


# MWAKA WA JUBBILI

 Mangolezya, beenzuma. Ndili kkomene kuba kokuno sunumasiku a—a kuba oko kutambulwa kubotu loko, bantubonse bayanda ku—ku njila. Ci ndibamba kulimvwa kabotu loko.

<sup>2</sup> Nse—Nse kajisi ciindi cinji ca kukanana, na kubala, na kufumbwa cintu, nkaambo miswaangano yangu yoonse yakali ya kuponesegwa. Aboobo, Nda yanda buyo kwaambaula. Bantu boonse balizi eco. Nda yeeyela Nda...Baama bakati Nda kaambaula Nke tana kweenda. Nywebo mulizi obo kaambyo kakaindi mbo kabede kuli ceeco. Aboobo Ndili kkomene loko kuziba kuti Leza wakacinca moyo wangu, kuti mubandi ujakizya Nguwe. Mwabona? Elyo Ndi yanda buyo kufwa kukanana kujatikizya Nguwe, kwiimba kulumbaizya Kwakwe a kucita ceeco Nce yeeya kuti cili luleme.

<sup>3</sup> Ta tujisi ciindi cinji loko, nkaambo tu jisi kuswaangana kwa mulalilo sunu masiku. Bwatatu masiku tuno jisi kuswaangana kwa kuyiisya, oko nko tuyo yiisya, ikuti na Mwami wayanda.

<sup>4</sup> Lino, sunumasiku, kwa ciindi buyo cisyoono, maminiti masyoono, i Mwami nawayanda, Ndi yanda ku...Ku baanga nkuta langilwa kusyoono, nywebo mulizi, nkaambo lyaonse cili...Nda syoma Bbaibbele lyakati, “Amusungwaale mu ciindi ceelede a kutaba muciiindi ceelede. Ko libambila kupa, na, kulibambila kupa bwiinguzi ku bulangizi buli muli nduwe.” Elyo aboobo ikuti na Nda konzya kupa bumboni ku bulangizi obo bulede muli ndime, ee, ciyooba cilongezyo kuli ndime ku mwaambila, alimwi Ndi syoma kuti ciyooba cilongezyo kuli ndinywe ku citambula, akuziba kuti kwinda ku lusyomo lwanu ka lweendelana acintu nciconya. Elyo bulangizi mbubonya buli muli ndime, bulede muli ndinywe, alimwi tuli basicisi nyina ba Bwami bwa Leza.

<sup>5</sup> Nda botelwa kumvwa lubukulusyolo lwaambilizigwa ku mbungano ya Methodisti mu New Albany. Elyo Nse kakonzya kujana eyo imwi itandila ku Louisville, pele antela wakacita, olo Mukwesu Fleeman ndwazwaa ku twaambila. Nywebo nomuli muni lya lubukusyolo, amuka janike kuli njiyo. Kamuya akuleka lwako kwiimininwa a bana ba Leza, ku kutondezya lubazu nko tubede. Tuli ku lubazu lwa Mwami, alimwi tu yanda kwiimininwa a bantu Bakwe.

<sup>6</sup> Lino, Bwatatu masiku, mbuli Mukwesu Neville mbwa kaamba, nkuswaangana kwa kuyiisya. Ndi yeeya kuti bajisi musyobo wa kkilasi ya lwiiyo, tamuli obo na, Mukwesu Neville? [Mukwesu Neville waamba, “Iiyi.”—Mul.] Eco cili kabotu loko.

<sup>7</sup> Kuyiisya Ijwi lyoonse kubamba Mbungano kuyakwa. Tu ponena . . . “Muntu taka poneni ku cinkwa cilikke, pele ku Ijwi lyoonse lizwa ku mulomo wa Leza.” Elyo cifumo cino twali kwaambaula obo Ijwi mboli takakilwi, obo Mbo cakacitika.

<sup>8</sup> Elyo niba kamana kwiimba, Nda kayeeya, “Ee, ino Ndi yoambaula nzi?” Elyo Nda kacitika kuyeeya kuti, “Lya kati, ‘Boonse basalali bayooba a Cinamatizyo mu nkumu zyabo.’” Mwabona? Cindi twa sika okuya, basalali boonse bayooba a Cinamatizyo mu nkumu zyabo.

<sup>9</sup> Elyo Nda yeeya, sunumasiku, inga Nda bala kabeela kaniini ka Lugwalo kuzwa mu Bbaibbele, awa abusena bumwi, alimwi, omuya mu Makanimabotu. Elyo Jesu, Na kamana kupanga maminano aa bukanazi, Wa kati, “Sunu, kuti, majwi aya azulizigwa.”

<sup>10</sup> Lino, Kristo, ku matalikilo Aakwe, aa matalikilo aa mulimo Wakwe; waka zyalwa, mubwini, mu inyika, Mwana wa Leza. Wa kazyalwa, Jesu Mwami, elyo mpawo kumane mazuba ali lusele, aa kupalulwa Kwakwe, Wa kapegwa, lino, Wa kazyalwa, Kristo i Mwami, mubwini, alimwi wa kapegwa i Zina lya Jesu. *Jesu* lyakali “Zina Lyakwe lyakapegwa.” *Kristo* wakali “bubande Bwakwe” obo Mbwa kabede. Wa kali Kristo, Munanike wa Leza, cindi Na kazyalwa.

<sup>11</sup> Elyo lino, kuziba kuti kuswaangana kwa mulalilo kanji utola kaindi kaniini, alimwi Nse yandi kwaambaula kwa ciindi cilamfu, pele kunji buyo ku bubotu, eco nco tumvwa Muuya wa Leza kusika akati kesu, kutegwa inga twaba a i—i miswaangano.

<sup>12</sup> Lino amuyeeye miswaangano yoonse imbi eyo iambilizigwa, lubukulussyo koonse, balwazi a babulide. Wa kakanana buyo kuli ndime kujatikizya, wa swaide muunzi kaindi kainda, oko mulombe, unjidwe daimona, a kuyanda kuvunwa. Lino, Bbaibbele lya kaamba kuli ndiswe ku—ku bungana antoomwe a ku kombela bantu aba.

<sup>13</sup> Nywebo mulizi, mpawo, kuli i—i mulindu muniini wa zina lya Geogie Carter oyo wa kaponesegwa, kwiinda ku cilengaano, oh, myaka minji yakainda. Elyo waa katolwa kuzwa mu bulo bwa kupenzegwa a TB; kali lede okuya kwa myaka ili lusele a myeezi ili fuka, tana akwalo kubuka kuzwa mu bulo. Elyo Nda kali . . . kaunka kunselelo kuyo mukombela. Elyo Ndi . . . Nywebo mulizi kaano, obo bawisi a banyina mbobatali kusyoma mu kuponesegwa kwa Buleza, elyo Nse ka tambwidwe maningi. Elyo musimbi wakali kuyanda kuponesegwa.

<sup>14</sup> Mpawo buzuba bumwi, okuya kuli ya Mukwesu Wright, Nda kali kokuya mukuba ii—ii mulimo wa lubbizyo, elyo musimbi wakali kuyanda kubbizigwa. Elyo ta kakonzya kuzwa mu bulo, mubwini. Taa kali kubusena kwa myaka iili lusele na fuka.

<sup>15</sup> Elyo Nda kali kukombela kuya mu nkanda, na zisaka. Elyo Mucizi Wright wakalizya mulangu kuli ndiswe kuboala ku

cilalilo. Elyo Nda kali kukomba buyo *boobo*, a Busyu bwesu bwa Mwami Jesu mumsi loko, mane Nse kaziba mulangu nowakali kulila. Elyo yakatalika kusiya. Elyo Nda kabona Mumuni kaumweka kwinda mu ziteo zya mumbu zisubila, elyo kati, “Koya kunzila ya bana Carter.”

<sup>16</sup> Mukwesu Wright, wakali a ndime. [Mukwesu George Wright waamba, “Tiyi, munene.”—Mul.] Elyo cindi nitwa kasika okuya, mbubonya buyo nzila cilengaano mbo cakaamba, eyo nje nzila mbo cakacitika. Elyo Georgie waka ponesegwa mpoonya awo, kuzwa mukuba mu mapenzi myaka ili fuka a myeezi ili lusele, kakutakwe kweenda kuzwa mu bulo. Elyo tana jokela mu bulo, kuciimo Mbwe zyi, citakuti wakalaa mpeyo kapati na cintucimwi, kusikila lino.

<sup>17</sup> Alimwi Ndi mvwa kuti uli cisidwe kapati. Cindi nitwa kajisi muswaangano kunselero ku Mukwesu Wright okuno, Nke tana kuzwa ku masi ambi, musimbi wakali kutala okuya. Elyo Nda kali kukonzya . . . Kaambila Mukwesu Wright, nakamana kuzwa, cintucimwi mu Muuya wa Mwami caka zumanana kundi siminina kuunka ku Georgie. Elyo lino Nda mvwa kuti uli mu ciimo camamanino ca kkulenge mu lukolo. Elyo waa kаланzina buyo meso, kuti afwe, alimwi wakali kuyo zumanana akuzumina lufu lwakwe.

<sup>18</sup> Elyo kati waa kamvwa kuti Nda kajoka, alimwi, longezya moyo wakwe muniini, waa katanta kuzwa mu bulo, a kuti . . . kasyoma kuti uyo ponesegwa lino. Aboobo olo ndusyomo lunji, Ndi . . . kusyoma kuti—kuti Leza uyo mvwa mipailo ya bantu bafwika. Aboobo Nda—Nda—Nda muyanda Georgie, mbuli mucizi wangu. Elyo Ndi yanda kuti undi sangane mu mupailo, cakuti Leza uyo vuna buumi bwakwe. Ndi . . . ikuti na Uyo ndaambila buyo eco ca kwaamba lino cindi Nda kusika okuya.

<sup>19</sup> Banji loko bamwi. Ba. Wiseheart, Mukwesu Jim Wiseheart wakali kuboola kokuno, mulombe wa munyina wakwe uli okuya mu cibbadela. Wa kaita buyo kuti, a bulwazi bwa Hodgkin. Obo bulaindila ku kkulenge, nywebo mulizi.

<sup>20</sup> Elyo twa kajisi kaambo ka kuponesegwa oko, moonya omu mu cikombelo, calino. Mula yeeya, musimbi mukubusyi, dokotela wakapa mazuba ali makumi otatwe aakupona; wakali sicikolo mupati wa cikolo okuno. Elyo banyina bakasika a kupa buumi bwakwe kuli Kristo a kubbizigwa, a musimbi, awalo. Elyo ba kati, “Ko citantamuna kuli nguwe, uta mulekeli kuziba kuti lufu luli ali nguwe.” Elyo kakutanaba eco, kuselemuka kwiinda mu mundando awa, cifumo eco, Muuya Uusalala waka mujata, kalizi eco nca kacita, azimwi zimbi. Elyo waa kaponesegwa mpoonya awo, kusikila tiiba kakonzya kujana kabeela ka ncico. Elyo eyo yakali kutandila myaka yobile na yotatwe yakainda. Elyo Nda kaswaana musimbi, kutandila mwaka wainda. Ndi yeeya kuti uli kwetwe lino a kucita buyo kabotu, nsena bwene kunji kwa ncico.

21 Lino, Leza ula konzya kuponya bulwazi bwa Hodgkin. Ta cipangi lwaandano luli loonse. “Ndime Mwami oyo uponya malwazi anu oonse.” Aboobo atu kanane kuli Nguwe, aniini, ku i . . . mu kulilemeka kwa balwazi, a ku kaambo ka mulimo.

22 Lino, Taata Wakujulu sibuuuya, mbuli mbo twabungana omuno mu busena bubotu obu buniini, ndiza kutali kunji loko ku meso, ku langa, pele, Taata, tu limvwa boobo ku muunzi awa, kuziba buyo kuti Wa ka tulongezya ziindi zinji loko. Limvwa, ku busena obu buniini, mbuli Jakobo, busiku obo, nakamana kucija kuzwa ku munyina; kajisi cilengaano, mukubona Baangelo ba Leza kabaseluka a kuselukila aa matantilo; baka vungaila mabwe antoomwe, a kuti, “Eyi ni ng’anda ya Mwami.” Taata, Nda komba kuti Uyo longezya aba babungane awa mu ng’anda ya Mwami, sunumasiku, kuli Beteli.

23 Ko swiilila mipailo yesu kuli baaba baciswa; oyo mwaalumi mukubusyi wakanjidwe madaimona oyo uswaya mukwesu wesu.

24 Elyo twa kombela Georgie muniini, Mwami. Leza, talekeli lufu kumumena. Wa kamulekela, myaka ili kkumi aibili, kkumi ayone lino, elyo Nda komba kuti Uyo zumanana. Yebo Oyo uukonzya kugwisya TB ncobeni kuzwa kuli nguwe, ulakonzya kugwisya kkulenge kuzwa kuli nguwe. Nduwe Leza. Elyo tula Ku yanda, Taata, alimwi tu lomba eci a lusyomo lutaambiki.

25 Elyo omuya mu cibbadela, ulya mwaalumi mukubusyi, silumamba mukubusyi kakkede alya, kafwa, bulangizi boonse bwamana. Pele, Taata, cakali mu musyobo oyo wa oora, cindi Yebo nokaambaula kuli Paulo, kati, “Koba a cambia cibotu, Paulo.” Koamba alubo, Mwami. Nda komba kuti Uyo vuna buumi bwa mulombe. Ko cipa. Akube kuti atafwi, Mwami. Akube kuti apone, kutegwa bulemu bwa Leza buka letwe mu buumi bwakwe.

26 Kotu gwasya, sunumasiku, lino mu kuswaangana. Kotu jatila zibi zyesu. Mukutaziba ijwi lyomwe lya kwaamba, twa tuala zintu zyoonse kuli Nduwe, elyo mpawo kulomba bulemu obo buyooba kuli Nduwe, Nkaambo twa cilomba mu Zina lya Jesu, Mwana Wako. Amen.

27 Lino, Nda yanda buyo kwaambaula kujatikizya Oyo ngo tukomba awa, Mwami Jesu. Walo mubotu loko kuli ndiswe, alimwi toonse tula Mu yanda. Ndili masimpe, sunumasiku, inga caba kusakana loko kwa myoyo yesu, ku kumvwisya kuti Wa kali akati kesu, ikuti na twa konzya buyo ku Mu bona. Pele Mpali ano, Njo mupa kaanzambwene kuli ceeco. Oyo Muuya Wakwe uuzuzya nyika, lwizi, a mulengalenga, uli mu auditoriamu eyi antomwe andiswe sunumasiku. Elyo Walo—Walo, swebo. . . Kulumbaizya kwesu kula tambulwa ku meso Akwe, alimwi Ula botelwa kukombwa.

28 Lino ku miyeeyo misyoonto ya mbaakani, ku kaambo nco tuli kokuno. I ng'anda ya Leza ni ng'anda ya kululamikwa. Mulao ulazwa ku ng'anda ya Leza.

29 Elyo Ndi yeeya kuti, ku ciindi nco tupona, alimwi kapati mu maora aya aa mudima maningi, ni Nda kamana kweenda a kulangilila masi oonse, kuli bulangizi bomwe buyo obo Mbwe konzya kubona buceede, alimwi oko Nkuboola kwabili kwa Mwami Jesu. Elyo Uli kasimpe buyo mbuli kuboola, mbuli Mbwa kabede okuno ciindi citaanzi. Nda cisyoma a moyo wangu oonse, a buumi bwangu boonse.

30 Nkambo, Ijwi Lyakwe, mbuli mbo twa bona cifumo cino, lyeede kuzulizigwa. Ngu muzeezo wa Leza waka yubululwa kwiinda ku Ijwi Lyakwe, a kuleta kasimpe. Twa jisi ciyo cifumo cino, ikuti na bamwi beenzu, “Ku matalikilo kwakali Ijwi, alimwi Ijwi lyakali antoomwe a Leza, alimwi Ijwi wakali Leza.” Lino, Ijwi lyakali matalikilo. Pele ka Li tana kuba Ijwi; i—i Ijwi muzeezo wayubululwa. Leza wakacita ku Li yeeya Katana konzya ku Li bamba kuba Ijwi. Mpawo Wa kaamba Ijwi, alimwi Lya kaba cintu.

31 Lino, Umwi nguonya wakatuma Mwami Jesu awa, kwiinda ku Ijwi Lyakwe lyakaambwa, Lya kaba cintu a kuba Mwana wa Leza; kafwa, mbuli uutakwe nkambo ka basimilandu, ku tunununa kujokela ku luswaanano kuli Leza. Kutegwa swebo tu, abo bali bamuzwakule ciindi cimwi kuzwa kuli Leza, konzya eno kuletwa mumsi kuli Leza, kwiinda ku cipaizyo ca Bulowa bwa Mwana wa Leza ululeme. Mbuli masimpe Jesu mbwa kaboola ciindi citaanzi, mbuli Munununi, Ula boola ciindi cabili mbuli Sibwiinga. Ula—Ula—Ula boola.

32 Elyo, nekubakuti, ziindi zinji tula yeeya, “Ee, i . . . Oh, cali ciindi cilamfu. Elyo twa kayeeya eci kwa myaka.” Eco ncenco ncoba kayeeya kakutanaba Kuboola Kwakwe kutaanzi. Elyo bali sinikizidwe kuyeeya cintu nciconya kwiinda ku Kuboola kwabili. Nkaambo, Bbaibbele lya kaamba kuti bayo amba, “Kwiina lwandaano kwiinda ceeco ciindi bamatata besu ncoba koono.” Pele cili mu oora elyo ndo muta yeeyi, ciyo citika. Lino cileelede kuli ndiswe . . .

33 Mu America, mbuli Banakristo bana America, Leza uyo oyanda kunji ku maanza esu, nkaambo tu jisi Mumuni wa Makani mabotu wakasimpe alimwi tuli mukuwizuka ku belesya mbuli mbo tweelede kucicita. Aboobo, sunu masiku, Ndi yanda ku kanana ku Munakristo, kujatikizya obo mbo mukonzya kugwisya ciindi ca kweempwa kuli ndinywe; anzil mbo konzya kugwalwa ncobeni, kutaba acibeela kuli Kristo, kwiinda kukusala kutali kabotu.

34 Lino, ezi zintu nzikali aniini. Pele ceelede kugalankana, mu ziindi zimwi, ku—ku tulumba Mwami Jesu.

35 Ii mukwesu wandi swaana, sunu, mbuli Mbwe kali kuunka kubusena, elyo wa kati, “Mukwesu Branham...” Mapenzi azyamali alemekwe moyo wakwe. Wa kati, “Kumane kumvwa kujatikizya bantu bacete mu India, azimwi zimbi,” kati, “pele nekubaboobo ciindi conse...” Kati, “Ndi jisi nseba mbotu, alimwi, pele zintuzyonse zyoomina ansi.”

36 Nda kati, “Oonse mwana uboola kuli Leza weelede kukomwa kuli Leza.”

37 Umwi aumwi, tweelede buyo kusolekwa; muluso wa Leza waka tubikka ali ndiswe, kuboneka mbuli kutaba utakwe kampenda. Leza ucita ceeco kutondezya kuti tuli bana. “Abo batakonzyi kwiiminina kukomwa mbana bamusokwe,” na kutali bana ba Leza beni. Pele oyo muntu na mwanakazi ukonzya kwiimikila akuba nabba, azintuzyonse kaziya bulubila, ka cilungumana akuti, “Mwami, Nda Ku yanda,” oyo ngo nguwe. Nkokuti, “Oyo—oyo ukakatila kusika kumamanino, nguonya uyo futulwa.” Lino, Nda ciyanda eco, embo na?

38 “Elyo mukuziba ceeci, kuti mapenzi mapati alabeleka lukakatilo; lukakatilo lubeleka bulangizi; bulangizi tabufwisyi bweeme.” Nceeco we. Mwabona? “Mapenzi mapati abeleka lukakatilo.” Amu kkalwemoyo. “A bulangizi tabufwisyi bweeme.” Elyo tuli jisi bulangizi, sunumasiku. Mu mapenzi mapati esu oonse, nekubaboobo, kula beleka. Mapenzi mapati a tubamba kuba kukkalwamyoyo, kulindila ku Kuboola kwa Mwami.

39 “Cindi Aku yubununwa kuzwa ku Julu ciindi cabili, mu bulemu a bupati, lwizi luyo pa bafu bayo. I mibili iifwika ya baabo boona, muli Nguwe, iyo cincwa a kubambwa mbuli ku mubili Wakwe Mwini wabulemu, muli nguwo Mwa konzya kweendelezya zintu zyoonse kuli Lwakwe.” Elyo ino ndiswe bani, sunumasiku, pele kuba Banakristo, batangala, kulangila buzuba obo bupati bwa Kuboola kwa Mwami.

Jesu, awa, kakanana alubo aa Ijwi.

40 Ii kaindi kainda, kwakali mukwesu mubotu waboola kundi bona ziindi zisyoonto. Kwayanda uli mu buyake lino. Nse mubwene. Pele wa kati, “Mukwesu Branham, Nda lumba Ijwi.” Nce ncico, Ijwi! I Ijwi lyayakwa. Calo ncintu eco. . . To konzyi kuba a lusyomo aa cintucimwi eco umwi nca kaamba. Ci leelede kuba a ntalisyo. Alimwi ni ntalisyo nzi imbi inooli mpati kwiinda Ijwi lya Leza? Cindi, oonse majulu a nyika ziyo loba, pele Ijwi Lyakwe taligoli buya mbuli Butamani mbo bubede. Ciyo zumanana kuzumanana a kuzumanana, kwalyonse Ci yooba mbubonya. Amubone, Jesu. . .

41 Mbuli mbo tunga twa bindaana ncobeni ku cibalo eno, ku kaambo ka mulimo wa mulalilo. Elyo eco ncibeela cesu. Mwaalumi oonse lino, a mwanakazi, mulombe na musimbi, oyo wiita aa Zina lya Jesu, bamba myoyo yanu lino, ku kulibambila

ku cilalilo ca Mwami. Oh, ncintu cibotu. Leza wakati, Jesu Kristo wakati, “Ikuti yebo. . . Oyo uulya mubili Wangu, unywa Bulowa Bwangu, uli jisi Buumi buteeli, elyo Njo mubusya ku buzuba bwamamanino. Elyo oyo uta lyi, ta jisi cibeela a Ndime. Elyo oyo uulya a kunywa caku teelega, ulalya a kunywa cakulibeteka kuli lwakwe.” Ino nciindi! Lino atu bambe ku kucitika oku, kupati kwabulemu, mu ziindi zisyoonto. Bumwi bupati maningi obo, Ndi yeeya kuti, tuli jisi mu cikombelo, mbusiku bwa mulalilo.

<sup>42</sup> Lino, ku mazuba mataanzi a mulimo wa Mwami wesu okuno, Wa kaboola mu Kapenaumu, Nda yeeya, alubo. “Elyo Wa kakkala ansi, aa Sabata, mu tempele. Elyo mukutausi wa tempele waka Mu pa bbuku lya kubala.”

<sup>43</sup> Ikuti na mwalangisya, tu jisi zilengwa zimwi nzyoonya. Jesu, Wa kali kunga wabala Magwalo, mpawo akubikka kwiiya Kwakwe aa Lugwalo. Cakali impene ziindizimwi kuli ceeco bantu ba Juda ncoba kayeeya kuti mbo cakabede, pele, nekubaboobo, nguni wakali kukonzya—nguni wakali kukonzya ku Mu tamikizya? Wa kali Mwami wa Bulemu.

<sup>44</sup> Elyo Wa kabala Omuya awo Isaya mpa kaamba:

Wa kandi nanika *kukambauka mwaka uusalidwe wa Mwami.*

<sup>45</sup> Elyo mpawo cindi Na kacita ceeco, Wa kajala, a kuvungulula skroo, a kuli bikka ansi; kasanduka ku bantu, a kuti:

*Buzuba obuno lyalo ijwi eli lya zulizigwa kumbele lyanu.*

<sup>46</sup> Lino, Isaya, myaka minji ili mwaanda, antela akati ka myaka ili myaanda yosanwe a lusele kakutanaba eci, waka sinsima kungsi lya bunanike, kuti Kristo, cindi Na kasika, Uyo nanikwa “ku kambauka mwaka uusalidwe wa Mwami.” Mpawo ca keelede kuba mbubonya buyo nzila eyo, kuli Leza, kwiinda mu musinsimi Wakwe, wa kaamba Ijwi Lyakwe, alimwi Ijwi Lyakwe lyeelede kuboola kucitika.

<sup>47</sup> Mbuli mbo twa jisi cifumo cino, aali Isaya, kuti bantu. . . Nekubakuti Jesu wakacita milimo minji yanguzu kumbele lyabo, nekubaboobo, tiiba kakonzya kusyoma, nkaambo Isaya wakati, “Nguni wa syoma makani esu? Nkuulini janza lya Mwami nkolya kayubununwa?” Wa kati, “Bali jisi matwi pele taba konzyi kumvwa, alimwi bali jisi meso pele taba konzyi kubona. Elyo kutegwa basanduki.” Nkaambo Isaya wakaamba boobo, mpawo bantu teebe kakonzya kumvwisya maleele a zintu ezyo Jesu wakali kucita kumbele lyabo. Sena mulizi, eco cisinsime nciconya. . . ?

<sup>48</sup> Amubone, cisinsimi cilali loolola cini. Sena mwa kalizi kuti Majwi aa Leza alaloolola, a mu kuzunguluka? Kupa mukozyanyo, ciindi cimwi mu Lugwalo, Nda kabala kuya, elyo ndakali kusola kubala kwa mumbali, muciiindi coonse mu

Bbaibbele, awo mpolya kaamba muli Ngu-. . .muli Matayo, cipati 2, awo, na, cipati 1, Nda syoma, kati, oko nko cakazulizigwa ku Mwami, kwiinda ku musinsimi, “Kuzwa mu Egepita Nda kaita Mwana Wangu,” kwaambaula zya Jesu kwiitwa kuzwa mu Egepita. Lya katondeka akwalo, cindi Leza nakaita Israyeli kuzwa, nkambo Israyeli wakali mwana Wakwe. Elyo Lugwalo ndo ba. . .Matayo lwakali kutondeka, lwakali Lugwalo ndulonya olo Ndwa kaita mwana Wakwe, Israyeli, kuzwa mu Egepita, Wa kaitwa akwalo kuti Mwana Wakwe, Jesu, kuzwa mu Egepita. Mwabona?

<sup>49</sup> Elyo Magwalo aya, sunumasiku, ayo nge tubala Omu, ala zulizigwa alubo mu mazuba akwa Bamasi. “Bali jisi meso pele taba konzyi kubona. Bali jisi matwi pele taba konzyi kumvwa.” Elyo Leza ucita maleele a zitondezyo a zigambyo, a bantu bali mukujala buyo meso abo kuli ncico, nkaambo cisinsimi ca kaamba kuti ciyooba mu nzila eyo.

<sup>50</sup> Lino, Jesu waka sinsimwa, kuli Isaya, “ku kambauka mwaka uusalidwe.” Nce ncico nco tu yanda kucita, sunumasiku, lino. Lino, “mwaka uusalidwe,” wakali eci, kuti, mu mwaakwe wa ciindi, akati ka myaka minji loko. *Mwaka uusalidwe* walo mwaka wakaitwa, mu Malembe Aakaindi kuti, “mwaka wa jubbili.” Ula kaboola acimwi. . . Nda syoma cakali ambweni. . . Myaka yoonse ili ciloba wakali mwaka wa jubbili.

<sup>51</sup> Alimwi lyoonse kwa myaka ili ciloba niya kali kumana bakali kulekela nyika kupumuna. Teeba kalima micelo muli njiyo, na taakwe. . .teeba kasyanga zisyango. Ba kalekela zisyango zyabo, mu muunda, kulyookezya, myaka ili ciloba; elyo ku ciindi eco kwakali jubbili.

<sup>52</sup> Elyo ciindi coonse kuti kwakali muzike waka sambalwa, na mu Hebrayo, muntu wakasambala bana bakwe kuba buzike. . .

<sup>53</sup> Lino, eco cilimvwisya mbuli cintu ciyoosya, pele Nda kaima masiku masyoonto ainda a kulangilila cintu nciconya kacicitika. Cindi, baalumi nibakali kunga baleta bana basimbi babo, banakazi bakubusyi, kuba bikka mu musika wa buzike, a kuba samununa, a kugasambala okuya kuba bazike. Umwi wa balombwana bakali mumo, kutali mu parti yesu, pele waka tusangana okuya, wakaula mulindu mukubusyi mubotu, ku ciindi ca madollar ali makumi otatwe aosanwe, a kujana ii—ii bulembo mu mulao, mbuli buyo mbo jana bubande ku mootokala. Bamwi bakasambalwa madollar ali kkumi. Bamwi bakapegwa buyo. Elyo nzila eyo, mu busena buli boonse awo Zina lya Jesu Kristo talilemekwi, muntunsi a banakazi baba buyo mbuli banyama.

<sup>54</sup> Elyo nzila mbo tweeledede kulumbaizya Leza ku cisi eco nco tuponamo, ku micito a zintu. Alo mause obo mbo tulanganya zintu nzo tu jisi, lwaanguluko lwa Leza.



55 Lino, bakali kunga basambala muzike. Mpawo oyu—oyu musimbi awa, lino, ula konzya kuunka kubusena a kuba mukaintu, na ula konzya kuba muzike musimbi. Bala musambalila; amulange meno aakwe, mwabona obo mbwa yuma, naa ula konzya kubeleka na pe, na ikuti na ngu nakalindu na pe, a zimwi zimbi. Alimwi inga wa baula, kuula boonse mbo yanda, boonse mbo konzya kubamba, boonse mbo konzya kubbadelela.

56 Elyo, lino, cintu nciconya cakali mu mazuba aa Mwami, cindi niba kabweza muzike a kumusambala. Mpawo, lyoonse myaka ili ciloba kwakali mwaka wa jubbili wakasika ambali. Lino, eci cakali ciindi cilemu, alimwi cijisi cizibyo cipati ku bantu ba sunu. Ciindi cipati!

57 Lino, bazike bayooba mu muunda, na kufumbwa mbo bakabede, ku ncito, elyo mpawo ndiza kudiimana kungsi lya mikuli ya basikubelesya, bamukamwini. Elyo wa kazwide mwami a simalela kuli mbabo, nkaambo wa kajisi pepa lya mulao eelyo lyaka tondezya kuti muzike oyu wakali kuzulilwa kuli nguwe. Wa kali kunga wacilanganya mbuli mbizi, na kufumbwa mbwa kali kuyanda. Wa kali muzike wakwe.

58 Pele, mpawo, lyoonse myaka ili ciloba, wakali mulao wa Leza, kuti kwakali mwaka wa jubbili. Elyo cindi oyu mwaka wa jubbili niwa kasika, mpawo mupaizi waka keenzya cisi, kalizya mweembo, alimwi onse muzike oyo wakaulwa a muulo, a kubala mubelesi, wa kapegwa coolwe ca kwaanguluka, kujokela ku muunzi alubo, kujokela ku bayandwa bakwe. Wa kanununwa kujokela, ku luzyalo. Ta keelede kubbadela cili conse. Bayandwa bakwe tiiba keelede kubbadela kufumbwa cintu. Wa kali mucito wa Leza. Ino bupanduluzi bubotu!

59 Sunu, abo baalumi a banakazi, mu cisi cesu a koonse kumbi, kalisambala ku cibi, kunywa, kuuma njuka, kuuma njuka, kucita zintu ezyo nzoba teelede kucita, a kuba bazike kuli dyabulosi. Bamwi. . .

60 Nda kaswaana mulindu mukubusyi, okuno kutali ciindi cilamfu cainda. Waa kati, “Mukwesu Branham, inga Nda pa kufumbwa cintu ikuti na Nda konzya buyo kumwaya caanzyo eci ca whisky.” Waa kati, “Nda katalika cindi ni Nda kali musimbi muniini, kanka a mulombe oyo wakali kunywa. Twa katalika kusanganya zyakunywa, elyo Nda kaba muzike uulondokede kuli nkuko. Ikuti na Nse cijisi,” walo wati, “Ndila nyongana. Ikuti na Nda konzya buyo kugwisya ceeci!”

61 Nda kati, “To konzyi kucicita lwako, pele Ndi lizi Umwi Oyo ukonzya ku cityola nkambo ka nduwe. I Mwami Jesu Kristo waboola ku kubamba kwaanguluka.”

62 Lino, ikuti na mwalangisya, mu ciiminizyo, oyo mwaka wa jubbili ulaloolola alubo. Lyoonse kanji kuli lubukulusyoyouma nyika; buyo, lubukulusyoyou lupati lwaku Welsh, lwaka

jalwa kutali ciindi cilamfu cakainda. I bantu. . .inga twaunka a kuba a ba Billy Graham a Oral Roberts moonse mu nyika, masena oonse. Elyo tacikwe makani kunji mbo tusola, obo mbo tusola kuba kabunganya bantu besu antoomwe, a kuba baanga antomwe, citola Leza kuleta lubukulusyo. Takukwe makani. . .

<sup>63</sup> Tu sola kuba a kabunga ka Bantu Basimakwebo Banakristo. Eco ncibotu. Lino bali mukusola kuba a—a nkamu ya bakutausi baandeene batubungwe. Oko nkubotu koonse. Pele, mukwesu, kufumbwa kuti kali muntu buyo, ta cikagwasyi a cintu cili coonse. Pele citola Muuya wa Leza kuba akati ka bantu!

<sup>64</sup> Lino mu lubukulusyo olu lupati lwaku Welsh lwaka talika, eco cakali ciindi ca jubbili ku bantu baku Welsh. Mpaawo kwakatalika, nkamu buyo ya bantu batayiide, kabambauka buyo Makanimabotu. Elyo nguzu a bulemu bwa Leza bwakatalika kuwa, kusikila basimakwebo baka konzye kuya ku ncito a kukkala aa madesiki abo, a koomoka mbuli bavwanda, a kujala kuswaangana kwabo-. . .milimo yabo. Balimi mu muunda bakali kukkala aa majamba abo na kulima. Ba kali kunga baimika nkamu zyabo akuzwa mu muuunda, kundandamika basizibi, aku tambika maanza abo kuli Leza, a koompolweda luse. Bantu kabeenda mu migwagwa, a koonse. Ludweba lwa katalika kusibwa, a zintuzyonse zimbi. Ndoolo lubukulusyo lwakali kucitika.

<sup>65</sup> Nce ncico America ncoi yandikana sunumasiku. Tai yandikani Billy Graham, naanka tai yandikani Oral Roberts. Nco iyandikana, sunumasiku, Muuya Uusalala kawenda akati ka bantu, kutaminina mwaka wa lwaanguluko. Mbo mbubo. Taku yandi kabunga kapyo. Taku yandi bubambe bupya. I cintu buyo nco iyandikana Muuya Uusalala kuboola mu nguzu zya kulamyo. Inga wakambauka Makanimabotu kusikila wabaa mvwi; inga wacita zitondezyo a zigambyo kusikila wabaa mvwi; cita Leza waba akati ka bantu akuya bweenda.

<sup>66</sup> Baa, cindi lubukulusyo olo nilwa katalika, mukutausi waka selemukila ku busena oko kwakali kabbolovo kakali kuzabuka mugwagwa. Elyo weelede kuci. . .wakaimika mbizi yakwe, akuya ku kabbolovo kakwe, a kuti, “Leza Singuzuzoonse, eli dolopo lili sofweede koonse awa.” Kati, “Citya mwaalumi onse, mwanakazi, musankwa na musimbi, uya kwiinda a kabbolovo aka, kuwida kungsi lya kulamwa kwinda ku Muuya Wako.” Wa kaunka a kujana silumamba, mubotu uusyomeka, waka munamatikidwe kungsi lya busena obo, ku komba. Amukkale omuya, buzuba a masiku, kuliimya kulya, kukomba.

<sup>67</sup> Wa kazumanana kuya mu dolopo, a kulomba kuzumizigwa kulomba cilongezyo ku tafule, kakutanaba cisuusulo cakabelesegwa. Kati, “Ncibotu.”

68 Elyo wa kaima a kuti, “Mwami Leza, kocitya mwaalumi a mwanakazi oonse oyo uukkela aa tafule eli, kuboola kungsi lya kulamwa.”

69 Elyo kwa kaambwa, a kulembwa ku mitende, kuti, “Bantu bali kwiinda a kabbolovo ako, akwiimika mbizi zyabo mu mugwagwa, akutalika koomoka akulila.” “Baalumi a banakazi bakali kunga bala boola ku tafule a kukkala ansi a kujana cakulya cabo, a ku citonta kujoka, alimwi bakali koomoka a kulila akweempwa.”

70 Oyo ngo musyobo wa lubukulusyoo ndo tu yandikana sunumasiku, oko Leza nkwaba akati ka bantu.

71 Inga twa talika muswaangano, kubeleka zitondezyo a zigambyo. Nda cibona awa. Nda unka kumasena, alimwi ziindizimwi, mu muswaangano, boofu kubona, basinkematwi kumvwa, bantu bala boola koonse a kulanga, kwaamba, “Eco ncibotuloko.” Cindi lubukulusyoo lwamana, to cibamvwi limbi. Ba jokela nkoonya, “Ee, iyyi, Nda syoma muli ceeco.”

72 Neo iyandikana, sunumasiku, tali mukambausi mupya. Neo iyandikana Muuya Uusalala, nkuba akati ka bantu, kuunka kuyo bakopa, kabafwa nzala a nyota ya bululami’. “Balacoolwe cindi bafwa nzala a nyota ya bululami, nkambo bayo kkutisigwa.” Kufumbwa mbo cibede, citola Muuya Uusalala kucicita.

73 Lino, mu mazuba aya cindi aba bapaizi. . .Ba kali kunga babweza muntu okuya, alimwi ndiza kulima mu muunda wa mapopwe; simalele kaselemuka, kamu nabba kubelesy mukkwilo akuti, “Kobinda okuya! Weelede kubinda aceeci!”

74 Pele oyo mweembo mbowa kalilila buyo, oyo muntu waka konzya kuwaala ansi elyo jamba, kati, “Nse kalimi limbi pe.” Elyo oyo sikubelesya, oyo sikweenzya mupati, waka kasigwa ku muguma limbi, nkaambo wakali angulukide. Nkaambonzi? Wa kamvwa makani mabotu. I jubbili yakali kucitika. I mulungo waka bambwa, nkabela bazike boonse bakali kukonzya kwaanguluka.

75 Nda yeeya, lwangu, oh, ma, cindi Ne kamvwa nkani mbotu eyo ya kaboola ku moyo wangu. Mbuni mulombe muniini wakaindi ulede awa aabulo mu cibbadela, dokotela wakati, “Yebo ujisi maminiti ambi otatwe aa kupa.” Nda kamvwa coongo kuzwa ku Julu, eco caka ndaambila kuti mwaka wa jubbili wakali kucitika.

76 Nda kazumina Mwami Jesu, wakaangununa zyanzyo zyoonse zya cibi, a kwaamba kuli dyabulosi, “Yebo tokonzyi ku ndicitila bubi limbi, nkaambo Nda pa buumi bwangu kuli Kristo Jesu, alimwi yebo tokonzyi kunduumu limbi.” Kuzwa ciindi eco, wa kandikonga, ziindi zinji. Pele tana konzya ku ndiguma kuzwa ciindi eco, nkaambo ngu sikukonga buyo. Nda konzya kumvwa mukkwilo wakwe kauuma akukwasa, abumwi

bumbi, pele tii waka gwasya. Nkaambo, ta konzyi kundi bweza, nkaambo Ndi zulilwa ku Mwami lino. Mbo mbubo.

<sup>77</sup> Lino tula bona mulombwana oyu, na kaangululwa kuunka, wa kali, kujokela ku muunzi wakwe, kujokela ku bayandwa bakwe, kujokela ku mukaintu wakwe a bana. Wa kali angulukide. Ta keelede kuba muzike limbi.

<sup>78</sup> Pele njeeyi itenda yuusisya nsoni. Ikuti na oyo muntu takayanda kujoka, nkabela wa kali kuyanda kucikkala okuya, mpawo oyu simalela wa keenda kunembo lyakwe, kati, “Sena uyanda kuba muzike wangu?” “Iiyi.” Mpawo baka mutola kunselelo ku tempele, ka caamba kumbele lya bantu, mbuli bumboni bwabuleya, kabikka kutwi kwakwe ku cikunguzyo, a kubikka kadonkozyo, a kumu gwala ku kutwi. Mpawo ta kakonzya kwaanguluka. Wa keelede kuba mulanda kufumbwa kuti wa kapona. Walo weelede kuzumanana kubelekela oyu sikubelesya bazike, kufumbwa kuti wa kapona, ikuti na wa kakaka acaali kwiita kwakwe a coolwe ca kwaanguluka.

<sup>79</sup> Lino amu libambe nobeni, aniini buyo. Kwa myaka yakainda ili makumi one, mu United States ya America, kwakali kuzumanana kwa kuvuuma kwa Muuya Uusalala, kubeleka akati ka muntu a bagame, kupa zitondezyo a zigambyo, a misyobo yoonse ya maleele. Bantu abo baka letwa, kuzwa kuli basibwaamu, kuzwa ku bantu bamusokwe, a zimwi zimbi, a kuba bantu balome a Banakristo. Kwakali baabo bakali boofu, baka tambula kukubona kwabo. Matwi basinkematwi aka julwa. I ciindi cipati ca jubbili ca balwazi a bapengede, abo baangidwe aa dyabulosi! Mu ziimo zyoonse, naa wakali cisidwe, naa wakali moofu, naa wakali mulema, kwakali zyuulu taimuzi zyuulu zya maleele zyaka beleka akati ka bantu. Kwakali lubukulusyozyo luzumanana kweenda, mu mabungano, lwa myaka yakainda ili makumi one, ya lubbizyo lwa Muuya Uusalala. Elyo caka boola ku ciindi, mbuli cisi, a boonse, alimwi mbuli bagame, alimwi mbuli nkamu zya mbungano, twa ka Ukaka. Twa keenda kuzwa a ku Li kaka.

<sup>80</sup> Lino cibeela cibyaabi ca ncico ncakuti, beenzuma, ikuti na mwa bisizya Muuya Uusalala ziindi zinji loko, mpawo mwazabuka munyinja. Mu boola ku busena oko kutacikwe kweempwa kusyalilidwe ndinywe, nkabela muyo namatikwa mu bwami bwa mudima, oko nkomu takaboni Mwami Jesu. Tamu kaboni bulangizi bwa Buumi, nkabela muyo gwalwa ca kumaninina a kwalyonse. Ino nkucenjezya kusetekene! Oh, Ndi syoma kuti Muuya Uusalala ula cibbika mu moyo wako.

<sup>81</sup> Nywebo nomwiimvwi ku munyinja. Nywebo nomwa kayeeya, ziindi zinji, “Ndi yanda kuba Munakristo uulipede nconzyo, ikuti na Nda konzya buyo kubamba mizeezo yangu cindi kucicita.” Oh, mukwesu wangu, mucizi, sena ulamvwisya kuti eci ndiza inga caba ciindi camamanino ncoya kusola kuba ceeco? Kwayanda ayooba masiku amamanino ngoya kusola

kuba acoolwe cakuba musyomi Munakristo. Inga kwaba, kuzwa sunumasiku kuyabuya, kuti mwakaka Mulumbe wa Leza kwa ciindi camamanino. Mpawo uya kuba, kumeso aa Leza, waka gwalwa mu buzangi.

<sup>82</sup> Kuyooba biyo misela yobilo ya bantu mu mazuba akumamanino. Bobilo babo bayo sama cizibyo.

<sup>83</sup> I cizibyo ca Leza ndu bapatizyo lwa Muuya Uusalala, kakutakwe cimvule ca kuzumbauzya. Nda kakambauka eco kutali ciindi cilamfu cainda, mpoonya awa. Ku lugwasyo lwa Muuya Uusalala, alimwi Ijwi lya Leza, lyaka citondezya, kuti caando ca Leza ndu bapatizyo lwa Muuya Uusalala. Baefeso 4:30 ilati, “Muta penzyi Muuya Uusalala wa Leza, kuli nguwo mwa kaandwa kusikila ku buzuba bwa lununuko lwanu.” Kakutakwe Muuya Uusalala, to namatikidwe. Pele Muuya Uusalala calo Ncaando ca Leza.

<sup>84</sup> Elyo mpawo, kuti, boonse abo baka namatikwa ku Muuya Uusalala, bakatolwa aa cizibyo ca munyama. Elyo cizibyo ca munyama ncaando ca buzangi, buli, kukaka Muuya Uusalala. Mwabona eco Nce pandulula?

<sup>85</sup> Mpawo cindi mwaka wa jubbili, na kubbotoka kwasika, kuti bantu bala tambula Muuya Uusalala; alimwi yebo acaali, wa Ukaka mukuli liyandila, Leza tacikwe pe, na, kutali kungsi lya kusinikizigwa kuli koonse ku kanana kuli nduwe limbi. Mpawo muyo gwalwa, zyoonse zikozyano zya kaindi zya Cizuminano Cakale, zikozyanyo buyo a zimvule zya Cipy. Elyo kukaka Kristo, a ku Mu kaka, kuti Wa kakonkomona aa mulyango wako, uli mu nzila ya ntenda ya kucimwa ku kutwi. “Lusyomo lulaboola ku kumvwa, kumvwa Ijwi lya Leza.” Elyo Leza uyo bikka boofu ku matwi anu, cakuti tamu kakonzyi kumvwisya limbi. Elyo muyo cita buyo kujana butongo ku Makanimabotu kufumbwa kuti kopona; a kufwa, a kusweeka kwalyonse. Ino nciindi, kuciindi canooli ciindi ca jubbili, kuciindi milyango nou juliwe! Sena mwaka mvwisya kuti olu lubbizyo ndulonya lwa Muuya Uusalala . . .

<sup>86</sup> Nda kali kubala makani akale kwa myaka yamamanino yone, yosanwe, ili cisambomwe, aa Muuya Uusalala, mukuziba kuti ciindi eci eco cili mukuboola eno kuli ndime, cakali kuboola; kuti inga Nda bikka ambali miswaangano ya kuponesegwa mukuba lutaanzi, kwa kaindi, a kukambauka Makanimabotu. Mbubo. I cintu citaanzi Nce ka cita . . .

<sup>87</sup> Bantu bakati, “Nkaambonzi ncota citi *eci*? Nkaambonzi ncota citi *eco*?”

<sup>88</sup> I cintu citaanzi nce Nda kayandika kucita a cipego eco ca Buleza, kwakali kuwina myoyo ya bantu. Ikuti na Nse kajata moyo wabo, nibata kaswiilila. Lino Leza waka cisimpikizya, elyo lino bala ndisyoma. Ba kabona zintu ezyo zya kaambwa zyaka citika, ijwi ku ijwi. Ba kabona nguzu zya Leza kazyenda a

kucita mbubonya buyo. Lino eco nco wamba, bayo cisyoma. Lino cintu citaanzi nce Nda kajana, cakali eco Nce kali kwaambaula, nkambo Leza uyo ndi peda kaambo kuli neico ku Buzuba bwa Lubeta. Obo mbwini.

<sup>89</sup> I lubapatizyo lwa Muuya Uusalala lwakawa, ciindi citaanzi kuzwa Pentekoste, mu Russia, myaka yakainda ili mwaanda. Mbo mbubo. Ayo makani aakale. Elyo baka jisi lubapatizyo lwa Muuya Uusalala, a kubeleka zitondezyo a zigambyo, myaka iili mwaanda yakainda; a ku Lu kaka, mbuli cisi, a ku Lu kaka. Alimwi cindi nibacita, banyonena kuba basikulwana Leza, basikulwana bukombi, akuba bana kkomunisti, bantontola, bamyoyo ya lunya maningi. Ikuti na tamu kaswiilili kuli Leza, Uyo mupa ku muuya oyo uyo mupa mulandu, ku bikkwa ku mizeezo ya buzangi, ku kusyoma bubeji akunyonyoonwa kuli mbubo. Awo mpe mpawo Russia mpo iimvwi sunumasiku, kunyonyoonwa ku meso aa Leza, nkaambo caka kakilwa kutambula mulumbe wa jubbili iwa lubapatizyo lwa Muuya Uusalala. Ba kanyonwa ku mizeezo izanga. Ba kasyoma bubeji, nkabela baka nyonyoonwa kuli mbubo, mu meso aa Leza.

<sup>90</sup> I busena butobela Wa kawida mu Turkey, nkabela ba Tuke baka Li kaka. A kubambula, a kuloka mu mikalo, a zimwi zimbi, a mapanga kaalengelela mujulu mbuli *obu*, bantu abo bana Armenia, a zimwi zimbi, a kubajaya kwiinda ku myaanda. Elyo amulange awo Turkey mpai bede sunumasiku. Waka indilila!

<sup>91</sup> Lino, mukwesu wangu, America ijisi myaka ili makumi one ya kukambauka kwa cipostolo cakale, mwaka wa jubbili. Elyo ikuti na tabaka Utambuli mbuli cisi, nkabela Nda yoowa kuti taba kaciciti, mpawo bayo namatikwa, mu kusiya, buzangi bwa buzangi. Toonse tubungwe twesu, tuli kabotu, pele, mukwesu, Leza talangi ku tubungwe. Walo ulanga ku bagame. Bunakristo takali kabungwe. Bunakristo mbuumi obo buumi bwa bugame. Amen.

<sup>92</sup> Buzuba bumwi, MBUBOBU MBWAAMBA I MUUYA UUSALALA kuzwa ku Ijwi lya Leza, kuti, “America ili muli koonse, kukaka Leza, alimwi uyo tambula cizibyo ca munyama kweendelana ku Ciyubunuzyo cipati 13.” Elyo tuli mukweenda muli njiyo. Leza takonzyi kulekela cisi cili coonse. . .

<sup>93</sup> Leza talemeki ciwa ca cisi. Talemeki ziwa zya bantu. Walo uyanda kufumbwa muntu uyuyanda. Elyo ikuti na cisi comwe ciyo sonsa a kucita zyoonse ezi a kwiima, obo bulelo buyooba bwa lyonse.

<sup>94</sup> Pele bwami boonse bwa nyika buyo mwaigwa ku kuboola kwa Mwaala kukolomonwa kuzwa ku cilundu, kakutakwe maanza, liyo mwaya mami oonse amu nyika mu tubeela. Elyo Kristo uyo endelezya a kulela, a bulelo Bwakwe tabu kagoli. “Zina Lyakwe liyo tegwa Sinkuta, Mwami wa Luumuno, Leza singuzu, I Taata uteeli. Elyo mfulumende iyooaba a makuko

Aakwe, a aa Bwami takukabi mamanino.” Obo Mbwami bwa Leza buya kuboola a nguzu a kutondezegwa, pele boonse bamwi ba inyika bayo mwaigwa a kupwaigwa mu tubeela. Bayo Li kaka. Masi ala Li kaka, mabungano ala Li kaka, bantu bagaminina bala Li kaka; kutegwa Leza akonzye kubeteka masi, Ula konzya kubeteka mabungano, Ula konzya kubeteka bagame. Nkambo, muntu uboola ku Bwini, a kukakilwa kweenda mu Bwini, mpawo uli jisi, kweendelana ku Lugwalo, wa kasanka, na kukaka, Muuya Uusalala wa Leza, a kwindilila Buzuba bwa Lununuko.

<sup>95</sup> Beenzuma, cindi mwazunguluka awa, a zintu nzo mujisi. . . Tu sama zisani zibotu, zisani zibotu maningi. I bantu basama kabotu loko mu nyika mbana America. I bantu balya kabotu mu nyika mbana America. Beenzya myootokala mibotu maningi mu inyika. Bali jisi mali manji loko kwinda muntu uli oonse mu inyika. Mbo mbubo. Tu jisi zintuzyonse zibotu maningi mu inyika. Tu jisi amwi mabungano mabotu maningi mu inyika. Tu jisi bamwi bantu babotu maningi mu inyika. Elyo nekubaboobo, muli zyoonse ezyo, cisi mbuli coonse, ciya buzwa kuli Leza, nkaambo twa cibikka aa bagame, twa cibikka aa tubungwe, twa cibikka aa masi.

<sup>96</sup> Okuno kutali ciindi cilamfu cainda, Nda kabuzya mwaalumi, Nda kati, “Sena uli Munakristo?”

<sup>97</sup> Wa kati, “Ndiyo kupa kumvwisya kuti Ndili muna America. Ndi zulilwa ku cisi ca Bunakristo.” Ee, eco tacaambi buyo mbuli cintu.

Musimbi omwe, Nda kati, “Sena uli Munakristo?”

<sup>98</sup> Waa kati, “Njo kupa kumvwisya, mwaalumi mukubusyi, Nda tenta nkandela busiku abumwi.”

<sup>99</sup> Ino ndwandaano nzi ndo cibamba kuvula kwa nkandela nzo yasya? Ino ndwandaano nzi ndo cibamba obo kunji mbo pona mu cisi eci? Ino cibamba lwandaano nzi ku zulilwa ku mbungano? “Na muntu ta zyalululwa a Muuya wa Leza, ta kaboni Bwami bwa Leza.” Eco cakali ciyo ca lucenjezyo lwa Mwami Jesu Kristo wesu.

<sup>100</sup> Beenzuma bangu, ta muzi obo Mbwe muyanda. Tamu mvwisyi kuti cindi Nda. . .kuti Nse soli ku mubwekela buyo nkaambo Nda imikila mu cikambaukilo; Njo mulya coolwe.

<sup>101</sup> Pele eco Nce mwaambila, sunumasiku: Amu cenjele ku Makanimabotu! Amutijile kuli Kristo! Amu bikke ambali zintuzyonse! Muta lindili Muka Jones. Muta lindili ku kotalika mu mbungano. Kotalika muli lwako, ndyoonya eno. Nkambo ciindi inga ca boola Leza nayo kutondekela kuba muzike ku buumi bwako boonse, ku cibi eco nco kaangidwe kwa ciindi cilamfu. Tacikwe makani obo muulo mbo ubede!

102 Muntu umwi wakati, kutali ciindi cilamfu cakainda, wakati, “Pele, Mukwesu Branham!” Oyu muntu ulisinizizye ncobeni, eco muntu ncakali kuponenamo, kaponi mu cibi. “Oh,” kati, “Ndili sinizizye. Nda musyoma Mwami Jesu Kristo.”

103 Nda kati, “Ikuti na ulisinizizye, nkokuti tondezya kuti uli sinizizye. Koleka cibi nco pona mo.”

“Oh,” kati, “yebo wabona, caka tambwa maningi.”

Nda kati, “Ndali kuyeeya kuti wali sinizizye.”

104 Yebo wati, “Ee, Ndi jisi *eci* cakucita. Ndi jisi *eco* cakucita.” I cintu cipati maningi eco nco konzya kucita nku boola kuli Jesu Kristo, takukwe makani eco ncolede kucita. Ino ncenzi ciyandisi kwiinda—kwiinda kuzyalululwa?

105 Umwi aumwi wanu ulizi kuti buzuba bumwi uyo oba kapoompo kamutwe a cilwi ca mafuwa ciledi kungsi bumwi bulongo buliko awa. Masimpe buyo mbuli mbo kkede awa sunumasiku, yebo utozya kuli ceeco. Mbo mbubo. Obo mbo mube sinizizye mpawo? Sa mwacimvwa eco Nce pandulula? Ndiza inga mwatalika mu oora kuzwa lino. Ciindi eci mwaka uucilila, ndiza inga teekwaba kabeela ka nyama aa mafuwa aako, mu myeezi iicilila iili kkumi aibili. Inga tee kwaba kabeela ka buumi mu mubili wako, mu maminiti atobela ali makumi obilo aosanwe. Elyo mpawo kuzwa ku ciindi eco, mane ku makkalao atamani akalobe, ta kukabi pe. I ciimo nco njilila mo, eco nce ciimo ncoya kuba lyonse.

106 Aboobo ikuti na ukasaala, mukwesu, obo mbusena bwa ntenda mbo konzya kwiima, nciimo cakukasaala. Jesu wakati, “Antela kuba upya na kuba utontola. Antela kuli Ndime, a moyo wako onse, na ku Ndi lwana.” Ikuti na upona buyo buumi bubotu loko, eco tacikaambi cintu. Tusani twanu twa kulibandabululami tatukonzyi kwiima mu Buzuba bwa Lubeta. Mbo mbubo.

107 Kwaamba, “Ee, Ndi zulilwa ku mbungano.” Eco tacikwe cintu cakucita a Mbubo. Nda syoma mweelede kuzulilwa ku mbungano, oko kuli kabotu, pele eco tacikwe cintu cakucita a lufutuko.

108 Mbuli buyo mbo Nda amba cifumo cino, mwaalumi wakaunka koonse, kusola kujana Jesu Kristo; Wa kali kale mu moyo wakwe. Ezyo zintu nzya kacita, koongolola a kukanana mu myaambo, azimwi zimbi, zyalo zintu zili kabotu, pele obo mbube bwa Kristo mukuba omuya lutaanzi. Mwabona? We elede kujana Kristo awa lutaanzi, mpawo zyalo zintu ziyo citika. Pele inga wacita eco, kakutakwe kuba a Kristo, elyo mpawo musyobo nzi wa ciimo mobede?

109 Lino, Nda kabona bahedeni kabaongolola. Mbo mbubo. Nda kabona bantu kabaunka koonse a kucita zintu ziboneka bweenzu loko, kusikila inga wacita, inga wasyoma kufumbwa



cintu. Ku sukumuna ntambo kuzwa mu saka, mbuli *obo*, akwaamba mabala akubwelebweza kuli ncico, elyo ntambo yaima nji mu luwo. Bweza nkombola mpati, elyo yalo kawaala, naa ili jisi meno na pe; kuwaala kasila alya, akulagilila meno ayo kaalengelela mu tusila. Kuzungulukka alya, akulizya ciimbo ciniini kuli nguwe, a koongolola, akwiizungulusya mu nsingo yakwe. Nkombola eyo ila mulanga buyo, kulilemeka mbuli kuti iyouluma, elyo mpawo kulesya. Uta siki kuli nguwe; inga yakujaya.

<sup>110</sup> Elyo Nda kababona kabaima okuya a kweenda kwiinda mu malo aa mulilo, cindi zinyama nizya kaumpwa. Kusamununa eco ncoba kasamide, kweenda ansi mu makala ayo amulilo kakutakwe kucita cili conse, taakwe kupya pee. Kunjila mu caanda cipa, kuuma, kuzwide magilazi, akwiima nji mbuli *obo*; kazuza akusotoka kupati muli ncico akukkala alya aku bumbuluka alimwi a alimwi a alimwi, mpawo kubuka, kakutakwe cicisa ali mbabo; kusotoka kuzwa. Olo ndusyomo, pele, mukwesu, olo taluli lufutuko. Peepe, munene. Oh, zili boobo, nzila zya bucenjezu dyabulosi mbwa elede kucenga bantu.

<sup>111</sup> Lufutuko makani aa mugame a Leza Singuzuzoonse, kwiinda muli Jesu Kristo i Mwami.

<sup>112</sup> Oh, eco nco tu yandikana sunumasiku, beenzuma, nkumwi kwa miswaangano ya cianza cakale njo twa kajisi myaka yakainda, ku fumpa cisi coonse. Oko, bantu bakaunka ku muunzi, baka lulamika maanda abo, baka gwisya i—i ubi kuzwa ku ng'anda yabo, ba kalesya boonse bufuba bwabo ku muunzi. Umwi aumwi muunzi, ba kaubikka mbuli mbo kweelede. Elyo ba kaleka luuni abukali bwabo. Ba kaleka kubeja kwabo. Ba kaleka kubeja kwabo. Ba kapona cakusyomeka a caku batamika kuli umwi aumwi; kapona mbuli Banakristo mbo bakeelede. Oyo ngo musyobo wa bukombi.

<sup>113</sup> Elyo, sunu, i . . . musyobo oyo wa bukombi ngo tujisi, bwa kaleya alimwi bwa kaleya kusikila caba cikozyanyo loko kusikila kwaba kutondezegwa kwa Hollywood, kutandila. Lino, nywebo mulizi kuti obo mbwini. Elyo tula njila mu busena, kabamba nkamu mpati ya ziimbo, a kulizya ciimbo, a kulilemeka bumwi, a kulilemeka mbuli, kulicengeezya, Banakristo. Pele kamuya kuli mbabo a kuzabuka ciindi cimwi, a kulangilila eco nco mujana. Mwabona?

<sup>114</sup> Bunakristo nkukkazikamoyo, bubotu, lubombo, buuya, lukakatilo. Sa mbo mbubo? “Kristo, cindi Na kasampaulwa, Ta kasampaula kujosya.” Sa mbo mbubo? Bunakristo mbuumi obo muntu mbwa pona. Nduzibo lwa mugame. Kutali . . .

<sup>115</sup> Pele bamwi balati, “Aboobo *oyu* mulombwana, Ndi lizi mulombwana *oyu* ucita *ceeci*. Ndi lizi ula konzuya—ula konzuya

kukombela balwazi nkabela bayo oba kabotu.” Eco ta caambi kuti Munakristo. Lusyomo luyo cita cintu cili coonse.

<sup>116</sup> Elyo ikuti na mwa konzya buyo kwiinda mu busena, mbuli Banakristo, nkamu yesu niini awa ku cikombelo, nywebo nyoonse, ikuti na mwabona buyo obo balozi a basondi mbo bapona maleele. Masimpe, bala cita.

<sup>117</sup> Elyo bali jisi zitondezyo zyoonse ezyo Bunakristo nco buzyala, pele taba konzyi kuba Banakristo. Amulange maumi abo, eco ncoba cita.

<sup>118</sup> Bantu mpoonya alya akwalo kuba akupona antomwe a banakazi bambi, mamambi, mbuli bukombi, alimwi balo bantu bomwe bala cita zitondezyo a zigambyo. Kutali mu. . .

<sup>119</sup> Kuli cintu comwe ncoba takonzyi kucita. Kuli cintu comwe buyo eco Nce tana konzya kubona kufumbwa dokotela na kufumbwa cintu cakucita. Bala konzya kucita maleele, mbuli kupanga lutambo olu lulaima. Bala konzya kuzuza kwiinda mu mulilo, kutabela mulilo. Elyo bala konzya kucita zintu mbuli ezyo. Pele taba konzyi kuponya bantu. Eco nceenzu. Bala konzya kusama kusinganya bantu, a malwazi ayo boola aa bantu. Pele taba konzyi kugwisya lutuko, a ku baponya.

<sup>120</sup> Cakali munzila eyo kwiinda mu ciindi ca Bbaibbele. Cindi ba Janesi a Jambresi niba kakazya Musa, bakali kukonzya kuleta zilonda a zyuute, pele tiiba kakonzya kuzi gusya. Ba kali kukonzya kuleta nzinini a njina, pele tiiba kakonzya kwiigusya. Nkambo, Mwami ngo Nguwe Oyo uuponya balwazi. Bala konzya kuziyana mu muuya, Nda kaba bona ziindi zinji. Bala konzya kuba a misyobo yoonse ya kucita mancenjela, pele taba konzyi kuponya balwazi, na taba konzyi kupona buumi bwa Bunakristo. Eco nce cintu comwe ncoba takonzyi kucita.

<sup>121</sup> Elyo aboobo caba makani aa mugame, a mwaalumi oonse a mwanakazi oonse. Mbuli mbo tubona zintu ezi zyoonse zya bubeji. Elyo Bbaibbele lya kati, kuti, “I myuuya yobile iyo tandila kukozyanya loko, mu mazuba aakumamanino, mane kuyo cenga mbabonya Basale ikuti nicali kukonzeka.” Mbo mbubo. “Bakristo babeji, muuya wa bubeji kaupasuka, kutondezya zitondezyo, kucenga banji.” Mbo mbubo. Pele, “Mbelele Zyangu zilizi Jwi Lyangu. I mweenzu tazika mutobeli.” Oh, ino mbuzuba mbo tuponamo! Elyo ciindi ca jubbili citandila kujala.

<sup>122</sup> Swiilila, mweenzuma, sunumasiku, ikuti na mpoli ano kakutakwe Kristo, alimwi to Mu zyi. . . Masimpe ncobeni mu moyo wako, kasimpe ka ncico, kakutakwe cimvule ca kuzumbauzya kuti Kristo uli mu moyo wako, ncibotu. Pele ikuti na wati, “Ee, Mukwesu Branham, Nda kanyongana a kulila lomwe cindi Ne kali aa cipaililo.” Uta cibwezi eco. Yebo wati, “Ee, Ndiyo kwaambila, Mukwesu Branham, Nda—Nda kajisi ciindi cibotu, ciindi cimwi. Nda kazyana mu Muuya, koonse

ku busena.” Uta bwezi eco. Mwabona? Yebo wati, “Ee, Nda kakombela mwaalumi, ciindi cimwi, wa kaba kabotu.” Uta bwezi eco.

<sup>123</sup> I cintu kuli ndinywe kubweza, nku ziba kuti cindi Kristo nali mu moyo wanu, cindi masukusyo mapati a mapenzi aboola, Walo ucili mubotu kuli nduwe. Yebo weenda mbubonya buyo. Ikuti na zintuzyonse zyeenda buteелеde, nkabela bantubonse bala kulwana, a zintuzyonse zyanyona nzila eyi, ucili mubotu a mubotu. Kuli kabotu. Kuzumanana ncobeni. “Elyo yebo, muuya wako, kapa bulunguluzi a Muuya Wakwe, kuti muli bana balombe abasimbi iba Leza.” Ikuti na eco tacivwiili mu buntu bwako, sunumasiku, mweenzuma, tu ta gwalwi kuzwa mu Bwami bwa Leza. Atu njile mu Bwami bwa Leza.

<sup>124</sup> Elyo cindi muntu ano gwalidwe lumwi mu Bwami bwa Leza, uli namatikidwe ku mamanino aa lweendo lwakwe. “Muta penzyi Muuya Uusalala wa Leza, kuli nguwo mwa kaandwa kusikila ku Buzuba bwa Lununuko lwanu.”

<sup>125</sup> Lino, tu jisi cilengwa cakaindi ca lwiito lwaku cipaililo, kuleta bantu kuya ku cipaililo. Leza alumbaizigwe kuli eco. Eco ncintu ca ciyanza cakaindi cibotu eco mbungano ya Methodisti ncoya katalika myaka yakainda. Elyo caka jisi i . . . Cakali cibotu; cicili cibotu sunu.

<sup>126</sup> Pele ta ciyandi kuti waboola ku cipaililo kuba Munakristo. Taakwe noba ka cijisi mu mazuba aa Bbaibbele. Ba kababala buyo mbuli basyomi. Taakwe noba kapanga lwiito lwaku cipaililo, ciindi coonse, mu bukkalo bwa buapostolo, kwakanyina lwiito lwaku cipaililo. Ba kati, “Boonse bakasyoma baka bapatizigwa.” Mbo mbubo? Ba kaba basyomi.

<sup>127</sup> Cindi mwalamwa cakumaninina kuti Jesu Kristo Mwana wa Leza, alimwi mu moyo wanu, lino, kutali mu kweezezya kwanu, pele, mu moyo wanu, Cintucimwi cila mwiila ansi okuya, a kuti, “Lino Nda futuka,” nku koonse nkoyanda, mpoonya awo, mukwesu. Ko caambi, a kulekela majwi ako kuzwa. Elyo mpawo langilila; langilila buumi bwako kuzwida waawo. Aalo mapapwe takonzyi kuzyala nsoke, nanka muto oyo kukonzya kuzyala micelo mibi. Uya kuzyala micelo mibotu.

<sup>128</sup> Jesu wakati, “Oyo uumvwa Majwi Angu, a kusyoma Oyo waka Ndi tuma, uli jisi Buumi buteeli, alimwi taka booli mu lubeta; pele wakazwa ku lufu kuya ku Buumi.” Ako nkaambo kakuti ula syoma, kutali kweezezya, pele ula Li syoma. Liba muyeyo mu moyo wako. I cintu citobela, wa ka Li tondezya mbuli kulyaambilila. “Oyo uyo Ndi zumina kumbele lya bantu, walo Njo muzuminina kumbele lya Taata Wangu a Baangelo basalala.” Mpawo cintucimwi cila jata. Ako nkasimpe.

<sup>129</sup> Pele eco nco twa kayiisigwa, mweenzuma, ca tusowa kuzwa mu nzila. Twa kayiisigwa, bantu ba Methodisti baka yiisya, ku matalikilo, ba kati, “Mukwesu, cindi niba kasika ku busena

nko bakali kukonzya koongolola, ba kajisi kusalazigwa, ba kali kujisi koonse.” Pele, wa boola kujana kuti, tii caka beleka kabotu loko. Mbo mbubo.

<sup>130</sup> Cindi ba Nazareni niba kali kukonzya koongolola, a kunyamuna maanza abo mujulu, kuzuza mujulu ansi mwakwiinda, ba kati, “Ngo Nguwo.” Elyo bunji bwabo bakoongolola a kuzuzaana mujulu ansi mwakwiinda, kazwa a kupona musyobo uli oonse wa buumi, aboobo bakalizi kuti tii wakali Nguwo.

<sup>131</sup> I Pentekoste yaka boola ambali, cindi Leza naka talika kuboozezya zipego, ku mbungano, katalika kwaambaula mu myaambo. Ba kati, “Oyu ngo Nguwo. Uli Ujisi lino. Toonse tuli bambidwe.” Pele ba kajana kuti tiiba ka Utambula. Mbo mbubo. Bantu bala ambaula a myaambo a kupona musyobo uli oonse wa maumi.

<sup>132</sup> Mukwesu, obo mbo cibede, koba masimpe! Lino, koongolola kuli kabotu. Nda syoma mu kusalazigwa; iiyi, munene, kutali kwangu, pele Kwakwe. Mwabona? Mbo mbubo. Kutali busalali bwangu, pele Bwakwe. Cindi Walo, Muuya Uusalala, wabikka busalali Bwakwe mukati muno, mbusalali Bwakwe, kutali bwangu. Ndime sizibi, pele Ngu Mwami.

<sup>133</sup> Lino, Nda syoma mu kusalazigwa, kusyoma mu koongolola, syoma kuti muntu oyo wazyalululwa uyopa musyobo umwi wa daimona. Mbo mbubo. Nda syoma mu kwaambaula mu myaambo. Nda syoma mu bupanduluzi bwa myaambo. Nda syoma mu kuponya balwazi. Nda syoma mu kusinsima. Nda syoma mu kubeleka kwa maleele. Pele zyoonse zintu ezyo nzimwi zitobela ezyo nokamana kutambula Mwami Jesu Kristo.

<sup>134</sup> Eco nco twa kali kusola kwaamba, “Cindi naongolola, uli Ci jisi. Cindi asinsima, uli Ci jisi.” Pele tacili eco nca kajana. Ku gwisya apele kuzwa ku samu, tacaambi kuti ujisi samu. Mwabona? Yebo ujisi bube bwa samu. Elyo eco nce caka pesya penzi. Pele cindi Kristo asima lomwe mu moyo, zyonsezintu zimbi zilali citikila buyo zini.

<sup>135</sup> Mbuli lino caboola ciindi camapeyo. Masamu oonse ayo kunkumuna matu ayo kunze lya mubanga. Uyo imika matu ayo. Cindi ciindi cabutololo casika, alo matu akaindi afwide. To elede kuunka a kugusya matu kutegwa mapya akonzye kusika. Lekela buyo buumi bupya buyutuke, elyo bwa kaindi buloke nkabela buya kuboole.

Eyo nje nzila mboibede a Bunakristo.

<sup>136</sup> Ku tambula Jesu Kristo, ta . . . Nda kamvwa bantu kabati, “Ee, bulemu kuli Leza, Nda kasinganya lomwe. Nda kali kukonzya kusinganya ku ngowani kuzwa ku mutwe wa mwaalumi. Elyo Nda kaleka kusinganya, Ndi lizi Ndili Munakristo.” Peepe, to citi, kuli ceeco. Peepe, munene. “Nda

kanywa ciindi cimwi, nkabela Nda leka kunywa.” Eco ncintu cibotu. Pele eco ncintu cakulilemeke, cakuti *wa* kaleka.

<sup>137</sup> Pele kutambula Jesu Kristo nku tambula Muntu waciimo Cakwe mu moyo wako. Ci kubamba kufwa ku zintu zya inyika, alimwi Kristo ulapona muli nduwe. Mwabona? Inga waleka ncobeni kunywa elyo nekubaboobo kutaba Munakristo. Yebo inga wakkala Milao yoonse ili Kkumi elyo nekubaboobo kutaba Munakristo. Nkambo, ikuti na Milao ili Kkumi niya kufutula, Jesu nata keelede kufwa. Pele Jesu wakafwa kutegwa Aku pe Buumi buteeli. Elyo obo mbo cibede, walo Muuya Uusalala kaupona muli nduwe; kutali kubamba milao na kucita zintu, na cintucimwi mbuli ceeco. Eyo milimo. “Kutali ku milimo mula futulwa; pele ku luzyalo mula futulwa, kwiinda ku lusyomo.”

<sup>138</sup> Mpawo ikuti, mu moyo wako, wa tambula Mwami Jesu, uli ku luumuno a Nguwe. Kolangilila kusule, buumi bwako. Ndiyo mwaambila musyobo wa Banakristo Ngwe yanda kubona. Cindi niba keenda kuselemuka kagwagwa, kwaamba, “Lino, langa, bona mulombwana ulya uunka okuya? Lino, walo Munakristo. Nse zulilwi ku mbungano yakwe, pele, mukwesu, walo Munakristo. Njo kwaambila, Nda kamubona mu masena akumbali. Mwabona mwanakazi oyo awo? Iiyi, munene. Ee, inga taaboneka kuba simpuwo loko aakati ka banakazi, pele Munakristo. Nda kwaambila, walo Munakristo.” Lekela dolopo lyoonse lyaamba kuti, “Ngooyo Munakristo.” Bayo ciziba. I Bbaibbele lyakati wa kaandwa.

<sup>139</sup> Sena mwakasola kubikka caando a cintu cili coonse? Bala cibweza mbuli *boobu* a kubikka caando ali ncico. Bala cityanka. Cili ku mabazu obile.

<sup>140</sup> Bala kubona ko boola, a ku kubona kounka. Sa mbo mbubo? Uli Munakristo, kwiinda a kwiinda, kanamatikwa ku Muuya wa Leza. Ba lizi obo mbo kabede. Mbo mbubo. Kwalo nku kakatila, kugwala, kunamatika. Obo mbwini ncobeni. Lino, nce cindi mwa namatikwa mu Bwami bwa Leza.

<sup>141</sup> Ikuti na elyo pepa lyakasola kunamatikwa camulao ciindi cimwi, kwinda ku muntu ujisi bwami bwa kusaina, a zina lyakwe lya sainwa ali ndilyo, nca mulao kufumbwa kuti kali pepa, mukwesu. Mbo mbubo. Sa obo mbwini?

<sup>142</sup> Elyo ikuti na muntu wakasola kuzyalwa ku Muuya wa Leza, kutali kulicengeezya pele kuzuzigwa ncobeni a Muuya wa Leza, Wa kamu namatika omuya kusikila ku Buzuba bwa lununuko lwakwe. Uyo oba mbuli Kristo, sunu; uyo oba mbuli Kristo, juunza; uyo oba mbuli Kristo, buzuba bucilila. Mu masukusyo, walo uli mbuli Kristo; mu mapenzi, walo uli mbuli Kristo; mu nzala, walo uli mbuli Kristo; mu lutangalo, walo uli mbuli Kristo. Koonse nko mubona na nguwe, bali mbuli Kristo, nkambo ba kaandwa a Muuya Uusalala. Mwabona eco Nce pandulula? Oyo tauli muuya wanu.

143 Mukwesu, mucizi, uta sobani koonse kuli Leza kwa ciindi cilamfu loko, nkambo ku ciindi eci inga caboola ciindi ca jubbili cainda ku mulyango wako. Mpawo ula tolwa ku cikunguzyo ca dyabulosi, mpawo ula donkolwa kwiinda mu kutwi alimwi to konzyi kumvwa Makanimabotu abulemu limbi. “Ino upandulula nzi?” To kabi a ncito kuli Ngawo. Yebo ulizi obo kusanka kwa Muuya Uusalala mbo ubede? Nku Ukaka. Mbo mbubo.

144 Cindi niba kasanka Muuya Uusalala? Cindi niba kakaka Jesu Kristo. Ba ka Mwiita kuti Bezebule. Elyo milimo njionya Nja kali kucita, ba kati, “Ula kucita kwiinda kuli Bezebule.” Jesu wakaambila bantu, kuti, eco nco bakacita. Tee baka syoma, Nguwe.

145 Elyo ikuti na muntu wakaka kusyoma Bwini cindi Bwini bwatondezegwa kuli nguwe, nkabela ula kaka ku Bu syoma, mpawo eco cila cimanizya. Eco cili masimpe.

146 Aboobo ikuti na tozyi Mwami sunumasiku, buyo luzibo luniini ndo kajisi. Ikuti na tozyi Mwami mbuli Mufutuli, mubotu, siluyando; sa tokocita, sunumasiku, ndyoonya lino? To yandikani kuboola ku cipaililo; inga wacita ikuti na ula yanda. Pele ikuti na to Mu zyi. . .

147 Amuswiilile kuli ndime aniini buyo, ikuti na Nda jana luzyalo ku meso anu, mbuli munyoko wanu, ikuti na ula ndisyoma kuba mulanda Wakwe. Lino, Ndi bikka ceeci kugama muntu aniini, pele Nda cicita ku kaambo. Ikuti na mula syoma kuti Nda kali mu kuswaangana a Leza Singuzuzoonse, ikuti na mula syoma eco, amu ndiswiilile eno. Muta lekeli zuba kupasuka aali ndinywe kusikila cintu cimwi casimpikwa mu moyo wanu, kuti uli Munakristo, kuti uli ku luumuno a sinkondo nyokwe, uli ku luumuno a Leza.

148 “Nkikaako mukuba baka lulamikwa ku lusyomo, tu jisi luumuno a Leza kwiinda mu Mwami Jesu Kristo.” Baroma 5:1. “Nkikaako mukuba baka lulamikwa ku lusyomo, tu jisi luumuno a Leza kwiinda mu Mwami wesu Jesu Kristo.”

149 Ikuti na ujisi nkondo kuli simukobo nyokwe, kulwana muntuumwi umbi oyo waka kucitila bubi, elyo oyo muntu wakunyonganya; ikuti na yebo, mu moyo wako, takonzyi kuyanda muntu oyo, uta bwezi luzibo olo. We elede kuyanda abo bata kuyandi. Ikuti na ula uyanda abo bakuyanda, basizibi bala cita mbubonya. Pele uli jisi, lino, kutali kulilemeka buyo mbuli kuti mucito wa bukombi, pele kuzwa ku moyo wako ngo elede kucita.

150 Eco Nce kamulomba kuti mudi kombele, buzuba bumwi, na cifumo cino, nkambo ka ndime. Nda kaba loko Nda kakazya bantu, madressi aa banakazi, a zintu mbuli ezyo. Ta ndiyandi kuba mbuli obo, eco cili lubide. Lino Nda lyaambilila, mpoonya awa, kuti Ndili lubide. Elyo Nda kabona bakutausi kabaunka kumasena a kucita zintu ezyo zitali zya Lugwalo, elyo Nda amba,

“Lino eco cili lubide.” Ndime Ni weelede kuba beteka? Leza Mubetesi wabo. Leza kogusya muuya oyo kuzwa kuli ndime. Andibe mbuli Mwami Jesu. Kuti . . .

<sup>151</sup> Elyo ikuti . . . oyu ngwa bwini, mukwesu wangu, amuswiilile, buzubabumwi, buzubabumwi, tokabi acoolwe limbi cakuba mu cikombelo.

<sup>152</sup> Cindi Nda zwa a kujoka, mukaintu wangu ula ndaambila, “Yebo ulizi *Niini-a-niini*?”

“Iyi.”

“Sena mulizi kuti bakafwa buzuba bumwi?”

<sup>153</sup> Awa, mweenzuma wangu wakaindi, oyo ngo Nda kasobana awe, mbuli mulombe, Will Edgar King. Walo mulongwe wangu, kuzwa ku mulombe muniini kutala. Twa kali antoomwe. Twa kali koono antoomwe. Twa kaponi, kazela nswi antoomwe, mbuli balombe baniini, a kuzumanana kutanta. Elyo kuciindi Ne kali kumasi ambi . . . Ii mukubusyi, muntu mukubusyi waka samide mazapuzapu waka ponesegwa ciindi cimwi, kuponesegwa kwa Buleza, wakali kweenda mpoonya ambali a kufwa mpoonya awo a kulwanwa kwa moyo. Nguni wakali kuno sola kuyeeya, “Will Edgar King”? Kutandila myaka ili lusele na kkumi muniini kwiinda Ndime, nke suma, mulombwana mukubusyi, kutandila mapaundi ali mwaanda a makumi ali lusele, keenda ambali, cifwanikiso nciconya ca nsebambotu; muntu mukubusyi waka jisi mukaintu muniini mubotu, bana baniini botatwe na bone, nkabea waka dadalika atala. Wa kali mweendelezi wama supamaaketi onse aku musanza. Masena mabotu, mukwasyi mubotu, mukwasyi mubotu, pele wakatolwa mbuli *boobo*. [Mukwesu Branham wanontola tunwe twakwe—Mul.]

Mukwesu, Leza . . . buntu Bwakwe buli mu maanza aa Leza ululeme oyo uyo mupa musyobo mubotu wa lubeta.

<sup>154</sup> Tuli kkede awa, sunumasiku. Leza alikke ulizi awo mpo tu yooba cifumo. Lino, ikuti na toluleme kuli Leza . . . Kuciindi notu komba, moonya mu moyo wako lino; kutali kuli ndime, kutali ku bantu, pele mu moyo wako, kumbele lya Leza, kwaamba, “Mwami Jesu, Ndali kusobana buyo koonse. Pele, sunumasiku, Nda limvwa mu moyo wangu kuti eci nce ciindi Nce yanda Ku kuzumina kumaninina mbuli Mufutuli wangu. Elyo kuzwa eci, ku luzyalo Lwako, Njo langa kugama ku Kalivari, a kweenda buumi butonkomene bwa Bunakristo.”

Atu kombe.

<sup>155</sup> Taata Wakujulu, muli Oyo ngo tuyanda a kusyoma, mukuziba eci, mbuli mukutausi, mupaizi, kukutauka zintu zya kumuuya ku bantu, nkeimvwi awa sunumasiku akati ka baumi a bafu, mukuziba ceeci, kuti buzubabumwi, kakutakwe cimvule ca kudonaika, Nde elede kuyo peda bwiinguzi ku ijwi

lyoonse, ku Cuuno ca Lubeta ica Kristo. Mukubona baalumi a banakazi muno, bantu babotu, kucita kufumbwa cintu eco Nce konzya kubalomba kucita, Taata. [Kabeela katakwecintu aa teepu—Mul.] . . . mukubona muntu umwi ubulide, a moyo mubotu. Lino, Mwami, nciyumu, mbuli muntunsi, a mbabo, ku kuleta majwi ayo a kutenda, kuti, beelede kutambula Kristo na kukakwa.

<sup>156</sup> Taata, eco cituleta kuziba kuti Ndi jisi luyandisyo, lunjoloma lwa Buleza kuli mbabo, kutali cintucimwi eco cinga cabanyonganya, pele cintucimwi eco cibayanda, Cabutamani. Elyo Nda batuulila Mwana Wako, Mwami Jesu, Oyo uyo ima mubusena bwabo ku Buzuba bwa Lubeta.

<sup>157</sup> Taata, Nda komba kuti Uyo tambula umwi aumwi. Nse kalomba maanza kusumpulwa. Nse kalimvwa kucita ceeco, pele Nda limvwa kuti kuli banji awa, Taata, abo bayanda kweenda munsu Lyako. Ba yanda kulipa beni, alimwi bali mukucicita ndyoonya lino. Ku lusyomo, Nda cisyoma, Mwami, kuti lino ba bikka ambali zitucelezya zyoonse ziniini, a kwaamba, “Kuzwida masiku ano, mukubona kuti buumi bupwaika buyo, nekuba, takukwe kunji kuli ncico, Ndi yanda kubelesya koonse Nkwe jisi ku Mwami Jesu.” Elyo, Leza, kopa eco, kuzwa busiku obu, bayo enda mu nzila eyo.

<sup>158</sup> Elyo mpawo, Taata, akube kuti bantu abo mbabonya beende awa a kulya mulalilo, sunumasiku, lino, mubili wakatyolwa wa Mwami Jesu Kristo. Elyo mpawo tu. . . Ikuti na bacita ceeco a moyo usinizizye, Wa kati Uyo babusya ku Buzuba bwamamanino a kubapa Buumi buteeli. Kopa zintu ezi, Taata sibuyya, nkambo twa zilomba mu Zina lya Jesu, Mwana Wako. Amenii.

<sup>159</sup> Nse kamubuzya na mbangaye bakapanga kulisalazya, pele Ndi syoma kuti bunji bwanu mwaka cita. Elyo, lwangu, Nda kacita mu moyo wangu, “Mwami, kogwisya muuya oyo wakukazya kuzwa kuli ndime.”

<sup>160</sup> Lino, Nse sampauli bantu, ku busyu bwabo, pele mu moyo wangu Nda cita. Nda bona mulindu keenda kuselemuka kagwagwa, kapati *eco*, a kubona tasamide kabotu, Nda amba, “Sa eco tacili cibyaabi?” Mu moyo wangu; Ta ndicaambi, taakwe muntu umbi. Nekubaboobo, oyo mulimo wakwe, walo muntu ulisalila cakucita. Ta jisi nguzu zya kucicita; Kristo wakaula buumi bwakwe; pele ambweni ta mvwisyi.

<sup>161</sup> Aboobo, kutali kuli ndime kujana butongo; amulekele Leza kucita ceeco. Cindi Nda nooli mu cikambaukilo, Ndiyo kambauka Makanimabotu nzila mbotu kwiinda Nje zyi, alimwi zimwi zyaco Njo tuula kuli Leza. I Mwami amu longezye, beenzuma.

<sup>162</sup> Lino tu yooba a kuswaangana kwa mulalilo, mu maminiti buyo masyoonto. Mbangaye basyoma mu mulalilo? [Mbunga yaamba, “Amenii.”—Mul.] Nda kulumba. Eco nce ncico Jesu



Kristo ncaka tulomba kucita, kati, kubweza zibeela zya mubili Wakwe, a kucicita kusikila Wa bweeda alubo. Elyo ikuti na nywebo nomusyoma obu kuba Bwini, alimwi muyanda kuba a ciindi eci ciniini ca luswaanano a ndiswe, koonse ku Ijwi lya Leza awa, inga twa botelwa nkambo ka ndinywe ku—ku kkala a ndiswe a—a kuba a ciindi eci. Ikuti na pe, tula mwaika, mu kaindi buyo kasyoonto. Tu yanda kuti mukale a bamwi babo, nekuba, kutegwa ukonzye kubona nzila mbo tulya mulalilo. Eci tacili buyo. . .

163 Eci nca, acalo, ku kuponesegwa kwa Buleza. Sena mulizi eco? Cindi Israyeli niya kalya cikozyanyo, kabelele, pasika, ba keenda kwa myaka ili makumi one mu nkanda, a kuzwa kakutakwe muntu uukompeme akati kabo. Amu ciyeeye eco, kutali muntu uukompeme, myaka ili makumi one. I mulalilo, citondezyo ca basyomi.

164 Lino, mu Bakorinto Bataanzi cipati 11, kutalikila kampango ka 23, Ndila bala eci ku lugwasyo lwa mbungano. Paulo kakanana.

*Nkambo Nda katambula ku Mwami...eco...Nda mupa acalo, . . . i Mwami Jesu busiku mbubonya . . . na kaabwa kabweza cinkwa:*

*Elyo—elyo cindi nakapa kulumba, wa ka cikomona, a kuti, Amubweze, a kulya: oyu mubili wangu, oyo wakomwedwa ndinywe: eci kamuno cita mu ciibalusyo cangu.*

*Kumane mu ciyanza nciconya . . . wa kabweza kanywido, cindi na kanywa, wakaamba, Aka kalo i nkanywido ka cizuminano cipya mu bulowa bwangu: eci nywebo kamuno cita, kanji nywebo mbuli mbo mu kanywa, mu ciibalusyo cangu.*

*Nkambo kanji mbuli mbo mucita, mula lya zinkwa ezi, a kunywa kanywido aka, mu . . . kutondezya lwalo lufu lwa Mwami mane aka boole.*

165 Sa eco tacili cibotu loko? “Tondezya lufu Lwakwe kusikila Aka boole.”

*Nkikaako kufumbwa oyo uyoolya cinkwa eci, a kunywa kanywido aka ka Mwami, caku teelela, uyooaba a mulandu wa mubili a bulowa bwa i Mwami.*

166 “Ino eci caamba nzi, Mukwesu Branham?” Caamba boobu: Ikuti na waboola a kulya mulalilo, a kuzwa a kupona musyobo wandeene wa buumi kwiinda obo Munakristo mbwaelede kupona, uli mukuleta sampu a mause ku kaambo ka Mwami Jesu Kristo. Sa mwacimvwisya? Ikuti na uli Munakristo, koboola. Ikuti na toli obo, uta ciciti. Langa.

*Pele muntu alilingule mwini, elyo aboobo a alye i cinkwa, a kunywa . . . i kanywido.*

*Nkambo . . . (kampango ka 29) Nkambo oyo uulya a kunywa caku teelela, ulalya a kunywa cakuli beteka kuli lwakwe, kuta tweluka mubili wa Mwami.*

*Ku kaambo aka banji bala ciswa a kukompama akati kanu, . . . banji balafwa.*

*Nkambo . . . twe elede kulibeteka tobeni, ta tweelede kubetekwa.*

*Pele cindi twa betekwa, tula komwa ku Mwami, kuti tu taka pegwi mulandu a inyika.*

<sup>167</sup> Cindi twa lya zinkwa ezi a kunywa kanywido aka, atu lilingule tobeni, a kwaamba, “Lino, sa Nde enda cakweelela?” Ee, Ta ndeeleri, peepe. Pele Kristo, muli ndime, kundibamba kweenda cakweelela. Nda Mu yanda. Nda Mu lungulula. Nse londokede; kuta yooba, mu inyika eyi. Tamu londokede; taku kabi. Pele luyando lwangu kuli Nguwe, alimwi Ula ndilekela kuponena Nguwe, alimwi Nda yanda ku Mu lungulula. Ta ndiinki ku masena akucita musaalo mibi, a kucita zintu zibi, ezyo zileta sampu ku Zina Lyakwe.

<sup>168</sup> Nkambo, ikuti na Nda jana kuti Nda cita cintucimwi, mpawo Nda komwa ku Mwami. Nkaambonzi Leza nca cita ceeci? “Kuti tu taka pegwi mulandu a inyika.”

<sup>169</sup> Lino, kuli lwaandaano lupati akati ka musyomi a sikutasyoma. Leza ulapanga lwandaano.

<sup>170</sup> Amuyeeye, basyomi mu Egepita boonse bakali mukati, (Kunsi nzi?) kunsi lya bulowa. I kabelele waka jaigwa. Elyo bulowa bwako, antoomwe a hisopo, bwaka sansailwa aa citendele. Amulange awo mpo bwaka bikkwa. “Aa cikunguzyo ca citendele,” eco ncijuzyo ca mulyango awa, kabeela ka citendele. “I munsende wa citendele, alimwi aa citeente.” Mwabona mbo cibede? I ciingano, myaanda ya myaka Kabelele ka Leza kakatana boola nkabela waka jaigwa. Pele cikozyanyo ca Kabelele, kaka bikkwa aa munsende a aa mulyango. Elyo ba Israyeli boonse, kaba boola kunsi lya bulowa obo, bakasigwa kuzwa limbi. Mpaawo we, kakasigwa kuzwa. Ba kali kunsi lya bulowa. Tiiba kakonzya kuunka kusikila malailile akaboola ku miyoba, malailile kusika kumbele; cikozyanyo ca Kristo.

<sup>171</sup> “Lomwe, nkambo ku Cituuzyo comwe, Wa kalondola, kwalyonse, abo bakasalazigwa muli Kristo Jesu; lomwe, kuli zyoonse.” Takucikwe kujokela, takuciyandiki kucita *ceeci*, takuciciti *ceeco*. Oh, uyo wida, kucita zintu zilubide; koempwa buyo a kuzumanana. Mwabona? Pele ciindi cimwi Kristo usalazya buntu bwa buntunsi, kwiinda ku kumuzuzya Muuya Uusalala, bwakalondolwa kwalyonse. Nceeco we, takucikwe kuyandisya kwa kuzwa. “Nkambo mukombi, wasalazigwa lomwe ta cijisi limbi *manjezeezya*,” na, “kuyandisya,” busanduluzi bululeme. “I mukombi, wasalazigwa lomwe!” Oh, Ndi lombozya kuti Nda konzya buyo kusakanya ceeco.

“I mukombi,” musyomi, “wakasalazigwa lomwe, ta cijisi limbi kuyandisya kwa cibi, pee.” Cakamana kwalyonse! “Nkambo Wa kalondola, ku Cituuzyo comwe, kwalyonse, abo bali muli Kristo Jesu.” Inyika ila fwa, tocikwe makani anjiyo. Kuyandisya kwako kubikka azintu zya Kujulu.

<sup>172</sup> Lino, ikuti na waamba kuti uli Munakristo, alimwi ucipona buumi bwanyika, mpawo mula komwa ku Mwami, nkambo ta mweelede kupegwa mulandu a nyika. “Nkikaako, cindi mwa boola antoomwe. . .”

*Nkikaako, bakwesu bangu, cindi mwa boola antoomwe kuzolya, amulindilane umwi aumbi. (Amulangilile.)*

*Elyo ikuti na umwi muntu wafwa nzla, akalye ku ng’anda; kuti muta booli antoomwe kukupgwa mulandu. Elyo bamwi. . . Ndiyo bikka mu ncililano cindi Nda kusika.*

<sup>173</sup> Mula bona Paulo awa. Abo Bakorinto, tiiba kacijana. Ba kaunka kutala okuya, a kulya a kukolwa ku tafule lya Mwami. Elyo ba kalya a kunywa, kacita zintuzyonse zilubide. Paulo wakati, “Cindi mwaboola antoomwe, ikuti na muntu wafwa nzala, a muleke alye ku muunzi. Pele cindi mwa boola antoomwe, amulindilane umwi aumwi.” Mu majwi amwi, “Amulindilane umwi aumwi.”

Yebo wati, “Lino, ngooyu mukwesu oyo ngo Ndi ta yeeyi weelede kulya mulalilo.” Ee, uta zuzila atala alya akumu nyuka kuzwa; koba lukakatilo anguwe. Kuswaangana kwamana, mu nzila ya musyobo, kuboola ku ng’anda yakwe busiku bumwi a kukkala, kwaamba, “Mukwesu, Nda. . . Kondi jatila ikuti na Ndili lubide. Pele Nda kakubona kumselelo okuno, buzuba bumwi, mu kagwagwa, kakoledwe,” kufumbwa nca kali kucita, “kubusena a mulindu umbi oyo watakali mukaintu wako, alimwi uli mukulya mulalilo. Nda kuyanda, mukwesu. Atu—atu yebo a Ndime twa kombela cintu eci a kucilulamika.” Mwabona? Amulindilane umwi aumwi. Amube balanda kuli umwi aumwi. Mutabi bapati kwiinda muntuumwi umbi. Musole kubona mbo mukonzya kuba baniini.

<sup>174</sup> Nda kamvwa kanjikanji, kwaamba, “Uta kabi mupati mu busyu bwako.” Ikuti na uli mupati, acibe ku meso aa Leza. Koba muniini ku meso ako eni. Muntu oonse oyo uulibombya mwini, Leza uyo musumpula. Pele abo balisumpula, Leza uyo batola ansi. Mwabona? Koba muniini.

<sup>175</sup> Oyu muntu wati, “Ee, ngu. . .”

“Ee, Ndi lizi pele Ndi. . . walo mukwesu wangu. Ndi yanda kuba mulanda wakwe, nywebo mwabona.” Amube balanda kuli umwi aumwi. Amu yandane, nzila ili boobo, oh, ma, kuti nywebo—nywebo. . .

176 Twa kali kunga tulaimba lwiimbo luniini. Ta ndizi naa mula ciyeeya eno. Inga twaimba:

Kalelekwa kaanzyo ako kaswaanganya  
Myoyo yesu mu luyando lwa Bunakristo;  
I luswaanano lwa mizeezo iikozyenye  
Luli mbuli lwa Kujulu.

Cindi twa andaana,  
Kula tupa kucisa kwa mukati;  
Pele tu cino swaangene mu moyo,  
A kulangila kuyo swaangana alubo.

177 Cindi Ne kaimikila okuya ku malyango aku namaumbwe aku Saint Angelo, akulanga zya kabikidwe omuya, kuzwa kukutalika, kwa maile kutandila, kungsi lya bulongo, zyuumbwe, oko nkoba keelede kuzikka bafwide babo. Elyo mpoonya aa kkona kwakali tubanda tuniini, abo bakali bana, oko nkoba kabikka bana mu kkona. Elyo kwakali mbungano niini kunselelo okuya, oko nkoba kacita kuyuba.

178 Nda kaselemukila mu cikombela cakaindi ca Roma oko nkoba kabaumpa ku zijailo, akuba sanina ku balavu. Nda keenda kuzwa awo aakati ka busena obo, a kwiima awo. Nda kalanga koonse. Tii ndaka cibona pe. Suko lyoonse lyaka wida mukati; alimwi kwakali masena mapati oko balavu nkoba kazwida. Nda keenda nkoonya kutandila awo Mpe kayeeya kuti ndiza mulavu waka wida, awo Banakristo mpo bakafwa. Nda tambika maanza angu; kaima alya. Nda kati, “O Jesu, Ndili cilenge citeeleli boobu, kuyeeya kuti bakwesu bangu baka namatika bumboni bwabo awa, ku mulomo wa balavu, a zimwi zimbi, ku kaambo ka Jesu Kristo.”

179 Nda kacitika kwiimikila, a kulanga kusule lyangu, nkabela muntuumwi waka fwelta ciingano cakaindi cigalangene, kaimvwi okuya kulaale. Nda katalika kung’ung’una mu moyo wangu, “Aa cilundu kulaale kwa kaimvwi ciingano cakaindi cigalangene, cizibyoo ca kupenga a mause.”

180 Obo bantu abo kwiinda mu makkalo; inyika yoonse ili muku teta a bulowa bwa Mwami. . . bantu bakajaigwa nkambo ka lusyomo lwabo iba Mwami Jesu Kristo. Nda kayeeya, “Ino ncintu, ciniini cakaindi mbo tubede.” Kuyeeya kujatikizya kubweza lweendo luniini lwa bumissionari, ndiza kweelede kuyoima kupenzegwa kuniini, muntuumwi ku kuseka. Ndi jisi bbola lyamaulu, eelyo—eelyo bantu bala nditanda koonse. Eco tacibambi lwandaano luli loonse. Ba kabbompa bantu kumbele lyangu. Ba kacita zintu mbuli ezyo, a kwiita *eci*, *eco*, na *cimbi*. Ndi jisi Makanimabotu aa kukambauka; Nda jana Mwami oyo Ngwe yanda; Ndi jisi mwakupanga. Elyo cindi Nda boola ku mamano aa lweendo, Ndi yanda kuboola, a umwi aumwi wanu, kaamba *eci*, “Nda kalwana nkondo mbotu.”

<sup>181</sup> Bumwi bwa masiku aya, kwiina kuzumbauzya, Ndino imvwi ku cikambaukilo, cindi busyu bwangu bwaakunyona kusiyasiya, milomo yangu iyo caando, alimwi Njo... Nda kali kuyanda lyoonse kuunka ku cikambaukilo mbuli boobo, ku muunzi ku Bulemu. Bumwi bwa mazuba aya, Njo kambauka nkambauko yangu yamamanino. Njo bamba lwiito lwangu lwa cipaililo lwamamanino. Njo kombela muntu uuciswa. Ndi yanda kufwa a Bbaibbele mu janza lyangu, kwiita aa Zina Iya Mwami Jesu Kristo. Lwana nkondo mbotu; manizya lweendo.

<sup>182</sup> Bakwesu a bacizi bangu bayandwa, kufumbwa ciliko, ikuti na kuli cintu cili coonse mu buumi bwanu, kwiimpene kuli Kristo, atu cilekelele, boola atala awa lino a kubweza cilalilo ca Mwami; kusangana myoyo yesu antoomwe mbuli bube bomwe bwa lusyomo lwa Bunakristo, ku lekela Mwami wesu Jesu kuziba kuti tula Mu yanda a moyo wesu oonse. Sa mula cicita lino kuciindi notu cita? (Elyo, Teddy, ikuti na mula . . .)

<sup>183</sup> Ndi yeeya kuti ba kaboola kwiinda mu tubunga. Sa mbo mbubo, mukwesu? [Mukwesu Neville waamba, "Iyi."—Mul.] Lino ikuti na baalu baboola kumbele lino kuzo tugwasya, a kwiima awa. Elyo mpaali mpo talikila, ino ndubazu nzi, Mukwesu Neville, lubazu *olu*? [Mukwesu Neville waingula.] Ncibotu. Aba bakwesu eno, bali jisi cilengwa awa, ca nzila toonse mbo tutakoosika aciindi comwe.

<sup>184</sup> Elyo lino waboola a kulya mulalilo a ndiswe. Tuyo botelwa kuli nduwe kulya cilalilo eci a ndiswe. [Kabeela katakwecintu aa teepu—Mul.]

<sup>185</sup> Ndili masimpe kuti toonse inga twaamba, sunumasiku, kuti tuli kkomene kuti tuli Banakristo. I mucito oyo ngo twazwaa kucita, utandila myaka ili zyuulu zyobilo yakukomena. Kakutanaba kutolwa kwa Mwami wesu Jesu, Wa katwaambila kucita eci, a kucicita kusikila Wa bweeda alubo. Elyo Wa katupa kaanzambwene ka Ijwi Lyakwe Mwini, ako katakonzyi kukakilwa, taka konzyi kukakilwa. Wa kati, "Oyo uulya mbuli Wangu a kunywa Bulowa Bwangu uli jisi Buumi buteeli, alimwi Njo mubusya ku Buzuba bwamamanino," Musalali Johane cipati 6.

<sup>186</sup> Eco cindipa bulangizi buli boobo, kumane kubona bukombi bwa bubeji bwa inyika; kukomba kwazuba, a bukombi bwa mutuni, a mizeezo yabo yoonse ya iinda kugambya ya cilenge cigambyakwiinda. Pele, nekubaboobo, mwabona Ijwi eli, obo mbo Li takakilwi! Elyo Umwi Oyo wa katondezya kuti Tali kakilwi, watupa cisyomezyo eci ca Buleza Bwakwe, kuti Uyo tubusya ku Buzuba bwamamanino.

<sup>187</sup> Lino, ku beenzu mu mulyango wesu, kuli buyo kunji aniini kuli eci kwiinda eco nco twazwaa kucita. Njo cibala, lutaanzi, kuli ndinywe, kuzwa mu Bbaibbele, mu Musalali Johane cipati 13, kampango ka 2, kotalikila.

*Elyo cilalilo nicakamana, dyabulosi waka . . . bikka mu moyo wa Judasi Iskarioti, mwana wa Simooni, kuti amwaabe;*

*Jesu mukuziba . . . Wisi wa kapa zintu zyoonse ku janza lyakwe, . . . kuti wa kazwa kwa Leza, a kuunka kuli Leza;*

*Wa kabuka kuzwa ku cilalilo, . . . kabikka ambali zikobela zyakwe; a kubweza cisansamuzyo, a kulyaanga mwini.*

*Kumane obo wa katila maanzi mu mutiba, elyo waka talika kusanzya matende a basikwiya, aku bapukuta kubelesya cisansamuzyo eco nca kalyaangide.*

*Mpawo kwaka boola Simoni Petro: . . . Petro wakati kuli nguwe, Mwami, sa ula sanzya matende angu?*

*Jesu wakavuwa a ku mwaambila kuti, Eco Nce cita lino tozyi . . . ; pele uyo ziba kuzwida awo.*

*Petro wakati kuli nguwe, Yebo toko sanzya matende angu. Jesu waka muwiiila, Ikuti na Nda kusanzya, yebo to jisi cibeela a ndime.*

*Simooni Petro wakati kuli nguwe, Mwami, kutali matende angu biyo, pele . . . maanza angu a . . . mutwe.*

*Jesu wakati kuli nguwe, Oyo wa sanzigwa, taya ndikani ku sanzya . . . cita buyo kusanzya matende akwe, pele wasalala koonse: . . . mula salala, pele kutali nyoonse.*

*Nkambo wa kalizi oyo wa keelede ku mwaaba; nkikaako wa kati, Ta muli nyoonse musalala.*

*Aboobo nakamana kusanzya matende abo, mpawo waka bweza zikobela zyakwe, alimwi . . . kakkala ansi alubo, wa kabaambila, Mulizi nywebo eco Nce kamu citila?*

*Nywebo mundiita kuti Simalela a Mwami: nkabela mwaamba kabotu; nkambo aboobo Mbwe bede.*

*Ikuti na Mebo mpawo, Mwami a Simalela wanu, wasanzya matende anu; nywebo . . . mweelede kusanzya matende a umwi aumwi.*

*Nkambo Nda mupa mukozyanyo, kuti mweelede kucita mbuli mbo Nda mu citila.*

*. . . mula coolwe ikuti kamu zyi zintu ezi a ku zicita.*

<sup>188</sup> Akali malailile aa cikombelo okuno, kwinda mu i—i ciindi ca myaka ili makumi obilo ya bulenge, kuti lyoonse twa kacita kusanzyanya matende. I bantu ba Baptisti baka cibweza kakutanaba Pentekoste; Pentekoste yaka cibweza mu mazuba ayo mataanzi; mpawo kwii zwidilizya. Aboobo tuli, sunumasiku, mbuli lyoonse kubamba malailile aya.

189 Tu jisi busena, awa, butegwa kaanda ka mipailo. Nobalindu amu njile omuya, ku kutobela oyu mulazyo mupati Leza ngwa katusiila.

190 Elyo baalumi bala njila mu kaanda, ku mupailo. . . ku ofesi eyi *okuno*, ofesi ya madaikona. Alimwi tula bamba kusanzyanya kwa matende.

191 Elyo yebo, mweenzu, andiswe sunumasiku, kutali mweenzu, pele mumpelenge wa Bwami, ikuti na kubamba oyu, na mwaalumi na mwanakazi, twa ku lomba cabukole a ku kutamba kuboola a kusangana luswaanano olu a ndiswe. Elyo ikuti na tona cicitu, inga twa kkomana kuba a luswaanano lwako sunumasiku, ku ciindi cako citaanzi, a ndiswe. Nekubaboobo, ikuti na tolimvwi kuyanda kucicita, cintucimwi ciku kulwaizya kuya ku muunzi cakufwambaana, na cintucimwi, tu yanda kwaamba kuti tuli kkomene kuti wali kokuno andiswe sunumasiku.

192 Nda kabaanga nda lilekelela ku kumwaya nkambauko yangu, a zintu, nzila Nje kacita, Nseli mukambausi uukubwene, ku kutalika, elyo mpawo ciboola muku talangilwa, cicibamba kuyuma kuli ndime. Ii kaindi kaniini kainda, ndiza, Mwami uyo ndigwasya mu makani aya.

193 Elyo ndiza kumane kubweeda kuzwa kumbo. . . Nda syoma kuti Mwami ulandipa kulyookezya kubotu okuya, kutegwa Ndi konzye kujoka, alimwi ndiza ku Mukwesu Neville a Ndime kuba lubukulusyo lwa ciyanza cakaindi cibotu awa kwa masiku masyoonto, ku kuyiisya Ijwi.

194 Kuli muntuumwi, wazwaa kundi swaana sunu, uyanda kubbizigwa mu mulonga. Inga nda botelwa kubbizya uli oonse, kufumbwa busena. Kuli kabotu. Lino, tuli. . .

195 Muli tambwidwe lyoonse ku Branham Tabernacle. Ta tuli kabungwe kali koonse. Ta tulwani tubungwe, pele ta tuli buyo kabungwe. Aboobo, muli tambwidwe lyoonse. Ta tujisi bumembala buli boonse awa. Tu jisi buyo luswaanano umwi aumwi, kuciindi, “I Bulowa bwa Jesu Kristo, Mwana wa Leza, bula tusalazya kuzwa—kuzwa ku buboonse.”

196 Elyo mane tuka swaangane alubo, akube kuti lumuno a luzyalo lwa Leza lube a umwi aumwi wanu. Nda komba kuti Leza uyo gwisya malwazi kuzwa akati kanu, alimwi uyo mupa lweendo, lubotu lwakukwabililwa ku muunzi sunumasiku, nseba mbotu a nguzu, kulangila ku muswaana kuno masiku Bwatatu.

197 Kusikila mpawo, akube kuti luzyalo Lwakwe lube a ndinywe, kuciindi no twiima ikuti na mula konzya. (Mweembeli, kojana. . .) I mweembeli awa, Mukwesu Neville, ula mwaisya mu ijwi lya mupailo.



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Oyu Mulumbe aa Mukwesu William Marrion Branham, wakakambaukwa lutaanzi mu Chikuwa Munsondo mangolezya, Kavumbikaniini 3, 1954, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., wa kagu sigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakutagwisyacintu mu Chikuwa. Obo busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

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