


KAMBE UNKULUNKULU

UYAGUQULA YINI INGQONDO

YAKHE NGE LIZWI LAKHE NA?

 Asikhothamiseni amakhanda ethu. Nkosi Jesu othandekayo, sibuthene njalo eBizweni Lakho, lokukhangelela okukhulu kokuthululwa kwaMandla aphilisayo kaNkulunkulu ukusiletha ekunanzeleleni kwesikhundla sethu lendawo, lemisebenzi yethu, njengokuba singabantu ababiziweyo, behlukaniswa emhlabeni, bazinikela kuNkulunkulu. Siphe, Nkosi, lobubusuku, ukuthi izibusiso zikaNkulunkulu zizasihola futhi siziqondise ezintweni esizenzayo kumbe esizitshoyo, ukuze kulethe inhlonipho lenkazimulo eBizweni Lakho. Ameni.

² Ngiyathaba ukuphenduka ebandleni lobubusuku lokuba lani bantu abathandekayo. Futhi ngiyazi kuyakhudumala, kodwa nje ngifonele umkami, Ngicabanga kungamatshumi ayisificamunwemunye alokunye lapho, amatshumi ayisificamunwemunye lanhlanu kumbe amatshumi ayisificamunwemunye lesithupha kumbe enye into, futhi kungathi kuyakhudumala kancinyane kulalokho okuyikho lapha. Ngakho sengijwayela umkhathi okhudumalayo manje. Ngakho, kodwa ngiyathokoza kakhulu ukuba lapha ethabhanekeli kulesi isikhathi sePhasika esimangalisayo.

³ Futhi angeke ngitsho ukuthi ngingaxolisa ngalowo omude kangako, uMbiko omude lokhu kusa, kodwa ngi...Wawu, angizange ngifune—ngifune ukukhathalisa ukubekezela kwenu futhi-ke ngibuye kikho njalo lobubusuku. Kodwa be—bengifuna uku—ukufikisa lowoMbiko kini, ukuthi liyingxenye yalokhu kuvuka. Bona? Futhi lingakhathazeki Ngawo, futhi, bona. Thokozani nje Ngawo! Akulalutho, lobangaphi, olungalwehlukanisa Kiwo; akula; Ugcinakele laPhakade eMbusweni kaNkulunkulu. Lapho uNkulunkulu edinda uPhawu Lwakhe phezu kwakho, unjalo kuze kube sekucineni kohambo.

⁴ Lapho uhulumende ebeka uphawu phezu kwempahla, abakaloliwe babeka uphawu emnyango, lelo tolokisi alingeke libanjwa-banjwe lize lifike lapho eliyakhona.

Lapho uNkulunkulu ebeka uPhawu Lwakhe phezu komuntu, futhi uPhawu nguMoya oNgcwele, lapho Ebeka umuntu uphawu njengalokho, usehambile esiphethweni

sakhe salaPhakade. Akasoze futhi aphinde njalo, abuyele emuva, njalo. Ngoba khumbulani, abaseEfesu 4:30 bathi, “Lingamdabukisi uMoya oNgcwele kaNkulunkulu, elabekwa uphawu ngaye okwazo zonke izikhathi.” Bona, ubekwe uphawu kuze kube nininini. Ubekwe uphawu, laPhakade, eMbusweni kaNkulunkulu, ngoMoya oNgcwele. Manje cabanga ngalokho!

⁵ Khona-ke, lina, udeveli uzalidutshuza, futhi uzakukhuluma yonke into kini, futhi alibeke icala, futhi—futhi azame ukulenza licabange ukuthi kalisikho. Kodwa lingamlaleli.

⁶ Manje, liyazi ledlule ekufeni langena ekuPhileni. Uyazazi izinto elake lazithanda, alisazithandi njalo. Liyakwazi ukuthi likholwe iLizwi lonke likaNkulunkulu. Libonile uNkulunkulu esebenza khona ngaphakathi kwethu, kungela... Ubufakazi obungehlulekiyo ukuthi Ungomkhulu u “NGINGUYE.” Linanzelele ukuthi loba yini okukhulunyweyo eBizweni Lakhe, akukaze kube lento eyodwa eyapofethwa eBizweni Lakhe kodwa lokho okwenzakalayo khona kanye ngendlela okwenza ngayo. Ngitsho lakusayensi, iphephandaba, imifanekiso, amakhamera, abalobi, lakho konke okunye, kwafanela kukunanzelele. Bona, kungenani lokuthi bayafuna kumbe hatshi, uNkulunkulu ubenza bakwenze, kungenani, bona, ukukwenza kwaziwe.

⁷ Manje, siliqembu elincinyane. Khumbulani akusiloqembu elikhulu Alilandayo. “Lingesabi, mhlambi omncinyane; kuyintando enhle kaBaba wenu... ” Bona?

⁸ Ngifuna ukulitshiya lilelizwi, elethusayo, nje singakabi lokugcotshwa komtshumayeli. Futhi lokhu kuyethusa sibili, kodwa nje ukuthi libekwazi. Manje, angitsho ukuthi lokhu kuyikho xathu ekubaleni, kodwa ngizathanda ukutshiya lokhu kanye lani.

⁹ Angazi loba kulabantu phakathi lapha abakebabona ukuzalaniswa kwenkomo ngokuxutshani. Okuyikuthi, angikholwa kikho, kodwa ngakubona kusenziwa. Futhi ngababona bethatha ubudoda benkunzi, obeneleyo nje, obungathintwa ensimbini encinyane, njengoluthi lokuvungulisa, futhi babubeke phezu kokezu lwemabula. Futhi baphendule amangilazi akwenza kukhule, angazi ukuthi kangaki, kuze kuthi ubudoda lobo...Lapho ongeke ubone lutho ngelihlo lakho lemvelo, loba waphi amangilazi ajwayelekileyo. Kodwa lapho kukhuliswa, ikhulu kumbe ngokuphindwe ikhulu lamatshumi amahlanu, ungabona kulelothonsi elilodwa elincinyane, elobudoda, mhlawumbe amatshumi amahlanu kusiya kumbewana ezincinyane ezilikhulu ziseqayeqa ngalapho. Njalo, kowesifazana kubuya amaqanda amanengi, e—ebudodeni. Manje, lapho khona ku—kulethwa ndawonye, manje, okokuqala kokubili okuhlanganayo lokuxhumayo... .

¹⁰ Kulokukodwa kuphela kwalesosigidi okuzakuphila. Lake lacabanga lokho na? Zimbewana ezifanayo, leqanda elifanayo, kokubili nje kuyafanana, kodwa kulokukodwa kuphela okuzakuphila. Futhi lokho akuhloswa yikuthi yiphi eqalele ukufika kuqala. Ngoba, kwesinye isikhathi iqanda, khonale ngemuva emsamu, futhi imbewana ingabe iphakathi laphakathi kobudoda, futhi ziyabhinjika enye phezu kweyinye. Kuthatha Inhlakanipho ukwazi loba kuzakuba ngumfana kumbe inkazana, olenwele ezibomvu, olenwele ezimnyama, kumbe ini okunye. Yikukhetha kukaNkulunkulu. Akungeke kube ngolunye ulutho. Ukhetho!

¹¹ Loba ekuzalweni kwemvelo, lukhetho, loba kuzakuba ngumfana kumbe inkazana, kumbe loba yini okuzakuba khona. Futhi lapho leyo mbewana encinyane izibhincela kuleliqanda elincinyane, futhi imisila emincinyane ikhithike, kuqala umgogodla wengane kumbe loba yini okungokwakho; inyamazana, ingane, kumbe loba yini okuyikho. Futhi ezinye zalezombewana eziyisigidi... Amaqanda ayisigidi, imbewana eziyisigi, futhi ngeyodwa kuphela ephilayo. Konke kuyafana, kodwa uNkulunkulu uyakhetha ngokhetho lokho okuzakuphila, futhi okunye konke kuyabhubha. Okukodwa phakathi kwesigidi!

¹² Lapho uSrayeli esuka eGibhithe, bonke bakholwa umbiko womprofethi oyedwa. Babona izibonakaliso zikaNkulunkulu, ngoMose. Bonke babo bazibona. Futhi bona ngamunye baphuma eGibhithe, futhi bahamba oLwandle oluBomvu, futhi babhaphathizwa kuMose. Ngamunye wabona amandla kaNkulunkulu emtshaya, lapho ehlabela eMoyeni; futhi lapho uMiryamu etshaya ithamborini, wagijima phezulu laphansi okhunjini. Munye lamunye wabo, ubusuku bonke, badla entsha, imana yasezulwini evela ezibhakabhakeni. Munye ngamunye walabo abanathayo kulelo Dwala likamoya elatshaywayo. Futhi kwakulabantu abayizigidi ezimbili abasuka eGibhithe. Bangaki abafika elizweni lesithembiso na? Ababili. Oyedwa phakathi kwesigidi! Bangaphi bona bonke? UJesu wathi babhubha. "Obaba benu badla imana enkangala, okwebanga leminyaka engamatshumi amathathu, futhi Ngithi kini ukuthi bonke bafa."

¹³ Manje kulamaKhristu aphosa abeyizigidi ezingamakhulu amahlanu emhlabeni lobubusuku, sibala amaKatolika, amaProtestanti, lakho konke. Nxa uJesu engabuya kulokho kuHlwithwa, mayelana ngalokho engikukhulumileyo nje, kungaba lamakhulu amahlanu abaswelakayo emhlabeni lobubusuku, ekuHlwithweni. Futhi mhlawumbe banjalo nsuku zonke, sibala zonke izizwe, abangaziwayo ukuthi bangaphi. Ngakho kungaba loba yisiphi isikhathi, bona.

¹⁴ O, maKhristu, asihlomeni izikhali zikaNkulunkulu. Kasenzeni konke esikwaziyo ukukwenza, ukuMkhonza, ukuMthanda, lokulindela lesosikhathi esikhulu.

¹⁵ Manje, akuyi kuba lezigidi ezinkulu lamaxuku azaphuma esizukulwaneni futhi bamatshe bengena. A—akungeke kube khona.

Manje, khumbulani, usuku lunye luphetha isizukulwane, usuku ngalunye. “Njengoba kwakuyikho ngensuku zikaNowa, kuzakuba kanjalo ekubuyeni kweNdodana yomuntu, lapho imiphefumulo eyisificaminwembili yasindiswa ngamanzi.” Kodwa usuku ngalunye luphetha isikhathi esiyiminyaka engamatshumi amane komunye umuntu, kwabanye. Bona? Futhi usuku ngalunye, abanengi bayabekwa uphawu eMbusweni. Usuku olulodwa, usuku lokucina luzafika.

Masibe leqiniso manje, lapho sisengqondweni zethu eziqondileyo. Futhi lasebandleni, laphakathi kwabantu, lapho uMoya oNgcwele uzibonakalisile Sibisakhe lathi, asibe leqiniso ukuthi yonke into ilungile, futhi ihlala ilungile, phambi Kwakhe.

¹⁶ Ungami. Ungaphumuli, imini lobusuku, kuze kuthi lawoMandla aphilisayo asekuhuphe ezintweni zomhlaba, akungenisa eMbusweni kaNkulunkulu. Futhi lina elilethwa ngeqiniso eMbusweni kaNkulunkulu futhi liphiliswe ngoMoya kaNkulunkulu, lithaba okunganani! Ngenyembezi zentokoza kufanele sibe semadolweni ethu, imini lobusuku, sibonga uNkulunkulu ngalokho Akwenzileyo.

¹⁷ Lobubusuku silenguquko encinyane enkonzweni. Silomfowethu omuhle lapha, uMfowethu Capps. Ubuya kithi evela ebandleni leNazarene. Futhi ngicabanga lokho kuqondile, Mfowethu Capps? Uyafisa lobubusuku ukugcotshwa yithi, ngokubekwa izandla.

¹⁸ Asilamaphepha okunika loba ngubani, kukanti siyananzelelwa njenge... Singaba lamaphepha, kodwa siyakholwa ukuthi oweqiniso, umtshumayeli ogcotshiweyo, amaphepha akhe aseZulwini. Bona? Futhi u—ulamalungelo okutshumayela iBhayibhili ingqe uNkulunkulu ebonakalisa impilo yakhe ngeBhayibhili. Siyakholwa ukuthi lezo zincwadi zakhe ezimchazayo.

¹⁹ Futhi, manje, uMfowethu Capps ugcotshiwe ngokusemthethweni e—ebandleni leNazarene, kodwa lobubusuku ufuna abadala, lokunjalo, ukubeka izandla phezu kwakhe okokugcotshwa, ukuthwala luMbiko. Yinto bani yobuqhawe!

²⁰ Ngi—ngizwe imibiko kusukela lapho ngiseTucson, lemibiko emangalisayo kangaka, ekaMfowethu Capps lapha kumsekeli wakhe kuMfowethu Neville olomusa, obambe ikhandlela lokuKhanya nje ngobuqhawe njengamadoda amabili lawa engalibamba. Sibeke izandla kuMfowethu Neville, kodwa hatshi phezu kukaMfowethu Capps. Futhi ngifuna labo abangabatshumayeli, uMfowethu Jackson labo, nxa belapha, loMfowethu Ruddell labadala bebandla lapha, nxa bengabuya

phezulu lapha nje okwemizuzu emilutshwane manje, futhi lokubeka izandla kuMfowethu Capps. Futhi i . . .

²¹ Manje siyathola, eBhayibhilini, ukuthi yiyo indlela abenza ngayo, babeka izandla phezulu kwabo futhi babehlukanisa-ke. Futhi yiyo indlela abenza ngayo uThimothi. Wathi, “Ngesipho lesi esasiphakathi kwakho, kusukela kugogo uLois . . .” Babekunanzelele khona, ukuthi kwakulesipho endodeni, esasibuye kuye ngabadala, ngokubekwa izandla.

²² Manje, abazalwane be-latter-day, abazalwane be-latter-day rain, bathola, loba kunjalo, bakuxubanisa. Babecabanga ukuthi bamnika isipho, ngokwenza lokho. Hatshi, isipho sasesivele sikuye, futhi nje babeka izandla zabo phezulu kwakhe njengokumvumela ukuthi babekholwa ukuthi uNkulunkulu wayesevele wabeka isipho kuye. Futhi basivumela, ngokubeka izandla.

²³ Futhi amadoda lawa lapha kulelibandla, lawa engikholwa bathumbe imiphefumulo yabo ngaMandla Akhe aphilisayo; nxa lina bafowethu lingabuya phezulu nje manje, Mfowethu Ruddell lani lonke elilapha ebandleni, futhi labadala lamabandla esihambisana lawo ngalapha, ukubeka izandla phezulu kukaMfowethu Capps, ukuthi angagcotshwa ngokuvumela kwethu, phambi kwalumbuthano, futhi athunyelwe phandle ukutshumayela iVangeli leNkosi uJesu, loba ngaphi uNkulunkulu angambizela khona. Uba . . .

Usevele sengomunye wethu, ngokuZalwa. Ungomunye wethu ngoba usekholwe uMbiko. Ungomunye wethu ngenxa yokuthi—yokuthi umela iQiniso leLizwi. Futhi sifuna uMfowethu Capps ukugcotshwa ngokusemthethweni, phambi kwenu, ngokubekwa izandla, ukuthi ungomunye wethu.

Kulungile, Mfowethu Ruddell, Mfowethu Capps, Mfowethu Neville. UMfowethu Junior Jackson, loba yibaphi abanye babatshumayeli lapha, angazi nje ukuthi bangaki abakhona. Angi . . . ngithemba balezinkonzo zabo ngokwabo lobubusuku. Ngakho buya khona phezulu lapha, Mfowethu Capps.

Manje ungaphi uMfowethu Hunter labo abavela eNew York, ngi . . . Mfowethu Anthony? Ngithemba sebephendukile. [UMfowethu Neville uthi, “KuloMfowethu Anthony emuva-le.”—Mhl.]

Loba nguphi wenu abalapha, abakanye lathi, ngani, singathokoza ngawe ukuthi ubuye phezulu lapha futhi ume kanye lathi manje, njengokuqaphela ukuthi siyakholwa uMfowethu Capps ukuba . . .

Bangaki abenu lapha abazi uMfowethu Capps? Phakamisa isandla sakho. Kulungile, beka isandla sakho phansi. Bangaki abakholwa ukuthi uyinceku kaNkulunkulu? Phakamisani izandla zenu. Siyamthanda, njengomfowethu.

²⁴ Manje lokhu akusikho khona kanye indlela eqondileyo yalokho esingakubiza ukugcotshwa, kodwa ngifuna lumbuthano, bengingelakuhlabela lingoma, kodwa ngifuna ukuthi lingisize ngiyizame.

²⁵ Ukuthi ngolunye usuku umprofethi wehla phansi e-altare, ethempelini. Futhi lapho esethempelini... Wayengumuntu olungileyo, kodwa wayeyame nje phezu kwengalo zikaUziya inkosi, futhi waye yi—wayeyindoda elungileyo. Kodwa kukanti, ngolunye usuku, ethempelini, wabona enye into, lapho ewela embonweni, ayengakaze ayibone ngaphambili. Wabona iNgilos, zilamaphiko, ziphapha emuva laphambili, zisedlula esakhiweni, zimemeza, “Ngcwele, ngcwele, ngcwele, Nkosi Nkulunkulu Somandla!” (Woza, mfowethu. Yebo. Bona?) “Ngcwele, ngcwele, ngcwele, Nkosi Nkulunkulu Somandla!” (Ben.)

²⁶ Futhi lapho ekwenza, insika zethempeli zaphuma. Futhi wathi, “Maye kimi! Ngoba ngiyindoda yendebe ezingcolileyo.” EBukhoneni bukaNkulunkulu wananzelela, ukuthi loba engumprofethi, wayengalunganga. Wathi, “Ngiyindoda yendebe ezingcolileyo, futhi ngihlala phakathi kwabantu abalendebe ezingcolileyo.”

²⁷ Futhi enye yeZingilosi yaphapha, futhi yathatha ilahle loMlilo futhi yathinta indebe zakhe, futhi yathi, “Profitha, ndodana yomuntu!”

Ungasinika ikhodi kulokho, dade, nxa ungakwenza. Bangaki abayaziyo lingoma? Wothini, indima eyodwa. Kulungile.

Lapho ilahle loMlilo selithinte umprofethi,
Limenza ahlanzeke ngokuhlanzeke konke,
Lapho iLizwi likaNkulunkulu lisithi,
“Ngubani ozasihambela?”

Khona-ke waphendula, “Nangu mina
ngilapha, ngithume.”

[Indawo engelalutho ethephini—Mhl.]...
khuluma, Nkosi yami,

Khuluma, futhi ngizaphangisa
ukuKuphendula;

Khuluma, Nkosi yami, khuluma, Nkosi yami,
Khuluma, futhi ngizaphendula, “Nkosi,
ngithume.”

Izigidi manje zisesonweni lasehlazweni ziyafa,
Lalela ukukhala kwabo okulusizi
lokubhulungu;

Phangisa, mfowethu, phangisa ekukhululweni
kwabo;

Phendula masinya, “Nkosi, ngilapha.”

Khuluma, Nkosi yami, khuluma, Nkosi yami,
Khuluma, futhi ngizaphangisa
ukuKuphendula;

Khuluma, Nkosi yami, khuluma, Nkosi yami,
Khuluma, futhi ngizaphendula, “Nkosi,
ngithume.”

Makuthi abadala bahambe ngalapho manje futhi babeke izandla phezu kukaMfowethu Capps. Asikhothamiseni sonke amakhanda ethu.

²⁸ Nkulunkulu Othandekayo, insika zethempeli sezinyikinyile njalo, futhi lapho sibona uMoya weMpilo ephilisiweyo usebenza kumfowethu. Ngiyakhuleka, Nkulunkulu, lapho esizwa lokhu kuvela Phezulu, lokho okuthi kumele ahambe. Sibeka izandla phezu kwakhe, njengabadala Bakho, Nkosi, futhi simnike isandla sokunene sobudlelwano; futhi sibeka izandla zethu phezu kwakhe, futhi sedlulisele izibusiso zikaNkulunkulu phezu kwakhe, ukuthi Uzagcoba indebe zakhe, ukucabanga kwakhe, isimo sakhe sonke. Futhi makathathe luMbiko weVangeli kuwo wonke umkenke lekhona Ozambizela kilo. Siphe khona, Nkosi. SiyakuNika umfowethu, njengenceku Yakho, eBizweni likaJesu Khristu. Ameni.

²⁹ “Tshumayela iLizwi,” mfowethu omncinyane. “Woba sesikhathini, laphandle kwesikhathi; khuza, khalimela, ngokubekezela konke leMfundiso.” UNkulunkulu akubusise, mfowethu.

³⁰ [UMfowethu Ben Bryant uthi, “Mfowethu Branham, ungabeka izandla phezu kwami? Bengabeka izandla phezu kwami? Ngingathanda ukugcotshwa.”—Mhl.] Ngabe u...? Angizange ngibe kwazi ukuthi awuzange.

UMfowethu Ben, lapha, usebuye kithi. Ngicabanga ukuthi ubetshumayela okwesikhathi esithile. Kukanti, ebengakakwenzi ngokusemthethweni (ngacabanga ukuthi ukwenzile; yiso isizatho ngimbizele phezulu.) ukugcotshwa, kumbe izandla zabekwa phezu kwakhe lapha.

³¹ Manje, umkaMfowethu Ben ulapha kwenye indawo, futhi ungumuntu othandekayo. Wayengumfazi otshumayelayo. Futhi lapho yena lomfowethu betshada, futhi wamletha ethabhanekeli, lapho ebona futhi esizwa iLizwi, kukanti ikhosikazi elihle elinciyane lobuntu obuhle, kodwa lapho ebona ukuthi kwakukubi abafazi ukukwenza lokho, wabeka eceleni; futhi kwakhangeleka kuwela phezu komkakhe. Kuqondile lokho. Leso yisipostoli. Yiyo indlela okumele kube ngayo.

³² UMfowethu Ben uthatha amathephu, njengoba ngizwisisa, kanye lomkakhe. Bayahamba phakathi e re...indawo ezingaphandle, khonale ngemuva ezintabeni, amaguswini, futhi bayakhalisa lawa amathephu futhi bagcizelele phezu kwamathephu. Izikhathi ezinengi bayaxotshwa, baxotshelwe phandle, baphoselwe phandle. Siyakukhangelela lokho. “Ngoba bonke abaphila ngobunkulunkulu kuKhristu Jesu bazakuhlukuluzwa.”

³³ Bangaki lapha abamaziyo uMfowethu Ben? Bangaki abamkholwayo ukuba yinceku kaNkulunkulu, ofanele lesisibusiso esizasicela uNkulunkulu ngaye? Bona, kasuye owemzini. Ube kanye lathi okweminyaka leminyaka. Ngimazi njengendoda yokuzithoba. Unjengami; wenza amaphutha amanengi. Sonke siyakwenza lokho. Lokho engikuthanda ngoMfowethu Ben, uyathanda ukugaqa emadolweni akhe ukukwenza kuqonde.

Futhi lapho esizwa, ngolunye usuku, ngo*Mtshado LoKwahlukana*, yena lomkakhe babelungiselele ukwehlukana, ngenxa yokuthi uyamthanda, futhi laye uyamthanda, kodwa bafuna ukuhambisana leLizwi likaNkulunkulu. Loba yini iLizwi elakutshoyo, yikho lokho ababekufuna. Ngiyakhuleka ukuthi uNkulunkulu uzabusisa uBen lomkakhe, enkonzweni Yakhe.

Kasibekeni izandla zethu phezu komfowethu.

³⁴ Nkulunkulu Othandekayo, sibeka izandla zethu phezu koMfowethu Ben, ngesibonakaliso sokuthi siyamthanda. Futhi siyakholwa, Nkosi, ukuthi uyafisa ukuKwenzela umsebenzi, ukuthunywa phandle lamathephu lawa, ukuwakhalisa phakathi kwabantu basezintabeni endaweni ezikhatshana lapho mhlawumbe abanengi bethu abangasoze bafike, kodwa kukanti uMbiko kumele uhambe kuwo wonke umhlaba. Siyakhuleka ukuthi Uzabusisa umfowethu, futhi umnike uMoya Wakho, futhi maWubuye phezu kwakhe. Futhi umhole, futhi umqondise yena lomkakhe kulezondawo lapho mhlawumbe lowo mphefumulo owodwa uphandle lapho, futhi iminyango ayingeke ivalwe kuze kuthi leyomvu eyodwa ilethwe phakathi. Wena awusuthiseki lezingamatshumi ayisificamunwemunye lesificamunwemunye. I...Lonke ibizo eliseBhukwini kumele lilethwe phakathi. Basize, Nkosi, lapho sibeka izandla phezu kwakhe, lapho simhlanganisa kanye lathi njengomfowethu. Futhi usizo lwethu lomkhuleko kuye, uzahamba laye. Futhi siyakhuleka ukuthi Uzabusisa, Nkosi, loba ngaphi ayakhona. EBizweni likaJesu. Amen.

Akubusise, Mfowethu Ben! Isandla sokunene sobudlelwano sikunika sona, njengabazalwane abangabatshumayeli. UNkulunkulu akubusise, mfowethu.

³⁵ [UMfowethu Earl Martin uthi, “Mfowethu Branham, ungabeka izandla phezu kwami, ungigcobe ukusebenza njengomalusi?”—Mhl.] John Martin... [“Earl.”] Earl.

Bangaki abamaziyo uEarl Martin? Bangaki abamkholwayo ukuba yinceku kaKhristu? Uyabuya kithi evela e... Ngiyakholwa i, okokuqala, uvela eqembini lePhentekhostali, futhi manje ngicabanga uyelusa futhi usebenza ezimele.

³⁶ Ngibemazi uEarl ukuba yinceku kaKhristu eqotho. Kangisoze ngikhohlwe isenzo esisodwa, ezinengi zibekhona,

kodwa isenzo esisodwa loEarl. Ngiyakhumbula ngobunye ubusuku bambiza lapho ngiseDallas, Texas; kumbe ngi—ngiyakholwa, hatshi, kwaku... [Udade uthi, “Beaumont.”—Mhl.] Beaumont, Texas, kunjalo, dade. Futhi baya—baya... Ingane yakhe yayilele, isifa, futhi bacabanga yayivele isifile. Yayingasaphefumuli njalo. Futhi uEarl wenza indlela yakhe esiza ekamelweni lami, njengobaba, amahlombe agobayo, wakhothama phansi phambi kwami, lapho ngisembhedeni. Wagiqela phandle; wabeka ingalozakhe ngakimi futhi wathi, “Mfowethu, ngiyakholwa ungumprofethi kaNkulunkulu. Ngihlezi ngikhohwa lokho. Futhi nxa ungatsho nje ilizwi, lanxa ingane yami isifile, kanti izaphila.” Futhi ingane yakhe yaphenduka ekuphileni, iyaphila.

³⁷ Liyakholwa ukuthi ufanele okwesandla sokunene sobudlelwano salawamakholwa? [Ibandla lithi, “Ameni.”—Mhl.]

Kasikhulekeni, bazalwane, lapho sibeka izandla phezu kwakhe.

³⁸ Baba oseZulwini olomusa, sibeka izandla, futhi, phezu kukaMfowethu Martin. Siyamthuma, Nkosi, emikhawulweni Oyimiseleyo ukuthi ayihambe; loba ngaphi okukhona, abanengi kumbe abalutshwane, ezindleleni, emigwaqeni emikhulu, ezintangweni, nxa kungabe kuyikho. Loba ngaphi okukhona, Nkosi, makuthi izibusiso Zakho zibe laye. Sibeka izandla zethu phezu kwakhe lapho simfisela umusa Wakho futhi simnika izibusiso zethu, ukuthi uMoya ophezu kwethu, Nkosi, mawuhambe laye, futhi uzamhola futhi umqondise kumiphefumulo elahlekileyo ezintangweni lasezindleleni. Siyamthumela, eBizweni likaJesu Khristu. Ameni.

UNkulunkulu akubusise, Mfowethu Martin. Hamba manje, leNkosi ibe lawe.

³⁹ Okwenjongo efanayo? [UMfowethu Richard Blair ukhuluma kuMfowethu Branham—Mhl.] Richard libizo lakho na? [“Kuqondile. Richard Blair.”] Bangaki abazi uRichard Blair? Bangaki abamkholwa ukuba yinceku kaNkulunkulu? Uvela e—eqenjini lebandla leUnited Phentekhostali.

Futhi mfowethu, uMfowethu Blair, ngiyakhumbula ukubizwa okukhulu, kwakhe. Ngiyakhumbula isikhathi lapho uMfowethu Blair wayengeke, wayengafuni ukungikhohwa, ngoba kwakulomoya owawusebenza laye, umtshela ukuthi ngangingowamanga. Futhi lapho esahlezi khona emhlanganweni, uMoya oNgcwele watshibilika futhi wawubiza. Futhi wayeselungiselele nje u—ukudangala, futhi yikho okwambeka kuleso simo.

Futhi ngiyakhumbula umkakhe omuhle engibiza ngolunye usuku. Wathi, “Mfowethu Branham, ngiyakholwa uRichard uzakufa.” Futhi wayele, ngiyakhohwa, isikhava. Wahamba futhi

wasibeka phezu kwakhe, lapho ngimbuza, futhi ngakhuleka. Nangu lapha.

⁴⁰ Ingane encinyane yayike yabasengozini, kumbe, [UMfowethu Blair uthi, “Umfana wami.”—Mhl.] umfana wakhe, engozini, abazange banike ithemba kiyo, ilokuphambaniseka kobuchopho. Futhi ngomkhuleko, loba ngefoni, ingane yaphiliswa.

Liyakholwa uMfowethu Blair ungufakazi weqiniso kaKhristu? [Ibandla lithi, “Ameni.”—Mhl.] Likhuleke ukuthi izibusiso zenu zihambe laye.

Bazalwane, bekani izandla zenu phezu kwakhe.

⁴¹ Nkulunkulu othandekayo, ukubonakalisa umfowethu olomusa lohloniphekayo, Inceku yakho, evele yaphuma eqenjini lakhe uqobo, ukuhamba ekuKhanyeni. Baba, siyakhuleka ukuthi Uzabusisa uMfowethu Blair, lapho simthumela lezibusiso zethu lemvumo yethu, lezandla zethu phezu kwakhe, kuloba ngaphi lapho Ongambiza khona, Nkosi, kuloba yiwuphi umsebenzi ongaba yiwo. Makuthi uMoya Wakho uhambe loMfowethu Blair. Mhole futhi umqondise kwabalalekileyo labafayo balumhlaba, ukuze asize ukuthola leyo mvu elahlekileyo, ukuze enelise ukuyibuyisela esibayeni. Loba ngaphi engaba khona, loba yini Olakho ngaye, Nkosi, siyacela nje ukuthi uMoya Wakho umhole futhi umqondise ohambweni lwempilo yakhe. Singabazalwane bakhe. Ekumnikeni isandla sokunene sobudlelwano, siyakuCela ukuthi uhambe laye, eBizweni likaJesu Khristu. Ameni.

Isandla sokunene sobudlelwano! UNkulunkulu akubusise, Mfowethu Blair. Silawe, amaphesenti alikhulu, siyakukhulekela futhi sizakwenza loba yini esingakwenelisa ukukusiza ngokuya. UNkulunkulu akubusise.

⁴² [UMfowethu Merlin Anthon uthi, “Kuyafana lami, Mfowethu Branham, okokugcotshwa.”—Mhl.] Uthini? [“Ukugcotshwa.”] Ungubani? [“Merlin Anthon.”] Merlin Anthon. [“Ngisebandleni.”] Ngaphi? [“Lapha ebandleni.”] Ebandleni. Ukhona owazi uMfowethu Merlin Anthon? Mutsha, kimi. [“Ukanye leSalvation Army. Uyangikhumbula?”] O, yebo. Ungixolele, mfowethu.

Uvela eSalvation Army, kunjalo, ngiyamkhumbula. Ngeqiniso, sengimazi manje. Ngi nje. . . Ubuso bakhe abuzange bukhangeleke bujwayelekile kimi lapho, kulesisikhathi. Bangaki abamaziyo ukuba ngumuntu kaNkulunkulu? [Ibandla lithi, “Ameni.”—Mhl.] Bangaki abakholwa ukuthi—ukuthi uNkulunkulu usebenza laye? Phakamisa isandla sakho. [“Ameni.”] Lingamkhulekela na? [“Ameni.”]

⁴³ Manje, mfowethu, siyakwazi ukuthi uvela eqenjini elikhulu labantu, iSalvation Army, ngabantu abakhulu. Kodwa, futhi, kodwa iSalvation Army yenza umsebenzi omkhulu phandle

esitaladeni. Kasingeke sakhuluma lutho olubi ngamaNazarene, ibandla lePhentekhostali, kumbe iSalvation Army, kumbe loba yiliphi lawo; bangabazalwane bethu. Kodwa, uyabona, siyakholwa ukuthi singabathwali boMbiko omkhulu walelihora esiphila kilo. Ufuna ukwenza lokho kanye lathi? [UMfowethu Anthon uthi, “Ameni.”—Mhl.]

Kasikhothamiseni amakhanda ethu lapho sibeka izandla zethu phezu komfowethu.

⁴⁴ Baba oseZulwini othandekayo, Nguwe Owenza ukubiza. Nguwe Ophilisa iLizwi, ukuze bakholwe. Futhi sibeka izandla zethu phezu komfowethu oligugu, njengokuvuma ukuthi siyakholwa ukuthi Ukanye laye futhi uzamsiza. Sithumela izibusiso zethu laye, ukuthi thina esikholwa ukuthi sedlule ekufeni sangena ekuPhileni futhi manje sibambe Amandla aphilisayo ezinhliziyweni zethu, ngomusa kaNkulunkulu, sibeka izandla phezu komfowethu futhi simthumele lezibusiso zethu, ukuthi Uzamkhokhela futhi umhole futhi umqondise kuyo yonke imnkenke yomhlaba, Nkosi, lowo Omgcobele wona ukuba ahambe. Makuthi uMoya Wakho uhambe laye futhi umnike impilakahle, amandla, lokuphumelela enkonzweni yakhe, ngoba siyamthumela eBizweni likaJesu Khristu. Ameni.

⁴⁵ UNkulunkulu akubusise, mfowethu. Leso yisandla sokunene sobudlelwano, liyazi, abafowethu xhawulanani izandla laye, bazalwane njengalokho. Ngakho lokho ukuthi... Kulungile, iNkosi ilibusise lonke.

⁴⁶ [UMfowethu Carrell uthi, “A—angikaze ngenziwe, ngokusemthethweni. Ngifuna ukuthi ubeke izandla zakho kimi, njengalabo, eBizweni likaJesu.”—Mhl.] Wena, loba yini okufisayo. Lokwakho... [“Isikhathi okufanele sibe njalo, lokufana labo.”] Manje ngubani ibizo lakho? [“Mfowethu Carrell, waseCincinnati.”] Mfowethu Carell.

[UMfowethu Carrell uthi, “Ngangingumtshumayeli ogcotshiweyo, kodwa ngangingavumelani lomfowethu owaye gcoba abafazi njengabatshumayeli, futhi ngenza okokusuka kikho.”—Mhl.]

Lowo nguMfowethu Carrell ovela eCincinnati. Ukhona owazi uMfowethu Carrell, phakamisa esakho... Ekubeni ngovela eCincinnati, ngiyakuthandabuza, ukuthi ukhona owaziyo. Uthi wayeleqembu, futhi iqembu lalifuna ukugcoba abafazi abangabatshumayeli. Wayengelakumela lokho, futhi wenza okokudazuka kubo.

Yikho kanye engadazuka ngakho kuMissionary Baptists. UDokotela Roy E. Davis, bangaki abake bamuzwa? Sibili, lakwenza, bona. Wayefuna ukugcoba abafazi abangabatshumayeli, futhi ngathi, “Hatshi, mnumzana. Njengomkhulu,” ngathi, “Angeke ngikwenze lokho, ngisazi. Kuphikisana leLizwi likaNkulunkulu.”

⁴⁷ Kangikwazi, Mfowethu Carrell. Kodwa phezu kwesisekelo sobufakazi bakho, lalelo Qiniso olimelayo... Asilalutho esiphambana lalabobafazi. Bangabodade. Siyabathanda. Kodwa siyakholwa ukuthi balendawo yabo, lokuthi kufanele bahlale. Bona? Futhi siyakholwa ukuthi bayisithandwa endodeni, umncedisi. Futhi kungela enye indlela... Sicabanga ukuthi bayisipho esikhulu kakhulu, ngaphandle kosindiso, leso uNkulunkulu ake wasinika indoda. Kodwa akalandawo kuphuluphithi, ngokweLizwi likaNkulunkulu. Phezu kwaleso sisekelo, lokholo lwakho kuNkulunkulu, sibeka izandla phezu kwakho, njengobudlelwano, ukubuya uhambe lathi.

Kasibekeni izandla zethu phezu kwakhe.

⁴⁸ Baba wethu oseZulwini othandekayo! Lindoda encinyane, ngihle ngikwazi nje ukuthi uzwa njani. Ufuqelwe phandle ngenxa yeQiniso eliqotho. Ukuthi, “Umuntu kasoze aphile ngesinkwa kuphela, kodwa ngalo lonke iLizwi.” Ngakho sibeka izandla phezu kwakhe, sibeka izibusiso zethu phezu kwakhe. UMoya Wakho mawumkhokhele, umhole, futhi umqondise ohambweni lonke lwempilo kuloba ngaphi Ongamthumela khona, Nkosi. Mazise ukuthi siyamkhulekela, futhi sizakuba lusizo kuye, lokumsekela ingqe ezakumela iQiniso. Siphe khona, Nkosi. Siyamthuma, eBizweni likaJesu Khristu. Amen.

UNkulunkulu akubusise, Mfowethu Carrell.

Uthola nje ukubekwa lezozandla, ezehlukeneyo. Lina lonke nikezani uhlobo lwezandla zokunene zobudlelwano ngalokho.

⁴⁹ UMfowethu Ruddell, lapha, akaze agcotshwe ngokusemthethweni lapha ebandleni. Linga... Bangaki abamaziyo uMfowethu Ruddell? [Ibandla lithi, “Ameni.”—Mhl.] Sonke siyamazi. Bangaki abakwaziyo ukuthi ungumuntu kaNkulunkulu? [“Ameni.”]

Baba oseZulwini othandekayo, makube njengabadala Bakho bebeka izandla phezu kwalumfowethu ohambe kwajulileyo, amanzi alodaka. Ubonile ibandla lakhe lisiwa. Ubonile yonke into ithatha indawo, kodwa kanti ekholwa. Lanxa i...?... Sibeka izandla zethu phezu kwakhe, futhi sedlulise izibusiso zethu kuye. Umgcobe, Nkosi, ngokulamandla, ngeLizwi, Nkosi, futhi umthumele kuwo wonke umnkenke wasemhlabeni!...?... makube phezu kwakhe futhi umsize. Futhi umthume, eBizweni likaJesu Khristu. Amen.

⁵⁰ Mfowethu Ruddell, uhlezi ulesandla sokunene sobudlelwano. Ngiyamazi uMfowethu Ruddell. Ukhangeleka njengo—njengo mfana wami uqobo. Ubaba wakhe lami, umama, sazane okwesikhathi eside. Futhi ngiyamazi uMfowethu Ruddell ukuba yinceku kaNkulunkulu. Ngisebenze laye. UNkulunkulu akubusise, Mfowethu Ruddell.

⁵¹ Ngubani ibizo lakhe? Ungubani, mfowethu? [Omunye uthi, “Umkhwenyana kuMfowethu Martin.”—Mhl.] Mfowethu Martin, uyamazi, Mfowethu Martin?

Ngubani ibizo lakho? [Umfowethu uthi, “UMhl. McComas.”—Mhl.] UMfowethu McComas. Ngithemba akula loyedwa lapha omaziyo, kodwa ungu... Yebo, lindoda lapha iyamazi, uMfowethu Tyler. Futhi ubuya uku... ukubekwa izandla phezu kwakhe, ukuthi uzakuba ngumthwali weVangeli. Mfowethu McComas, uvela ngaphi, Mfowethu McComas? [“Rockford, Illinois.”] Rockford, Illinois. [“Wafonela ekhaya lami, iviki edluleyo, kumbe uMvulo odluleyo ebusuku, futhi wakhulekela umkami.”] O, kunjalo na? Uvela eTucson. [“Tucson, Arizona.”] O, ngiyakhumbula ifoni manje. [“Wavuka ukusa okulandelayo.”] Dumisa iNkosi!

[UMfowethu Martin ukhuluma enye into kuMfowethu Branham—Mhl.] Lithini na? [“Udadewethu omncinyane kubo bonke.”] Udadewenu. [“Ulapha manje. Wayewome uhlangothi.”] Ngakho, ulapha manje, wakhulekelwa, ngobunye ubusuku, evela eTucson, ngefoni. [“Ewome uhlangothi.”] Par... [“Wayewome uhlangothi, futhi ulapha manje.”] Wayewome uhlangothi, ubusuku obulutshwane obedluleyo, futhi ulapha manje. UMfowethu Martin uyakwazi, mngane. Akumangalisi ufuna ukuthatha uMbiko!

Asibekeni izandla phezu komfowethu.

⁵² Nkulunkulu othandekayo, ngibeka izandla, labanye laba, phezu kwenceku Yakho lokunika kuye isandla sokunene sobudlelwano, sikhuleka ukuthi izibusiso zikaNkulunkulu ziza...?.. ukuthi Umgobile ukuba njalo. Isibusiso sakho sibe phezu kwakhe, futhi umhole futhi umqondise, eBizweni likaJesu Khristu. Amen.

Isandla sokunene sobudlelwano, mfowethu, lalezo zibe lawe. UNkulunkulu abe lawe.

⁵³ [Omunye uthi, “Mfowethu Branham?”—Mhl.] Yebo, mfowethu? [“Ngilomunye oyedwa ofuna lokhu laye.”] Kulungile, mnumzana. Ngiyakholwa ukuthi lowu ngu... [“Mfowethu Darris.”] Mfowethu Darris. Angi... [“Ngiyamazi uMfowethu Earl loMfowethu Brewer.”] Lindoda nguMfowethu Darris. Uvela ngaphi, mfowethu? [“Black Rock, Arkansas.”] Black Rock, Arkansas. Mfowethu... [“Ngiyamazi, mfowethu.”]... ngamazi. Omunye futhi, ngiyakholwa, lapha, wathi... UMfowethu Brewer. Ngiyakholwa ngihlangane labo, lokhu kusa. Futhi—futhi uDade Vayle, ngiyathemba, Mfowethu Vayle, lalabo abamaziyo, labamaziyo ukuba ngumuntu kaNkulunkulu, inceku kaNkulunkulu. Kuyamangalisa!

⁵⁴ Awu, manje, mfowethu othandekayo, ukuba yisithwali soMbiko, sifuna ukuthi libekwazi ukuthi sizakuma ngemuva kwakho, senze yonke into esingayenza. Sizakube sikukhulekela,

ukuthi lawe uzathwala luMbiko kusiya emikhawulweni yaloba ngaphi kwalapho uNkulunkulu akugcobele ukuthi uhambe.

Kasibekeni izandla zethu phezu kukaMfowethu Darris.

Nkulunkulu othandekayo, sibeka izandla zethu phezu komfowethu, simnika isandla sokunene sobudlelwano, lokumthuma eBizweni likaJesu Khristu, ukuthi Uzakumgcoba. Futhi...?..umnike isandla sokunene sobudlelwano!...?.. Futhi uMoya Wakho uhambe laye, futhi umhole futhi umqondise, eBizweni likaJesu Khristu. Amen.

UNkulunkulu akubusise, mfowethu.

⁵⁵ Manje, ngiyakholwa, uMfowethu Anthony. Abanengi benu liyamazi uMfowethu Anthony. Ubelapha kanye lathi isikhathi eside. Ngiyamazi ukuba yinceku kaKhristu, ngokwami. Ngiyakholwa uyindoda encinyane ezinikeleyo. Kakaze ngokusemthethweni abekwe izandla phezu kwakhe. Ubengakwazi ukuthi lokhu kwakusiza, bangane. Bona? Kodwa khona manje kuhle njengaloba ini. Ngakho sizakubeka izandla phezu kukaMfowethu Anthony futhi simnike nje isandla sokunene sobudlelwano. UNkulunkulu kumele enze ukugcoba. Lokhu yikumvumela nje ukuthi abekwazi, futhi uyazi, ukuthi siyakholwa lumzalwane futhi siyamthanda, futhi ungomunye wethu, eMbikweni. Futhi sifuna ukuthi abe lezibusiso zikaNkulunkulu, futhi yikho lokho esimcelela khona. Asikhulekeni, lapho sibeka izandla zethu, mfowethu.

⁵⁶ Nkulunkulu othandekayo, leyi encinyane ethobekileyo, inceku Yakho yase Italy, Nkosi uza lobubusuku, ukuba—ukuba lezandla zibekwe phezu kwakhe, futhi isandla sokunene sobudlelwano siyelulwa kuye ngokusemthethweni, kuvela ebandleni. Nkosi, Amanda Akho amakhulu thumela lumfana omncinyane kungxenyane yomhlaba lasemnkeneni oyabe Umbizele kiwo. Futhi makahambe futhi abakhulule labobantu esonweni lemikhuhlaneni, lokukuKhonza, Nkosi, zonke insuku zempilo yakhe. MawumKhokhele, umhole. Makuthi izibusiso zethu zibe laye, lapho simthuma, eBizweni likaJesu Khristu. Amen.

UNkulunkulu akubusise.

⁵⁷ [Omunye ukhuluma kuMfowethu Branham—Mhl.] Huh? O, angazi. Sisekuxhunyanisweni lefoni; amasenti angamatshumi amahlanu ngomzuzu. Bekungabe kulomunye umuntu lapha owayefuna... .

Khwela phezulu lapha futhi libize amabizo enu, ukuthi ungubani, bazalwane, kumayikhrofoni nje khona phezulu *lapha*. Batshele nje. [Umzalwane ngamunye utsho ibizo lakhe, “Pat Tyler,” “Claude Boggess,” “Dale Potter,” “...?..Henasey,” “James Humes,” “Earl Horner.”—Mhl.] Ngabe kuyibo labo? [Omunye uthi, “Yebo.”] Bazalwane bami.

Lawamadoda, liyawukholwa luMbiko ukuba liQiniso elivela eLizwini likaNkulunkulu? [Abazalwane bathi, “Ameni.”—Mhl.] Liyakukholwa lokho ngenhliziyo zenu zonke? [“Ameni.”] Kulungile. Futhi liyafisa, futhi licabanga nxa sibeka izandla phezu kwenu...Sifuna ukuthi libekwazi ukuthi silani, futhi sizakwenza loba yini esingayenza ukulisiza.

Futhi manje ngifuna lina bazalwane, ukuze ngibeke izandla phezu kwabo lami, ukuthi libuye khona phezulu lapha manje. Futhi sonke kasikhothamiseni amakhanda ethu, lapho sibeka izandla phezu kwabo.

Nkulunkulu othandekayo, nanti iqembu labantu. Ngibeka izandla zami phezu komunye lamunye wabo, eBizweni likaJesu Khristu, iNdodana kaNkulunkulu. Futhi makuthi Wena, Obabizele ukuba ngabatshumayeli, ukuthi mabakatshumayele, NKosi, zonke insuku zempilo yabo, futhi...?....tshumayela iVangeli kuso sonke isidalwa. Sibanika isandla sokunene sobudlelwano, futhi sikhuleka izibusiso Zakho ukuba zibe labo, Nkosi, lapho sibabusisa, thumela izibusiso zethu. Makuhambe kuwo wonke umnkenke womhlaba Obabizile ukuya kiwo. Mabasebenze futhi bakuKhonze ngesilinganiso Obabizele kiso. Mababe ngamaqhawe lezincku eziqotho zikaNkulunkulu. Siphe khona, Nkosi. Futhi sikucela eBizweni likaJesu Khristu.

⁵⁸ UNkulunkulu alibusise, ngamunye, bafowethu. UNkulunkulu akubusise. UNkulunkulu akubusise, mfowethu. UNkulunkulu akubusise. UNkulunkulu akubusise, Mfowethu Humes. INkosi ibe lani, munye ngamunye.

Masibusiswe isibopho esibophanisa
Inhliziyo zethu othandweni lwesiKhristu;
Ubudlelwano bomqondo ofananayo
Bufana lalobo obuPhezulu.

⁵⁹ Akamangalisi na? Cabanga nje manje, bangaki abatshumayeli abalapha lobubusuku ukubekwa izandla phezu kwabo!

⁶⁰ Bengingazi ukuthi besisekuxhunyanisweni lokhu kwefoni. Nxa abantu phandle lapho bengangixolela ngalokho; angizange ngibe kwazi. Bona? Angizange ngibe kwazi nje ukuthi bebezakuxhumanisa luMbiko omncinyane lobubusuku. Kodwa si...

⁶¹ Manje sizabala iLizwi futhi sikhuleke, futhi singene nta phakathi kwaluMbiko engiwuzwa ukuthi uMoya oNgcwele ungabe ufuna ukuthi ngiwulethe kini lobubusuku.

⁶² Futhi manje lapho siphendla ngemuva e...okwesifundo, ngizasimemezela ngesikhatshana. Asivuleni kumaNani, isahluko 22, indima 31. AmaNani 22:31, okwesifundo. Lapho lisavula, nxa lithanda ukubala, ukukubala kumbe likumake.

⁶³ Ngifuna lonke lingikhumbule manje, ngize ngilibone njalo, ngithemba, kwesinye isikhathi kulelihlobo, iNkosi ithanda. Futhi nxa loba yini isenzakala, ngingenelisi ukuya phetsheya kolwandle, ngizaphenduka. Kodwa manje sesikholwa lokho, ukuthi lokhu kusebenze njani ngalapho, ukuthi uMoya oNgcwele uzakusithumela manje endleleni Azikhetheleyo Sibisakhe ukusithumela. Futhi yiyo indlela esifuna ukwenza ngayo. INkosi ibusise!

⁶⁴ Baba, sesizakubala iLizwi Lakho. UngaLibusisa futhi uLigcobe ekuzwisiseni kwethu, siyacela eBizweni likaJesu Khristu. Amen.

⁶⁵ IBhuku lamaNani, isahluko 22 lendima 31.

Futhi iNkosi yavula amehlo kaBhalamu, futhi wabona ingilosi yeNkosi imile endleleni, lenkemba yayo ihwatshiwe isesandleni sayo: futhi wakhothama, wathi mbo ngobuso bakhe phansi.

⁶⁶ Manje, ekubaleni kwalokhu, ukwakha indikimba yakho, ngifuna ukuthatha isifundo: *Kambe UNkulunkulu UyaGuguqula Yini Ingqondo Yakhe NgeLizwi Lakhe Na?*

⁶⁷ Leso yisifundo sibili, futhi liQiniso elikhulu okufanele silizwisise. UNkulunkulu angakhuluma yini ulutho futhi-ke athi, “Ngiyaxolisa ukuthi Ngikukhulumile”? UNkulunkulu angabuye aliphendukise iLizwi Lakhe, emuva kokuba Eselikhulumile na?

⁶⁸ Manje, kulesisitsho lapha, isizatho ngikhethe lesisitsho, kwakungenxa yokuthi ngesinye sezitsho zeBhayibhili lezo umbali, azama ukukubona, kumbe ukuzama ukutsho ukuthi uNkulunkulu uyaguqula ingqondo Yakhe; lokhu kungabe kunjengalokho ukuthi Waguqula ingqondo Yakhe kuloba yiphi indawo eBhayibhili, engiyaziyo, ngoba Watshela uBhalamu enye into futhi-ke waphinda wamtshela enye. Futhi manje, abantu abanengi bazama ukwenza uBhalamu nje i, o, isanuse kumbe enye into. Kodwa uBhalamu wayengasiso sanuse. Wayengumprofethi weNkosi.

⁶⁹ Manje, sizathi sithole isichasiso soMbiko, kuqala. UIsrayeli wayesohambweni lwabo bevela ePales-...besiya ePalestina, besiza bevela eGibhithe. Futhi iNkosi yayikanye labo, futhi babe...Sonke isitha esasivukile phambi kukaIsrayeli sasuswa endleleni, ngoba uNkulunkulu wathi Uzathumela olonyovu phambi kwabo futhi axotshele phandle isitha, ingqe babehamba ngokulalela ekulayeni Kwakhe. Umsebenzi wawungekho mkhulu kakhulu. AmaAmaleki, Iziqhwaya zosuku, zazingatsho lutho kuIsrayeli. Lanxa babengamadoda amancinyane ngesimo, kodwa babehamba kuITSHO KANJE INKOSI. Ngakho kungelandaba lokuthi okuphikisayo kwakuyini, uNkulunkulu uhlezi ebona ukuthi Amazwi Akhe esithembiso akehluleki kuIsrayeli.

⁷⁰ Futhi uIsrayeli weThestamente eliDala ngumfanekiso woMlobokazi weThestamente eliTsha, bephuma phakathi ko—komhlaba, bematsha emgwaqweni besiya eKhenani, kumbe iKhenani esiya kilo, iMileniyamu.

⁷¹ Manje, manje, siyananzelela uMowabi lapha ngumfanekiso webandla. Futhi uMowabi... Babebulele nje amakhosi futhi baxotsha isitha, babulala yonke into, bathumba ilizwe, futhi benyuka koMowabi. Manje, uMowabi loba ngayiphi indlela wayengasiso isizwe samahedeni. UMowabi wayeyisizwe esakhonza uNkulunkulu ofanayo lowo uIsrayeli ayemkhonza. Futhi ilizwe likaMowabi kwasekuqaleni laqalwa yindodana kaLothi, ngendodakazi yakhe uqobo. Futhi yena, engumsunguli walesisizwe, futhi wayehlele abadumileyo bakhe lokunjalo, futhi wenza isizwe esikhulu ngakho, futhi banda futhi baqhubeka besiya.

⁷² Futhi, manje, uIsrayeli wayengowenzalo kaAbrahama, hatshi ekaLothi. UIsrayeli waphuma kuIsaka, uJakhobe. Futhi uIsrayeli waphuma kulezozizwe ezilitshumi lambili kuJakhobe, ngokuyakwesikhathi wabizwa ngokuthi “Isayeli,” ngoba wabindana leNkosi. Futhi uMowabi lapha... .

⁷³ Manje, kulokhu, futhi lina bantu phandle ema—emafonini, Ngifuna kuqala ngithi a—angifisi ukuba ngumchothozi, futhi ngithemba ukuthi anginjalo. Kodwa, uMbiko onikwe kimi, kumele ngithembakale kulowoMbiko, kungenjalo ngizakuba ngumzenzisi. Bona? A—Angingeke ngikhulume ukwedlula lokho ngithunyelwe ukuba ngikukhulume.

Futhi ngi—ngicabanga ukuthi isitha esikhulu sombuthano wesiKhristu lamuhla ngamabandla ahleliweyo. Ngiyakholwa ngenhliziyo yami yonke ukuthi ekucineni kuzabumbeka kube luphawu lwesilo, lokho engingenelisa, ngicabanga ukuthi ngingatshengisa lokho ngeBhayibhili ngosizo lukaNkulunkulu. Sengivele ngakwenza. Ukuthi, kuzabumbeka kube luphawu lwesilo, kumanyano wamabandla. Ngoba, uNkulunkulu akaze enze, loba yisiphi isikhathi, ukwamukela ibandla eligcotshiweyo, ibandla elihleliweyo, ngitsho. Akaze ngitsho akwenze.

Futhi sonke isikhathi umuntu esenza inhlanganiso, uMoya kaNkulunkulu wayitshiya futhi awuphindanga wabuyela njalo. Buza loba nguphi owezembali, kumbe ungaba ngumbali ngokwakho. Ngitsho! Lapho behlela, uNkulunkulu wakubeka eshelufini, futhi yikho lapho okwaya khona; kwahlala, kusukela lapho kusiya. Bakhula ngobunengi bamalunga, kodwa ngitsho ukuvuka kukaMoya; ngitsho, njalo futhi.

⁷⁴ UMowabi, lapha, ngumfanekiso wokunjalo, ngoba babe yi—yisizwe esihleliweyo; elizweni labo, njengasenhlanganisweni yesonto yabo. Futhi lapho babelezinkolo zabo, futhi inkolo yabo kwakuyinkolo efanayo leyo uIsrayeli ayelayo.

BabengamaMowabi futhi bekholwa kuJehova uNkulunkulu, kodwa babeliqembu labantu elihleliweyo.

⁷⁵ Futhi, manje, lapho bemela ibandla lemvelo, uIsrayeli umela ibandla likamoya ohambweni lwabo. Manje, uIsrayeli wayengasiso sizwe esihleliweyo. Ingqe babelandela uNkulunkulu, babezimele bodwa. Babuya, beyizihambi, bengelandawo yokuya khona. Loba ngaphi iNsika yoMlilo eyahamba khona, bahamba Layo. Babengayisiso sizwe esihleliweyo. Babelokuphilayo phakathi kwabo, ngoba ukusokwa kwabanika lokho ngaphansi komlayo nguNkulunkulu, kodwa kungayisiso isizwe esihleliweyo kulesisikhathi. Lapho ekucineni besiba yisizwe esihleliweyo, yikho lapho abawa khona futhi baphika uMesiya wabo.

⁷⁶ Futhi manje siyathola, izikhathi zonke, ukuthi lapho leyi eyemvelo lekamoya, imoya yamabandla lezinhlanganiso, ihlangana, kuhlezi kulokuxabana. Akukaze kwehluleke ukuba njalo. Kuhlezi kuxabana. Ngoba, siyathola ukuthi phakathi lapho ngumona. Futhi lapho, kulumona, kubangela ukuqathanisana ngokwenyama, ukulingisela. Futhi siyakuthola lamuhla, njengoba kwakunjalo lesosikhathi. Lapho uNkulunkulu esenzela umuntu ngamunye ulutho, wonke umuntu uyazama ukulingisela njengalokho uNkulunkulu akwenzele lowo muntu. Bona, kubangela ukuncintisana, futhi kwenza okwenyama. Futhi-ke nxa bengeke, olunye uhlangothi, bathola impumela kamoya, khona-ke bakuthatha ngamandla epolitiki, kumbe bafake esikhundleni enye into, ukuphazamisa ingqondo zabantu, ukuze bazidonsele kubo abafundi.

⁷⁷ Yikho kanye okwathathi ndawo ekuqaleni sibili; njengoKhayini loAbhela, bobabili abafana lapha emhlabeni. Futhi lapho uAbhela wanikela kuNkulunkulu umhlatshele ongcono kakhulu ukwedlula uKhayini, futhi Nkulunkulu waqinisa uAbhela, ngokwehla phansi futhi esamukela umhlatshele wakhe, kwabangela umona loKhayini, ngoba wayelomona ngomfowakhe, futhi wabulala umfowakhe.

⁷⁸ Kwaqala ekuqaleni, ukuthi lapho okwemvelo lokomoya... Kukanti uKhayini loAbhela babekhonzela uNkulunkulu ofanayo, bobabili bakha uhlobo lwama-altare olufanayo, futhi bobabili bakhonzela uNkulunkulu ofanayo, ebandleni elifanayo, i-altare elifanayo. Kodwa uKhayini, ngokucabangisisa kwenyama, waletha izithelo zomhlabathi futhi wazibeka phezu kwe-altare njengomhlatshele, ecabanga ukuthi ngeqiniso lokhu kuzaphendula kuNkulunkulu okwenhlawulo. Ngakho kumele wabe wangenisa, njengalokho abantu becabanga lamuhla, “ama-apula uAdamu loEva abawathathayo, abangela isono.” Futhi, loba yini, ngicabanga manje sebekufikise phansi ku “phomegranathi” kumbe enye into manje. Abanye babo bathi, kungasikude, kwakungene into.

⁷⁹ Futhi, kodwa uAbhela wayelomhlatshelelo oqondileyo. Wakwazi ukuthi kwakuligazi elakwenzayo, ngakho waletha iwundlu. Futhi lapho uNkulunkulu esamukela elakhe, manje, uAbhela, ngokholo, ngesambulo, akula enye indlela. Kwakungela Bhayibhili elalilotshiwe. Ngakho, uyabona, ukuqala kokulunga liQiniso likaNkulunkulu elanjuliweyo, futhi iBandla lonke likaNkulunkulu ophilayo lakhelwe phezu kwalokho.

⁸⁰ UJesu, ngolunye usuku, esehla entabeni, wathi kubafundi Bakhe, “Abantu bathi Mina iNdodana yomuntu ngingubani?”

“Omunye wathi UnguMose, futhi omunye uthi UnguEliyasi, futhi UnguJeremiya, kumbe omunye wabaprofethi.”

Wathi, “Kodwa lina lithi Ngingubani?”

⁸¹ Yikho lapho umpostoli uPhetro, ephfumulelwe nguNkulunkulu, ephilisiwe nguMoya, wenza lesositsho esikhulu kakhulu, “Wena unguKhristu, iNdodana kaNkulunkulu ophilayo.”

⁸² Nanzelela isitsho. “Ubusisiwe wena, Simoni, ndodana kaJonasi, inyama legazi akukwambulanga lokhu kuwe. UBaba wami oseZulwini ukwambulile lokhu kuwe. Wena unguSimoni. Phezu kwalelidwala...”

Idwala bani? Manje, iKatolika ithi, “Phezu kukaPhetro, idwala, ilitshe elincinyane.” Futhi amaProtestanti athi, “Phezu kukaKhristu, iDwala.”

Hatshi ukwahlukana; kodwa kwakuphezu kwesambulo uPhetro ayelaso, Lowo Ayenguye. “Akula muntu ongeza Kimi,” watsho uJesu, “ngaphandle uBaba Wami amdonse. Futhi bonke uBaba Anginike bona bazakuza Kimi.”

“Wena unguKhristu, iNdodana kaNkulunkulu ophilayo.”

⁸³ “Ubusisiwe wena, Simoni, ndodana kaJonasi; inyama legazi akukwambulanga lokhu kuwe, kodwa uBaba Wami oseZulwini. Phezu kwalelidwala Ngizakulakha iBandla Lami, futhi amasango esihogo akayi kulahlula.” ILizwi likaNkulunkulu elambulwe ngokoMoya!

⁸⁴ Nanzelela, uAbhela, ngokholo kuNkulunkulu, wanikela umhlatshelelo ongcono kakhulu. Futhi ikholwa lokwenyama lacabanga ukuthi kwakuyimisebenzi yezandla zakhe uqobo, ukuthi, lezithelo zakhe lomnikelo wakhe omuhle awulethayo, ukuthi uNkulunkulu uzawuvuma, futhi kwenza ukuxabana.

Siyathola ukuthi uAbrahama loLothi benza okokuxabana.

⁸⁵ Siyathola ukuthi uMose lo—loDathani, uKhora, baba lokuxabana okufanayo.

UMose, engumprofethi ogcotshiweyo ngeLizwi leNkosi, waqiniswa ukuthi wayekhethiwe ukuba ngumkhokheli wabo wehola, lokuthi uAbrahama wayethembise izinto zonke lezi,

futhi lapha uMose wenza khona kanye lokho uNkulunkulu athi kuzakuba yikho, kuthathi ndawo.

Futhi uKhora, engowenyama, wayefuna ukuvusa inhlanganiso phakathi kwabo. Wayefuna ukwenza iqembu labantu. Futhi uNkulunkulu akasebenzi labantu njengalokho. Kuyatshengisa khona lapho, kulowoMbhalo, umfanekiso wohambo lamuhla, ukuthi inhlanganiso ayisikho lokho uNkulunkulu akugcobayo. Ngoba, masinya lapho uKhora ekwenza, wathi kuMose, “Uyazithathela okunengi phezu kwakho.” Ngamanye amazwi, “Ibandla lonke lingwele! Ngani, uthi nguwe wedwa umuntu ongewele. Kawula lungelo lokwenza okunjengalokho. Uzama ukuzenza umuntu omkhulu. Sonke singwele. Sonke singabantwana bakaNkulunkulu.”

⁸⁶ Futhi uMose watshibilikisa ikhanda lakhe nje futhi wasuka wahamba. Wathi, “Nkosi, kuyini engizakwenza?”

⁸⁷ UNkulunkulu wathi, “Zehlukanise laye. Senganele ngakho.” Futhi Wamginya emhlabathini.

⁸⁸ Bona, kwaba lokuxabana. Lapho okwenyama lokomoya kuhlangana, kuhlezi kulokuxabana. Lapho uJudasi loJesu behlangana, kwaba lokuxabana: Oyedwa, iNdodana kaNkulunkulu; omunye, indodana kaSathane. NjengoKhayini loAbhela, kwaba lokuxabana lapho behlangana. Omunye wabo wayengumphathi sikhwama sebandla, loMunye umalusi. Futhi njengoba manje, sibuya kulolusuku, entweni efanayo njalo. Inhlanganiso yesonto ngokwenyama kuMlobokazi kamoya kaKhristu. UMlobokazi kamoya kaKhristu wahlukile kakhulu ezinhlanganisweni zenyama, kuze kungabi lokuqathaniswa kulokho lakancinyane.

⁸⁹ Manje nanzelela, okwemvelo izikhathi zonke kuzama ukufanekisa okukamoya. Kodwa, njengakuJakhobe loEsawu, akusoze kusebenze. Akuyi kukwenza. Manje, lapho kusiza ekwenzeni imisebenzi emihle, ngi—ngiyakholwa ukuthi uEsawu wayeyindoda engecono kuloJakhobe, emehlweni abantu. Wayezama ukunakekela ubaba wakhe; wayeyisiphofu, umprofethi. Futhi zonke lezi izinto azama ukuzenza, kodwa kukanti uEsawu kazange acabange ngalokho kusiba ngumsebenzi wenyama nje. Wacabanga ukuthi wayengangena ngalokho akwenzayo, ukwenza into enhle komunye umuntu, okwakulungile. Kodwa uJakhobe, umphefumulo wakhe wonke kwakuyikuthola lobo buzibulo, futhi yikho lokho uNkulunkulu akunanzelelayo kuye okukamoya.

⁹⁰ Nanzelela, futhi kuhlezi kubangela okwemvelo ukuzonda okukamoya. Kwabangela uKhayini ukuzonda uAbhela. Kwabangela uKhora ukuthi azonde uMose. Kwabangela uJudasi ukuzonda uJesu. Futhi kuya lokuya kuhamba. Kubangela okwemvelo ukuzonda okukamoya, njengoKhayini ekuqaleni

wazonda uAbhela, lowo uNkulunkulu owamukela umhlatshelo kuye, futhi ezama ukubabhubhisa.

Bayazama lokubhidliza imfunzelelo. Bayazama ukubhidliza yonke into, ngoba akusilutho kodwa umona. Kwaqalela kuKhayini futhi kwafakaza ukuthi kwakungumona, futhi lokhu kuyinto efanayo lamuhla lapho okwemvelo (okwenyama) lokomoya kuhlangu ndawonye. Kuyafakaza ukuthi nguSathane, akula enye indlela, ngoba umona uvela kuSathane. Futhi-ke kubangele ukulingisela kweQiniso, umuntu ukuzama ukulingisela enye into engayisiyo, abangayimiselwanga ukuzenya. Kunganani okwalokho esikubonileyo kulezinsuku zokucina! O, minabo, kunengi kanganani okunjalo!

⁹¹ Ngakho sibona uNkulunkulu akwenzela for-... akaguquli lanininini ingqondo Yakhe ngeLizwi Lakhe lasekuqaleni. Kodwa, lowo Ambizayo, nguye Amgobayo. Akula omunye umuntu ongathatha leyo ndawo. Akulamuntu owayengathatha indawo kaMose. Kungelandaba ukuthi kulaboKhora abangaki abavukayo, laboDathani abangaki; kwakunguMose, uNkulunkulu ayembizile, kungenani.

⁹² Kodwa, futhi nxa abantu bengasoze bahambe entandweni Yakhe epheleleyo, Ulentando yokuvumela Azakuvumela uhambe kiyo. Nanzelela, Uyakuvumela, kulungile, kodwa Uzakwenza kusebenzele inkazimulo Yakhe, entandweni Yakhe epheleleyo. Manje nxa ungathanda...

⁹³ Njengokuthi, ekuqaleni, kwakungayisiyo intando kaNkulunkulu epheleleyo ukuthi abantwana bazalwe ngokwazana kwendoda lomfazi. Hatshi, mnumzana. UNkulunkulu wadala umuntu ngothuli lomhlabathi, waphefumulela umoya wempilo phakathi kwakhe, futhi waba ngumphefumulo ophilayo. Wathatha kuleyondoda umncedisi, futhi wenza umfazi kuye. Leyo kwakuyintando kaNkulunkulu leyasekuqaleni. Kodwa lapho isono singena futhi senza into esayenzayo, khona-ke Wavumela indoda ukuthatha umfazi, okusemthethweni, futhi abe labantwana gaye. "Yandani futhi ligcwalise umhlaba, khona-ke, nxa kuyindlela elizakwenza ngayo." Kodwa, uyabona, kwakungakaze ngitsho kube yintando Yakhe epheleleyo.

⁹⁴ Ngakho-ke, zonke izinto lezi ezazilesiqalo kumele zibe lesiphetho. Isono sonke kumele sibuye ekutshabalaleni. Isono sonke kumele kuqedwe ngaso. Ngakho-ke, kuMileniyamu enkulu lapho ukuvuka kusiza, akudingi ukuba sizalwe kutsha njalo ngabobaba bethu labomama, kodwa uNkulunkulu njengalokho Akwenzayo ekuqaleni uzabiza umuntu othulini lomhlaba, lomcedisi wakhe kanye laye. Kunjalo. Yiyo indlela Ayenza ngayo ekuqaleni.

⁹⁵ Ngakho-ke, uNkulunkulu kaguquli ingqondo Yakhe loba ngani, kodwa Uzakuvumela ukuthi uqhubekele phambili.

Manje, lokhu kuyindlela ende ukufika kulokho engifuna ukukutsho lapha mayelana ngalokhu. Kodwa, futhi, kodwa, kuyi, uza...Ngifuna ukuthi likuzwisise. Bona? UNkulunkulu uzakuvumela ukuthi wenze ulutho, futhi akubusise ekukwenzeni, kodwa kunjalo kuyabe kulokhu kungesiyontando Yakhe epheleleyo.

⁹⁶ UNkulunkulu wavumela uIsrayeli ukuthatha umthetho, kuEksodusi isahluko 19. Lapho umusa usuvele wabanika umprofethi, iNsika yoMlilo, iwundlu lomhlatshelo, amandla okukhulula, kodwa bakhalela uMthetho. Kwakungesiyontando kaNkulunkulu, kodwa kwangeniswa ngoba umuntu wayekufuna. Futhi waqalekiswa ngomthetho uqobo ayewufuna.

⁹⁷ Kuhle kakhulu ukuba lentando kaNkulunkulu. Yikho lokho Asifundisa khona. "Intando yakho kayenziwe. Umbuso Wakho kawuze. Intando yakho kayenziwe." Kumele sizehlise sibisethu entandweni Yakhe leLizwi Lakhe. Ungalibuzi. LiKholwe. Ungazami ukuthola indlela yokuLibhoda. Kuthathe nje ngendlela Okuyiyo.

Abanengi bafuna ukubhoda, bathole enye indlela. Futhi lapho ukwenza, uyazifumana sibisakho uqhubeka, uyafumana uNkulunkulu ekubusisa, kodwa usebenza entandweni Yakhe yokuvumela futhi hatshi kweYakhe epheleleyo, intando yobuNkulunkulu.

⁹⁸ Uyakuvumela, njengoba ngitshilo, kodwa Akasoze—Akasoze akuvumele ukuba yintando Yakhe epheleleyo; kodwa Uzakwenza kusebenze ukuhlonipha lokubusisa intando Yakhe epheleleyo. Futhi ukuzala abantwana, ngokwazana kwendoda lomfazi, ngokunye kwalokho.

⁹⁹ Manje nanzelela, uMowabi, kwasekuqaleni, kwakuyisizwe ezizelwe ngokungekho emthethweni. Saqalisa, ngokungekho emthethweni, kukanti ngo—ngobaba olikholwa lendodakazi elikholwa.

Khona kanye nje, nxa ungangafanekisa lokho futhi usebenzise ingqondo kamoya, ungayibona leyo nhlanganiso yesonto ime lapho isobala nje njengani okunye. Sibili. Bona, into yonke kayilunganga. Futhi, khangela, lapho kulethwa, iqala njanga lokho, ayingeke...Iyaqhubeka, njengebhola likangqoqwane, liyaqhubeka ligiqika nje lisiya lokuya lokuya. Uyathola impambeko eyodwa, futhi uqale kuleyo mpambeko eyodwa, futhi uyaqhubeka nje ugiqa into eyodwa emva kweyinye, lento eyodwa enjengeyinye, konke emva kokunye.

¹⁰⁰ Futhi yiyo indlela ibandla elaqala ngayo. Yiyo indlela okwaqala ngayo eNicaea, eRoma, lapho ibandla leRoma Katolika...Ekuqaleni sibili, lapho eyavela khona, kwaku yiPhentekhosti. Kodwa lapho behlela futhi bangenisa abadumileyo, ebandleni, baqalisa ekwenzeni, besiba lemikhuleko, futhi begijimisa amangqongqo, lo—lokukhulekela

abafileyo, lazo zonke ezinye lezizinto. Futhi khona-ke kwaqalisa nje ukugiqika, kusuka empambekweni eyodwa kusiya kweyinye, impambeko eyodwa kusiya kwenye, kwaze kwathi khangela osekuyekhona. Akula okukodwa okumela iphetekhosti kukho, lakancane. Bona? Yimpambeko eyodwa ithatha eyinye, ithatha eyinye. Kulento eyodwa kuphela yokwenza, lokho, yikuhlanza irekhodi futhi ubuyele ekuqaleni.

¹⁰¹ Lapho uMartin Luther eqala ngokulungisiswa... Lokhu kufanele kube yikuqhubekela phambili, ibandla leLutheran. Bona? Nxa... ULuther, lapho ehlela, wayengelakuthatha ukungcweliswa kukaWesley, ngoba wahlelwa; futhi amadoda ayengelakukumela, ngakho uMoya waphuma kikho.

¹⁰² Manje, iqembu likaLothi lapha; kumbe, uMowabi wayengumntwana wendodakazi kaLothi, olivezandlebe kwasekuqaleni. Manje nanzelela, njengebandla lemvelo, uMowabi, umela inhlanganiso yesonto ngokwemvelo.

UIsrayeli umela iBandla likamoya. UIsrayeli, kwakulebandla leqiniso, kwaku ngumlobokazi walolosuku, ebizwe phandle kweGibhithe, futhi waqiniswa ukuba liqiniso.

¹⁰³ Nanzelela lapho be, labo bobabili besiza ndawonye. Bobabili banikela umhlatshelo ofanayo, bobabili bakha, babona ama-altare ayisikhombisa, bobabili banikela umhlatshelo ohlanzekileyo, inkabi. Futhi banikela lokunikela inqama, befakaza ukuthi kwakuloMesiya ozayo. Ngokwesisekelo, bobabili babefanana xathu. UIsrayeli, phansi lapha esihotsheni; uMowabi, phezu koqaqa. Futhi uMowabi lama-altare ayisikhombisa; UIsrayeli lama-altare ayisikhombisa. UMowabi lenkabi eziyisikhombisa; uIsrayeli lenkabi eziyisikhombisa. UMowabi lenqama eziyisikhombisa, ekhuluma ngoMesiya ozayo; uIsrayeli lenqama eziyisikhombisa.

Wawuyini umahluko phakathi kwabo? Ngokwesisekelo, bobabili babeqondile. Kodwa, uyabona, uMowabi wayengelakuqiniseka kukaNkulunkulu kanye labo; babeyisizwe kuphela, iqembu labadumileyo. Kodwa uIsrayeli wayelomprofethi kanye labo. BabeleDwala elitshayiweyo kanye labo. BabeleNsika yoMlilo. Babelenyoka yethusi, ukusiliswa. Babelezibusiso zikaNkulunkulu zihamba khona kanye labo, futhi babe ngabantu ababizelwe phandle bakaNkulunkulu.

¹⁰⁴ Manje siyathola ukuthi lokho kufanekisa ngokupheleleyo lapha kulawomabandla lamuhla. Njengoba, uMowabi wayengenjalo. UIsrayeli wayeyisihambi, indawo ngendawo; loba ngaphi leyo Nsika yoMlilo ihamba, bahamba Layo. UMowabi, kwakungenjalo; babehlalisekile enhlanganisweni yesonto yabo uqobo, phansi elizweni labo. Kabazange basuke, bahlala khonalapho. Babelabadumileyo babo. Bagcoba izinto njengalokho okwakufanele bakwenze, futhi babelamaqhawe

abo, babelabalwi babo, babelenkosi yabo ababelayo, ababethola kuyo izilayezo zabo, lokunjalo.

¹⁰⁵ Kodwa uMowabi wabona uIsrayeli elento ababengelayo. Babona amandla amakhulu phakathi kukaIsrayeli, futhi kwakungumprofethi. Futhi lowo mprofethi kwakunguMose. Futhi babakwazi lokho lapho impi ihamba ngokungayisikho, baphakamisa izandla zakhe nje futhi baziphakamisela phezulu lapho, futhi impi yaguquka. Ngakho babengelanto enjengaleyo, ngakho bazama ukukufananisa lepolitiki, ngokudonsa kwepolitiki. Bathumela kwelinye ilizwe futhi baqhatsha umprofethi ukuthi abuye, ukuze babe lomprofethi, futhi bengaba lamandla phakathi kwabo njengalokho uIsrayeli ayelakho phakathi kwabo.

¹⁰⁶ Liyabona ukuqathanisa kwenyama? Liyalibona ibandla lenyama lamuhla? Lenza into efanayo.

¹⁰⁷ Nanzelela, manje, bobabili bazakuba labaprofethi. Umahluko kuphela okhona, uMose, umprofethi kaNkulunkulu, iNkosi yakhe yayinguNkulunkulu. Yikho lapho athola khona izilayezo zakhe, iLizwi leNkosi. Futhi uBhalamu, laye njalo, wayelenkosi, futhi leyonkosi yayinguBhalaki, inkosi yakoMowabi, futhi yikho lapho athola khona izilayezo zakhe lezibusiso zakhe. Ngakho uMowabi wathi kuBhalaki, “Yehla phansi,” kumbe uBhalamu, wathi, “yehla phansi futhi ungiqalekisele lababantu, ngoba bamboza ubuso bonke bomhlaba. Bayabuya nje futhi bakhothe yonke into njengenkabi ikhotha utshani.” Wathi, “Yehla phansi manje. Futhi ngiyazwisisa ukuthi ungaqalekisa, ungabusisa, loba yini okwenzayo kuyananzelelwa.”

¹⁰⁸ Manje, sifuna ukunanzelela ukuthi lindoda yayingumprofethi ogcotshwe nguNkulunkulu, kodwa wathengisa ubuzibulo bakhe ngezizatho zepolitiki. Njengalokho ibandla elikwenzileyo lamuhla, njengoLuther, Wesley, Phentekhosti, leqembu labo bonke, bakuthengisela ukudonsa enhlanganisweni yabo. UMose, ngaphansi kukaNkulunkulu; uBhalamu, ngaphansi kukaBhalaki. Kukanti, bobabili abaprofethi babengamadoda abizwe nguNkulunkulu, futhi bobabili bengabomoyo. Nanzelela umehluko. Munye lamunye wayelenhloko: uMose kwanguNkulunkulu, uBhalamu kwakunguBhalaki.

¹⁰⁹ Nanzelela lapha ukuthi okukamoya kubekwa njani, ukufakaza ukuthi okwemvelo kuphambanekisile. UMose, ethunywe nguNkulunkulu, emzileni womsebenzi, uhlangana lokugolonjwa ngomunye umprofethi kaNkulunkulu. Ungakucabanga lokho! UMose, ebizwe nguNkulunkulu, egcotshwe nguNkulunkulu, emile emsebenzini kaNkulunkulu; weza phakathi kwaleli eliqandayo, iqembu elipholileyo, futhi wagolonjwa ngomunye umprofethi kaNkulunkulu, lokho

uNkulunkulu ayekubusisile futhi wakugcoba. Ungatsho kanjani umahluko? Bona bobabili babelabaprofethi. UNkulunkulu wakhuluma kubaprofethi bobabili.

¹¹⁰ Futhi abanye babo bathi, “UNkulunkulu wathi, ‘Yenza *lokhu*.’ UNkulunkulu wathi, ‘Yenza *lokho*.’” Manje, kangikubuzi lokho, kodwa kungaphandle komzila weLizwi likaNkulunkulu. Umprofethi, kungelandaba loba engumprofethi, ungaphandle komzila. Abantu abanengi bakhohlisiwa kanjalo. “O, *lumfowethu* angenza *lokhu*, futhi *lumfowethu* angenza *lokho*,” futhi ulandule iLizwi?

¹¹¹ “Lanxa ngikhuluma ngendimi zabantu lengilosi, lanxa ngilezipho, ukuthi nginganyikinya izintaba, loba nginikela impahla zami zonke ukondla abayanga, ngilokhu ngingasilutho.”

“Abanengi bazabuya Kimi kulolosuku, futhi bathi, ‘Nkosi, Nkosi, kangiprofithanga yini eBizweni Lakho? Angizange, eBizweni Lakho, ngixotshe odeveli futhi ngenza imisebenzi emikhulu?’ Futhi ngizakuthi kibo, ‘Sukani ku, lina... Sukani Kimi, lina benzi bokubi. Angizange ngibelazi.’” Kukanti, babuya lesivumo ukuthi sebekwenzile, kodwa uJesu wathi babengabenzi bobubi. Kuyini ububi? Yinto oyaziyo ukuthi kufanele uyenze, elungileyo ukuyenza, futhi kanti kawuyenzi. Bona lokho okuzakuba yikho ensukwini zokucina?

¹¹² Zwana umzila wonke! Leyo bekuyinjongo yami lobubusuku. Ngithe ngizakuba phandle ngelesificamunwemunye nta, kodwa ngizakudlulisa kancinyane ngamuva, mhlawumbe. Khangela, leyo kwakuyinjongo yami yonke, ukulitshengisa lumzila, ngeLizwi likaNkulunkulu, bona, ukuthi—ukuthi uNkulunkulu kumele agcine iLizwi Lakhe ukuze ahlale enguNkulunkulu.

¹¹³ Manje, siyananzelela ukuthi bobabili balaba babengamadoda kamoya, bobabili babengabaprofethi, bobabili babebiziwe. Futhi uMose, khona emzileni womsebenzi, eleNsika yoMlilo entsha phambi kwakhe nsuku zonke, uMoya kaNkulunkulu phezu kwakhe, emzileni womsebenzi. Nansi enye inceku kaNkulunkulu isiza, ebizwe nguNkulunkulu, egcotshwe nguNkulunkulu, umprofethi kulowo iLizwi likaNkulunkulu elibuya kuye. Nanku umzila wengozi. Kakulamuntu ongaphikisa lowomuntu engokaNkulunkulu—ngokaNkulunkulu, ngoba iBhayibhili lathi uMoya kaNkulunkulu wakhuluma kuye, futhi wayengumprofethi. Kodwa, uyabona, lapho ethola impendulo eqotho evela kuNkulunkulu, wayengelakuYigcina. Kazange aYinanzelele, khona-ke waya ukuyagolomba uMose.

¹¹⁴ Manje, uBhalamu wadinga intando kaNkulunkulu, ngenhliziyo yakhe yonke. Manje, lapho lindoda enkulu yeza futhi yathi, “Bhalamu! UBhalaki inkosi ithumele, ukuthi uze kuye ngokuphangisa futhi uqalekise lababantu uIsrayeli, ngoba bahlakazekile ebusweni bonke bomhlaba, futhi

manje sebemise inkamba ukulwisana lami. Futhi sebekhothe wonke umbuso jikelele, phansi kwabo. Futhi manje sifuna ukuthi ubuye futhi uqalekise lababantu. Ngoba, ngiyazwisisa ukuthi nxa ungaqalekisa loba ngubani, uqalekisiwe.” Manje, uyabona, wayengumuntu kaNkulunkulu. “Lokho okubusisayo, kubusisiwe.” Wayeyinceku kaNkulunkulu.

¹¹⁵ Futhi uBhalamu manje wacabanga, engumprofethi, “Kulento eyodwa kimi ukuyenza, futhi lokho yikudinga ukuthi iyini intando kaNkulunkulu.”

¹¹⁶ Yiwo umsebenzi womprofethi, nxa ebizwa ukuba ngumprofethi. Kuqala, kuyini umprofethi okumele akwenze? Yikudinga intando, iLizwi likaNkulunkulu. Kumele akwenze. Ngoba, engumprofethi, iLizwi likaNkulunkulu libuya kuye. I...Bathi, “Awu, awusiso sazi sezenkolo.” Alitsho ngitsho iBhayibhili ukuthi iLizwi likaNkulunkulu liza kusazi sezenkolo. Yibo labo abaLiphambanisayo. ILizwi libuya kumprofethi kaNkulunkulu.

¹¹⁷ Futhi nangu lapha owayeyindoda eyayingumprofethi kaNkulunkulu. Futhi lapho eseqhatshiwe, ukuqhatshwa, ukubuya futhi aqalekise abanye abantu bakaNkulunkulu, nanzelela, wahamba ukuyadinga intando kaNkulunkulu. Futhi wayefuna ukwazi intando Yakhe epheleleyo, futhi uNkulunkulu wamnika intando Yakhe epheleleyo kuleyondaba. Intando yakhe epheleleyo yayinikezwe kuye. Yayiyini intando Yakhe? “Ungahambi!” Yilo iLizwi likaNkulunkulu lakuqala. “Ungahambi labo. Ungazami ukuhlasela abantu Bami, behamba endleleni Zami ezipheleleyo.”

¹¹⁸ Ukuthi lokho kunjani lamuhla, ufuna ukupopota, ukuphikisana, lakho konke okunye, lapho bebona uMoya kaNkulunkulu usebenza phakathi kwenu. Futhi bayazama ukwenza, bakuzamile okweminyaka, ukukuNyathezela phansi. Kodwa ngamandla bezama ukukuNyathezela, Kuyakhula kakhulu. Kawungeke uqalekise lokho uNkulunkulu akubusisileyo. Awungeke nje. Awungeke nje ukwenze.

¹¹⁹ Ngakho, uyabona, labo kwakungabantu bakaNkulunkulu. Manje, lomprofethi, lanxa wayephezulu lapho futhi eqhatshwe yinkosi, wasebenza phakathi kwabadumileyo, lokunjalo. Futhi iLizwi likaNkulunkulu labuya kuye. Wadinga intando kaNkulunkulu, lentando kaNkulunkulu yakhuluma kuye, futhi yathi, “Ungaqalekisi abantu laba. Ngababusisa.”

¹²⁰ Manje kakula sazi sezenkolo ngaphansi kwezibhakabhaka ongalandula luMbiko esiwutshumayelayo, kodwa ukuthi KuyiLizwi xathu likaNkulunkulu khona ngesikhathi. UNkulunkulu uyaqiniswa kukho konke okukhulunyiweyo kumbe okwenziweyo, UKufakazile ukuba kuqondile. Manje, akula sazi sezenkolo, akula mbali weBhayibhili, akula mprofethi, ongakhangelana kuleloLizwi, nxa engumprofethi,

uzabona into efanayo. Kodwa nxa engaboni into efanayo, kuyatshengisa ukuthi kulenye into embi. Ngoba . . .

¹²¹ Wena uthi, “Awu, o, ngingakuthatha ngokuphendukezelweyo.” Kanjalo loBhalaki, uBhalamu. Bona? Kodwa uNkulunkulu wabonakalisa uMose.

Futhi-ke babuyini ubufakazi? ILizwi likaNkulunkulu. Futhi wezwa esisobala, isinqumo sikaNkulunkulu esibalulekileyo, “Ungahambi. Ungazami uku—ukuqalekisa lokho engikubusisileyo. Labo ngabantu Bami.”

Kodwa uyazi ukuthini? UBhalamu wayengabathandi labobantu, kwasekuqaleni. O, yini i . . . Bangaki oBhalamu abakhona emhlabeni lamuhla! Wayengathandi leloqembu, kwasekuqaleni.

¹²² Manje, emva kokuba esethole isinqumo sikaNkulunkulu esibalulekileyo, “Ungahambi,” kodwa, uyabona, kulokuthi akwenze, kwakuyinto efanayo njengoKhayini, njengo Khora, wayelomona, futhi wa—wayefuna uku, isizatho sokuhamba, kungenani.

¹²³ Nanzelela, isigodlo sakhe senhlanganiso yesonto, emva kokuba esethumele emuva, wathi, “Hatshi, angikholwa ukuthi ngizakwehla. Angikholwa ukuthi ngizakuba lolutho lokwenza labo. Angisoze ngiphikisane lalabobantu, ngoba uNkulunkulu usengitshelile ukuthi ngabantu Bakhe, futhi angikholwa ukuthi ngizahamba.” Nxa wayengabe wahlala lalokho!

Kodwa, phansi enhliziyweni yakhe, wayengabathandi. Bona? Babengasibo beqembu lakhe. Futhi loba yini eyayingayisiyo yeqembu lakhe, “yayingalunganga, kwasekuqaleni.” Bona? Futhi wakhangela phansi kibo, wathi, “Kubelezinto ezimbi abantu labo abazenzileyo. Ngeqiniso uNkulunkulu ongcwele uzaqalekisa abantu abanjalo. Kaba—kabafundanga. Abafundanga njengathi. Singabantu abakhaliphileyo. O, bazitsho ukuthi bakhonza uNkulunkulu, kodwa, bakhangele, bayini? Iqembu le, ngani, iqembu lezigqili, abavoxa udaka, amaGibhithe abaxotsha phansi lapho. Ngani, uNkulunkulu wayengasoze abe lokokwenza laleloqembu elingcolileyo njengalokho!”

¹²⁴ Wehluleka ukubona leloDwala elatshaywayo lenyoka yethusi, leyoNsika yoMlilo. Wazama ukubahlulela ngendlela yokuziphatha. Wehluleka ukubona ubizo oluphezulu lukaNkulunkulu. Ngomusa, ngokhetho, babekulowomzila, futhi leLizwi likaNkulunkulu. Futhi lapho efuna ukubaqalekisa, uNkulunkulu wathi, “Ungakwenzi. BangaBami. Batshiye benjalo. Ungabathinti.”

¹²⁵ Manje, ngakho indoda yatshibilika, yabuyela emuva. Manje khangela isigodlo sakhe senhlanganiso yesonto, loba kunjalo, lapho ephenduka. Bathumela iqembu elilemfunzelelo enengi. Lesisikhathi kwakungabe kube lokunye, kulokuthi kube nje

abantukazana, babengabe bengodokoteta bezenkolo abezayo lesisikhathi. Babebengabe ngobhishophi, kumbe mhlawumbe abafundisi besigaba selizwe, kubonke... Wathumela i-i- iqembu elingcono, futhi le-leqembu elilemfunzelelo enengi, omunye umuntu owayelemfundo engcono encinyane futhi engabeka ngcono kuye uhlelo, wayengakwenza kuzwakale kulengqondo.

¹²⁶ Bona, yikho lokho uKhayini akwenzayo; wacabangisisa. Yikho lokho uKhora akwenzayo; wacabangisisa. Akusuye ocabangisisayo.

“Siyaphosela phansi ukucabangisisa.” Siyakholwa uNkulunkulu, kungenani lokuthi enye into ithini. Siyakholwa uNkulunkulu. Asicabangisisi lokho uNkulunkulu akutshoyo. Awungeke ucabangisise Ngakho. Kumele uKwamukele ngokholo. Futhi loba yini oyaziyo, kawusadingi ukucabangisisa futhi. Angikwazi ukuthi Ukwenza njani; Ngiyakholwa nje ukuthi Uyakwenza. Angikwazi ukuthi Uzagcina kanjani leso sithembiso; kodwa Wathi Uzakwenza. Ngiyakholwa. Ngiyakwamukela esisekelweni sokuthi ngiyakholwa ukuthi yiLizwi likaNkulunkulu.

Uthi, “Awu, awungeke uphunyuke ngalokho.” Angikwazi ukuthi ngizaphunyuka lakho, kodwa Wathi, “Kukhulume.”

Ngiyakhumbula umalusi wami weBaptisti wangitshela, wathi, “Ngani, Billy, uzatshumayela ensikeni ebandleni. Ngani, ucabanga ukuthi kulomuntu ozakuzwa into enjengaleyo?”

Ngathi, “UNkulunkulu watsho njalo.”

“Uzakwenza njani, ulemfundo yegredi yesikhombisa, ukhulekela amakhosi, futhi utshumayeke umhlaba wonke?”

¹²⁷ Ngathi, “Angikwazi ukuthi ngizakwenza njani, kodwa, Watsho njalo, futhi lokho kungilungele.” Bona? “Watsho njalo. Angikwazi ukuthi kuzakwenziwa njani.”

Wathi, “Ucabanga ukuthi abantu kulowu omkhulu, umhlaba ofundileyo lowo ozakuya melana lawo, kulesisifundo sosiliso lwaPhezulu lokunjalo, ucabanga ukuthi bazakukholwa lokho?”

¹²⁸ Ngathi, “Akusikho kwami ukubakwazi loba bayaKukholwa kumbe hatshi.” Ngathi, “Umsebenzi wami yikuKutshumayela. Yikho lokho Angitshela khona. Wathi Uzakuba lami, futhi Ungitshelile lokho okwakuzakwenza.”

Futhi kwenze khona kanye lokho Athi kuzakwenza. “Okokuqala, bamba izandla zabo; khona-ke kuzakugcwaliseka ukuthi uzakubakwazi lemfihlo yenhliziyo yabo.” Futhi ngalitshela ngakho, futhi kwenzakala ngaleyondlela. Kukwenza njani? Ngilokhu ngingakwazi ukuthi kukwenza njani. Akulani lomsebenzi wami ukuthi kwenziwa njani; kuyenziwe nje.

¹²⁹ Ngubani owayengachasisa lapho uNkulunkulu etshela uElija, “Hamba phezulu lapho futhi uhlale entabeni, futhi

Ngizakondla. Ngimisele ama—amawabayi ukuthi akondle”? Lingathola kanjani iwabayi ucezu lwesinkwa leqatha—leqatha lenhlanzi, liphekiwe, futhi alilethe kumprofethi? Lokho kudlula loba yini engingakuchasisa. Kangicabangi ukuthi ungakwenza, kumbe kulomuntu ongakwenza. Kodwa Wakwenza. Yikho kuphela okwakudingakala. Wakwenza, futhi lelo liqiniso lakho.

Ukuthi Wakwenza njani, angikwazi; akusiwo msebenzi wami. Kodwa Wakwenza. Ukuthi Wenza njani umhlaba, angikwazi; kodwa Wakwenza. Ukuthi Wathumela njani iNdodana Yakhe, kangazi; kodwa Wakwenza. Ukuthi Wavuka njani kwabafileyo, angikwazi; kodwa Wakwenza. Wangisindisa kanjani? Angikwazi; kodwa Wakwenza. Kunjalo. Wakusindisa kanjani? Angeke ngikutshela; kodwa Wakwenza. Wangisilisa kanjani? Angikwazi; kodwa Wakwenza. Wathembisa ukuthi Uzakwenza, futhi Uyagcina iLizwi Lakhe.

Manje, uBhalamu wayefanele abekwazi lokho, futhi wayesazi ngcono.

¹³⁰ Nanzelela, leli elingcono, iqembu elilemfunzelelo, leza, futhi yini okungcono? Babelezipho ezingcono. Futhi kungeyisikho lokho kuphela, babengamupha imali enengi, futhi babengakwenza, bamnika isikhundla esingcono. “Manje, ngaphandle komtshumayeli ojwayelekileyo enhlanganisweni, sizakwenza umphathi wesigaba. Bona? Lokho, siza—sizakwenzela enye into nxa ungagijimisa nje leloqembu labantu liphume lapho, bona, futhi ukumise lokho.” O, bamnika isikhundla esikhulu. Bathi, “Lapho ubusisa kakhulu...” Wathi, “Uyazi, ngiyenelisa ukukuphakamisa.” Khangela lapho athola khona amazwi akhe, inhloko yesizwe.

¹³¹ Wayewathatha ngaphi uMose aMazwi akhe? INkosi yaseZulwini. Omunye kwakuyiLizwi lesithembiso sikaNkulunkulu, “Ngizalisa elizweni lesithembiso, futhi akula muntu ozakuma phambi kwenu. Ngizathumela olonyovu phambi kwenu futhi ngibaxotshela phandle, kusukela kwesokunene kusiya kwesokhohlo. Futhi uzakuthatha ilizwe. Ngithemb-... Ngivele ngalinika kuwe. Qhubeka, lilithathe, lilitumbe; ngelenu.” Futhi manje, bona, nguyey Lowo uMose ayelalela kuye. futhi lindoda yayilalele kwaze kweza kweyinye into enhliziyweni yakhe uqobo waba lomona ngakho, futhi-ke khona njalo waya kunhloko yakhe yezenkolo. Bona?

¹³² Nanzelela, indawo engcono. Wathi, “Uyazi ngiyenelisa ukukuphakamisa? Ngizakuphakamisela endaweni engcono. Ngizakwenzela okunengi. Ngizakhweza umholo wakho. Ngizakunika iholo elingcono.” Futhi lapho emnika konke kwalokhu, kwampuphuthekisa.

¹³³ Bangaki oBhalamu abakhona emhlabeni lamuhla, ukuthi, ngesikhundla esingcono, ibandla elingcono, isithembiso senye into! Lapho umuntu evulwa amehlo akhe eLizwini

lokusebenza kukaNkulunkulu. . . Futhi lowomuntu olungileyo, olemfunzelelo, uzaqala eyinceku kaNkulunkulu, futhi ubamba ibandla elihle. Emva kwesikhatshana, ubhaphathizo lukaMoya oNgcwele luyanikezwa kuye; ubhaphathizo eBizweni likaJesu luyanikezwa kuye, okunguMbhala futhi lendlela kuphela yoMbhala yokubhaphathiza. Futhi lapho kunikezwa kuye, lenhlanganiso yesonto isazi ukuthi bazalahlakelwa nguye lapho ekuqala lokho, bamnika isikhundla esingcono lenguquko ebandleni. Bona, isiBhalamu esidala, njalo, khona kanye njengalokhu okwakuyikho ekuqaleni.

¹³⁴ Manje, lowo muntu ofunda iBhayibhili lelo, angeke aLibale ngaphandle abone ukuthi liQiniso. Akulamuntu owake wabhaphathizwa esebenzisa izihloko zika “Baba, Ndodana, Moya oNgcwele.” Yisivumokholo seKatolika futhi hatshi iMfundiso yeBhayibhili. Akulamuntu eBhayibhilini owake wabhaphathizwa, kumbe iminyaka engamakhulu amathathu emva kokufa kompostoli wokucina, kodwa lowo wabhaphathizwa eBizweni likaJesu Khristu. Ibandla leKatolika laqala lokho, futhi labanye babo bonke babuya kikho. Futhi loba nguphi umtshumayeli ehlezi endaweni yakhe yokutaditsha futhi akhangele kulokho, uyakwazi ukuthi lelo liQiniso, kodwa ngenxa yodumo, ukubamba isikhundla sakhe, ecatshangwa ngcono phakathi kwabantu, uyayekethisa.

“Awu,” uthi, “UNkulunkulu umbusisile.”

¹³⁵ Ngeqiniso, abanye babo balezipho zokusilisa, abanye babo balemikhankaso emikhulu. Futhi lokho kuyakhuhla ebusweni babo, futhi bathola impendulo efanayo evela eLizwini likaNkulunkulu okokuthi wena kumbe loba nguphi omunye umuntu angayithola; UNkulunkulu kaguquki. Bona lokho engikutshoyo?

¹³⁶ UBhalamu, okwesikhundla esingcono, wacabanga. Manje khangela, lapho leloqembu elingcono liphenduka, elikahle. . . uBhalamu, lapha, wathatha isifundo-mbumbulu. Bona? Wathi. . . I—iqembu elingcono laphenduka, wa—wayefanele ukuba wathi, “Sukani phambi kwami! Ngilithelile iLizwi likaNkulunkulu. Hambani! Lokhu kuyi ITSHO KANJE INKOSI.” Kodwa, uyabona, izipho, futhi lokuba ngumuntu odume kakhulu!

¹³⁷ O, bathanda kanjani ukukwenza! “Sizakuthumela emhlabeni wonke. Sizakunika indizamtshina ekhethekileyo. Sizasekela imihlangano yakho yonke indawo nxa nje unga. . .” O, hatshi. Uh-huh. Bona?

Siyakwazi lokho iLizwi elikutshoyo. Siyakwazi lokho uNkulunkulu akutshoyo. Sizakuhlala lalokho, ngosizo lukaNkulunkulu. Bona? Kungelandaba lokuthi luhlobo bani lwesithembiso, lokuthi ungabhadala okunengi okunganani, lokungaki *lokhu*, *lokho*, kumbe *okunye* onga—ongakuletha;

sifuna uITSHO KANJE INKOSI, lalokho Akutshoyo *Lapha* kuqala.

“Awu, ibandla lathi, ‘Lokho kungokwesibili.’”

Sifuna lokho uNkulunkulu akutshoyo ekuqaleni. “Futhi okunye okwengezelelweyo Kikho kumbe kwaphungulwa Kikho, lebiziso lakho lizasuswa eBhukwini lokuPhila; ukungezelela ilizwi elilodwa Kikho, kumbe ukuphungula iLizwi elilodwa Kikho.” Sifuna lokho Akutshoyo; hatshi lokho ibandla elakutshoyo, lokho uDokotela Jones akutshoyo, lokho omunye akutshoyo. Sifuna lokho ITSHO KANJE INKOSI eyakutshoyo, lokho iLizwi elakutshoyo.

¹³⁸ Kodwa manje siyafumana uBhalamu, inceku kaNkulunkulu. Futhi inengi lalawomadoda liqala, futhi begcotshwe nguNkulunkulu, futhi bakhuluma iLizwi likaNkulunkulu ezintweni ezinengi; kodwa lapho kusiza eQinisweni eligcweleyo, abasoze bakwenze.

¹³⁹ Nanzelela lapha, njengomprofethi kaNkulunkulu, wayengamelanga abanjwe eqembini elinjengalelo, kwasekuqaleni. Wayengamelanga ngabe wahamba labo. Kodwa, khangela, ngenxa yodumo, bona, ngenxa yesazela sakhe, wathi, “Awu, hlalani ubusuku bonke, futhi ngizazama njalo.” Bona, “Ngizazama njalo”? Kuyini okufunela ukukuzama?

¹⁴⁰ UNkulunkulu usevele wamtshela okokutsho. UNkulunkulu wathi, “Batshele ukuthi awuhambi.” Lelo yiLizwi Lakhe lasekuqaleni. “Angiyi. ‘Futhi ungahambi. Ungaqalekisi lokho engikubusisileyo.’” Manje khangela ukuthi kwamphendukela kanjani, emva kwesikhathshana. Bona? Futhi kuzakwena, sonke isikhathi. Lapho uNkulunkulu ekhuluma ulutho, Utsho khonokho. Akaguquli ingqondo Yakhe ngakho. Uhlala kanye leLizwi Lakhe. Kungelandaba lokuthi omunye umuntu uthini, Uhlala kanye laleloLizwi.

¹⁴¹ Manje, uBhalamu wayefanele azingcono. Wayefanele ngabe wazisusa sibisakhe ebantwini abanjalo. Kodwa zonke zona izipho ezinhle lezithembiso zalinkosi, wathi, “Uyazi ngingakwenza. Ngingubhishopi. Ngingenza nje loba yini engiyifunayo, futhi ngizakukuphakamisa nxa ungabuya ungenzele khona.”

Futhi uNkulunkulu wayesemtshelile, “Ungakwenzi.”

¹⁴² Kodwa kunjalo uBhalamu wathi, “Wena, wena hlala ubusuku bonke, futhi ngiza—ngizazama njalo.”

Bona, wayeleLizwi. Akudingakali ukuphikisana futhi Ngakho. UNkulunkulu usevele watsho njalo. Kanye leqembu elinjengalelo, bayahlala bekukhuluma uphume entandweni kaNkulunkulu, nxa ungabavumela.

¹⁴³ Kwakuleqembu elilodwa ukuza kumprofethi, ngesinye isikhathi, elabizwa ngokuthi uJobe. Babengelakukhuluma

bamkhophe. Wabona umbono. Wayekwazi lokho okwakuqondile.

UBhalamu wabona umbono, futhi kunjalo kahlalanga Lawo.

¹⁴⁴ Kungenani lokuthi amaqembu akhe ebandla akutshoyo, “O, Jobe, kumele wenze *lokhu*, kufanele wenze *lokho*.” Ngitsho lomkakhe, wathi, “Ukhuluma njengomuntu oyisiwula.” Bona? “Ngiyakwazi lokho iNkosi eyakutshoyo. Ngiyakwazi lokho Ayekufuna, futhi yikho lokho engikwenzileyo.” Bona, wahlala lalokho uNkulunkulu amtshela khona.

¹⁴⁵ Nanzelela, uBhalamu esebenzisa lesisifundo-mbumbulu okwesazela sakhe. Bona? Wathi, “Awu, ngiza—ngizafumana. Ngizazama njalo.” Manje, nanko lapho obuya khona, okwesibili. Bangaki oBhalamu esilabo lobubusuku, abathanda ukusebenzisa lesosifundo-mbumbulu sikaMathewu 28:19 ngenxa yesazela sabo nje? Bangaki abafuna ukusebenzisa uMalakhi 4 ngenxa yesazela sabo? Bangaki abafuna ukusebenzisa uLukha 17:30 ngenxa yesazela sabo nje? Bangaki abafuna ukusebenzisa lezi izinto, kukanti, “Awu, ngiyakutshela, ngi—ngiyakholwa bonke baxubene kuLokho”?

¹⁴⁶ Futhi-ke nangu uBhalamu ezama ukuthi, “Mhlawumbe engxenye uNkulunkulu waxubaniseka. Ngizazama njalo, bona, bona lokho Akutshoyo.” Manje, Uyayazi inhliziyo yakho. Nanzelela, uBhalamu wasebenzisa lesisifundo-mbumbulu ngenxa yesazela sakhe uqobo, ngoba, ngempela, wayefuna leyomali. Wayefuna lobbukhulu. Wayefuna lokho. Wayefuna lowomsebenzi. Wayefuna lesosikhundla, ukukhangelelwa, njengoDokotela *Sibani-bani*. Ngakho wa—wa—wathi, “Ngizazama njalo.”

¹⁴⁷ O, oBhalamu emhlabeni lobubusuku, izikhundla ezithenjisiweyo, udumo! O, minabo! Bathundubeza isazela sabo ngakho. Ngenxa yezinhlanganiso zamasonto abo, bathi, “Nxa ungenza *lokho*, uyaphuma uhambe. Ngiyazi uyindoda elungileyo, futhi siyakuthanda,” futhi uyindoda elungileyo, “siyakuthanda. Kodwa awungeke utshumayele lokho. Imfundiso yethu—yethu ithi awungeke ukwenze lokho. Udokotela *Sibani-bani* wathi leyi yindlela okuyiyo. Manje kufanele ukukholwe ngalindlela, nxa uhlala lathi. Manje, nxa ufuna ukukwenza, ngiyakwazi ukuthi ubelesikhathi esinzima, awu, ngizabona nxa ngingeke ngikwenze uphakanyiswe, mhlawumbe ukuntshintsha amabandla.” O, wena Bhalamu! Lapho usazi intando kaNkulunkulu, wena iyenze! UNkulunkulu akayi kuguqula ingqondo Yakhe. Hatshi.

¹⁴⁸ Into ayangedlula kiyo, iQiniso, ngokuthunywa kwakhe. Wathi, “Awu, ngiza—ngizazama njalo.” Nanzelela oBhalamu abakhona.

¹⁴⁹ Ngakho manje khumbula, lapho esiza ngobusuku besibili, lalesi isikhulu sodumo, esevele waba lesazela sakhe sesibanjwe

yibuthutha futhi sathundubala, uNkulunkulu wamyekela wahamba. Manje, uNkulunkulu kazange aguqule ingqondo Yakhe, kodwa Wamnika intando Yakhe yokuvumela nje. “Qhubekela phambili-ke.” Kodwa wafumana ukuthi akuyi kusebenza.

¹⁵⁰ UNkulunkulu wayekwazi lokho okwakusenhliziyweni kaBhalamu. Lanxa wayengumprofethi, Wakwazi ukuthi wayebazonda labo abagiqiki abangcwele, futhi wa—futhi nje wa . . . wa—wayezafuna ukuyabaqalekisa bona, kungenani. Futhi uNkulunkulu wayesemtshelile ukuthi angakwenzi, kodwa kukanti wabuya, wayefuna ukukwenza, njalo, ngakho uNkulunkulu wamvumela aqhubekele phambili. UNkulunkulu wathi, “Qhubeka.” Manje, khumbulani, Kazange aguqule ingqondo Yakhe.

¹⁵¹ Nanzelela, kwakuyisifiso sakhe ukubaqalekisa. Abantu ayebabala njengabadlulisa amalawulo, wayefuna ukubaqalekisa. Wayefuna isikhundla. Wayengafuni ukudlala ngabo, ngakho wacabanga aluba wayengenzela iNkosi lesisenzo esincinyane, khona-ke wayezaphakanyiswa. UNkulunkulu kazange aguqule ingqondo Yakhe kumbe iLizwi Lakhe.

Kodwa Uzakunika isifiso senhliziyo yakhe, senhliziyo yakho. Wakuthembisa lokho. Liyakwazi lokho? Wathembisa ukukupha isifiso senhliziyo yakho. Futhi makuthi isifiso sakho sibe yiLizwi likaNkulunkulu. Makuthi isifiso sakho sibe yintando Yakhe, kungabi yintando yakho. Intando Yakhe! Nxa Enga . . . UMcela ulutho, Engakuniki yona, wothi, “Ngiyabonga, Nkosi. Uyazi lokho okuhle.”

¹⁵² Khangela ngitsho leNkosi uHezekhiya, lapho Ethumela lowo mprofethi phezulu lapho kuye, uNkulunkulu wakwenza, futhi wathi, “Hlela indlu yakho. Uzakufa.”

UHezekhiya watshibilikisela ubuso bakhe emdulwini futhi wakhala kabuhlungu, futhi wathi, “Nkosi Nkulunkulu, ngi—ngiyakuCela unginake. Ngihambe phambi Kwakho ngenhliziyo ephелеleyo. Ngifuna Ungivumele ngiphile iminyaka elitshumi lanhlanu ubude.”

¹⁵³ “Kulungile.” UNkulunkulu wakhuluma kumprofethi, wathi, “Buyela futhi umtshela ukuthi Ngimzwile.”

Futhi kuyini akwenzayo? Waletha ihlazo phezu kwesizwe sonke. Walumathisa inzondo kaNkulunkulu waze wacina engambulala. Kunjalo. Liyakwazi lokho. Wahlehlela muva kuNkulunkulu. Kwakuzakuba kube ngcono, kungela, isizwe, inkosi, lakho konke, nxa wayengabe waqhubeka futhi wathatha into kaNkulunkulu yokuqala kuye.

Kodwa kwakhangeleka kunzima kumprofethi, lapho umprofethi emele abuyele futhi akhulume iLizwi likaNkulunkulu kuye, emva kokuba esemtshelile. Kodwa

uNkulunkulu wathi, “Qhubeka.” Kodwa, uyabona, kwaletsa ihlazo.

¹⁵⁴ Kuyini uBhalamu akwenzayo? Emva kokuba kwazi intando kaNkulunkulu, futhi kanti wayephikelela, wayezakwenza, kungenani. Futhi kuyini okwakwenzayo? Nanzelela. Kazange aguqule ingqondo Yakhe. Wazi lokho okwakusenhliziyweni yakhe.

¹⁵⁵ Liyazi, uThomasi, ngesinye isikhathi wayengeke akukholwe. Hatshi, wa—wathi, “Hatshi, angegeke ngikukholwe lokho. Nxa ngingathatha isandla sami futhi ngisihlome ohlangothini Lwakhe, ngifake ezipikilini zesandla Sakhe, awu, khona-ke, khona-ke ngiza—ngizakukukholwa-ke.”

Wathi, “Woza lapha, Thomasi. Bona? Manje beka izandla zakho phakathi lapha.”

Manje, o, uThomasi wathi manje, “YiNkosi yami loNkulunkulu wami.”

¹⁵⁶ Wathi, “Yebo, libonile, futhi manje liyakukholwa. Umkhulu kanganani umvuzo wabo, abangakaze babone kodwa kukanti bayakholwa!”

Abantu kwesinye isikhathi abasoze bamukele uMoya oNgcwele ngaphandle bakhulume ngendimi. Ngiyakholwa ekukhulumeni ngendimi, ngeqiniso. UnguNkulunkulu olungileyo; Uzakunika isifiso senhliziyo yakho. Kodwa loba ukhuluma okungenani ngendimi, futhi ulandule leliLizwi, uphambukile kungenani. Bona? Bona, awungeni ngokukhuluma ngendimi. Ungena ngokugcina lonke iLizwi. Yibo ubufakazi bukaMoya oNgcwele, lapho ukholwa iLizwi likaNkulunkulu. Bona?

¹⁵⁷ Ngiyakholwa ekukhulumeni ngendimi. Ngiyakholwa ungaphiliswa, njengoba ngikhulumile lokhu kusa, uze ukhulume ngolimi olutsha. Ngikwenzile, ngokwami, futhi ngiyakwazi kuliQiniso. Ngiyakwazi liqiniso. Kodwa leso kayisiso sibonakaliso, wena, ukuthi ungumntwana kaNkulunkulu okhethiweyo. Bona? Hatshi, ngempela. Akazange athi. . .

“Abanengi bazabuya Kimi futhi bathi, ‘Nkosi, angizange ngiprofithe yini futhi ngenza zonke lezi izinto ezinkulu eBizweni Lakho?’ Uzakuthi, ‘Sukani Kimi, lina benzi bokubi, kaNgizange ngibelazi.’”

¹⁵⁸ Likhuluma ngendimi futhi-ke liyale ukubhaphathizwa eBizweni likaJesu Khristu? Enye into embi kwenye indawo. Yebo, impela; loba ziphi zalezo zinto, loba kuphi kwalezo nhlelo uNkulunkulu azinikezayo. Kulenye into engalunganga. Hlola nje isazela sakho uqobo, futhi ubone lokho—bona lokho iBhayibhili elakutshoyo. Ngitshengisa indawo lapho omunye umuntu owabhaphathizwa khona ebizweni lika “Baba, Ndodana, Moya oNgcwele.” Bona? Kakukho lapho. Kodwa,

uyabona, kwezinye izikhathi ngenxa yesazela sakho, uthi, “Awu...”

Uthi, “UNkulunkulu ukhuluma kubafazi mayelana ngokuthi kumele benze njani, bengagqoki okabhudula lezinto, kodwa, liyazi, umalusi wathi...” Ngakho bathatha indlela elula.

¹⁵⁹ Bayakwazi lokho uNkulunkulu akutshoyo mayelana ngakho Lapha. Bona? Sibili, uNkulunkulu watsho njalo.

Ngakho ba—ba—bafuna ukukwenza, kungenani, bona. Bayazama ukufumana izaba. “Awu, ngicabanga kungcono kakhulu. Aku—akusikho... Umoya kawuvunguzi...” Yebo.

Kodwa uNkulunkulu wathi ukuba indoda igqoke okwahluke lomfazi. “Nxa umfazi egqoka isembatho esihambelana lesendoda, kwakuyisinengiso ebusweni Bakhe.” Ngakho akulunganga, yebo, futhi akufanelanga ukwenze. Hatshi. Bona? Ngakho, ngakho-ke, akulunganga.

¹⁶⁰ Kodwa, uyabona, bazama ukufumana izaba, ukuthi, “INKosi ingitshelile ukuthi ngenze lokhu.” Angitsho ukuthi Akazange, kodwa, khangela, akusiyo intando Yakhe epheleleyo. Kufanele kube yintando Yakhe yokuvumela nje. Liyabona lokho elizakwenza? Kuzangcolisa iqembu lonke. Kwangcolisa inkamba yonke.

¹⁶¹ Nanzelela lapha, uNkulunkulu kazange aguqule ingqondo Yakhe, iLizwi Lakhe. Kodwa UnguNkulunkulu olungileyo, futhi Uzakunika isifiso senhliziyo yakho, lanxa simelana lentando Yakhe. Liyakukholwa lokho?

Khangela, uNkulunkulu watshela uMose, “Wena hamba phansi lapho,” lumprofethi ogcotshiweyo. Wathi, “Hamba phansi lapho futhi ukhulume kulelodwala.” Selivele latshaywa.

¹⁶² UMose wehla phansi lapho ekuzondeni kwakhe, wathatha intonga, futhi wathi, “Lina bahlamuki, kumele silikhuphele amanzi kulelidwala?” futhi watshaya idwala. Amanzi kawazange aphume. Walitshaya njalo; aphuma. Kwakumelana lentando kaNkulunkulu. Kwephula lonke icebo eBhayibhilini; uKhristu kwakufanele atshaywe okwesibili. Bona? UKhristu watshaywa kanye. Kwephula icebo lonke. Kodwa Wamupha intando Yakhe yokuvumela nje. Khona-ke emva, esethe, “Bona, silitholele amanzi. Yebo, ngililethele wona, lina qembu labahlamuki!”

¹⁶³ UNkulunkulu wathi, “Woza lapha, Mose. Woza lapha. Woza phezulu lapha esiqongweni... Ubeyinceku ethembekileyo.” (Njengomfazi olezicathulo ezilezithende ezinde, “Wakhwela,” bona.) “Khangela phetsheya. Bona ilizwe lesithembiso?”

“O Nkosi!”

“Kodwa awuchaphi. Uthethe intando Yami yokuvumela nje, phansi lapha eDwaleni. Uzikhazimulisile sibisakho,

bona, futhi hatshi Mina. Wazingwelisa sibisakho. Awuzange ungiNgcwelise. Awuzange ugcine iLizwi Lami lasekuqaleni, lokho engikutshele ukuthi ukwenze.” Kukanti, amanzi aphuma.

Ungabeka izandla phezu kwabagulayo futhi basile. Ungaprofetha, kumbe ukhulume ngendimi. Kodwa, into yikuthi, gcina iLizwi Lakhe lasekuqaleni! UNkulunkulu kaguquli ingqondo Yakhe, mngane. Kumele ugcine ukuthuma Kwakhe, intando Yakhe.

“O, awu, lokho kwakungokwabafundi.”

¹⁶⁴ Akaguquki. Nxa Elokhu elomfundi, yikho ukuthunywa okufanayo. “Hambani liye emhlabeni wonke futhi litshumayele iVangeli. Lezi izibonakaliso zizakubalandela labo abakholwayo.” Akukaze kuguquke. Angeke aguquke.

Manje, ungathi, “Awu, ngiyakutshela, akusikho okwalolusuku.” O, wena mBhalamu! Uyabona? Bona, uNkulunkulu kaguquki. Ungofanayo izolo, lamuhla, lanininini.

¹⁶⁵ Khangela nje aboBhalamu lamuhla. “O, ngiyakwazi, eBhayibhili babhaphathiza eBizweni likaJesu, kodwa, khangela, abantu bonke. . .”

Kangilandaba lokho abantu abakwenzileyo. “Akula elinye iBizo phansi kweZulu eliphiweyo ebantwini ongasindiswa ngalo.” “Akula kuthethelelwa kwesono, kuphela ngeBizo likaJesu Khristu.” Ini, ulunge okunganani, lokho okwenzayo, lokho akulanto eyodwa yokwenza lakho. YiLizwi likaNkulunkulu lasekuqaleni; kumele uhlale laLokho. Whew! Kulungile.

¹⁶⁶ “Ukulalela eLizwini Lakhe kungcono kulomhlatshelo.” Liyakhumbula lesosikhathi lapho uSawuli ephenduka.

¹⁶⁷ UBhalamu wayelesipho sokholo futhi wayengasisebenzisa kokupheleleyo, iLizwi likaNkulunkulu lasekuqaleni.

Abantu abanengi enkundleni lamuhla, belezipho zokusilisa, banga into efanayo. Amadoda amanengi phandle lapha, abantu bekhuluma ngendimi, abantu beprofitha, isipho, singasetshenziswa okoMbuso kaNkulunkulu, kodwa abakwenzi. Bathatha. . . Futhi uNkulunkulu uyababusisa, kungenani, bathole intando yokuvumela. Kodwa ngenxa yodumo, lentokozo, lenzuzo enqondene labo, bathengisa ubuzibulo babo, njengalokho uEsawu akwenzayo, bona, bathengisa enhlanganisweni. Bathengisa, njengoBhalamu akwenzayo. Bona?

Abanengi benza lamuhla into efanayo. Siyakwazi ukuthi kunjalo. Bayathengisa ubuzibulo babo. Huh! Abafazi bezitsho ukuba loMoya oNgcwele, begqoke okabhudula; amadoda bebavumela kumaphuluphithi, abafazi abalenwele ezigeliweyo kumaphuluphithi; ipenda ebusweni babo, begqoke ingubo zenkolo. Isikhubekiso esikhulu ibandla elake laba laso.

168 Nxa ufuna ukubakwazi, emandleni ezepolitiki, kuyisikhathi bani esikhathini sombuso, bona lapho amaJuda akhona. Khangela ukuthi amaJuda anjani, ngoba bayisizwe. Nxa ufuna ukubakwazi lapho izizwe ezime khona, khangela amaJuda.

Nxa ufuna ukubakwazi lapho ibandla elime khona, khangela abafazi. Khangela ukuziphatha phakathi kwabafazi, ngoba umela ibandla. Lapho ubona ukungcola phakathi kwabafazi, uyathola ukungcola ebandleni. Lokho aba yikho, uJezebhelu opendiweyo, khona kanye lokho ibandla eseliyikho. Bona? Manje, lelo liqiniso, futhi liyakwazi lokho. Bona? Nxa ufuna ukubakwazi lapho ibandla elikhona, khangela ukuziphatha phakathi kwabafazi benu. Ngoba, yena uyikho, ibandla ngumfazi.

Nxa ufuna ukwazi isimo selizwe, khangela amaJuda.

169 Nanzelela, njengalokho uNkulunkulu akukhuluma kuBhalamu, emva kokuba esezwe isiqumo seqiniso elibalulekileyo, iLizwi, “Ungahambi.” Yebo, khona-ke Wamtshela, emva kokuba Esebhone enhliziyweni yakhe—yakhe, lokho okwakuzakwenza; Wamnika intando Yakhe yokuvumela nje, ngakho Wathi, “Hamba.”

170 Futhi ungenza into efanayo. Nxa ungafuni ukuhamba eQinisweni, ungenza futhi ube—ubelenkonzo enkulu. Ngeqiniso, ungenza. Kodwa uthatha ukuvumela Kwakhe. Uhamba phezu kweLizwi Lakhe. Uzakuphumelelisa, sibili. I. . .

Njengalokho Akwenza uBhalamu. Wayephumelele, kodwa wayengeke aqalekise lababantu. Wayengeke akwenze. Ngoba, isikhathi sonke eqala ukuqalekisa, wabusisa. Bona, wayengeke akwenze. Kodwa lapho esiza ekubeni ngophumelelayo ekwenzeni kwakhe, wafundisa lababantu, ngoBhalaki, ukwenza ubufebe. Waletha enkambeni yakoIsrayeli futhi wabahlanganisa, wathi, “Ngani, sonke simunye. Ngani, likhonze uNkulunkulu ofanayo. Silomprofethi phezulu lapha, lani lilomprofethi phansi lapho. Futhi silomhlatsshelo ofanayo, uJehova ofanayo njengabobaba bethu. Manje, kungani lonke lingabuyi nje futhi lihlanganyele lathi?”

IBhayibhili lathi, “Ungazihlanganisi phakathi kwabangakholwayo. Ungazibophanisi labo, lakancinyane. Nxa bengakukholwa, hlala khatshana labo.” Bona? “Phumani, libe ngabehlukanisiweyo,” itsho iNkosi, “futhi Ngizalamukela.” Bona? “Lingathinti izinto zabo ezingcolileyo.” Kunjalo. Ukungcola kwabo okumelana leLizwi, lezinto ezinjalo, hlala khatshana lakho. Ungakulaleli.

171 Futhi lapha siyathola ukuthi uBhalamu wehla phansi lapho futhi waqala ukufundisa abantu, futhi wayelempambeko. Futhi wa—wagijima endleleni kaBhalamu, ukuthi wakwenza njani, futhi wafundisa uBhalaki, labantwana bakoIsrayeli

benza ubufebe. Futhi isifo satshaya ilizwe likaIsrayeli, abantu, lezinkulungwane zabo zafa ngosuku lunye.

Futhi lapho besaselapho, phambi kwe-altare likaNkulunkulu, bekhuleka, nanko kusiza indoda yakoIsrayeli lomfazi waseMidiyani, umfazi wenhlanganiso yesonto, futhi wangena ethenteni. Futhi indodana yompristi yeza lapho, futhi yathatha umkhonto futhi yababulala bobabili. Futhi lokho kwamisa ulaka lukaNkulunkulu. Liyakwazi ukuthi lowo nguMbhalo. Kunjalo na? Bona?

¹⁷² Kodwa kwenzakalani? UBhalamu, waphumelela ekwenzeni uIsrayeli abebuthakathaka. Kuyini akwenzayo? Wenza buthakathaka inkamba yabo. UNkulunkulu wamvumela ahambe futhi wenza buthakathaka inkamba yabo, futhi kwangcolisa inkamba yonke.

Futhi lapho enye imfundiso iqala, engayisilo Qiniso leBhayibhili, iyangcolisa inkamba yonke. Omunye umuntu aphakame lomqondo owahlukileyo, njengoKhora, futhi athi, “Awu, *lokhu, lokho, lokunye*, futhi ngilomqondo owahlukileyo,” kungcolisa inkamba yonke. Futhi yikho lokho okwenze inkamba yonke yebandla lamuhla. Kunjalo.

¹⁷³ Efundisa njengalokho akwenzayo, esenza buthakathaka inkamba yonke yaseKadeshi-bhaneya, ukutshengiselana kweLizwi. Lapho sebefike eKadeshi-bhaniya, khonake, ukwenziwa buthakathaka kwenkamba. Baphenduka. Babehambe khona emva . . .

Khumbula, babedle ukudla kwengilos. Babe leLizwi likaNkulunkulu, ubusuku bonke, libonakalisiwe. Futhi badla ukudla. Banatha edwaleni. Benza konke, babona izimangaliso. Bakhangela uMose, futhi babona ilizwi lakhe, babona iziprofethi zakhe, yonke into.

Futhi-ke ekucineni lapho belalela kulumfundisi wamanga, wangena phakathi kwabo futhi wafundisa okungayisikho, wenza inkamba yababuthakathaka, futhi waphumelela ngakho.

Wayengabe eyakhe izakhiwo zesigidi samadola. Wayengabe ebe lenhlanganiso zamasono ezinkulu. Wayengabe eyengeze izinkulungwane eziphindwe ngezinkulungwane, futhi wenza imisebenzi emikhulu, lemisebenzi elamandla, futhi wayengumprofethi. Lokho kulungile, kodwa, ingqo kungesikho leLizwi likaNkulunkulu, kungcono uhlale khatshana lakho.

UNkulunkulu kaguquli ingqondo Yakhe. Hlala uqondile leLizwi Lakhe, ngoba yikho okuzakuphuma ekucineni, iLizwi, iLizwi ngeLizwi. “Loba ngubani ozasusa iLizwi elilodwa Kilo, kumbe angezelele ilizwi elilodwa Kilo!” Kufanele lhlale, liyi leloLizwi.

¹⁷⁴ Manje lalelisani manje. Lapho isivivinyo seLizwi sifika, lapho besiya ngaphetsheya futhi babona abalwisana labo

bebakhulu kakhulu, abalwisana labo omkhulu abangakaze bambone, amaAmalekhi babe—babephindwe okulitshumi isilinganiso sabo. Bathi, “Sikhangeleka njengentethe. Uthango lwabo, kumbe amadolobho abo ayakhelwe imiduli baze bagijimisa imncintiswano yenqola belibhoda, inqola ezimbili, ngamandla wonke, zibhoda emidulwini, bona, yamadolobho abo. Ngani, imikhonto yabo iphumela phandle, imide. Futhi bayiziqhwaga. Ngani, sikhangeleka njengentethe. Asingeke sikwenze.”

Futhi amadoda amabili ama kuleloLizwi, uKhalebhi loJoshuwa, bathi, “Manini okomzuzu! Lina bantu abayizigidi ezimbili thulanini okwesikhatshana nje. Siyenelisa ngokwedlulisileyo ukukwenza. Bona, siyenelisa ngokwedlulisileyo ukubakhulela.”

Kuyini ababesekele kikho? UNkulunkulu wathi, “Ngilnikile ilizwe. Ngelenu.” Futhi lapho bema. Kodwa abantu babezibambanisile, phakathi kwezinye izinto, lazo zonke inhlobo zezivumankolo lemikhuba phakathi kwabo, futhi bona bexegaxega nje, belitepetepe, bengazi ukuthi batshibilikele kuyiphi indlela lalokho okokwenza. Kunjalo. Lapho kweza isivivinyo seLizwi.

¹⁷⁵ Kukanti, Uyakunika imvumo eyokukwenza, ukuvumela intando yakho, intando yokuvumela nje, esazi ukuthi... Lokho okusenhliziyweni yakho, Uyakwazi.

Uthi, “Awu, Mfowethu Branham, ngenza *okunje-lo-kunje*. Kakungikhathazi. UNkulunkulu uyangibusisa nsuku zonke. Ngiyahlabela eMoyeni. Ngiyadansa eMoyeni. Ngi...” Uzakuvumela. Qhubeka. Kunjalo. Kodwa kuyini ozakwenza?

¹⁷⁶ “Ngigqoka okabhudula, futhi ngenza *lokhu*. Kakungikhathazi. Ngiyazi ukholo lwami kuKhristu, hatshi kulokhu engikugqokayo.”

Kodwa, iBhayibhili lathi kulenye into kukho. Bona? Kuyini ozakwenza? Uzakwenza isikhubekiso, njenga lokho uBhalamu akwenzayo, phambi kwabanye bonke abafazi. Kuyini ozakwenza emankazaneni enu amancinyane? Uzakuba leqembu laboRicketta, kunjalo sibili, iqembu elincinyane laboJezebhelu abapendiweyo. Bona?

¹⁷⁷ Kodwa uNkulunkulu uzakuphumelelisa. “Ngani, Uyangibusisa.” Angikuthandabuzi lokho. Wabusisa uBhalamu, laye. Bona? Ngeqiniso Uzakwenza. Uhamba entandweni Yakhe yokuvumela nje, hatshi intando Yakhe epheleleyo. UNkulunkulu kaguquli ingqondo Yakhe, ngoba Uyakubusisa.

Wabusisa uIsrayeli khona phandle lapho okweminyaka engamatshumi amane. Kuyini abakwenzayo? Bathatha abafazi, bakhulisa izimuli, baqabuja abantwana, babhadala okwetshumi kwabo, baphila khona phandle lapho. Futhi uNkulunkulu wababusisa enkangala, wabapha ukudla kwemana, kusiya

lokuya. Futhi bonke babhubha, ngoba abazange bagcine eYakhe yasekuqaleni, ukuvumela nje . . . intando Yakhe yakuqala, iLizwi Lakhe. Bathatha indlela Yakhe yokuvumela nje.

¹⁷⁸ Qhubekela phambili, kodwa, ukhumbule, lapho besuka eKadeshi, abazange ngitsho bafike loba ngaphi. Bahamba nje bebhoda lokubhoda, enkangala. Lapho, ababengabe bephumile, ensukwini ezimbili emva kwalokho, babengabe sebeselizweni lesithembiso. Bahamba iminyaka engamatshumi amane, futhi bonke ngamunye wabo bafa kuphela uJoshuwa loKhalebhu, labo abahlala eLizwini lasekuqaleni.

¹⁷⁹ O Nkulunkulu, sisize. UNkulunkulu kaguquli intando Yakhe. Akaguquli ingqondo Yakhe, kodwa Uzakukubusisa.

Sibili, Wabusisa uBhalamu. Futhi kuyini akwenzayo phansi lapho? Wangcolisa inkamba yonke. Bona, kumele uhlale kulokho Akutshoyo. Akazange aguqule icebo Lakhe lasekuqaleni.

¹⁸⁰ Manje khangelani aboBhalamu lamuhla, enkundleni, lingakwenza. Khangela nje ngalapho. Ukuphumelela, ukukhuluma ngendimi, sibili, ukusebenzisa isiphosikaNkulunkulu ngenzuzo, yonke into, sibili. Kodwa kuyangcolisa ibandla lonke likaNkulunkulu ngemfundiso yabo ebolileyo. Kunjalo.

Omunye wathi kimi, wathi, “Kuyini okwenzela khona *lokhu*? Kuyini okwenzela khona *lokho*?”

Ngathi, “Awukholwa ukuthi lelo LiQiniso na?”

¹⁸¹ “O, yebo. Kodwa,” wathi, “uyazi ukuthini? Lowo akusiwo umsebenzi wakho. Umele ukhulekele abagulayo. Bayakukholwa ukuba ngumprofethi. Ngani, ungabafundisa abafazi ukuthi benze njani, lalawo madoda, ukwenza njani *lokhu*, *lokho*, *lokunye*.”

“Ungabafundisa njani i-algebra lapho bengeke bafunde amaABC? Huh? Huh? Ungabafundisa njani zona izinto lapho benganelisi lokuthatha okwezifundo zabo zakuqala?” Bona? Kumele uphenduke futhi uqalise lapho owaqalisela khona, kumbe lapho owatshiyela khona, futhi uthathe lonke iLizwi likaNkulunkulu.

¹⁸² Khangela kikho nje ezinkundleni lamuhla. Njengalokho uBhalamu wangenisa ebandleni likaNkulunkulu, isifebe, wangenisa isifebe ebandleni likaNkulunkulu, kanjalo lalaba bafundisi bamanga lamuhla bezama ukulitshela. Bazahlanganisa zonke zalezi izinhlanganiso lalababantu kusifebe esidala sikaSambulo 17. Imfundiso yabo kaBhalamu iyabhoda lamuhla, futhi ithi, “Siyafanana nje. SingamaKhristu unyonyonye.” Futhi abapristi labopapa, lani okunye, konke ukuyekethisa lokwenza lokhu.

¹⁸³ Umtshumayeli wathi . . . Lami ngiyazi umtshumayeli wePhentekhostali, bonke babo, baqala manje ukunikeza

ikhosha eyindingilizi. Okutsho ukuthi, *Ashtoreth*, u “nkulunkulu wenyanga,” isinkwa esiyisipatalala sekhosha. Uthi, “Vala amehlo akho futhi usithathe, nxa kuzwisa ubuhlungu isazela sakho.” Vala amehlo akho? Isinkwa esiyisipatalala esiyindingilizi, sitsho ukuthini? Sithatha umzimba owephukileyo, uJesu Khristu, ephukile; hatshi unkulunkulu wenyanga oyindingilizi, uAshtoreth, lowo uMariya amthathela indawo. Futhi ikhosha yamaRoma ilokhu iyindingilizi, ngoba unkulunkulu wenyanga, unkulunkulukazi, hatshi unkulunkulu. Silekhosha ephukileyo, ngeqiniso. O!

¹⁸⁴ Ngakho manje isifebe esikhulu sikaSambulo 17, laba abafundisi bakaBhalamu lemfundiso yabo yamanga, sihlanganisa ibandla kulolohlobo lwenyakanyaka. Khangela lapho kusiza ekubonakalisweni ngesikhathi sokucina, khangela ubuthakathaka bakho manje. Ikhulu eliyisificamunwemunye lezinye izinhlanganiso ezehlukeneyo, eyodwa idonsela kwenye indlela, leynye kweyinye. Akula kubambana phakathi kwabo. Futhi bazama ukuletha ukubambana; bungasekelwa ngeLizwi likaNkulunkulu, icebo likaNkulunkulu lasekuqaleni. Bakuthatha ngepolitiki futhi langenhlanganiso.

UNKulunkulu kaguquli ingqondo Yakhe. Uhlala kanye leLizwi Lakhe. Wathi, “Izulu lomhlaba kuzakwedlula, kodwa iLizwi Lami aliyikwedlula.” Kunjalo. Uhlala leLizwi Lakhe lasekuqaleni. O, minabo!

¹⁸⁵ Lanxa belokhu becabangisisa bemelane Lalo, njengabakwenzayo, futhi nje...Kulento eyodwa kuphela yokwenza. Akasoze aYiguqule. Kholwa nje. Ngoba, konke amazulu lomhlaba kuzakwedlula; iLizwi Lakhe alisoze lehluleke. Bona?

¹⁸⁶ Liyabona ukuthi lihlanganiswa lani? Bona ipolitiki lezinto, ukuthi bazama njani ukujoyina ibandla ndawonye ngepolitiki ebandleni? Asijoyiniswa kuKhristu ngepolitiki.

Siyajoyiniswa eBandleni, kuKhristu, ngobhaphathizo lukaMoya oNgcwele. Futhi indlela owazi ngayo ubhaphathizo lukaMoya oNgcwele, kungenxa yokuthi lowo Moya ophakathi kwakho ubonakalisa iLizwi lonke likaNkulunkulu ukuba liQiniso. Kunjalo. “Ngoba loba ngubani ozaphungula iLizwi elilodwa Kilo, kumbe angezelele ilizwi elilodwa Kilo, ingxenye yakhe izasuswa eBhukwini lokuPhila.”

¹⁸⁷ Kukanti, “Uyaphumelela,” uthi. Awungeke ukukholwe Lokho ngokuphumelela. Kawungeke wahlulele uNkulunkulu ngokuphumelela. Umhlaba uyaphumelela. UBhalamu waphumelela ngakho.

Kodwa, mfowethu, wahlulela uNkulunkulu ngeLizwi Lakhe. Ugcina iLizwi Lakhe futhi Alibonakalise liyiQiniso. Ngakho, khumbula, mngane, ingqe uphila, ungakukhohlwa lokhu: UNkulunkulu kaguquli ingqondo Yakhe. Kukanti,

Uzabusisa. Uzakuvumela uhambe intando Yakhe yokuvumela nje, kodwa Akasoze aguqule ingqondo Yakhe. Akayi kuguqula icebo Lakhe. Akasoze aguqule iLizwi Lakhe, ngenxa yakho. Hatshi, mnumzana.

Kumele uguquke. Awungeke ube leLizwi likaNkulunkulu ukuhambelana lesehlakalo sakho; kumele ube lesehlakalo sakho sihambelane leLizwi likaNkulunkulu. Bona? Yiyo indlela ole . . .

Uthi, “Awu, ngiyindoda elungileyo. UNkulunkulu wenza *lokhu, lokho*, kumbe *okunye*.” Kodwa uyaligcina iLizwi Lakhe na? “O, awu, ngiyakutshela, lokho akusikho nje . . . Hatshi.” Kulungile, kulenye into engalunganga kwenye indawo. UNkulunkulu uyahamba . . . Yebo, Uzakuphumelelisa. Sibili, Uzakwenza . . .

¹⁸⁸ Inhlanganiso zamasonto ziyaphumelela kulowo obengasoze abe lakho! Bayasabalalisa amathente abo, amakhulu, amabandla amahle, lakho konke, elizweni lonke. Banothile, lemali ithululeka phakathi, lamalunga avela ndawo zonke. Alitshongo yini iBhayibhili ukuthi, “Kwatholwa kuye lenotho yomhlaba, futhi lemiphefumulo yabantu,” lakho konke, okwatholwa kulesisifebe esidala, okungumama wento yonke, ipolitiki lenhlanganiso?

¹⁸⁹ Kodwa iqembu elincinyane likaNkulunkulu nguMlobokazi Wakhe, ogxile kuleloLizwi. Makuthi othandekayo uBaba oseZulwini aligcine liqinile khona lapho. Lingasuki gitsho kulelo Lizwi.

Ungabusisa, unga . . . UNkulunkulu engasilisa abagulayo benu. Engasilisa ingane yakho egulayo. Engasilisa indoda yakho, umkakho. Engasilisa umama wakho, omunye umuntu. Ungeqa eMoyeni Wakhe, futhi udanse phezulu laphansi.

Khumbula, izulu lina kwabalungileyo labangalunganga, ngokufanayo nje. Kodwa lapho leyontanga ilele lapho, ingabe igcotshiwe kumbe ayigcotshwanga. Futhi nxa igcotshiwe, inga . . . Nxa iyingqoloyi, kufanele ithele ingqoloyi. Nxa iyiLizwi likaNkulunkulu, kumele ithele iLizwi likaNkulunkulu. Nxa kungeyisikho, awu, khona-ke kakusikho. Bona? Liyakuthola lokho manje?

¹⁹⁰ INkosi ilibusise. Lapha ngalitshela ukuthi ngangizatshiya ngehola lesificamunwemunye nta, futhi nanku lapha, imizuzu engamatshumi amabili kuze kube ngeletshumi. Abanengi benu lina bantu, elilomango omude wokuhamba. Ngiyalithanda. Futhi isizatho ngilibamba njengalokhu, akusikho ngoba ngifuna ukuba lolunya kini, kodwa ngiyalithanda. Futhi lokho engikwaziyo, angigodli lutho; Ngilitshela iQiniso.

¹⁹¹ Phandle emhlanganweni lapho engiya khona, alingizwa ngitshumayela liMibiko. Hatshi, ngalithembisa, ukubuya kuleli thabhanekeli. Khona lapha yikho engitshumayela khona iMibiko yami. Ngileminyane emithathu kumbe emine futhi lapha,

iNkosi enginike yona, ngile Mibhalo ngayo, engingeke ngiqale ukuyitshumayela loba ngaphi kodwa khona lapha. Lapha yikho lapho iLizwi likaNkulunkulu elaqalela khona. Futhi, uNkulunkulu aze akuguqule, ngizahlala khona lapha futhi ngikuletha khona lapha. Kunjalo.

Phandle-le emhlanganweni, ngiyakhulekela abagulayo, lento yonke njengalokho; futhi, ohlangothini, ngikhulume izinto ngendlela ebhodayo, ukuthi izimvu ziyayizwa. Bayakwazi ukuthi kukhuluma ngani. Kungenani, yisithiyu ehukeni, liyabona. Ngitshengisa izibonakaliso zo—zokuzama ukutshengisa ukuthi uNkulunkulu uyakwazi, ekudaluleni, futhi uyazi izinhliziyu zabantu, futhi wenza lezizinto. Leso yisipho sokuvangela, ukunyikinya nje abantu.

Into yokuqala uyazi, ithephu iwela endlini yabo. Lokho kuyabamba, khona-ke. Nxa eyimvu, ubuya khona kanye lakho. Nxa eyimbuzi, uyakhahlelela ithephu phandle. Uh-huh. [UMfowethu Ben Bryant uthi, “Lawe, futhi.”—Mhl.] Uyabona, lokho. . . “Futhi lawe, futhi,” uqondile, Ben. Lokho, kuqondile sibili. UBen uke waba lesehlakalo esithile. Kulungile. Awu, kunjalo.

¹⁹² Alithokozi na ukuthi lingaBakhe? Alithokozi na? Sasivame ukhulabela ingoma yesiPhentekhostali encinyane, kudala, njengalokhu:

Ngiyathokoza ukuthi iNkosi yangikhupha;
 Ngiyathokoza ukuthi iNkosi yangikhupha;
 Nxa kwakungazange kube nguJesu,
 ngangizakuba ngingaphi?
 Ngiyathokoza ukuthi iNkosi yangikhupha.
 O, bengijabula selokhu iNkosi yangikhupha;
 Bengijabula selokhu iNkosi yangikhupha;
 Nxa kwakungazange kube nguJesu,
 ngangizakuba ngingaphi?
 Ngiyathokoza selokhu iNkosi yangikhupha.
 Bengimemeza selokhu iNkosi yangikhupha;
 Bengimemeza selokhu iNkosi yangikhupha;
 Nxa kwakungazange kube nguJesu, o,
 ngangizakuba ngingaphi?
 Ngiyathokoza ukuthi iNkosi yangikhupha.

Dumo! Alithokozi na?

Alithokozi na . . .

Kasiyihlabeleni.

Awuthokozi ukuthi iNkosi yakukhupha?
 Awuthokozi ukuthi iNkosi yakukhupha?
 Nxa kwakungazange kube nguJesu, o,
 ngangizakuba ngingaphi?
 Ngiyathokoza ukuthi iNkosi yangikhupha.

Awu, bengihlabela selokhu iNkosi
yangikhupha;
Bengihlabela selokhu iNkosi yangikhupha;
Nxa kwakungazange kube nguJesu, o,
ngangizakuba ngingaphi?
Ngiyathokoza ukuthi iNkosi yangikhupha.

Alithokozi ngakho na? Khona-ke *Sizahamba EkuKhanyeni*.
Liyayazi leyo ngoma?

Sizahamba ekuKhanyeni, YikuKhanya okuhle,
Kubuya lapho amathonsi amazolo esihawu
akhanya khona;
Ekhazimula phansi kwethu imini lobusuku,
O, uJesu, ukuKhanya komhlaba.

Alikuthandi lokho na? Kasiyihlabeleni njalo.

Sizahamba ekuKhanyeni, YikuKhanya okuhle,
Kubuya lapho amathonsi amazolo esihawu
akhanya khona;
Ekhazimula phansi kwethu imini lobusuku,
O, uJesu, ukuKhanya komhlaba.

Yikuphuma kwelanga!

Lonke lina bangcwele bokuKhanya
memezelani,
UJesu, ukuKhanya komhlaba;
Qiniso lesihawu eBizweni Lakhe,
UJesu, ukuKhanya ko . . .

Manje kasiphakamiseni izandla zethu lapho siyihlabela.

O, sizahamba ekuKhanyeni lokhu,
YikuKhanya okuhle kanje,
Kubuya lapho amathonsi amazolo esihawu
akhanya khona;
Ekhazimula phansi kwethu imini lobusuku,
UJesu, ukuKhanya komhlaba.

Xhawulanani isandla somunye.

O, Kubuya lapho amathonsi amazolo esihawu
akhanya khona.

Alithokozi na ukuthi lingabantwana bokuKhanya?
INdodana ivukile.

. . . phansi kwethu imini lobusuku,

“Bantwana abancinyane, thandanani.”

O, sizahamba nje ekuKhanyeni, Kuhle
kanje . . . (Ukubonakaliswa kweLizwi
Lakhe.)
Kubuya lapho amathonsi amazolo esihawu
akhanya khona,
Khazimula nje phansi kwethu imini lobusuku,

NguJesu, ukuKhanya kweLizwi.

Liyakukholwa lonke na?

Simatsha sisiya eZiyoni,
Enhle, iZiyoni enhle;
Simatsha sisiya phezulu eZiyoni,
Lelo Dolobho elihle likaNkulunkulu.

O, simatsha sisiya eZiyoni,

Yekela labo abayala ukuhlabela
Abangazange babemazi uNkulunkulu wethu;
Kodwa abantwana beNkosi yaseZulwini,
Futhi kodwa abantwana beNkosi yaseZulwini,
Futhi bangakhuluma intokozo yabo ndawo
yonke,

Bangakhuluma intokozo yabo ndawo yonke.

Ngoba simatsha . . . (Dumo!)
Enhle, iZiyoni enhle;
O, simatsha sisiya phezulu eZiyoni,
Lelo Dolobho elihle likaNkulunkulu.

O, simatsha sisiya eZiyoni,
O, enhle, iZiyoni enhle;
Simatsha sisiya phezulu eZiyoni,
Lelo Dolobho elihle likaNkulunkulu.

¹⁹³ Khupha ihenki yakho. Khuphani amahenki enu, okomzuzu nje. Asipheni iNkosi umnikelo wokuzungeza. Kayisiso isithungo, kodwa bathatha emzimbeni kaPhawuli amahenki lezinto, bona.

O, simatsha sisiya eZiyoni,
O, enhle, iZiyoni enhle;
Simatsha sisiya phezulu eZiyoni,
Lelo Dolobho elihle likaNkulunkulu.

O, simatsha sisiya eZiyoni,
O, enhle, iZiyoni enhle;
Simatsha sisiya phezulu eZiyoni,
Lelo Dolobho elihle likaNkulunkulu.

¹⁹⁴ Amen! O, kakukwenzi uzwe kahle? Ngingathi ngiyabona labo abangcwele bakudala emuva lapho, bengakangeni enkundleni yemidlalo yamaRoma lapho, baqalisa ukuqansa loloqaqa, liyazi, phezulu kulowomthangala omncinyane, besiya obhalwini lwezilwane, besithi:

O, simatsha sisiya eZiyoni,
Leyi enhle, iZiyoni enhle;
Simatsha sisiya phezulu eZiyoni,
Lelo Dolobho elihle likaNkulunkulu.

Insimu zeZiyoni zithela
Inkulungwane zobunandi obungcwele

Singakafiki esiHlalweni sobukhosi
 saseZulwini,
 Singakafiki esiHlalweni sobukhosi
 saseZulwini,
 Kumbe sihambe ezitaladeni zegolide
 Kumbe sihambe ezitaladeni zegolide.
 Simatsha sisiya eZiyoni,
 Kuhle, iZiyoni enhle;
 Simatsha sisiya phezulu eZiyoni,
 Lelo Dolobho elihle likaNkulunkulu.

¹⁹⁵ Phindani emva kwami:

Nkosi Nkulunkulu, ngiyazithembisa kakutsha Kuwe. Ngihlanze kukho konke ukungalungi. Ngihlanze kukho konke ukuthandabuza eLizwini Lakho. Ngivumele, kusukela kuliPhasika, ngibe yisidalwa esitsha kuKhristu Jesu. Mangithwale, enhliziyweni yami, iLizwi Lakho. MaLibe yisiBane enyaweni zami elizakukhanyisa indlela yami. Kusukela manje ngizakuKulandela. EBizweni likaJesu. Ameni.

Simatsha sisiya eZiyoni,
 O, enhle, iZiyoni enhle;
 Simatsha sisiya phezulu eZiyoni,
 Lelo Dolobho elihle likaNkulunkulu.

¹⁹⁶ Lokho akukwenzi uzwe kuhle na? Sizinikele sibisethu kakutsha, sisazi ukuthi enhliziyweni zethu saphiliswa kwabafileyo, senziwe saphila. Kakukwenzi uzwe kahle? Minabo, o, minabo! Ngiyalithanda, ngothando olungafiyi.

Lalalani. “Thandanani. Ngoba awungeke uzonde umfowakho, ombonayo, futhi lithi liyamthanda uNkulunkulu, Lowo elingazange limbone.” Bona? Ngakho thandanani omunye lomunye.

Khona-ke, liyaphathisana munye lomunye, likhonza uNkulunkulu. Kunjalo na? “Lapho lisenza kwabancinyane balaba abalaMandla aphilisayo kibo, likwenzile Kimi.”

“Sakubona nini Ulesidingo? SakuVakatshela nini entolongweni? Sazenzanini lezizinto?”

“Lokho elakwenza kibo, likwenze Kimi.”

¹⁹⁷ Akumangalisi lokho? NgiyaMthanda, alimthandi na?

¹⁹⁸ O, kulenye ingoma eyodwa okufanele siyihlabele, nxa nje lilomunye umzuzu wesikhathi. O, awu, sizakubathatha nje. Kulungile. Kulungile, mnumzana. O! *Thatha iBizo LikaJesu Kanye Lawe*. Lingakukhohlwa lokho, bangane. Asiyihlabeleni sonke manje. Munye ngamunye, ndawonye manje, ngenhliziyo nye enkulu, iseni Kuye. Kasithi, ngakho konke esilakho phakathi kwethu.

Thatha iBizo likaJesu kanye lawe,

Mntwana wosizi lokudabuka;
Lizakupha intokozo lenduduzo,
LiThathe yonke indawo oya khona.

Bizo eliligugu, O limnandi kangakanani!
Themba lomhlaba lentokozo yeZulwini;
Bizo eliligugu, O limnandi kangakanani!
Themba lomhlaba lentokozo yeZulwini.

¹⁹⁹ Khumbulani manje, lingikhulekele lapho imimoya etshisayo yokuzingelwa ivunguza, lapho odeveli nhlangothi zonke begolomba, Ngizakhumbula liyangikhulekela ubusuku kumbe imini, futhi ngizabe ngilikhulekela.

Lime lomalusi wenu olungileyo, uMfowethu Neville, lomsekeli, uMfowethu Capps. Balaleleni. Bazalifundisa iLizwi lokuPhila. Ngiyakukholwa lokho. Nxa beningakukholwa, ngeqiniso beningasoze ngibe labo lapha. Ngeqiniso beningasoze. Ngiyakholwa ukuthi bayawukholwa uMbiko, futhi bahlala kanye lawo ngobungcono bolwazi lwabo, futhi ngilokukholwa kumadoda womabili. Hlalani labo. Laba abanye abafowethu, ngalapha lapho abathola khona umhlangano wabo, abame lapha lobubusuku, nxa ungaba sesigabeni sabo, lime labo. Lizwile lokho abakulande lapha, lobubusuku.

Thatha iBizo likaJesu kanye lawe,
NjengeHawu kuyonke imijibila; (Lalelani kulokhu.)
Lapho izilingo zikubuthanela,
Phefumula nje leloBizo eliNgcwele emkhulekweni.

Bizo eliligugu, (Bizo eliligugu!) O kumnandi kanganani! (O kumnandi kanganani!)
Themba lika . . .

Nkulunkulu Othandekayo, silisa laba abantu. NgiyaKucela, Baba, eBizweni likaJesu. Siphe khona, Nkosi, ngiyakhuleka.

. . . O kumnandi kanganani!
Themba lomhlaba lentokozo yaseZulwini.
Size sihlangane! Size sihlangane!
Size sihlangane enyaweni zikaJesu;
Size sihlangane! size sihlangane!
UNKulunkulu abe lani size sihlangane njalo.


Asikhothamiseni amakhanda ethu manje.

[UMfowethu Branham uqala ukuvungama *UNKulunkulu Abe Lawe*—Mhl.] O Nkulunkulu, woba lathi. Sisize, Nkosi.

. . .sihlangane enyaweni zikaJesu! (Size sihlangane!)
Size sihlangane! size sihlangane!
UNKulunkulu abe lani size sihlangane njalo.

²⁰⁰ Lowo ngumkhuleko wami ngeqiniso. Size sihlngane njalo, uNkulunkulu alibusise! Futhi manje ngizacela uMfowethu Neville oligugu nxa engaphumisa lumbuthano omuhle.

UNkulunkulu uyalithanda, munye lamunye. Ngilokubonga sibili ukuba labantu njengani lonke. Wawuzakuba yini uMbiko wami nxa ngangingela muntu owayeWukholwa? Futhi kulabantu lapha, lalingaWufela, lowu uMbiko esilawo. Makuthi uNkulunkulu alisize, munye lamunye. Imikhuleko yami ilani. Izibusiso zami zihambe lomunye lamunye wenu. Malingakhohlwa ukuthi liyingxenye kulokho kuvuka. Amandla aphilisayo akini manje. Konke kuhlalisekile. Ungumntwana kaNkulunkulu.

Kasikhothamise amakhanda ethu, kuze kuthi uMfowethu Neville asiphumise. Futhi uNkulunkulu alibusise. 

65-0418E Kambe UNkulunkulu Uyaguqula
Yini Inqondo Yakhe NgeLizwi Lakhe Na?
Branham Thabhanekeli
Jeffersonville, Indiana U.S.A.

NDEBELE

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