

LAMUHLA LUMBHALO

UGCWALISEKILE



Qhubekani limile nje, nxa lithanda, lapho sikhothamisa amakhanda ethu okwelizwi lomkhuleko.

² Baba oseZulwini Othandekayo, silokubonga lobubusuku ngalokhu, elinye ithuba lokubuya lokunikeza leli eliyinkazimulo, elimangalisayo iVangeli likaJesu Khristu. SiyaKubonga ngenxa yokuthi Ulokhu engofanayo izolo, lamuhla, lanininini. SiyaKubonga ngalaba bantu labo ababuthene phandle lapha esikhathini somkhathi lowu oqandayo, futhi lokukhangelela kwabo kulokhu kukukhulu, bekhangele, bekhohwa ukuthi enye into engajwayelekanga kakhulu izakuphiwa thina ivela kuNkulunkulu. Sibuya kanye lethemba lelo, Nkosi, kuwo wonke umhlangano. SiyaKubonga ngezinkonzo, ubusuku bakuthange, ethabhanekeli; siyakubonga Wena ngokwenkonzo lapha intambama edluleyo, futhi lenkonzo lamuhla, ethabhanekeli. Sikhangelele phambili khathesi lokho Ozasipha khona lobubusuku.

³ Baba, siykwazi ukuthi loba ngubani lowo owenelisayo ukuhambisa izandla zabo angavula amakhasi eBhayibhili, kodwa kuloYedwa kuphela Lowo ongaLenza Liphile futhi libe qotho, futhi lowo Nguwe. Futhi, Baba sikhangele Wena ukukwenza lokho lobubusuku. Sibusise ngayo yonke indlela. Inhliziyo zethu zigwele intokozo lapho sibona isikhathi sisondele lapho sizakuhlangana Laye, ubuso ngobuso, Lowo esimthandileyo futhi samphilela yonke iminyaka leyi.

⁴ Abanengi abatsha abaphendukileyo, Nkosi, benziwe. Sizwisisa ukuthi ixuku elikhulu, amatshumi amane kumbe amatshumi amahlanu, bazakubhaphathizwa eBizweni Lakho, ekuseni, kusukela enkonzweni ebusuku obedluleyo. O Nkulunkulu, siyacela qhubeka, siyakhuleka, kuze kuthi yonke iMbewu kaNkulunkulu emiselwe ngaphambili ibone iVangeli lokuKhanya, futhi ibuye esibayeni.

⁵ SiyaKucela ukuthi usifihle lobubusuku ngemuva kweLizwi; siphumputhekise ezintweni zomhlaba, futhi makuthi sibone uJesu. Makuthi kube khona isehlakalo seNtaba yoKuguqulwa phakathi kwethu, lobubusuku, ukuthi singaboni muntu kuphela uJesu. Sikucela khona eBizweni Lakhe, futhi lokwenkazimulo Yakhe lokuqiniswa kweVangeli Lakhe. Amen.

Lingahlala phansi.

⁶ Ngizatshibilikisa imayiki leyi, kumbe itafula leyi, kancinyane nje eceleni, nxa kulungile, ukuze ngibone

amacele wonke ombuthano. Ngithemba ngingathatha lawa amamayikrofoni khona ngapha alunge. Kulungile okwesikhatshana nje.

⁷ Siyabingelela, kusukela esakhiweni esikhulu lapha lobubusuku, abangane bethu eArizona, eCalifornia, eTexas, futhi kudabula iUnited States, ngendlela yefoni. Lokhu, lokhu kuhamba ilizwe lonke jikelele, linkonzo lobubusuku, ngendlela yefoni, ngakho siyathemba ukuthi uNkulunkulu uzasibusisa.

⁸ Liyezwa yini, emuva kusiya, e—e sakhiweni kwesokunxele? Kulungile, bazakuya khangela khathesi uhlelo lwefoni, ukubona uba kusebenza kuhle.

⁹ Umuntu wonke uyathokoza lobubusuku? [Ibandla lithi, “Ameni.”—Mhl.] Tshono, kulungile! Kulelicele? [“Ameni.”] Ameni. Ngiyathokoza ukubona ukuthi lonke lihlezi kuhle.

¹⁰ Futhi manje kusasa ebusuku, nxa amaxuku eqhubeka esiba manengi, lawo azaxhunyelwa ifoni khonapho. Ikhona lobubusuku. Ngicabanga amanye awo aphantsi khonale ethabhanekeli.

¹¹ Futhi, kusasa ekuseni, inkonzo azisoze zenzelwe ethabhanekeli, ngoba i . . . kuzakuba khona umuntu wamaluba lapho ececisa ibandla okomtshado kusasa emini. Futhi sebentshintshela i—izinkonzo, ekuseni, ebandleni likaMfowethu Ruddell, omunye esisebenzelana laye, futhi laphezulu e—emgwaqweni lapha, 62. Ngabe sokumenyezwe na? [UMfowethu Neville uthi, “Yebo.”—Mhl.] Sokumenyezwe. Futhi, nxa kungagcwala kudlulise phezulu lapho, sizathatha abaseleyo futhi sithumele omunye umtshumayeli phansi kuMfowethu Junior Jackson, phansi eClarksville. Isizatho sokuba sikwenzele khona koMfowethu Ruddell, kuseduzane lapha, futhi thina singa . . . futhi sicabange ukuthi lingakufumana lokho kalula. Futhi-ke sizakunakekela ngezinye indlela. Futhi libe leqiniso ukuthola konke lokho kubhaphathizwa kusasa, futhi ngiyathemba kuzakuba lelinye ikhulu kumbe amabili angezelelweyo kulabo ekubhaphathizweni kusasa. Futhi manje kusasa ebusuku . . .

¹² Angithandi ukumemezela loba kuyini ozakhuluma ngakho ngaphambi kwesikhathi, kodwa ngobunye ubusuku enkonzweni, kumbe ngolunye usuku, Ngifuna ukukhuluma ngesifundo sokuthi: *Ngubani LuMelkizedeki?* Ngoba, kuyi—yisifundo engicabanga ukuthi siphila ngesikhathi lapho lezi zambulo, obekungumbuzo phansi kusehla ezikhathini, zokuthi, “Ngubani uMfo lowu?” Futhi ngiyakholwa ukuthi uNkulunkulu ulempendulo, Wayengubani Yena. Abanye bathi, “ubupristi,” abanye bathi, “inkosi,” abanye . . . Kodwa kufanele kube . . .

¹³ Ingqo kuphela kulombuzo, kumele kube lempendulo kulowo mbuzo, okuqondileyo. Akungeke kube lombuzo kungazange kube lempendulo kuqala.

14 Manje, sithemba ukuthi uNkulunkulu uzasipha isibusiso lobubusuku eLizwini Lakhe, lapho siLibala.

15 Futhi libe le. . . UBilly ungitshela ukuthi ngilitshela ukuthi sibili ube lokusebenzelana kuhle labantu laba lapha lokho bekuse hlelweni lokuphaka izimota, amapholisa lento yonke. Akwale kunjalo; lokho kuhle kakhulu, kakhulu.

16 Siyathemba ukubona isikhathi, mhlawumbe kwelakusasa eliseduzane, lapho mhlawumbe singaletha ithente lapha edolobheni futhi silifake phandle lapha okudlalalwa khona inguqu, lapho esingahlala khona okwesikhathi eside, mhlawumbe okwamaviki amathathu kumbe amane, imvuselelo, kokuphela. Futhi lapha sazana nje okwesikhathi esifitshane, futhi-ke sibe sesisithi lisale kuhle futhi sibe sesihamba njalo. Kodwa ngizathanda ukubuya futhi ngihlale uhambo olwengeziweyo, ngesinye isikhathi lapho ongahlala khona ukuze singavali ngobusuku bunye kumbe obubili, kodwa nje ukuhlala futhi sifundise, imini lobusuku, ukuya lokuya. Mhlawumbe omunye ahambe ngekhaya futhi aphe inkukhu ukudla, asenge inkomo, futhi aphenyuke iviki elilandelayo futhi aqhubeke njalo kanye lenkonzo. Ngi—ngiyakuthanda lokho. Ngakho iNkosi ibekanye lani.

17 Manje, ngingakasuki, mhlawumbe ngeSonto ekuseni kumbe ngeSonto ebusuku, kumbe kwesinye isikhathi, enye yalezi inkonzo, Ngiyazi lonke lilindele ukuzwa uMbiko mayelana leQiniso ngo*Mtshado loKwahlukana*, okungokunye kwezinkinga ezinkulu zosuku. Futhi nje ngileqiniso njengoba ngimile lapha, ngiyakholwa ukuthi impendulo eqondileyo iseLizwini likaNkulunkulu, futhi ngiyakholwa ukuthi lokho yikho engakuthembisayo ukukuphendukela.

18 Futhi ngithi, ngokwazi, njengokuba ngisazi, ngifuna ukuba lenye inkonzo lapha eJeffersonville, ngeSonto yePhasika, futhi siza. . . inkonzo yokuphuma kwelanga, futhi-ke iSonto yePhasika. Ngakho sizakumemezela ngaphambili futhi sizame ukuthatha mhlawumbe iwolu, nxa kusenzeka, kumbe kwenye indawo, okwangeSonto, mhlawumbe sibuye ngoMgqibelo langeSonto. Kumele ngiphaphe ngibuya futhi ngibuyela, ngoba kuseduzane lesikhathi. . . Kumele ngikuhlole, kuqala, kanye ngohlele engilalo, futhi olunye loluhlu lohambo lwami—lwami—lwami eCalifornia. Futhi-ke, khona masinya emva kwalokho, kumele ngihambe e—eAfrica. Ngakho lihlale lisithinthile futhi lisikhulekele.

19 Manje, lobubusuku, ngifuna ukubiza ukunaka kwenu esigabeni seLizwi likaNkulunkulu, elitholakala esahlukweni 4 sikaLuka oNgcwele. Isahluko 4 futhi lendima 16, sizaqala, uJesu ekhuluma.

. . . *Lamuhla leli Lizwi ligcwalisekile endlebeni zenu.*

²⁰ Manje sifuna ukukhupha, kuLokho, isiphetho sokuthi lilamandla okuhambisa okunganani iLizwi likaNkulunkulu! Manje, thina sonke singacabangisisa okuhambisa imitshina, kodwa kuthatha aMandlokuhambisa ukukwenza Kusebenze.

²¹ Singacabangisisa lokho okuhambisimtshina, imota, kodwa ke kuthatha amandlokuhambisa ukwenza amavili aqale ukusebenza lokuhamba.

²² Manje, uJesu, wayesebuyelile e—eNazaretha, lapho Akhuliselwa khona. Kusehla phansi eMbhalweni lapha, siyathola ukuthi bathi, “Sezwa Wenza *okunje-lo-kunje* eKapenawume. Manje ake siKubone ukwenza lapha elizweni Lakho ngoKwakho.”

²³ UJesu wathi, “U—umprofethi akasweli ukuhlonitshwa ngaphandle kwaselizweni lakibo.” Futhi, ngoba, yikho lapho owakhuliselwa khona, futhi lalapho abantu abakwazi khona. Futhi lapho Wayele le—le—lebizo elibi, kwasekuqaleni, Ngaye ezalwa engela baba wasemhlabeni. BaMbiza “umntwana ozelwe ngobufebe,” ukuthi uMariya wayevele esezithwele ngaphambi kokuthathwa, ngokusemthethweni, nguJosefa. Kodwa, lokho kwakungenjalo, siyakwazi akukho njalo.

²⁴ Futhi kuluMbhalo, lokho okwangibangela ukuwisela amehlo ami phezu kwalokhu, kwakuyinto eyenzakalayo nje khona khathesi ePhoenix, Arizona. Kwakulusuku lokucina, olwenkonzo leyo engangizakhuluma kuyo eInternational Convention yeFull Gospel Business Men.

²⁵ Futhi kulumhlango omkhulu kwakule sethekeli kanye lathi, esasingubhishopi weKatolika, lowo ongo—ongowe “Chaldean Rites yebandla leApostolic Catholic; uMost Rev. John S. Stanley, O.S.D.” Ungu “ubhishopi omkhulu wedolobho leUnited States,” ebandleni leKatolika. *Lokhu* kwenzakala ukuba likhadi lakhe futhi le—futhi lekheli yakhe.

²⁶ Futhi waye yisivakatshi kanye leChristian Business Men, futhi ngangimbonile lapho, ngayizolo. Futhi lapho ngikhuluma ngoMgqibelo ebusuku, ngiyakholwa kwakuyiwo, kumbe ngoMgqibelo ekuseni ekudleni kwekuseni, futhi nga . . . Ngisakhuluma, waqhubeka engikhangela. Ngacabanga, “Leyo ndoda ngeqiniso ayivumelani lento yonke engiyitshoyo.” Futhi uyazi, wawunga—wawungambona nje; wayelokhu ephakamisa ikhanda lakhe phezulu-la-phansi, kodwa ngangingazi lokho nje okwakusenzakala kuye.

²⁷ Ngakho ngeSonto emini, lapho ngisukuma ukukhuluma, ngangizathatha isifundo sami nge*Nhlungu ZokuZala*, lapho uJesu wathi, ukuthi, “Njengomfazi ehelelwa ngomntwana,” uyahlelwa ekuzaleni. Futhike ngangizakhuluma kusukela lapho, njenge, *INhlungu ZokuZala*, isifundo, ngisithi umhlaba usenhlungwini zokuzala khathesi. Okudala kufanele

kudluliswe, ukuze okutsha kuzalwe; njenge—ngembewu ifanele ibole, ukuze iveze impilo entsha.

²⁸ Futhi lokuthi kanjani izinhlungu, inhlungu zokuzala zatshaya umhlaba! EMPini yoMhlaba yokuQala, wabalobuhlungu obunzima, ngoba babele gasi eyitshefu, lokunjalo, okwakungaphose kubhidlize umhlaba. Futhi eMpini yoMhlaba yesiBili, watshaya obunye, ubuhlungu obunzima; babelama bhomba abhidlizayo, futhi njalo lebhomba le athomiki. Angeke uwumele omunye umhelo. Lalawa amamisayili lezinto lamuhla, enye njalo impi izawuphosela phandle komkhathi, ngoba uzakuba usukhululiwe manje. Futhi kuzakuba lomhlaba omutsha. IBhayibhili lathi kuzakuba khona.

²⁹ Ngaphansi koMbiko wonke womprofethi, uSrayeli waba lezinhlungu zokuzala, ngoba ukuthi laba abaprofethi babesiza enkundleni emva kwezazi zenkolo labafundisi babengenisa ibandla esimweni senhlanganiso. Futhi lapho abaprofethi besiza enkundleni lo ITSHO KANJE INKOSI, bawanyikinya wona amabandla, futhi waba lobuhlungu bokuzala. Ekucineni, waba lenhlungu zokuzala okukhulu kwaya waze wakhululeka iNdodana yeVangeli, okwakuliLizwi ngoKwalo elenzwe laba yinyama.

³⁰ Ngakho ibandla sibili lizezinhlungwini zokuzala lobubusku, futhi, ekukhululekweni kweNdodana, iNdodana kaNkulunkulu isiza njalo. Zonke izazinkolo zethu, inhlelo zethu zonke, zonke inhlanganiso zesonto zethu sezabola khona phansi kwethu. Ngakho sisenhlangwini zokuzala, futhi uMbiko ovela kuNkulunkulu uhlezi uphosela ibandla ezinhlungwini ezinkulu, kodwa emva kwesikhatshana uzakukhululeka uMlobokazi. Ozakuveza uJesu Khristu kuMlobokazi Wakhe.

³¹ Futhi, khona-ke, ngicabanga lindoda yayinga vumelani lami kangako. Lapho ngiphakama ukukhuluma luMbiko, Ngavula eBhayibhilini lami, ukuthola ikhasi.

³² Futhi umkami wayesanda kungipha iBhayibhili elitsha, okweKhisimusi. IBhayibhili lami elidala lingaba phose leminyaka elitshumi lanhlanu ubudala, futhi lento yayisisidabukile isiyiziqephu qephu. Amakhasi, sonke isikhathi livuleka, ayekhithika ephuma phakathi kwalo. Futhi, kodwa ngangisazi nje lapho okokuthola wonke uMbhalo, ngakho ngangitaditsha sibili kuleloBhayibhili. Futhi nje ngadobha elitsha, ngoba elinye lalikhangeleka limadabudabu, ukuhamba lalo ebandleni.

³³ Futhi lapho ngiqalisa ukuvula kuJohane oNgcwele, lapho uMbhalo owawutholakala khona, ngaqala ukubala isahluko 16, futhi indima engangiyidinga yayingekho lapho. Ngakho ngacabanga, “Kuyisimanga!” Ngaphendla njalo; yayilokhu ingekho lapho.

34 futhi uMfowethu Jack Moore, ovela eShreveport, Louisiana, umgane wami wenhliziyweni, wayehlezi lapho. Ngathi, “Mfowethu Jack, kakukho lokho kuJohane oNgcwele 16?”

Wathi, “Yebo.”

35 Futhi lumpristi weKatolika wasukuma esihlalweni sakhe, phakathi kwabafundisi abaphose babe likhulu behlezi kupulathifomu; weza esondela duzane lami, kanye lamarogwe lamagawuni akhe onke leziphambano, lokunjalo, futhi wafika phansi kwami. Futhi wasesithi, “Ndodana yami, hlaliseka. UNkulunkulu ulungiselela ukusebenza.”

Ngacabanga, “Ubhishopi weKatolika etshela mina lokho?”

Wathi, “Kubale kuvela eBhukwini lami.”

36 Futhi ngabala uMbhalo eBhukwini lakhe, futhi ngathatha isifundo sami futhi ngaqhubeka, ngatshumayela intshumayelo yami.

37 Emva kwalokho, lapho sengiqedile, wasukuma emva kokuba sengihambile, futhi wathi, “Kulento eyodwa okufanele yenzakale. Emva kwalokho, ibandla kufanele liphume phakathi kwengxabangxoxa eliphakathi kwayo, kumbe kumele siphume phakathi kwengxabangxoxa ibandla elikuyo.” Ngakho, okukodwa kumbe okunye.

38 Futhi ngangisendlelani yami ngisiya ekhaya, ngibuyela phansi eTucson, leyontambama. Abantwana babekhalela isamusi, futhi ngama ukubatholela isamusi emsikeni omncinyane. Futhi umkami wathi, “Bill, angikaze ngiqhaqhazele kangako empilweni yami yonke, ukukubona umile lapho uphendla kulelo Bhayibhili.” Wathi, “Akuzange kukwenze uqhahazele?”

39 Ngathi, “Hatshi.” Ngathi, “Ngangikwazi ukuthi iphakathi lapho kwenye indawo. Kabazange babe lekhasi phakathi. Yikudinda okweqiweyo.”

40 Futhi wasesithi, “Ukucabanga, ukuthi ngikutholela iBhayibhili lelo! Kwakhangeleka sengathi lonke ilihlo phakathi lapho laliphezu kwami.”

41 Futhi ngasengisithi, “Awu, wawungeke wenze ulutho ngalokho. Lokho yikudindwa okweqiweyo eBhayibhilini.” Ngathi, “Abazange bafake nje ikhasi phakathi.”

42 Awu, ngehla phansi ngakhangela kilo njalo, laliphelele nje ngokungaba yikho; kodwa isahluko 16 siyaphela, isigaba, isigaba sakho phose nje ama intshi amathathu kusukela phansi, khona kusahluko 17 kolunye uhlangothi, kwenza into efanayo. Futhi, kuliBhayibhili elitsha, lawo makhasi amabili ayenamathelene ndawonye ngokupheleleyo, futhi ngangibala kusahluko 17 kulokuthi ku16. “Awu,” ngathi, “konke kulungile. Kungokwe sizatho.”

43 Futhi nje ngokusobala usizwa ilizwi loba yiliphi, iLizwi labuya kimi, futhi lathi, “Wangena eNazareth, kulapho Akhuliselwa khona; futhi wangena esinagogeni, njengomkhuba Wakhe. Futhi umpristi waMnika iMibhalo ukuthi abale, futhi Wabala uIsaya 61. Futhi lapho Esebalile iMibhalo, Wahlala phansi; wabuyisela umpristi iBhayibhili, iBhuku, futhi wahlala phansi. Futhi wonke amehlo ebandla ayephezu Kwakhe. Futhi Amazwi aligugu aphuma emlonyeni Wakhe. Futhi Wathi, ‘Lamuhla luMbhalo ugcwalisekile.’”

“Lamuhla luMbhalo ugcwalisekile.”

44 Uqonde kanganani uMbhalo! Nxa ungananzelela lokhu kuIsaya 61:1 kusiya ku 2, kulapho iNkosi yethu eyayibala khona, Isaya 61:1 kusiya ku 2. Kodwa phakathi kwendima yesi 2 kaIsaya 61, Wama. Lapho eyathi khona, “UMoya weNkosi uphezu Kwami; ukutshumayela umnyaka womusa,” khona-ke Wasesima. Kungani? Enye ingxenye, ukuletha ukwahlulela, kwakungaphathelananga lokubuya Kwakhe kokuqala, kodwa ukubuya Kwakhe Kwesibili. Bona, kwakungaphathelananga lalapho. Ukuthi iMibhalo kayiyenzi kanjani amaphutha! Ihlezi iphelele. UJesu wama nje lapho uMbhalo owama khona, ngoba lokho kwakuyikho kanye lokho okwakuzaqiniswa osukwini Lwakhe, manje, kulokho kubuya kokuqala. UkuBuya kwesibili Uzaletsa ukwahlulelwa phezu komhlaba; kodwa hatshi ngaleso sikhathi. Waye eza “kuyatshumayela umnyaka womusa.”

45 Nanzelela uMesiya emile kupulathifomu, ukuZibonakalisa ngeLizwi lesithembiso saleso sikhathi. Kumangalisa kanjani, uMesiya emile phambi kwebandla! Futhi khangelisa kulawa Mazwi aligugu, lapho Esithi lapha, “Ukutshumayela umnyaka womusa.”

46 “Umnyaka womusa,” njengokuba sisazi sonke, njengababali beBhayibhili, kwakungu “mnyaka wejubhili.” Lokho, lapho izigqili zonke lezibotshwa, njengoba babenjalo, bathathwa, entolongweni; futhi kwakufanele anikeze indodana, ukubhadala isikwelede; kumbe indodakazi, ukubhadala isikwelede, [Indawo engelalutho ethephini—Mhl.] futhi babesebugqilini. Kungelandaba ukuthi babesebugqilini okwesikhathi esinganani, kumbe kwakufanele bahlale lapho okwesikhathi esinganani; lapho umnyaka usiza, wejubhili, lapho uphondo lukhala, wonke umuntu wayekhululeka nxa wayefuna ukukhululeka. [Indawo engelalutho ethephini.] Ukhululekile. Wawungaseyiso isigqili.

47 Kodwa nxa wawufisa ukuhlala uyisigqili, khona-ke wawuyiswa phansi ethempelini, umiswe ensikeni yethempeli, futhi bathatha usungulo futhi babhoboze isikhala endlebeni yakho, futhi-ke wawufanele ukuthi usebenzele leyo nkosi yezigqili insuku zakho zonke.

48 Ngumfanekiso bani opheleleyo weVangeli likaJesu Khristu! Lapho Litshunyayelwa, isikhathi somusa, futhi lesikhathi seJubhili; loba ngubani, kungenani lokuthi ungubani, ungumbala bani, uyinhlanganiso yesonto bani oyiyo, utshone kangani esonweni, kumbe yini okubi ngawe; ungakhululeka lapho usizwa uphondo lweVangeli lukhala. Ukhululekile!

49 Kodwa nxa ufulathela uMbiko futhi wale ukuwuzwa Wona, nanzelela, wawubhotshozwa endlebeni, ngosungulo. Lokho kutsho, ukuthi, usuweqe umzila phakathi komusa lokwahlulelwa, futhi awusoze ulizwe iVangeli futhi. Awusoze ufike ngaphi. Kumele ube yisigqili kuhlelo lolo okilo, insuku zakho zonke, nxa usala ukuzwa umnyaka womusa.

50 Manje, eyinye ingxenye yakho, njengoba ngitshilo, engadingekiyo ukuphendulwa, ngoba luMesiya ozayo, isikhathi khathesi, kulapho Azaleta khona ukwahlulela.

51 Manje, babengehluleka kanjani labo bantu ukubona ukuthi Waye Ngubani? Bakweqa kanjani? Kwakungaba njani, lapho kwenziwa kwabasobala futhi kwatshengiswa? Kwabeqa kanjani ukukubona? Lapho E . . .

52 YiLizwi bani! Cabanga ngakho, “Lamuhla luMbhalo ugcwalisekile phambi kwamehlo enu.” Ngubani owakutshoyo? UNkulunkulu ngoKwakhe, Lowo ongumchasisi weLizwi Lakhe ngoKwakhe. “Lamuhla luMbhalo ugcwalisekile.” UMesiya, ngoKwakhe, emile ebukhoni bebandla futhi ebala iLizwi eBhayibhili, elimayelana Ngaye, futhi-ke esithi, “Lamuhla luMbhalo ugcwalisekile,” futhi kunjalo behluleka ukuKubona.

53 Kuyingozi bani okwakuzakuba yiyo, kodwa kwenzakala. Kwenzakele izikhathi ezinengi. Kwakungenzakala kanjani? Yebo sibili, njengalokho okwenzakala kwezinye izikhathi, ngokukholwa ukuchasisa kwabantu iLizwi. Yikho okwakubangelayo. Lawo makholwa kulezo nsuku, ababezithi ngamakholwa, babethatha incazelo yalokho umpristi ayekukhulumile ngoMbhalo. Ngakho-ke uJesu, engasuye womunye wabo kumbe amasosayithi abo, Waxotshwa phakathi kwabo.

54 Futhi, njalo-ke babengeke baMbale kanye labo, ngoba Waye yahlukile kubo. UBuntu bukaJesu Khristu babubalulekile okokuthi akula loyedwa owayefanele equwe yikubona ukuthi leyo kwakuyiNdodana kaNkulunkulu, ngoba Wayeyinkomba epheleleyo yoMbhalo owawubhalwe Ngaye.

55 Yiyo indlela loba nguphi umKhristu aziwa ngayo, lapho impilo ikhomba zona lezo zinto umKhristu afanele ukuzenza.

56 Wayengema kanjani lapho futhi athi, “Lamuhla luMbhalo ugcwalisekile khona phambi kwamehlo enu!” Kumangalisa kanjani, kusobala kanjani, futhi kukanti abantu labo abazange bazwisise. Ngani? Kungenxa yokuthi bathatha ukuchasisa kwendlela yabapristi labo abababalalela.

57 Futhi imbali ihlezi iziphinda. Futhi uMbhalo ulomutsho okabili Kuwo, futhi lesambulo esikabili.

58 Njengalokhu, njengoba kutshiwo eBhayibhilini, ukuthi, “Ngibize indodana yami ukuthi iphume eGibhithe,” kusitsho uJesu. Landezela umphetho wekhasi kulokho, futhi uyathola ukuthi, futhi kwakusitsho uJakhobe, uMbhalo ofanayo. UJesu wayeyiNdodana Yakhe enkulu. UJakhobe waye yindodana Yakhe Ayibiza yaphuma eGibhithe, leso silandelezeli semibhalo yeScofield futhi lezinye izilandelezeli ezikuphayo, ngoba yiwo uMbhalo okwakukhulunywa ngawo. Ngakho kwakule—lempendulo ekabili; yayilempendulo kuJakhobe ebizwe waphuma, loJesu ebizwe waphuma.

59 Futhi kunjalo lamuhla! Kungenxa yokuthi siphakathi kwesiyaluyalu njengalokho esiyikho, futhi abantu bayehluleka ukubona iQiniso likaNkulunkulu, kungenxa yokuthi kulokuchasisa okunengi okwenziwe ngabantu kweLizwi likaNkulunkulu. UNkulunkulu kadingi muntu ukuchasisa iLizwi Lakhe. Ungumchasisi Wakhe ngoKwakhe.

60 UNkulunkulu wathi, ekuqaleni, “Akube lokukhanya,” futhi kwaba lokukhanya. Lokho kakudingi kuchasisa.

61 Wathi, “Intombi izakhulelwa,” futhi yakhulelwa. Lokho kakudingi kuchasiswa.

62 Lapho... Ingcazelo kaNkulunkulu yeLizwi Lakhe kulapho Eliqinisa lokuLibonakalisa ukuba njalo. Yiyo ingcazelo Yakhe, ngokulenza ligcwaliseke. Yikho lapho ingcazelo kaNkulunkulu ekhona, kulapho Esenza iLizwi Lakhe ligcwaliseke. UyaLichasisa kuwe.

63 Njengokuthi uba kwakungakaze kube lokukhanya, futhi Wathi, “Makube khona ukukhanya,” futhi kwaba khona, lokho kakudingi muntu ukuthi achasisa.

64 Kodwa siyathola inhlelo ezenziwe ngabantu zixutshaniswe Lakho, futhi, lapho ukwenza, uya—uyaKukhupha phandle komzila. Kuhlezi kungaleyo ndlela.

65 Kodwa ngilokhu ngicabanga ukuthi kwakumangalisa kanjani. Cabanga ngakho, uMesiya! Kungani behluleka ukuMbona? Ngoba, abakhokheli babo okwakufanele babeMazi, labo ababemele begxilile eMbhalweni, ababemele babe lokuzwisisa kweMibhalo, bayeyisa liNdoda futhi bathi, “Ungumntwana ozelwe ngobufebe, kwa—kwasekuqaleni. Singeke sikukholwe Lokho.”

66 Iminyaka elandelayo, asikukholwa lokho. Singafela isizatho sokuthi wayeyiNdodana ezelwe yintombi.

67 Futhi kuzakwenzakala ngolunye usuku ukuthi, uqobo lwezinto esibona uJehova ezenza lamuhla, abantu ezikhathini ezizayo, nxa zikhona, bazafela linto esikhuluma ngayo lamuhla. Kuzamele ukwenze lapho uphawu lwesilo lusiza,

futhi kawuvunyelwa ukutshumayela iVangeli ngalindlela. Lapho umanyano omkhulu wamabandla usiza ndawonye, okusehlelweni khona khathesi okwebandla lomhlaba, uzamele ubeke uphawu ubufakazi bakho ngempilo yakho, kuLokhu.

⁶⁸ Kumele ukuKholwe khathesi. Nxa abapristi labo bengavuka, labo abamaMlahlayo, babengeke baMlahle. “Kodwa,” uthi, “nxa ngangingabe ngikhonale, ngangizabe ngenze *okunje-lo-kunje*.” Awu, leso kwakungesiso isikhathi sakho. Kodwa, lesi yisikhathi sakho, lesi yiso isikhathi.

Uthi, “Awu, aluba Wayelapha!”

⁶⁹ IBhayibhili lathi, “Ungofanayo izolo, lamuhla, lanininini,” ofanayo, ngakho Ulapha. Kodwa, Ulapha. Njengoba umhlaba usuphucukile, wabamkhulu, futhi wafunda kakhulu; Ulapha esimweni sikaMoya, leso abangeke basibulale kumbe bawubulale. Wafa kanye; Angeke afe futhi. Wayemele enziwe abe yinyama ukuze kuthi uNkulunkulu abulawe enyameni, ngenxa yesono. Kodwa lesi sikhathi Wayengeke afe; KunguMoya oNgcwele.

⁷⁰ Manje, ukukucabanga ukuthi kanjani babelazo izinto ezimelana Laye! Enye into, yilokho ukuthi Wayengeke azihlanganise kuloba yiwaphi amaqembu abo. Khonake, uyabona, lokho kwakulokhu kumenza Umuntu omubi. Wayengeke ajoyine inhlanganiso zabo—zabo, wayengeke ajoyine ubupristi babo, futhi Wayengeke abe lani lokokwenza lakho. Futhi-ke ngaphandle kwakho konke lokho, Wazama ukudilizela phansi lokho ababekwakhile.

⁷¹ Waya ethempelini. Simbiza ngokuthi iNdoda emnene; Wayenjalo, kodwa izikhathi ezinengi kasizwisisi lokho ubumnene obuyikho.

⁷² Waye yiNdoda elesihawu, kodwa kukanti siyehluleka kwezinye izikhathi ukuzwisisa lokho isihawu esiyikho. Hatshi uzwelo lomuntu, akusiso isihawu. Kodwa *isihawu* kuyi “kwenza intando kaNkulunkulu.”

⁷³ Wadlula echibini lase—laseBethesda, isango. Lapho kwakulele abantu, amaxuku abo. Amaxuku akusilo inani elithile. Kodwa lapho kwakulele amaxuku; abaqhulayo, iziphofu, izilima, abatshwabheneyo. Futhi Wayelesihawu ebantwini, izikhathi zonke. Futhi Waya emuntwini oyedwa owayengaqhuliyo, engasosiphofu, isilima kumbe otshwabheneyo; mhlawumbe owayelohlupho lweprostata, mhlawumbe wayelobuthakathaka obuncinyane lokho okungelamandla. Wayelakho okweminyaka engamatshumi amathathu lesificaminwembili. Kwakungasoke kumkathaze, kwakungasoze kumbulale. Wayelele phezu kwethala. Futhi Wathi, “Ungathanda ukuphiliswa?”

⁷⁴ Futhi indoda yathi, “Angila muntu ukungifaka emanzini, kodwa lapho ngisiza, awu, omunye uyehla phambi kwami.”

Bona, wayehamba, wayebona, wayehambahamba, kodwa wayebuthakathaka nje.

⁷⁵ Futhi uJesu wathi kuye, “Phakama. Thatha umbheda wakho futhi uye endlini yakho.” Futhi uJesu wabuzwa ngalokho, ngoba liyakhumbula uMbhala wakutsho lokhu.

⁷⁶ Akumangalisi! Nxa Wayengabuya eJeffersonville lobubusuku futhi enze isenzo esinjalo, babezabe belokhu bekhuluma Ngaye.

⁷⁷ Kodwa, khumbula, Weza ukuzokwenza into eyodwa, kwakuyintando kaNkulunkulu. Manje, lokho kutholwa kuJohane oNgcwele 5:19, uzathola impendulo. Wathi, “Ngqiqinisile, ngiqinisile, ngithi kini, iNdodana ayingeke yenze ulutho ngoKwayo; kodwa lokho Akubonayo uBaba ekwenza, lokho iyakwenza iNdodana.”

⁷⁸ Manje, babemele babekwazi ukuthi lokho kwakuyikuqiniseka kwesiprofethi sikaMose, “Ngoba iNkosi uNkulunkulu wakho izakuvusa umProfethi ofanana lami.”

⁷⁹ Unanzelele, lapho Embona lundoda, Wathi... UJesu wayekwazi ukuthi wayesesimweni lesi okweminyaka eminengi. Bona, engumProfethi, Wabona lindoda kuleso simo; futhi wehla phansi lapho futhi ephendla—ephendla indlela Yakhe kulabo bantu, edabula phakathi kwexuku, waze Wafumana leyo ndoda ethile.

⁸⁰ Wedlula abaqhulayo, izilima, iziphofu, labatshwabheneyo, kodwa iNdoda egcwele isihawu. Kodwa, *isihawu* yi “kwenza intando kaNkulunkulu.”

⁸¹ Manje, siyaMthola, lapho Engazihlanganisi labo, Waye ngelani lokwenza phakathi kwamaqembu abo, khona-ke Waba ngolahliweyo. Wayengeke abele... .

⁸² Ngaphandle kwalokho, Waya ethempelini ngolunye usuku. INdoda yaya phakathi lapho futhi yafumana indlu kaNkulunkulu ingcole phose nje njengalokho eyikho lamuhla. Babethenga, bethengisa, bentshintsha imali. Futhi Wagenqula amatafula emali; wathatha intambo futhi wazeluka, futhi watshaya abantshintshi bemali baphuma ethempelini. Futhi wabakhangela ngolaka, futhi wathi, “Kulotshiwe,” haleluya, “Indlu kaBaba Wami yindlu yomkhuleko; futhi seliyenze ubhalu lwamasela. Futhi lina, lemikhuba yenu, selenze imilayo kaNkulunkulu yangabi lamsebenzi.”

⁸³ O, ixuku elinjengalelo lalingakholwa Kuye? Hatshi, mnumzana. Babe bhixike njenge ngulube phakathi kodaka lwama sosayathi futhi lokungcola kosuku, baze bawoma ngomqando wezenkolo baze bangasezwa ukudikiza kwaMandla kasoMandla uNkulunkulu. Akumangalisi umfazi omncinyane wayebamba isambatho Sakhe futhi wasiliswa Ngaso; futhi isotsha elidakiweyo lakhafulela ebusweni Bakhe futhi langezwa

amandla! Kuya ngokuthi usondela kanjani Kukho. Kuya ngokuthi udingani. Lapho usiya ebandleni, kuya ngokuthi udingani.

⁸⁴ Manje siyaMbona emile lapho. Kungela kuthandabuza kodwa ukuthi abantu basebevele bamxwayisa, ukumxwayisa... umpristi wayexwayisile abantu, “Manje Uyeza lapha ngeSabatha elilandelayo, futhi, lapho Ekwenza, lingaMlaleli. Manje, ungahamba uyehlala lapho, kodwa ungalaleli kulokho Akutshoyo, ngoba Akasuye weqembu lethu. Ungolahliweyo. Akala khadi lobudlelwano. Akala ngitsho lenhla-... iphepha lenhlanganiso kanye laye. Akala lutho olunjengalokho.”

“Uyini?”

⁸⁵ “Okunye okumfana okungumhlamuki okwazalelwa phansi lapha, kwazalwa ngobufebe, endlini yombazi, lowo unina waMkhulelwa bengakatshadi, futhi bazama ukucatshisa linto ngento kamoya.

⁸⁶ “Siyakwazi lokho, lapho uMesiya esiza Uzakwehla phansi ngemigwaqo yaseZulwini futhi aye kumpristi wethu omkhulu futhi athi, ‘Nangu Mina ngilapha, Khayafasi.’” Kodwa siyakuthola ukuthi Akazange akwenze ngaleyo ndlela, ngoba kwakungalotshwanga eLizwini ngaleyo ndlela. Kwaku ngumkhuba owenziwe ngabantu okwababangela ukuthi bakholwe lokho.

⁸⁷ ILizwi lalikhulume ukuthi Uzabuya nje ngendlela Abuya ngayo. Futhi lapho Wema, ebala iLizwi, futhi esithi kubo, “Lamuhla luMbhalo ugwalisekile emehlweni enu.” Futhi balokhu besehluleka ukuMbona kumbe ukuMnanzelela, njengabakwenzayo kwezinye izikhathi zonke.

⁸⁸ UNowa wayengabe ekhulume into efanayo, usuku angena ngalo emkhunjini futhi umyango wavaleka. UMose wayenga phakamisa ifasitela phezu komkhumbi, akhangele phandle phezu kwebandla... Khumbula, uNkulunkulu wavala umyango. Futhi wayengabe ethe, “Lamuhla luMbhalo ugwalisekile emehlweni enu,” kodwa isikhathi sasesidlulile kubo. Watshumayela iminyaka elikhulu lamatshumi amabili, ukuzama ukubangenisa kulowo mkhumbi ayewakhile, ebatshela ukuthi uMbhalo wathi, “ITSHO KANJE INKOSI, kuzakuna,” kodwa balinda isikhathi eside. Kodwa uNowa wayengakutsho kalula ukuthi, “Lamuhla, lolusuku, uMbhalo ugwalisekile.”

⁸⁹ UMose, ngosuku olufanayo iNsika yoMlilo eyehla phansi eNtabeni yeSinayi futhi yafakazela ubufakazi bakhe, uMose wayengabe wathi, “Lamuhla luMbhalo ugwalisekile.”

⁹⁰ UMose, liyazi, waye eyindoda ebizwe nguNkulunkulu, umprofethi. Futhi lapho esabizwa, engumprofethi, kwakumele abe lesehlakalo sikamoya. Ukuze abengumprofethi, kwakumele ahlngane loNkulunkulu ubuso ngobuso lokukhuluma Laye.

Futhi enye into, lokho akutshoyo kwakumele kugcwaliseke, kungenjalo akula muntu owayengamkholwa.

⁹¹ Ngakho akula muntu olungelo ukuzibiza kanjalo kuze kuthi akhulume ubuso ngobuso loNkulunkulu, ngemuva kwenkangala kweyinye indawo, lapho ahlangana loNkulunkulu, ngokwakhe. Futhi bonke abaphika unkulunkulu emhlabeni babengela kukuchasisa bakususe kuye; wayekhona lapho, wakwazi ukuthi kwenzakala. UmKhristu wonke kumele abe lesehlakalo leso ngaphambi kokutsho ulutho ngokuba nguMkhristu. Isehlakalo sakho wedwa!

⁹² Ngakhuluma lomzukulu wami, isikhathi esedluleyo, umfana omncane weKatolika, owathi, “Malume Bill, ngigijime kusukela lapha ngisiya laphana, ngisiya yonke indawo, ngizama ukufumana ulutho.” Ubusuku ngobusuku, lumhlangano ungakaqali, ubekhala. Futhi ngesikhathi sobusuku, ubephupha amaphupho wokungena, egijima esiya elathini, lapho kutshunyayelwa, lokwenza isivumo kokuthi ubengalunganga.

⁹³ Ngathi, “Melvin, kungelani lalapho ozama ukuyakhona, mangaki amabandla owajoyinawo, bangaki o ‘Sakubona Mariya,’ obatshoyo, kumbe zingaki izibusiso ozithola emuntwini, kumele uzalwe kutsha ngoMoya kaNkulunkulu. Yinto kuphela engasuthisa inhliziyu yomuntu.”

⁹⁴ Yikho, ngiyakwazi balesibambiso, lamuhla, esokuzalwa kutsha, xhawula izandla nje lomtshumayeli lokufaka ibizo lakho ebhukwini. Kodwa, bangane, lokho yisivumankolo. Kayisilo Qiniso leBhayibhili. Nxa kwakuyikho, iMsebenzi yabaPostoli, isahluko 2, yayizamele ibalwe kanje, “Lapho iLanga lePhentecosti selifikile, umfundisi waphuma phandle futhi waxhawula izandla labantu.”

⁹⁵ Kodwa lathi, “Lapho selifikile iLanga lePhentekhosti,” ekusungulweni kweBandla, “kweza lapho umdumo uvela eZulwini njengomoya olamandla ovunguzayo, futhi wagcwalisa indlu yonke lapho ababehlezi khona.” Yiyo indlela uMoya oNgcwele owabuya ngayo kuqala. Yiyo indlela Obuya ngayo sonke isikhathi kusukela leso sikhathi. UnguNkulunkulu, futhi akaguquki. Manje, Kuyakhubekisa abantu.

Bathi, “Lokho kwakungokwelinye ilanga.”

⁹⁶ Awu, Ungofanayo izolo, lamuhla, lanininini. Sonke isikhathi lapho iBandla lisemukela uMoya oNgcwele, Uhlezi usiza njengalokho Akwenzayo kuqala, phansi kwesilayezo esifanayo, iMisebenzi 2:38; akukaze kuntshintshe, akusoze kuntshintshe.

⁹⁷ Njengesilayezo sikadokotela somuthi olotshelwe umkhuhlane. Uzabhala isilayezo somuthi womkhuhlane udokotela uyakwenza. Futhi akuyise komunye ongafundelanga ezemithi, futhi afake umuthi omisa itshefu omnengi kuso, uyabe ungasela mandla awukusizi lutho; nxa engafaka itshefu enengi

kuso, kuzakukubulala. Kufanelwe kubhalwe njengokutsho kukadokotela.

⁹⁸ Futhi lesilayezo esilotshiweyo sikadokotela esokuthi wamukela kanjani uMoya oNgcwele sisiphiwa nguDokotela Simoni Phetro, ngeLanga lePhetekhosti. “Ngizalnika isilayezo somuthi olotshiweyo. Phendukani, lonke ngamunye wenu, futhi libhaphathizwe eBizweni likaJesu Khristu, kukho ukuthethelelwa kwezono, futhi lizakwamukela isipho sikaMoya oNgcwele. Ngoba isilayezo somuthi olotshiweyo ngesalabo abakude, futhi lalabo bonke iNkosi uNkulunkulu wethu ezakubabiza.” Isilayezo somuthi esilaPhakade!

⁹⁹ UMose wayebe lesenzakalo lesi. Wehla phansi elizweni futhi waqala ukutshela abantu, “Ngihlangane leNsika yoMlilo. Yayi sesihlahleni esivuthayo. Futhi Ungitshele ukuthi ngilitshela, ‘NGINGUYE ENGINGUYE. Yehla phansi; Ngizakuba lawe. Thatha intonga esandleni sakho futhi uyiphakamisele phezu kweGibhithe; loba yini okucelayo, kuzakwenziwa.’”

Awu, mhlawumbe omunye umpriisti wathi, “Ngumbhedo!”

¹⁰⁰ Kodwa lapho bebona iqiniso loqobo lwalokhu, kusenzeka, kugcwaliseka, babengasela kukubamba. Babakwazi ukuthi wayethunywe nguNkulunkulu.

¹⁰¹ Khona-ke, nxa uMose wathi wakubona lokho, futhi wafakaza kukho ukuba liQiniso, khona-ke uNkulunkulu ubotshelwe, nxa lokho kuliQiniso, ukubonakalisa lokuqinisa ilizwi lalowomuntu, iQiniso. Kuliqiniso lokhu.

¹⁰² Nxa uJesu Khristu wema lapho futhi wabala, ngalolusuku, “Lamuhla leliLizwi ligcwalisekile phambi kwenu,” UNkulunkulu ubotshelwe ukwenza lelo Lizwi ligcwaliseke.

¹⁰³ Sima lapha kulobubusuku futhi sithi, ukuthi, “UJesu Khristu ungofanayo izolo, lamuhla, lanininini.” UNkulunkulu ulomlandu ukutshengisa lokho ukubanjalo, ngoba KuliLizwi Lakhe. Manje, kuyini okukwenzayo? Kuthatha ukholo, ekukholweni Khona. Kuthatha ukholo, ekukholweni iLizwi Lakhe, ukuthi LiliQiniso.

¹⁰⁴ Nanzelela lokho okwagcwalisekayo lapho uMose ekhupha abantwana phandle, labo bonke abamlandelayo. Labo abangalandelanga bahlala eGibhithe. Kodwa labo abalandela uMose, lapho bephuma oLwandle oluBomvu futhi bangena enkangala, uNkulunkulu wehla phansi eNtabeni yeSinayi. Leyo Nsika yoMlilo yalumathisa intaba yonke ngomlilo, futhi iLizwi lakhuluma liphuma lapho, futhi uNkulunkulu wapha imilayo elitshumi.

¹⁰⁵ UMose wayengabe efike lapho phambi kwabantu, futhi athi, “Lamuhla uMbhalo lowo engilitshela wona, njengomprofethi Wakhe, uyagcwaliseka lamuhla. Ngilitshelile ukuthi uNkulunkulu uhlangane lami, futhi phezulu ngale

esihlahleni esivuthayo, ngeNsika yoMlilo, futhi Wathi lokhu, 'Ngiza . . . Lesi sizakuba yisibonakaliso. Uzakubabuyisela khona emuva kulindawo lapha futhi.' Futhi kulo Nkulunkulu, eNsikeni yoMlilo efanayo engalitshela ukuthi Wayekuyo, ilenga khona phetsheya entabeni. Lamuhla lesi siprofethi sigcwalisekile. Nangu Elapha ukuzoqinisa ukuthi izinto engizikhulumileyo ziliQiniso."

¹⁰⁶ Nkulunkulu sinike amadoda amanengi anjalo, abathembekileyo labaqinisekileyo labakhuluma iQiniso, ukuthi uNkulunkulu usoMandla engaqinisa ukuthi iLizwi Lakhe lokhu liliQiniso! Uhlala engofanayo izolo, lanininini. Kungani wayengeke Akwenze? Wathembisa ukukwenza.

¹⁰⁷ UJoshuwa wayengabe wakhuluma okufanayo, ngosuku lolo abuyela ngalo eKadeshi-baniya, lapho ababehambe umango omude enkangala. Babethandabuza ilizwe lisiba luhlobo lelizwe uNkulunkulu athi lizakuba yilo. Kodwa uNkulunkulu wabatshela ukuthi kwakuyilizwe elihle, laligeleza uchago loluju. Futhi uJoshuwa loKalebi kwakuyibo ababili kuphela ababekukholwa, ngaphandle kwabanye abalithumi abasalayo. Lapho bephenduka, babelobufakazi; babelesixha samagilebusi esasingathwalwa ngamadoda amabili alamandla.

¹⁰⁸ UJoshuwa loKalebi babengama lapho futhi bathi, "Lamuhla luMbhalo ugcwalisekile. Nampu ubufakazi ukuthi kulilizwe elihle." Sibili. Ngani? "Nampo ubufakazi ukuthi lilizwe elihle. Wake wathola ngaphi izinto ezinjengalezo, eGibhithe? Kwakungela ndawo ezinjalo. Kodwa lamuhla luMbhalo ugcwalisekile."

¹⁰⁹ Wayengayikhuluma into, efanayo, lapho eprofetha futhi wathi imiduli yeJerikho yayizawela phansi emva kokuba sebematshile babhoda kasikhombisa, izinsuku eziyisikhombisa, kasikhombisa ngosuku. Futhi sebematshe lesosikhathi sokucina, imiduli yawela phansi. UJoshuwa wayengasukuma futhi athi, "Lamuhla iNduna eNkulu yeNkosi yamabandla eyangitshela amaviki adlulileyo ukuthi kuzakwenzakala njenga lokhu, lamuhla luMbhalo ugcwalisekile." Nanso imduli ilele, ibhazalele emhlabathini. "Wozani, asihambeni siyelithatha. Ngelethu. Lamuhla luMbhalo ugcwalisekile."

¹¹⁰ Kumangalisa okunganani, amadoda kaNkulunkulu amela izinto ezilungileyo!

¹¹¹ UIsrayeli, emfuleni, lapho sebethumbe ilizwe, bachapha. Bazakwenza njani? Yinyanga kaMabasa. Izikhukhula ziyeza phansi ngoba iliqhwa liyancibilika, phezulu eJudiya. O, induna ehlulekayo kwabonakala sengathi uNkulunkulu wayenjalo, ukuletha abantu Bakhe lapho, ngenyanga kaMabasa, lapho iJordani yayiphakeme emuva kulalokho eyayiyikho. Ngezinye izikhathi. . .

112 Ngingama lapha, nxa bengilesikhathi, ukulipha nje iseluleko esincinyane. Kwesinye isikhathi ungabe uhlezi phandle lapho ulemvukuzane, kumbe ungabe uhlezi ulomkhuhlane; ucabanga “Kungani, mina, ngingumKhristu, ngibe ngalindlela? Kungani ngihlezi njengalokhu, nxa ngingumKhristu?” Ngezinye izikhathi uNkulunkulu uyavumela izinto ukuthi zibe mnyama awungeke ubone phezulu, emaceleni, kumbe loba kuyiphi indawo, futhi-ke Uyabuya futhi akwenzele indlela, ukuthi ungathi, “Lamuhla luMbhala uyagwaliseka, lowo Athembisa ukuwenza.”

113 Wavumela abantwana bamaHebheru bangene khona phakathi kwesithando somlilo. Bathi, “UNkulunkulu wethu uyenelisa ukusikhulula kulumlilo esithandweni. Kodwa, kungenani, asiyi kukhothamela isithombe senu.” Lapho bephuma phandle kwalapho, umnuko wesithando phezu kwabo...kungela mnuko wesithando, bengizama ukutsho, kubo; babengabe bethe, “Lamuhla luMbhala ugcwalisekile.”

114 Lapho uDanilyeli ephuma emhumeni wezilwane, wayengakhuluma into efanayo.

115 UJohane uMbaphathizi. Emva kweminyaka engamakhulu amane yemfundiso yabafundisi, akumangalisi ibandla lelo laliphakathi kwengxabangxoza lesosikhathi! Lapho ebonakala enkangala, eJordani, wayengabe wema khonalapho ekhunjini, njengoba wenza, futhi athi, “Lamuhla luMbhala, uIsaya 40, ugcwalisekile.”

116 Bengingama kanjani lapha futhi ngilitshela lokho lowo mpristi omdala angitshela khona! Wathi, “Ndodana, awuzange uqede lowo Mbiko.”

Ngathi, “Hlala uthule.”

Wathi, “Utsho ukuthi wona amaPhentekhosti abakuboni lokhu?”

Ngathi, “Hatshi.”

117 Wathi, “Ngiyakubona.” Njalo engumpristi weKatolika, futhi! Uh-huh. Wathi, “Kungani ungazange uqhubekele phambili?”

Ngathi, “Hlala uthule.”

Wathi, “Dumo kuNkulunkulu! Ngiyakubona khona.”

118 Futhi phose ngaleso sikhathi uMoya oNgcwele wehlela phezu kukadadewabo, ehlezi lapho emhlanganweni. Futhi waphakama, ekhuluma ngendimi ezingaziwayo, futhi wapha ingcazelo yezinto uqobo lezo umpristi lami esasikhuluma ngazo, kupulathifomu. Ibandla lonke, indawo yonke, lakhamuluka. Kwaqhubeka kusiya emhlanganweni omkhulu kaOral Roberts ngeviki edluleyo, kumbe iviki ngemuva kwayo, futhi kwabayinkulomo emhlanganweni omkhulu. Ukuthi kanjani lowo mpristi... Ehlezi ngaphansi koMoya oNgcwele, wembula phakathi lapho ngowesifazane, udadewabo ngiyakholwa

kwakunguye, okwakusenzakala phezulu lapho kupulathifomu, futhi wembula leyo nto esasiyifihla.

¹¹⁹ Ihola esiphila kulo, lamuhla luMbhalo ugcwalisekile. Lamuhla ukuKhanya kwantambama sekubuyile, futhi siyehluleka ukuKubona. Nanzelela.

¹²⁰ UJohane wathi, “Lamuhla ngiyi ‘ilizwi lomemezayo enkangala,’ njengokwa khulunywa mgumprofethi uIsaya. Lungisani indlela yeNkosi!”

¹²¹ Kabazange bakuzwisise. Bathi, “O, unguJesu . . . ungu—ungu Khristu,” bengisitsho.

¹²² Wathi, “Kangisuye uKhristu.” Wathi, “Angifanelanga ukuthukulula izicathulo Zakhe. Kodwa,” wathi, “Umile phakathi kwenu, kweyinye indawo,” ngoba wayeqinisekile ukuthi Uzakuba lapho. Wayezakuba osukwini lwakhe, ngoba uNkulunkulu wamtshela wayezakwazisa uMesiya.

¹²³ Ngolunye usuku kwabuya iNdoda encinyane ihamba phansi lapho, futhi wabona sengathi yikuKhanya, ngaphezu Kwakhe, isibonakaliso. Futhi wamemeza “Khangela iWundlu likaNkulunkulu! Lamuhla luMbhalo ugcwalisekile phambi kwenu.” Sibili.

¹²⁴ Ngosuku lwePhentekhosti, ukuthi uPhetro wema kanjani futhi wacaphuna uMbhalo wabo, kaJoweli 2:38. Lapho, babehleka bonke, abantu labo. Babengenelisi ukukhuluma ngolimi lwabo. Babegagasa into ethile. IBhayibhili lathi, “Izilimi eziyimbaxa.” *Imbaxa* kuyi “kwehlukana” ulimi, ungatsho lutho, ukugagasa nje. Begijima bebhoda njengexuku labantu abadakiweyo!

¹²⁵ Bonke bathi, “Awu, laba bantu badakiwe. Bakhangeleni, khangela ukuthi benza njani, ukuthi kanjani bona abafazi lamadoda. Abahlelekanga,” kwatsho leloqembu labezenkolo lwalolosuku.

¹²⁶ UPhetro wasukuma phakathi kwabo, wathi, “Madoda labazalwane, lina elihlala eJerusalema, lani elihlala eJudiya, kakwaziwe kini lokho ukuthi laba kabadakwanga, njengoba licabanga, libona lihola lesithathu losuku. Kodwa lokhu yilokho okwakhulunywa ngumprofethi uJoweli, ‘Kuzakwenzakala ensukwini zokucina, Ngizathulula uMoya Wami phezu kwenyama yonke.’ Lamuhla luMbhalo wagcwaliseka.” Qiniso.

¹²⁷ ULuther weza ngesikhathi. UWesley weza ngesikhathi. IPhentekhosti yeza ngesikhathi. Akula lutho oluphandle kohlelo.

¹²⁸ Manje ngiyacela ukuthi linake isizukulwane lesikhathi esiphila kuso khathesi, kanye leLizwi elithenjisiweyo lalamuhla. Nxa emuva kwezinye izikhathi, abantu babesithi, “lamuhla luMbhalo,” “lamuhla luMbhalo,” manje-ke uMbhalo walolusuku? Kuyini okuthenjisiweyo kwalolusuku?

Simi ngaphi? Siphila kuhola liphi; lapho inkombalanga itshaya, inkombalanga yesayensi, imizuzu emithathu kungakabi phakathi kobusuku? Umhlaba uyaqhuqha. Ibandla lisembhedeni wokonakala. Lapho akulamuntu owaziyo lapho abame khona. Yisikhathi bani sosuku esiyiso? UMBhalo walolusuku ke? Izimo zebandla, kumbe, izimo zebandla lamhlanje!

¹²⁹ Emhlabeni, ipolitiki, uhlelo lomhlaba wethu, ubolile njengalokho ongaba yikho. Angisuye wezepolitiki. NgingumKhristu. Kodwa, angila msebenzi ngokukhuluma ngezepolitiki, kodwa ngifuna nje ukuthi ngithi babolile kunhlangothi zombili.

¹³⁰ Ngavota kanye, lokho kwaku ngokukaKhristu; ngimele ngingqobe. Udeveli wavota ephikisana lami, futhi uKhristu wangivotela; kuya ngokuthi yiphi indlela engiphosela khona ivoti yami. Ngiyathokoza ngayiphosela Kuye; yeka umhlaba ukhulume lokho okufunayo. Ngilokhu ngisakholwa ukuthi Uyafana izolo, lamuhla, lanininini. Uzakutshengisa. Ngeqiniso uzakwenza. Sibili.

Ukungezeleleka kobugebenga, ukungezwa kwabantwana!

¹³¹ Khangela isizwe sethu, sake saba liluba lomhlaba. Intando yabanengi yabunjwa emuva le e—e ku...ku menyezalweni kwenkululeko. Futhi isimemezero senkululeko sasayinwa, futhi saba lentando yabanengi. Futhi labokhokho bethu, futhi lezinto abazenzayo; sasilesizwe esikhulu.

¹³² Kodwa manje usebola, futhi usewohloka, lokunyikinyeka, futhi siyavuthuka. Futhi lokuzama ukubhadalisa abantu intelo, ukuthola imali yokuthumela phetsheya, ukuthenga ubungane lezitha zabo; bayayiphosela ebusweni bethu. Impi yomhlaba yokuqala, eyesibili impi yomhlaba, futhi lokhu siqhubeka sisiya kweyesithathu. Qiniso. Ipolitiki ibolile, iwonakele, ibolile ize ifike phansi. Khona kanye lokho uMathewu 24 athi kuzakuba yikho, “Isizwe sizavukela isizwe, umbuso umelana lombuso.” Zonke izinto lezi zizathathi indawo. Kasikunakeni lokhu manje. Kulungile.

¹³³ Nanzelela okunye, ukungezeleleka kwezokucubungula zesayensi. Manje, ngesinye isikhathi, nje nga...Ubamkhulu wami waya ukuyabona ugogo wami, enqoleni yenkabi. Manje sekuyi ndizamtshina yejethi, kumbe ukujikeleza umhlaba usemoyeni emkhathini wangaphandle. Kukhulu...Njani, ngubani owakhuluma lokhu? UDaniyeli 12:4, wathi, “Ulwazi luzakwanda ensukwini zokucina.” Siyabona ihola esiphila kulo. Nanzelela manje i—izimo zomhlaba, isimo sesayensi.

¹³⁴ Futhi nanzelelani njalo, lamuhla, ehlelweni lwethu lwemfundo. Manje ungazami ukulandula lokhu. Ngileziqephu zephaphandaba, zifundisa ezamacansi kwawethu amabandl-... ezikolweni zethu, abantwana abancane ukuthi benze indaba

zokulalana omunye lomunye, ukubona nxa bengahlangana emhlabeni. Yebo, mnumzana.

¹³⁵ Kanjani ngobupristi bethu? Lobubusuku ngilesiqephu esiphume ephephe. Ngale eLos Angeles, California, lapho iqembu labafundisi, amaBaptisti lamaPresbyterian, abatshumayeli, baletha iqembu lezinkotshana phakathi futhi benza ubunkotshana, besithi babezama ukubatholela kuNkulunkulu. Lapho, yiso sesinye seziqalekiso zehola, umSodoma! Futhi lomthetho wababopha.

¹³⁶ Manje singaphi? Lonke uhlelo lwethu selubolile phansi kwethu. Ngibone ukwanda kwezinkotshana eUnited States sokwande ngamaphesenti angamatshumi amabili kumbe amatshumi amathathu ngomnyaka ophelileyo. Cabanga ngalokho, indoda iphila lendoda, khona kanye abakwenzayo eSodoma.

¹³⁷ Ukwanda kobugebengu, ukungezwa kwabantwana! Siphila eholeni liphi? Lamuhla leli iLizwi lesiprofethi ligcwalisekile.

¹³⁸ Umhlaba wenkolo, ibandla ngokwalo, ibandla, ibandla elibiziweyo laphuma, lelo esilibiza ibandla elibiziwe laphuma, isikhathi sebandla lokucina, ibandla lesikhathi sePhentekhosti, lingaphi? Lise Lawodikeya, njengokuba uMbhalo watsho.

¹³⁹ Lamuhla bawisele phansi imigoqo. Abafazi babo bagqoke okungaphelelanga. Amadoda abo a...Yinto embi kakhulu. Abanye babo batshade kathathu kumbe kane, basemabhodini amadikhoni, futhi layo yonke enye into. Bayekethisile, njalo baletha ukonakala, ngoba bafake amakhansili futhi bathatha indawo kanye lomhlaba.

¹⁴⁰ Futhi, lamuhla, balezakhiwo ezingcono, abake babalazo. Kweyinye indawo, omunye wabo uyakha iwolu yezigidi ezingamatshumi amahlanu amadola, izigidi ezingamatshumi amahlanu amadola. AmaPhentekhosti! Kwakuvame ukuba phansi ekhoni, iminyaka engamatshumi amabili lanhlanu eyadlulayo, betshaya ithamborina. Bathi, “Si . . .”

¹⁴¹ Ngoba, uMbhalo wathi, kuSambulo 3, ukuthi u “‘Nothile,’ wathi, ‘Nginothile. Ngihlezi njengendlovukazi. Angisweli lutho.’ Futhi awazi ukuthi uyahawula, ulusizi, ungumyanga, unqunu, uyisiphofu, futhi awukwazi!”

¹⁴² Lamuhla luMbhalo ugcwalisekile emehlweni enu. Ameni! *Ameni* utsho “makube njalo.” Kangizi ameni mina ngokwami, kodwa ngitsho ukuthi ngiyakholwa ukuthi KuliQiniso. Lamuhla luMbhalo ugcwalisekile.

¹⁴³ Ibandla lePhentekhosti lisesimweni seLawodikeya. O, lokhu beseqa futhi bamemeze, futhi baqhubeka lapho umyuziki utshaya. Lapho umnyuziki usima ukukhala, kumbe umnyuziki womdumdum abanye babo abawudlalayo futhi bekubiza

ngokuthi yisiKhristu, futhi lobanini lokho kusima, yonke inkazimulo isihambile. Yebo.

¹⁴⁴ Nxa kuyikudumisa kweqiniso kukaNkulunkulu, akula mpembe ezeneleyo lamandla eneleyo—eneleyo emhlabeni ukukumisa. Nxa kuvela kuNkulunkulu sibili, akuthathi umnyuziki ukuthi ukutshaye. Kuthatha uMoya kaNkulunkulu ukubuya phansi kukho. Yikho lokho okukwenzayo.

¹⁴⁵ Futhi kukade bakukhohlwa Khona, ngoba sebefake esibangeni isipho sika Moya oNgcwele, “ubufakazi bokuqala bokukhuluma ngendimi.” Futhi ngezwa odeveli labathakathi bekhuluma ngendimi.

¹⁴⁶ UMoya oNgcwele yiliLizwi likaNkulunkulu phakathi kwakho, elizikhombayo Ngokwalo ngokwamukela lelo Lizwi. Ngaphandle kwalokho, akungeke kube nguMoya oNgcwele. Nxa kusithi nguMoya oNgcwele, futhi kulandule iLizwi elilodwa leBhayibhili lelo, akungeke kube nguMoya oNgcwele. Yibo ubufakazi ukuba uyakukholwa kumbe hatshi.

¹⁴⁷ Nanzelela esinye isibonakaliso esikhulu. AbaJuda baselizweni labo; ilizwe labo, imali yabo, ilunga leZizwe eZibambeneyo. Balebutso labo. Balakho konke. Baselizweni labo; lelo, uJesu athi, “Fundani umfanekiso wesihlahla somkhiwa.” Nampo belapho, khona njalo elizweni labo. Lamuhla luMbhalo ugcwalisekile, abajuda elizweni labo.

¹⁴⁸ Lamuhla luMbhalo ugcwalisekile, isiKhathi seBandla leLawodikeya.

¹⁴⁹ Lamuhla luMbhalo, Mathewu 24, ugcwalisekile. Umhlaba usekuwonakaleni, into yonke; izizwe zimelana lezizwe, ukuzamazama komhlaba endaweni ezitshiyeneyo, izavungazane ezinkulu zisehla, zinyikinya izizwe, lokunjalo, ingozi ezinkulu yonke indawo. Lamuhla luMbhalo ugcwalisekile.

¹⁵⁰ Manje sifumene isimo somhlaba. Siyabona lapho ibandla elijwayelekileyo, elijwayelekileyo. . . Inhlanganiso, inhlanganiso yesonto, siyabona lapho abakhona. Siyabona lapho izizwe ezikhona. Futhi siyabona ukuthi lamuhla izithembiso lezi zigwalisekile.

¹⁵¹ Manje, kodwa kululusuku kuzabuya ephakemeyo, iNzalo yoBukhosi kaAbrahama. Yikho kanye lokho oKuzakuba yikho, izabe inguMlobakazi woBukhosi eNdodaneni, yoBukhosi ethenjisiweyo. Njengoba ngikhulumile ubusuku obudlulileyo, akusoze ibe yinzalo yenyama, izakuba yiNzalo kamoya. Kuzakuba loMlobokazi kamoya ozaphakama, lowo ozakuba yiNzalo yoBukhosi yoKholo loBukhosi lweNdodana kaAbrahama yoBukhosi. Uzakuza enkundleni ensukwini zokucina, futhi lesikhathi lendawo yisithembiso esiphiwe Kuye.

¹⁵² Njengokutsho kukaMalakhi 4, uMbhalo, kuzaphakama uMbiko okuzanyikinya inhliziyo zabantu zibuyele emuva

kubobaba besipostoli njalo. Kuzavuka omunye enkundleni, emandleni kaElija, okuzavuka enkundleni; indoda yenkangala ezaphuma, futhi izakuba loMbiko ozagijima ubuye eLizwini njalo. Yilo ihola esiphila kilo.

¹⁵³ Khona-ke, nakana manje, ngiyalicyela kuleli hola, lina bantu lapha baseJeffersonville. Ngo 1933, ukuKhanya okudlula imvelo lokho okwehla phansi phetsheya emfuleni, lolosuku lapho ngibhaphathiza amakhulu amahlanu eBizweni likaJesu Khristu, njengomfana ongaba leminyaka engamatshumi amabili ubudala. Kwathini Khona, Jeffersonville? KwaKuyini enyaweni zesiTalada uSpring lapho, lapho i *Courier Journal*, ngiyakholwa kwakuyi *Louisville Herald*, yathwala indatshana Yakho? kwahamba kwadlula iAssociated Press, kuqhuba kusiya eCanada. UDokotela Lee Vayle wakusika ephepheni, khonale phezu eCanada, ngo 1933.

¹⁵⁴ Lapho ngibhaphathiza umuntu wami wetshumi lasikhombisa, phansi koBufakazi lobu; futhi liyayazi yonke indaba. Futhi lapho ngimile khonapho, ngibhaphathiza umuntu wetshumi lesikhombisa, ukuKhanya kwehla phansi kuvela eZulwini, kukhazimula phansi phezu lapho, njengeNkanyezi isiwa ivela eZulwini. ILizwi lathi, “Njengo Johane uMbhaphathizi wathunywa ukwandulela ukuza kukaKhristu kokuqala, uMbiko wakho uzandulela ukuBuya Kwakhe kwesibili, emhlabeni wonke.” Lamuhla luMbhalo ugcwalisekile.

¹⁵⁵ [Ibandla liyathokoza—Mhl.] Lamuhla! [Ibandla liyathokoza kakhulu futhi lidumisa uNkulunkulu.] UNkulunkulu wakuthembisa. Kuyini okwenzakalayo? Lamuhla Kuhambe umhlaba wonke jikelele.

¹⁵⁶ Futhi lapho uNkulunkulu esehla lapho futhi watsho lokho, lapho ngisasengumfana omncinyane, esihlahleni esivuthayo, kumbe isihlahla phezu lapho, sivutha ngeNsika yoMlilo, phezu lapha endaweni yeWathen eUtica Pike; ngisikha amanzi emuva lapho, kusukela kuleso sibaya kusiya emtshineni wokupheka ithothotho, liyalazi iqiniso lakho. Wathi, “Ungabhemi, kumbe unathe, kumbe ungcolise umzimba wakho, ngoba kulomsebenzi wakho omele uwenze lapho usukhulile.” Ngiyafakaza kulokho ukuba liQiniso, ukuthi ngaKubona. Futhi uNkulunkulu, njenga lokho Akwenzayo loMose, wakhuluma phambi kwebandla phansi phetsheya, futhi wathi, “Leli liQiniso.”

Lamuhla luMbhalo ugcwalisekile phakathi kwethu.

¹⁵⁷ Khangela lokho Akutshoyo mayelana ngokudalula, futhi lokuthi kuzabe kunjani; ngokubeka izandla phezu kwabo, kusiya ukubakwazi imfihlo zenhliziyo zabo. Lamuhla luMbhalo ugcwalisekile phambi kwamehlo ethu.

158 Lezi izithembiso ezenziwayo, nanzelela, zonke lezi izithembiso zaqiniswa futhi zagcwaliswa ngoNkulunkulu wesithembiso. Khangela, kulengisiwe eWashington, DC, lobubusuku, umfanekiso weNgilosi yeNkosi!

159 Njengo George J. Lacy, omkhulu wokudindwa kweminwe weFBI lengwalo zikahulumende weUnited States, waKuhlola eHouston, Texas, futhi wathi, “Leyi yiyo yodwa Into ephandle kwemvelo eyake yathathwa umpikitsha emhlabeni wonke.” Wayemele abekwazi; nguye odlula bonke emhlabeni, ngakho.

160 Nanzelela, nanko lapho Kulenga, njenge Qiniso, iNsika yoMlilo efanayo eyakhokhela uSrayeli emuva enkangala. Iyakhokhela lamuhla, uhlobo olufanayo loMbiko, wokuthi, “Phuma phakathi kwe Gibhithe!”...?... Lamuhla luMbhalo ugcwalisekile. Liyawazi uMbiko Awutshoyo.

161 Khangela umbono weTucson, iminyaka emithathu edluleyo, lapho ngimile phezulu lapha emgwaqweni. Lapho, iminyaka emihlanu ngaphambi kwalokho, Wathi, “Usuku lapho idolobho litshayela phansi isikhonkwane phambi kwesango lelo, ziphendule uye ngaseNtshonalanga.” Abantu bethabhanekeli lami abalapha, bayakwazi ukuthi prop-...leso—leso sikhathi. Kunjalo.

162 Futhi usuku lolo uMnu. Goynes futhi labo babephezulu ngale, futhi babethela leso sikhonkwane phansi, Ngathi kunkosikazi, “Kulenye into ngalokhu.”

Wathi, “Kuyini?”

Futhi ngangena phakathi futhi ngakhangelana ibhuku lami elincinyane. Nanko kulapho.

163 Futhi lokho kusa okwalandelayo, ngeletshumi nta, ngihlezi phakathi lapho, ikamelo lami lapho, phose ngehola letshumi nta, iNgilosi yeNkosi yehla phansi. Wathi, “Hamba eTucson. Uzakuba usenyakatho mpumalanga yeTucson, futhi lapho kuzabuya iNgilosi eziyisikhombisa esixukwini ezizanyikinya umhlaba wonke phansi kwakho.” Futhi wathi, “Uzakutshelwa kusukela lapho.”

164 Bangaki abakukhumbulayo lokho, lapha, khonale kungakenzakali? [Ibandla lithi, “Ameni.”—Mhl.] Kulamadoda ahlezi khona lapha kulesi isakhiwo lobubusuku, babehlezi khona lapho lapho kusenzakala.

165 Futhi kwathi, “IMPawu eziyisiKhombisa zemfihlo ezifihliweyo zeBhayibhili lonke zizavulwa, futhi zigcwalise uSambulo 10, ukuthi eMbikweni weNgilosi yesikhombisa izinto lezi kumele zigcwaliseke.” Lamuhla luMbhalo ugcwalisekile phambi kwamehlo ethu. Lamuhla luMbhalo ugcwalisekile.

166 Umnyaka odluleyo ngimi endaweni efanayo, uMnu. Wood lapha lami, siqansa uqaqa, sengathi uyalila, ngomkakhe egula. UMoya oNgcwele wathi, “Dobha idwala elilele laphana.

Liphosele phezulu emoyeni. Lapho lisehla phansi, uthi, 'ITSHO KANJE INKOSI, kuzakuba lokwahlulela okuzatshaya umhlaba.' Umtshele ukuthi uzabona isandla sikaNkulunkulu, amahola amalutshwane alandelayo."

¹⁶⁷ Ngamtshela uMnu. Wood; ukhona lapha lobubusuku. Futhi, ngiyacabanga, isificaminwembili kumbe itshumi lamadoda, kumbe itshumi lanhlanu, ababekhona leso sikhathi lapho kuthathi ndawo; ukusa okwalandelayo, lapho iNkosi eyehla phansi ngesavunguzane futhi sadabula intaba phansi kwethu, futhi saquma izihloko zezihlahla, futhi kwadubuka kathathu, futhi kwathi, "Ukwahlulela kuqonde eKhunjini lwaseNtshonalanga."

¹⁶⁸ Insuku ezimbili emva kwalokho, iAlaska yaphosa yatshona phansi komhlaba. Futhi kusukela lapho, phezulu-laphansi eKhunjini, ukuthunqa kokwahlulela kukaNkulunkulu umelana laleso isisibekelo sikamoya. Kulekhethehi lensimbi, kulekhethehi lebhambhu, futhi kulekhethehi lesono.

¹⁶⁹ Impucuko ihambisane lelanga; kanjalo leVangeli. Babuye bevela empumalanga futhi besiya entshonalanga, njengokuhamba kwelanga. Futhi khathesi KuseKhunjini lweNtshonalanga. Akungeke kuyephambili; nxa Kungaya phambili, Kuzabe sekuphendukele empumalanga njalo.

¹⁷⁰ Umprofethi wathi, "Kuzakuza usuku lolo olungeke lubizwe ukuthi ubusuku kumbe imini," usuku olufipheleyo, izulu elinengi lenkungu, okweneleyo nje ukubakwazi ukujoyina ibandla kumbe ufake ibizo lakho ebhukwini. "Kodwa kuzakuba yikuKhanya sekuzakuba yisikhathi santambama." Lamuhla luMbhala ugcwalisekile.

¹⁷¹ Elifanayo—elifanayo i-l-a-n-g-a lelo eliphuma empumalanga lingelifanayo i-l-a-n-g-a lelo elitshona entshonalanga. Futhi i-N-d-o-d-a-n-a kaNkulunkulu efanayo eyabuya empumalanga futhi yaziqinisa ngoKwayo njengoNkulunkulu ebonakaliswa enyameni, kuyi N-d-o-d-a-n-a kaNkulunkulu efanayo emazweni asentshonalanga lapha, lowo oZikhombayo phakathi kwebandla lobubusuku, ofanayo izolo, lamuhla, laninini. UkuKhanya kwantambama kweNdodana sokubuyile. Lamuhla luMbhala ugcwalisekile phambi kwethu.

¹⁷² Singaphi lapha esikhathini sikaAbrahama? Singaphi kulesi isikhathi esikhulu esimi kuso, ihola elikhulu esiphila kilo? Yonke imibono igcwalisekile.

¹⁷³ Kanjani lapho umtshumayeli omncinyane ongumgane wethu lapha, ibandla elingudade esilobudlelwano lalo, uJunior Jackson, weza egijima kithi ngobunye ubusuku, mina ngiphansi lapho. Wathi, "Ngibe le—le phupho, Mfowethu Branham, elingikhathazayo. Ngibone bonke abazalwane bebuthene phezu koqaqa." Futhi wathi, "Phezu koqaqa lolu, ubusifundisa ngezinhlamvu zamabala ayelotshiwe, kwakhangeleka sengathi,

kwezinye inhlamvu zamabala ngaleso sikhathi zazidwetsiwe edwaleni. Lapho uqeda lokho, konke lokho kwase kuphelile, wasitshela, wathi, 'Sondelani eduze,' futhi sonke sabuthana."

¹⁷⁴ Wathi, "Walalamela kweyinye indawo futhi, wakhangeleka sengathi, wathatha okungathi yinsimbi futhi waqephula isiqongo saleyi iphiramidi encinyane yavuleka. Futhi, lapho usukwenzile," wathi, "idwala le granite elingalotshwanga phezu kwalo. Futhi wasitshela ukuthi 'khangela phakathi phezu kwalokho.' Futhi lani lonke... Saqala ukukhangela sonke." Wathi, "Ngatshibilikisa ikhanda lami, futhi ngakunanzelela usiya uqonde entshonalanga, khona nje ngamandla, usiya ekutshoneni kwelanga." Bangaki abakukhumbulayo? [Ibandla lithi, "Ameni."—Mhl.]

¹⁷⁵ Futhi ngama lapho kancinyane kwaze kwathi uMoya oNgcwele wakwambula. Ngathi, "IBhayibhili lonke, njengoba kwembulwe emuntwini, ngokulungisiswa, ukungcweliswa, ubhaphathizo lukaMoya oNgcwele, ubhaphathizo ngeBizo likaJesu, futhi lazo zonke lezi izinto, zembuliwe; kodwa kulemfihlo ezifihliweyo phakathi, ngoba iBhayibhili linanyekiwe ngeMpawu eziyisiKhombisa. Kumele ngiye khonale ukuyokufumana."

¹⁷⁶ Lokho kusa lapho iNgilosi eziyisikhombisa zehla phansi futhi zadubula umhlaba, futhi amadwala aphoseka yonke indawo, iNgilosi eziyisikhombisa zema khonapho futhi zathi, "Buyela emuva eJeffersonville, lapho ovela khona, ngoba iMpawu eziyisiKhombisa zemfihlakalo eziyisikhombisa zizavulwa."

¹⁷⁷ Nanko silapha, lamuhla, sizwisisa *Inzalo yeNyoka*. Ensukwini ezinlutshwana, nxa uNkulunkulu ethanda, sizazwisisa ukuqonda ko*Mtshado LoKwahlukana*. Futhi lazo zonke lezi izinto uNkulunkulu asezivulile, uPhawu lonke, imfihlakalo kusukela ekusekelweni komhlaba. Futhi besisentokozweni, uBukho bezibusiso Zakhe! Lokho kuliqiniso. Lamuhla, luMbhalo!

¹⁷⁸ *ILife* magazini yathwala udaba lwakho, "Imfihlo yesigombolozu sokuKhanya siya phezulu emoyeni phezu kweTucson lePhoenix," ngendlela efanayo engalitshela yona phose okomnyaka ngaphambi kokwenzakala, ukuthi kuzakuba njani, futhi njengokulamakhona amathathu. Umpikitsha ulengisiwe ebandleni phansi lapho. Lina elathatha leyo magazini lilawo. Nanko kulapho, khona kanye. Bathi, "Kungamamayila angamatshumi amabili lesikhombisa phezulu lamamayila angamatshumi amathathu kusabalele." Abakuzwisisi lamanje lokho okwenzakalayo. Kwabonakala ngokungazwisisekiyo futhi kwedlula ngokungazwisisekiyo.

¹⁷⁹ UMfowethu Fred Sothmann, uMfowethu Gene Norman lami, simile khonalapho. Abathathu yibufakazi. Njengoba

Wathatha phezu kwesiqongo sentaba; uPhetro, uJakhobe, loJohane, ukupha ubufakazi. Bema lapho futhi bakukhangela lapho kusenzakala, futhi bekubona kusenziwa.

¹⁸⁰ Nanko Kulapho, kulenga esibhakabhakeni; khona kude, akula bulunama, kakula bumanzi kumbe enye into engenza i—inkungu. Kwakungafika kanjani lapho? Kwaku ziNgilosika zikaNkulunkulu zibuyela emuva, ngemva koMbiko wazo. Lamuhla lesisiprofetho sigcwalisekile phakathi kwethu. Lamuhla luMbhalo ugcwalisekile.

¹⁸¹ Khangela, iMpawu eziyisiKhombisa sezivuliwe. Isavunguzane siya eKhunjini lwaseNtshonalanga. Manje, lingakweqi lokho, njengalokho abakwenzayo ngemuva ngale.

¹⁸² Manje, ukulalela kwethu, eduze kancinyane losuku lwethu. UMbhala uthini ngalamuhla, futhi lamayelana ngesikhathi esiphila kiso? UJesu ekhuluma... Angiyi kuba lesikhathi sokuyithatha yonke, kodwa ngifuna ukuthatha lowu ngaphambi kokuba sivale.

¹⁸³ UJesu wathi, kuLukha oNgcwele isahluko 17, indima 30. UJesu Khristu, iLizwi ngoKwakhe! Liyakukholwa lokho? [Ibandla lithi, “Ameni”.—Mhl.] UJesu Khristu, iLizwi ngoKwakhe, lenziwe labayinyama, wakhuluma futhi wathi kuyini lokho iLizwi elizakuba yikho esikhathini sokucina, sizakuba yini isibonakaliso sokucina komhlaba. Wabatshela izizwe zizavukela izizwe, kodwa Wathi, “Njengokuba kwakuyikho ensukwini zeSodoma, kuzakuba njalo osukwini lapho iNdodana yomuntu isembulwa.”

¹⁸⁴ Manje, lapho uJesu esiza emhlabeni, Wabuya ebizweni lamaDodana amathathu. Ndodana yomuntu, okungumprofethi; Ndodana kaNkulunkulu; leNdodana kaDavida.

¹⁸⁵ Manje, Waphila lapha emhlabeni. Akaze atsho ukuthi Waye yiNdodana kaNkulunkulu. Wathi, “NgiyiNdodana yomuntu.” UJehova ngoKwakhe wabiza uHezekeli labaprofethi, “Ndodana yomuntu.” Ngoba, Wayemele abuye ukuzogcwalisa uMbhala njengomprofethi. UMose wathi, “INkosi uNkulunkulu wakho uzavusa umProfethi ofana lami.” Yiso isizatho Wayengeke abeyiNdodana kaNkulunkulu lapho, ngoba WayeyiNdodana yomuntu. Yena... “ILizwi leza kubaprofethi.” Futhi Waye yiliLizwi ngokugcwala Kwalo. Ndodana yomuntu, u—umprofethi omkhulu... Hatshi umprofethi omkhulu, kodwa uNkulunkulu umProfethi, “Ukugcwala kobuNkulunkulu ngokomzimba kwakuKuye.” Ngakho-ke, Waye yiNdodana yomuntu.

¹⁸⁶ Manje, okweminyaka eyizinkulungwane ezimbili, Ubesaziwa kithi njengeNdodana kaNkulunkulu, uMoya.

¹⁸⁷ Futhi kuMileniyamu, Uzakuba yiNdodana kaDavida, phezu kwesiHlalo. Sonke siyakwazi lokho, abakholwa iMibhalo.

188 Manje, uJesu wathi, ekucineni nje kwalesisikhathi sebandla esiphila kuso, ukuthi, “iNdodana yomuntu izakwembulwa njalo ngendlela efanayo okwakuyiyo, njengoba kwakuyikho eSodoma.”

189 Khangela ukuthi kanjani, ngokwembali, Wakupha. Wathi, “Njengoba kwakunjalo ensukwini,” kuqala, “zikaNowa, ukuthi babesidla njani, benatha, betshada, bethathana.” Khona-ke Waseletha, okulandelayo, okokucina, eNdodaneni yomuntu, eSodoma. Ngoba, lapho Wayesebenza labaJuda; lapha, eSodoma, Usebenza labeZizwe. Lapho, Wabagalulisa bonke ngamanzi, ekwahlulelweni; lapha, kwabeZizwe, Wabatshisa bonke ngosuku lweSodoma. Kunjalo. Umhlaba wabeZizwe watsha lapho, “futhike kuzakuba njalo lapho iNdodana yomuntu isambulwa.” Akuseyikho amanzi njalo, kodwa kuzakuba ngumlilo lesisikhathi. UJesu wabala kuGenesisi 23 ofanayo esibala kuye, lapho Ebala mayelana ngeSodoma.

190 Manje, siyavuma izimilo ezakhulunywa ngazo, zesimilo somhlaba weSodoma, amaSodoma, isimo seSodoma. Thina, wonke umuntu, uzakuthi “ameni” kulokho. Siyakukholwa lokho. Kulungile.

191 Futhi isimo sikamoya seLawodikeya, ibandla ngokwemvelo, sizakuthi “ameni” kulokho, futhi samukele izibonakaliso zabo. Siyakwazi ukuthi sonke isibonakaliso silapho. Ibandla liseLawodikeya. Siyakwazi lokho. [Ibandla lithi, “Ameni.”—Mhl.]

192 Siyakwazi umhlaba usesimweni seSodoma. Kunjalo na? [Ibandla lithi, “Ameni.”—Mhl.] Sizakwamukela lokho.

193 Kodwa kuthiwani ngesibonakaliso sikaAbrahama, lowo olindele indodana yesithembiso? Lowo kwakungomunye.

194 Khumbula, babeleSodoma ngemuva ngale; babelesithunywa sabo. Futhi uAbrahama waye lesiThunywa kuye.

195 UAbrahama wayelindele, usuku ngosuku, okwe, phose into engeke yenzakale. “USara, amatshumi ayisificamunwemunye, futhi laye elekhulu.” Ngokuya kwesithembiso sikaNkulunkulu, wayelokhu elindele. Phakathi kwakho konke ukuchothozwa, waye lindele leyo ndodana.

196 Kanjalo lekhola leqiniso elilokhu lilindele kuleyoNdodana eyathenjiswa ukuphenduka! Nanzelela, ngaphambi kokuba indodana ifike, kwakulesibonakaliso asiphiwayo. Isibonakaliso sokubuya kweNdodana asizukwembulwa yini kuyo iNzalo yobukhosi kaAbrahama leyo elindele iNdodana yoBukhosi, ngokufanayo njengoba kwakuyikho kubaba uAbrahama okwendodana yenyama? [Ibandla lithi, “Ameni.”—Mhl.] Kunjalo na? [“Ameni.”] UJesu watsho njalo, lapha kuLukha oNgcwele 17:30, “Ngaphambi kokuza kwalesisikhathi, ukuthi, iNdodana yomuntu izakwembulwa njengalokho Akwenzayo ensukwini

zeSodoma, ngaphambi kokubhidlizwa kweSodoma.” Manje sikhangelele isibonakaliso.

¹⁹⁷ Manje kasithatheni izimo zesikhathi njengoba kwakuyikho eSodoma. Nanzelela, bonke baya kubuSodoma, umhlaba.

¹⁹⁸ Ngicabanga omunye wabaqondisi bebhayisikopo wafaka empikitsheni, kungasikude, futhi ngenelisa ukukubona, kwakuyi, *Sodoma*. Nxa ungawubona futhi kakula olunye ulutho kodwa lokho, like likukhangele. Ngeqiniso kungumfanekiso omuhle weUnited States lamuhla, IHollywood, khona kanye nje; luhlobo olufanayo lwesigqoko layo yonke enye into leyo abayenzayo ngaleso sikhathi; ukuzitika okukhulu kokudakwa layo yonke into, abantu benkolo eyize, abazibiza ngokuthi abenkolo.

¹⁹⁹ Nanzelela, futhi iSodoma yayilofakazi, futhi kwakungumfo uLothi ibizo lakhe, owaye ngumzukululu nje ku—kuAbrahama.

²⁰⁰ Manje, uAbrahama akazange aye phansi eSodoma, yena leqembu lakhe. Waye leqembu elikhulu kanye laye, abeneleneyo ukulwisa idazeni lamakhosi lamabutho awo. Ngakho, waye leqembu elikhulu kanye laye. Futhi wayehlezi phansi lapho ngaphansi kwesihlahla som-okhi, ngolunye usuku, lapho yonke into yayihamba kubi kuye; akula muntu owayelolutho lokwenza ngaye, kodwa wayelokhu ebambelele kuleso sithembiso.

Khangela khathesi, ukhangelisise, singakavali.

²⁰¹ Lapho esahlezi lapho, kwehla kusiza amadoda amathathu, esiza kuye. Ababili babo behla baya eSodoma futhi batshumayela iVangeli kubo, ukuthi baphume, kuLothi. Kunjalo na? [Ibandla lithi, “Ameni.”—Mhl.] Kodwa Omunye wasala loAbrahama. Nanzelela, Lowo owahlala loAbrahama kwaku nguNkulunkulu ngoKwakhe. Abanye ababli babeziNgilosi eziyizithunywa.

²⁰² Manje, phansi eSodoma, abazange benze izimangaliso, kuphela ukubaphumputhekisa. Futhi ukutshumayela iVangeli kuhlezi kubaphumputhekisa.

²⁰³ Manje khangela kulolohlelo lwalolosuku. Kulebandla ngokwemvelo. Kuhlezi kukuthathu, njengoba ngitshilo ubusuku obedluleyo, UNkulunkulu umelwe. Kwakulama Sodoma; abaka Lothi; labakaAbrahama. Kusendaweni efanayo lobubusuku, ukuhleleka komhlaba njengalokho.

²⁰⁴ Ake ngilibuze enye into. Khangelani ukuhleleka lokhu khathesi. UAbrahama wabiza liNdoda eyakhuluma kuye, “Elohim.” Ibala lesiHebheru *Elohim* litsho “Lowo oweneleyo ngokwakhe, Lowo Ongu laPhakade,” Elohim, uNkulunkulu ngoKwakhe!

²⁰⁵ Ekuqaleni, uGenesisi 1, yathi, “Ekuqaleni uNkulunkulu . . .” Thatha ibala lesiHebheru lapho, loba, kumbe ibala lesiGriki, bengisitsho, “Ekuqaleni u*Elohim* wadala izulu lomhlaba.”

206 Lapha, Yena, kuGenesisi, kungaba 22 lapha, Uthi njalo, kumbe—kumbe kungaba 20, Wathi, futhi wabiza ibizo laliNdoda “Elohim.” Kungani wakwenza? UNkulunkulu, emelwe enyameni yomuntu, owahlala phansi loAbrahama futhi wadla isamusa sethohle, enatha uchago, futhi wadla isinkwa. UNkulunkulu ngoKwakhe, futhi wanyamalala phambi kukaAbrahama.

207 Kodwa Wamupha isibonakaliso. Nanzelela. Futhi lesosibonakaliso kwakuyikuthi Waye fulathele umhlane Wakhe ethenteni.

208 Futhi khumbula, uAbrahama, ibizo lakhe lali nguAbram insuku ezinlutshwane ngaphambi kwalokho, futhi uSara waye nguSarayi ngaphambi kwalokho; S-a-r-a-y-i manje-ke S-a-r-a, lo A-b-r-a-m kusiya ku A-b-r-a-h-a-m-a. *Abrahama* kutsho “ubaba wezizwe.”

209 Manje khangelisisa lapha, futhi sizabona ukuhlelwa kwehola lelo esesiphila kulo, njengoJesu wasitshela ukukhangela ekuhlelweni lokhu. Sibonile konke okunye kwakho khona nje; khathesi kasiboneni eNzalweni yobukhosi, luhlelo bani okufanele balubone.

210 Manje liNdoda yathi, “Abrahama, ungaphi umkakho, uSara?”

Futhi uAbrahama wathi, “Usethenteni, ngemuva Kwakho.”

211 Manje, Wayengakaze ambone. Wakwazi njani ukuthi ibizo lakhe lalingu *Abrahama*? Wakwazi njani ibizo lakhe ukuthi lalingu *S-a-r-a*? “Abrahama, ungaphi umkakho, uSara?”

Wathi, “Usethenteni, ngemuva Kwakho.”

212 Wathi, “Ngi. . .” “Ngi,” isabizwana somuntu. “Ngizakukuvakatshela ngokuya kwesithembiso. Umkakho uzakuba lalayongane. UNGithembile, khathesi seNgizakwenza kwenzakale.”

213 Futhi uSara, ethenteni, ngemuva, elalele ecatsihle kumbe esizwa ecatsihle, noma kuyini elikubiza khona, elalele ngasethenteni, wahlekela ekhwapheni lakhe, futhi wathi, “Manje, mina, umfazi omdala njengalokho engiyikho, ngibe lenjabulo lenkosi yami; futhi laye esemdala, futhi, ephandle lapho iminyaka elikhulu ubudala? Kusenjalo, lokho akukenzakali okweminengi, iminyaka eminengi.”

214 Futhi iNdoda, N-d-o-d-a, ihlezi lapho isidla, isenyameni yomuntu, inatha lokudla njengomuntukazana; elothuli empahleni Zakhe, futhi elothuli enyaweni Zakhe, futhi uAbrahama walugeza lonke. UNkulunkulu, ngoKwakhe, wathalaza, futhi Wathi, “Kungani uSara ehlekile, ngemuva ethenteni, esitsho *lokhu*?” Wayesazi, engadalula imicabango kaSara ethenteni, ngemuva Kwakhe. Kunjalo na? [Ibandla lithi, “Ameni.”—Mhl.]

215 Manje, lapho iNzalo yobuKhosi kaAbrahama ibuya emhlabeni, yisibonakaliso bani Asitshengisayo, iNdodana yomuntu. USimoni weza Kuye ngolunye usuku; uAndreya wamletha. Wathi, “Ibizo lakho nguSimoni. Uyindodana kaJonasi,” Wathi. Bona, lokho kwenza ikholwa phakathi kwakhe.

216 UFiliphi waya wathatha uNathaniyeli; waphenduka, wathi, “Woza, ubone iNdoda Leyo esi-esiyifumeneyo; uJesu weseNazaretha, indodana kaJosefa.”

217 Wathi, “Manje mana okomzuzu. Kungaba lolutho oluhle olungaphuma phandle kwalokho kudlulisa amalawulo?”

Wathi, “Woza, ubone.”

218 Ngakho lapho uFiliphi esiza eBukhweni bukaJesu, eloNathaniyeli, UJesu wamkhangela futhi wathi, “Khangela umIsrayeli okungela nkohliso kuye.”

Wathi, “Rabi, Ungaze okwanini?”

219 Wathi, “Ngaphambi kokuba uFiliphi akubize, lapho ungaphansi kwesihlahla, Ngakubona.”

220 Wathi, “Rabi, Wena uyiNdodana kaNkulunkulu. UyiNkosi yakoIsrayeli!”

221 Lapho umfazi omncinyane emthonjeni, esimweni sakhe sokungaziphathi, weza, umfanekiso omncinyane njengalokhu, ukuzokukha amanzi. UJesu wayethume abafundi Bakhe, ukuthola okokudla. Lapho esiza ukuzokukha amanzi, Wathi, “Ngiphe Mina amanzi, mfazi.”

222 Wathi, “Kakusiwo mkhuba Kuwe ukutsho lokho. Silobandlululo lapha. Manje, lina baJuda alilalutho lokwenza lathi amaSamariya; asilalutho lokwenza ngani.”

223 Wathi, “Kodwa, mfazi, aluba ubusazi Lowo obukade ukhuluma laye, ubuzaNgicela okokunatha. Bengizakupha amanzi ungabuyi lapha ukuzowakha.”

224 Wathola lapho isimo sakhe esasikhona, lokho esasiyikho. Wathi, “Hamba uyethatha umkakho futhi ubuye lapha.”

Wathi, “Kangilandoda.”

225 Wathi, “Ukhulume iqiniso. Usube labahlanu, futhi lalowo ophila laye khathesi kayisuye wakho.”

226 Wathi, “Mnumzana, ngiyabona ukuthi Ungumprofethi. Siyakwazi lapho uMesiya esiza Uzasitshengisa lezi izinto.”

UJesu wathi, “NgiNguye.”

227 Kulokho, wagijimela edolobheni futhi wathi, “Wozani, libone iNdoda Leyo engitshele izinto engazenzayo. Kayisuye Lowu uMesiya na?”

228 Khangela, Wakwenza lokho phambi kwabaJuda, lamaSamariya, kodwa hatshi abeZizwe. AbeZizwe, thina bantu,

sasingamahedeni kulezonsuku, ezinye izizwe, sithwele induku emhlane wethu, sikhonza izithombe. Sasi ngakhangelelanga uMesiya.

²²⁹ Ubonakala kuphela kulabo abamKhangeleleyo, futhi kufanele sibe simKhangelele.

²³⁰ Kodwa labo abazitshoyo ukuba babemKhangelele, ibandla ngokwalo, lapho bebona lokho kusenziwa, bathi, “Ungudeveli. Uyisanuse, uBhelizebhabhu!”

²³¹ Futhi uJesu wathi, “Leso sono bazakusithethelelwa,” ngoba Wayengakafi lapho. “Kodwa,” wathi, “ngolunye usuku uMoya oNgewele uzabuya enze into efanayo, futhi okhuluma ibala elilodwa umelana Lakho akusoze kuthethelelwe.” Lokho kukulolu usuku, lapho lonke iLizwi kufanele lilenge ndawonye. “Khuluma ilizwi umelana Lakho; akusoze kuthethelelwe kulumhlaba kumbe emhlabeni ozakuza.”

²³² Leyo kwakuyiNzalo yoBukhosi kaAbrahama. Futhi lapha leyo Nzalo yoBukhosi kaAbrahama, leyo ebuyayo ngenxa yalokho kubonakaliswa kwaleyo Ndoda ihlezi lapho loAbrahama, yabuya ukuze itshengise ukuthi kwaku nguNkulunkulu ofanayo, esithembisa kulolusuku, “Njengoba kwakuyikho ngensuku zeSodoma, ngakho kuzakuba njalo ekubuyeni kweNdodana yomuntu, lapho Ezembula ngoKwakhe njenge Ndodana yomuntu.” Ameni. Leli yilo ilanga loMbhala lowu ukuba ugwaliseke.

²³³ Khangela ekuhleleni esiyikho lamuhla. Khangela ibandla lapho iNdodana kaNkulunkulu...Khangela usuku olufipheleyo. Khangela kuzo zonke iziprofetho. Manje, into eyisimanga, izethekeli zethu seziseduze khonake, nxa ukuhleleka kufanele kube njengeSodoma.

²³⁴ Kwakulabathathu babo abezayo, amadoda amathathu ababalulekileyo athunywa evela eZulwini. Sizakuvuma lokho. Abathathu babo; Omunye wahlala loAbrahama. Bonke baqalela lapho, kodwa Oyedwa wahlala loAbrahama. Abanye babo bonke behla phansi eSodoma. Kunjalo na? [Ibandla lithi, “Ameni.”—Mhl.] Futhi uAbrahama waba lebizu elintshintshweyo, kusuka kuAbram kusiya kuAbrahama. Qiniso? [“Ameni.”]

²³⁵ Akulasikhathi lapho imbali, ibandla lomhlaba, lake laba lomvangeli owaya kulo, elebizo elicina ngo h-a-m, kuze kube lusuku lolu, uBilly G-r-a-h-a-m. Kunjalo na? [Ibandla lithi, “Ameni.”—Mhl.] G-r-a-h-a-m, izinhlamvu eziyisithupha. A-b-r-a-h-a-m izinhlamvu eziyisikhombisa. Kodwa G-r-a-h-a-m zinhlamvu eziyisithupha, okungumhlaba, umuntu. Bona?

²³⁶ Khangela lokho okwaphuma lapho, lamuhla, yizona izithunywa ezivela eZulwini.

²³⁷ Kungaba khona umuntu emhlabeni olokuphenduka okwatshunyayelwa sobala njengoBilly Graham? Kuke kwaba

lomuntu owake waba lesisindo phezu kwabantu, njengo Billy Graham? Akukaze kube khona, umhlaba wonke, umuntu. O, uBilly Sunday, lokunjalo, wayelapha eUnited States, kodwa uBilly Graham uyaziwa umhlaba wonke jikelele. Bona lapho abiza khona? Phandle kweSodoma.

²³⁸ Futhi ulexuku labaphelekezeli bakhe lapho kanye lebandla lePhentekhosti, uOral Roberts.

²³⁹ Kodwa sithini ngeqembu eliKhethiweyo? Yisibonakaliso bani okufanele basibone? Kuyini okufanele babe lakho? Haleluya! “Kuzakuba lokuKhanya ngesikhathi santambama.” Lamuhla luMbhala ugcwalisekile. [Ibandla liyathokoza—Mhl.] Lamuhla isithembiso sikaNkulunkulu sigcwalisekile. Siyakwazi lokho ukuba liQiniso. Ulapha lobubusuku njengalokhu Ayeyikho lesosikhathi.

²⁴⁰ Manje, ukukutshumayela khona, lokho ngikutshilo isikhathshana eseduleyo, nxa utshumayela lobakuyini futhi kuliQiniso leVangeli, khona-ke uNkulunkulu ebotschelwe ukukuqinisa lokho. Kuliqiniso na? [Ibandla lithi, “Ameni.”—Mhl.] Manje, nxa lokho kunjalo, makuthi uNkulunkulu lowo owaloba iLizwi, makuthi lowoNkulunkulu owenza isiprofetho, makuthi uNkulunkulu onguNkulunkulu weLizwi, abuye phambili futhi atshengise ukuthi Ulokhu enguNkulunkulu.

²⁴¹ Njengo Elija waya phezulu entabeni; ekhangele, uElisha wahamba ekhangele uElija, wathi, “Ngifuna isabelo esiphindwe kabili.” Futhi ijazi elalikuElija lawela phezu kukaElisha. Waya phansi, futhi wasegoqa leyo ngubo kabili futhi watshaya umfala, futhi wathi, “Ungaphi uNkulunkulu kaElija?” Futhi into efanayo eyenzakalayo kuElija, yenzakala kuElisha.

²⁴² Futhi iVangeli elifanayo, aMandla afanayo, iNdodana yomuntu efanayo eyayiyiyo izolo, yiyo lamuhla, futhi izakuba yiyo lanininini. AmaHebheru 13:8. Liyakukholwa Khona? [Ibandla lithi, “Ameni.”—Mhl.] Khona-ke, ngiyalicela. Angingeke ngibe Nguye, kodwa Yena ulapha. [“Ameni.”] Thina singabathwali kuphela.

²⁴³ Abanye benu lina bantu phandle-le, abagulayo labahluphekileyo, elikwaziyo ukuthi kangilazi, makuthi uNkulunkulu manje...nxa ngingazithoba ngokweneleyo. Likhuleke futhi licele uNkulunkulu.

²⁴⁴ Kangicabangi...Kakula khadi lomkhuleko esakhiweni, likhona? Hatshi, kangicabangi...Asizange siphe amakhadi okukhulekelwa. Sizakuba lomhlangano womkhuleko e... kumbe ukusiliswa kwabagulayo, ebandleni. Kodwa, lina khulekani.

²⁴⁵ Futhi liyazi ukuthi ngingumfokazi kini. Bona, liyangazi, Jeffersonville! Angifuni abantu abavela eJeffersonville ukuthi benze lokho. Ngifuna abantu abavela khatshana lalapha kwenye

indawo. Bona nxa uNkulunkulu elokhu esambula! Bona nxa Elokhu engofanayo izolo, lamuhla, lanininini!

²⁴⁶ Yenza njengalokho umfazi omncinyane akwenzayo. Wedlula ngalapho, futhi wathi, “Ngiyayikholwa liNdoda.” Wayelohlu pho lwegazi, futhi wasesithi, “Nxa ngingathinta umphetho wesembatho Sakhe, ngiyakholwa ngizaphiliswa.” Kunjalo na?

²⁴⁷ Ngenxa yokukholwa kwakhe, lolosuku, uMbhalo wagcwaliseka. “Wabopha inhliziyo yabanhliziyo ezaphukileyo, wasilisa abagulayo futhi labayiziqhuge.”

²⁴⁸ Lapho ethinta isembatho Sakhe, futhi waphuma phandle futhi wahlala phansi, Watshibilika futhi wathi, “Ngubani oNgithintileyo?” Waba Kwazi kanjani, kulelo xuku elikhulu labantu, mhlawumbe okungaba ngokuphindwe ngamatshumi amathathu kulokho okulapha lobubusuku, izinkulungwane zabo? Waba Kwazi njani? Wathi, “Ngubani oNgithintileyo?” Akazange akhulume ngokuphongukukhuluma nje; Wakutsho lokho ngenxa yokuthi kwakuliqiniso. Futhi Wathi, “Ngubani oNgithintileyo?” Futhi ngokuqondileyo Wakhangelala lapho futhi wabona umfazi omncinyane, lapho ayehlezi khona kumbe ayemi khona, loba yiphi indawo ayekiyo, wantshela uhlupho lwakhe lwegazi lwaseluphelile.

²⁴⁹ Lowo kwakunguJesu izolo. NguYe lamuhla. Liyakukholwa lokho? [Ibandla lithi, “Ameni.”—Mhl.]

²⁵⁰ Angikwazi wena; UNkulunkulu uyakwazi. Kodwa ulezinhlungu ohlangothini lwakho, ezikuhluphayo. Kunjalo. Uhlezi lapho ukhuleka ngakho. Futhi ngingumfokazi kuwe, futhi singabafokazi munye lamunye? Sukuma ume, nxa kuyikho. Kangikwazi. Kuyi *leyi* ndoda khona lapha ekhoneni, linsizwa encinyane. Futhi ulomphimbo omubi. Kunjalo. Ukhuleka mayelana ngalokho. Awuhlalisekanga ngenye into. Usumele utshiye umhlangano ngoba, ungumtshumayeli, uleminye imisebenzi okufanele uyinakekele. Kunjalo. Uh-huh. Uyakholwa uNkulunkulu uyakwazi ukuthi ungubani? Mhl. Mnu. Smith, manje ungangahamba usile. UJesu Khristu ukuphilisile. Hamba uye emhlanganweni wakho; umphimbo wakho awuyi kukuhlupha.

Ngubani amthintileyo?

²⁵¹ Kulendoda ehlezi khona ngemuva *lapha*; uyahlupheka. Ulesimila ephatshini lakhe lenxele. Ayi... Akaveli lapha. Ube uyisisebenzi semgodini. Kunjalo. Ngingumfokazi ngokupheleleyo kuwe. Nxa lokho kunjalo, zunguza isandla sakho. Isimila sisephatshini lakho lenxele, futhi usulindele ukuhlinzwa khona manje. Kunjalo? Kawuveli lapha. Uvela phandle kwedolobho. Uvela eVirginia. Kunjalo. Uyakholwa uNkulunkulu uyakwazi ukuthi ungubani? Mnu. Mitchell, kunjalo, hamba ngekhaya futhi usile. UJesu Khristu uyakuphilisa. Ibuze indoda! Angikaze ngimbone, empilweni yami. Ubehlezi lapho, ekhuleka.

Lamuhla luMbhalo!

²⁵² [UMfowethu Branham ufulathela ibandla—Mhl.] Nanti ininakazi lihlezi khona ngemuva lapha, ngemuva kwami, njengalokho uSara ayeyikho ethenteni. Ukhulekela indodakazi. Sukuma. Indodakazi kayikho lapha; ukhatshana, indodakazi. Futhi ungofanayo njengalokho okwakuyikho lapho umfazi esiza kuJesu, lowo owaye lomfazi owaye hlukuluzwa kanengi ngudeveli. Umfazi u... inkazana ikhwelwe lidimoni. Akakho lapha. Uvela... Uvela eNorth Carolina. Uyakukholwa lokho? Futhi lelo liqiniso, kayisikho na? Nkz. Orders, unгахamba ngekхaya. Nxa ungakholwa ngenhliziyo yakho yonke, uzathola indodakazi yakho njengalapho kwafunyanwa lapho uJesu Khristu ensukwini ezedlulayo, wathi usilisiwe.

²⁵³ Lamuhla luMbhalo; isibonakaliso seSodoma, isibonakaliso seNzalo ephakemeyo, isibonakaliso sebandla lemvelo! Lamuhla luMbhalo ugcwalisekile phakathi kwenu. Liyakukholwa khona? [Ibandla lithi, “Ameni.”—Mhl.]

²⁵⁴ UngamaMukela khona khathesi njengoMsindisi wakho lomsilisi wakho? Sukuma ume ezinyaweni zakho, lonke ilowo lalowo, lithi, “Ngiyemukela ukusila kwami. NgiyamaMukela njengoMsindisi wami. NgiyamaMukela njengeNkosi yami.” Ilowo lalowo mana ezinyaweni zakho.

Lamuhla! Lalelani, bangane.

²⁵⁵ “Wabala uMbhalo, wabuyisela iBhayibhili kumpristi, futhi,” wathi, “wonke amehlo abantu ajolozela phezu Kwakhe. Futhi Wakhangela phezu kwabo, futhi wathi, ‘Lamuhla luMbhalo ugcwalisekile.’”

²⁵⁶ Ngiwubalile uMbhalo, kanye ledazeni kumbe okunengi kobufakazi ukuthi siphila esukwini lokucina, isizukulwane esizabona uJesu Khristu ephenduka emhlabeni. Futhi ngithi kini lobubusuku, njalo, lamuhla luMbhalo ugcwalisekile emehlweni enu.

²⁵⁷ Lina eTucson, lina eCalifornia, lina eNew York, kulawa amafoni axhunyiweyo, lamuhla luMbhalo ugcwalisekile emehlweni enu.

²⁵⁸ Masithokozeni futhi sijabule, ngoba uMtshado weWundlu ususondele, loMlobokazi Wakhe... UMlobokazi Wakhe useZilungiselele.

²⁵⁹ Asiphakamiseni izandla zethu futhi siMnike udumo, lonke lina bantu. UNkulunkulu alibusise. [Ibandla liyaqhubeka lithokoza lokudumisa uNkulunkulu—Mhl.]



LAMUHLA LUMBHALO UGCWALISEKILE NDE65-0219
(This Day This Scripture Is Fulfilled)

LuMbiko ngo Mfowethu William Marrion Branham, watshunyayelwa okokuqala ngeSilungu ngoLwesihlanu ntambama, ngoNhlanja 19, 1965, eParkview Junior High School eJeffersonville, Indiana, U.S.A., wathathwa kusuka kuthephu warekhodwa lokudindwa ngeSilungu kungela kuphungulwa. Ukuchasisa lokhu ngesiNdebele seNyakatho kwadindwa lokwabelwa ngabe Voice of God Recordings.

NDEBELE

©2021 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, ZIMBABWE OFFICE
8 ST. ANNES ROAD, AVONDALE, HARARE, ZIMBABWE

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Isaziso ngelungelo lokwenza

Amalungelo wonke agodliwe. Leli ibhuku lingadindwa ngomtshina wokudinda owangekhaya ngokuzisebenzisela, kumbe ukwabela, kungela mbadalo, njengesikhali sokusabalalisa iVangeli lika Jesu Khristu. Leli ibhuku alingeke lathengiswa, kumbe landiswe ngesimo esikhulu, lisakazwe kuwebhusayithi, ligcinwe endaweni lapho elingaphinda litholakale,lichasiswe ngezinye izilimi, kumbe lisetshenziswe ekuceleni izimali kungela mvumo elotshiweyo ngabe Voice Of God Recordings®.

Ukuze uthole ulwazi olunengi kumbe ezinye izinto ezikhona ezilusizo, siyacela thintha abe:

VOICE OF GOD RECORDINGS, ZIMBABWE OFFICE
8 ST. ANNES ROAD, AVONDALE, HARARE, ZIMBABWE

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org