ngabe ukwentile wena? Wena wentile yini ngangoba Nikhodemu enta? Ekugcineni wefika lapho. Wefika kuJesu.

<sup>50</sup> Kulungile. Futsi ngesikhatsi efika, mbukeni manje: sifundziswa, sifundziswa sita kuMuntfu Lote sicu sediploma.

Kwakungumntfu lohloniphekile eta eSihluphekini afuna lwati. Naku kwakukhona umuntfu weticu letinkhulu eta kuMuntfu lobekangenato ticu. Kwakusihlakaniphi lesidzala nathishela sita kuMfo lomncane kutofundza ngekuPhila lokuphakadze. Niyawubona umehluko na?

<sup>51</sup> Manje, wefika ngendlela yetindlela tonkhe ngesikhatsi sasebusuku, avula indlela yakhe leya etulu, ngenca yelibandla lakhe nakanjalonjalo. Kodvwa Nikhodemu (Mlaleleni.), wakhulumela libandla, inkantolo yeSanhedrin, ngenca yelithempeli, kubaFarisi, nebaSadusi, nemaSanhedrin nakanjalonjalo. Watsi, “Siyati, Rabi, noma Nkhosi, siyati kutsi Wena unguMfundisi lovela kuNkulunkulu.” “Tsine,” bobani tsine na? “Tsine maJuda, tsine be—betinkantolo, tsine bemasinagoge lesiKuhluphile, sihlekisa ngaWe futsi siKuhleka, kodvwa siyati kutsi Wena unguMfundzisi lovela kuNkulunkulu.” Ngani na?

“Ngenca yekutsi unguMuntfu lolichalachala ekukhulumeni, nenkhulumo lenkhulu, liphimbo lelintjilota kahle?”

“Cha.”

“Wati kanjani ke?”

<sup>52</sup> “Siyati kutsi Wena unguMfundisi lovela kuNkulunkulu, ngoba akekho umuntfu longenta letintfo Lotentako, lemimangaliso Loyentako, uma Nkulunkulu angekho naYe.” Bebati kutsi lowo kwakunguYe, kodvwa ngekubandlulula, bugovu, bangakalungeli kuba nekutiphika bona kwencaba lokusisingatsile futsi niMemukele. Babekantsi bebabona kutsi kwakukwa Nkulunkulu.

<sup>53</sup> Lelidolobha, lifundza emaphephandzaba, lita emhlanganweni, alinakutilandvulela. Bayati kutsi Nkulunkulu usentasi lapha ahamba futsi enta imimangaliso. Bantfu labahleka kuphiliswa kwaNkulunkulu, bahleka liBandla laNkulunkulu lophilako, ngekusho kutsi banemcondvo lomncane; abanakuvika ngelicembe. Bayati phansi ehltiyweni yabo kutsi lelo liciniso. Bayesaba nje kukuvuma, besaba kutsi batolahlekelwa ngulokunye kwekuhlonishwa kwabo. Ngingamane ngilahlekelwe kuhlonishwa kwami konkhe esiveni futsi ngizuze liZulu, beningeke nine? Ecinisweni, bengite kuhlonishwa esiveni lokungangilahlekelwa.

<sup>54</sup> Kodvwa Khristu ungingenisile, futsi manje ngi—ngingumntfwana. Bukani Labangiko ngatsi. Yena ekunjingeni kwaKhe wabangulophuyile, kutsi ekuphuyeni kwaKhe singaceba. Ekungafini kwaKhe Waba yinyama kute Atsatse kugula kwetfu, kuze ekuguleni kwaKhe sibe nemphilu. Kuso sonkhe sono sami Waba. . . Bekangenasono, futsi watsatsa sono sami, kute ngingabi nesono. Waba ngimi kute mine ngibe nguYe.

<sup>55</sup> EZulwini Ume njengewami newakho umMeleli. Ngako—ke Nkulunkulu akabuki tsine; Ubuke kumMeleli wetfu. O,



akumangalisi yini loko na? Khristu eme esikhundleni setfu, asimelele embikwaBabe.

<sup>56</sup> Nike naya lakutekwa khona licala enkantolo? LomMeleli, Uma njengemMeli, amele kuncenga. Lowati kwenta kancono kunaloko Lakwentako, kantsi Ungiyona kanye leNdvodzana yaBabe, ime eBukhloneni baNkulunkulu kuncusela licala letfu, futsi uma sitovuma.

<sup>57</sup> Ngekunjinga, noko, waba ngulophuyile, kute kutsi ngebuphuya baKhe singentiwa sinjinge. Sinjinge kuphi? Emalini? Cha. Sinjinge etibusisweni taseZulwini, tintfo takamoya; tsine, lesake saphuya manje sibetinjinga ngebuphuya baKhe.

<sup>58</sup> Mcapheleni Yena. Yena Watihlubula, watehlisa Yena, weta phansi, loyo Lomkhulu longuNkulunkulu avela ngeTulu. Hu-. . .Ekwehlisweni sitfunti weta phansi futsi Watiletsa phansi, watitfobisa Yena emtimbeni wenyama kutohamba emkhatsini webantfu, eve kucalekisa nekwetfuka kwebantfu, eve buhlungu bekugula nebekufa etikwaKhe kutsi kukokonkhe loko, hhayi ngoba Bekafanele, kodvwa ngenca yekutsi lutsandvo lwaMchubela kuko. Kutsi Bekente konkhe loko futsi wagula futsi wabanetinkhatsato.

<sup>59</sup> Wena utsi, “Ngabe Bekagula na?” Impela. Ngabe Akentanga lentfo Ngekwakhe, sitatimende saKhe luCobo—saKhe luCobo, futsi watsi, “Bangeke batsi kiMi, ‘Nyanga, tiphilise na?’” Impela, Wetfwala kugula kwetfu, buhlungu betfu, sono setfu, kudzabuka kwetfu. Niyabona kutsi Bekayini?

<sup>60</sup> Manje, nguLowo-ke baphostoli labakhuluma ngaye; nguLoyo Nikhodemu lakhuluma ngaye. Asesibone kutsi Bekayini. Hloboluni lwemMeleli Lalwentela kukholwa kwemKhristu?

<sup>61</sup> Ngesikhatsi Alapha emhlabeni, Akatsatsanga ligama etikwaKhe lucobo. LiBhayibheli lasho kutsi Akazange. Akatentelanga cobo lwaKhe ligama lelihle. Tikhatsi letinengi ngicabange loku: umuntfu lowenta lipulete lematinyo ekufakwa entela ematinyo, wenta ligama lelihle kuwo. Kodvwa loMuntfu Lowenta ematinyo sibili lentiwe ngaYe lucobo akukho gama lelihle. Umuntfu lowenta umlente wekwakhiwa watentela ligama lelihle, kodvwa loMuntfu Lowenta umlente mbamba Yena akatentelanga gama. Niyabona na?

<sup>62</sup> Wavele Watikhumula nje wase uta phansi kutosindzisa wena nami, kuphilisa wena nami. INyanga lenkhulu, Nkulunkulu waseZulwini, Longafi, watembatsisa Yena lucobo enyameni kute asimise kugula emtimbeni waKhe luCobo kususa kugula kwetfu. Akukaze kwatiwe nje. Emavi angeke avakalise loko lokungiko impela, loko Nkulunkulu lasentela kona kuKhristu Jesu.

<sup>63</sup> Ngesikhatsi Alapha emhlabeni Akazange atichenye ngaYe lucobo. Weta angati lutfo ngaphandle kwaloko intsandvo

yaBabe beyitokwenta. Waniketwa tintfo letinkhulu. Ngisho Sathane waMtjela, “Ngitokunika wonkhe umbuso welive, futsi ngikwente ube yinkhosi etikwayo, uma utokuwa phansi ungikhonte.”

Watsi, “Suka lapha, Sathane. Kubhaliwe kutsi wena utokhonta iNkhosi Nkulunkulu wakho futsi Yena yedvwa utamsebentela.” Impela.

<sup>64</sup> Bekangaba nayo yonkhe lemibuso yemhlaba. Uyoba nayo noma kanjani. Uba yindlalifa yayo. Uyindlalifa yetintfo tonkhe. Futsi tsine siyindlalifa kanye naYe, netindlalifa kanye kanye eMbusweni.

<sup>65</sup> “Babusisiwe labamsulwa enhlityweni: ngoba bayombona Nkulunkulu. Babusisiwe labamnene: ngoba bayodla lifa lemhlaba.” Leyo yinshumayelo yaKhe, loko Lasinika kona, tetsembiso taKhe. Loyu kwakunguYe.

<sup>66</sup> Manje, Mucapheleni. Njengoba Yena, lapha emhlabeni, sibona lomunye wemsebenti waKhe. Ake sibone kutsi Bekaondze kutsini ekukholweni kwemaKhristu manje. Nangu lapha Ulapha. Umfudlana wabo bonkhe buKhristu, iNhloko, kuCala, kuSungulwa kwenkholo yebuKhristu kwakunguJesu Khristu, iNdvodzana yaNkulunkulu, kucala kwenkholo yebuKhristu, indzawo yekucala yabobonkhe bantfu bayoyonkhe iminyaka kubuka kuleyondzawo yekucala nekucala lapho. BekasiBonelo kitsi. Ngabe kunjalo na?

<sup>67</sup> Ngesikhatsi, sahluko se 13, Johane loNgcwele, lapho kugezana tinyawo sekuletfwa, futsi Watsi. . . Bukani Phetro, lotitjelako, loPhetro—Phetro bekanjalo, avikelekele, loluhlata, wena lapho njengalonesiphika lesicinile. Futsi Wenyukela kuyogeza tinyawo taPhetro. Watsi, “Awutigezi nhlobo tinyawo tami.” O, hhe. Sinaletinengi kakhulu balabo namuhla.

“Awutigezi tinyawo tami.”

Jesu wambuka, watsi, “Yebo-ke, uma ngingakugezi, awunasabelo naMi.”

Phetro watsi, “Khona-ke kungabi tinyawo kuphela, kodvwa tandla tami nenhloko.” Loko kwatsi kumyekelisa kubasitashi, akuzange na?

<sup>68</sup> O, kwangatsi ngiyawabona lawo mavi lanemusa, acalata kuPhetro futsi atsi, “Manje, manje. . . Uma ngi—uma ngingeke ngikhone kukugeza, awunasabelo naMi, uma ungeke ulandzele umyalo waMi, uma ungeke ukhone kwenta intsandvo yaBabe; Phetro, ngiyakutsandza, kodvwa ufanele wente letintfo leti.” Leyo yincenye yenkholo yebuKhristu.

<sup>69</sup> Kwase kutsi emvakwekuba Sekacedzile kugeza tinyawo tebafundzi, wahlala phansi, watsi, “Manje, niNgibita ngeNkhosi neMphatsi: futsi nitsi, yebo-ke; ngoba kanjalo Ngingiyo. Uma ke, iNkhosi yenu neMphatsi, ngigeze tinyawo tenu; nifanele

kugezana talomunye netalomunye. Ngoba...” Kulaleleni. “Ngoba Ngininikile sibonelo, kutsi nifanele nente kulomunye nalomunye njengoba Ngentile kini.” BekaSibonelo sebuKhristu. BekabuKhristu. BekayiPhethini yetfu.

<sup>70</sup> Ungalokotsi utame kufanisa imphilo yakho emvakwemshumayeli lotsite, emvakwemphristi lotsite, emvakwalenye indvodza lenkhulu yetenkhulo lapha emhlabeni, kodvwa fanekisa imphilo yakho emvakwaKhristu. Usibonelo sakho. Wabeka sibonelo. Waphila sibonelo futsi wasetfula eBandleni. O, ngiyetsemba loko kucwila kujule kakhulu.

<sup>71</sup> Kungani kutsi bantfu abafuni kuva liVangeli na? Niyabona na? Caphelani, kujula phansi.

<sup>72</sup> Watsi BekaSibonelo. Manje, siyaMbona; bukisisani kutsi sibonelo lesinje Lasibekako. Waphuma watsi, “Anginalutfo lengingalwenta kiMi lucobo.” Wase-ke lomunye uta kuYe, atsi kunganaki kancane, wacalata etikwetetsameli, naJesu eme lapho wambuka; Watsi, “Wena ungum-Israyeli lokungekho nkohliso kuye.”

<sup>73</sup> Ngesikhatsi Filiphu ahamba futsi watfola Nathanayeli, ngephandle ngaphansi kwalesosihlahla akhuleka, wambuyisa, watsi, “Wota ngalapha. Ngifuna kukukhombisa kutsi Ngubani lesimfolile: Jesu waseNazaretha, iNdvodzana yaJosefa.”

Nalendvodza letitjelako, yatsi, “Leni, ingabakhona kepha intfo lenhle levela eNazaretha?”

Watsi, “Wota, ubone.” Nguleyo indlela lencono kunato tonkhe yekutfola. Hamba, utfole. Watsi, “Wota ubone.”

<sup>74</sup> Yebo-ke, uta ngalapho, niyati, indvodza lelungile, indvodza letiphetse kahle, letsembekile njengoba tinsuku tindze, futsi wenyukela lapho embikwaJesu, eme ngephandle lapho esicukwini, naJesu acalata. Kwangatsi ngiyabona ngesikhatsi eva Jesu, noma waMbona akhulekela labanye labagulako noma lokutsite, inhliyo yakhe icala kutsi incibilike kancane.

<sup>75</sup> Niyati, sengiyamuva, cisha impela, asho livi kuFiliphu: “Utsi Filiphu, lowoMfo utsite kwehluka kancane kumshumayeli lojwayelekile lesimbonako.” O, hhe! *Ngabe* Wehlukile! Watsi, “Utsite kwehluka kancane nje. Ngitsandza nje indlela Lakhuluma ngayo.”

<sup>76</sup> Ngiva Nathanayeli atsi, “Yebo-ke, ngi—ngi—ngicabanga kutsi utontjintja umcondvo wakho nawuMbona futsi wake waMuva. Bewusandza kwendlulisa umbono wakho nje, emuva entasi lapho, watsi, ‘Bekungeke kubekhona lutfo loluhle loluvela eNazaretha.’”

<sup>77</sup> Cisha ngalesosikhatsi, Jesu agucula inhloko yaKhe letsandzekako, aKhe lamakhulu, emehlo latsambile abuka ngalapho, Watsi, “Bukani, umIsrayeli lokungekho nkohliso kuye.” Loko kwamnyakatisa.

Watsi, “Mine?” Watsi, “Ungati kanjani, Mfundisi, noma Rabi na?”

Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungapansi kwesihlahla ngikubonile.” Naso sibonelo sebuKhristu. Kunjalo.

<sup>78</sup> Wahlangana newesifazane emtfonjeni futsi watfuma bafundzi bakhe kutsi bahambe. Baya edolobheni kuyotsenga lokukudla, lokudliwako, futsi lapho basehambile, Jesu ati kutsi lowesifazane utokuta, ngoba Watsi, “Abengenti lutfo ngaphandle uma Babe aMkhombisa.”

<sup>79</sup> Kusuka eJerusalema uya ngco eJerikho, kodvwa Yena wenyuka ngendlela yaseSamariya. Ngiyatibuta kutsi leni. Bekanesidzingo sekwendlula ngaseSamariya. Ngiyatibuta kutsi leni.

Waphumela lapho, wahlala emtfonjeni, nalowesifazane uyaphuma kutokha emanti. Futsi Watsi, “Ase uNginatsise.”

Watsi, “Ngani, akusilo lisiko kumaJuda kucela emaSamariya lokunjalo.”

Watsi, “Kodvwa kube bewati kutsi Ngubani lobewukhuluma naye, bewutocela kiMi emanti, futsi beNgitokunika eManti longeke uphindze ute lapha kutowakha.”

“Ngani,” watsi, “lomtfombo uyashona,” nakanjalonjalo.

Watsi, “Hamba, ulandze indvodza yakho,” wacondza ngco ephuzwini. “Hamba, ulandze indvodza yakho. Nguleyo inkhatsato yakho.”

Watsi, “Anginandvodza.”

Watsi, “Loko kunjalo. Bewunalasihlanu.”

“Ngani,” watsi, “Ngiyabona kutsi ungumProfethi wena, Mnumzane.” Watsi, “Ngiyati uma Mesiya efika Angatenta letintfo leti, kepha Ungubani Wena?”

Watsi, “NginguYe lolokhuluma nawe.” Amen.

<sup>80</sup> Naso sibonakaliso sebuKhristu. Nako ke kukholwa lebebanako. Naso sibonelo.

<sup>81</sup> Ngani, wagijimela edolobheni. Jesu uyangena, akazange sekente imimangaliso noma ente nomangusiphi setibonakaliso taKhe. Wakhuluma nje nebantfu. Batsi, “SiyaKukholwa. SiyaKukholwa. Hhayi ngoba lowesifazane ushito kutsi Wena wati imfihlo yemphilu yakhe, kodvwa—kodvwa ngoba siKuvile ukhuluma, siyaKukholwa. Kungalesosizatfu si...” Bukisisani kutsi kwentekani kamuvanyana kulelodolobha.

<sup>82</sup> Jesu wachubeka. Caphelani, ngulolohlobo lwekuPhila Laluphila. Wendlula echibini laseBhethesda, ngasechibini, njalo, Lapho ticuku letinkhulu temfo lokhubatekile tilele khona, tishosha, tinyonga, timphumphutse, labashwaphene.

<sup>83</sup> Manje, bukani. Niyakholwa kutsi Jesu bekaneluvelo na? Bekagcwele lutsandvo. Kodvwa kufana nebantfu nje ngaletinye tikhatsi, elutsandvweni, bayakhohlwa kutsi hlobo luni lwelutsandvo labakhuluma ngalo. Lutsandvo i-Phileo nelutsandvo i-Agapho: lunye...Kukubili lutsandvo, kodvwa lutsandvo lwalomunye lungeTulu, nalololunye lutsandvo lapha emhlabeni.

<sup>84</sup> Njengoba bengikhuluma nentsatseli namuhla, Ngatsi, “Lu—lutsandvo entasi lapha, lutsandvo lwemuntfu, belungakwenta udubule indvodza ngenca yemkakho, kodvwa lutsandvo loluvela ngeTulu belungakwenta ukhulekele umphefumulo wakhe lolahlekile.” Kwehluke impela; niyabona na? Lolunye lwawo lutsandvo entasi lapha kuleleveli, lutsandvo lwemuntfu, nalolomunye ulutsandvo loluvela ngeTulu.

<sup>85</sup> Neluvelo lolubuka etikwesicuku futsi lutsi, “O, ungete Wamphilisa lomuntfu lona, uyagula. Unesidzingo lesitsite. Lena yindvodza lelungile; siyayati. Philisa loluswane loluncane. Buka,” lolo luvelo lwemuntfu. Kodvwa mbamba...Nalu ke: Luvelo mbamba lwebuNkulunkulu kwenta intsandvo yaLowo lokutfumile kutsi ukwente.

<sup>86</sup> Jesu wendlula ngakubo bonkhe labagulako, nalabahlaselekile, nalabakhubatekile, wawelela lapho, watfolala indvodza ilele eluhlakeni, watsi, “Ungatsandza yini kusindza?”

“Yebo-ke,” watsi, “Ngiyakhona kuhamba. Uma ngita lapha kulelichibi, leni, lomunye lonconywana kunami uyangengecelela.”

<sup>87</sup> Jesu watsi...Manje buka, Jesu bekati kutsi bekalele lapho, bekakadze agula iminyaka lengemashumi lamatsatfu nesiphohlongo, bekanalesifo lesi iminyaka lengemashumi lamatsatfu nesiphohlongo. Kungani bekaNgaphilisa umuntfu lonjalo na? Bekenta intsandvo yaBabe. Futsi Wamtfola, Watsi, “Tsatsa umbhedze wakho bese uya endlini yakho.” Wagocota umbhedze wakhe futsi wenta loko Jesu lamtjela kutsi akwente, wachubeka ahamba.

<sup>88</sup> EmaJuda amtfola, acala kumbuta; amletsa ekutekweni kwelicala. Jesu waletfwa ekutekisweni licala.

<sup>89</sup> Nele 19, lesa sahluko se 5 saJohane loNgcwele nelivesi le 19, Jesu ngesikhatsi Abutwa...Ngiyatibuta kutsi bebatombuta ngani Jesu. Intfo yekucala, kuphilisa ngeliSabatha. Intfo lelandzelako: “Awubaphilisi ngani entasi lapho? Yehlela lapho futsi ubente bonkhe basindze uma Ungakwenta?”

<sup>90</sup> Lalelani kuphawula kwaJesu emuva: Watsi, “Ngicinisile, ngicinisile, Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo lucobo, kodvwa loko Babe laNgibonisa kona. Lengibona Babe akwenta, Babe uyaNgikhombisa, bese-ke Ngiyahamba ngikwente.”

<sup>91</sup> Ngalelinye ligama, Jesu akentanga lutfo ngekwaKhe aze Abone umbono waloko Babe latsi akakwente. Bese-ke Uyahamba futsi akwente. Lobo buKhristu: kwenta intsandvo yaNkulunkulu. Loko kwakukuPhila kwaKhe. Nguloko Jesu lakwenta.

<sup>92</sup> Manje, Watsini ngesikhatsi Ahamba na? Silwela lokukholwa lokwake kwetfulwa. Kwakufanele kuvele ndzawanatsite uma kwetfulwa kulabangwele. Ngabe kunjalo na? Kukholwa lokwetfulwa labangwele kwaba kanye: Ngubani lolowakwetfula?

<sup>93</sup> Watsi, “Kusesikhashana nje nelive lingeke lisaNgibona. Noko, nine nitoNgibona, ngoba Ngitawuba nani ngibe ngisho nakini, kute kube sekupheleni kwemhlaba; netintfo lengitentako Mine nani niyotenta, ngisho nalokunengi kunaloku, ngoba Ngiya kuBabe waMi.” Niyakutfola na? Kwakuyini na?

<sup>94</sup> Lokukholwa Lakwetfula, Wetfula eBandleni kukutsatsa akuyise ekupheleni kwemhlaba. Amen. O, ngiyetsemba kutsi nje impela nehlela ngaphansi kwesikhumba senu, nibuke ngaselubhanjeni lwenu lwesihlanu ngesencele.

<sup>95</sup> Caphelani, loko kwaku—kungulokholwa Juda lebekakhuluma ngako. Lolohlobo lwekukholwa, tintfo Jesu latentata, kukholwa Lebekanako kuNkulunkulu, Wetfula leyontfo lefanako kulabangwele. Ngoba Watsi, “Letintfo letifanako leNgitentako, nani niyatenta.” Haleluya! Ngiyetsemba kutsi kulungile.

<sup>96</sup> Caphelani, “Letintfo lengitentako Mine, nani nitotenta. Ngetfula loku kini. Kodvwa ngaphambi kwekutsi nikhone kuba nako, yenyukelani lapho edolobheni laseJerusalema futsi nilindze sikhanyana. Ngitotfumela setsembiso saBabe etikwenu. Ngitobuya kutonibona masinyane nje. Ngenyukela eKhalvari. BatoNgibetsela, ngijikele etandleni tebeTive. Bantfu lababi bayoNgibetsela, kodvwa Ngiyovuka ngelusuku lwesitatu. Bese-ke ngiyabuya futsi. Ngako lindzani edolobheni laseJerusalema.” Lukha 24:49, “Hlalani, noma nilindze, etulu edolobheni laseJerusalema ngaphambi kwekutsi niye eveni lonkhe naleliVangeli. Ngifuna nikhuphukele edolobheni laseJerusalema futsi nilindze lapho ngite ngibuye.” Umhum.

<sup>97</sup> Uma kuNguye Lotoba kini, kwakuNguye lolota ngesimo saMoya. “Yenyukani nilindze, ngoba Ngitotfumela setsembiso, Babe wanetsembisa. Ngitositfumela etikwenu. Khona-ke ngitawuba nani, ngibe ngisho nakini, yonkhe indlela kute kube sekupheleni kwemhlaba. Futsi ngitawuba kini, ngenta tintfo letifanako nalelengitentile ngesikhatsi ngilapha kulomtimba. Ngitobuya eMtimbeni waMi longwele ngente intfo lefanako.” Niyakubona na?

<sup>98</sup> Ngoba intfo kuphela kufa kwaKhe lokwakungiyiyo eKhalvari kwakukutsi asindzise soni futsi avete eBandleni emandla noma ligunya, nekukholwa kwenta tintfo letifanako naLalata, noma kuvula inhliyo, ente umgudvu cobolwaKhe akhone kuhlala kuwo. Ngiyetsemba niyakubona.

<sup>99</sup> Bukisisani. Sitobona kutsi kwakwenta yini. Kulungile, ngesikhatsi Ahamba naMoya loNgcwele efika ngeluSuku lwePhentekhosti (Bukisisani!), masinyane umfo lomncane lotsiwa nguFiliphu, wonkhe agcwaliswe ngaKhristu, waya entasi eSamariya lapho Jesu angazange ente khona imimangaliso, kodwa watjela lowesifazane esambulweni sebuNkulunkulu saloko lokwakungakalungi kuye nalokunjalo; wehlela lapho futsi washumayela futsi wenta imimangaliso, futsi wakhipha emadimoni, futsi bebanekujabula lokukhulu edolobheni. Loko kwakungulokukholwa lokwake kwetfulelwa labangcwele.

<sup>100</sup> Phetro, emvakwekuba sekagcwaliswe ngaMoya loyiNgcwele, bekangephandle eluhambeni ngalelinye lilanga, futsi wenyukela esicongweni sendlu kuyolindza lidina. Mhlawumbe bekangenakudla kwasekuseni ngoba bekalambile. Futsi ngesikhatsi basalungiselela entasi lapha ngaseceleni kwelwandle, nendlu yaSimoni, umshuki tikhumba, Simoni Phetro wenyukela esicongweni sendlu, lokwakulisiko emaveni aseMphumalanga, kulala etikwendlu, kudlela etikwendlu, nayoyonkhe intfo, Phetro wenyuka wase uhlala phansi, futsi bekaphumule sikhshanyana. Futsi watsi asaphumulile, bekangulomelele kukholwa.

Sifanele sisheshise manje. Sekuvele kuyinsimbi yemfica. Sengivala, lalalani.

<sup>101</sup> Bekafanele emelele kukholwa. Ngoba Jesu bekamtjelile kutsi bekatokumelela. Ngako-ke ngesikhatsi awela ekubeni nesitfongwana . . . Ngiyatibuta kutsi hlobo luni lwesimo langena kuso. LiBhayibheli latsi bekasesitfongwaneni nje.

Namuhla bebangatsi “Kukhona wakamoya.” Uh-huh, uh-huh.

<sup>102</sup> Wangena esitfongwaneni, futsi kulesitfongwana wabona umbono. Wawumtjela kutsini lombono? Intsandvo yaNkulunkulu ngo. Intfo lefanako leyenteka kuJesu waseNazaretha.

<sup>103</sup> Watsi, “Manje buka, Phetro, ngifuna ukhuphuke. Kukhona lamanye emadvodza letako, lakulindzele manje, futsi nginikhombise lombono ngalelishidi leligcwele tintfo letingcolile.”

<sup>104</sup> NaPhetro wasukuma, watsi, “O, cha. Huh-uh. Angeke ngidle lutfo lolungakalungi.” Watsi, “Ngi—ngi. . . Ayikho nayinye intfo lengakahlanteki lengene emtimbeni wami.” Watsi, “Ngingeke ngiyidle.”

105 Watsi, “Ungakubiti ngalokujwayelekile nalokungcolile loko lengikwente kwahlanteka.” Watsi, “Manje, Phetro, awuwucondzi lombono, kodvwa kunemadvodza lamabili lakulindzele. Vuka, futsi uhambe nawo ungangabati lutfo.” O, hhe. Nako ke lokukholwa lokwetfulwa kulabangwele kwaba kanye. Nguleyondlela labatiphatsa ngayo ngako.

106 Ngako Phetro wasukuma, mhlawumbe, akazange adle ngisho nelidina lakhe, futsi wasuka wenyuka. Futsi Khoneliyusi bekabone umbono, futsi bekababite bonkhe bantfu bakhe, labakhetsiwe, wabangenisa, wabahlalisa, mhlawumbe watsatsa libhentji lekuwashela, nayoyonkhe intfo, wadvonsa titulo, wase uhlalisa bonkhe labantfu lapho. Futsi Phetro wangena wase ucala kufakaza futsi wabatjela kutsi Moya loyiNgcwele wehlela kanjani etikwabo ngeluSuku lwePhentekhosti.

107 Futsi kwatsi Phetro asakhuluma lamavi, Moya loNgcwele wehlela kubeTive. Nguloko Lokukholwa lokwanikelwa kulabangwele kwaba kanye. Futsi bonkhe bacala kukhuluma ngetilimi, futsi badvumisa Nkulunkulu, futsi bakhatimulise Nkulunkulu, baneluhlobo lolufanako lwemhlangano njengoba benta ngeluSuku lwePhentekhosti. Phetro watsi, “Singala yini nemanti, loku sibona kutsi laba sebemukele Moya loNgcwele njengoba senta ekucaleni na?” Ngako wabayala kutsi babhabhatiswe eGameni leNkhosi. Futsi wahlala nabo tinsuku letinengana.

108 Kulesikhatsi lesi be—bekunendvodza lenganandzaba kakhulu, Pawula, neTicu teBuciko ne D.D. ne Ph.D. lobekati konkhe ngayo yonkhe isayensi yetenkholo. Watsi, “Ngitotsatsa lesosicuku sebantfu futsi, bantfu labahlanyako...” Nguloko lakusho: “Kuphambana nekukholwa lokujwayelekile.” Uyini umuntfu lophambene nekukholwa lokujwayelekile, *longumduka?* “Lolibele, lohlanyako.” Watsi, “Ngitobabopha bonkhe. Abati ngisho nekutsi bakhuluma ngani.”

109 Pawula bekasentasi lapha ezingeni lemvelo ne Ph.D. Niyabona na? Bekangati. Bekanekukholwa kwekuhlakanipha, kodvwa bekete kukholwa kwaNkulunkulu. Kunemehluko impela kimi kutsi nginekukholwa kwekuhlakanipha kunekukholwa kwaNkulunkulu. Ngulapho nine, bangani bami labangemaBaptisti, nehluleka khona kuchubeka. Nitfola kukholwa kwekuhlakanipha ngaloko, kodvwa kufanele kube sambulo sebuNkulunkulu saJesu Khristu kuwe lesikhipha sono enhlityweni. Kukholwa kwekuhlakanipha akukeneli. Loko kulungile, kodvwa kukuletsa kuphela kuMoya loyiNgcwele. Moya loyiNgcwele usentakalo lesicondzene nemuntfu ngekutalwa, kutalwa lokusha, kuhlunyeleliswa, kwenta sidalwa lesisha kuKhristu.

110 Caphelani, Pawula wagcumela ejongosini lakhe, futsi waya entasi eDamaseko netincwadzi letivela kumphristi lomkhulu,



watsi, “Ngitobabopha bonkhe labakholwa lokuphambene nekukholwa lokungiko. Ngitobabuyisa lamuva.”

<sup>111</sup> Bukani kutsi liVangeli laselisabalele kanjani. Alihlalanga lathula njengoba linjalo namuhla. Mnaketfu, ngesikhatsi babona imisebenti yaNkulunkulu yentiwa ngulabobaphostoli, besuka bahamba. Bebvutsa impela. Bebenta lokutsite. Mhlawumbe imvuselelo yaFiliphu ivete intfo lenkhulu.

<sup>112</sup> Futsi khashane laphaya Pawula asendleleni yakhe leya eDamaseko avela eSamariva aya eDamaseko; Nkulunkulu besekakudzala ayibitile lendvodza, futsi wayigcwalisa ngaMoya loNgcwele, futsi wayinika siphos ekuhlola lokufihlakele. Neligama layo kwakungu-Ananiyase.

<sup>113</sup> Ngako Pawula asendleleni yakhe abheke entasi... Loko ngulokukholwa lokwetfulwa kulabangcwele kwaba kanye. Pawula endleleni yakhe leya entasi, agibele lapho ehla ehhashini lakhe lelizala, etfusa nje, abita tintfo letinzala letinkhulu: “A, lindzani ngite ngifike entasi lapho,” tinsongo letinkhulu, “Ngi—ngitobanakekela. Ngitawumisa konkhe lapho lomsindvo nalemibono naloko, konkhe loko kuprofetha. Ngitobeka—ngitokucedza nje loko.”

<sup>114</sup> Futsi cische ngalesosikhatsi iNsika yeMlilo leyahola bantfwana baka-Israyeli, ayizange ibonakale embikwakhe, kodvwa yamshaya ngco ebusweni futsi yamhlaha phansi ehhashini lakhe. Amen. Ucala kubhucuta lapho, wabuka etulu, futsi kwakukhanya kakhulu ngakuye; iNsika yeMlilo lefanako, kuKhanya lokwakhanya phansi kucine kakhulu kunelilanga kukwalo, ekhatsi nekushisa kwalo. Pawula wanikina inhloko yakhe.

Watsi, “Sawula, Sawula, uNgihluphelani na?”

Watsi, “Nkhosi, Ngubani lengimhluphako?” Umehluko lonje pho.

<sup>115</sup> Nkulunkulu watsi, “Manje, uyabona kutsi ngitokwentani kuye na? Ngitomenta a—ngitomenta sitja; Ngitomenta aNgikhonte.” Nkulunkulu unendlela yekwenta tintfo, niyati.

<sup>116</sup> Ngako Watsi, “Manje, sukuma, ume ngetinyawo takho bese wewukela entasi esitaladini lesitsiwa Sicondzile.” Leyo yindzawo lenhle kuyisa lophendvukile lomusha. Futsi watsi, “Yehlela eDamaseko, sitaladi lesitsiwa Sicondzile.”

<sup>117</sup> Manje, kwangatsi ngiyambona Pawula ayongena ndzawanatsite lapho, futsi watsi, “Dzadze, o, inhloko yami iyanenketa. Emehlo ami, angikhoni kubona, kumanyata lokuncane, futsi ngisesimeni lesibi kabi.” Unalo likamelo lelincane, futsi walicasha, laphaya ehhotela, wase ungena ekhatsi lapho. Futsi lusuku lonkhe, wakhuleka, watsi, “Nkhosi, Jesu, ngitovele ngidzabule letincwadzi leti letinzala Ananiyase

langinike tona. A—angisafuni kwati lutfo ngabo. Ngifuna kwati kabanti ngaWe, Nkhosi.”

<sup>118</sup> Futsi kwakunemshumayeli lomdzala entasi lapho, lowabona imibono ligama lakhe lingu-Ananiyase. Niyabona na? Kukholwa lokwanikelwa kulabangcwele kwaba kanye, wakutfole kanjani na? Niyabona na? LiVangeli lalishunyayeliwe.

<sup>119</sup> Na-Ananiyase wabona umbono, futsi wabona indvodza lekutsiwa nguSawula ilele endlini, igicika, ibhulana, futsi ikhala, futsi ichubeka. INkhosi yatsi, “Ananiyase, yehlelani lapho esitaladini lesitsiwa Sicondzile, futsi ubeke tandla takho etikwakhe, kutsi atfole kubona kwakhe emuva futsi, futsi aphilise, futsi emukele Moya loNgcwele.”

<sup>120</sup> Kuyini na? Nkulunkulu wabonakala embonweni ku-Ananiyase. Kukholwa Jesu lakuletsa, le—lemiphumela lefika nako, kwavetwa eBandleni. Watsi, “Chubeka wehle manje, ubeke tandla takho etikwakhe, utokwemukela Moya loNgcwele futsi emukele nekubona kwakhe.”

<sup>121</sup> Nkulunkulu usasolo embula kubantfu, “Hamba, ubeke tandla takho kulona, utjele lona, ukhulume nalona, yani ngalapha kuloyo.” Niyakubona njalo ebusuku. Amen.

Watsi, “Yehla ubeke tandla takho etikwakhe.”

Watsi, “Nkhosi, ngivile ngalomfo.” Watsi, “Uyadvonsa, uyasongelana, futsi siyeva kutsi unetincwadzi letivela kumphristi lomkhulu.”

Nkulunkulu watsi, “Buka, uyakhuleka.”

<sup>122</sup> Ngesikhatsi aphuma kulombono, ngiyambona asula emehlo akhe futsi abuya abakahle futsi, welula sandla futsi watsatsa liBhayibheli lakhe, njengoba lalinjalo, umBhalo wakhe, wase uLifaka ngaphansi kwelikhwapha lakhe, futsi nangu ehla ngesitaladi.

<sup>123</sup> Abuka phansi sitaladi lekutsiwa Sicondzile, watsi, “Manje, ake sibone. Ngibonile kulowombono indlu lebeyibukeka ngendlela *letsite*. Ukuphi yena?” Wahamba wendlula indzawo yekungcebeleka yelidolobha, washona entasi wendlula indlu yenkantolo, wachubeka wehla endlula lisinagogo, ahamba lapho. Futsi ngalapha, watsi, “O, nguleyo-ke. Nguleyo lendzawo lengiyibone embonweni.” Wenyukela lapho futsi wanconcotsa emnyango, kwavuleka wase uyangena, naku kulele Sawula lomdzala ekhatsi lapho, agicika, futsi antjilantjila, akhuleka.

<sup>124</sup> Wenyukela kuye wase utsi, “Mnaketfu Sawula . . .” Amen! “Mnaketfu Sawula, ubone umbono uta wehla, awukawuboni na? INkhosi Jesu ibonakele kuwe, etulu lapho.”

Ngiva Sawula atsi, “Ukwati kanjani?”

“Ngani, Ibonakele kimi entasi lapha, futsi yangitjela konkhe ngako.”

125 Loko ngulokukholwa lokwetfulwa kulabangwele kwaba kanye. Watsi, “Ihlangene nami entasi lapho futsi yangitjela kutsi ngite etulu lapha ngibeke tandla etikwakho kutsi uphiliswe, nekutsi futsi, kute wemukele Moya loNgewele; ngoba Ukukhetsile.” O, hhe. Nako laph’ukhona.

126 Wase ubeka tandla takhe etikwakhe, futsi wakhuleka njengoba a...Nkulunkulu wamcela kutsi akwente. Nemhlo aPawula aphiliswa. Futsi wamtsatsa wamehlisela ngco emfuleni wase uyambhabhatisa, abita liGama leNkhosi, ageza tono takhe. Futsi Pawula wabitelwa eVangelini. Nguloko lokukholwa lokwetfulwa kwaba kanye kulabangwele.

127 Pawula eme lapho ngalobunye busuku, asiboshwa e...aya etinkembeni teRoma lendzala. Ngema, indzawo lapho bageca khona inhloko yakhe futsi bamjikijela ngephandle ngelifasitelo emgodzini. Kushisa inhlotiyo yakho! Lapho, Pawula, ejele, aphuma, wafakwa emkhunjini lomdzala, aya ngesheya, asindwa ngukolo. Futsi asendleleni yakhe ngephandle lapho, watjela bantfu, watsi, “Ngiyeva kwangatsi asikafaneli sitfukulule sisuke lapha, kusuka eKhrethe, nekuphumela lapho.” Watsi, “Ngiyesaba kutsi nitobangela inkhatsato letsite.”

128 “Ya, ngubani lesiboshwa lesi empeleni? Mkhahleleni ebhodini.” Futsi tinsuku letilishumi nakune nebusuku siphapho lesikhulu semoya, onkhe ematsembe ekutsi bake basindziswe lalingasekho. Bebajikwa emuva nasembili, nenyalitsi yenkhombandlela yephuka. Yonkhe intfo, insika yemkhumbi yawa, futsi simo lesinje—lesinje pho; lamaseyili lamadzala adzabuka abatintsambo nje, futsi yonkhe indvodza yayimemeta futsi ikhala; nawo onkhe ematsembe ekutsi bangake basindziswe lalingasekho. Nangu Pawula nemaketane akhe etandleni takhe nasetinyaweni takhe.

129 Ngalobunye busuku waya entasi kuvulande, mhlawumbe, endzaweni lengetulu yekuvikela emanti, wakhansela emuva endzaweni lencane wase uvala umnyango, likulusi lelifihlekile, wase ucala kukhuleka, mhlawumbe, busuku bonkhe. Ngekusa lokulandzelako, kuvakala emaketane akhehleta, eta ngetitebhisi, naku kuta Pawula, eme ngaphandle lapho avitsita tandla takhe netikofu letentiwa ngulamaketane ngenca yekushumayela liVangeli, kulwela kukholwa lokwake kwetfulelwa labangwele kwaba kanye, nalawomaketane etandleni takhe.

130 Bukani. Uma akushumayela futsi wakulwela, Nkulunkulu utomnika umvuzo ngako. Nango ke netandla takhe tikanjalo, watsi, “Umzuzu nje. Umzuzu nje. Manini sibindzi, wonkhe wenu.” Nalomkhumbi lomdzala ushone emuva nasembili. “Manini sibindzi. Ngoba iNgelosi yaNkulunkulu, lengiyinceku yaKhe, ime ngakimi itolo ebusuku.” Kungahle kube kwakukadze

kuyiNsika yeMlilo, angati kutsi Yayiyini. Kungahle kube nguLofanako loweta kuPhetro wamkhipha ejele. Angati.

<sup>131</sup> Kodvwa watsi, “LeNgelosi yaNkulunkulu, lengiyinceku yaKhe, ime ngakimi itolo ebusuku, yatsi, ‘Ungesabi, Pawula.’” Watsi, ngaphandle kwaloko, “Banumzane labahloniphekile, ngibone umbono itolo ebusuku. INgelosi yeNkhosi ifike kimi, futsi yangitjela kutsi ngingesabi. Ngoba ngifanele ngiletfwe phambi kwaKhesari, kutsi kodvwa-ke, lomkhumbi lomdzala lomncane utocitfwa esichingini *lesitsite*; futsi ini, ngifanele ngime embikwaKhesari, naNkulunkulu unginike nonkhe, kutsi nintjweze nami, uninike mine. Ngako-ke, bazalwane,” watsi, “manini sibindzi, ngoba ngiyamkholwa Nkulunkulu. Kutawuba njengoba nje kukhonjiswe kimi.” Kukholwa lokwanikelwa kwaba kanye kulabangwele, kwakuyini na? UMoya waKhristu kumphostoli. Ngabe kunjalo na?

<sup>132</sup> Ngekushesha, ngifanele ngivale. UMoya waKhristu kubaphostoli, besihlala njalo sibita leNewadzi nge, “Tento tebaPhostoli.” Loko bekuliphutsa. Tento taKhristu kubaPhostoli, ngoba bebangemadvodza nje. Kodvwa bebanekukholwa lokufanako.

<sup>133</sup> Manje, uMoya waKhristu kubaphostoli wawunguloko lobekwenta loko. Iminyaka lengemashumi lamatsatfu nakutsatfu kamuva, Juda watsi, “Chubekani nekulwela lokokukholwa. Ngibhalile...nginiketa konkhe kutimisela kunibhalela kunikhutsata” (Kuninyakatisa, ngalelinye ligama.) “kutsi nifanele ngekutimisela, ngekutimisela, nilwele” (Nichubeke nekubambelela.) “ngalokukholwa lokufanako lokwetfulwa kulabangwele.”

<sup>134</sup> Ngabe libandla lakho liyakukholwa loko na? Uma likwenta, kulwela lokokukholwa lokwetfulwa kulabangwele kwaba kanye: Ngekutimisela lwelani lokokukholwa.

<sup>135</sup> Manje, ngabe libandla lakho liyakholwa yini kutsi Jesu Khristu esimeni saMoya loyiNgewele, ulapha namuhla na? Uma sikholwa kutsi Moya loyiNgewele ulapha, khona-ke liBhayibheli latsi, “Jesu Khristu bekanguye itolo, namuhla, naphakadze.” Khona-ke Moya loyiNgewele lofanako bekasetikwebaphostoli utofanele abe nguMoya loyiNgewele lofanako lolapha namuhla. Ngabe kunjalo na?

<sup>136</sup> Kube-ke benginitjelile kusihlwa kutsi umoya waJohn Dillinger bewukimi ke? Ngani, bekuyoba yingoti kuba lapha. Ningibuka kutsi ngibe netibhamu letinkhulu letimbili eceleni kwami, ngoba umoya waJohn Dillinger, umgulukudvu, bewukimi.

<sup>137</sup> Kube-ke benginitjele kutsi umoya walotsite lomkhulu, umdvwebi lodvumile bewukimi ke? Ubheke kutsi ngenye libhulashi kupende futsi ngipende sitfombe, lapha,

sekushona kwelilanga noma emagagasi agicika ngaleya, loko bekutonikhanga futsi kunente ninake.

<sup>138</sup> Kube-ke benginitjele u—umoya waGeorge Beverly Shea ke? kube-ke benginitjele kutsi umoya wa-Einar Ekberg? bewukimi ke? Nitongigadza kutsi ngihlabelele imintjingo lawomadvodza lahlabelele ngayo, ngoba umoya wabo ukimi.

<sup>139</sup> Futsi uma bengingatsi uMoya waKhristu ukimi, Ufanele uvete kuPhila kwaJesu Khristu impela. Futsi uma Khristu alapha, liTsemba lenkhatimulo likitsi manje, Utoveta kona kanye nje lokuPhila lokufanako Lakwenta ngalesosikhatsi.

<sup>140</sup> Chicago, bangani bami labatsandzekako, kutsenga kweNgesi yeNkhosi yetfu Jesu, ningiyo. Kini nine leningitsandzako, futsi nita nitongilalela, ngiyantsandza ngelutsandvo lolungafi. Futsi khumbulani: Ngelokuchubekako nilwele kukholwa lokwake kwetfulelwa kulabangwele, kwaletfwa kitsi ngaJesu Khristu, kwendluliselwa phansi kubaphostoli kuye kuSaint Frances, nakanjalonjalo, kwehlele phansi, kuchubeke kwehle. UyiNkhosi Jesu lefanako, itolo, namuhla, naphakadze. Futsi ngilapha, kusihlwa, kutolwela lokukholwa lokwetfulwa kulabangwele kwaba kanye. Futsi Nkulunkulu ngisite kutsi ngihlale kunjalo, kute kube lusuku lwami lwekufa, kutsi ngilwele lokukholwa lokwetfulelwa labangwele kwaba kanye.

Kwangatsi ningakwemukela ngumkhuleko wami, eGameni laKhristu.

<sup>141</sup> Babe, lamavi lambalwa lephukile lakhulunywe manje, imizuzu lengemashumi lamane nesihlanu, ahlala sikhatsi lesidze, abamadze kunaloko lebekuhlosiwe, ngenca yekufuca kwesicuku nekuvakala kweMlayeto, Livi, kufinyelela kubantfu. Uma kuphela bangemukela Livi, khona-ke batawuba naWe enhlityweni yabo. Futsi uma ngikhweshe ngemakhilomitha, bayosolo banalokukholwa lokwetfulwa kulabangwele kwaba kanye.

<sup>142</sup> Babe, ngekwati kwami konkhe, ngikhulume liciniso, futsi ne...konkhe lengikwatiko kutsi kushiwo kanjani, kutsi loko kuliciniso. Ngulokukholwa. Futsi manje, Nkhosi Jesu, Wena ngalokumangalisako Lowasho lamavi lawa, “Ngitawuba nani, ngisho nakini, kute kubesekupheleni kwemhlaba,” ungeke Weta kusihlwa futsi ubonakalise kuvuka kwaKho ngemandla ebuNkulunkulu, emandla embono, emandla ekuphilisa, emandla ekutsetselela tono, utibonakalise Wena lucobo kuloku na? Tsine bantfwana labalindzile, labanhlityo ilambile, sifuna kubona kubonakaliswa kwalokukholwa lokwetfulwa kulabangwele kwaba kanye. Akunandzaba kutsi Uta emahlandla lamangakhi, Nkhosi, ngisakutsandza. Ngifuna kukubona njalo njalo; ngoba ngiyaKutsandza. Ngifuna kubaNawe phakadze.

<sup>143</sup> Futsi, Babe, ngiyakhuleka, kusihlwa, kutsi Utotsatsa lenkonzo ibe setandleni taKho manje, futsi ute wente intfo letsite njengoba Wenta emuva lapho, njengoba Wenta kulabo labase-Emawuse, ngalolosuku, uhlephula sinkhwa; Ukwente ngalokwehlukile kunoma ngubani lomunye, nemehlo abo avuleka futsi baKucondza, kutsi Bewulapho, babona kutsi WawunguBani. Ungeke weta kusihlwa futsi wente intfo lefanako na? Mhlawumbe, hhayi intfo lefanako, kodvwa wente lokutsite ngendlela letsite, kutsi sitokwati kutsi nguJesu lofanako lowetfula eveni, lokukholwa labangcwele lebebanako, futsi basachubeka nanamuhla.

<sup>144</sup> Kwangatsi longakholwa, umncikati angasindziswa kusihlwa. Kwangatsi labagulako bangaphiliswa nalabangcwele batfokote. Ngoba sikucela eGameni laJesu, iNdvodzana yaKho, Lowasetsembisa letintfo leti. Amen.

<sup>145</sup> [Akucoshwanga etheyiphini—Umhl.] . . . ? . . . Nginikete bantfu emgodzini lapha, nekuntjintja ticophamavi tabo, busisa tinhlitiyo tabo, batfola lawo, ngoba incumbi yalabatsandzekako, bafuna kutfola ngalesinye sikhatsi kutsi kwashiwo kubo. Kubukeni.

<sup>146</sup> Manje, ngaphambi kwekutsi ngingene kuyokhulekela labagulako, manje, ngitosho loku, mnaketfu lotsandzekako, dzadze: Kungahle kubenjalo, kusihlwa, kutsi akukho nayinye intfo letoshiwo. Ngingeke ngasho. Anginakulawula kuko. Nkulunkulu uyakulawula loko. Niyabona na?

<sup>147</sup> Manje, ngifuna nente loku. Manje, njengemakholwa . . . Uma unekuncikata, ungahlali edvute, uma kucala, ngoba kuphela utotitfola usenkingeni. Kodvwa khumbulani, ningahle nibe nesifo, impela sibili, ngako khumbulani: emandla emadimoni atoba yonkhe indzawo, uma Moya loyiNgcwele efika kutowenta ahambe. Uyakholwa kutsi Wasigcoba kutsi sente njalo na?

<sup>148</sup> Watsi, “Leti . . .” Emavi, intfo yekugcina Layisho, ngaphambi kwekutsi Ashiye umhlaba, inkhulumo yekugcina eBandleni: “Hambani niye emhlabeni wonkhe, futsi nishumaye leliVangeli kuko konkhe lokudaliwe.” Ngabe kunjalo na? Kwakungeke kube kwebafundzi nje, ngoba Watsi, “Emhlabeni wonkhe, nakuko konkhe lokudaliwe. Naletibonakaliso leti tiyolandzela kulolonkhe live, kuko konkhe lokudaliwe, lokukholwako. NgeliGama laMi bayokhipha emadimoni, bakhulume ngetilimi letinsha, baphatse tinyoka, uma banatsa lokubulalako, angeke kubalimate. Uma babeka tandla tabo etikwalabagulako bayosindza.” Futsi Wemukelwa etulu eNkhatimulweni, sikhatsi sekugcina liPhimbo laKhe livakele kakhulu emhlabeni kusukela ngalesosikhatsi, aze Achumise amazulu futsi abuye.

Watsi, “Uma sengibuya, ngabe ngitokutfola kukholwa na? Letibonakaliso leti tiyobalandzela labakholwako”: Kukholwa.

149 Wota netincwadzi, mnaketfu. Manje asikhulekele leti let- . . . [Akucoshwanga etheyiphini—Umhl.]

150 Kulungile. Wota lapha, dzadze. Manje, ngifuna kukubuta; naku kume wesifazane. Sime lapha futsi kusihlwa, ngikhulwa kutsi bekubusuku lobumbalwa lobendlulile, intfo lefanako: Lodzadze ungu—nguwesifazane lolikhalatsi. Futsi yena kusukela ekucaleni kwakhe, simo sakhe, lowesifazane, ngumTopiya, nami ngiyi—Anglo—Saksoni, noma sive lesimhlophe. Intfo lefanako yenteka eSamariya, ngesikhatsi Jesu ahlanguana newesifazane waseSamariya, futsi watsi, “Akusilo lisiko kutsi Kuwe kutsi ube nekusebentelana natsi.” Ngoba bebane—neludzaba lwebuve ngalolosuku, kodvwa Jesu wamenta ngalokucacile ati kutsi kwakungekho mehluko kubantfu. Kunjalo.

151 “Ngoba bantfu abakhuleki kulentsaba noma eJerusalema,” Watsi, “kodvwa bantfu bakhonta Nkulunkulu ngaMoya nangeliCiniso, naBabe ufuna labanjalo kutsi bente kanjalo.” Niyabona na? Umoya neliCiniso.

152 Manje, kodvwa lesi sibonelo: Nangu wesifazane, ngicabanga kutsi sitihambi lomunye kulomunye, asatani. Kodvwa Nkulunkulu usati sobabili. Futsi Umati njengemTopiya; Ungati njenge—Anglo—Saksoni. Futsi sobabili siyingati lefanako. Nkulunkulu wente ngesive sinye, umuntfu munye, ingati . . . Sonkhe sidalwa lesingumuntfu sineluhlobo lolufanako lwengati; singanika trans- . . .EmaShayina, emaJapane, lomtfubi, lonsundvu, lomnyama, lomhlophe, bonkhe bayingati lefanako, ngumbala nje wetikhumba tabo. Ngako Jesu Khristu wafela tsine sobabili.

153 Sime lapha kusihlwa, yena umKhristu; ngiyati kutsi ungumKhristu, ngoba . . .Ngikwati kanjani loko na? Ngendlela lefanako nje Jesu lebekati ngayo kutsi Filiphu beka—alikhulwa. Niyabona na? Watsi, “Bukani, umIsrayeli lokungekho nkohliso kuye.” Wetsembekile futsi uneliciniso. Angikaze ngimbone phambilini, ngako ngati kanjani kutsi ungumKhristu na? Ngoba lokungenako ngumoya lowemukelekako. Uh-huh. Niyabona na? UngumKhristu. Uyakhulwa.

154 Manje, ulapha ngenhloso letsite. Nkulunkulu uyakwati loko, angikwati mine. Kodvwa uma Akwembula, khona-ke buKhristu ba A.D. 33 busekusebenteni nga 1955. Ngabe kunjalo na? Khona-ke Jesu Khristu unguye, itolo, namuhla, naphakadze, Akasuye yini? njengebaphostoli.

155 Nkulunkulu anibusise manje, sisakhuleka futsi ngikhuluma nalodzadze imizuzwana lembalwa nje. Manje, uma ngikhuluma nani, elayinini lalabakhulekelwako, manje, uma ume lapho ngaphandle kwekukholwa lokwenele, uma ulapho futsi unekusola kancane, angati. Kodvwa ngitokutjela, uma unjalo, njengeliGama leNkhosi Jesu Khristu, uma ngalokucinile

ungakukholwa loku kutsi kukwaNkulunkulu, phuma lalayinini, ngoba mhlawumbe utongena enkingeni kakhulu kunaloko longiko useme lapha. Niyabona na? Kukhumbuleni nje loko. Niyabona na? Ngoba likhadi lakho lekukhulekelwa likuletsa lapha, niyabona, lelikunika lilungelo lekuta lapha. Kodvwa ngaphandle ngaleya loko kukhetsa kwaKhe. Uma bantfu ngephandle lapho bangenawo emakhadi ekukhulekelwa, nguloko Lakukhetsako; laba ngulabantfu labasandza kubitwa ngenombolo. Ngako ngingeke ngati kutsi ungubani, nekutsi ute ngani lapha. Kodvwa uma Akhombisa imibono ngephandle lapho, kutoba ngumuntfu Lafuna kwati lokutsite ngaye, niyabona, noma kusho lokutsite. INkhosi inibusise.

<sup>156</sup> Manje, dzadze, njengelikhohwa nawe eNkhosini Jesu, elutsandvweni lwaKhe lolukhulu nebuninimandla, futsi nje ngi... Wena utsi, "Mnaketfu Branham, uyini wena..." Ngikhuluma nawe nje, ku...

<sup>157</sup> Niyabona, kufana nje nekufaka lithulusi, niyabona na? Ngiyati kutsi ulikhohwa. Ngiyakwati loko, ngoba umoya wakho utivela wemukeleka. Kodvwa manje, kukhona lokutsite lonako emcondvweni wakho, intfo lofuna yentiwe, noma lusito lofuna kulucela Nkulunkulu, noma lokutsite. Futsi manje, kwenta loko, angati. Ngako, kufana nje nekulungisa lithulusi. Uma ungacondzi, uyalilungisa, futsi ulicinise uphindze ulitsambise lize lilunge kahle. Khona-ke unewakho umsind-... niyati, kwenta umsindvo wenu, niyabona, ngendlela lefanako. Futsi kungalesosizatfu ngikhuluma nebantfu kucala nje, nalaba lapha, banengi kakhulu ngephandle lapho, lodvonsa kuvulande losesitezi, nandzawo tonkhe, sigaba nje sekuba butsakatsaka, njalonjalo, sonkhe sikhatsi. Kubantfu, kukholwa kwabo. Niyabona na?

<sup>158</sup> Kodvwa-ke, uma bengingabuka ngephandle lapho kucala, bengegeke ngati kutsi Bekukuphi. Ngiyati kutsi konkhe kuphumele etetsamelini, kodvwa angati kutsi ngubani. Kodvwa uma ngingatfola lababili noma labatsatfu lapha, ngite ngikhone kuvana nentsandvo yebuNkulunkulu yaNkulunkulu nekuholwa nguMoya loyiNgeweke, khona-ke Uyohamba aye etetsamelini. Niyabona kutsi ngicondze kutsini, maKhristu na? Ya. Manje, nguloko-ke.

<sup>159</sup> Kodvwa, kusobala, unenkhatsato yeliso. Unetibuko, futsi hhayi nje kuphela tibuko takho, kodvwa unenkhatsato yeliso lelibi lekuhluphako, madvute nje kunalokwake kwenteka. Kunjalo. Ngemehlo akho, kutsi ulapha ufuna umkhuleko wemehlo akho, ngoba kubonakala kwangatsi a-ayavaleka. Kodvwa ute utongicela kutsi ngikukhulekele, kutsi Nkulunkulu utowasindzisa. Ngoba ngiyati kutsi loko kuliciniso.

<sup>160</sup> Bese-ke, wena... Ake ngibenesandla sakho umzuzwana nje. Yebo, unesifo, hhayi empeleni sifo, kodvwa simila. Futsi simila,



nalesosimila sisebeleni. Futsi sisebeleni lakho langesencele. Kunjalo. Um-hum. Manje, uyakholwa kutsi loku kukholwa lokwake kwetfulwa kulabangwele kwaba kanye na? Uyakholwa kutsi lowo nguMoya lofanako lowatsi ku—kulowesifazane emtfontjeni, “Unemadvodza lasihlanu”? Bekati kutsi bewunesifo sakho nekutsi beyiyini inkhatsato yakho, Akakwenti yini? Manje, uyakholwa na? Wota lapha umzuzu nje.

<sup>161</sup> Nkulunkulu lotsandzekako eZulwini, sikhulekela kutsi uMoya waKho uphumule etikwadzadzewetfu, futsi kwangatsi angahamba futsi alulame kwentela tibusiso taKho kutsi tilapha, Moya waKho. Futsi ngi. . . Lugcoba lwakho etikwenceku yaKho, ngibeka tandla etikwakhe ngekuyala kwaKho, futsi ngitsi kulelidimoni lelimhluphako: Myekele! eGameni laJesu Khristu. Amen.

Nkulunkulu akubusise, dzadze.

<sup>162</sup> Manje, ungeta, dzadze? Ngicabanga kutsi sitihambi, cobo lwetfu, kulomunye nalomunye na? Uyakholelwa eNkhosini Jesu ngayo yonkhe inhliyiyo yakho na? Bekunemdvonso lomkhulu lovela kudzadze losandza kwendlula nje. Sizatfu sako, bekanesimila, nawe unaso futsi. Kunguloko-ke. Unesimila, nalelodimoni lelisandza kuphuma kuye, belimemeta leli, uyabona. Liciniso lelo. Simila lofuna kukhulekelelwa sona.

<sup>163</sup> Manje, uma bengingakhuluma nawe umzuzu, Nkulunkulu bekangembula letinye tintfo. Kodvwa uyakholwa manje, uma bengingakhuleka, kutsi—kutsi kutokwenteka kutsi utophiliswa? Uyakholwa? Ngiyakutjela: unalomunye umuntfu lofuna kumkhulekela. O, kusasolo kugicika emcondvweni wakho. Bewumangala, angifundzi wona umcondvo wakho, kodvwa bewutibuta kutsi bengitosendlulisa yini lesosicelo. Akunjalo yini? Angifundzi wona umcondvo wakho. Liciniso lelo. Yindvodzakati yakho. Ngabe loko kunjalo na? Futsi uphetfwe si—simo sengcondvo. Akekho lapha kulesakhiwo nawe kusihlwa. Kodvwa ufuna yena aphilise, awumfuni na?

<sup>164</sup> Manje, uva iNtfo letsite yonkhe indzawo kuwe, awuyiva na? Ngabe kunjalo, vele ujikitise sandla sakho. Leyo yiNgelosi yeNkhosi. Sewuyakukholwa manje, dzadze? Kwangatsi kukholwa kwakho kungafinyelela etulu manje futsi kuphele loko.

<sup>165</sup> Babe, ngibeka tandla tami etikwakhe, eGameni leNdvodzana yaKho, iNkhosi Jesu, futsi ngicela kutsi leli kube likhambi, eGameni laJesu, kwentela inkhatimulo yaKhe. Amen. Nkulunkulu akubusise, dzadze.

Manje, loko bekufanele kukholise noma ngubani ekhatsi lapha: Jesu Khristu uvukile kulabafile. Ngabe liciniso lelo na? Impela kunjalo.

Kulungile. Mletseni lapha.

<sup>166</sup> O, kutsandzeka kanjani pho kwetsemba iNkhosi Jesu. Manje, niyabona, impela, manje loko Moya loyiNgcwele lebekangafuna ngikwente, khona manje (Niyabona na?), khona manje, uma bengingalandzela kuhola kwebuNkulunkulu lokuphelele kwaMoya loyiNgcwele, bekuyoba sibopho njengamanje. Niyabona na? Kodvwa kwangatsi Nkulunkulu angabela umusa kadze kancanyana, njengoba lobu kubusuku bekugcina, sinalabanengi labashaye lilayini. Kwangatsi Nkulunkulu angakupha.

<sup>167</sup> Kodvwa khona manje, ngiva nje kwangatsi kukhona iNtfo letsi “whuu, whuu,” iyabita nje latikwetetsameli, iyabita, iyabita. O, ngiyakhuleka kutsi Nkulunkulu avule emehlo enu, kusihlwa, njengenceku entasi lapho. Angisuye umzenzisi. Ngingumnakenu. Khulekani futsi nikholwe. Banini nekukholwa kuNkulunkulu, nine bantfu ngephandle lapho.

<sup>168</sup> Sawubona, mnumzane. Uyakholwa ngenhlitiyo yakho yonkhe kutsi leliVangeli lengitama kulishumayela ngeNkhosi Jesu lilicinisio, mnumzane na? Uyakholwa? [Lomnaketfu utsi, “Uyakwati.”—Umhl.] Uyati kutsi lingilo. Nguleyondlela yekukusho. Niyabona na? Ngoba ngelivi lakho ulahliwe, noma ngelivi lakho u—usindzisiwe. Uma ukholwa eNkhosini Jesu, ufakaza ngaYe embikwebantfu, Uyokuvuma phambi kwaBabe netiNgelosi letingcwele.

<sup>169</sup> Sitihambi lomunye kulomunye. Angikwati. Awungati. Asikake sihlangane emphilweni. Kodvwa Nkulunkulu uyakwati kusukela watalwa, uyangati kusukela ngatalwa. Nesiphetfo setfu saPhakadze silele ngekhatsi kwetandla taKhe. Uma Yena, ke, atokuta futsi angente ngati kutsi utele ini lapha, noma lokutsite, nomayini nje Lafisa kuyisho, intfo lowatiko kutsi angati lutfo ngayo, kungakwenta yini ukholwe ngayoyonkhe inhhlitiyo yakho?

<sup>170</sup> Inkhatsato yakho isesifubeni sakho. Kunjalo. Futsi nasi sizatfu kutsi kusekhatsi lapho; uyabhema. Ubhema bosikilidi, futsi nguloko impela lokusizatfu sesifuba sakho kutsi sibe ngaleyondlela. Hhayi loko kuphela, kodvwa ngiyakubona utama kubayekela. Utama kukuyekela futsi kubonakala kwangatsi lentfo seyikubambe kakhulu sewuze awusakhoni. Kodvwa ematsemba akho akhelwe, kutsi manje kutosuka. Ungeke ukhohliswe. Utokutfofolo lolokucelako. Manje, chubeka uhambe ngendlela yakho. Sewucedzile ngabosikilidi.

EGameni laJesu Khristu iNdvodzana yaNkulunkulu, lodeveli akesuke kulendvodza.

Hamba, utfokota.

<sup>171</sup> Ngabe nguye lona...?...Sawubona, dzadze. Ngicabanga kutsi sitihambi lomunye kulomunye futsi, asisito yini? Asatani lomunye nalomunye. Jesu usati sobabili, Akasati yini?

172 [Umnaketfu Branham utsi kuthula kancane—Umhl.] Bengi... bekungulomculo wale-organi, *Jesu uyefika*. Loko kulungile. “Emandla emlingi ephukile,” impela ngalokwenele, kunjalo. Emandla akhe ephuliwe.

173 Dzado, buka ngalapha. Ulapha ngenca yesimo; simila. Futsi sisemkhonweni wakho, ngiyakholwa. Ngabe kunjalo na? Kukhukhumuka, kusemkhonweni wangesekudla, ngaphansi ngco kwemkhono ekhwapheni lemkhono; kusimila, simo lesivuvukile, akunjalo na? Liciniso lelo. Uyakholwa kutsi Jesu uyakusindzisa manje? Nkulunkulu akubusise. Hamba, lapha.

EGameni laJesu, iNdvodzana yaNkulunkulu, sikhapha lobubi kudzadzewetfu. Amen.

Loko kuvakala kulula kakhulu, futsi kunjalo. Kodvwa emandla aNkulunkulu ayakwenta.

174 Wota, ungakwenta, dzadze? Ngiyacabanga sitihambi lomunye ku na—na—nalomunye; asatani. Jesu usati sobabili, Akasati yini? Usati sobabili. Kusobala, ubukeka ngisho ungumKhristu, dzadze, kukubuka nje. Nemoza wakho uyemukela kwati kutsi ungumKhristu. Awukaze ubenembhedze wetimbali webulula, kanjalo futsi, emphilweni. Ngibona umushi lomnyama, umkhondvo, lapho nje uhamba eMoyeni. Ulapha kutsi ngikukhulekele, ngoba unesimila nawe, nalesosimila siselunyaweni, siselunyaweni lwangesencele. Akunjalo na? Liciniso. Unalotsandzekako, noma, umngani lofuna ngimkhulekele naye. Bewungacabangi kutsi ngitokusho loko, bewucabanga yini? Kodvwa ngi—ngi... Nguloyo lebewucabanga ngaye. Futsi lowomuntfu ushaywe strokhi; kuneti-trokhi letimbili, titrokhi letimbili. Futsi lenye intfo ngalomuntfu, akasuye umKhristu. Akusilo yini liciniso lelo? Manje, sewuphilisiwe wena futsi hamba ubeke leloduku kulomuntfu wakho, umngani wakho, eGameni leNkhosi Jesu.

175 Uyakholwa ngenhlitiyo yakho yonkhe na? Hloniphani. Umzuzwana nje, dzadze, loko kulungile. Chubeka. Chubeka nje. Kunembono lohamba ekoneni. Ngibona lamanye, njengemagcuma netingodvo letijikitiswako, futsi yi... Ngikholwa kutsi ngiyayicondza lendzawo. Iyi—iyi, ngiyakholwa, yiPineville, eKentucky. Futsi kunadzadze, utele dzadzewenu losePineville, eKentucky, lone... Awunalo... Unalo likhadi lekukhulekelwa, dzadze na? Ute likhadi lekukhulekelwa na? Awunalo likhadi lekukhulekelwa? Kulungile, loko kukahle ke. Dzadzewenu uphetfwe yiTb ePineville, eKentucky. Akusilo yini liciniso lelo? Kulungile, Nkulunkulu sewukunikile sicelo sakho. Nkulunkulu akubusise. Kukholwa kwakho kukwentile.

176 Niyabona, bangani, awudzingi kutsi ube nelikhadi lekukhulekelwa. Ufanele ube nekukholwa; nguloko lokusebentisa siphawo saNkulunkulu, hhayi likhadi lekukhulekelwa, kukholwa kwakho. Nguloko lokwenta tiphawo

letinkhulu kakhulu taNkulunkulu. Bani nekukholwa kuYe; ungaMngabati; uMkholwe ngayo yonkhe inhlitiyo yakho.

<sup>177</sup> Akadvunyiswe Nkulunkulu. Umele lomunye futsi. Futsi bakhashane nalapha. Futsi ngiyakubona kujika; kusentasi le eningizimu; yi-Atlanta, eGeorgia. Ngabe kunjalo na? Futsi ngulotsandzekako. Futsi ngu—ngumfo lomncane, bafu labasha, futsi si—sifo savendle. Futsi ngiyababona babita noma batfumela kimi kutsi ngite ngitokhulekela lomuntfu. Ngabe loko kunjalo na? Tsatsa leloduku liye kubo, futsi litokwenta intfo lefanako.

EGameni leNkhosi Jesu Khristu, akube njalo. Amen.

Nkulunkulu anibusise.

Bani nekukholwa.

<sup>178</sup> Uyakholwa kutsi Nkulunkulu uyakusindzisa na? Utsini uma ngikutjelile kutsi Ukuphilisile uhleti lapho esitulweni na? Uyakholwa yini, Nkst Shane? Uyakholwa na? Uyamangala kutsi ngilati kanjani ligama lakho, awukamangali na? Uhlala e 428 eSitaladini iSouth Utica, ngale e-Illinois lapha, eWaukegan, e-Illinois. Hamb'ekhaya; sewunaso sicelo sakho. Amen.

<sup>179</sup> Alibusiswe liGama leNkhosi Jesu Khristu, Alfa lomkhulu na—Omega, wekuCala newekuGcina, Loyo lobekakhona, lokhona, nalotako, iMphandze neNtalo yaDavide, iNkhanyeti yeKusa, iNdlela, liSango, liWundlu leliniketwe nguNkulunkulu, Jehova-Jayira, Manase, Jehova. O, konkhe kuhlengwa, natotonkhe tibusiso, nawo onkhe emandla, konkhe lokukhulu kuhleti ngekhati kuYe, futsi kufinyelela kulolonkhe likholwa lapha kusihlwa. Amen.

<sup>180</sup> Unjani, dzadze. Uyangikholwa kutsi ngiyinceku yaKhe ngenhlitiyo yakho yonkhe na? Uphetfwe simo semitsambo: kucina kwemtsambo. Uyakholwa kutsi Jesu utokuphilisa? Futsi uphetse liduku ngesandla sakho kutsi unginike lona, kutsi liye kumyeni wakho lonesifo sekucacamba kwematsambo, futsi useMichigan. Loko akunjalo yini? Litsatse uliyise kuye eGameni leNkhosi Jesu futsi . . .

Ake sitsi, “Ayidvunyise iNkhosi.” [Libandla litsi, “Ayidvunyiswe iNkhosi.”—Umhl.] Uma ningakholwa . . .

<sup>181</sup> Uyakholwa kutsi Nkulunkulu uyakuphilisa kuleyonkhatsato yebesifazane na? Yebo-ke, chubeka nje usuke langembali, utsi nje, “Ayibongwe iNkhosi.”

Ake sitsi, “Alibusiswe liGama leNkhosi.” Banini nekukholwa kuNkulunkulu.

<sup>182</sup> Loya dzadze lohleti khona lapho lofake sigcoko lesincane, dzadze lolikhalatsi lobuke ngakimi, uphetfwe yinkhatsato yesifuba, uyakholwa kutsi Jesu uyakuphilisa, uhleti khona laphaya, dzadze na? Uma ukukholwa, yebo-ke, ungaba nako. Hleli . . . Yebo, wena lojikise inhloko yakho wabuka kulelenye

indzawo lapho, khona nyalo. Nako-ke. Bewubambe sifuba sakho; kukhona lobekuliphutsa. Uma ukholwa kutsi Jesu Khristu ukuphilisile, ungaba nako lolokucelako. Nkulunkulu akubusise. Kulungile, hamba futsi ukwemukele.

<sup>183</sup> Ngibone lomunye dzadze lolikhalatsi abonakala nje ngesikhatsi lesifanako. Umzuzu nje. Kodvwa bekungulokutsite lokwehlukile. Kwangatsi iNkhosi Jesu. . . Noma ngabe ungubani ngephandle lapho, ngaphandle kwelikhadi lekukhulekelwa manje, calani nibuke ngalapha, nikholwa. ngibone dzadze lolikhalatsi enta lokutsite, kodvwa bekuluhlobo lolwehlukile lwekuhlolwa, kunaloko lokwakunikiwe. . . Nangu lapha. Litfumbu lelikhulu leliwile, simo selitfumbu lelikhulu. Uhleti khona lapho, akunjalo loko na? Jikitisa sandla sakho uma loko kunjalo. Nkulunkulu akubusise. Hamba futsi usindze manje, eGameni leNkhosi Jesu.

<sup>184</sup> Yini lenye lofanele uyikholwe na? Dzadze, uphetfwe yimizwa awunjalo na? Uyakhubeka, ngoba unenkhsato yebesifazane, inkhsato yabodzadze. Silondza lesincane sebesifazane, sibeletfo. Manje, chubeka nje uhambe ngendlela yakho; sewuphilisiwe. Jesu Khristu uyakusindzisa. Chubeka.

Bani nekukholwa kuNkulunkulu. Uyakholwa na? Ngenhlitiyo yakho yonkhe na? O, kuyamangalisa!

<sup>185</sup> Ningacabangi kutsi ngisangene. Anginjalo. Manje, hloniphani ngekutifoba. Ngibona lomunye umuntfu, ngikholwa kutsi ngulendvodza lehleti khona lapha. Ukhuleka mayelana. . . U—u—unemfana lamkhulekelako, lobekanekuhlindvwa kweludvadvwasi esweni. Nkulunkulu akubusise, mnaketfu, hamba ngendlela yakho. Sewuphilisiwe futsi. Ngako kwangatsi iNkhosi Jesu ingaba nawe. Amen.

Bani nekukholwa. Ungangabati. Kholwa kutsi loko Nkulunkulu lakushito kuliciniso, futsi nguloko kuphela lofanele ukwente.

<sup>186</sup> Uyakholwa kutsi Nkulunkulu utokuphilisa kuloko kudzabuka, uhleti khona lapho na? Huh? Uyakholwa kutsi uyakwenta na? Kulungile, hamba ngendlela yakho futsi utfokote, mnumuzane lohloniphekile losakhulile lapho. Kholwa ngayo yonkhe inhlitiyo yakho. Chubeka, ujabule.

<sup>187</sup> Kunamunye lohleti khona lapha lonenkhsato yekudzabuka kabili, lohleti phansi lapha. Uyakholwa kutsi Nkulunkulu utokuphilisa kuloko kudzabuka lokuphindvwe kabili na? Huh? Uma ukukholwa, futsi ungatsatsa kukholwa, futsi ukholwe ngayo yonkhe inhlitiyo yakho, ungaba nako.

<sup>188</sup> Unjani, dzadze. Unetintfo letinengi letingakalungi ngawe. Lenye yetintfo takho letinkhulu lofuna ngiyikhulekele, nguloko kugogeka, lesosifo sekucacamba kwematsambo lesikuhluphako. Akunjalo na? Uyakholwa kutsi sewukutfolile manje? Ucabanga kutsi kukholwa kwakho kwenele na? Ufuna ngibeke tandla tami

etikwakho, kusobala; ngitokwenta loko, lapho usendlula, ngako ke wota.

<sup>189</sup> Babe, akutsi uMoya waKho ute etikwadzadzewetfu. Kwangatsi lomoya logogako lobangela ematsambo akhe kutsi ashayisane ndzawonye, ngiyawekhuta eGameni laJesu Khristu, kwangatsi angahamba futsi aphiliswe. Amen.

Nkulunkulu akubusise, dzadze. Bani nekuholwa. Kholwa ngayo yonkhe inhliyo yakho.

<sup>190</sup> Butsakatsaka nenhliyo lenelualo lekuhluphako; uyakholwa kutsi Jesu Khristu utokusindzisa na? Sewukusindzile. Uyajikajika kuwe, hamba ngendlela yakho futsi ujabule, ngoba sewuphilisiwe eGameni leNkhosi Jesu.

<sup>191</sup> Wota, dzadze. Uyakholwa ngayo yonkhe inhliyo yakho na? Ufuna kuhamba uyodla kudla kwakho kwakusihlwa, ujabulele kudla kwakho futsi, leyonkhatsato yesisu lendzala seyihambile kuwe? Yebo-ke, chubeka futsi udle kudla kwakho kwakusihlwa, vele nje utfokote eGameni leNkhosi Jesu.

Bani nekuholwa.

<sup>192</sup> Dzadze lomncane, usemncane kakhulu kutsi ube nalenkhatsato yebesifazane, lonayo. Kodvwa uyakholwa kutsi Jesu Khristu utokuphilisa kuko na? Ngifuna kukhuluma nawe ngisuke kulemibhobho, umzuzu, ngingakwenta na? Umzuzu nje. [Umnaketfu Branham ukhuluma nalodzadze, khashane nalemibhobho. Akucoshwanga etheyiphini—Umhl.] Intfo nje longeke uyisho embikwesive. Lodzadze lomncane uyati kuphela kutsi nguNkulunkulu yedvwa lobone loku kwenteka. Dzadze lomncane lobekasetulu lapha nje futsi waphiliswa, ngalesikhatsi nje, ngabe kunjalo na? Phakamisa sandla sakho. NguNkulunkulu yedvwa...Yebo. Lelengikutjele kona lapho, ngabe loko kunjalo na? NguNkulunkulu yedvwa longa... lobekangakwati. Niyabona na?

O, Ulapha uma ukukholwa, uma unekukholwa.

<sup>193</sup> Wota, dzadze. Hhe, kutobakuhle kwendlula kulesifo sashukela lesidzala futsi usindze njalo, kungeke yini? Uyakholwa kutsi utosindza na? EGameni laJesu, iNdvodzana yaNkulunkulu, ngicela kuphiliswa kwakho. Hamba manje, eGameni laJesu Khristu, futsi usindze.

<sup>194</sup> Mnaketfu, ungangilalela njengemprofethi waNkulunkulu na? Uma utsandza, ngulonatsemba lakho lelikuphela lekutsi uke wendlule kulesifo sekucacamba kwematsambo. Hamba nje usuke langembali njengoba wawuseyinsizwa, utsi, “Ngiyala kuba nako, kusukela kuloku kuchubeke. Bengime eBukhoni bebuKhosi baKhe, Jesu Khristu.” Nkulunkulu akubusise. Hamba ngeyakho iplat-... Hamba usuke lapho manje, uhamba. Nako lapho ukhona. Nkulunkulu akubusise.

Mlandzele nje ngco, dzadze, kholwa futsi welulame. Jesu Khristu uyakusindzisa.

<sup>195</sup> Ayibongwe iNkhosi. Kulungile, wota. Uyakholwa na? Manje, umzuzwana nje, kukhona lokumnyama lokulenga kulodzadze, kumnyama mbamba, kushaya indingilizi kuye. O Nkulunkulu, baninesihawu. O, ngumdlavuzwa, ya, kulungile. Uyakholwa kutsi Nkulunkulu angakuphilisa kuwo manje? UnguMphilisi, akaSuye na? Uyakholwa ngenhlitiyo yakho yonkhe na? Ngesikhatsi iNgelosi yeNkhosi ihlangana nami, Yahlukanisa kutsi umdlavuzwa utophiliswa. Wota lapha.

<sup>196</sup> Nkulunkulu Somandla, kulona wesifazane tatane, ati kutsi lesimo lesi sikhona emtimbeni wakhe, Manje ngicela, Nkhosi, kutsi kukholwa kwami kuhlangane nekwakhe. Futsi iNgelosi lenkhulu yaNkulunkulu, leyahlangana nami ngalobobusuku, futsi yehlukanisa, futsi yatsi, “Akukho ngisho umdlavuzwa loyokuma, uma utobacotfo, wente bantfu kutsi bakholwe.” Futsi Babe, ngayo yonkhe inhltiyo yami, ngiyakholwa kutsi Utomphilisa.

Futsi ngitsi kulodeveli: Myekele, eGameni laJesu, phuma kuye.

Nkulunkulu akubusise. Hamba, ukholwa ngayo yonkhe inhltiyo yakho manje.

<sup>197</sup> Ufuna kwendlula kulomfutfo wengati, dzadze, lohleti lapho? Uphiliswe cishe imizuzu lelishumi manje, uhleti lapho. Amen. Ngifuna wena ungisite. Utokwenta manje? Indvodzakati yakho isesibhedlela; lohleti lapho eceleni kwakhe, kunjalo. Beka sandla sakho etikwalowesilisa, utokweta na?

Babe, muphe kukhululwa kwakhe, ngeliGama laJesu, ngiyakhuleka. Amen.

Ungakhatsateki, mnaketfu, ungayesabi inkhatsato yenhltiyo. Chubeka ngendlela yakho ujabula. Jesu Khristu utophilisa.

<sup>198</sup> Bani nekukholwa kuNkulunkulu. Kholwa ngayo yonkhe inhltiyo yakho. Ninganyakati manje. Uma—uma nitohambahamba, sifanele sivale lenkonzo lapha. Niyabona na? Ngoba kuyangicansula. Niyabona na?

<sup>199</sup> Unenkhatsato eluhlangotsini lwakho, uhleti khona lapho, lowomuntfu wesibili lohleti ekhatsi kusukela ekugcineni, lapho. Awunayo yini, dzadze? Uphilisiwe ngaso lesosikhatsi kuko. Sukuma, futsi nje—nje utsi, “Ayidvunyiswe iNkhosi,” ngekuphiliswa kwakho. Nkulunkulu akubusise. Inkhatsato yelubenze.

Wota. Bani nekukholwa. Ungangabati. Kholwa. Uma ukholwa, ungaba nako lolokucelako.

<sup>200</sup> Sawubona, mnumzane? Ngicabanga kutsi sitihambi lomunye kulomunye, mnaketfu. Wena ungumKhristu, ulikholwa

na? Ngiyabona kutsi unguye. Unesicelo ufuna kungicela, mnumzane; leso salotsandzekako, longubabe wakho. Ushaywe sitrokhi. Ubenetitrokhi letimbili. Futsi wena, cobolwakho, unesifo sashukela. Futsi wena ufuna-... Ungudokotela. Loko kunjalo. Futsi emsebentini wakho uthandazela labagulako.

O Nkulunkulu, eGameni laJesu, phani umnaketfu sicelo sakhe. Amen.

Nkulunkulu akubusise, mnaketfu.


Bani nekukholwa. Uyakholwa na?

Uyawakholelwa emehlo akho, s'thandwa? Uyakholwa kutsi Jesu utokusindzisa na? Impela Utokwenta.

<sup>201</sup> Angikholwa kutsi ngingachubeka kakhulu, bangani, sengicishe nje... Sekutsi nje, kubukeka kwangatsi Yena nje... Sekuyafiphala nje manje. Kholwa, ungakholwa manje nje? Wonkhe wonkhe wenu akabe nekukholwa manje. Bekani tandla etikwalomunye nalomunye. Asengente umkhuleko wawonkhe wonkhe.

<sup>202</sup> Wota lapha, Mnaketfu Wood, noma lomunye masinyane. Niyabona na? Bekani tandla tenu etikwalomunye nalomunye. (Ngitfolele emanti noma lokutsite.) Bekani tandla tenu kulomunye nalomunye ndzawo tonkhe.

<sup>203</sup> Nkulunkulu lonesihawu, lapho emandla ami sekaphela ngekushesha, O Nkulunkulu, baninesihawu, Babe. Ngemkhuleko wekukholwa ngenhlitiyo yami yonkhe ngilahla konkhe kugula, umtimba wemuntfu lonetifo ekhatsi lapha. Futsi sicela kutsi Wena, Moya loNgcwele, utowetfula kubo emandla ekuvuka kwaJesu Khristu futsi ubaphilise.

<sup>204</sup> Sathane, wehluliwe. Awusababambanga labantfu. Udaluliwe. EGameni laJesu Khristu, phuma kuwo wonkhe umuntfu losekhatsi lapha, lokholwako. 



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