

KUTENGA MBALI NDI YESU

 Malo ena ku Louisville, kumene i—inu mumakadyako, ndipo iwo amatchedwa, tiyeni tiwone, Dogpatch Restaurant. Ine ndiri nako kamodzi, lero. Pamene aliyense adya kumeneko, ndiye iwo amatenga ndalamama zimene iwe unawapatsa iwo, ndipo amautumizira mpingo chakhumi chochokera pa izo. Ali penapake ku Msewu wa 319 West Jefferson. Ine ndikulinglira ndi chifukwa chake Billy anachiika icho apa, kuti iwo akanakhoza kuchiwona. Izo nzabwino mwamphamvu.

² Tsopano, abale, ine sindikudziwa kachitidwe kanu k—ka msonkhano wa amuna, basi zimene inu mumachita, kapena momwe inu mumachitira misonkhano yanu. Ndipo ngati ine nditi ndichoke mu dongosolo pano, bwanji, ndikachoka pa kachitidwe kachizolowezi, motero, inu muitane tcheru changa kwa izo.

³ Izo zinalingaliridwa usikuuno, ine ndimaganiza, pamene ine ndinali kutenga n—nkhumaliro osati kale litali ndi m'busa wathu wokondedwa kwambiri, M'bale Neville, ndipo ine ndinali kunena chinachake kwa iye chimene chinali pa mtima wanga. Ndipo ine ndinaganiza, ngati ife tingatenge gulu la amuna palimodzi, ndi atumiki, iwo ndi amzathu kuno a Uthenga, ndi amuna, ife tikanati tiyankhulane kwa wina ndi mzake mwa njira imene ife sitikanakhoza kuyankhula izo pamaso pa gulu. Chifukwa ife tonse ndi... Ndife amuna amene timamvetsa ngati amuna, amuna Achikhristu. Ndipo mwa njira imeneyo, kawirikawiri, mwa osonkhana, gulu, iwe umanena chinachake, n—ndipo wina amatsamirtsa izo pang'ono mwanjira iyi, ndipo wina amatsamira izo mwanjira iyo, n—ndiyeno izo zonse zimangopita kunja. Koma pamene ife tibwera kuti tidzayesere, usikuuno, kuti ndidzakuuzeni inu zimene ndiri nazo mu mtima wanga, zokhudza mpingowu, n—ndi malo ake, ndi udindo wake. Ndiyeno ngati ife titi titsirize mu nthawi, ine ndikufuna kuti ndiyankhule kwa inu pang'ono pokha pa Mawu, ngati ziri zabwino. Kungokhala ngati tizikhazikitse izo, chotero ife titenga gawo lathu lantchito, kapena gawo limene ine ndikufuna kuti ndilifotokoze kwa inu, poyamba. Ndipo ine ndikulingalira mwinamwake inu mutulutsidwa, nthawi yachizolowezi, pafupi hafu pasiti naini kapena inayake monga iyo, monga usiku uliwonse. Chabwino, ine ndiyesera kuti ndisakusungeni inu metalika. Mawa ndi Loweruka, ndipo ndi tsiku lalikulu lamalonda, koma tsopano ife timayenera kukagula zapanyumba zathu ndi zina zotero.

⁴ Ine ndikufuna kuti ndinene kwa M'bale Neville, mwapagulu. Tsopano i—ine ndikufuna kuti ndinene, kwa aliyense wa

inu, chimodzimodzi ngati kuti ine ndikuyankhula ndi inu mwapadera, aliyense basi. Chifukwa, ndinu gulu li—limene... Ine ndikuganiza kwenikweni kuti, ndipo ndimakhulupirira ndi kuphunzitsa, kuti, amuna, Mulungu anawapanga amuna mu utsogoleri wa Mpingo Wake, kwa anthu Ake. Mukuona? Ndipo ndizo... Monga ine ndimalalikira uko kwa M'bale Junie Jackson, usiku watha, zakuti Mulungu amawatchingira A—anthu Ake ndi Mawu Ake. Ndipo anali mkazi yemwe anaswa nadutsa mzere umenewo ndipo anapereka danga kwa kulingalira, ndipo pamene izo zinatero, Mulungu kwanthawizone wakhala akuziika izo kwa Ake, kwa amuna kuti aziusunga Mpingo Wake motchingiridwa ndi Mawu.

⁵ Tsopano, i—ine ndikufuna kuti ndimulimbikitse M'bale Neville pang'ono pokha, kuyankhula kwa iye mwapadera. Ine ndinazindikira usiku watha, kuzindikira za mu mtima kunandikhudza ine, kawiri kapena katatu, pamene ine ndinali pa guwa. Ndipo ine ndinapotoloka apo, chifukwa ine ndikuyesera kuti nditalikire kwa izo momwe ine ndingathere, mpaka ine nditapeza chimene malotowo ankatanthauza kwa ine kuno osati kale litali, masabata angapo apitawo. Iwo andikangamira ine kwa nthawi yaitali. Ine ndinadzawanena iwo kuno mu mpingo, za chinachake cha Uthenga n—ndi kuzindikira za mu mtima, ndi zina zotero. Iwo basi sanali, kungoti sizimatulukirapo moyenera. Mwa kulingalira kwanga, nthawi imeneyo yatha, ndipo ine mwina ndikhoza kukhala ndikulakwitsa pa izo, koma ine ndinazindikira k—kuti M'bale Neville amakhala ngati wotopetsedwa ndi wokwiyitsidwa.

⁶ Ndipo komabe ine ndimangofuna kuti inu mudziwe, M'bale Neville, kuti inu mukungoyembekezera mu chiyanjano chimenechi. Kodi inu mwazindikira kumene zomwe Satana amayesera kuti achite mu masiku angapo apitawa kwa atumiki omwe akuyanjana nafe mu chiyanjano ichi? Mungoima kwa maminiti pang'ono, ndi kudabwa. Apa pakhala M'bale Crase, ali apa, usikuuno, pafupi kuti akanaphedwa uko pa msewu. Mwaona? Ndipo ine ndinali pafupi mutu wanga kuphulitsidwa ndi mfuti, kapena ndi mfuti yaitali. Mwaona? Satana amayesera kuti atitenge ife. Ndipo apo inu munadzigunditsa umo momwe, ndipo mukanakhoza kudzipha nokha ndi mkazi wina wakenso. Mukuona? Atumiki okhaokha, yang'anani pa basi—gulu la otumikira. Mwaona? Ndi Satana, ndipo iye akuyesera kuti atichotsepo ife.

⁷ Tsopano, ife tikuzindikira kuti ife sitinasonkhane pano kuti tiyankhule pa mtundu wina wa zamalonda. Ife tiri pano kuti tisonkhane, kuti tiyankhule z... za Khristu, ndi magwiridwe ake kuti tigwiritse, ndi zoti tizichita pa nthawi ilipo ino.

Ndipo i—ine ndikufuna kuti ndikulimbikitseni inu, M'bale Neville. Khalani wolimbamtimu. Ziribe kanthu zomwe ziti zibwereco, ziti zipite, ziti zichitike, musati mulole chirichonse

chikukwiyitseni inu. Ingoimani apo monga thanthwe la mibadwo, ndipo Mulungu apangitsa chirichonse chitulukire mwabwino. Iye watsimikizira izo kwa inu. Ndithudi, zijazi zikanakhoza kukukwiyitsani inu, izo zikanakhoza kumupha mkazi uja, ndipo izo zikanakhala ziri mu malingaliro anu, masiku anu onse, ndipo apo pakanakhoza kukhala pali zinthu zambiri. Koma Mulungu akadali pa Mpandowachifumu. Iye, Iye amalola zinthu zimenezo kuti zichitike mwabwino. Iye akanakhoza kutitenga ife, nafenso. Ndipo, chotero, Satana akumenyana nawo Mpingo.

⁸ Tsopano, pamene ine ndinkaika mwala wapangodya uwo mmawa uja, ine sindinkamverera kuti ine ndikanadzakhala konse ndiri m'busa. Izo sizinali mu maitanidwe anga, pa chiyambi. Ndipo kuitana kwanga koyamba kunali koti ndikhale ndiri mmunda wa uvangeli. Izo zinali zaka zambiri zapitazo. Ndipo ndinayambira, kuno mu hema, kungowoloka msewuwu.

Ndipo ine ndikukumbukira pamene M'bale Roy Davis, kumusi uko, ndipo tchalitchi chake chitapsya. Gulu la anthu ilo linali ngati nkhosa zobalalika zopanda m'busa, analibe malo oti azipitako.

Ndipo Bambo Hibstenberg anali Mkulu wa Polisi apo, ndipo iwo anandiitanira ine uko. Iwo anati kwa ine, "Ife tiri pano kuti tikuthandizeni inu." Anati, "Ine ndi wa Chikatolika, mwiniwanga, koma," anati, "anthu awo," anati, "iwo mwinamwake alibe zovala." Iyo inali nthawi yovuta chuma. Anati, "Iwo akapita ku mipingo ina ndipo iwo akamverera kuti sali koyenera, ndipo iwo ndi anthu abwino. Ine ndikuwadziwa ambiri a iwo." Iye anati, "Billy, ngati iwe ukufuna kuti uyambitse mpingo," iye anati, "ine ndikufuna kuti iwe udziwe kuti ife tiri pambuyo pako mu chirichonse chimene ife tingachite kuti tikuthandizire iwe." Ndipo ine ndinamuthokoza iye pa izo.

⁹ Ife tinali ndi tsiku la chikhomo. Poyamba, ife tinapemphera ndipo tinawafunsa Ambuye. Ndipo anthu ankabwera kwa ine ndipo ankafuna kuti timange tchalitchi, chotero kuti akhale ndi malo oti azipitako. Ndipo ife tinalingalira malo ano, ndipo usiku wina cha mu nthawi ino, kapena kupidirira pang'ono pano, pa mulu waung'ono wa udzu wa kavaloo pomwe pano, ndi madzi ali mu chidikha ichi, ndipo panangokhala ngati pa dambo, ngati. Chabwino, Ambuye anayankhula kwa ine mwatchutchutchu ndipo anati, "Uchimange icho pomwe pano." Ndiribe khobidi la ndalamu, ndipo pakati pathu ife tinali ndi pafupi—masenti eyite kapena dola. Ndipo ndizo, ndithudi, inu muzingaseke izo tsopano, koma, m'bale, izo zinali ndalamu ndithu apo.

¹⁰ Pamene woyandikana nawe ankaphika mphika wa nyemba, ndipo apo nkuti woyandikana naye asanakhale ndi kanthu kwa masiku awiri kapena atatu, nabwera ndi kudzadya pang'ono za izo, iyo inali nthawi yovuta. Ambiri a anyamata aang'onowa

sanaziwonepo konse izo, koma uko kunali kupita movuta. Ine ndinawona nthawi yomwe iwe unkakhoza kudutsitsa mu mpingo uno mbale ya chopereka, kawiri, kapena katatu, ndi kungopeza masenti sate kuchokera mu malo odzaza, ndi kumapempha pofuna icho. Izo zimakhoza...Iwe mwina umapeza masenti sate, ndipo icho nkukhala chopereka chabwino. Mukuona? Iko ndithudi kunali kupita movuta.

¹¹ Ndipo ife tinalibe chirichonse choti timangire nacho, komabe—chokhumba cha anthu chinali choti timange tchalitchi, kuti ife tikhale ndi malo oti tizipitako. Chifukwa, mu masiku amenewo...Uthenga, chabwino, inu mukuganiza kuti Iwo ukuganiziridwa moyipa tsopano. Inu mukanati mudziwe za Iwo apo, pamene panalibe aliyense, ndiyeno za ubatizo wa mmadzi uwu mu Dzina la Yesu Khristu, ndi m—madalitso ndi zinthu zimene ife tikukhulupiramozi ndi kuima nazo.

¹² Kotero pa mtima wanga ine ndinapanga lonjezo kwa Mulungu, kuti ife tikanakhala pano ndi kumangapo kachisi. Mmawa umene ife tinadzaika mwala wapangodya, Iye anakomana nane cha apo mwa masomphenya, pafupi eyiti koloko mmawa umenewo, pamene ine ndinali nditakhala pamenepo, ndikuyang'ana kwinako, dzuwa likutuluka apo, pafupi cha mu nthawi ino ya chaka. Ndipo Iye anali atandiua ine, Iye atakomana nane kale uko pa mtsinje, ndi Ujayu, pamene Mngelo wa Ambuye anawonekera mu Kuwala kuja. Ine ndinakuwona Iko mwa patali. Iko kunkawoneka ngati nyenyezi. Ndipo Iko kunabwera pansi pomwe kumene pamwamba pa pamene ine ndinali, ndipo mawu odziwika aja analankhulidwa. Ndipo kotero, ndiye, ine ndinalinga ndiye kuti ndiwapezere anthu malo oti azikapembedzamo.

¹³ Tsopano, ine ndinaganiza, mwiniwanga, "Iwo si a ine. Palibepo kanthu ka ine." Koma apobe chirichonse chimene chiri cha kwa Mulungu chiri gawo la ine, ziribe kanthu ngati ch... Chirichonse ch—chimene chiri cha ana a Mulungu, ndi cha ine, kaya ndi ntchito yanga kuti ndichite izi, kapena kuti ndichite izo. Iyo ndi ntchito yanga kuti ndiziyang'anira chuma cha Mulungu, palibe kanthu komwe icho chiri. Mwaona?

¹⁴ Monga momwe inu munganenere kuti, "Chabwino, mai..." Monga inu mukanakhala mnyamata wamng'ono, nkuti, "N—ntchito yanga ndi kungowaza nkhusi, osati kuzinyamula izo. Msiyeni John anyamulire izo umo. Ine sindikusamala ngati chisanu chikugwera pa izo, mvula. Msiyeni iye atuluke kuti akazitenge izo." Ayi. Ndi ntchito yako m—monga mwana wa pa banja limenelo kuwonetsa kuti nkhusi zimenezo zisanyowe, ndi za amayi ako. Mukuona? Zinyamulire izo umo.

¹⁵ Ngati iwo atati, "Chabwino, Frank amayenera kuti apite ndi kukatunga madzi. Iyo si ntchito yanga." Koma ngati Frank sanakatunge madziwo, ndi ntchito yako kuti usamalire za

madziwo. Ndi zomwezo. Tsopano, umo basi ndi momwe izo zimayendra.

Ndipo umo ndi momwe zimayendra mu banja la Mulungu, namonso. Ngati ena a iwo—ena a iwo ati . . .

¹⁶ Wina, osati kale litali, anati, “Siy a kulalikira momwe iwe ukuchitiramu. Mai, kalanga, iwe umuwononga mzako aliyense yemwe iwe uli naye, ndi chirichonse monga choncho.” Nati, “Zisiye izo zokha. Ine ndikudziwa kuti izo ndi zolakwika, koma, mai, iyo si ntchito yathu.”

Chabwino, nanga kodi iyo ndi ntchito ya ndani ndiye? Ngati izo ziri zolakwika, winawake ayenera kuti achite izo, koteri tiyeni tizingochita izo. Ndipo umo ndi momwe ine ndimamverera pa za Mpingo.

¹⁷ Madongosolo azomanga ndi zina zotero abwerapo, mmwamba ndi pansi, mmwamba ndi pansi, ndipo pakhala pali ovomereza ndi okana, mu zomanga, ndi zina zotero. Ena amafuna izo, ndipo ena samafuna izo, ndi izi, izo. Inu, inu mumazipeza izo monga choncho.

¹⁸ Inu mumapeza kuti pamene iwe ukuchita pakati pa atumiki, pakati pa amuna amalonda, pakati pa manyumba ogona, kulikonse kumene iwe upita. Kumene iwe uli ndi gulu la amuna, i—iwe umapezako malingaliro osiyana. Ndipo choncho, koteri, iwe umayenera kukhala naye munthu mmodzi amene iwe ungaike chidaliro mwa iye, ndi kumusankha munthu ameneyo. Nonse nkumagwira ntchito ndi ameneyo.

Monga ngati mu ankhondo, inu mumayenera kukhala naye wina monga jenoro, uko ndiye ku likulu. Kaputeni akati izi, iye ndi kaputeni wa gulu limenelo, komano jenoro akhoza kusintha kulamulira kwakeko.

Ndipo Jenoro Wamkulu Wolamulira, ndithudi, ndi Yesu Khristu, mu Mpingo. Ndipo atumiki Ake ndi makaputeni Ake a magulu, a—amene akumuimira Iye kuno padziko.

¹⁹ Ndipo iwo ayesera zinthu zambiri, kachisi wamng’onyu kuno. Ndipo potsiriza . . . ine ndakhala ndiri chete mu izo, kungofuna kuti ndiwone, ine nditatha kumumanga iye. Ndiyeno Ambuye anandiitanira ine kuti ndipite kwina ku minda, pafupi zaka fifitini, sikisitini zapitazo, ndipo ine ndinausiya mpingowu.

Koma, apobe, ine sindikanati ndingoutembenuzira iwo kunja. Ine nthawizonse ndasiya dzina langa likhale pa iwo, chotero kuti ine ndikhoza kukhala ndi voti nthawi zina ngati chinthu cholakwika chitayambika mkati muno. Ine ndingakhale nawo ufulu wobwera n—ndikudzaziimtsa izo, chifukwa ine ndawukhetsera thukuta iwo kwa zaka zambiri kuseri kwa guwa lino, zaka seventini mkati muno, kuti ndisunge chinthuchi mowongoka. Pamene mitundu yonse ya

timalingaliro ndi zolowa ndi zotuluka, ndi mtundu uliwonse wazotsatira munthu. Ndipo pokhala wa azipembedzo zosiyana, chirichonse chimene chimawulukira umu, chimawulukira mbali ino, ndipo mwa kuthandizira kwa Mulungu ife tinaima pano ndi Uthenga wosaipitsidwa, ndipo iwo ukuimabe chimodzimodzi usikuuno. Kulondola. Kotero ife... Koma zakhalapo nthawi zomwe mpingo uno ayesa kuti awugulitse kuwuchotsa pansi pa ine, ndi chinthu china chirichonse monga choncho. Ngati dzina langa likanati lisaakidwe kwa iwo kunoko, nkuti, iwo ndithudi utakhala, uli mu vuto loipa usikuuno. Osati... Ndipo sindinali ine, anali Mulungu, ndithudi, amene anachita izo.

²⁰ Ndiyено, pamene ine ndikuuwuwona iwo tsopano, ukufika pa malo pamene iwo uli, ndipo ife tikukhala mu ora lalikulu, ndi chidwi changa panobe kuti ndiyankhulepo chinachake chokhudza mpingo uno, mukuona, chifukwa n—ndi gawo la ine. Ziribe kanthu kaya ine ndiripo kuno kapena ayi, iwo ukadali gawo la ine. Ndipo ndi ntchito yanga kuwonapo kuti iwo ukugwira ntchito mwachiyero, momveka, ndi mopambana momwe ine ndingathere kwa Ufumu wa Mulungu.

²¹ Ndipo ndine woyamikira kwambiri, kuti, mu masiku ano, ine ndikuwona kuti iwo uli ndi nthambi zazing'ono kwa iwo, chimene ine ndikuchiyamikira. M'bale Crase apa, gulu lake la ku Sellersburg; ndi m'bale kumbuyo uko, amene wangotenga kumene malo a M'bale Snelling ku Utica; ndi M'bale Ruddell kuno; ndi M'bale Junior Jackson; ndi anyamata ofunika awo, amene ali amuna abwino, amuna odabwitsa a Mulungu. Iwo amalalikira Uthenga uwu. Tsopano, iwo mwina, wina akhoza kutsutsa pang'ono pokha pa chinachake kapena chimzake, uwo ndi umunthu chabe pakati pa gulu la atumiki apobe. Ndipo ngati atumiki ali ndi kusiyana kwakung'ono, apo sipamakhala m—mthunzi wa kusiyana mu izo.

Mwinamwake wina akhoza kunena kuti, "Ine ndikukhulupirira kuti Zakachikwi zidzabwera, ndipo Yesu adzakhala ali pa kavalо woyerа." Wina nkuti, "Ine ndikukhulupirira, pamene Iye azibwera, Iye abwera pa mtambo woyerа." Chabwino, bola ngati iwo akukhulupirira kuti Iye akubwera, icho ndicho chinthu chachikulu, mukuona, ziribe kanthu momwe Iye akudzera. Basi, iwo akukhulupirira kuti Iye akubwera, ndipo akukonzekera izo, ndi mwa njira imeneyo.

²² Ine ndayesera kuti ndipeze tsopano. Ndipo ine ndakhala ndikuphunzira. Ine ndinazinena izo pamaso pa osonkhana. Ine ndakhala ndikuphunzira za Mpingo woyambirira. Ndipo ine ndapenya momwe anthu ozodzedwa awo ankakonzeketsera Nyumba ya Ambuye, ndi dongosolo la kapembedzedwe ka Ambuye mu Nyumbayo, ndipo izo zinandikhudza ine kwenikweni, mwabwino kwenikweni. Ndipo ine ndinalalikira kuno nthawi ina pakale, ndi pa phunziro la Yoweli 2, "Ine ndidzabwezeretsa, atero Ambuye, zaka zonse zimene

chimbalanga chinadya, ndi anoni, ndi chirimamine ndi zina zotero.” Ndipo ine ndinayamba kuphunzira pa izo, pa zimene amuna awa ankachita, ndi momwe iwo anali kuusamalira Mpingo umene Mulungu anawasiyira iwo kuti aziwuyang’anira.

²³ Tsopano ife tikuti tiyambire ndi Mpingo woyambirira, ndi kungobweretsa Izo kwa pafupi maminiti asanu tsopano, mpaka ku zimene iwo ankachita, ndiyeno ine ndikhoza kukusonyezani inu masomphenya amene ine ndiri nawo a za mtsogolo. Tsopano, pachiyambi, Mpingo unatseguliridwa pa Pentekoste. Ndipo uko Mzimu Woyeru unagwera pa iwo, kumene Yesu anasankha khumi ndi awiri. Ndipo mmodzi wa iwo anali atagwa, ndipo iwo anamusankha Matiasi kuti atenge malo ake. Ndipo Mzimu Woyeru unadikira kufikira zonse izi zitakhala mu dongosolo, Iwo usanabwere. Iwo anachita kusankha wina kuti atenge ubishopu w-wa Yudasi, yemwe anagwa pa kulakwa, kuti akwaniritse Lemba.

²⁴ Ndipo ine ndikukhulupirira kuti zinthu zonse izi ziri nayo nthawi yolindira, kudikira, koma izo zikuyembekezera nthawi yoti Lemba likwaniritsidwe, mpaka chirichonse chikhale chiri mwabwino, chirichonse chiri mu dongosolo, chikudikirira. Nthawi zambiri ife timakhala o... osapirira, ngati mwana. Ife zazikulu... timakhala ndi ziyembekezero zazikulu, ndipo nthawi zambiri timalumphira patsogolo kwambiri, ndipo i-izo zimangoyitchinga ntchitoyo, mpaka ntchitoyo imagwidwa nazo. Mukuona? Ife timayenera kuti tizingoyenda mwaulemu, tizikhala ndi cholinga mu mtima kuti Mulungu, ngati Iye angakhumbe kuti atigwiritse ife ntchito mwakuti-n-mwakuti, koma kudikirira mpaka Iye atapanga mpatawo, pakuti Iye ayenera kuti azipita patsogolo pathu.

²⁵ Mukukumbukira Davide akupita ku nkhondo usiku ujavo? Iye anali atatopa nayo nkhondoyo, ndipo iye anakagona pansi pa mitengo ya nthuza ija kufikira iye atawamva Ambuye mu kuwayula kwa masamba, akupita patsogolo pake. Ndiye iye anapita molimbamtimma, chifukwa iye anaddziwa kuti Mulungu anali atapita patsogolo pake.

Ndipo ngati ife titangomachita izo, abale. Podziwa kuti nkhondo iyenera kubwera, koma ife tiyenera kumadikirira mpaka ife titawona dzanja la Mulungu likupita patsogolo pathu, kuti litikonzere njira.

²⁶ Tsopano, ine ndikuzindikira momwe mipingo, uvangeli unayambira kufalikira kulikonse. Ndiyeno ife titenga, mwa chitsanzo, Paulo kukhala mtumwi wamkulu kwa anthu athu. Ife tikupeza kuti iye anapita konsekone, kulikonse kumene Ambuye ankamutsogolera iye, ndipo iye anaukhaziksako mpingo. Ndipo icho chinali Chikhulupiro chatsopano. Mipingo ya masiku amenewo, monga mu Asia Wamng’ono, konse kudutsa mu Ulaya, i-iwo sanali kuwukhulupirira Uthenga umenewo.

Ndipo pamene iye anachita kumalalikira Uthengawo, ndipo ambiri anatembenuzikira kwa Iwo, ndiyeno uko kunalibe wina aliyense... Ngati iye akanawasiya anthu mu chikhaliidwe chimenecho, iwo akanabwereranso kupita kwa milungu yawo yachikunja, ndi mu Chiyuda, ndi zinazonse, chifukwa anthuwo analibe aliyense woti aziwaphunzitsa iwo. O—otembenuka, iwo analibe malo oti azipitako, chotero Paulo anakhazikitsa mipingo ku mbali zosiyana za dzikolo.

²⁷ Uliwonse wa mipingo imeneyi, iye ankamusiyako wina amene anali mu dongosolo, mwamuna yemwe anali wodalirika, mwamuna yemwe ankadziwiwa ngati m'busa, wolishya. Kapena, ndiyen, pambuyo pa mpingo uwu ndiyen pamabwera... Mipingoina yaing'ono inkachokera mwa iwo. Anyamata ndi amuna aakulu ankaukapo, ndipo ankakhala mipingo yochokera kwa iwo. Munthu yemwe anali woyang'anira pa mpingo woyambawo ankatchedwa bishopu. Ndiyeno ake amene ankapita kuchokera kwa iye, ana ake, anali kutchedwa olishya, kapena abusa. Ndiyeno gulu ili la mipingo yaing'ono yonse inkabwerera kwa bishopu uyu.

²⁸ Monga mu nthawi ya Ireniya, iye anapitiriza chinthu chomwecho. Marteni anapitiriza chinthu chomwecho. Polycarp anapitiriza chinthu chomwecho. Kupitirira nazo mmusi kudutsa mu m'badwowo, iwo anali nazo izo. Ndiyeno mtumwi wa Mpungowu, mtumwi, ameneyo anali Paulo. Ndipo pamene Paulo anachoka, Yohane anatenga ulamuliro pa Mpungowu. Ndipo pamene Yohane anachoka, Polycarp anatenga ulamuliro pa Iwo. Pamene Polycarp anachoka, Ireniya anatenga ulamuliro pa Iwo. Ndi mpaka pansi, Marteni, ndi ena oterowo.

Anali kungopitirizabe kupita mpaka mpingo wa Roma Katolika unadzaswa chinthu chonsecho mu zidutswa, ndipo anawawotcha iwo, ndipo anawabalalitsa iwo. Ndipo chimbalanga chinadya ichi, ndi chirimamine chinadya icho. Ndi zina zotero zinadya icho, ndi kudya icho, mpaka iwo anawufikitsa Iwo mmusi momwe ku phata.

Tsopano, koma, Mulungu analonjeza kuti abwezeretse kachiwiri chinthu icho chomwe.

²⁹ I—ine ndikukhulupirira, ndi mtima wanga wonse, kuti ife tikukhala mu masiku otsiriza. Ine ndikukhulupirira kuti pali—palibe zochuluka kwambiri zikanati ziswe izi, chirichonse... Ndipo kutanthauzira kwanga kukhoza mwina kukhala kolakwika, pa Malemba, kuti Yesu sakanakhoza kubwera usikuuno. Ine ndikukhulupirira kuti zapang'ono zimene zatsala kuti zikwanirtsidwe, zikhoza kukwanirtsidwa kuwala kwa tsiku kusanadze mmawa, ndipo ine ndikanati ndikuwone. Ndipo ine ndikhoza kukhala ndikulakwitsa pa nthawi ya kukwanirtsika uko, koma izo ziri pafupi. I...ine ndikukhulupirira zimenezo.

Ndipo, kumbukirani, Paulo ankakhulupirira zimenezo. Yohane ankakhulupirira zimenezo. Polycarp ankakhulupirira zimenezo. Ireniya ankakhulupirira zimenezo. Marteni ankakhulupirira zimenezo. Onse a iwo ankakhulupirira zimenezo.

³⁰ Bwanji ngati Mulungu akanamuuza Yohane, mvumbulutsi, “Tsopano, zikhala ziri zaka zikwi ziwiri kusanachitike Kudza Kwanga?” Yohane akanabwerera apo ndi kudzauwuza Mpingo, “Chabwino, ine ndikulingalira ife tikhoza kumangodya, kumwa, ndi kumasangalala, chifukwa pakhala pali timibadwo tambiri.” Mwaona? “Yesu sakhalo atabwera kwa zaka zikwi ziwiri.” Mwaona? Kotero, mwaona, Mpingo ukankhala uli wolekerera. Pakanakhala palibe za “pa chikhomo.” Pakanakhala palibe kuyembekezera.

Ndipo pambuyo pa zonse, ndi ziyebekezero zanu, ngati inu mungagone mu ulonda umenewo, kuti inu mudzawuka ndi ziyebekezero zomwezo. Chifukwa, izo sizidzatchinga chinthu chimodzi. Inu mudzakakhala muli apo pomwe pa nthawi yake, mulimonse. Mukuona? Mukuona chimene ine ndikutanthauza?

³¹ Tsopano, p-pamene Marteni Woyera ati adzauke mu chiukitsiro, Paulo Woyera, onse a iwo, izo zidzangokhala mwatsopano basi ngati kuti iwo anali kumene mu nkondo, akumeya nkondo nthawi yomweyo, chifukwa iwo anapita pansi ali pansi pa ziyebekezero zomwezo, akuyembekezera Kudza Kwake. Ndipo apo padzakhala Kufuula kukubwerapo, ndipo apo padzabwera Mpingo wonse. Inu mukuona? Izo zidzakhalano zimenezo. Kotero, izo ziribe kanthu. Mukuona?

³² Ife tiyenera kuti tizimuyembekezera Iye pakali pano, ngakhale. Ife sitikudziwa. I-izo zikhoza kutheka kuti izo zikhoza kukhala zaka zana kuchokera pano. Izo zikhoza kukhala zaka mazana asanu, zaka chikwi, zaka zikwi khumi. Ine sindikudziwa. Palibe amene akudziwa. Koma, tinene, mwa chitsanzo, kuti ife tizikhala tsiku lirilonse, ngati kuti Iye akanabwera tsiku limenelo. Mukuona? Ngati ife tikanamakhala ngati kuti Iye amabwera tsiku lino, pamene ife tiziuka, ngati ife titagona, ndipo ife tiuka mu chiukitsiro, izo zidzangokhala mwatsopano ngati kuti ife tinangogona kumene, titangouka kumene. “Lipenga lidzawomba, okufa mwa Khristu adzauka poyamba; ife amene tiri amoyo ndi kutsalira tidzakwatulidwa mmwamba limodzi ndi iwo, kukakomana ndi Ambuye mu mlengalenga.” Mukuona? Kotero izo zidzakhalo ziri za mwatsopano basi.

³³ Koma tsopano, kufikira nthawi imeneyo, mpaka Iye atabwera, ife tikufuna kuti tizikhala tsiku lirilonse ngati kuti Iye akhoza kubwera miniti yotsatirayo, chifukwa awo akhoza kukhala mathero a moyo wako pa miniti imeneyo. Iwe sukudziwa kuti upita liti. Uwu ukhoza kukhala mpweya wathu

wina wotsiriza, umene ife tiri nawo mwa ife tsopano, koteri iwe ukufuna kuti uzikhala ngati kuti iwo uli.

³⁴ Koma tsopano kuti tipitirize patsogolo, mopitirira, ife tiyenera kuti tiike moponda mapazi kuno pa mchenga wa nthawi, kuti ena azikhoza kumuwona. Ngati Paulo akanati asachokepo momwe iye anachitira, ndiye Yohane akanati adziwe momwe akanati atsatirire. Ngati Yohane akanati asapitepo, Polycarp akanati asapitepo, Ireniya akanati adziwe momwe akanatsatirira, Ireniya akanati asapitepo, Marteni akanati asapitepo, Polycarp akanati asapitepo, Ireniya akanati adziwe momwe akanatsatirira. Mukuona chimene ine ndikutanthauza? Aliyense ankayenera kuti aike moponda mapazi pa mchenga wa nthawi.

³⁵ Chabwino, ngati ine ndikanaganiza kuti panali chipembedzo kapena gulu lina lirlonse la okhulupirira, limene linali ndi chirichonse chabwinoko kuposa chimene ife tiri nacho pano, abwenzi, ine ndikananafuna kulumikizana ndi thupi laling'ono ili limodzi nalo mwamsanga kumene. Ine ndadikira, ine ndakhumba, ine ndakhala ndiri pansi pa ziyembekezero ndi kukhulupirira kuti wamkulu winawake anali kubwera tsiku lina, kapena mwinamwake mneneri wamkulu amene ine ndikumukamba adzabwera, wa Elisha. Ine nthawizonse ndakhala ndikukhulupirira ndipo ndaganizapo, mwinamwake, kuti mwinamwake ine ndikhala moyo kuti ndidzaliwone tsiku limenelo pamene ine ndikanati ndidzasinthe, pamene ine ndikanadzamuwona munthu ameneyo akuwuka powonekera, ndiye ine ndikanakhzoa kuwutenga mpingo wanga waung'onowu ndi kuti, "Abale, uyu ndi mwamuna amene takhala tikumuyembekezera. Mwamuna uyu, iye ndi ameneyo." Ine ndakhala ndikuyembekezera zimenezo.

Ndipo ngati mochitika izo zadutsa, ndiye ine ndikuyembekezera kuti ndidzanene, kuchokera pamwamba apa, "Abale, uyu ndi Ameneyo," ndikubwera kuchokera apa, mukuona. Ndipo i—ine ndikufuna kuwuona mpingo utasungidwa monga chomwecho.

³⁶ Ine ndiyenera kuti ndaponda pa chinachake, kapena ndachita chinachake, ndipo ndaika moyo wochuluka mu chinthu icho. [M'bale Branham asuntha choyankhulira—Mkonzi.]

³⁷ Kotero tsopano ine ndikufuna kuti ndinene ichi, kuti, tsopano pakuti uno ndi mpingo wokhazikika.

³⁸ Ndiroleni ine ndingoima kachiwiri, mphindi yokha. Pamene ine ndinapita ku Bombay, ine ndikuwuwerengera iwo kukhala ndi msonkhano wanga wawukulu kwambiri chifukwa cha kukhudza kumene iwo unali nako pa anthu. Ndipo i...Ngati mu Afrika, iwo amati zikwi sate zinadza kwa Khristu pa nthawi imodzi, ndiye uko kunali handiredi n fifite, kapena thuu handiredi sauzande anadza kwa Khristu

nthawi imodzi, kuchokera pa theka la milioni ilo kumeneko. Mukuona? Kodi ine ndikanachita chiani? Uko kunalibe kanthu. Kapena, mwinamwake, tinene kuti kunali, tingoti, uko kunali zikwi zana za iwo. Uko kunalibe mpingo, panalibe kanthu kamene ine ndikanati ndichite. Uko kunalibe aliyense woti ndiupereke iwo kwa iye. Uthenga umene ine ndikuukhulupirira, i... Uko kunalibe ngakhale chipembedzo cha Chipentekoste chikanagwirizana ndi ine. Ndipo miyoyo yonse iyo mwinamwake inabwerera mmbuyo momwe kupita ku Chishiite, Chijain, Chibuda, kwinakonse kumene iwo anachokerako. Kunalibe malo oti ndiwaikemo iwo. Tsopano, izo ndi za manyazi. Icho ndi chonyazitsa. Mukuona? Chifukwa, ine ndinalibe chigwirizano, chifukwa cha maimidwe amene ine ndimatenga. Mukuona?

³⁹ Chabwino, mu Afrika, ine ndinapita uko mothandizidwa, ndi a—a A.F. ya M. ndiyo Afrikaans Faith Missions. Ndipo pamene ine ndinatero, chifukwa, ine sindikanakhoza kugwirizana nawo. Iwo, iwo amawabatiza anthu mu ubatizo wautatu, nthawi zitatu, nkhope cha mtsogolo. Ndipo umodzi wa iwo umabatiza katatu, chammbuyo. Kamodzi ka mulungu mmodzi, Atate; kenako ka mulungu wina, Mwana; kenako ka mulungu wina, Mzimu Woyeria; ndi kumabatiza nthawi zitatu zosiyana, kwa amulungu atatu osiyana, ndi zinthu zonse zotero monga izo. Ndipo, mwinamwake, msonkhano waku Durban, posakhala nawo iwo molondola, ndipo anthu powona kumwazikana koteri pakati pa zikhulupiro za Achipentekoste ndi zina zotero, anthuwo sankadziwa choti nkuchita. Iwo analibe malo oti apiteko.

⁴⁰ Mwinamwake, bwanji ngati ife tikanangokhala ndi chitsitsimutso kuno, abale? Ndiroleni ine ndiziike izo monga chonchi. Bwanji ngati ife tikanakhala titangodutsa ndi chitsitsimutso chachikulu, ndipo inu abale mutangotembenuka kumene, ndipo kukanakhala kulibe mpingo wa mtundu uwu mu dzikoli, kulikonseko; ndipo ine ndikanakhala ndiri mvangeliyo, ndipo tsopano ine nkuchokako, inu mwina simukanati mudzandiwonenso ine kachiwiri? Kodi inu mukanachita chiyani? Inu mukanamverera ngati kuti inu simukudziwa choti nkuchita. Inu simungathe kubwereranso ku matope awo kachiwiri. Inu simungathe kubwereranso kumusi uko, n—ndi akazi anu kuti azikavala zazifupi, ndi zanu...ndi ku maphwando anu a njuga ndi zovina, ndi zinthu monga choncho, ndi kumakhutitsidwa konse kachiwiri.

Inu mwabwera ku Moyo. Inu mwakwera pamwamba pa zinthu zimenezo. Inu mwafika pa malo, mmalo momati, "Aka ndi kachikhulupiro kathu," mukuti, "Awa ndi Mawu a Mulungu." Ndipo inu mwabwera pomakhala moyo ndi Awa, chimene Awa akunena. Ndipo osati zomwe...

Ndipo inu mukapita uko ndi kumakamvetsera kwa iwo, ndi kumawamva iwo akupita uko ndi kumakasewera bunco, ndi

kumakakhala ndi zovina, ndi izi, izo, ndi zinazo, ndi uthenga wa pang'ono pokha umene unalibe kanthu kalikonse mwa iwo, wa za ameya ena kapena chinachake, kapena amene akuti asankhidwenso, kapena mtundu wina wa zochitika zandale, ndi kudukiza kaye kwa maminiti khumi kapena khumi ndi asanu; inu mutakhala muli pano, tsiku ndi tsiku, ndi phwando lokhetsa dovu la Mawu ndi zinthu. Inu simukanati mudziwe zoti muchite.

Inu mukanamakhala olemedwa kwambiri ndi zimenezo, mpaka ena a inu mamembala wamba mukanamverera ngati muyambitse mpingo, ndi kuyamba kumalalikira mu Iwo nokha, chifukwa mtima wanu ukaniati uzitenthala pofuna Mawu a Mulungu, ndipo inu mukanati muzimverera moipa chifukwa cha anthu ameneakanamverera mwanjira yofanana monga inu mumachitira. Tsopano, kodi uko si kulondola? [Abale ati, "Ameni."—Mkonzi.]

⁴¹ Ngakhale inu mutadziwa kuti Yesu akubwera, mukanamaganiza kuti Iye akubwera mawa, komabe inu mukanafuna kuti muwachitire chinachake kwa lero anthu awo amene, ndi mbadwa zimzanu za Ufumu wa Mulungu, kuti zibwere palimodzi. Inu mukanafuna chiyanjano ndi iwo. Uko nkulondola. Kotero ngati izo ziri mwanjira imeneyi... .

⁴² Tsopano, ine ndikukhulupirira ndi mtima wanga wonse kuti Ambuye andithandiza ine ndipo andigwiritsa ine ntchito kuti nditsogolere chitsitsimutso chachikulu, chimodzi mwa zazikulu kwambiri zimene zinayamba zagundapo mdziko chiyambre ni masiku oyambirira, kudutsa mdziko. Ife tikudziwa zimenezo. Uko nkulondola. Izo zonse zinali zitapita pa nthawi imeneyo, n—ndipo Iye anakakomana nane kumusi uko pa mtsinje ndipo anandiua ine kuti Uthenga umene ine ndinali nawo ukaniati utsogolere kudza Kwachiwiri kwa Khristu. Ndipo ine ndikulingalira palibe wina aliyense muno usikuuno amene analipo kumeneko tsiku limenelo. Izo zakhala ziri pafupi zaka sate-thuu zapitapo, pamene Kuwala kuja kunawonekera; ndipo nditaima pamenepo, ine ndikuyang'ana kumene pa Iko. Mazana a anthu ataima, akuyang'ana pa Iko. Iko kunabwera pansi pomwe, ndipo Liwu lija linayankhula.

⁴³ Zaka kenako, zodabwitsa kuti kamera inajambula chithunzi chomwecho, chikuwoneka monga chinthu chomwecho ndendende basi zimene ine ndinakuuzani inu, ku mtsinje kuja. Tsopano, ine mwina ndikhoza kukhala ndikulakwitsidwa mu zinthu zambiri, abale, koma ine sindikufuna kuti ndikhale wachinyengo. Ine ndikufuna kuti ndikhale woonamtima ndi wolunjika ndi inu.

⁴⁴ Ndiyeno, chinthu china, ngati ine ndikadachokapo, nchiani? I—ife sitikanati timange tchalitchi kuno ngati icho. Ndi zovuta kuti tineni chimeñe ife tikanakhala nacho, mwaona, ngati ine ndikanangoti ndipitirire. Koma Mulungu wa Kumwamba

anachiyika icho pa mtima wanga kuti timange tchalitchi ichi pano. Ndiyeno pamene Iye anandiitanira ine kunja mu uvangeli... Ife takhala naye m'busa pambuyo pa m'busa ndi zina zotero, koma tsopano ife tiri naye m—m'bale wofunika pano amene ali wa Chikhulupirochi, akuukhulupirira Uthengawu. Ife tiri nawo abale ena kunja kuno amene akuukhulupirira Uthengawu. Ali nawo...

⁴⁵ Kodi ine ndikufuula mochuluka kwambiri, M'bale Beeler? [M'bale Beeler ati, "Pang'ono chabe."—Mkonzi.] Chabwino, tiyeni tiwone. ["Ayi. Pitirirani."] Eya. Analı...

Ife tiri nazo—ife tiri nazo zidazo.

⁴⁶ Ndipo tsopano inu mukuti, "Chabwino, M'bale Branham, ngati iwo sakuzimva zizindikiro izi ndi zodabwitsa za Mulungu wamkulu wa Kumwamba, ife tizizichita motani izi?" Chabwino, tsopano, bwanji ngati Paulo Woyeraka akanakhala nalo lingaliro lomwelö? Mwaona? Bwanji? Koma iye sanatero. Mabishopu amenewo ankakhala omvera basi kwa Uthenga! Ndipo iwo... Ndipo Paulo, kawirikawiri, akatha kuzungulira kwake... Inu mwawerengapo mu Baibulo, momwe iye ankakaichezeranso mipingo imeneyi, kukayankhula nawo azibusa, ndi mabishopu, ndi ena otero, ndipo ankakapeza chitonthozo kuchokera kwa anthuwo, n—ndipo ankakhala, o, basi ndi nthawi yaikulu ya chiyanjano, monga chitsitsimutso kapena nthawi yaikulu ya chisangalalo. Ndipo Mzimu Woyeraka unkakhoza kugwera pa iwo, ndipo mauthenga ankakhoza kubwera.

⁴⁷ Taonani pamene iye anapita uko kwa Filipo, ngakhale ana ake aakazi analosera. Ndipo anati, "Kuli unyolo ndi ndende zikumuyembekezera m—m'bale wathu pamene iye ati akafike uko." Iye asanachoke mochuluka konse pa malopo, ndipo apa panabwera Agabasi, mneneri, akuyenda apo, kuyang'ana patsidya pa msewuwo. Ndipo anali asanayambe wamuwonapo Paulo ndi kale, mpenyi wamkulu, gulu lonse ili la mipingo ku Asia konseko. Ndipo iye anayenda napita uko ndipo anakakoka chingwe kuchichotsa pa mbali yake, iye anali atamangira nacho chovala chake, anawamanga manja ake ndipo anati, "PAKUTI ATERO AMBUYE, unyolo ndi ndende zikumuyembekezera iye amene ati avale ichi kumeneko." Mwaona? Kulosera.

⁴⁸ Paulo anati, "Ine ndikudziwa zimenezo. Ine ndikuzidziwa izo. Koma musati muwuswe mtima wanga tsopano. Ndiroleni ine nditsirize ulendo wanga." Iye anali atatopa. Iye anali atathedwa. Ndipo iye anali akupitirira ndi kuusiyira ubishopu wake kwa Timoteo.

⁴⁹ Tsopano ife tikuyenera kuganizira za anthu achichepere. Ife tiri ndi ana. Ambiri a ife anthu pano, amuna okwatira, tiri nawo ana. Chabwino, nanga bwanji iwo amene akubwerapowa? Mukuona?

⁵⁰ Monga ine ndinkakonda kukankha, kumusi uko, za iwo poziponyera nkhoka izo mu mtsinje, nkumakolamo nkhokolo izo; ndi zakumwa, oledzera ndi zinthu. Ine ndinkaziwona izo zitaunjikidwa mokwera monga padenga ili apa, zazikulu, nkhokolo zazikulu zabwino ziri pamenepo. Fungo lake linkakhala liri ku mtsinje wonsewo. Ine ndinkapita kumeneko, ngati wolondera zinyama, kuti ndikawaleketse iwo izo. Ine ndinalandira kalata, “Asiye iwo okha. Iweyo uchita chiani? Izo ndi za ku Kentucky.” Tsopano, wolondera zinyama waku Kentucky sangathe kubwera kuno, chifukwa iye atuluka ku dera la kwavo. Wolondera zinyama waku Indiana alibe kanthu koti anenepo, chifukwa madziwo ndi aku Kentucky. Ndi inu apo. Palibe kalikonse kamene kangachitidwe.

⁵¹ Ine ndinkati, “Ine ndiri naye mnyamata amene akukula, angadzafune kuti azidzaweza. Ndiyetu, iwo akanati aike chithunzi chake mu pepala ngati iye akanaweza themba, zaka twente kuchokera pano; tikazilola izo kumapitirira monga choncho, nkhoka zimenezo, misampha, china chirichonse.” Ndipo izo zikufika kwenikweni monga choncho pakali pano. Mukuona? Vuto ndi chiani? Inu mukuyenera kumaganizira za awa amene akubwerapowa.

⁵² Kotero ife tikuyenera kumaganizira za ena amene akubwerapowo pambuyo pathu, anthu aang’ono awa, ndi ena otero, ndi malo kwa ana athu. Ana athu aakazi, ife sitikufuna kuti iwo azikakhala uko mu dziko, mu zinthu izi monga choncho. Ife tikufuna atsikana amenewo aleledwe monga amayi awo. Ndipo ife tikuyenera kuwakonzeketsera pa izo. Ndipo ngati kulibe mawa, ife sitikudziwa izo. Ngati kulibe mawa, ife sitinachite kanthu koma takhala tiri pa ntchito ya Ambuye ndipo tipezeka tiri pa malo athu a ntchito pamene Iye ati azibwera. Mukuona?

⁵³ Kotero, ine ndikanati ndipereke lingaliro ili. Ine ndinatero, kwa M’bale Neville. Tiyeni tizipitiriza izi patsogolo basi monga ife takhala tikuchitira. Tiyeni tizilole izo basi momwe izi ziriri.

Ndine woyamikira chifukwa cha atumiki aang’ono awa. Mukuona, makamaka, pa Tsiku la Chiweruzo, kwa zigwa zonse izi kudutsa kuno, sipadzakhala pali chowilingula, chifukwa ife tiri nayo mipinga yaing’ono ikukhazikika kulikonse uko, yoyang’anira kwina, malo omvetsererako, akuyembekezera.

⁵⁴ Usiku watha ine ndinali mu mpingo wa m’bale, ndipo ndinafusa ngati onse mmenemo anali otetezedwa paseri pa Mawu. Ndipo nkono uliwonse unakwera mmwamba. Tsopano, izo zinandipangitsa ine kumverera bwino. Mwaona?

⁵⁵ Tsopano, chimene ine ndikanati ndiganize, chinali ichi, abale, kuti monga mu mpingo kuno tsopano. I...u... Utumiki wanga wakhala, mwakupambana kwa kuganiza kwanga, zinthu zinai zimene zingati zichitidwe. Ndipo izo mwina zikhoza

kusakhala zinai, koma awo ndi mawonedwe a zinthu okha amene ine ndingathe kuwaganizira; ngati Ujayu amene anayankhula kwa ine kumusi kuja pa mtsinje, ngati izi ndi zonse zimene zinatsalira kwa Mpingo wa Amitundu.

Chimene, ife tikuzindikira, mu Chivumbulutso, ndi mitu wani, thuu, firii yokha kwa Mpingo. Mpingo ukukwera mmwamba, mu mutu wa 4. Iwo suli kubwerera kenanso mpaka mutu wa 19, apo ndi itatha Nthawi ya Chisautso pamene Mulungu akuitanapo Ayuda. Ndiko kulondola.

⁵⁶ Ndipo monga Enoki, iye anapita mmwamba dontho limodzi la mvula lisanagunde konse dziko lapansi. Iye anali atapita, kenako chisautso chinayambikamo. Mukuona? Nowa anali mu chombo chisanayambike chisautso chirichonse. Loti anali kunja kwa Sodomu chisautso chirichonse chisanakhale umo. Mukuona? Ndipo Mpingo udzakhala utapita isanafike Nthawi ya Chisautso iliyonse.

⁵⁷ Tsopano, mu nthawi ya Chisautso awo adzakhala ali, namwali wopusa adzakhala akusakidwa ndi chinjoka, ndi kumalavula madzi kuchokera mkamwa mwake, zimene zikutanthauza, “unyinji ndi anthu,” ankhondo amene adzamfunafuna ndi kumtenga mkazi uyu, otsalira a mbewu yake, ndipo adzamupha iye. Tsopano, izo zidzakhala ziri mu Nthawi ya Chisautso.

Koma Mpingo udzapita Kwavo. Tsopano, ng—ngati izo zitenga, zikanati zichitike mawa, izo sizikanati zititchinge ife kuti tizipitirira lero. Tiyen'i tipangitse lero kuwerengedwa.

⁵⁸ Tsopano, zimene ine ndikuganiza, kumusi kuja, ngati Mngelo uja amene ananena Mawu aja kwa ine, nati, “Monga Yohane Mbatizi anatumidwa kuti adzatsogolere Kudza koyamba kwa Khristu,” mukuona, “Uthenga wako...” Ine ndinali woti ndiutenge Uthenga uwu. “Ndipo Iwo ukatanati utsogolere Kudza kwachiwiri kwa Khristu.” Chabwino, ngati Izi zakhala ziri Zimenezo, ndiye ife tiri kwenikweni, pafupi kwenikweni, abale, chifukwa ora ndi Kuwala kwa Uthenga zangotsala pang’ono kuti zifike pakutha.

⁵⁹ Kodi inu munazindikira pamene Pentekoste inagwa, ndipo abale amenewo anadzazidwa pa Pentekoste, ndi Mzimu Woyer? Izo sizinali nkomwe nthawi iliyonse mpaka kuti Uthenga unayamba kuzirara, ndipo iwo anayamba kukhazikitsa mipingo kuti igwire linga, la Khristu, kuyembekezera kuti Iye abwere. Chabwino, ndi chinthu chomwecho chimene chikuchitika lero, ngati Lemba liri loona, “Ine ndidzabwezeretsa, atero Ambuye, zonse zimene achirimamine ndi chimbalanga zinadya.” Tsopano, ngati izo ziri zimenezo, ngati umenewo uli Uthengawo, ndipo, Mulungu andikhululukire ine, i—ine sindiri kudziwa. Ngati izo ziri zimenezo, ndiye nthawi ili pafupi poyandikira, kwenikweni, chifukwa Uthenga watha.

⁶⁰ Ndipo usiku wina, ine ndinali kulota kuti ine ndinapita kukakhala ndi kuzindikira za mumtima kumene khamu lalikulu la abwenzi anga anali atasonkhana, zikwi za iwo mu msonkhano. Uko kunali munthu yemwe anabwera, ndi kudzanditengera ine umo. Ndipo Billy kawirikawiri amabwera, kudzanditenga ine, chifukwa inu simumayankhula kwa ine. Ndipo bambo uyu ankangoyankhula mosalekeza. Ndipo ine ndisanakafike kumeneko, kudzoza konse kunali kutandichokera ine, kwa izo. Ndiyeno ine ndinati, “Chabwino, ine ndingopita uko n—ndi kukalalikira Uthenga, wa kuwauza anthu amenewo, ‘Musamapusitsidwe ndi zipembedzo izo,’ ndi zina zotero, ndi, ‘Tulukanimo, monga chonchi.’” Ndipo pamene ine ndinafika ku nsanja, izo zinali zitandichokera ine.

⁶¹ Ine sindikudziwa chomwe izo zinkatanthauza, koma ine ndinali kupitirirabe nazo. Ine sindikudziwa basi. Awo akhoza kukhala mathero a mseu wanga. Uko kukhoza kukhala Kubwera kwa Ambuye. Uko kukhoza kukhala kusintha kwa tsiku. Uko kukhoza kukhala kubwera kwa wamphamu uja, ngati pati padzakhale wina pambali pa amene wabwera kaleyu. Izo zikhoza kukhala zimenezo. Zinthu zonse izo, ife tiyenera kuti titenge kuchokerako, izo zikanakhoza kukhala. Ndipo pamene ine ndaima pano usikuuno, pamaso pa Mulungu ndi inu abale, ine sindikudziwa. Ine sindikanatha kukuuzani inu. Ngati ine ndikanatero, ine ndikanakuuzani inu, kapena ine sindikanatchula, kubweretsapo chirichonse chonga ichi, ngati ine sindikanati ndidziwe njira yake. Ngati ine ndikanaidziwa njira yomwe chinthucho chinali kupita, i—ine ndikananena izo, koma ine sindikuidziwa. Ine sindingathe kukuuzani. Ine ndikupita pakali pano pa misonkhano mopanda chidutswa chimodzi cha kutsogolera. Ine ndikupita chifukwa ine sindikufuna kuti ndikhale ndiri apo. I—i—ine ndimakonda kumapita kwina kuthengo chimodzimodzi ndi aliyense. Ngati ine ndikulakwitsa mu izi, Mulungu andikhululukire ine.

⁶² Pali zinthu zitatu zimene zikanakhoza kuchitika kwa ine. Awo mwina ndi mathero a mseu wanga, ndipo msiyeni wina uyu abwereco; ine ndamatsegulira iye mseu kuti atengete ulamuliro, chifukwa, kumbukiran, amene akubwerayo kuti azidzalalikira, adzakhala ali pa Mawu, “Kubwezeretsa Chikhulupiriro cha ana kubwerera kwa makolo.” Awo akhoza kukhala mathero a ulendo wanga. Izo zikhoza kukhala kuti Iye akusintha utumiki wanga kuti ndibwerere ku uvangeli, waku tsidya kwa nyanya. Kapena, izo zikhoza kukhala kuti Iye sandiitana ine kenango ngati mvangeli, ndipo Iye akunditengera ine ku chipululu kwinakwake, kuti akandidzoze ine, kuti akanditume ine apo ngati iye wolonjezedwa amene ali nkudzayo, ine ndikuganiza. Izo zikhoza kukhala chirichonse cha zinthu zimenezo.

⁶³ Ine sindingathe kumapitirira momwe ine ndakhala ndikupitira. Chifukwa ndine... Antru andikhulupirira ine.

I—ine ndiyenera kuti ndinene izi. Ine ndikunena izi pamaso pa amuna. Anthu, nthawi zambiri, amanditenga ine ngati kuti ndine mneneri. Ine sindimadziwona ndekha chomwecho. Ayi, bwana. Ine sinditero. Ine ndakhala . . . Ine sindikunena izo kuti ndikhale wodzichepetsa. Ine ndikunena izo kuti ndikhale woona. Ine sindimadziwona ndekha kuti ndikhale mneneri wa Ambuye. I—ine ndiribe ulemu umenewo.

⁶⁴ Ine ndikukhulupirira kuti Ambuye andigwiritsa ine ntchito, mu zinthu pang'ono zapadera, kuti ndithandizire mwinamwake kuyika maziko a mneneri yemwe ati abwera. Koma mneneri samagwira ntchito momwe ine ndikuchitira. Tsopano, inu mukudziwa zimenezo. Mneneri si mvangeli, ndipo mvangeli si mneneri. M'busa si mvangeli, ndipo mvangeli si m'busa. "Koma Mulungu waika mu Mpingo, poyamba atumwi, kenako aneneri, kenako aphunzitsi, kenako abusa," ndi ena otero. Mulungu anawaika iwo mu Mpingo, ndipo Mulungu anawapatsa iwo udindo.

⁶⁵ Koma, mmawa umene ine ndinkaika mwala wapangodya uja! Chifukwa, tsopano, ngati muli auzimu, inu muzimvetsa izo. Chifukwa cha kulira kwa anthu! Ngati inu mungathe kuswa apo, kapena kulitenga bukhulo ndi kuwiwerenga izo, ilo linati, "Zichita ntchito ya mvangeli." Sanandiitane ine kuti ndikhale mvangeli, koma anati, "Zichita ntchito ya mvangeli, pakuti nthawi idzabwera pamene iwo sadzapirira nacho Chiphunzitso chomveka, koma adzaziunjikira okha palimodzi, aphunzitsi pokhala ndi makutu oyabwa, ndipo adzapotoloka kuchoka kwa Choonadi kupita ku nthano." Mukuona? Anabwereza Lemba limenelo ndipo anandiua ine pamene ndingazipeze Izo. Ananena Izo katatu. Ndipo ine ndinatenga Baibulo ndipo ndinatembenuzira pamene Iye anandiua ine, ndipo izo zinali apo. Ndiyeno inu mukudziwa za zibekete ziwiri, za Umodzi wa Chipentekoste ndi Apentekoste a Assemblies. Ine sindinawabalanitse iwo. Ine ndinabyala mitengo yawo yawo apo pomwe iwo anali, chifukwa ine ndikuganiza onsewo ali kulakwitsa. Koma, kuchokera mu izo, ine ndinali pa mtanda, pa kukolola.

⁶⁶ Mulungu amamulemekeza aliyense amene ali woonamtima. Petro ananena zimenezo. "Iye anazindikira kuti Mulungu sanali wolemekeza munthu, kumafuko onse akuitana, pamene anali ku nyumba ija ya Kornerio, pamene iwo analandira Mzimu Woyeria momwe iwo anachitira pa chiyambi." Mukuona? Mulungu samalemekeza munthu. Ife timawona munthu wozama ndi woonamtima, iye akhoza kukhala woonamtima molakwika. Koma ngati iye ali woonamtima, Mulungu adzamutsogolera iye ku Kuwala, kwinakwake. Iye adzabwera kwa Iko, chifukwa Mulungu ndi wokakamizidwa kuti achite zimenezo.

⁶⁷ Ndipo ife tikuganiza za Kudza kwa Ambuye, pokhala chotero—chinthu chachikulu; ndipo Uthenga, suli kuposa

Umene unapitapo. Kumbukirani, pali gulu lokonzedweratu loti likhale liri kuno pamene Ambuye azibwera, ndipo iwo mwina sangakhale oposa khumi ndi awiri. Mukuona? Ife sitikudziwa. Iwo akhoza kukhala mamilioni zana; akhoza kukhala zikwi khumi. Koma ngati... Okonzedweratu adzaumva Uthengawo ndi kuukhulupirira Iwo, ngati UWU uli Uthenga wotumidwa ndi Mulungu, chimene ife tikukhulupirira kuti Iwo uli.

⁶⁸ Tsopano, ife tiri apa, ndiye, apa pomwe mpaka kutha kwa nthawi. Pamene, ngati Mulungu anandiitanadi ine... Tsopano, mvetsnerani, izi si zoti zibwerezewa. Ngati Iye anandiitanadi ine kuti ndikhale mneneri Wake, ndiye ndithudi ine sindikugwira udindo wa iye. Aneneri samachita uvangeli. Mneneri amadzibisa yekha mu chipululu, kwa yekha, ndi Mulungu, kufikira iye atapeza ndendende, molunjika chimene Mulungu akufuna kuti iye achite. Ndipo iye amatulukira mwamididi apo ndi kupereka Uthenga wake, ndipo kubwerera ku chipululu iye amapita kachiwiri. Iye si mvangeli, kumachititsa misonkhano, ndi kumapeza migwirizano, ndi zinthu zonse izi momwe avangeli amachitira. Iye samaphunzitsa ngati avangeli. Iye amakhala ndi PAKUTI ATERO AMBUYE, ndipo ndi zokhazo, ndipo ndizo zonse. Iye amazipereka izo, amaponyera izo panja, ndi kulola zibanthu zizigwera kumene zingathe, ndiyeno kwina iye amapita kachiwiri. Palibe amene amadziwa kumene iye ali. Iye amakakhala modzipatula, kwinakwake.

⁶⁹ Tsopano, ine sindingathe, kapena ngati Iye anandiitana ine kuti ndikhale chimenecho, ine sindingathe kukhala mvangeli. Ndipo ngati Iye anandiitana ine kuti ndikhale mvangeli, ine sindingakhale ndiri mneneri. Tsopano, inu mukumvetsa zimene ine ndikutanthauza? Ine sindikudziwa choti ndichite. Ine ndachita, molemekeza, pamene Iye anandiuza ine, poyamba, za kumagwira dzanja la anthu ndi kumawapempherera iwo, ndiye nkumadziwa chinsinsi cha mtima wawo, zinthu zonse zosiyana izi. Ndipo, abale, izo ndi zosalephera. Inu mukudziwa kuti izo ndi Choonadi. Aliyense wa inu akudziwa zimenezo. Mukuona?

Ndi momwe Iye anandiuzira ine kuti Iwo ufala kudutsa mdziko lonse, ndipo Iwo wachita izo ndendende basi! Fuko lirilonse pansi pa miyamba lamvapo Iwo, kulikonse, manyuzipepala, kujambula kwa matepi, kulikonse. Ine sindikudziwa momwe Iwo wachitira izo konse. Koma, konsekone mdziko lonse, makalata akumabwera kuno, ndipo anthu kuchokera kutali komwe uko mu Thailand, ndi kwa Akafula mpaka kumeneko. Momwe aumishonare awo adzaziranira kumeneko ndi matepi amenewo, ndi kumapereka apo kutanthauzira kwa Mawu. Ndipo tsopano ife tikumva kuchokera konsekone mdziko, mukuona, kuzungulira mdziko. Tsopano, iwo, Mpingo, ndi wokonzedweratu kulikonse, konsekone. "Adzakhala awiri pa kama; awiri mmunda," mukuona, kutenga mmodzi ndi kusiya mmodzi.

⁷⁰ Tsopano, monga ine ndachitira ntchito ya mvangeli. Ndipo nali pempho langa. Ngati izo ziri zomukondweretsa Mulungu, ndipo ine ndaichita ntchitoyo bwinobwino, ndikudalira kuti ine ndimamukondweretsa Iye, ndikupempha chikhululukiro kwa zolakwitsa zanga zonse, ndiyе Iye akhoza kuti akundiitana ine kundichotsa ku munda wa uvangeli, kuti ndikhale mneneri Wake. Ndiye ngati ziri zimenezo, ine ndisiya uvangeli. Koma ngati Iye akundiitana ine kuti ndikhale mneneri, ine sindingathe kukhala mvangeli. Ngati ine ndiri woti ndikhale mvangeli, ine sindingati ndikhale mneneri.

Ine ndikusakaniza maudindo awiriwo. Ndi pamene ine nthawizone ndakhala ndikukangana napo. Ndikaima pa nsanja, izo sizinayambe zakhala zabwino, zochita mopambana. Mulungu wazigwiritsa ntchito izo, koma ine sindinayambe ndaganiza kuti icho chinali chifuniro Chake cholunjika. Icho chakhala chiru chifuniro Chake chongololera. Ndikaima pa nsanja, masomphenya kapena awiri amakugwetsa iwe, pafupifupi. Mukuona? Ndiyeno ngati iwe umuuza munthu uyu momwe angadzikonzere yekha, ndi zoti achite; ndiyeno munthu wotsatira kuima apo, iye akuyembekezera chinthu chomwecho. Ndipo iwe sungathe kumuua iye kupatula Chinachake chitakuuza iwe kuti umuuze iye. Ndiyeno anthu enawo amamverera ngati kuti ndiwe wokondera, kapena wobwerera mmbuyo, k—kapena chiwanda kapena chinachake, chifukwa iwe sukuwawuza iwo zimene iwo akufuna kuti azidziwe. Mukuona, uwo si udindowo, momwe mneneri amachitira.

⁷¹ Mneneri amakhala kuseri kuno mpaka iye atakafika ku chipatala, kapena kulikonse kumene iye apita, ndi PAKUTI ATERO AMBUYE, ndipo amakanena izo, ndi kubwereranso mmbuyo. Iye si mvangeli, konse. Iye samachititsa misonkhano ndi kumakambirana zinthu. Iye ali ndi Mawu a Ambuye kwa aliyense yemwe iye watumizidwako.

⁷² Ngati iye watumidwa ku White House, iye amakafika kumene patsogolo pa White House, ndi “PAKUTI ATERO AMBUYE.” Ngati ziri za kwa kazembe wa chigawo, aliyense amene ali, ndi PAKUTI ATERO AMBUYE. Iye samadzipusitsa ndi gulu la mipingo, kuyesera kuti afike powabweretsa iwo mkati ndi kuwatenga Mawu, ndi kumalalikira zinthu izi monga mvangeli. Iye si mvangeli.

⁷³ Kotero, inu mukuona, abale, ndicho chifukwa ine sindimadzitcha ndekha mneneri. Ine sindiri konse mu udindo wa iye. Mukuona? Tsopano inu mukumvetsa zimene ine ndikutanthauza?

Tsopano, pangakhale zochuluka zomwe zikuchitika monga choncho kwa nthawi yaitali, koma ine ndikuyembekeza kuti ndisatenge nthawi yanu yochuluka kwambiri, mpaka ine

nditenge pang'ono pokha pa Mawu awa amene ine ndikufuna kuti ndiwawerenge usikuuno.

⁷⁴ Tsopano, izi ndi zimene ine ndikuchita. Ine sindinayambe ndamvererapo kuti ine ndizikhala mu Indiana. Ndine—ndine wo—woyendayenda. Ine sindima...Ine ndimapita ku malo amodzi, ine ndimaganiza, "Ine ndipita uku, ine ndikakhazikika uku. Izi ndizo." Ine sindingathe kuchita izo. Pamene ine ndipita kwinakwakenso, ine ndimaganiza, "Ine ndipite uku." Pamene ine ndichita izo...

Mkazi wanga amanditcha ine...Ndi nyimbo yanji ija imene iwo amaimba? Mphepo Zosakhazikika. Inu munaimvapo iyo, ine ndikulingalira. Pafupi nonse a inu munawamva iwo akuiyimba. Chabwino, ndi chimene iye amanditcha ine, "Mphepo Zosakhazikika."

Pafupi nthawi imene ine ndifika kuno, ine ndimaganiza, "Mnyamata, ine ndikungoyenera kuti ndikafike kwathu. Ine ndikuyenera kuti ndikamuwone mkazanga ndi ana. Ine ndikungoyenera kuti ndipite ku tchalitchi kamodzinso ndi kukalalikira." Ine ndikafika kuno, ndi kubwera kudzalalikira kamodzi. Kumupsyopsyon a mkazi wanga ndi kuwakumbatira ana onse. Kupita kuseri ndi kumakatchetcha udzu, ndipo ndege imauluka pamwamba panga. Ine ndimaima, ndi kupukuta thukuta pa nkhope yanga, ndipo ine ndimafuna kuti ndipite nayo iyo. Kwinakwakenso ine ndimayenera kuti ndipiteko. Chabwino, ine ndimaganiza ine ndikuyenera kuti ndipite kumeneko. Ndipo i—ine ndikapita kumeneko, ndipo ine ndimakalalikira uko kwa kanthawi. Kuyang'ana pozungulira, apo pakuuulanso ina mmwambamo. Ine ndikuyenera kuti ndipite nayo iyo. Mukuona, palibe malo okhazikika kwa ine. Ine sindingathe basi kuchita izo. Ndine wosakhazikika, wosunthasuntha, malo ndi malo, chinachake. Ine sindingadziletsa izo. Ndi chinachake mkatı mwanga. Ndipo ine ndimadziwa kuti ine ndimayenera kuti ndichite zimenezo.

⁷⁵ Tsopano, ku mpingo, momwe iwo uliri pakali pano, ine ndingamverere moyipa kuti ndichokepo pano. Ndipo, ndikaganiza, za amuna nonse inu mwakhala pano, amene ine ndikuganiza kuti ndidzakakhala nanu Mmuyaya, uko ku dziko Laulemerero. Ife tiri nawo amuna abwino, zida zabwino, okhazikika, anthu ochita zabwino. Posachedwapa kunali chitsitsimutso chinafalikira muno mu mpingo kuno pakati pa anthu. Mzimu unabwera pakati pa iwo, unayamba kuperekwa mphatso. Ine ndinali kuuyang'ana iwo, kuti ndiwone ngati izo ziti zipite mu zotenthaka. Nthawi iliyonse iwo akayamba kusunthira njira imeneyo, Mzimu umaziletsa izo ndi kuzibweretsanso izo kuno. Ine ndinaganiza, "Ambuye alemekezeke." Mukuona? Inu ingogwirani malo anuwo apo. Izo ziri bwino. Mukuona?

⁷⁶ Tsopano, chimene malingaliro anga ali, ndi ichi, ngati kungakhale kotheka kuti, pamene ine ndiyamba kupita kwinakwake, ine sindimadziwa kumene ine ndikupita. Koma ine sindingathe kukhala phee. Ine sindikhala ndiri kuno. Ine sindingathe basi kuchita zimenezo. Ine ndiyenera ndisunthire kwinakwake. Ndipo mwinamwake ine sindingakakhale kumeneko koma masiku owerengeka, ndikhala ndikusunthira kwinakwakenso. Ine ndimayenera kuti ndipite kwinakwake. Ine sindidziwa kumene ine ndiri kupita. Ngakhalenso Abrahamu sankadziwa kumene anali kupita. Iye anangowoloka mtsinje ndi kuuyambapo. Ndizo zonse.

⁷⁷ Ine ndikumverera kuti zimene ife tikuyenera kuti tizichita kuno, mu nthawi ino, ine ndikukhulupirira kuti ife ticusowa tchalitchi. Ine ndikuganiza—ine ndikuganiza nyumba ya Mulungu... Inu mukati, “Chabwino, chifukwa chiyani, kuika ndalamama zonsezo mu zimenezo ngati Ambuye ati abwere?” Chabwino, nchaubwino wanji kusunga ndalamazo ngati Ambuye akubwera? Mukuona? Ndipo ngati anthu aziika ndalamazo kuti zikhale za tchalitchi, ndi ntchito yathu ndi voti ya zana pa zana kuno, imene ine ndinaipanga usiku ujawu, kuti timange tchalitchicho. Kotero, mangani icho. Ine ndikuti, mangani icho. Inde, bwana.

⁷⁸ Ine sindinayambe ndafotokozapo izi ndi kale, koma ine ndikufuna kuti ndichite izi pamaso pa inu amuna. Sindinawafune akazi muno, chifukwa wina amatsamira mbali iyi, ndi mbali iyo. Tsopano ine ndikuyesera, kuti ndikuuzeni inu chifukwa chimene ine ndikufunira kuti tichite izo. Ine ndikuganiza, ngati Ambuye akubwera sabata yamawa, tiyeni tichiyambe tchalitchicho sabata ino. Ndithudi. Tiyeni timusonyeze Iye. Tiyeni tiyime pa malo athu antchito. Inde, bwana. Ndiyeno ngati ife... pamene tchalitchi chimangidwa.

⁷⁹ Bwanji? Titi ngati Iye... Bwanji ngati Iye ali zaka khumi kuchokera pano? Bwanji ngati Iye ali zaka makumi awiri? Kapena bwanji ngati Iye ali zaka zana? Chirichonse chimene chiri, pamene Iye ati abwere, izo ziribe kanthu. Ife tikudziwa kuti Iye akhala akutidzera ife isanafike nthawi imeneyo, chifukwa ife sittingathe kuzikhala izo konse, zaka zana zina. Iye akhala akudzera ife, koma ife tiyenera kuti tisiye malekano mmbuyo mwathu. Ndipo ine ndaganiza izi. Nanga bwanji osalilola gulu la mpingo kuno, kuyankhula kwa iwo tsopano, amange tchalitchi chimenecho? Achiiimike icho pano. Achipange icho chikhale chabwino, ndi malo abwino kumene anthu akhoza kumabwerako.

⁸⁰ Ine ndikunenapo, kuti M'bale Neville akhale m'busa wa tchalitchicho, utali wonse pamene mpingo uti unene kuti iye akhale m'busa. Imeneyo ndi voti ya mpingo. Utali wonse pamene iye azigwira malo a ntchitoyo ndi kukhala ndi Chikhulupirochi, akufuna kuti abwerepo, akumverera

kutsogolera kwa Ambuye, ndiye kutsogolera kwa Ambuye nkoti iye akhale nako, ngati mpingo umuvotera chimodzimodzi.

⁸¹ Ndiye ine ndikuti, aliyense wa amuna awa kuno, amuna ena awa, monga M'bale Crase, ndi M'bale Junior, onse a iwo, utali wonse pamene iwo akumverera kuti ndi ntchito yawo pa malo amenewo, ndipo iwo akuthandizana nafe kuno palimodzi. Inu simungathe kupita uko ndi kumakakomana ndi Amethodisti. Inu mulibe chiyanjano ndi iwo. Abaptisti, inu mukapita, ndi kumakayankhula za kuyankhula mu malirime, ndi ubatizo mu Dzina la Yesu, iwo akakukankhirani inu panja, mwamsanga chomwecho. [M'bale Branham akhwatchitsa chala chake—Mkonzi.] Uko nkulondola. Iwe ukhoza kukakhala kumeneko, iwe uzikakhala ngati—nkhunda pakati pa gulu la akhwangwala. Iwe sukakhala ndi chiyanjano, konse. Iwe ukafa. Ine sindikuwatonda Amethodisti ndi Abaptisti, tsopano. Kumbukirani zimenezo. Ine sindikunena zimenezo. Ine ndikungopanga kufanizitsa. Alipo, ambiri, Amethodisti awo ndi Abaptisti amene ali amuna abwino, amuna aumulungu. Koma ine ndikuyankhula za chiyanjano. Pali M'bale . . .

Dzina lake ndi ndani? Kumbuyo uko usikuuno, m—mlaliki wakhala kumbuyo uko, M'bale J.T. Parnell. M'bale Beeler, ndikukhulupirira, m'bale uyu wakhala apa. Ena a . . . Ambiri a inu pano ndinu amuna a Mulungu, kuitana mu moyo wanu. Inu mukanakhoza kumachita chinachake. Musati muzingokhala pansi. Tiyen'i tizichita chinachake. Inu simukupeza kuposa moyo umodzi wokha utapulumutsidwa, mfikitseni ameneyo populumutsidwa. Aliyense wa ife.

⁸² Tsopano, ine ndikuganiza, mpingo uno, ngati amuna inu mungati, pamene inu muzimanga tchalitchi ichi, muchipange icho ngati likulu lanu, ndipo monga M'bale Neville kuno pokhala ngati mkulu wa akulu pakati panu. Mukuona? Ndipo nthawizina inu muzipeza funso limene inu simungathe kulikambirana ndi mpingo wanu kumeneko, ndiye zilibweretsani ilo kuno kwa M'bale Neville, ndipo inu nonse muzikambirana ilo palimodzi. Ngati inu simungathe kufika pa kugamula kulikonse, ine ndizikhala ndikubwerapo, mwa posakhalitsa, ndiye ife tonse tizibwera palimodzi ndi ilo.

⁸³ N—ndiyeno, mmenemo, ziwapunzitsani mu magulu anu omwe, atumiki ena, amuna amene inu mukuwaona kuti ali nako kuitana mu moyo wawo, kwa utumiki. Ziwapunzitsani amuna aang'ono amenewo. Ziwapunzitsani iwo kuno kwa mkuluyu. Nonse inu mutakhala palimodzi mu msonkhano wa azitumiki, ndipo pamene po zipunzitsani zinthu zakuya za Mulungu. Musati muzipita ku mathero oipa. Zikhali naye winawake yemwe mungakhale nacho chidaliro mwa iye, kuti azikhala ngati—mtsogoleri wa inu. Ndiyeno, nthawizina, ngati inu simukuziwona izo ndendende basi momwe iye akuchitira, amapita, izi ziri bwino basi. Inu muli mu Chikhulupiriro,

mulimonse. Basi zisunthirani patsogolo. Mwinamwake pamene ife tidzabwera palimodzi, ndiye, tonse ife palimodzi, ife tidzapemphera; kuzindikira za mumtima kwa Mulungu kudzabwera apo, ndipo Iye adzazipereka izo ndendende basi chimene icho chiri, inu mukuona, ndi kudzatidziwitsa ife momwe tingamachitire izo.

⁸⁴ Ndipo mmenemo, mipingo ikhoza kumapita kukamvetsera, ndi kumaliphunzitsa gulu la amuna. Ndipo ngati ine ndiri mu ntchito ya uvangeli kwinakwake, pali malo amene ine ndingathe kukawaikako iwo, ku dziko lonse.

⁸⁵ Nanga bwanji ngati ine ndikanakhala ndiri ku India, kubwerera ku India? Kumeneko ine ndikanati ndinene kwa anthu awa, mwinamwake, ndikanakhoza kukhala nawo zikwi za iwo. Kukakhala kumeneko kwa sabata kapena awiri, ndipo iwo nkuwuona utumikiwu. Iwo nkuukonda iwo. Iwo nkuukhulupirira iwo kuti ndi Choonadi. Iwo nkutuluka ku chikunja. Kumeneko ine ndiri...ndipo mwinamwake mu masabata awiri kapena atatu.

Pamene ine ndinali kumeneko, usiku uwiri, ndi mwinamwake ote mbenuzidwira kwa Khristu zikwi zana; analibe kwina koti azipitako. Tsiku lotsatira, nkukwera ndege ndi kuyamba kubwerera ku Roma, kenako ku United States. Kungowasiya iwo monga nkhosa pakati pa ankhawde.

Bwanji ngati ine ndikanakhala ndi gulu la amuna, amuna achichepere ophunzitsidwa mu Uthenga, mukuona, ndikanati, "Tsopano, dikirani miniti. Ine ndisanachoke kuno, ife tiika mu dongosolo mipingo imeneyi. Ine ndikhala naye munthu. Ine ndamatumizira kale uthenga iye. Iwo ali nazo ndalamu. Iwo ali pa msewu akubwera kuno, pakali pano, kuti adzatenge ulamuliro pa izi; munthu wabwino. Ali ndi anyamata awiri kapena atatu naye amene ati akhale omuthandizira ake ndi ogwira naye ntchito"?

⁸⁶ Ndipo mpingo wa Chikhulupiriro ichi ukhoza kukhazikitsidwa kumeneko, umene ungakhale malo a kunja mu India, malo a kunja mu Germany, malo a kunja mu Switzerland. Mwakuti, pakali pano, ife tikanakhala nawo iwo konse kuzungulira mafuko kumene ine ndakhala ndiri. Ndipo Uthenga ndiye, kuchokera kumeneko, nkubwera wina, kuchokera kwa wina iwo kubwera wina. Mukuona chimene ine ndikutanthauza? [Abale ati, "Ameni."—Mkonzi.]

⁸⁷ Tsopano, mawa usiku, kapena nkucha usiku, inu mudzamuwona Mattsson-Boze akubwera kunoko, amene ali bwensi wanga. Inu mudzawona basi zimene mmodzi wamng'ono, wa Chiswede wolumala anakachita uko ku Tanganyika. Iye anapita mmenemo. Ndipo, tsopano, Mattsson-Bose ndi bambo wabwino, koma iye sakhuhulupirira Chikhulupiriro chimene ife tikukhulupirirachi.

⁸⁸ Ine ndamutengera iye panja pomwe, ndipo ndinamutenga iye ndi kungomumangira iye pa malo oterowo mu Lemba. Ine nkuti, “Mattsson, iwe ndi mzanga. Tsopano iwe sulumpha kapena kuthamanga. Ife tingoima pano, ndi kugwirana dzanja wina ndi mzake, ngati abale Achikhristu, ndi kuyankhulana.” Mukuona?

⁸⁹ Ndipo ndinayalira Uthenga kumene kwa iye, ndipo iye anangoima pameneopo. Iye anati, “M'bale Branham, i—ini ndithudi mukulondola.”

⁹⁰ Ine ndinati, “Tsopano, Mattsson, iwe sukukhulupirira izo, kapena iwe ukazilandira Izo.”

⁹¹ “Chabwino, M'bale Branham, i—ine ndikukhulupirira zimene inu mukunena kuti ndi Choonadi.”

⁹² “Ndiye nanga bwanji iwe sukuzilandira Izo?” Mukuona? Ndinangomuwotcha nazo kumene Izo kwa iye. Ndipo i—iye, ndiye, mwamsanga pamene iye anachokapo, iye wapita. Mukuona?

⁹³ Koma mungopenya zimene munthu ameneyo anachita uko mu umishonare wake kumenekoko, munthu mmodzi yekha. Chifukwa, iye amakhoza kutumiza ku Chicago ndi kukamutengako Burton ndi onse awo, ndi kuwatumiza iwo kumeneko monga choncho, ndi kukayamba kugwira ntchitoyo. Mpaka, tsopano iwo akufika mu makumi a zikwi, a chitsitsimutso chimodzi chaching'ono. Osati munthu wokhala ndi mphatso, munthu chabe amene anali ndi kulimbamtimba kokwanira kuti apite uko ndi kukayambitsa.

Chikanachitidwa ndi chiani pansi pa Izi? Akanakhoza kukhala kuwerengedwera mu mamilioni. Ndithu. Ife taitaya nthawi imeneyo. Ndi chimene kulingalira kwanga kukanakhala kuli.

⁹⁴ Tsopano kumbukirani, pochita izi, inu mupeza kuti, zikhoza kukhalapo nthawi zimene inu mungadzamatsutsane ndi M'bale Wakuti-n-wakuti. Inu mukhoza kusagwirizana cha apa. Ndipo kumbukirani, utali wonse pamene inu mufika pa malo, inu mungati, “Chabwino, chifukwa iye sakukhulupirira Izo basi monga ine, ine sindipitako,” ndiye pali chinachake cholakwika ndi iwe. Si cholakwika ndi munthu winayo. Ndi chinachake cholakwika ndi iwe. Pamene, abale amene akuyesera kuti agwirire palimodzi!

⁹⁵ Pali chinthu chimodzi, ife ma Branham, tiripo naini a ife, ndipo ife timakhoza kumenyana ngati tiagalu towetedwa. Koma, pamene ife tatsiriza kumenyanako, ife timakhalabe tiri ma Branham. Wina amadziwa kuti winayu ndi Branham. Ine ndimadziwa kuti iye ndi Branham. Iyeyo amadziwa kuti ine ndi Branham. Mukuona? Koma ife timakhoza kumenyana. Inu mumachita zimenezo mu banja mwanu, komabe iwo akadali abale anu.

Ndi momwe izo ziriri. Ife tikhoza kusiyana, izo zonse nzabwino, komabe ndife amodzi. Ndife amodzi mwa Khristu. Ife timakhulupirira Uthenga uwu, ndipo tiyeni tizikhala nawobe Iwo.

⁹⁶ Ndipo ine ndikuganiza kuti ndicho chinthu choti tizichita, kuti tizipitirirabe, mpaka Yesu abwere. Ndipo ndi chimene ine ndimafuna kuti ndinene mwa mtundu woterowo. Ndipo ine ndikukhulupirira kuti ngati inu mungakhale . . .

⁹⁷ Mukuona, inu muyenera kumakhala otengeka ndi Iwo. Ngati inu simuli otengeka, ndiye kuti pali chinachake cholakwika. Pali chinachake cholakwika. Inu muyenera, osati kumangoti, "Chabwino, mwezi watha ine ndinali otengeka ndithu, koma ine sindikudziwa." Mukuona, ndiye kuti pali chinachake cholakwika penapake. Inu mukuyenera kuti muzitengeka nazo, nthawizonse, mukuona, ndipo zingopitirirani kukhomrerera. Ndi Mdierekezi, akuyesera kuti akutengeni inu

Monga, ine nthawizonse ndinkamukonda purezidenti wathu wapitayo, Bambo Eisenhower. Ine ndinali ndi kuyamikira kwambiri pa General Eisenhower. Iye anati, "Pamene ife tinali kumenyana," iye anati, "panali nthawi zambiri ife tinkatola chipolopolo ndi kuchiika icho mu mfuti, ndi kukoka kowombera pa icho, nkuchilola icho chiwombere, ndipo icho chinkakanirira. Ichonjinali kuwombeleka." Anati, "Ife sitinali kugonjera." Anati, "Ife tinkakhoza kuikamo china, ndipo icho nachonso, chinkakanirira." Anati, "Ife sitinali kugonja." Anati, "Ife tinkapitiriza kumawombera mpaka chimodzi chiwombere."

⁹⁸ Ndi zimenezo. Umo ndi momwe mungapambanire nkhondo. Kupitirira kuyesera. Kuika chipolopolo mu iyo ndi kuikoka iyo. Iwe uli ndi cholinga, chandamale choti uchimenye. Ndipo ngati icho sichiri kuwombera, chitayire icho kunja, ndi kuponyera china mmenemo, ndi kuyesera iyo kachiwiri. Chiponyeremo icho umo ndi kuyesera iyo kachiwiri, mpaka chimodzi chiwombere. Chiripo chimodzi mmenemo chimene chiriri chamoyo, ndipo chimodzi cha izo chiwombera. Koma umo ndi momwe ife tikuyenera kumachitira. Tizingopitirira kuwombera uko, kuwombera uko, mpaka chinachake chichitike.

⁹⁹ Kodi ine ndikuchita chiani? Ine ndikuwombera kwina pano. Ine ndikupita uko, ndisali kudziwa ngakhale . . . kunja kwa kutsogolera kulikonse

Udindo! Mamiloni a anthu akuyang'ana pa iwe, "Kodi iwe uchita chiani? Kusuntha kwina ndi chiani?" Ena akuganiza kuti ine ndafa. Ena akuganiza ichi. Ngakhale mfuti inaphulika ija, tsiku lina, akuti ine ndimayesera kuti ndidziphe. Chirichonse, mukuona, kunjako kuzungulira dziko, ndi chirichonse. Mukuona? Koma iwe uli nazo izo zonse kuti ulimbane nazo. Ndiye, iwe uli nako kulemedwera anthu.

¹⁰⁰ Ndipo tangolingalirani, bwanji ngati Mulungu akanaika pa inu, kuti inu muzidziwa mtima wa anthu amene inu munali kuyankhula nawo? Taganizani za zimenezo. Mukuona? Abale, mwinamwake, ine ndikudziwa inu muli nazo zilemetso, koma inu simukumvetsa. Ndipo pambali pa izo, kuno, iwe uli nawo udindo kuno.

¹⁰¹ Inu mukuti, "Chabwino, izo zikuyenera kukhala zophweka kwa inu, M'bale Branham. Chirichonse choti inu muchite, Mulungu amangokuuzani inu." Ayi. Iye samatero. Ine ndimakhetsera thukuta izo, monga momwe inu mumachitira, ndipo molimbira kochuluka kwambiri. Zedi. Ine ndimachita kukhetsera thukhuta izo molimba kuposa momwe inu mumachitira.

Ndipo padzakhala pali zochulukira ziti zidzafunidwire kwa ine. Pamene inu mukuyenera kudzayankhira kwa mpingo, pamene inu mukuyenera kumayankhira kwa banja lanu, kapena mwina kwa inu nokha, mukuona, pali mamillioni a miyoyo imene ine ndikuyenera kudzaiyankhira. Ine ndikuyenera kumadziwa mayendedwe anga. Ndipo ngati Satana akukugogodani inu, chifukwa cha moyo umodzi, kapena miyoyo yochepa imene inu mukuyigwira, nanga bwanji kuno kumene mamillioni akukhala mu dongosololi? Ndi kuwombera kungati kwina kumene iye ati akuponyere mmenemo? Mukuona? Kotero inu muli nazozchuluka zonsez o zoti muzizikumbukira, abale. Izo, palibe zodabwitsa kuti ine ndimakhala wamanjenje nthawizina. Zedi.

¹⁰² Koma tsopano ine ndikukhomerera kwina pakali pano. Ine ndikuponyera mkatı chipolopolo. Ngati icho chiwombera, ndi chimenecho apo. Ngati icho sichiwombera, ine sindisiya. Ine ndichitaya icho, ngati chokugwa, ndi kuyesera china. Chimodzi cha izo chiwombera. Ndizo zonse zimene ziripo kwa izo. Chimodzi cha izo chickawombera, kwinakwake. Ndiye i—ine ndikufuna kuti ndikhale ndiri pa chandamale, chotero, pamene icho chiti chiwombere, ine ndimenye chinthu chimene ine ndikuwombera pa icho. Ndipo tsopano inu mukudziwa zimene ine ndikutanthauza. Ine ndikutsimikiza. Mukuona? Pali chinachake, kwinakwake. Ine ndikuchokaa kupita ku misonkhano imeneyi, kungodziponya kutali uko. Ine sindikulinga kuti ndizikaphunzitsa zinthu zazikulu izi zimene ine ndikukuphunzitsani anthu inu.

¹⁰³ Inu mukukumbukira zomwe loto lija, limene ine ndinalipezera kutanthauzira, linati. "Bwerera uko ndi kukasunga Chakudya." Inali kuti nyumba yosungiramoyo? Kachisi uyu. Kodi chiri kuti chirichonse chonga iwo mu dzikoli, kuzungulira kuno kulikonse, chimene chingafanane ndi Uthenga umene ife tiri nawowu?

Tsopano, ndithudi, abale athu aang'onowa kuno amene ali nafe kuno, mipingo ina yaing'ono ivi, iwo ndi ife. Ndife amodzi.

Ndikuti kumene inu mukanapita, kuti mukawupeze Iwo? Ndisonyezeni chofanana nawo Chake kulikonse. Inu mupita kumene mpaka mu tizikhulupiriro ta chipembedzo. Inu mupita kumene ku Dzina la Ambuye Yesu. Inu mupita kumene ku zinthu zina izi. Mukuona? Ndipo kuno ndi kumene Chakudya chakhala chikusungidwa.

¹⁰⁴ Chabwino, Uthenga umodzi umene ine ndinalalikira kuno kwa inu nonse... Taonani, ine ndakhala ndikulalikira kuyambira wani mpaka maora sikisi kwa inu, pa Uthenga. Chabwino, ngati ine ndikanati ndigwiritse ntchito umodzi wa Uthenga umenewo, ine ndikamatenga sabata kuti ndiutenge Iwo, pang'ono pokha apa ndi pang'ono pokha apo, mukuona, chifukwa Iwo wakhala ukusungidwa kuno.

¹⁰⁵ Iwo uli pa matepi. Iwo uzipita ku kutambalala konse kwa dziko pa matepi, kumene antru mu manyumba mwawo. Matepi amenewo azikafika mmanja mwa a okonzedweratu a Mulungu. Iye akhoza kuwalondolera Mawu. Iye alondolera chirichonse ndendende basi mpaka ku ntchito yake. Ndicho chifukwa Iye ananditumiza Ine kuti ndibwerere ndidzachite izi. "Kudzachisunga Chakudyacho kuno." Iye anandiletsa ine kuti ndipite kutsidya kwa nyanja.

¹⁰⁶ M'bale Arganbright anati, "Chabwino, bwerani, tipite. Inu muli ndi usiku umodzi, koma ife tikakutengerani inu pa ulendo wokawona zinthu kuzungulira ku dziko lonselo." Momwe ine ndinamuwonera M'bale Fred ndi M'bale Banks akuyesera kuti apite.

¹⁰⁷ Ine ndinati, "Ine sindingapite mwanjira imeneyo." Mukuona? Izo zimasonyeza kuti panali chinthu chinachakenso.

¹⁰⁸ Ine ndakanikizira mpaka pa malowo tsopano, koma ine sindikudziwa njira yoti ndipiteko. Koma pali zida ziri pondizungulira ine ponse. Kodi Iye anandiitana ine kuti ndibwerere ku uvangeli? Kodi Iye wandiitanira ine ku utumwi wakunja? Kodi Iye wandiitanira ine kuti ndikakhale mneneri Wake? Kodi ine ndiri woti ndizichita ubusa kwinawake? Chirichonse chimene ine ndiri woti ndizichita, ine ndizingokhala ndikungoponyera chipolopolo mkatı ndi kukokera ka nyundo pa icho. Chimodzi cha izo chiwombera. Koma ine sindingokhala ndi kumayang'anira, nkuti, "Ambuye, Inuyo muike chipolopolo mu futiyo." Ineyo ndiika chipolopolocho mu futiyo, ndi kuchita kukoka ndekha. Muloleni Iye achite kuwomberako. Iye ndi Amene ati asamalire zimenezo. Ndisiyeni ine ndikhale ndikusuntha chamtsogolo.

¹⁰⁹ Uko, pamene ine ndiri kupita pa misonkhano iyi tsopano, ine ndikungopita uko. Ine sindikudziwa. Izo, i—ine mwina sindingakanene chinthu chimodzi cha Mauthenga awa monga ine ndikuwalalikira kuno. Ine mwina ndikhoza kusakakhala ndi usiku umodzi wa kuzindikira za mumtima. Ine sindikudziwa.

Ine ndikungopita, ndisakudziwa chimene ine nditi ndikachite. Ine sindingathe kukuuzani inu. Ine ndikungopita, ndipo ndizo zonse.

¹¹⁰ Ndipo umo ndi momwe iwe umayenera kumachitira. Iwe uli ndi chinachake mu malingaliro. Anthu kuno akufuna tchalitchi. Mangani icho. Mwamsanga momwe inu mungathere, chiimikeni icho. Tengani aphunzitsi anu ndi zinthu.

Inu abale a kutali uko, ndi mipingo yanu yaing'ono, ndipo inu mukufuna kutero, inu mukugwira ntchito, Mulungu adzakulipirani inu chifukwa cha izo. Zipitani kunja uko, zikalalikirani, zichitani chirichonse chimene inu mungathe. Nonse inu zibwerani palimodzi, inu gulu la amuna, ndi kumakhala ndi misonkhano, ndi kumayankhula pa zinthu zakuya za Lembra.

Ndi, kupemphera. M-musati muzingobwera kuno palimodzi, kupatula ngati inu mukudzera msonkhano wa pemphero wokha. Zichitani zopemphera zanu mwamseri. Zikakhalani kutali pa malo. Zipitani mu zipinda zanu. Zikabisalani kwinakwake. Ndipo kungogwada pansi, ndi kungokhala pamaso pa Mulungu, ndi kukhala pamenepo.

Ndiye ngati inu mupeza, zikuwoneka ngati chinachake chikusunthira apo, o, inu mukungopita, ndipo inu mukapeza kuti izo zikuchoka pang'ono pokha pa Mawu, ndiye khalani osamala. Ziribe kanthu momwe zikuwoneka zabwino, imani apo pomwe. Mzimu wolakwika wakuhudzani inu. Chifukwa, Uthenga wa tsiku ili ndi wa ku Mawu. Mukuona? Musati. Mukuona?

¹¹¹ Ngati inu muti, “O, mai, M'bale Branham! Ine ndikukuuzani inu zakuti-n-zakuti. Mwakuti, Wakuti-n-wakuti anaima usiku wina, chinthu china ichi chinachitika monga chonchi.”

Zipenyani izo. Penyani izo mwatcheru. Musati muzinyozetsa chinthu china. Ingodikiranni ndi kuwona momwe icho chikuchitira, ndiyeno nkuchibweretsa icho ku Mawu ndi kuwona momwe icho chikufanizitsira ndi Mawu. Ndiye, ngati icho chikufanizirtsira ndi Mawu, ndipo chirichonse chiribwino, zithokozani Mulungu, ndi kultipirira kusunthira mtsogolo ndiye, mukuona, bola ngati icho chikukhala mu Mawu. Ilo ndiro lingaliro langa, zimene ine ndikuganiza kuti inu muzichita.

¹¹² M'bale Neville, M'bale Ruddell, M'bale Crase, ndi M'bale Beeler, ndi onse inu abale pano, Junie, kulikonse kumene inu muli, ndi ena nonse inu abale, Mulungu akudalitseni inu molemera.

Ine ndikumuwona Terry, Lynn, Charlie Cox, David, ambiri a inu anyamata pano. Mulungu anakudzozani inu. Mai! Momwe ine ndikanakondera kukutengani odzaza dzanja a inu, kuti mukhale avangeli, ndi kukakuikani inu kwinakwake, mukuona, podziwa kuti inu mwabwerapo. Inu mukhoza

kuima ndi kuwudziwa Uthenga, ndi kuwuphunzira, kuti mudzitsimikizire nokha, inu mukumverera kuitana mu moyo wanu. Ine ndikuwona amuna awiri kapena atatu, ndi anai kapena asanu, akhala, pa mzere wina kumbuyo pano, n—ndi monga choncho. Ndinu mnyamata. Ine ndayamba kukalamba. M'bale Neville ayamba kukalamba. Ndife amuna a usinkhu wapakati. Ngati nthawi ipitirirabe, ife tidzayenda nkuchoka poonekera pakapita kanthawi. Inu tuyenera kudzalowa mu nsapato zathu. Mukuona? Ndipo kotero inu mukuona. Ndiyeno, mwinamwake, mu tsiku limenelo, mpaka izo zidzakhala zikukula mopambana, ngati mawa liripo.

¹¹³ Koma pamene lero liripo, tiyeni tizigwira ntchito pamene liri lero. Mawa mwina likhoza kusabwera. Ngati ilo litero, tiyeni tikhale okonzekera kwa ilo. Mukuona chimene ine ndikutanthauza? Tsopano, ndi zimene ine ndikanati ndilingalire, kwa inu.

¹¹⁴ Zikanati zikhale zodabwitsa kumuwona m'bale apo wochokera ku Utica, M'bale Crase, nonse inu abale kuno, mukumabwera palimodzi, kukomana, kubwera mu malo. Atumiki inu kukhala pamodzi ndi kumakambiranu zinthu. Inu tuyenera kumakhala nacho chiyanjano kwinakwake. Inu tuyenera kumakhala nacho chinachake, kuti muzibwera palimodzi, kukhala ngati mukubwera pamodzi nazo. Inu nonse muzibwera palimodzi ngati gulu la amuna ndi kumakhulupirira mmodzi ndi enawo, ndi monga choncho, ndi kumakambiranu mavuto awa, ndi kukhala kwina, mwinamwake, kamodzi pa mwezi, atumiki okha basi. Inu muzikumana kwinakwake mu umodzi wa mipingo yanu. Kukhala kumeneko ndi kukambiranu izo, ndi kuyankhula izo, aliyense wa inu azibuso, ndi avangeli, ndi chirichonse chimene inu muli.

Ndiyeno ngati vuto lina lalikulu libwerapo, limene inu simungathe kulikonza, ndiye, ngati ine ndingati nditanidwire ku munda wa uvangeli. Ine sindikudziwa kuti ine ndidzakhala nditatero. Ngati ine ndidzakhala, inu mukudziwa ine ndidzakhala ndikumabwerera kuno, mowirikiza, nthawi zonse. Ndiyeno ngati inu mupeza zinthu zimenezo, ndiye, pamene ine ndibwerera kuno, chabwino, ife tizidzakomana palimodzi ndi kungokhala pansi pamenezo. Mmodzi wa inu ali nako kuitana mu moyo wake... Ife sitimadzakhala ngati kuyankhulana kwapadera ndi zinthu zimene ife takhala tikukhala nazo. Ife tizidzangobwera molunjika palimodzi, ndi kukhala pamenezo mpaka ife titakhala ndi PAKUTI ATERO AMBUYE.

¹¹⁵ Ndipo ngati inu mungawapange alaliki kuwongoka, ndipo iye nkumapita molondola, muwone zimene iye angati azichita. Iye aziti azikopa... Izo zingati zisamalire mazana a zinthu izi. Ndi zimenezo. Ife tikungomenya pa izo, inu mwaona. Inu tuyenera kuzitengera izo mu dongosolo, dongosolo la Mulungu.

¹¹⁶ Monga Yatero ananena kwa Mose, “Ndiye, iwe sungathe kuchita nawo onsewo.” Kapena, ndipo Mulungu anaika akulu kumeneko, makumi asanu ndi awiri a iwo. Ndipo anatenga Mzimu umene unali pa Mose, ndipo anawuika iwo pa akulu makumi asanu ndi awiri awo. Ndipo iwo ankalosera. Ndipo izo sizinamufooketse Mose mpang’ono. Izo zimamulimbikitsa iye. Iye basi anali nawo uneneri wochuluka mwa iye monga iye ankachitira asanauchotse Mzimu pa iye, kuti azinenera. Mukuona? Iye anangolekanitsa, anati, “Tsopano, Mose, asiyi iwo aziweruza zinthu zazing’onopo. Ndipo, koma, pamene zizifika pa zinthu zikulu, iwe uzibwera mmenemo ndi iwo ndi kuwathandizira iwo monga choncho.”

¹¹⁷ Tsopano, iyo ndiyo njira yake. Iyo inali njira ya Mulungu kumbuyo uko. Iyo inali njira ya Mulungu m—mu M’badwo wa Mpingo woyambirira. Ndipo ine ndikukhulupirira kuti iyo ndi njira ya Mulungu tsopano, kulondola, yoti ife tizichitira izo. Kotero, tiyeni tizichita izo. Tingosiya zongoyankhula za izo, ndi kumazichita izo. Ndizo zonse. Ife tikhoza kumachita izo mwa chisomo cha Mulungu. Kodi inu simukukhulupirira izo? [Abale ati, “Ameni.”—Mkonzi.]

Tsopano, tsopano, tiyeni tiwone. O, ine ndatenga kale nthawi yanga.

¹¹⁸ Koma Billy analemba cholemba apa. Miniti yokha, ine ndiwone chimene icho chiru. “Ndine wochokera ku New Albany. Mwana wamkazi Grace, ku Memorial Hospital, anathyola nkono wake. Akufuna pemphero kwa iye. T-r-o-u-b, W.C. Troub.” Troub, chinachake monga choncho.

Tiyeni tikhale ndi pemphero la kwa dona wamng’ono uyu.

¹¹⁹ Atate athu Akumwamba, pamene ife tiri chiyankhulire tsopano, ndipo ine ndikuganiza kuti mwinamwake pamene Irenias anayang’ana uko pa gulu lake laling’ono la amuna, mwinamwake ilo linali gulu laling’ono kwambiri kuposa limene liri panoli usikuuno. Ndipo iwo analibe mpando woti akhalepo. Iwo anakhala pa zimakonkire zozira za mwala. Ndipo iwo anakhala pamene, ndipo iye anayankhula kwa iwo. Amuna awo ankapita kunja ngakhale pamene, iwo ankapita, iwo ankadziwa kuti iwo akanakoza kukadyetsedwa kwa mikango, mitu yaho kukadulidwapo. Koma Chikhulupiro cha makolo athu chikanali cha moyo, ngakhale kunali kumidima, malawi ndi lupanga.

¹²⁰ Ine ndikukuthokozani Inu chifukwa cha amuna awa, Ambuye. Ine ndikupemphera kuti Inu muwadalitse iwo. Tsopano, mudalitseni aliyense wa iwo, mu Dzina Lanu, kuti Inu muwasunge iwo mu Chikhulupiro chimene chinaperekedwa poyamba kwa oyera, kuti iwo asadzapatuke konse kwa icho. Ndipo kuchokera ku gulu lino Inu mutumizepo azibusu, aphunzitsi, avangeli. O Mulungu, perekani izi. Ndipo mulole iwo

azikagwira lingalo, kulikonse, konse kumene iwo ali. Mulole iwo mopitiriza azikagwira ntchito mpaka Yesu atadza.

¹²¹ Ndipo tsopano, Atate, ine ndikupempherera chirichonse cha zopempha izi zimene zabwera kuno usikuuno, ndipo ine ndikupempha kuti Inu mumkumbukire dona wamng'ono uyu komwe kuno, amene wathyola kumene nkono wake. Mulole mphamvu ya Mulungu Wamphamyuzonse imuchize iye ndi kumupanga iye kukhala bwino. Perekani izi, Ambuye. Ine ndikupemphera kuti Inu mumuthandize iye ndi kumudalitsa iye. Mudalitse okondedwa ake chifukwa cha kuimba. Ndipo mulole mphamvu imene inamudzutsa Yesu kuchokera mmanda imudzutse msungwana uyu. Mulole nkono wake ukhale bwino.

¹²² Zopempha zonse izi zimene zinatchulidwa usikuuno! Mnyamata wosauka uja wagonapoyo, amene ali ndi ichi, ine ndinamumva m'bale akulengeza izo, kuti m—matenda a Hodgkin amudya iye mpaka nkhope yake yawotcheka, ndi rediamu ndi zinthu zimene iwo akumupatsa iye. Mulungu, muchitire chifundo mnyamata ameneyo. Muloleni iye akhale moyo.

Ife tikuganiza za bambo uja amene sanakonzekere kuti akakomane ndi Inu, ndipo wapita tsopano; mkazi wake ali ndi mutu wophwanyidwa. Mwana womulera! Ena onse awa!

Mlongo Bruce, akutunga madzi aja. Iye akukalamba, Atate. Ndipo apo iye anawotcha mikono yake, ndi muntunda ndi mmusi mwa thupi lake. Ife tikumupempherera iye. Iye mwinamwake wagonekedwa mchipatala. Ndipo ife tikupemphera kuti Inu mumupulumutse iye ndi kumutulutsako iye. Perekani izi, Atate. Ife tikupempha madalitso awa mu Dzina la Yesu Khristu. Ameni.

¹²³ Tsopano ine ndikufuna kuti ndikufunsei inu chinachake, ndipo ndikukupemphani inu n—ngati inu mukukhulupirira kuti tiri nayo nthawi pang'ono pokha pa Mawu. Kodi inu muli nayo iyo? [Abale ati, "Inde."—Mkonzi.] Basi kwa... Tsopano ndizo, ine ndikudziwa tiri mochedwa pang'ono, koma ine ndinali nako kenakake kakang'ono pano kamene ine ndimakaganizira pa za lero, kamene ine ndikanakonda k—kuti ndiyankhule pa iko, basi kwa miniti, ndipo izo zikhoza kukuthandizani inu.

Ndipo ine ndimaganiza, poyamba, kuti ine ndingati ndilengeze izi. Tsopano, izo ziri pa tepi iyi. Ndipo ngati aliyense angafune konse kuti alozere kwa izo, Jim akhala ali nazozzo, mwaona, pa zimene ine ndikuganiza kuti zikuyenera kuti zizichitidwa, ndipo tsopano zomwe zikuyenera kumachitidwa kwa... kwa inu abale.

¹²⁴ Tsopano, kodi inu mukudziwa, pamene amuna oyambirira aja ankapita kunja, nthawizina uko kunkakhala pfupi asanu ndi mmodzi okha kapena asanu ndi atatu a iwo, palimodzi? Ndipo iwo anali kugwedeza dzikolo. Chabwino, inu mukudziwa,

pamene Akwila ndi Priscilla, chitsitsimutso chachikulu chija chimene Apollo anali nacho kumeneko, uko kunali pafupi amuna asanu ndi mmodzi okha kapena asanu ndi atatu ndi akazi mu gulu limenelo. Mpingo wonsewo, unkatanthauza asanu ndi mmodzi kapena asanu ndi atatu. Inu muli nawo kasanu kapena kasanu ndi kamodzi, kuchulukitsa kasanu ndi kawiri kuchuluka kwake pano usikuuno momwe iwo analiri nawo kumeneko.

¹²⁵ Inu mukudziwa, Yesu anali ndi ophunzira khumi ndi awiri okha. Ife nthawizonse timaganiza za chinachake chachikulu. Koma Mulungu samachita mu ziwerengero zazikulu zimenezo. Ndi mu magulu aang'ono awa ndi kumene Iye amazipeza izo. Mukuona? Tayang'anani konseko kudutsa mu m'badwo, pa nthawi iliyonse Iye anayamba wakomanapo ndi anthu. Iwo anali mu magulu aang'ono, mwaona, ndipo ankayankhula nawo iwo, ndipo ankawadzoza iwo. Ndi kukondweretsedwa bwino kwa Mulungu kuti azichita izo. Umo ndi momwe Iye ankakondera kuchita izo. Ndipo tsopano ife tikungofuna kuti tizimusunga Mulungu pakati pathu, ndi kumapita, kumakachita zinthu zimenezi.

¹²⁶ Tsopano, Lamlungu mmawa, Ambuye akalola, ine ndikufuna kuti ndidzayankhule kwa inu pa Uvangeli wa Nthawi Yamadzulo. Ndiyeno ine ndidza, ngati Ambuye aleaza, ine mwinamwake ndidzakhala ndikuchokapo mpaka mochedwa mu nthawi yolakatika masamba iyo, ndipo ine ndisanati ndibwerere kachiwiri. Ine mwinamwake ndidzabwerera nthawi ina, cha mu Seputembala.

Ndipo tsopano ine ndikuyembekeza, pofika apo, kuti chirichonse chizikhala chikukuyenderani modabwitsa kwa inu abale, ndipo misonkhano yanu izikula mu ziwerengero, ndipo chisomo cha Mulungu chikhala pa inu nonse, mpaka ife tidzakomane. Ndipo ine ndikudalira kuti inu muzindipempherera ine, ndi kuchita bwino.

Kumbukirani ndi mapemphero anu kwa ine. Izo zikutanthauza kuti inu ndi ochita nane. Inu—ndinu amzanga, ondithandizira anga. Ndipo, palimodzi, ife tiru othandizira mwa Ambuye. Ndipo tsopano, pamene ine ndiziima kunja uko pamaso pa mdani, i—ine ndikufuna kuti ndizikumbukira asilikari okhulupirika, owona aja, amene amayankhidwa pemphero pa odwala ndi osautsika, ndipo amuna amenewo ali kundipempherera ine. Ine ndi amene ndikuwasowa iwo kunja uko. Ine ndikuwasowa kwenikweni iwo. Kotero, inu nonse muzindipempherera ine pamene inu muzisonkhana. Musati muzindiiwala ine, mu msonkhano uliwonse. Muzindipempherera ine.

¹²⁷ Tsopano, mu Yohane Woyer, mutu wa 9, ine ndikufuna kuti ndiwerenge kuyambira pa ndime ya 26 mpaka ya 35, tsopano, kwa maminiti ochepe okha. Ndiyeno i—ife titseka mu

maminiti twente kapena sate otsatirawa, kapena mwinamwake isanafike nthawi imeneyo, Ambuye akalola. Ine ndikufuna kuti ndiwerenge Malemba awa tsopano kuchokera mu Yohane Woyer, 26 mpaka . . . Yohane Woyer 9:26-35, ine ndazilemba izo apa, chinachake basi chimene ine ndimachiganizira.

Ndiye iwo anati kwa iye kachiwiri, Kodi iye anachita chiani kwa iwe? iye anakutsegula chotani iwe maso ako?

Ndipo iye anawayankha iwo, ine ndakuuzani inu kale, ndipo inu simumamva; mukufuniranji inu nanga kuti mumve . . . kachiwiri? kodi inunso mufuna kukhala ophunzira ake?

Ndiye iwo anamlalatira iye, ndipo anati, Iwe ndiye wophunzira wake; koma ife ndife ophunzira a Mose.

If e tikudziwa kuti Mulungu ankalankhula kwa Mose: koma za munthu uyu, ife sitiri kudziwa kumene iye anachokera.

Bamboyo anayankha nati kwa iwo, Ndiyetu apa pali chinthu chozizwitsa, kuti inu simuli kudziwa kumene iye anachokera, ndipo komabe iye wawatsegula maso anga.

Tsopano ife tikudziwa kuti Mulungu samamumvera ochimwa: koma ngati munthu aliyense akhala wopembedza wa Mulungu, namachita chifuniro chake, amamumvera ameneyo.

Chiyambireni cha dziko sizinamvekepo kuti munthu wina aliyense anatsegula maso a wina amene anabadwa wakhungu.

Ngati munthu uyu akanati asakhale wa Mulungu, iye sakadakhoza kuchita kanthu.

Ndiye anayankha . . . Iwo anayankha nati kwa iye, Iwe unabada kwathunthu mu tchimo, ndipo ukuti iwe utiphunzitse ife? Ndipo anamponyera iye kunja.

Ndipo Yesu anamva kuti anali atamtaya iye kunja; ndipo pamene iye anamupeza iye, iye anati kwa iye, Kodi iwe ukukhulupirira pa Mwana wa Mulungu?

¹²⁸ Tsopano ine ndikufuna kuti ndiyankhule kwa maminiti ochepa okha kwa inu abwenzi, podziwa kuti, kuyankhula kwanga kwapang'onoku pano, ine sindikudziwa chomwe chiti chikhale kwa iko. Ndikudalira kuti Mulungu azigwiritsa ntchito izo mwa njira ina. Ndipo tsopano mu izi, mwa Mawu Ake, koteru ine ndikudziwa kuti M'bale Sink, M'bale Neville kapena mmodzi wa inu atumiki, kawirkawiri mumalalikira. Ndipo akungokhala kuno ndi inu, inu mundikhululukira ine, ine ndikungofuna kuti ndiyankhule kwa inu pang'ono pokha mwa njira iyi.

¹²⁹ Tsopano ine ndikufuna kuti nditenge phunziro apa la: Kutenga Mbali Ndi Yesu. Afarisi ndi atsogoleri a tsiku Lake nthawizonse ankayesera kuti azimuchepetsa Iye pamaso pa anthu. Iyo inali njira chabe imene Mdierkeze anali nayo yogwirira ntchito. Afarisi onse ndi aphunzitsi a tsiku Lake mosalekeza ankayesera kuti amuchepetse Yesu. Iwo, zoponyerapo zonse zimene iwo akanapereka kwa Iye, iwo ankazichita izo. Iwo ankamuyang'anitsitsa Iye, mowirikiza, kuti apeze pamene iwo akanati apeze cholakwa. Ndipo iwo sanali kuyankhula konse za zinthu Zake zabwino. Iwo nthawizonse ankamupezera Iye chinachake chimene iwo akadamuchepetsera nacho, ndi kuti, "Inu mukuona, tayang'anani apa. Ngati iye akanakhala mwamuna wa Mulungu, Iye sakanati achite izo mwanjira iyi." Kapena, "Ngati iye akanakhala munthu wa Mulungu, iye sakanati achite izo mwanjira imeneyo." Iwo anali kuyesera kuti aponyere mthunzi pa Iye, kuti awafikitse anthu pakuti asamukhulupirire Iye. Imeneyo ndiyo ntchito ya Mdierkeze.

¹³⁰ Ndipo kachitidwe kachikale ako sikanayambe katha. Pali nthawi zambiri pamene mtumiki angati alakwitse. Ndipo ngati iye abwera mwa oyandikana nawo, m'bale wofunika amene akuyesera kuti azichita zimene ziri zolondola, ndi kumawatsogolera anthu molondola; chirichonse chimene Mdierkeze angalozere kwa wosakhulupirira kapena wotchedwa Mkhristu, mwa woyandikana amenewo, kuti awaponyere kumbali pa munthu ameneyo, iye amazichita izo.

Inu mukudziwa, njira yeniyeni ya Mkhristu ndi kubisa chirichonse chimene iwe unga the cha m'bale uyo. Usati unene zinthu zoipa zake. Zingomanena zinthu zake zabwino. Zingonena zimene iwe ukuzidziwa za iye zomwe ziri zabwino. Ngati chirichonse chiri choipa, zichisiya icho chokha. Munthu wosaukayo ali nazo zokwanira zomutsutsa iye, mulimonse. Musati muziyesera kutenga chimtengo ndi kumulaishila munthuyo kutali mu dzenje. Kachitidwe ka Mkhristu ndi kuti umutenge iye ndi kumuchotsa iye mu dzenjelo. Mukuona? Musati konse muziyesera kuti mumulaishile iye pansi. Iye ali pansi, kale. Ziyeserani kuti mumuthandizire iye atulukemo. Ndipo, koma, ochuluka kwambiri a ife lero, anthu ochuluka kwambiri lero, ine ndikhoza kunena, amayesera kuchita zimenezo, ngati iwo angakhoze kungopeza chinachake chimene iwo angakhoze kunena, chimene chinali choipa kwenikweni.

¹³¹ Tsopano, mwa chitsanzo, n—ngati mmodzi wa inu abale angapange cholakwika ndi kuchita chinachake cholakwika; chimene, inu muli woti mukhoza kuchita izo; ine, ndingathenso; mmodzi aliyense wa ife. Koma, pamene ife tikupitirira nazo, tiyeni tizikumbukira ife ndi abale. Ife ndi abale. Ndipo ngati ife tiri ndi ndewu iliyonse, tiyeni tizimenyana wina ndi mzake. Muzizibweretsa izo palimodzi. Muzizibweretsa izo pamaso pa

abale athu ndi kuzithetsa izo.

¹³² Tsopano, iwo ankakonda kuzichita, mu banja la a Branham, ngati mmodzi wa aang'ono achita chinachake, iwo ankakamuza Bill za izo, chifukwa ine ndinali wamkulupo. Ndipo ine ndinkayenera kuti ndiime pamenepo ndi kuwona amene akulondola ndi kulakwitsa. Chabwino, lingaliro langa linali kuti, ngati iwo...ndani amene akulondola ndi kulakwa. Ngati iwo sanali kukhulupirira izo apobe, ndiyi iwo ankapita kuseri kwa nsana wanga ndi kumakamenyana pa izo. Koma iwo amakhala ali abale apobe, inu mukuona. Iwo amakhoza kumakamenyana kuseri kwa nyumba, wina ndi mzake; ndi kudzamenyana kukhomo kwa nyumba, chifukwa cha wina ndi mzake. Kotero umo ndi momwe izo zinaliri, mwaona, ndipo iwo amakhalaakanali abale.

¹³³ Chabwino, izo, umo ndi momwe i—ife tikuyenera kuti tizichitira izi. Mukuona? Ngati iwe uli ndi chinachake chomutsutsa nacho munthu winawake, m'bale wako, usati umuuze winawake za icho. Ngati izo ziri zolakwika, pita kwa iye ndi kukamuza iyeyo. Ndiyeno ngati iye ati akatsutsane ndi iwe, ndiyi kamutenge wina limodzi ndi iwe. Ndiye kazibweretseni izo ku zomwe Baibulo limanena.

¹³⁴ Koma, Yesu, i—iwo ankangoyesera kuti apeze mthunzi wawung'ono uliwonse umene iwo akanaupeza, kuti ayesere kuti amuchepetse Iye pamaso pa anthu.

Ndipo izo ndi zimene Mdierkezi amafuna. Iwo amafuna kutero. Iwo amafuna kuti apweteke chikoka chako pamaso pa anthu. Iyo ndiyo njira yake. Iwe umayenera kuti uziyang'ana mosamalitsa zimene iwe ukuzichita. Ziyendani ngati amuna enieni a Mulungu. Kuyankhula ngati amuna a Mulungu. Mukuona? Zichitani ngati amuna a Mulungu. Zikhali ngati amuna a Mulungu. Chifukwa, "Mdierkezi, mdani wanu, akuyendayenda ngati mkango wobangula, kuyesera kuti alikhwire zimene iye angazithe."

¹³⁵ Nchifukwa chiani iwo anali kuchita izi? Iwo anali a nsanje ndi Iye. Icho ndicho chinali chifukwa chake chimene iwo ankayesera kumuchepetsera Iye. Iwo ankachitira nsanje pa utumiki Wake. Ndipo icho ndi chifukwa chake iwo anali kuyesera kuti azimuchepetsa. Ndithu, Iye anali ndi utumiki wa Mulungu, ndipo iwo ankadziwa zimenezo, koma Izо zinali zotsutsana ndi tizikhulupiriro tawo. Kotero iwo ankayesera kuti azimuchepetsa Iye, kupanga chirichonse chimene Iye...cholephera chaching'ono chirichonse chimene iwo akanachipeza, kuti amuchotsetse Iye pa njirayo. Iwo ankafuna kuti Iye asiye. Iwo ankafuna kuti anthu amukane Iye.

Iwo ankafuna kuti aziti, "Tsopano, Munthu uyu si kanthu. Taonani apa. Tsopano, apo Iye ali. I—I—Iye anachita izi, ndipo inu mukudziwa kuti izo sisolondola. Ife taphunzitsidwa, moyo

wathu wonse, kuti ife tiziwakhulupirira akulu. Ndipo apa Iye ali, anaima apo pomwe ndipo amamulalatira mkulu ameneyo. Iye samagwirizana ndi mwambo wa makolo. Ndipo ife takhala... Ife tikuyenera kuti tizikhulupirira mwambo wa makolo athu. Ife taphunzitsidwa zimenezo, ndi mphunzitsi aliyense, kudutsa mu zaka zonsezi. Ndipo pano Munthu uyu akubwera apo ndi kumatsutsana ndi iwo. Mukuona? Ndipotu, Munthu wonga ameneyo sali woyenera kuti akhale mlaliki." Mukuona? Iwo anali kuyesera kuti amuchepetse Iye.

¹³⁶ Koma, mu zonse izo, iwo amene ankamukhulupirira Iye ndi kumukonda Iye, ndipo anali atawona zizindikiro Zake, zozizwitsa Zamwamalemba, sakanati alepheretsedwe ndi iwo. Ayi, bwana. Iwo amene ankamukhulupirira Iye ankamukhulupirira Iye. Iwo amene ankamukonda Iye anaima pafupi ndi Iye. Iwo sankatha kuwona zimene enawo ankalozera kwa iwo.

¹³⁷ O, ngati ife tikanatha kukhala chimenecho! Ngati ife tikanati tisawone kokha. Ngati winawake akanabwera cha kuno, ndi kuti, "Inu mukudziwa chiani? Iwo akuti iwe ndiwe wa chipentekoste."

"Osati mwa chipembedzo."

"Chabwino, iwe unali...Iwe, ndiwe mtundu uwo umene umabatiza mu Dzina la Yesu."

"Eya. Uko nkulondola."

¹³⁸ "Ndiyetu, ndirole ine ndikuuze iwe chinachake. Ine ndikumudziwa mwamuna, nthawi ina, amene ankabatizidwa monga choncho, ndipo iye anachita zakuti-n-zakuti."

¹³⁹ Koma taonani, izo ziribe kanthu kochita ndi Izo. Ndi mdierekezi, akuyesera kuti aponyere mthunzi pa inu. Iwo nthawizonse amayesera kuti akulozereni inu ku chombo china chakale chimene chinawonongeka pa gombe la nyanja, koma iwo samakulozera iwe kwa icho chimene chinapanga ulendo wake motetezekwa. Ndiko kulondola. Mukuona? Ndiko kulondola.

¹⁴⁰ Iwo nthawizonse akuyesera kuti aponyere nyambo ya khwangwala kunja uko, ndi kuti, "Ichi ndi chitsanzo. Nachi chimene chinachita izo. Ine ndikudziwa za mlaliki wina amene anali mlaliki wachiyero, ndipo iye anachita izi, izo, kapena zinazo." Koma iwo samawalozera ena amene sanali achiyero, amene anachita zimenezo nawonso, inu mukuona. Ndipo iwo samalozera ku zinthu zazikulu zimene Mulungu anazichita.

¹⁴¹ Monga winawake kuti, "O, kuno bambo uyu anapita nazo patali kwambiri. Iye, iye anapita patali kwambiri." Iye mwina anachita zimenezo. "Iye anadzipweteka yekha. Iye anapita patali kwambiri. Iye anakhala wotentheka." Iye mwinamwake anachita zimenezo. Koma pamene iwo akulozera kwa amene anapita, wina amene anapita patali kwambiri,

nanga bwanji mamilioni awa amene sanapite patari mokwanira? Iwo amalephera kuti awone zimenezo. Mukuona chimene ine ndikutanthauza? [Abale ati, “Inde.”—Mkonzi.]

¹⁴² Kotero, anthu ankayesera, Afarisi aja, ndi Asaduki, ndi achinyengo, ndi Aherodia, ndi onse ankayesera kuti aponyere mthunzi pa Yesu. Koma okhulupirira owona aja amene anakonzedweratu kuti awumve Uthenga umenewo, anaumva Iwo ndipo sanawone cholakwika chirichonse mwa Iwo konse.

¹⁴³ Chimodzimodzi tsopano. Iwo amene akumukhulupirira Iye, akumukonda Iye. Iwo amene akumukhulupirira Iye, sali kuwona cholakwika mwa Iye. Iwo sali kuwona mpatuko uliwonse. Iwo sali kuwona cholakwika chirichonse. Iwo sali kuwona chirichonse cholakwika ndi Mawu Ake. Iwo sali kuwona chirichonse cholakwika ndi anthu Ake. Iwo akungomuwona Yesu. Ndi zokhazo. Iwo, i—iwo ndi okonzedweratu ku Moyo Wamuyaya, kotero iwo akungotenga mbali ndi Yesu ndi kukhala pamenepe.

¹⁴⁴ Ife tinkakonda kuimba nyimbo yaing’ono, M’bale Roy Roberson. Ndipo ife tinkakonda kuimba nyimbo yaing’ono kuno, ine ndikulingalira, nthawi imene munkabwera kuno.

Ine nditenga njira ndi onyoze ka oche pa a
Ambuye.

Ine ndayamba umo ndi Yesu, ndipo ine
ndikupyola nazo.

Ine kulibwino kuti ndiziyenda ndi Yesu yekha,
Ndi kukhala nao mwa nsamiro wanga, monga
Yakobo, mwala.

¹⁴⁵ Chabwino, inu munaimvapo nyimbo yaing’onoyo. Ndiko kulondola. Ine kuli bwino nditenge njira yosokoneza, nditenge njira yonyozedwa, nditenge njira yonenedwa, ndi kumayenda ndi Yesu. Osawona cholakwika chirichonse mwa Iyo, konse. Osawona cholakwika cha munthu wina. Kumangopitirira nazo kupita. Ndizo zonse.

Tsopano, umo ndi momwe iwo anachitira kwa Yesu. Iwo sana—iwo sana . . .

Ndipo inu tuyenera muziwaphunzitsa anthu anu, inu azibusu, kuti azichita zomwezo.

¹⁴⁶ Ngati wina abwera apo, ndi kuti, “Inu mukudziwa, mpingo wanu, iwo anali mwakuti-n-mwakuti. Iwo . . .” Inde, bwana.

¹⁴⁷ Akhoza kukhalapo khumi ndi awiri a iwo anali apo pamenepe, koma nanga bwanji ujayu a—amene—zirizonse zabwino, kukhala ali pamenepe? Mukuona? I—i—inu . . . Inu basi simukutha kuwona nkhalango ya mitengoyo. Ndizo zonse. Tsopano, ndi zimenezo, kubwerera kumene kachiwiri. Mukuona tsopano?

¹⁴⁸ Ndipo koteri iwo anayesera. Iwo sanali kulolera kuti avomereze kuti Iye anali kuchita ntchito ya Mulungu, koteri iwo anali kuyesera kuti afetse chisokonezeko ndi kuwafikitsa anthuwo poti asakhulupirire. Koma anthu awo amene anali kumukhulupirira Iye, anakhala kumene ndi Iye. Iwo anatenga mbali.

¹⁴⁹ Inu mukudziwa, ine ndimaganiza apa, anthu angapo amene ndinali nditawalemba apa. Bambo wakhungu uja sakanati asinthidwe ndi iwo, bambo uyo Iye anali atangomupatsa kupenya kwake. Ife tikuidziwa nkhanayo. Ndipo Iye anawapatsa iwo funso lobaya kwambiri, pambali pake. Tsopano, iwo anabwera mpaka kumeneko.

Ndipo Yesu anadutsa kumeneko, ndipo Iye anali Munthu amene anali kunyozedwa ndi kudedwa. Baibulo linati Iye akanati adzakanidwe. "Sipakanati padzakhale kukongola pa Iye, kuti ife timukhumbire Iye. Ndipo tonse ife ngati nkiosa tapita mosochera. Iye anali Munthu wazisoni, wozolowerana ndi chisoni." Ndipo momwe Baibulo lonse linanenera zomwe Iye akanati adzakhale. "Iye akanati adzanyozedwe ndi kukanidwa." Ndipo ife tikumuwona Mwamuna ameneyo.

¹⁵⁰ Tsopano, iwo amene anawakhulupirira Mawu, iwo amadziwa kuti zinthu zomwezo Yesu anali kuzichita, ndi zinthu zomwe zinali za moyo Wake, iwo ankadziwa Yemwe Iye anali. Kotero iwo sakanatha kuika kanthu koipitsa pa Iye, chifukwa iwo sankatha kuziwona izo. Ndipo inu mukudziwa, chikondi ndi khungu, mulimonse, kwa zinthu zimenezo. "Chikondi chimaphimba unyinji wa tchimo," inu mukudziwa. "Chikondi changwiyo chimatayira kunja mantha, ndi tchimo, chisokonezo chonse." Chikondi chimatero.

¹⁵¹ Tsopano, munthu wakhungu uyu anali atakhala pamenepo, ndipo Yesu ndi ophunzira Ake anabwera cha kumeneko. Ndipo ine ndikuganiza Yesu anawapatsa iwo phunziro laling'ono apa. Pamene iwo anamuwona munthu wosauka, wakhungu uyu, iwo anaganiza, "Ndithu, tsopano moonadi, pali tchimo kuseri kwa izo, penapake."

Pamene ife tiwona chinachake chitachitika kwa munthu, ife nthawizonse timati, "Ndithu, iye wachimwa. Iye wachoka mu chifuniro cha Ambuye, penapake." Pamene M'bale Crase anagunda mtengo, "Iye anachoka mu chifuniro cha Ambuye, penapake," mu kulingalira kwa munthu wina. Pamene mfuti inaphulikira, pa ine, "Chabwino, iye wachoka mu chifuniro cha Ambuye." M'bale Neville anagunda galimoto, "Iye wachoka mu chifuniro cha Ambuye." Izo si kulondola ndendende. Ayi, bwana. Izo siziri. Mulungu amaloleza zinthu zimenezo.

Yesu anapotoloka apo ndipo anawaphunzitsa iwo phunziro.

¹⁵² Iwo anati, “Atate ake ayenera kuti anachimwa. K—kapena, kodi ndi amayi ake anachimwa? Kapena, kodi ndi iyeyo anachimwa?”

Yesu anati, “Palibe wa iwo amene anachimwa, koma kuti ntchito za Mulungu zikhoze kuwonetedredwa.” Ameni. Mukuona? Mulungu amalolela zinthu kuti zichitike basi k... kuti ntchito za Mulungu ziwonetedredwe. Tsopano, ndipo chotero Iye anati, anamuza bamboyo, ndipo anampatsa iye kupenya kwake, ndipo Iye anapita pa ulendo Wake.

¹⁵³ Ndipo apa anabwera Afarisi, pamene izo zinangomveka pozungulira. “Apa panali bambo amene anali wakhungu, atakhala pansi apo akupemphetsa, ndipo apa iye amakhoza kupenya.” Ndipo iyo inali mphekesera pakati pawo. Ndipo, o, mai, izo zinakondoweza chinachake. Ndipo apa iwo anabwera kumeneko, ndipo iwo anawona kuti munthu wakhungu uja amakhoza kupenya.

Ndipo choyamba, iwo anapita, ankafuna kuti apeze njira ina yoti aikire mantha pa anthu onse. Chifukwa, iwo anali atanena kale, “Ngati aliyense ati apite motsatira Chipunzitso chatsopano ichi ndi Mneneri watsopano uyu wotchedwa Yesu waku Nazareti, nthawi yomweyo iwo adzapatsidwa chikalata chawo ndi chiyanjano kuchoka ku mpingo. Iwo sangati azipita ku sunagoge motalikirango. Ngati inu muziyanjana ndi iye, kukhala nawo pa uliwonse wa misonkhano Yake kapena chirichonse, inu simungati muzipitako kenanso.”

¹⁵⁴ Kotero, iwo ankafuna kuti apange kuwonetsera kwakukulu kwa izo, chifukwa iwo ankamuda Iye. Iwo sanali kuganiza za bambo wosauka wakhungu uja. Koma iwo ankafuna kuti apange kuwonetsera kwakukulu, kuti awapangitse anthu kumatalikira kwa Iye.

¹⁵⁵ Iwo anati iwo ankafuna kuti akawafunse abambo ake ndi amake, chotero iwo anapita ndipo anakawatenga abambo ndi amake. Iwo anati, “Kodi uyu ndi mwana wanu?”

Iye anati, “Inde, bwana.”

“Iye, kodi iye anabadwa ali wakhungu?”

“Inde, bwana.”

“Ndipo kodi iye wapenya motani?”

¹⁵⁶ “Ndipo bambo ake ndi amake anali kuchita mantha,” Baibulo likuti, “chifukwa iwo ankadziwa kuti iwo akanati achotsedwe ku sunagoge, ngati iwo akanavomereza kuti izo zinali...”

Ndipo, onani, apo iwo anali, akuzilemba izo. Iwo anati, “Tsopano, ife tikudziwa kuti uyu ndi mwana wathu.”

¹⁵⁷ O, mwinamwake anthu zikwi zingapo ataima pameneopo. Koma ngati iye akanakhoza... Ngati Afarisi onunkha awo

akanangoika kokha choipitsa pa Dzina Lake apo pomwe, kapena akanachita chinachake kuti awawopsyeze anthu, iwo akanati amuthamangitse Iye achoke kumeneko, chifukwa cha msonkhano umenewo. Mukuona? Chikoka Chake chonse chikanakhala chitataika.

¹⁵⁸ Kotero iwo anati, gulu la iwo linabwera apo kumeneko litavala zovala zawa zaunsembe, ndipo iwo anati, "Muyankhulireni iye."

¹⁵⁹ Iwo anati, "Ife tikudziwa kuti uyu ndi mwana wathu. Ife tikudziwa kuti iye anabadwa ali wakhungu. Koma tsopano, momwe iye wapenyera, ine sindikudziwa. Inu mufunseni iye. Iyeyu ndi wamkulu." Mukuona? Chabwino.

¹⁶⁰ Kotero iwo anapita apo ndipo anakamutenga iye, anati, "Nndani wakupatsa iwe kupenya kwako? Iye anakuchiza motani iwe?"

Iye anati, "Wina wotchedwa Yesu waku Nazareti wandipatsa ine kupenya kwanga."

¹⁶¹ Ndipo iwo anati, "Pereka mayamiko kwa Mulungu." Anati, "Pakuti, ife tikudziwa Bambo uyu kuti ndi wochimwa." Anati, ndipo anati, "Kodi ali kuti Iye?"

¹⁶² Iye anati, "Ine sindiri kudziwa. Iye anangobwera apo ndi kudzandichiza ine, ndipo ndi zonse zimene ine ndikuzidziwa pa izo. Ine ndikudziwa chinthu chimodzi chimene ine ndikuchidziwa. Ine sindingathe kukuuzani inu za Iye kuti ndi wochimwa, kapena ayi. Ine sindikudziwa. Ine ndinangokomana naye Bamboy, lero. Koma ng—ngati Iye anatha kundipatsa ine k—kupenya kwanga! Ine ndikungodziwa chinthu chimodzi ichi, kuti, kumene ine ndinali wakhungu nthawi ina, ine ndikukhoza kupenya tsopano. Ine ndikutsimikiza za zimenezo. Pakuti, ine ndinali wakhungu, theka la ora lapitalo, ndipo tsopano ine ndiri nako kupenya kwabwino basi monga aliyense wa anthu inu. Chotero, ine ndikudziwa kuti ndikukhoza kupenya."

¹⁶³ O, ndi mbola bwanji imene inaikidwa pa iwo! Chotero iwo anaganiza, "Bwanji..."

¹⁶⁴ Iye anati, "Bwanji," anati, "kodi inu nonse mukufuna kuti mukhale ophunzira Ake, inunso?" Izo ndi zabwino. Umenewo ndi umboni wabwino wolimba. Uwo, uwo, uwo ndi wabwino. Awo ndi maziko abwino. Uko, uko, uko ndi kuchitira umboni kwabwino kwenikweni, zimene ine ndinganene. Anati, "Kodi nonse..."

¹⁶⁵ Apa pali uyu membala wamba, munthu wakhungu, ataima pa msewu atakomana naye Yesu, tsopano akuwafunsa ophunzira, akuwafunsa Afarisi ngati iwo akufuna kuti akhale ophunzira Ake. "Mabishopu, akuluakulu, kodi inu mukufuna kuti mukhale ophunzira Ake, nanunso?"

¹⁶⁶ Iwo anati, "Ayi! Iwe ndiye wophunzira Wake. Ife ndi ophunzira a Mose." Kuyang'ana mmbuyo kutali kudutsa mu mbiriyakale, inu mukudziwa. "Ife ndi ophunzira a Mose. Munthu uyu, ife sitikudziwa kanthu za Iyeyo. Ife sitikudziwa kumene Iye anachokera. Chabwino, ife tiribe moyezo wa iliyonse ya masukulu athu kumene Iye anachokerako. Iye sanabwere konse ndi kudzatifa ife za zinthu izi. Mukuona? Ife sitikudziwa kanthu za Izo. Anthu inu kunja uko, inu mukuzindikira cuti Munthu ameneyo si wodzozedwa? Munthu ameneyo ndi wambwebwe kapena chinachake. Iye ndi Belezebule. Inu mwakhala mukulodzedwa. Bwanji, Iye alibe ulamuliro uliwonse. Ife sitinaupereke iwo kwa Iye panobe. Mukuona? Ife sitikudziwa ngakhale kumene Munthu ameneyu akuchokera."

¹⁶⁷ Mnyamata wachikulire uyu ataima pamene po akukhoza kuwona, anati, "Tsopano, ichi ndi chinthu chododometsa." Mukuona? Iye watsala pang'ono kuwalefula anthuwo, Afarisi awa anali, amawapangitsa iwo mantha. Mukuona? Koma iye anali atatenga mbali ndi Yesu, mukuona, koteri iye anati, "Ichi ndi chinthu chododometsa."

Ndiroleni ine ndilongosole bwino izo, mawu ena amene iye akanati awanene. "Tsopano, anthu inu kuzungulira kuno mwakhala mukuyendetsa mathero onse a zipembedzo izi kwa mazana a zaka. Ndipo inu mumayankhula za Mesiya yemwe akudza ndi chinachake chimene chiti chichitike mu mithunzi chabe ya nthawi, pamene Muomboli akubwera cuti adzatiwone ife. Ndipo inu mumatiuza ife cuti pamene Iye abwera, i—izo zonse zimene Iye ati adzachite. Ndipo apa, inu, atsogoleri auzimu, ansembe aakulu ndi ansembe a dera lino, mwaima pano limodzi pamaso pa anthu awa, mukuyesera cuti mulidetse Dzina Lake, mukuyesera cuti munene chinachake choipa momutsutsa Iye. Ndipo Mwamunayo anabwera ndi kudzatsegula maso anga akhungu. Ine ndinabadwa ndiri wakhungu. Bambo anga ndi awa ndi amayi, akupereka umboni cuti ine ndinabadwa wakhungu. Ndakhala ndiri komwe kuno pakati panu, kwa zaka zonsezi, ndinabadwa wakhungu. Ndipo izo sizinayambe zachitikapo chiyambireni cha dziko. Ndipo, apa Mwamuna wakhoza kubwera ndi kudzachita chozizwitsa chimene sichinayambe chachitidwapo chiyambireni cha dziko, ndipo, inu, atsogoleri auzimu, ndipo simukudziwa kanthu za izo." Fyuu! Nhu! Anati, "Ine ndikuti ichi ndi chinthu chododometsa."

¹⁶⁸ Iye anatenga mbali ndi Yesu. Mukuona? Iye analolezedwa cuti akhale wakhungu cuti ntchito za Mulungu zidzathe kuwonetseredwa, mukuona, chifukwa iye anabwera ku mbali ya Ambuye Yesu. Iye anatenga mbali ndi Iye.

¹⁶⁹ Tsopano, iye anaika mbola kwa iwo. Inu mukudziwa chimene iwo anachita? Iwo anati, "Tsopano ife tikudziwa cuti iwe unabadwa mu tchimo. Ukuyesera cuti uzitiphunzitsa ife?" Iwo anamuthamangitsa iye kunja kwa tchalitchi.

Anamukankhira iye panja. Anamududulizira iye panja. Anamponyera iye panja.

Koma mwamsanga pamene iye anaponyedwera panja, kodi inu munazindikira? Yesu anamupeza iye kachiwiri. Ameni. Ameni. Yesu anamupeza iye kachiwiri. Kotero musamadandaule ngati iwo akuponyerani inu panja. Iye akupezani kachiwiri inu. Mukuona? Chabwino.

Ndipo Iye anati kwa iye, “Kodi iwe ukukhulupirira pa Mwana wa Mulungu?”

¹⁷⁰ Iye anati, “Ambuye, Ndi ndani Iyeyo?” Iye sanali kudziwa nkomwe. Koma chinthu chokha chimene iye ankachidziwa, nkuti, pamene iye anali wakhungu, iye tsopano amakhoza kupenya.

¹⁷¹ Tsopano, ine ndikudziwa chinthu chimodzi ichi, m'bale. Iwo akhoza kumachitcha Ichi kutengeka, ndi chirichonse chimene iwo akufuna. Koma, pamene ine nthawi ina ndinali wochimwa, i—ine ndabwera mu chisomo tsopano. Chinachake chachitika kwa ine. Mukuona? Chinthu chimodzi ichi i—ine tsopano ndikuchidziwa, pa kudalira Mawu Ake, pa kumukhulupirira Iye. Ine ndakankhidwira kunja kwa bungwe lirilonse pansi pa nkhopre ya Kumwamba. Kulibe aliyense wa iwo amene angandilandire ine kenanso. Inu mukudziwa zimenezo. Ena a amuna awo akhoza, komwe kuno. Amuna abwino angandilandire. Koma bungwe lirilonse likundikanikizira pansi ine. Ndiko kulondola. Koma Iye wandipeza ine. Iye adzandipeza ine kwinakwake. Ndiko kulondola. Mukuona? Ndiko kulondola. Kubwera apo monditsatira monga choncho.

¹⁷² Ndipo chotero izo zidzakhala zabwino, chifukwa ife tikufuna kuti titenge mbali ndi Yesu. Ndipo njira yokha imene iwe ungarengere mbali ndi Yesu ndi potenga mbali ndi zimene Iye ananena, kumakhulupirira Mawu Ake. Kotero tiyeni tizitenga mbali ndi Iye.

¹⁷³ Bambo wakhunguyo anawapatса iwo umboni weniweni. Chabwino. Ife tikupeza kachiwiri kuti iwo anayesera kuti aliyipitse Dzina Lake.

Kwa pang'ono pokha, ndipo ine ndiyenera kuti ndilumphé pa zinthu zina apa.

Kotero, nthawi ina, uko kunali Mfalisi. Ine ndinalalikira pa izo kuno nthawi ina yapitayo, ndipo ndinazitcha izo, “Kutsuka Mapazi a Yesu.” Ine ndikukhulupirira inu nonse munandimva ine ndikulalikira pa izo kuno, pamene Mfalisi anamufunsa Yesu kuti abwere ku nyumba yake. Mfalisi wamkulu, wokalamba, wokhuthara, ndipo anamupempha Iye kuti abwere. Ndipo inu mukudziwa ine ndinaperekä kassewero kakang'ono, momwe mthenga anabwera ndipo anadzamupeza Iye. N—ndipo Iye anabwera kumeneko, komabe Iye ankadziwa kuti Iye anali kudedwa. Komabe, Iye anapita, mulimonse. Ndipo pamene iwo

anamufikitsa Iye kumeneko, iwo sanamusambise konse mapazi Ake. Ndipo anamusiya Iye kuti akhale pansi apo, akununkha, ndi chirichonse, chifukwa cha thukuta la pa msewu. Ndipo apo Iye anakhala pamene.

¹⁷⁴ Ndipo mkazi wamng'onoyo anabwera umo. Iwo anaganiza, "O, mai, Ambuye ndi abwino kwa ife, chifukwa, taonani, izi zikungobweretsa phwando lathu lalikulu!" Iwo anamubweretsa Iye kumeneko kuti akangomutonza Iye. Iwo anamubweretsa Iye uko kuti akangokhala ndi zosangaltsa naye Iye. Ndipo tsopano iwo ankaganiza kuti Ambuye anali akugwira ntchito ndi iwo, chifukwa chakuti hule wa mbiri-yoyipa uyu anabwera uko, ndipo anali akulira ndi kumasambitsa mapazi Ake ndi misonzi yake, ndi kumawapukuta iwo ndi tsitsi lake.

Ndipo Mfalsi wachikulireyo ndi ansembe ena onse ataima cha pa ngodya, anati, "M'bale, chirichonse, Ambuye anachikonza icho ndendende basi kwa ife. Apa ife tikhoza kuika chopaka pa dzina Lake pakali pano. Iye akudzitcha Yekha Mneneri, ndipo anthu akuganiza kuti Iye ndi Mneneri. Ndipo iwo akumutcha Iye Mneneri waku Galileya. Ndipo Iye mpaka akudzitcha kuti ndi Mesiya, ndipo ife tikudziwa Mesiya adzakhala ali Mneneri. Ndipo ndi Uyu apa, wakhala kumbuyo ukoyo. Inu mukuona kumene ife tamufikitsa Iye? Taonani apo. Mnyamata, ife tafika pomupezeketsa iye pakali pano. Ndi Uyo apo, wakhala kumbuyo ukoyo, atawerama pansi ngati mwana wa garu wokwapulidwa kapena chinachake kumbuyo uko. Ndipo hule wina, wa mu gulu Lake lomwe, wakhoza kubwera apo ndi kumadzatsuka mapazi ake monga choncho, ndipo tsopano Iye sakudziwa nkomwe. Ngati Iyeakanakhala mneneri, Iye akanati adziwe mtundu wa mkazi yemwe uyo anali. Tsopano, anyamata, ife timwere pa ichi," anati, "chifukwa, taonani uko." Mukuona?

¹⁷⁵ Mukuona, chirichonse kuti ayipitse Dzina Lake, chirichonse kuti awononge chidaliro cha anthu, posadziwa kuti iwo anali atadzazidwa ndi Mdiererekezi kuti azichita zimenezo. Iwo anali kugwira ntchito mogwirizana ndi Mdiererekezi, kuyesera kuti adetse Dzina la Mwana wa Mulungu.

¹⁷⁶ Kodi iwo ankachita motani izi, abale? Chifukwa iwo sanafufuze konse Malemba. Yesu anati, "Fufuzani inu Malemba. Mmenemo inu mumaganiza kuti inu muli nawo Moyo Wamuyaya, ndipo Iwo ali Amene amachitira umboni za Ine." O, utumiki wake umene Iye anali nawo! Mukuona? Inde, bwana. "Ngati ine sindikuchita ntchito za Atate Anga, ndiye musati mundikhulupirire Ine." Mukuona?

¹⁷⁷ Koma apa Mfarisi uyu anati, "Ife tamupezeketsa Iye tsopano. O, tayang'anani apa, mwinamwake pali anthu mazana khumi ndi asanu pa phwando ili. Tsopano tayang'anani pa Iye atakhala apo. Apo Iye wakhala ndi hule."

¹⁷⁸ Ndipo, o, mai, chinthu choipa chomwe icho chinali mu tsiku limenelo. Fyuu! Nhu! Ndipo apo Iye anali ndi mkazi wa mbiri-yoyipa, atalowerera umo (zinkawoneka ngati) Iye analowerera umo. Iye anafika cha pa osambisa mapazi ndi chirichonse, ndipo anakhala pamenepo.

¹⁷⁹ Ndipo anati, “Ndi uyu apa, ali pamenepo akumusambisa mapazi Ake. Tsopano, ngati Iye akadakhala Mneneri? Inu mukuona, abale, Mwamuna uyo si Mneneri. Ngati Iye akadakhala Mneneri, ndiye Iye akanadziwa mtundu wa mkazi amene anali kumusambitsa mapazi Ake.”

¹⁸⁰ Ndipo Yesu anangokhala ndi kumamupenya iye, sanasunthe phazi mpaka iye atatsiriza. Ngati inu mukati mumuchitire chinachake Yesu, Yesu amangokhala ndi kumakupenyani inu mukuchita izo, nthawizina. Nhu-hu. Iye amakulolani inu kuti mupitirire nazo mpaka inu mutsirize, ndiye mphoto imabwera. Mwinamwake inu tuyenda liwiro lonse la moyo, mukumugwirira Iye ntchito, koma, musadandaule, ilipo mphoto pa mapeto, ngati inu mungotenga njira yanu ndi mbali Yake.

¹⁸¹ Mwina inu simu—simuti mumuwone munthu mmodzi atachiritsidwa, amene inu munamupempherera. Zingopitirizani kuwapempherera iwo. Ine kawirikawiri ndakhala ndikunena kuti, “Ngati ine ndikanapempherera mazana asanu usikuuno; mazana asanu onsewo nkufa pofika mmawa; mawa usiku ine ndidzakhala ndikulalikira machiritso Auzimu ndi kumapempherera odwala.” Mukuona? Ndiribe kanthu kamodzi kochita nazo izo. Mukuona?

¹⁸² Iye azikulolani inu kuti mufike kumene pa kulephera ndi china chirichonse, mpaka inu mufike kumene ku mapeto a msewu ndi kutsiriza ntchito yanuyo, monga Iye anamutsogolera mkazi ameneyo. Iye ankafuna kuti amuchitire Iye ntchito, kotero Iye anangogwirizitsa mapazi Ake pamenepo ndi kum—kumusiya iye awasambitse iwo. O, ngati Iye akanati, “Usati uchite izo,” iye akanalumpha ndi kuthawa. Koma Iye anamusiya iye kuti achite ntchitoyo.

¹⁸³ Ndipo pambuyo pake iye atatsiriza, atatha ntchito imene amati aichite, ndiye Iye anayang’ana mmwamba kwa wachinyengo uja atayima kumbuyo uko, anali kuyesera kuti aponyere mdima pa Dzina Lake. Anati, “Simoni, ine ndiri ndi kenakake koti ndinene kwa iwe; osati kwa uyo, koma kwa iwe. Iwe, utaima kumbuyo uko, mu mtima mwako, icho ndi chifukwa chimene iwe unandibweretsa Ine kuno. Iwe ulibe chiyanjano ndi Ine. Kodi ine sindimadziwa izo? Koma iwe unandibweretsa Ine kunoko. Ndipo iwe unandikhazika Ine kumbuyo kuno, kuti uzinditonza Ine. Kundisiya... Iwe sunandipatse konse Ine madzi, kuti ndisambitse mapazi Anga. Iwe sunandipatse Ine kanthu koti kandiziziritse Ine. Ine ndinakhala pamenepo, ndikutenthedwa ndi kumapwetekeka, iwe sunandipatse konse

Ine mafuta a pa nkhope Yanga. Iwe unachita manyazi kuti undipsyopsyone Ine pondilandila, kapena kugwedeza dzanja Langa. Mukuona? Iwe umachita manyazi, pamaso pa gulu lako. Iwe umachita manyazi kuti uchite izo. Mkazi uyu, chibwerereni chake muno, iye sanachite china koma kupukuta mapazi Anga ndi kuwasambisa iwo ndi misozi yomwe ya mmaso mwake, kuwapukuta iwo ndi chopukutira cha tsitsi lake lomwe. Ndiye, Ine ndingokusonyeza iwe ngati ine ndiri Mneneri, kapena ayi.” Ameni. Ine ndikuzikonda zimenezo.

¹⁸⁴ “Tsopano ine ndikufuna kuti ndiyankhule kwa iwe, miniti yokha. Machimo ako, amene ali ambiri, onsewo akhululukidwa.” Nhu!

¹⁸⁵ Kodi iwo analiipitsa Dzina Lake? Iwo ankaganiza kuti iwo anali atalitero Ilo. Iwo ankaganiza kuti anali ataliimitsa Ilo. Iwo ankaganiza kuti iwo anali atathana naye Iye kuti chitsitsimutso Chake sichikanatha kukhala chirri mmudzi umenewo. Iwo ankaganiza kuti anali ataipitsa chikoka Chake. Koma izo zinangotengera munthu mmodzi amene anamukonda Iye, kuti asinthe chikhaliidwe chonsecho.

¹⁸⁶ Inu mukudziwa bwanji kuti si munthu ameneyo, wa kumudzi kwanuko kapena winawake amene inu muti mukomane naye? Tengani mbali ndi Iye. Zimuchitirani Iye ntchito. Zimuchitirani Iye chinachake. Mukudziwa chimene ine ndikutanthauza, abale? [Abale ati, “Ameni.”—Mkonzi.] Tengani mbali yanu ndi Yesu. Mutengeni Iye, mupangeni Iye akhale kusankha kwanu. Zimuchitirani Iye ntchito mosalabadira kaya winawakenso, kapena inu mudzalipidwa konse, kapena chirichonse. Sizipanga kusiyana kulikonse. Dikirani mpaka ntchitoyo itatha.

¹⁸⁷ Kodi inu mukanakonda bwanji Iye titi...Ngakhale inu mukanawapempherera odwala, ndipo iwo akanati asakhale bwino. Ngakhale iwe unapemphera mpaka iwo kufika poyankhula ndi malirime, ndipo inu nkusazichita izo. Inu mukanapemphera mpaka kulosera; inu osazichita izo. Koma, apobe, chinthu chokha chimene inu munachita ndi kuwauza nkhani ya Yesu, mu mpingo wanu, kapena mmudzi wanu, ku ntchito kwanu. Inu simukanatha ngakhale kuchita chinthu chimodzi; simunati mumutsogolere munthu mmodzi. Mkazi ujayu sanamutsogolere mmodzi kwa Khristu, koma iye anamuchitira Iye ntchito. Ndipo kodi izo zikupanga kusiyana kwanji, pa mapeto a msewu, ngati Iye adzati, “Ndipo ine ndikunena kwa iwe, machimo ako onse, ngakhale mwina palibe pemphero limodzi linayankhidwa kwa iwe. Koma, iwe unabwera pa maziko a Mawu Anga. Iwe unabwera chifukwa iwe unandikhulupirira Ine, ndipo iwe unandichitira Ine ntchito. Ndipo ine ndikunena kuti machimo ambiri amene iwe unawachita onsewo akhululukidwa kwa iwe”? Izo zidzakhala zabwino mokwanira kwa ine. Ameni. Inde, bwana. Chabwino.

¹⁸⁸ Iwo akufuna kumanena kuti, "Masiku a zozizwitsa anapita," n—ndi zina zotero. Asiyeni iwo azipitirira nazo kumanena izo. Koma tiyeni ife tizichitira ntchito kwa Ambuye.

Iwo ankamuda Iye chifukwa iwo ankamuchitira Iye nsanje. Ndicho chifukwa chokha. Iwo ankachita nsanje.

Iwo ankayesera kuti awononge chikoka Chake pamaso pa anthu, mofanana monga iwo akuchitira tsopano. Iwo, ngati iwo angathe basi-... kuwononga chikoka cha Uthenga pamaso pa anthu, ndiye iwo akhala atagonjetsa chinthuso. Ndiko kulondola. Chifukwa, chifukwa chiani iwo ankayesera kuchita zimenezo? Chifukwa Iye anali kutsutsana ndi tizikhulupiriro tawo tonse ndi ziphunzitso zawo zonse za mpingo, ndi chirichonse chimene iwo anali kukhulupirira mwa izo, ndipo ankazitcha zawo zonse—zikhulupiriro zawo zonse ndi zina zotero. Iye anali kutsutsana nazo izo zonse. Ndipo iwo ankamuda Iye chifukwa Iye sanali kugwirizana nawo iwo.

¹⁸⁹ Tsopano, ngati Iye akanabwera umo, ndi kuti, "O, Kayafa, munthu wonyumwitsa wa Atate Anga. Ine ndine Mesiya. Bwera kuno, Kayafa. Kodi iwe ukuwawona madzi awo apo? Iwe ukukumbukira, kujaku m—mu Igupto, Mose, mneneri wamkulu anawasandutsa iwo kukh—kukhala magazi. Iwe ukukumbukira zimenezo, Kayafa?"

¹⁹⁰ "O, Mnyamata iwe, ine ndikuidziwa bwino nkhami imeneyo."

¹⁹¹ "Chabwino, Kayafa, ine ndikuti ndiwasadutse madziwo tsopano, kuchokera ku madzi kukhala magazi, kuti ndikusonyeze iwe kuti Ine ndine Mneneri Ameneyo yemwe Mose ankamukamba. Ndi izo apotu, Kayafa. Kodi iwe ukuganiza chiani za izo?"

¹⁹² "Kodi iwe ukuganiza chiani za Kayafa kukhala Mfarisi? Kodi iwe ukuganiza chiani za Afarisi?"

¹⁹³ "O, ine ndikuganiza iwo ndi mtundu wonyumwitsa wa anthu. O, inu nonse mumasunga miyambo ya makolo ndendende basi."

"Iwe ukudziwa, Iwe ukhoza kukhala Mesiyayo."

¹⁹⁴ Ayi. Iye sakani akhale ali. Icho chikadakhala chikhomo chomwe choti Iye sanali. Pamene inu muuwona winawake akubwera, ndi kuti, "Bwerani kuno ndipo ine ndikuwonetsani inu zimene ine nditi ndichite. Ndipo bwerani kuno, ine ndichita izi ndi kuchita izo." Inu mukumbukire, pomwe pano, pali chinachake chamdima pa izo, pa kuyamba pomwe.

Yesu anati, "Ine sindichita kanthu mpaka Atate atandisonyeza Ine, poyamba." Mukuona? Inde.

¹⁹⁵ Iye anali motsutsana nawo iwo. Iye ankaphunzitsa motsutsana nawo iwo. Iye ankatsutsa kusunga kwavo kwa Sabata. Iye ankatsutsa momwe iwo ankavalira. Iye ankatsutsa njira zonse za moyo wawo, miyambo yawo yonse, kutsuka

kwawo kwa miphika, ndi kutsuka kwa ketulo, ndi kusamba kwa manja, ndi china chirichonse. Iye ankazitsutsa izo, chaching'ono chirichonse. Mavalidwe awo, Iye anati, "Inu mumavala zovala zopetedwa, ndipo mumakhumba mipando yapamwamba, n—ndi kupanga mapemphero aatali, ndi kumawononga makomo a akazi amasiye." Anati, "Inu mudzalandira chiweruzo chochuluka."

"Chabwino, kumbukirani, ndine Dokotala Wakuti!"

¹⁹⁶ "Ine sindikusamala yemwe inu muli." O, amuna, Iye anaika izo apo kwenikweni. Iwo sanati... Bwanji? Chifukwa iwo sanali kumukhulupirira Iye. Iye anali Mawu. Mukuona? Iye anali kuyesera kuti aswe gulu la zamalamulolo.

Ndipo ngati Iye akanakhala pano pa dziko lapansi lero, Iye akanayesera kuti achite chinthu chomwecho.

¹⁹⁷ Anthu ena amati, "Chabwino, tsopano, dikirani miniti. Ife timasunga Sabata, nthawizonse. Ife timachita izi. Ndipo, inu mukudziwa, ife timasunga zonse izi, ndipo timasunga izo. Ndipo lirilonse... Bwanji, pa Lachisanu Labwino lirilonse, moti, pamene nthawi yosala ibwerapo, masiku makumi anai isanafike Isitara, ife nthawizonse timakumbukira Mapulusa. Ine ndimapuma kusuta, kwa masiku makumi anai. Ine ndimapuma kumwa, kwa masiku makumi anai, isanafike, mu nthawi ya Mapulusa." O, miyambo ya makolo, za mwamalamulo. Ngati inu mukumukonda Mulungu, i—inu simumasuta, pa kuyamba pomwe. Iwe ukumukonda Mulungu, iwe... i—ine ndinazilemba izo ku chikutiro kwa Baibulo langa laling'ono, loyamba limene ine ndinayamba ndakhalapo nalo. Ine ndinati:

Musati muzindifunsa ine mafunso opusa.

Gamulani izi mu malingaliro anu,

Ngati inu mukuwakonda Ambuye ndi mtima
wanu wonse,

Inu simukhoza, kumwa, k—kapena...

Simumakhoza kusuta, kutafuna, kapena
kachaso aliyense.

¹⁹⁸ Ndipo izo zinali kuima bwino mpakana lero. Ine sindimachita izo chifukwa ine ndikuganiza Iye akanati andiweruze ine pa kuchita izo. Ine ndingasiye izo chifukwa ndi chinthu chonyansa, ndipo si choyenera kwa mtumiki. Ndiko kulondola. Ine sindikanati ndinene...

¹⁹⁹ Nthawi zambiri ine ndimapita ku manyumba ndipo uko kumakhala akazi ataima kunja uko. Ndipo ine ndimapita ku nyumbayo, kugogoda pa khomo, ndipo mlongo nkubwera pa khomo, "Lowani mkatyi, M'bale Branham." Ngati mwamuna wake Sali mmenemo, kupatula itakhala nkhani ya matenda ndipo ndiri ndi winawake limodzi nane, ine sindimapitamo. Ndiyeno iwo amandiitanira ine ku chipatala, kapena ku chipinda, nkuti, "M'bale Branham, bwerani kuno. Ine ndi

Mlongo Wakuti-n-wakuti wochokera Kwakuti-n-kwakuti. Ine—ndiri kuno ku hotelo. I—i—ine ndawabweretsa amayi anga. Iwo akudwala.” Ine ndimatenga mkazi wanga. Ngati ine sinditero, ine ndimamatenga m’bale wina. Mukuona? I—ine sindiri. Ine sindiri kuganiza . . .

²⁰⁰ Ine ndikuganiza izo zikanakhala zabwino bwino kuti ine ndipite mkati umo, koma bwanji ngati winawake andiwona ine ndikupita mkati umo? Mukuona? Bwanji ngati wina andiwona ine ndikuchita izo? Mukuona? Ndiye, chinthu choyamba inu mukudziwa, iwo angati, “Iye anapita mkati umo momwe mkazi uja anali. Iye akuthamangira akazi.” Izo, mwaona, icho chikanati chikhale chinthu chimene ine sindimayenera kuchichita. Mukuona? Inu musamachite konse chinthu chirichonse chonga icho, chifukwa iwe umaika chopunthwitsa mu njira ya winawake. Mukuona? Ine sindikukhulupirira kuti ine ndikanati ndichite chinthu chirichonse cholakwika mkati umo. Ndikanati, ine ndikanatero, ndi kudalira Mulungu kuti ndipite mkati umo. Ziribe kanthu chomwe chinthucho chinali, ine ndikanadalira Mulungu. Koma, apobe, mukuona, n—n—ndipo ine ndimawakonda Ambuye bwino mokwanira mpaka ine sindikanati ndichite zimenezo. Mukuona? Ndi chikondi chimene iwe uli nacho. Iwe, iwe suli kuchita izo chifukwa ndi ntchito kuti uchite izo. Iwe ukuchita izo chifukwa iwe umawakonda Ambuye. Iwe sukusowa kuti uzichita izo, koma iwe umachita izo, mulimonse.

²⁰¹ Paulo anati, “Kwa ine zinthu zonse ndi zololezedwa, koma si zonse zomwe ziri zopindulitsa.” Mukuona? Paulo akanakhoza kumachita zinthu zambiri zimene mwinamwake kuti iye ankadziwa Ambuye ankamumvetsa iye, ndipo ankamudalira iye, koma izo sizinali zopindulitsa kwa iye kuti achite izo.

Kotero iyo ndi njira imene amwamalamulo awa, amayesera kunena, “Masiku makumi anai isanafike Isitara, ife nthawizone timayamba ndi kusala.” Ndipo iwo amadya mochuluka basi momwe iwo nthawizone amachitira. Mwinamwake iwo amati, “Chabwino, ine sindimakonda nyemba, kotero ine ndisiya kudya nyemba, kwa Mapulusa.” Ine ndawavapo iwo akunena zimenezo. “Ine sindikonda nkhumba, kotero ine ndingosiya kudya nkhumba, inu mukudziwa. Ine ndikuti ndisiye kumwa, chifukwa cha Mapulusa.”

²⁰² Mkazi wina anandiuza ine, anati, “Inu mukudziwa chimene ine ndinasiya, kwa Mapulusa chaka chino, M’bale Branham?”

Ine ndinati, “Ayi. Nchiani?”

²⁰³ Anati, “Maswiti.” Anati, “I—ine sindimasamala kwambiri za iwo, mulimonse.” Mukuona?

²⁰⁴ Ndi inu apo. Tsopano, iwo amakutcha uko kusala. Mukuona? Zamwachilamulo. Iwo amati, “Chabwino, ine ndiyenera kutero. Inu mukudziwa, i—i—i ndakhala ndikuzandima popita ku

tchalitchi kwa nthawi yaitali. Chifukwa, ine ndikukuuzani inu, ine ndakhala ndikupita ku Sande sukulu kwa chaka chathunthu, chifukwa aphunzitsi anga anati kuti iwo adzapereka Baibulo kwa amene sanaphonye tsiku.”

²⁰⁵ Tsopano, m'bale, iyo ndi njira ina yopitira. Ine kulibwino ndingopita ndikadzigulire ine Baibulo. Mukuona? Ngati iwe sumapita ku tchalitchi chifukwa iwe umawakonda Ambuye, iwe ukangotu uzitalikirako. Ndizo zonse. Mukuona? Chifukwa, iwe umapita uko pakuti iwe umamukonda Mulungu. Ine ndikuganiza za nyimbo iyi imene ife timaimba.

Chodala chikhale chimango chimene
chimangiriza

Mitima yathu mu chikondi Chachikhristu;
Chiyanjano cha a mtima wapaubale
Chiri chonga icho cha kumwamba.

Pamene ife tipita kosiyana,
Zimapereka kupweteka kwa mkati;
Koma ife tidzakhala olumikizanabe mu mtima,
Ndi kuyembekeza kuti tidzakomanenso.

²⁰⁶ Mukuona? Ndi zimenezo. “Pamene ife tipita mosiyana, izo zimatipatsa ife kuwawa kwa mkati.” Ine ndawonapo nthawi, m'bale. Ndisati ine ndiweruze ife, koma ndiloleni ine ndingodzutsira ifeyo ku chinachake. Ine ndawonapo nthawi mu mpingo uno, zimene pamene anthu ankachita kudikirira mpaka Lachitatu usiku kuti akomane wina ndi mzake, iwo ankachita kulirira izo. Ndipo uko ndi kulondola. Ine ndawonapo atumiki akubwera muno ndi kumati, “Kodi inu mumachita bwanji izo?” Chabwino, anthu amenewo, ndi a mtima umodzi basi. Mukuona?

²⁰⁷ Iwo amakomana pakhomo ndi kuti... Alongo amenewo kukomana wina ndi mzake kumbuyo uko, ndi kumakumbatirana wina ndi mzake, ndi kumati, “Mlongo, mutsimikize kuti mukakhale mukundipempherera ine tsopano. Wokondedwa, ine ndidzakuwonaninso inu Lachitatu usiku. Inu muzipemphera, sichoncho inu? Inu muzindipempherera ine. Ine ndikakhala ndikukupemphererani inu.” Ndi kumapanga izo monga choncho, ndi misozi mmaso mwawo.

²⁰⁸ Kuwona abale akugwirana chanza wina ndi mzake, ndipo kumalephera kuti achoke kwa wina ndi mzake monga choncho. Chimenecho ndicho chiyanjano chenicheni cha Chikhristu, mwaona, mwaona, kumangoyembekeza, kumpemphererana wina ndi mzake. Inde, bwana. Umo ndi momwe ife tikuyenera kumakhalira tiri. Chabwino.

²⁰⁹ Tsopano, amuna awa amene anapanga maneno awa, iwo sanali anthu oyipa. Iwo sanali kutanthauza kuti akhale oipa. Iwo ankaganiza kuti iwo anali kumuchitira Mulungu ntchito. Afarisi aja ndi zinthu, iwo sanali otcheza mowa ndi zidakhwa. Iwo anali anthu achipembedzo. Iwo sanali oipa. Iwo basi—iwo sanali

kuvomereza kokha Mawu a Choonadi. Iwo sanali kuwuvomereza Mzimu. Bwanji? Iwo ankagwiritsitsa kwa tizikhulupiro tawo ndi m—miyambo ya atsogoleri awo. Mukuona? Izo zinkasonryeza kuti iwo ankawakonda atsogoleri awo.

²¹⁰ Apa pali Kayafa wamkulu, wansembe wamkulu. Awo ndi ansembe ena onse aakuluwo, ndipo amuna awo ankpitira limodzi.

Tsopano, inu mutenge, monga Katolika. Iwo...Osati kuponyera panja kwa iwo. Chinthu chomwecho mu Chiprotestanti. Inu mutenge Mkatolika, iye amamukonda wansembe wake. Ndi—ndipo ine ndikamamuza iye za Mawu a Ambuye, nd—ndipo iye nawona ntchito za Mulungu. Iye amati, “Koma m—mpingo wanga sumakhulupirira Zimenezo.” Ndipo iwe ukapitirira kuyankhula, ndi kumulasa iye. Ine nkuti...

Mkazi anati kwa ine, tsiku lina, anati, “Ndi tchimo kuti ine ndizimvetsera kwa inu.” Mukuona? Iye sanali kufuna kuti akhale woipa. Iye ankangoganiza mochuluka kwambiri za mpingo wake ndi wansembe wake, mpaka, ngati iye akanati amvetsera kwa china chirichonse. Iye anali womvera kwa wansembe ameneyo.

²¹¹ Amboni za Yehova ndi omvera ku zimene iwo amakhulupirira. Abaptisti ndi omvera ku zimene iwo amakhulupirira. Apresbateria ndi omvera ku zimene iwo amakhulupirira. Ndipo iwo ndi omvera basi kwa abusa awo. Kodi ife sitingathe kukhaka omvera chomwecho kwa Mawu? Mukuona? Tsopano ngati amenewo...

²¹² Ine ndikufuna kuti ndikufunseni inu chinachake. Inu mukuti, “Chabwino, M’bale Branham, inu mukudziwa bwanji kuti iwo sali?”

Tsopano, ngati Afarisi aja ndi Asaduki, ndi atsogoleri a tsiku limenelo, akanati achoke ku tizikhulupiro tawo ndi mbalume zaho ndi kumvetsera ku zimene Mawu ankanena ndi zimene Yesu ankawauza iwo, ndendende basi zimene Mesiya ankayenera kuti adzachite, iwo akanati agwiritsitse kwa Iye. Mukuona? Koma iwo ankaganiza mochuluka kwambiri za atsogoleri awo!

Iwo sanali anthu oipa. Iwo sakanati abe, aname, kutukwana, chirichonse monga choncho. Iwo sakanati achite zimenezo. Iwo sakanati achite chigololo. Bwanji, ndithudi ayi. Bwanji, iwo akanati achitire umboni kugendedwa kwa mmodzi amene akanachita chinthu choterocho. Ndipo iwo sakanatero. Iwo sakanati achite zimenezo. Iwo anali anthu abwino.

Koma chinthu chokha icho chinali, iwo sanali anthu auzimu. Mwamakhaldwe, iwo anali abwino, koma izo si zomwe zimawerengedwa. Ndipo kodi Yesu anawauza chiani iwo, ngakhale anthu omvera awo? Iye sanati, “Ndinu a atate wanu, Mdierekezi.” Mukuona? Ndi Mawu amene amawerengedwa.

Tsopano ine ndifulumira mwamsanga basi mmene ndingathere.

²¹³ Tsopano, iwo sanali odzazidwa-Mzimu, koma iwo anali omvera ndipo ankagwiritsitsa ku tizikhulupiriro tamakono ta atsogoleri awo. Mukuona? Chabwino. Utumiki wake unali kusonyeza apo chiphunzitso chawo. Ilo ndilo vuto. Tsopano penyani. Ine ndingotenga izo. Tsopano basi . . .

Abale, i—ine, ndiri—ine ndikuti ndikufunseni inu, ndikhululukireni ine, pakali pano, chifukwa chotalikitsa chomwechi. Ndine . . . Mwinamwake inu simungafune kuti ine kuti ndidzabwerere kwa wina. Koma, penyani. Tamvetserani kwa izi. Mukuona? Ine ndikufuna kuti inu mutsimikize kuti muzimvetse izi.

²¹⁴ Tsopano, iwo anali nato tizikhulupiriro tawo, ndipo uko kunali mipingo yaikulu ndi anthu aakulu, ndi amuna aakulu, amuna oyera, anthu abwino, njonda, anthu abwino, anthu olemekezeza, anthu aulemu, ophunzira, anzeru, achipembedzo. Ndi kulondola uko? [Abale ati, "Ameni."—Mkonzi.] Ndipo ife tonse tikudziwa zimenezo. Mwabwino basi monga inu mungazipezere izo kulikonse. Mukuona? Koma pamene Yesu anabwerapo, utumiki Wake unasonyeza apo chiphunzitso chawo, chifukwa Mulungu anali akutsimikizira mwa utumiki wa Yesu Khristu kuti Iye anali naye Iye.

²¹⁵ Kodi Petro sananene mobwereza chinthu chomwecho? Iye anati, "Inu amuna a Israeli, mulole ichi chidziwiike kwa inu, ndipo mvetserani kwa mawu anga." Iye anati, "Yesu waku Nazareti, Mwamuna wotsimikiziridwa ndi Mulungu pakati panu." Mukuona? Mukuona? Ngati iwo . . .

²¹⁶ Monga munthu wakhungu uyu anati, "Kodi ichi si chinthu chododometsa? Inu ndi atsogoleri auzimu a fukoli, ndipo apa pabwera Munthu ndipo watsegula maso anga mwa mphamvu ya Mulungu, ndipo komabe inu simukudziwa kanthu za Iye." Iye anati, "Ichi ndi chinthu chododometsa." Iye anali ndi chinachake. Sichoncho iye? Iye zedi analidi. Chabwino. Iye analidi. Mwamuna amene angathe kuchita izi, ndipo komabe iwo sanali kudziwa kumene Iye anachokera. Tsopano icho chinali chinthu chododometsa.

²¹⁷ Tsopano yang'anani pa lero, abale. Mukuona? Ife tiri . . . Ife tikudziwa kuti ife tiri nako kusuntha kwa Mulungu. Ife tikudziwa kuti Iko kukuchita zozizwitsa. Iko kukuchiritsa odwala. Iko kukuukitsa ngakhale akufa. Iko kukutulutsa ziwanda. Iko kukuyankhula ndi malirime ndi kutanthauzira malirime. Iko kukutumizapo maulosi; izo zikuchitika. Iye watiwonetsa ife maloto, kutanthauzira; mwangwiyo, mosamalitsa. Ndiye kodi si chinthu chodabwitsa kuti atsogoleri aakulu angamanene kuti ife ndife gulu la anthu openga, pamene

iwowo ali atsogoleri a fuko, atsogoleri a mipingo? Icho ndi chinthu chododometsa.

²¹⁸ Kodi ndi chiani icho? Iyo ndi nsanje apabe. Mzimu ndi mphamvu ndi Mawu a Mulungu mu masiku otsiriza ano zikusonyeza apo mbalume zawo ndi tizikhulupiriro, ndizo zonse zimene ziripo kwa izo, zimene awapangitsa nazo anthu khungu.

Kotero, abale anga achichepere, inu nonse amene mukupita kuno mu mipingo iyi, gwiritsitsani ku Mawu a Mulungu. Inu musati musunthe. Ngati inu simungazifikitse izo poti zichitike, musati muziima mu njira ya winawake. Imani pamenepo, ndi kumamenya pa khomo la chipata, kumangolozera kwa izo zomwe. Ndiko kulondola. Khalani apo pomwe. Musati muyambe kutentheka, chifukwa izo ziwonetsani inu apo. Koma ngati inu mukhala woona ndi woyeru, ndipo muli ndi Mawu amenewo, Mulungu akutsimikizirani inu. Ndiko kulondola.

²¹⁹ Utumiki wake unali kuyalutsa tiziphunzitso tawo ndi mbalume. Kotero iwo anatenga mwayi uliwonse kuti amuchotsepo Iye, umene iwo akanati awupeze. Chirichonse chimene iwo akanati achipeze, choti amuchotsere nacho Iye, iwo ankachichita icho. Kuyesera kunena kuti, “Chabwino, tsopano, penyani apa. Penyani apa, Wakuti-n-wakuti, mmodzi uyu.”

²²⁰ Ndi Uyo apo, atakhala apo, tsiku lina, mu nyumba ya Simoni, wakhate. Panalibe mawu amodzi ananenedwa kuti Iye anamuchiza iye. Iye anali wakhate. Palibe chikunenedwa kuti Iye anamuchiza iye. Ndiko kulondola.

²²¹ Iye anadutsa pa thamanda la Betsaida, ndipo apo panali pafupi anthu zikwi ziwiri, olumala, akhungu, mbuu, okwinyata. Ndipo Iye anayenda napita kwa mwamuna mmodzi ndipo anamuchiritsa iye, ndipo anayenda nachokapo. Akuti, “Chabwino, tsopano, ngati Iye akanakhala Mesiya, Iye akanawachiza onse awo. Ngati Iye akanakhala wodzaza ndi chifundo monga inu nonse mukuti Iye ali, Iye akanachitira chifundo pa onse awo.”

Chirichonse chimene iwo akanatha kuchipeza, choti aponyere chilembo chakuda pa Iye, iwo ankachichita icho. Chirichonse chimene iwo akanachipeza, iwo ankachiponyera icho pa Iye. Chabwino. Iwo ankatenga mwayi uliwonse umene iwo akanaupeza, kuti amchotse, kuti amchotsepo Iye.

²²² Ankafunsa mabadwidwe Ake. Kubadwa kwake kunali pa funso. Iwo ankaziika izo pamaso pa anthu. Iwoakanatha kumvetsa momwe Iye anabadwira mwa kubala kwa namwali, ndipo Yosefe, bambo ake, ankayenera kukhala a mpalamatabwa. Ndipo Iye anabadwa Yosefe ndi Maria asanakwatirane. Iwo ankaponyera izo pamaso pa anthu. Inde, bwana. Mukuona? Kodi ine ndikunena chiani tsopano? Iwo ankaika chodetsa pa Iye. Mukuona?

²²³ “Tayang'anani pa iye. Kodi iye anachokera kuti? Tayang'anani pa amayi ake, wosaposa hule la mu msewu, anabala mwana uyu. Ndipo mwanayo atabadwa... Iye anali kale ndi pakati, mwanayo anali woti abadwe, ndiye Yosefe anamukwatira iye, kuti abise izo, ndiye nkubwerapo ndi mtundu wina. Bwanji, ndi ntchito ya Mdierekezi. Kodi inu simukutha kuwona? Ndi mtundu umenewo wa mabadwidwe.” Iwo ankaponyera izo pamaso pa anthu, osati powerenga mu Baibulo.

Yesaya 9:6, “Namwali adzaima.” Mwaona? Kodi chinali chiani icho? Iwo anapita kutali ndi Mawu. Ndi zimenezo.

²²⁴ Iwo anaponyera zilembo zakuda pa ulamuliro Wake. “Njondanu, kodi inu simukudziwa kuti ife ndi ophunzira a Mose? Kodi inu simukudziwa kuti ife ndi antchito a Khristu? Kodi inu simukudziwa kuti ife timafufuza Malemba pa tsiku, ndipo ife tiribe chinthu chimodzi?” Iwo ankati, “Mesiya akanati adzabwere ku kachisi Wake. Palibe mawu amodzi a Iye kubwera ku kachisi. Kodi Iye alikuti? Kodi Iye anachokera ku sukulu iti? Funsani aliyense wa abalewo, onse Amethodisti ndi Abaptisti, ndi Aprebateria, inu mukudziwa; Afarisi, Asaduki, ndi ena otero. Kodi iye amayenda ndi khadi yanji ya chiyanjano? Kodi ulamuliro Wake uli kuti ngakhale kuti azilalikira? Iye sanadzozedwe. Iye alibe ngakhale ufulu woti azilalikira.”

²²⁵ Iye anati, “Kudzozedwa kwanga nkochokera kwa Mulungu. Ntchito zanga zikutsimikizira chimene ine ndiri.” Ndiko kulondola. “Ine sindikusowa kuti ndikhale ndi mapepala anu.”

²²⁶ Mukuona chimene ine ndikutanthauza? Iwo amaponyera zimenezo, Chiphunzitso Chake. Mwakuti, iwo anamutcha Iye Belezebule. Chiphunzitso Chake, iwo samatha kuchimvetsa.

²²⁷ “Mwakuti, Iye akutsutsana ndi miyambo yonse ya makolo. Iye akutsutsana ngakhale ndi Afarisi. Iye akutsutsana ndi Asaduki. Iye akutsutsana ndi gulu lonse la iwo. Tsopano, kodi Iye akuchitenga kuti Chiphunzitso Chakecho?” Kuchokera mu Baibulo, ndithudi.

“Chabwino,” inu mukuti, “chabwino, kodi ine ndikudziwa bwanji kuti Izo nzolondola?” Mulungu akuyimira kumbuyo izo.

Ndi zimene munthu wakhungu ananena. “Ndi chinthu chachilendo, ngati inu mukulondola ndipo Iye akulakwitsa. Komabe Iye wakhoza kutenga mphamu ya Mulungu ndi kutsegula maso anga, ndipo inu simunayambe mwaziwonapo izo zitachitidwa, ngakhalebe. Icho ndi chinthu chachilendo.” O, mai! Ine ndikukonda kutenga mbali ndi Iye. Sichoncho inu? [Abale ati, “Ameni.”—Mkonzi.] Zedi. “Inu mukuti inu ndi ophunzira a Mose, ndipo inu mukulondola kwambiri ndipo Iyeoyo akulakwitsa kwambiri, ndiye ndiroleni ine ndikuwoneni inu mukuchita zinthu zimene Iye akuchitazi.” Ameni.

²²⁸ Apa ndi pamene, Chipunzitso Chake, iwo anamukana Iye, zodzinenera Zake zonse. Iwo anati, “Iye alibe... Zodzinenera Zake ndi zolakwika, za kukhala Mesiya. Iye angakhale bwanji Mesiya, nkusamabwera ku tchalitchi? Iye akanakhala bwanji Mesiya? Ndipo ndi ife pano, zonona za Israeli.”

Koma zononazo zinali zitasasa. Mukuona? O! Inde, bwana. Zinali ndi ntchentche mmenemo, koteri i—iwo anachita kuziyengula izo kuzichotsapo.

²²⁹ Kotero iye anati, “Ndi ife pano, mpingo, osankhidwa. Ndife... Ife tausunga mwambowu. Ife tawasunga malamulo a Mose. Ife tachita zinthu zonse izi, ndi konseko monga chonchi. Ndipo apa Munthu uyu akubwerapo ndi kunyozetsa zodzinenera zathu. Ndipo pambali pa izo, wansembe wathu woyer, bambo wathu woyer, amene anachita izi ndi amene anachita izo, ndi mtundu wonse uwu wa zinthu, ndi amuna athu onse aakulu, ndipo Iye akuzitcha izo ‘za Mdierkezi,’ ndiye akumadzitcha Yekha Mwana wa Mulungu.” O, mai! Mukuona?

²³⁰ Iwo ankayesera kuti aponyere mithunzi imeneyo pa Dzina la Yesu, ndi pa Yesu, kuti azitengere izo pamaso pa anthu. Zochuluka zambiri zikhoza kunenedwa pamenepo, koma izo zitenga nthawi yochuluka kwambiri. Koma chiani? Koma Mawu ndi ntchito zinkamutsimikizira Iye. Ameni.

²³¹ O, kwa okhulupirira owona, okonzedweratu amene anakonzedweratu kuti adzamuwone Iye ndi kudziwa utumiki Wake, apo Iye anali. Ziribe kanthu ngati Iye sanatsegule konse kamwa Yake pa chirichonse, iwo ankadziwa kuti Iye anali. Aleluya!

²³² Hule wamng’ono wakale uja anayenda napita ku chitsime kuja tsiku lijali, atatenga mtsuko wa madzi. Ndipo Mwamuna wausinkhu wapakati atakhala pamenepo, anati, “Ndibweretsere Ine okumwa.”

²³³ Iye anati, “Bwanji, si mwambo wake kuti inu Ayuda mumupemphe mkazi wachi Samaria motero.”

Iye anati, “Koma ngati iwe ukamanudziwa Yemwe iwe ukuyankhula naye!”

²³⁴ “Tsopano,” iye amaganiza, “apa pali Myuda wochenjera.” Iye anapotoloka, ndipo anati, “Ine ndikuwona Inu Ndinu Myuda. Ndipo ngati Inu muli Myuda, ndithudi, Ndinu wachipembedzo, ndipo Inu mumati, kumapembedza ku Yerusalem. Koma kholo lathu, Yakobo, ankamwa kuchokera ku chitsime ichi, ndipo ankamwetsera ng’ombe zake pano. Ndipo madziwa ndi okuya, ndipo Inu mulibe kanthu koti mutungire. Ndipo ife timapembedza mu phiri ili.”

²³⁵ Iye anati, “Ima miniti yokha. Pita ukamutenge mwamuna wako ndipo mukabwere kuno.”

Iye anati, “Ine ndiribe nkomwe mwamuna.”

²³⁶ Iye anati, “Iwe wandiuza zonna.” Anati, “Iwe wakhala uli nawo asanu. Iwe unali nawo asanu, ndipo mmodzi amene iwe ukukhala naye pano si wako.”

²³⁷ Wachiwerewere wamng’ono uja, wokonzedweratu, ine ndikutha kumuwona iye akutula mtsuko uja pansi, ndipo iye akuti, “Bwana, ine ndazindikira kuti Inu ndinu Mneneri.” Mukuona? Mukuona?

²³⁸ Mbewu ija inali ili mmenemo. Chinthu chokha chimene Iyo inkasowa chinali Madzi, ndipo Madzi anali atagwera pa iyo.

²³⁹ Pamene Iwo anagwera pa Afarisi aja, iwo anati, “Iye ndi Belezebule.” Sanathe kubalapo kanthu. Munalibe kanthu kalikonse umo, koma maudzu, oti atulukiremo.

²⁴⁰ Koma pamene mbewu yokonzedweratu ija inakhudza Madzi a Moyo aja, iye anati, “Bwana, Inu muyenera kuti ndinu Mneneri. Ine ndikudziwa kuti pamene Mesiya adzadza, Iye azidzatiuza ife zinthu zimenezi.”

Iye anati, “Ine ndine Iye, amene ndikuyankhula kwa iwe.”

²⁴¹ Iye anausiya mtsuko umenewo, ndipo anapita mu mzinda! Iye anali ndi chinachake choti akanene. Iye anati, “Bwerani, mudzamuwone Mwamuna Yemwe wandiuza ine zinthu zimene ine ndimazichita. Kodi ameneyu si Mesiya yemwe?” Mukuona? Iye anatenga mbali ndi Yesu. Ndiko kulondola.

²⁴² Chinthu chachirendo, sichinali icho? Afarisi onse ndi Asaduki sanamudziwe Iye, ndipo wachiwerewere uyu anamudziwa Iye. Mukuona? Bwanji? Iwo amene ankamukhulupirira Iye, ndipo ankamukonda Iye, ndipo atawona zizindikiro Zake, iwo ankadziwa kuti icho chinali chizindikiro cha Mesiya. Panalibe kupita mozungulira icho. Iwo ankachidziwa icho.

²⁴³ Pamene Nataniele wakaleyero anayenda napita uko. Mwinamwake, pamaso pa Filipo, anati, “Tsopano, ine sindikudziwa za izi, Filipo. Ine ndawonapo zinthu zambiri zikuwukapo mu masiku otsiriza ano. Ine ndikudziwa pali zinthu zambiri zimene zikumachitika.” Koma iye anayenda napita kumeneko pamaso pa Iye. Anati, “Ine ndipita kuti ndikamvetsere kwa Iye, ndi kukawona zimene ati akanene.”

²⁴⁴ Anayenda napita kumeneko, ndipo Yesu anati, “Taonani Muisraeli mwa yemwe mulibe chinyengo.”

Iye anati, “Rabbi, inu munandidziwa ine liti?”

²⁴⁵ Iye anati, “Filipo asanakuitane iwe, pamene iwe unali pansi pa mtengo, ine ndinakuwona iwe.”

²⁴⁶ Zinachita chiani? Madzi anayikhudza mbewu yokonzedweratu ija. O, mai! Pamene Iwo anatero, iye anati, “Mphunzitsi, Inu ndinu Mwana wa Mulungu. Inu ndinu Mfumu ya Israeli.”

²⁴⁷ Kodi chinali chiani icho? Mbewu inali ili mmenemo, itakonzeka. Mulungu anaifetsa Iyo mmbuyo umo asanaikidwe maziko a dziko, kuti Iyo idzabweretsepo Kuwala pa nthawi iyo yomwe. Aleluya!

²⁴⁸ Awo ndiwo maimidwe anga, apo pomwe, m'bale. Apo ndi pamene ine ndikukhulupirira, apo pomwe. Ine ndimalalikira Izo, ndipo Izo zimagwera apa ndi apo, ndipo iwo amapita mbali iyi ndi mbali iyo. Izo sizimapanga kusiyana kulikonse. Kwinakwake, Iwo akayigunda mbewu. Ndipo pamene Iwo atero, [M'bale Branham akhwatchisa chala chake—Mkonzi.] iyo idzaulukira mmwamba kwa Moyo, monga chomwecho, motsimikiza basi monga dzikoli. Inde, bwana.

²⁴⁹ Monga, “Mnyamata wakhungu uja,” anati, “izi zinachitidwa kuti ntchito za Mulungu zikhoze kuwonetseredwa.” Mukuona? Mukuona? Iye ankadziwa zimene zikanati zichitike. Zedi, Iye anali. Chabwino.

²⁵⁰ Tsopano, okonzedweratu, pamene iwo anawona zizindikiro Zake Zamwamalemba, ankazindikira kuti Mawu ankatsimikizira ntchitozo, kapena ntchito zinkatsimikizira Mawuwo, kuti Mawu anali kulondola. Iwo anali atakonzedweratu kuti adzawawone Iwo, ndipo iwo anali mu mzere momwe kuti awawone Iwo, ndipo iwo anawatenga Iwo.

Ndiye iwo anati...Iwo atatha kuwona kuti iwo sakanati afike kulikonde.

²⁵¹ Chifukwa anthuwo anali okonzedweratu ku Moyo Wamuyaya, iwo anali woti awupeza Iwo. Ndizo zonse. “Onse amene Atate anandipatsa Ine adzadza kwa Ine. Ndipo onse amene adza kwa Ine, Ine ndidzawapatsa Moyo Wamuyaya ndipo Ine ndidzamuwukitsa iye pa tsiku lotsiriza. Iwo sadzakhala mmodzi wa iwo adzataike.” Ameni. Ine ndikugwiritsitsa kumene kwa izo.

“Osati mwa ntchito, osati mwa zochitidwa, osati mwa nyonga, osati mwa mphamu; mwa Mzimu Wanga, atero Mulungu.” Osati zimene ine ndachita, chimene ine ndiri, kapena chimene ine ndidzakhale ndiri; koma chimene Iye ali. Ndipo ine ndiri mwa Iye. Ndipo chirichonse chimene Iye ali, ine ndine gawo la Iye. Ameni. Ine ndine wopulumbutsidwa chifukwa ndine gawo la Iye. Ndipo, Iye, Iye ndi Mulungu. Ndipo ine ndine gawo la Iye, pokhala mwana Wake. Ndiko kulondola. Kotero si zimene ine ndachita, zomwe ine nditi ndidzachite. Ndi zimene Iye wazichita. Ndicho chodalira changa, apo pomwe. Chabwino.

²⁵² Kotero iwo anawona kuti iwo sakanafika nazo paliponse. Ine ndilumphya pang’ono za Malemba awa apa. Iwo anawona kuti iwo sakanafika nazo paliponse, ndi mayi.

Kotero, inu mukudziwa, chinthu chotsatira chimene iwo ankayenera kuti achite, kuti ayesere kuti amuchotse Iye ku ntchitoyo, iwo anapita ndipo anakati kwa abale Ake ndi mayi

Ake, "Inu mukudziwa, iye watopa kwambiri. Inu mukuyenera kuti mumutengere iye ku mbali ina, kwa kanthawi." Gulu lija la achinyengo! Iwo basi sanali... Chinthu, chimene chinali, iwo sankafuna basi kuti apeze, chinthu chimene iwo sankafuna kuti achite. Iwo ankafuna kuti amuchotsepo Iye. Izo sizinali kuti iwo ankaganiza kuti Iye anali atatopa. Iwo ankafuna kuti Iye adzigwiritse ntchito Yekha mpaka afe. Koma nthawi iliyonse Iye ankapita kwina, zozizwitsa zinkayamba kutsanulirika, Mawu a Mulungu ankapita kumeneko.

Ine, kodi ine sindikanakonda kumumva Iye ataima pamene po tsiku limenelo, pa gombe la nyanja, pamene Iye ankamuitana Simoni Petro, ndi kuti, "Nditsatire Ine!" Kodi ine sindikanakonda kukafika pa chipika ndi kukakhala pansi apo, nditasiya maukonde anga, ndipo nditasiya ndodo yanga yowedzera, M'bale Crase, ndi kukakhala pansi apo, nditatsamira kumbuyo chipika ndi kumamvetsera kwa Iye akulalikira pamene Iye analowa mu ngalawa ija! O, mai, mai! Ine ndikanakonda kumumva Iye pamene Iye ananena kuti, "Idzani kwa Ine, inu nonse mukuvutikira ndi kulemedwa kwambiri. Ine ndikupatsani inu mpumulo." Ameni! Ine ndikanakonda kumumva Iye akunena zimenezo.

²⁵³ Iwo anayesera kuwatenga amayi Ake ndi iwo kuti amuchotsepo Iye pa ntchitoyo. Iwo anati, "Chabwino, inu mukudziwa, I—Iye wagwira ntchito mopitiriza. Ine ndikukhulupirira ndibwino inu mumuchotse Iye pa njirapo." Mulimonse, chinthucho, nkuti amuchotsepo Iye, ndizo zonse zimene iwo ankazifuna. Inde, bwana.

²⁵⁴ Kachiwiri, ochuluka amene ankapita ndi Iye, nkuti akangopeza malo oti amukole Iye. Kodi inu mumadziwa zimenezo? [Abale ati, "Ameni."—Mkonzi.] Anthu ankatsatira apo limodzi ndi Iye, kuti angopeza malowo. Iwo anamupatsa Iye, tsiku lina, ndalamama. Ndipo iwo anati, "Rabbi..."

Iwo asanamupatse Iye ndalamayo, anati, "Rabbi, ife ndi Ayuda. Ife tikudziwa Inu Ndinu Munthu wamkulu wa Mulungu." O, wachinyengo uyo! Mukuona? Eya. "Ife tikudziwa Inu Ndinu Munthu wamkulu wa Mulungu. Inde, Bwana, Rabbi." Iwo anali akuyenda apo limodzi naye Iye. "O, mmawa wabwino, M'bale! O, ife ndife okondwa kwambiri Inu muli cha kuno mu dziko lathuli! O, ife ndife okondwa kwambiri kukuwonani Inu! Ife tiri kwenikweni a Inu, mano ndi zikhadabo zakuphazi, M'bale. Ngati inu muti mukhale ndi chitsitsimutso, ife mwina tikhzoza kuthandizirana ndi Inu." Mukuona? Zimene iwo akuyesera kuti achite ndi kumuikira Iye khwekhwe. Mukuona?

²⁵⁵ Iwo anati, "Tsopano, ife tikudziwa kuti Inu ndinu Munthu wamkulu wa Mulungu. Inu simuwopa kukondera ndi munthu aliyense. Inu simumawopa kanthu koma Mulungu. Ndipo ife tikudziwa kuti Inu ndi wolimba mtima. O, Ndinu opanda

mantha ndi Uthenga Wanu! Ife tikudziwa kuti Inu Ndinu Mneneri wamkulu, chifukwa palibe munthu amene angachite monga chomwecho ndi kusakhala wopanda mantha ndi Uthenga Wake mu masiku ngati ano, kupatula ngati Iye atakhala Mneneri wa Mulungu, wodziwa pamene Iye waima. Kotero, ife tikudziwa Inu simumalemekeza munthu, palibe munthu. Rabbi, Inu Ndinu Munthu wamkulu. Ndife Ayuda. Ife tiri limodzi ndi Inu, M'bale. Ife zedi tiri.

²⁵⁶ “Tsopano, Rabbi, kodi ndi kukhoza kumapereka msonkho kwa Kaisara?” O, gulu lija la achinyengo! Nha!

Dikirani. Mzimu Woyeru unali ndi Iye. Iye anali Mzimu Woyeru. Mukuona? Iye anati, “Inu muli nayo ndalama?”

Anati, “O, inde, inde. Eya. Ine ndiri nayo ndalama.” Iperekemi iyi kwa Iye.

Anati, “Ndipatseni Ine iyo.” Anati, “Ndi nkhopo ya ndani ili pamenepo iyo?”

Anati, “Kaisara.”

Anati, “Ndiye zimupatsani Kaisara zomwe ziri za Kaisara; Mulungu zimene ziri za Mulungu.”

²⁵⁷ Kumuikira Iye msampha, kudzinenera kuti anali abwenzi Ake. Zinkawoneka ngati panalibe mmodzi amene akanatha kumumvetsa Iye. Iwo ankayenda limodzi naye Iye kwa kanthawi pang’ono, ndiyeno nkufika poyipidwa ndi Iye, ndi kuchoka. Iwo ankanena kuti, “O, chabwino, ife tinkaganiza, ife tinkaganiza ndithudi.” Ngakhale ophunzira anati, “Ife tinkaganiza ndithudi kuti uyu anali Iyeyo amene akanati—aka.” Mpaka, ngakhale Yohane anatumiza, nakamufunsa Iye, “Kodi Inu ndi Iyeyo, kapena kodi ife tiziyembekezera wina?” Mukuona? O, moyo wake umene Iye ayenera kuti ankawukhala, mukuona, ndipo akudziwa zimenezo! Koma Iye anali ndi cholinga chimodzi, cholinga chimodzi: kuchita ntchito ya Mulungu. Ambiri ankapita limodzi naye Iye, kungoti apeze malo oti amukole Iye.

²⁵⁸ Tsopano, ine ndikuyembekeza izo si kusinjirira ngati ine nditati izo ziri chimodzimodzi lero. Ambiri amabwera muno ndi kumatsatira msonkhano, kungoti awapeze malowo, akuwone iwe ukumupempherera winawake.

²⁵⁹ Kuno, osati kale litali, mlongo winawake amene amapita ku mpingo uwu, anali ku mpingo wina kumene Mulungu anali kupangitsa chirichonse kumachitika. Ndipo mlongo uyu anati kwa mlongo winayo, anati, “Inu mukudziwa, mwamuna uja amene akukhoza kumapempherera odwala” anati, “ayenera kuti ali n—ndi moyo wachigonjetso kwambiri.” Ndipo anati, “Iye ayenera kuti ndiwopeza bwino basi, banja lake chirichonse, kumachiritsidwa pa mawu olankhulidwa, monga choncho.” [M'bale Branham akhwatchitsa chala chake—Mkonzi.]

Ndipo dona winayo zinachitika kuti anali wochokera ku Jeffersonville. Ndipo ine ndikutsimikiza kuti palibe aliyense akanati adziwe, koma zimene Yesu anati, “Pakati pa anthu ako omwe,” inu mukudziwa, “dziko lanu.” Ndiko kulondola. Ndi chifukwa chake ine . . . Izo zikhoza kukhala ziri kuti pakali pano, zikudza moyandikira, kukhoza kukhala kuli kusintha kwa nthawi, inu mukuona.

Ndipo iye anati—iye anati, “Inu mukudziwa chiani?” Anati, “Palibe mmodzi wa ana ake angakhale ndi kuyetsemula, amene iye samutengera kwa dokotala.” Chinthu chosauka, chotsika, chopepusidwa ngati icho, mukuona, mukuona, mkazi amene amangofuna kuti aponyere kumbali. Anati, “Pamene ana ake adwala, iye amawatengera iwo kwa dokotala.”

²⁶⁰ Aliyense amene ali woganiza bwino akanati azichita chinthu chomwecho. Eya. Anthu samatha kumvetsa kuti mankhwala ndi otumizidwa ndi Mulungu. Bwanji, abale, ngati iwo sali, iwo ndi a Mdierekezi. Zedi, iwo ali. Mulungu ali kumene mankhwala sangafikire. Zedi. Mankhwala ndi a Mulungu. “Chabwino,” inu mukuti, “ine ndikudziwa madokotala ambiri amene . . .” O, inde, ndipo ine ndikuwadziwa alaliki ambiri amene ali mwanjira yomweyo, nawonso. Si mwamuna amene akuwagwira iwo, ndi chimene iwo ali. Ine ndikudziwa amuna ambiri amene amagwira Mawu a Mulungu, samakhulupirira mu machiritso Auzimu, samakhulupirira ngakhale mwa Mulungu. Kulondola. Koma iwo amawagwira Iwo, chimodzimodzi basi. Alipo amuna ambiri kunja uko ali ndi mankhwala, ndi mong’ambira anthu, ndi zinthu, amene amamukana Mulungu ndi china chirichonse, koma alipo ambiri amene amamukhulupirira Iye aponso. Kotero ngati izo zikumawathandiza anthu, izo ndi za Mulungu. Ine sindikusowa kuti . . . ine sindikusowa kuti ndiyitenge galimoto iyo ndi kuyikwera popita kwathu usikuuno. Ine ndikhoza kuyenda ngati ine ndikanafuna kutero. Koma Mulungu anandipangira ine galimoto, kotero ine ndikumuthokoza Mulungu chifukwa cha iyo. Zinthu zonse izi zimachokera kwa Mulungu, koma timazigwirtsa izo ntchito mwanzeru. Musamapite nazo mwa misala izo. Mukuona?

²⁶¹ Chinthu chofanana, kotero, izo, ndi zimenezo, inu mukuona. Basi akungoyesera kuti apeze chinachake, kwa wotembenuka wamng’ono uyu, kuti anyazitse dzina lawo, dzina l—la ntchito za Mulungu. Mukuona? Iwo ankafuna kuti alinyazitse ilo. “Nthawi iliyonse pamene mwana amadwala, mmodzi wa ana ake, iye amawatengera iwo kwa dokotala.”

Zedi, ine ndingatero. Ndiye ngati dokotala sangathe . . . Ine ndimamufunsa Mulungu kuti athandizire ine ndisanapite kumeneko. Ndiye ngati adokotala sangachite kanthu pa izo, ndiye ine ndimamutengera iye pamwamba pang’ono. U-nhu. Ndiko kulondola. Inde, bwana.

O, chimodzimodzi basi lero, iwo akuyesera kuti apeze msampha penapake.

²⁶² Iye ankawadziwa iwo, koma zindikirani, Iye sanawadzudzule konse iwo. Iye ankapita nawo limodzi. Unhu. Iye akuchita chinthu chomwecho tsopano. Iye akumapita limodzi nawo iwo, nkumawasonyeza iwo chifundo Chake, ndiko kulondola, ngakhale iwo amachita zonse palimodzi motsutsana naye Iye. Bwanji? Chifukwa Iye amawakonda iwo. Ndipo Iye ankapita limodzi nawo iwo.

Koma iwo nthawizonse amakhala okonzeka kuti aitanire pa Iye zikakhala zadzidzidzi. Iwo amamufuna Iye pamenepo. Iwo amamufuna. Iwo akhoza kumuseka munthu winawake, chifukwa chofuula. Iwo akhoza kumuseka munthu winawake chifukwa cholalikira za machiritso Auzimu, kumati iwo sakhalupirira mu zimenezo. Iwo basi sanadwale mokwanira apabe. Ine ndawamvapo ambiri awo.

²⁶³ Mkazi, akufa, basi pamene ine ndimathamanga pa masitepe, pamene ine ndinali kulalikira komwe kuno. Ndipo bamboyo anaima apo pomwe pa khomo, akuitana kwa ine. Iye anali atayenda chondidutsa. Iye anali pa msewu kuno, ndipo anali ndi ng'ombe kumeneko. Ndipo iye anati, "Ngati ng'ombe yanga ikanakhala ndi chipembedzo cha mtundu uwo chimene Billy ali nacho, ine ndikanapha ng'ombeyo." Mwa kuchepera kwa theka la ora kuchokera apo, iye anali atakanthidwa ndipo akutengedwera ku chipatala, mkazi wamng'ono wokongola.

Ndipo ine ndinathamangira kumeneko. Mwamuna wake anali M'katolika. Ndipo iwo anatumiza wina kwa ine. "Iye akufa. Ndipo iye anapita...Maso ake anayamba kutupira kunja. Iye anati, 'Muitaneni iye. Muitaneni iye. Muitaneni iye. Mwamsanga. Msanga.'"

²⁶⁴ Ndipo mchimwene wake anathamanga ndipo anakaima pakhomu apo, ndipo anadikirira dikirira, ndipo iye anakhala akulozera pa ine. Ndipo malowo anali atadzaza basi ndi anthu. Ndipo patapita kanthawi, winawake anabwera apo ndipo anaika cholembedwa p—pa desiki apa. Ichu ch—chinati, "Winawake akufa ku chipatala."

Ndipo ine ndikukhulupirira, M'bale Graham Snelling, ine ndinati, "Utenge malo anga mpaka ine nditapita." Ndipo iye akanati angoima apo ndi kumatsogolera kuimba. Iye anali asanaitanidwe nkomwe, ndipo k—kuti azilalikira, pa nthawi imeneyo. Iye anabwera apo kuti azitsogolera kuimbako.

Ndipo ine ndinapita kunja ndipo ndinalowa mu galimoto yanga, ndipo ndinathamangira kumeneko. Ndipo basi pamene ndinafika pamwamba pa masitepe, iye anakoka mpweya wake wotsiriza. Ndipo, ndithudi, matumbo ndi impsyö, chirichonse, zinachita zawo. Ndipo ine ndinathamangira mmenemo, ndipo iwo anali atamuphimba kale nkhopre yake, ndi nthunzi ikufuka

chokwera monga choncho. Ndipo namwino wamkulu uyo ataima pamenepo, iye anati, "M'bale Branham, iye amafuula mu mpweya wake wotsiriza kufuna inu." Kuyesera kuti akonze izo, koma izo zinali mochedwa pamenepo, inu mukuona. Eya. Aponso... Iwe ukhoza kuchimwa nthawi imodzi mochuluka kwambiri, inu mukudziwa.

²⁶⁵ Ndipo iye anali ngati... wakuya pa nkhopre yake. Iye anali ndi tsitsi lofiira; mkazi wokongola kwenikweni. Ndipo iye—tsitsi lake lodulidwa lonse linali chang'alala. Maso aakulu abulaumi anali atatong'olokamo, ndipo anali atangotsekedwa mwatheka. Ndipo makwinya pa nkhopre yake anali atafika motero, kupanikizika koteri, mpaka iwo basi...?...kungokhala ngati mabampu aang'ono pali ponse pa nkhopre yake, ndipo kamwa yake inali yasaa. Ndipo ine ndinayenda nkufika apo ndipo ndinayang'ana pa iye.

Ndipo apo mwamuna wake ataima pamenepo, ndipo anati, "Billy, izi ndi zomwe zinali." Anati, "Ine ndine wa Chikatolika. Ine ndikufuna kuti iwe umunenere iye pemphero, chifukwa iye wapita ku purigatorio."

Ine ndinati, "Chiani?"

²⁶⁶ Anati, "Nenerani pemphero pa iye." Anati, "Iye wapita ku purigatorio. Iye anadutsa pa tchalitchi chanu pafupi maora awiri apitawo, ndipo anati, 'Ngati ng'ombe yathu ikanakhala konse ndi mtundu wa chipembedzo chanucho, iye akanaipha ng'ombeyo.'" Mukuona? Anati, "Nenerani pemphero pa iye."

²⁶⁷ Ine ndinati, "Izo ziri mochedwa kwambiri. Iye akanati atsuwe moyo wake kuno, osati mpaka iye atakafika kwinakwakenso." Mukuona? Ndiko kulondola. O, inde.

Koma ife nthawizonse timamufuna Iye mu nthawi ya kupsyinjika. Anthu, ine ndawamvapo iwo akuti, "Ine sindimakhulupirira mwa Mulungu." Musiyeni iye adzivulaze yekha moipa kwambiri, kamodzi, muwone Mmodzi woyamba yemwe iye ati amuitane.

²⁶⁸ Ngakhale ophunzira Ake, nthawi ina pamene iwo anali mu mkuntho. Ngakhale, pamene iwo anamuwona Iye, iwo ankachita mantha pang'ono ndi Iye. Iwo sanali kudziwa ndendende basi chimene Izo zinali. Iwo anati, "Ndi mzimu." Ndipo iwo anafulula apo. Koma, apobe, ziyembekezo zonse zoti angapulumutsidwe zinali zitapita, koteri iwo anamuitanira Iye umo. Eya. Apo, nthawizonse, ngakhale inu mukukaikira pang'ono kapena ayi. Pamene ziyembekezo zonse zitatha, inu mumakonda kumuitanira Iye umo. Eya. Iwo anamutengera Iye umo, chifukwa iwo anali ndi chosowa cha Iye. Ndiko kulondola.

²⁶⁹ Inu mukudziwa, ine mowirikiza ndakhala ndikudabwa, nthawi zina, mwinamwake ndi chifukwa chake mikuntho imabwerapo. Kodi inu munayamba mwaganiza za zimenezo? Iye anakhala pamenepo ndi kumawayang'ana iwo mpaka

iwo atakhala ndi kusowa kwa Iye, ndiyeno Iye anabwera powonekera. Kotero, ife tikhaza kuwona kusowa kwathu kwa Iye tsopano. Ife tikuwona kuti nkuntho ukubwera, abale. Tiyeni titenge mbali ndi Iye usikuuno. Titenge mbali ndi Mawu Ake.

I—i—iné ndisiyira apa.

²⁷⁰ Tiyeni titenge mbali ndi Iye. Tiyeni ife, inu ndi ine, abale, tilumikizane naye Iye, usikuuno. Mkuntho ukubwera. Ndipo musati mudikire mpaka bwato laling'ono limire. Tiyeni timutengere Iye pa kakhungwa kathu kakang'onoko tsopano.

Inu mukhoza kuyang'ana kumbali ndi kuti, "Ine sindikutha kuzimvetsa zinthu zonse izi, M'bale Branham."

²⁷¹ Tiziwona ngati ife tingamanene chirichonse kupatula zimene ziri mu Mawu. Tiwone ngati pali chirichonse pameneopo kupatula zimene Iye analonjeza kuti azichita. Izo zikhaza kuwoneka mwauchipukwani pang'ono kwa inu, nthawizina. Inu mkuganiza, "O, mai. Ine sindikutha kumvetsa Zimenezo." Koma lidzakhalapo tsiku pamene moyo wanu uno uli nkuchoka. I—iwo siwudzawoneka woipa kwambiri kwa inu pameneopo. Pamene inu mukudziwa, inueni, inu mukuyenera kuti mutembenkire kwa Mulungu amene anakulengani inu, inu mudzafuna kudzamutengere Iye mkati pameneopo. Tiyeni timutengere Iye mkati tsopano, mkuntho usanafike mwa kuipira kwina kuposa chimene iwo uli.

²⁷² Ine ndikumufuna Iye alowe mu mtima mwanga. Ine ndikumufuna Iye mochuluka kwambiri mu moyo wanga, mpaka umunthu wanga wonse usasawire; kuti malingaliro anga, zoganiza zanga, chirichonse changa chimene ine ndiri, chizilamuliridwa ndi kuwongoleredwa ndi Khristu Yesu. Ine ndikufuna kuti ndikhale nditataika kwambiri, kw—kwa inemwini, kuti zonse zimene ine ndizidziwa ndi kuziwona ndizo Yesu Khristu.

Ndipo ine ndikufuna kuti ndizibwera pamaso pa inu nonse, ngati Mulungu wa Kumwamba aleza inu kuti mukhale nazo zinthu izi zimene ine ndimazikambazi. Pamene ine ndizibwera pakati pa inu, ine ndikufuna ndizimudziwa Khristu, Iye wopachikidwayo. I—ine ndikufuna ndizidziwa ulemerero ndi matamando ofunika a Mulungu. Kukhala pansi pakati pa inu, ndi kumamumva mtumiki mmodzi ataimirira ndi kumaperekwa matamando kwa Mulungu, pa zomwe iye waziwona zikuchitidwa mu mpingo wake. Wina, zimene iye waziwona zikuchitika mu mpingo wake. Mmodzi wina, zomwe iye waziwona zikuchitika mu mpingo wake.

²⁷³ Izo ndi ndendende zimene iwo ankachita. Ndipo pamene iwo ankabwera palimodzi nakomana mu chiyanjano, mu Machitidwe 4, iwo anali kuperekwa ndondomeko ya zimene Mulungu anazichita kuno, ndi zimene Mulungu anali atachita kuno. Ndipo Petro ndi Yohane anali atakwapulidwa. N—n—

ndipo anapanga lonjezo kuti ngati iwo atero...zimene iwo akanati achite kwa iwo ngati iwo akanati azilalikiranso mu Dzina la Yesu. Ndipo iwo anasonkhana limodzi anthu awo, ndipo iwo onse ankapemphera mwa mtima umodzi, ndipo anapemphera mwa chifuniro cha Mulungu, ndipo ankabwereza Lemba, "Nchifukwa chiani achikunja akuchita ukali ndi anthu kulingalira chinthu chachabe?" Ndipo pamene iwo anapemphera, Mzimu Woyeru unagwedeza pa malopo pamene iwo anali atasonkhana palimodzi.

²⁷⁴ Uwo ndi mtundu wa kusonkhana kumene ife tikukusowa. Icho ndi chimene ife tiku yenera kuhala nacho, abale. Tiyeni tikhale oyikiridwa linga ndi Mawu a Mulungu, mwa Mzimu wa Mulungu, mwa mphamvu ya Mulungu. Ndipo tiyeni Kuwala kwathu kuwale kwambiri tsopano, kuti ife tikhale monga Stefano.

²⁷⁵ Iye anaima pamenepo, munthu mmodzi, yekha, pamaso pa bungwe la Sanhedrin lija la anthu theka la milioni, mwinamwake, ataima pamenepo. Aliyense wa iwo akulozetsa chala chawo momutsutsa pa nkhopre yake. Pamene munthu wamng'ono uyo ankayenda kupita kumeneko, anati, "Iye ankawala ngati mngelo." Ine sindikutanthauza, mwinamwake, kuwala kuli pa nkhopre yake, monga choncho. Mngelo samasowa kuti akhale ndi kuwala pa iye. Koma mngelo ndi mwamuna kapena...Mngelo ndi mtumiki, mtumiki amene amadziwa chimene iye akuchiyankhula.

Anayenda napita kumeneko ndipo anati, "Amuna, ndi abale, ndi makolo, makolo athu ku Mesopotamia, momwe iwo anatulutsidwirako, ndi Abrahamu," ndi ena otero, ndipo mpaka Kwakuti-n-kwakuti. Ndiyeno iye anafika mpaka pa malo owononga, anati, "O, inu a makosi owuma, osadulidwa mu mtima ndi makutu, chifukwa chiani inu nthawizonse mumawukaniza Mzimu Woyeru? Monga makolo anu ankachitira, inunso mukutero." Iye ankadziwa ndendende pamene iye anali ataimapo. Icho ndi chifukwa chake iye anali kuwala. Iye sanali kuwopa mpang'ono. Iye ankadziwa mwa Yemwe iye ankakhulupirira.

²⁷⁶ Ngakhale pamene imfa inkagogoda pa chitseko cha mtima wa Paulo Woyeru. [M'bale Branham agogoda pa guwa—Mkonzi.] Ndipo iye anati, "Ine ndikudziwa mwa Yemwe ine ndamukhulupirira, ndipo ine ndikukakamizika kuti Iye ndi wokhoza kusunga icho chimene ine ndachipereka kwa Iye motsutsana ndi tsikuli." Ameni.

²⁷⁷ Ambuye akudalitseni inu, abale. Ine ndiku pepesa ine ndakusungani inu pano mpaka maminiti twente faifi kuti ikwane leveni koloko. Ine ndikudziwa ichi si chachizolowezi kwa inu. Ine ndiku pepesa kuti ndachita zimenezo. Koma inu mwakhala muli abwino kwenikweni usikuuno; palibe wa inu

anachoka. Inu munakhala ndipo mumaperekwa chidwi chanu chosagawanika.

Ndipo ine ndikudalira ndi kuyembekeza kuti, mwakuyankhula kwanga kwakung'ono, koduka duka, kwamanjenje, kuti Mulungu, Mzimu Woyeria, penapake watsanulira apo Mbewu yaing'ono mu mtima wanu, kuti mphamvu ya Mulungu iyikhudza ndi kuibweretsa Iyo ku Moyo, basi monga mkazi pa chitsime, ndi ena omwe anakonzedweratu ku Moyo Wamuyaya. Mulungu akudalitseni inu.

²⁷⁸ M'bale Neville, inu mukuti mutibalalitse, kapena kodi inu mukufuna muchite chian? Inu muchita motani? Basi mu... [M'bale Neville ati, "Ine ndingopemphera."—Mkonzi.]

Kodi inu mukumkonda Iye? [Osonkhana ati, "Ameni."—Mkonzi.] Kodi inu muzimutumikira Iye? ["Ameni."] Kodi inu muzimukhulupirira Iye? ["Ameni."] Ameni.

Mukumkonda Iye? Ameni.

Mumutumikira Iye? Ameni.

Mumkhulupirira Iye? Ameni.

Ameni, Ameni.

Tikufuna tiyiimbe iyo. Ameni.

Ameni. Ameni. Ameni. Ameni.

Baibulo ndi loona, Ameni.

Ndilikhulupirira. Ameni.

Ndi Mawu a Mulungu. Ameni.

Ameni. Ameni.

Tiyeni ife tiime.

Ameni. Ameni. Ameni. Ameni. Ameni.

Ambuye, tikukukondani. Ameni.

Ameni. Ameni. Ameni. Ameni.

Tikukhulupirira mukubwera. Ameni.

Takonzeka tikomane Nanu. Ameni.

Bwerani, Ambuye Yesu. Ameni.

Ameni. Ameni.

Ife tikupemphera Mulungu kuti mutilole ife tizikhala mwakukhoza kwathu nthawi zonse, kuti tizimtumikira Iye.

Ameni. Ameni. Ameni. Ameni. Ameni.

Ine ndikudalira kuti Iye akudalitsani inu, ndi kukusungani inu, ndi kukusamalirani inu, ndi kuyang'anira pakati pa ife, ndi kukudzozani inu kuti mulowe mu Ufumu Wake, kuti muzichita ntchito zazikulu, ndi kuti andithandize ine mu ntchitoyi mpaka pamene ife tidzakomananso.

Ameni. Ameni. Ameni. Ameni. Ameni.

Ine ndikupemphererani. Inu muzindipempherera?

Ameni. Ameni. Ameni. Ameni. Ameni.

²⁷⁹ Atate athu, ife tasonkhana usikuuno mu Dzina la Ambuye Yesu wolemekezeka, Dzina lokondedwa ndi lachikondi lija limene ife tonse timalıkonda ndi kulipembedza. Ine ndikulingalira momwe magulu a anthu kudutsa mu zakazi, kwa zaka makumi atatu kapena kuptirira, ife timasonkhana mu nyumba yaing'ono yakale ino. Momwe ife timakhala titazungulira mbaula ndi mapazi athu akuzizidwa, pafupifupi, ndi kukhala pamenepo ndi mapazi athu pamwamba pa mbaula, ndi kumayankhula za Ambuye Yesu.

Ine ndikulingalira za mapazi ena ofunikira amene nthawi ina anayendapo pa dziko lapansi, amene anakhala ndi mapazi amenewo apo. Ine ndikuganiza za M'bale Seward wachikulire, M'bale Sparks, M'bale George DeArk, miyoyo ina yambiri yofunikira imene nthawi ina inakhala ndi mapazi awo moyang'anizana ndi mbaula, inapita kale kukakomana ndi Ambuye wawo usikuuno, akupuma kutsidyako mu manda, kuyembekezera kuitanidwa kwakukulu kuja kuchokera Mmwamba. Iwo anamenza nkhondo. Iwo anasunga Chikhulupiro. Iwo atsirizitsa ulendowo. Ndipo tsopano iwo akuyembekezera korona wa chilungamo, Ambuye Woweruza wolungama, ati adzawapatse iwo tsiku limenelo.

²⁸⁰ Atate, Mulungu, ife tinapemphera pamene tinkadalitsa tchalitchi chaching'ono chino pa ngodyapa, ndipo ndinati, "Ambuye Yesu, mulole icho chiime ndipo anthu adzakhale ali mmenemo pamene Inu mudzang'amba mlengalenga, kubwera kwachinsinsi kuja, kupita mwamsanga kwa Mpingo. Mulungu, ine ndikupemphera kuti miyoyo imene yabwera ku guwa ili, miyoyo imene yakutumikirani Inu, Mbewu ya Uthenga imene yafesedwa mmbuyo ndi mtsogolo, ndi mmbuyo ndi mtsogolo, ndi mmbuyo ndi mtsogolo, kudutsa apa, kwa zaka sate, chimene ife tikukhulupirira kuti ambiri a anthu ofunika awo adzakhala ali kumeneko Tsiku limenelo, chifukwa cha kuyesetsa kofooka uku kumene ife takuika, kuti tibweretse Mawu kwa Moyo wokonzedweratu uwo. Ife tikukuthokozani Inu chifukwa cha izo. Ndipo tikudalira, Mulungu, usikuuno, kuti pasakhale mmodzi amene alipo tsopano koma amene ati adzakhale alipo pa Tsiku limenelo, ataphimbidwa ndi Magazi, atazikika mwa Yesu. Perekani izi, Atate. Ife tikudalira mwa Iye.

²⁸¹ Tsopano ife ndife oti tikomananso muno Lamlungu mmawa, ambiri a ife. Ndipo ife tikupemphera, Mulungu, kuti Inu mudzakomane nafe ndipo mudzatinyemere Mkate wa Moyo kwa ife.

Mulungu, ife tikumukumbukira M'bale Ruddell ndi malo ake kumtunda uko, kumene iwo amene akuyenda mnjirayi ndi iye. Khalani ndi mnyamata wofunika ameneyo, Ambuye, ine ndikupemphera. Pamene ine ndikumuwona iye akubwerapo, kuwawona anyamata aang'ono awa, ine ndikumverera ngati iwo ndi a Timoteo anga. Ine ndikupemphera, Atate, kuti Inu

mumudalitse M'bale Ruddell ndi utumiki wake. Mudalitseni M'bale Junie Jackson. O Mulungu, ife tikupemphera kuti madalitso Anu akhale pa iye, akhale pa M'bale wathu Crase, akhale pa M'bale Snelling, akhale pa m'bale wina uyu uko amene akutenga malo ake, ndi M'bale Beeler, ndi M'bale, abale onse awa kuno, Ambuye, ndi M'bale Neville, ndi aliyense wa ife, Ambuye. Ife tikungopemphera kuti madalitso Anu amwetuliridwire pa ife, kuti chisomo Chanu chikhale zonse zimene ife tikuzisowa, Ambuye, kuti tizipitirira nazo.

Ndipo mulole ife tisaiwale konse ndemanga yaing'ono, usikuuno. Ngakhale monga mkazi wamng'ono uja ataima apo, asakudziwa chomwe mathero akanati akhale; koma Yesu ankasowa tcheru, ndipo iye amapereka icho kwa Iye, inde, kusambitsa mapazi Ake. Chinachake chosasamalidwa chimene ngakhale iwo amene ankadzinenera kuti anali antchito Ake analephera kuti achite icho, ndipo iwo anali akuyesera kuti azimutonza Iye. Koma mkaziyo anamuchitira Iye ntchito, asali kuyembekezera mphotho, ndipo apo sipakanakhala chachikulu chikanapatsidwa.

²⁸² Mulungu, mulole ife tichite mofanana, tizingokankhira patsogolo pomwe ndi kumachita ntchito ya Mulungu. Ndipo zonse zimene ife tikukhumba kuti tichite, Ambuye, ndi kuti tidzamve, pa Tsiku limenelo, "Wachita bwino, wantchito Wanga wabwino ndi wokhulupirika. Lowa mu zisangalalo za Ambuye zimene zinakonzedwera kwa iwe chikhazikitsireni maziko a dziko." Mulungu, tipatseni ife kuti tizichita izo ndi kusunga chiyanjano wina ndi mzake. Ndipo mulole Mzimu Woyeru ukhale ndi ife ndipo uzititsogolera ife ndi kutilondolera ife mu zonse zimene ife tikuchita. Ndipo tipatseni ife moyo wautali, mwinamwake, ngati nkotheka, tidzawone Kudza kwa Ambuye Yesu. Ife tikupempha izi mu Dzina Lake. Ameni.

Chodala ndi chimango
Mu chikondi cha Chikhristu;
Chiyanjano cha apaubale
Nchonga chija Kumwamba.

Pamene ife tisiyana,
Zitipatsa kupweteka mkati;
Tidzalumikizanabe mu mtima,
Kuyembekeza kudzakomananso.

²⁸³ Baibulo linati, "Iwo anaimba nyimbo ndipo anapita panja." Mulungu akudalitseni inu tsopano, mpaka ine ndidzakuonani kachiwiri, Lamlungu mmawa, Ambuye akalola. Ndapita-ndapita.

²⁸⁴ Jim, ine sindinagwedeze dzanja lako, usikuuno. Mulungu akudalitseni inu. Ambuye akudalitseni inu. 

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CHICHEWA

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