


OVAHEBERI, EKAPITELI LOTETE

 Noku yandja ka—kashona . . . ondi wete kape na sha shiwa, kwaame, shi dule Ondjovo. “Eitavelo ohali di mokuuda, nokuuda Ondjovo yaKalunga.”

² M^OMatitatu, napamwe m^Eesoondaxa, limwe lomomalongelokalunga Osoondaxa, oku pa omufitaongalo okafudepo, Osho she mu yeleka, onde lipula kutya pamwe ohatu kufa Embo m^Ombibeli. Osho kwa li hatu ningi, nofimbolimwe ohatu kala musho omudo.

³ Ohandi dimbuluka oshikando shimwe twa kala omudo aushe m^Embo l^Ehololo. Ashike, akutu, kutu, oinima oyo twe lilonga, nonhumbi sha li shiwa! Opo nee hatu shuna konima noku kufa Embo laDaniel, ile Embo laGenesis, ile Exodus, noku likufa, ekapiteli nekapiteli, ndele tali kwatele kumwe Ombibeli aise. Akutu, ondi shi hole!

⁴ Konima yefimbo, otu noku kufa . . . Nge Omwene ta twikile oku yambeka ndele hatu twikile, ohatu i mo moinima yomoule lela, moule lela. Ndele hatu di kombinga nombinga, m^Omushangwa, nalo.

⁵ Nonda hala oku udika Omushangwa n^Omushangwa. Osho shi noku kala. Efano limwe liwa unene. Nom^Embo eli hatu lilongo, ohatu ka ya mo, akutu, exupifo, neveluko l^Oukalunga, noikumwifalonga, nonghenda. Ndele, akutu, kesheshimwe otashi uya po.

⁶ Napamwe ngeenge onda i ponghatu oyo ndi noku ya koiongalele . . . Nghi shii kutya onaini handi kala koshiongalele, handi ifanwa koshiongalele, shaashi nghi na eshi sha tulwa po nafiyo ndi udite nda wilikwa oku ninga oshinima shonhumba. Ndele pamwe otashi kala manga inakusha, ohandi tukile kuCalifornia, kwinya koMaine ile kumwe kulili, oku Ye ta ifana nge. Olo etomhelo ihandi tula po unene, eemhangela dile, shaashi itandi shi dulu. Oshilonga yakulo shange hasho sha tendwa ngaho, osha yooloka.

⁷ Ndele paife onde uya peumbo ndi fudepo kashona. Onda kanifa eepaunda omilongombali, moshiongalele eshi sha xuuninwa. NaM^Mumwatate Mercier naM^Mumwatate Goad oko va li, efimbo lapita, ta ti, “M^Mumwatate Branham, onda koneka eshi ho ningi. Owa tula mo omutima woye aushe.”

⁸ Onda ti, “Oo auke omukalo to dulu oku longa oshilonga mondjila sh^Omwene, oku longa kesheshimwe to tula komesho oshaKristus; Omafa oye aeshe, omwenyo woye aushe, omutuma woye aushe, omadiladilo oye aeshe, kesheshimwe osho u na.” Ngeenge to ningi sha, shi ninga mondjila ile ino shi hetekela,

uwete, shi efa. Nge oto kala Omukriste, tula kesheshimwe osho u na kuKristus, ngaho, efimbo loye, oshipewa shoye, keshe shimwe shoye.

⁹ Onda didilika omunyasha mukwetu ou. Oo omwalikadi woye, Mumwatate Burns, osho, oo ta shiki noku imba kwinya, ovalihomboli ovanyasha. Ndele—ndele kashi fi okaxumba, sho kashi fi oxumba, ashike oludi loshishikomwa, ohave i nyota noku i kotola, tava ningile sha Omwene. Pamwe ngeno to shi ningi, noku imba, ngaho, oto likola eemwenyo. Ningasha, kutya nee oshike. Nge oto—oto shiki omwilwa, iya, shika omwilwa. Ninga sha. Hepaulula ashike ile u ningile sha Ouhamba waKalunga. Keshe tuu osho u na, shi tula melongifo lelongelo laKalunga.

¹⁰ Paife, itatu kendabala oku kala mo olule unene, shaashi ondi shi shii kutya ohamu longo. Ohamu penduka ongula inene. Naame ohandi i koukongo weendjele keshe ongula. Ohandi mu lombwele ashike oshili. Osho handi ningi. Osho handi uyile keumbo, oku fuwa po kashona. Hano ohandi penduka, lwopo nhe komutwe, noku ya moixwa hano, iya, handi kongo kanini noku ka kofa po. Ndele handi londeke oshiviha shimwe, opo ndi fuwe po, konima yefimbo, nge oto. . . Omwene nge eshi hala. Nakesheshimwe oshi li nawa.

¹¹ Eewa, paife, ohatu ka pandjula mEembibeli detu. Onda hala mweetelele Eembibeli deni keshe onguloshi, opo mu. . . ngaashi tamu dulu. Nge umwe okwa pumwa imwe, umwe a hala oku endela pamwe nomaleshelo, otu na dimwe apa, ohatu kala. . . ovayakuli vamwe ve di yandje. Ope na umwe a hala imwe? Iya, yelufa eke loye.

¹² Onghumwe nge Mumwatate. . . Doc, te uya a ile Eembibeli edi. Owa fikama popepi opo, naMumwatate Burns. Oshi li mondjila, Burns? Onde mu uda ta ti. . . [Mumwatate ta ti, “Conrad.”—Sd.] Oshike? [“Conrad.”] Conrad. Onde mu ifana. . . Ohandi udu ko noudjuu, pamwe, Mumwatate Neville. Onda kufa peni edina Burns? Omulumenhu oshipala shaye ondi shi shii, itandi dulu, itandi dimbuluka edina laye.

¹³ Hano ouwete ko, eshi to kulupa kashona, onda mona mo oshinima shimwe, oshi djuu kwaame oku lesa Ombibeli ei. Ondi yele oku diladila oku djala omakende, okulesha Ombibeli.

¹⁴ Ashike, apa hanale unene, okwa li ndi shii ohandi twika. Ndele handi ii ndi ka mone Sam. Ndele Sam okwa ti, “Bill, ngi shi wete.” Ta ti, “Ohandi ku ningile oshilaye nakapyoko umwe.”

¹⁵ Onda ya koLouisville. Oshi noku kala ehalo lOmwene. Kapyoko umwe a fimana; onda dimbwa edina laye paife. Ashike okwa lesa embo lange. Ndele okwa ti, “Nge owa shuna ko koAfrica, onda hala oku ya pamwe naave.” Okwa ti, “Nongeenge oto. . . Ovaafrika ovo ove ku hole.” Ndele ta ti, “Ova nyika ondjongo, unene tuu neembele, va ka lengaule. Hano,” okwa ti, “onda hala oku yandja eemwedi hamano donghalamwenyo

yange, ketando loshitananana naikwao, ko . . . metumo.” Ndele ta ti, “Nge twa i pamwe, oto mono onghenda kuvo, ngaha,” ta ti, “hano nge ove na oshitananana noilonga yomesho,” ta ti, “onda hala oku shi yandjwa, oshali shovene, eemwedi hamano musho.” Ndele onda dimbwa kutya olule lifike peni u noku teelela oshilaye naye.

16 Ndele otwa li omutumba mokanduda ke na o—okauyelele katilyana, mwinya monduda yalaula. Ongahelipi, ohandi dulu okulesha eendada odo. Ota ku tiwa omilongombali omilongombali. Onda dula oku di lesa omikalo adishe. Ndele te shi faneke omulongonahano omulongonahano, ndele di lesa. Ndele te di tula pomulongo omulongo, ndele onda dula oku di lesa. Okwa ti, “Iya, kamu nepuko lihapu momesho oye.”

17 Hano okwa li e na okafano koku tala kokule. Okwa tula ko okanalelo konima kwinya, okanima kashona, ouwete ko. Omafano okutala kokule, vangapi tave a dimbulukwa? Okwa li hatu talele muo, hatu tale omafano, ngaho. Ndele okwa ti, “Oto dulu oku shi lesa?”

Onda ti, “Eheno, omufimanekwa.”

Okwa ti, “Shi leshele nge.”

18 Oshi na, akutu, oka tendo akesho, hanga *ngaha*. Onda tameka, handi shi lesa; okwa tameka teshi shilipo, *ngaho*, kashona nakashona. Okwa ya hanga *ngaha*, onda kanghama. Okwa ti, “Ohandi ku lombwele sha, owa koyelela omilongonhe.”

Onda ti, “Heeno, oshi li mondjila, nde di koyelela nale.”

19 Okwa ti, “Owe shi enda ngahelipi?” Okwa ti, “Omesho omunhu, paushitwe, ngeenge to i pomido omilongonhe, ngaashi eexwiki doye hadi ningi eenghwakutoka, nosho tuu, one yeisho ohai fiilile.” Ta ti, “Paife, nge owa kala ko olule, otaa aluka natango.” Okwa ti, “Omesho omativali, have shi ifana. Ashike,” ta ti, “omunhu, lwopomido omilongonhe, alushe ove na . . .” Ta ti, “Kamu nepuko momesho avo.”

20 Ondi—ondi wete oxwiki ya wila polukolongo, i kufile nge po. Ashike ehena popepi naame . . . Ndele okwa ti, “Paife, oho lesa Ombibeli yoye,” ta ti, “oho i undwileshi.” Ta ti, “Konima yefimbo, omaoko oye itaa ka lovelela vali, fiyo ito dulu—ito i lovelele kokule nawa u i kwate.”

21 Hano okwa ningila nge omakende, nombinga yopedu, oyo ku leshifa. Okwa ti, “Paife, koshiudifilo shoye . . .” Okwe lipula ame owomwaava ovaudifi ovatumbalekwa, ouwete ko. Hano nee ota ti kutya o . . . ove . . . ombinga yopombada omakende ashike ongaho, omakende ashike ongaho. Ndele ombinga yopedu opa nenepekwa, opo ndi dule oku lesa nawa, ouwete ko, ngaashi *ngaho*. Osho ndi yele oku a djala; ondi shi yele.

22 Ndele paife, elongo lomombibeli, ondi nEtestamenti Lipe konguloshi. Hano osha . . . Ondi na Etestamenti Lipe laCollins

noli na eendada diwa dakula. Ashike paife, ngeenge nda shu na ku ikwao, ohandi—ondi noku shuna kuvakwetu ava vakulu, ndele—ndele handi lesa mo. Ashike keshe tuu eshi shi li, onda—onda pandula ndi na sha ohandi—ohandi dulu natango oku lesa. Ndele—ndele—ndele keshe tuu eshi ndi na, ohandi yandje ku kesheumwe kesheshimwe handi dulu, kefimano laKalunga, nelineekelo kutya Ye ota kufa po edililiko loukulupe. Itandi Mu pula a kufe ko komido dange. Onda . . . Heeno, osho tu noku ninga. Omo tu noku pitila. Ndele ondi shi shii kutya ngi fi okamatyona kashona ngaashi kwaali handi kala, ofika koshiudifilo. Ondi nomido omilongonhe nahetatu. Nohandi lipula omido mbali komesho, ohandi kala omido omilongonhano, Mumwatate Mike.

²³ Akutu, oshi djuu oku shi itavela! Onda . . . Ka kwa li ndi shi shii kutya onda koyelela omilongombali fiyo omido mbali dapita. Oshi li mondjila. Oshi li mondjila. Onda . . . Inandi shi itavela. Ndele tuu onda—onda . . . Oshi djuu kwaame oku shi itavela fiyo nda talela momakende, opo nee nda—nda shiiva kutya osho, hano. Ashike—ashike oku tala ngaho, ondi udite ashike nawa inandi uda nale monghalamwenyo yange, nonde shi pandula, yo. Kalunga na hambelwe.

²⁴ Paife, ohatu lilongo Embo lOvaheberi. Osha kala . . . Akutu, olimwe lomoule, Omambo mayamba Ombibeli. Ohandi ku lombwele, Embo olo shi lii ta li . . . Nge Kalunga eshi pitike, ndele hatu i mwaashi, ondi wete ohatu mono mo oitwa yafimana fiyo hatu ingida Kalunga na hambelwe efimbo alishe. Ndele paife onda . . .

²⁵ Embo lOvaheberi, eshi shi li li li, oli noku kala la shangwa kOmuyapuki Paulus, omuhololi munene wOmbibeli, ndi wete, oonyuni inau mona nale, kakele kOmwene wetu Jesus Kristus. Ndele Paulus okwa li ta topola o . . . Paife, Paulus okwa li shili omulongi wOmbibeli; oo, wEtestamenti Likulu. Olo alike Embo la li la shangwa po, la lukwa Ombibeli. Nokwa li ta kendabala oku ulikila Ovaheberi, ta topola Etestamenti Likulu noku ulika Etestamenti Likulu kutya olo omudidimbe ile olupe laali Lipe.

²⁶ Opo ngaho ohatu dulu oku denga twa yukilila noku kala mo eemwedi nhatu mediladilo olo limwe, omo ngaho. Noku shuna ko, nge hatu pandjula mEembibeli detu paife, shaashi otu li mOvaheberi, ekapiteli lo1. Ashike nge otwa alukile kEhololo, ekapiteli eti12, otamu shi mono nawa natango, nhumbi shi li omudidimbe. Nge . . . ava mu na eepena deni domakala nota mu ka shanga ko Omishangwa. MOvaheb- . . .

²⁷ MEhololo 11, otwa mona mo kutya Johannes, konhunu yaPatmos, okwa mona ko omukainhu e li ofika keulu, nokwa li e na etango kombada yomutwe waye nomwedi koshi yeemhadi daye. Nomukainhu okwa li moshifeta, shokaana ke li pokudalwa. Okwa dala okaana okamati. Ongadu itilyana i

li ofika, i xwake po okaana diva nge ka dalwa. Ndele o—okaana oka vakulilwa mEulu, ndele omukainhu okwa ka holama mombuwa omo a kala ta palulwa efimbo, efimbo, netata fimbo, ile oulefimbo.

28 Paife, omukainhu okwa kalela po ongeleka, Okaana aka a dala oKristus. Omwedi koshi yeemhadi daye okwa li omhango, etango komutwe waye okwa li efilonghenda. Eenyofi omulongonambalii koshikoloni shaye okwa li ovayapostoli omulongonavavali. Ndele opo nee, opo... Ovayapostoli omulongonavavali va fimana ile oshishani shEtestamenti Lipe. Uwete? “Osheshi kape nekanghameno limwe po tali dulu oku tulwa po lihe fi e li la tulwa po nale.” Uwete? Lo, Ekanghameno, e—Etestamenti Lipe, ovayapostoli, Elongo loyayapostoli, nosho tuu, ekanghameno loshishani shEtestamenti Lipe. Opo nee po...

29 Omwedi omudidimbe wetango. Etango ohali minikile ouyelele ngeenge li li konima yedu. Ndele omwedi tau yandje ouyelele, okweendamo oufiku. Ndele efano liwa ngahelipi tu na apa, efano likwao liwa: etango ola kalela po Kristus; o—omwedi owa kalela po Ongeleka. Ove li ngaashi omulumenhu nomulumenhu nomukainhu. Nomedjepo laKristus, Ongeleka otai minikile Ouyelele mununi, Evaengeli. Ndele oo—Ouyelele oku enda mo nafiyo Omona a pita vali, hano Ongeleka nOmona, omwedi netango, tava hengumukile mumwe. Uwete? Omwedi oshitopolwa shetango, nOngeleka oshitopolwa shaKristus. Nofimbo ledjepo laKristus, Ongeleka otai ulike Ouyelele Waye. Opo nee oshili ngaashi tu wete omwedi tau minikile, ou shi shii kutya etango otali minikile kumwe po. Ndele fimbo Ongeleka tai ulike Ouyelele waKristus, Kristus oku li kumwe po. Amen. Shi diladila.

30 Paife, omhango oya li olupe lefilonghenda, ashike omhango kai neenghono dokuxupifa. Omhango aike oya li o... Omhango oya li omupolifi. Omupolifi ote ku tula modolongo, ashike, ouwete ko, osha pula efilonghenda oku ku kufa mo modolongo. Uwete?

31 Hano Ohonde yaKristus, Evaengeli, ole tu mangelula koulunde. Omhango aike tai tu ningi ovalunde. Omhango aike otai ti, “Ove omulunde. Ino vaka. Ino hondela. Ino fufya.” Uwete? Omupolifi oye ta ti owa puka nou nondjo. Ashike Evaengeli etumwalaka liwa. Kristus okwa fya e tu xupife komatauluko etu, omatauluko omhango. Kristus okwa fya e tu kufe mo.

32 Paife, Paulus, diva eshi a itavelifwa, ina ka pula oseminali, ile a pule omulongi wonhumba. Ashike owa didilika tuu? Okwa ya koArabia, ndele ta kala ko omido nhatu, moArabia. Paife, eshi, komayelege ange, o...

33 Paife, otu noku mona omudingonoko waashi, opo tu shiive nhumbi sha twa. Noshilongwa shotete, konguloshi, ohatu kufa omudingonoko wetu.

34 Paife, Paulus okwa li omulongi wOmbibeli, shaashi okwa longwa koshi ya munene, omufimani komafimbo aeshe Gamaliel. Nokwa li dingi a shiivika nawa efimbo olo, omulongi munene womhango novaxunganeki. Hano, Paulus okwa fikola nawa oinima oyo.

35 Osho nee ndi mu holele ngaho, ehololo eli linene, moku kala omunashili momutima waye, omudipai, okwa dimina eflyo laStefanus noku mona Stefanus ta fi koshi yomamanya nomangwili eshi a dipawa nomamanya. Oshi noku kala sha kangha Paulus eshi a mona Stefanus a yelufa omake aye kEulu ndele ta ti, “Ondi wete Eulu la yeuluka. Ondi wete Jesus e li ofika kolulyo laKalunga.” Ndele okwa ti, “Tate, ino va valulila etimba lavo.” Ndele ta kofa.

36 Owe shi didilika tuu? Ina fya. Okwa kofa. Ongaashi ashike. . . Inandi itavela a uda vali emanya. Ongaashi ashike okahanana ponhulo yaina, ka kofa, Stefanus okwa kofa momaoko aKalunga.

37 Ope na sha, kombinga yaPaulus, osho she mu kangha. Hano ye, omunhu keshe meitavelifo, ta kendabala oku I lwifa, okwa fenungutila komupristeli omukulunhu noku kufa ko enhumwafu donhumba. Ta ti, “Ohandi mange ovanhu avesho ava ta ningi eewelesho alisho eli, noimhanga ei;” Osho sha li sha valulwa, eshi hatu ifana, shimwe “epwiililo loulai,” ile shimwe sha tya ngaho, tava ningi omawelesho mahapu ta etifa epiyaneko. “Ohatu i ko tu ke shi mane.”

38 Nomondjila yaye, kanini kakulu. . . ka shi fi ondjila inene ya fa ei hatu ende. Neendjila odo domuPalestine, oumbongola vanini, va fa veengombe moixwa omo eengobe, needi, neenghambe, neendongi, nengamelo, hadi i koikulundundu.

39 Ndele Paulus, mondjila yaye yokuDamaskus, lwomutenya, efiku limwe, Ouyelele munene tau minikile poshi noku mu nhata poshi. Kape na ou e U mona oPaulus aeke. Onda hala mu shi koneke. Ndele opo, ngaha hapaumwene, ashike opo tu yuke momudingonoko ou. Opo mu shiive kutya Jesus tuu ou. . .

40 Paife, eshi Ye a li oku kedu, Ye okwa ti, “Onda dja ku Kalunga, ndele Ohandi shuna kuKalunga.”

41 Paife, eshi Ye a pitifamo ovana vaIsrael, Ye okwa li Oluudi lOmundilo. Ndele Ye okwa ninga omunhu, ndele Ye ta shuna kOluudi lOmundilo tuu olo. Ndele eshi Ye a shakeneka Paulus mondjila yokuDamascus, Ye okwa li Oluudi lOmundilo, Ouyelele oo, uwete, Ouyelele munene. Ndele Paulus okwa ti, “Olyelye Ou ame handi mu taata?”

42 Ye okwa ti, “Aame Jesus, Ou to taata,” Ouyelele. Akutu, hano Ye ke muwa?

43 Ndele Oye ou, konguloshi, apa pamwe nafye. Tu nefano Laye la fanekwa apa, Oshinima shelifa, uwete, Oluudi lOmundilo, Ouyelele, welifa ngaashi eshi Ye a li, “Elifa onghela, nonena, nofiyoalushe.”

44 Paife omulumenhu ou a li pamwe naye ina mona Ouyelele oo, ashike opo Wa li welifa. Oidjemo oya yandja shelifa.

45 Paife, otashi dulika kutya—kunya umwe ota dulu oku mona Kristus metungilo omu ndele kape na vali umwe e Mu mona? Oshili. Osha ningwa apa.

46 Osha ningwa yo oufiku umwe eshi Petrus a li modolongo. Ndele Ouyelele oo owe uya modolongo, noku kuma Petrus, noku pita pomukeleli womeni, ovakeleli yokombada, ta ende pomuvelo, omuvelo wakula, noshivelo shoshilando. Petrus okwa ti, “Shapo ohandi tu ondjodi.” Ashike okwa kevauka, ndele Ouyelele owa ya; Kristus, ou Omukwaalushe, Ouyelele waalushe. Oye ngaho. Paife, mondjila . . .

47 Ndele tala, oshinima shikwao, nge natu shi popye, she uya momadiladilo ange. Ndele ovanongo vokoushilo ova shikula Onyofi, ondjila aishe okudja koIndia, Ovaushilo, eemwedi, tava di momafilu nomeembuwa (va pita momakoneneno; ndele tava diinine efimbo oufiku paenyofi) ndele kape nondjokonona ile umwe a tumbala nale a mona Onyofi oyo kakele kovanongo vokoushilo. Osha li ashike shavo oku I mona.

48 Hano ouwete oinima oyo kunya vakwao vamwe inava dula oku i mona. Kwoove, Oshi li moushili. Kuye, kave shi udite ko. Ongaashi ashike elidilululifo; oto dulu oku itavelifwa noku tyapula omayambeko aKalunga, to—to nu omayambeko aKalunga. Ndele mukweni, e li omutumba pwoove, “Nghi wete sha.” Uwete? Uwete? Osho ngaho. “Nghi shi udite. Nghi udite ko kutya okombinga yashike.” Iya, ke I udite ko. Opuwo. Apa, u li.

49 Didilika paife, Paulus mondjila yaye. Ndele diva eshi eshiivo eli le mu ningilwa . . . Paife, ina wanenwa . . . Osho sha ningifa Paulus muwa.

50 Paife, oshilongwa shetu konguloshi kashi li moule. Oshilongwa shihe fi shomoule, ashike, akutu, ohatu ka ya moule, konima yefimbo. Ashike eshi oshilongwa shihe fi shomoule, ashike opo tashi tameke. Naashi shi li, oshinima shimwe, oshinima osho sha tumbaleka Jesus Kristus. Paulus, oku hovela.

51 Ndele manga ina ninga ngaha, Paulus okwa li omulilongi wOmbibeli. Ndele omulilongi wOmbibeli iha tula elongo laye komashiivo. Ahawe, omufimanekwa. Itava tula elongo lavo keshiivo. Oto dulu oku kala neshiivo lonhumba. Ashike oshi noku kala OMWENE OSHO TA TI. Omondjila.

⁵² Paife, mEtestamenti Likulu, ove nomikalo nhatu da yooloka tava dulu oku shiiva etumwalaka. Wotete, omhango, oyo ya li ashike omhango. Hano, ove na o—omuxunganeki; omutwidjodi; nove na oUrim Tummim. Paife osho pamwe oshi li moule.

⁵³ OUrim Tummim oya li oshivela shoshipapa osho Aron ha djala ponhulo yaye. Omo mwa li omamanya omulongonaavali: jaspis, sardoniks, karbonkel, nosho tuu, sha uka oko. Ove na aeshe omulongonaavali okemanya lakula, olo la li okapapa koponhulo, tashi ulike kutya oye a li omupristeli omukulunhu wepata keshe, omapata omulongonaavali aIsrael. Okapapa koponhulo aka oka endjelela kongudi mongeleka. Ndele ngeenge omuxunganeki a xunganeka, nova hala oku shilipaleka nge oshi li mondjila ile ahawe, omuxunganeki ile omutwidjodi ota fikama komesho yoUrim Tummim ei, ndele ta hepaulula ondjodi yaye ile emoniko laye, keshe tuu osho a mona. Ndele nge Ouyelege Muyapuki . . . Akutu, ou shi wete? Kalunga alushe oku li mouhamba wopashipwe. Ouyelege mutwima omafo, omauyelege aa, okwa li amwena nafiyo ewi leuya mo. Ndele nge ewi la denge komamanya aa, nge sha li shopashipwe, okwa mwena. Ashike nge oku li opashipwe, Omauyelege aa aeshe otaa ulike shimwe oluvala louta wodula. Amen. Hano, osho okwa li oKalunga ta popi, “Oo omuxunganeki Wange.” Ile, “Ondjodi oyo oya dja kwaAme.” Osha li she likolelela koUrim Tummim oyo tava pangulifa.

⁵⁴ Dimbuluka Saul eshi a shuna monima? Okwa ti ita dulu nokutwa odjodi. Nomuxunganeki, Samuel, okwa li a fya, kape na omukalo umwe. Okwa ti, “Nokuli oUrim inai hala okupopya naame.” Kape na sha. Saul okwa fikama komesho yoUrim, neendjovo daye inadi udika. Uwete? Kalunga okwe mu anya. NoUrim Tummim oyo, oya li euliko laAron loupristeli waye. Konima Aron a ya, Moses, o—okapapa oka lekwa kongudi.

⁵⁵ Paife, oupristeli waAron owa xula eshi Jesus a fya. Ndele paife, oku topola omhango kefilonghenda, otu na natango oUrim Tummim. NaPaulus okwa li te I longifa. Uwete? OUrim Tummim yonena Ouhaxulepo waKalunga, Oukwaalushe, Ondjovo yaalushe. Uwete?

⁵⁶ “Osheshi keshe tuu ou ta kufa mo sha mEmbo eli, ile ta weda ko sha kuLo.” Inandi hala shimwe kondje yaYo, ashike onda hala ashishe I na. Oyo Ongeleka twa hala. Noinima aishe na yelifwe paOndjovo.

⁵⁷ Olo etomhelo nda kana mo paife mokati kOvapentekoste, shaashi, tava ti, “Nghi udite ko apa omaadi ta pu mo momake oye, ile ohonde moshipala shoye, osha li edidiliko u na Omhepo Iyapuki.” Osho kashi li paOmushangwa inandi—inandi shi tambula ko. Oshi noku dja mOndjovo.

⁵⁸ Ndele paife, Paulus, oku hole Ondjovo. Hano, manga ina hepaulula eshiivo eli linene a mona, okwa ya koEgipiti omido

nhatu. Ondi wete osha li omido nhatu, omido nhatu moEgipiti. Ndele ou shii kutya oshike ndi wete a ninga? Ondi wete kutya okwa kufa Etestamenti Likulu, noku konga mEtestamenti Likulu, ndele ta mono kutya Ou okwa li shili Messias. Oku noku yelifa eshiivo laye paOmbibeli. Amen. Akutu, kutu!

⁵⁹ Mu tala eshi a li modolongo. Owa didilika, ope na o—ope na omwaka monghalamwenyo yaPaulus eshi a li modolongo efimbo lile. Okwa shanga Embo lOvaefeso. Okwa shanga Onhumwafo ei yOvaheberi. Uwete? Okwa li e nefimbo. Kalunga okwe mu tula modolongo, ndele ta shangele Eenhumwafo edi keengelaka. Imwe okongelaka yOvaefeso. Ta shangele imwe kongeleka yaPentekoste, e noudjuu muhapu navo. Ongeleka yOpentekoste okwa li e na nayo oupyakadi muhapu shidulife vamwe velili. Natango oi u na. Ashike okwe va pandula. Oshinima ashike a dula oku va longa. . . Eshi ve uya mo: umwe oku nelaka, umwe oku nepsalome, umwe okwa tunukwa, umwe oku neluudo. Ina dula oku popya, a popye navo, “Eameno laalushe.” Ina popya navo, “enunino.” Ina dula oku popya navo, ova li ouhanana. Aveshe ova li ve na—ve na oku uda sha, ile ve wete sha, ile ve na omaliudo alimbiliki, ndele, ile shimwe puvo, oundobwedi umwe.

⁶⁰ Ashike ondi wete, eshi a popya nOvaefeso, okwa popya ko, “Kalunga e tu nunina ovanamati novanakadona, noku tu tekula onga ovana muJesus Kristus manga ediko lounyuni.” Shi tala. Akutu!

⁶¹ Mu tala te uya mEmbo lOvaroma, nosho tuu. Ova li va kula. Akutu, ova popya momalaka, oshili, ndele ove na oilongadidiliko yOmhepo Iyapuki mokati kavo. Ashike ina ninga omalongo, nomatunuko, noukakamo, nomaliudo alimbiliki.

⁶² Paulus okwa ti, “Omwa—omwa—omwa ya kokule nasho. Omanga mwa wana oku longa, natango nye ouhanana no mu noku pewa omashiishini.”

⁶³ Paife, alushe osho handi kendabala oku kondjifa etwaliongalo eli li kale, ha onduba youhanana. Natu kuleni. Oku fikama mondjila. Akutu, kutu! Oove ngaho.

⁶⁴ Hano, Paulus okwa ya ko, tete, a tale nge eshiivo laye ola faafana nOmbibeli yaKalunga.

⁶⁵ Akutu, itashi kala shiwa, nena, nge ovanhu tave shi ningi vali, nge hatu faafanifa eshiivo letu nOmbibeli yaKalunga? Nge inali faafana, hano eshiivo letu ola puka; itali shela moUrim Tummim. Nge ola shela Mo, amen, shiiva kutya owe I kwata. Ashike nge hasho, limwe. . . Nghi na ko nhumbi tashi monika nawa, nhumbi sha fa shoshili shi li mondjila; nge omauyelegele oo inaa shela koUrim Tummim, osha puka.

⁶⁶ Ndele kutya nee eshiivo lifike peni u na, nhumbi lafa loshili, nhumbi li li po, nhumbi shi li palongo, eshi shi li oshilongifo shinene okulikola eemwenyo; nge itali shela mOndjovo, ola puka. Omondjila. Oli noku kala momulandu nOndjovo.

⁶⁷ Paife, ondi wete mo...ope nondjilakati. Ondjila, paife, oikando ihapu...Okwa li handi i kongeleka yoNazarene. Omwene okwa yambeka ovanhu ovo. Onghulu yonale, Ovamethodiste va yapulwa osho ve li; ongeleka yaKalunga, Nazarene, Pilgrim Holiness, nadihapu domeengeleka odo diwa donghulu yonale. Nokwa li hava imbula eimbilo:

Ohandi ende melila linene likulu,
Handi hepaulula keshe apa handi i,
shixwepo ndi kale Omukriste wefimbo lonale,
Omwene,
Ku kesheshimwe ndi shii.

⁶⁸ Onawa. Shiwa. Osho nee va kala hava popi elila louyapuki. Paife, nge owe shi leshe, ove shi kufa muJesaja, ekapiteli eti³⁵. Paife, nge owa didilika, okwa ti, "Otapu kala elila, *nde*le ondjila."

⁶⁹ Paife, *nde*le eshakeneno. Uwete? Elila, kashi fi elila louyapuki. "Otapu kala elila, *nde*le ondjila, *nde*le otai ka ifanwa, 'Ondjila youyapuki,'" ha elila louyapuki. "Ondjila youyapuki!" Ndele ondjila yondjila opokati kondjila. Oya tungwa *ngaho* opo omeva otaa kosho ko oimbodi, keembinga adishe, oku kaleka ondjila ya yela. Ino shi ninga, oto kala noundofi wa fikama mondjila, efimbo alishe, nge inai tungwa nawa. "Ondjila" mokati kondjila.

⁷⁰ Paife, *kombinga* ei, ovanhu nge va itavelifwa, omadiladilo avo okwa yukilila kuKristus. Ndele nge ove li ashike ounafikola, ndele ita kala meilikano, otava talala, noku kukuta, noku nganga, noku shelemba. Ndele nge ova lyalyakana kanini, nge ito kala oupafi, otava puka noku pilalala, *kombinga ei*, uwete, ohava i momaliudo nakesheshimwe.

⁷¹ Paife, ashike, Ongeleka Evaengeli loshili la pwiduka, pokati kondjila. Inai talala noku nganga, ile i pwiilile. Oiwa lela shili, likulu, Evaengeli landjena, omunamutimahole yaKalunga, tava ende pokati kondjila, tava ingida keembinga adishe. Oshi li mondjila. Paife osho osha... Noto mono ngahelipi Ongeleka oyo? Ya yukilila mOndjovo, oUrim Thummim.

⁷² Paife, Paulus okwa li a hala a yukililife ongeleka ei pokati kondjila, hano okwa ya noku lilonga omido nhatu mOmishangwa odo eshii. Onghee nee, Paulus okwa shanga oshitopolwa eshi shakula shEtestamenti Lipe. Kalunga e mu na e shi ninge shaashi efimbomudo lOvapaani. Mateus, Makus, Lukas, naJohannes, Omavaengeli ane, ova li Ovajuda. Ashike Paulus okwa shanga eenhumwafo dihapu.

⁷³ Paife koneka, paife, ohatu tameke hatu kufa omudingonoko ou paife, apa e li, te I shange, okudja modolongo. Ndele okwa li e neshiivo eli. Ashike, tete, eshiivo eli ola yelifwa tete, naai onhumwafo yaye ya fimana kulo. Ei oyo onhumwafo yaye ya

fimana. Ovaroma nOvaefeso, nosho tuu, ove na onhele yavo, ashike ei oyo onhumwafo yaye ya fimana.

⁷⁴ Paife, ekapiteli lo1 alishe *olo* okufimanekifa Jesus, noku Mu tongola oku kala e li omuxunganeki. Oyo ongovela aishe paife. Ohandi kendabala oku ya musho diva ngaashi handi dulu paife, opo tuha kale mo unene. Ongovela aishe *oyo* oku tongola ekapite lipe ekapite- . . . lipe. . . Ekapiteli lo1 *olo* okutongola Jesus ku keshe omuxunganeki, ile ku kukeshe omhango, ile nosho tuu, noku ulika kutya Jesus Olyelye. Paife tala, “Kalunga.” Otwa tameka, oshitya shotete, “Kalunga.”

Kalunga, kona- . . . ou momafimbo onale . . .

Onale tashi ti kutya “konimanima,” efimbo lokonima.

. . . omafimbo onale nomeenghedi di lili nodilili okwa popya nootate movaxunganeki,

⁷⁵ Paife, uwete, “Kalunga, momafimbo onale, konimanima, Ye okwa popya nootate movaxunganeki.” Osho nhumbi Ye a yandja Etumwalaka Laye, okupitila movaxunganeki Vaye.

⁷⁶ Kalunga ta tumu omuxunganeki Waye ngaashi Elia, Jeremia, Jesaja. Ndele nge owa koneka, mondjokonona aishe younyuni, ongeleka inai eta po nande omuxunganeki. Konga mEtestamenti Likulu, Etestamenti Lipe, ile mefimbo eli, momafimbo onale. Ulikile nge omuxunganeki wonhumba a dile mongeleka mefimbo laxuuninwa. Ulikile nge umwe a dile mo, a dja mo. Ndele to ulikile nge oshikando shimwe osho omuxunganeki, omupiya washili waKalunga, oo a enda momukalo wounyuni wopangeleka ndele ina u mu tokola.

⁷⁷ Shi didiladila. Jeremia, Jesaja, aveshe mEtestamenti Likulu, ove u tokola. Jesus okwa ti, “Ohamu kolonga eembila dovaxunganeki noku di ninga ditoka, ndele onye mwe va tula mo.” Oshi li mondjila.

⁷⁸ Ongeleka osho ya twikila. Tala kOmuyapuki Patrick. Nye Ovakatoolika omwe mu luvilila. Ke fi va li Omukatoolika e dulife nge. Oshi li mondjila. Ashike omwe mu luvilila.

⁷⁹ Tala kOmuyapuki Francis wokuAssisi. Mwe mu luvilila. Ke fi vali Omukatoolika e dulife nge.

⁸⁰ Tala kuJoan wokuArc. Omwe mu xwika po filufilu, onga omulodi, shaashi ha mono omamoniko noku li pamhepo. Mwe mu xwika po filufilu. Nomukainhu oo okwa li ta kuu a mone efilonghenda, ndele ove mu xwika po filufilu. Konima yomido efele, ova mona kutya okwa li omuxunganeki. Okwa li omupiya waKalunga. Akutu, shaashi, omwa longela etokolo linene: omwa fudulula mo olutu lomupristeli noku li ekela momulonga.

⁸¹ “Ohamu kolonga eembila dovaxunganeki, ndele onye mwe va tula mo.” Omondjila. Omukalo wongeleka kau na fiku wa etele po omulumenhu waKalunga; kau na fiku, inau shi ninga

nená, kau na fiku tau shi ningi. Oukwámhepo wa unganekwa inau kala nande ongovela yaKalunga.

⁸² Ongeleka ikulukulu ya unganekwa mounyuni ongeleka yaKatoolika; Luther, itivali; opo nee Zwingli e uya po; konima yaZwingli, ope uya Calvin; Calvin, sha twikila, Angelikan, Anglo-Saxons ta yambulwa po, opo nee pe uya ongeleka yAngelikan; nOhamba Henry Omutihetatu, eshi a ya ounamhinge, nosho tuu; noku twikila sha yuka kuWesley Methodiste, noNazarene, Pilgrim Holiness; noku twikila fiyo kuyaxuuninwa, yoPentekoste, aveshe va unganekwa. Ndele Ombibeli otai longo sha yela kutya ongeleka yaKatoolika oyo o—omukainhu wohoni, ndele neengeleka doProtestente nomahangano avo ovana vaye, Ehololo 17. Oshi li naana mondjila. Hano ova . . .

⁸³ Ha ovanhu, paife. Omu na vawa mwaadishe; ovayapuki, ovaxupifwa. Ashike Kalunga iha ifana ovanhu Vaye pahangano. Ohe va ifana onga oohandimwe. Kalunga oha longo noohandimwe, kutya nee Omumethodiste, Omubaptiste, Omuprotestante, nOmukatoolika, ile keshe tuu eshi u li. Kalunga, konale kediko lounyuni, oku ku shii, nokwe ku nunina Omwenyo waAlushe, ile shapo wa nuninwa ekano laAlushe. Ha . . .

⁸⁴ Ye ka li a hala u kane, oto kana. Ashike, Ye moku kala omuhaxulepo, Ye oku noku kala e shii exulilo nehovelo, ile Ye ke fi Kalunga. Hano Jesus ine uya kedu a tye, “Iya, Ohandi tale nge umwe oku nonghenda . . .Nge onda longo noku fya, momukalo mundjuu, otashi dulika velipule, ‘Iya, . . .’ Otashi—otashi hongolola omitima davo, ndele tava . . .” Kalunga hasho ha longo nongeshefa Yaye ngaho.

⁸⁵ Jesus okwe uyila elalakano lonhumba, osho, okuxupifa ava Kalunga, manga ediko lounyuni, e shii kutya otava xupifwa. Ye osho a tonga. Oshi li mondjila. Hano osho u li . . . “Kashi fi shaau a hala, ile shaau ta tondoka; oKalunga ou ta file onghenda.” Paulus osho a tonga. Omulumenhu tuu elifa apa.

⁸⁶ Okwa ti, “Olo etomhelo Kalunga a tonga, fimbo Esau ile Jakob ina dalwa, Ye okwa ti, ‘Ondi hole umwe ndele ndi tonde mukwao.’” Fimbo omumati nande oumwe ina dalwa, Kalunga oku shii kutya Esau okwa li omunahoni, ndele Ye oku shii kutya Jakob okwa li o . . . oku hole oushiveli waye. Hano Ye oku shi shii, nale ounyuni inau shitwa, kombinga yao. Paife, ohatu ka mona mo mokafimbo Ou kwa li e shi shii. Ekapiteli eli oli shi na.

Kalunga, . . .momafimbo onale nomeenghedi di lili nodi lili okwa popya . . .nootate movaxunganekei,

Momafiku tuu aa opexulilo okwe tu popifa mOmona waye, . . .

A ninga shike? “A popya nafye mefimbo eli laxuuninwa mOmona Waye.”

⁸⁷ Paife, oto lipula ngahelipi hano, kutya, omuxunganeki oshike? Hatu kale tuu vali nomuxunganeki mefimbo eli? Filufilu. Ye ota popi tuu nafye? Nawa nawa. Ashike ou ta... Ovaxunganeki vefimbo lonale ova li Omhepo yaJesus Kristus.

⁸⁸ Paife, natu shi yukilile, shaashi ondi wete kutya otashi ningine mo nawa. Paife, eshi ongashi ashike Ofikola yOsoondaxa, hano otwa hala oku shi yelifa. Uwete?

⁸⁹ Koneka. Natu kufe Omhepo yaKalunga oyo ya li muMoses, filufilu o... omudidimbe waJesus Kristus. Omaukwatya aeshe Etestamenti Likulu omudidimbe womushiyakano. Moses, a dalwa okaana kawa, a holekwa momanenge, a kufwa povadali vaye, nsho tuu, ndele okwa li... Okwa li ohamba, ile o—omuleli, omuyandji womhango, omupokati, omupristeli. Kesheshimwe osho a li omudidimbe waKristus.

⁹⁰ Tala kuJosef, e holike kuxe, e tondike kovamwaxe, ndele ta landifwa po kosisiliveli omilongonhatu. A ekelwa moshilambo, e noku kala a fya; ta kufwa mo. Moku hepekwa kwaye, omuxupifi womupindi womalodu, nomuteleki womingome okwa kana; ovakolokoshi vavali komushiyakano. Ndele nee eshi a dja mo, okwa nyumuka mo moshilambo omo, ndele ta kala omutumba kolulyo laFarao, oipindi inenenene... o—o—oshiwana eshi shi finde oiwana aische yomounyuni. Ndele kape nomunhu ta dulu okuuya kuFarao okuninga ta pitile muJosef; Jesus e li omutumba kolulyo laKalunga, ndele kape nomunhu te uya kuKalunga okuninga ta pitile muKristus. Ndele eshi Josef ta fiye po olukalwapangelo olo noku pita mo, ovanhu otava i komesho yaye, tava ingida noku shika omanghuma, tava shiki enghuma, tava ti, “Tweni eengolo! Josef okwe uya.”

⁹¹ Ndele eshi Jesus te uya, enghuma otali ka shikwa, nongolo keshe oi noku twongolo, nelaka keshe oli noku shi hepaulula. Eheni, omufimanekwa. Oye ngaho.

⁹² Ndele eshi Josef a fya, okwa fiya po edimbulukifo kwaava va li va teelega emangululo.

⁹³ Onda tula eke lange kokakefa kanini, apa ha nale unene, ka ningwa moholo. Nolutu laye okwa li la wana oku kala po... omakipa aye... Ta ti, “Inamu paka nge oku, osheshi fikulimwe, Kalunga ote ke mu talela po.” Okwa li omuxunganeki. “Kalunga ote ke mu talela po.” Ndele ta ti, “Ngeenge mwa i kedu leudaneko, kufeni omakipa ange.”

⁹⁴ Keshe Omuhebri wonale, ou e na ombuda ya dengwa noku shisha ohonde, ota tale kokakefa oko nokutya, “Fikulimwe, ohatu di mo.”

⁹⁵ Jesus okwa fiya po edimbulukifo, ombila i li hamwasha. Fikulimwe eshi hatu ka ya mombila, novaholike vetu, noku uda okalemo, eshi tava ti, “Omutoko momutoko, nondwi mondwi, nedu omedu.” Ashike, mumwatate, ohatu dulu oku tauluka

efuta, kombila i li hamwasha. Fikulimwe, ohatu di ko oku. Ohatu i kEumbo. Ye ote uya. Kesheshimwe osha ludikwa.

⁹⁶ Tala kuDavid, a anyiwa kovanhu vaye mwene, a nyekwa olukalwapangelo kovanhu vaye mwene. Mokukala ohamba yaJerusalem, okwa taatawa mo muJerusalem kovanhu vaye mwene. Ndele eshi ta i kOmunda yEemono, okwa tala konima noku lila. Okwa a anyiwa.

⁹⁷ Omido omafele ahetatu oku dja opo, Omona waDavid, Ohamba yaJerusalem, e li omutumba koshikulundundu noku lila, shaashi Ye okwa anyiwa.

⁹⁸ Oyo oya li Omhepo yaKristus muDavid. Ashishe omudidimbe womushiyakano. Ovaxunganeki ava konima kwinya ova popya mEdina Laye. Ova kala mEdina Laye. Ova longa mEdina Laye. Oshili. “Kalunga momafimbo onale nomeenghedi di li nod lili okwa popya nootate movaxunganeki, ndele nee mefimbo eli laxuuninwa omOmona Waye.”

⁹⁹ Hano ovaxunganeki novalumenhu vopamhepo, efimbo eli, euliko alike laKristus. Opo, pamhango va fikama, tava tale. Apa ova fikama, tava tale konima omukalo umwe po, mefilonghenda.

¹⁰⁰ Osho mOvaheberi 11, ekapiteli laxuuninwa, onda kala nde shi kuminwa. Mekapiteli laxuuninwa, oshitopolwa shaxuuninwa shekapiteli etil1 lOvaheberi, eshi ta popi Abraham. Ekapiteli linene leitavelo, nopexulilo, okwa ti, “Ova tembauka va djala oikafa yeedi noyoikombo, ova fya oluhepo, va shaaxwa nokutetwa. Ova tembauka, vehe nonhele yoku ya, ve tondike, nova dinwa, noku hepekwa. Ovo tuu ava, ounyuni ou inau wana va kale muwo.”

¹⁰¹ Hano Paulus okwa fikama noku tya, “Ndele nee tuhe po vo inava wana.” Osheshi vo ova tala ashike komushiyakano, ndele fye otwa tala momushiyakano. Otu nOmhepo yaKristus konima Ya ninga omunhu noku kala mokati ketu. Otwe uya oku paOmhepo Iyapuki, oyo yomhangela dingi kamana.

¹⁰² Ndele fimbolimwe onda nyengwa kutya Ovakriste ova teelega shike nena. Omuudifi te ya moshilando oku noku kala e... ile ongeleka imwe ipe ile omafininiko amwe, te li ifana omuxunganeki, ta i ko, noku tya, “Iya, nge omwa penge oshimaliwa shifike apa. Nge handi pewa ohauto dingi. Nge tave shi ningi... Nge ondjabi yange tai wedelwa keshe meemwedi hamano.”

¹⁰³ Otu noku kala tu na dingi. Otu noku kala tu nomaumbo dingi. Otu noku kala tu na omidjalo dingi. Ohatu ka ninga ngahelipi eshi hatu fikama moukalipo wovanhu ovo va tembauka, va djala oikafa yoikombo noikafa yeedi, pehe nonhele yoku tenheka omitwe davo, tava tembauka meembuwa? Ndele umwe ote tu ningi oindjola ohatu efa po nale ongeleka noku ha shuna ko vali. Eshi Oukriste tau pula nena. Otwa wana oku lifya ohoni.

Akutu Kalunga, tu fila onghenda.

104 Mefimbo olo, Ye okwa popya movaxunganeki, ashike nena omoOmona Waye. Oyo ondjovo yomuxunganeki, apa. Ei Ondjovo yOmona, nena. Akutu, Edina lOmwene nali hambelwe!

105 Moitya imwe, nge oto tale komudidimbe, komulaulu, oto dulu oku ninga epuko. Ashike Eshi osha xuma komesho, efano ola yela. Shinya osha li momuxunganeki; eshi Omona Waye. Shinya osha li opamulaulu; eshi opauyelele. Amen. Ou shi wete? Kape nomhito yoku kana. Oshinima shouyelele, efimbo eli omOmona Waye. Akutu, oshiwa ngahelipi!

...ou a *ufilwa omufyuululi*... (Akutu, kutu!)...
omufyuululi woinima aische,...

106 Osha li shike? Osha li epangelelo. Akutu, pwilikina. Ye okwa ufilwa, Kristus a li, omufyuululi woinima aische. Akutu, omunawii oku shi shii, okudja koshikunino shaEden, ouwete ko, eshi omunawii a uda Ondjovo oyo fiku linya, mepangulo lovanhu ovo. Ta ti, "Shaashi owa dja mondwi, omondwi to shuna; nOludalo lomukainhu otali ka nyanyaula omutwe weyoka." Oludalo la udanekwa.

107 Satana alushe ota kongo Oludalo olo. Eshi Abel a dalwa, okwa ti, "Oove ngaho, olo oludalo." Ndele ta dipaa Abel. Omona waye, Kain, a dipaa Abel. Ndele diva eshi Abel a fya, okwa ti, "Oludalo ondi li na." Okwe li dipaa. Okwa ti, "Ondil i na." Ashike, efyo laAbel, edalo laSet ola li enyumuko natango. Tala nhumbi le uya.

108 Omusholondodo waSet, eshi we uya, we linipika, omulumenhu omuyuki; sha yuka kuEnok; sha uku yuka kuNoa, fiyo okehanauno leyelu.

109 Tala komusholondodo waKain, va ninga ovakotokedi, va longwa, ovanongononi. Ombibeli inai tya...Jesus ina tya, kutya, "Ovana vounyuni ou ova kotoka ve dulife Ovana vOuhamba"? Tala kombinga yaKain tuu nena: va lungama, va longwa, ovasheki, ovakwamhepo voovene; uwete, ovakwamhepo voovene, ashike ovanongononi, ovatungi, ovanenenhu.

110 Kufa ovanenenhu. Tala kuThomas Edison, ovanenenhu vahapu. Tala kuEinstein, omauluvi ounyuni, va ti, nena, omauluvi ounyuni. Ashike fye ihatu kendabala oku longifa omauluvi. Ohatu efa Omadiladilo aa a li muKristus a kale mufye, noku tala kOndjovo ei, noku shi koleka.

111 Eendokotola dounamiti, nonande hatu di pandula nakeshe shimwe shi li mufye, ashike vahapu vomwaava ovasheki, ovakondjifi. Tala kovakotoki novanandunge nana. Ve li kombinga ikwao, kombinga yaKain.

112 Ashike tala kovalininipiki novananeni. Opo pe nenyumuko loye natango. Akutu, Edina lOmwene nali hambelwe! Oove ngaho. Koneka.

... okwe mu ninga *omufyuululi woinima aishe, ou yo a shita ounyuni;*

Olyelye a shita ounyuni? Kristus. “Kristus a shita ounyuni?” Ehen, omufimanekwa. Natu ye kanini komesho.

Oye evadimo lefimano laye, nolupe loukwatya waye,...

Evadimo loshinge Shalyelye? Oshinge shaKalunga. Olupe loukwatya Walyelye? WaKalunga. Akutu, ondi shi hole!

...ile olupe loukwatya wounhu waye, nokwa humbatifa oinima aishe ondjovo. . .

Oove ngaho. Ondjovo, oyo ya humbatifa oinima aishe. Jesus ta ti, muMateus 24, “Eulu nedu otali xulu po, ndele nee Eendjovo Dange itadi xulu po.” Ye okwa humbata oinima aishe.

113 Ounongononi otau kendabala oku I hekula, noku tya, “Embo likulu. Ola fatululwa.”

114 Nokuli ongeleka yaKatoolika kaRoma, Omubisofi Sheen okwa ti, “Oyo oya kala ya fatululwa lune ile lutano oikando ya yooloka, kape na shihapu kuYo. Ito dulu oku kala nomwenyo muYo nge wa hala.” Ashike Ye okwa humbata oinima aishe nOndjovo Yaye. Amen. Osho handi I lipulile. Onda itavela Ombibeli.

...ondjovo yeenghono daye, (omu neenghono mOndjovo), eshi muyemwene a dima po omatimba etu, ... (tala apa) ... e li omutumba kolulyo lOmunaenghono adishe mokombadambada;

115 Paulus ota kendabala oku ninga shike? Ota kendabala oku ulika kutya Kalunga okwa ufila oinima aishe muKristus, ndele Kristus oye olupe loukwatya waKalunga. Ekapiteli alishe otali longo nhumbi Ye e li pombada kOvaengeli, pombada yeenghono adishe. Ovaengeli ohave Mu linyongamene. Paulus okwa li ta kendabala oku Mu tumbaleka.

116 Paife, onda hala oku kendabala. . . Nge inandi ya komesho kwaashi, a ashishe oku tumbaleka Kristus. Eshi Paulus ta tumbala apa, ngaashi mekapiteli eti 11, alishe ota popi kombinga younyuni. Okwa ti, “Eshi—eshi Omweengeli a ninga osheshi Ye a tonga, ‘Ove Omona Wange, onena tuu eli nde Ku limonena?’” Uwete?

117 “Exulilo lounyuni, otava kana. Ounyuni otau kana. Ndele o. . . Noinima aishe younyuni otai kana. Ye ote va tonyo ngaashi oshikutu. Otava kala va kulupa, va pomboka, noku halakana po. ‘Ndele Ove oto kala po. Ove oto kala po fiyoalushe. Ove Omona Wange. Onena tuu eli Nde Ku limonena, ito kana, e li omutumba kolulyo lOmunaenghono adishe.’”

Olulyo otali ti shike? Ha, Kalunga e nolulyo oko umwe e li ko omutumba. Olulyo otali ti “eenghono nepangelo,” e na

epangelo lakesheshimwe mEulu nokedu. Ndele Eulu alishe nedu ola shitwa muYe.

118 Paife, Omumati ou munene Olyelye, Mukwetu ou munene, Kristus? Apa, Kalunga Xe, Omona, nOmhepo Iyapuki, kashi fi. . . Oukwatatu, ashike ka Shi fi ovanhu vatatu. Oukwatatu wombelewa, yaKalunga umwe.

119 Ye okwa li oXe ta wilike ovana vaIsrael. Oyo oya li ombelewa Yaye, Jehova Xe munene. Ndele Ye te uya kedu, ta ifanwa Omona. Ndele paife Ye oku li mOngeleka Yaye, ta ifanwa Omhepo Iyapuki. Ha Ookalunga vatatu; Kalunga umwe meembelewa nhatu: Xe, Omona, nOmhepo Iyapuki.

Ovanhu otava kendabala oku Mu ninga Ookalunga vatatu va yooloka, Kalunga Xe. Olo etomhelo, Ovajuda, ito dulu nande, ito shi etele Omujuda, ahawe, ngaho kwinya. Ita dulu. Oku noshipango, kutya, “Aame Kalunga Umwe.” Ope na ashike Kalunga umwe.

120 MoAfrica ohava shashe omikalo nhatu dayooloka: ohava shashe lumwe muXe, nalumwe momOmona, nalumwe mOmhepo Iyapuki. Ovaapostolic Faith mission, ohava shashe oikando itatu, oshipala sha taalela pombada, mefyo Laye. Eshi hava ifana Evaengeli Liyadi kOmunghulofuta wokOuninginino, ile kOmunghulofuta wokOushilo, hava shashe oikando itatu oombe, tava ti Ye. . . epako Laye.

Ndele okwa ti, “Eshi Ye a fya, Ye okwa wila oombe.”

121 Mukwao okwa ti, “Teelela. Ou noku paka omunhu ongali.” Ounima vongaho vopautekinika, omanga, aveshe ovapuka; aveshe ovapuka, paOmushangwa.

Ei oUrim Tummim. Osha pwa.

122 Paife, apa, natu li faneke tu tale eshi—eshi tali monika, konguloshi. Ole li ngaha, nge owa hala oku li tala. Momido adishe hanga omilongombali nanhano onda kala omulongi, onde shi li longa. Ndele alushe onda kuminwa eeshalinghenda mongeleka. Eeshalinghenda edi oshike? Ouxunganeki, okupopya momalaka, efatululo lomalaka, ehololo lOukalunga, nosho tuu, aeshe okwa dja muKritus.

123 Paife tala. Kristus Omutwe woinima aishe. Ndele Ye Omutwe wOngeleka. Owa mona tuu nale odiamande yakula? Odiamande yakula inene oyo ya pambulwa nawa, ya poyolwa oupambu, va pambulwa ko. Osho tashi ningi odiyamande ili mondjila. Oku poyolwa okwa shike? Odiamande yashili, omukalo hai dimo, oya tuwa; odiamande yashili, ngeenge ya monika.

Onda li moKimberley. Nye, vahapu vomunye, ava mwa uda tamu dulu oku toola odiamonde mepandavanda, oshi li mondjila. Billy naame, nOmufimanekwa Bosworth. Omupresidente womina yodiamande yaKimberley, okwa kufa. . . Okwa li omuyakuli wange moshiongalele kwinya. Ndele tave tu twala

ko. Noku dja omo. . . Ohave va fulu, akutu, hanga omanha omafele omulongonaheyali koshi yedu. Ohava di mo, omamanya ambulau, akula ambulau, a fa omamanya ambulau aa hamu monaamona apa. Ndele eedalele odo, ode va tula omana omafele omulongonaheyali medu, oku va fula mo, oku kaleka ondando pombada. Oto i komulonga kwinya, ove u na wa dingonokwa eemaila omafele. Kufa omavela eelata omulongo, okwa ti, ndele to a kufa po, eyadi e—edu, nge owa i keumbo nao, oto ningi omunamiliyona, otamu kala odiamande ihapu mulo. Ashike ove noku longa noku va fula, oku kaleka ondado pombada.

¹²⁴ Paife, odiamande, ngeenge ya dja mo, oyakula, yafefengwa, ongonga, ya fa, okatandu kekende. Ope nodiamande imbulau, odiamande ilaula, itwima omafo, nodiamonde iyela, odiamande itoka. Ashike ngeenge ya di mo. . . Hano ngeenge ya ka ningwa noku tulwa moilonga, ope nombinga yodiamande oyo ino ku kufwa ko. Ndele oinoku kufwa o—oitandu kuyo. Taku dengwa outandu, shaashi, ngeenge ye uya meenhe detango, ngaashi *ngaho*, ohai vilima. Okatandu, oshike tashi eta evilimo, omukalo ya tetwa. Oya tetwa, ya tandulwa, opo nee, ngeenge ya ningwa, otai vilima. Ndele imwe otai ningi omundilo ungeline, imwe otai ningi omundilo umbulau, napamwe ikwao, omundilo utwima omafo, nomundilo mutilyana. Nomindilo da yooloka tadi di muyo, da fa oluvala louta wodula. Ohave shi ifana, “omundilo modiamande.”

¹²⁵ Paife, keshe umwe womomindilo edi owa kalela po eeshalinghenda. Ashike osho, ashike, Kristus Odiamande. Ndele Ye Ou E uya, ndele ta tuwa, noku nyanyaulwa, noku tataulwa, opo Ye e liulike Yemwene onga Ouyelele kounyuni. Oye Odiamande Inene.

¹²⁶ Iho lipula, manga paha li edu, manga paha li ouyelele, manga paha li onyofi, manga paha li sha? Ope nOfifiya Inene tai kunguluka, yOmhepo, nomOfifiya ei omwa dja ohole ya yelelela, shaashi kepe na apa tai dulu oku dja ndele nee omohole. Paife, fye, eshi hatu ifana ohole, nena, ohole ya lundululwa. Ashike eshi hatu mono ombango, ile okahole mufye, ohai lundulula omadiladilo etu aeshe.

¹²⁷ Omo mwa dja ekunguluko likwao, okudja mOfifiya ei inene, Odiamande, noya ifanwa ouyuki, ouyuki wovene. Paife, olo etomhelo tu noku kala tu nomhango. Olo etomhelo omhango ino ku kala ina omupanguli. Nge kape nepangulo lashikula omhango, omhango itai kwafa sha. Ndele ngeenge epangulo ola dja komhango, oyo tai etifa efyo, ndele kape na umwe ta dulu okufuta ondjabi kakele Kalunga Yemwene. Ndele Ye okwa futa ondjabi yefyo letu, noku dima po omatimba etu muYe, opo tu dule oku kala ouyuki waKalunga muYe.

¹²⁸ Paife, ngeenge Omindilo edi dinene tadi di mo, ile eenhe dinene dOmhepo: ohole, ombili, naaishee oyo i li mo, Oyo. Kape

nemono loixuna. Kape na—kape noutondwe, ile pe na ouyelani; inai dja mOfifiya ei. Oo oJehova. Oo oJehova Kalunga. Ndele paife, ngaashi ovateolohi have shi ifana, olutu lokeulu Olo, olo la ifanwa mOmushangwa, o “Omaukwatya,” Omaukwatya oo a dja muKalunga. Oshi djuu oku ndjokonona, ashike Oo oshitopolwa shaKalunga.

¹²⁹ Paife, eshi osho sha ningwa po. Akutu! Ombili. Onda—onda—onda ya mo ashike, osha kwatela nge ashike apa ndi shi holele. Uwete? Omaukwatya, nOfifiya ei inene, Ofifiya ei inene yOmhepo oyo ihe nehovelo ile i nexulilo; Omhepo ei inene oya hovela okutunga, meshito, Omaukwatya oo a dja muYo okwa li Omona waKalunga. Ola alike la li olupe liwetike olo Omhepo i na. Ndele Ola li olutu lokeulu, osho tashi ti olutu, nolutu ola li la fa lomunhu.

¹³⁰ Moses okwe Li mona eshi La pita po . . . pe—pemanya. Ndele okwe Li tala, ta ti, “Otali monika la fa ombuda yomunhu.”

Oludi lolutu lelifa naalo hatu pewa ngeenge twa fya ko oku. “Nge etwali eli ekwadu la xulu po, otu na limwe le tu teelega.” Osho La li. Ndele olo la li olutu lokeulu olo li li Omona waKalunga. Omona oo, Omaukwatya oo, a ninga omunhu, shaashi otwa tulwa molutu. Ndele olutu lokeulu, Omaukwatya, ola ninga omunhu, oku mokati ketu, ndele nee ka La li shimwe shilili ashike onhele yokukala, osheshi Ofifiya aishe oyo oi li muYe. Akutu, ou shi wete? Olo ngaho. Ola li Oye, kutya, mo . . .

¹³¹ Tala apa. Natu pandjuleni paife diva diva kOvaheberi, ekapiteli eti7, okafimbo ashike ke—kefilonghenda, Kalunga nge e shi hala. Natu taleni eshi tali monika la fa apa. Abraham!

Otu nefimbo lifike peni? Otu na ominute omulongo. Oshi li nawa. Ohatu shi kwata, ndele hatu shi mane ku yashikula ko, yashikula ko, ile Osoondaxa, Omwene nge e shi hala.

¹³² Abraham okwa li ta di koshidipaelo shohamba.

Osheshi Melkisedek ou, ohamba yaSalem, . . .

Vangapi ve shi shii omu, olye, Salem osha li shike? Jerusalem.

. . . ohamba yaSalem, omupristeli waKalunga wokombadambada, ou a shakeneka Abraham ta di koshidipaelo sheehamba, ndele te mu nangeke noupuna;

Pwilikina.

Ou Abraham e mu pa oshitimulongo moinima yaye aishe; oye tuu ou edina laye tali ti Ohamba youyuki, . . . konima yo oye Ohamba yaSalem, noku tya, oye Ohamba yombili;

Ehe na xe, ehe na ina, ehe na epata, ke nehovelo lomafiku, ile exulilo longhalamwenyo; . . .

¹³³ Ohamba oya dja kuSalem, noku shakeneka Abraham ta di koshidipaelo sheehamba. Ndele Ohamba ei ka i na xe, ka i

na ina, ka ina ehovelo lomafiku ile exulilo longhalamwenyo. Abraham okwa shakeneka Lyelye? Paife lipula. Ye ke na xe; Ye ke na ina. Ye ke na efimbo olo Ye a hovela, ndele Ye ke na efimbo olo Ye ta xulu, hano Ohamba tuu ei yaSalem oi noku kala oko i li nena. Amen. Ou shi wete? Osha li olutu lokeulu olo la li Omona waKalunga. Salem oshike? Jerusalem osho shi li pOmbada, Abraham oo, a nangekwa noupuna, a li ta kongo, ta mono, ta kendabala oku mona Oshilando osho Omutungi nOmushiti washo oKalunga. Okwa tembauka a djala oikafa yeedi noikafa yoikombo, nakesheshimwe, a fya oluhepo, ta elaela, ndele ota kongo Oshilando osho Omutungi nOmushiti washo oKalunga. Ndele okwa shakeneka Ohamba oyo yaSalem, tai di ko, ndele te Mu pe oshitimulongo shoixuulwa aishe. Amen. Osha li Ye. Akutu, Mumwatate Graham, osha li Oye. Osha li Oye.

Abraham okwe Mu mona natango. Fiku limwe okwa li omutumba metwali. Ye okwa tala, te uya, ndele okwa mona ovalumenhu vatatu tave uya.

¹³⁴ Ou wete ko, ope na sha kombinga yOmukriste, ou e shii Omhepo ngeenge e I wete. Eshi a... Oku shi shii. Ope na sha shOpamhepo kombinga yasho. Oinima yOpamhepo ohai konakonwa Pamhepo. Ouwete ko. Heeno, oku shi wete ashike, nge okwa dalululwa shili. "Eedi Dange odi shii Ewi Lange."

¹³⁵ Ndele oku shi shi kutya ope na sha. Okwa lotokela ko ndele ta ti, "Ila mo, Omwene wange. Kala omutumba. Kanghama kashona. Ohandi ka tala omungome noku u tula meke Loye. Ohandi kosho eemhadi Doye. Li tulumukifa po, ndele to twikile nondjila Yoye, osheshi Owe—Owe uya oku talela nge po." Mwinya medu ihali ima, a kufa ondjila idjuu, ondjila pamwe novadinwa vanini vOmwene.

Fimbo, Lot a li mouyamba, omutekulu mwinya, ashike okwa li e li moulunde. Eshi ouyamba muhapu hau eta oulunde.

¹³⁶ Hano Abraham okwe Va eta mo, fimbo ta kufa omeva manini noku kosha eemhadi Davo. Okwa lotokela kokatana, noku kufa okatana ka ondoka moshiunda, ndele te ka dipaa; noku ka yandja komupiya e ka longekide. Ndele ta ti, "Sara, lunga oufila woye."

Ou shii kutya okulunga oshike, eshi, tashi ti. Ouwete ko, meme okwa li e na ukulu, wa fa oshifenghifo, e na mo—moshiyuma shoufila. Owa mona nale umwe u na oshifififo? Ndele ou na mo oshifenghifo, to fenghifa oufila, ouwete ko; noku ninga wa ngoma *ngaha*, noku u fengha, wa lalakana. Onda mona meme te shi ningi, oikando ihapu, oshifenghifo, shi na okanima ka dingonoka ko ku na omushalo. Ota kufa oufila oo noku u fifa ngaashi *ngaha*, ouwete ko, noku mha omunghulo nomunghulo, ngaashi *ngaha*. Ndele ta kufa oshifenghifo noku fenga te shi dinonoka, ngaashi *ngaha*, e u lalakanife. Ndele opo nee hatu i noku kufa oufila wetu pedu poshini shonale; nomishi dakula

yonale, ouwete ko, di nodjudo, ohadi ningi omungome muwa. Oto tetele omandangalati efiku alishe, kuwo.

¹³⁷ Onghee hano, okwa ti, “Lunga oufilla, diva diva. Noku ninga mo omavanda oikuki mefiya, diva diva.” Ndele tava kande ongobe va mone mo omashini. Ndele eshi ve a mona, ove a shika, noku kufa mo omaadi. Ndele nee tava i noku dipaa okatana noku mona ko ombelela, ndele tava kange ombelela. Tava kufa omaadi eengobe, omungome, vo ve na omaadi eengobe oku tula komavanda oikuki ipyu. Akutu, oshiwa unene. Ndele tave i vaeke aishe. Ndele te i twala, noku kala omutumba pOvalumenhu ava vatatu.

¹³⁸ Ndele fimbo Va li tava li, Ova kala noku tala kuSodom. Nokonima yefimbo, Ova fikama tava i. Ndele Ye okwati, “Abraham. . .” Ta ti, “Ito shi holeke nge.”

¹³⁹ “Itandi ku holeke eshi Handi ka ninga. Ohandi i ko. Oulunde waSodom owa fika momwatwi Ange.”

Omulumenhu oo okwa li lyelye? Ondwi koikutu yaye, noku kala omutumba ta li ombelela yokatana, nokunwa omashini ongobe, nokulya omavanda oikuki yomungombe, nomaadi ongobe. Mukwetu ou mukumwifi oye Lyelye? Vavali, ile vatatu Vomuvo, ve li omutumba. Ondwi koikutu yaye. Akutu, heeno, “Fye otwa dja kOshilongo shokokule.” Heeno, kokulekule. Ndele nee Ye okwa ti. . . Iya, Ova li Oolyelye?

¹⁴⁰ Ye okwa ti, “Itandi holeke Abraham, e wete kutya omufyuululi wedu.” Amen. “Ohandi holola oiholekwa Yange,” oitya imwe, “kwaava ve li ovafyuululi vedu.” Opo Ongeleka ya wana oku kala nena. Oshi li mondjila. Mona Oiholekwa yaKalunga, shiiva nhumbi to lihumbata, noku longa, naashi u noku ninga, nhumbi to ende, nonhumbi to kala. Fye ovafyuululi vedu. Omondjila. Ye okwe Shi ku hololela, shaashi Ye ita holeke sha. Osho tu wetele oinima ei tai wanifwa.

Ounyuni otau ti, “Ah, oyo ongudu yovapwiilili.” Efa va popye. Ovafyuululi vedu oinima ei ove i shii. [Okanchele kehe na sha mokateipa—Sd.]

. . . osheshi otava ifanwa ovana vaKalunga.

Ovanelao ovava ovananeni: osheshi otava ka fyuulula edu.

Ye ohe va shiivifa oiholekwa Yaye kuvo, te i va hololele, te va ulikile eshi ve noku ninga naashi tava kala, tava fiye po oinima younyuni; tava ende netilokalunga noku kala metilokalunga, mounyuni wopaife, noku enda pamwe naYe. Efa ounyuni u popye eshi wa hala.

¹⁴¹ Hano Ye okwa ti, “Itandi holeke Abraham oshiholekwa eshi, shaashi, ndi wete ou li omufyuululi wedu. Ndele,” Ye okwa ti, “Ohandi ka hanauna po Sodom. Oko handi i.”

142 “Oto ka ninga shike, Omufimanekwa? Owa dja peni? Okombinga yashike?”

143 Okwe shi mona mo, Ye okwa ti, “Noshinima shikwao, Abraham, owa teelela omido omilongombali nanhano meudaneko olo Nde ku pa. Owa mana nale oku longekida oukelive, ee—eesipela nakesheshimwe, shokahanana aka, omido omilongomabali nanhano dapita po. Owa kala wa teelela mwaAme. Paife Ohandi ke ku talela po, pefimbo lomwenyo, she likolelela, pefimbo longhalamwenyo, omwedi tau ta uya Ohandi kala pamwe naave.”

144 Ndele Sara, konima yetwali. Ndele Omulumenhu ou oku nombuda Yaye ya pilamena ketwali, ta popi naAbraham, ngaashi *ngaha*. Ndele Sara ta ningi, “Huh!”

145 Ye okwa ti, “Oshike tashi yolifa Sara?” Ho-ho-ho! Ongahelipi kombinga yaasho? Osha li oonyanekeli wovene, ka sha li? “Oshike tashi yolifa Sara?”

Sara okwa ti, “Ahawe. Inandi yola.”

146 Ta ti, “Akutu, eheno, owa yola.” Okwa li a tila. Okwa li ta kakama. Okwa li Olyelye ou, e shii eshi kwa li ta ningi konima yetwali? Oo oKalunga tuu Ou e li pamwe nafye nena. Umwe Aeke. Oku shi shii ashishe. Uwete? Ye oha holola shifike pwaashi wa pumbwa. Uwete?

147 “Owa yolela shike?” Uwete, ombuda Yaye ya pilamena ko. Ombibeli osho ya tonga, kutya, “Ombuda yaye oya pilamena ketwali.” Ashike Ye oku shi shii. “Omolwashike ye, konima kwinya, ta ningile *ngaho*?” Ouwete ko? Hano, Ye okwa ti, “Ohandi ke ku talela po.”

148 Mukwetu Ou mukumwifwi olyelye? Ou shii eshi sha ningwa po? Ye okwa enda ta i noku kana po. Ndele Ombibeli oya ti kutya Oo okwa li oKalunga Omunaenghono adishe, Jehova, Ofifiya oyo inene, Olutu olo lokeulu, Omaukwatya oo.

149 Omuudifi umwe okwa lombwela nge, efimbo lapita, ta ti, “Mumwatate Branham, ito lipula shili oo a li Kalunga, oto lipula?”

150 Onda ti, “Ombibeli Oya ti kutya okwa li oKalunga Elohim.” Oo, Ye oKalunga Omunaenghono adishe, El Shaddai, oshi li mondjila, Omuyandji wOmafa, Omuwanifi. Amen.

151 Akutu, ondi udite oukwamhepo! Shi lipula. Oye ou, Oye ngaha. Paife ohandi ke ku ulikila kutya Oye Lyelye apa, hano oto mono kutya Omona Olyelye. Oo okwa li oJesus, manga Ye ehe na Edina lounhu, “Jesus.”

152 A fikama pofifiya efiku olo. Ndele aveshe ova li tava nu, ouwete ko, ndele, “E na omeva a li mombuwa,” noinima i li ngaho. Ye okwa ti. . . Ova lya omanna naikwao. Ova ti, “Ootate ova lile omanna mombuwa, omido omilongonhe.”

153 Ye okwa ti, “Ndele vo, aveshе, ova fya.” Okwa ti, “Aame Omungome wOnwenyo wa dja kuKalunga, mEulu. Ou ta li Omungome ita fi.”

154 Ova ti, “Iya, ootate ova nwa mOmhepo, okudja mEmanya lopamhepo olo la li mombuwa, olo le va shikula.”

155 Ye okwa ti, “Aame Emanya olo.” Efimano! Omuyapuki Johannes, ekapiteli eti6.

“Omolwashike,” ova ti, “oshike?”

“Eheno. Oshi li mondjila.”

156 “Oshike,” okwa ti, “Ove...Ove uhe nomido nande omilongonhano.” Shaashi, oilonga Yaye otai monika a kula ashike Ye oku na omilongonhatu. Ova ti, “Ove omulumenhu ehe nomido omilongonhano, ndele oto ti owa mona Abraham, ou a kala a fya hetatu ile omido omafele omuwoi? Otu shi shii paife kutya ove omunawii.”

157 Ye okwa ti, “Manga Abraham aha li po, AAME.” Oye ngaho. Olyelye a li AAME? Edina laalushe lomapupi aeshe. Oo owa li... Oluudi lOmundilo moshixwa sha xwama, “AAME TUU AAME.” Ye opo a li, Olutu lokeulu Ye a ninga oku, tali ifanwa Omona waKalunga, AAME, Jehova.

158 Tomas okwa ti, “Omwene, tu ulikila Xo ndele tashi tu wanene.”

159 Okwa ti, “Ame onda lipunye efimbo lile, ndele kamu shii Nge?” Okwa ti, “Eshi mwa mona Nge, omwa mona Tate. Ove oto ti ngahelipi, ‘Tu ulikila, Ove, Xo’? Ame naTate Umwe. Tate Wange oku li mwaAme. Ame etwali tali ifanwa Omona. Tate oku li mwaAme. HaAme handi longo oilonga, oTate Wange ou e li mwaAme. Oye ta longo oilonga, haAme.”

160 Paife, ofika konima kwinya, natango, Moses okwe Mu mona, kombinga yokombuda Yaye, ta ti, “Osha fa ombuda yomunhu,” Omaukwatya oo a dja muKalunga.

161 Hano oshike sha ningwa po? Ou okwa li oKalunga. Netomhelo Ye a dja mOmaukwatya oku ninga omunhu... Oshike...? Ongahelipi to...? Oshike she shi ningilwa? Ominute nhano manga kusho, Ye okwa li o... Ye okwa li Omaukwatya. Ashike Ye okwa ninga shike? Ye okwa ya ko... .

162 Paife, omalutu etu okwa ningwa moihovelifi omulongonahamano ya yooloka younyuni. Otu shi shii. Okwa ningwa moikwatenda, no—no—nomoukwamongwa, no—noikwamaadi, nomouyelele, moupambu, nosho tuu. Exwata alishe kumwe, noku ninga olutu eli, la dja mondwi yedu. Oho li oikulya. Eshi to li oikulya, ohai ningi... oku dja mondwi, noya dja mondwi, noku ya ashike—noku twikila. Ombelela yoye, ngaashi i li ombelela yoye, inai yooloka konghambe, ile kongobe, ile kushimwe shilili. Ombelela ashike.

163 Ndele, mumati, oho fimaneke ombelela; ashike omhepo oyo oi na omwenyo mwinya, mumwatate wange. Oshi li mondjila. Ashike ombelela yoye ondwi yedu, ngaashi oshinamwenyo. Ombelela yoye ka i dule yoshinamwenyo. Ndele nge ou nokahalu kombelela noinima ei u wete, to haluka ovakainhu, okahalu koinima ei ya yooloka, natango oshinamwenyo. Oshi li mondjila. Oshi li mondjila. Ino shi ninga. Omhepo yaKalunga otai ku wilike noku ku tula poluhaela shi dule po. Oshi li naana mondjila.

164 Paife, apa, Olutu lokeulu eli olinanghono li li po ofika. Oshike . . . Jehova Kalunga oo omunanghono, ou shii eshi Ye a ti? Ye okwa ya ko noku kufa eshambekela loupambu, ta kufa okauyelele, noku ku tilila ko, ngaashi *ngaha*, la ya, “Whew,” olutu, noku ya mulo. Opuwo.

165 Okwa ti, “Ila oku, Gabriel,” Omweengeli omukulunhu. Ta i, “Whew.” “Inda mwaa.”

166 “Ila oku, Mikael,” Omweengeli e li kolulyo Laye. “Whew.” Osheshi . . . “Ove ina mwaa.”

167 Kalunga, nOvaengeli vavali, ta ende oku mombelela yomunhu, nokunwa omashini ongobe, a lya omaadi eengobe a dja komashini, nokulya omungome, nokulya ombelela yokatana. Ovaengeli vavali naKalunga. Ombibeli osho ya ti. Oo oMelkisedek, ou Abraham a shakeneka, ta di koshidipaelo sheehamba. Oo Omona waKalunga.

168 Inda komesho, omu mOvaheberi, eti17, tali ti, “Ashike okwa ninga panghedi ya fa Omona waKalunga.” Oye ngaho. Ye okwa shita oinima aishe muYe. Ndele Ye okwa ya ko, ndele ta lundulula ondwi oyo kondwi natango, noku katukila mOukwaalushe.

169 Ndele Ovaengeli, diva eshi Va manguulula Loto nomufimanekwa meeLot, nokwa kala ta tale konima. Ye okwa ti, te va lombwele vehe shi ninge vali. Ndele Tava katukile mo—mOukalipo waKalunga.

170 Paife, elineekelo linene ngahelipi tu na mEitavelo eli linene hatu longele konguloshi! Kalunga omunamwenyo, Jehova, Oluudi lOmundilo, e li pamwe nafye. Te Liulike meenghono, nomoilonga, noku nenepeka . . . A pitika ve Mu Faneke, Jehova elifa. Omona waKalunga ou a dja kuKalunga, a shuna kuKalunga, noku kala mokati kOngeleka Yaye fiyo alushe. Oye ngaho.

171 Ye oku nomadina etu mEmbo Laye, neano muYemwene, osheshi kape na ou munene Ye ta dulu oku anena mo, opo Ye e tu nyumune efiku laxuuninwa. “Ou ta li Ombelela Yange, noku nwa Ohonde Yange, oku nOmwenyo waalushe, ndele Handi mu nyumuna efiku laxuuninwa. Ou te uya kwaAme, Itandi mu ekeleshi. Ou ta udu Ondjovo Yange, nota itavele Ou a tuma Nge, oku nOmwenyo waalushe, ndele ite uya metokolo, ndele nee okwa dja mo mefiyo a ya mOmwenyo.”

172 Oye tuu Aeke ta dulu oku lovelela noku kufa eshambekela loikwamongwa noikwatenda, inda, “Whew,” oove ngaho natango. Ndele edina lange oli li mEmbo Laye. Ho-ho! Ho-ho-ho-ho! Ohandi kala ndi na ko nasha ngahelipi nomapepe ange taa vandalala, nhumbi handi kulupa? Nghi na ko. Nghi na elimbililo lasha.

173 Mumwatate Mike, limwe lomomafiku aa, omutima woye nau yambekwe, mumwatate, eshi enghuma leenghono tali uya, ondaka oyo, naJosef te uya. Halleluya! Ye ota ka tya, “Vamwange!” “Whew.” Oko hatu kala, tu li moshifeka Shaye; omanyasha fiyo alushe, oukulupe owa xula po; omauvela, omaupyakadi, omanyeme okwa ya. Efimano nali pewe Kalunga omunamwenyo!

174 Oye tuu Ou ta popile muYe, nena, Omona Waye. “Momafimbo onale nomeenghedi di lili nodi lili Ye okwa popya momuxunganeki, ashike mefimbo eli laxuuninwa omOmona Waye, Kristus Jesus.” Ye ota popi komutima womunhu keshe oo Ye a ifana. Nge owa uda nale Ewi Laye ile we Mu uda ta konghola komutima woye, ino Li punguluka.

Natu ilikaneni.

175 Tate Omukwaulu, konguloshi, ngaashi twa hafa tu shi shii, kepatululo lOnhumwafo ei yOvaheberi, nhumbi Paulus a shuna mEvaengeli. Ine shi kufila koku uda ile keshiivo. Okwa hala tu shiive Oshili. Ndele okwa shuna mEvaengeli, ndele ta... mEtestamenti Likulu, Evaengeli eli va udifilwa. Ndele okwa mona, mEtestamenti Likulu omo, omididimbe adishe nomalupe. Osho nee tu nine Embo eli linene lOvaheberi konguloshi. Notu Li wete, Omwene, notu Li hole. Ndele momafimbomudo, Ola xwikwa po, Ola kala la halakanifwa, Ola hetekelwa oku hanaunwa po, ashike Okwa diinina shelifa. Osheshi Owa ti, “Eulu nedu otali xulu po, ndele nee Eendjovo Dange itadi xulu po.”

176 Hano ovasheki otava ti, “Iya, owa ti, ‘Paulus okwe shi shanga.’” Ha Paulus, ndele nee oKalunga ou a li muPaulus; ou a shita Ounhu wa li meni laPaulus.

177 Ongaashi ashike a li muDavid, eshi a ti, “Itandi efa Omuyapuki Wange Aeke a mone eolelo, ile Ndi efe nomwenyo Waye itandi u efele moheli.” Ndele Omona waKalunga ta kufa Eendjovo edi momuxunganeki, noku ya mokati koheli. Ndele ta ti, “Ngumauneni po etwali eli, ndele Handi Li tungulula momafiku atatu.” Ndele Ye okwe shi ninga, shaashi Ondjovo yaKalunga ihai dopa; okanghwanyu kamwe itaka dopa. Nhumbi twe shi pandulila Kalunga, oUrim Tummim ei inene, noku shiiva kutya omashiivo etu konguloshi, Omwene, okwa shela mOmbibeli omu! Otwa dalululwa, tu nOmhepo Iyapuki.

178 Kalunga Omuholike, nge omu na omulumenhu ile omukainhu konguloshi omu, omumati ile omukainhu, ou ine

shi mona nale, otava nyumuka ngahelipi nge kamu nOmwenyo? Akutuu, otava ti, “Ondi nOmwenyo.”

¹⁷⁹ Ndele Ombibeli oya ti, “Ou e li mouhalu okwa fya nande e nomwenyo. Oto ti ou nOmwenyo, ndele nee owa fya. To li ti,” Ombibeli tai ti, “kutya ou nOmwenyo, ndele nee owa fya. Oto ti ove oshipuna ino pumbwa sha; ndele ku shi shii kutya ove epongo, ohepele, u li hamunghele, omupofi, ndele ku shi shii.” Ndele oyo onghalo yeengeleka konguloshi, Omwene. Nhumbi va shekuna ei inene, oinima itya sho.

Oku shiiva kutya Jehova Kalunga omunanghono, Ou ta dulu oku eta po. . . Ye okwa ti, “Etele Nge eeshi odo.” Ye okwa kufa eeshi a—a shite mo sha. Tashi ulike, kutya enyumuko oli noku kala sha, oku ningifa sha. Ye ina shita ashike eeshi, ndele nee Ye okwa shita eeshi da telekwa, nomungome wa telekwa. Ndele Ye ta palula omayovi atano noushi vatano. . . oumungome neeshi mbali. Akutu Omwene, osha li meke Laye, ndele Ye Omushiti. Ashike Ye oku noku kala e na sha meke Laye.

Kalunga, natu litule momake Oye, konguloshi, noku tya, “Akutu Kalunga, kufe nge ngaashi ndi li. Nogeenge exulilo longhalamwenyo yange la fiki, nandi ye nelineekelo olo li li mwaame, ndi shii kutya onda dalululwa, ndele Omhepo Iyapuki otai hepaulula pamwe naame, noundobedi womhepo yange, kutya ame omonamati Woye, ile omonakadona Woye.” Ndele mefiku olo laxuuninwa, Oto va nyumuna. Shi wanifa, Tate.

¹⁸⁰ Ndele fimbo tu nomitwe detu da nyongamekwa, ope na ou ta yelufa eke laye, ta ti, “Dimbulukwe nge, Mumwatate Branham, meilikanano. Onda hala Kalunga a shiive nge eshi. . . manga inandi dja ko kedu, opo Ye a shiive nge nawa opo Ye a ifane edina lange. Ohandi nyamukula.” Omwene ne ku yambeke mumati. Kalunga ne ku yambeke, naave; naave, mukainhu. Umwe vali? Yelufa ashike eke loye. To ti, “Ilikanene nge, Mumwatate Branham.” Osho hatu ningi. Kalunga ne ku yambeke, mukainhu omunyasha. Oshiwa.

¹⁸¹ Paife, fimbo omutwe woye wa nyongamekwa, ilikana, ohandi ka imba ovelise yeimbilo:

Ino haluka omaliko ongaho ounyuni ou,
Otaa xulu po diva,
Tungila elineekelo loye koinima yaAlushe,
Itai xulu po nande!

Dama keke laKalunga ihali lunduluka!
Dama keke laKalunga ihali lunduluka!
Tungila elineekelo loye koinima yaAlushe,
Dama keke laKalunga ihali lunduluka!

¹⁸² Fimbo ta ilikana paife, nomutwe woye wa nyongamekwa, yelufa ashike eke loye pombada, to ti, “Eheno, Omwene, lange oleli?” Ota shi ningi shike? Otashi ulike omhepo woye, mwoove, ya ninga etokolo. “Onda hala eke Loye, Omwene.” Kalunga ne ku

yambeke, kakadona. “Ohandi yelufa eke lange.” Kalunga ne ku yambeke, kakadona, kwinya. Oshi li nawa, muholike. Kalunga, ouwete ko, ehafo oku ku mona to shi ningi. “Efeni ounona ve uya kwaAme.”

¹⁸³ “Onda hala, Kalunga, U kwate eke lange. Nefiku olo, onda hala oku kala meke Loye; opo, ngeenge To ifana, ohandi uya.” Eheni, ngaashi Lasarus a li. Kalunga ne ku yambeke, mumwameme.

Ngeenge olweendo letu la pu,
Nge kuKalunga otwa kala ovanashili,
Eumbo loye layela lapwa mOukwaalushe,
Omwenyo woye wa hafa tau mono.

Oto ningi shike paife, hano?

Dama keke laKalunga ihali lunduluka!
Dama keke laKalunga ihali lunduluka!
Tungila elineekelo loye koinima yaAlushe,
Dama keke laKalunga ihali lunduluka!

¹⁸⁴ Tate Omukwaulu, omake onhumba okwa ya pombada, mokaongalele aka, konguloshi, ava va hala oku dama, konguloshi, Loye ihali lunduluka, eke laAlushe. Oku shiiva eshi sha yandjwa kwoOve. . . Owa ti, “Onda. . . Aveshe Tate a pa Nge otave uya kwaAme, ndele kape na umwe wavo a kanifwa. Ndele Ohandi va nyumuna efiku laxuuninwa. Itava kana, itava i mepangulo, ndele ove na waAlushe, Omwenyo waAlushe.” Ndele ope na ashike Omwenyo waAlushe umwe. Ou wa dja kuKalunga, akuke. Owa Kalunga. Ndele otwa ninga oshitopolwa shaKalunga, nokuli fye ovanamati novanakadona vaKalunga. Ngeenge tu nOmhepo yaKalunga, ohatu diladila twa fa Kalunga. Ohatu diladila ouyuki nouyapuki, nohatu kendabala oku kala hatu Mu hafifa.

¹⁸⁵ Shi wanifa, Omwene, kutya oludi lOmwenyo oo otau i momunhu keshe oo a yelufa eke laye. Naava ve noku yelufa omake avo, ndele inave shi ninga, ohandi ilikana opo U kale pamwe navo. Shi wanifa, Tate. Nongeenge ondjila ya xula, omwenyo wa pwa, natu ye mombili fiku olo, pamwe naYe, itatu kulupa vali, itatu vele vali, itaku kala vali oupyakadi. Nafiyo opopo, tu kaleka menyaku nomehafo, hatu Mu hambelele, otwe shi indila mEdina Laye. Amen.

¹⁸⁶ Ovaitaveli amushe, paife, natu yelufeni omake etu tu imbeni okakolas oko.

Dama keke laKalunga ihali lunduluka!
Dama keke laKalunga ihali lunduluka!
Tungila elineekelo loye koinima yaAlushe,
Dama keke laKalunga ihali lunduluka!

¹⁸⁷ Paife natu ke lididimeni. Fimbo tamu ningi ngaha, mushiinda shoye, to ti, “Kalunga ne ku yambeke, mushiinda.”

Minikafaneni omake naumwe e li omutumba pwoove. “Kalunga ne ku yambeke.” Keembinga adishe paife. Keembinga adishe, minikafaneni. “Kalunga ne ku yambeke, mushiinda. Kalunga na kale pamwe nanye.” “Tungila elineekelo loye koinima yaAlushe.”

Doc, ondi shii kutya oko shi li, mumwatate. Ondi shii kutya oko wa li, Mumwatate Neville, nale nale.

Ngeenge olweendo eli la pu,

Otashi ningwa, limwe lomomafiku aa.

Nge otwa kala ovanashili kuKalunga twa kala ovanashili,

Ohatu ka mona ko Mumwatate Seward.

Layela lapwa, eumbo loye mOukwaalushe,
Omwenyo woye wa hafa tau mono.

Dama keke laKalunga ihali lunduluka!

Ondi hole elinyongameno eli, konima yetumwalaka.

Dama keke laKalunga ihali lunduluka!
Tungila elineekelo loye koinima yaAlushe,
Dama keke laKalunga ihali lunduluka!

Efimbo oli yadi elunduluko tali endelele,
Ino fikama koinima ii yokedu,
Tungila elineekelo loye koinima yaAlushe,
Dama . . .

Natu kwateni emoniko Laye, Ou ehe wetike e li mokati paife, tu Mu linyongamene paife ngaashi hatu imbi.

Dama keke laKalunga ihali lunduluka!
Dama keke laKalunga ihali lunduluka!
Tungila elineekelo loye koinima yaAlushe,
Dama keke laKalunga ihali lunduluka!

Ombili! Ombili! Ombili ikumwifw,

Mu linyongamena ashike paife.

Ya dja . . .

Etumwalaka ola pwa. Elinyongameno.

Komba omhepo yetu fiyoalushe, ohandi
ilikana,
Moule weenghungulukilo dohole.

Likosha muYe.

Ombili! Ombili! Ombili ikumwifw,
Ya dja ku . . .

Ofifiya oyo iwa, Oya yeuluka.

. . . pombada;
 Komba omhepo yetu fiyoalushe, ohandi
 ilikana,
 Moule weenghungulukilo dohole.

Itashi ningi sha?

. . . Ombili ikumwifi,
 Ya dja kuTate wetu wOpombada;
 Komba omhepo yetu fiyoalushe, ohandi
 ilikana,
 Moule weenghungulukilo dohole.

Kape na sha kombinga yaYo, iyamba noiwa?

¹⁸⁸ Onghumwe nge ope na omunhu ta vele a hala oku vaekwa a ilikanenwe. Nge ope na, mona onhele yoye. Ou omukainhu e li mokatempa penya? Mu efeni. Ohandi uya, ndi mu ilikanene. Ina pumbwa oku yambuka moshipundi. Mukwao?

Akutu, ku hole oshitopolwa eshi shelongelokalunga? Vangapi ve udite, ve shii kutya Oukalipo waKalunga opo u li apa? Osho handi popi. Oyo yelifa . . . Ou udite wa fa . . . Vangapi ve udite va fa va hala oku ingida? Paife natu tale. Wa fa shimwe shi li mwoove sha hala oku ingida. Uwete?

Ombili! Ombili! Ombili ikumwifi,
 Ya dja kuTate wOpombanda;
 Komba omhepo yange fiyoalushe, ohandi
 ilikana,
 Moule weenghungulukilo dohole.

Vilima mwaame,

¹⁸⁹ Fimbo tu li melinyongameno, ohatu ka vaeka ovanaudu paife, tu va ilikanene. Iho uya ngaha, mukainhu?

¹⁹⁰ Eshi otashi ti shike? “Eilikano leitavelo otali velula omunaudu.” Kesheumwe meilikano paife, lididima ashike eimbilo olo. Diladila Jesus ta velula ovanaudu.

Mu vaeka omaadi . . . ? . . .



OVAHEBERI, EKAPITELI LOTETE OSH57-0821
(Hebrews, Chapter One)

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VOICE OF GOD RECORDINGS
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