

MINE NGIKUVUKA NEKUPHILA



... Angitsandzi kutsi nine . . . ningete nati, bazalwane, mayelana na labo labalele, kute ningadzabuki, njengalabanye labangenalo litsema.

Ngoba uma sikholwa kutsi Jesu wafa waphindze wavuka, kanjalo ke nabo . . . labo labalele kuJesu Nkulunkulu uyobaletsa kanye naye.

Ngoba loku sikusho kini ngelivi leNkhosi, kutsi tsine lesisekhona futsi sisasele kuze kube sekubuyeni kweNkhosi angeke sibendvulele labo labalele.

Ngoba iNkhosi lucobo lwayo iyokwehla ezulwini ngenhlokomu, . . . liphimbo lengelosi lenkhulu, ne . . . licilongo laNkulunkulu: nalabafile kuKhristu bayovuka kucala:

Khona-ke tsine lesisekhona futsi sisasele siyohlwitfwa kanyekanye . . . emafini, kuhlangabeta iNkhosi emoyeni: . . . siyoba kanjalo ke neNkhosi njalonjalo.

Ngako-ke dvudvutanani ngalawamavi.

² Bengifundza kubase Thesalonika beku Cala, sahluko se 4. Ngitawufundza manje eNcwadzini yaJobe. Sesine- . . . Sahluko se 14 saJobe.

Umuntfu lotelwe nguvesifazane tinsuku takhe timbalwa, futsi tigcwele kuhlupheka.

Uyavela njengembali, ajutjwe awiswe: futsi ubaleka akhweshe njengesitfunti, futsi akachubeki nhlobo.

. . . wena uvulela umuntfu lonjalo emehlo akho, futsi ungiletse ekwahlulelwani kanye nawe?

Ngubani longaveta lokuhlobile kulokungcolile na? kute ngisho namunye.

Njengoba sibona imihla yakhe kutsi incunyiwe, linani letinyanga takhe likuwe, wena ubeke imikhawulo yakhe langeke endlule kuyo;

Khwesha kuye, kute aphumule, aze acedze, njengalocashiwe, tinsuku takhe.

Ngoba kunelitsema lesihlahla, uma sijutjwa, . . . siyophindze sihlume futsi, nekutsi emagala latsambile kuso angahle angapheli.

Nomangabe imphandze yaso iguga emhlabatsini, nesicu saso sifela emhlabatsini;

Noko ngeliphunga lemanti sitawuhluma, futsi sivete emagala njengesitfombo.

Kodvwa umuntfu uyafa, . . . aphele: ya, akhiphe umoya, futsi uphi?

Njengoba emanti ehluleka etilwandle, netikhukhula tibola futsi tome nkhwa:

Kanjalo nemuntfu ulala phansi, futsi angabe asavuka: aze . . . emazulu angabe asabakhona, khona-ke angeke avuke, kanjalo futsi angeke avuswe ekulaleni kwakhe.

O kwangatsi wena ungangifihla ethuneni, kutsi wena uyongibekela mine indzawo lefihlakele, luze lulaka lwakho lwendlule, . . . wena utongibekela . . . sikhatsi, futsi ungikhumbule!

Uma umuntfu afa, uyophindze aphile yini? tonkhe tinsuku tesikhatsi sami lengimiselwe sona ngiyolindza, kute kufike kuguculwa kwami.

Wena uyobita, . . . Mine ngisabele kuwe: wena uyolangateleta kwenta umsebenti wesandla sakho.

. . . manje wena ubala tinyatselo tami: ngabe wena awubukisisi yini tono tami?

Tiphambeko tami tibekwe lumphawu esikhwameni, . . . wena utfunga bubi bami.

. . . impela tintsaba tiyawa futsi tita ekubeni lite, . . . emadvwala aphuma endzaweni yawo.

Emanti adla litje alicedze: wena ukhukhula tintfo letikhula elutfulini lwemhlabatsi; futsi wena ubhubhisa litsema lemuntfu.

Wena uncoba ingunaphakadze ngekumelana naye, futsi uyendlula: wena ugucula buso bakhe, bese uyamcosha ahambe.

Emadvodzana akhe eta kutomhlonipha yena, futsi . . . akakwati; . . . ehliselwa phansi, kodvwa . . . akakuboni loko . . .

Kodvwa inyama yakhe etikwakhe iyoba nebulungu, kodywa umphefumulo wakhe ngekhatsi kwakhe uyolila.

³ . . . -faka ekhatsi sahluko se 14 seNcwadzi yaJobe.

⁴ Sinako lapha, kulentsambama, intfo lengemukeleki noma kuphi nomangasiphi sikhatsi. Nomangabe sikulungele kanjani kona, kuhlala kusivakashi lesingakemukeleki lesitofika empeleni kulolonkhe likhaya. Futsi akunaluvelo. Nginesiciniseko kutsi kube bengikufa, angicabangi kutsi bengingafuna kuta ekhaya lelinjengaleli lokufa lokute kulo, lomKhristu losemusha, lesinemtimba wakhe lolele lapha embikwetfu, njengoba simati, njengeMnaketfu Garnett.

⁵ Futsi silapha namuhla, sibutsene, kutomhlonipha kwekugcina lona losemusha, umKhristu lolichawe. Tintfo

tekugcina lesingamentela tona emhlabeni, naloku nje angasiva. Kodvwa sicabanga ngalabo labanaloku embikwabo, noko. Kufanele kunakekelwe ngalelinye lilanga. Sifanele sihlangabetane nako. Labasha noma labadzala, masinyane noma kamuva, kutofika kitsi sonkhe.

⁶ Akunandzaba kutsi bengingatsini ngaGarnett, njengoba bengimati, bekungeke kuntjintje umcondvo wetfu. Kuphila kwakhe nebufakazi bakhe buyakhulum, emkhatsini wenu nonkhe, kakhulu kunanoma yini lebengingayisho. Ngi...

⁷ Kwatana kwami naye kweta ngamake wakhe. Ngalobunye busuku, ngesikhatsi inkonzo seyiphelile, e...libandla lami, uta kimi. Futsi bekanendvodzana lebeyibulawa nguvendle. Ngicabanga kutsi bese balahle ematsemba kutsi utawuphila kadze. Yebo-ke, letinengi taletotincingo siyaba nato. Tiyintfo leyinhlala yenta. Kodvwa ngesikhatsi ngiyobona lomfo losemusha, bekaneliphaphu lensimbi. Kwakukhona lokutsite ngaye, ngisabeka emehlo ami etikwakhe kwekucala, ngamtsandza. Ngiyamtsandza kute kube ngunamuuhla, njengoba ngimbuka manje, ngiohlala njalo ngimtsandza. Bekangumfo losemusha lolichawe. Futsi bekabukeka kwangatsi bekanalokutsite emphilweni le—lebekusho lukhulu kunemfana lojwayelekile, libhungu lelendlulako nje. Belinalokunengi kucondza lokucacile kwtintfo. Ngamkhulekela, kutsi angafi.

⁸ Ekugeineni, bamkhipha kulelipaphu lensimbi, futsi waletfwa ekhaya, wafakwa eluhlobeni lolutsite lwembhedze lolingisa umjikeli, lapho bamgcina aphefumula khona.

⁹ Ngeta kutombona Garnett. Futsi umKhristu lolunge kanjena leyomphilo lebeseyitfutfukele kuko, umfana nguloyo—naloyo umtali bekangatichenya ngaye. Empeleni, lolo lwetfu—lolo luhambo lwetfu lapha emhlabeni, lwaloko-ke, kulungiselela ku—kusuka sihambe. Futsi Garnett bekasakwentile kutilungiselela, ngaphandle kwelitfunti lekungabata, insizwa lelichawe legcwewe uMoya nekuPhila kwaKhristu. Kwabonisa kukhanya kuye ngco.

¹⁰ Futsi ngihlala eTucson, e-Arizona. Esikhatsini lesitsite lesendlulile, lomfana lomncane wagula, futsi bekagula kakhulu. Nekuvakalisa kwekukholwa kwakhe, kubita libanga lelidze. Futsi lapho sengitsi ekugcineni ngifike ekhaya lami futsi ngakhulekela lomfanyana, elucingweni, ngani, umusa waNkulunkulu weta kuye, futsi we—wendlula kuko. Sikhatsi nesikhatsi, uma sitobanalokutsite lokungalungi, be—bekashaya lucingo. Besiyaye sithandaze kanye kanye, ngekusebentisa lucingo. Futsi angicabangi kutsi Babe wetfu loseZulwini wake wangamuva, nomanini, kodvwa bekaphila kuloko bekanako.

¹¹ Ekwindla lelendlulile, bengisentasi lapha ngivakashela bangani. Ngalelinye lilanga, ngesikhatsi lessendlulile lengibone ngaso Garnett kulemphilo, sangena ngalokungakalindzeleki e...ekhaya lakubo lelincane lelitsandzekako. Bekahlala

nebantfu bakubo. Futsi satfolani ke, kodvwa kwakuyoba si—sibonelo sibili sanoma ngumuphi umshumayeli longumKhristu ku—kubona loku. Bekahleti nje, futsi ngephandle kwalowombhedze lodlukutelako, tandla takhe tisebhandini lelitsite. Futsi lapho sisahamba siya kulendlu, njengoba besihlala njalo semukelekile, nango Garnett lapho. Futsi embikwakhe bekuneliBhayibheli. Nalodzadze lomncane lobekamnakekela bekahleti ngale esitulweni lesikabili, futsi bebanekudadisha liBhayibheli. Ngase ngiyambuka, nenhlitiyo yami yavele yancibilika nje.

¹² Futsi ngatsi kuye, ngambuta umbuto. Ngatsi, “Garnett, mhlawumbe, kube-ke loku kwakungakaze kwenteke kuwe ke?” Futsi ngatsi, “Bewunga...Ngibitiwe, batsi, enhla lapha kusihlwa, bekunemfana ligama lakhe nguGarnett Peake lobulewe lapha ngephandle emgwacweni lomkhulu, ngemoto yakhe. Nalomfana bekadzakiwe, nemphefumulo wakhe bese uhambile kuyohlangana naNkulunkulu. Noma, bewunganconota nje kugcina inkhundla ngendlela lengiyo na?”

¹³ Watsi, “Akube nje ngalendlela lokungiyo. Kuphela nje uma ngati Jesu ngalendlela lengiMati ngayo manje,” watsi, “kungetulu kwekuphila, ngisho naloku nje bengingadzingeka nighlale lapha yonkhe imphilo yami kulesimo lesi.”

¹⁴ Kodvwa watsi, “Ngifuna kukukhombisa, Mnaketfu Branham, ngincono kakhulu.” Bekasusa imikhono yakhe, nakanjalonjalo. Ngekulangatelela lokukhulu, bekabuke sikhatsi kutsi bekatosindza ngaso, kute akhone kuhambahamba. Sengiyindvodza lendzala, ngibone lokunengi etinsukwini tami. Angikholwa kutsi ngike ngahlangana nemfana logcwele umoya kunaGarnett. Ematsema lamakhulu akhe.

¹⁵ Ebusukwini lobumbalwa lobendlulile, ngiyatjelwa kutsi utsetse ekhatsi...wabanjwa yintfo lenjengemkhuhlane ematfunjini. Futsi kutsi ngesikhatsi sekacondza kutsi bekahamba, yebo-ke, wangibita. Futsi bekangati, ngalesosikhatsi, bengiseNew York, enkhundleni lenkhulu. Futsi ngesikhatsi sengiphuma enkhundleni, i-thelegramu, noma nganikwa umlayeto. Ngaphutfuma ngekushesha ngaya elucingweni ngase ngiyashaya. Kodvwa lomnaketfu lotsandzekako longinakekelako, watsi, “Mnaketfu Branham, Garnett uhambile kuyohlangana naJesu, ngensimbi yesitfupha.”

¹⁶ Uhambile kitsi. Si—siyakucondza loko. Kodvwa ngiyatibuta nje kutsi ikhona yini intfo le—lenjengekutsi kukuphela kwako? Sonkhe siyati kutsi lomfana sewuhambile kitsi, yimphilo yawo, kodvwa ake sicabange kutsi yini lelandzelako. Ikhona yini intfo lesingayisho, singakhona yini kuphindze simbone futsi? Ngabe loku bekukwekugcina kutsi sibone Garnett? Nguloko lengifuna kukhulumka ngako kini, kulemizuzu lembalwa lelandzelako. Ningaciniseka yini kutsi sitophindze simbone futsi? Jobe wabuta

lombuto, iNcwadzi lendzala kunato tonkhe eBhayibhelini. Watsi, “Uma umuntfu afa, utophila yini futsi?” Ngabe bukhona yini bufakazi ke kutsi loku kunjalo na? Singabanabo yini bufakazi lobuphatsekako kutsi loluvuko lolu lunjalo? Yebo. Ngingacabanga kanjalo.

¹⁷ Uma sicaphela, kutsi, sikhonta uMdali. Siyacondza kutsi besingeke sibe lapha ngaphandle uma bekukhona intfo leyasenta tsine. Singeke sibenjengoba sinjalo, ngaphandle nje—nje kwekutsi kwenteke kanjalo; akukho ngetulu kwekutsi liwashi lami belingaba njengoba linjalo, nabobonkhe bucwebe nesikhatsi. Bekune... Kunangcondvongcondvo emvakwalo, lowente leloliwashi, nekucabanga nje kutsi sidalwa lesingumuntu sikhona lesenta leliwashi. Bekungele sekwentekanjanji kutsi leliwashi livele lenteke nje, nekutsi bekungeke sekwentekanjanji kanganani kona kutsi samane senteka nje natsi!

¹⁸ Ngekuba sitfunywa senkholo nekuhamba umhlaba wonkhe jikelele, sengiyatana manje nawo, ngitungelete lomhlaba emahlandla lasikhombisa, nekucabanga kubona letindzawo letehlkene temhlaba, ngisho nayinye yalamasayensi abo nekutsi bacabangani. Futsi labanengi babo bakholelw ekungenweni ngumoya futsi, nakanjalonjalo. Kodvwa inkholo yebuKhristu nguyona nholo kuphela leneliciniso, ngoba konkhe lokudaliwe kukhulumna ngebuKhristu.

¹⁹ Jobe watsi, “Uma sihlahlala sifa, kunematsema kutsi si—sitophindze siphile futsi. Futsi uma imbali seyifa, kunematsema kutsi itophila futsi.” Kodvwa watsi, “Umuntfu ulala phansi, futsi akhiphe umphefumulo, futsi uphi na?” Jobe bekayindvodza, indvodza le—leyatiwako. Bekangu—ngusiyazi lomkhulu wekudzabuka kwetintfo ngelusuku lwakhe, nelikholwa, futsi bekanekuhlakanipha lokunengi. Futsi Sathane bekafisile ku—kumsefa nekumvivinya.

²⁰ Nawo onkhe emaKhristu, emakholwa, ayavivinywa. “Yonkhe indvodzana leta kuNkulunkulu ifanele ivivinywe, ilaywe.”

²¹ Ngako, Jobe, ati kutsi uMdali wenta konkhe kwalokudaliwe kwaKhe, wacaphela kutsi kulokudaliwe, kutsi, kwakukhona kuvuka kwemphilo yetihlahla, kanjalonjalo. Kodvwa watsi, “Umuntfu ulala phansi, akhiphe umphefumulo, uyaphela, futsi uphi ke? Kwantekeni kuye?”

²² Wase-ke uyabona, ngembono, kufika kwaLoyo loLungile. Be—bekati kutsi bekasoni. Futsi si—sizatfu umuntfu adzingeka alale phansi, futsi angavuki, kwakungekho lutfo lolwalungamkhulumela.

²³ Bekati kutsi imbali beyingentanga lutfo. Yaletfwa lapha ngenhloso, futsi yafeza inhloso yaNkulunkulu. Futsi, ngako—ke, ngesikhatsi imbali seyifa, yayingavuka futsi.

²⁴ Kodywa umuntfu bekonile, futsi yayingekho indlela yakhe kutsi ake avuke eBukhoneni beMenti wakhe. Futsi ngako, kulesimo lesi, wavunyelwa nguNkulunkulu kubona Loyo Lolungile eta. UMuntfu Lobekangabeka tandla taKhe etikwemuntfu losoni naNkulunkulu longcwеле, futsi ahlanganise libhuloho indlela, iNdvodzana yaNkulunkulu. Khona-ke ngesikhatsi uMoya usetikwemprofethi, wamemeta kakhulu, “Ngiyati uMhlengi wami uyaphila, futsi ngetinsuku tekugcina Uyokuma etikwemhlabu, futsi noma emvakwekuba timphethu tesikhumba sami tibhubhisa umtimba wami, noko enyameni yami ngiyombona Nkulunkulu cobo lwami. Emehlo ami ayombona, futsi hhayi lomunye.”

²⁵ Bonkhe buKhristu busekeleke etikwekuvuka. Lawo ngematsema etfu. Manje asitfole kutsi kungani. UMdali ukubeke kanjalo ngekweluhlelo, kube besite ngisho neliBhayibheli, besiyosolo sati kutsi buKhristu bebukahle.

²⁶ Manje, luvuko akusiko kuletsa lokunye. Luvuko kukuletsa yona kanye lentfo lefanako leye phansi. Uma bengingawisa leliBhayibheli kule—lesitendi, liwele lasiyilweni, bese ngibamba lelinye, lelinye liBhayibheli, futsi ngilibike esikhundleni saleli, loku kubeka esikhundleni. Kodywa, luvuko, lukuletsa leliBhayibheli lelifanako lelibhekiswe phansi. Futsi nguloko lokukuchazako *kuvuka*, “ku—kuvuswa.”

²⁷ Futsi, Nkulunkulu, uMdali lomkhulu Lotivakalisile cobolwaKhe ngako konkhe lokudaliwe kwaKhe. Futsi tsine siyincenyе yalokudaliwe kwaKhe, njengoba nje letotimbali tinjalo, njengoba nje tihlahla tinjalo, yonkhe lenye imvelo. Siyincenyе yalokudaliwe kwaKhe.

²⁸ Manje, Nkulunkulu unguNkulunkulu wetinhlobonhlobo. Akanayo yonkhe intfo ngalokufanako nje. Ute tonkhe nje tintsaba. Unelugwadvule, ematsafa, emasimu lagcwеле tjani. Futsi Unetimbali letimtfubi, letimhlophe, letiluhlata sasibhakabbaka, imibala leyehlukene. Unemadvodza lamakhulu, emadvodza lamancane; lanenhloko lemnyama, lenetinwele letinsundvu, lenenhloko lebovu. UngoNkulunkulu wetinhlobonhlobo, kute yonkhe intfo ifeze inhoso yaKhe. Unayo yonkhe intfo kufeza inhoso yaKhe. Futsi yonkhe intfo lesebentela inhoso yaKhe, ngalokufanele, kunekuvuka kuyo.

²⁹ Manje, loko kungahle kubeluhkuni kukucabanga noma kukucondza, kanye nje, kodywa ake sicabange ngako, njengoba sinaloku lapha embikwefu, kulentsambama.

³⁰ Manje, nati timbali. Tivakalisa loko letakutela lapha emhlabeni, kusita tijabulise likamelo le—lelikhandlekile kulentsambama, lapho lomnaketfu lomncane lotsandzekako ahleli khona, alele. Naletotimbali, siyacaphela.

³¹ Njengani nine besifazane lapha eKentucky. Ngi—ngisuka lapha, cobo lwami. Futsi—futsi ngiyacaphela kutsi uhlanyela

timbali takho endlini yakho, futsi—futsi ngesikhatsi sasehlobo tichakaza kahle kakhulu, futsi tikhanyise likhaya lakho. Bese-ke, mhlawumbe, ekwindla lemnyaka, masinyane nje, sitfwatfwa siyatishaya. Loko kufa. Manje, noma tilungele ema-phethali ayawa, nomangabe titimbali letincane, noma ngabe tiyini, uma sitfwatfwa sishaya, kutitsatsa tonkhe. Loko kufa. Akubuki buso bemunfu, likhono, umnyaka. Kuyashaya nje. Futsi lapho kushaya khona, kuyatsatsa. Bese-ke sibona ema-phethali awa kulembali lencane, ke, futsi bese kuleyombali kuwa imbewu lencane lemnyama.

³² Futsi manje loku kungabonakala kubuntfwana. Kodvwa nguleyondlela lotfola ngayo Nkulunkulu, kukuletintfo letilula, hhayi ti—tintfo letilukhuni. Nkulunkulu ukwente kwabalula, uma nje besingakubona.

³³ Manje, Nkulunkulu uneludvwendvwe lwemngcwabo lwaleyombali; kubonakala kungakejwayeleki. Kodvwa imbewu lencane ilele emhlabatsini. Bese-ke timvula tasekwindla tiyeta, njengetinyembeti tiwa tivela esibhakabhakeni, futsi tibhambadza etikwalembewu lencane, tize tiyingcwabe.

³⁴ Futsi naku kufika busika lobubandzako. Manje, ema-phethali sekahambile. Sicu sesihambile. Sigadla sesisemhlabatsini, timphandze setomile. O! Imbewu, uma busika boma makhata, bomisa lembewu ngekubandza. Buchumissa lembewu ivuleke, emanti esihlahla aphume. Manje sesiya lakuboNdlovana noma iNdlovulenkhulu. Kute ema-phethali, kute sicu, kute imbewu, kute emanti esihlahla, kute salutfo nje.

³⁵ Ngabe loko kuphela kwalembali na? Hhayi nhlobo. Kukhona sakhi-mphilo lesincane sekuphila, ndzawanatsite, ekhatsi kuleyombewu. Kutsi, ungahle utsatse ligadze ngetandla takho, futsi uliyise endlini yekucwaningela, futsi uvumele lo—lo—lososayensi alihlore, emuva nasembili, futsi angeke aze asitfole lesosakhi-mphilo sekuphila. Nkulunkulu usifihlile. kodvwa masinyane nje u—umhlabla unghamba utungelete indalo, kuze kutsi...kuze kufike lapho lilanga licala kushaya khona umhlabla futsi. Bewungeke ukufihle loko kuphila.

³⁶ Uma ubeke khonkholo lokuhanjwa kuye, ehle ngelibala lakho lonkhe, etikwetjani, lapho khona lokulandzelako kwakho...konkhe...Ngelihlobo lelilandzelako, bubakuphi tjani lobunengi? Khona lamaceleni alokhonkholo wekuhamba. Leni? Nguloko kuphila lokwakulele ngaphansi kwaloyo—loyo khonkholo. Futsi uma sekufika sikhatsi sentfwasahlobo, naloku litje belihleti etikwayo, lingke lize liyifihle. Leyomphilo iyophendla indlela yayo. Nguloko lokwenta tjani lobunengi kakhulu ngaseceleni kwakhonkholo wekuhamba. Ungeke wakufihla kuphila. Kufanele kuvele ngoba Nkulunkulu ubeke lilanga, l-i-l-a-n-g-a, ngetulu kwaloku, kuphila kwesihlahla, futsi lilawula kuphila kwesihlahla.

³⁷ Yebo-ke, uma Abeke l-i-l-a-n-g-a etikwekuphila kwesihlahla, khona-ke Ubeka iN-d-v-o-d-z-a-n-a yaKhe etikwekuPhila lokuPhakadze. Ngako, uma kukhona kuvuka kwembali, ngoba ifeze inhoso yaNkulunkulu, Uyente kangakanani ke indlela yemuntfu! Ya. Ikhona indlela yemuntfu. Ufanele avuke, naye, uma sekufika sikhatsi seN-d-v-o-d-z-a-n-a yaNkulunkulu. Hhayi...Lel-i-l-a-n-g-a, liletsa kuphila kwetihlahla, ngoba lilawula loko. Ungeke ukufihle. Kufanele kuvele. Futsi kune N-d-v-o-d-z-a-n-a yaNkulunkulu lelawula kuphila kwebantfu, kuPhila lokuPhakadze. Futsi uma sisibentela inhoso yaNkulunkulu, njengemadvodzana nemadvodzakati aNkulunkulu, khona-ke uma sikhatsi sesime kahle kutsi iN-d-v-o-d-z-a-n-a yaNkulunkulu ite, bewungeke ukufihle lokokuPhila. Yonkhe imvelo ikhuluma ngaKo.

³⁸ Silapha ekwindla lemnyaka manje, lapha eKentucky, lapho letihlahla letinhle leto kulomnyaka letivete emacembe ato. Futsi-ke, ngaphambi kwekutsi sibe ngisho nanoma—noma ngusiphi sitfwatfwa noma yini, niye nacaphela emabaleni enu nasemaceleni, kutsi emacembe acala kanjani kuhhohloka emuva le ekucaleni kweNgci? Leni na? Yini leyenta lawomacembe ahhohloke? Kungoba ku—kuphila kumphumile kule—kulelicembe. Futsi kuyephi? Phansi kwangena emphandzeni yesihlahla. Ngukuphi kuHlakanipha lokwente lokokuphila kusuke kulelicembe futsi kuye phansi emhlabatsini? Ngoba uma kuchubekile kwahlala etulu lapha, kutobulala lesihlahla. Kwehlela emphandzeni yesihlahla, kuyobhaca, kute kwendlule busika. Ngentfwasahlobo lelandzelako, ibuyisa kuphila futsi, bese iveta lelinye licembe.

³⁹ Manje, kufanele kubekhona kuHlakanipha lokutsite kuze sente loko. Lesihlahla site kuhlakanipha; siyimphilo nje yetitfombo nje. Kodvwa kuHlakanipha lokukhulu lokutsite kutsi kulesosihlahla, ngaphambi kwekutsi sitfwatfwa sigadle, kulokuphila lokusekhatsi lapho, “Yehlela emphandzeni yesihlahla, bese ubhaca lapho.” Futsi uma lilanga licala kuhamba libyele emuva, lelocembe lati kanjani lelocembe kutsi lilanga seliyakhwesha nebusika sebuyeta? BuHlakaniphi lobulitjela loko. NguNkulunkulu.

⁴⁰ Umfanekiso lonje pho! Sibonani lapho na? Lokufanako njengoba sibona embalini; kuphila, kufa, kungewatjwa, kuvuka ekufeni. Futsi ngisho naNkulunkulu wenta, ukhipha timbali, kutsi emacembe agucuke abensundvu, nekwenta sikhehle setimbali etikwemabele emhlaba, masinyane nje letotimbali tingafa. Letibovu, naletiluhlata-satjani, nemibala, njengoba nje loku kunjalo lapha, kulentsambama.

⁴¹ Nkulunkulu akasilukhuni. Bantfu ngalesinye sikhatsi bafuna kuMenta abelukhuni. Kodvwa Yena, Nkulunkulu, watiwa kulokumelula. Sibuka ngale ngetulu kwaKhe, sitama

kuMtfola. Ulula kakhulu, Utenta ngaleyondlela. Nguloko lokuMenta abe mkhulu kangaka.

⁴² Manje caphelani, kuloku, lokuphila loka lobekusesihlahleni. Loko kuyifezile inhloso yako, kwaya phansi ethuneni, kutsi kuhlale kute kube sikhatsi sasentfwasahlobo. Manje, lobunye buHlakaniphi bufanele bukubuyise futsi, kubuye nemahhabhula, nanoma yini lenye sihlahla lesiyitselako, emacembe aso nakanjalonjalo. Siyabuya futsi.

⁴³ Manje, Jobe watsi lapha, “O kwangatsi Ungangikhombisa sikhatsi, futsi ungifihe ethuneni, kute kwendlule lulaka lwaKho.” Niyabona kutsi umBhalo utsiteni? Sifihlwe ethuneni kute kwendlule lulaka, bese-ke siyabuya futsi.

⁴⁴ “Ngiyati kutsi uMhleni wami uyaphila, futsi ngelusuku lwekugcina Uyokuma etikwemhlabo; Naloku nje tibungu tesikhumba sibhubhisa lomtimba, kepha noko enyameni yami ngiyombona Nkulunkulu.” Wakubona kuvuka ekufeni kutsi kuyoletfwa nguMuntfu, ngalelinye lilanga; nembuto wesono wawutocatululwa ngesikhatsi lowo Lolungile, iNDvodzana yaNkulunkulu, letela kutofela toni. Kwakungekho muntfu emhlabeni ngalesosikhatsi, noma kungekho muntfu kusukela lapho, Lobekangake ahlanganise indlela emkhatsini waNkulunkulu longcwele nendvodza lesoni. Kodvwa Jobe, lapha, iminyaka letinkhulgwane letine ngaphambi kwekuBuya kwaKhe, wabona kufa kwaKhe, kungcwatjwa, nekuvuka kwaKhe kulabofile, nekulungisiswa kwaKhe lokufika ngekuvuka kulabofile, nesiciniseko lesiphelele sekuvuka kwelikhholwa. Kuyindvudvuto lenjani pho kwati kutsi letotintfo tiliciniso! Akusiyo indzaba leyinganekwane.

⁴⁵ Bukani ngephandle lapha. Bukani lilanga. Lilanga liyaphuma ekuseni, luswane lolutelwe. Nkulunkulu walitfumela etulu. Kukufeza inhloso yaNkulunkulu. Futsi ngensimbi yemfica ekuseni, uya esikolweni, libhungu nelitjitjana. Bese-ke ngensimbi yelishumi nakubili nco, selibe ngulelivutfwe ngalokugcwele. Emvakwensimbi yelishumi nakubili, iminyaka lengemashumi lasihlanu seyendlulile, selisemkhatsini kutsi liphele, selicala kushona, libabutsakatsaka, lidzala. Liya ngekucina kakhulu kute kube ngulesikhatsi lesi, bese licala kuba butsakatsaka.

⁴⁶ Njengoba senta nje. Sicala kuphuma, sicine. Futsi sitfole...Njengoba sita ekuvutfweni kwetfu lokugcwele, siya ngekucina kakhulu. Bese uma umnyaka lotsite, singulabakahle kakhulu betfu. Bese sicala kubabutsakatsaka, sonkhe sikhatsi, siyaphansi.

⁴⁷ Ekugcineni, emvakwesikhshana, libese liyashona ngale ekuhlanganeni kwesibhakabhaka nemhlaba enshonalanga, kukhanya lokuhle. Liyifezile injongo yaNkulunkulu. Liyafa. Umhlaba uyabandza, uyaphola, uyabandza, busuku bonkhe.

Manje ngabe loko kuphela kwalelolanga na? Ngabe leso sikhatsi sekugcina loyoke ulibone na? Cha. Ngekusa lokulandzelako, liyaphuma futsi, ekuvukeni kulabofile. Nkulunkulu, nsuku tonkhe, afakaza kuko, watsi, “Kukhona kuphila, kufa, kungcwatjwa, kuvuka ekufeni.”

⁴⁸ Yonkhe intfo leniyibukako ikhulumu ngendlela lefanako, “kuphila, kufa, kungcwatjwa, nekuvuka kulabofile,” loko kutsi, uma kufeza inhlosa yaKhe.

⁴⁹ Manje kuyobakhona sikhatsi kutsi lembali ingaba yimbali futsi ingeke iphile futsi. Ngulelo leliphuzu lengilifisako, futsi uma Garnett angakhulumu nami, kulentsambama, bekatoba nguloko lebekangafuna mine ngikusho, ngoba useBukhoneni baNkulunkulu. Uma leyombewu...

⁵⁰ Labanengi benu nine madvodza lapha kulentsambama nibalimi, noma nihlala ngalapha lapho nibona khona ema—emapulazi futsi nibone imvelo. Uma imbewu ihlanyelwe, akunandzaba kutsi leyombewu ibukeka iyinhle kanjani, uma leyombewu ingakachumi, ingeke iphile. Itohamba ingene emhlabatsini, futsi ibole, naloko kuphela kwayo. Ayikho indlela, nhlobo. Kute lutfo lapho kutsi kubuye ekuphileni. Leyombewu ifanele ibe semphoveni namata noma nakungenjalo ingeke ivuke futsi.

⁵¹ Futsi nguloko lokwenta sicciseke setfu sekuvuka kulabofile futsi. Njengoba Jesu asitjela, “Uma umuntfu angakatalwa kabusha angeke awubone uMbuso waNkulunkulu.” Sibekwe lapha kutsi sente kukhetsa.

⁵² Futsi manje leyombali lenhle...akunandzaba kutsi yinhle kanjani, nekutsi ikahle kanjani nasembewini. Njengemmbila locutjanisiwe, besingawuhlanyela ummbila lobhasteliwe, angeke kwente lutfo. Kuyimbewu lenhle, ngaphandle kwekuphila. Kuphila kwayo kuphendvuketelwe.

⁵³ Futsi nomangukuphi kuphila lokuphendvuketelwe lokuvela kuNkulunkulu angeke kwaphila futsi. Sifanele sitalwe kabusha.

⁵⁴ Kodvwa ecinisweni nje lapho lembewu ichuma, ngulapho la ihluma khona phindze. Ayikho indlela yekuyivimba kutsi ingavuki. Ifanele, ngoba ichumile futsi kuphila kwayo kwemphilo yetihlahla kukuyo.

⁵⁵ Manje, likholwa linekuPhila kwaKhristu ngekhatsi kulo, Lowavuka kucala entela kulungisiswa kwetfu, kufakaza kutsi kunekuvuka kwekuphila kwemuntfu, umtimba wemuntfu, lesiphila kuwo futsi ngoba besichumile; ngalamanye emagama, latelwe kabusha, ngaMoya loyiNgewe.

⁵⁶ Futsi yonkhe intfo lebesingayibona emvelweni... Ngime lapha futsi nginetintfo letinengi letibhalwe esiceshini seliphepha lapha, lengitotsandza kukhulumu nani ngato. Kodvwa loko bekuwaniele kwenene, kutsi anente nati kutsi ningeke nabuka

ngaphandle kwekubona bufakazi bekufa, kungcwatjwa, nekuvuka. Nomangabe uyaphi, noma yini lokubukako, akunakwenteka kutsi wendlule: kufa, kungcwatjwa, kuvuka.

⁵⁷ Bese-ke, futsi, sitfola kutsi kuvuka ekufeni kuvela kuperhela uma kufeza inhloso yaNkulunkulu. Uma kungayifezi inhloso yaNkulunkulu, akunandzaba kutsi kuhle kanjani, kutsi kubukeka kukuhle kanjani—kanjani, futsi kungabanco kangakanani ke kubuka kuneMbewu letsite lechumako, angeke ize ivuke. Iphila loku, futsi loko kucedza indzaba. Kodvwa uma Ichumile, Ifanele ivuke phindze.

⁵⁸ Kunjalo, bangani bami, tsine lapha kulentsambama, kubona kutsi kufa kwenteni kumnaketfu. Ifanele ichume. Singahle sibe malunga elibandla. Singahle sibebantfu labakahle. Singahle sibe si—similo lesihle kubomakhelwane; babe lokahle, make, indvodzana, indvodzakati. Kodvwa ngaphandle uma sichumile ngeMoya waNkulunkulu, singeke sivuke ekuvukeni. Kuphelile.

⁵⁹ Kukhuluma natsi ngaletintfo leti. Imvelo iyabita, lusuku nelusuku. Nelilanga liyaphuma futsi lishone. Inyeti netinkhanyeti kuyaphuma, intfo lefanako. Yonkhe intfo emvelweni iphendvukela entfweni yinye: kufa, kungcwatjwa, kuvuka ekufeni; kufa, kungcwatjwa, kuvuka. Nsuku tonkhe tekuphila kwetfu, intfo letsite ifakaza kitsi: kufa, kungcwatjwa, kuvuka ekufeni.

⁶⁰ Sihamba ngetulu kwesicongo sako, tikhatsi letinengi. Asingakwenti loko. Akusiko kutsi yayibekelwe loko lapha, nemhlaba wahlelembiswa kanjalo. KukwekuPhila lokuPhakadze, loko siyakwati. Futsi sibona etikwetimbewu, kutsi atikachumi futsi tifeze inhloso yaNkulunkulu, ingeke ivuke. Kanjalo futsi natsi asiyuvuka, naloku nje sibantu labalungle, noma singemalunga elibandla, naloku nje siba bomakhelwane labangemachawe, bantfu labakahle, labafundzile, labakhaliphile. Isayensi isho kutsi bekunjani. Isayensi angeke inikete kuphila.

⁶¹ Kuphila kwaNkulunkulu, yedvwa, futsi Unguye kuperhela Yedvwa lophatsa kuphila. Ngako sifanele sifike kuleyondzawo, kutsi sihlumiswe ngeLivi laNkulunkulu, noma nakungenjalo singeke sisavuka futsi. Imphiloyetfu—yetfu—yetfu seyiphele nya uma—uma sicedzela lokuphila loku lapha, loko kuyakwenta, ngako konkhe, uma si—uma singakachumi nge—ngeLivi laNkulunkulu, noma ngekuPhila kwaNkulunkulu.

⁶² Manje, lolu loluncane, luhlaka lolubandzako lulele lapha, akukho namunye wetfu longasho kodvwa kutsi uyincenyeyalomnotfo lomkhulu walokudaliwe kwaNkulunkulu. Uyincenyeyalokudaliwe kwaNkulunkulu. Ungumuntfu, sidalwa lesingumuntfu Nkulunkulu lasidala. Ulele, ulele manje. Manje, intfo yako ikutsi, uma ayentile inhloso yaNkulunkulu ekuphileni kwakhe, ngako-ke kufanele kubekhona kuvuka kwaGarnett.

Ayikho indlela yekukugega. Loku akusiko kuphela kwa-Garnett.

⁶³ Yebo-ke, sonkhe sifanele sitsatse leyondlela yemphilo. Singena sivela ebumnyameni futsi singene ngendlela lefanako. Futsi sonkhe, ngandlela tsite noma lenye, sidzabula esitfuntini, sigodzi sematfunti ekufa. Kodvwa intfo lesiyibekelwe lapha, kune...

⁶⁴ Njengelive. Jesu watsi, “Ungeke wakhonta Nkulunkulu namamona.” *Mamona* u “live.” Ungeke wakhonta Nkulunkulu nelive ngesikhatsi lesifanako.

⁶⁵ Sinekukhetsa kwetfu. Singachunyiswa nguNkulunkulu, ngaMoya loyiNgcwele waKhe, futsi sinekuPhila lokuPhakadze. Uma singakwenti, uma sifa, nguloko-ke. Sesilungele kweHluelwa ke, kungani singakakwenti, bese-ke kubasijeziso. Kulandzela loko, kutsi siKwencabe.

⁶⁶ Kodvwa, ngijabula kakhulu, ngekwati kwami, ngekhatsi ekufinyeleleni kwekucondza kwami, ngeLivi laNkulunkulu nangafakazi waMoya loyiNgcwele, lomfana uhlangene nalesosimo. Watalwa nguMoya waNkulunkulu, umuntfu loguculiwe. UMoya waNkulunkulu bewusetikwalomfo lomncane. BekangumKhristu locinile. Uyifezile inhloso yaNkulunkulu. Mhlawumbe bekukwesikhatsi lesifishane.

⁶⁷ Kodvwa Nkulunkulu ngaletinye tikhatsi ucecesha bantfu iminyaka, kutsi batfole tinsuku letimbalwa tenkonzo kuye. Johane umBhabhatisi bekaneminyaka lengemashumi lamatsatfu, ngaye lucobo, ehlane, entela tinyanga letisitfupha nje tenkonzo. Jesu Khristu bekaneminyaka lengemashumi lamatsatfu budzala, iminyaka lemitsatfu yenkonzo, entela kubetselwa. Nkulunkulu ucecesha emadvodza, awakhulise. Kukwenhloso yaKhe. Sikhatsi sikumuntfu. LiPhakadze likuNkulunkulu.

⁶⁸ Ngikholwa kutsi Nkulunkulu waletsa lomfanyana lapha emhlabeni ngenhloso letsite.

⁶⁹ Futsi uma nicaphelile, ngaso impela sikhatsi sekugula kwakhe—kwakhe netintfo, loku kwamshaya ngenhloso letsite. Nkulunkulu ngabe wenta lomfana aphile saka futsi asindze. Kodvwa Wentani esikhundleni sekutsatsa imphilo yakhe? Wamvumela asukume lapho nje bekangeke afe khona.

⁷⁰ Futsi kanjalo navendle akambulalanga. Akafi ngavendle. Asikho lesinye sifo lesambulala, lesasikhulekela, yena nami, nawo onkhe emaKhristu lapha ngaseCampbellsville, lamkhulekela. Akuzange. Loko akuzange kukwente. Niyabona na?

⁷¹ Besekusikhatsi saGarnett kutsi ahame. Ufanele. Uyifezile inhloso yakhe. Weta kuKhristu, wachunyiswa. Kube-ke bekafile ngaphambi kwalesikhatsi lesi ke? Vendle umchubele

kuNkulunkulu. Bekatoba ngumtsengisi weligwayi endalini, loko lebekanako emcondvweni wakhe. Leyo kwakungesyo inhoso yakhe, nhlobo. Besikwati loko. Inhoso yakhe kwakukuba ngumKhristu.

⁷² Manje, umtsengisi weligwayi endalini, lomunye watsi, mhlawumbe iminyaka lengemashumi lasikhombisa nesihlanu kusukela namuhla, uma live lifanele lime kadze kangako, "Garnett, bekangumtsengisi lomkhulu endalini." Mhlawumbe nguloko kuphela umfundisi lebekangakusho emngcwabeni wakhe, "Bekangumtsengisi lomkhulu endalini."

⁷³ Kodvwa singatsini namuhla na? "UngumKhristu." Njengemtsengisi endalini, angenaso sakhi-mpilo sekuphila, inkhumbulo nje yalesositukulwane, bekayobe angasekho, emkhatsini—emkhatsini wemadvodza lambalwa. Manje usemkhatsini walabangasafi. Utofanele ete ekuvukeni kulabafile. Ayikho indlela yekukuvimba kuko. Utofanele ete, ngoba uyifezile inhoso yakhe. Bekachumile ngaMoya loyiNgcwelle waNkulunkulu, ngekuPhila lokuPhakadze lokwakulele ngekhatsi kwalomfana. Ngangekutsi, kube utsite, "Kube bengati..."

⁷⁴ Sikhatsi sekugcina lengakhuluma naye ngaso, watsi, "Kube bengati kutsi bengine... bengingasindza, ngicine njengalaba labanye bafana, kugijima ehle enyuka ngesitaladi ngemoto yami yemjako, agijima ehla enyuka nemigwaco, futsi anatsa, futsi bekangeke akwati Loku lengikwatiko," watsi, "Ngingeke ngikuntintjanise loku ngetimphilo letitinkhulungwane letilishumi kanjalo." Umfana lomncane lonelishumi nesiphohlongo umnyaka budzala, insizwa lenhle lebukekako, beyingaba yinkoyoyo levamile yadeveli.

⁷⁵ Kodvwa Nkulunkulu wadzingeka amphonse kulesosigaba, kutsi aphume kuye, kufeza inhoso. Bukani kubeketela kwakhe, bufakazi bakhe emkhatsini wenu bomakhelwane. Bukani loko lebekangiko, ini, kutsi imphilo yakhe lencane ikhulume kanjani kulabanengi benu, kutsi ngeluSuku lekwaHlulelw, ngaphandle kwaloko, kuphila kwakhe kuyofakaza kubuyele ngco kumelane nawe. Bekasibonelo saloko Nkulunkulu lebekakufuna kuye. Uyifezile inhoso yaNkulunkulu.

⁷⁶ Manje, uma afeze inhoso yaNkulunkulu futsi bekachumile, njengoba yonkhe imvelo ifanele ihlume, nesetsembiso kutsi uyovuka futsi, besingake sikungabate kanjani kuvuka ekufeni, kwekubona Garnett futsi? Ngani, bekuyobe kukuhlanya ngalokuphelele kusho kutsi angeke akhuphuke. Uma Garnett angavuki, shokutsi akuzange sekubekhona lilanga leliphumako nalelishonako, naleliphumako futsi. Uma Garnett angavuki, imbali ayifi iphindze iphile futsi. Ihlangabetene nenhoso yaNkulunkulu. Iyentile inhoso yaNkulunkulu. Yachumiswa ngekuphila, futsi iyahluma phindze. Yebo-ke, be—besiyoba

yi—yi—yintfo lembi kabi, intfo lebudlabha, kutsi sitsi akukho kuvuka ekufeni, uma sibuka khona ngephandle, khona ngekhatsi, futsi sibona i—inholo yekuvuka naloko lesifanele kuba ngiko nje kute sibeneluvuko.

⁷⁷ Garnett utawuphila futsi. Uyaphila manje. Ukulelinye live. Futsi uyovuka futsi impela nje njengoba imbali ivuka futsi. Uyovuka nje impela—impela njengoba inyeti, lilanga noma tinkhanyeti kuphuma futsi. Uyovuka. Kodvwa, niyabona, bavukela kuphela kulokunye kuphila lokusatokufa, kunketa bufakazi kulolomunye umnyaka. Uma avuka, kutobasekugcinemi kwemnyaka, angeke bubekhona bufakazi. UnekuPhila lokuPhakadze. Loko kuneKuphila lokungunaphakadze; kufanele kuchunyiswe kwentelwe ku—kuphila lokungunaphakadze, kukwenta kuvuke futsi eku—kuphileni lokungunaphakadze. Uchunyiswe nekuPhila lokuPhakadze. Futsi uma avuka futsi, akusekho kufa, uphila kute kube phakadze.

⁷⁸ Ngishumayele tinkhulungwane temingcwabo etinsukwini tami, emhlabeni wonkhe jikelele. Ngifisa kwangatsi bengingasho, ngaleyomingewabo leminengi lengiyishumayelile, nginga... Ngifisa kwangatsi bengingasho lamagama bengingawasho ngaGarnett, nematsema lenginawo kuGarnett. Futsi ngati kutsi Nkulunkulu utomvusa, ngoba uhlangabetene nato tonkhe tidzingakalo lengati ngato, leto Nkulunkulu latidzingako. Futsi imphilo yakhe ikhombise imbali yaMoya loyiNgewe lebeyikuye, kutsi Nkulunkulu bekahlala ngekhatsi kwakhe. Lowomfana bekangumfana loguculiwe. Akukho kungabata nhlobo. Imphilo yakhe yafakaza ngako. Waguculwa.

⁷⁹ Manje, uma besingasho kutsi, “Akusekho kuvuka nhlobo, futsi loku kuphela kwaGarnett. Garnett, konkhe lesiyoke sikubone kungesikhatsi simbyona khona lapho, kulentsambamba.” Ngako-ke yini lemkhulumelako ke? Uma lomunye bekangatsi, “O, angati ngaloko. Angati. Manje, angikaze—angikaze ngikubone kwentiwa.” Impela, kuphela kwasikhatsi kusengakefiki. Kodvwa uma usho loko, intfo yekucala lotofanele uyente...

⁸⁰ Livi laNkulunkulu liyafakaza ngaGarnett. Livi laNkulunkulu latsi, “Tsine lesisekhona sisasele kuze kube sekubuyeni kweNkhosi asiyubendvulela noma sibavimbele labo labalele. Ngoba licilongo laNkulunkulu liyokhala, nalabafile kuKhristu bayovuka kucala; futsi tsine lesisekhona sisasele siyohlwitwa kanye nabo, sihlangabete iNkhosi emoyeni.” “Loyo lokholwa ngiMi, noma besafile, noko utawuphila.” ImiBhalo! “Ngikuvuka nekuPhila,” kusho Nkulunkulu. Niyabona na? Utufanele ufakazele Livi laNkulunkulu. Livi laNkulunkulu liyamfakazela lomfana. Yini lokunye lokwenele kuneLivi laNkulunkulu luCobo? Lokukutsi, Yena uLivi laKhe. Livi

linguNkulunkulu. NaNkulunkulu, Cobolwakhe, uyafakaza kutsi Garnett uyovuka. Garnett uyovuka futsi.

⁸¹ Konkhe lokudaliwe! Besingadzingeka sitsi, "Lilanga aliphumi. Cha, Nkulunkulu wenta liphutsa. Lilanga, asiliboni lilanga." Niyabona na? Bekungaba yintfo lekuhlanya.

⁸² Lilanga litsi utawuvuka futsi. Imbalı itsi utawuvuka futsi. Livi litsi utawuvuka futsi. Yonkhe imvelo, konkhe lokudaliwe, kutsi uyovuka futsi. Umhlabu, ugucuka, utsi uyovuka futsi, yonkhe intfo loyibonako. Ngisho naseVini laNkulunkulu! Kuphela... Moya loyiNgewe, ngekhatsi kwesifuba sami nalamanye emakholwa emaKhristu lapha, uyabhakuta manje ngekukholwa, lotsi uyovuka futsi.

Futsi utokwendlula kukholwa kwakho, uye ngale kweLivi laNkulunkulu, uye ngale kwemvelo, uhamba kuyoyonkhe intfo, niyabona, letsı angeke avuke.

⁸³ Luku akusiko kuphela kwaGarett. Luku kuphela kwenhoso yakhe emphilweni e-emhlabeni, kodvwa uyovuka futsi. Niyabona na? Yonkhe lentfo: uyovuka futsi. Ngako siyini, yimi kukhatsateka kwetfu na?

⁸⁴ Kusobala, siyakutondza kubona lowomfo lomncane alele lapho kanjalo, ubukeka nje kwangatsi usesembikweKuphila lokusha. Kodvwa niyati uma Nkulunkulu... Uma ukhipha imbalı ensimini yakho yembali, awuvamisi kutsatsa leletindzala. ngalesinye sikhatsi ufanele ubenelihlumela, lihlumela lifanele lisebente inhoso yakho etimbalinu. Mhlawumbe Nkulunkulu bekafuna lihlumela. Futsi nguloko Lakukhile lapha, kwentela lihlumela le-altari yaKhe eNkhatimulweni; nesiciniseko, sayo yonkhe intfo ifakaza kutsi utovuka futsi. Kukholwa kwetfu kutsi uyavuka futsi. Livi litsi uyavuka futsi. Inyeti itsi uyavuka futsi. Tinkhanyeti titsi utovuka futsi. Lilanga, timbalı, imvelo, yonkhe intfo itsi uyavuka futsi.

⁸⁵ Ngoba, bonkhe labo lebebamatı Garnett, bebakwati loku, kutsi bekangumKhristu. Bewungeke ukhone kuta ebukhoneni bakhe ngaphandle kwekwati kutsi bekukadze kunengucuko kulowomfana. Bekakadze achumile ngekuPhila.

⁸⁶ Umkhuleko wami ukutsi tsine lesisaphila, kulentsambama, sitobona sibonelo saloko—salokoNkulunkulu lakwentako, futsi sitolungiselela. Futsi uma singakwenti, site lesakhi-mphilo sekuPhila lokuPhakadze, sati kutsi sifanele sihambe ngendlela lefanako lahamba ngayo, asitfoleni kuchuma. Asemukele Khristu etinhlitityweni tetfu futsi sitalwe kabusha. Ngoba, mnaketfu, dzadze, ngamunye wetfu sibhekene naloku, akunandzaba kutsi ungubani, kutsi usebhizinisini lengakanani, umncane kanjani noma umdzala kangakanani, ufanele uhangane nako. Ufanele uhangane nako. Futsi unga—ungalokotsi utame kukwenta ngaphandle kwekutsi kucala kuchunyiswe nguKhristu, kutsi unekuPhila lokuPhakadze.

⁸⁷ Khona-ke, kufa kugwinywe kuncoba. Garnett uyovuka futsi. Yonkhe imvelo... Manje, kubomakhelwane, wonkhe umuntfu bekamati lowomfana. Wonkhe umuntfu wake wachumana naye uyati kutsi bekangumKhristu. Manje, Livi laNkulunkulu nayo yonkhe imvelo itsi uyovuka futsi.

⁸⁸ Make wakhe, uyise, bonkhe buhlobo bakhe, noma kungaba yini, nine bantfu lapha lombukile; njengemshumayeli weliVangeli, njengemnakabo, angiboni lutfo eVini laNkulunkulu nomayini emvelweni...

⁸⁹ Sizatfu ngikhetsese kusho loku, mhlawumbe lotsite angeke aye esontfweni kakhulu futsi akucondze. Ngicabangile, ngalendlela, bekungenta wonkhe umuntfu acondze. Indlela lelula nje kancane lobuka ngayo ngephandle lapha emvelweni futsi ubone kutsi—kutsi kwentekeni.

⁹⁰ Garnett uhlangabetene nemibandzela yaNkulunkulu. Uyifezile inhloso yaNkulunkulu. Akafi. Uphila kute kube phakadze, ulindze nje sikhatsi lesitsite kutsi sifike.

⁹¹ Manje, nine lebeninaGarnett emphilweni, uyise, make, bhuti, bodzadze, nanoma yini lebeningiyo, tihlobo, benimati. Benimtsandza. Beningeke nite nichumane naGarnett ngaphandle kwekumtsandza. Niyabona na? Beninaye lapha. Manje kutsiwani ke ngemphilo emvakwaloku na? Asilungiselele, kutsi natsi futsi siyohlangana naye ekuvukeni. Asente timphilo tetfu ngendlela yekutsi, kutsi sitohlangana naye ekuvukeni kulabafile.

⁹² “Uma umuntfu afa,” kushito sihloko, “angaphila yini futsi? Tonkhe tinsuku lengibekelwe ton a tekuphila kwami ngiyolindza, kute kufike kuguculwa kwami. Wena uyobita, futsi ngiyosabela.” “Licilongo laNkulunkulu liyokhala, nalabafile kuKhristu bayovuka kucala. Khona-ke uma siphila kulesosikhatsi futsi sisasele, siyohlwitfwa kanye nabo, kuhlangana neNkhosi emoyeni, futsi sibe neNkhosi ingunaphakadze.”

⁹³ Lena yindzawo yekufakazela, sikhatsi sekuvivinywa. Garnett uhlangabetene natotonkhe tidzingakalo Nkulunkulu lebekatidzinga. Futsi namuhla, Garnett akafi, ulele naLoyo lebekamtsandza kakhulu kunanomayini lenye emhlabeni. Ngetulu kwekutsandza... Naloku nje bekabatsandza batali bakhe, bekatsandza wonkhe umuntfu lebekatsintsana naye, bekamtsandza. Kepha noko, Loyo lebekamtsandza kakhulu bekunguJesu Khristu. Uhambile kuyobanaYe. Kwangatsi nine lenihlephulelene naye lutsandvo loluncane, kwangatsi sonkhe singalungela kuhlangana naye kulolovuko lolukhulu.

Asikhotsamise tinhloko tetfu umzuzwana nje.

⁹⁴ Netinhloko tetfu tikhotseme. Angikatami kusho lokunengi kakhulu ngaGarnett. UngumKhristu. Imphilo yakhe lucobo isho loko langiko. Kodvwa intfo lengitame kunitjela yona, nine labatsandzekako, kutsi uyovuka futsi. Ngukufakazele kini, kutsi

loku akusiko kuphela. Naso sicciseko lesibhaliwe, ngeNgati yeNdvodzana yaNkulunkulu, uyovuka futsi.

⁹⁵ Manje asilungiselele tinhltiyo tetfu manje, kutsi uma natsi futsi siletfwa endzaweni lenjengale, lenye indzawo yemngcwabi, kutsi labatsandzekako betfu bangakhumbula kutsi silungele natsi kuhamba. Futsi kwangatsi babe, make, labatsandzekako balomfana lomncane, info lenkhulu kunato tonkhe . . .

⁹⁶ Uyati, ngiyati kutsi ugula kanjani. Ngivele nje nganikela umntfwana, intfombatanyana. Ngiyati kutsi tinhltiyo tenu tophya kanjani.

⁹⁷ Kodvwa, niyabona, uma Garnett bekalahlekile, bekungeke kubesikhatsi lesibi kakhulu kuwe. Kodvwa li-awa leliyinkhatimulo kanje pho kuwe, kwati kutsi umfana wakho bekakuKhristu. Futsi beka fanele ahambe ngalesinye sikhatsi. Futsi ekupheleni kwemgwaco, bekasolo ahleli nekuholwa kwakhe. NaNkulunkulu unaye namuhla. Kini nine lenibomzala nebuuhlobo kuye, cabangani nje kutsi bekayini. Futsi manje kube-ke bekahambe ngalenyen indlela ke? Kute lesifanele sikhatsateke ngako. Garnett ukanye naJesu. Asilungele kuhamba naYe, natsi.

⁹⁸ Nkulunkulu lonemusa, Jehova lomkhulu loPhakadze, Lowahamba etikwemanti futsi watsi, "Akubekhona kukhanya." Wena Lowakhulumu umhlabu kutsi ubekhona ngeLivi laKho, wetsembisile ngaleloLivi lelifanako kutsi sifanele sivuke ngalo futsi. Manje sifuna kunikela, Wena, Babe, kulentsambama . . .

⁹⁹ Njengoba ngake ngabanebudlelwane nalommaketfu lomncane, emphilweni, nekutsi lukanjani lutsandvo lolungafi emkhatsini wakhe nami. Kuphela nje uma ngisahlala lapha, ngicabanga kutsi ngiyohlale ngilikhumbula njalo lelosotja lelincane lelilichawé lishikashikeka kulowombhedze, ephashimi lensimbi, emkhatsini wekuphefumula, lidvumisa iNkhosi Nkulunkulu. Bekasibonelo, futsi, sami, sekubeketela kwakhe, kutsi angakhononi, nje, "I—intsandvo yaNkulunkulu ayentiwe." Wena umbeke embikwetfu, futsi manje Umtsetse wamsusa ebukhoneni betfu.

¹⁰⁰ Nkhosi Nkulunkulu, kwangatsi ngamunye wetfu, kulentsambama, lesiphilako . . . Futsi ngiyativela, mhlawumbe, kutsi Garnett abengatsanza kutsi ngisho loku. Uma singakalungeli, kwangatsi singalungela, futsi sibe njengoba ngikushito, Babe, sichunyiswe, kuhlangana naye ngaMoya loyiNgewelesofanako lamemukela, kuPhila lokwakukuKhristu.

¹⁰¹ Busisa lomake lotsandzekako nalobabe, nebatali, nalabatsandzekako. Noma bangaba ngubani, akutsi Bukhona baKho lobungcwele bube nabo, Babe. Kwangatsi lesi kungaba sikhatsi kutsi—kutsi batocabanga, kakhulu kunalokwake kwenteka, kutsi lemphi lencane iphilele kanjani njengalena. Bekubufakazi, njengesibonelo.

¹⁰² Kuletinsizwa letilapha, lebetinebudlelwane naye, njengemfana lomncane, tingabona lebekangiko phambilini, naloko lebekangiko kamuva. Kwangatsi imphilo yakhe ingaba yi—yinshumayelo kubo, Babe, loko, futsi, kute balungiselele kuhlangana nemngani wabo lomncane ngale ngesheya, lapho kungeke kusabakhona kufa, noma kudzabuka, akusekho buhlungu benhlitiyo. Siphe kona, Nkhosi.

¹⁰³ Natsi tsine bantfu labadzala, lesibuka lensizwa lencane, khona ebusheni bekuphila, futsi simbone agucuka, futsi abuye emphilwени lefako ete ekuPhileni lokuphilakо. Siphe kona, Nkhosi, kute sikubone loko, kulentsambama, ngebulula bekusebentisa tibonelo temvelo, bese-ke ukubeka emuva eVini laNkulunkulu, esetsembiswени. Futsi Wena watsi, “Livi laNkulunkulu liyimbewu.” Nembewu ifanele ivete inhlobo yayo.

¹⁰⁴ Ngikhulekela kutsi Utobusisa futsi udvudvute labantfu laba. Bente bati kutsi lomfana lomncane lobekahleti lapha nje enshumayelweni. Uyishumayele inshumayelo yakhe, leNcwadzi seyivaliwe, kodvwa siyophindze simbone futsi. Siphe, Nkhosi, kutsi sonkhe sitokuma lapho ebuhleni baKhristu, lapho sinekuPhila lokuPhakadze khona. Kuze kube ngulesosikhatsi, sigcine kutsi sike sibe semkhatsini entsandvwени yaKho. EGameni laJesu siyakhuleka. Amen.



MINE NGIKUVUKA NEKUPHILA SSW63-1118
(I Am The Resurrection And Life)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeMsombuluko ntsambama, ngenyanga yeLweti 18, 1963, yetfulwa emngcwabeni weMnaketfu Garnett Peake eLyon's Funeral Home eCampbellsville, eKentucky, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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