

NGUBANI LO?



Busiswa, mfowethu. Kuhle kakhulu ukuza endlini yeNkosi.

² Ngicabanga ukuthi bengitaditsha omunye uMbhala, isikhathi esedluleyo, futhi Wathi ukuthi lapho uJesu esondela eduzane laseJerusalema, ukuthi abafundi baphakamisa amehlo abo futhi babona idolobho elingewele besasekude, futhi baqala ukuthokoza lokutsho, ukuthi, “Manje umbuso usuzakubuyiselwa.”

³ Futhi lindoda ethile eyayisitsho, kumbe ikhuluma ngokuvakatsha ePalestina okusanda kwenzeka, futhi yakhuluma ukuthi abantu manje, emnyakeni odluleyo, bebesiza endaweni yokuthi, lapho bevela esigodini futhi bakhangelela ejikweni, umgwaqo ofanayo uJesu labafundi ababekuyo ngaleso sikhathi, ukuthi lapho bebona idolobho, bayaqala ukukhala.

⁴ Liyazi, ngiyakholwa, kwakulenye into labo bafundi, kulezo nsuku, bezwa, ukuthi—ukuthi umbuso uzakubuyiselwa njalo.

⁵ Futhi manje kuphose kube yisikhathi. Futhi ngiyakholwa lowo ngumuzwa osebantwini, ukuthi umbuso usuphose walungela ukubuyiselwa njalo.

⁶ UMFowethu Neville, umelusi wethu olomusa lobusisekileyo, ukhulume kimi ngomzamo wemvuselelo ezayo lapha ethabhanekeli, ngobusuku obulutshwana, ukukhuleka ngakho. Futhi ngamtshela, ngacabanga ukuthi kuzakuba yinto ebusisekileyo.

⁷ Awungeke nje ube lemvuselelo ezinengi. Futhi izikhathi ezinengi silemicabango engayisiyo eyemvuselelo. Imvuselelo ayisiyo kangaka ukuletha amalunga amatsha, kodwa yikuvuselela lokho esivele silakho. Futhi ngi . . .

⁸ Ngithanda ukutsho lokhu, ngoba ngikutsho kuvela ekujuleni kwenhliziyo yami. Ukuthi ngiqala ukuthola umuzwa owahlukileyo kuthabhanekeli kulalokho obekuyikho okwesikhathi eside, umuzwa wo—womuzwa kamoya ojulileyo, njengalokho okwakuvame ukuba yikho, isithathi eside esedluleyo; ukuthi into ehlalisekayo, futhi ilesisekelo esiqotho. Futhi ngiyathemba ukuthi uNkulunkulu uzabusisa ibandla leli elincinyane, futhi . . . ? . . . njalo ngamandla alo.

⁹ Futhi ngiyabona uhlelo lokwakha luqhubeka, futhi ngiyacabanga leyo yinto enkulu. Ngoba, loba kunini, thina abantu abadala sizakhumula izikhali futhi sizinikeze ezandleni zabantwana bethu, futhi sihambe kulawomaStebhusi egolide.

¹⁰ Ngolunye usuku ngedlula leyo ngxenye yomzila manje, yamatshumi amahlanu ubudala. Angenelisi nje ukunanzelela lokho. Akukhangeleki sengathi bekungasisikhathi kusukela

ngihudula amagirosari akaChris Meisner, phose itshumi lesificaminwembili, itshumi lesithupha, iminyaka elitshumi lesificaminwembili ubudala. Kodwa ahamba nje kwenye indawo. Kuyatshengisa nje ukuthi lapha kasila dolobho elimiyo, kodwa sidinga Lelo elizayo. Futhi lelo liDolobho lapho uNkulunkulu engumakhi, futhi akusoze kube lokuphela lapho.

¹¹ Lokhu kusa, lapho ngikhuluma ngesifundo soSuku lukaMama, futhi sizama ukubeka umama hatshi njengalokho ayikho sibili khona, eluphele, etshwabhene, lakho konke lokhu, izigodo zakhe zokuhambisa ngazo, kumbe inqola yamasondo endala, kumbe isitulo sokuqamelisa ingalo, imbiza encinyane yamaluba ihlezi eceleni kwakhe; kodwa umama ekuvukeni, ebuyiselwe ebutsheni bakhe, futhi emile, ekhazimula njengendlovukazi. Yiyo indlela engithanda ukucabanga ngayo ngomama wami. Angithandi ukucabanga ngaye njengalokho ayikho lamuhla, emdala. Ngithanda ukucabanga ngalokho okubuyayo. Futhi ngiyazi lizwa ngaleyo ndlela mayelana ngomama benu. Cabanga ngaye njengalokho ayikho sibili enhliziyweni yakhe. Loba abanengi...njengembongi isithi, “Impilo ibingekho lula kuye, kodwa uyiphilile njalo, ukukwenzela nje ulutho.” Ngakho uNkulunkulu uzakwenzela indlela ukuze aphile nini lanini lawe. Ngakho ngiyathokoza ngalokho.

¹² Angazi ukuthi ngani, ngenze lesi isimemezelo, lokhu kusa, ukuthi ngizakuhluma lobubusuku, nxa iNkosi ithanda, ngokuthi: *Ngubani Lo?* Ngeqiniso angazi ukuthi ngizakwenzela njani. Kodwa bengiphathekile kwaze kwaba phose ihola lemizuzu elitshumi eduleyo, ekuxoxisaneni imini yonke, futhi ngaba lokukhethekileyo le—lencingo ezazijahekile. Angenelisanga ukuzenza.

¹³ Futhi ngifuna liqhubeke likhulekela uDokotela Sam. U—ubuya kuhle, futhi silokubonga. Futhi uDokotela Baldwin loNkz. Baldwin bonke bayasila. Benza kahle.

¹⁴ Ngifuna ukuthi libeke omutsha eluhlwini lomkhuleko wenu, limini. Lowo nguHarry Lease phansi lapha, owemithi yokwelapha. UHarry ngumngane wami ngokwami. Futhi kusukela lapho ngisiba mazi, ngacabanga ukuthi ungumKhristu, kwaze kwaba yilimini, lapho umfowakhe esenza isicelo sosindiso lomphfumulo wakhe. UMfowethu Mike Egan waletha i...umphathi wethu, waletha indaba. Futhi uHarry usesimeni esinzima, phandle esibhedlela. Angazanga ukuthi wayecabanga kangako ngami; kodwa, wala umalusi wakhe, limini, kumbe umalusi webandla lapho angena khona, futhi wayefuna ukuthi ngibuye ngimbone. Futhi ngifuna ukuhamba ngiyembona. Ngakho, likhulekele uHarry.

¹⁵ Siyathokoza lapha, lobubusuku, ukunanzelela, ngabangane bami lapha, kusukela phansi eGeorgia, uMfowethu Welch Evans

lemuli yakhe. Ngiyabona, njalo, ezinye izethekeli ebengingazazi, mhlawumbe bezilapha lokhu kusa.

¹⁶ Nxa ngingaphambanisi, ngibona uMfowethu loDadewethu Elmer Collins ngemuva lapho, abavela ePhoenix, Arizona. O, kawuguqukanga. Kukhangeleka sengathi ufanele ube lezigqoko zakho zesipolweni sesitimela, futhi—futhi ungena uvela esipolweni. Futhi siyalamukela ekhaya! Angeke ngilicele ukuhlala lapha, ngoba wathola indawo engcono, bona, lokho kuhle kakhulu, Phoenix. Ngiyathanda ukuhlala lapho, ngolunye usuku, ngokwami.

¹⁷ Futhi-ke ngibona uMfowethu Smith lapha, oweChurch of God, phandle-le. Mfowethu Smith, ngaphiwa, ibhuku lakho elincinyane, ngolunye usuku, kumbe izolo emini, isikhathi sesihambile. Angikalibali lakhathesi, kodwa ngeqiniso ngizalisekela, ingqe ngisazi ukuthi ulibhalile. Kufanele libe qotho, uMbhalo weqiniso. UNkulunkulu akubusise. Futhi ngithemba liyimpumelelo.

¹⁸ Labanye abanengi, ngingakutsho. Liyemukelwa lonke lapha ethabhanekeli. Futhi ngikholisile leyongoma, lokhu kusa, ekaDadewethu Stricker ohlabelileyo, “Ukhangele ngesikhala, kuye.” Abazalwane bami abangamaMennonite lapha, ngiyathokoza ukuba labo phakathi. Futhi, o, lani lina lonke! Umngane lapha, ngiyakholwa, osuka khonale eIllinois, indodana yakhe ithatha amarekhodi ngemuva, ngihlangane labo njalo. Futhi labanengi, nginga...Angicabangi ukuthi ngiyakweyisa nxa ngingabizi ibizo lakho, kodwa ngiyalamukela lonke.

¹⁹ Manje kasibaleni lobubusuku, okwesifundo soMbhalo, kuMathewu isahluko 21, siqalela kundima 1, futhi sibala sisehla, lo 11, kugoqela.

Kwathi-ke sebesondele eJerusalema, lapho kwafika, futhi bafika eBetfage entabeni yeMihlwathi, khona-ke uJesu wathuma abafundi ababili,

Esithi kubo, Hambani liye emzaneni okhangelene lani, lizahle libone ubabhemi ekhulekiwe, lethole lilaye: libakhulule, liba lethe kimi.

Futhi uba umuntu ekhuluma ulutho kini, lizakuthi: INkosi iyabaswela; njalo uzahle abathumele.

Njalo konke lokhu kwenzeka, ukuze kugcwaliseke okwakhulunywana ngumprofethi, ukuthi,

Tshelani...amadodakazi yeSiyoni ukuthi: Khangela, iNkosi yakho iyeza imnene...igade phezu kukababhemi, lethole inkonyana yenyamazana yokuthwala.

Abafundi bahamba-ke, futhi benza njengalokhu uJesu wayebalayile,

Futhi baletha ubabhemi, lethole, babeka izembatho zabo phezu kwabo, bamhlalisa phezu kwazo.

Lenengi lexuku lendlala ezalo izembatho endleleni; futhi bagamula ingatsha zezihlahla, futhi bazendlala endleleni.

Lamaxuku ayehamba phambili, lababelandela, bamemeza, besithi: Hosana kuyo indodana kaDavida: Ubusisiwe ozayo ebizweni leNkosi; Hosana kweliphezulu.

Futhi lapho esengenile eJerusalema, umuzi wonke wanyakazela, usithi, Ngubani lo?

Futhi amaxuku asesithi, Lo nguJesu umprofethi, oweNazaretha...

Asikhothamiseni amakhanda ethu ukuze sikhuleke.

²⁰ O Nkosi, siyamangala ukuthi sasingabe sitheni, uba sasingaphila kulezonsuku. Kodwa siphila osukwini olukhulu, lapho simkhangelele ukuthi Abuye. Futhi lapho sisenza amalungiselelo, Nkosi, silungiselela inhliziyzo zethu, futhi siletha inyanda yonke esingayibuthanisa kusukela esivunweni semasimini, konke ekhaya langaphandle kwelizwe, siyacabanga lasekukhangeleleni esikhathini leso esizambona Esiza, egade ibhiza elimhlophe, esehla phansi evela emasangweni eNkazimulo, ukuguqula lokulungisisa limzimba yethu emidala efayo, ibe semzimbeni wenkazimulo njengoWakhe uqobo, lapho okungeke kube khona isono kumbe isibonakaliso sokufa esingake singene. Futhi sizaMbona njengalokho Ayikho, futhi siphile, futhi siMthande kuzo zonke izikhathi ezizakuza.

²¹ SiyaKubonga ngalelibandla lomalusi walo, labaphathi lamadikoni, langomuntu wonke obuya lapha; lezethekeli ezisemasangweni ethu, eziyizimvu zomhlambi ofanayo, kodwa ezivela kwesinye isibaya esifanayo. Siyacela ukuthi Uzibusise, lobubusuku, ngoBukhona Bakho.

²² Futhi usifunze eLizwini Lakho, ukuze sisuke lapha, lobubusuku, kanye ngenhloso yokuba ngamaKhristu angcono ukwedlula lokho esake saba yikho. Masihambe lethemba elitsha enhliziyweni zethu, lentokozo, silindele ukuBuya Kwakhe.

²³ Uba kungenzeka kube labanye phakathi kwethu, abagulayo labahluphekileyo, asingeke sibakhohlwe ukubakhulekela. Ukuthi baya...Ukubuya esakhiweni, lobubusuku, lapho esibuthane khona ukukhonza, bengena, begula, mabaphume bephilile.

²⁴ Futhi sizacelela labo abasilayo, emakhaya lasezibhedlela, futhi besemibhedeni yokuhlupheka. Siyakhuleka, O Nkulunkulu, ukuthi isihawu Sakho sifinyelele phansi kubo.

²⁵ Sizakhulekela labo abangela ndaba, lobubusuku, abangakanambithi futhi babona iNkosi ukuthi inhle, labo

abangakwaziyo lokho okutshiwo yikuthandwa nguNkulunkulu. Abazwisisi nje lokho abakusilelayo. O Nkulunkulu, makuthi omunye umsakazo, kumbe ngenye indlela, ithinthe inhliziyiyo zabo, futhi imizwa yabo ingaphendukela Kuwe ngaphambi kokuba umnyango wesihawu uvalwe futhi bavalelwe phandle, ukumela izahlulelo kungela sihawu.

²⁶ Sisize, Nkosi. Lezizinto siyakhuleka eBizweni leNkosi uJesu, langokwenkazimulo Yakhe siyakucela. Amen.

²⁷ Abantu babeminyene kakhulu ngasemasangweni, futhi izitalada zaziminyene, futhi kwakungela ngitsho indawo yokuthi abantu balale. Babelele phandle komduli, yonke indawo emhlabathini, ngoba leyi kwakuyiphasika. Futhi abantu bavela emhlabeni wonke owaziwayo, ukuzokhonza kulesi sikhathi. Kwakuyisikhathi lapho iwundlu lephasika lihlatshwa. Futhi i... Lalimela inkululeko yabo yokuphuma eGibhithe, ubugqili. Futhi bagcina lokhu, umnyaka ngamunye. Umnyaka wonke, liphasika enkulu yenzakala. Futhi kwakungesinye sezikhathi ezibalulekileyo ze... kumbe izenzakalo zenkolo yamaJuda, ngoba kwakusitsho isikhathi abakhululwa ngaso.

²⁸ Bonke abantu bayathanda ukucabanga ngalokho, isikhathi abakhululwa ngaso. Ukuthi kanjani omunye lomunye wethu, lobubusuku, singabuyela emuva esikhathini lapho esakhululwa khona! Lokho okwakukutsho kithi!

²⁹ Ngiyakhumbula kwesami isehlakalo uqobo, ukuthi inhliziyiyo yami edubekayo yobufana yayinxwanela kanjani ukuthinta uNkulunkulu. Ngacabanga, “O, uba ngingenelisa ukwenyuka futhi ngiqoqode emnyango Wakhe, futhi ngikhulume Laye okwesikhatshana!” Futhi, yebo, liyayazi indaba yami. Ngazithathela iphepha lempenseli, futhi ngangizakuMbhalala incwadi, ngoba ngangingenelisi ukukhuluma Laye. Futhi ngangikwazi ukuthi Wayehlala emaguswini, ngoba ngangimzwile, futhi ngangibonile ukuhamba Kwakhe emaguswini. Futhi i—ethile, eyakudala indlela ejwayelekileyo engangivame ukwehla lapho ngiyabe ngizingela kumbe ukuyagola inhlanzi. Ngacabanga, “Ngizayinamathisela esihlahleni nje, futhi ngiyibhalele kuMnu. Jesu.” Kuphela indlela nje ukuze kuthi lowomthwalo usuke enhliziyweni yami.

³⁰ O, lobobusuku, phansi ngaleya! Ngingakhohlwa ubudala bami, ngingakhohlwa loba ibizo lami kwesinye isikhathi, kodwa angingeke ngikhohlwe lelo hola lapho Engikhulula esonweni. Enye into yathathi ndawo, phansi ngaphakathi kwami, okokuthi kungisizile ngamahola amakhulu ebumnyameni. Ihola lokukhululwa kwami, izisindo zesono zangitshiya, futhi ngaba ngumuntu omutsha. Ngibe yisidalwa esitsha kuKhristu Jesu, kusukela lapho.

³¹ Futhi amaJuda lawa, beza, umnyaka ngomnyaka. Futhi kwakukhona u—umthombo phakathi kwebandla. Futhi

bathatha i—isinkwa, lemibhida ebabayo, lewundlu, futhi banatha kulumthombo ebandleni. Futhi bathokoza ndawonye ngoba uNkulunkulu wayebatshengise isisa. Ngakho, lesi kuyisikhathi sephasika, futhi kungayisiphasika kuphela, kodwa kwakuyiphasika ekhethekileyo.

³² Liyazi, kulezinye izikhathi esiya ebandleni futhi . . . Sihlezi sithanda ukuhamba, kodwa kulezinye izikhathi lapho enye into ekhethekileyo iyenzakala.

³³ Futhi lesi kwakungesinye salezo zikhathi. Umoya wawubaselwe ngenkangelelo, njengalokhu kunjalo lamuhla. Wonke amehlo alabo ababeMthanda ayeMkhangelele ukubuya angene esangweni.

³⁴ Futhi ngiyakholwa kungumsebenzi omkhulu ngaleyo ndlela lamuhla, ngoba labo abamthandayo baMkhangelele. Umoya ubaselwe ngenkangelelo.

³⁵ Lapho, siphila kulolusuku, lapho umhlaba ngempela, usube ngenye inkalakatha yengozi. Futhi isayensi iyasitshela, “Sokuyimizuzu emithathu ukuba kube phakathi laphakathi kobusuku.” Futhi ngileqiniso belibala, njengami, olunye usuku, leyo ndaba yalu jenerali ebuthweni, wathi, ukuthi, “Nxa kwakungaba lenye impi, iyathatha imizuzu emibili kumbe emithathu.” Insuku zakudala zokulwa, lokudubula imibhobho, lokugebha imigodi yamakhanka, lokho konke sokwaphela. Bayatsho ukuthi impi elandelayo izakuba nje yimizuzu emibili kumbe emithathu. Ngolunye usuku, omunye umuntu ongahlelekanga uzakudubula isivalo sakhe futhi adubule elinye lalawo mabhomba. Futhi lapho bekwenza, silendawo zokulalela, ndawo yonke, ukudubula kubuyeke njalo. Umhlaba kawungeke ukuphephe lokho.

³⁶ Wonke umuntu ephasikeni wayesazi ukuthi enye into yayizakwenzakala, kodwa babengazi nje lokho okwakuyikho.

³⁷ Futhi yiyo indlela okuyiyo lamuhla. Inengi labantu liyakwazi ukuthi enye into ilungiselela ukwenzakala. Wonke umuntu uyakwazi lokho. Ungakhuluma lesoni, ungakhuluma losomabhizimusi, ungakhuluma loba kubani, futhi, o, kuyisikhathi sokungaphumuli somhlaba.

³⁸ Kodwa ungakhuluma lendoda kumbe umfazi oMkhangeleleyo ukubuya, lenkazimulo isebusweni babo, ikhazimula. Bakhangele lesi senzakalo esikhulu. Ngakho umoya wonke ubaselwe njalo, bekhangelele enye into ukuthi yenzakale. Umhlaba awazi lokho okulungiselela ukwenzakala, kodwa iBandla likaNkulunkulu ophilayo liyazi lokho okuzakwenzakala. Bayakwazi ukuthi masinyane icilongo lizakhala, futhi sizakuMbona esiza, egadile evela eNkazimulweni, phezu kwebhiza elimhlophe, lamabutho aseZulwini eMlandela. Futhi labo abafileyo kuKhristu bazakuhlwithwa futhi bephakanyiselwe phezulu

ukuMhlangabeza emoyeni. Yikho lokho esikudingayo. Siyakulangazelela.

³⁹ Futhi siyatshelwa ukuthi imiphefumulo yalabomama, lokunjalo, esikhulume ngabo lokhu kusa, phansi nje kwe-altare kaNkulunkulu, bayamemeza, “Koze kube nini, Nkosi? Koze kube nini?” Umama ufuna ukukubona lanjengoba ufuna ukumbona. Futhi abathandekayo bethu bafuna ukuhlangana lathi lanjengoba sifuna ukuhlangana labo.

⁴⁰ Yikuhlangana okunjani okuzakuba yikho, lapho Esiza! Ukuhlangana labathandekayo bethu futhi sibabone emzimbeni wabo wokuvuka, futhi bekhazimulisiwe, futhi behamba indawo yonke kanye lendlalifa yokuvuka, sikhangelisa isimilo sabo, ukuthi siguqulwe njani, ukuzithiba lokuthula. Futhi akusoze kube yisiphithiphithi lokuphithizela, lokweqa lokudlukuza, ngoba sizakuba lelaPhakade yonke ukuphila ndawonye.

⁴¹ O, lesi sikhathi esikhulu sokuphambana engqondweni esiphila kuso, akula nje isikhathi solutho, ukukhwela nje, lokudlukuza, lokubamba ngamandla, ngani, kulusuku olwesabekayo.

⁴² Khona-ke, lapho belindele ukuba enye into yenzakale, kwakukubi kakhulu ukuthi abanengi balabo ephasikeni abazange baMbone. Kukanti, bakwazi enye into yayizakwenzakala, kodwa-ke kunjalo kabazange baMbone.

⁴³ Ngakho kuzakuba njalo ekuBuyeni kweNkosi. Kulabantu abanengi abangahlalisekanga, lamuhla, abaziyo ukuthi enye into ilungiselela ukwenzakala, kodwa kaba—abasoze baMbone. Ngoba Uzabuya ekuthuleni kwaphakathi laphakathi kobusuku, ukuhlwitha lelo Bandla elincinyane elilangazelela lelilindeleyo lelikhangelela ukuMbona. Yibo labo Azabuya futhi abahlwithe. Inengi lomhlaba abaphila kokukhangayo, lokudlisa imiphefumulo yabo ezintweni zomhlaba, kabasoze bakwazi lokho okwenzakalayo, iBandla lize lihambe eNkazimulweni, ngoba Uzabuya njengesela ebusuku futhi abahlwithe. Ngakho siyabona ukuthi sesibuyeke njalo endaweni efanayo. Manje siyathola, ukuthi, lokhu kukhangelela, ukuthi uNkulunkulu ubuya kulabo aba...Konke eMibhalweni, bekuyinto efanayo. Ukuthi bango...Uhlezi ebonakala kulabo abaMkhangeleleyo, izikhathi zonke kulabo abafuna ukuMbona. Futhi ngileqiniso ukuthi lelo lithemba elisenhliziyweni zethu lobubusuku.

⁴⁴ Sekube phose inyanga eziyisithupha ezedluleyo, ngiyathemba, ngangifakaza kwabanye abantu. Futhi ngathi, “O, ukukucabanga, ukuthi nje phose loba yisiphi isikhathi Uzakuza!”

⁴⁵ Futhi lokho okwangibangela ukukukhuluma lokho, ngangikhuluma ngoMfowethu uBosworth. Lapho ngisiyabona lowo ongewele omdala, lapho sisizwa ukuthi wayesifa, iminyaka engamatshumi ayisificaminwembali lokunjalo

ubudala, unkosikazi lami sisehla phansi e . . . lapho ukuyambona engakafi. Ngangifanele ngikhulume ulutho kuye. Ngiyathanda ukukhangela abangcwele lapho bengena eNkazimulweni, futhi ngangimele ngimbone. Futhi satshisa amavili emoteni.

⁴⁶ Kodwa lapho ngifika lapho, futhi ngagijimela emnyango, egumbini elincinyane kwakulele lowokhokho omdala. Waphakamisa ikhanda lakhe lapho engibona ngisiza. Ezakhe ezindala, ingalo ezibuthakathaka zilenga phandle, lenyama ilengele phansi. Futhi wafinyelela ingalo zakhe kimi. Futhi ngambamba ngasentanyeni futhi ngaklabalala, “Baba wami, baba wami, inqola zikaIsrayeli, labagadi bamabhiza azo,” ngoba waye ngongcwele, umuntu olobunkulunkulu.

⁴⁷ Futhi ngathi, “Mfowethu Bosworth, ngifuna ukukubuza enye into. Uyakukholwa ukuthi uzasila?”

Wathi, “O, vele angiguli ngitsho.”

Ngathi, “Awu, kuyini uhlupho?”

⁴⁸ Wathi, “Sengisiya eKhaya.” Wathi, “Sengidiniwe, futhi sengikhathele. Futhi ngifuna nje ukuya eKhaya.”

⁴⁹ Ngathi, “Khona-ke uyananzelela ukuthi uyafa?” Ngathi, “Ngifuna ukukubuza enye into. Ngemuva eminyakeni yamatshumi lokunye ayisikhombisa yenkonzo, kuyini okube ngumzuzu wakho oyinkazimulo? Ungakhuluma kimi, mnumzana, futhi ungitshele yisehlakalo bani owaba laso, phansi ngasemzileni, ukuthi ungabala ihola lakho elikhulukazi.”

⁵⁰ Ngizaphila ukubona isikhathi sakhe, futhi angisoze ngikhohlwe, lapho amehlo lawo amnyama engibamba, ngaphezu kwalawo mangilazi. Wathi, “Mfowethu othandekayo, lesi yisikhathi esikhulu sempilo yami. Angeke ngicabange ngesikhathi loba yisiphi esasiyinkazimulo kakhulu ukwedlula khona manje.”

⁵¹ Ngamkhangela ebusweni, futhi ngathi, “Mnumzana, ulokhu usazi ukuthi uyafa na?”

⁵² Wathi, “Mfowethu Branham, ngilele lapha, ngilindele umzuzu wonke ukuze Avule umnyango futhi abuye, angihambise eKhaya kanye Laye.” Yiyo indlela yokufa. Yiyo indlela yokuhamba.

⁵³ Futhi njengokuba lisazi, ukuthi, phose amahola amabili engakafi. . . Waye, wayelele ekukhoma, okwedlulisa insuku ezimbili. Futhi lapho ephaphama, waphakama ekamelweni, futhi waqala ukukhuluma lomkakhe. Khona-ke, kungananzelelwe, wakhangeleka ukuba ekhanya. Futhi waxhawula izandla, okwehola eligcweleyo kumbe okwedlulisileyo, labangane, ababefile okweminyaka engamatshumi amane kumbe amatshumi amahlanu, labo ababephendukiswe nguye ebandleni lakhe. Waxhawula izandla lomama wakhe lobaba wakhe. Waze wa . . . impilo yayisitshiyile

umzimba wakhe, walala phansi emqamelweni futhi walala, engalweni zeNkosi uJesu. Akula lutho olunjengokuMkhonza, uMkhangelela.

⁵⁴ Futhi lapho ngikhuluma kulindoda ngalokhu, futhi ngakhuluma leso sehlakalo, ngakhuluma lokhu. Ngathi, “Mnumzana, o, akusoze kube yinkazimulo lapho siMbona? O, nxa Engabuya lamuhla!”

Wathi, “Mfowethu Branham, ungethusi abantu kanjalo.”

Ngathi, “Utshoni?”

⁵⁵ Wathi, “O, ungazami ukutshela abantu ukuthi umhlaba uyabuya, kumbe uKhristu uyabuya. Kuyabakhathaza.”

⁵⁶ “O,” ngathi, “hatshi. Ngicela uxolo. Kulabo Abamkhangeleleyo, kuzindaba eziyinkazimulo sibili abangazizwa, ukuthi uJesu useseduze lokubonakala lokuthatha iBandla Lakhe.” Ukuluphala kuzaguqulelwa ebutsheni. Intokozo izaphiwa esikhundleni sokunyukubala. Impilo izaphiwa esikhundleni sokufa. Ukungafi ekuziphatheni kahle, kuzantshintshaniswa. O, yisikhathi bani, ukubakwazi ukuthi Uzakuza!

⁵⁷ BabeMkhangelele. BabeMlindele. Futhi lapho Esiza, siyathola ukuthi kwakulamaqembu amabili. Iqembu elilodwa lalimi Laye, futhi elinye lalimelana Laye.

⁵⁸ Futhi yiyo indlela esikuthola ngayo lamuhla. Yikho lokho, ukubuya Kwake, kuhlezi kusehlukanisa abantu. Sonke isikhathi, lapho uthola uJesu, uyathola labo abakhona abayabe bephikisana Lakho. Lowo nguSathane. Futhi, lamuhla, lapho sicabanga ngakho, asiboni nguquko engako. Okufanayo nje. Abantu sebaququka, kodwa umoya wabantu awuguqukanga.

⁵⁹ Ngakho lapho ekucineni sebekhangele phandle kwesango futhi baMbona esiza, egade lowo omncinyane, ubabhemi omhlophe, akumangalisi abafundi baqala uku—ukuklabalala, “Umbuso weZulu usufikile!” Abantu bagijima ukuyaMhlangabeza, futhi iJerusalema yonke yanyakaziswa. Kulenye into mayelana ngakho, lapho uJesu esiza, kuhlezi kuyikunyakaziswa. Futhi umuzi wonke wanyikinywa. Futhi aba—abangeke bakufihle.

⁶⁰ Futhi abatshumayeli balolo suku kwakufanele bakuphendulele lokhu kunyakaza, ngoba kwakusemkhosini wephasika. Futhi baklabalala besithi, “Ngubani Lo?” lapho umoya ubasela, lokubuya kweNkosi uJesu, eJerusalema, kwabasela umoya ngenkangelelo, kukhangeleka ingathi abafundisi kufanele babekwazi lokho okwakuzathathi ndawo. Kwakhangeleka ingathi umpristi omkhulu wayefanele abekwazi. Kwakhangeleka ingathi omunye umpristi wayengabe ekwazi.

⁶¹ Futhi kakuguqukanga ngitsho, lamuhla, ngoba uMoya oNgcwele wandulela ukuBuya kweNkosi uJesu. Futhi lapho uMoya oNgcwele uqala ukusabalala emhlabeni, imililo yemvuselelo iyalumatha, ndawo yonke, izibonakaliso ezinkulu lezimangaliso zenziwe, ukusiliswa kuthethe indawo, iziprofetho ziphumile. Yonke imibuthano yezibusiso zesipostoli iphendukile eBandleni njalo. Ngakho, njengalokho kwakunjalo ngalesosikhathi, kunjalo lakhathesi, umoya wongakholwayo ulokhu umemeza, “Ngubani Lo?”

⁶² Abanye babo bakholwa eNkosini uJesu, ukuthi WayenguMuntu olungileyo. Abanye babo bathi, “UnguMuntu olungileyo.”

⁶³ Yikho abakutshoyo lamuhla. Bazama ukuMbeka njengoNapoleon, iqhawe. Bazama ukuMbeka njengo—ngo George Washington, indoda eleqiniso. Kodwa Wayesedlula lokho.

⁶⁴ Linanzelele ukubalwa koMbhalo? Bathi, “Lowu nguMprofethi ovela eGalili.”

⁶⁵ Futhi bayazama ukukhuluma into efanayo lamuhla, lapho bebona lingquba enkulu yeNkosi: ukubuyisela, kumpila kahle, abagulayo labahluphekileyo; ukuMbona esebenzisa uMoya Wakhe eBandleni Lakhe, ukudalula imicabango yabantu; ukuMbona esenza njengalokho Akwenzayo lapho Elapha emhlabeni, ukugcwalisa lokho Akutshoyo ukuthi kuzathathi ndawo; impela, amabandla labantu benzile, bebuza lokhu, “Ngubani Lo?”

⁶⁶ Abazwisisanga ukuthi uJesu wayengubani, ngoba akula owabo owayengaMnanzelela, ngezikolo zabo. “Yiphi iseminari Aphuma kuyo? Yisiphi isikolo sesayensi yenkolo Avela kuso?”

⁶⁷ Futhi-ke kunjalo lamuhla. Inengi labantu abagcotshwe ngoMoya oNgcwele abavelanga kuloba yiphi iseminari. Bayizithelo zokukhetha kukaNkulunkulu uqobo. Kodwa izibonakaliso lezimangaliso, lezimanga ezathenjiswa eBhayibhilini, zihambisana laluoMoya oNgcwele omkhulu lapho Uhamba phakathi kwabantu.

⁶⁸ Futhi bathi lamuhla, “Yisikolo bani abavela kiso?” Ungena nje phakathi kwedolobho, ukubamba imvuselelo, “Yinhlanganiso yesonto bani oyingenayo?”

⁶⁹ Ngaba lengxoxiswano ngoLwesihlanu emini, lompristi weRoma Katolika wasebandleni leIrish eLouisville. Futhi kungathathanga isikhathi ukuba ngaziswe kuye, indoda enhle efundileyo, wathi, “Mnu. Branham, yiphi inhlanganiso yesonto okanye layo?”

Ngathi, “Angikho loba kuyiphi.”

Futhi wathi, khona-ke, “Wagcotshwa na?”

Ngathi, “Yebo, mnumzana.”

Wathi, “Ngubani owakugcobayo?”

⁷⁰ Ngathi, “INkosi uJesu wangipha uMoya oNgwele, ukutshumayela iVangeli, futhi wangipha umsebenzi.” Awu, lokho yikho ukugcotshwa esikufunayo.

⁷¹ UJesu akatshongo kubafundi Bakhe, “Hambani phandle e...” Angichothozi lezo zinto, kodwa sezaphila isikhathi sazo. Akatshongo ukuthi, “Hamba, uyefundela ukuba ngumtshumayeli, okweminyaka *eminengi kangaka*.”

⁷² Wathi, “Lindani edolobheni laseJerusalema, lize ligcwaliswe ngaMandla avela Phezulu.” Wakutsho lokho ebantwini ababengeke basayine amabizo abo. “Futhi emva kwalokhu, uMoya oNgwele esebuyile phezu kwenu, khona-ke lizakuba ngabafakazi Bami, konke eJerusalema, eJudiya, Samariya, lasemikhawulweni yonke yomhlaba.” Yikho ukugcotshwa.

⁷³ Asilambali kaJesu esiya kuloba yisiphi isikolo, kumbe eqeqetsha kuloba yisiphi isikolo sezenkolo. Kukanti, kube lezikolo zenkolo ezimisweyo eBizweni Lakhe, ngokwembangela yezenkolo, ukwedlula okunye okwake—okunye okwake kwabakhona emhlabeni. Asikaze sibe loba—loba layiphi imbali Yakhe yokuya esikolo. Kodwa, loba kunjalo, kulezikolo ezinengi ezimiswe eBizweni Lakhe ukwedlula okwaloba yiluphi olunye uhlobo lwebizo elikhona ngaphansi kwamazulu, izikolo. Asikaze sibekwazi Ngaye ebhala ibhuku. Kukanti kube lamabhuku amanengi alotshwe manyelana Ngaye ukwedlula konke okunye okulotshiweyo. Futhi, lamuhla, iBhayibhili Lakhe liBhuku elidumileyo sibili elisemhlabeni wonke, phakathi kokulotshiweyo konke.

⁷⁴ Kodwa, uyabona, ngosuku lokuvakatshelwa, bamemeza, “Ngubani Lo?”

⁷⁵ Bona, uNkulunkulu uthatha into ekhangeleka engathi ayisilutho, ukwenza ulutho ngayo. Yikho okumenza Abe nguNkulunkulu.

⁷⁶ Futhi lapho beMbona esiza, egadile engena kulelo sango, abanye babo bathi, “UnguMuntu omkhulu.”

⁷⁷ Bayakutsho lokho lamuhla. Kulezikolo zesayensi yenkolo ezifundisayo, lamuhla, ukuthi uJesu wayenguMuntu omkhulu, ukuthi WayenguMuntu olungileyo. Abanye babo batsho lokuthi wayengu Mprofethi. Manje, nxa wayengu Mprofethi kuphela, kumbe uMuntu olungileyo, sisezonweni zethu. Wayesedlula umprofethi. Wayesedlula uMuntu olungileyo. Kukanti, wayenguMuntu olungileyo. Kukanti, wayenguNkulunkulu-Mprofethi. Kodwa Wayesedlula lokho. Waye nguNkulunkulu ebonakalisiwe enyameni, ukususa isono.

⁷⁸ Futhi lapho Esiza, egadile, abantu abanengi bathi, “Ungumsilisi. O, simbonile Evula amehlo eziphofu. Siyambona Esenza umuntu ogogekileyo ahambe. Simbonile Esipha

umkhuleko futhi uqhuhqho lwatshiya umntwana.” Kodwa, khona-ke leyo nhlobo yayiMlandela kuphela ngenxa yezinkwa lenhlanzi.

⁷⁹ Futhi yiyo indlela amaxuku ayiyo lamuhla, inengi. Nxa kulomsilisi, ngani, baya—bayaMlandela, futhi Yena nje—Yena nje ungumthombo enhlane. Nxa begula, bayagijima, bathi, “O, ungangikhulekela na, ukuthi iNkosi uJesu ingisilise?” Futhi masinya bephuma esibhedlela, kumbe embedeni wabagulayo, khona emhlabeni bayabuyela, njengenja emahlanzweni ayo, kumbe ingulube odakeni lwayo, njengoMbhalo watsho. BayaMlandela nje ngokuhle abangakuthola Kuye. BayaMsebenzisa nje okwe—okwesibonda sesitomo, kumbe—kumbe enye into leyo—leyo abangayithola ivela Kuye, futhi bengakhangeleli ukuMkhonza. Leloxuku lilokhu liqhubeka lamuhla.

⁸⁰ Kwakulaba yisificamunwemunye ababelobulephero abasiliswayo, futhi oyedwa wabuyela ukuyaMnika udumo. Kumbe ngabe babelitshumi na? Bona, omunye wabo, wabuyela ukuMnika udumo, futhi abanye babo baqhubeka bahamba, bengelakubonga.

⁸¹ Futhi nxa abantu eMelika, abasiliswayo ngaMandla kaNkulunkulu, bengabuyisela inhliziyo zabo kuNkulunkulu, kungaba lemvuselelo engatshaya ilizwe leli engavala zonke indawo ezithengisa utshwala, enga . . . Izitolo zotshwala lezitolo zewiski zingaba phandle komfanekiso. Amabandla angagewala. Indawo zombukiso zingabe zingela bantu ngeSonto ebusuku. Futhi kungaba lemvuselelo engaqhamuka, kulesi sizwe. Kodwa lapho bekubona kusenzakala, izinto uNkulunkulu azenzayo, balokhu bememeza, “Ngubani Lo? Ngubani lo ozayo? Bavela ngaphi na? Ngubani lo? Ngaliphi igunya lokhu kusenziwa?”

⁸² Angikhohlwa, eJohannesburg, eSouth Africa. Ngangisanda kufika, phose imizuzu engamatshumi amathathu ngaphambili, endizamtshineni. Ngangilensuku ezintathu lobusuku emoyeni, ngangidiniwe ngingelakukumela. Ba—bangihambisa phandle kwendawo yombukiso lapho abantu abangamatshumi amahlanu kumbe amatshumi ayisithupha ababebuthene. Futhi ngingakafiki lokufika kupulatifomu, kwaze kwathi uMoya oNgewele . . . Ngabona, kusiza kusedlula endaweni, i—ibhasi. Futhi yayilebhakane kiyo, “Durban.” Ngabona insizwa encane iphikisa futhi yaphunyuka kuyise lonina, lonyawo olulodwa ama-intshi ayisithupha kumbe ayisificaminwembili ubufitshane kulolunye. Wayegqoke ihembe emhlophe, lebhanti eligaxwa ehloambe libambe ibhulugwe lakhe. Futhi ngananzelela insizwa. Ngakhangelela emuva njalo. Umbono wawusuhambile. Futhi-ke, ngesikhatshana nje, ngabona lokho kuKhanya kulenge phezu kwensizwa encane, khonale ngemuva phakathi kombuthano. Futhi ngakhangelela. Ngacabanga, “Ngimbone kwenye indawo.” Ngamkhangela, futhi lokho kuKhanya kwaqhubeka kumile

phezu kwakhe okwemizuzu emilutshwane. Futhi ngangilindele umtoliki ukubamba amazwi alandelayo. Khona-ke ngabona leyo nsizwa efanayo iphakama, iphosela phansi izigodo zakhe zokuhambisa, futhi unyawo lwakhe olufitshane ngama-intshi ayisithupha lwabuya lwalingana lolunye.

⁸³ Futhi ngathi kuMnu. A. J. Schoeman; oseNkazimulweni, lobubusuku. Ngathi, “Mnu. Schoeman, ucaphune amazwi ami nje. Ngumbono.”

Wathi, “Kuhle sibili.”

⁸⁴ Futhi ngathi, “Insizwa ehlezi ngemuva igqoke ihembe emhlophe, futhi lebhanti eligaxwa emahlombe, wayevela edolobheni elithiwa Durban, amamayila angamakhulu alitshumi lanhlanu udabula ilizwe, ebhasini. Futhi yaphunyuka kuyise lonina, ukubuya. Kodwa wakholwa eNkosini uJesu, futhi ulonyawo olulodwa olufitshane ama-intshi ayisithupha kulolunye.”

⁸⁵ Futhi insizwa yeqela phezulu. Nango elapho, emile, ezama ukuzwa ngezigodo zakhe. Futhi ngathi, “Nsizwa, iNkosi uJesu ikusilisile.” Futhi khonapho unyawo lwakhe lwaphumisa ama-intshi ayisithupha, wafanana, lezinye zonke. Futhi baletha insizwa kupulatifomu, labodokotela bamhlola lapho. Uyabona umfanekiso wakhe ebhukwini lami.

⁸⁶ Ngangimile lapho nje isikhatshana esilutshwane, ngabona encinyane, imota eluhlaza igijima phansi emgwaqweni, futhi yatshelela. Yatshibilika, nyovane, futhi yatshayelela isihlahla. Encinyane, inkazana elenwele ezimhlotshana yayi... ilomhlane owaphukileyo. Futhi ngathi, “Ngibona encinyane, imota eluhlaza etshelale yatshaya isihlahla, futhi inkazana encane elenwele ezimhlotshana ephose ibe leminyaka elitshumi lesificaminwembili ubudala ilomhlane owaphukileyo. Usesimeni esibi.” Akula owasabelayo. Futhi angenelisanga ukumbona ndawophi kulowo omkhulu, umbuthano omkhulu wabantu. Futhi ngama lapho okwemizuzu emilutshwane. Ngathi, “Zwisisa. Kuyi... Ungabi ngocabangelayo. KuyiNkosi uJesu, eMandleni okuvuka. Wathumela uMoya oNgcwele ukuqhuba phambili umsebenzi Wakhe.” Futhi lapho ngabona umbono usenzakala njalo futhi. Futhi angisayenelisanga ukubona inkazana.

⁸⁷ Khonapho nje, kumile phambi kwami, lapha kwakumi lokho kuKhanya, njengokuba libona emfanekisweni. Futhi Kwama lapha. Ngahamba phezulu lapho, futhi lapho wayelele, phansi ngaphansi kwepulatifomu. Ngathi, “Nkosikazi encane, iNkosi uJesu ikusilisile.” Futhi waqala ukukhala.

⁸⁸ Umama wakhe wathi, “O, hatshi! Ungamtsheli ukuthi aphakame!” Wathi, “Nxa enganyikinyeka, uzakufa.”

⁸⁹ Futhi inkosikazi encinyanye yeqa yema ezinyaweni zakhe, eklabalala, futhi edumisa uNkulunkulu. Futhi unina waqaleka futhi wawela embedeni wesigulane inkazana eyayilele kiwo.

Kuyini na?

⁹⁰ Ngaleso sikhathi nje, enye indoda eyayisesimweni esibi yaphakama ngemuva-le, futhi yema ngonyawo olulodwa esihlalweni, lolunye phezu kolunye, futhi wathi, “Wena, waseMelika! Ngiyakugolomba ngitshela ukuthi ukwenza lokhu ngaliphi iBizo! Futhi yinhlanganiso yesonto bani yebandla olingenayo?” Bona?

⁹¹ Kuyafanana nje. Abazwisisi. Abakhangelelanga lezi zinto. Amabandla awakhangelelanga ukuBuya kweNkosi. Futhi uMoya oNgcwele ulapha ukuqinisa ukuBuya Kwakhe, ukuKukwenza kugcwaliseke. Kangako. . .

Lowo lalowo ufuna ukuthatha indlela yakhe. Yiyo indlela okwakuyiyo khonale. Iqembu linye lalilomqondo walo.

⁹² Kodwa lowo akusiwo umbuzo lobubusuku. Lokho akusikho engikhuluma ngakho. Kodwa umbuzo engilibuza wona, yikuthi, ucabanga ukuthi Kuyini na? Kuphathelane lawe. Ngubani Lo oya phezulu-la-phansi ezizweni? Hatshi abantu. Abantu abangeke benze lezo zinto. Ngubani Lo okhulumayo esithi ebantwini phakathi kombuthano, njengalokhu, “Ohlezi khona *lapha*, ngalapha,” lendawo ezehlukeneyo emhlanganweni, lapho abafazi lamadoda belethwa lapha, besifa? KuNgubani na?

⁹³ Lowo mfazi omutsha ongene echibini lokubhaphathizela lokhu kusa, okuthi amaviki amathathu edluleyo, esifa ngemvukuzane eyisimila, uhlala khona lapha eMaple Street, Nkz. Baity. Futhi ngabuza odokotela abathathu ababelaye. Wayengelatubha elilodwa lokuphila, elabane kumbe abahlanu abantwana abancinyane, lomama wami ezama ukubanakekela. Umama wathi, “Bill, akasoze abuye ngekhaya njalo.”

⁹⁴ Futhi ngaphuma phandle lapho ayekhona, futhi iNkosi uJesu yakhuluma, “ITSHO KANJE INKOSI, nxa engahamba ebandleni futhi athembise ukubhaphathizwa eBizweni leNkosi uJesu, futhi akhonze uNkulunkulu, uzakuya ngekhaya, ephilile.”

Futhi ngambuza, “Uzakwenza lokhu na, nkosikazi?”

⁹⁵ Futhi wathi, “Konke lokho okutshoyo, ngizakwenza.” Khonapho izinhlungu zamtshiya. Insuku ezintathu sezedlule, waye ngekhaya, futhi odokotela abatholi ngitsho isici esisodwa saleyo mvukuzane.

⁹⁶ Ngubani Lo ozayo eBizweni leNkosi? UNgubani na? NguMoya oNgcwele kaNkulunkulu. Uyini umcabango wakho Ngakho na? Uyini umcabango wakho na, usazi umalusi wakho na? Futhi lapho lihlezi ezihlalweni lezi lapha, abantu abavela phandle kwedolobho, behlezi belesithuthwane, behlezi

kanye...Lapha kuhlezi umuntu, kwenye indawo phakathi lapha, umfowethu ongumMennonite, khona lapha, ehlupheka ngesithuthwane. Ngingakaze ngibemazi kumbe ngimbone, kungelalutho ngaye. Futhi kungananzelelwe, phose iminyaka emibili edluleyo, ngiyathemba, kumbe enye into, yebo, iminyaka emibili, uMoya oNgcwele wakubizela, futhi wathi "ITSHO KANJE INKOSI." Akukaze kumhlasele futhi. Ngubani Lo? Ngubani Lo?

⁹⁷ Lumfazi wayehlezi lapha, iSonto edluleyo, ngesikhathi ngicina ukuba lapha, wayebuye evela phansi kwenye indawo eIllinois. Usuku olulandelayo... Elethumba elikhulu emzimbeni wakhe, elaseliyimvukuzane. Futhi abanye abakhulu bezesayensi zemithi base Illinois babemhambisa esibhedlela esikhulu, ukuyahlinzwa, ngoMvulo. Futhi waziminyanisa engena. Ngingakaze ngimbone kumbe ngizwe ngaye, empilweni yami yonke. Futhi kungananzelelwe, uMoya oNgcwele wamembesa, futhi Wamtshela ukuthi wayengubani, lapho avela khona, futhi wayezakuhlinzwa usuku olulandelayo. Bangaki ababelapha lesi sikhathi, ukubona lokho? Lokubona indaba ziphenduka. Usuku olulandelayo, lapho esiya kudokotela, bamhambisa kusuka kwenye iklinika kusiya kweyinye, futhi abatholi isici sayo.

⁹⁸ Ngubani Lo? O, Nkulunkulu woba lesihawu! Ngubani Lo owenza lokhu na? Ungaqala ukuthi kwakungumalusi wakho na? Ngitsho. Ungaqala ukutsho ukuthi abantu babelokwenza ngakho? Ngitsho. KunguMoya oNgcwele, uMoya owawuphakathi kweNkosi yethu uJesu. LokuBuya Kwakhe ukuZibambanisa leBandla Lakhe, kuseduze okokuthi Usesabalalisa ukuKhanya Kwakhe okukhulu okungcwele, ukuhlenga, lokuletha ebudlelaneni, iBandla likaNkulunkulu ophilayo, okokuHlwithwa okuseduze lokufika. Amen!

⁹⁹ UNgubani na? Angeke ngiphendule umbuzo wenu. Angeke ngiliphendulele. Kodwa ngingaziphendulela ngokwami. Futhi phezu kwalelitafula elingcwele, lobubusuku, endlebeni zaleli, ixuku, futhi a—abathengiweyo beGazi leNkosi yethu uJesu, ngithi lokhu kuvela phansi kwenhliziyo yami. Hatshi ngenxa yokuthi ngingomunye wenu, hatshi ngenxa yokuthi ngingomunye umuntu owahlukileyo, kodwa omunye wabahlengiweyo ogezwe ngeGazi. Ngiyakholwa ukuthi lokho kuKhanya okufanayo okulenga kulelibandla, lobubusuku, khona Lokho okufanayo kuyatshengisa, ngemvelo Yakho, ukuthi nguJesu Khristu, ngesimo sika Moya oNgcwele.

¹⁰⁰ Loba ngubani owaziyo uMbhalo, uyakwazi ukuthi uJesu wathi, "Ngivela kuNkulunkulu, futhi Ngiya kuNkulunkulu." Engakenziwa inyama, lapho eloMose enkangala, Wayeyi Nsika yoMlilo. Futhi lapho uMose efisa ukuMbona, Wedlulisa umhlane Wakhe kuye. Futhi uMose wathi, "Kukhangeleka njengoMuntu." Lapho Elapha emhlabeni, Waye nguMuntu. Wenza izinto ezifanayo lalezo Azenzayo, lamuhla, ngabantu

labo Abahlengayo. Nango Esiza futhi esiba lompikitsha Wakhe uthethwe. Kuyini na?

¹⁰¹ Emva kokufa Kwakhe, ukungewatshwa lokuvuka, UPhawuli wayesendleleni yakhe esiya eDamaseko, ngolunye usuku, futhi ukuKhanya okukhulu kwamtshayela phansi. Amadoda lawo ayemhanqile ababonanga ukuKhanya. Kodwa kwatshayela uPhawuli phansi, kwaze Kwamenza waba yisiphofu. Wabalohlupho ngamehlo akhe impilo yakhe yonke. Futhi wathi ngesinye isikhathi, “Ngaphandle ngiphakanyiselwe ngaphezu kobunengi besambulo, kwaphiwa kimi,” ameva enyameni yakhe, isithunywa sikaSathane, ukumukuluza. Ngoba kwakuyibunengi besambulo.

¹⁰² Futhi lapho uPhawuli etshayelwa phansi, endleleni yakhe ukuyazingela abantu ababesenza umsindo omnengi; iqembu elizalwe kutsha, abantu ababebizwa abahlamuki benkolo. UPhawuli wayesendleleni yakhe ukuyazingela labo, lamaphepha esikhwameni sakhe, ukubabopha futhi abalethe eJerusalema. Futhi phose phakathi kwemini, kweza ukuKhanya phansi, okwamtshayayo wawa ezinyaweni zakhe, wawela emhlabathini, futhi wawela othulini lomhlaba. Kweza iLizwi kulokho kuKhanya, lisithi, “Sawuli, Sawuli, ungiZingelelani na?”

¹⁰³ Futhi uSawuli watshibilika, esimweni sakhe sobuphofu, wakhangelana phezulu. Futhi wayebona lokho okukhulu, ukuKhanya okuyinkazimulo. Futhi wathi, “Nkosi, UNgubani na?”

¹⁰⁴ Wathi, “NginguJesu. Ngavela kuNkulunkulu; Ngahamba kuNkulunkulu. Ngivela kuNkulunkulu; Ngiyabuyela kuNkulunkulu.” Wathi, “Kunzima kuwe ukukhahlela izincijo.”

¹⁰⁵ Isambulo esisodwa kulelo tshebetshebe elingcwele, isikhathi sinye phezu kwaleyo ndawo, umuntu angeke abe ngofanayo. Umuntu, engakazibizi umKhristu, engakazibonakalisi ngokwakhe, kumele kuqala abe laleso sehlakalo sangemuva kwenhlane, lapho ahlangana loNkulunkulu, ubuso ngobuso.

¹⁰⁶ Ngoba, lamuhla, ungaba laluphi uhlobo lwempendulo. Ungabona iNkosi isenza nje khona kanye lokho Athi ukwenze, futhi abezesayensi yenkolo abakhali phileyo baKutshaya indiva. Bayakuthi, “Lokho kwakungokolunye usuku. Kwakungo kwalokhu. Kumbe, Ngokwesinye isikhathi. Kumbe, akunjalo.” Njengalokho abakutshoyo ngoJesu, “UnguBhelizebhabhu, udeveli. Uyisanuse.” Futhi zonke lezi izinto, balempendulo.

¹⁰⁷ Kodwa lapho umuntu eseke wahlangana loKhristu, futhi waMbona njengoPhawuli akwenzayo, kumbe wabaleshlakalo Sakhe, akula abesayensi yezenkolo abeneleyo emhlabeni ukwenelisa ukutshaya indiva lesa sehlakalo emuntwini.

108 Yiso isizatho, lamuhla, bengelaso isehlakalo. Yiso isizatho bengeke bathi...bonke bathi, “Ngubani Lo? Kuyini Lokhu? Kuvela ngaphi Khona?” Abala mpendulo. Ngani na? Ngoba, konke abakwaziyo yisayensi yenkolo eyenziwe ngelinye ibandla. Hatshi “ukwazi isayensi yezenkolo” yiMpilo. Hatshi “ukubakwazi iBhayibhili” yiMpilo.

109 Kodwa “ukuba Mazi” yiMpilo. “Ukuba Mazi” njengoMsindisi oqondene lawe, njengaLowo Okugcwalise ngoBukhona Bakhe. Wawukhona lapho kusenzakala. Akula muntu ongaKususa kuwe. Akekho ongaKutshaya indiva. Lapho leso sehlakalo sisenzakala kuwe, uyakwazi ukuthi UNgubani. Kimi, UnguJesu Khristu ofanayo izolo, lamuhla, lanininini.

110 Ngubani lo oyenza lezi izimangaliso? Ngubani lo oyenza leyi imisebenzi emikhulu? Ngabe kungumtshumayeli na? Ngabe kunguOral Roberts na? Ngabe kunguBilly Graham na? Ngabe kunguJack Schuler na? William Branham na? Loba engubani okungaba nguye, abala lutho lokwenza ngakho. Bayizitsha zokusetshenziswa.

111 NguMoya oNgewele usiza leVangeli, ngezibonakaliso lezimangaliso lezimanga, ukulungiselela abantu. Umoya ubaselwe ngenkangelelo, lamakholwa eMkhangelele ukuthi abuye.

112 Labanye bathi, “Kungani lezi imvuselelo? Kungani sisiba lazo? Asihlalisekeni ebandleni.” Ngani, bekutshiwo ebandleni khona lapha, ukuthi, lapho siqala ukwakha ibandla elitsha, bathi, “Kasidingi izimangaliso. Kasizidingi lezi izinto njalo futhi. Liyazifuna, qhubekani lihambe phandle ensimini lapho enzenzakala khona. Kasizidingi lapha.” Lapho iBranham Thabhanekeli isehla kuleyo ndawo ephansi, isitshonile.

113 Ibandla leli lasungulwa phezu kwezimiso laMandla leVangeli likaJesu Khristu. Futhi ingqe kuphela lelithabhanekeli limile, makuthi uMoya oNgewele oyinkazimulo ufumane ukufinyelela emiphefumulweni, ukusindisa, lokugcwalisa ngoMoya oNgewele, lokusilisa abagulayo. Kimi, nguJesu Khristu ofanayo izolo, lamuhla, lanininini.

Asikhulekeni.

114 Uba ungazi ukuthi UNgubani, awukwazi ukuthi konke lokhu kumayelana ngani, futhi uthanda ukuba kwazi, ungenza nje ukuba uphakamise isandla sakho? Futhi uthi, ngokuphakamisa isandla sakho, “Ngikhulekele, Mfowethu Branham, ukuba ngibe Mazi.” Futhi iNkosi ilibusise. Futhi ndawo yonke, ngiyabona izandla zenu.

115 Manje, Baba oseZulwini, siyaletsa luMbiko, futhi lezithelo zabantu bephakamise izandla zabo, ukuthi bengathanda ukubakwazi ukuthi uNgubani Lo. Bengathanda ukujwayelana laluJesu omkhulu. Ukuthi ukuBuya Kwakhe, kokuvuka

sokuseduze, kuze kuthi abagulayo sebeqala ukusiliswa. Futhi emva lokho sekuthethe indawo, khona-ke isiprofetho sangena eBandleni, khona-ke izipho lezimanga, manje phansi kuleso sibonakaliso sokucina. Okulandelayo kuzakuza, ukuHlwithwa, iBandla lizasuswa. Futhi thina, Nkosi, esitsho ukuba siyakwazi Wena eMandleni okuvuka Kwakho, silindele, futhi silangazelela, futhi sikhala, futhi sicela, “Woza, Nkosi Jesu!”

¹¹⁶ Hlwitha iBandla Lakho futhi uLisuse, masinyane, Nkosi. Ngoba, masinyane, abantu bazadubula umhlaba Owawudalayo ukuze baphile kuwo, ngoba abaKulalelanga. Abafundanga ukuthula, kodwa impi. Abafundanga ukulunga, kodwa bafunde ukuganga. Ukuthi kanjani bonke bengasoze babe lendlala yamandla! Nkosi, lelochatha elincinyane enhliziyweni yabo elibenza babe lendlala yamandla, bazama ukukugcwalisisa elabhorathori kwenye indawo, ukudubula omunye wabo.

¹¹⁷ Nkulunkulu, nxa benganzelela kuphela ukuthi amandla lawo abawalangazelelayo ngaMandla okuvuka kweNdodana kaNkulunkulu, aMandla kaMoya oNgewele ukuguqula impilo zabo; hatshi ukudubula izizwe, kodwa ukuguqula impilo zabo futhi kubenze inceku Zakho.

¹¹⁸ Abantu abanengi, batshaywe yikuhlanya kweganga, basibona njengexuku lo “elingazi lutho,” futhi—futhi nje “ngabahlamuki benkolo,” njengalokho abakwenzayo osukwini lwakuqala. Kodwa lapho bephenduka, bethokoza, bekuBonga ukuthi bangathwala isigcono seBizo Lakho. Yiwo umuzwa wabantwana Bakho, lobubusuku, Nkosi, yonke indawo. Siyajabula kuphela.

¹¹⁹ Abanye ngosuku Lwakho bazama ukuKugaphelisa. Bathi, “Ungumngane waleyo ndoda yeganga, uJohane, owaphuma enkangala phose engagqokanga, isikhumba nje semvu esidala sithandelwe ngakuye. Futhi indoda yeganga eyayiphosela amazwi, empumalanga lasentshonalanga, futhi yathi, ‘Thloka libekiwe empandeni yesihlahla.’” Wathi, “Yena ungu—ungumlandeli wakhe. Uyindoda yeganga. Uyahlanya. Ulahlekelwe yingqondo Yakhe.” Inkonzo kamoya eyayi Lawe, O Nkosi, yaphumputhekisa amehlo alabo.

¹²⁰ Futhi-ke sekukwenzile lamuhla: LuMoya oNgewele omkhulu usandulela ukuBuya kweNkosi, njengalokho uJohane akwenzayo osukwini lwakhe, ephumputhekisa abantu, kulabo abangafuni ukubona. Kodwa kulabo abathanda ukubona, Ubakhethile bona. “Futhi konke lokho uBaba aNgiphe khona kuzakuza Kimi,” Wathi, “futhi akula kibo ozakulahleka. Futhi Ngizamvusa ngosuku lokucina.” SiyaKubonga ngalokhu.

¹²¹ Futhi labo abaphakamise izandla zabo, lobubusuku, siyakhuleka, O Nkosi Nkulunkulu, ukuthi UzakuZazisa kibo, ngesehlakalo, eMandleni okuvuka. Kuvumele, Nkosi.

122 Futhi abanye mhlawumbe bengabe belapha, abangaphakamisanga isandla sabo, kodwa kukanti, enhliziyweni zabo, bebekwazi ukuthi bebekufuna. Ngiyakhuleka ukuthi Uzakubabusisa, futhi uphe kibo isifiso senhliziyo yabo.

123 Lapho sisuka esakhiweni, lobubusuku, masihambe njengabantu abehlukileyo. Masihambe sile njongo eyahlukileyo kulaleyo ebisilayo, singena phakathi, nxa ibiyahlukile lentando Yakho yobuNkulunkulu. Masiphume phandle silokuzimisela ukubambelela empondweni ze-altare, kuze kuthi umphefumulo wethu usuthiseke ukuthi sibe lesehlakalo Lawe, futhi siyazi ngaLowo esimkhulumayo, ngoba sihlangane Laye futhi siyaMazi, futhi silobudlelwano Laye. Siphe izinto lezi, Baba. Silisa abagulayo labahluphekileyo.

124 Busisa umalusi wethu othandekayo loligugu. Nkulunkulu, siyakhuleka ukuthi Uzakuba laye labodadewabo abathandekayo, lapho behlabela iVangeli, lokuLitshumayela emsakazweni wabo.

125 Busisa izethekeli ezisemasangweni ethu. Nkosi, mabaphume, lobubusuku, belokubaselwa enhliziyweni zabo, futhi lenjongo ukuthi bona, kusukela kuleli hola kusiya, nxa bengaKwazi futhi bengaku Khonzanga, ngaphambili, mabaKukhonze. Sisazi lokhu, ukuthi, “Zonke ezinye izinto ziyakuba yize, kodwa iLizwi leNkosi lizahlala likhona kuze kubeninini.” Siphe khona, Baba.

126 Sithethelele, zonke izono zethu. Futhi masihlangane kulokho okukhulu . . . [Indawo engelalutho ethephini—Mhl.]

Ngoba Wangithanda kuqala
Futhi wathenga insindiso yami
Esihlahleni seKhalvari.

127 Manje, emva koMbiko, kasikhothamiseni amakhanda ethu futhi siMkhonze, lapho sihlabela Kuye.

NgiyaMthanda,
Ngenhliziyo yakho yonke.

NgiyaMthanda
Ngoba Wangithanda kuqala
Futhi wathenga insindiso yami
Esihlahleni seKhalvari.

128 Bangaki abaMthandayo sibili? Phakamisa isandla sakho, utsho lokhu ngokufakaza, “NgiyaMthanda.” O, Akamangalisi na? Liyazi, ngiyathanda ukuhlala njengalokhu futhi nginathe e, ngenye indlela, uBukhona Bakhe. ILizwi Lakhe, liphumile, Liwele ezinhliziyweni. Liyasiqondisa. Liyasiletha ekuzehliseni eMoyeni Wakhe. Kuhle kangamani ukuMkhonza khona-ke! Manje, lapho liphuma ebandleni, lobubusuku, hambani, liMkhonza.

¹²⁹ Futhi khumbulani, liviki, kulomhlangano womkhuleko lapha ngoLwesithathu ebusuku. Lingakhohlwa umsakazo kaMfowethu Neville ngeSonto, kumbe ngoMgqibelo, ngehola lesificamunwemunye nta, kuWLRP. Ngiyathanda nje ukubezwa, kalithandi lani na? Abahlabela bebane, kumbe bebathathu, kuzwakala kumnandi sibili. Unkosikazi lami, labantwana, sonke siyakhupha umsakazo omncinyane phandle futhi—futhi siwubuthanele, ukulalela kuMfowethu Neville lokusakaza kwakhe, lamazwi akhe amangalisayo, awokuthi umphakamisa njani uNkulunkulu lowo amathandayo lamkholwayo. Angitsho lokhu uku . . .

¹³⁰ Lina abemzini lapha, nxa ungelalo ibandla lasekhaya, woza uhlangane lathi. Ngiyakutshela, ngingatsho lokhu futhi laye ehlezi lapha. Hatshi, mnumzana. Ngakutsho lokhu, izikhathi ezinengi. Ngiyamthanda uMfowethu Neville. Lokhu, kuqala, uyisazi sezenkolo. Into yokuqala, ungumntwana kaNkulunkulu. Into elandelayo, uyafana nsuku zonke. Ngibemazi okweminyaka. Kakaze aguquke, lakancane. Ulokhu enguOrman Neville, inceku yeNkosi uJesu. Futhi ngicabanga ule . . .

¹³¹ Ngobunye ubusuku, ngamfonela, ukumbuza uba engazange, ehlelweni lwakhe, engasenzela indawo sehle phansi futhi sikhulekele abagulayo. Kwakulabanye abangenayo, babengena kulokhu kusa, liyazi. Futhi umkakhe omncane waphendula ifoni, futhi ngangikhuluma lomkami, emuva-le, mayelana ngakho.

¹³² Lokuthi simbonga njani uNkulunkulu ngomkakhe omcinyane othandekayo lemuli yakhe. Lokho kuhle kakhulu. Lapho ubona umtshumayeli lomkakhe behambisana njenga lokho, ebandlani lasekuzithobeni, lokho nje kwenza ibandla lihambe ngcono kakhulu kanjalo. Lokho nje kumnandi lapho insuku ziqhuba.

¹³³ LiyaMthanda ngenhliziyo yenu yonke na? Kulungile. Silengoma yokuphuma ngayo esiyihlabelayo, *Thatha iBizo LikaJesu Kanye Lawe*. Futhi sinike ikhodi encinyane, dadewethu, nxa ulayo lapho ebhukwini. Futhi sizakuhlabela ingoma yethu yokuphuma ngayo. Futhi lapho sihlabela indima yokuqala, sifuna ukutshibilika, sixhawule izandla zomunye lamunye. Kulungile. Siphe ikhodi.

. . . iBizo likaJesu kanye lawe,
Mntwana wosizi lokudabuka;
Lizakupha intokozo lenduduzo,
Lithathe yonke indawo oya khona.

Bizo eliligugu, O limnandi kanganani!
Themba lomhlaba lentokozo yaseZulwini;
(UNkulunkulu akubusise, mfowethu.)
Bizo eliligugu, O limnandi kanganani!
Themba lomhlaba lentokozo yaseZulwini.

Kasithatheni lindima manje:

EBizweni likaJesu sikhothama,
Sisiwa sikhothamela ezinyaweni Zakhe,
Nkosi yamakhosi eZulwini sizaMethesa
umqhele,
Lapho uhambo lwethu seluphelile. (Akusoze
kumangalise lokho na?)

Eliligugu... (Bizo eliligugu!) O limnandi
kanganani!
Themba lomhlaba lentokozo yaseZulwini;
Bizo eliligugu, (Bizo eliLigugu!) O limnandi
kanganani!
Themba lomhlaba lentokozo ye...

¹³⁴ Bangaki abakhumbula ingoma yethu encinyane esasivame ukuyihlabela, *Lingakhohlwa UMkhuleko WeMuli?* Liyayikhumbula na? Angi... Thelma, loba uyayazi leyo, kumbe ikhodi, kumbe hatshi? Kasiyizameni kanye. Kaliyikhumbuli na? Kasi... Mhlawumbe ngingayizama kanye lawe.

Lingakhohlwa umkhuleko wemuli,
UJesu ufuna ukuhlangana lani lapho;
Uzakuthatha ukukhathazeka kwenu konke,
O, lingakhohlwa umkhuleko wemuli.


¹³⁵ Bangaki abenza umkhuleko wemuli na? Lokho kuhle. Kasiyizameni njalo. Ngizakuthola lokho ngemuva phakathi lapha. Ngiyakuthanda lokho. Sonke ndawonye manje:

Linga—lingakhohlwa umkhuleko wemuli,
UJesu ufuna ukuhlangana lani lapho;
Uzathatha konke ukukhathazeka kwenu,
O, lingakhohlwa umkhuleko wemuli.

¹³⁶ O Nkosi, kulotshiwe eMibhalweni, ukuthi bathatha emzimbeni kaPhawuli izifinyo kumbe amafasikoti, futhi imimoya engeolileyo yaphuma ebantwini, lezifo zasiliswa. Siyakhuleka, O Nkosi, ukuthi ngendlela efanayo, kuzatshengiswa phezu kwalawa, lobubusuku, lapho ngiwathumela kwabawadingayo labagulayo. Phandle kwenye indawo emazweni, kulomunye umuntu okhangeleleyo lolindele lokhu ukuthi kwenzakale. Ngiyakhuleka, Baba, ukuthi Uzakusipha khona eBizweni likaJesu, iNdodana Yakho. Amen.

¹³⁷ Manje ngizacela, lapho sikhothamisa amakhanda ethu, nxa uMfowethu oligugu kakhulu uSmith lapho, ovela eChurch of God, esimthole, njengoMfowethu Neville lapha, ukuba ngeqinisekileyo, ethembekileyo, inceku kaNkulunkulu, Ngizakumcela ukuthi acele izibusiso phezu kwenu, ukuba ziqhubeke kuliviki ezayo. UNkulunkulu alibusise, size sihlangane njalo. Mfowethu Smith.

[UMfowethu Smith uyakhuleka—Mhl.] Yebo, Nkosi. Siphe khona, Nkosi. Yebo. Yebo. Yebo. Yebo. Amen.

¹³⁸ Xhawulanani izandla munye lamunye. Liyemukelwa njalo, ethabhanekeli. UNkulunkulu alibusise. 

NGUBANI LO? NDE59-0510E
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