

HAMBANI, LIYETSHELA



Fakaza, lodade omncinyane ngemuva ngale, ngicabanga ukuthi kuyatshengisela leyo ngoma:

O, uthando lukaNkulunkulu, luzike
okunganani njalo lumsulwa!
Kalulamkhawulo njalo luqinile!

Lusuku bani okuyilo kithi! Masithi nje ngokuthula, kanye lamakhanda ethu ekhotheme khathesi, sihlabele leyo eNkosini nje ngaphambi komkhuleko. Nje, Teddy, nxa ungathanda, siphe itshuni encinyane. Futhi nje kasiyihlabeleni ku... amakhanda ethu ekhotheme, amehlo ethu evaliwe, ngaphambi nje komkhuleko.

O, thando lukaNkulunkulu, luzike okunganani
njalo lwabamsulwa!
Kalulinganiseki njalo luqinile!
Luzakuba ninilanini... [Indawo engela lutho
ethephini—Mhl.]

² Nxa i-inki, wonke amanzi aphenduke abayi inki, futhi lezibhakabhaka zonke zenziwa zaba liphepha lesikhumba sokubhalela, lohlanga lonke emhlabeni lulusiba, lomuntu wonke engumbhali ngokusebenza, kunjalo kungeke kuchasise uthando lukaNkulunkulu kusendo lukaAdamu olwawayo. Siyakubonga Wena, Baba, ngeGazi lelo eliligugu leNkosi uJesu, futhi ngalokho kusa okuyisikhumbuzo sokuvuka, futhi ngothando Lwakho oluhlangayo olugewaliswe ndawo yonke ezinhliziyweni zethu lamuhla, ngoMoya oNgcwele. Kusiletha ebudlelaneni kanye Laye, Lowo oPhezulu, uMdali. Kusiletha ebuzalwaneni, emhlabeni, obungakaze bedlulwe. Akula kilabhu, akula sifungo, esingasozwe, singasozwe sikufananise lobuzalwane bamadoda labesifazane abazalwe kutsha. Futhi buzakuba yingoma yabangcwele lezingilosi kuze kube ninilanini!

³ Siyakhuleka lamuhla ukuthi Uzabusisa konke esikwenzayo ekuzameni ukutshengisa, ukubonga kwethu—kwethu ezinhliziyweni zethu Kuwe, ngalokho Osenzele khona. Lokubakwazi ukuthi kwakungasizo kuphela inhliziyo zabafundi ezenziwa zajabula ngalokho kusa, uMariya loMariya Magadalena, kodwa lathi njalo, abafundi Bakho lamuhla, inhliziyo zethu zenziwe zajabula ngehola lapho sithola ukuthi Akafanga, kodwa uyaphila. Makuthi Ahlale ephila enhliziyweni zethu, phakathi kwethu. Siyacela eBizweni likaJesu. Amen.

Bekungeke kube lomuntu ongachaza ukuvuka!

⁴ Manje, kulokhu kusa kokuvuka, kuyisikhathi esimangalisayo kakhulu ngezenzakalo ezincane ukuba zithathi

ndawo ebandleni lamuhla, labo, ngomama benikela abantwana babo. Kuyinto entsha, eyinye into isingezelwe ekhaya labo. Esinye isibusiso esitsha sibuye kubo. Futhi bayafuna, ekubuyiseleni, bekuphe kuNkulunkulu.

⁵ Futhi-ke emva ko—kombiko wekuseni, sizakuba lomkhuleko wabagulayo, ukuthi uzavuswa emkhuhlaneni wakho, ekuphileni okutsha. Khona-ke masinyane emva kwalokho, kulabo abangakabhaphathizwa, sizakuba lokuvuka kwalokho; lingcwatshwe emanzini, ukuze livuke ebutsheni bempilo. Konke kuyikuvuka kulokhu kusa, ukuvuka! Inhliziyo zethu zenziwe zajabula futhi zakhanya, lapho sihlabela ingoma futhi silalela ubufakazi babanye, balokhu kuvuka okumangalisayo kwalokhu kusa. Futhi sikhangelaphandle futhi sibona uNkulunkulu ujabulile ngakho, izihlahla ziyavuka.

⁶ Esinye isikhathi esidluleyo, phansi eKentucky, uMnu. Wood lami sasizingela osinti, futhi sahamba endaweni yendoda. Leyo ndoda ingabe ihlezi ikhona khathesi, ngakho konke engikwaziyo. Futhi wayemele ukuba ngongakholwayo. Futhi uMfowethu Wood wambuza, wathi, “Ngingazingela osinti endaweni yakho na?”

Wathi, “Yebo, Wood, ungingazingela osinti. Qhubeka ubuyele.”

Wathi, “Awu, ngilethe, kanye lami umalusi wami.”

⁷ Futhi wathi, “Wood, awutsho ukungitshela ukuthi usuphansi kakhulu okokuthi sokufanele uhambe lomtshumayeli kanye lawe isikhathi sonke!”

⁸ Futhi wangibiza u—ukuzengazisa. Futhi umfo wayethe wayengathi uluhlobo lomfo olukhuni. Wayetshelwe ngabanye, ukuthi, kodwa wayengelakubona ulutho olungamenza akholwe.

⁹ Futhi kwakulesihlahla se-aphula simile lapho engangikhe kiso i-aphula. KwakukuNcwabakazi. Futhi ngathi kulindoda emnene, ngathi, “Sidala okunganani leso sihlaha?”

¹⁰ Futhi wathi, “Iminyaka engamatshumi amathathu,” okunye kumbe okunjalo. Wayesihlanyelile.

¹¹ Futhi ngathi, “Ubusidla ama-aphula kusukela sithela na?”

“Yebo, mnumzana.”

¹² Ngathi, “Kuyini okwenzakala kuleso sihlaha na? Nxa ungasikhangelaphandle, sekunguNcwabakazi khathesi, bekungumkhathi otshisayo isikhathi sonke; kodwa khathesi amahlamvu ayawa esihlahleni leso, futhi umhluzi usutshiya ingatsha, usiya phansi empandeni. Nxa unghahlala phezulu lapha ebusika, isihlahla asiyikubakhona futhi; kodwa uyehla phansi enhlabathini, ukuzifihla emoyeni oqandayo. Nxa wahlala phezulu lapha, sasizakufa, sasingasoze sithele ama-aphula futhi. Kodwa uyehla phansi ukuzifihla empandeni, ukuphenduka ngomnyaka olandelayo, ukukulethela ama-aphula evela kwenye indawo, lamanye amahlamvu.”

¹³ Futhi ngathi, “Manje, mnumzana, ngi—ngiyacela ungitshela ukuba yiphi inhlakanipho enza umhluzi usuke esihlahleni kungakabi lomkhathi oqandayo, futhi wehle phansi empandeni ukuyacatsha? Nxa ungangitshela ukuba kuyini okwenza lokho, futhi unghichasisele khona, lokho okukwenzayo, khona-ke ngizakuyekela ubeka isandla sakho kuNkulunkulu.” Ngathi, “Faka amanzi esigodweni futhi ubone nxa kungakwenza, bona nxa ukutshintsha kwesikhathi kungakwenza. Kukhona enye iNhlakanipho ebalekisa umhluzi lowo phansi empandeni yesihlahla, futhi-ke kuwubuyise njalo lempilo entsha. Lowo nguNkulunkulu.”

¹⁴ Futhi wathi, “Angikaze ngiye esontweni kangako.” Wathi, “Kodwa kwakulomtshumayeli oweza lapha eActon, ngesinye isikhathi, futhi watshela umfazi othile, owayehlala ngaphetsheya koqaqa, ukuthi udade wakhe wayesemhlanganweni ngobusuku lobo, futhi wamtshela ukuthi wayekhulekela udade owayelemvukuzane.” Futhi wathi, “Umkami lami sasilapho ukuzomncedisa.” Futhi wathi, “Wayesesimweni esibi kakhulu, elemvukuzane yesisu, baze benza ukumtshibilikisa embhedeni wakhe ngelembu, lokunjalo. Udadewakhe waphendukisa ihenki,” wathi, “emva indoda isimtshelile ngesimo sakhe lakho konke, wathi ‘beka ihenki phezu kwakhe.’” Futhi wathi, “Uphilile lamuhla.”

¹⁵ “Futhi kuyatshengisela,” Ngathi, “Inhlakanipho efanayo eyatshela umhluzi lowo esihlahleni, umnyaka ngomnyaka, khona ngaphambi kwamehlo akho, ukuba ukwehla phansi empandeni futhi ucatshe, kwakuyiNhlakanipho efanayo eyangitshelayo ukuthi owesifazane uzasiliswa lapho ebeka i...” Ngathi, “Lokho akusomfihlakalo kangako—kangako. Ulomtshumayeli ongcono kakhulu ome egumeni lakho laphambili, isihlahla, lowo okutshela umnyaka ngomnyaka.”

¹⁶ Nxa singathalaza nje nhlangothi zonke, sibona uNkulunkulu ndawo zonke. Usesihlahleni sonke, ekhasini lonke lotshani. Akula lutho olungakuletha kodwa uNkulunkulu. Singaletha eyinye into ekhangeleka njengakho; kodwa hatshi impilo leyo, nguNkulunkulu.

¹⁷ Manje, ikhasi elincinyane lotshani selingezelelwe kwezinye izindlu lapha, futhi sifuna ukunikela ingane lezi ezincane eNkosini. Teddy, silengoma encinyane lapha esiyihlabelayo, *Baletheni*, ungayikhalisa leyo nje lapho omama abafuna ingane zabo zinikelwe, labobaba, bazaletsa abancinyane babo phezulu lapha elathini.

¹⁸ Futhi silamaluba ePhasika amancinyane lapha elathini lokhu kusa, kasilawo na? Minabo, minabo! Ngicabanga kulaboMariya, uRuthe, uRebekha, uJakhobe abancane, uPhawuli, loJohane, bonke ngalapha, amaluba ePhasika amancinyane okwesinye isizukulwane.

¹⁹ Kulungile, khonalapho. Ngiyakholwa uMfowethu Beeler ufuna ukuthatha ipikitsha yalu—yalumfo omncinyane ome lapha, ngu—ngumzukulu kaMfowethu Wood, uDadewethu Wood laphaya. Futhi labanye bayabuya manje labancinyane babo. Wozani khona phambili, bakwethu. Lokho kulungile. Mfowethu Neville.

²⁰ Kukhulu ukuhlangana esibophweni somtshado ongcewele, kugcotshwe nguNkulunkulu. Futhi ngesibopho somtshado ongcewele kuletha lezingane ezithandekayo ezincane.

²¹ Umele ungitshela ibizo layo lapha khathesi. Brenda Sue. Ukhangeleka wahlukile sibili, ingane, kulalapho ngikubona kuqala. Awu, nangu lapha uBrenda Sue Wood omncinyane, igugu elincinyane eliqotho ezinhliziyweni zethu sonke, futhi ikakhulu kulumama omutsha lobaba.

²² Futhi ezikhathini zeBhayibhili, abantu abanengi bayafafaza lezi ingane, kodwa siyazama ukulandelisisa indlela yeBhayibhili ngalokho esingakwenza, Asiboni lapho abake bafafazwa khona, eBhayibhilini, kodwa baletha eNkosini uJesu futhi Wababusisa. Futhi siyabathatha, njengenceku Zakhe, futhi sibaphakamisele Kuye.

²³ Ngiyakholwa ukuthi liyazi ukubana ubabamkhulu uthabe okunganani, uyazi. Ngakho kasikhothamiseni amakhanda ethu okwesikhatshana nje.

²⁴ Nkosi Jesu, Mntaka kaNkulunkulu, Owanikelwa icala lethu. Futhi kuyinto eligugu ukubona abantwana abancinyane belethwa Kuwe, ngesikhumbuzo salokho okwenzakalayo iminyaka eminengi edluleyo, lapho omama labobaba beletha abancinyane babo Kuwe. Sibambe phambi Kwakho, lamuhla, engalweni zokholo, uBrenda Sue Wood omncinyane, lowo othunyelwe emulini kaMfowethu David lomkakhe oligugu. Baba Nkulunkulu, busisa lumntwana.

²⁵ Bavuma ukholo lwabo Kuwe, lapho beletha umntwana wabo ekuhlanganisweni kwabo. Futhi siyakhuleka ukuthi Uzababusisa. Futhi inhliziyozo zabo mazikhudunyezwe ngoMoya oNgcewele, ukuphila impilo ezilobukulunkulu, impilo ezinikelweyo, ukuthi lingane izakukhuliswa ekhaya lamaKhristu, akhuliswe ekumesabeni uNkulunkulu, futhi iphile ende, impilo ejabulisayo lapha emhlabeni, futhi Ekukhonze izinsuku zempilo yakhe. Futhi laseNkazimulweni, lapho izimuli ezibuthana khona, makuthi uBrenda Sue omncinyane lobaba wakhe lomama, labantu babo bonke, babuthane esihlwalweni sobukhosi sikaNkulunkulu, behlengiwe ngomusa kaKhristu, simpakamisela Kuwe khathesi.

²⁶ Dadewethu omncane, khathesi ngiyakunikela eNkosini uJesu Khristu, okwempilo yenkonzo Kuye, eBizweni likaJesu Khristu, iNdodana kaNkulunkulu. Amen.

²⁷ UNkulunkulu akubusise, Marilyn, David, injabulo enengi lempumelelo. Makuthi omncinyane aphilele uMbuso kaNkulunkulu.

²⁸ Manje, nangu umfana olungileyo, ukubobotheka okukhulu ebusweni bakhe. Ibizo lakhe? [Unina uyaphendula. Indawo engelalutho ethephini—Mhl.]

Sharon Rose... [Unina uthi, “Sharon Daulton.”—Mhl.] Daulton. Daulton. Ngabe eyingane kaMfowethu Ed na? Awu, ngezinye indlela, phose iminyaka elitshumi lambili edluleyo, uNkulunkulu wathatha engalweni zami uSharon Rose omncinyane, oseZulwini, lamuhla. Futhi manje, ukumnikela Kuye, nguSharon Rose Daulton omncane. Siyamazi uMfowethu Ed loDadawethu Daulton, lapha, njengabangane bethu abaligugu. Ingane ethandekayo kangaka!

Baba Wethu oseZulwini, siletha Kuwe luSharon Rose omncinyane. Ngesikhumbuzo seNkosi uJesu omkhulu, Owama emhlabeni, futhi baletha Kuye amankazana amancinyane njengalawa, ngiyakhulekela lingane, Nkosi. Mayiphile lokuqina lempilakahle. Mayiphilele inkazimulo kaNkulunkulu. Busisa uyise lonina. Mayikhuliswe ekumesabeni uNkulunkulu. Bavuma ukholo lwabo Kuwe lapho beletha ingane yabo Kuwe. Manje sinikeza Kuwe, uSharon Rose Daulton omncane, ukuthi Uzakubusisa impilo yakhe, Nkosi. Ngiyamnikela engalweni zikanina loyise, Kuwe, Nkosi yami loMsindisi, Jesu Khristu, okodumo Lwakhe. Amen.

UNkulunkulu akubusise, dadawethu, lawe, mfowethu.

O, minabo! Umfana omncinyane, ogulayo. Luyini uhlupho lwakhe? [Unina uthi, “Ikhanda lakhe selisiba likhulu kakhulu...” Indawo engelalutho ethephini—Mhl.] ... enye into eyahlukileyo. NgiyaMkholwa.

Nkosi, Nkulunkulu, ngithwalela Kuwe uMason omncinyane. Ngiyakhuleka, Nkosi Jesu, ukuthi Uzathatha lingane engiyibambileyo lapha engalweni zami, ukumnikela Kuwe. Ngiyaqalekisa lokhu kuhlupheka phezu kwakhe. EBizweni likaJesu Khristu, makuthi uMason omncinyane abekwe engalweni Zakho, Nkosi, futhi makuthi ukuhlupheka kumtshiye. Makuthi ingane iphilele udumo lenkazimulo kaNkulunkulu. Abazali batshengisa ukholo lwabo lapho bemletha. MaUsilise umntwana futhi umenze aphile. Makaphilele inkazimulo kaNkulunkulu, ukuba Akukhonze. Nkosi Nkulunkulu, nginikeza Kuwe uMason omncinyane, eBizweni likaJesu Khristu, okwempilo yakhe lokusiliswa kwakhe. Amen.

[Indawo engelalutho ethephini—Mhl.] Kholwa nje ngenhliziyo yakho yonke.

O, inkazana encinyane, layo? Awu, lokho kuhle. Woza phezulu lapha, mfo omncinyane. Mana khona phezulu

lapha. Ibizo lakho ngu...[Uyise uthi, “Sumner.”—Mhl.] Sumner. Mfowethu loDadewethu Sumner. Ngiyakholwa uvela eGeorgia, awuveli khona na? Ngacabanga ukuthi ngakhumbula umkhuleko. Kulabantu abanengi phansi lapho. Lokhu yi... [“Latrelle.”] Latrelle. [“Dwight.”] Dwight. [“David.”] LoDavid. Lizwile amabizo abo. Makuthi uNkulunkulu abhale amabizo abo eBhukwini leWundlu lokuPhila.

Baba Wethu oseZulwini, siletha abathandekayo labo Kuwe lokhu kusa, lapho ngibeka isandla sami phezu kwenwele eziphothiweyo emakhanda abo, inwele ezincinyane ezibuthakathaka zabafana labo. O, Nkosi, babusise. Abazali babo batshengise uthando lwabo lokholo lwabo Kuwe ngokuletha abantwana babo. Futhi sibanikela Kuwe, Nkosi, lapho bethathwa engalweni zabazali, ukuzokuma lapha kuleli ilathi ngalokhu kusa, ukuzonikela impilo kuNkulunkulu. Babusise, Baba. Siyakhuleka ukuthi Uzabavumela baphile ukuba bathokoze, insuku zonke zempilo yabo, iMpilo elaPhakade emhlabeni ozayo. Mabakhuliswe ekumesabeni uNkulunkulu, ekhaya lesiKhristu.

Manje, ngokuthunywa nguJesu Khristu, kuphiwe umzekeliso kubatshumayeli Bakhe, ukuthi kufanele balandele njengalokho Akwenzayo, ngibaletsa Kuwe, eBizweni likaJesu Khristu. Ameni.

[Indawo engelalutho ethephini—Mhl.]

Phansi-le ekukhazimuleni kwelanga elizweni laseGeorgia, lingane yaletswa lapha nguyise othandayo lonina, ukuba anikelwe Kuwe kulesi sikhumbuzo salokhu kusa. Kuyinkezo yomusa Wakho emulini yabo. Ngiyakhuleka ukuthi Uzabusisa uRenee omncinyane, umama lobaba wakhe. Futhi batshengisa ukholo lwabo Kuwe, ngokuletha umntwana, befuna izibusiso Zakho phezu kwakhe. Futhi makaphile futhi abe ngoqinileyo, lomKhristu, othokoza, insuku zonke zempilo yakhe; futhi abeleMpilo elaPhakade ensukwini ezizayo, emhlabeni ozayo. Sophe khona, Baba. Njengokuba Uphakamisa izinto ezincinyane ezihlabusayo kanje, njengabantwana laba lokhu kusa, engalweni Zakho uQobo, izimuli sezitshengisele ukholo lwazo Kuwe, ngokubaletsa encekwini Zakho. Futhi siyabusisa uRenee omncinyane futhi sinnikeza Kuwe; kusukela engalweni zabazali bakhe, kusiza Kuwe. EBizweni likaJesu Khristu, maUmbusise. Ameni.

Busiswa, mfowethu. UNkulunkulu akubusise, Renee.

Kasihlabeleleni indima encinyane eyodwa nje yalokho.

Baletheni, baletheni,
 Baletheni libasuse enkundleni yesono;
 Baletheni, baletheni,
 Lethani abancinyane kuJesu.

²⁹ O, ngangizakuthanda kanjani ukuba ngime emzileni futhi ngikhuluma mayelana ngomunye wabafo abancinyane, kodwa ngiyaphuza kakhulu nje, kungenani, futhi abantu bamile. UMfowethu Wood wangitshela ngalokhu kusa, wathi umhlane wakhe ububuhlungu nje', ngokuma. Alikwazi ukuthi ngilithakazelela okungakanani limile futhi lilindele! Futhi ngizaphangisa nje ngombiko, ngokukwaniseka. Futhi ulalelisise sibili.

³⁰ Angizange ngibe lesikhathi sokulungiselela inkonzo yekuseni, kumbe lumbiko lokhu kusa, okwesikhatshana nje. Ngidobhe isifundo lenye into eyahlukileyo.

³¹ Futhi iPhasika edluleyo ngatshumayela ngesihloko: “*Ephila*, Wangithanda. *Esifa*, Wangisindisa. *Engcwatshwa*, Wathwalela izono zami kude. *Evuka*, Walungisisa ngesihle ninilanini. Ngelinye ilanga UYeza, o, usuku oluyinkazimulo!”

Futhi-ke lokhukusa sitshumayele ngesifundo: *NgiYazi*.

³² Futhi khathesi, nxa iNkosi ithanda, ngifuna ukubala esahlukweni sikaMakho oNgcwele. Futhi likhuleke kanye lami khathesi.

³³ Futhi khona kanye emva kwalokhu kuzabayinkonzo yokusilisa. Futhi-ke emva kwenkonzo yokusilisa kuzakuba yinkonzo yobhaphathizo. Futhi-ke inkonzo zizakuba lobubusuku ngehola lesikhombisa lengxenye.

³⁴ Manje uMakho 16.

Futhi kwathi isabatha selidlulile, uMariya Magadalena, . . . UMariya unina kaJesu, loSalome, babelethe amakha, ukuze bebuye futhi bamgcobe.

. . . ekuseni kakhulu ngosuku lokuqala lweviki, beza ethuneni ekuphumeni kwelanga.

Futhi bakhulumisana besithi, Ngubani ozasigiqela ilitshe lisuke emlonyeni wethuna na?

Futhi bathi bekhangelela, babona ukuthi ilitshe ligiqiwe: ngoba lalilikhulu kakhulu.

Futhi bengena engcwabeni, babona ijaha lihlezi ngakwesokunene, lembethe isembatho eside esimhlophe; besaba.

Futhi bathi kubo. . . Futhi wathi kubo, Lingesabi: Lidinga uJesu waseNazaretha obebethelwe: uwukile, kakho lapha; khangelani, indawo lapho ababembeke khona.

Kodwa hambani indlela yenu, futhi litshele abafundi bakhe kanye loPhetro ukuthi uzakulandulela ukuya eGalili: lapho lizakumbona khona, njengokutsho kwakhe kini.

Futhi baphuma ngokuphangisa, futhi babaleka engcwabeni; ngoba bathuthumela futhi bamangala: futhi kabakhulumanga lutho emuntwini; ngoba babesesaba.

Manje kwathi uJesu esevukile ekuseni kakhulu ngosuku lokuqala lweviki, wabonakala kuqala kuMariya Magadalen, ayekhuphe kuye odeveli abayisikhombisa.

Futhi yena wasuka wahamba futhi wabatshela labo ababelaye, lapho e . . . lapho belila bekhala.

35 Uyabona, babesesilotheni, labo.

Futhi bona, lapho sebezile ukuthi uyaphila, lokuthi ubonwe nguye, kabakholwanga.

36 Awawwisiseki kanjani amaZwi kaNkulunkulu!

Emva kwalokhu wabonakala ku . . . ngesinye isimo kwababili babo, lapho behamba, besiya emaphandleni.

Futhi lapho . . . futhi bahamba futhi bakutshela abanye: lalabo kabaze babakholwa.

Emva kwalokhu wabonakala kwabalitshumi lanye behlezi ekudleni, futhi wabasola ngobuluk- . . . kanye— kanye ngokungakholwa lobulukhuni behliziyo, ngoba bengakholwanga labo abambonayo esevukile.

Futhi wathi kubo, Hambani emhlabeni wonke, . . . litshumayele ivangeli kukho konke okudatshuliweyo.

Lowo okholwayo futhi abhaphathizwe uzakusindiswa; . . . lowo ongakholwayo uzakulahlwa.

Futhi lezi izibonakaliso zizakubalandela labo abakholwayo; Ebizweni lami bazakhupha odeveli; bazakukhuluma ngendimi ezintsha;

Bazakuphatha inyoka; . . . uba benatha loba yikuphi okubulalayo, kakuyikubalimaza; bazakubeka izandla phezu kwabagulayo, . . . basile.

Njalo-ke iNkosi isikhulumile kubo, yakhutshulelwa ezulwini, futhi yahlala ngakwesokunene sikaNkulunkulu.

Futhi bona baphuma futhi batshumayela endaweni zonke, iNkosi isebenza labo, iqinisa ilizwi lezibonakaliso zilandela. Amen.

37 Ngizathanda ukuthatha isifundo emabaleni amabili: *Hambani, Liyetshela.*

38 Uyazi, akuncedi lutho ukuba uhambe nxa ungela lutho lokutshela. Ngicabanga lokho kube luhlupho olunengi lwalamuhla. Siyahamba ukuyatshela, siyahamba kodwa

asilalutho lokutshela, akulalutho olulusizo, akulalutho olungasiza abantu.

³⁹ Kodwa nxa singalandela izilayezo njengalaba abafundi laba abathola ukuthunywa, silokuthunywa okufanayo, “Hambani, liyetshela abafundi Bami ukuthi Ngivukile kwabafileyo.” Hambani, liyekukhuluma!

⁴⁰ Khona-ke Uthi, “Hambani, likutshumaye, futhi litshengise lezi izibonakaliso ukuthi ngiyaphila kwabafileyo.” Ngumbiko bani! “Hambani, litshela, futhi hambani, liyetshengisa abafundi Bami lezizinto elizibonileyo, ukuthi angifanga, kodwa ngivukile kwabafileyo.”

⁴¹ EMbikweni wekuseni lokhu kusa, sithole ukuthi sonke silesilotha esincinyane senhlupheko lezivivinyo esihlala siphakeme phezu kwaso, kwezinye izikhathi, silindele induzo. Sathola ukuthi ukhokho omkhulu uJobe waba lombono, ngoba babengakabi lePhasika, kodwa wabona kude iminyaka eziyinkulungwane ezine kulokhu kusa. Wabona kude iminyaka eziyinkulungwane ezine, iPhasika, futhi waklabalala, ekuhluphekeni kwakhe, “Ngiyazi uMhlengi wami uyaphila! Insuku zokucina, Uzakuma emhlabeni. Lanxa emva kokuba impethu zichitha lumzimba, kukanti enyameni yami ngizabona uNkulunkulu.”

⁴² Manje, emva kwePhasika, siyathola ukuthi uNkulunkulu wapha umuntu ukuthunywa, “Hambani, liyetshela! Futhi nxa ungatshela, *lokhu* kuzakukulandela. Hambani futhi liyetshela!”

⁴³ Manje, akuncedi lutho, njengoba ngitshilo, ukuhamba, ukuhamba, ngaphandle ulento yokutshela. Futhi nxa ulombiko ongayisiwo wokutshela, khona-ke akuyikunceda lutho. Umele utshele lokho okuyimfihlo.

⁴⁴ Ngesinye isikhathi esedluleyo ngangibala ebhukwini, ngomfana omncane owaye... wangena umncintiswano. Futhi kulumncintiswano wayezakuzenzela ibizo elidumileyo. Loba nguphi umfana omncane ongagcina ibala lokuvunyelwa ukwedlula engqondweni yakhe aze afike endaweni ethile, futhi wayezakukhuluma leli bala lokuvunyelwa ukwedlula, futhi umgcinu wesango wayezakumvumela adule. Lokho kwakuyikuhlola i-IQ yomntwana. Futhi lapho efika endaweni, ekhuluma ibala lokuvunyelwa ukwedlula ayeliphiwe, isango lalizavuleka futhi wayezakuzuza udumo olukhulu.

⁴⁵ Omunye umfana omncinyane, elenyawo ezilesiqubu sibili, futhi ekwazi kuhle lakamhlophe ukuthi wayengatshiya abanye abafana bonke emcintiswaneni, kumbe wayecabanga ukuthi wayengakwenza. Wafundela usuku ngosuku, ukugijima. Ukuthi wapompa kanjani amaphaphu akhe amancane, walungiselela umzimba wakhe ukuba ngofaneleyo, ukuze angadinwa lapho egijima. Futhi wafundela ukuthi uqalisa njani ngenyawo zakhe, futhi aziphose phambi kwabanye bonke abafana. Lokuthi

ufanele aphefumule njani ngesikhathi sokugijima kwakhe, ukuze agcine umoya wokuphefumula owawubuya emzimbeni wakhe, ukumqhuba epompa, ukuthi kungaphuzisi inhliziyi yakhe kakhulu. Wakufunda kumacele wonke ayengawayenelisa.

⁴⁶ Futhi ekuseni lapho umncintiswano uqalisa khona, kwakulabafana abedlula ikhulu lamatshumi amahlanu besemzileni, ngobudala obuthile. Lumfana omncane wayengumfana olingene kahle, ngobudala bakhe. Futhi wakhumbula konke ukufundela kwakhe. Futhi walungiselela. Bangena emzileni, babeka ubuso babo obuncane e—entanjeni eyayiphuma lapho, bafuqela amakhala abo ngakuyo. Wayefunde yonke imithetho yalokho, ezilungiselela.

⁴⁷ Futhi-ke lapho umbhobho udubula, futhi intambo yaqanyulwa, abafana abancane beqela phambili. Futhi lumfo omncinyane eqinile kakhulu ngokwenyama waze weqela khonale phambi kwabanye babo bonke. Futhi phansi emzileni wahamba ngesiqubu esesabekayo, efundiswe kahle, waze wagijima watshiya umfana wonke owayesemncintiswaneni. Futhi wayese lapho, o, okwesikhathi eside sibili, mhlawumbe umzuzu kumbe eminengi, ngaphambi kokuba abagijimi ababesdlula bonke bengakafiki endaweni.

⁴⁸ Kodwa, konke ukufundela kwakhe okomzimba, wayesekhohliwe ibala lokuvunyelwa ukwedlula. Wayesekhohliwe into uqobo ayezayitsho, ukumvumela angene esangweni. Futhi wabuyela emuva laphambili, futhi walicabanga, futhi wadinga engqondweni yakhe. Wayephatheke kakhulu ngokwenyama, izimo zenyama yomzimba wakhe, waze wakhohlwa into eqakathekileyo. Khona, kusehla entanjeni, abanye abafana abangazange bagijime ngesiqubu, bakhumbula ibala lokuvunyelwa ukudlula, futhi bangena.

⁴⁹ Ngakho kunjalo lamuhla! Siphatheke kakhulu ekwakheni indawo zokukhonzela ezinkulu, lamabandla lezakhiwo, lokunjalo, futhi siphatheke kakhulu ekugcineni amabandla ethu esimweni esihle, kanye lezakhiwo ezinhle lezihlalo ezinhle lamacaco amahle. Abatshumayeli bethu befundiswe kahle sibili e... Balamadigri kaDokotela DL., Ph.D., LL.D., kodwa siyakhohlwa esikugijimelayo. Yilo uhlupho. “Hambani, liyetshela abafundi bami ukuthi ngivukile kwabafileyo futhi ngizahlangana labo eGalili.” Sikhohlwe ibala eliyisiqokoqela. Besibambeke ngezinye izinto, sisenza amabandla amakhulu, sisakha inhlanganiso zamasono ezinkulu, saze sakhohlwa ibala eliyisiqokoqela.

⁵⁰ Impilo ezinengi zasindiswa ngenxa yokulungiselela izenzakalo ezizayo. Ngesinye isikhathi esedluleyo, ngatshelwa ukuthi eFlorida, indoda yezindaba, abezomkhathi, bathumela umsakazo wendaba ukuthi kwakulesiphepho esikhulu esizayo. Futhi umuntu oyedwa wayengumfuyi wenkukhu, futhi waya

kumakhelwane wakhe futhi wamtshela ukuthi isiphepho siyeza. Kakunakanga, futhi wathi, “Umbhedo!” Futhi wayelokhu eqhubeka. Akavalelanga inkukhu zakhe. Kazange angene emgodini wokucatsha. Akazange enze amalungiselelo. Futhi umakhelwane wakhe wenza amalungiselelo. Kodwa bonke, walowo ongazange athathe isixwayiso, inkukhu zakhe zonke zavunguzelwa khatshana futhi zabalawa, indlu yakhe yadilika, izifuyo zakhe zalahleka, wahanjiswa esibhedlela. Konke ngoba engazange alalele isixwayiso! Wayekwazi ukuthi umbiko wawuphiwe, kodwa wehluleka ukulalela umbiko.

⁵¹ Yiyo indlela okubuya ngayo lamuhla, ngenengi labantu bethu, lenengi lamabandla ethu. Siyakwazi ukuthi iBhayibhili liyafundisa ukuthi uJesu Khristu ungofanayo izolo, lamuhla, lanininini. Siyakwazi ukuthi iBhayibhili liyafundisa, uJesu wathi, kuJohane oNgcwele 14:12, “Lowo okholwa Kimi, lanxa, imisebenzi eNgiyenzayo uzakuyenza laye; imisebenzi emikhulu kulale uzakuyenza, ngoba Ngiya kuBaba.” Manje besiphatheke kwezinye izinto, singathathi isixwayiso, singalaleli. Sigijimile, kodwa singalaleli uMbiko. Sihambile, kodwa asazanga okokutshela lapho sifika khona.

⁵² Insuku ezinlutshwane ezedluleyo, lapho amabandla alumhlaba, lapho amabandla esiKhristu eyangiswa lokuhlaziswa, lapho ehloniphekayo ledumileyo inceku emesabayo uNkulunkulu, uBilly Graham, walethwa ubuso lobuso leBhayibhili. Wayegijimile, kodwa wayesekhohliwe uMbiko; lapho umMohammedi wema ebusweni bakhe futhi wamtshela, “Uba leli kuliLizwi likaNkulunkulu, kasiboneni ulenza Libonakaliswe.” Wayegijime kahle, imvuselelo ezinkulu, izinto ezinkulu. Kodwa, lapho kusiza endaweni, wayengelawo uMbiko.

⁵³ “Ngivukile kwabafuleyo. Ngingofanayo izolo, lamuhla, lanininini.” Egijima ngokwenyama, amabandla amahle, amalunga amanengi, inhlanganiso zamasono ezinkulu, kodwa lokho akusikho okuyindikimba. Khangela okwalandelayo, “Futhi lezi izibonakaliswe zizabalandela labo abakhohwayo.” Hamba, kodwa wayengakwazi okokutshela.

⁵⁴ UNkulunkulu akaze athume umuntu ngaphandle Amuphe olunye ulutho lokutsho. UNkulunkulu uhlezi eqinisa iLizwi Lakhe.

⁵⁵ Uhamba, kodwa ungenelisi ukutshela lapho usufikile lapho. Kungelandaba ukuthi zinkulu okunganani imvuselelo zenu, likhulu okunganani ibandla lakho eliyikho, kumbe inhlanganiso yesonto yakho inqoba okunganani ezinye, nxa ungela enye into yokubatshelela, kuyini olakho kodwa ixuku labantu libuthene ndawonye njengekilabhu?

⁵⁶ SiloMbiko wokutshela umhlaba, “uJesu uyaphila! Akafanga!” Ukulalela uMbiko!

⁵⁷ Kuleli lizwe elikhulu esilokubonga ngalo khathesi, iUnited States yaseMelika, kuyo yonke inyakanyaka yayo, ekuhlambazeni kwalo konke, yonke imicijo yayo emibi, kunjalo ilokhu iyilizwe elikhulu emhlabeni, futhi ekuqaleni, ngoba kwakubekwe kuhle. Ayithwalanga uMbiko.

⁵⁸ Iminyaka eminengi edluleyo, lapho isasebutsheni bayo, indaba iza engqondweni yami, ukuthi amaBritish ayezathatha inhlanganisela yalelilizwe. Futhi kwakube leqembu lamadoda ayezibuthanise ndawonye futhi babesemsebenzini, belindile. Futhi kwakulebhiza lalimile libotshiwe, lomgadi elungiselele ukugada ngaloba yiwuphi umzuzu. Into yokuqala ayitholayo kwakuyisibonakaliso ukuthi amaBritish ayesiza, futhi wagada ibhiza lakhe. Kwakuzamnceda ngani ukuba akhuthaze ibhiza lakhe ukuba ligijime? Kwakuyanceda ngani, ukutshaya ibhiza futhi azame ukwenza indlela yakhe kusukela ebandleni lelo esiya eBoston? kwakuzamnceda ngani nxa wayengela mbiko wokutshela abantu? Babezakwazi kanjani ukuba bezilungiselele?

⁵⁹ UPaul Revere wethu wesimanje manje ugijime kuhle, kodwa, bayagijima nje, akula Mbiko. Ihola lilapha, isiphithiphithi sesikhona! Umhlaba usekucineni! Amabandla sehlangane lonomphela wabo. Amazwe asehlangane lonomphela wabo. Impilo yomuntu isihlangane lonomphela wayo. Isayensi isihlangane lonomphela wayo. Sizenze inhlanganiso futhi senza amabandla amakhulu, salolonga abatshumayeli bethu futhi sababeka ngokomzimba ndawonye, ukuthi bakwazi ukuthi besebenzise njani izenzo zabo lezandiso, ongwaqabathwa babo la—labonkamisa babo, lezinto zonke ziqondile nje ngokusebenzisa ingqondo, ukubambana labantu. Kodwa lokho kayisikho uJesu akutshoyo!

⁶⁰ “EBizweni Lami bazakuxotsha odeveli. Bazakukhuluma ngendimi ezintsha. Nxa inyoka ezibulalayo zingabaluma, akusoze kubalimaze. Nxa bebeka izandla zabo phezu kwabagulayo, bazasila.” Umhlaba ufuna isithunywa esiloMbiko, ukutshela enye into, futhi abekwazi ukuthi uMbiko uvela ngaphi lokuthi Uvela Kubani.

⁶¹ UPaul Revere, lapho egada ibhiza lakhe, indoda eliqhawe, indoda esemalini ingqe kuphela kulelizwe lokuba lembali ngalo. Wenza lokho kugada okukhulu kusukela emasitebhisini ebandla, elombiko owethusa umuntu wonke, kusukela kwabangabayanga bokucina kusiya konothe kakhulu, kusukela kumlimi kusiya kusomabhizimusi, “AmaBritish ayeza!” Futhi amasotsha abizwa ngesiphangiphangi azilungiselela ukuhlasela. Futhi lesi sizwe esikhulu sasindiswa.

⁶² Nxa lelilifa likaNkulunkulu, nxa lababantu uNkulunkulu abafelayo, nxa leliBandla elibizwa ngeBizo Lakhe, lingasindiswa, kufanele sibe lesithunywa esiloMbiko

ovela esiHlalweni sobukhosi, ukuhlangana lokugolombayo kwalolusuku. Kulo Goliyathi, kodwa uNkulunkulu ngempela uzakuba loDavida kwenye indawo. Kumele sihlangane lokuxhumayo. Kufanele sibe le . . . Kufanele sibeloMbiko.

⁶³ Siyahamba, kodwa singelalutho lokutsho. Kuyakufakaza, lapho sisiza endaweni yokuthi ilizwe kumbe abantu abalandula uJesu Khristu ukuba yiNdodana kaNkulunkulu, futhi bame ebusweni babatshumayeli bethu abagolombayo kakhulu balamuhla. Futhi-ke kumanyano webandla lethu elikhulu, sithola amaKhomanisi angamatshumi amathathu bethwele amaphepha iminyaka engamatshumi amabili kumbe amatshumi amathathu, ukuthi bangamalunga eqembu lamaKhomanisi, emabandleni ethu abambeneyo. Kuyini esingakwenza? Kutshengisa ukuthi bagijime bengela Mbiko; bethengisa bona kanye ubuzibulo belizwe, bethengisa ubuzibulo obujwayelekileyo beBandla.

⁶⁴ Konke sokufike ekutshengiselaneni. Sokufike endaweni iBandla elincinyane lelo elakholwa uMbiko, futhi lema ngenyawo zombili, lamehlo alo agxile esiPhambanweni, enhliziyweni zabo ukuvuka kukaJesu Khristu, kuvutha! Sokufike endaweni lapho amazwe sokufanele akunanzelele Khona. Kuza ekutshengiselaneni. Akumangalisi ukuthi amabandla . . . Lapho iKhansili yamaBandla, isinamathelane lesiKhomanisi, Akumangalisi bengakholwa kokukamoya. Akumangalisi bengakholwa ekusilisweni kukaNkulunkulu; abala Mbiko enhliziyweni yabo, kungelandaba ukuthi bagijima kalukhuni okunganani.

⁶⁵ Nxa uMoya oNgcwele engena enhliziyweni yomuntu, uzakholwa ukuthi uJesu Khristu uvusiwe kwabafileyo, futhi Uyaphila kuye, ukwenza, lokwenza intando Abuya ukuzoyenza; intando, intando kaNkulunkulu empilweni yomuntu.

⁶⁶ Kodwa, uhlupho, siyagijima, siyahamba singela Mbiko. Sihamba ngesayensi yezenkolo. Sihamba lolunye uhlobo lwengcazelo yeMibhalo yebandla.

⁶⁷ Kufanele sihambe ngokuvuka! “Hambani, liyetshela abafundi Bami ukuthi ngizahlela ibandla elitsha na?” Hatshi, mnumzana! “Hambani, liyetshela abafundi Bami ukuthi ngivukile kwabafileyo, njengoba ngatsho ukuthi ngizavuka.” Yiwo uMbiko eBandleni lokhu kusa, ukuthi uJesu akafanga. Uyaphila, futhi umkhulu njalo ulamandla kakhulu lamuhla njengoba Ehlezi enjalo.

⁶⁸ Sesibe lemibiko eminengi yokuxwayiswa, ukulungiselela, uPaul Revere lamanye amadoda amakhulu, lezimpi ezinkulu leziphepho, lezinto.

⁶⁹ Khona-ke, uNkulunkulu uyathumela uMbiko wenduduzo, futhi. Lowu kwakunguMbiko wenduduzo.

⁷⁰ Ngesinye isikhathi esedluleyo, lapho belobugqili eNingizimu, amaBhunu aletha abomdabu eSouth Afrika, lokho esikubiza, lamuhla, “umuntu onsundu.” Futhi babaletsa lapha futhi babathengisela abaseMelika eNingizimu, ukubenza izigqili.

⁷¹ Umvukela omkhulu ngakho eAfrica lamuhla, ukubulawa, lokunjalo, kuqhubeka. Balwela inkululeko yabo. Balelungelo lokuyilwela. UNkulunkulu wenza umuntu; umuntu wenza izigqili. Kwakungamiselwanga.

⁷² Iminyaka emilutshwane edluleyo, ngangisesakhiweni esikhulu, kumbe emnyuziyemu, ngingatsho. Ngangihamba hamba, ngikhangele imifanekiso etshiyeneyo lezinto, ngoba ngiyathakazelela ubungcwethi. Ngicabanga uNkulunkulu usebungcwethini. Futhi ngahamba, futhi nganenzelela kwakulendoda endala yomNigro, wayemdala sibili, egogobebe emahlombe akhe, umphetho omncinyane nje wenwele ngemuva kwekhanda lakhe. Wayegqoke ingwane yakhe. Futhi wayehamba hamba, futhi enye into ngaleyoy ndlela, ekhangela inxazonke, sengathi wayekhangele kumbe edinga enye into emnyuziyemu. Ngema ngemuva futhi ngamkhangela okwesikhatshana.

⁷³ Futhi emva kwesikhatshana wabuya ebhokisini elincinyane elithile khonapho. Futhi wakhangela kikho, futhi wamangala, futhi amehlo akhe akhazimula. Weqa emuva esuka ebhokisini okomzuzu, wakhupha ingwane yakhe encinyane, wayibamba esandleni sakhe. Futhi ngamkhangela. Futhi lapho omnyama omdala wakhothamisa ikhanda lakhe, inyembezi zaqalisa ukuthonta esihlathini sakhe. Futhi ngamkhangela ngokumangala, okwesikhatshana esincinyane.

⁷⁴ Khona-ke ngacabanga, “Ngizafumana ukuthi kuyini umfo omdala ayethabe ngakho.” Ngahamba hamba kuleli cele, futhi kwakukhangeleka kimi njengesigqoko sihlezi phakathi lapho.

⁷⁵ Futhi ngamkhangela emile lapho. Futhi ngasengihamba, ngathi, “Kunjani, malume?”

Futhi wathi, “Unjani, mnumzana.”

⁷⁶ Futhi ngathi, “ngingumtshumayeli. Bengimangele ukukubona usipha umkhuleko kulindawo.” Ngathi, “Ngiyakholwa ukuthi ungumKhristu.”

Wathi, “Nginguye, mnumzana.”

Futhi ngathi, “Kuyini okukuthabisileyo kangaka?”

⁷⁷ Wathi, “Buya lapha.” Futhi ngahamba kanye lomfo omdala, ngalapho. Wathi, “Uyasibona isigqoko lesona?”

Ngathi, “Yebo, mnumzana.”

Wathi, “Uyalibona lelo tshatha lapho na?”

Ngathi, “Yebo, mnumzana.”

Wathi, “Beka isandla sakho ohlangothini lwami.”

Ngathi, “Yini leyo ndawo emaxhakaxhaka?”

⁷⁸ Wathi, “Ibhanti lobugqili lahamba ngalapho, ngolunye usuku. Futhi lelo ligazi likaAbraham Lincoln.” Wathi, “Igazi lakhe lasusa ibhanti lobugqili kimi.” Wathi, “Akungeke kukuthabise lokho na, lawe?”

⁷⁹ Ngema lapho ngimangele. Ngacabanga, “Uba igazi likaAbraham Lincoln lingathabisa—thabisa isigqili, ngokukhupha ibhanti lobugqili kuye, kuyini okufanele iGazi likaJesu Khristu likwenze ebantwini abanjengo Rosella lapha, owayeyisigqili sotshwala; kimi, ngisifa, isihawuli esihluphekayo?” Wasusa ibhanti lobugqili enhliziyweni yami. Akufanelanga kuthabise umuntu lokhu na? Akufanelanga kumenze azwe engowahlukileyo? Akufanelanga kumenze ahloniphe lapho ecabanga ngakho? Awungeke ubone isihlahla ungakhothamisanga ikhanda lakho, kalutshwana, usazi ukuthi uJesu wahlenga impilo yakho kulesoSihlahla.

⁸⁰ Lapho siqhubeka, okwesikhatshana, ngezizigqili, langomcabango wethu. Kwakulesimemezelu, isiMemezelu seNkululeko, esasayinwayo, futhi izizigqili zazizakhululwa ngosuku oluthile. Awukwazi, o, nxa ungakaze uhlangane loKhristu, awusoze ubekwazi ukuthi lokho kwakusitshoni kuzo lezo zigqili. Lapho uhamba, umbiko elizweni, ukuthi, “Lizakukhululeka osukwini oluthile-lo-luthile, emini. Lizakukhululeka. Alisayikugqoka amabhanti obugqili futhi, alisayi kuphinda litshaywe futhi. Kodwa selikhululekile, futhi seliyisakhamuzi saleyi United States enkulu. Kaliseyisigqili futhi, emva kwemini yokusa okuthile-thile.” O, ngokukhangelela okukhulu balindela.

⁸¹ Uba isoni singakubona lokho kuphela! Uba isoni singezwa kuphela iVangeli leqiniso! Hatshi ukujoyina kwebandla, kodwa ukutshumayela kweVangeli, ukuthi ungakhululeka esonweni, ukuthi ungakhululeka emkhuhlaneni wakho. “Esikhathini esithile—thile,” yiso isikhathi ukholwa.

⁸² Uyazi, lezo zigqili zazithabile kakhulu futhi zingaphansi kokukhangelela okukhulu, zilindele lelo hola ezazizakhululeka khona, baze, bangitshela, ukuthi babuthana ngaphansi kwentaba, omama labantwana abancane, bonke babuthana, labanye abadala. Futhi baqansa phezu koqaqa, phose phakathi kobusuku. Bakwazi ukuthi lapho kungasa lelanga liphume, ukuthi bazakuba sebekhululekile. Akungeke kuthathe ingxenye eyodwa yomzuzu ukukhanyisa ilanga ngaphezu koqaqa, kodwa abanye babo babe phezulu esiqongweni soqaqa, bekhangele, bekhangele. “O, lapho ilanga liphuma, sesikhululekile.” Lokho kwakuyi n-d-o-d-a-n-a . . . kumbe, i-l-a-n-g-a.

⁸³ Kodwa nxa iN-d-o-d-a-n-a ivuka ezinye zalezi nsuku! Futhi lapho iN-d-o-d-a-n-a ivuka iminyaka engamakhulu

alitshumi lesificamunwemunye edlulayo, Waqamula lonke ibhanti lobugqili, Wakhulula bonke abathunjiweyo, Wasilisa umkhuhlane wonke, Wapha inkululeko kulabo abasebugqilini. Kufanele kanjani sikhwele sikhangele!

⁸⁴ Futhi lapho ilanga liphuma, kuqala, umuntu owayesengqongeni, wakubona, futhi wamemezela phansi kumuntu olandelayo, “Sikhululekile!” Futhi umuntu olandelayo wamemezela emuntwini ophansi khatshana loqaqa, “Sikhululekile!” Kwaze kwafika esihonqweni, “Sikhululekile!” Ngoba, ilanga laliphuma, babelindele, belindele, belindele lelohola.

⁸⁵ Kakhulu kanganani okufanele ukuthi thina sibe silindile, lamuhla, ngeN-d-o-d-a-n-a kaNkulunkulu. Sikhululekile esonweni. Sikhululekile ezibophweni. Sikhululekile emikhubeni yonke. Sikhululekile ekubhemeni, ukunatha, ukudakwa, ngoba iN-d-o-d-a-n-a kaNkulunkulu yavuka ethuneni futhi yaqamula isibopho sonke. Ukulahlwa konke akusekho! Isikwelede sesibhadelwe. Inhlawulo isibhadelwe. Izone sezigeziwe, futhi sikhululekile. O, sikhululekile, bantu! Ubugqili? Inkululeko, lapho iNdodana kaNkulunkulu ivuka lokusilisa empikweni Zakhe!

⁸⁶ Ngolunye usuku Uzaphakama esiHlalweni sobukhosi, abuyele emhlabeni. Futhi-ke sizakhululeka enhlungwini zonke lezilingo zonke, sikhululwe kuzinhlungu zonke zenyama lokungaba yini okuhamba lempilo yenyama, ukuba siphile kanye Laye nilanini. Sizakukhululwa. “Hambani, liyetshele,” yiyo into yokwenza.

⁸⁷ Esikhathini seBhayibhili, kwakulomnyaka wejubili owawusiza. Abantu ababethengiswe ngenxa yezikwelede ababezikoloda, babe lesikwelede futhi babengenelisi ukusibhadala, ngakho bahamba futhi bazithengisa ebantwini, ukuba yizigqili. Futhi babefanele babe yizigqili zabo, izigqili zabo, impilo yabo yonke. Kodwa, lapha laphayana, kweza usuku lomusa, olwalusaziwa njengomnyaka wejubili. Futhi lapho umnyaka wejubili usubuyile, khona-ke kwaphuma umpristi futhi wakhalisa uphondo. Futhi lolo phondo lwalukhuluma esigqilini sonke, kungelani lokuthi ubesebenze okwesikhathi eside okunganani, lokuthi kwakufanele asebenze okwesikhathi eside okunganani, lapho lolo phondo lukhala, leso sigqili sakhululwa. Wayengabeka phansi ikhuba futhi ahambe ngekhlanya ebantwaneni bakhe. Wayengasadingi ukuthi asebenze futhi, ngoba wayesekhululekile lapho ijubili ikhala. Lolo phondo kaluphanga umsindo ongaqondakaliyo, kodwa lwapha umsindo oqondakalayo. Futhi umuntu wayengabeka phansi isikhali sakhe, ahambe ekhlanya ekhululekile ebugqilini.

⁸⁸ Lokhu kusa, iBhayibhili lathi, “Futhi nxa uphondo lusipha umsindo ongaqondakaliyo, ngubani ozabakwazi

okokwenza?” Nxa iBhayibhili litshumayele ukuthi uJesu Khristu wavuka kwabafileyo, Ungofanayo izolo, lamuhla lanininini, futhi impondo esizizwayo zikhala lamuhla zisithi, “Insuku zezimangaliso zedlule, akula nto enjengokusilisa kukaNkulunkulu,” ngubani ongabakwazi ukuthi azilungiselele njani?

⁸⁹ Esikufunayo lamuhla yizithunywa ezigcotshiweyo ezivela kuNkulunkulu! “Uvukile kwabafileyo! Uyafana izolo, lamuhla, lanininini!” Yiwo uMbiko wosuku.

⁹⁰ O, kubelemibiko emikhulu, kodwa iPhasika layedlula yonke! Imibiko emikhulu; iPhasika laliyikho konke! Lapho abafileyo...kwenziwa amalungiselelo ukuthi isitha sokucina...Sabona imikhuhlane isiliswa kuThestamente eliDala. Sabona izimangaliso zisenzwa kuThestamente eliDala. Kulemibono eyabuyayo kuThestamente eliDala. Kodwa umuntu wonke waya khona ethuneni, emangala ukuthi uzaphinda avuke njalo. Kodwa ngokusa kwePhasika, lapho abafundi laba bethola uMbiko omkhulu kakhulu lowo loba ngubani umuntu angawuthola, kuyini abakutholayo? “Hambani, liyetshele abafundi bami, Ngivukile kwabafileyo!” Ukufa kwakunqotshiwe!

⁹¹ Akukaze kubelomuntu emhlabeni, akula mprofethi, akula muntu omkhulu, akula muntu ongwele owayenganqoba... Babenganqoba imikhuhlane ngoMoya kaNkulunkulu. Babenganqoba isikhathi, ngoMoya kaNkulunkulu, futhi bebone ngaphambili izinto ezazibuya. Babenganqoba lokho. Kodwa akukaze kubelomuntu owayegcotshwe ngogcobo olunjalo oluvela kuNkulunkulu, owayengenza lumutsho, “Ngingabeka impilo Yami phansi, Ngizayivusa njalo. Dilizani lumzimba, ngizawuvusa ngosuku lwesithathu.” Akukaze kubelomuntu owayengenza umutsho onjengalowo. Futhi babeswela ezinhliziyweni zabo, loba lokhu kungaba liqiniso kumbe hatshi.

⁹² Kodwa ngokusa kwePhasika, bathola uMbiko, “Hambani emhlabeni wonke, litshumayele iVangeli kusidalwa sonke. Ngivuswe kwabafileyo. Khangela, ngilani kokuphela, kuze kube sekucineni komhlaba. Lowo okholwayo njalo abhaphathizwe uyakusindiswa, lowo ongakholwayo uzalahlwa. Futhi lezi zibonakaliso zizabandela labo abakholwayo: eBizweni Lami bazakhupha odeveli; bazakukhuluma ngendimi ezintsha; nxa bebamba inyoka kumbe benatha izinto ezibulalayo, aziyi kubalimaza; nxa bebeka izandla zabo phezu kwabagulayo, bazasila.” *UMbiko wePhasika*, ngomunye wemibiko emikhulu kakhulu ekhona. Ukufa sekwanqotshwa!

⁹³ Sicabanga ngomnqobi. UNapoleon, eleminyaka engamatshumi amathathu lantathu, wayesenqobe umhlaba. Wanqoba umhlaba, watshaya ilizwe lonke elalikhona ukuthi

litshaywe. Futhi wadana kakhulu ngoba kwakungasela muntu wokulwisa, wahlala phansi futhi wakhala. Kwakungasela muntu wokulwisa, kodwa wadlala imithetho yomdlalo ngokungaqondanga. Amatshumi ezinkulungwane ezifebe alandela ibutho lakhe, wahamba lombhobho futhi lenkamba. Eleminyaka engamatshumi amathathu lantathu, wayesenqobe umhlaba. Kodwa wake waba ngoyalelayo utshwala, futhi wafa engonatha utshwala okwedlulisileyo, ngoba wayedlale imithetho yomdlalo ngokungayisikho. Wayesekhohliwe umbiko. Wayenqobile, kodwa wayesekhohliwe umbiko. Wahamba, kodwa wakhohlwa lokho ayekuhambelayo.

⁹⁴ Njengomfana omncinyane owagijima umncintiswano, njengebandla ligijima lamuhla, njengabantu abagijimayo, njengelizwe ligijima! Isiphephelo sethu asisomabhomba awe athomu, isiphephelo sethu nguJesu Khristu lokuvuka Kwakhe.

⁹⁵ UNapoleon wakhohlwa into eqakathekileyo. Kuyini okwayenzakala kuye? Wafa enqotshiwe ngokupheleleyo, isidakwa qho. Ngani? Akadlalanga kuhle umdlalo, lanxa wayenqobile umhlaba, ngokwenyama. Wayelungiselele ibutho. Wayeyingcweithi kwezempi, wathatha amazwe wonke futhi wenza izinto (ukuthi yena) lezo okungela omunye umuntu ayengazenza, njengaye, kodwa wayesekhohliwe lokho umbiko weqiniso owawuyikho. Wayewuthethe, futhi wathola amandla akhe ebutho, kodwa wakhohlwa amandla eNkosi.

⁹⁶ Amandla eNkosi yinduduzo yethu. Asila amanye amandla. Akula esinye isiphephelo engilaso, akula! Nkulunkulu woba lesihawu! Thatha impilo yami, kodwa kawungangivumeli ngikhohlwa lapho okuvela khona amandla ami. Avela eNkosini! Angifuni izinto ezinhle zomhlaba. Ngifuna uJesu, ngifuna ukuvuka Kwakhe kuvutha empilweni yami.

⁹⁷ Kwakwehlukene okunganani lokho lakuJesu Khristu eminyakeni engamatshumi amathathu lantathu! Eminyakeni engamatshumi amathathu lantathu, uJesu wayengumnini wezinto zonke; Wenza umhlaba. Futhi Wayesehlabeni, futhi umhlaba kawuzange ube Mazi. Akazange Azenzele udumo. Akazange abuthanise amabutho. Akazange ahlele amabandla. Akazange Azenzele amabizo amakhulu. Akazange abuye ephuma lamadigri okuzikhukhumeza emfundiso, isayensi yenkolo, lokunjalo, akazange abe lerekhodi Yakhe ehamba kuloba yisiphi isikolo sesayensi yenkolo. Kodwa WayeloNkulunkulu. WayeloNkulunkulu. Futhi eleminyaka engamatshumi amathathu lantathu, Wayesenqobe udeveli wonke owakhuphela ikhanda lakhe phandle kwesihogo. Wanqoba imikhuhlane. Wanqoba ithemba lezinto eziyize. Wanqoba odeveli. Wayenqobe ukufa. Futhi lapho Esifa esiphambanweni, Wehlela phansi emgodini ongelamkhawulo wesihogo, futhi wanqoba isihogo.

⁹⁸ Futhi ngokusa kwePhasika Wanqoba ithuna. Ngani? Wadlala imithetho yomdlalo kuhle, egijima loMbiko. Waye, Wahamba! “Hamba.” UNkulunkulu waMthuma, futhi WayeloMbiko wokubatshele. Futhi loMbiko uNkulunkulu Amupha wona, Wanqoba amandla kaSathane. Wanqoba umkhuhlane. Wanqoba ukufa. Wanqoba isihogo. Wanqoba ithuna. Ngani? Wahamba! “Hambani, liyetshela!” “Ngihlezi ngisenza lokho uBaba Wami Angitshengisa ukuthi ngikwenze. Angenzi lutho kodwa lokho Angitshela khona ukuthi ngikwenze.”

⁹⁹ Khona-ke Engakafi, Wathi lokhu, “Njengoba uBaba eNgithumile, Lami ngiyalithuma.” Hatshi ukwakha abantu ngamandla ebutho; hatshi ukubeka isikhathi sakho sonke ekuthini ngubani ozakuba nguMongameli. Lokho kungaba kuqakathekile, kodwa akuqakathekanga ku*Lokhu*. Umhlaba awusekho. SiloMbiko owodwa, lowo uyikuthi, uJesu Khristu ovuswe kwabafileyo, futhi Ungofanayo izolo, lamuhla, lanininini.

¹⁰⁰ Izolo, endlini encane yomthethwandaba, babezama ukungenza ngikhulume into eyayingalunganga. Ngathi, “Kangisilo gwelegwele.” Ngathi, “ngi—ngi—ngithembekile. Futhi awungeke utsho okunye kodwa lokho okuliqiniso.”

¹⁰¹ Futhi indoda ethile yayi kanye lami, yathi, “Nxa umuntu engakhuluma kimi njengalokho, ngingezwa ngifuna ukumjikijela ngebhuku.”

¹⁰² Ngathi, “Hatshi, mnumzana. Hatshi, lokho akulunganga. Ayisiyo ndlela yokuza kukho. Akulunganga.”

¹⁰³ Wathi, “Awu, kungani ungazi ukuthi izinto lezi ziyenzakala na? Kungani ungekho phandle lapho usenza lokhu na?”

Ngathi, “Ngiqeda isikhathi sami ngikhonza uJesu Khristu.”

¹⁰⁴ O Nkulunkulu, o, abantu bayiziphofu futhi abakuboni! “Njengoba uBaba eNgithumile,” uBaba Wamthuma, Wahamba. WayeloMbiko wokutshela abantu. Futhi ngehola lokufa, Wanqoba ukufa futhi Wanqoba isihogo, futhi Wanqoba ithuna. “Njengoba uBaba waNgithuma loMbiko, Ngiyalithuma loMbiko; hatshi ukuyakwakha amabandla, izinhlanganiso, kodwa hambani emhlabeni wonke futhi litshengisele aMandla kaMoya oNgwele. Lezi izibonakaliso zizabandela labo abakhulwayo; eBizweni Lami bazakhupha odeveli, bakhulume ngendimi ezintsha, babambe inyoka.” Futhi lapho imizimba yethu ingena ethuneni, njengoWakhe wakwenza, Usenqobe konke ukufa, isihogo, lethuna. UnguMnqobi olamandla.

¹⁰⁵ Uyasithuma kanye loMbiko Wakhe. Kasihambeni loMbiko, sihambe lolutho lokuyatshela. “Hambani, liyetshela!” Hatshi ukugijima futhi ungenelisi ukutshela, masiKubekeni enhliziyweni zethu kuqala.

¹⁰⁶ Nxa usiza ukuzokhulekelwa, lokhu kusa, ungaphongukubuya nje. Woza loMbiko enhliziyweni yakho, “NginguYe owayefile, futhi ngiyaphila njalo. NgiNguye owapha uMbiko, ‘Lezi zibonakaliso zizabalandela labo abakholwayo.’” Nxa uNkulunkulu uSomandla engathatha i—ingane encane elenxwala futhi abuyisele amehlo akhe abone kuhle; uNkulunkulu engathatha ingane, i, ingane engumfana ezelweyo, ingakaze ibone empilweni yayo, futhi eleminyaka elitshumi lesithupha ubudala, ambuyisele amehlo akhe; uNkulunkulu engathatha odubekayo ohawulayo umuntu ohlaselwe wadliwa yimvukuzane. . .

¹⁰⁷ Futhi ngoba uMbiko uqondile, ngoba uNkulunkulu wathumela uMbiko, ngoba uNkulunkulu wathumela isithunywa, akula kuthandabuza ukuthi umbhobho wonke wesihogo uzabe udubula kuye. Kunjalo, uzakhubeka futhi awe, futhi avuke futhi enyikinye ikhanda lakhe, futhi aqhubekele phambili. SiloMbiko, akulalutho oluzaWumisa! Haleluya! “Phezu kwalelidwala Ngizakulakha iBanda Lami, futhi amasango esihogo awasoze aLinqobe.” Bengatsho abafuna ukukutsho, benze abafuna ukukwenza, udeveli angathukuthela futhi abhonge. Kodwa uJesu wavuka kwabafuleyo, Uyaphila lamuhla phakathi kwethu!

¹⁰⁸ Izinsuku ezinlutshwane ezidluleyo, ngikhuluma loDokotela Lamsa omkhulu, owatolikela iBhayibhili kusukela kusiAramic, kusiya kusiLungu. Futhi ngabona isibonakaliso esincinyane, isibonakaliso sikaNkulunkulu lapho, lamachatha amathathu kiso. Ngathi, “Dokotela Lamsa, kuyini lokho?”

Wathi, “NguNkulunkulu, kanye lezifanekiso ezintathu.”

¹⁰⁹ Futhi ngathi, “Utsho ukuthi, uNkulunkulu ephila ezikhundleni ezintathu, njengo, Baba, iNdodana, loMoya oNgewele?”

¹¹⁰ Waphakama futhi wangikhangela, izinyembezi zeza emehlweni alowomJuda, wathi, “Uyakukholwa lokho na, Mfowethu Branham?”

Ngathi, “Ngakho konke okusenziliziyweni yami.”

¹¹¹ Waphosa ingalo zakhe ngakimi, futhi wathi, “Ngamangala lapho ngibona izinto ezinkulu zisenzakala, lezibonakaliso owawuzenza.” Wakhuluma ukuthi, “Bangitshela ukuthi ungumprofethi. Kangizange ngikukholwe, kwaze kwaba manje. Khathesi sengikwazi unguye.” Wathi, “Yikho lokho! Yiwo lowo uMbiko. Yiyo into ezanyikinya uMbuso kaNkulunkulu.” Yebo. Wathi, “Ngolunye usuku uzawufela, mfana.” Wathi, “Uzabeka uphawu lobufakazi bakho ngento leyo efanayo.”

¹¹² Omunye wabantu abakhulu esilabo, lapho uEisenhower lamadoda amakhulu omhlaba, iHollywood, inhlobo zonke zezingcwethi zamabhayisikopo lezinto zonke zimbiza, kodwa walenga khonalapho emhlanganweni. Wathi, “Ngibe

lamatshumi amathathu lokunye eminyaka ethize, ngithola ukutolikelwa lokho, hatshi esiGriki seVatican, kodwa eseAramaic; kusuka kulokho, kusukela kuAramaic, kusiya kusiLungu.” Futhi wathi, “Ngiqede isikhathi sonke,” wathi, “Sengihambe khathesi endaweni lapho engibona khona uNkulunkulu weBhayibhili, ehamba.” Wathi, “Uyazi, Mfowethu Branham, singabona izibonakaliso lezimangaliso, kodwa siyakhangela ukuthi yiLizwi bani isibonakaliso esilalo. Thina amaJuda, sibona isibonakaliso, kodwa sikhangela iLizwi lesibonakaliso.”

¹¹³ O, haleluya! ILizwi lesibonakaliso! UNkulunkulu watshela uMose, “Nxa bengasoze bazwe iLizwi, iLizwi lesibonakaliso sokuqala, khona-ke bazakuzwa iLizwi lesibonakaliso sesibili.” Kungasisibonakaliso kangako, kodwa iLizwi lahamba kanye laso.

¹¹⁴ Bona, lowo mJuda, wayekwazi lokho ayekhuluma ngakho. Wathi, “Ngibone ukudalula, ngibone izibonakaliso, izimangaliso, leziphofu zisiliswa, lenhlobo yonke yezibonakaliso ezehlukeneyo, kodwa ngangimangala, kodwa khathesi ngibona iLizwi ngemuva kwakho akusoze kuqume uNkulunkulu ingxenye ezintathu, futhi esithi, ‘UnguNkulunkulu oyedwa, uBaba, futhi olandelayo, iNdodana, . . .’ Uthi, ‘UNkulunkulu nguNkulunkulu: izifanekiso ezintathu zikaNkulunkulu; izikhundla ezintathu zikaNkulunkulu.’” Wathi, “Lokho kuyakuqinisa khona.”

¹¹⁵ O, mfowethu, siloMbiko! “Hambani, liyetshela abafundi Bami! Ngangingayisuye *lowo* owayefile, futhi *lomunye* oseduzane sibili lokufa, futhi *lomunye* uyaphila. NginguLowo owayeKhona, oKhona, loZaBuya; iMpande leHlumela likaDavida; iNkanyezi yoKusa eKhazimulayo.” Yebo!

¹¹⁶ Kunceda ngani ukuhamba, kwenzani ukuhamba, nxa ungela enye into yokutshela? Ulento yokutshela, kunjalo: “UJesu Khristu, iNdodana kaNkulunkulu, uyalithanda lonke. Walifela lonke. Thandani uJesu Khristu iNdodana kaNkulunkulu.”

¹¹⁷ Bangaki abake baba semihlanganweni, futhi babona izibonakaliso ezinkulu lezimangaliso zokubonakala Kwakhe—Kwakhe, kokuthi Uyadalula kanjani futhi atshengise, lezinto? Lowo nguNkulunkulu weZulwini, Owavuka kwabafileyo.

¹¹⁸ Umele ubone isibonakaliso sesibonakaliso samaHebheru Sakho. YikuKhanya, njengeNsika yoMlilo, futhi phakathi lapho ngamabala amancinyane amathathu, uBaba, iNdodana, loMoya oNgwele, okwakungasibo bantu abathathu. KwakunguNkulunkulu oyedwa ephila ezikhundleni ezintathu. UNkulunkulu ofanayo! Haleluya! UNkulunkulu phezu kwakho, uNkulunkulu kanye lawe, uNkulunkulu ekuwe. Ofanayo eZehlisa, ehlambulula iBandla Lakhe, ukuze Aphile. Lapho

uMquma iziqa, futhi ubeke oyedwa phandle *lapha*, loyedwa *lapha*, oyedwa *laphaya*, kuyisihedeni ngakho khona.

¹¹⁹ Ngiyakholwa ukuvuka kukaJesu Khristu, evuswe kwabafileyo. Futhi Wayenguye kuphela uMuntu owayengatsho lokho, “Amandla wonke emaZulwini lasemhlabeni aphiwe esandleni Sami. Amandla wonke emaZulwini lasemhlabeni aphiwe esandleni Sami. Hambani emhlabeni wonke, futhi litshumayeke iVangeli kuso sonke isidalwa.” IVangeli kalibuyanga ngelizwi kuphela, kodwa ngamandla lezibonakaliso zoMoya oNgewe. UNkulunkulu akusize ukukholwa lokho, uNkulunkulu angisize ukukholwa lokho, futhi sizakumbona uJesu ngolunye usuku.

Lapho ukutshikatshika kwempilo sekuphelile,
Sizabona uJesu ekucineni;
EsiHlalweni sobukhosi Sakhe esihle,
Uzangamukela eKhaya,
Emva kokuba usuku seluphelile. (Kunjalo.)

Itshebetshebe ligeziwe emikhondweni
YaloMfokazi wokhunjini lwaseGalili.

¹²⁰ Bambulala, ngoba WaZenza uNkulunkulu, futhi WayenguNkulunkulu. BaMlengisa, ngoba, Wafa phansi kwesijeziso sokubulawa. Yiso isizatho ngingakholwa esijezisweni sokubulawa. UJesu wafa phansi kwe—kwesijeziso isijeziso sokubulawa kuhulumende welizwe leRoma. Isijeziso sokubulawa, sasiyi, kulengiswa esiphambanweni. Wafa phansi kwesijeziso sokubulawa, bamhlubula izigqoko Zakhe, futhi walenga lapho, baMhlazisa, futhi Wafa kulesosimo. Kodwa uNkulunkulu Wamvusa ngosuku lwesithathu!

¹²¹ Futhi singabafakazi Bakhe. Futhi nxa singaMmeli, ngubani ozaMmela?

¹²² Indoda yahlangana lami ngolunye usuku, yathi, “O, Mfowethu Branham, ungakutsho. Yekela ukukutsho. U—uthunuka imizwa yabafazi, mayelana ngabo begcina inwele zimfitshane, futhi mayelana ngabo besenza *lokhu* futhi besenza *lokho*, lokunjalo njengalokho.”

¹²³ Ngathi, “Nxa ngingabatsheli, ngubani ozabatshela? Ngubani okuzakutsho na?”

Wothi, “Awu, wenza labo batshumayeli bazonde.”

¹²⁴ Kungaba ngcono ngibenze bangizondele, kuLaye. KuliQiniso. Kunjalo! [Indawo engelalutho ethephini—Mhl.] Kuqondile. Ngubani ozakutsho khona? Omunye umuntu kufanele akutsho.

¹²⁵ UJesu wathi, “Hambani liyetshela. Hambani futhi liyetshela, tshelani abafundi Bami ukuthi ngivukile kwabafileyo. [Indawo engela lutho ethephini—Mhl.] Khandelani, ngilani kokuphela, kuze kube sekucineni komhlaba.”

126 Liyakukholwa lokho na, bangane?

Kasikhulekeni, lapho sikhothamisa amakhanda ethu khathesi ukuze sikhuleke.

127 O Baba Nkulunkulu! NgeQiniso, “Hambani, liyetshela. Hambani, liyetshela abafundi Bami ukuthi ngivukile kwabafileyo.” Futhi Baba Nkulunkulu, Awutshelanga abafundi Bakho kuphela, kodwa Watshengisela kibo ukuthi Wavuswa kwabafileyo. WaZitshengisa kanye labo, futhi wenza khona kanye ngendlela Owenza ngayo Ungakafi. Iminyaka engamakhulu alitshumi lesificamunwemunye isifikile futhi yedlula, Nkosi, uMbiko ulokhu uvutha. Uyabenezela nje futhi utshisa enhliziyweni zethu lamuhla njengokwakuyikho kubafundi, ngoba sibona iNkosi evukileyo khona phakathi kwethu, esenza izinto Azenzayo ngaphambili. Siyakwazi ukuthi Wavuka kwabafileyo.

128 IPhasika litsho okunengi kithi, ngoba sihlanganyele phakathi futhi sikhohisa ubudlelwano bokuvuka Kwakhe. Ngoba sasifile esonweni laseziphambekweni, njengendodana yolahleko, kodwa khathesi sithole umusa, futhi uNkulunkulu usithethelele izono zethu. Usiphile njalo uPhawu, njengalokho Akwenza uBaba uAbrahama, ukuqinisa ukuthi Usamukele. UBaba uAbrahama wathi wakholwa uNkulunkulu, kodwa Wamupha uphawu lokusokwa njengesiqiniso sokuthi waMkhohla. Futhi khathesi, Baba, lamuhla sisokwe ngoMoya oNgewele, izinto zonke zomhlaba sezedlula. Silenhloso eyodwa: ukuKukhonzisa. Silesifiso esisodwa: ukuKuthanda, ukuba ngumfundi Wakho.

129 Futhi khathesi, Nkosi, ngiyakhuleka ukuthi Uzaqinisa lumbiko omncinyane owephukileyo enhliziyweni yonke. Mabangakweqi lokho. Mababone ukuthi Ungofanayo izolo, lamuhla, lanininini, ukuthi Ulapha, uvuswe kwabafileyo, futhi uzakuba khona kuze kuthi u—uMoya lomziba kubambane ndawonye njalo ekuBuyeni kweSibili.

130 Ngikhulekela abagulayo abalapha, Baba, lokhu kusa. Sengilakho khathesi, kulokhu kusa kwePhasika, ngibeke eceleni (kumbe, kungesikho ukubeka eceleni, kodwa ngibeke nje okwesikhatshana sesikhathi) izipho Ongiphe zona, njengokudalula. Umhlaba, bengihamba futhi ngiphenduka amazweni, Nkosi, bayakwazi bonke. Khathesi ngiyakhuleka, ukuthi, uMbiko Ongiphe wona phezulu lapha emaguswini, ukuthi, insuku ezinlutshwana ezedluleyo, ukuthi, kulawo mandla adalayo ahlezi kulelibandla lokhu kusa, abantu uqobo adalelwe kubo, ngiyakhuleka, Nkulunkulu, lapho ngisiza ukuzobeka izandla zami phezu kwabagulayo lokhu ukusa, kanye labazalwane bami lapha, ukuthi Uzakwehla ebandleni leli lokhu kusa, ngesihawu, lokuthi Uzasilisa abantu, ukuthi akusoze kubelomuntu oyedwa obuthakathaka phakathi kwethu lapho

inkonzo isiphelile. Makuthi bonke ngamunye wabo babusiswe futhi basiliswe.

¹³¹ Siyananzelela, Nkosi, akusilutho esingazisebenza kukho. Kulula njengokholo olunjengo lomntwana, sikholwa. Siyabona abafundi emva sebephiwe amandla okusilisa abagulayo, bahamba futhi banqotshwa odabeni lwesithuthwane; beklabalala futhi bekhala, mhlawumbe, futhi beseqa phezulu laphansi, futhi bezama ukwenza lowo develi asuke. Kodwa lapho ehlangana loJesu, o, kwakwahluke kanjani! Wathi, “Wena moya omubi, phuma kuye.” Ngumahluko bani! O, wakwazi ukuthi lowo wayengayisuye mpostoli. Leyo kwakuyiNkosi ngoKwayo. Futhi umoya wadube umfana futhi wamphosela emhlabathini. Kodwa uJesu wathi, “Akafanga. Mthatheni nje futhi limuphe ukudla.” Umoya omubi wawususukile.

¹³² O Jesu, Wena Ndodana kaNkulunkulu, buya futhi, gcoba iBandla Lakho ngokukhululekileyo, ngokugcweleyo, ngamandla. Makuthi uMoya ophilayo kaJesu owavukayo uvuse lelibandla elincinyane lokhu kusa ekholweni olutsha, amandla, amandla okholo, ukuze siyangise bonke abaphikisayo. Siphe khona, Nkosi. Nginikela abantu bonke laba Kuwe, ngicela ukuthi Uzakubusisa futhi ubaphe usindiso emphefumleni yabo, ukusila emizimbeni yabo, ngoJesu Khristu iNkosi yethu.

¹³³ Futhi lamakhanda ethu ekhotheme, ngizabuza umbuzo. Ukhona na omunye lapha ongasomKhristu, ongathanda ukukhunjulwa khathesi, futhi athi, “Ngikhulekela, Mfowethu Branham”? UNkulunkulu akubusise lapho. Omunye njalo, “AngisomKhristu. Ngizwile indaba zokuthi uJesu wavuka kwabafuleyo, kodwa angikwazi khona sibili. Akaze avuke enhliziyweni yami. Angila kusuthiseka. Ngiyagula, lami. Ngizahamba emzileni womkhuleko, ngiphenduke futhi ngihambe komunye, ngiphenduke futhi ngihambe komunye. Ngizahamba ngisukela ebandleni ngisiya ebandleni, lendawo ngendawo.” Lokho kayisikho. KuyikuMkhulwa. Wavuka kwabafuleyo. Lokho kuqeda indaba. Omunye ongaphakamisa isandla sakho na? Uthi... UNkulunkulu akubusise. UNkulunkulu akubusise. Omunye futhi, “Ngifuna ukukholwa. Ngifuna ukukholwa”?

¹³⁴ Bangaki abagulayo phakathi lapha? Phakamisa isandla sakho, uthi, “Ngifuna ukukholwa. Ngifuna ukubakwazi uMbiko lokhu kusa.” UNkulunkulu akubusise. Kuhle lokho. Yebo, uNkulunkulu akubusise, ndodana. Kuhle. Kulungile.

¹³⁵ Manje, Teddy, ngifuna udlale “*UMelaphi oMkhulu*,” okomzuzu nje, nxa ungathanda, “khathesi useduze.” Futhi lapho usakwenza lokho . . .

¹³⁶ Lokho kunzima khona khathesi. Imibono iyaqhamuka ndawo yonke esakhiweni, bona. Yebo, ngizama uku, bengizama ukuvumela lokhu kube yikuvuka, okungaphezulu kancinyane,

okungaphezulu kancinyane e—esilotheni enghlale phezu kwaso. Ngifuna okunenganyana kwesambulo. Ngiyazi into eyodwa: Ingqe kuphela ngibambelela kuleyo nkonzo yakuqala, eyesibili ayingeke ibuye, kayizange ibuye. Manje ingqe kuphela ngibambelela kweyesibili, eyesithathu ayingeke ibuye, bona. Kufanele ngiphume, ngiphume futhi ngikukholwe, “UNkulunkulu watsho njalo!” Insuku ezinlutshwane ezidluleyo. . .

¹³⁷ Manje lingaphakamisa amakhanda enu khathesi nxa lifisa. Ngizibonile izandla zenu; UNkulunkulu uzibonile.

¹³⁸ Ngifuna ukulitshela enye into encinyane. UMfowethu Ed Daulton, ngiyakholwa ubuye nje emnyango, umfowethu olungileyo weBaptisti, yena lomkakhe. UMfowethu Jeffries ulapha kwenye indawo. UOthel Jeffries. Futhi ulapha, ngiyazi ulapha kwenye indawo. Kungenani, bona abazalwane babe ngibumbele umhlangano ukuthi ngiye kuwo, phansi eKentucky. Abazalwane, abazalwane abaligugu, bethanda isigaba sabo labantu babo. Bathola amaholu lezakhiwo okugcinwa khona izikhali lezinto, okwenkonzo eyodwa yobusuku, babeqhatshile izakhiwo okugcinwa khona izikhali. UJ. T. Hoover omncinyane, loba kuyini okwakhe. . . L. G. Hoover wayebumbe owodwa phansi eElizabethtown. Futhi loMfowethu Ed Daulton eWillow Shade kumbe—kumbe eSomerset, Somerset. Futhi mfowethu, omunye umfowethu wayephansi eGlasgow, lapho engazalelwa khona. Abantu phakathi lapho engazalelwa khona futhi ngakhuliswa, lapho iNgilosi yeNkosi eyaqala ukubonakala kimi.

¹³⁹ Futhi ngangifuna ukubuyela. Kodwa ngezwa ukuqhwetshwa kancane. Futhi ngathi, “Awu, ngenxa yabazalwane, ngizahlela umhlangano.” Lapho ngisanda kufika kulesisigodi, umphimbo wami wavaleka khonapha futhi kangizange ngikhulume okwensuku eziyisificamunwemunye, imihlangano yaze yedlula.

¹⁴⁰ UMfowethu Ruddell, engabe elapha lokhu kusa, laye, omunye wabafowethu bakuleli thabhanekeli, yena loJunie Jackson labo, ngangifanele ngimenzele umhlangano. Futhi khonapho, umphimbo wami wavaleka nje. Futhi into yokuqala liyazi, ngabaloqhuqho olwaluphose lube likhulu lanhlanu. Futhi ngangisiya emhlanganweni, kuqala, futhi—futhi uDoc Schoen wathi kimi. . . ngathi, “Umphimbo wami uyahleza.”

¹⁴¹ Wathi, “Ngizakupha enye into ukuba ukhulule umphimbo lowo, futhi uqhubeke futhi utshumaye.” Futhi ngathatha enye into anginika yona, futhi, lokho okwakuyikho, kwadonsa leyo nkankili phansi futhi kwayivimba. Khona-ke ngalala embhedeni okwensuku eziyisificamunwemunye, ngoqhuqho oluphezulu oluvuthayo.

¹⁴² Abanengi babazalwane bami lapha babuya kimi, abafowethu abanengi abadumileyo babuya bangikhulekela.

Nangu esiza uMfowethu Graham Snelling, nangu esiza uMfowethu Ruddell, bonke abafowethu lapha, bonke babuthana phakathi, bekhuleka lezinye zonke izinto. Mina ngikhuleka, ngizama ubungcono bami, ngangingenelisi ukunyenyeza. Ngamangala, “Kumayelana ngani konke lokhu?” Umkami omncinyane othandekayo ehlezi lapho, yena labo bengikhulekela, baqhubeka nje behlezi ngokufanayo nje. Babengazwisisi.

¹⁴³ Manje, wangipha omunye umuthi wokuthatha, kodwa angizange ngiwuthathe, ngoba kwakudaka. Futhi-ke ngakuyekela kwedlula. Futhi ngaqhubeka ngicabanga, “Nkosi, sibili!”

¹⁴⁴ Futhi-ke, emva imihlangano isiphelile, ngoMvulo (lokho kwakuyi, umhlangano wokucina, kwakufanele ubengoMgqibelo), futhi-ke (ngiyakholwa), futhi-ke, ngoMgqibelo ngangizame ukuvuka. Ngangibuthakathaka kakhulu, angenelisanga ukuhamba ikamelo lonke. Ngahlala phansi.

¹⁴⁵ Uyazi, ngiyabonga kakhulu ngomfazi engamphiwa nguNkulunkulu. Alibongi lani na, bazalwane? Umfazi oqotho, umngane oqotho!

¹⁴⁶ Ngahlala phansi. Ngamkhombela, futhi ngamsondeza duzane lami. Futhi ngathi, “Meda, ngezinye izikhathi ngiyamangala,” ngathi, “Ngiyamangala, yini indaba.” Ngathi, “Kungani yona imihlangano isibakhona, futhi uNkulunkulu angiyekele ngilala njengalokhu?” Ngathi, “Kungani kwakunjalo?” Futhi ngathi, “Kwezinye izikhathi ngiyamangala uba Wangibiza.”

¹⁴⁷ Wathi, “Awulanhloni ngawe na?” Bona? Futhi wangitshela, wathi, “Bill, awukwazi na ukuthi uNkulunkulu uyakwazi lokho Akwenzayo ngawe? Thula nje, nje.”

¹⁴⁸ Futhi-ke ngangena phakathi. Lokho kwangathi kuyangikhuza kancinyane, uyazi. Futhi-ke ngangena phakathi futhi ngalala phansi embhedeni. Wangena phakathi ukuzotshintsha amashiti. Futhi wasethatha i—izinto engalweni yakhe, futhi lapho eqala ukuphuma, ngakhangela, futhi lapho kwakule. . .

¹⁴⁹ Ngabona esidal- . . . isakhiwo sendawo okugcinelwa izikhali esikhulu, ilanga lalihlabe phansi futhi lasakaza phandle emhlabathini, lakuvuthuza kwabayiziqephu, ilanga libenyezela eZulwini. Futhi lapho kwabuya abafazi abathathu lendoda, beza. Futhi babephume phandle njengokuncinyane kakhulu, njengokuncinyane . . . okunye okuluhlobo lwemibhobho emincinyane yokudubula, njengakho. Futhi wathi, “Lokho kubethela izipikili.” Futhi wathi, “Siza . . . Wena bamba iziqephu lezi, Mfowethu Branham, futhi sizakwakhela lesi sakhiwo sendawo yokugcinela izikhali njalo futhi emuva phezulu.”

Futhi ngathi, “Kulungile, ngizakwenza lokho.”

¹⁵⁰ Kodwa Enye into yathi, “Ungakwenzi.” Awu, ngafinyelela phansi ukuthatha isiqephu, njengalokhu, ukukwakha njengalokhu. Futhi nje khonapho iLizwi lakhuluma kimi, futhi lathi, “Manje basendleleni ukuba bakwenze ubuyele. Ungakukholwa.” Lathi, “bahlezi beqinisekile sibili, futhi baza kuwe belo ITSHO KANJE INKOSI, kodwa baphambukile.” Bona?

¹⁵¹ UFred Sothmann, abanengi babo lapha, wayekhona lapho ngibatshela mayelana ngakho. Kungakakwani ihola, abantu batshayela khona ngasemnyango wami. Ngathi, “Kulabafazi abathathu lendoda.”

“Lokhu yikho kanye.”

“Babuya lo ITSHO KANJE INKOSI?”

“Yebo, mnumzana, ba . . .”

¹⁵² Ngathi, “Yebo sibili, uyakwazi okokubatshele khona.” Baphelele ngokungayisikho, bona. Abantu abahle, kodwa bephelele ngokungayisikho. Bona?

¹⁵³ Khona-ke ngacabanga, “Awu, kuyini engingakwenza? Kuyini okufanele ngikwenze?” Futhi-ke uMeda wangena, futhi wayesebuyele emuva. Futhi uMfowethu Freddie wahamba futhi watshela abantu. Futhi-ke emva kwesikhatshana, ngangiphakathi lapho e—embhedeni, futhi ngacabanga, “Kungani kusenzakala ngaleyo ndlela? Kungani ngingakhulumi? Kungani ngingakhulumi lomunye umuntu, kumbe enye into?” Futhi ngangilele phakathi lapho. Futhi uMeda wangena phakathi, futhi wasebuyela emuva phandle kwekamelolo.

¹⁵⁴ Futhi ngakhangela, futhi ngabona enye into isenza ukuphazima ngakwelinye icele. Futhi ngakhangela, futhi lapho kwakulalokhu . . . umduli wami wavuleka, futhi ngabona uJesu. Libangaki abake bangizwa ngisithi ngabona uJesu kabili empilweni yami, embonweni? Futhi ngakholwa ngangizaMbona njalo isikhathi sokucina singakafiki, bona, ngiMbone njalo. Manje, ngakhangela, futhi izibhakabhaka zazikhona phandle lapho, kwakukhangeleka sengathi ngangikhangele kudlula emdulwini. Futhi kwakuleBhayibhili limi njengalokhu, iBhayibhili elikhulu limile ezibhakabhakeni. Awu, kwakuleyinye into eyabalokukhanya eBhayibhili, futhi phakathi kweBhayibhili kwaphuma isiphambano segolide esihle sibili. Futhi sama phandle njengalokhu, lokukhanya kuvela kuso sonke, futhi waphuma kuleso siphambano Ehamba. IBhayibhili lakhanyisa isiphambano, isiphambano sakhanyisa Yena. Futhi Waphuma ehamba, futhi weza khona phansi lapho engangikhona. Ngiyakubona khona nje ngokusobala, ngiyabona lesi siphambano sikhanyisa inwele Zakhe zimile lapho, zilenge phansi ebusweni Bakhe.

¹⁵⁵ Wakhangela phansi kimi njengalokho, futhi Wathi kimi, “Ulindele inkonzo yakho entsha ukuba iqiniswe kuwe.” Wathi, “Sengivele ngayiqinisa kuwe. Isivele yaqiniswa. Kumele ukwamukele.” Bona? Futhi ngama futhi ngaMlalela okomzuzu nje. Futhi kwabuya engqondweni yami. Angizange ngikuzwe lokho, kwabuya nje engqondweni yami.

¹⁵⁶ Njengomuntu owayeyisoni impilo yakhe yonke, futhi uyazi ukuba kuleBhayibhili, uyazi ukuba kuloNkulunkulu, kodwa khona kanye uzwa intshumayelo, khona-ke Eyinye into iyamtshela, “Nguwe.” Khona-ke, lelo Lizwi elifanayo belikhona isikhathi sonke, kukanti Liqinisiwe kuye, khona-ke uthi, “Nkosi, ngithethelele.” Kodwa akusoze kwenze okuhle aze amukele usindiso lwakhe, khona-ke uyaphuma futhi usengumKhristu. Kungelandaba ukuthi ukhala okunganani, ucela okunganani, kufanele akwamukele Khona.

¹⁵⁷ Futhi Wathi kimi-ke, “Kumele ukwamukele ngendlela efanayo. Kumele ukukholwe.”

¹⁵⁸ Ngiyesaba ukunqotshwa. Loba yini, ngiyesaba ngizaletha isigcono. Ngihlezi ngisesaba ngakho, ngikhangele, ngicabanga ngizabiza into engayisiyo. Ngoba, sengathatha isixwayiso seBhayibhili, ukuthi uMose waphiwa njani amandla amakhulu, futhi watshaya idwala kulokukhuluma kilo. Ngiyakhumbula ngoElija, ngoba wahamba elempabanga, bona abantwana abancinyane bemchothoza ngokuba lempabanga; futhi wabeka isiqalekiso kubantwana labo, futhi abangamatshumi amane lambili babo babulawa ngamabhere, bona. Futhi lowo kwakungayisuye uMoya oNgcwele, kodwa kwakungumprofethi lowo, ezondisiwe. Futhi nga—ngidlule ezintweni zonke, ngisiza kulokho.

¹⁵⁹ Futhi lapho Wema, ekhuluma kimi. Futhi Wathi, “Kodwa uhamba labanengi kakhulu.” Wathi, “Ukuhamba Lami, uzakuhamba wedwa.”

¹⁶⁰ Ngasengibonile khona-ke, nganginakekela kakhulu kunhlanganiso zamasono lakho konke, uyabona, omunye ezama ukukutshela lokho okokwenza lalokho okokungakwenzi. Kumele ulandele Yena. Manje, khumbula umbono Angipha wona mayelana ngenhlanzi, liyazi, lokuthi wawungeke ufundise izibonakaliso zomoya kungane zePhentekhosti. Liyakhumbula. Futhi nanko kulapho. Futhi ngisemphethweni waluMbiko omutsha.

¹⁶¹ Umbono usanda kungitshiya, ngathi, “Ameni, Nkosi!” Futhi lomkami wayeme lapho, waphosa waqaleka. Futhi ngeqa ngiphuma embhedeni, ngasengikhuluma kahle njengangihlezi ngikwenza. Ngesikhathshana nje, lonke uqhuhqho lwangitshiya.

¹⁶² Ngabiza uDoc Schoen, ngathi, “Ngingathanda ukuba ungikhangele.”

Wathi, “Ini?”

163 Futhi ngeza lapho, futhi wangikhangela, wakhangela kulezo nkankili, wathi, “Ngitshela lokho okwenzakeleyo, Mfowethu Branham.”

Futhi ngathi, “Ungakholwa udaba lwami na?”

Wathi, “Ngingathandabuza kanjani na? Kwenzakele.”

164 Yikho lokhu, bona. Yikho lokhu, mngane. UNkulunkulu uyakwazi ukuba akubambe kanjani esilotheni. Uyakwazi ukuba akwenzele njani enye into aze Alethe uMbiko kuwe, bona, ukuba athole ukwenza ulutho.

165 Lamuhla, angikwazi ukuba yikunqotshwa okunganani. Ngangena kungasikude, ngangilalela umsakazo werediyo. Futhi kwakulomtshumayeli etshumayela ngokuvuka, kuvela kwabaseKorinte bokuQala 15. Futhi wayetshumayela ukuvuka. Futhi wema phakathi kwentshumayelo yakhe, futhi wathi, “Uyazi, abantu abanengi bayesaba ukunqotshwa.” Wathi, “Lapho uJenerali Patton elahlekelwa lixuku lamasotsha,” wathi, “khona-ke bamtshela... Wathumela emuva njalo wayefuna amanye amanengi, futhi bamthumela amanye amanengi. Wababulalisa, futhi wathumela amanye amanengi. Futhi lapho esethole iqembu lesithathu phezulu lapho,” wathi, “isikhathi sonke uhlamvu lukhala, babegijima phansi kwegabha, kumbe bagijime phansi kwenye into, besesaba.”

166 Wathi, “Ngithumelani amadoda, hatshi abantwana.” Wathi, “Ngifuna amadoda alungiselele ukufa. Angifuni muntu owesaba ukufa. Nxa imbangela esiyilwelayo ingafanelanga ukufela, khona-ke liwasuse khatshana lami. Ngifuna amadoda.”

Bathi, “Kodwa ulahlekelwe yizimpi ezimbili kumbe ezintathu.”

167 Wathi, “Angilahlekelwanga yimpi. Ngilahlekelwe yikulwa.” Enye into yakhuluma enhliziyweni yami.

168 Ngiyakhumbula uEisenhower wathi, “Lapho ngiphosa uhlamvu, walayela futhi baphosela uhlamvu phakathi kombhobho, badonsa futhi kwawela phansi akusebenzanga,” wathi, “Angizange ngiyekele futhi ngisarende. Ngaphosela uhlamvu phandle futhi ngafaka olunye phakathi, ngaluzama. Nxa kungasebenzanga, ngafaka olunye phakathi, kwaze kwathi olulodwa lwasebenza.”

169 Yiyo indlela okufanele kwenziwe ngayo. Angikwazi ukuthi kuzakuba njani. Kodwa uNkulunkulu njengoMahluleli wami phezu kwaliphuluphithi, angazi ukuthi kungaki okuzawela phansi lokuthi kungaki—kungaki ukulwa engiyakunqotshwa, kodwa angisoze ngingqotshwe empini. Wangitshela ukuthi Uzakuba lami. Ngizakuma ngize ngibone inkonzo leyo iqiniswa lokuyibona isebenza. Ngiyaqala lokhu kusa, ngomusa kaNkulunkulu. Angazi loba kuzasebenza lapha, loba kuzasebenza kwenye indawo, ukuthi kuzasebenza njani kumbe

lokho okuzathathi ndawo. Kodwa ngizehla phansi emzileni wokukhulekelwa, ngikhulekela abagulayo, ngize ngibekwazi lokho okwenzakalayo. Ngakubona kusenzakala izikhathi ezimbili kumbe ezintathu.

¹⁷⁰ Ngakubona kusenzakala endlini kaHattie. Bangaki abake bezwa indaba mayelana ngabosinti, lamayelana ngenkazana, umfazi omncinyane? Umuntu wokuqala kukho konke esibekwazi, kusukela ngezinsuku zabafundi, owake waphiwa ithuba lokuthi, “Cela okufunayo,” uma ulapho. Lake layizwa indaba na? Lake lambona umfazi na? Bangaki abangakaze bambone, futhi befuna, bengathanda ukumbona umfazi okwenzakala kuye? Si . . .

Hattie, ungasukuma? Nanto lapho ikhosikazi.

¹⁷¹ Ngimile endlini yakhe. Emva kokuba sengibone osinti abayisificaminwembili, ababengekho impela loba ngaphi, futhi, ngikhulume nje ilizwi, futhi lapho bazakuba bemile lapho. Kuliqiniso lokho. Lokho, nampo belapho. Futhi ngathi, “Kuyini okwenza bona osinti babuye lapho?” sihlezi etafuleni yakhe. Futhi unina, uDadewethu Wright, nangu lapha uMfowethu Wright, wayehlezi lapho. Bangaki ababesetafuleni, bangaki abalapha lokhu kusa? Phakamisani izandla zenu. Awu, nampo belapho, endaweni zonke esakhiweni. Bona? Kulungile, babe khona. Futhi ngathi, “Ngolunye usuku . . .” Udadewabo omncinyane oyisigoga ehlezi lapho.

¹⁷² Ngathi, “Kufanele kubuye ngombono, lokunjalo, kodwa ngolunye usuku kuzabuya ngokwahlukileyo.” Ngangikhuluma kanjalo. Ngasikhathi sinye, Eyinye into yagcoba lokho (kutshiye ebantwini laba), angikaze ngizwe ugobo olunjalo. Ngani? Ngoba uHattie wakhuluma into eqondileyo.

¹⁷³ Ngathi, “Bavela ngaphi labo osinti? Kwakungela lapho, ngitsho lendawo yabo, njengasephowulini yefoni khona lapho. Futhi ngakubona kusenzakala izikhathi eziyisificaminwembili zilandelana.” Futhi ngathi, “Angikwazi ukuthi bavela ngaphi.” Ngathi, “Into kuphela engiyaziyo, ukuthi uNkulunkulu wayezama ukuqinisa uMbiko kuAbrahama ngesinye isikhathi, futhi Wakhuluma inqama yabakhona, ngoba Wayedinga inqama, ukukuqinisa Khona. Kwakuyikuthi ngangidinga usinti, ukukhuluma owami. Futhi Wakwenza izikhathi eziyisificaminwembili zilandelana, kumbe izikhathi eziyisikhombisa zilandelana, bengisitsho, izikhathi eziyisikhombisa zilandelana.” Futhi ngathi . . .

¹⁷⁴ Futhi, uHattie, mhlawumbe engazi lokho owesifazane ayekutsho. Khangela ukuthi kwedlula njani abanothileyo labaziphakamisayo. Khangela ukuthi kwedlula njani izinto zonke, futhi kweza kowesifazane omdala omncinyane wasemakhaya lapho.

175 Futhi ngangilamadola angamatshumi amabili esikhwameni sami, ukuba ngibuyisele kowesifazane, ukuthi, wayenikele amadola angamatshumi amahlanu phezu kwaleli bandla elitsha elizayo. Futhi angitsho lokhu ukuba ngimyangise; wayengenelisi ukunikela amasenti angamatshumi amahlanu, sibili, ukunikela. Kodwa, inhliziyo yakhe iseMbikweni, wayefuna. UMfowethu Neville, ngiyakholwa, wayeyamukele, wayengelakuthatha enye yayo, wamvumela nje ukuba anikele amadola angamatshumi amabili yayo. Futhi ngangilamadola angamatshumi amabili esikhwameni sami, uMeda ayengiphe wona ukuthenga amagirosari, futhi ngathi, “Ngizakuyibuyisela kuye lamuhla.”

176 Khona ngacabanga, Enye into yakhuluma kimi, yathi, “UJesu wabona lowomfelokazi efaka phakathi indibilitshi zakhe ezintathu, futhi Akazange azibuyisele kuye.” Wamyekela eqhubeka ngoba Waye lenye into enkulu phansi emgwaqweni.

177 Ngangingazi lakancane ukuthi Wayekhuluma lami ngendlela efanayo, ngowesifazane ongumfelokazi, engelandoda. Indoda yakhe yabulawa. Futhi ngangingazi ukuthi lowo waye Nguye ofanayo, lapho ngisithi, “Khona-ke ngizagcina amadola angamatshumi amabili, Uleyinye into yakhe.”

178 Ngathi, “Into kuphela engiyaziyo, ukuthi uJehova ulokhu enguJehova-Jire. Lokhu esenelisa ukunika umhlatshelelo.”

179 Futhi uHattie, engazi lokho ayekukhuluma, waphakama futhi wathi, “Lokho akusilutho kodwa iqiniso, Mfowethu Branham.” O, minabo! Leyo kwakuyinto eqondileyo yokukhuluma. Leyo kwakuyinto eqondileyo yokukhuluma.

180 Phose ngaleso sikhathi, aMandla kaNkulunkulu atshaya leyo indawo; angikaze ngizwe ugcobo olunjalo. Lapho Kusenzakala, ngathi, “Hattie, ITSHO KANJE INKOSI, cela lokho okufunayo! Angilandaba ukuthi kuyini, uNkulunkulu ungiphe igunya ukukupha isifiso senhliziyo yakho khathesi. Nxa ungacela isigidi samadola, ungaba layo. Cela ukuthi leyo nkazana encinyane eyisigoga ukuba isukume futhi ihambe, uzakuba lakho. Cela loba yini okunye.”

Wathi, “Kuyini engingakucela, Mfowethu Branham?”

181 Ngathi, “Loba yini okufisayo. ITSHO KANJE INKOSI.” O, kungumuzwa bani!

182 Wathalaza. Lapho kwakuhlezi uyise oluphelelo elenwele ezimpunga owayevuswe kwabafuleyo, phose. Lapho kwakuhlezi unina oluphelelo, egula. Lapho kwakuhlezi udadewabo omncinyane, oyisigoga.

183 Kodwa wakhetha nje lokho okwakuqondile. Wayelabafana ababili abangontanga ubudala nje eminyakeni leyo yobuhlongandlebe. Indoda yakhe eligugu seyahamba eNkazimulweni; wayengumKhristu, elindele. Kodwa abafana

babengasomaKhristu. Wathi, “Imiphefumulo yabafana bami ababili.” UNkulunkulu abusise inhliziyoyakhe.

¹⁸⁴ Ngathi, “ITSHO KANJE INKOSI, usulabo.”

¹⁸⁵ Futhi nampa belapha, bebhaphathizwe oKholweni. Babengitshela ngobunye ubusuku, loba, lowo mfana omncinyane egezisa inyawo phakathi lapho, ebeka izandla zakhe phezu kwekhanda likaMfowethu Neville, futhi emkhulekela lapho egezisa inyawo.

¹⁸⁶ Abafana ababili abancinyane mhlawumbe bahlezi lapha emhlanganweni kwenye indawo lokhu kusa. Ngabe bakhona, Hattie, ngabe bakhona lapha kanye lawe na? [UDadewethu Hattie uthi, “Bangemuva ngale.”—Mhl.] Emuva, ngemuva. Lingaphi, bafana? Phakamisani izandla zenu. Bangaphi abafana ababili? Nampo belapho, beme emuva ngemuva. UNkulunkulu alibusise. Kulungile. Nanko-ke.

¹⁸⁷ Manje, kuyini okwenzakalayo? Into leyo efanayo, kungelandaba lokuthi kuyini, wayeyakuba lakho kusenzakala... lokho ayekucelile, wayengaba lakho. Wayeyakuthola.

¹⁸⁸ Manje ngifuna ukubona lokho kusenzakala. Kuya kuba yikuziphatha kwabantu ngoMbiko. Bona ukuthi waktsho njani? Wakhuluma nje into eqondileyo. Yilokho okutshoyo, okukwenzayo. Lokho okutshoyo!

¹⁸⁹ Khangela umfazi ongumSerofenika lapho esiza kuJesu. Wathi, “Nkosi, indodakazi yami ihlukuluzwe kabi ngudeveli. Wena Ndodana kaDavida, buya uzemsilisa.”

¹⁹⁰ Wathi, “AkuNgifanelanga ukuthatha isinkwa sabantwana futhi ngisinike lina zinja.”

¹⁹¹ Whew! Aluba Wayengabe ekukhulume lokho kwabanye bethu? Sasingathi, “Ungithi ngiyinja na? Huh, akula lutho Kuye, loba kunjalo! Ibandla elikhulu liqondile. Akasi lutho kodwa umgiqiki ongcwele. Akasi lutho kodwa uBhelizebhabhu.” Singaba lokuziphatha okunjalo. Kodwa hatshi yena.

¹⁹² Wathi, “Kuliqiniso, Nkosi. Uqondile sibili. Kodwa izinja ziyafisa ukudla imvuthu phansi kwetafula labantwana.”

¹⁹³ Lokho kwaMbamba. Wathi, “Ngenxa yesitsho lesi, udeveli utshiyile indodakazi yakho. Ngenxa yesitsho lesi!”

¹⁹⁴ Yikuziphatha kwenu, bangane. Akazange Akutsho na? Kumele likukholwe, bangane. Lina, lingangikhulwa, ngingumuntu; kodwa kholwani lokho engilitshela khona, kholwani uMbiko. Nxa lingakhulwa isithunywa, kholwani uMbiko. Nxa umuntu engene ekamelweni lapho, elethelegramu, kungelandaba ukuthi ngubani, ukuthi umuntu wayekhangeleka njani kumbe ukuthi wayengubani, emkhulu kumbe emncane, ukholwa lokho okukuthelegramu, hatshi umuntu. UNkulunkulu ungithumile ukulitshela. NgiloMbiko. UNkulunkulu

ungithumile ukulitshela ukuthi Uvukile kwabafileyo, ukuthi Ulapa lokhu kusa. Ukufakazile ngezibonakaliso lezimangaliso, ukuthi Ulapa, futhi munye lamunye wenu engasiliswa umkhuhlane wakhe nxa nje lingathatha ukuziphatha okuqondileyo lapho lisiza. Lingakwenza lokho, lapho sihlabela *Kholwa Kuphela*.

¹⁹⁵ Manje makuthi labo abazakhulekelwa, babuye khona phezulu lapha futhi benze umzila khona phezulu ngalapha. Manje, ungabuyi ngaphandle ukholwa ngenhliziyo yakho yonke.

¹⁹⁶ Nkosi eligugu, leli yilo ihola. Ngiyakhuleka ukuthi Usilise abantu laba, Nkosi. Futhi ungewelise lawamafutha. Zitholele udumo Ngokwakho, Baba. Sithumela laba eBizweni likaJesu Khristu. Amen.

¹⁹⁷ Ngingazi nxa singacela ukuthi labobantu abamileyo *kuleli* icele lapha, nxa kulendlela abangathola ngayo ikamelo elincinyane nje lapha, ukuze sithole abantu lapho, nxa lingenelisa. Khona lapha, bephuma ngaleyo ndlela. Khona-ke bengabuya bonke ngalindlela, khona phansi emzileni, ukwenza umzila owodwa uphuma ngaleyo ndlela.

¹⁹⁸ Enye into kufanele iyenzakale, Mfowethu Neville. [UMfowethu Neville uthi, “Ameni. Kuyenzakala khona khathesi. Dumisa iNkosi! UJesu ulapha. Yebo. Wonke ngamunye wabo usesilisiwe ngaMandla kaNkulunkulu.”—Mhl.] Amen.

¹⁹⁹ (Lithini? Kulungile...Awu, hatshi, khona nje nganeno lapho. UMfowethu Neville lami, yebo, sizakuya bakhulekela khona ekucineni. Ngakho, angeke sibalethe khona ngalindlela, ngoba uba likwenza, nxa likwenza, liza kuya...Umzuzu nje ...?...))

²⁰⁰ Manje mangithi kumbuthano olindeleyo: *Leli* yiLizwi likaNkulunkulu, Lelo engi...Lokho engiphile ngakho, lengizakufa ngakho, ngomusa kaNkulunkulu losizo. UNkulunkulu enguMahluleli wami oqotho, ngilitshele iQiniso. Ngibonile, lezinto zonke lezi zibuya kikho. Lasenhlanzini encinyane eyavuswayo phansi lapho, lake layizwa leyo ndaba na? Nampo behlezi amadoda khona ngemuva lapho, bobabili, ababekhona lapho kusenzakala; kwakhulunywa usuku kungakenzakali. Manje, ngingalitshele kanjani izinto lezi ezikhona? Bona, ngifuna ukutshumayela ngakho, ngobunye balobubusuku, ngo*Kulinganisa nxazombili*. Umuntu engakutshela eyinye into, futhi nje aqhubeke esakha njengalokho, kodwa nxa kungela Mbhalo wokukulinganisa nxazombili, ekucineni kuyawela phansi. Nxa lokhu kudalula, laleyimbono lezinto engilitshele mayelana ngazo, nxa lokho bekungasilo iQiniso; into yokuqala, kuleBhayibhili ukukusekela, futhi kwakuloMoya oNgcwele ukufakaza ukuthi ngikhulume iQiniso.

201 Manje, sengibe phose iminyaka elitshumi lane enkundleni, ngidlula kuwo wonke umchothozi ongatholakala ngaphambi kwami. Befundile, bekhaliiphile, lezinye zonke izinto, ngitsho lasikhathi sinye ababenga. . .

202 Khona-ke uyazi lokho abakutshoyo na? Lakuzwa lapha. Bathi, “Abantu phandle kumbuthano bazahamba ngalapho, bakhulume ebantwini.” Okokuqala bathi kwakungabantu abavela ebandleni lami, labo abaya phezulu lapho ukuba kwenziwe. Khona-ke babengenelisi ukukuthola lokho, kulabanengi babo.

203 Into elandelayo abayitshoyo, ukuthi, “Kuzakuba njengabazalwane” labo abahamba lami, “bayama ngemuva lapho futhi bathi, ‘Lumuntu uyezwa, endlebeni zakhe.’”

204 Khona-ke bathi ukuthi, “UBilly Paul, uBilly Paul wayebuya futhi—futhi ahambe phezulu lapho futhi abale ekhadini, okutshiwo ngabantu. Nxa kungaba lenye into embi ngendlebe zabo, wayezakuthi, ‘indlebe zabo’ kumbe ‘isisu sabo.’”

205 Kuba kanjani khona emhlabeni labo phandle abangela makhadi okukhulekelwa? Kungaba kanjani emhlabeni okungakhuluma ngaphambili izinto ezenzakala ngokupheleleyo? Kungaba kanjani ngaleyo ndlela? Akungeke. Loba ngubani uyazi, olengqondo zabo ezikahle.

206 Bakhuluma into efanayo ngoJesu, lapho uFiliphu ehamba futhi wathola uNathaniyeli. “Wayengumngane kaJesu.” Wathi, “Qiniso, watshele uJesu konke ngakho. Ulandela emva kwakhe.”

207 Futhi-ke bona abafundi bathi, kumbe bona abafundi bebandla elikhulu bathi, “LuMuntu nguBhelizebhabhu. UnguBhelizebhabhu. Uyisanuse.”

208 UJesu wathi, “Ngizalithethelela ngalokho. Kodwa ngolunye usuku uMoya oNgewele uyeza ukuzokwenza into efanayo, ilizwi elilodwa limelana laLokho alisoze lithethelelewe.” Manje nxa. . .

209 Bengithembekile ngani lina bantu, ngithembekile nje njengoba ngisazi ukuba ngithembeke. O, ngingabe ngiphambane lezinye inkolo elilazo kusayensi yezenkolo encane lezinto. Kodwa, isizatho ngisenza lokho, uPhawuli wathi, “Nxa ingilosi evela eZulwini ibuya futhi itshumayele loba yiphi into kodwa lokho iBhayibhili elikutshoyo,” lalokho akufundisiweyo, “makaqalekiswe.”

210 Ngakho, kumele ngilandele nje lokho okwatshiwo liBhayibhili. Nxa iBhayibhili lathi “Ungofanayo izolo lanininini,” Ngiyakukholwa lokho. Loba yini okwatshiwo liBhayibhili, yikho kanye lokho engikukholwayo nje. Ngiyakukhuluma njengalokho. Angibanga lemfundiso, angibanga lokuqeqetshwa. Ngalalela nje kuMoya oNgewele leBhayibhili. Futhi kuze kube manje, kuze kube yikusa

kwaliPhasika, okweminyaka engamatshumi amathathu lanye, Akaze angidanise.

²¹¹ Futhi ngiyalishela ukuthi uMoya oNgewele wangitshela mayelana ngenkonzo leyo ezayo, okweminyaka yokucina emibili kumbe emithathu, futhi bengitshela amabandla ndawo zonke. Futhi uNkulunkulu uSomandla enguMahluleli wami, khona lapha kulelicele leSalem, bona osinti babakhona lapho okungela bosinti khona. Khona phansi lapho loCharlie, emile emuva lapho, labanengi babo phansi lapha eKentucky; bona osinti babuya khona endaweni lapho abengekho khona, kwatshiwo lapho abazakuba khona. Lapho uTony labo, uBanks, ohlezi lapho. Futhi nanko kulapho, khona kanye. Bebuyela, futhi umuntu wokuqala okwakhulunywa kuye, kwakungumfazi ohlezi lapho, futhi nanko kulapho. Okunye ukusa phezulu lapho, ngesikhathi ngigula ngesimo leso somphimbo, ngabona uJesu emi phambi kwami, futhi Wangitshela ukuthi inkonzo isivele iqinisiwe kimi.

²¹² Manje kuyini okuzathathindawo, angazi. Kodwa, into eyodwa, ngifanele ngibeke eceleni okunye, ukuphumela phandle kulokhu. Indlela kuphela engaziyo ukukwenza. Makwaziwe khathesi, makuqotshwe, njengoJobe etshilo lokhu kusa, ngempenseli yensimbi, phezu kwedwala. Kangazi ukuthi ngenzeni. Into kuphela engiyaziyo, yikuya phambili. Wangitshela. Futhi uNkulunkulu unguMahluleli wami, Wangitshela. Ngilitshela iQiniso. Futhi nxa uNkulunkulu eqinisile futhi walitshela lina, futhi akula sikhathi lapha umuntu ongafaka isandla sakhe kuloba yiphi into eyayingayisiyo, khona-ke lokhu kuqondile, lakho. Kuqondile, lakho.

²¹³ Manje lapho ngihamba lapha futhi ngime ekucineni komzila, Ngilelunga elidala, uMfowethu Neville lapho, indoda elobunkulunkulu, umalusi wethu lapha, ukugcoba abantu, Ngizakubeka izandla phezu kwabantu, ngoba isilayezo sikaJesu, emva kwePhasika, kwakuyi kuthi, “Hambani liyobeka izandla, bazasila.”

²¹⁴ Angazi lokho Azakungitshela khona emzileni. Ngizazama ukuzwa lokho kugcotshwa okukhulu. Angikwazi lokho okuzathathi ndawo. Kangazi. Loba yini okuyikho, ngizakwenza njengoba Engitshela nje.

²¹⁵ Manje buyani, buyani ngenhliziyo egcweleyo. Kungelandaba loba Ekukhuza, loba Engatsho lutho kuwe, kungelani lokuthi kuyini, wena hamba uMbonga, uyabona. Ngoba, umsebenzi wenziwe, kuyindlela yokufika kuwe.

²¹⁶ Manje, mfowethu lonyawo lolo, ngikufuna ukuthi ukukholwe. Nxa Yena, ngefoni, engakhupha lolohlupho lwesisu khatshana lawe, Engakhipha sibili lesosimo sonyawo khatshana lawe lokhu kusa, bona. Manje kukholwe ngenhliziyo yakho yonke.

217 Futhi inkosikazi lengane leyo encinyane eyayilohlupho lwenhliziyo, ungathandabuzi futhi. Kholwa! Kholwa!

218 Manje ngifuna umuntu wonke ebandleni abesemkhulekweni. Futhi sengisiya phansi ukukhuleka. Lonke lina wobani lilokhu lisemkhulekweni nje khathesi, lapho ngiletha lumzila womkhuleko ngalapha, ngicela, ngifaka izandla zami nje phezulu lapho futhi ngikhuluma isibusiso.

219 Futhi, khumbula, nxa omunye wenu elesono esingavunywanga, makwaziwe kini ukuthi uNkulunkulu akasoze akusilise laleso sono esingavunywanga. Silungisise, ungakezi ngalapha, ngoba kungakwenza kube kubi kakhulu. Bona?

220 Manje akukho ekudaluleni. Ukudalula, ngiyazithola zona izinto. Kodwa, futhi lokhu akusikho kudalula, ngidinga inkonzo entsha. Lina lonke liyazwisisa kuhle? Kulungile. Khathesi kholwani.

Manje kasikhuleke lapho sikhothamisa amakhanda ethu.

221 Baba Nkulunkulu, izidindo zeminwe yami zilokhu zikuleyi phuluphithi, kusukela amahola emva kwamahola, okwamanje phose iminyaka engamatshumi amathathu kumbe eminengi, leyo ebengime lapha ngitshumayela, lakuwo wonke umhlaba. Futhi Uqinise iVangeli engilitshumayelileyo, ngoba uMbiko uvela Kuwe. Angikaze ngiye kuloba yiziphi izikolo, angikaze ngibuze omunye umuntu kodwa Wena, ngibala iLizwi Lakho futhi ngilindele ukubona lokho uMoya owayezakutsho ukuthi ngikwenze.

222 Futhi manje, Nkosi, Wena uyazi mayelana ngalinkonzo kaMakho 11:23, futhi ngisazi ukuthi ihola seliseduze, ngisazi ukuthi ngikhulume iqiniso eligweleyo mayelana ngosinti labo, langoDadewethu Hattie labafana bakhe. Manje, Baba, futhi ngisazi ukuthi lowombono wabuya kimi phezulu phakathi lapho embhedeni, ngokunye ukusa. Ngabona lelo Bhayibhili, futhi-ke isiphambano, futhi-ke Wena. Futhi kwambulwa engqondweni yami ukuba kufanele ngikwamukele, ngoba kuqinisiwe.

223 Manje, Nkosi, ngiya phambili lokhu kusa ebandleni lami, ukuma lapha phezulu kwalokhu kusa kwePhasika, ngikhuleka ukuthi Uzangivusela esiphweni esitsha, esilamandla amakhulu, ngenxa yabantu, amandla amakhulu. Hatshi ngenxa yosindiso lwami; ngoba Ungisindisile, Nkosi, kudala. Hatshi ngokwami; ngilahle izinto zonke ezinkulu, ukuba ngikwazi Wena. Njengoba Watsho kimi phandle lapho ethempelini elikhulu, ngolunye usuku, "Ngiyisabelo sakho." Manje, Nkosi, mangibe yisabelo Sakho, ukuze ngithole isisa Ngawe, ukuthi uMoya Wakho uzabuya phakathi kwami. Futhi lapho ngibeka izandla zami phezulu kwalaba bantu abaligugu, abahluphekayo, makuthi uMoya Wakho, Nkosi, wenze wonke umsebenzi. Yikho konke engikwaziyo ukukwenza, Nkosi.

224 Ngiyakhumbula umsebenzi wami, nga “zalelwa ukukhulekela abantu abagulayo, benze bakholwe, futhi uphelele lapho ukhuleka.” Nkosi, nje ngi... Angazi ukuba ngiphelele kanjani futhi. Ngi—ngi... Bayahlupheka, Nkosi. Futhi se—sengihluphekile, ngokwami. Ngiyacela, Nkulunkulu Othandekayo, yenza ukuba basile, munye lamunye.

225 Ngiyaphambili manje, Nkosi, ngokholo, njengoMose wanyathela esiya oLwandle oluBomvu. Ngiyasuka kuliphuluphithi engewe, ngisehla kulumzila womkhuleko, eBizweni likaJesu Khristu. Makuthi uNkulunkulu Owanginika esinti labo, uNkulunkulu Owanika uDadewethu Hattie lawomazwi, uNkulunkulu Owangenza ukuba ngiwakhulume, Makahambe lami. Ngihamba eBizweni likaJesu Khristu. [Okunye kwenkulumo kaMfowethu Branham kunzima ukukuzwa emzileni womkhuleko olandelayo—Mhl.]

226 Sathane, ngilahla i... wena, eBizweni likaJesu Khristu, ukuba utshiye ingane. Itshiye, phuma emntwaneni lowu; hamba, futhi ingane iphile.

227 Ngibeka izandla zami phezu komfowethu, eBizweni likaJesu Khristu, futhi ngilahla inhlupheko yomzimba wakhe. Amen.

EBizweni likaJesu Khristu, umnike isicelo sakhe.

228 Nkosi, eBizweni likaJesu Khristu, nika uDadewethu Ruth ukusiliswa kwakhe. Amen.

229 Ngizakhulekela ingane. Kodwa ngi—ngiyehla phansi kuleyo phuluphithi... Uhlala ngaphi? [Udadewethu uthi, “Bloomington.”—Mhl.] Bloomington, Indiana? Ngibhalele incwadi mayelana ngalingane. Ukhukhumele konke esiswini lapha khathesi. Uzakukholwa na, nkosikazi, ukuthi kuhle? [“Ngiyakholwa ukuthi Kuhle.”]

230 Khona-ke, Baba, ngibeka izandla zami phezu kwa... kwalingane, futhi ngilahla ludeveli. Suka kulingane. Futhi makuthi i...?... Makuthi khathesi ibe kahle futhi ingane isiliswe.

Ungibhalele incwadi, ngensuku ezithile.

231 Bona lingane elenxwala elele lapho? Nxa ungasoze uthandabuze futhi, uzaletha *leyo* ngane futhi utshengise ukuba ikahle iphilile.

232 Ngibeka izandla phezu kwaludadewethu. Futhi makabe lokuziphatha kowesifazane ongumSerofenike. Futhi makasiliswe eBizweni likaJesu Khristu...?...

Makuthi inhliziyo iphile, eBizweni likaJesu Khristu.

233 Ngikhuluma amazwi lawa. Kufanele kubekahle. Akungeke kubengeyinye into. UJesu wathi, “Ngingakwenza, nxa ungakholwa.” Manje, nxa Engenza usinti abonakale khona njengalokho, njengalokho Akwenza inqama ngesinye isikhathi,

Angenza inhliziyi leyo ibonakale ngokufaneleyo futhi iphilile. Kufanele kube njalo.

EBizweni likaJesu Khristu, makuthi inhliziyi iphile. Siphe khona.

²³⁴ Manje, akulula lokho na? Kulula. UNkulunkulu ulula kakhulu, sigijima ngaphezu kwakho. Manje wena woba lula nje okweneleyo ungacabangi ngakho futhi. Kuzalunga.

²³⁵ Nkosi, makuthi udadewethu asile, eBizweni likaJesu Khristu. Ameni. Dadewethu...?...

²³⁶ Nkosi, manje ngikhulume amazwi lawa, ngokuthembekileyo njengoba ngivuma phambi kwabantu. Ngibatshelele, “Nxa usithi kulintaba, ‘Suswa,’ futhi ungathandabuzi, ungabalalokho okukhulumileyo.” EBizweni likaJesu Khristu, makuthi uhlupho lolu lukhutshwe, lenkathazo zakho zonke olazo. Ungathandabuzi khathesi. Hamba khona duzane Laye khathesi.

²³⁷ Nkosi, ngibeka izandla zami phezu kwalo omncinyane lalelokhanda elitshaya kabuhlungu. EBizweni likaJesu Khristu, makasiliswe. Ameni.

²³⁸ Nkosi, eBizweni likaJesu Khristu, makuthi intaba leyo isuswe kuye, makasiliswe. Makuthi umfowethu asiliswe...?... Ameni.

²³⁹ Oyisacuthe loyisimungulu; uyisacuthe kakhulumi. Nkosi, eBizweni likaJesu Khristu! Ngema futhi ngatshumayela usuku ngosuku, lomnyaka ngomnyaka, angikaze ngibone ukholo luhlangana Lawe, empilweni yami yonke, kodwa kwaba lento eyenzakalayo! Manje, uyisacuthe endlebeni yakhe, futhi udabukile esiswini sakhe. Makasiliswe, eBizweni likaJesu Khristu. Ameni.

Manje, ungathandabuzi.

²⁴⁰ Nkosi, Uyazazi inhlupheko zomzimba wakhe. Lezandla phezu kwakhe, ngenhliziyi epheleleyo, makasiliswe, eBizweni likaJesu Khristu. Ameni.

²⁴¹ Ukufa kuhlezi emnyango owodwa, ukholo kolandelayo. Nkulunkulu, giqela ilitshe khatshana futhi vumela ukholo luthathe indawo. Makuthi imvukuzane imtshiye, eBizweni likaJesu Khristu.

²⁴² Nkosi, makasiliswe. Ngibeka izandla phezu kwakhe. UMBiko ulokhu uzwakala emidulwini. EBizweni likaJesu Khristu, makasiliswe.

²⁴³ Baba Nkulunkulu, ngibeka izandla phezu komfowethu. Makube njalo, Nkosi, uMoya Wakho lamandla, ukumnika isicelo sakhe. Makube njalo, eBizweni likaJesu Khristu. Ameni.

Sokuphelile. Ungakuthandabuzi khathesi.

244 Nkosi, isifiso somfowethu yikubuya ebuKhoneni Bakho, ngesimo lesi phezu kwakhe. Manje, eBizweni likaJesu Khristu, makabe lakho lokho akucelayo. Amen.

245 Kuyinto bani enkulu! Makuthi uMoya oNgcwele ubuye phezu kwalumntwana, ngenkazimulo kaNkulunkulu ukuze bamlethe phezulu kweyakhe...?...Ngenxa yoMbuso kaNkulunkulu, makuthi akwamukele. Amen.

246 Baba, eBizweni likaJesu Khristu, makube njalo, ukuthi udadewethu asile, futhi lesicelo sakhe sinikezwe, eBizweni likaJesu. Amen.

247 Makwenziwe. Uzakwamukela uMoya oNgcwele. Akula ngenye indlela ukukuvalela...?...Kufanele uwamukele! Kufanele uwamukele Wona, ngoba uNkulunkulu watsho njalo. Mana Ngakho.

Pahlaza nje loloqweqwe oluncinyane lapho. Wothi nje...?...

248 Baba oseZulwini, eBizweni likaJesu Khristu, nika isicelo sikadadewethu. Amen.

249 Baba, eBizweni likaJesu Khristu, nika isicelo sikadadewethu. Makasiliswe. Amen.

250 Angenza usinti abekhona, izikhathi eziyisikhombisa zilandelana. Wayengapha lowo mfazi loba yini akucelayo; Engakupha lawe...?...

251 Nkosi, eBizweni likaJesu Khristu, phana isicelo sika dadewethu. KuliLizwi Lakho. Ngiyabonga. Futhi makuphiwe kuye, Baba, ngoJesu Khristu. Amen.

252 Abathandekayo Bakho? Baba, eBizweni likaJesu Khristu, nika lezi...?...

253 Nkosi, lumfazi omncinyane ongumJuda... UnguNkulunkulu kaAbrahama. Kuphe, eBizweni likaJesu Khristu, isicelo sakhe. Makube njalo!

254 EBizweni likaJesu Khristu, Nkulunkulu waseZulwini, phana isicelo sakhe. Amen.

255 Inkazana leyi encinyane. Lapho nje ubuya kupulathifomu lapho, uNkulunkulu ubengitshela konke ngempilo yakho. Uzasusa ukwethuka lokho kuwe.

256 Nkosi, ngiyalahla ukwethuka kulunkazana. Makumtshiye kulelihora futhi iphume ihamba lapha ijabula kakhulu. Kuzakuba njalo, eBizweni likaJesu Khristu.

257 Nkulunkulu waseZulwini, Owavusa iNdodana Yakho, uJesu, ekuvukeni esikujabulelayo, makakujabulele kakhulu lamuhla...?...EBizweni likaJesu. Amen.

258 EBizweni likaJesu Khristu, iNdodana kaNkulunkulu, ngiyabeka izandla phezu kukadadewethu, ngicela ukuthi asiliswe khathesi eBizweni likaJesu.

259 EBizweni leNkosi uJesu Khristu, iNdodana kaNkulunkulu, makasiliswe udadewethu. Amen. Akungeke kumvimbele. Kufanele kuhambe. Hamba, lokhu kufanele kuhambe nje.

260 Nkosi, eBizweni likaJesu Khristu, makasiliswe udadewethu. Amen. EBizweni likaJesu Khristu, ngiyasilisa lowu, udadewethu. Amen.

EBizweni likaJesu Khristu, ngiyasilisa udadewethu. Amen.

EBizweni likaJesu Khristu, ngiyasilisa udadewethu.

EBizweni likaJesu Khristu, ngiyasilisa lowu, udadewethu.

EBizweni likaJesu Khristu, ngiyamnika isicelo sakhe. Amen.

261 Nkosi, eBizweni likaJesu Khristu, ngiyanika umama lowu omncinyane isicelo sakhe.

EBizweni likaJesu Khristu, ngiyamnika isicelo sakhe, Nkosi.

Nkosi, eBizweni likaJesu Khristu, ngiyamnika isicelo sakhe.

262 Sathane, ngiyakuxotshela phandle. EBizweni likaJesu Khristu, tshiya umfazi.

263 Ubekubophile isikhathi eside. Usukhululekile khathesi. Uzakusila. Kuyakulunga khathesi, khona-ke. Kukholwe khathesi.

264 Nkulunkulu, eBizweni likaJesu Khristu, ngiyanika ludadewethu, oyisigoga, ukusila kwakhe. Amen.

265 EBizweni likaJesu Khristu, ngiyanika ludadewethu ukusila kwakhe. Amen.

266 EBizweni likaJesu Khristu, dadewethu, ngiyakupha ukusila kwakho. Amen. Makube njalo!

267 Ngiyathemba kuNkulunkulu angenzi phutha. Siphe lokhu, ngokholo. Makube njalo!

268 Uyakholwa ukuthi uNkulunkulu uyakupha amandla okusilisa uhlupho lwenhliziyo futhi? Uyayikholwa indaba engiyikhulumileyo nje? Ngenhliziyo yakho yonke na? Khona-ke ngiyakunika ukusila kwakho. EBizweni likaJesu Khristu, ngikunika ukusila kwakho.

269 Ngubani ibizo lomfazi lowu ohambe ngemuva lapha? Uhlala lapha kwenye indawo? [Udade uthi, "Yebo."—Mhl.] Wena khumbula ukuthi usilisiwe! Lokho kuliqiniso nje njengoba ngimile lapha.

270 Baba eBizweni likaJesu Khristu, phana lokhu, ngiyakhuleka, ukusila kwakhe. Amen.

271 Baba, eBizweni likaJesu Khristu, makabe lokusila kwakhe. Amen!

272 Ngi—ngi—ngiyakumemezela wena... Ngi—ngi—ngi... Ngomusa kaNkulunkulu, ngesipho saPhezulu, ngiyakupha ukusila kwakho! Ngiyaxotsha lowo develi, futhi.

273 Uyakholwa Dadewethu Rose? O Nkosi, Mdali wamazulu lomhlaba, nika luDadewethu Rose Austin lokhu kusila, Nkosi, eBizweni likaJesu Khristu. Ameni. Yikho lokho, Dadewethu Rose, hamba ukholwa khathesi.

274 Nkosi, nika kudadewethu ukusila kwakhe, eBizweni likaJesu Khristu. Ameni. . . ? . . .

275 Uyakholwa lokho? Uyakholwa lakho konke okuncinyane kwakho. Khona-ke ngiyakunika, eBizweni likaJesu, isicelo sakho. UNkulunkulu uzamsilisa.

276 Makube njalo, Nkosi, ukuthi umfowakhe uzakusiliswa, enyameni lasemoyeni, eBizweni likaJesu Khristu. Ameni!

Makuthi leli kubelihola lokuthi lapho . . . ? . . .

277 Nkosi, ngiyabeka izandla phezu kwakhe, lapho engelathemba ngokupheleleyo, kubodokotela kumbe loba yikuphi ukwelatsheni okuvela emithini yezesayensi. Kodwa hatshi ekuhlanganeni loKhristu ovukileyo. EBizweni likaJesu, makasiliswe. Ameni.

[UMfowethu Branham ukhuluma lodade—Mhl.] . . . ? . . .

278 Nkosi, nika kudadewethu, ulalelisisa isicelo sakhe, ukhangele ilizwi lonke alikhulumileyo. Kungenxa yoMbuso. Ngiyakhuleka ukuthi Uzakumnika, eBizweni likaJesu. Ameni.

[Udade ukhuluma loMfowethu Branham—Mhl.] . . . ? . . .

279 Nkosi, njengenceku Yakho, ngilalele lowo mama ekhalela ingane yakhe, ngiyalahla udeveli oyenze lokhu.

280 Futhi phezu kokuvuma kokholo lowesifazane, ngiyaxotsha ludeveli. Awusoze wenelise ukugogisa lumntwana. Siliswa eBizweni likaJesu. Ameni.

Uyasiliswa nje, dade. Ungakuthandabuzi nje, lakancinyane. UNkulunkulu akubusise, mfowethu. Yingane yakho leyi na? Makemukele uMoya oNgcwele!

281 Awungeke uhambise ingane kwenye indawo futhi uyilalele nje okwemzuzu emilutshwane. Ngiyakholwa eyinye into yenzakele enganeni. Uzakwamukela. Uyakhukholwa lokho?

282 EBizweni likaJesu Khristu makuthi umfowethu amukele ukusila kwakhe.

283 Nkosi, makuthi aMandla kaNkulunkulu uSomandla alahle ukuhlupheka komzimba wakhe, futhi amgcwalise ngoMoya oNgcwele. Leli lihola lesikhathi. EBizweni likaJesu Khristu, ngiyaKunika kuye. Ameni.

284 Itshukela ayisekho. Wamukele uMoya oNgcwele. Kulesikhathi esinganani uhlupheka . . . ? . . . Impilo yakho yonke. Uyakholwa na ukuthi uKhristu uzakukusilisa futhi ekuhlulule ekuhluphekeni lokhu; akwenze ubekahle?

285 Umntanakho? Unyawo lwakho—lwakho. Ubuye wedwa na? Nxa ngangile, nxa—nxa ngangilamandla ngaphakathi kwami, bona! Kodwa ngiyakholwa ukuthi uNkulunkulu uzangisiza ngibelokholo ngakho. Ngizakwenza into yonke esemandleni ami. Uyangikholwa na? Uyayikholwa leyo ndaba ngabosinti labo? Uyakholwa na? Uyakholwa ukuthi kuyenzeka, ukuthi lokhu kusa, ukuthi uNkulunkulu engasilisa umzimba wakho, futhi uhambe njalo, uhambe njengokuthi ufanele ukwenze kwasekuqaleni? Kulento eyenzakalayo nje ekuzalweni kwakho lapho, kulento eyaphazamisa enye into kancinyane futhi awuzange ukhule kahle nje. Njengogatsha nje lukhula phezu kolunye ugatsha, lona lulubandezela phansi. Awu, nxa ugatsha lolu lungasuka kulolo gatsha, luzaqondiswa futhi lulunge. Bona? Kunjalo na? Yisiqalekiso. Yisiqalekiso. Nxa isiqalekiso singasuka, khona-ke uzasila. Bona?

286 Nkosi, ngiyacabanga, alubana lowu bekungumntanami, alubana lowu bekungumfowethu? Ngokholo, ngiyakhupha isiqalekiso, eBizweni likaJesu Khristu. Ameni.

287 Nkosi, ngiyabeka izandla zami phezu kwakhe futhi ngicela ukusila kwakhe, eBizweni likaJesu Khristu. Ameni.

288 Baba Nkulunkulu, eBizweni likaJesu Khristu, ngibeka izandla phezu komfazi lowu ohluphekayo, ukusiliswa kwakhe. Ameni.

Dadewethu Nash, uNkulunkulu wakusindisa emvukuzaneni, iminyaka ethile edluleyo.

289 Nkosi, nika uDadewethu Nash isicelo sakhe. Njengenceku Yakho, ngiyakucela. Kuzakwenziwa. Yiyo impendulo, Dadewethu Nash.

EBizweni likaJesu Khristu, nika udadewethu isicelo sakhe. Ameni.

290 [Umzalwane lodade bakhuluma loMfowethu Branham—Mhl.] Ngiyabonga, mfowethu, futhi buyela ebantwini bakho ababelapho. Makuthi uNkulunkulu akunike. Kuyisikhathi esihle kangakanani, abantu bakho babuthana lapho ngikhonale. WawuseBombay lapho sikhonale? Awu, khona-ke uyakholwa izinto lezi ngizi. . . ozizwileyo?

291 Nkosi, lapho ebuyela ebantwini bakhe ngaphetsheya kolwandle, makahambe egcwaliswe ngaMandla kaNkulunkulu, esilisiwe kuso sonke isicelo asicelayo. Makahambe futhi akwamukele, eBizweni likaJesu Khristu. Ameni.

292 EBizweni likaJesu Khristu, iNdodana kaNkulunkulu, makuthi udadewethu amukele isicelo sakhe.

293 Nkosi, nika isicelo sikadadewethu. Makuthi uhlupho lwakhe lutshabalale khona khathesi, ngokuvuka ngoJesu Khristu. Ameni. Dadewethu, kumele kubenjalo, kumele kubenjalo nje!

294 [Udade ukhuluma loMfowethu Branham—Mhl.] Uyafuna lokhu kuphindiwe eVangelini na? [“Yebo.”]

295 Nkosi Nkulunkulu, lapho lintombazana ime lapha, hatshi ngezizatho zokuzifunela. Ukhulekela umfowakhe, ulesifo egazini lakhe. Ngiyamnika isicelo sakhe. Ngomsebenzi engawuthunyelwayo engawunikwayo yiNgilos; langombono kaJesu Khristu, amaviki amalutshwane adluleyo, ekamelweni lami; ngiyanika linkazana isicelo sakhe. Amen.

296 Kumele kubenjalo. Uhlala eduzane lapha na? [Udade uthi, “Memphis, Tennessee.”—Mhl.] Memphis, Tennessee. Ungibhalele incwadi. Uza—uza—uzakuba lesicelo sakho.

297 Mfowethu Grimsley. [Umzalwane ukhuluma loMfowethu Branham—Mhl.] UNkulunkulu akubusise, Mfowethu Grimsley.

298 Nkosi, singakhumbula ukuthi ubuye khatshana kanjani lumfowethu, legodi agejwa kilo. Ufuna okunengi koMoya Wakho, Nkosi. Lokhu ngiyamnika, eBizweni likaJesu Khristu. Sibona imisebenzi yakhe yemuva, ukuthi uzamile ukuKulandela, khona-ke ngaMandla e—esilayezo esaphiwa kimi nguJesu Khristu, saqiniswa yiNgilos lombono, ngiyapha uMfowethu Grimsley isifiso sakhe. Umgwalise agcwale ngokholo, lokuhamba eduzane azakuba lakho.

299 Aluba bengikutshelile, “Hamba futhi usile, ngenxa yoMbuso kaNkulunkulu”? Uyakholwa lokho engikukhulumileyo ngabosinti labo lalezo, futhi uyakukholwa lokho ukuba liqiniso? Khona-ke, U, Uyanginika lokho engikutshoyo kuli “ntaba.”...?...Awusoze ubelokunye. Awusoze ubelokunye. Akuyikuba esinye isifo, uzakuba yikho kokubili, uphilile.

300 Ngiyamnika isicelo lesi asicelayo, kuye, eBizweni likaJesu Khristu. Amen.

301 Baba Nkulunkulu, nikeza kulowu, udadewethu, isicelo sakhe, eBizweni likaJesu Khristu. Amen.

Kuhle, dadewethu, hamba, kukholwe.

302 Baba, lapho lumfazi esedlula, ngiyakhuleka ukuthi Uzamnika isicelo sakhe, eBizweni likaJesu Khristu. Amen.

303 EBizweni likaJesu Khristu, ngiyanika lumfazi isicelo sakhe. Amen. Ungakuthandabuzi.

304 [Udade ukhuluma loMfowethu Branham—Mhl.] Uyakholwa ukuba uzakwamukela na? [“Yebo.”] Khona-ke ngiyakunika isicelo sakho, ngaMandla anikwa kimi ngesilayezo sikaJesu Khristu, futhi safakazwa...?...Hamba, futhi—futhi uNkulunkulu uzakuba lawe.

305 Mfowethu Fred, kuyini okusenhliziyweni yakho? [UMfowethu Sothmann ukhuluma loMfowethu Branham—Mhl.] Mfowethu Freddie Sothmann, ngiyalahla leyo tshifu emzimbeni wakho. Mayikutshiye, eBizweni likaJesu Khristu. Amen.

306 Mfowethu Collins. [UMfowethu Collins ukhuluma kuMfowethu Branham—Mhl.]

307 Nkosi, lumfowethu oligugu udinga ubhaphathizo lukaMoya oNgcwele. Nkosi, ngakho konke okukimi, ngiyamemezela lesiSibusiso phezu kukaMfowethu Collins. Siphe khona. Makuthi uMoya oNgcwele ubuye phezu kwakhe, futhi makuthi agcwaliswe ngoMoya oNgcwele! Ameni.

308 Mfowethu Collins, kumele uwaMukele, Ufanele ubuye nje. UNkulunkulu uyasilinga kuphela.


309 Nkosi, muphe isicelo sakhe. Makuthi Akukhonze, lemuli yakhe iKukhonze, ngenhliziyo zabo zonke.

310 Nkulunkulu, nika kudadewethu isicelo sakhe. Kukho konke akucelileyo, makuthi akwamukele, ngoJesu Khristu iNkosi yethu. Ameni.

311 Nkosi, nika lumfowethu amandla ukuncedisa ibandla lakhe. Makuthi lokhu kuphiwe. Ngiyamnika lawa mandla, ngoJesu Khristu. Ameni.

312 [Udade ukhuluma loMfowethu Branham—Mhl.] Dadewethu, leyo yinto embi leyo olayo, ukwethuka. Uyakholwa lokho engizakutsho kuwe kuliqiniso? [“Yebo, ngiyakholwa.”] Uyakholwa lokho khathesi na, ukuthi ngi—ngikhulume kuwe iqiniso? [“Yebo.”] Khona-ke ngiyanika kuwe ukusila kwakho, ngeBizo likaJesu Khristu. Ngiqinisekile njengoba ngimile kuphuluphithi, ukwethuka kwakho akusekho kuwe.

313 [Umzalwane ukhuluma loMfowethu Branham—Mhl.] . . .? . . . Kume phandle, phezu kwakho.

314 Nkosi Nkulunkulu, kumfowethu omncinyane oligugu lapha, ukuzika lokujula komoya wakhe kubiza njengoJulileyo kubiza kokujulileyo. Ufuna uMoya oNgcwele. Uhloniphe inkonzo Yakho, Nkosi, endleleni yonke ayenelisayo. Ngamandla kaMoya oNgcwele, mawubuye phezu komfowethu, futhi yena agcwaliswe ngaMandla kaNkulunkulu lomusa, uMoya oNgcwele. Mamukele, lapho ngimnikela ngaku . . . 

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