

# OSHIPATIFO SHITITATU



Mwa tokelwapo, ookaume. Natu fikameni paife okafimbo meilikano. Otwa nyongameka omitwe detu.

<sup>2</sup> Tate wetu Omukwaulu, ngaashi twa uda e—eimbilo olo liwa, hatu—hatu lipula, Omwene, lo...kutya Ou li popepi. Ndele ohatu ilikana opo U tu tambule konguloshi, Omwene, onga ovana Voye, dima po omatimba etu aeshe nomatauluko, noku tu pa omayambeko Oye, ngaashi tu li ovanamhumbwe.

<sup>3</sup> Ndele motundi ei inene tu li mo paife, notu wete, keshe omudo, otaku laula noku laula, mounyuni. NEuyo lOmwene ola yela nola pwa, ngaashi Ye e liholola Yemwene mo...mOndjovo Yaye nomehololo Laye. Otwe uya natango, konguloshi, Omwene, oku hetekela, oshiongalele eshi, noku Ku ilikana u tu patululile, Omwene, Oshipatifo Shititatu shEmbo eli, opo tu shi shiivifilwe, opo tu shiive eshi tu noku ninga nonhumbi tu noku kala, nonhumbi tu noku kala Ovakriste vawa.

<sup>4</sup> Ohandi ilikana, Kalunga, opo U ninge keshe ou ehe shi Omukriste omu, konguloshi, va dimbulule kutya ove Ku pumbwa. Shi wanifa. Ndele o—ohandi ilikana, Tate Omukwaulu, opo keshe Omukriste a dalululwa a dimbulule opo a kale popepi shidulife a kala nale, opo atushe tu kale moukumwe wohole yOukriste neitavelo.

<sup>5</sup> Wanifila po omunaudu keshe e li mokati ketu a veluke konguloshi, Omwene. Ova dimbulula kutya ove Ku pumbwa. Ndele ohandi ilikana, Tate, opo U yambeke kesheshimwe kwaashi tashi ningwa ile tashi tongwa, mefimaneko Loye nefimano, MEgina laJesus twe shi indila. Amen.

<sup>6</sup> Iya, natango, konguloshi, otwa ongala pamwe natango molwaashi, e—Etitatu onguloshi koshivike. Notwe lineekela Omwene, konguloshi, molwa e—etililo lomayambeko Aye mOndjovo Yaye. Ndele nena onda kala handi lilongo, ngaashi shito, noku kendabala oku diladila oinima oyo tai kala ya wapala oku tonga, noshinima, nhumbi to shi tongo, noku likolelela kOmwene oku pa nge efatululo nomalityo o—Ondjovo ei ya shangwa. Ndele onde Mu pandula kwaashi Ye e tu ningila moule woshivike, eshi fye...mematulo lOipatifo ei.

<sup>7</sup> Ndele, ame, pamwe otashi kala oshinima shiwa nge Osoondaxa ongula, ko...Ou weteko, oikando ihapu...Inatu hala oku udika ko epuko, ashike, ou weteko, ove...Otashi kala ngaho. Nonghee, pamwe, Osoondaxa ongula, nge aveshe ava ve nepulo momadiladilo avo shi na sha nasho, ve a shange noku a yandja poshitaafula apa, Olomakaya konguloshi, opo ndi mone kutya oshike. Opo nee ohandi kendabala oku a nyamukula, Osoondaxa ongula, Omwene nge e shi hala. Ohandi

lipula otashi kala xwepo shi dulife eshi twa li hatu longekida, molwaashi omafimbo amwe kashi uditikiwe ko, ou weteko. Nonghee omukalo oo ohandi mono. . . Otashi kala xwepo opo ndi—ndi shi yukililife, ou weteko. Otashi kala eshi shi noku kala. Molwaashi, fimbo limwe, paife. . .

<sup>8</sup> Umwe okwa denga nena ndele ta ti, kutya—kunya, okwa denga a hala oku shiiva nge oshili, kutya, “Ngeenge e—Evakulo la ningwa, otashi kala ashike umwe moJeffersonville naumwe moNew York, naaveshe vomuvo kondje yomafuta.” Hano, uwete, osha udikwa ko epuko. Hano umwe okwa ti, kutya, “Olomakaya konguloshi, nge Omwene okwe tu pe Oshipatifo shaxuuninwa, hano Jesus ota kala apa Osoondaxa ongula.” Uwete? Onghee osho o—osho o. . . Uwete, ito—ito. . . Ngaho, hasho ngaho. Ndele ito. . . Hasho.

<sup>9</sup> Katu shi shii. Nge umwe ote ku lombwele kutya ove shii kutya onaini Ye te uya, ou shi shii kutya ova puka, oku hovelifa, molwaashi kape na ou e shi shii. Ashike otwa hala oku kala, nena, ngaashi shi li paife.

<sup>10</sup> Ohandi ke mu pilula kashona, opo mu lilongekide. Onda—onda itavela Jesus ote uya, moule, wominute nhatu okudja paife ngaha, defimbo Laye. Ou shii kutya otashi kala olule shifike peni? Hanga omido omilongonhatu nanhano. Uwete, omido eyovi efiku limwe alike, kuYe, uwete.

<sup>11</sup> Onghee, eshi wa udu omuyapostoli konima kwinya ta ti, “Efimbo oli li popepi,” lwopaife, “efimbo oli li popepi.” Omuyapostoli okwe shi tonga mEhololo. Ou shii kutya olule lifike peni? Inashi. . . Osha li ashike onghela, kuKalunga, ha omafiku avali natango.

<sup>12</sup> Ndele, uwete, nge ominute nhatu, moule wominute nhatu dEuyo Laye, uwete, otashi kala omido omilongonhatu, hanga, kufye, ile shimwe sha fa opo. Ndele tala eshi, ominute nhatu di li kuYe: Ye okwa yambuka nale, e uye. Onghee fye, nye. . . omafimbo amwe ngeenge tamu lesa apa, Ye ota popi meemhango dOndjovo, uwete, ha meemhango detu.

<sup>13</sup> Ndele hano nge ondi shi shii kutya Ye ote uya mongula konguloshi, mongula konguloshi, mongula ohandi lilongo noku Mu indila a pe nge Etumwalaka lOshipatifo Shitinhe. Ndele handi uya apa noku I udifa, shelifa ashike. Uwete? Onda—onda hala oku ninga keshe efiku eshi handi ningi nge Ye okwe uya. Ndele nghi shii onhele imwe iwa i dule oku kwatelwa moshinakuwanifwa longa, uwete, monhele lela yoshinakuwanifwa. Onghee ohatu twikile ashike fiyo Ye te uya.

<sup>14</sup> Omafimbo amwe ngeenge hatu lesa, ndele, paife, takamifa lela. Ndele ngeenge to lesa, kufa outeipa, va pwilikina nawa. Molwaashi, oto shi mono mokateipa, molwaashi ova kala noku shikulula outeipa, nove li lela vawa va yela. Hano, oto shi mono nawa.

15 Paife, kesheumwe mohole naKristus, onde lineekela, konguloshi, nakesheumwe oku Mu hole.

16 Ohandi ku lombwele shike, omafimbo amwe, eshi hashi ngwangwaneke ovanhu, kutya nge umwe okwe uya mo ndele ina mona oshitopolwa shotete shelongelokalunga, ou wete. Hano otave uya mo ndele tave ku udu to udikile konima, wa shuna konima, mushimwe, opo nee tava kufa, eshi sha tongwa, ndele inava mona oshitopolwa shotete. Hano ashishe otashi va ngwangwaneke, ou wete, paife. Ndele otave lipula kutya shimwe osha tongwa sha yooloka, ashike Yo—ashike Hasho.

17 Onghee nge ou nepulo olo uhe udite ko, li shanga ashike pokambapila. Shi tula mo, efimbo keshe pokati kopaife nOlomakaya konguloshi. Nohandi kendabala, Osoondaxa ongula, oku. . . Nge otashi nyengana kashona, oto ti, “Iya, onda kumwa kutya *eshi* otashi ti shike apa. Inandi shi kwata ko.” Ou wete eshi nda hala okutya. Hano ohandi kendabala oku shi ku nyamukulila, Osoondaxa ongula, Omwene nge e shi hala.

18 Paife, konguloshi ohatu ka lesha vali okudja mOndjovo ei ikulu ya yambekwa, mekapiteli eti6. Ndele ohatu tameke konguloshi nOshipatifo Shititatu. Ndele oyo ovelise oni5, oni5 novelise oni6.

19 Nomongula konguloshi ohatu pate ovalondi vanhe; onghambe itoka, nonghambe itilyana, onghambe ilaula, nonghambe yombashe.

20 Ndele onda hala oku tya ngaha. Kutya, keshe efimbo, fiyo ongula ei, kombinga. . . Akutu, onda penduka lela, kuyele lela ndi ka ilikane manga oinima inai tukuluka, noku twikila okwiilikana efiku alishe. Ashike ongula ei, kuyele, Omhepo Iyapuki oye uya apa ndi li. Ndele osha yela ngaashi shi noku kala, onda—onda mona Oshipatifo shikwao eshi sha matulwa paife, naana nawa. Paife—paife—paife, Ye okwa uda nge, ondi shi shii. Ndele onda pandula unene.

21 Paife, oto dimbuluka kutya ope na shimwe tashi ningwa po. Kutya, onde—onde lineekela otamu shi kwata, uwete, apa. . . kutya ope na shimwe tashi ningwa po. Onda hala ashike oku konakona ongeleka ei oshikando shimwe, noku tala nge otava toola po sha manga inashi ningwa. Paife dimbuluka, dimbuluka eshi nde mu lombwela. Ndele, paife, Omwene ne tu kwafe.

22 Paife movelise oni5.

*Ndele yo eshi ya matula oshipatifo oshititatu, onda uda oshinamwenyo oshititatu sha tya, Ila. . . u tale. Ndele onda mona, ndele tala onghambe ilaula; nomulondi wayo okwa li e kwete oshiyelekifo meke laye.*

*Ndele nda uda ondaka mokati koinamwenyo ei ine ya tya, Olita yoilya otai i odenari imawe, neelita nhatu*

*doilyavala otadi i odenari imwe; ndele nee omaadi. . . omaviinyu.*

23 Paife natu shi kangheke kashona, mOipatifo ei twa yandja. Molwaashi, ngaashi momafimbomido ongeleka, oshike, ohatu kendabala oku yandja ekanghameno, oku shi taulukifa, fiyo to dulu. . . Oo omukalo omafimbomido e li lela mOmushangwa, limwe la taulukila kulikwao, ngaho. Ngaashi oku londa omhani, noku londa ondodo, shapo; imwe ya tauluka ikwao, noku aluka ngaho, eshi to i onghatu.

24 Ndele paife, Oipatifo ei, o. . . Oyo e—Embo lEkulilo, la patwa. Kesheumwe oku shi udite ko? [Eongalo tali ti, “Amen.”—Sd.] Ndele Embo eli ola patwa nOipatifo Iheyali. Olo Embo loipatifo iheyali. Uwete?

25 Ndele paife dimbuluka, ngaashi twe shi ku fanekela, noku shi kufa muJeremia naamushe. Paife, vo, eshi ve na. . . Ova shanga *ngaha*, moshipambu sho—shomushangwa, ile ombapila, shapo; ile, ha ombapila, ashike osha li oshipa. [Mumwatate Branham ta longifa omafo ombapila oku ulika omutonyo noku pata omutonywa—Sd.] Ndele ove i tonya, ngaashi *ngaha*. Paife osho. . . Opo nee pexulilo lao owa fyaala ngaashi *ngaha*; itai ulike kutya oshike shi li mo. Hano ou wa shikula ko otau kala mondodo yoludi eli, wa tonywa shelifa, wa tonywa ngaashi *ngaha*. Opo nee, pexulilo apa, owa pombolwa *ngaho*, noku fiya po mukwao umwe.

26 Iya, olo ola li Embo loipatifo iheyali. Paife katu na vali Omambo a tya *ngaha* fiyo opaife. Omambo mefimbo lonale okwa li omutonywashangwa. Okwa li da tonywa. Ndele ngeenge va hala oshilongwa ile sha. . . Ngaashi nge—nge Ombibeli ya tonywa, wa hala oku lesha Embo laJesaja; oto penuna apa kuJesaja, noku I tonyununa *ngaho*, noku I lesha. Ndele eli Embo loipatifo iheyali yEkulilo.

27 Ndele paife otwa mona kutya Odjona oya dja mo, ya kufa Embo meke laYe ou e li omutumba kOlukalwapangelo, noku matula Oipatifo, noku—noku mangukula. . . noku Shi matula, oku matulila ovanhu Oipatifo.

28 Ndele Oinamwenyo ine i li po omutumba, oyo twa kufa momafimbomido ongeleka, Oinamwenyo ine yelifa, oto i mono omukokomoko aushe mOmushangwa, ndele Ovo Ava tava shiivifa Oipatifo ei ya matulwa. Paife, notu shi wete kutya e—Embo lEkulilo.

29 Hano otwa shuna noku kufa o—Omukulili Omukwetu, noku Mu kufa, oku tala eshi oilonga Yaye ya li. Ndele paife omido adishe edi, Kristus okwa kala ta longo oilonga yOmukulili Omukwetu. Paife, amushe ava mu shi udite ko, tyeni, “Amen.” [Eongalo tali ti, “Amen.”—Sd.] Okwa kala ta longo oshilonga shOmukulili Omukwetu.

<sup>30</sup> Ashike otape uya efimbo olo eshi oilonga yekulilo tai xulu. Ndele ngeenge oshilonga shekulilo sha xulu, hano Ye ota fiye po Olukalwapangelo laKalunga, oku Ye e li omutumba paife. Ashike olo kali fi Olukalwapangelo Laye. “Ou ta findi ota ka kala omutumba pamwe naAme kOlukalwapangelo Lange, ngaashi Nda finda nokukala omutumba kOlukalwapangelo laTate Wange.” Olo kali fi Olukalwapangelo Laye. Olo olOmhepo, Kalunga. Kristus, Odjona, kashi fi shaYe. Ye oKalunga omunhu, uwete; ou e li Kalunga e lifa, a ninga omunhu. Paife, Ye okwa dja moshipundi. . .

<sup>31</sup> Tete, eshiviva ola tetekela, shaashi, “Olyelye ta dulu oku uya noku-. . .noku kufa Embo eli lEkulilo?” Uwete, molwa omhangela aishe yekulilo, okudja kuAdam, ashishe osho Adam a kanifa.

<sup>32</sup> Kapa li shimwe sha kana nafiyo omuAdam. Nokonima yaAdam, aveshe ova kana, kedu. Nakesheshimwe meshito lokedu osha kana. Ndele kesheshimwe osha wa pamwe naAdam, sha tauluka einda, kutya kape na ou ta dulu oku shuna ko, kape nomukalo nande. Omunhu, eshi a nyona, okwa fiya po omukalo waye, ina fiya po omukalo e lishune. Opo nee opo. . .

<sup>33</sup> Eshi epulo eli la pulwa; Johannes omuhololi, oo. . . omuxunganeki Johannes, okwa li memoniko noku shi mona. Ndele kapa li omunhu mEulu, kape na omunhu kombada yedu, kape na omunhu koshi yedu, ile umwe, a li a wana oku tala mEmbo. Uwete? Paife shi diladila ashike! Hano Odjona oye uya, ndele Ye ta kufa Embo. Paife Johannes okwa lombwelwa aha lile vali. Ye okwa ti, “Tala, Onghoshi yaJuda oya pondola, ndele—ndele Ye ota kufa Embo noku Li patulula.” Onghee, okwa punguluka a tale Onghoshi, nokwa mona Odjona. Omukulunhu okwa ingida, ta ti, “Onghoshi oya pondola.” Ashike eshi e uya a tale, osha li Odjona tai di kOlukalwapangelo.

<sup>34</sup> Paife, ine Shi didilika nale. Omolwashike? Ye okwa kala ko nale, Ye moku longa oilonga Yaye youpokati; osheshi Ye okwa li ta shishile ovanhu ohonde, ta ilikanene ovanhu, nafiyo omwenyo waxuuninwa, ou wa tulwa mEmbo lOdjona lOmwenyo nale kediko lounyuni, we uya mo. Otapa ka kala vahapu vomuvo, ndele osho ngaho. Opuwo. Vakwao inava hala oku uya mo; kave na ehalo oku uya mo. Nonghee, hano, ngeenge omwenyo waxuuninwa oo we uya mo, hano efimbo lekulilo ola pwa.

<sup>35</sup> Hano Odjona oye uya i popye oufemba Wayo kwaashi Ye a kulila, ndele eshito alishe. Edu nakesheshimwe oshaYe. Uwete? Ye okwe shi kulila nOhonde Yaye Mwene. Ndele eshi Ye e uya a kufe Embo eli, e Li patulule, omolwashike, akutu, ova li. . .Johannes ina lila vali. Ndele okwa tala, ndele Odjona ei oya li Odjona ya dipawa. Oya dipawa nale, ashike oi na omwenyo natango. Ndele paife otwa mona mo kutya odjona ya dipawa oyo odjona ya shisha ohonde, tai di ohonde apeshe. Oya

dipawa. Konima Ya dipawa, Oya nyumuka. Oya li omutumba kOlukalwapangelo, tai ti, konima yOlukalwapangelo, *ngaha*, tai ilikanene eemwenyo odo tadi uya. Hano eshi ou waxuuninwa a ya mo, nosha pwa, o . . . Kalunga natango oku na Embo lEkulilo. Uwete? Paife Ye ota longo ashike oilonga yOmukwetu paife.

<sup>36</sup> Ngaashi, Boas a ya ko, ndele Rut okwa li omutumba a teelega nafiyo Boas . . . ndi tye, Boas a ninga omu- . . . omukwao, ta longo oshilonga shekulilo. Oto dimbuluka handi shi udifa, ha nale unene? Rut, ta pupudulula; ndele, Rut, keshe eshi a ninga; noku twikila, noshinima shaxuuninwa osha li, Rut, a teelega. Dimbuluka nhumbi nde shi udika nOngeleka? Fimbo, Boas ta i a ka longe oshilonga shekulilo. Okwe shi ninga; a fanga ko onghaku yaye noku ninga ondombwedi, noku kulila ko Naomi, ndele, okupitila omo, okwa mona—a mona Rut. Paife, hano, Rut okwa li ashike a teelega, molwaashi okwa longa nale. Okwa ninga oinima ikwao aishe ei, ashike okwa teelega paife. Opo nee ngeenge. . . Ongeleka oya teelega, ya tulumukwa (vahapu vomuvo, vahapu vomuvo, mondwi yedu), fimbo Ta longo oshilonga Shaye shEkulilo.

<sup>37</sup> Paife ounyuni otau naipala natango. Ndele oulunde otau ndubala, no—nouvela, noupyakadi, nefyo, noluhodi. Ovalumenhu vehe na Kalunga novakainhu vehe na Kalunga otava file mo. Okaangela otai va li po, nakesheshimwe shilili, eshi itava tula mo eitavelo la wana oku lovelela ko noku shi kwata.

<sup>38</sup> Paife didilika. Ashike hano konima ashishe sha pwa, konima yomupokati Waye- . . . Oku ilikanena kwaye okwa pwa, Ye okwe uya, ta kufa Embo meke Laye. Ndele hano Johannes, nakesheshimwe mEulu, noku hovela . . . Eemwenyo di li koshi yoaltari oda hovela tadi ingida. Otwe shi mona mOshipatifo Shitihamano, natango. Nonhumbi va hambelela! Ndele—ndelega ova wila poshi, ovakulunhu, noku tilila omailikano ovayapuki. Neemwenyo di li koshi yoaltari tadi ingida, “Oove Wa wana, molwaashi Owe tu kulila kuKalunga! Nohatu shuna kedu, tu kale ngaashi eehamba novapristeli.” Akutu, opa li linene . . .

<sup>39</sup> Ndele Johannes okwa ti, “Kesheumwe mEulu, kesheshimwe koshi yedu, nakesheshimwe,” oshe mu uda ta hambelele Kalunga kombinga yasho. Johannes oku noku kala a mona edina laye Mwinya, ou weteko. Efimbo alishe olo!

<sup>40</sup> Hano okwa ti, “Ye okwa wana oku kufa Embo lEkulilo.” Paife kali fi vali lOmupanguli. lOmukulili, ndele Ye okwa longa amana oshilonga shekulilo.

<sup>41</sup> Paife Ye ota ka ulikila Ongeleka eshi Ye a longa. Amen. Uwete? Hano Ye ota kufa ashike . . . Ashike Embo ola pata. Kape na ou e shi shii, nande. Ove shii kutya Ola li Embo lEkulilo, muLo mwinya, ashike Oli noku hololwa momafiku axuuninwa. PaEhololo 10, omwengeli omutiheyali ota ka pewa Etumwalaka

laLo. Molwaashi, Oya ti, kutya, “Mefimbo leingido lefimbomudo longeleka litiheyali, omwengeli omutiheyali, ngeenge ta ingida, oiholekwa aishe yaKalunga otai wanifwa, keingido laye.” Hano, konima Ya hololwa, Omwengeli okwa kuluka mEulu, ou a li Kristus. Paife dimbuluka, omwengeli ou oku li kedu, omutumwa.

42 Ope uya Kristus, oto Mu mono mekapiteli eti10 lEhololo; a lyata omhadi imwe kedu, ikwao kefuta; outa wodula komutwe Wayne, omesho a fa...neemhadi da fa omundilo, nosho tuu; a yelufa eke Laye, noku ana kuYe ou e li ko fiyoalushe lushe, kOlukalwapangelo, kutya, “Kape na vali efimbo.” Ndele eshi Ye ta ningi eano eli, Omangungumo Aheyali okwa popya eendaka dao.

43 Ndele omushangi, ou, eshi Johannes a twalwa pombada, okwa li a hala oku shanga eshi a mona. Okwa tameka oku shanga. Okwa ti, “Ino Shi shanga.” Molwaashi...“Ino Shi shanga.” Kai fi-...Ye okwa ti, “Shi pata.” Oshike shi li mo? “Pata. Ino I tonga.” Uwete, Oi noku hololwa, ashike ina Shi shangwa nokuli mOndjovo.

44 Ndele hano eshi Ye a hovela oku matula Oipatifo, otwa mona mo, aishe oya li tai nyengana. Uwete? Eshi Ye a matula Oshipatifo Shotete, okwe lipula, “Paife apa Otashi ka tiwa, ‘Ndele otashi uningwa *ngadi-na-ngadi* otava ka kufa olukalwapangelo, ndele *wonhumba* ta ningi *eshi*, *nde*le ou ta ningi *ngaha*.””

45 Ashike eshi sha li, apa okwa ya, onghambe itoka, a londa, omulondi wayo. Iya, “Oku na outa meke laye; nokwa pewa oshishani, konima yefimbo,” okwa ti. Opuwo.

46 Ndele Odjona oya shuna natango, noku shila ko Oshipatifo shikwao, naapa okwa ya ilaula...omulondi wonghambe itilyana. “Ndele oku na o...a pewa e—eongamukonda; nokwa li ta ka shiva oita; nokwa pewa eenghono dinene, noku kufa ombili kombada yedu, noku dipaafana.” Osha li sha fa o... natango oshinima sha holekwa (kasha li?), eshi Ye e I matula.

47 Opo nee okwa twikila, noku tya, “Mefiku manga ashike Omangungumo Aheyali aa, oiholekwa aishe ei oya hololwa.”

48 Paife tala. Hano otwa mona mo, ngaashi twa kala hatu lilongo, kutya, okupitila momafimbomido, otwa kala tu na ovatungululi, ha ovaxunganeki. Ovatungululi! Ndele keshe ombelewa oya humbata oilonga yayo vene—oilonga yayo vene.

49 Ongaashi ashike omunhu oo o—omulongifi wotelefonta, ke fi naana omupangeli wolusheno. Ota dulu oku longa oshilonga shinini kuyo. Ndele ngaashi, nge omulumenhu omutuli mo weengodi, iya, oku li lelalela...Omunhu omufuli womalambo, ndele ina longa nale oilonga yeengodi, xwepo a kale kokule neengodi; ashike otadulu oku tula mo oupena ile sha.

50 Ashike ngeenge Oshinima shashili tashi ka hololwa mefiku laxuuninwa, loshitopolwa shaxuuninwa shOngeleka, osheshi Kalunga a tonga kutya Ye ote tu tumine, paOmishangwa. Ndele otwe shi konakona nawa nawa, kutya Ye okwa tengeneka kutya Omhepo yaElia otai aluka momunhu wonhumba. Paife, ohandi lipula osha yelifwa nawa. Ndele fye . . . Notwa teelela shi ningwe; kumwe po, omunhu a vaekwa, momafiku axuuninwa, a yambuke po. Paife oto udu ovashemununi vahapu nakesheshimwe shilili, ashike a—ashike ota kendabala oku . . . Oo omunawii, ta kendabala oku kufa po umwe washili ngeenge e uya po, uwete. Ashike ota kala a didilikwa nawa. Ou shii eshi Elia a li; shi konakona, ndele to—to shiiva. Opo nee eshi ye . . . Paife, Ovahoololwa otave shi shiiva.

51 Ha vakwao; oshili itave shi ningi. Otave Shi shekuna, eemaila omiliona. Ngaashi . . . Eshi twa kala mo, notwa ulika nhumbi va shekuna Johannes, nhumbi va shekuna Elia, nhumbi va shekuna Jesus, nhumbi ve va shekuna omukokomoko aushe. Notava ningi oshinima shelifa, molwaashi Ombibeli oya ti osho tava ningi. Uwete? Onghee hano, pefimbo opo, Otashi kala melininipiko unene. Otashi kala sha nafangwa unene. Otashi . . . oshike tashi ningi ovanhu va dje mo muYo. Osha nafangwa unene kuvo. Otwa mona mo, naalushe, ngeenge ovanhu va kotoka novalongelwe, noku shiiva shihapu, hano otava . . . Olo oludi le shi shekuna, ou weteko. Uwete?

52 Jesus ina kufa ovanhu voludi olo (va kale) ovalongwa Vaye. Okwa kufa ovanhu inava longwa, ovayuli veeshi, ndele kape na umwe a kwatafana neengeleka davo naikwao. Oku na ashike ovanhu va nafangwa, ovafendelifi, novanamapya, novayuli veeshi, nosho tuu, va longe oshilonga Shaye. Uwete? Molwaashi, ove—ove shii kutya vo kave fi sha, hano Ye ota dulu oku ninga mo sha muvo, uwete. Shama ashike tava kala ve shii kutya vo kave fi sha, hano Kalunga ota longo.

53 Ashike ngeenge tave lipula kutya ove shii sha, hano, “Ku shii eshi wa wanoku shiiva,” Ombibeli tai ti. Nonghee, hano, otwe—otwe shi mona.

54 Ndele paife, otwa mona mo, hano, kutya oiholekwa ei oya wana oku hololwa.

55 Nomolwashike ovalumenhu vakwao ava, Wesley, Luther, novatungululi ovo vanene, ava va eta eyukipalifo, eyapulo, efimbomudo lOpentekoste neshasho lOmhepo Iyapuki naikwao, omolwashike inava kwata aa—Omatumwalaka aa? Omolwashike inave A monena? Molwaashi vo ova li ovatungululi. Uwete?

56 Ongaashi ashike, shi kufa kombinga ikwao, opa li ovanhu ve uya mo ava va li “ve na eenghono ngaashi eehamba, ashike kava li eehamba.” Uwete? Uwete? Ou na oku didilika oityatumbulo yOmbibeli yonhumba. Uwete? Paife tala. Ashike, eli, etomhelo olo omafyaalela aeshe, oshitopolwa shaholekwa



kombinga yeyukipalifo, oshitopolwa shaholekwa sheyapulo, oshitopolwa shikumwifi sheshasho lOmhepo Iyapuki. Ndele, omolwashike, oludi lilipi. . .? Eva okwa lya ehapela, ile okwa lya opomegranate, ile sha? Uwete? Oya. . .? Oludalo leyoka ola li shike? Ndele—ndele eshasho medina la “Xe, Omona, Omhepo Iyapuki,” ile Edina lo “Omwene Jesus,” omondjila? Ndele, akutu, oinima omafele oyo, oya kala ya fyaalela. Uwete?

<sup>57</sup> Ndele hano motundi yaxuuninwa, mukwetu ou ote uya noku holola oshinima, uwete, ta kufa Omishangwa. Otashi kala sha didilikwa nawa. Tala. Eheni, omufimanekwa. Ndele, paife, itashi kala shinene, oshinima shakula paife. Otashi monika sha fa, omu mOmbibeli, otashi kala shimwe sha kula.

<sup>58</sup> Osha li shakula ngahelipi, eshi Johannes a wana oku uya ko noku shasha! Diladila ashike paife. Ovaxunganeki, konima, konimanima akushe, Jesaja, Malakia, naaveshe vomuvo ove mu popya, kutya onaini te uya. Ndele eshi e shi ninga, aeke, akulupa, mukwetu ina longwa, neendjedi moshipala shaye ashishe, neexwiki da hamalala da fa einyo lolududi, noshipambu shoshipa shodi she mu kambekwa; eha na elongo nande, ina ya kofikola efiku limwe monghalamwenyo yaye, ngaashi tu shi shii. Uwete? Okwe uya ngaho, a dja mombuwa, ina tambulwa ko naana koshiudifilo, noku fikama penya pomulonga waJordan noku hovela oku ingida ovanhu ve lidilulule. Iho lipula!

<sup>59</sup> Ombibeli oya ti, kutya, “Kesheshimwe otashi kala shinene mefimbo olo, nokuli fiyo omalufilu aishe otaa fufilwa, noitunhu otai xupipalekwa.” Eheni omufimanekwa. “Noifilukutumba aishe otai yukifwa.”

<sup>60</sup> Omolwashike, ohandi lipula ndi va wete kwinya, handi lipula Johannes te uya, ile omukokoli wondjila munene waKristus, noku kufa ombuwa aishe noku i fefenga, noku i tula omwiidi natango. Uwete? Akutu, vo, ohandi lipula ashishe ve shi ngonga mo, ngaashi ve na nena.

<sup>61</sup> Ashike, osha li elininipiko linene, nokuli ovayapostoli ove shi shekuna. Ova ti, “Iya, omolwashike Omushangwa tau ti, nge o. . . Oto i ko u ka yambwe paife? Omolwashike Omushangwa tau ti kutya—kunya Elia oku noku uya tete?”

<sup>62</sup> Ye okwa ti, “Ye okwe uya nale, ndele kamu shi shii. Ndele, Omona womunhu, otava ningi oshinima shelifa. Ashike, Johannes,” Okwa ti, “ove mu ningila eshi va hala. Ndele ove mu ningila eshi va wana oku mu ninga. Ndele,” ta ti, “osho yo Omona womunhu ota ka hepekwa.”

<sup>63</sup> Omolwashike, kapa li, ndi wete, oshititatu shomuhoko aushe wOvajuda u shii kutya Jesus Kristus oku li kombada yedu. Inava. . . Otashi dulika va uda omupwiilili umwe e li kwinya, ashike inava pupa ko, va twikila ashike. “Ye okwe uya kuVaye Mwene, ndele Vaye Mwene inave Mu tambula.” Paife, opo nda itavela nokuli. . . Paife, inai tya Ye ote uya meholeko.

64 Ashike Evakulo otali kala lomeholeko. Onghee nge osha li oshiholekwa unene, eshi Ye e uya, oshi fike peni Evakulo tali kala lihe shiivike! Uwete? Itave shi shiiva. Shayukilila otava ti, “Iya, onde lipula hatu kala nEvakulo. Nepangulo alishe eli kombada yedu?”

65 Ota ka tya, “Osha ningwa nale, ndele kamu shi shii.” Uwete? Osho tashi kala, ngaashi ashike omulunga oufiku.

66 Ngaashi e—embo nda lesa, oshikando shimwe. Ola ifanwa shike? *Romio naJuliet*, osho la li, ile shimwe? Ye okwa ninga, a kufa omhani pomunghulo weumbo, omukalo umwe. Ame onda- . . . Osha kala efimbo lile la pita po. Ndele teya, a kufe waye. . . e mu kufe mo efimbo lokonguloshi.

67 Paife, oo omukalo tashi—tashi ningwa, ndele osha pwa. Ha, otava tumu ongudu yOvaengeli poshi, noixupulo yonhumba, noku fula eembila. Ombibeli oya ti, “Ohatu ka lundululwa, manga nokuli ino pakumifa eisho loye.” Mepafimo ashike, osha pwa, meendelelo ngaho.

To ti ashike, “Umwe okwa kana.”

68 Iya, ohandi lipula ngeno tu konge oonyuni aushe, nena, opa kala ovanhu omafele atano tava kana ko kedu keshe efiku, uwete, kave shii sha. Ova ya ashike, tava kana po.

Iya, itapa ka kala vahapu tava i mEvakulo omu.

69 Paife, inandi hala oku ku tilifa, ndele ina—ndele ina—ina— inandi lipula kutya osho shi li ngaho, ashike onda hala oku ku lombwela eshi Ye a tonga. Ndele ou shi shii, ovemwene. “Ngaashi sha li pefimbo laNoa, opo eemwenyo hetatu da xupifwa komeva. Eemwenyo hetatu da dja mounyuni, da xupifwa komeva.”

70 Iya, oto ti, “Akutu, kutu! Kape na omhumbwe yange ndi kendabale.” Otashi ulike kutya ku na eitavelo loludi eli wa pumbwa.

71 Nge ope na ashike oku ya—oku kala umwe, otashi kala ame, amen, molwaashi onda itavela. Uwete? Oo omukalo wa hala oku shi itavela, uwete, “Nashi kale ame.” Oshili. Onda hala oku kala popepi naYe, eshi ndi shii kutya Ye ota ka kufa po eshi Ye te uya. Onde shi itavela. Oshi li mondjila. Onghee nge ope na . . . Nge kesheumwe elili ote shi shekuna, oko handi ka kala, pafilonghenda Laye. Molwaashi, Ye okwe shi udanekela nge, nondi shi shii kutya oko handi—oko handi kala, molwaashi Ye iha fufya. Nondi shi shii kutya omwenyo wange nonghalamwenyo otai hepaulula, nohandi kendabala oku kala keshe efiku eshi Ye te uya, onghee ohandi—ohandi—ohandi ka kala umwe oo. Oo omukalo wa hala oku uda, “Nge otapa ka kala vahetatu, ohandi ka kala umwe womuva hetatu ovo; nge otashi ka kala omafele atano, ohandi ka kala umwe womomafele atano oo. Nghi shii kombinga yavakwetu, ashike onda hala oku kala

umwe womomafele atano oo.” Uwete? Oo omukalo wa hala oku dimbuluka. Uwete?

72 Ndele nge ito shi dimbuluka ngaho, ope na sha shapuka neitavelo loye. Uwete? Ku shi shii nge owa xupifwa natango, hano. Oto shi mbeleke ashike. Ino shi ninga. Eewa.

73 Itatu i mOshipatifo eshi, ohatu i? Eewa. Onda hala, onguloshi keshe . . . Nghi shii nge ou na ko nge onda mane po efimbo loye. Ohatu dulu oku dja kashona kuye. Kape na shiha . . .

74 Moku holola ei, yoIpatifo ei, dimbuluka, ovelise imwe aike. Shotete, otashi tongo oku shi shiivifa, ovelise oni2. Konyala omafindilemo aeshe, nosho tuu, elesho lasho, ile—ile elesho lomadiladilo avo, nonda—nonda itavela alushe hanga aveshe vomuvo eshi hava ningi, omulondi wonghambe yotete ou okwa li o—okwa li ongeleka yopetameko. Ashike eshi Omhupo Iyapuki ye shi holola, osha li lela omhinge nasho. Nonghee hano, ashishe otashi ningi, otashi ulike ashike kutya oshike. Ndele hano ohandi kendabala . . .

75 Paife, kwaame, eshi oshiyapuki unene. Olo etomhelo xwepo ndi nyamukule omapulo aa. Opo tu shi kufeni, kesheumwe oku shii sha yukilila, nouteipa, yo, opo va udeko paife. Uwete? Onda kendabala oku popya okafimbo, oufiku, oku mekanghameno, ndi mone ovanhu . . .

76 Tava shenukile mo noku undulila mo, ndele, ino ninga ngaho. Uwete? Ashike, ngeenge sha ningwa, ovanhu. Ndele omwa pupyala o—omu, ndele nye—ndele nye kamu netulumuko.

77 Ashike omwa kala mu vawa, mu vawa lela. Shiwa inandi mona nale ovanhu tave lihumbata, metwaliongalo, omoshiongalele eshi; ve li omutumba va mwena, noomeme tava twala ouhanana vavo komanyamifilo eshi tava tameke tava lili. Nakesheshimwe osha kala shiwa unene.

78 Ashike ohandi kendabala ekanghameno nafiyo ndi udite evaeko lOmhepo mwaame, oku tonga Eendjovo edi, oku tonga eshi sha hololelwa nge. Ndele hano nge ondi na, kumwepo, handi shi ningi, nge onda ninga epuko apa, oshili apa komesho yovanhu aveshe Ye ote shi pukululile nge. Onde—onde shi hala. Osho—oshho . . . Onde I hala i li mondjila. Kape na omhumbwe yoku kufa eshi to diladila. Ope na shimwe shi li mondjila, ndele—ndele otwe Shi hala. Otwa hala Kalunga e tu pe eshi shi li mondjila.

79 Onghee paife otwa kufa ngaha, ovalondi ava, ngaashi tave uya. Onghambe yotete, paife, notwa dimbulula kutya okwa li o—oantikristus oo a tetekela. Ndele hano otwa mona mo, onguloshi ya dja ko, kutya mukwetu tuu oo a tetekela onga antikristus, onga onghambe itoka, otwe mu mona neongamukonda, onguloshi ya dja ko, a londa, noku dipaa ovanhu.

80 Paife, paife, alushe ope na oushitwe nopamhepo. Nomolwa Ongeleka, onda hala oku faafaneka, manga inatu ya kematulo lOshipatifo eshi.

81 Osho, Ye a pa nge, ondi shi na sha shangwa apa. Ondi na Omishangwa dihapu apa, heyali ile omapandja ahetatatu ayo, ndele ngaashi handi udikile ko.

82 Didilika, onda hala oku yandja olupe, lOngeleka, noku shi yelifa opo u manguluke oku shi mona. Uwete?

83 Paife, opa li omufuko wopaushitwe moshikunino shaEden. Oto dimbuluka onguloshi? Omufuko wopaushitwe ou, okwa li omuholike waAdam, ke fi natango omwalikadi waye, molwaashi ine mu shiiva natango onga omwalikadi.

84 Ongaashi ashike Maria a li omwalikadi waJosef, ashike ine mu shiiva natango. “Okwa hangika nokaana.” Uwete?

85 Paife, manga Adam ina shiiva omwalikadi waye, okwa li omufuko kuye. Eewa. Notwa mona mo kutya Kalunga. . . Ye, okwa wa moshikunino shaEden molwaashi okwa dopa oku diinina Ondjovo yaKalunga.

86 Paife, Ye oku shi shii kutya Satana ota mangululilwa mokati kavu, onghee Ye okwe va pa o—onhele yoku kala konima; teve linyovaekele. Iya, opo, olyelye e shii onhele iwa oku linyovaeka, e dule Kalunga, nge Ye ota kendabala oku fila ovana Vaye Mwene oshisho?

87 Nge onda hala oku takamifa Joseph wange munini, iya, mumwatate, kesheshimwe. . . Nondi shi shii kutya onghalamwenyo yaye omo tai xupile, omolwashike, ohandi. . . ndele ohandi dulu oku shi ninga. Iya, nge omanha omilongonhe okaungulita, kwa nghonopala, o—osho tashi kala oshinima oku shi ninga, ngaho. . . Ohandi a ningi eenghatu omilongomuwoi, ndi shilipaleke, ngaho.

88 Ndele nge ohandi shi lipulile okamatyona kange, (osho, nge omwenyo waye owa xulu po, onda itavela okaana ota ka xupifwa,) oshifike peni, kuKalunga, kokaana Kaye ka kane Oukwaalushe! Ye oshike te mu shikulifa? Ye ote mu shikula nOndjovo Yaye Mwene. Shama ashike u li mOndjovo oyo, owa amenwa. “Nge tamu kala mwaAme, nEendjovo Dange tadi kala munye, hano indileni eshi mwa hala.” Osho ngaho, Ondjovo.

89 Onghee, Eva okwa li ta endaenda moshikunino, ndele te litu meyoka, omunhu a pushwa. Ndele okwa. . . Ndele okwa hovela. . . Paife, okwa li kombinga ikwao. Kalunga oku nomwenyo, ha kala, ha longo melininipiko, ha omukalo umwe po. Uwete? Paife, kanini, omukainhu e lininipika ta ende kwinya, ndele Satana te uya ngaashi omunongo, a pukuluka, omunhu a pushwa. Ndele okwa li a hala oku mu landifa elandulafano. Shama ashike. . .

90 Kutya nee oshifike peni Satana a li po; shama ashike a shikula Ondjovo ei, oku li nawa. [Mumwatate Branham ta mbabala Ombibeli yaye—Sd.] Uwete? Hano, Satana na ninge keshe eshi a hala; ove kala ashike mOndjovo. Ino ninga yooloko lasha.

Nge ota ti, “Oshike, oto vele.”

“Koipute Yaye onda veluka.”

“Iya, oto fi.”

“Ye ota nyumuna nge. Ye okwe shi udaneka.”

91 Uwete, kala ashike wa shikula Ondjovo. Opuwo. Kristus ota lu nOndjovo, Yemwene. “Opa shangwa.” Uwete? Paife, kala wa shikula Ondjovo.

92 Ashike, Eva, okwa hovela oku wa pedu, ashike ine shi efa ashishe. Okwa efa omutongelo umwe. Ndele osho Satana kwa li a hala a ninge. Okwe mu kufa konima yeudaneko laKalunga, mokutomhela.

Ino kendabala oku tomhela Ondjovo yaKalunga. I itavela ashike! Uwete?

93 Onghee, okwa dja mo muYo. Ndele manga Adam ine mu kufa, omwalikadi, okwa nyatekwa nale kuSatana. Ndele ye . . .

94 Ndele owa didilika tuu? Kristus okwa ninga oshinima shelifa, naana. Paife, oku kulila, Kalunga opo e noku kala tete. Owa didilika tuu? Maria, manga ine uya kuJosef, Omhepo Iyapuki oya fika ko nale. Amen. Uwete? Opo Omukulili e uye.

95 Paife, paife didilika, omukainhu wopaushitwe okwa wa, ndele Kalunga te mu ningile ondjila a kulilwe. Nonande a wa, Ye okwa ninga ondjila.

96 Paife, ou okwa li omufuko wotete kombada yedu, a wa, komesho yomulumenhu waye naye a hambolwa. Okwa wa, pa—patomhelo lo—lokutomhela, ponhele yoku kala nOndjovo. Okwa wa. Ndele okwa wila mefyo, etopoko laAlushe. Naye, okwa kufa omulumenhu waye nakesheshimwe shilili sha li kombada yedu. Okwa wa!

97 Paife, ashike, Kalunga, e yadi onghenda, okwa ninga ondjila a kulile omukainhu ou. Ndele paife Ye okwe mu udanekela, te mu lombwele kutya fimbo limwe, monakuiwa, Ondjovo yashili otai uya kuye natango. Ondjovo yashili otei shivifilwa. Paife shi dimbuluka. Molwaashi, Ye okwa udaneka Kristus, okupitila momukainhu.

98 Ndele Kristus oye Ondjovo. Omuyapuki Johannes 1, “Pehovelo opa li Ondjovo, nOndjovo oya kala puKalunga, nOndjovo oya li Kalunga. Nondjovo oya ninga omunhu,” uwete, “noku kala pamwe nafye.” Kalunga e li pamwe nafye mombelela. Ye okwa li Ondjovo.

<sup>99</sup> Manga pehe na Ondjovo, ope na ediladilo. Neditadilo oli noku shitwa po. Eewa. Onghee, omadiladilo aKalunga okwa ninga eshito eshi a tongwa, kOndjovo. Opo nee Ye te shi ulike ku—kwoove onga ediladilo, omadiladilo Aye, ndele te ku hololele. Hano, natango ediladilo nafiyo *we* li popya. Olo etomhelo. . .

<sup>100</sup> Moses okwa ka ilikana. Oluudi lOmundilo olo le mu dingilila, ndele Ye ta ti, “Inda, yelufila onhaili yoye koushilo, ndele to ti, ifana ‘omawashe.’”

<sup>101</sup> Kape na omawashe. Ashike okwa ya noku yelufila ko onhaili, ndele ta ti, “Nape uye omawashe.” Kape na omawashe nande, natango. Ta shuna. Ashike oitya, omadiladilo aKalunga, okwa popiwa nale. Oitya, paife oshi noku ningwa.

<sup>102</sup> Paife ku wete apa Jesus a ti? “Nge to lombwele omhunda ei; ha nge Handi shi popi. Ashike nge *to* lombwele omhunda ei, ‘Litumba po.’”

<sup>103</sup> Noshinima shotete, ndi wete, mefimbo laMoses, omawashe akula a twima omafo okwa hovela oku дума. Ndele, konima yefimbo, ope na eepounda nhano moluumbo keshe. Uwete? Okwa dja peni? Ye. . . Kalunga okwe a shita. Ku wete nhumbi. . .

<sup>104</sup> Kalunga ota dulu oku hanauna po ounyuni ou konguloshi, no—nomawashe, nge Ye okwa hala. Iya, Ye ota ongele omawashe a denge fiyo okomwedi. Oshinima ashike Ye ta ninga okupopya ashike, “Nape uye omawashe, fiyo okomwedi.” Osho ashike tashi kala po. Pehe na oikwaudilo ile sha, otaa twikile ashike okukula, taa kulu, taa kulu. Uwete?

<sup>105</sup> Ye ota dulu oku ninga eshi Ye a hala. Ye oKalunga, Omushiti. Oshinima ashike ta ninga oku shi popya. [Mumwatate Branham ta topifa omunwe waye—Sd.] Oshi li mondjila. Ye Omushiti. Paife, nge otwa dimbulula nhumbi Ye e li omunaenghono! Uwete? Ye ota ningi ashike eshi Ye a hala.

<sup>106</sup> Ye oku li omutumba kwinya ta tale ovanhu, novalongelwe ava, tava lulumike, ndele, “Kaku na Kalunga,” na—nakesheshimwe. Huh! Omolwashike, ova fa ashike ava va li kuBabel, natango. Babel, shapo.

<sup>107</sup> Paife otwa didilika kutya Kalunga okwa lombwela Eva, kutya, “Konima yefimbo lile, Ondjovo otai ku alukile.” Paife, okwa wa ngahelipi? Onda hala ongudu yange i shi popye. Okwa wa koshike? Eva okwa wa koshike? OkOndjovo. Oshi li tuu mondjila? OkOndjovo. Ndele Kalunga okwa ti Ye ota ningi ondjila oku mu kulila kOndjovo natango. Eewa. Konima yefimbo lile, Ondjovo otei shiivifilwa. Eewa. Ondjovo otai uya molwa elalakano limwe paife. Diinina paife, eshi handi popi. Ondjovo otai uya kuye molwa elalakano limwe, olo la li ekulilo. Eewa.

<sup>108</sup> Ashike, nafiyo—nafiyo hano, e na epingenepo olo tali—tali longo nafiyo efimbo la fika lOndjovo yopetameko. Paife ou—

ou udite ko nawa? [Eongalo tali ti, “Amen.”—Sd.] Uwete? Ye okwe mu lombwela Ondjovo otai uya kuye natango, ashike, nafiyo efimbo olo, Ye okwe mu pa epingenepo nafiyo efimbo olo la fika. Onghee, Ye okwe mu pa eyambo a ninge, epingenepo lOhonde oyo.

109 Paife, ohonde oya li yeenhwedi needi, noikombo naikwao, ashike inai kufa po omatimba aye. Uwete? Oya tuvika ashike oulunde waye. Inai u kufa po, nande. Oye a tuvikila. Osheshi, oya li ohonde yoshinamwenyo, nomohonde yoshinamwenyo omu na omwenyo woshinamwenyo. Oya li oshipingenipo nafiyo oushili. . . Paife djaleni eendjafa deni.

110 Yoshili, Ohonde yomunhu, ngaashi omunhu e li, a ninga omunhu (Kalunga); pehe nomilele, okakadona, edalo lokakadona ole shi eta po. Paife Ondjovo yaKalunga, eudaneke, ola ninga Ohonde, nola ningwa mOmunhu waJesus Kristus Omuxupifi. “Ohonde yeenhwedi noikombo, nosho tuu. . .”

111 Ashike paife teelega. Apa Kalunga okwa ninga eudaneke, ta ti opo tali kala eshi Tali uya, “Oludalo Laye otali nyanyaula omutwe weyoka.” Paife, nge oludalo laye ole uya la fa e li la dja muAdam, ile la fa e li la dja meyoka, nosho tuu, hano natango otali kala oludalo loulunde.

112 Olo etomhelo Johannes a lila. Kapa li omunhu, shaashi kape nomunhu. . . Kesheumwe okwa tauluka, ombinga ikwao yoshilambo, einda. Ashike otape uya efimbo olo eshi ohonde yoshipingenipo eshi shoshinamwenyo tai xulifwa po, eshi lashili, Ohonde ya ninga omunhu ye uya: Kalunga, a ninga omunhu nOhonde. Ombibeli oya ti Ye okwa ninga. Timoteus Wotete 3:16, “Pehe neemhata oshiholekwa shoukalunga oshinene: osheshi Kalunga okwa holoka mombelela.” Oshi li mondjila. Edalo lokakadona ole shi ninga.

113 Paife, ohonde yeedi noikombo oya tuvikila oulunde, ashike inai u kufa po, osheshi oya li ohonde yoshinamwenyo. Ashike oshi noku kala nawa, oshi noku kala epingenepo.

114 Ndele ove na lela—ove na oku longifa oshipingenipo osho, hano ova twikila.

115 Ndele, ngeenge, lashili, Ondjovo ya udanekwa oya hololwa muJesus Kristus, Ou a yelifwa e li Omona wOmunshiti omunaenghono, Kalunga; nokwa shilipalekwa, Yemwene, moku kala Ondjovo yaKalunga i nomwenyo. Whew! Akutu! Ye okwa yelifa Ye a li. Ye okwa popya oinima meholokepo.

116 Kape nomunhu, ile—ile shimwe mounyuni, tashi dulu oku shi ninga. Kape na shimwe kombada yedu tashi dulu oku shita, kakele Kalunga. Omunawii iha shiti. Omulundululi waashi sha shitwa, ashike iha shiti. Oulunde ouyuki ashike wa lundululwa. Ou wete eshi nda hala okutya. Oipupulu oshike? Oyo oshili yapilikwa. Uwete? Oluhaelo oshike? Oshilonga shouyuki sha

lundululwa. Kesheshimwe moulunde, oulunde Oshili ashike ya lundululwa. Paife, iha dulu oku shita.

117 Ashike eshi Kristus e uya, okwa yelifa Ye a li Omushiti. Ope nOhonde oyo ya udanekwa. Paife nge owa hala oku shi lesa, ove. . . Natu pandjuleni ashike okafimbo. Ohatu ka kwata olule musho, nande ongaho, konguloshi. Onda . . .

118 Osha lyalyakaneka nge. Ohandi lipula kesheumwe okwa hala oku ya keumbo, ou weteko. Ndele hano osho. . . [Eongalo tali ti, “Ahawe.”—Sd.] Paife natu kufeni Oilonga yovayapostoli 2. Tangi. Ndele ohatu. . .

119 Oilonga yovayapostoli 2, nohatu mono nge oshi li mondjila, ile ahawe, ngee Ye okwa yelifwa kutya Ye oKalunga. Eewa. Kufa Oilonga yovayapostoli 2. Paife natu yeni apa povelise oni22, Petrus ta popi, Efiku laPentekoste.

*Ovalumenhu nye Ovaisrael, pwilikineni eendjovo edi; Jesus waNasaret, omulumenhu tuu ou mwe mu yelifilwa kuKalunga mokati keni moikumwifalonga. . . oikumifa noilongadidiliko, oyo Kalunga e mu longifa mokati keni, ngaashi nye mu- . . . amu- . . . nyevene yo mu shi shii:*

120 “Omunhu ou a yelifwa, kutya okwa li oKalunga mokati keni.” Moshinima tuu osho Ye a ninga, sha yelifwa kutya Ye oko a li. Ou oPetrus, a fikama pOshiongalele shOvakulunhu, te va lombwele.

121 Nikodemus oku shii oshinima shelifa. Okwa ti, “Rabbi, atushe otu shi shii kutya Oove Omulongi wa dja kuKalunga, shaashi kape nomunhu ta dulu okuninga oinima ei okuninga Ye a dja kuKalunga.” Uwete? Ove shi shii. Ashike omolwashike?

122 Paife tala. Paife, Eva okwe shi udanekelwa. Ashike eshi. . . Omufuko ou e uya po, noku anya, eshi Ondjovo yashili ye uya kuye. Hano, omukainhu okwa anya oku dimbulula; omufuko Omuheberi. Osheshi, okwa li omufuko wa—waKalunga; Ye okwe mu henga po, mehengano. Oshi li mondjila? Okwa li omufuko waKalunga.

123 Oto ti, “Iya, inava hombola natango.” Oshi li mondjila. Ashike Josef okwa henga po Maria manga. . . Okwa li ta ka henga po Maria manga inava hombola. Uwete? Okwe mu valeka.

124 Ndele eshi Ye e uya, nOndjovo oyo Ye a udaneka, okwa ya kehombolo, Okwe mu hanga a tonyenwa moshipingenipo shaye, unene, kutya ita kufa eudaneko lashili olo la ningwa, Ondjovo, Kristus.

125 Pamwe ino shi kwata. Paife nandi e ndulule mo vali. Onda hala u shi mone, uwete.

126 Okwa udanekwa, (omufuko, Eva), a kale Omukulili. Omukulili Waye ota kala Ondjovo. Ndele eshi Ondjovo ye uya, ya ninga omunhu, okwe I anya. Okwa pewa oipingenipo. Paife shi diinina, “epingenepo.” A pewa oipingenipo a twikile, nafiyo



Omukulili te uya. Ndele eshi Omukulili e uya, okwa hala oku twikila nepingenepo laye, noku anya Ondjovo yashili. Ou shi wete? [Eongalo tali ti, “Amen.”—Sd.] Ndele osha li omufuko Omuheberi.

<sup>127</sup> Osho yo Ye a ninga, muEva omutivali, omufuko, ina yaaveshe ve nomwenyo pamhepo. Uwete? *Eva* tashi ti “ina yaaveshe,” oyo omhepo- . . . “aveshe ve nomwenyo.” *Eva*, “ina yaaveshe ve nomwenyo.”

<sup>128</sup> Paife, ndele eshi Ye e uya komufuko Omuheberi, okwa li ina yaaveshe ve nomwenyo, ashike okwe I anya.

<sup>129</sup> Eva wopaushitwe a wa, muEden, mukupwilikina ketomhelo laSatana li li omhinge nOndjovo yaKalunga. Osho ngaho a wa. Eewa, omufimanekwa. Okwa wa molwaashi a ninga ngaho.

<sup>130</sup> Eva wopamhepo, paife, oyo ongeleka, omufuko waKristus. Okwa wa, ha muEden, ashike omuRoma, uwete, kOngonga yaNikea, eshi a nya, ongeleka oyo yOpentekoste, ou a ya koNikea, noku pwilikina komatomhelo Oshiroma, ponhele yoku diinina Ondjovo, okwa wa. Ndele kesheshimwe okwa tula kokule naye, okwa fya pamwe naye, e mu dingilila. Paife, ngaashi Eva wopaushitwe a wa, Eva wopamhepo okwa wa. Omufuko waKalunga okwa wa—a wa moshikunino; Omufuko waKristus okwa wa moRoma. Uwete?

<sup>131</sup> Didilika, patomhelo lelifa, omhinge nOndjovo yaKalunga, okwa kanifa yo oufemba weenghono daye, kuSatana. Osho, twa mona mematulo lOipatifo ei, kutya osha li Satana, ndele natango oSatana e li po. Ombibeli oya ti osho oshipundi shaSatana. Ndele ngaashi Eva a kanifa—oufemba weenghono daye, noku di yandja kuSatana, moshikunino shaEden; ongeleka, omufuko waKristus, okwa ninga oshinima shelifa moRoma, eshi va kanifa Ombibeli molwa omalongoitavelelo avo nomatomhelo. Uwete nhumbi tashi faafaneke?

<sup>132</sup> Konakona ashike omalupe aa, oto shi tofa mo nawa. Nge eke lange ola fa . . . Nge inandi li mona nale mwene, nondi wete omudidimbe wange tau uya, ohandi shiiva eshi handi monika. Uwete? Ashike, oo omukalo. Nge owa hala oku mona eshi tashi uya, tala eshi sha kala. “Osheshi o . . . oinima aische yonale oya li omididimbe doinima tai uya,” Ombibeli osho ya ti. Eewa.

<sup>133</sup> Osheshi, okwa kanifa eenghono daye dOndjovo, Ondjovo yaKalunga, eshi a landifa po Ombibeli, noku tula po omunhu ou ta ti kutya ongeleka oi na oufemba oku lundulula kesheshimwe eshi va hala oku lundulula. Ndele ove shi ninga. Ndele omufuko waKristus, omufuko wopentekoste, okwa landifa po eenghono daye, koNikea, ngaashi Eva a landifa po eenghono daye kuSatana moshikunino shaEden. Naana. Eewa.

<sup>134</sup> Kalunga okwa udanekela; ongeleka ei, ongeleka yopentekoste ei, e shii kutya otai shi ningi; ngaashi Ye a ningila Eva, Kalunga okwa udaneka.

135 Ongeleka yopentekoste, owa itavela kutya okwa landifa po oushiveli waye, nale. . . eenghono daye, eshi a ya ko? Owe shi itavela? Ye, oshili, okwe shi ninga. Hano elongoitavelo otali kwafa shike, lihe li kOmbibeli ei? Onda hala umwe a konge eshi tashi ifanwa Elongoitavelo lOvayapostoli, ile nokuli oshitya shimwe shayo mOmbibeli. Olo elongoitavelo laKatoolika, kali fi elongoitavelo lovayapostoli.

136 Lesha Oilonga yovayapostoli 2:38, olo Elongoitavelo lovayapostoli, nge ve na limwe. . . ? . . . Paife, osho va kala tava longifa efimbo alishe, nande ongaho. Onghee nge owa. . . Uwete?

137 Onghee, ova landifa po oushiveli wavo. Hasho ashike osho, Ovamethodiste, Ovabaptiste, Ovapresbyteria, Ovapentekoste, aveshe vomuvo, ova ninga shelifa. Ova tota po oukwaongalo. Roma, oshike she mu ningifa ngaha, okwa tota po oukwaongalo noku tula po omunhu komutwe wao. Ndele Ovamethodiste, Ovabaptiste, Ovapentekoste nakeshe umwe, ova ninga oshinima shelifa, va tula po ongudu yovanhu komutwe wao. Kutya nee oshike Kalunga a ti, vo. . . Ou noku shi ninga omukalo tava ti shi ninga.

138 Iya, oshikwa shike? Kashi fi shimwe po mounyuni ashike oushwada wopamhepo, olupe lomukainhu a puka; eheno, omufimanekwa, omalongoitavelo, omalongoitavelo oipupulu, a ningwa komunhu. Hano okwa ninga, eshi e shi ninga. . . Paife ohandi shi yelifa. Okwa ninga ombwada, kuKalunga. Owa itavela Ombibeli osho ya ti? Eheno, omufimanekwa. Ovanakadona vaye ova ninga shelifa.

139 Paife mEhololo 17, nge owa hala oku shi shanga ko. Johannes okwa twalwa mOmhepo, “Ndele okwa mona ombwada inene ei ya kala omutumba kombada. . .” Otwe shi lesha onguloshi. Ndele opa li oikulundudu iheyali, osho naana a ninga. Ndele okwa pa unyuni eenyata doluhaelo laye. Oshi li mondjila? “Neehamba adishe dopedu da haela nayo,” oulingilingi, nokuvaka, noku fufya, noku futila elidilululo, nomaendululo omailikano, noinima ikwao.

140 Iya, paife dimbuluka, oku na ovanakadona. Iya, nge okwa ninga olutu, koshi yomukalo wopahangano, hano omukalo aushe owa puka. Ndele nge Eva, ina dulika kuKalunga, okwa umbila kesheshimwe mefyo, osho sha li koshi yaye; nongeleka keshe ya hanganekwa, oya umbila keshe shimwe mefyo, koshi yayo. Naana. Oshinima ashishe osha pwa. Osho naana shi li mOndjovo omu. Lesha Ehololo 17. Ndele Ombibeli oya ti kutya Ye “ote mu xwike po nomundilo, novana vaye aveshe pamwe naye.” Oshi li mondjila. Otashi ti, keshe omukalo wopahangano otau xwikwa po, pamwe nombwada.

141 Paife, otashi kwelengedja sha hamakasha, ndele ondi—ondi shi shii kutya oto shi udu, ndele onda—onda hala oku shi uda.

Ndele onda—onda . . . Oshi li mondjila, nande ongaho. Ombibeli osho ya ti, onghee otashi shi yukifa.

142 Okwa ninga “ombwada.” Oto dulu oku shi lesha mEhololo, ekapiteli eti17. Ye, okwa ninga shike? Okwa haela, omhinge nOmulumenhu waye mwene. “Iya,” oto ti, “ahawe, oyo Ombibeli.” Ondjovo oyo Kalunga. Ndele nge owa kufa mo oshinima shimwe . . .

143 Owa hala omwalikadi woye a xupite omulumenhu mukweni? Nge ina ninga shelifa naasho, ito hale e shi ninge. Ota ulike okuhe lineekelwa kwaye.

144 “Keshe ou ta kufa mo Ondjovo imwe muYo, ile ta weda mo imwe muYo.” Halleluya! Kristus okwa hala Omwalikadi Waye a yela mOndjovo. Oo omukalo Ye e noku kala.

145 Shaashi, kape na sha, kape na okapeketi, ile okatwa, ile sha, ile okanima, ta ka kufwa mo momhango ei, ile okudja mEmbo eli, fiyo Aishe ya wanifwa. Jesus okwa ti, “Omaulu aeshe nedu otaa xulu po, ndele nee Ondjovo Yange itai xulu po.”

146 Ino tula mo efatululo lopaumwene lasha kuYo. Ye okwa hala oukoshoki, wa yela, ha okunipauka. Inandi hala omwalikadi wange ta nipauka nomulumenhu mukwetu. Ndele ngeenge owa ka pwilikina komatomhelo oludi lonhumba, konima Yasho, oto pwilikine, oto nipauka naSatana. Amen! Itashi ku udifa oukwamhepo? Kalunga okwa hala wa yela. Kala mOndjovo omo. Kala wa yuka naYo. Eewa.

147 Kalunga okwe mu udanekela, ngaashi Ye a ningila Eva moshikunino shaEden, fiyo okuEva ou waxuuninwa apa. Oyo, ongeleka yopentekoste, ehovelo longeleka, ongeleka yovene, oyo ina yovanhu aveshe ve nomwenyo, molwaashi, shama ashike tava i mo. Ashike, ou wete, ngeenge va kwatafana nomatimba aye, otava fi pamwe naye.

148 Ope uya omunhu munini. Okwa ti, “Onda—onda hala oku longela Kalunga.”

149 Ova ti, “Iya, oto ningi ngaha. Inda penya u ke lidilulule.”

“Eewa, ohandi shi ningi. Kalunga nahambebelewe!” Inda penya, lidilulula.

150 “Paife ila u tu djoine.” Kwinya, oove ngaho. Uh-huh. Uwete? Ou shi na. Huh! Oshi li mondjila, oto fi pamwe nayo. Uwete? Uwete? Osho ashike. . . Embo eli osho tali longo, uwete, ha sheeshi handi popi. Shaashi, Otai shi popiwa Omu, hano. Eewa.

151 Paife, Kalunga okwe mu udanekela, ngaashi Ye a ningila Eva. Ye okwa lombwela Eva otape uya efimbo olo o—Ondjovo tai mu alukile natango. Paife oto shi dimbuluka? Eshi a kanifa, ota shi alulwa. Molwaashi, ope na Oshinima shimwe ashike tashi tungululwa, ndele osho Ondjovo. Naana.

152 Onda ti, umba ondjebo; nge owa shekuna oshishonekwa, konga apa ya wila. Ou noku alukila ko noku tameka natango. Uwete?

153 Ndele nge owa shuna, oto i koNikea. Opo to tameke natango, uwete. Inda, kokule nomahangano oo, kokule nongeleka adishe odo. Notwa kala tu wete Oipatifo ei nawa.

154 Alushe onda kala nda kumwa, onghalamwenyo yange aishe, omolwashike ndi li omhinge nomukalo wehangano. Ha ovanhu, ahawe. Ovanhu ova fa nge ashike ile ove, ile umwe elili. Ashike omukalo oo, omukalo woukwaongalo oo, paife ondi u wete apa. Ka kwa li ndi shi shii fiyo opaife. Ndele oshi li mondjila.

155 Kalunga okwa udanekela Eva wopamhepo, shelifa ngaashi Ye a ningila Eva wopaushitwe, kutya natango Ondjovo otai mu alululilwa. Momafiku axuuninwa Ye ota alula Ongeleka, kOndjovo yopetameko natango.

156 Paife tala nawa lela. Onda—onda hala u shiive paife. Kalunga okwa udanekela Eva, efimbo otali uya eshi Ondjovo tai alululilwa kOludalo laye. Ondjovo ei, Yovene, otai ningi Oludalo. Ndele eshi ve mu pa epingenepo, okwa diinina epingenepo olo. Ndele eshi Ondjovo ye uya kuye, okwa ninga ngahelipi? “Inandi i hala.” Oya li ye linipika unene. Itai monika nawa, kuye. Inai pushwa nawa. “Oshiunda? Akutu, kutu! Kutu! Omulumenhu a tya ngaho, ehe na efiku mofikola? Iya, itandi shi tambula ko. Oo ke fi Messias. Omulumenhu ha efa ovalumenhu ve mu fangaule ngaho, noku shi ifana ‘Messias’? A efa va tule oshinyanyu koshipala shaye, tave mu denge komutwe? Ndele ote li ifana Omuxunganeki, Omuxunganeki washili, a yambulwa po?”

157 Lelalela, kave shii ovaxunganeki. Jesus osho a ti. Ye okwa ti, “Ngeni omwa li mu shii ovaxunganeki, ngeni omu shii Nge.” Oshi li mondjila.

158 Paife didilika. Ashike eshi Ondjovo ye uya kuye, omukalo, naana omukalo Kalunga a ti Otai uya; okwe I tongolola omukalo umwe. Ohandi popi kombinga yomufuko, omufuko Omujuda, omufuko Omuheberi. Okwa li Eva, oku hovelifa. Hano eshi Ye uya apa, ine I hala. Okwa hala oku kala noipingenipo yaye.

159 Paife, Kalunga okwa udanekela Eva wopamhepo, puPentekoste, e shi tonga nokuli manga inashi ningwa, omido omafele anhe manga ongeleka inai wa, kutya otava wu, notava ningi eshi va ninga. Ashike, Ye okwa udaneka, momafiku axuuninwa Ye ota tumu natango Ondjovo.

160 Jesus okwa popya oshinima shelifa eshi Ye a li kedu; Ye ote I tumu natango. Ndele oshike . . . OtaLi hange po shike? Otai hange oshinima shelifa osho Ya hanga eshi Ye uya tete. Omondjila. Ove na . . . Vo, ova hala oipingenipo yavo. Ova hala oukwaongalo wavo. Ova hala omalongoitavelo avo. Ova hala oku kala omukalo va hala. Ndele ova hala, “Iya, aame *Ngadi-ya-ngadi*. Ame ondo *Ngadi-yo-ngadi*.” Itashi ningi eyooloko lasha laashi Kalunga ta

ningi, kutya nee oshifike peni Ye te liholola Yemwene; Ye ota dulu oku nyumuna ovafi; Ye ota dulu oku tonga oiholekwa yomitima; Ye ota dulu oku ninga kesheshimwe osho Ombibeli ya ti Ye ota ningi. Itashi ningi eyooloko lasha. “Nge inashi kwatafana nehanganano lange, kashi fi sha kuYo.” Uwete?

161 Oshinima shelifa omufuko Omuheberi a ninga, oshi li mondjila, uwete, ova pwilikina koshipingenipo shavo. Ndele Kalunga okwe va udanekela loshili. Ndele eshi loshili le uya, inave Li hala. Ola li le lininipika unene.

162 Paife oshinima shelifa nena, eshi—eshi Le uya poima. Paife, Kalunga okwa ti, muMalakia 4, kutya Ye ota tumu Etumwalaka momafiku axuuninwa, olo tali tungulula. Joel okwa ti, “Ohandi tungulula omido adishe.” Kesheshimwe osho Roma a lya po, nakesheshimwe Ovamethodiste va lya po, nakesheshimwe Ovabaptiste va lya po, okudja moshitai shopentekoste osho shovene, Kalunga okwa ti, “Ohandi tungulula mefimo laxuuninwa.” Oshi li mondjila.

163 Ndele Ye ote tu tumine omunhu ou ta kala ngaho... Oshinima ashike osho Kalunga a tuma Ondjovo Yaye omuxunganeki, ha kovatungululi; kovaxunganeki. Kasha li otundi yasho. Paife oshi li... osha fika potundi, ndele olo etomhelo twe shi teelela shi uye. Otashi kala melininipiko unene nonghenda! Nonghee... Akutu, kutu!

164 Oto lipula kutya oidale yOvamethodiste, Ovabaptiste, nOvapresbyteria, Ovapentekoste, otave shi tambula?

“Akutu,” oto ti, “Ovapentekoste?”

165 Ovapentekoste ovo Ovalaodikea. “Oshipuna, inashi pumbwa sha.”

166 Oya ti, “Ku shii kutya ove ohepele.” Oto dulu oku tunga omatungilo omananghono eedola emiliona, ndele natango ohepele, ohepele pamhepo.

“Akutu,” oto ti, “Ondi I wete aishe.”

“Ove omupofi!”

“Iya,” oto ti, “Kalunga na hambelwe, onda uvikwa.”

“Hamunghele!”

“Iya, onde lineekela ovamati vetu. Otu na eeseminali. Otu...”

167 “Ndele ku shi shii.” Paife oshi li keembinga adishe. Paife, nge Ombibeli oya ti kutya Ongeleka yaLaodikea otai kala monghalo omo... .

168 Ndele kape nomunhu kedu ta anye kutya eli efimbomudo laxuuninwa, molwaashi, Efimbomudo lOngeleka yaLaodikea, ile, efimbomudo longeleka litiheyali. Ndele, ofye ava, omido omayovi avalo ditivali tadi shi manifa. Kape na vali omafimbomido ongeleka. Olo etomhelo nye Odula Yokomusheko

vamwatate itamu dulu oku tameka ehanganano likwao. Itapa ka kala vali limwe. Oshi li mondjila. Oshi li pexulilo. Amen. Itapa kala vali omafimbomido ongeleka. Osha pwa.

169 Ashike hano nge etumwalaka lopentekoste etumwalaka laxuuninwa. . . Olo, eyukipalifo, eyapulo, eshasho lOmhepo Iyapuki, omatumwalaka atatu axuuninwa, omafimbomido ongeleka atatu axuuninwa okwa manifa Edalo.

170 Ongaashi ashike ngeenge omukainhu e na, ta ka mona okahanana kaye; oshinima shotete hashi ningwa omeva, oshinima sha shikula ko ohonde, oshinima sha shikula ko omwenyo.

171 Eshi va dipaa Jesus komushiyakano, oshikunguluki osha dja molutu Laye, oku ninga lipe. . . oku eta e—Edalo. Ova denga olupati Laye, Ohonde nomeva okwa dja mo, ndele, “Momake Oye ohandi yandje Omhepo Yange.” Eshi sha dja molutu Laye osha li omeva, Ohonde, Omhepo.

172 Paife, Johannes Wotete 5:7 ote shi ku lombwele, “Oku na ovahepaululi vatatu mEulu, Xe, Ondjovo (oyo i li Kristus,) nOmhepo Iyapuki.” Ndele ava vatatu otava tu kumwe muumwe; kave fi umwe, ashike otava tu kumwe muumwe. Nope na ovahepaululi vatatu. . . Ile, “Vo umwe,” nda hala okutya. Onda puka apa. “Ndele ava vatatu tava hepaulula kedu, ovo omeva, Ohonde, nOmhepo, ndele otava tu kumwe muumwe.”

173 Oto dulu oku kala wa yapulwa ino yukipalifwa. Noto dulu oku yukipalifwa ino yapulwa. Oto dulu oku kala wa yapulwa ino pewa Omhepo Iyapuki. Osho naana.

174 Ovalongwa, muJohannes 17:17, ova li va yapulwa va pewa eenghono va te mo eendemoni, ashike natango kave na Omhepo Iyapuki. Uwete? Oshili. Ove noku ya kuPentekoste, noku teelela fiyo Omhepo Iyapuki ye uya.

175 Opo nee Judas a ulika oluvala laye. Tala nhumbi omhepo oyo ya longa omukalo wayo okupitila meyukipalifo, eyapulo? Ashike eshi she uya pexulilo, okwa ulika omaluvala aye. Uwete? Oshi li mondjila.

176 Paife didilika, paife, ndele apa otu li pexulilo lefimbo. Ndele Eva wopamhepo, ngaashi ashike pa-. . . ngaashi Eva Omuheberi a udanekelwa, omufuko Omuheberi okwa udanekelwa Ondjovo tai aluka. Ndele omufuko wopamhepo a dja kuPentekoste, eshi a wa koNikea, hano okwa udanekelwa momafiku axuuninwa kutya Ondjovo otai aluka natango. Paife oto ti, hano. . .

177 Owa hala Omushangwa ukwao, kufe ou, Ehololo 10. Ndele ta ti, “Motundi, efimbo lo—lomwengeli waxuuninwa, omwengeli omutiheyali (omutumwa omutiheyali) ta hovele oku ingida, oshiholekwa shaKalunga osha wanifwa.” Uwete? Etungululo oku shuna kOndjovo! Ombibeli oya ti kutya omutumwa ou wefimbo laxuuninwa ota kala, “Te wa shuna natango kEitavelo

lopetameko, va shune kEitavelo looxe.” Ashike oto lipula ve I tambula? Ahawe, omufimanekwa. “Omafiku axuuninwa, Ye ota alula natango Ondjovo yopetameko,” ngaashi Ye a tonga muMalakia 4.

<sup>178</sup> Ashike okwa kanifa. Paife, okwa kanifa Ondjovo oyo kuNikea. Eva okwa kanifila muEden; Eva okwa anya yaye kuKalvali. Nongudu yaNikea oye I anya momafiku axuuninwa, shelifa ashike. Akutu!

<sup>179</sup> Ashike eshi Ondjovo ye uya mombelela yomunhu, ye, Eva, ongeleka yOvaheberi, ina yaaaveshe ve li pamhepo, okwe I anya. Okwa fila filu, meenghulunghedi daye nomalongoitavelelo, te I shekuna. Osho shi li naau, naana. Eewa.

<sup>180</sup> Ove Mu shekuna, Ondjovo i nomwenyo ya holoka mombelela, kOndjovo oyo ya udanekwa. Ondjovo oya udaneka oku ninga oinima ei. Eudaneko ola ningwa, kutya otashi kala ngaha momafiku axuuninwa. “Ngaashi sha li mefimbo laSodom, osho tashi ka kala pOkuuya kwOmona womunhu.” Paife tala eshi sha ningwa po muSodom. “Ngaashi sha li mefimbo laNoa, osho tashi kala mokuuya kwOmona womunhu.” Uwete? Tala eshi sha ningwa po paife. Uwete? Paife, Ye okwa ti otashi kala oshinima shelifa, notu li mefimbo olo. Iya, ndele otashi dulu oku kala, ndi wete, ohandi dulu oku mona omaudaneko omafele ahamano omuo ngaho, okudja mOmushangwa, oku yukifa kusho. Uwete? Paife, ashike, ove I anya.

<sup>181</sup> Okwa dama keenghulunghedi nokoipingenipo, ponhele yo—yo...Okwa dama mohonde yepingenepo, ponhele yOhonde yashili. Jesus, Ondjovo, okwa ti, eshi Ye mu hololelwa, “Molwaashi okwa dama keenghulunghedi edi...” Jesus, Ondjovo ya hololwa, okwa lombwela komufuko, omufuko Omuheberi, “Molwaashi owa dama keenghulunghedi doye, owa hekula Ondjovo yaKalunga ihe na oshilonga kwoove. Itai kala i na ongushu.”

<sup>182</sup> Paife olo etomhelo nena, olo, o—omapapuduko aa twa wana oku kala tu na, otu na omapapuduko opaukwaongalo. Katu na etukuluko lashili. Ahawe, ahawe, ahawe. Ahawe, omufimanekwa. Ino lipula tu na omapapuduko. Katu na. Akutu, ove na eemiliona neemiliona neemiliona doilyo yongeleka, ashike kape na epapuduko. Ahawe. Ahawe.

<sup>183</sup> O—Omufuko ke na natango epapuduko. Uwete? Inapa kala epapuduko, kape na ehoolo laKalunga li tukulule Omufuko. Uwete? Ohatu shi kongo paife. Otashi pula Omangungumo aa aheyali ehe shiivike konima kwinya, oku Mu pendula natango, uwete. Heeno. Ye ote shi tumu. Ye okwe shi udaneka. Paife tala.

<sup>184</sup> Paife, okwa li—okwa li a fya. Ndele paife nge eengeleka oda dimbwa omalongoitavelo ado, noku dimbwa omalongoitavelelo ado, noku kufa ashike Ombibeli, tadi indile eudaneko, opo nee otashi va valulilwa. Ashike, uwete, Jesus okwa

ti, “Nye, neenghulunghedi deni, omwa hekula Ondjovo yaKalunga.” Iya, oshinima shelifa nena naEva wopamhepo, uwete, omufuko wopamhepo wonena, va ti, ongeleka. Okwa kufa Ondjovo yaKalunga, ndele ite I tambula. Ndele okwa tambula omalongoitavelelo, ponhele. Onghee hano, Ondjovo kai noshilonga kuye, uwete, molwaashi ota kendabala oku vendela mo elongoitavelo laye mOndjovo, ndele itashi longo. Paife, eshi twa pumbwa nena . . .

<sup>185</sup> Ohandi twikile ashike okulesha edi apa, *Herald of His Coming*, moinenenima aishe, “Otwa pumbwa omuxunganeki a aluke! Otwa pumbwa omuxunganeki a aluke!” Ndele ondi wete, ngeenge a aluka, itava shiiva sha kombinga yasho. Ashike . . . Oshi li mondjila. Alushe osho sha kala ngaho, ou wete. “Otwe shi pumbwa,” kesheshimwe to popi, “otwa pumbwa omuxunganeki a aluke, ou ta eta Ondjovo yOmwene, iha tila. Otwa itavela Ombibeli oye shi udaneka.”

<sup>186</sup> Paife, ondi shi shii Mumwatate—Mumwatate Moore navakwao, ova lya meumbo laye, nakesheshimwe shilili, omushangi. Ndele oye omulumenhu muwa o—ou ha djala eenghaku doshipa, ondi wete, oumwe womovanhu vava lela. Ashike, uwete, oku shi shii kutya otu noku kala tu shi na. Ndele Mumwameme Moore, umwe womovakainhu vava lela, munini . . . ohepele ikwetu, ove liyamba.

<sup>187</sup> Ndele osho shimwe shomoikundaneki dingi moshilonga, mediladilo lange, olo *The Herald of His Coming*. Ashike owa mona mo, ova twikila tave shi topifa, “Otwa pumbwa omuxunganeki! Otwa pumbwa omuxunganeki!” Uwete? Akutu! Osho hava popi.

<sup>188</sup> Ndele hano ofye ava, nena, nongaashi onghela nonena, tava shiivifa koradio, kutya . . . neengeleka dO baptiste nosho tuu, kutya, “Itatu kwatafana naKatoolika, ashike ohatu ongala pamwe navo.” Uwete?

<sup>189</sup> Ndele apa ngaha, Etumwalaka otali di mo, tali i, “Kala kokule noshinima shoudiyo!” Uwete? Uwete? “Vavali otava ende ngahelipi pamwe kakele tava tu kumwe?” Ouye elele nomulaulu itau kwatafana kumwe. Ngeenge Ouye elele we uya mo, omulaulu otau di mo. Uwete? Itashi dulu . . . Eenghono dihapu! Ito dulu oku kufa mo Ouye elele, nomulaulu. Ashike oto dulu oku kufa mo omulaulu, nOuye elele. Oshi li mondjila. Ndele Ye Ouye elele, ndele Ye Ondjovo. Uwete? Paife, oove ngaho, wa shuna konima. Ito dulu oku I ninga oipupulu ile u ninge sha shapuka. Otai alukile natago ponghatu. Ehen o, omufimanekwa.

<sup>190</sup> Ongaashi ashike omulumenhu umwe a tameka, ta kendabala oku lombaula naave; nge ou shii apa wa fikama, u shii eshi a itavela.

<sup>191</sup> Osha fa ashike oku kufa ndiba noku mu mangululila moshinyongo, ou na ombululu keshe ya fitikwa. Fikama ashike



poshivelo; oku noku aluka. Osho ashike shi li po. Owe mu fitikinina mo. Uwete? Oku noku alukila lela koshivelo natango, molwaashi oo auke omukalo ta dulu oku dja mo. Ota mbadula mo omutwe waye *omu*, nokonyala ota teya ofingo yaye; noku ya *kwinya*, *kwinya*. Fikama ashike noku mu tala, ota aluka. Uwete? Opuwo.

<sup>192</sup> Oo auke omukalo oku ninga. Kala mOndjovo omo. Oto dulu oku topifa apeshe, nomalongoitavelo oye, oto teya ashike ofingo yoye keshepamwe, ashike ou noku alukila kOndjovo ei. Uwete? Ehen, omufimanekwa. Ashishe shaYo.

<sup>193</sup> Paife, uwete, vo—vo—vo—vo inave I hala. Inava hala Ondjovo yaKalunga. Molwaashi okwa dama keenghulunghedi daye, okwa hekula Ondjovo yaKalunga i kale ihe na oshilonga.

<sup>194</sup> Shelifa paife, muEva wopamhepo. Ina hala...Okwa hala oku diinina eenghulunghedi daye, noku ya kokule nOndjovo yaKalunga. Okwa dama natango komaukwaongalo, nomalongoitavelo avo neenghulunghedi dovakulunhu vaye, ponhele yoku kufa Ondjovo yaKalunga.

<sup>195</sup> Ndele eshi eudaneko lOndjovo, momafiku axuuninwa, e li etelwa, ite Li tambula, molwaashi, neenghulunghedi daye, ngaashi omufuko Omuheberi a ninga. Ondjovo yashili, nande ya hololwa, ya yelifwa, ya shilipalekwa, ite I tambula. Omolwashike ite shi ningi? Molwaashi ope na olupe laye. Ite shi ningi. Oshi li mondjila. Ita dulu oku tauluka olupe laye. Uwete? Ndele osha tengenekwa kutya ite shi ningi, hano oto kala ngahelipi kokule nasho?

<sup>196</sup> Paife oshinima ashike wa pumbwa oku ninga oku kala wa hafa u li mo. Opuwo. Kala we shi teelega. Eewa.

<sup>197</sup> Kalunga okwa udaneka, momafiku axuuninwa, kutya Ye ota holola noku shilipaleka Ondjovo Yaye kuye, ndele natagno ite shi ningi. Aishe oyo, Kalunga e mu udanekela, okudja kovapiya Vaye, ovaxunganeki. Kalunga okwa udaneka, muJesus Kristus. Kalunga okwa udaneka, muJoel. Kalunga okwa udaneka, muPaulus. Kalunga okwa udaneka, muMalakia. Johannes... Kalunga okwa udaneka, muJohannes omuhololi, ovaxunganeki aveshe, eshi naana Etumwalaka laxuuninwa tali kala kuye. Paife, nge owa hala oku di shanga ko; shaashi, amushe omu va shii: Jesus, Johannes 14:12; naJoel, Joel 2:38; Paulus, Timoteus Omutivali 3; Malakia, ekapiteli eti4; naJohannes omuhololi, Ehololo 10, omulongonaheyali, imwe fiyo omulongonaheyali. Uwete, naana eshi tashi ningwa po paife! Ndele, kongeleka, Oyo shike? Ondjovo ya ninga omunhu mokati kovanhu Vaye natango! Uwete? Ndele itave I itavela.

<sup>198</sup> Ou shii eshi Jesus a ti eshi Ye a mona Ye...eshi Ye e va ningila oikumifalonga moipafi yavo, noku yelifa kutya Ye oKalunga? E shi yelifa, eshi Ye a li ta ningi. Ye okwa li. Ye okwa ninga naana. Ye—Ye okwa tya kuvo, Ye okwa ti, “Akutu,

ove, Kapernaum, ou wa lengwa fiyo omeulu, ngeno oilonga oya kalele. . . oilonga yeenghono ngeno oya longelwe muSodom, ei ya ningilwa mwoove, otashi fikama nena.” Oshi li mondjila. Ndele muKapernaum, Ye ina ningila mo sha ashike okwa velula ovanhu vanini, noku va lombwela oiholekwa yomitima davo, nokudja mo. Uh-huh. Opuwo. Uwete?

199 Kave shii kutya oilonga yeenghono oshike. Otave lipula oshi noku kala elandulafano linene lakula eshi kesheumwe ta yambuka po, nomupanguli ta popi, ndele—ndele eebenda tadi shikwa, nomaluvala taa dingonoka, no—novakainhu va djala nawa, novao. . .noku teelega, noPh.D adishe, LL.D, naakula, omambale manene, nomatwi eehema a tonywa, nakesheshimwe, aveshe ove noku ya mo. “Osho oshimwe shinene.”

Kalunga okwa ti, “Osho oulai.”

200 Ndele Ye okwa eta po shimwe shinini osho shihe shii eyooloko pokati ko ABC, konyala, noku ninga shimwe tashi xwameke Ongeleka yashili. Ndele aveshe vomuvo ova ti, “Ongudu yovaingidi vayapuki.” Kalunga okwe *Shi* ifana “shinene,” nounyuni otau *Shi* ifana “oulai.” Ounyuni otau *shi* ifana “shinene,” ndele Kalunga ote shi ifana “oulai.” Uwete, keembinga adishe. Uwete? Noshinima osho Kalunga a udaneka, Kalunga ote shi ningi nokwe shi ninga. Uwete? Ofye ngaha.

201 Paife, natango, ota kala ngaashi a ningile, Eva Omuheberi. Ite shi ningi. Oto dulu oku nyumuna ovafi; oto dulu oku mona Omhepo yaKalunga. Jesus okwa kuluka, e lishilipaleka Yemwene e li Omona waKalunga. Tete, Ye okwa tameka ta udifa. Iya, ove lipula, “Iya, osha fa Omunhu welai. OYe lyelye, nande ongaho?” Iya, oshinima shotete u shii, ovanhu ova hovela oku tya. . .

202 Shaashi, ova tonga nale, manga omukokoli Waye ine uya, Johannes, ova ti, “Oove Messias?”

203 Ye okwa ti, “Ahawe. Ashike Ye okwa fikama mokati keni omo.” Uh-huh. Uwete? Omolwashike? Oku shi shii, eshi etumwalaka laye la tameka, eshi ta ningi. Oku shii eshi ta ka ninga.

204 Ngaashi ashike Noa a kala ta tale Henok. Eshi Henok a ya, Noa okwa ti, “Xwepo tu ehene popepi nonguluwato. Efimbo ola fika.” Noa okwa kala ta tale Henok. Uwete?

205 Ndele Johannes okwa tala edidiliko olo Jesus e mu lombwela, ile Kalunga e mu lombwela, a tale. Ye okwa ti, “Ye okwa fikama apa paife, omo mokati keni. Nghi Mu shii, ashike ohandi Mu shiiva.”

206 A fikama omo, ova ti, “Haave Messias?” Ta ti, “Otwa tumwa okudja komandiki.” Uh-huh. Tava ti, “Ovakulunhu, naaveshe, ve tu tuma oku. Nge oove Mesias, omolwashike ito uya u lishiivife mwene kwinya, ha po apa pongudu ei yoinima ei! U uye kwinya u lishiivife.”

207 Okwa ti, “Haame Messias.” Okwa ti, “Aame ewi lanakwiingida mombuwa.”

208 Osha ya kokule kombada yomitwe davo kokule. Kave shii sha kombinga yasho, uwete, ndele tuu aveshe okwa li tave mu kongo e uye. “Ashike itashi dulu oku kala omulumenhu a tya ngaho. Akutu, kutu, otashi kala shii!”

“Owa dja kofikola ilipipo?”

“Kape na.”

“Ou nokakalata koye kokwoongala?”

“Oshikwa shike?” Uwete?

209 Okwa li a vaekwa kuKalunga. Okwa ti, “Ope na oshinima shimwe ndi na. Ekuva ola tulwa pefina lomuti.” Paife, osho ashike e—osho ashike e na. Okwa popya moitya yomunhu womoixwa, ha moitya yomuhongingeleka; omauta, omakuva, nomiti, nosho tuu. Ina—ina popya meemhango dopaukwangeleka.

210 Ashike Jesus okwa ti inapa kala nale omuxunganeki e mu fa. “Kape na omunhu a dalwa komukainhu, e mu fa, fiyo efimbo laye.” Oshi li mondjila. “Okwa li e dulife omuxunganeki.” Okwa li omutumwa wEhangano, a fikama pokati ko—komafimbo avali, te uya mo. Uwete? “E dulife omuxunganeki.”

211 Nonghee hano—hano kave mu shii. Inave mu uda ko. Okwa li a fa omunhu welai, onghee ove mu patela kondje, uwete.

212 Hano eshi Jesus e uya, hano, ndele oshili itave Mu tambula, Omumati womuhongi woipilangi ou, kape na oshinima shatya ngaho, nedina lilaula le Mu shikula, lo “ouhengu.” Ndele, Ye, vo i tava ka tala Omulumenhu a tya ngaho.

213 Ashike, ashike tala eshi Kalunga a ninga. Okwa kufa ava inava longwa, eehepele, ovayuli veeshi, ovanhu vomoixwa, ovanamapya, neembwada, noku efa ovakengeli va kale po. Omolwashike? Oshike? Omolwashike Ye e shi ningila? Omolwashike Ye a ningila oshinima shatya ngaho? Iho lipula? Molwaashi kutya ovanhu ovo ove Mu dimbulula e li Ondjovo. Paife natu va taleni kashona.

214 Apa omuyuli weeshi ina longwa, iha shange edina laye. Ombibeli oya ti okwa li “ina longwa.” Ye okwa eta ko eeshi daye noku di tula po. Tai ko noku tala kutya eweelelo alishe eli olashike. Ashike muye mwinya, oku shi shii kutya Ombibeli oya ti kutya Messias. . . Ovaheberi aveshe ova teelela Messias, molwaashi otapa kala oshinima paOmushangwa tashi ningwa eshi Ye te uya.

215 Opa kala oomessias vahapu, va holoka ndele tava ti, “Aame Ye,” noku va pukifa, omafele, o—okwa kana nakesheshimwe. Ashike, uwete, osha li oku kufa mo Umwe washili eshi Ye te uya.

216 Otwa li tu na elwakani laElia neendjafa, nakeshe shimwe shilili, ashike osho—osho—osho—osho oku ekela shi oshinima shoshili ngeenge tashi uya. Uwete? Oshi li mondjila. Ovanhu vomaludi aeshe ava hava djala oikutu nomidjalo, noku pakwa momandjafa omaludi aeshe a pilikwa, nakesheshimwe shilili. Itashi. . . Otashi—otashi shilipaleke ashike. Ngaashi odola yoipupulu, tai ulike kutya ope na imwe yoshili ina apa i li, ngeno u i mone. Uwete?

217 Onghee apa Ye okwe uya. Paife ovakengeli ava ova dja mo, nova li unene mepingenepo lavo! “Omolwashike,” ova ti, “paife, ngeenge Messias te uya, Ye ote uya lela kuKefas. Ye ote uya koukwaongalo wetu. Ye ote uya kOvafarisai.” Ovasadukai, “Osho to lipula! Ye ote uya kOvasadukai.” Ndele opo nee ve li opo, uwete, oshinima shelifa ve na nena, paife.

218 Ashike eshi Ye e uya, osha li shikumwifa. Ye ote uya, akutu, omhinge lela naashi tave lipula, ashike Ye okwe uya paOndjovo. Ndele kave shii Ondjovo.

219 Nandi tye ngaha, shoshili, opo u. . . otashi ningine mo. Onda hala shiye mo. Oo omukundu u ku na nena, uwete, ku shii Ondjovo! Uwete?

220 Jesus okwa ti, “Otamu dulu oku tongola oshipala sheulu, ashike omadidiliko efimbo itamu dulu oku a tongola.”

Tamu ti, “Otu na Moses.”

221 Hano, ta ti, “Ngeno omwa li mu shii Moses, ngeno omu shii Nge.” Kave shii Moses, hano kave shi shii. Ove shii ashike elongitavelo olo va tendulwa.

222 Paife natu kufe omuyuli weeshi ou. A tula po oshimbaba shaye. Ta fula eendjedi daye dimbudu da endjelela, noku ya, “Ondi wete ohandi mono kutya Ou olyelye.”

223 Mumwaxe okwa ti, “Ila. Natu ye ko.” Ta ti, “Oye Omulumenhu winya. Omulumenhu winya tava tongo efiku linya. . . Onda kala oufiku aushe pamwe naYe onguloshi. Ou shii Johannes, ou kwa li handi ku lombwele?”

224 “Heeno, omulumenhu womoixwa! Heeno, onde mu pwilikina.” “Iya,” omuxungu Simon, ou weteko, ta ti, “Onde mu pwilikina kwinya. Heeno, oko nda ile, mbali ile eemwedi nhatu dapita po, kwinya. Ehen.”

225 “Iya, okwa ti. . . Ndele efiku limwe okwa li a fikama penya, kwa tonga oshinima sha pumba. Okwa ti, ‘Ou weteko, Ye ote uya paife ngaha!’ Ova ti, ‘Ou shi shii ngahelipi?’ Tala kwinya; Omulumenhu wa nafangwa e li po ofika. Okwa ti, ‘Ondi wete Omhepo yaKalunga, ya fa onghuti, tai kuluka. Onda uda Ewi tali ti, ‘Ou Oye. Ou Omona Wange omuholike mwaOu Ame nda hokwa oku kala.’” Hano okwa ya momeva noku Mu shasha, nosho tuu. Iya, kwinya, okwa ti oku Mu shii.”

226 “Akutu, nghi shi wete,” Simon ta ti. “Onda uda aishe oyo, oikando ihapu.” Ashike oye winya te uya. Ashike momutima waye omwa li ombuto ya nunwa. Uwete? Jesus osho a ti. Omondjila. A ya ko kuYe. A ya ko. Ta ti, “Ohandi i ko koshiongalele ndi tale.” A ya ko.

227 Jesus okwa li po ofika, Omulumenhu wa nafangwa munini. A ya ko. Ye okwa ti, “Oshike, edina loye oSimon. Nedina laxo oJonas.” Oshe mu mana. Omolwashike? Oko kanini, ombuto yOmwenyo waAlushe oya dengwa meni. Eheni, omufimanekwa.

228 Ta ti, “Teelela kashona! Ongahelipi kwaasho? Ino mona nge nale. Ile Wa shiiva tate wange, shaashi okwa fya omido dapita. Ashike Oto uya, to shi lombwele nge? Paife, ondi shi shii kutya Ombibeli otai ti. . .” Paife, osho inashi shuna kwaashi ovakulunhu tava popi. “Ashike Ombibeli oya ti kutya Messias ota kala Omuxunganeki. Oye ngaha. Oye ngaho.”

229 Efiku limwe Ye okwa pitila muSamaria, ta pitile mo nongudu yOvajuda. Ye okwe va fiya po. Ndele aka kanini, omukainhu ehe na eenghedi okwe uya po, pamwe omukainhu munini muwa, ou weteko. Ndele okwa tulwa mepandavanda, okudja a li okaana. Nokwa li ta pitile mu ihapu. Pamwe okwa li ta diladila sha. Okwa ya po noku tula evela poshi. Nokwa tameka oku efela mo oshikweyo, ou weteko, a teke omeva. Ndele okwa uda Omulumenhu ta ti, “Pe Nge ndi nwe.” Okwa lengalenga, ndele ope li omutumba Omujuda womido dopokati.

230 Okwa ti, “Ta ti, Ove ku fi Omujuda? Ino ninga ngaho. Kashi li panghedi opo Ove u popye naame. Ame Omusamaria.”

231 Okwa ti, “Ashike ngeno okwa li u shii Ou to popi naye, oto eta . . . oto indile Nge ndi ku pe okunwa.”

232 Ta ti, “Evela Loye oli li peni?” Uwete? “Ongodi Yoye oi li peni?”

“Iya,” Ye okwa ti, “Omeva aa Handi yandje Omwenyo.”

233 “Oshike?” Uwete? “Omolwashike,” okwa ti, “omolwashike, amushe omwa hala oku linyongamena muJerusalem. Ndele ootate vetu ove linyongamena. . .”

234 “Akutu,” Ye okwa ti, “oshi li mondjila, ashike,” ta ti, “fye Ovajuda otu shii eshi hatu linyongamene. Ashike,” ta ti, “ou weteko, efimbo otali uya eshi—eshi ovanhu itave linyongamene muJerusalem ile komhunda ei.” Okwa ti, “Otave—otave ke linyongamena Kalunga mOmhepo, shaashi Ye Omhepo, Omhepo nOshili.” Iya, okwa hovela oku lilonga, ou weteko.

Ndele Ye okwa ti, “Inda u ka tale omulumenhu woye mu uye oku.”

Okwa ti, “Omulumenhu wange? Nghi na omulumenhu.”

235 “Omolwashike,” ta ti, “oyo oshili.” Ta ti, ta ti, “Owa kala to lotauka navatano, naau u na omutihamano paife.” Ndele ta ti, “Ou na vatano. Ndele—ndeke, ove, ou weteko. Owa tonga oshili.”

236 Tala! Osha li shike? Ouyelele oo owa denga ombuto. Omo ya kala, oyo ya tongwa kuKalunga. Ehen, omufimanekwa.

237 Oludalo ola li kedu. Eshi Kalunga e linyengifa omeva, ndele etango tali i denge, oya mena. Oshi li mondjila. Uwete? Osho ashike ya pumbiwa, etango. Ya pumbwa ashike ouyelele. Ehen, omufimanekwa.

238 Opo nee eshi Omhepo Iyapuki, muYe, ye linyengifa onghalamwenyo yaye yonale, noku shi mu ulikila, Ouyelele oo owe u denga. Okwa ti, "Omufimanekwa, ondi wete kutya Oove Omuxunganeki." Okwa ti, "Paife, otu shi shii, ondi shi shii, kutya ngeenge Messias te uya, osho Ye ta ningi. Ndele inatu kala tu na omuxunganeki omido omafele. Inatu kala tu na omuxunganeki woshili, omido omafele." Ndele okwa ti, "Ongahelipi To lombwele nge kombinga yomulumenhu wange, noku lombwela nge kutya vangapi ndi na, nosho tuu. Omolwashike," ta ti, "Nghi shi udite ko." Ta ti, "Ngeenge Messias e uya, iya, Ye osho ta ningi. Ashike Oove Lyelye?"

Ye okwa ti, "Aame Ye."

Osho sha li ngaho. Uwete? Ombwada!

239 Ndele ovapisteli ova tala ko ndele tava ti. . . Iya, ove noku nyamukula eongalo lavo. Tava ti, "Inamu danauka nomunhu oo. Oku—oku kwetiwe komunawii. Opuwo." Paife, olo eyooloko. Oshinima shelifa nena. Uwete? Oshinima shelifa nena, tashi denge naana. Heeno. Ehen, omufimanekwa.

240 Ye, oku shi shii, molwaashi Ouyelele owe U denga. Ava se- . . . Vo ovayuli veeshi, ovanafuka, ovanamapya, ovafendelifi, eemwada, ova mona muYe eshi Omishangwa da nafangwa tadi ti Ye ota ningi. Ndele Ovafarisai inava dula oku shi mona, molwa onghulunghedhi yavo. . . ? . . . Inava dula oku shi mona, molwa eenghulunghedhi davo. Ashike ombwada, ovanamapya, naaveshe, ove I mona, aveshe ava va li va nunwa. Eshi omalimbililo a puuluka po, ombuto oya mena. Oshi li mondjila.

241 Okwa ninga ngahelipi? Okwa ti, "Iya, onda hafa nda shakeneka Messias"? Akutu, ahawe, mumwatate. Okwa ya moshilando. Okwa dimbwa kombinga yomeva. Okwa ti, "Ileni, mu tale Omulumenhu Ou a lombwela nge oinima oyo nda ninga. Mbela eshi kashi fi oshinima tuu osho Omushangwa tau tongo Messias ta ningi? Eshi hasho filufilu?" Ndele ovanhu ova mona oshinima osho shelifa.

242 Ngaashi Jesus Kristus a ti, mOmuyapuki Johannes 14:12, otashi ningwa natango. Ye okwe shi tonga yo muLukas, eshi Ye a ti, "Ngaashi sha li pefimbo laNoa." Nhumbi Kalunga e liholola Yemwene mOmunhu, noku tonga ou a li konima Yaye; naashi Sara a ninga, ta yolo metwali. NOmishangwa adishe edi, daMalakia, nosho tuu, sha tengenekwa momafiku axuuninwa. Ovaheberi 4 ova ti, eshi "Ondjovo" ya aluka. Malakia 4 okwa ti

Otai aluka momunhu. Ovaheberi 4 ova ti, “Ondjovo yaKalunga ohai konakona omadiladilo oo e li momutima.”

<sup>243</sup> Ndele ove shi wete sha ningwa, noku ya kokule nasho. Eenghulunghedi davo ode shi holeka noku shi hekula. Iya, opo tu li apa. Opuwo. Uh-huh.

<sup>244</sup> Ou weteko, Ye ota dulu oku ninga oshinima shelifa nena. Ye ote uya poima noku eta po oinima yelifa Ye a ningile, ngaashi Ye a ti Ye ote shi ningi. Uwete? Ye okwa udaneka oku shi ninga. Ye okwa udaneka oku shi ninga. Ndele nge Ye ota ningi oshinima shelifa, omutumwa waLaodikea okwa wana oku shi ninga.

<sup>245</sup> Ndele hano nge ongeleka yaLaodikea oi wete sha ningwa, otava ningi naana ngaashi ongeleka yOvaheberi ya ninga pehovelu. Um-hum. Kashi nombudi nhumbi Ya shilipalekwa nawa, akutu, otave shi ningi, nande ongaho. Akutu, kutu!

<sup>246</sup> Paife, Otai ti otashi ningwa. Ohatu shuna kOndjovo yopetameko, noku hololwa ngaashi ya udanekwa, oku tungulula vali Eitavelo, Eitavelo lopetameko, natango. Ndele nge Ye okwe lishivifa Yemwene kutya Ye okwa li mokati kovanhu Vaye, moku ninga oinima ei; Ye ota fanekwa efano Laye nokuli, e shi yelifa paunongononi. Ndele natango inave shi itavela. Noku yelifa, eisho lopamashina efano li Mu kwate a fikama, Oluudi lOmundilo olo lelifa, lelifa onghela, nonena, nofiyoalushe, Ovaheberi 13:8, oku ulika kutya oshi—oshi li paunongononi, nakeshe omukalo u li po, paunongononi momauhamba opamhepo. Momukalo keshe otashi—otashi dulu oku shilipalekwa, osha shilipalekwa.

<sup>247</sup> Ndele, ou weteko, otashi dulika va ninga oshinima shelifa. Otashi dulika tava piti po noku ninga oshinima shelifa ngaashi va ningile.

<sup>248</sup> Akutu, Kalunga tu kwafa! Akutu! Ohatu kanghama ashike apa. Ashike, Kalunga tu kwafa tu mone paife, eilikano lange, ngaashi twe uya paife. Shaashi, inandi hala oku mu kaleka mo unene fiyo kwa toka. Kalunga ne tu kwafe tu mone ko. Ondi wete pamwe, Omhepo i li mufye, otai kala paife kutya Ye ote tu kwafa e tu hololele, e tu matulile Oshipatifo eshi.

<sup>249</sup> Natu lesheni. Ngaashi tu wete onghalo yongeleka i li mo, ohatu mono eshi ya kala, tu mone eshi va ninga, tu mone eshi tai uya, tu shi mone, noku mona eshi va wanoku ninga. Ove shi ninga. Paife ou wete apa tu li? Ninga omupanguli. Itandi pangula. Ondi na ashike oshinakuwanifwa shoku eta Ondjovo ei. Ngaashi nde I pewa, osho handi I yandje. Nafiyo nde I pewa, itandi I yandje; kape na ou ta dulu.

*Ndele yo eshi ya matula oshipatifo oshititatu, onda uda oshinamwenyo oshititatu sha tya, Ila u tale. Ame nda mona, ndele tala onghambe ilaula; nomulondi wayo okwa li e kwete oshiyelekifo meke laye.*

*Ndele nda uda ondaka mokati koinamwenyo ine ya tya, Olita yoilya otai i odenari imwe, neelita nhatu doilyavala otadi i odenari imwe; ndele nee omaadi. . . nomaviinyu ino a hepifa.*

<sup>250</sup> Paife, Odjona oi na Embo meke Laye, tai matula Oipatifo. Ye okwa matula shotete, shitivali, ndele paife Ye ota matula shititatu. Ndele eshi Ye e i matula, Odjona oye i matula, Oshipatifo Shititatu, Oshinamwenyo shititatu. . .

<sup>251</sup> Paife vangapi ve shii kutya Oshinamwenyo shititatu osha monika sha fa shike? Otashi monika sha fa omunhu. Shotete otashi monika sha fa onghoshi; shikwao otashi monika sha fa okatana, ile onani; noshititatu otashi monika sha fa omunhu, osha li omunhu. Ndele okwa uda o—Oshishitwa shi nomwenyo, o—Oshinamwenyo. Oshishitwa Shi nomwenyo, sha fa omunhu, sha tya kuJohannes, “Ila, u tale eshi Shi li, oshiholekwa eshi sha holekwa.” Momido adishe dekulilo, okudja kediko lounyuni, Osha holekwa koshi yOshipatifo eshi, oshike tashi ka ningwa po. Paife, “Ila, tala eshi Shi li.”

<sup>252</sup> Nonghee Ye okwe Shi matula. Omingungumo tadi topa, nOdjona tai matula Oipatifo.

<sup>253</sup> Paife, naJohannes okwa ya po, a tale eshi Tashi kala. Okwa mona shike? Okwa mona onghambe ilaula. Nomulondi wayo oku na oshiyekifo, ile oshiviha, meke laye. Paife, osho oshinima shotete a mona. Eshi Odjona ye Shi shivifa, ya matula Oshipatifo, hano Oshinamwenyo shikwao. . . Uwete, Oinamwenyo oyo otai kufa omalufo, kombinga yokushiivifa, “Ila, utale.” Ndele Johannes, opo a li a fikama, pamwe *ngaha*, okwa ya po, eshi Odjona ya matula, noku ya ko. Alushe. . .

<sup>254</sup> Engungumo ola denga, ngaashi twa mona Oshipatifo Shotete. Ndele okwa tala a mone eshi tashi ningwa po. Ndele okwa mona omunhu e uya, tete, a londa konghambe itoka. Okwe mu tala a londa. Noku twikila, Johannes okwe mu mona a ya fiyo okexulilo. Okwe mu mona ta kuluka, konghambe aye itoka, e na outa meke laye, ndele o—omulondi oku na, ndele ke na oikuti yao. Noshinima sha shikula ko e wete, okwa pewa oshikoloni, ta shingi ta i.

<sup>255</sup> Hano otwa mona mo, paife, Odjona, apa oye uya natango, Ye okwa matula shikwao. Ndele tala. Paife ope uya o—onghambe itilyana. Omunhu ou oku na eongamukonda meke laye. Okwa londa mOmushangwa aushe, uwete, neongamukonda eli meke laye, nokwa li e noku dipaa noku kufa ombili kedu.

<sup>256</sup> Paife Odjona oya matula Oshipatifo shikwao. Shikwao shimwe shOinamwenyo i nomwenyo, ya fa omunhu, osha ti, “Ila, u tale.” Paife okwa ya ko, tala eshi shi li. Ndele e shi e shi ninga, ope uya omulondi konghambe ilaula.

<sup>257</sup> Paife, onguloshi ya dja ko, otwa mona mo kutya omulondi elifa oo a londa onghambe itoka okwa li elifa naai itilyana.



258 Ndele Ewi ola ti, mokati kOinamwenyo, ya i ingida, ou wete. Opo, okwa mona eshi sha li: Ye okwa li mOinamwenyo ei i nomwenyo. Ndele ta mono onghambe ei ilaula.

*Ndele eshi...ondaka mokati koinamwenyo ine ya ingida, Olita yoilya otai i odenari imwe, ndele—ndele oimbale itatu yoilyavala otai i odenari imwe; ndele nee tala ino hepifa o—omaadi nomaviinyu. (Uwete?)*

259 Omulondi ou, natu mu popye. Nge oto didilike omulondi wotete, eshi a li. Notwa mona mo, onguloshi ya dja ko, Pamushangwa, kutya omulondi omutivali okwa li naana omunhu elifa, osheshi ashike a li konghambe ikwao. Oshike sha ningwa po? Okwa lundulula oshilonga shaye. Uwete? Omondjila. Otwa mona mo kutya okwa li antikristus, nokwa lundulula ondodo yaye.

260 Otwa mona mo kutya eshi ye, tete, a li konghambe itoka, okwa ninga elongo. Paife, otwa kufa keshe umwe womwaava nale mOmishangwa. Uwete?

261 Paife, tala apa tu li, konguloshi, efimbomudo longeleka likwao paife. Uwete? Ohatu i kefimbomudo longeleka lititatu paife. Uwete? Mefimbomudo longeleka lititatu, ola fa naana onghambe ititatu. Uwete?

262 Paife, efimbomudo longeleka lotete, ola li shike? Ovanikolaiti ve na elongo, uwete, olotete. Eewa. Opo nee, oshinima shotete twa mona, elongo eli lOvanikolaiti, ola shakenekifwa nola yuka, la ya moilonga. Ndele ova dika omumhu ou. Paife, omhepo ei, antikristus, ya ninga omunhu. Uwete? Ndele otwa mona mo, konima, okwa ninga omunhu omunawii, yo; ondemoni oya ya, nomunawii okwa alukila mo.

263 Ndele ngaashi ongeleka oyo i li oludi olo, ongeleka yaantikristus, oya xuma komesho; osho yo Omufuko okwe uya noinima ya yooloka: meyukipalifo, eyapulo, eshasho lOmhepo Iyapuki, noku twikila, uwete, ngaho. Ashike, ova kufa po epapuduko lavo tete, nOngeleka otai li kufa po lwaxuuninwa. Omido davo dotete nhatu...eendodo nhatu dotete odo va pitila mefimbomudo lomulaulu; hano oshititatu, eendodo nhatu, Ongeleka oya dja mo; okudja meyukipalifo, eyapulo, eshasho lOmhepo Iyapuki, muKalunga a ninga omunhu a hololwa mokati ketu. Apa okwe uya po, onga antikristus, onga omuxunganeki omunaipupulu, hano oshilyani, paife mefimbomudo lomulaulu. Ndele Ongeleka oya dja mo mefimbomudo olo lomulaulu; eyukipalifo, eyapulo, eshasho lOmhepo Iyapuki, mOndjovo ya ninga omunhu, omukalo wopaife. Ndele okwa ya ko. Uh-huh. Ou shi wete? Okwa ya ko. Ongeleka oya ya pombada. Uwete? Osha yukilila ngaashi tashi dulika. Akutu, oshiwa. Ondi shi hole.

264 Omulondi ou okwelifa, ashike ondodo ikwao oshilonga shaye.

265 Ondodo yotete, onghambe itoka, uwete, okwa li ashike omulongi, omulongi ashike wa antikristus. Okwa li omhinge nOndjovo yaKalunga.

266 Ndele paife oto kala ngahelipi antikristus? Keshe ou ta anye keshe Ondjovo kutya kai fi oshili, noku longwa shelifa, oantikristus, molwaashi ova anya o—o—o—Ondjovo. Ndele Oye Ondjovo.

267 Paife, ondodo yotete, onghambe itoka, okwa li ashike omulongi, ashike omhepo yaantikristus melongo layo nongushu yayo. Okwa li ehe nondjo. Itai ehameke sha, sha fa ngeno; a twikila ashike. Oo omukalo Satana he uya mo. Akutu, okadila ke na omufenu.

268 Okwa lombwela Eva, ta ti, “Paife, ou wete kutya oto kongo ounongo. Ku shii eshi shi li mondjila nepuko.” Ta ti, “Paife, ngeno omesho oye okwa li a pashuka, oto shiiva kutya oshike.” Ndele ta ti, “Oshiimati oshiwa unene. Oshiwa. O—oshiwa oku tala. Shi lya paife. Ku shii ngee oshiwa, ile hasho, ou shi shii?”

“Ahawe, nghi shi shii. Ashike Kalunga okwa ti ina shi ningwa.”

“Ashike, akutu, iya, ondi shi shii, ashike . . .”

“Kalunga okwa ti Ye . . . ohatu fi.”

269 Okwa ti, “Oshili Ye ite shi ningi.” Uwete, shiwa ngaashi tashi dulika. Tala eshi sha ninga.

270 Tala omhepo yaantikristus ei ya holoka mokati kongeleka yopetameko, elongo lOvanikolaiti. *Nikao*, “kwata ko” omukwaneongalo, a ninge omuyapuki. Akutu, oshi li ngaashi mo- . . . “Iya, otwa hala ashike okwoongala. Omolwashike, omwa halakanifilwa ko; kape na ou e shii apa umwe e li. Ohandi lipula atushe otwa wana oku kala tu na ehanganano noku kala twa yooloka. Uwete, ohatu i, hatu litula kumwe. Otwa wana oku ninga mo oloodja.” Ndele osho shi li. Kape noshinima shatya ngaho onga Ongeleka yOvakriste yOmethodiste. Oyo kai fi Ongeleka; oyo oloodja. Obaptiste, oyo kai fi Ongeleka; oloodja.

271 Ope na Ongeleka imwe aike, ndele oyo Olutu limwe laJesus Kristus. Ndele owa dalwa muLo, oshi li mondjila, panunino. Oshi li mondjila. “Aveshe ava Tate a pa Nge otave uya. Kape na ou te uya okuninga Tate te mu ifana. Ndele ashishe Ye a pa Nge, otashi uya kwaAme.” Onghee, ngaho, osho ngaho. Ye ashike . . .

272 Odjona oi li po, tai ningi—tai ilikanene, fiyo waxuuninwa e uya mo. Okangedjo oka denga, ndele Ye ta di mo noku kufa ko emona Laye paife, uwete, opuwo; ta twala Ongeleka Yaye kEumbo, oipangelwa Yaye. Noku umbila omutondi Waye mEfuta lOmundilo, noipangelwa yaye aische omo tai i pamwe naye, osho ngaho. Hano ohatu i mOmileniuma.

273 Omulondi elifa, paife. Ondodo yotete ei, okwa li ehe nondjo. Ndele itivali, paife, nge owa i kashona pombada, kashona shi dulife po; ondodo itivali, Ombibeli oya ti ota “pewa oshishani.” Ndele ova dika omunhu oshishani, omukulunhu. Uwete, ve mu dika oshishani! Ndele, paife, Ombibeli inai mu ifana omupapa. Ombibeli oye mu ifana “omuxunganeki omunaipupulu.” Omolwashike? Heeno. Oshili, oku noku kala omuxunganeki omunaipupulu, nomhepo yaye yaantikristus, oyo ya longa antikristus omhinge nOndjovo yopetameko. Shaashi, nge okwa longa omhinge nOndjovo yopetameko, oshi li antikristus. Osha li. Nondjovo oyo Kalunga, uwete, Kristus. Eewa. Paife, konima yasho, otwe mu mona hano a dikwa oshishani. Ndele eshi a dikwa oshishani, paife, oku li ehe na ondjo a havalula. Oku li ashike omunhu wongaho.

274 Ashike hano mOngonga yaNicaea, okwe shi ninga, naConstantine okwe mu pa emona alishe. Opo nee okwa ninga shike? Hano ye, uwete, Satana, okwe mu pa olukalwapangelo laye nepangelo. Ombibeli osho ya ti, ngaashi twa pita mo.

275 Paife, oshinima sha shikula ko twa mona mo, kutya omunawii ota pangele eepolitika adishe odo da kala ko ile tadi ka kala ko. Otwe shi mona muMateus 4:11. Ndele paife otwa mona mo, hano, kutya Satana eepolitika oku di na nale.

276 Ashike ota kendabala oku kwata ko Ongeleka, onghee ota i e ke I pukife. Ota kufa omukulunhu waye, te mu tula mehanganano, noku mu djaleka oshishani “omuponhele,” uwete, kristus. Kristus ta longo ponhele yaKalunga. Uwete, omunhu ou omuponhele, ponhele yaKalunga. Uwete? Shelifa ashike, “ponhele yaKalunga,” eshi a wana oku kala, omuponhele koshi yaKristus.

277 Paife, paife, eshi e shi ninga, hano okwa ninga ngahelipi paife? Ye, Satana, okwa kufa eenghono daye dopapolitika, odo a li e na nale, noku kufa eenghono doukwamhepo, odo ye a dikwa nale oshishani, noku di tula kumwe.

278 Opo nee okwe liningila oshishani shikwao shoheli. Naavo va ya mo, nge otava futu oimaliwa ya wana, ote va kufa mo. Uwete? Onghee paife oku li—oku li omuponhele wEulu, moshovafi, ngaashi a hala oku shi ifana. Kamu noshinima shatya ngaho mOmbibeli, uwete, ashike oku noku ninga po sha. Ombibeli oya ti okwa dja mombwili, ndele ota shuna omukalo welifa. Ndele, kedu, omupangeli!

279 Paife okwa pewa shike hano? Tete, oku na outa, ashike ke na oikuti. Ashike paife oku na eongamukonda leenghono meke laye. Ota dulu oku ninga sha paife. Hano okwa nuka ko konghambe yaye itoka; omulondi wonghambe itoka okwa londa. Paife okwa tamanana koshike? Onghambe itilyana, ohonde, onghambe itilyana ohonde. Ei okwe i londa lela. Akutu, oshili.

Paife okwa pewa eenghono dinene neongamukonda linene, oku dipaa, hano okwa londa konghambe yaye itilyana ohonde.

<sup>280</sup> Otu wete, okudja kOshipatifo Shitivali, osho sha matulwa onguloshi, okwa kufa ko ombili kedu nova dipaafana. Noiataloko yaye mwene yomafiku ovafili veitavelo, mongeleka yaKatoolika kaRoma, otashi ulike kutya ova dipaa Ovaprotestante eemiliona omilongohamano nahetatu, okudja efimo lOmyapuki wokuHippo . . . konima yOmyapuki Augustine wokuHippo, nafiyo omafele omulongonaatano nomilongohetatu nasha. “Eemiliona omilongohamano nahetatu.” Schmucker’s *Great Reform*, nge owa hala oku shi lesa, *Glorious Reform*, shapo, uwete. Paife, eemiliona omilongohamano nahetatu oda kwatelwa moshiatoloko shova fili veitavelo! Ngeenge umwe womwava va ti ovayapuki a hololelwa kutya umwe itatu kumwe nongleka yOshiloma e noku fya onga omunashimhanga, ou e va tula po. Mumati, okwa twiyula ohonde! Okwa—okwa nukila konghame yaye ito- . . . ile, onghambe yaye itilyana, nokwa londa. Akutu!

<sup>281</sup> Paife eenghono daye dinene ode uya. Okwa ningwa omuponhele wEulu, noku linyongamenwa onga Kalunga. Omupangeli wedu, mokuhanganifa ongeleka nepangelo kumwe, okwe mu ninga omupangeli kedu; e shi mu pela oshishani. Ota dulu oku ilikanena eemwenyo di dje mo moshovafi. Ota dulu yo oku ilikane- . . . Okwa li ashike a fa Kalunga, kedu, ponhele yaKalunga. Kumwe, oku na eenghono dinene oku dipaa keshe tuu ou ita tu kumwe nelombwelo laye. Olyelye te mu lombwele sha? Ongeleka itai dulu oku tonga sha; oye omutwe wayo. Epangelo itali dulu oku tonga sha; oye omutwe walo. Onghee, ova fya paemiliona. Oungeleka aveshe ovo, mumwatate, ova hanaunwa po, noku dipawa noku dipawa, noku palulifwa eenghoshi, nakesheshimwe shilili. Uwete? “Ongadu,” Roma, “a pewa oshipundi shaye nepangelo.” Ombibeli osho ya ti. Uwete? Onghee okwa londa olupe laye, onghambe itilyana ohonde yomunhu, fiyo ya ninga onghambe itilyana.

<sup>282</sup> Paife Johannes okwe mu mona konghambe ilaula. Okwa lundulukila, mushimwe shilili.

<sup>283</sup> Paife ondi na oku—oku shi tonga omukalo she uya kwaame. Ndele hano nge tashi uya kwaame ndele itashi udike nOmishangwa adishe, hano Kalunga ine shi yandja. Uwete, Omishangwa odi na, keshe imwe, oshinima shimwe shakula—oshinima shakula shatya ngaha. Omushangwa ou noku twa kumwe nOmushangwa. Nakesheshimwe shi li omhinge nOmushangwa . . . Ngeno Omwengeli wOmwene okwa li a lombwela nge shimwe shihe li paOmushangwa, itandi Mu itavele. Uwete?

<sup>284</sup> Onda ti, mwinya moChicago efiku limwe, eshi ovalongi omafele aveshe . . . Ope na ou a li koshiongalele kwinya? Oshili.

Oshiongalele osho moChicago, onda ti, “Paife, amushe otamu popi mu na. . . Omwe lipula tamu tifaula nge omu, mushimwe.” Hanga ngaashi shi li monduda omu paife. Onda ti, “Oshikwa shike? Omu shi nine nge omhinge.” Onda ti, “Omhepo Iyapuki oya ulikila nge, omaufiku atatu a pita po, keshe umwe womunye opo a li. Ndele itatu dulu oku kala mo. . . Pula Carl omu nge kashi li mondjila.”

285 Ndele opa li Hank naavakwao vamwe, “Oshi li mondjila.” Amushe oko mwa li mu pwilikine.

286 Onda ti, “Paife ou li omhinge naame, mElongo lange. Oo omukundu. Paife onda hala umwe womunye e uye apa, kufa Ombibeli yoye noku fikama pwaame, noku I ulika kutya kai li mondjila.” Oya li ongudu ye limwenenena ino uda nale. Onda ti, “Oupyakadi owashike u mu na?” Onda ti, “Hano, nge ou shi shii kutya ito dulu oku fikama omhinge nOndjovo, hano inamu londakana nge. Nye Eendokotola dOukwakalunga nakesheshimwe, noku popya nhumbi, to li shiivifa mwene onga ‘Ndokotola,’ ‘Ndokotola,’ ‘Ndokotola.’ Ndele ame o. . .” (Akutu, Mumwatate Wood naame otwa ti “ovaenda,” ile, “tu vape poima.”) “Nghi na elongo, inandi dja moseminali yonhumba ile mofikola. Ashike kufa Ombibeli yoye u uye apa u fikame ponho yange, u yelifa oludalo leyoka, eshasho mEdina laJesus, ile shimwe shomoinima oyo handi longo.” Kape na ou a tonga sha. Amushe omu shi shii. Kutya oya li ongudu ya mwenenena ino mona nale.

287 Uwete, otava kokola ashike sha fa nghi shii kutya oshike. Paife, paife osho ngaha. Inandi itavela moku lombaula novanhu, ashike ngeenge tashi ya ponghatu oyo tava kendabala oku ku pwedela mo. Ndele ngeno inandi ya, ashike Omhepo Iyapuki oya lombwela nge, tai ti, “Inda ko. Ohandi ka fikama pwoove.”

288 Nde va lombwela, atatu ile omafiku anhe komesho yefimbo. Amushe opo mwa li nomwa uda Omufimanekwa Carlson navakwao, na—naTommy Hicks. Naaveshe vakwao ve li po omutumba. Ndele onda ya, omafiku atatu komesho, onda ti, “Oto ka kaleka onhele oyo.”

289 Osha li oufiku woshikungulu. Okwa li ndi na oshiongalele. Ye okwa ti, “Inda, ka fikame pekende penya, kokavelo okatitatu kwinya.” Ndele onda ya ko noku fikama penya. Onda tala ko ngaho.

290 Ye okwa ti, “Ove ku tela omwiyo. Otave ke ku pula u popye kEhangano lOulongelwe olo laChicago Linene.” Ta ti, “Ove ku tela omwiyo, melongo loye lOndjovo Yange.”

291 Okwa ti, “Paife, otava ka kaleka onhele oyo kwinya. Itave ke i mona. Ndele otava ka ya konhele, oyo indjibi.” Ta ti, “Otai monika ngaha.” Onda kanghama, nonde li mona mwene mokolonela; nda tala kofindo kwinya nonda mona. Onda va

mona aveshe ve li po. Onda mona ovalongi aveshe ve li po omutumba, omukalo va li. Onde va talulula. Ndele Ye okwa ti . . .

<sup>292</sup> “Akutu,” onde lipula, “Xwepo ndi ha ye ko paife, Omwene, nge osho tava ka ninga. Inandi hala oku udifa nai omaliudo avo ile oku ninga shimwe shapuka.”

Okwa ti, “Inda. Ohandi ka fikama pwoove.” Ye okwe shi ninga. Oshi li mondjila.

<sup>293</sup> Paife, nye amushe, ope na eendombwedi apa, di li omutumba apa di shii kutya oshili. Oshi li mondjila. Iya, omu na outeipa apa, yo. Ashike, oove ngaho, ou wete.

<sup>294</sup> Paife, paife apa oshiholekwa sha sho. Ndele paife, Yo, eshi nde Shi hololelwa ongula ei inene, manga eluwa inali tenda. Hano onda ya diva kOmushangwa noku hovela oku tala, ndi shi konakone. Osho ngaha. Atatu omuo, fiyo opapa, okwa kala lela, pashipwe sha hololwa. Heeno. Paife apa oshiholekwa shonghambe ilaula, kwaashi nda hololelwa.

<sup>295</sup> Okwa tameka oku mu londa mefimbo lomafimbomido omulaulu. Osho onghambe ilaula ya kalela po, omafimbomido omulaulu, osheshi osha li pefimbo lopokati koufiku kovaitaveli vashili ava va fyaala po. Tala paife mefimbomudo longeleka olo, efimbomudo longeleka yopokati, efimbomudo longeleka lomulaulu. Tala nhumbi Ye a ti, “Ou na ashike oungono vanini.” Osha li pokati koufiku kuvo, komwiitaveli washili. Paife tala. Tashi dulika elineekelo alishe la kufwa mo mOngeleka yashili, shaashi omunhu ou ota pangele ongeleka nepangelo. Otava ka ninga ngahelipi? Uwete, Oukatoolika owa kwata ko, aishe ongeleka nepangelo. Ndele aveshe, itava tu kumwe nOukatoolika, ova dipawa. Olo etomhelo a li konghambe ilaula. Ndele tala oshinima shilaula eshi a ninga, uwete, hano ou shi wete. Ndele ou li ashike. . . Nge ou shii ondjokonona yoye, i tala, hano oto. . . Iya, ino pumbwa nokuli oku i shiiva, oku—oku Shi shiiva. Paife tala. Elineekelo alishe ola kana. Oyo onghambe yaye ilaula.

Paife, okwa londa konghambe yaye itoka, a lungama.

<sup>296</sup> Hano okwa pewa eenghono; okwa kufa po ombili, a dipaa omamiliona. Osho kwa li ta ka ninga eshi a londo. Ndele natango ote shi ningi. Uwete?

<sup>297</sup> Paife, apa oku li konghambe yaye ilaula paife, te uya. Efimbomudo lomulaulu, ola li efimbo eli. Lwopefimbo ashike konima ongeleka ye lilongekida, noku ya meenghono, ova fifa kesheshimwe shilili oshuungungu. Noku pitila mo, hanga, omafele nomafele nomafele omido, osho omuleshi keshe e shii onga omafimbomido omulaulu. Vangapi ve shi shii? Oshili, omafimbomido omulaulu. Onghambe yoye ilaula oyo ngaho, ya kalela po efimbomudo lomulaulu. Paife, elineekelo alishe ola pwa po; kape na elineekelo lasha. Kesheshimwe otashi monika

shi laula, ovaitaveli vanini. Paife, olo etomhelo sha ifanwa, sha kalelwa po, onghambe ilaula.

298 “Oshiyelekifo shaye, ile oshiviha shaye, meke laye,” ou wete. Ta ingida, “Olita yoilya otai i odenari imwe, neelita nhatu doilyavala otadi i odenari imwe.” Uwete, shili, kutya ei, oilya noilyavala oinima yopaushitwe womwenyo. Omo mwa ningwa omingome naikwao. Ashike, ou wete, okwa li te shi futifa. Eshi tashi ti, kutya, okwa li ta futifa ovapangelwa vaye molwa elineekelo lomwenyo olo ye a li te va tumine, moku ninga... Okwa tameka mefimbo tuu olo, oku va futififa omailikano, ta futifa eilikano. Natango otave shi ningi; okweendulula omailikano.

299 Molwaashi, okwa li ta ningi shike? Ta kwata ko emona lounyuni. Oshiyelekifo, tava vihi, “Olita yoilya otai i odenari imwe; oimbale itatu yoilyavala otai i odenari imwe.” Omulondi konghambe ilaula, uwete, okwa li ta ningi...ta nyeke ovapangelwa vaye oimaliwa yavo. Omanga, Ombibeli tai tengeneke kutya oku kwete, konyala, oupuna wounyuni. Ngaashi twa tonga onguloshi ya dja ko kombinga yaRussia, naashishe osho, ova kufa oimaliwa aishe noku nyeka ovanhu kesheshimwe ve na, kesheshimwe. Onghee, oove ngaho.

300 Paife didilika. Ou wete apa padja oku kufa kwoimaliwa, mongeleka, apa sha dja? Inda kokule noshinima osho; oku tunga ehangano, oshinima shakula, eedola omiliona apa. Ndele—ndele ou wete ina yasho kutya olyelye?

301 Tangi, Omwene. Akutu, kutu! Onda hafa unene. Eheni, omufimanekwa. Eewa. Ola kala efilonghenda Laye. Opuwo. Eewa. Eewa.

302 Osha li efimbo lopokati koufiku. Ou shi udite ko paife? [Eongalo tali ti, “Amen.”—Sd.] Ndele apa efutifo loludi longhalamwenyo, olo loilyavala yaye naikwao, paushitwe; kasha li pamhepo, paife. Osha li oilyavala, uwete, onghee, omungome woilyavala nomungome woilya. Okwa li ta futifa oludi longhalamwenyo oyo a li ta yandje kovapangelwa vaye. Ta futifa eilikano tashi pitile komupristeri, a ilikanene ovanhu va dje mo moshovafi. Ta futifa! Paife ohandi shi kufa mo mondjokonona. Ta futifa, ndi wete, eendululo lomailikano, ndi wete, eshi sho...kesheumwe omu oku shi shii kutya o... Eendululo lomailikano, ondi wete osho u noku ninga, ou weteko, elidilululo. Umwe oku noku shi futila. Oku mu etela emona lounyuni, muyemwene, mongeleka yovene. Ndele natango okwa londa. Akutu, oshili okwa londa. Eheni, omufimanekwa. Natango okwa londa!

303 Didilika. Apa oshitopolwa shiwa paife. Didilika.

. . . *tala* omaviinyu aa nomaadi *ino* a hepifa.

304 “Kashona ashike kaYo ka fyaala po, ashike ino A kuma!”

305 Paife, omaadi oo . . . taa didilike Omhepo, Omhepo Iyapuki. Ohandi mu pe eevelise dishona nge omwa hala. Ope na Omishangwa mbali. MuLevitikus, 8:12, omo Aron, manga ina ya mo, e noku vaekwa nomaadi, ou weteko. Ndele muSakaria 4:12, omaadi tae uya, taa tililwa mominino, ndele ta ti, “Ei Omhepo Yange, Omaadi.” Oshinima shikwao, nge owa hala oku mona Mateus, 14. . . 25, opa li oukadona omalai, ile 25:3, oukadona omalai kave na Omahooli, kave nOmhepo. Ndele Mateus 25:4, okakadona okanandunge oke na Omahooli molamba yako, ka yadifwa Omhepo. Omhepo! Omahooli otaa udike Omhepo. Akutu, efimano! Eewa. Owe shi kwata? [Eongalo tali ti, “Amen.”—Sd.] Eewa. Paife, omahooli otaa udike Omhepo.

306 Ndele omaviinyu otaa ulike endulo lehololo. Akutu, ondi—ondi hole oku lotoka monhele aishe. Onghumwe nge inandi pendula ovashiinda, eshi Omwene e shi ulikila nge, uwete, “ependulo lehololo.” Uwete?

307 Omaadi nomaviinyu, mOmbibeli, okwa kwatafana, alushe. Ondi na oikongifo noku tala. Ope na epilulo lavo, ngaashi—ngaashi *ngaho*, eshi omaviinyu nomaadi taa endeke pamwe, efimbo alishe. Uwete?

308 Eshi Oshili yOndjovo yaKalunga ya udanekwa ya hololelwa shili ovayapuki Vaye ava va yadifwa nOmaadi, aveshe ova pendulwa. Omaviinyu oo endulo. Efimano! Ondi I udite paife ngaha. Ya penduka nehafo, tai ingida! Uwete? Ndele, ngeenge Ye shi ningi, Oi noshilonga shelifa kuvo osho—osho omaviinyu haa ningile omunhu wopaushitwe. Molwaashi, ngeenge ehololo ola yandjwa, lOshili yaKalunga, nomwiitaveli washili okwa yadifwa nOmaadi, ndele ehololo ola hololwa, endulo ola ninga linene olo le Mu lihumbatifa a pwiduka. Omondjila. Efimano! Uwete, oo omukundu u va kwete paife. Oshi li mondjila, tashi va ningi ve lihumbate va fa inava pwa.

309 Paife, nge owa hala Omushangwa washo, tameka ashike okulesha Oilonga yovayapostoli 2. Eshi va li po? Ove na eudaneko olo va pewa. Eshi eudaneko alishe lOmhepo Iyapuki le va tililwa. Ndele osha li . . . Osha li paOmushangwa sha shilipalekwa. Paife, ou wete, o . . .

310 Ongahelipi ngeno ova tile . . . “Paife, teelega, Ye okwe tu lombwela tu teelega apa molwa oshilonga shetu.” Ndele konima yomafiku aheta, ova ti, “Iya, ohandi ku lombwele, vama,” Markus okwa tya kuMateus, “O—ondi wete otu I na nale, vakwetu. Hasho to lipula? Uwete, otu I na nale. Fimbo twa teelega oshilonga shetu paife, otwa wana oku twikila, hatu udifa. Ye okwe tu lombwela tu uye apa tu teelega, ndele aa omafiku aheta twa kala apa.”

“Iya, natu teelegeni vali limwe.”



311 Omafiku omuwoi a fika. Hano Markus okwe uya po, ile—ile—ile pamwe umwe womuvo, Johannes, ta ti, “O—o—ondi wete inatu wana vali oku teelega. Ondi wete otu I na nale. Ku i na?”

312 Hano ondi wete Simon, shaashi oku na eeshapi, ou weteko. “Paife teelegeni kashona, vamati! Omushangwa owa popy kombinga yasho. Ye ine tu lombwela kutya omafiku angapi oku teelega. Ye okwa ti, ‘Kaleni ko nafiyo! Kaleni ko nafiyo exunganeko laJoel tali wanifwa, nafiyo exunganeko laJesaja la shilipalekwa.’”

313 “Osheshi nomilungu tadi kokoma nokuduma nelaka loshikwailongo Ohandi ka popifa oshiwana eshi. Naali olo edimbulukifo.” Aa omaviinyu aa a tililwa. Omaviinyu oshike, mOmbibeli? Ependulo. “Eli ependulo la dja mOukalipo wOmwene.” Uwete? Oshi—oshi noku kala paOmushangwa paife. Uwete?

314 Onghee, ou wete, omaviinyu okwa kalela po ependulo lehololo. Ndele eshi Omhepo Iyapuki ya kuluka, nova mona Omundilo waKalunga wa kulukila muvo, akutu, owa hovela oku va pendula. Ndele oshinima shotete to mono, ova penduka unene fiyo ovanhu ve lipula lela kutya ova kolwa, ashike ova li va penduka mehololo. LaKalunga. . . Olo ngaha! Ehololo laKalunga la shilipalekwa, le va yelifilwa, ova li ve Li hafela. Kalunga okwe shi udaneka. Apa oshe wa hololelwa, noku va shilipalekela. Amen! Apa opa li omulumenhu a fikama, ta ti, “Eshi Osho! Osho Ngaha!” Ndele opo Ya li, ya shilipalekwa kedidiliko lelifala olo tu na nena. Ope na—ope na ependulo pahololo. Uwete? Ndele, paife, ove I na lela hano.

315 Olo etomhelo Petrus a ya ko, nokutya, “Oshike, ovalumenhu nye vomuJudea, nanye ava mu li muJerusalem, pwilikinei nge. Amushe nye Eendokotola dOukwakalunga, pwilikineni kwaashi handi mu lombwele, uwete.”

316 Akutu, oshiwa ngahelipi! Sha hololwa! Sha hololwa! Ova pendulwa unene eshi ve shi mona sha shilipalekwa. Osho alushe hashi ningi. Alushe osho hashi ningi.

317 Eshi ndi wete kutya Kalunga okwa udaneka oku ninga oshinima shonhumba mefimbo eli, eshi Ye a udaneka oku matula Oipatifo ei mefimbo eli laxuuninwa! Ndele ku shii ehafo, efimano, eshi nde Mu mona te shi holola, nda fikama noku tala eshi tashi ningwa! Noku shiiva kutya ohandi kufa omunhu, afute: Ye ine shi tu lombwela tu shi ninge ashike osho osha ningwa ngaho. Opo nee onda mona ehafo olo li li momutima wange, eshi nda mona eudaneko Laye lomomafiku aa axuuninwa, ngaashi Ye a udaneka oku shi ninga. Naapa ondi shi wete sha shilipalekwa noku ningwa naana. Ondi li ashike. . . Oho udu nge handi ti, “Ondi udite oukwamhepo.” Oo omukundu. Ependulo olidjuu unene, o—o—ondi li—ondi li paku tekaukila, ou weteko. Ependulo, okudja mehololo! Eewa.

318 Ova penduka, ke—kehololo, olo va shilipalekelwa, eewa, eudaneko. Paife, akutu, kutu! Ova kwatwa kehafo lepundulo, fiyo ovanhu tava ti, “Ova kolwa komaviinyu mape,” eshi Kalunga e va hololela eudaneko Laye. Ndele Ye ine shi holola ashike, ashike Ye okwe shi yelifa.

319 Osho alushe handi popi. Omunhu ota dulu oku tonga sha, heeno, ota dulu oku tonga shayukilila; ashike ngeenge Kalunga te uya noku shi shilipaleka!

320 Paife, Ombibeli oya ti, “Nge ope na umwe mokati keni, ou ta ti oku li omukwamhepo ile omuxunganeki, nge ota tongo oinima ei ndele inai wanifwa, hano inamu mu pwilikina. Inamu mu tila, nande. Ino tila omunhu oo. Ashike nge ote shi popi notashi wanifwa; Aame ngaho, ou wete. Ame, omo Ndi li musho. Otashi ulike kutya Aame.”

321 Ndele, hano, omukainhu oo munini Omusamaria. Eshi Omushangwa wa ti kutya Messias ou ota ningi oinima ei, naapa Ye okwa fikama noku shi ninga naana eshi Omushangwa wa ti. Okwa ti, “Oye ngaho. Ileni, mu tale Omulumenhu! Kashi fi naana oshinima osho Omushangwa wa ti otashi ningwa?” Uwete, okwa pendulwa kehololo. Oshi li mondjila? Okwa pendulwa kehololo, eshi sha shilipalekwa. Uwete? Oshi li mondjila. Oku shi shii kutya ope na . . .

322 “Otu shi shii kutya Messias ote uya, Ou ta ifanwa Kristus. Ndele ngeenge Ye te uya, Ye ota ningi oinima ei.” Okwe shi mona.

Ndele Ye okwa ti, “Aame Ye.”

323 Hano endulo ola tameka. Ndele okwa ya, ta ingida, noku ya moshilando. Okwa fiya po oshitoo shaye shomeva, nokwa ya ko, ndele ta lombwele ovanhu, “Ileni, mutale!”

324 Paife, nge ou shii eenghulunghedi dOvaushilo, osha puka kuye oku shi ninga. Eheni, omufimanekwa. Omukainhu woludi olo, kape na ou te mu pwilikine. Ahawe, omufimanekwa. Uwete, oku na edidiliko, ndele ngeenge ye . . . Nge okwa i nepandavanda ngaho, noku lihumbata ngaho, ovalumenhu vomepandavanda itave mu pwilikine.

325 Ashike, mumwatate, oku na Ondjovo yOmwenyo! Okwa li a penduka. Oto dulu . . . Osha li sha fa to kendabala oku xwameka eumbo, la yaka omundilo, mefiku lomhepo. Akutu, ope na shimwe tashi shi pepele! Okwa li—okwa li e lilongekida. Eheni. Inave Shi kufa mo. Oo okwa li Omundilo waKalunga wa xwama. Eheni, omufimanekwa. Okwa ti, “Nge ino itavela kutya osho, ila ashike oku ku na oshiongalele. Ohandi shi ku ulikile.” Heeno. Osho ngaho. Heeno. Eheni, omufimanekwa.

326 Opo nee ovanhu ova ya ko. Ndele Ye ine shi ninga vali oshikando shimwe. Ashike ove shii kutya shimwe osha ningilwa omukainhu oo. Okwa lunduluka, onghee ove Mu itavela. Eheni, omufimanekwa. Ove Mu itavela.

327 Molwaashi, “Eitavelo ohali di mokuuda, okuuda eudaneko laKalunga, Ondjovo yaKalunga, noku I tala ya ninga yashili.” Molwaashi, Oyo ombuto. Ndele ngeenge Ya kunwa, Otai ningi Omwenyo. Otai eta po eshi Tai popi. Nge hasho, hano kashi fi Ombuto yaKalunga. Ile, omukuni ke shii nhumbi e noku I kuna; Ina tumwa kuKalunga, a kune Eembuto. Ye ota dulu oku Va kuna koxulo yemanya ile sha. Uwete? Onghee ou—onghee ou wete, omukuni ta kunu Ombuto, Kalunga ote I file oshisho, Oya wila monhele yayuka, ou wete. Akutu, kutu!

328 Hano Otai ti shike komulondi ou ku ilaula? “Ino hepeka omaviinyu Ange nOmaadi Ange! Ino A kuma, omaviinyu Ange nOmaadi! Ondi A na kanini kwinya, ashike natango ope na kanini. Heeno. Paife oto dulu oku twikila noku yeleka mo oludi longhalamwenyo oyo wa tula kondje; oshi li kwoove. Oto ke shi futila kwinya. Ashike ngeenge to uya komaviinyu oo nOmaadi, oto A efa!” Akutu, kutu! Nge oto dulu, nge oto . . .

329 Moitya imwe, ngaashi ngaha, “Nge owa kumu Oshiunda Shange shinini, osho sha yadifwa nOmaadi Ange nomaviinyu, uwete, omaviinyu nOmaadi Ondjovo yayela, uwete, ndele to va dipaa. Molwaashi, ove, oto shi ningi. Osho to ningi. Ino va fininikila va tye ‘Kundwa Maria,’ ile u ninge sha shatya ngaho, ile limwe lomomalongoitavelo oye. Kaleka omake oye kokule navo. Ove shii oku va finda, osheshi ova vaekwa nOmaadi Ange. Ndele moku vaekwa nOmaadi Ange, ove na omaviinyu ehafo, molwaashi ove shii Ondjovo Yange yeudaneko, ‘Ohandi ke va nyumuna.’ Ino Va hepifa! Ino kendabala oku va pilakaneka. Molwaashi, kala kokule naYo. Ahawe.” Aveshe . . .

330 Ye okwa shilipaleka Ondjovo Yaye noku I eta mo. Ove shi shii. Ove shi shii kutya otava nyumuka. Akutu, ondi shi hole ngahelipi! Whew! Otava nyumuka. Ope uya onghambe ilaula, ya londwa paife, omafimbomido omulaulu.

331 Ope uya onghambe itoka; otwa mona eshi ya ninga, nawanawa. Ope uya onghambe itilyana; otu wete naana eshi ya ninga. Ope uya onghambe ilaula. Ou wete, omulondi elifa efimbo alishe, eshi ta ningi, momafimbomido.

332 Paife otwa mona mo, okwe i yeleka noku i futififa, naana: olulya, paushitwe, omwenyo wopaushitwe. Omo va li tava xupu.

333 Ashike, edililiko; Omhepo, Omaadi; nehafo lomaviinyu. “Omwenyo ou wopamhepo, ino U hepifa. U efa!” Nge hasho, “Roma, ino U kuma! Owa Nge! Owa Nge!”

334 Paife ondi na oshinima shikwao apa nda hala u shiive. Didilika, kasha li shimwe shomOinamwenyo ine osho sha ti, “Ino kuma Omaadi nomaviinyu.” Owe shi didilika tuu? Oinamwenyo ine oya kala tai popi, ashike . . . Tala, nandi leshe apa, kashona ashike, uwete, paife.

. . . oimbale, odenari, mo—mo . . . oilya otai i odenari imwe, neelita nhatu doilyavala otadi i odenari imwe; ndele nee omaadi nomaviinyu ino . . . omaadi.

335 Paife pwilikina apa.

*Ndele onda—ndele onda uda ondaka mokati koinamwenyo ine . . .*

336 Oya li shike? Odjona! Amen! Kasha li Oinamwenyo ine. Odjona oyo ye shi tonga. Omolwashike? Ye ota ka kufa po Vaye Mwene. Ava vaYe. Ye okwe shi kulila. Uwete? Amen! “Ino kuma Omaadi oo!” Ahawe, omufimanekwa. Ha Oinamwenyo ine, ashike Odjona oyo Ye shi tonga. Ndele, akutu, kutu! Odjona! Ha . . . Oinamwenyo ine hayo ye shi shiivifa. Odjona oya tonga, Yovene.

337 Eshi Oinamwenyo ine ya ti, “Ila u tale,” ndele ova ya, nove shi mona sha fa opo.

338 Ndele Ye okwa ti, “Olita yoilya otai i odenari imwe, nomolwa- . . . unene tuu *ngaha*, noilyavala ihapu unene.” Ashike hano Odjona oya ingida, mokati kavo, tai ti, “Ashike ino hepifa omaviinyu nOmaadi!” Uh-huh. Oshi li mondjila. Akutu, kutu! Shi pwilikina, “Ino A hepifa, mumati, ile oto ke shi futila fikulimwe.” Akutu, kutu!

Etata lomulongo.

339 Iya, ngaashi ndi shii, nongaashi ndi shii nawa, naashishe nda itavela momutima wange, olo epopyo lashili lOipatifo oyo itatu. Onda hala oku shi pandulila Kalunga. Ndele ohandi ti ngaha, kutya, ehoololo olo Ye a pa nge. Ye okwe li pa nge, ehoololo laYo. Nonda itavela kutya otu li momafiku axuuninwa.

340 Mongula konguloshi ohatu kufa omulondi wonghambe yombashe. Ndele paife nghi shi shii. Nghi shi shii. Kalunga oku shi shii kutya oshili. Nghi shii sha kombinga yasho. Ahawe.

341 Onda tala oshikalimo shange shikulu ndi na omido da pita. Onda mona Mumwatate Graham Snelling okafimbo ka pita; pamwe okwa dja mo. Ashike, ohandi dimbuluka eshi kwa li handi udifa omu, nale. Onda konga ndi tale eshi nda tonga omido dapita. Efiku limwe okwa li ndi li mEmbo lEhololo, onda kufa ovalondi veenghambe aveshe pefimbo limwe.

342 Onda ti, “Onghambe itoka, oyo ya li ongeleka yopetameko, kape na elimbililo.” Onde shi lesa membo lOvaadventiste. Ndele onda lesa mo sha. Onda ti, “Oya li ongeleka yopetameko oyo ya tetekela, ya finda.” Ndele sha shikula ko osha li onghambe ilaula, onda ti . . . Onda dimbwa paife eshi nda ifana onghambe oyo ilaula. Onda ti . . .

343 Ile, “Onghambe itilyana,” shapo, onda ti, “onghambe oyo oya li tashi dulika tai ti kutya—oupyakadi ou li mondjila, ndele otai ti oita ihapu otai ka penduka, ile shimwe shatya ngaho.” Onda ti,

“Tashi dulika tapa kala pe na oita ihapu.” Onda ti, “Osho tashi kala.” Ndele hano onda ti, “O—onghambe yombash- . . .”

<sup>344</sup> Ile, “O—onghambe ilaula,” onda ti, “osho—osho otashi ti kutya—kutyapa pamwe otape uya efimbo lomulaulu kedu, eshi eenyofi adishe tadi—tadi dimi po oku minikila; etango otali ningine, nomwedi itau minikile.” Onda ti, “Otashi dulika osho tashi ti.”

<sup>345</sup> Onda ti, “Onghambe ombashe, otashi ti ouvela muhapu tau uya.” Paife, nghi shii eshi tashi ti. Ashike, olo, ola li efatululo lange lasho hano, molwaashi onde shi kufa ashike ngaashi handi dula, nda fikama oku koshiudifilo.

<sup>346</sup> Ashike, akutu, konyala nda tonga sha! Eewa. Hum! Akutu! Oto—oto shi mono. Tala ashike, uwete.

<sup>347</sup> Paife, akutu, inatu hafela otundi ei tu li mo! Ngeenge tu wete oshinima ashishe eshi tashi fiki, ohandi lipula:

Oiwana otai topoka, Israel ota penduka,  
Omadidiliko oo ovaxunganeki va xunaekela;  
Omafiku Ovapaani okwa valulwa, a dingililwa  
koiyangifo;  
“Aluka, Akutu omuhanaunwa, kuwoye  
mwene.”

Efiku lekulilo oli li popepi,  
Omitima dovanhu otadi shushuma koutile;  
Yadifweni nOmhepo, eelamba deni da tema da  
yela,  
Lyaameneni, ekulilo leni oli li popepi! (Akutu,  
kutu!)

Ovaxunganeki ovanaipupulu otava fufya,  
Oshili yaKalunga otava anye,  
Kutya Jesus Kristus oKalunga ketu;

Omwe Shi itavela?

Ashike ohatu ende apa ovayapostoli va lyata.

Osheshi efiku lekulilo oli li popepi,  
Omitima dovanhu otadi shushuma koutile;  
Yadifweni nOmhepo, eelamba deni da tema da  
yela,  
Lyaameneni, ekulilo leni oli li popepi!

<sup>348</sup> Ka shiwa? Ondi shi hole. Ekulilo oli li popepi.

Ndele otapa kala Ouyelele pefimbo longuloshi,  
Ondjila yokOshinge oto mono shili;

Momukalo womeva, oo Ouyelele nena;  
 Pakwa mEdina liwa laJesus.  
 Omunyasha nomukulupe, lidilulula  
 komatimba oye aeshe,  
 Omhepo Iyapuki otai uya mo shili;  
 Ouyelele wonguloshi owe uya,  
 Oshili kutya Kalunga naKristus Umwe.

Oye Ondjovo! Akutu, kutu! Oshiwa!

Diva Odjona otai kufa Omufuko Wayo a kale  
 alushe ponho Yaye,  
 Etanga alishe lokEulu otali ka ongala;  
 Akutu, otashi kala okumonika kwoshinge,  
 ovayapuki aveshe muitoka too;  
 Pamwe naJesus otava ka lya oshivilo  
 Oukwaalushe.

Akutu, "Ileni mu lye," Omuhongi ta ifana,  
 "Ileni mu lye;"  
 Akutu, oto dulu oku lya poshililo shaJesus  
 efimbo alishe;  
 Ou a palula ongudu, a shitukifa omeva  
 omaviinyu,  
 Ta ifana ava va fya ondjala paife, "Ileni mu  
 lye."

Akutu, "Ileni mu lye," Omuhongi ta ifana,  
 "Ileni mu lye;" (Mu lye mOndjovo!)  
 Oto dulu oku lya poshililo shaJesus efimbo  
 alishe;  
 Ou a palula ongudu, a shitukifa omeva  
 omaviinyu,  
 Ta ifana ava va fya ondjala paife, "Ileni mu  
 lye."

<sup>349</sup> Akutu, kutu! Owa fya ondjala? "Ovanelao ovava va fya  
 ondjala nenota louyuki."

<sup>350</sup> Ou Mu hole? Ou Mu hole? Oshipatululo ku*Ondi Mu Hole*, ou  
 weteko. Atusheni natu fikameni paife, noku yelufa omake etu  
 noku litongomona fyevene kuYe. "Ondi Mu hole, ondi Mu hole  
 molwaashi Ye e hole nge tete." Eewa, atusheni pamwe paife.

Ondi Mu hole, ondi Mu hole  
 Molwaashi Ye e hole nge tete  
 Noku landa exupifo lange  
 Komuti waKalvali.

<sup>351</sup> [Omumwatate ta popi momalaka—Sd.] Ngungumana ashike  
 lela. Otu nomufatululi apa, Mumwatate Higginbotham. Nghi shi  
 shii nge omo e li omu konguloshi, ile ahawe. Otwa hala, oku  
 mona eshi Ye e tu lombwela. Teelela ashike kashona. Apa, apa . . .  
 [Mumwameme ta fatulula.]

<sup>352</sup> Oshili, Omwene na hambelelwe! Eitavelo lange ola yelulwa pombada muKalunga. Ove, ou Mu hole, konguloshi, nomutima woye aushe? Akutu, Mu hambelela, nokutya, “Tangi, Omwene Jesus!”

<sup>353</sup> Ohatu Ku pe omahambeleso, nomitima detu adishe, Omwene! Kalunga na hambelelwe!

<sup>354</sup> Mu pa ashike ehambelelo, ovanhu amushe nye. Kalunga na kale pamwe nanye!



*OSHIPATIFO SHITITATU* OSH63-0320  
(The Third Seal)

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