


ASIBONE NKULUNKULU

 Hlalani phansi. Ngiyacolisa kutsi ngente loko, Mnaketfu Borders, kodvwa bekunesimo lesiphutfumako khona ngephandle lapho, bekafa anemdlavuzza, futsi nje ngidzingeke kutsi ngifike kuko. Nje...Ngiyati nitongicolela ngaloko. Ngako, kulungile. Bekungitondza kwephuta. Bengilindze kancanyana nje, futsi ngihlangane nalabanye bangani, beseke ngingena kulologulako losandza kungeniswa, kakhulu, kubi kakhulu, ngako ngize ngadzingeke kutsi ngifinyelele kuko ngekuphutfuma lokukhulu.

² Angati nje kutsi ngitocala kanjani, kulentsambama. Bengicabanga emgwacweni ngalapha, “Bengingatsini e—etetsamelini tebantfu labanjengalaba na?” Lona bekungumhlangano lobalulekile kakhulu kimi. Futsi angikusho loko ngoba nje ngisembikwenu. Ngiyakusho ngoba kuvela enhlityweni yami. Futsi ngifuna ngamunye walabafundisi kutsi ati kutsi loku ngikutsatsa ngekutsi ngulomunye wemihlangano yami lemikhulu kunayo yonkhe lengake ngaba nayo. Kunjalo. Ngenca yekubambisana kwenu lokuhle ngiko lokwendlulele. Ngitibonile tikhatsi kutsi ngesikhatsi ba...Ngike ngaba nalabanengi etetsamelini, kwetsamela lokukhulu, kodvwa angikaze ngibone umhlangano lengake ngaba nawo emphilweni yami njenganoma nguyiphi inhlanganyelo lemmandzi kwendlula leyo lengibe nayo emkhatsini wenu bazalwane. Nkulunkulu anibusise. Ngiyetsemba kutsi emabandla enu atokhula futsi andze kute kungabikhona kuphela kulo. Ngikhulekela kutsi Nkulunkulu utonigcina enkonzweni aze Abuye. Lona ngumkhuleko wami locotfo ngawe. Futsi ngi—ngibile ngedvwa ngisho nangesikhatsi nginebafundisi labanengi babambisene, njengaletinye tikhatsi e-Africa, eNdiya, kanjalo, kube besingaba nemakhulu lamanengana ebhodini. Kodvwa asikaze sibekhona sikhatsi lesinjengaleso, kubonakala kwangatsi, emvakwami, inhlityo yinye nekuvana kunye. Loko kuyamangalisa impela. Ngiyakufokotela loku, bomnaketfu. Futsi impela, noma yini lebengake nginentele yona, khumbulani nje ngingumnakenu. Busuku abubi mnyama kakhulu, imvula ayinawuna kamatima kakhulu, niyabona, Ngitokwenta noma yini lengingayenta kunisita nichubekisele embili leliVangeli lelikhulu noma nginentele intfo letsite. Nkulunkulu abe nani njalonjalo!

³ Ngifuna futsi kutsi, kumnaketfu lomncane lapha, Roy Borders, ngisandza kwati uMnaketfu Borders sikhatsi lesifishane. Bengihlala njalo ngifuna kutfolo umuntfu lotsite lobekangangihlelela imihlangano yami. UMnaketfu Roy ubonakale kwangatsi ushaye indzawana nje. Akasuye umshumayeli. Ungusomabhizinisi. Ngimyekele wahlala

imihlangano lemibili noma lemitsatfu, kubona nje kutsi bekatokwentani, futsi lona ngumphumela: kuvana kunye. Futsi ngalokwejwayelekile uma umfundisi eta kutonihlelela imihlangano, yebo-ke, kuhlala njalo kunemfundisi lonentfo lenye letsite, futsi unemfundziso noma—noma lenye intfo letsite la—lafuna kuyetfula. Futsi ungena emkhatsini wesicuku sebafundisi futsi wetfula imfundziso, khona-ke—khona-ke usenkingeni. Niyabona na? Ngako, kuncono endvodzeni hhayi umfundisi.

⁴ Empeleni, nangingena, lomunye ungibutile, watsi, “Mnaketfu Branham, ngabe uwakaJesu Kuphela, uwakaJesu Kuphela na?”

⁵ Ngatsi, “Ngekwelucobo cha.”

⁶ Futsi watsi, “Lomunye utsite awukholelwanga ekukhulumeni ngetilimi.”

⁷ Ngatsi, “Abangati kahle kakhulu, nguloko kuphela. Impela, ngiyakholelwa.”

⁸ Manje, neMnaketfu Borders ungumnumzane lohloniphekile longumKhristu sibili, wente umsebenti lomuhle sibili. Futsi ngimbonga impela uMnaketfu Borders ngekungimema. Bekanencumbi yelusizi, incumbi yenkhatsato, kodvwa we—wente umsebenti lomuhle. Nkulunkulu abusise uMnaketfu Borders, ngumkhuleko wami locotfo.

⁹ Mnaketfu Wagner, ngicabanga kutsi utsi kuba ngusihlalo, ngiyakholwa. Unguloyo lebengihlala ngihlangana naye sonkhe sikhatsi, walelikomidi. Umsebenti lomangalisako, njengoba nje enta ngalesinye sikhatsi, kuhle. Wangimemela ekhaya kutsi ngibe naye, ngahlala ekhaya lakhe. Impela ngangifuna kwenta loko kabi kabi, ngangicishe nje ngikuve. Ngadzingeka ngikwale ngoba ngicabange kutsi mhlawumbe, ngalenghlanganyelo lemangalisako, ngitotsandza kuta kungalinye ngalinye lemakhaya enu, niyabona, ngitsandza kubona ngamunye wenu. Futsi nga—ngakuhlonipha kutivela kwakho, futsi nginesiciniseko kutsi uMnaketfu Wagner ucondzile nje kutsi kwakukanjani, niyabona. Kutsi ngi...uma bengingaya kulaMnaketfu Wagner, bengingafuna kuya kuloyo naloyo wenu kanjalo. Uma ngingatfoli kwenta loku, Mnaketfu Wagner, ngalelinye lilanga ngakulolunye luhlangotsi, nje ngakulolunye luhlangotsi, Ngifuna iminyaka leyinkhulungwane, umuntfu amunye, ngamunye wenu. Ngako sitoba nesikhatsi lesimnandzi nje Lapho!

¹⁰ Mnaketfu Toy, impela u, nje u...Angiboni kutsi utenta kanjani tintfo letinengi kakhulu ngasikhatsi sinye, kodvwa impela angenta lokunengi kakhulu. Ngimbonile ngalelinye lilanga ebhulakufesini leMadvodza labo somaBhizinisi, kutsi bekatsatsa kanjani incenye yemshumayeli, lidikhoni, umlindzi mnyango, nanoma yini lenye lefikako, futsi beketama

kukwenta konkhe. Uyayitsandza iNkhosi. Ngaba nenhlanhla yekubonana nemkakhe, futsi ngibona indvodzakati yakhe letsandzekako nendvodza yakhe ihlabela. Impela bekukhutsata. Ngisandza kusho kuye nje, emizuzwaneni lembalwa leyendlulile, “Abadzingi kuba sekhaya, basebenta umsebenti lojwayelekile. Bebafanele baphumele ensimini yebuvangeli ndzawanatsite, ngetiphiwo letinkhulu kanjalo.”

¹¹ Niyabona, ngamunye unawo, ngiyetsemba angishiyi ngisho namunye ngephandle. Lodzadze lodlala ipiyano, bahlabeleli, emakwaya, nako konkhe lobekukhona, ngikutfokotela impela ngayo yonkhe inhliyo yami.

¹² Nebafana lapha, Gene naLeo, bafisa kuvakalisa imizwa yabo kini, futsi, ngekutsengwa kwemathayiphu netincwadzi, futsi incenye lekumele bayinake. Ngisandza kuhlanguana nabo emnyango, emizuzwaneni lembalwa leyendlulile, futsi ngabatjela kutsi ngitovakalisa imizwa yabo kini bantfu. Impela bayayitsakasele yonkhe intfo loyentile ngekubasita nekunyakata lokukhulu kwaNkulunkulu.

¹³ Futsi manje loku kuvela kimi lucobo, indvodzana yami, umkami, namalukatana wami, nabo bonkhe. Labanengi, lomunye bekatsi, “Ngubani Dzadze Branham?” Leyo yintfombatane lenemahloni kakhulu lengake ngayibona emphilweni yami yonkhe. O, hhe!

¹⁴ UMnaketfu Art Wilson, nginesiciniseko kutsi nonkhe niyamati. Ngikholwa kutsi bekungumnaketfu... Cha, kwaku nguMnaketfu Jewel Rose, ngalobunye busuku, watsi, “Sitoba naDzadze Branham enyukela ngembali,” futsi wacishe waba nekuhlaselwa yinhliyo. Uvele nje... Unemahloni kakhulu impela.

¹⁵ S'thandwa, uma ungeke uculeke, ungasukuma nje umzuzu, kute umuntfu akhone kubona kutsi nguyiphi intfombatane lelungile lengashada nayo. Kulungile. [Libandla lishaya tandla—Umhl.] Malukatana wakami, umkaBilly, Loyce, ungasukuma, Sisi, umzuzwana nje. Loyo ngumka Billy, [Libandla lishaya tandla.] namalukatana wakami.

¹⁶ Labanengi benu uvile ngaJosefa. Anikaze na? Bantfu base-Africa madvute nje bamfumelela libhantji lelincane lemibala leminengana. Ngambona iminyaka lesitfupha ngaphambi kwekutsi efike, ngesikhatsi dokotela atsi singeke sibe nalomunye umntfwana, besingeke sibe naye. Bantfwana betfu bekufanele babelekwe ngekuhlindvwa. Make wami, bantfu bekhabo mkami bangaleyo ndlela, bona, bantfwana babo bonkhe babelekwe ngekuhlindvwa. NeNkhosi yangitjela kutsi ngangitoba naloluswane, ngesikhatsi dokotela atsi kwakungeke kwenteke, watsi bekungeke nje kwenteke. Ngatsi, “Kutokwenteka, nomakanjani.” Futsi salindza iminyaka

lemine, emvakwembono lowefika watsi ngiyoba nemfana, futsi ngifanele “ngibite ligama lakhe nga ‘Joseph.’”

¹⁷ Futsi, emvakwaloko, kwabakhona lenye intfombatane letelwe. Wonkhe umuntfu wangihleka, wase utsi, “Wawucondze ‘Josephine.’”

¹⁸ Ngatsi, “Cha, bengicondze ‘Joseph,’ njengemfana.” Mhlawumbe utotsatsa indzawo yami uma sengihambile, uma Jesu alibala. Futsi leminye iminyaka lemine, khonake dokotela bekacinisekile kutsi angeke abekhona lomunye, leminye iminyaka lemine, Josefa wefika.

¹⁹ Ngiyatibuta, make, uma bewungambamba umzuzu nje. Ngifuna babone kutsi yini...Lomfana sewuvele umoya wesiprofetho usetikwakhe. Futsi u...Sukuma kancanyana nje, Joseph. *Nango* ke. Kulungile. [Libandla lishaya tandla—Umhl.] Unjengamake wakhe, lonemahloni kakhulu.

²⁰ Ngitonitjela kutsi kwentekeni. Besihambile, sewuneminyaka lemine budzala manje, kodvwa ngesikhatsi sekamtsatfu, sasikhashane, futsi watsi, “Babe?”

Ngase ngitsi, “Yebo, s’thandwa?”

²¹ Watsi, “Davide...” Nguloyomfana lobeka khubatekile, futsi waphiliswa, Indvodzana yeMnumz. Wood lohlala eceleni kwetfu. Watsi, “Bengi...ngimbonile asengotini yesidududu.” Akanaso ngisho nesidududu. “Futsi salimata umlente wakhe, wadzabukelwa timphahla takhe ngesekudla.”

Ngatsi, “Bekukuphi loko, s’thandwa?”

²² Watsi, “Entasi nemzila kusuka lapho sihlala khona.” Futsi etinsukwini letintsatfu kamuva, umfana wavela eKentucky, agibele sidududu, naDavid wehla ngemzila futsi walimala luhlangotsi lwakhe lwangesekudla futsi wadzabukelwa timphahla takhe, njengoba nje Joseph akubona.

²³ Ngesikhatsi ngimnikela eNkhosini, loko kusa, kwakunetinswane letincane timile, futsi nganginabomake kanye nabo e-altari, ngesikhatsi ngitsatsa Joseph ngetandla tami, ngingacabangi ngaloko lebengikusho, Ngatsi, “Joseph, ndvodzana yami, ungumprofethi.” Loyo ngumkhuleko wami, nomakunjalo, futsi ngikholwa kutsi kutoba njalo, kutsi, Nkulunkulu utotsatsa yonkhe intfo Lake wanginika yona, futsi akuphindzaphindze kabili, futsi kufakwe koloyomfana, bese kutsi lapho sengihamba kutsi utotsatsa indzawo yami.

²⁴ Billy bekangushomi wami. Ngimkhusile, make wakhe wafa ngesikhatsi anetinyanga letilishumi nesiphohlango budzala, futsi bengingubabe namake, kokubili, kuye. Kodvwa ubonakala kwangatsi akanalo lubito lwekuba ngumshumayeli. Unemahloni kakhulu, usidzala, kanjalonjalo, ufana kakhulu njengamake wakhe, unemahloni. Kodvwa ube wulusito lolukhulu kimi kusachubeka lomhlangano, ngoba ngimsetsembile, ngimkhiphela

lapho futsi ngimnike umsebenti lomkhulu. Niyabona, loyomsebenti wemakhadi ekukhulekelwa kungumsebenti lobophelelanako. Lomunye akubambe loko bese utsi... Indvodza ngalesinye sikhatsi yatsi, “Ngitokunika emadola langemakhulu lasihlanu uma utofaka umkami laphangembali.” Kube-ke loko kwenteka ke? Bese-ke kutsiwani ngaMoya loNgcwele na? Billy wati kahle ngalokwanele kutsi angake akutame loko. Bekatokwati kutsi ngitokutfole masinyane nje uma atseleka langembali, ngako, iNkhosi itokwembula. Kungako be—bekangeke akwente, ngako-ke sonkhe siyabonga kuwe.

²⁵ Bese-ke kuba ngumgcini, umnumzane lohloniphekile losisita esangweni lapho, futsi ngicabanga kutsi utsi kuba ngumgcini walapha, noma lokutsite, noma gadzi egedeni. Nakubo bonkhe bantfu labasivumele sibe nalelihhola lelikhulu lelihle, angikhoni nje kutsi “ngiyabonga” ngalokwenele. Ngikutfokotela impela, nako konkhe loko lokukuyo yonkhe indlela, nako konkhe lokwentiwe.

²⁶ Manje bangitjelile, Mnaketfu Borders, esikhashaneni lesendlulile, kutsi bangitsatsele umnikelo wesihle. Ngiyakutsakasela loko, nangayo yonkhe inhltiyi yami. Ngitokusebentisa, ngekwati kwami konkhe, ngeMbuso waNkulunkulu. Manje, akusiko kutsi yini lesiyigcina lapha lemcoka, nguloko lesikutfumelako. Futsi nginesicininiseko kutsi Nkulunkulu utokubonga loko endzabeni yakho eMbusweni lotako.

²⁷ Manje, anginalo luhlelo lwemsakato. Anginalutfo lengingalutsengisa. Kodvwa uma bewungake udzinge lelinye lalamaduku noma lokutsite kutsi kukhulekelwe, ngibhalele eJeffersonville, e-Indiana, eHovisi lekuPosa tincwadzi liBhokisi 325. Kutohandazelwa, cobolwami, bese libuyiselwa kuwe ngco. Futsi ngiyakholelwa kuleyonkonzo. Bese-ke uma uke ufisa kungishayela, BUTler 2-1519 uyangitfole eJeffersonville, e-Indiana. [Lenombolo yelucingo seyintjintjiwe—Umhl.] Ngako, noma uma ungakhoni kucabanga ngaloko, ngicele nje eJeffersonville, batongishayela. Manje, angikwenti loko kutfole likheli lakho, ngoba nginesikhatsi lesimatima kutfole umuntfu kutsi angiphendvulele tincwadzi, nakanjalonjalo. Futsi manje angisuye kakhulu...Kulungile, ngiyakholelwa kuletinhlelo leti. Yonkhe intfo letosita Nkulunkulu, akube njalo.

²⁸ Kodvwa, niyati, ngitivela kanjena, kutsi lilunga lelibandla, sibopho sabo sekucala sikutsi, ngekweshumi kwabo neminikelo, kwesekela libandla labo. Uma ningemalunga alamabandla lamahle lamelelwe lapha, sekelani libandla lenu, loyo ngumsebenti wenu wekucala kuNkulunkulu, “Letsa kweshumi kwakho neminikelo endlini yekugcina kudla.” Nendlu yekugcina kudla, impela niyati kutsi loko kuyini, ngulapho la utfole khona Kudla kwakho, ngako ngulapho la utfole khona Kudla kwakho

kwakamoya. Nesibopho sakho sisebandleni lakho futsi hhayi kumvangeli njengami.

²⁹ Kutsetfwe ndzawanatsite emihlanganweni uma sinemikhankhaso lenjengalena, lapho unekubeka lokuncane eceleni kusita kukwesekele, loko kuyanginakekela. Futsi ngiyakubonga kakhulu. Futsi ngaso sonkhe sikhatsi, tindvwangu letikhulekelwe noma yini lenjalo, imahhala mbamba. Akukho lutfo nhlobo kuyo, asi. . .

³⁰ Netincwadzi tetfu, nakanjalonjalo, uma sititsengisa, ti. . . Sifanele sititsenge, ngemaphesenti langemashumi lamane ngaphansi kwaloko lesikutfolako kuto, bese-ke si. . .loko, lapho, utfola umonakalo lomningi kuto, futsi utfola tindleko temitfwalo ngaphandle kwaloko, khona-ke ufanele utidvonsele ngephandle lapha bese-ke uyatitsengisa. Ngani, wawungakhoni, wawungakhoni kubuyisa tindleko lokhucite ngato, niyabona. Kodvwa siyakwenta ngenca yekutsi nje kukufinyelelisa uMlayeto kuwe, kutama kukutfola kutsi usitwe, cobo lwakho; bese-ke utjela lomunye umuntfu, bese ukwendlulisela kubo. Titaloko-ke letintfo leti, akunjalo na? BuKhomani bukhipha tincwadzi tabo nencwadzi yabo lefundvwako, mahhala, ngoba basifundza lesikhulu. Ngingumuntfu munye nje. Ngifisa kwangatsi bengingakhona, benginemali kutsi ngitsi nje “tonkhe tincwadzi nako konkhe, mahhala,” bengingakwenta. Kodvwa ngingeke ngikwente, ngifanele ngibe nentfo letsite kubuyela emuva futsi ngishicilele lenye futsi, noma—noma ngitsenge lokunye futsi.

³¹ INkhosi inibusise. Futsi nitongikhulekela, ningeke na? Futsi uma ngingesheya kwetilwandle, nakuleto tindzawo letimnyama lapho batsakatsi beme khona esandleni ngasinye, bakuphonsela insayeya kuyo yonkhe intfo loyishoko, tikhatsi tihamba kamatima, imimoya leshisako yekuhlushwa iyavunguta, ngingakubeka eluhlwini, noma wena ungifake eluhlwini lwakho, futsi ngisakhumbula lapho ngiyohlangana khona naleyonsayeya yetinyanga batsakatsi nabodeveli, netintfo ngephandle lapho ensimini, Ngingatsi, “San Jose uyangikhulekela na”? Utokwenta yini, utokwenta loko na? Phakamisa sandla sakho uma utsandza, utsi, “Ngitobe ngikukhulekela.” Ngiyabonga. Ngiyabonga, bazalwane bami. Ngiyabonga. Ngifika emkhatsini wenu, kutsi ngibe ngumnakenu, nekuletsa. . .lusito kuletsa kuthula naKhristu, yonkhe intfo lenhle kini. Ningikhulekele. Uma ngishiye noma ngumuphi, ngitsetseleleni, angikacondzi kukwenta. Kodvwa intfo lenkhulu “kubonga,” netibusiso taNkulunkulu kuloyo naloyo wenu.

³² Sifanele sisuke ekhaya manje, masinyane nje. Nginemhlangano cishe wetinsuku letintsatfu lapho ebandleni lami lelincane, ngibafundzisa umbhabhatiso waMoya loNgcwele, kukhuluma ngetilimi, tibonakaliso netimanga

kulandzela emakholwa, nakanjalonjalo; kwebantfu labakhona lapha, ekhatsi lapho.

³³ Ngiyakholelwa kuto tonkhe tiphiwo takamoya. Ngiyakholelwa kulo lonkhe liBhayibheli. NgiyiPhentekhosti kusukela ngetulu kwenhloko yami kuya phansi ekugcineni kwetinyawo tami, ngekhatsi, ngephandle, ndzawotonkhe, kudzabula. Ngiyi Phentekhostali! Yebo, mnumzane! Batsi, “Uyi ‘Baptisti,’ wena ushito.” Ngiyi Phentekhostali Baptisti. Ngiyi Baptisti leneSibusiso sePhentekhostali. Ngako ngi... Ngiyayitsandza iNkhosi Jesu.

³⁴ Futsi ngangishumayela... Ngahlangana nalabanye bangani base-Arkansas, ngephandle, futsi sasikhuluma nge-Arkansas. Futsi eLittle Rock, ngalobunye busuku njenge... Kwakukadze kunemnaketfu lomdzala waseNazarini lobekahamba ngetimboko tekuhamba, futsi bekatsengise emapeniseli esitaladini, iminyaka. Futsi nangu ngephandle esitaladini, ngelilanga lelilandzelako, naletimboko letindzala tekuhamba, ehla enyuka ngesitaladi, advumisa Nkulunkulu nje. Ngalobo busuku beka... Robinson Memorial Auditorium, nine bantfu labavela ngaseLittle Rock niyati kutsi likuphi. Futsi—futsi waphakamisa sandla sakhe, wase utsi, “Umzuzu nje, Mnaketfu Branham, ngifuna kukubuta lokutsite.”

Ngatsi, “Yebo, mnumzane, kuyini na?”

³⁵ Wase utsi, “Uyati, ngesikhatsi ngikuva ushumayela, ngangicinisekile kutsi ungumNazarini.” Ngoba, nguloko lebekangiko. Watsi, “Bengicinisekile kutsi ungumNazarini, ngoba ushumayela njenge Manazarini nje.” Futsi watsi, “Ngase-ke ngiva kutsi bewulilunga, ngalesosikhatsi, lelibandla leBaptisti.” Wase utsi, “Lonkhe libandla lakho, cishe, yiPhentekhostali.” Watsi, “Angikutfoli loko.”

³⁶ Ngatsi, “Yebo-ke, loko kulula. Ngiyi Phentekhostali Nazarini Baptisti.” Ngako kunguloko-ke. Yonkhe lentfo ngulena: simunye, kuKhristu Jesu, siboshwe ngetibopho telutsandvo lwaKhe.

³⁷ Asikhuleke manje ngaphambi kwekutsi sivule Livi, asifuni kunihlalisa sikhatsi lesidze kakhulu manje kutsi nitophuta kufika enkonzweni yenu yakusihlwa. Kodvwa asicele Nkulunkulu manje kutsi angene futsi asibusise, ngalokwecile, ngalokucicimako. Bangakhi lonesicelo manje, phakamisani tandla tenu futsi nitsi, “Nkhosi Nkulunkulu, Ungikhumbule nje, ngi—ngingu lodzingako namuhla”? Nkulunkulu abe nawe.

³⁸ Babe loseZulwini, njengoba kanye nje futsi sisondzela eBukhoni baKho lobuNgewe, si f...cha, futsi, kuphela siva kwangatsi ngabe sikhumula ticatfulo tetfu, kodvwa sikhapha inhliyiyo yetfu futsi nje siyibeke embikwaKho, Babe. SiyaKubonga ngako konkhe Lokwentile kulomkhankhaso lomkhulu. Siyacondza, Nkhosi, kutsi bukhulu abusho

tibalo. Bukhulu buKhona baKho. Ngoba, kwakubhaliwe mayelana naMesiya lotako, kutsi “tonkhe tindzawo letiphakeme tiyokwentiwa tibe phansi, netindzawo letiphansi tiyophakanyiswa; emacembe ayoshaya tandla tawo, netintsaba tiyotjekula njengetihhanca letincane.” Nemuntfu bekayocabanga ekucabangeni kwabo kwekuhlakanipha, kwalesosikhatsi lesikhulu lesasiyoba ngiso, letotincola temlilo tatiyovela eZulwini, tiletsa Mesiya. Kodvwa kwenteka kanjani na? Kumshumayeli lobukeka amahhedle lomdzala, aphuma ehlane laseJudiya, angakagcoki ngisho njengemfundisi; nesicephu sesikhumba sigocotwe kuye, kwe—kwendvwangu; tinwele tigcwele yonkhe indzawo kuye, nesilevu sakhe etikwebuso bakhe; ashumayela, hhayi ebandleni, kodvwa elusentseni lweJordani, akhala, “Phendvukani, ngoba uMbuso weliZulu sewusondzele!” Entasi elusentseni loludzaka, kufika tinyatselo teMbatu waseGalile, lowahamba wangena emantini, naNkulunkulu wakucondza kakhulu futsi wakuhlonipha waze Wavula emaZulu futsi babona Moya loNgcwele ehla njengelituba etikwaKhe. Loko kwakukukhulu. Loko umuntfu lakubita ngekutsi “kukhulu,” ngaletinye tikhatsi kubuwula ebusweni baKho, Nkhosi. Kodvwa loko umuntfu lakubita ngekutsi “kubuwula,” kukhulu emehlweni aKho.

³⁹ Manje sijabula kakhulu kutsi intfo lenkhulu yentekile eSan Jose. Naku kuhleti bafundisi labahleti lapha, labanye babo babase-Assemblies of God, labanye babo baseChurch of God, Independent, ne-United Phentekhostali, nato tonkhe tinhlobo letehlukene. Futsi naku ngime emkhatsini wabo, ngingesiye wanoma nguyiphi inhlango, kodvwa utama kuma esikhali, akhuluma ngako konkhe. Futsi simunye, kuWe; inhliyo yinye, kuvana kunye, indzawo yinye. Sikhatsi lesinje pho saMoya loNgcwele kuhlumelelisa intfo letsite! Siphe kona, Nkhosi. Bani natsi Wena, Nkhosi. Busisa lonkhe lihlelo lelimelelwe lapha. Siphe kona, Babe. Bonkhe labafundisi labakahle, kwangatsi emabandla abo angakhula futsi aphumelele, Nkhosi. Kwangatsi labagulako bangaphiliswa, timphumphutse tibone, tihhulu tive, toni tisindziswe futsi tigcwaliswe ngaMoya loNgcwele. Kwangatsi kungabakhona imvuselelo lebhobokela kulelive lapha, letotamatamisa yonkhe iWest Coast. Siphe kona, Nkhosi. Kwangatsi kungabakhona inshisekelo lenjalo lebhobokelako emkhatsini webazalwane bami, kute nje bangakhoni kuphumula; lomunye utocalisa inhlase kulolomunye, futsi libandla ngalinye litoya embili njengebunye lobubodvwa lobukhulu, linenhlanganyelo lomunye nalomunye, sihlephula sinkhwa lesivela endlini siye endlini, ngebunye benhliyo. Siphe kona, Nkhosi. Tfumela leyomvuselelo lesiyilindzele.

⁴⁰ Busisa libandla, njengoba balindzile kulentsambama kuphiliswa kwabo, nalabanengi insindziso yabo. Futsi ngisite, O Nkulunkulu, njengoba ngifundza emaVini aKho

langcwele. Kwangatsi Moya loyiNgewele angatsatsa loko lokukwaKho, Nkhosi, futsi akuletse etinhlityweni tetfu. Beseke uyangisebentisa, Nkhosi, kuniketa sabelo lesenetisako seLivi laKho kuyo yonkhe inhltiyo lelambile. Ngive, ngiyakhuleka, Babe, eGameni laJesu ngiyakucela. Amen.

⁴¹ Lomunye wanginika inothi lencane nje, wase utsi, “Mnaketfu Baxter, wase Canada, utfumela lutsandvo lwakhe nekubingelela kuwe, futsi ulapha eCalifornia manje, ubambe umhlangano eConcord.” Nkulunkulu abusise uMnaketfu Baxter wetfu. George Patterson, ngabe ukhona lapha? George Patterson, ngabe ukhona lamhlanganweni? Uma u, tsatsa lutsandvo lwami. . . Nkulunkulu akubusise, Mnaketfu Patterson; tsatsa lutsandvo lwami uluyise kuMnaketfu Baxter, indvodza lekahle. Futsi uma noma ngumuphi wenu akhona ngalapho, uma nifuna kuva inshumayelo ishunyayelwa yindvodza loyatiko kutsi kwentiwa kanjani, hamba umuve, uma ukhona ngalapho; impela ungumshumayeli losimangaliso. Besindzawonye iminyaka leminengi, leminengi. Lutsandvo lwami alukaze lumfele uMnaketfu Baxter; aluyuze. Unelibandla lelikhulu eCanada. Bekangeke asakwati kuba nami futsi, ngenca yekufunwa libandla lakhe.

⁴² Ngiyati kutsi loko kuyini. Ngisho neliTabernakeli lami namuhla, lapho sisekelo sami. . . Manje, bantfu lotfumela iminikelo kulesisekelo lesi, unenombolo yahulumende ibuyela kuwe, kukunika kungabhadali umtselo kuko konkhe lokutfumela kulesisekelo lesi. Si—sisekelo lesingenanzuzo, lesibitwa ngeliTabernakeli laBranham. Futsi ngiyati, lapho, lawomagonsa abeka umfutfo kimi, “Asakhe litabernakeli lelikhulu, hlala lapha futsi uvumele bantfu bete kuwe.” Loko kuvakala kahle, kodvwa leyo akusiyo intsandvo yaNkulunkulu kimi. Kukhona labanye bantfu longenayo imali leyenele kutsi bete kimi, ngifanele ngiye kubo. Niyabona na? Ngako ngi—ngiyati kutsi kuyini kuba nemfutfo lobekwe kuwe.

⁴³ Futsi uMnaketfu Baxter wakubeka etikwakhe, ngako wadzingeka ashiye umkhankhaso futsi aye ebandleni lakhe. INkhosi ibusise uMnaketfu Baxter wetfu. Mtsatseleni lutsandvo lwami nekubingelela, mine ngekwami, kwami, uma utsandza, mnaketfu.

⁴⁴ Manje asivule emBhalweni, kulemizuzu lengemashumi lamabili lelandzelako, kulelinye leLivi, lokukutsi, Lingeke lehluleke. Futsi bonkhe bantfu lolapha, labagulako, labadzingile noma yini, tivumele nje wena ungene eVini ngco. Bengitoshumayela kulentsambama ngekutsi *Njengoba LuKhozi Lolunyakatisa Sidleke Salo*, kodvwa, ngiyatfola, labafana banako loko lapha futsi bakutsengisa emkhatsini webantfu, esimeni sencwadzi. Bese kutsi-ke, ngekuba nguloshe livi kancane nje emphinjeni wami, ngitsetse lomunye umbhalo. Futsi ngicabanga kutsi manje nginayo yonkhe intfo leshiwoko

lebengifanele ngiyisho. Kulungile. Asiphenye kuJohane, St. Johane, sahluko se 14, kwekufundvwa kwemBhalo wetfu. Futsi lalelisisani njengoba sifundza lamavesi ekucala lasiphohlongo aJohane 14.

Tinhlitiyo tenu atingakhatsateki: kholwani nguNkulunkulu, kholwani nangimi.

Ekhaya laBabe wami kunetindlu letinengi: kube bekungenjalo, Bengiyonitjela. Ngiyahamba futsi ngiyonilungisela indzawo.

Futsi uma Ngihamba ngiyonilungisela indzawo, Ngitobuya futsi, futsi nginemukele kimi lucobo; kutsi lapho Ngikhona, nani nibekhona.

...nomakuphi lapho Ngiya khona niyati, nendlela niyayati.

Tomase watsi kuye, Nkhosi, asati kutsi uyaphi; futsi singayati kanjani indlela na?

Jesu watsi kuye, Mine ngiyindlela, neliciniso, nekuphila: akekho umuntfu lota kuBabe, ngaphandle kwami.

Kube beningati mine, benitomati naBabe wami futsi: futsi kusukela manje seniyangati mine, futsi ningibonile.

Filiphu watsi kuye, Nkhosi, sikhombise Babe, futsi kuyasenetisa. (Ngalamanye emagama, "kuyenetisa.")

⁴⁵ Manje nguloko lengifuna kukhuluma ngako, kulentsambama. Bekusolo kukukhala kwenhlitiyo yemuntfu, ngoba i . . . kusukela sibe tidalwa letibantfu, sitsandza kubona Nkulunkulu. Futsi ngifuna kutsatsa cishe tindlela letine, kulentsambama, kunikhombisa Nkulunkulu. Kwekucala ngifuna kutsatsa Nkulunkulu endalweni yonkhe yaKhe, Nkulunkulu eVini laKhe, Nkulunkulu eNdvodzaneni yaKhe, Nkulunkulu kubantfu baKhe. Futsi besingakutsatsa ngetindlela letinengi. Kodvwa ngitotsandza kukhuluma kuleto tifundvo letine, tindlela letine letehlukene lesitotibuka, kubona kutsi singambona yini Nkulunkulu. Manje, akukho muntfu lapha ngaphandle kwaloyotsandza kuMbona. Bewungeke utsandze yini kubona Nkulunkulu na? Ngingatsandza kuMbona. Ngako uma AnguNkulunkulu, lesimati kutsi Unguye, pho kungani singaMboni na?

⁴⁶ Jobe ngalesinye sikhatsi washo kutsi, iNcwadzi lendzala kunato tonkhe eBhayibhelini, washo intfo lenjengalena, "Kube kuphela bengati lapho Bekahlala khona, bengiyohamba nginconcotse emnyango waKhe. Futsi ngitotsandza kukhuluma naYe." Futsi wacala kukhuluma naNkulunkulu. Nkulunkulu wantjela kutsi atibophe lukhalo njengendvodza, ngoba

Bekatokhuluma naye. Futsi Wehla asesivunguvungwini, futsi wakhuluma naJobe.

⁴⁷ Kungikhumbuta nge...lapho edvute nendzawo yetfu. Siphila eMfuleni i-Ohio. Futsi kwaku nemfanyana lowaya kuSontfo Sikolwa lotsite, Sontfo Sikolwa weBaptisti, eveni lakitsi, futsi bekanemdlandla lomkhulu kakhulu. Ngalelinye lilanga ngesikhatsi abuta unina, “Uma loMuntfu lomkhulu lokutsiwa nguNkulunkulu, lesiya esontfweni kuyomkhonta, uma AnguMuntfu lomkhulu kangaka, angati noma beningangivumela ngiMbone na? Ngitotsandza kuMbona.”

⁴⁸ “O,” lomake watsi kujunior wakhe lomncane, watsi, “yebo-ke, ndvodzana, ufanele ubute thishela wakho waSontfo Sikolwa, make akakwati kuniketa leyomphendvulo.”

⁴⁹ Ngako kuSontfo Sikolwa wakhuluma kuthishela wakhe, futsi watsi, “Angikwati kukuniketa loko, nami, ngako kuncono ubute umfundisi.”

⁵⁰ Futsi emva kwenshumayelo, babuta umelusi. Nalomelusi watsi, “Cha, ndvodzana.” Watsi, “Akekho umuntfu longabona Nkulunkulu.” Watsi, “Nkulunkulu unjengemoya nje, futsi ungeke uMbone.” Futsi, kusobala, loko akumenetisanga lomfana lomncane.

⁵¹ Futsi bekavamise kubangubhululu walenye indvodza lendzala entasi eMfuleni i-Ohio. Futsi beyingumdwebi lomdzala lomangalisako, imphunga esilevini sayo, futsi inalangemashumi lasitfupha nesihlanu, iminyaka lengemashumi lasikhombisa budzala, ipakisha impahla, ihlala esikebheni lesincane lesinendlwana lesamkhukhu. Futsi ngadwebile naye, cobo lwami, futsi sasivamise kwenyuka situngelete tichingi netinhlantlanti, sibeke emadweba setsiye. Ngako lomfanyana bekanaye ngalelinye lilanga, enhla emfuleni. Futsi emgwacweni sebabuya, nako kuta siphepho futsi badzingeka bajake ngekushesha baye elusentseni, kutsi behlise sikebhe lesincane, ngoba emagagasi bekamakhulu kakhulu futsi akhihlita emagwebu lamhlophe, aze ajikise leso sikebhe lesincane. Ngako emvawekuba lesiphepho sesiphelile, futsi beta ngemuva kwetihlahla, bafuca lesikebhe lesincane sasuka elusentseni, sase siphumela lakugijima khona emanti emfula, lebekutsi akube likhilomitha nehafu ngale kweMfula i-Ohio lapho. Wacala kwehla ngemfula, ahamba antanta, njengoba lomdwebi lomdzala bekadvonsa tigwedlo.

⁵² Futsi ngesikhatsi basese mvakwesihlahla, umdwebi lomdzala bekacoce lomfana lomncane indzaba (njengoba bekamcelile) kungani angazange ashade, futsi angabanga namuntfu lotomnakekela. Wase utsi, “O, ndvodzana, ukhona Longinakekelako. Futsi sizatfu sekutsi ngingakashadi, umkami useZulwini, ungilindzele.” Futsi wachubeka nalenzaba.

⁵³ Futsi lapho aphuma lakugujima khona emanti, bebaya emphumalanga nesikebhe lesincane...noma baya enshonalanga, njalo, nesikebhe lesincane, nalomdwebi lomdzala abhekene...emuva enhla nemfula ngasenshonalanga, kwakusentsambama, ne-nelilanga laselishona. Futsi, emvakwemvula, kufika umushi wenkosazana.

⁵⁴ Futsi, o, ngicabanga kutsi leso sikhatsi lesihle kakhulu! Uma imvula seyigeze konkhe kungcola kwasuka etihlahleni, futsi—futsi tibukeka titinhle kakhulu, tiluhlata-satjani, emibaleni yato yasekucaleni. Futsi tonkhe timbali titinhle nesimo sendzawo siphansi, futsi sikhapha liphunga lembali. Sikhatsi lesihle nje, emvakwemvula.

⁵⁵ Ngicabanga kutsi ngandlela tsite kungikhumbuta, emva kwemvuselelo, uma Moya loyiNgcwele sekangenile futsi wazeza lonkhe lutfulu, futsi—futsi wasenta saba mnandzi futsi embikweNkhosi. Kuma nje eBukhoneni be...njengoba nginjalo kulentsambama, ngigeza nje lapha eBukhoneni beNkhosi Jesu. Moya loyiNgcwele asusa konkhe kungabata nekwesaba netintfo kusuke kitsi, futsi sima ndzawonye, emvakwe—kwembukiso lovela eZulwini ugwalise imiphefumulo yetfu.

⁵⁶ Lapho umdwebi lomdzala acala advonsa sikebhe sakhe, lomfo lomncane wacaphela kutsi tinyembeti tacala kwehla ebusweni balomdwebi lomdzala. Nalomfanyana lomncane wagucuka kutsi abone kutsi bekabukani, futsi kwakunemushi wenkosazana uvundle esibhakabhakeni. Ngako lomfo lomncane ahleti emngcengemeni wesikebhe, waba nemdlandla. Ngako bekabambebele eceleni kwetintsambo teliseyili, futsi wasukuma, futsi wagijimela etulu wangena endzaweni lengemuva yesikebhe futsi wawelela phansi etsangeni lemdwebi lomdzala. Futsi watsi, “Ngifuna kukubuta lokutsite make wami noma thishela wami waSontfo Sikolwa, noma umfundisi, lakanga ngiphendvulela.”

⁵⁷ Nalomdwebi lomdzala wamisa kugwedla kwakhe, wase utsi, “Kuyini, mfana?”

⁵⁸ Watsi, “Ngikucaphelile ubuka loyomushi wenkosazana.” Watsi, “Bangitjela kutsi nguNkulunkulu lowubeke etulu lapho.”

Watsi, “Liciniso lelo, mfana wami.”

Watsi, “Uma Nkulunkulu amkhulu kakhulu, ukhona yini longaMbona na?”

⁵⁹ Nalomdwebi lomdzala wagaca lomfana lomncane esifubeni sakhe, futsi watsi, “Tibusiso kuwe, mfana wami lomncane! Ake ngikutjele lokutsite. Konkhe lengikubonile kuleminyaka lengemashumi lasihlanu leyendlulile beku nguNkulunkulu.”

⁶⁰ Kwaku naNkulunkulu kakhulu ngekhatshi, waze waba nguloMbona ngephandle. Manje, nguleyondlela kuphela loyoke ukhone ngayo kubona Nkulunkulu, kuMtfola ngekhatshi kuwe,

niMyumele abuke emehlweni enu, futsi Utotimemetela Yena lucobo.

⁶¹ Kusobala, Nkulunkulu usendalweni yonkhe yaKhe. Akekho lonengcondvo yakhe lekahle longacabanga nge...Kwehlela lapha eLos Angeles, eNtsabeni iPalomar, ndzawanatsite, futsi bukani loko, letotitfombe labatitsetse. Futsi leyondzawo lenkhulu yekuhlolisisa, lapho leyominyaka letigidzi letilikhulu nemashumi lamabili yenzawo yekukhanya, ungayibona. Kuhlatiye loko kungene emamayeleni, bese uyabona kutsi bewungayaphi. Ngani, ungagijima imigca leyimfica utungelete lelidolobha, namanje angeke ukuhlukanise kube ngema mayela. Kodvwa ngale kwaloko kusekhona simo sekuhamba kwelilanga netinkhanyeti, kuchubeke ngale! Futsi uma umuntfu abuka loko, yinye kuphela intfo longayenta, kuphakamisa tandla takho futsi, “Kanjani,” hlabelani, “Umukhulu kangakanani Wena pho! Umukhulu kangakanani Wena pho!” Ngamunye agucuka ngalokuphelele, baze bakhone kukutjela kufiphala kwelilanga nenyeti, iminyaka lengemashumi lamabili ngaphambi kwekutsi kwenteke, ngalowo mzuzu. Kwenteke ncamashi ngalesikhatsi lesibekwe nguNkulunkulu!

⁶² Bese-ke uma nje nitocaphela emvelweni, kutsi Nkulunkulu utohamba kanjani emkhatsini wendalo yaKhe yonkhe. Kutsi umhlaba ushaywe kanjani kancanyana nje, kuletsa umoya loshisako nalobandzako ndzawonye, kwenta imvula inisele tilimo takho. Kutsi Nkulunkulu uhlala kanjani emhlabeni waKhe nelizulu! Uyakukholwa loko na? Impela, Uyakwenta.

⁶³ Futsi esikhatsini lesitsite lesendlulile bengikhuluma nemuntfu, ngesifundvo saNkulunkulu. Futsi kwakusentasi e, eKentucky. Futsi watsi kimi...Beka ngumphikinkholo. UMnumz. Wood nami besitingela tikwireli, futsi saya kuyobuta kutsi besingatingela yini endzaweni yakhe. Wase utsi, “O, chubeka,” washo.

⁶⁴ UMnaketfu Wood watsi, “Lona ngimi nemelusi wami—wami, labafuna kutingela.”

⁶⁵ Watsi, “Wood, awukacondzi kutsi sewutehlise kangangekutsi sewuze utfwalane nemshumayeli sonkhe sikhatsi?”

⁶⁶ Wase utsi, “Cha, lona ngumelusi wami nje.” Watsi, “Uyatsandza kutingela.” Wase utsi ngi... .

⁶⁷ Futsi bengikhempe ngephandle cishe emaviki lamabili, nesilevu lesitsi asibe nguhhafu weli-intji budze; futsi—futsi ngingcolile ngako konkhe, ekulaleni emhlabatsini, indlela lesasikhempe ngayo. Ngangiphumile, ngiphumulile. Futsi leyo yindlela yami yekuphumula, ngoba ngitfole Nkulunkulu emvelweni. Lelo kwakuliBhayibheli lami lekucala, kwaku nguNkulunkulu emvelweni yaKhe, endalweni yonkhe yaKhe.

⁶⁸ Wase utsi, “Yebo-ke,” watsi, “kulungile ngiyacabanga, kutihlanganisa nebashumayeli.” Watsi, “Kodvwa, uyati, nginembono wami ngaletotintfo.” Watsi, “Angikholelwa kunoma nguluphi luhlobo lwenkholo.” Futsi kwakukhona lenye indvodza ahleti nayo. Futsi—futsi sachubeka, sikhuluma ngenkholo (bakwenta) sikhashana. Futsi ngavele ngema lapho, ngidla lihhabhula lengalibutsa emhlabatsini.

⁶⁹ Futsi yena, lendvodza lendzala lebeyifanele kuba ngumphikinkholo, yatsi, “Bengihlala ngitibuta. Ngingatsandza kuhlanguana nemshumayeli munye.” Futsi watsi, “Bekungulowo lobekangalapha e-Acton, ngalesosikhatsi.” Watsi, “Uyati, lodzadze lomdzala ngalapha egcumeni; angikhoni kubita ligama lakhe njengamanje.” Watsi, “Leyondvodza yayime lapho etinkhundleni taseMethodisti taseKhempini,” isekelwe ngetimali libandla leMethodisti. Loko akukejwayeleki, kodvwa kwenteka. Futsi sasi nemkhankhaso wekuphilisa.

⁷⁰ Manje, nine maMethodisti benifanele nikukholwe loko. John Wesley bekakholelwa kuko. Impela, wakwenta. Bonkhe baguculi basekucaleni bebakholelwa ekuphiliseni kwaNkulunkulu.

⁷¹ “Futsi,” watsi, “eme emhlanganweni ngalobo busuku, wakhuluma kudzadze walowesifazane lomdzala ngalapha. Kutsi umkami nami nemyeni wakhe, konkhe lebesingakwenta (bekasahambe kakhulu nemdlavuza, bodokotela bese baphonse lithawula ngaye, emaviki ngaphambili), nekumfaka epoweni ngaloko kusa.” Watsi, “Bekasesimeni lesinjalo!” Futsi watsi, “Dzadzewabo watsamela lowomhlangano. Nalomshumayeli wabitwa ngeligama lalowesifazane, futsi wamtjela kutsi ete, ‘abeke liduku etikwa lowesifazane lonemdlavuza,’ dzadzewabo. Futsi wakwenta, ngalobo busuku. Futsi ngekusa lokulandzelako, wadla hemu nemacandza, futsi wapheka emaphayi emahhabhula latfosiwe ekudleni kwasekuseni, futsi wawadla.” Watsi, “Ngifuna kuhlanguana nalowo mshumayeli ngalelinye lilanga.” Ngavele ngema lapho.

Ngase ngitsi, “Bewungamati yini umshumayeli?”

⁷² Watsi, “Cha, angimati.” NeMnaketfu Wood wangibuka, futsi wangificela.

⁷³ Ngase ngitsi, “Ucondze kungitjela kutsi awukholwa kutsi ukhona Nkulunkulu na?”

Watsi, “Ngingeke ngikukholwe ngaphandle uma bengi ngakubona.”

Ngatsi, “Sidzala kangakanani lesosihlahla semahhabhula?”

“O,” watsi, “Ngasihlanyela ngephandle lapho cishe eminyakeni lengemashumi lamane leyendlulile.”

⁷⁴ Ngatsi, “Kusesekuseni nje ngeNyoni, besingenasimo selitulu lesibandzako noma lutfo. Ngitjele, mnumzane, yini lekhulumako, nekutsi Buhlakaniphi buphi lobukhuluma

kulesosihlahla futsi wenta lawomanti esihlahla ehlele etimphandzeni futsi atifihle wona lucobo entele busika na? Tsela emanti esicwini bese ubona kutsi atokwenta, noma uhlalise lagwele lipani kuso, futsi sibone kutsi atokwehla yini futsi atifihle emhlabatsini, adoja simo selitulu lesibandzako. Kube alikwentanga loko, simo selitulu lesibandzako besitosibulala lesihlahla masinyane. Kodvwa Kuhlakanipha lokutsite kuhambisa emanti esihlahla ehlele emhlabatsini, aphume kulesosihlahla, futsi asigcine sifutfumele; kusuka emacembeni, lawele emhlabatsini, kusuka esihlahleni. Futsi entfwasahlobo lelandzelako, ngaphambi kwekutsi ngisho nesimo selitulu sicale kufutfumala, naku kukhuphuka emanti esihlahla abuyela emuva, eta kanye nekuphila lokusha. Ngichazeleni loko. Ngitjele kutsi kwentiwa yini.”

Watsi, “Angikaze ngicabange ngako phambilini.”

⁷⁵ Ngatsi, “NguNkulunkulu asemhlabeni nelizulu laKhe. Nkulunkulu uhlela kahle yonkhe intfo kutsi yenteke ngesikhatsi.”

Watsi, “Ungubani ligama lakho?”

Ngatsi, “Ngingu Mnaketfu Branham.”

⁷⁶ Watsi, “Nguleyo lendvodza, ligama—ligama lalendvondza leyayikhona lapha.”

Ngatsi, “Kunjalo.”

⁷⁷ Watsi, “Nawo onkhe lawomadzevu, futsi utselwe yingati yetikwireli, wena?”

Ngatsi, “Loko kuyafana nje, mine, nginguloyomuntfu.”

Watsi, “Wamati kanjani loyo wesifazane na?”

Ngatsi, “Bengingamati.”

⁷⁸ “Wati kanjani kutsi bekatosindza?” Watsi, “Usandza kwendlula entasi nemgwaco lapha, yena nemyeni wakhe, esikhashaneni lesendlulile, bahamba.”

Ngatsi, “Bengingakwati.”

Watsi, “Umphilisile na?”

⁷⁹ Ngatsi, “Cha, mnumzane. Nkulunkulu wakukhombisa, Nkulunkulu wamphilisa, ngumusa waKhe lomangalisako!”

⁸⁰ Bekadla lihhabhula, futsi waliluma. Futsi wajikisa inhloko yakhe, watsi, “Ungachubeka utingele tikwireli.”

⁸¹ Ngacalata, netinyembeti tatehla etihlatsini takhe. Ngamgaca, ngatsi, “Mnaketfu, uyaMkholwa, awumkholwa na?” Walekutisa inhloko yakhe *kanjalo*, wase uyajika futsi waphuma waya ehlokweni. O, Nkulunkulu usendalweni yonkhe yaKhe!

⁸² Esikhatsini lesitsite lesendlulile, umphikinkholo wendlula esiveni, eminyakeni leyendlulile, emashumi lamane, emashumi lasihlanu, iminyaka lengemashumi lasitfupha

leyendlulile, atfola labaphendvukile. O, bekakhaliphe kakhulu ngekuhlakanipha kwakhe kwaze kwaba bashumayeli besimanje, ngekuhluluma ngekuhlakanipha, bekangeke abambe lutfo ngaye. Futsi wenta labaphendvukela ekuphikeni inkholo. Futsi ngalesinye sikhatsi imphilo yakhe yaphela; wenyukela eColorado, edvute nelipulazi letinkhomo lapho ngangivame kusebenta khona lipulazi letinkhomo nekusebenta. Futsi bekatsatsa liholide emuva lapho. Lendvodza lengiyatiko, neyise, beyijube ti—tindlela kuto, kwakha ikhempu yayo. Futsi ngalelinye lilanga bekabuyela emuva ngephandle, futsi wema. Wase ubuka lamadvwala, wase utsi, “Uvelephi nje? Ufike kanjani lapho?” Nemimoya yacala kuhhusha. Watsi, “Ngabe bengineliphutsa sonkhe sikhatsi na? Uma akhona Nkulunkulu, Akakhulume nami!”

⁸³ Lapho, loyomphikinkholo bashumayeli noma akekho lobekanga—lobekangambamba noma amelane naye, njalo, emavini ekuhlakanipha kwakhe, kodvwa bebamesaba. Kodvwa liBhayibheli latsi, “Uma bathula, emadvwala masinyane atomemeta.” Nkulunkulu unendlela yekwenta tintfo. Emadvwala amemeta kakhulu! Lapho ngemadvolo akhe, nebuso bakhe emhlabatsini, wanikela ngamoya wakhe wemphikinkholo ngale kuNkulunkulu, futsi waba ngulolungile, umKhristu lotfobekile. “Bathula, imvelo itomemeta.”

⁸⁴ Mine, ngingumtingeli. Ngi—ngiyatsandza kutingela, ngoba ngulapho langitfole khona Nkulunkulu, kucala, bekasemahlatsini. Ngesikhatsi ngicala kuMkhonta, ngangingati kutsi kukhulekwa kanjani. Futsi asizange siye esontfweni; bantfu bakitsi, ngemuva, beku...mine, bekuliKhatolika. Abazange...Wase Ireland, ngekwemvelo, make nababe, bobabili; ngaphandl kwa, mkhulu wami bekalinDiya. Baseke ba...Ngangingati kutsi kukhulekwa kanjani. Futsi ngangifuna kusindziswa, futsi, niyati kutsi ngentani kucala na? Ngahlala phansi ngase ngibhalela Nkulunkulu incwadzi, futsi ngaMtjela kutsi ngiyacolisa ngaloko lebengikwentile. Futsi ngangitophuma ngingene emahlatsini, endleleni yetinyawo lapho ngangivame kuva kuhamba lugogo uma ngihamba kuletinzawo leti, futsi bengi toyinamatselisa esihlahleni kute Ayifundze ngesikhatsi Endlula. Ngoba, bengati kutsi Bekahlala ngephandle lapho emahlatsini ndzawanatsite. Ngangibone tintfo letinengi kakhulu tenteka; ngati kutsi Bekahlala ndzawanatsite. Futsi ngacabanga, “Yena, akhululeke kakhulu esonweni, Bekayoba sendzaweni lapho kwakuhlanteke khona, nalapho bantfu bebangekho khona.” Bekangakwati... NgingaMtfola lapho kancono kunami ekhatsi kwetinzawo letinjalo lapho bantfu bebalingcolisile khona. Ngafundza, liBhayibheli lami lekucala lalivela emvelweni.

⁸⁵ Noma, u—utsatsa lamadada lamancane. Avela eNingizimu lapha, futsi aphume, ehla le eCanada, futsi enta sidleke

sawo etulu lapho eludzakeni. Futsi atalela emacandza awo, nalamadada lamancane ayatalwa. Futsi, ke, loko kusentwasahlobo. Ngaloyomnyaka, bayasukuma, lonkhe lihlobo bondliwa ngalo. Futsi uma sekufika sikhatsi sasebusika, kwekucala kufika umoya lobandzako uhhusha uvundla etintsabeni, lapho kunesitfwatfwa, lesitsanyela phansi kudzabula live lasenkhanga lapho kunelichibi khona, noma emagcuma lamancane, naloyomoya lobandzako wekucala uphuphutsa uvundle lapho, nesitfwatfwa kuwo; endzawanatsite kulesosicuku lesikhulukati semadada kulelichibi, ngumholi lomncane, licudze lelincane. Litogijimela ngephandle lapho ekhatsi kwalelichibi, liphakamisa leyo mphumulo lebangumsindvo lencane etulu emoyeni, futsi limpongolote kane noma kasihlanu, onkhe emadada esitibeni ayokuta kulo. Iyovuka lapho. Ayikaze isuke kulesositiba; yatalelwa lapho kuzo siyalu. Liyondiza lisuka kulelochibi futsi lihambe licondze ngco eLouisiana ngangoba lingakhona, kulawo masimu elilayisi; akukho nkhombandlela nhlobo. Bakubita nge “ngumuzwa wemvelo.”

⁸⁶ Bengihlale ngicabanga, uma Nkulunkulu aniketa sibindzi lesanele edadeni, lesibitwa ngekutsi “ngumuzwa wemvelo,” kumhola amsuse enkhatsatweni, Ufanele enteni ebandleni lelitelwe kabusha, ligcwele Moya loNgcwele na? Ufanele enteni Yena? Akanayo inkhombandlela, kodvwa watalwa angumholi! Emadada ayamati umholi wawo, kodvwa libandla alimati. Moya loNgcwele unguMholi wetfu, UnguThishela wetfu, Utosiholela eCinisweni, singene ekuPhileni. Emadada ayakwati kwawo, kodvwa kubonakala kwangatsi ngalesinye sikhatsi asinako kuhlakanipha lokunengi kangako njengelidada. Ngoba, utsandza nekugcina loko laphiwe kona, kepha sizama kutfola lokutsite lokuhlukile. Loko kuhlakanipha, uphuma kulomhlaba nelizulu lokudalwe nguNkulunkulu.

⁸⁷ Ngitonitjela kutsi ningentani, labanye benu bantfu labavela emaveni labandzako. Bukisisani leyongulube lendzala iya ngale ivela eluhlangotsini lwasenyakatfo lweligcuma, futsi alitse onkhe lawomacembe embila netinyani ngaseningizimu yeligcuma, futsi awente umbhedze wakhe. Futsi ngalobobusuku nilalela tindzaba, netindzaba titotsi, “Kusasa, kutoba simo selitulu lesihle,” ningakunaki nakancane loko lakushoko. Leyongulube lendzala yati lokunengi ngesimo selitulu kunaloko leyoke ikwati. Kunjalo impela. Waya ngaseluhlangotsini lwaseningizimu lapho kuyofutfumala khona.

⁸⁸ Hamba uyotingela bologwaja futsi ubone labobologwaja bahleti emuva ngaphansi kwelibhulashi, *kanjena*, ubuke simo selitulu lesibandzako! Futsi uma ubabona bangena ensimini yembila, lilungela kuna.

⁸⁹ Bukisisani Nkulunkulu nje, Uyanyakata, o, Umangalisa kanjani pho! Uma nje utovula emehlo akho, ungaMbona ndzawo

tonkhe kuwe. Usendalweni yonkhe yaKhe, yonkhe indzawo, uyahamba. Mbukisiseni ekushoneni kwelilanga. Mbukisiseni ekuphumeni kwelilanga. Mbukisiseni emushini wenkosazana. Mbukisiseni ndzawo tonkhe. UngaMbona, Akekho khashane nawe kunesandla sakho sangesekudla sinjalo. Nkulunkulu usemhlabeni waKhe nelizulu.

⁹⁰ Eminyakeni letsite leyendlulile, ngangitingela tinyamatane ema elkhi, enhla eColorado lapho ngivamise kutingela khona kancanyana. Futsi etulu etintsabeni lapho, kwakusacala likwindla, nelichwa lalingakajuli ngalokwanele kukhipha inyamatane i-elkhi etulu etihlahleni temapulango, yehlele esigidzini. Ngako Jeff nami, umphatsi welipulazi letinkhomo, sasine... Ngimsitile kutsi elusele lapho iminyaka, futsi ngisabasita ekugaleleni tinkhomo. Futsi sasigibele senyuka, sitingela, futsi bekawehlukana nami tinsuku letintsatfu noma letine. Wabuyela emuva enhla ewest fork of Troublesome River, futsi ngangitingela lakuhlukana khona imifula ngase mphumalanga. Futsi uma sitfole tinyamatane ema elkhi, besitilengisa etulu, futsi sati kutsi siwaletsaphi emahhashi ekutfwala, futsi nje sasisehhashini letfu leligitjelwako.

⁹¹ Futsi ngalelinye lilanga ngangisetulu, ngesuka khashane ehhashini lami leligitjelwako, futsi ngenhla ngigega umngcengcema. Naloko kuphela kwelikwindla, kutokwenta, intfo yekucala niyati, lilanga liyobe liyakhanya, khona-ke liyokuna, khona-ke litobalela, khona-ke litokhitsika lichwa. Futsi, simo selitulu lesigucugucukako. Futsi ngangitingela, etulu. Kwakukadze kome impela, futsi ngeva kuklaza umbane; ngase ngiyabuka, ngita ngewela tintsaba, nemvula yayita. Ngako, ngase ngingena nje emva kwesihlahla futsi ngema lapho sikhshanyana saze siphepho saphela. Imimoya yahhusha futsi yashwileka, futsi yatungeleta, futsi ngema ekhatsi ngemuva kwetihlahla kwate kwaphela. Emvakwekuba kwase kuphelile... .

⁹² Ngangime lapho, ngicabanga ngaNkulunkulu. Sekuyiminyaka lembalwa nje leyendlulile, ngangibambe lemikhankhaso lena. Ngase ngiyacabanga, “Kutsi Nkulunkulu mkhulu kangakanani, nekutsi umangalisa kangakanani!” Ngatsi, “Kufanele kutsi ngatalelwa lendzawo lena, ngephandle emahatsini, ngingedvwa, ngisuke kubantfu neticuku, nalabagulako nalabahlaselekile, nako konkhe, tincingo tikhala, nema-ambulensi eta.” Ngacabanga, “Kumnandzi futsi kunekuthula! Nkhosi, angihlale lapha. Futsi nga—ngatalelwa loku, lena yimvelo yami, naku lapho ngiwakhona. Naku lapho Uhlala khona.” Futsi ngacabanga, “Yebo-ke, uma ngingayitfoli kulena, ngitoba nayo esikhatsini seminyaka leyi Nkhulungwane, ngako ngitolindzela lesosikhatsi.”

⁹³ Futsi ngesikhatsi siphepho siphela, ngatsi nje kuphuma emvakwesihlahla. Futsi, emuva le ngale eceleni kwentsaba,

ngeva inkunzi yenyamatane lendzala i-elkhi icala ku—kukhonya. Futsi bekabitela kuwo wonkhe umhlambi; bebahlakatekile, sikhatsi sesiphapho. Futsi ucala kubita mata. Khona-ke njengoba Davide asho emiBhalweni, “Uma kujula kubitana nekuJula”! Uma kukhona kujula, lokubitako, kutofanele kubekhona kuJula lokusabelako kuko, ndzawanatsite.

⁹⁴ Kwase kutsi-ke leyomvelo icala kusukuma kimi. “Nayi indzawo yami kutsi ngihlale. O, loyo ngumculo!” Emuva le ngalapha, imphisi lendzala lempunga yayishaya umkhulungwane, namata wakuphendvula, phansi ekugcineni. O, hhe! Ngulapho la kujula impela kubitana khona nekuJula; kuva lolobito lwasendle lwemphisi, tilwane tasendle timemeta, tinyoni timemeta. Kimi, nguNkulunkulu! SengiyaMuva emkhatsini wesilo saKhe netilwane taKhe.

⁹⁵ Umoya uhhusha, kwenteka ngabuka emuva ngalapha lapho i... kuvunguta, kubandza ngalokwanele lokwenta emanti abe lichwa esihlahleni lesihlala siluhlata. Lilanga liyaphuma, ngale enshonalanga, *ngalapha*, futsi kwakubukeka njengeliso libuka lapho, njengaNkulunkulu, ekushoneni kwelilanga. Futsi ngacaphela kwabangela umushi wenkosazana uvundle engoceni. Futsi ngacala kucabanga, “NaNguya kulomushi wenkosazane. NaNguya ngaleya, ekubiteni kwaleyo nyamatane i-elkhi. NaNguya ngale empisini, amemeta. Nangu Usetihlahleni. Ngiyaliva liphimbo laKhe lihleba. Nango Alapho emushini wenkosazana.”

⁹⁶ Ngoba, “Bekabukeka njengelitje leJasiphi neSadiyusi, nemushi wenkosazana usetikwenhloko yaKhe; Alfa, Omega, sicalo nesiphethfo; Loyo Lobekakhona, LoKhona, naLotakuta; iMphandze neNtalo yaDavide.” Nangemushi wenkosazana, imibala lesikhombisa, kuphelela. Nkulunkulu upheleli swa etikhombiseni. Futsi nango Bekalapho futsi njengemushi wenkosazana, njengesivumelwano.

⁹⁷ Yonkhe indzawo lapho ubuka khona, ungambona Nkulunkulu, uma nje utobuka emvelweni yaKhe. Futsi lapho sekugwele konkhe... Ngitonitjela lokutsite, khona-ke nitokwati kutsi ngi—ngiyiBaptisti sibili. Ngisabuka loko, ngagcwala kakhulu Moya loNgeweke ngaze ngabeka sibhamu sami esihlahleni futsi ngagijima ngijikeleta sihlahla kakhulu kangangoba ngingakhona, ngikhahelela lunyawo lunye etulu emoyeni, futsi ngimemeta ngalo lonkhe liphimbo lami, ngimpongolota, “Haleluya! Haleluya! Haleluya! Haleluya,” ngitungeleta nje, ngitungeleta, ngitungeleta, ngitungeleta, ngaze ngacishe ngawa phansi; ngase ngiyema futsi ngadlutfula tandla tami taya phansi nasetulu, futsi lapho ngimpongolota, “Ludvumo! Ludvumo! Ludvumo! Ludvumo! Ludvumo! Haleluya! Haleluya! Haleluya! Haleluya,” ngawo onkhe emandla

ami. Angicabanganga ngalutfo lolunye lengingalusho. Inhlitiyo yami yayigobhota.

⁹⁸ Kwakuyini na? Kujula kubitana nekuJula! Ngimvile Nkulunkulu ngephandle ngaleyana ngendlela mhlawumbe lobewungeke uMuve ngayo. Kodvwa, kimi, Bekasandalweni yonkhe yaKhe, abitela emuva, “Ngingu Nkulunkulu walokudaliwe. Ngenta tonkhe tintfo ngesandla saMi luCobo.”

⁹⁹ Yebo, uma umuntfu lotsite angena emahlatsini, bebayocabanga kutsi beba neluhlanya emahlatsini. Ngasho ngitungeleta, ngitungeleta, ngitungeleta, ngitungeleta, ngitungeleta lesosihlahla, ngingesikhatsi nje lesimnandzi kakhulu! Benginga. . . noma ngubani, bengingenandzaba noma beva, noma cha. Ngangikhweshe ngemamayela langemashumi lasihlanu, emamayela langemashumi lamatsatfu, empeleni, kunoma ngubani, ngekwati kwami. Kodvwa ngitungeleta ngitungeleta sihlahla, ngimemeta.

¹⁰⁰ Ngenca yani na? Bengi sekhathedrali yaNkulunkulu. BengiMbona ndzawo tonkhe, lilanga, imisebe idzabula emahlatsini, umushi wenkosazana ngaleyana, imphisi impongolota, inyamatanane i-elkhi impongolota. BengimuVa emimoyeni. O, hhe, Usetindzaweni tonkhe! Uphakeme Kakhulu, ungabona lapho lichwa lenta ti congo etintsabeni, futsi sitfunti sehla nekusitsa sihlahla lesiluhlata. O, bukani nje noma kuphi, nitoMbona. Usandalweni yonkhe yaKhe. Niyakukholwa loko na? Ngema lapho kancanyana.

¹⁰¹ Futsi emva kwesikhashana ngeva lokutsite kuhamba, “Ntjwe, ntjwe, ntjwe, ntjwe! Ntjwe, ntjwe, ntjwe!”

Ngacabanga, “Yini leyo?”

¹⁰² Ngacalata. Kwakunekuchuma lokudzala entasi lapho si-siphepho sasekucaleni sasiphephule tihlahla, futsi kwakukhona sikwireli lesincane sesipheshula. Angati noma niyati kutsi tiyini, noma cha. Bangakhi lowatiko kutsi sikwireli sesipheshula siyini na? Ungumfo lomncane lobanga umsindvo kwendlula tonkhe letikhona eveni. Futsi wagcumela etulu esicwini lesidzala sesihlahla lapho. Futsi nje bekenta kwangatsi bekasato. . . bekatongiklebhula ngibe tincetu, nje, “Ntjwe, ntjwe, ntjwe ntjwe!” Bekagcuma aya etulu naphansi, achachatela yonkhe indzawo, ngawo onkhe emandla akhe. O, bekatongijuba.

¹⁰³ Yebo-ke, ngacabanga, “Mfo lomncane, asikho sidzingo sakho sekutsi uphaphuleke. Awunakwenta lutfo. Futsi mine, ngabe ngikwentile, yini, ngabe ngikwetfusile na?” Ngacabanga, “Yebo-ke, bewungakafaneli wesabe ngaloko. Bengidvumisa Nkulunkulu kuphela lowasenta sobabili.” Niyabona na? “Asikho sidzingo sakho sekutsi udzabuke wonkhe. Bengidvumisa Yena, ngako ungaphaphuleki kakhulu kanjalo. Yebo-ke, bengidvumisa Nkulunkulu nje, benifanele nati kancono kune

kungimpongolotela kanjalo. Ungangiphatamisi uma ngimemeta kanjalo, ngoba nginesikhatsi lesihle. Ngiyekele.” Niyabona na?

¹⁰⁴ Futsi ngako kwenteka ngacaphela kutsi lomfo lomncane bekatjekisa inhloko yakhe lencane emaceleni, bese ngibuka phansi kulelohlashanyana. Yebo-ke, ngase ngiyatfolo kutsi bekangakhonkosti mine. Kulelohlashanyana, esiphepheni, kwakukadze kunelukhozi lolukhulu lolwaluphocenelelwe kutsi lube phansi. Futsi lwafahlateka phansi langena kuloko, lasakateka phansi kuloko kushaya ulahle phansi. Nalomfo lomkhulu, nguloko lesikwireli lesincane sesipheshula lesasicishe siphaphuleke ngalo. Futsi sagcumela egaleni.

¹⁰⁵ Ngacabanga, “Manje, awume kancane lapha, kukhona lokutsite ndzawanatsite. Ngoba, bengikhonta Nkulunkulu, ngigijima ngitungeleta lesihlahla lapha. Futsi ngiMbona kuto tonkhe letincenye leti letehlukene taKhe, nalemvelo. Manje, kungani Angiphatamise ngentfo lenjengaleyo?” Manje, kwakukhona lukhozi loludzala. Ngiyaludvumisa lukhozi. Kodvwa ngalubuka, ngase ngiyacabanga, “Yebo-ke, yini i . . . Ngingambona Nkulunkulu akuye na? Manje loko bekungaba yini na?”

¹⁰⁶ Ngalibuka. Akhe lamakhulu, emehlo labukeka amphunga lamakhulu, futsi lema lapho kulelogala, lingibuka. Lase lubuka lesikwireli lesi, lwase-ke lubuka emuva kimi; lwase-ke lubuka lesikwireli, buka. Ngatsi, “Ngiyacabanga uyasibuka.” Ngako ngacabanga, “Uyati kutsini? Bengingakudubula, kube bengifuna kukwenta.” Ngase ngiyambuka. Nesibhamu sami sasihleti sibhekene nesihlahla. Ngatsi, “Bewati kutsi bengi ngakudubula kube bengifuna kukwenta na?” Alunakanga nhlobo nakancane, lutihlalele nje lapho.

¹⁰⁷ Ngacabanga, “O, nguloko Nkulunkulu lafuna ngikubone, ‘Ungesabi.’” Lolokhozi lunesibindzi, alwesabi lutfo. Bekangeke abenemahloni kutjela basi wakhe kutsi uphiliswe ngekuphilisa kwaNkulunkulu. Angeke kumkhatsate. U—ucinile. Bekangeke esabe kufakaza kube bekamemukele Moya loNgewe. Kube Bekukwakhe, impela bekatofakaza ngaKo; ngoba unesibindzi, akukho lutfo ehlazweni gaye.

¹⁰⁸ “Yebo-ke,” ngacabanga, “yini ubenesibindzi kangaka? Yini lelekwenta ube nesibindzi?” Ngacala kucaphela-ke, belusolo lutiva letotimphiko. Niyati kutsi titihambisa kanjani tinsiba tato tiye emuva nasembili, niyati, tidvonse timphiko tato. Ngacabanga, “O, ngiyabona. Uh-huh. Nkulunkulu wakunika timphiko letimbili. Futsi wati lokuhle futsi yebo-ke kutsi bewungatsatsa letotimphiko letinkhulu letimbili bese ngingena kulelopulango ngaphambi kwekutsi ngisho ngifike kuleso sibhamu.” Beka nekwetsembela kuloko . . . Nkulunkulu wamnika letotimphiko, futsi bekati kutsi letotimphiko tatitomentelani.

109 Kwehluke kangakanani esidalweni lesingumuntfu! Nkulunkulu wasinika Moya loNgcwele, futsi sisasolo singati kutsi Utosentelani. Kunjalo! Akunamkhawulo, loko Latokwenta. “Noma yini loyifisako, uma ukhuleka, kholwa kutsi uyakutfo, futsi utawuba nako.” Lolokhozi belungetseba timphiko talo letitinetwe nguNkulunkulu. Niyati kutsi kungani na? Ngicabanga kutsi, tikhatsi letinengi, lukhozi lwalukutamile. Belwati kutsi belikhuluma ngani. Futsi sinaMoya loNgcwele futsi asiKametami. Ngulapho nje la kukhona. Niyabona, uma besingavumela imvelo isebente kitsi njengoba lwenta esilwane! Impela, luyati kutsi lubambe kuphi nekutsi lungabambeleli kuphi.

110 Ngako be—bekalati libanga kusuka lapho bengime khona, esibhamini sami, lalingaba kuletotihlahla tekwenta emapulango futsi bengingeke ngiphindze ngilubone, ngako lwaluloku lunyakatisa lawomaphiko lamakhulu. Futsi ngambukisisa, ngatsi, “Mfana lomdzala, ngingeke ngikudubule. Ngiyatchenya ngawe!” Ngiyatsandza kubona intfo letsite lenesipontji kuyo, intfo letokuma uma bati kutsi bentani. Anitsandzi kukubona loko na?

111 Kungalesosizatfu ngitsandza libandla lePhentekhostali. Angikhatsali kutsi live litsini, ngibabite nge “bagiciki labangcwele,” yonkhe lenye intfo, basukuma ngco futsi bamemeta ngalokufanako nje, ayibongwe iNkhosi, bachubeke ngco. Ngiyakutsandza loko. Impela, mani kuko ngco. Akwenti mehluko kutsi ngubani, hlala lapho futsi unikete bufakazi bakho, nikani Nkulunkulu ludvumo.

112 Ngalubukisisa lolukhozi loludzala lapho luhamba ngalapho, niyati, kancanyana. Futsi kwenteka ngacaphela, bekanga ngibukisisi kakhulu kangako, bekakhatsala kulalela lesi sikwireli simetfuka, “Ntjwe, ntjwe, ntjwe! Nztjwe, ntjwe, ntjwe!” A, lwavele lwasibuka. Futsi emva kwesikhashana lwasicansukela, ngako, kuphela kwentfo loluyentile kwaba kugcuma lokukhulu kakhulu *kanjalo*, futsi lwabhakutisa timphiko talo cishe kabili, futsi lwalungetulu kwelihlatsi lwekwenta emapulango. Khona-ke aluzange lu bhakutise kanye, lwave nje labeke timphiko talo. Futsi njalo uma umoya uphakama, uyovuka nawo. Futsi ngema lapho ngase ngiyambuka. Njengoba sonkhe sikhatsi uma umoya uphutfuma ungena, bekaya ngekuphakama kakhudlwana; akazange anyakatise lusiba, akhuphuka nje, enyuka, etulu, wate waba yindzawana lencane.

113 Ngema lapho, netinyembeti tacala kwehla etihlatsini tami. Ngatsi, “O Nkulunkulu, lena yindzawo lenkhulu kuba kuyo. Naku lapho ngitsandza kuba khona. Nako lapho Ukhona kulolokhozi.”

114 Niyabona, lwavele nje lwenta kugcuma kunye lokukhulu,

futsi lwetsemba timphiko talo. Aluzange lubhakutise lusuka kumunye umhlangano luye kulomunye, bese lusuka kulinye libandla liye kulelile. Wavele wenta kunye lokukhulu kubhakuteka, wase-ke ubeka timphiko takhe eMandleni aNkulunkulu, lwavumela Moya loNgcwele, futsi walutfwala lwahamba, lwachubeka njalo, futsi lwachubeka njalo. Lwesuka kulamachipmanksi lamadzadlana emhlaba lapha, laboshelwe emhlabeni; awunatimphiko, futsi awati kutsi kundizwa kanjani. “Ntjwe, ntjwe! Tinsuku temimangaliso selwendlulile. Ayikho intfo lekutsiwa nguMoya loNgcwele, loko kwalolunye lusuku lolwendlula.” O, faka timphiko takho nje eMandleni aNkulunkulu, vumela Moya loNgcwele akuvuse ngetulu kwako, uchubeke uchubeke uchubeke uchubeke njalo. Lwalungasativa ngisho lesikwireli lesidzala, sikwireli sasemhlabeni, noma yini lefuna kuyibita ngako. Lwadinwa nguloyo “ntjwe, ntjwe.” O, uma libandla, ngalolunye lwaletinsuku leti, litokhatsala nguloko, futsi batokwati kutsi tihlelwa kanjani timphiko tabo; futsi bayohamba naNkulunkulu, futsi baye eKhasa, baphume kuyo. “Tinsuku temimangaliso selwendlulile”? Ngitjele kutsi nini. Sewephute kakhulu kusitjela loko, abazange yini? “Tinsuku temimangaliso selwendlulile. Ayikho intfo lekutsiwa nguMoya loNgcwele. Kukhuluma ngetilimi kukutentisa nje,” nguloko kuphela labakwatiko ngako. Ngako, intfo lokufanele yentiwe kubeka timphiko takho nje.

¹¹⁵ Alubhakutanga, manje, lusuka endzaweni luya endzaweni. “Ngitokuya ngale ngibone uma *loku*, futsi ngitokuya ngale ngibone uma *loko*.” Bekati nje kutsi timiswa kanjani timphiko takhe. Futsi nguloko kuphela lofanele ukwati kutsi kwentiwa kanjani ngekuPhilisa kwaNkulunkulu, ngaMoya loNgcwele, kwati nje kutsi lukubeka kanjani kukholwa kwakho emandleni netetsembiso taNkulunkulu. Kutokutfwala kukuyise etulu ngco. Wena chubeka etulu nje. Njalo uma uphephetsa ungena, sitokhuphukela etulu nasetulu, nasetulu nasetulu; ute ungabe usakhona kuva loku lapha, “Ntjwe, ntjwe, ntjwe! Tinsuku temimangaliso selwendlulile. Sicuku sebgiciki labangcwele.” Ungeke ngisho ukunake. Uyobe ukhashane kakhulu kunabo uyoze uphume ebangeni lekuva labo. Umphefumulo wakho uyophakanyiselwa endzawaneni lapho . . .

¹¹⁶ O, impela, Nkulunkulu usendalweni yonkhe yaKhe. Niyakukholwa loko, anikukholwa na? O, besingacitsa ema-awa kuleyontfo yinye nje. Sifanele sigcumele kulenye. Niyakholwa kutsi Nkulunkulu usendalweni yonkhe yaKhe na? Manje, lokulandzelako, Nkulunkulu useVini laKhe. Manje calata indalo yonkhe futsi utombona Nkulunkulu. Impela, utokwenta. Manje Nkulunkulu usendalweni yonkhe yaKhe.

¹¹⁷ Manje, Nkulunkulu useVini laKhe. Nkulunkulu uyaligcina Livi laKhe. Nguloko lokwenta liBhayibheli libe nguleliphatsekako. Nguloko lesingaphonsela insayeya noma

ngumuphi umphiki-nkulunkulu, noma ngumuphi longakholwa, nomangumuphi wakaMohamede, noma ngumuphi Bhuda, noma nguyiphi inyanga-mtsakatsi, nomangumuphi lokhonta imimoya yalabafa, nomayini lenye, eGameni leNkhosi Jesu, futsi sente leLivi liphile, ngoba Nkulunkulu useVini laKhe.

¹¹⁸ Bengicoca, ngalelelinye lilanga, nge—ngelibandla lelitsite lelihlelo lokholwa kutsi—kutsi libandla liyimphendvulo, hhayi Livi. Batsi babhala liBhayibheli. LiBhayibheli laliyi. . . kwaku ngumlandvo welibandla labo. Futsi watsi, “Nkulunkulu usebandleni laKhe.”

Ngatsi, “LiBhayibheli latsi, ‘Nkulunkulu useVini laKhe.’”

¹¹⁹ “Ekucaleni bekakhona Livi, naLivi beka kuNkulunkulu, naLivi beka nguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu.” Kunjalo. BekaLivi laNkulunkulu, Livi lelikhulunyiwe laNkulunkulu. Futsi Nkulunkulu useVini laKhe. Sonkhe setsembiso Nkulunkulu lasentako, Uma ngesetsembiso saKhe. Intfo kuphela lesifanele siyente, kutsi, sitsatse Livi laKhe enhlitiyweni yetfu, futsi singaLingabati, kodvwa sikholwe, khona-ke Nkulunkulu wenta leloLivi (lekunguYe lucobo ngekhati kuwe) hamba uyosebenta futsi ufeze yona kanye lentfo Layetsembisa.

¹²⁰ Ngabe Wakwenta yini ku-Abrahama? Ngani, Abrahama, endvodzeni lenemashumi lasitfupha nesihlanu eminyaka budzala, noma, ngaphambi kwekutsi ngisho, noma, iminyaka lengemashumi lasikhombisa nesihlanu budzala, ngaphambi kwekutsi emukele setsembiso. Futsi watsatsa leloLivi enhlitiyweni yakhe futsi waLigcina lapho iminyaka lengemashumi lamabili nesihlanu. Kodvwa kwaveta kona kanye nje loko setsembiso lebesingiko. Ngabe kunjalo na?

¹²¹ Nkulunkulu useVini laKhe. Sonkhe siyakwati loko. Akukho ngisho nalinye licashata leliBhayibheli lelitiphikisa Lona. Nginikele nganoma ngubani noma yini labayifunako; ngitoshumayela liVangeli futsi ngitsatse iminikelo yelutsandvo umnyaka wonkhe, futsi akunikete, konkhe nalokuncane, kumuntfu longatsatsa Livi laNkulunkulu futsi aLifakazele ngeLivi laNkulunkulu, kimi. Kunjalo. Akukho lapho. Futsi ngibe naleyo nsayeya iminyaka neminyaka; ngisatsatsa iminikelo yami yelutsandvo. Ngoba, akukho lapho. Ungahle kube uhlangahlangene kakhulu etihlakaniphini takho lucobo, ngoba liBhayibheli li. . . Jesu wambonga Babe waKhe ngekutsi “BaLifihle emehlweni alaba hlakaniphile nalaba nekucondza, futsi aLembule kubantwana bona labatofundza.” Niyabona, Livi laNkulunkulu.

Livi lifana neMbewu.

¹²² Manje, tsatsa imbewu. Nine bantfu lapha eWest Coast, nibatsengisi labakhulu. Manje, tsatsa sihlahla sakho semawolintji. Manje, tsatsa sihlahla sakho semawolintji,

uma ucala kusitfolo, siyimbewu. Uyibeka emhlabatsini, naleyombewu iyoveta sihlahla semawolintji. Impela. Manje, nguleyondlela lokungayo. Manje, lesihlahla semawolintji, intfo kuphela loyentako ngaloko, uma sesicishe siphakame njengesakho...li-intji linye kuphakama. Angati kutsi mangakhi emagogogo ema-wolintji sihlahla lesingawakhipha emphilweni yaso yonkhe. Ake sitsi, sibonelo nje, emagogogo langemakhulu lasihlanu. Manje, loko kungahle kuphele noma ngaphansi, angati; kodvwa ngisho nemagogogo langemakhulu lasihlanu. Benati yini kutsi onkhe emawolintji layoke abe kulesosihlahla akuso ngesikhatsi nje sicishe sibe li-intji linye budze na? [Akucoshwanga etheyiphini—Umhl.] Benikwati loko na? Impela, kunjalo. Kuphi na? Kuvela embewini. Manje, intfo kuphela lokungiyoyi, kuhlanyelwe nje kwaphuma, kwahlala ngaphandle.

¹²³ Futsi ifanele idvonse, imunya emanti emhlabeni, kutsi inakekele. Futsi umunya emanti emhlabeni, futsi ufanele unatse kwendlula incenye yawo. Futsi ngaso sonkhe sikhatsi...ngoba, kufanele kufucele ngephandle. Futsi uma kunatsa emantini, kufucela ngephandle emagala; sinatse emanti lamanengi, sifucele ngephandle emacembe; sinatse emanti lamanengi, sifucele ngephandle timbali; sinatse emanti lamanengi, sifucele ngephandle emawolintji. Kusasolo kunatsa nje, futsi kufucele ngephandle. Kodvwa, kufanele kunatse.

¹²⁴ Nguleyondlela likholwa lelingiyoyi, lihleti ngco emkhatsini neLivi laNkulunkulu. Amen! Futsi uma anesidzingo sanoma yini, uyanatsa nje, futsi afuce aphume; anatse, futsi afucele ngephandle. Uma umuntfu agcwaliswe ngaMoya loNgewe, yonkhe intfo layoke ayisebentise eluhambeni lwemphilo yakhe ikuye ngaso lesosikhatsi. Yebo, mnumzane. Intfo kuphela lesifanele siyente kunatsa sinatse, futsi sinatse sinatse, futsi sinatse sinatse site sikutfole. Sihlanyelwe kuKhristu Jesu! Futsi ekuhumusheni kwami kwaKhe, UnguMtfombo wekuPhila longapheli. Nguloko impela lengicabanga kutsi Ungiko. Futsi uma sihlanyelwe kuYe, Akapheli! Singadvonsa kuYe, kulunga, bumnene, kutfobeka, kubeketela, emandla, kuphilisa, [Akucoshwanga etheyiphini—Umhl.]...setsembiso Lasiniketako, ngoba sihlanyelwe emBewini yeLivi laKhe. Futsi Liyoveta kona kanye nje loko Nkulunkulu latsi Liyokuveta. LiyiMbewu, Livi.

¹²⁵ Nkulunkulu useVini laKhe. Siyakukholwa loko, asikukholwa na? Sonkhe siyakholwa. Niyambona Nkulunkulu aphenzvula. Eminyakeni leyendlula, ngesikhatsi Abatjela kutsi benyuke, iPhentekhosti, beba yomemukela Moya loNgewe. Iminyaka ngaphambi kwaloko, ku-Isaya, Watsi, “Umyalo ufanele ube setikwe myalo, lilayini etikwelilayini, lapha ingcosana nalapho ingcosana. Bambisisa loko lokulungile. Tindzebe letingingitako nangaletinye tilimi Ngitokhuluma

kulabantfu laba, naloku kuPhumula.” Niyabona, Wakusho phambilini, khona-ke Livi laKhe lita ngco futsi labonakaliswa. Konkhe, Mesiya lotsenjisiwe, kusukela ensimini yase-Edeni, “iNtalo ifanele ihubule inhloko yenyoka,” kanjalonjalo, ifezeke. Nkulunkulu useVini laKhe.

¹²⁶ Manje, Nkulunkulu usendalweni yonkhe yaKhe, utsi, “Amen,” uma ukukholwa. [Libandla litsi, “Amen.”—Umhl.] Nkulunkulu useVini laKhe. Niyakukholwa? Tsanini, “Amen.” [“Amen.”]

¹²⁷ Manje, Nkulunkulu eNdvodzaneni yaKhe. Manje, Nkulunkulu beka seNdvodzaneni yaKhe. “Nkulunkulu beka kuKhristu, enta kutsi live libuyisane naYe,” nguloko lokushiwo ngumBhalo. Yena, Nkulunkulu utokwehla, futsi wahlala emtimbeni, watalelwa entfombini ntfo Mariya, naNkulunkulu watibonakalisa Yena lucobo ngaKhristu; kukhombisa kutsi tincenye taKhe—taKhe tatiyini, kukhombisa kutsi Bekatsandza, kukhombisa kutsi kubeketela kwaKhe, kukhombisa emandla aKhe, kukhombisa nekutibonakalisa Yena lucobo. Nkulunkulu bekhala kuKhristu, enta kutsi live libuyisane naYe.

¹²⁸ Ngakhuluma newesifazane, lapha esikhatsini lesitsite lesendlulile, noma wanginakisa. Watsi, “Mfundisi Branham,” watsi, “Ngiyatitfokotela tinshumayelo takho. Mine, ngiyi... Ngetsamela imihlangano yakho.” Kodvwa bekawelibandla lelitsite lelihlelo lelingakholwa kutsi Jesu beka nguNkulunkulu. Wase utsi, “Yebo-ke, Bekangesuye Nkulunkulu.” Ngase ngitsi... Watsi, “Utama kuMenta futsi abe nguNkulunkulu kakhulu.”

Ngatsi, “Beka nguNkulunkulu.”

¹²⁹ “O,” watsi, “mnumzane, ngitovuma kutsi Bekangumuntfu lolungile.” Futsi angifuni kulimata imizwa yenu; labanye balabobantfu babangani bami labaligugu. YiSayensi yemaKhristu. Wase utsi, “Yena, Akasuye Nkulunkulu.” Watsi, “Ngitovuma kutsi Beka ngumprofethi, kodvwa Bekangesuye Nkulunkulu. Futsi utama kuMenta abe nguNkulunkulu.”

¹³⁰ Ngatsi, “Kusekhatsi kwekutsi beka nguNkulunkulu noma umkhohlisi lomkhulu kunabo bonkhe live lelake laba naye.” Kunjalo. Ngatsi, “Beka nguNkulunkulu. Bekangetulu kwemprofethi. Beka nguNkulunkulu etikwe baprofethi! Impela, Bekanguye.” Ngatsi, “Beka nguNkulunkulu.”

¹³¹ Wase utsi, “Manje, utsite bewu ‘semtsetfweni,’ futsi bewukholwa umBhalo.”

Ngatsi, “Ngiyalikholwa.”

¹³² Wase utsi, “Uma ngifakaza kuwe, ngeliBhayibheli lakho lucobo, kutsi Bekangesuye Nkulunkulu, utofakaza kutsi ngicinisile na?”

133 Ngatsi, “Yebo, mnumzane. Uma liBhayibheli latsi Bekangesuye Nkulunkulu, khona-ke ngitokholwa liBhayibheli.” Ngase ngitsi, “Kodvwa ngifanele ngibone umBhalo.”

134 Watsi, “KuJohane, ngale kuJohane loNgewelee., Kwatsi, ‘Ngesikhatsi Jesu ehlela ethuneni laLazaru, Wakhala.’” Wase utsi, “Uyati, kube Beka nguNkulunkulu, Bekangeke akhale.”

Ngatsi, “Dzadze, ngabe ngulapho la wesekela khona umcabango wakho na?”

135 Watsi, “Yebo, mnumzane. Futsi liciniso lelo. Waya ethuneni laLazaru, Wakhala; loko kwakhombisa kutsi Bekangesuye Nkulunkulu.”

136 Ngatsi, “Imphikiswano yakho yondze kunemsobho lowentiwe ngesitfunti senkhukhu lebeyilambe imphosakufa.” Ngatsi, “Yebo-ke, wati kancono kunaloko.”

137 Wase utsi, “O, Beka—Beka—Bekangumprofethi, Bekangumntfu lolungile.”

138 Ngatsi, “Bekangetulu kwe...Nkulunkulu bekakuYe. Bekangumntfu, kodvwa Bekangu—nguMntfu lokabili. Munye, Bekangumntfu; loMoya kuYe kwaku nguNkulunkulu!” Ngatsi, “Nkulunkulu bekakuKhristu.”

Watsi, “A! Cha!”

139 Ngatsi, “Buka, dzadze, ngitotsatsa umBhalo wakho lucobo. Bekangumntfu, kodvwa Bekangumntfu-Nkulunkulu. Ngesikhatsi Ehlela ethuneni laLazaru, Wakhala njengemntfu. Liciniso lelo. Kodvwa ngesikhatsi Ema lapho, wacondzisa emahlombe aKhe lamancane lagobile, wase utsi, ‘Lazaru, phuma,’ nemntfu lofile, lobekakadze afile tinsuku letine, waphila, loko kwakungetulu kwemntfu. Umntfu bekangeke akwente loko. Lowo kwaku nguNkulunkulu eNdvodzaneni yaKhe.”

140 Bekangumntfu ngesikhatsi Ehla entsabeni, alambile, afuna intfo letsite kutsi adle, abuke ngco esihlahleni kutfolo lokutsite langakudla. Bekangumntfu ngesikhatsi Alambile. Kodvwa ngesikhatsi Atsatsa tinhlanti letimbili nemicatsane lesihlanu futsi wondla tinkhulungwane letisihlanu loko kwakungetulu kwemntfu. Lowo kwaku nguNkulunkulu eNdvodzaneni yaKhe. Impela kwakunguye!

141 Bekangumntfu ngesikhatsi Alele ngephandle lapho kulesosikebhe ngalobo busuku, emandla bekaphumile kuYe, wate Waba butsakatsaka kakhulu Wangakhoni...emagagasi akaMvusanga ngisho, bayiswa lena nalena kulesosikebhe lesidzadlana, njengesivimbo selibhodlela ngephandle lapho elwandle lolunemandla. Bodeveli laba tinkhulungwane letilishumi belwandle bafunga kutsi beba toMcwilisa ngalobobusuku ngesikhatsi Alele. Bekangumntfu ngesikhatsi Alambile futsi akhatsele. Kodvwa ngesikhatsi Abeka lunyawo

lwaKhe etikwentsambo yesikebhe, wabuka etulu wase utsi, “Thula, utsi dvu,” nemimoya nemagagasi kwaMlalela, loko kwakungetulu kwemuntfu. Nkulunkulu beka seNdvodzaneni yaKhe! Impela!

¹⁴² Bekangumuntfu ngesikhatsi Afa lapho esiphambanweni, amemeta acela sihawu. Bekangumuntfu ngesikhatsi Afa. Wakhala njengemuntfu, Bekabuhlungu njengemuntfu. Kodvwa ekuseni ngeliPhasika ngesikhatsi Ephula i...kufa, sihogo, netibopho telithuna, waphindze wavuka futsi; Ungetulu kwemuntfu, Wafakaza kutsi Beka nguNkulunkulu!

Aphila, Wangitsandza; afa, Wangisindzisa;
Angewatjwa, Watfwala tono tami taya
khashane le;
Avuka, Walungisisa ngesihle phakadze:
Ngalelinye lilanga Uyabuya—o, lusuku
leliligugu!

¹⁴³ Nkulunkulu beka seNdvodzaneni yaKhe, enta kutsi live libuyisane naYe. Niyakukholwa loko na? Impela. Nkulunkulu beka seNdvodzaneni yaKhe. Ngekushesha, sikhatsi setfu siyabaleka. Lenye intfo. Si...Niyakholwa kutsi Nkulunkulu usendalweni yonkhe yaKhe na? Nkulunkulu useVini laKhe na? Nkulunkulu beka seNdvodzaneni yaKhe na?

¹⁴⁴ Manje, Nkulunkulu kubantfu baKhe. Kulungile. Sitobona kutsi Wehlela etidalweni letibantfu ngalokufanako njengoba Enta emvelweni. Tidalwa letibantfu siyincenye yemvelo yaKhe. Impela, bangiyo. Manje caphelani, Nkulunkulu beka kubantfu baKhe.

¹⁴⁵ Bekungubani ngalolobunye busuku esihlokweni setfu, ku-Eliya, ngesikhatsi luswane loluncane lufile ngesifo selilanga, futsi lubekwe ema-awa nema-awa embhedzeni wemprofethi, ngesikhatsi umuntfu, lobitwa nga “Eliya,” wahamba waya emuva nasebili, etulu naphansi esiyilweni, wase ubeka umtimba wakhe kuloloswane lolufile, lwase luyaphila na? Loyo kwaku nguNkulunkulu kubantfu baKhe. Impela kwakunguye.

¹⁴⁶ Kwakungubani, kutsi ngesikhatsi Phetro loNgcwele, umphostoli, umdwebi longati lutfo nje...LiBhayibheli latsi, “Bekangati lutfo futsi angakafundzi.” Kwakungubani, ngesikhatsi ahamba ehla ngetitaladi, nebantfu babeka labagulako esitfuntini saleyondvodza, futsi baphiliswa? Ngabe bekusitfunti semuntfu lelesabaphilisa? Kwaku nguNkulunkulu kubantfu baKhe, lolowenta lokuphilisa.

¹⁴⁷ Kwakungubani kuPawula loNgcwele, ngesikhatsi batsatsa emtimbeni wakhe emaduku netindvwangu, futsi batibeka etikwa labagulako? Nkulunkulu beka kubantfu baKhe. Bamcondza Nkulunkulu kuPawula loNgcwele. Impela, bakwenta.

148 Kwakungubani ngesikhatsi sicuku semagwala lamancane sikhuleka, satsatsa Livi laNkulunkulu sase senyukela ePhentekhosti na? Bebanayo yonkhe iminyango ivalwe ngei, nemafasitelo avalwe ngei, futsi bebasekhatsi lapho tinsuku letilishumi. Khona masinyane nje kwavela eZulwini inhlokomo kwangatsi yekuvunguta, umoya lonemandla, wagcwalisa sonkhe lesakhiwo lapho bebahleti khona, tilimi letehlukene tahlala etikwabo, njengemlilo. Futsi baphumela etitaladini, lapho bake besaba khona, waphumela lapho, ashumayela liVangeli futsi achubeka njengesicuku sebantfu labadzakiwe. Kwakuyini na? Nkulunkulu kubantfu baKhe. Nkulunkulu ahamba emkhatsini webantfu baKhe.

149 Nkulunkulu ukuwe. Nkulunkulu, Moya loyiNgcwele, ukuwe, uyahambahamba manje, enta kutsi live libuyisane naYe.

150 Yini leyenta labafundisi labaphefumulelwe bashumayele liVangeli na? Yini lebentako na? Mhlawumbe, ngalesinye sikhatsi, tidzakwa; ngalesinye sikhatsi, bagembuli; ngalesinye sikhatsi, emadvodza lamabi; khona masinyane nje, intfo letsite yagucuka! Futsi naba bemile, bashumayela liVangeli futsi banikela ngetimphilo tabo. Futsi labanye babo, cishe, baphila ngebuphuya nje ngako konkhe labangakwenta. Ngesikhatsi labosomabhizinisi futsi banganjinga, bagibele timoto letinkhulu futsi babene-buntfontofu, kodvwa bakunikela futsi bakususa. Ngani na? Nkulunkulu ukubantfu baKhe, enta kutsi live libuyisane naYe. Nkulunkulu ukubantfu baKhe.

151 Kuyini kushaya wesifazane lomncane noma indvodza lencane, bese iyavuka, nebuso bayo bukhanya njenge likhandlela, futsi ukhuluma ngelulwimi langati lutfo ngalo, nalomunye avuke ngaphansi kweluhlobo lolufanako lwelugcobo futsi anikete umlayeto ebandleni laKhe na? Nkulunkulu kubantfu baKhe. Amen.

152 Kuyini loko lokuta kulomsamo, umhlangano emva kwemhlangano, futsi wenta imimangaliso lefanako Jesu layenta ngesikhatsi Alapha emhlabeni na? NguNkulunkulu kubantfu baKhe. Akunandzaba kutsi kungaba kangakanani kimi, kufanele kube kuwe, futsi. Ngoba, ngeke kusebente ngami nje ngedvwa. Kubita wena nami ndzawonye, kukwenta. Kunjalo.

153 Sonkhe kanyekanye, Nkulunkulu kitsi sonkhe! Nkulunkulu, hhayi kuphela kuMethodisti noma iBaptisti, noma iPhentekhosti noma iPresbyterian, kodvwa Nkulunkulu ukulo lonkhe likholwa lelemukele Moya loNgcwele. Loyu nguNkulunkulu, Moya loNgcwele, kubantfu, enta kutsi live libuyisane naYe.

154 Bukisisani kutsi Ubenta kanjani bantfu bakukholwe. Ngetintfo letifanako Latenta kubekucala ePhentekhosti, Ukwenta kubo namuhla, ngendlela lefanako. Bemukela

Moya loNgcwele ngendlela lefanako, tibonakaliso letifanako netimanga tiyabalandzela.

¹⁵⁵ Nkulunkulu usendalweni yonkhe yaKhe. Niyakukholwa loko na? Nkulunkulu useVini laKhe. Niyakukholwa loko na? Nkulunkulu useNdvodzaneni yaKhe. Niyakukholwa loko na? Nkulunkulu ukubantfu baKhe. Niyakukholwa loko na? Nkulunkulu angena kuko konkhe!

¹⁵⁶ Ngako-ke Filiphu watsi, “Sikhombise Babe, futsi kutosenetisa.”

¹⁵⁷ Ngenetisekile namuhla kutsi ngingambona Nkulunkulu yonkhe indzawo lapho ngibuka khona! Angimboni Yena kuphela, kodvwa ngiMvile futsi ngiyati kutsi Ulapha! Njengoba imbongi yatsi, “Ungibuta kutsi ngati kanjani kutsi Uyaphila, Uphila ngekhatsi kwenhlitiyo yami.” Ngiyawubukisisa uMoya waKhe futsi ngiWubone ungikhutsata, ungikhweshise. Ukutsatwa yiNtfo letsite, Moya loyiNgcwele. Nkulunkulu ulapha namuhla, bangani. Nkulunkulu ulapha.

¹⁵⁸ Usemvelweni yaKhe ngephandle ngaleyale, lihlobo nebusika, emacembe, timbali, tinyoni, tilwane. Usekushoneni kwelilanga, kuphuma kwelilanga. Uselangeni nalokuhambisana nalo. Ukuyo yonkhe indzawo! Nkulunkulu ukuyo yonkhe indzawo! Usemhlabeni wonkhe nelizulu laKhe.

¹⁵⁹ Nkulunkulu useVini laKhe. Noma ngubani loyotsatsa Livi laKhe, noma ngusiphi setsembiso... Angibhalwe phansi ngekusho loku. Uma utotsatsa simo sengcondvo lekahle kunoma ngusiphi setsembiso sebuNkulunkulu saNkulunkulu, sitosifeza. Nguloko lengikucabangako ngeLivi laKhe. Tsatsa noma ngusiphi setsembiso ekhatsi Lapha, futsi uma utsatsa similo sekutiphatsa semcondvo lesikahle ngako, Nkulunkulu utokufeza kuwe. Nkulunkulu useVini laKhe.

¹⁶⁰ Nkulunkulu useNdvodzaneni yaKhe. Beka nguNkulunkulu. UyiNdvodzana yaNkulunkulu. Ngiyakukholwa loko ngako konkhe lokukimi. Ngiyakukholwa. Yebo, mnumzane. Beka ngasesuye... Beka ngumprofethi. Impela, Beka ngumprofethi, Beka ngumshumayeli, Beka ngumhlabeleli. Beka—Beka nguNkulunkulu, Nkulunkulu abonakaliswe enyameni. Nkulunkulu wehlela enyameni, kutobuyisana nelive kuYe lucobo. Khona-ke leyoNdvodzana yaNkulunkulu lemangalisako yafa. Futsi, ngesikhatsi Afa, Wanikela ngekuphila kwaKhe. Wavuka futsi ngeliPhasika, naNkulunkulu wavusa umtimba waKhe wase uwubeka ngesekudla saKhe, futsi watfumela Moya loyiNgcwele emuva kutsi achubeke atibonakalise Yena emkhatsini webantfu.

¹⁶¹ NeMoya lofanako lowa wuku Jesu Khristu usemkhatsini wetfu namuhla, atibonakalisa Yena lucobo ngalo kuchubekako kubantfu, ngetibonakaliso letifanako, timanga letifanako, abanika Moya loNgcwele lofanako, bakhuluma

ngeluhlobo lolufanako lwetilimi, aniketa luhlobo lolufanako lwekhumusha, abona imibono, aphuma, aphilisa labagulako, impela nje njengoba Enta ekucaleni. Nkulunkulu ukubantfu baKhe!

¹⁶² Sibukelani-ke, “Sikhombise Babe futsi kuyasenetisa”? Sibona Babe. Sibona Babe.

¹⁶³ Uma ngi—uma ngibuka ngephandle lapha futsi ngibona kushona kwelilanga, ngibona Babe. Uma ngibona kuphuma kwelilanga, ngibona Babe. Uma ngiva lubito lwasendle lwesilo, ngibona Babe. Uma ngibona letotimbali tichakaza, ngibona Babe. Animbongi na?

¹⁶⁴ NgiyaMbona eVini laKhe. Sonkhe sikhatsi uma ngitsatsa Livi laKhe esetsembisweni, ngibona Babe.

¹⁶⁵ Ngibuka Jesu, ngibona Babe ativakalisa Yena lucobo ngeNdvodzana.

¹⁶⁶ Ngibuka bantfu baKhe, ngibona Babe; ngiMbona asebenta emkhatsini webantfu baKhe, ativakalisa Yena lucobo, achubeka. “Ngikhombise Babe”? Nangu Ukhona lapha kulentsambama, asebenta emkhatsini webantfu baKhe, kubantfu baKhe, ngebantfu baKhe, etikwebantfu baKhe. Haleluya! Nkulunkulu ukubantfu baKhe.

¹⁶⁷ Asikhulekeni. [Akucoshwanga etheyiphini—Umhl.] Akadvunyiswe Nkulunkulu! NiyaMtsandza? Kulungile.

¹⁶⁸ Ngikhulwa kutsi Billy ungitjele umkhuleko longemashumi lasihlanu. . .Kulungile. Likhadi lekukhulekelwa lekucala. Phakamisa sandla sakho, ngalokukhulu kushesha, kute sibone manje, futsi sisheshe siye elayinini lala bakhulekelwako. Sitobona intfo letsite yenteka. Ng. . .Nikulindzele na? Likhadi lekukhulekelwa lekucala, ngubani lonalo na? Lodzadze lapha, unalo likhadi lekukhulekelwa lekucala na? Ngicela likhadi lekukhulekelwa lekucala. (Kwakunguyiphi—nguyiphi incwadzi na?) E.

¹⁶⁹ Likhadi lekukhulekelwa E, lekucala, phakamisa sandla sakho. Lesibili. Kulungile. Lesitsatfu, lesine. Wota ngalapha ngco, utokwenta na? Lesihlanu, lesitfupha, lesikhombisa. Kunjalo, sukuma ngco. Njengoba ngibita nje, sukuma. Sikhombisa, siphohlongo, imfica, lishumi, lishumi nakunye, lishumi nakubili, lishumi nakutsatfu, lishumi nakune, lishumi nesihlanu, lishumi nesitfupha, lishumi nesikhombisa, lishumi nesiphohlongo, lishumi nemfica, emashumi lamabili, emashumi lamabili nakunye, emashumi lamabili nakubili, emashumi lamabili nakutsatfu, emashumi lamabili nakune, emashumi lamabili nesihlanu, shayani lilayini nje manje.

¹⁷⁰ Bangakhi longenalo likhadi lekukhulekelwa, phakamisani tandla tenu. Niyakhulwa kutsi Nkulunkulu ukubantfu baKhe na? LoNkulunkulu lofanako lowahamba eGalile, kuJesu

Khristu, uyakholwa kutsi Ulapha namuhla, kuwe, uMoya lofanako lowa wukuJesu na? UyiNdvodzana yaNkulunkulu letelwe yintfombi ntfo; futsi nibekwe nabamadvodzana, ngaYe. UMoya lofanako lowawukuYe, ukini. Kulungile.

¹⁷¹ Emashumi lamabili nesihlanu, emashumi lamabili nesitfupha, emashumi lamabili nesikhombisa, emashumi lamabili nesiphohlongo, emashumi lamabili nemfica, emashumi lamatsatfu, akutsi labo bete. Sibabita kanjalo kuze singabi nekukhonona, niyati, sihamba sijikeleta kakhulu. Kulungile, emashumi lamatsatfu, emashumi lamatsatfu nakunye, emashumi lamatsatfu nakubili, emashumi lamatsatfu nakutsatfu, emashumi lamatsatfu nakune, emashumi lamatsatfu nesihlanu, emashumi lamatsatfu nesitfupha, emashumi lamatsatfu nesikhombisa, emashumi lamatsatfu nesiphohlongo, emashumi lamatsatfu nemfica, emashumi lamane. Loko kulungile, hamba nje khona lapho futsi batokufaka ngco elayinini. Uma ungeke unyakate, ngani, vumela umuntfu ati, batokutfwala.

¹⁷² Manje, bangakhi longenalo likhadi lekukhulekelwa, phakamisa sandla sakho, utsi, “Ngifuna Nkulunkulu angiphilise kulentsambama.” Angikhatsali kutsi ungubani, kutsi uvelaphi, noma yini, utsi nje, “Ngifuna Nkulunkulu angiphilise. Ngiyakholwa.”

¹⁷³ Kulungile, emashumi lamane kuya emashumini lasihlanu manje, abete. Wonkhe umuntfu lonelikhadi lekukhulekelwa, sukuma futsi ute ngalapha manje, wena lonelikhadi lakho lekukhulekelwa. Sitolindza nje imizuzwana lembalwa futsi sicale ngco elayinini, kukhulekela labagulako.

¹⁷⁴ Manje, besifanele sibe sicedzile emizuzwini lelishumi noma lelishumi nesihlanu lelandzelako, ngako sibeketelele kancanyana, futsi nikhuleke ngako konkhe lokukini. Manje ngifuna nibuke ngalapha, ngamunye wenu manje. Manje khumbulani. . .

¹⁷⁵ Ngabe tikhona tihambi lapha longakaze abe kulomunye wemihlangano ngaphambili na? Kuna labambalwa impela, bukani nje. Sijabula kakhulu kuba nani. Ngetsemba kutsi nito—nitochubeka kuloluhlobo lwenkonzo, lokukutsi, lapho Moya loyiNgcwele. . .Uma ungesilo li—lilunga lelibandla lelitsite leliVangeli leligcwele, nangemvelo, sitokucela, uma utsandza loluhlobo lwenkonzo lapho Moya loyiNgcwele angena khona futsi anyakate. Bukani labafundisi laba lapha, ba—baphila kulolonkhe lelive lapha, futsi bato. . .(Ngiyabonga, dzadze.) Bato—batojabula kuba nawe ebandleni labo.

¹⁷⁶ Manje ngifuna kusho loku, kutsi wonkhe umuntfu lophendvukile kuleliviki, wonkhe umuntfu lophendvukile lapha kuleliviki, manje, bukani lesicuku lesi sebefundisi, ba—bamela intfo lefanako leNgiyentako. Asinawo ngisho

namunye umehluko nhlobo. Sifana mbamba. Sikholelwa eVangelini leligcwele, umbhabhatiso waMoya loNgcwele, tonkhe letintfo leti. Bonkhe labafundisi laba lapha, sonkhe siyafana impela nje. Futsi sifuna nijoyine libandla labo kute nikhone kuchubeka. Manje bayi. . . UmSamariya lolungile wendlulile, watsela emafutsa esilondzeni. Kodvwa ukutsetse manje, futsi ufuna ungene kulelinye lemahhotelana lapha, lelisedvutane nawe. Sewuvele umbhadele umfundisi kutsi akunakekele, ngako sewubhadelwe; wemukela Moya loNgcwele, watfola tibusiso taNkulunkulu, nemphilo, nesambulo, angawondla umphefumulo wakho nje! Ngako wota manje futsi ujoyine lelinye lalamabandla, futsi kutoba—kutoba yintfo lenhle kwendlula tonkhe longayenta kugcina umoya wakho wondliwa futsi uchubeke. Nkulunkulu abe nawe.

¹⁷⁷ Manje, asitisho kutsi siyini lengetulu kwemnakenu. Manje, uma luHlwitfo belungafika namuhla, naNkulunkulu bekatotsatsa labo lofanelekile aye ekhaya kucala, Bengiyoba wekugcina kutsi ngisuke langembali. Kunjalo. Ngatalwa ngesikhatsi lesifanele. Ngi. . . Uma nine, incumbi yenu bafundisi bePhentekhostali lapha, lomdzala kunami, eminyakeni leyendlula bekangephandle lapha esitaladini, ashumayela, lapho kuhlushwa kwakumatima, nanilungiselela indlela lengigijima etikwayo. Bewutjela bantfu kutsi letintfo leti tatitokwenteka. Wawufanele ujube udzabule kuto tonkhe tinhlobo tetihlahla netintfo, kutotonkhe tinhlobo tetincumbi temadzwala. Niyabona na? Ngiluswane nje. Futsi ngini, nibazalwane lo—leniletse loku. Nibobhuti nabodzadze labente letintfo leti. Wakukhuluma kuphela kubantfu, futsi wabatjela kutsi kuyofika. Wabeka sisekelo. Lomunye u. . . ubeka sisekelo, lomunye ungumbati, lomunye ungu lofaka emaphayiphi emanti, lomunye ungumagesana. INdlu yaNkulunkulu iyakhiwa. Niyabona na? Futsi manje njengoba sichubeka, futsi ngamunye unendzawo yakhe. Futsi manje si—sifuna nine bantfu kutsi nihloniphe futsi nihloniphe bazalwane betfu nalamabandla. Futsi akutsi uMbuso waNkulunkulu ukhule futsi ukhule njalonzalo, ngumkhuleko wetfu.

¹⁷⁸ Manje, ngingeke sengiphilise. Kuphiliswa sekuvele kutsengiwe nguMoya loyiNgcwele. Bangakhi lokwatiko loko na? Khristu wakwenta eKhalvari. Intfo kuphela, kutsi mhlawumbe lamadvodza lapha, abafundisi, bebangatsatsa Livi laNkulunkulu. Beningeke. . . Beningeke ngilokotse kuma embikwabo neLivi laNkulunkulu, nanoma yini lephambene; ngoba, babitiwe, leso sikhundla sabo, bayashumayela, bayati kutsi bakhuluma ngani. Ngako nje ngilalela loko labakushoko, futsi batsi “amen” futsi bachubeke, ngoba ba—bangemadvodza aNkulunkulu. Ngiyawalanzela, futsi ngitfola kutsi aseBhayibhelini, futsi ngikhulume liCiniso.

¹⁷⁹ Yebo-ke, manje, angisuye longako kushumayela.

Kodvwa siphwiwo sami siphwiwo sekubona. Loko yi... Jesu bekangumshumayeli. Futsi bekangumboni. Futsi encenyeni yami, njengoba ngingenayo imfundvo leyenele kushumayela, kodvwa nginesiphwiwo sekubona tintfo tingakenteki, siyasho futsi sisho tintfo tingakenteki.

¹⁸⁰ Ngoba, eBhayibhelini, Latsi, “Kwatfunyelwa baphostoli, baprofethi, bavangeli, bothishela, belusi, bonkhe laba ngekupheleli swa kweliBandla.” Nkulunkulu wababeka eBandleni. Manje, kunetiphiwo takamoya letiyimfica, lesingatibeka tandra, nakanjalonjalo, futsi sikhuleke ngebucotfo sikhulekelele tiphiwo letendlula konkhe, futsi tivele ngaphambili kanjalo. Kodvwa leti letinye titiphiwo taNkulunkulu letimiselwe ngaphambili, Nkulunkulu utibeka eBandleni.

¹⁸¹ Emnyakeni lotako, U... Johane umBhabhatisi, beka ngumgijimi lokhetsekile walowomnyaka. Nkulunkulu wammisela ngaphambili nje kutsi ente lowomsebenti. Niyakukholwa loko na? Impela, Wakwenta. Jesu watsi, “Ngabe naya kuyobona umprofethi na?” Watsi, “Lowendlula umprofethi.” Niyabona na? Johane bekangakwati loko, kodvwa Jesu bekakwati. Niyabona na?

¹⁸² Futsi Jeremiya, ngaphambi kwekutsi atalwe, Nkulunkulu watsi, “Ngakwati, ngakungewelisa, futsi ngakugcoba umprofethi etiveni.” Liciniso lelo, akusilo yini?

¹⁸³ Manje ngesikhatsi Jesu alpha emhlabeni, Watsi, ngesikhatsi Ahamba- esuka, Watsi, “Kusesikhashana nje, nelive...” Ungakukhohlwa loku, mngani lungumKhristu. “Kusesikhashana nje, nelive lingeke lisaNgibona; noko nine nitawuNgibona, ngoba Ngitawuba nani, kini, kuze kube sekupheleni kwemhlaba.” Ngabe Wakusho loko na? Uyoba natsi kute kube sekupheleni kwemhlaba. LiBhayibheli lasho kutsi “Unguye itolo, namuhla naphakadze.” Loko kuchaza kutsi, “lofanako emgomeni, lofanako emandleni.” Intfo kuphela leyehlukile kuJesu namuhla emhlabeni, kunaloko Bekangiko ngalesikhatsi, namuhla Ualpha esimeni saMoya loNgcwele. Umtimba wakhe wenyama uhleti ngesekudla saNkulunkulu eZulwini. Ngalelinye lilanga Uyofika, nalabo laba kuKhristu bayovuka bahambe naYe. Niyabona na? Nguloko lesikufunako, ngalolosuku. Kodvwa uMoya waKhe, nawo onkhe emandla aKhe nekubonakaliswa, kuniketwa uMtimba wemakholwa emhlabeni wonkhe jikelele.

¹⁸⁴ Manje, leNgelosi yeNkhosi: uma Ingenti futsi yente imisebenti lefanako Jesu layenta, khona-ke Akusiwo loMoya lowawukuJesu, kodvwa uma Wona *wenta* imisebenti lefanako Jesu layentako! Ngoba Watsi, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine, naye utoyenta.”

¹⁸⁵ Niyati kutsi liBhayibheli litsi, sahluko lesifanako, Johane 14, “Lemisebenti lengiyentako Mine, naye utoyenta; ngisho

naleminengi kunalona uyoyenta, ngoba Mine ngiya kuBabe waMi.” Ngiyati kutsi iKing James ikubeka “kukhulu.” Kungeke kwaba ngulokukhulu; yekucala itsi “lokunengi.” Ngoba, Wamisa imvelo, Wavusa labafile, yebo-ke, yonkhe intfo nje. Bewungeke wente lokukhulu kunaloko Lakwenta. Kodvwa liBandla liyokwenta lokunengi kwako, ngoba, sisenenkonzo lapha, banemhlangano eAfrica, banawo eBrazil, batungelete umhlaba wonkhe, niyabona, ngoba kungaba *kunengi*. Nkulunkulu wabonakaliswa kuMuntfu munye ngalesosikhatsi, iNdvodzana yaKhe Jesu; manje Ubonakaliswa eBandleni laKhe, umhlaba wonkhe. Kodvwa loMoya lofanako wenta imisebenti lefanako! Ngalelinye lilanga . . .

¹⁸⁶ Kuwe longenalo likhadi lekukhulekelwa. Manje, ngabe lisekhona lelinye futsi likhadi lekukhulekelwa e—etetsamelini na? Uma likhona, nifanele ningene elayinini. Nine leningenawo emakhadi ekukhulekelwa, kwakukhona wesifazane . . .

¹⁸⁷ Ake sitsi—asikusho kanjena, akufundzeki ngalendlela, kodvwa wesifazane ngalesinye sikhatsi bekanenkinga yekopha, futsi bekangati kutsi bekatofika kanjani kuJesu. Kodvwa watsi, “Uma ngingatsintsa umphetfo wesembatfo saKhe, ngiyaMkholwa, ngitophiliswa.” Bangakhi labake bayifundza leyondzaba na? Ngani, impela, sayifundza.

¹⁸⁸ Futsi, manje, watsi shelele wadzabula esicukwini, futsi watsi shelele wendlula bonkhe bagceki, futsi watsintsa sembatfo saKhe. Manje, sembatfo sasePhalestina sasilenga singambambi, futsi bebanesembatfo sangephansi. Manje, Akakuvanga ngekweimba, kodvwa Watsi, “Ngubani loNgitsintsile na?” ngesikhatsi aMtsintsa futsi wabuyela emuva etetsamelini. “Ngubani loNgitsintsile na?”

¹⁸⁹ Futsi, ngani, Phetro waMekhuta, watsi, “Nkhosi, kungani Usho intfo lenjengaleyo na? Ngani, wonkhe umuntfu uyaKutsintsa, futsi utsi Wena, ‘Ngubani loNgitsintsile na?’” WaMekhuta, liBhayibheli lasho.

¹⁹⁰ Watsi, “Kodvwa Ngiyabona kutsi Ngiphelelwe ngemandla, emandla aphumile kiMi.” Futsi Wacalata kuto tonkhe tetsameli waze Wamtfola lowesifazane lomncane. Futsi Watsi kuye, “Kukholwa kwakho kukusindzisile.” Bekakadze anenkinga yekopha. Niyakuhumbula loko na? Manje, bangakhi . . .

¹⁹¹ Bukisisani, labafundisi laba lapha, nonkhe nibafundisi. Banaketfu lababafundisi, liBhayibheli lasho kutsi “Jesu Khristu unguye itolo, namuhla, naphakadze.” Ngabe kunjalo na? NeliBhayibheli liyasho kutsi “UngumPhristi loMkhulu, uhleti ngesekudla saNkulunkulu manje, enta kuncusela ekuvumeni kwetfu.” UngumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu. Ngabe kunjalo na? Niyakubona loko na? UmPhristi loMkhulu. Manje, uma Anguye itolo naphakadze, luhlobo

lolufanako lwekutsintsa luyoletsa imiphumela lefanako. Ngabe kunjalo na?

¹⁹² Manje buka kuYe. Bewu ngaMtsintsa kanjani na? Ngekukholwa kwakho. Finyelela etulu bese utsi, “Nkhosi Jesu, nginesidzingo lesinenshisekelo.”

¹⁹³ Lalelani. Celani loku. Ungatikhulekeli wena; khulekela lomunye umuntfu. Asikutsatse ngaleyondlela. Hhayi njengawe lucobo; khulekela lomunye umuntfu. Kwangatsi Moya loyiNgewele angabona kuloko. Khulekela lomunye umuntfu nje. Labanye laba tsandzekako benu, noma lomunye umuntfu lowatiko kutsi undzawanatsite, noma intfo lefana naleyo, khulekela loko. Niyabona, kutsi utokwati...unga ha...Abadzingeki kutsi babe lapha. Nkulunkulu uyawuva umkhuleko. Uyati kutsi ukhuleka mayelana nani.

¹⁹⁴ Bangakhi kulesakhiwo labatihambi kimi, lengingati lutfo ngawe na? Phakamisa sandla sakho. Ngiyabonga. Ngiyacabanga, wonkhe umuntfu. Phansi kulelilayini lala bakhulekelwako, wonkhe wenu niyati, uyati kutsi ngisihambi kuwe, phakamisa sandla sakho. Angikwati.

¹⁹⁵ Manje, niyacondza, uma kutsintsa kunye kwewesifazane lomncane kwenta Jesu Khristu iNdvodzana yaNkulunkulu yaba butsakatsaka, emandla aphuma kuYe (*emandla* ku “cina”), bekangentani lowomugca kimi, soni lesisindziswe ngemusa na? Niyabona, nayo ke inchazelo yakho, “*Leminengi* kunalona nitoyenta.” Niyabona na? Nako laph’ukhona. Manje, uma ngingatsatse incenye yalelilayini lala bakhulekelwako, ngekuhlola lokufihlakele, mhlawumbe bangangitfwala bangikhiphe. Kuvele kungicedze emandla nje. Kukhona lokutsite ngako. Ngingeke ngikwente konkhe loko. Kodvwa ngingakhulekela ngamunye. Nguloko lenikufunako, empeleni, akunjalo yini bafo?

¹⁹⁶ Kubeka tandla. Manje, Jesu, Akashongo kutsi, “Bekani tandla etulu futsi nikhuleke.” Watsi, “Letibonakaliso leti tiyobalandzela labakholwako, uma babeka tandla etikwa labagulako.” Akazange atsi “babakhulekele”; nje “beka tandla etikwabo.” Luhlelo lwekukhuleka lukutsi, “Bita emalunga elibandla, abagcobe ngemafutsa futsi bakhuleke etikwabo,” loko kwelibandla. Kodvwa siphwiwo sekuvangela sekuphilisa nje ku “beka tandla etikwa labagulako.” Siyakwati loko. Hhayi “bakhulekele”; “Bekani tandla etikwabo, letibonakaliso leti tiyolandzela!” Manje, kodvwa kutsi i. . .

¹⁹⁷ Ake sibone, ngubani lo...Mnaketfu Borders, ngubani? Kulungile. Kute nje Moya loyiNgewele akhone kucala, futsi ahamba emkhatsini wetfu.

¹⁹⁸ Manje, bukani, angifuni muntfu kutsi azulazule. Ngiyacela, manje, ndzawo tonkhe, thulani sibili, hloniphani ngekutitfoba. Manje, ngicondze, uma Moya loyiNgewele enta noma yini,

ufuna kuMdvumisa, kunjalo, ufanele ukwente loko. Kodvwa ningayaluki. Hlalani nithule. Ngoba, ngamunye wenu ungumoya. Bese-ke lugcobo lwaMoya loNgcwele luyefika futsi, lutsi, lomunye emuva laphaya atsi, “Angati noma loko kunjalo yini,” ngiyakuva loko khona lapha. Lomunye emuva le atsi, “Awusho, John, uyamati yini *S'bani-bani* na*S'bani-bani*? Bengingu *s'bani-bani*.” Niyabona, loko kuyaphatamisa.

¹⁹⁹ Niyabona, ngoba, uma uMoya lomkhulu wekuPhila lokuPhakadze unatsi, futsi Ungigcobeletse intfo letsite, khona-ke ngitokuva kunjengekushaya kwenhlitiyo nje. Niyabona, wena...Ngikutfola kunjalo-ke—. Niyabona, uyaMtsintsa. Futsi ngaloko, uma ukhuleka kuYe, umusa wakho nekukholwa kuyaMtsintsa; khona-ke Uvele nje...Ngitinikela mine nje, bese-ke Uyakhuluma, futsi ucala kungitjela. Khona-ke bani lijaji noma ngabe kulungile noma cha.

²⁰⁰ Manje uma Atokwenta loku kwekugcina, manje sesiyahamba, ulungiselela ku, umhlangano ulungiselela kuvala emizuzwini lembalwa lelandzelako, bangakhi labatotsi, “Ngitokwemukela ngayo yonkhe inhlitiyo yami, futsi ngikholelwe noma yini lengiyidzingako”? Nkulunkulu akubusise manje.

²⁰¹ Babe loseZulwini, etandleni taKho nginikela letetsameli leti. Ngitsatsa wonkhe umoya lapha ubengaphansi kwekulawula kwami, ngenca yeludvumo nenkhatimulo yaJesu Khristu. Ngikucela eGameni laKhe. Amen.

²⁰² Manje, lodzadze lapha, ngiyakholwa (uphakamise sandla sakhe nje) kutsi bekasihambi ngalokuphelele kimi. Angimati. Mhlawumbe kwekucala kutsi sike sibe nguloku kusondzelana ndzawonye, ngaphandle uma sesendlule ndzawanatsite esitaladini ndzawanatsite. Kodvwa Nkulunkulu usati sobabili. Manje uma... .

²⁰³ Manje bukani, bangani. Nasi sitfombe namuhla saJohane loNgcw. 4, wesifazane nendvodza bahlangana kwekucala ngca; Jesu newesifazane waseSamariya. Manje, angisuye Jesu, kunjalo futsi akasuye wesifazane wase Samariya, kodvwa ngulomunye umnyaka. UMoya waKhe lofanako ulapha. Lowesifazane lome lapha, angahle abe ngumgceki, angahle abe ngumKhristu, angahle abe ngumkhohlisi, angahle kube udzinga imali, angahle kube umele lomunye umuntfu. Angati. Ngingeke nje senginitjele. Kodvwa Nkulunkulu uyati. Manje uma Atokuma futsi angitjele, futsi akabe lijaji, uma Atongitjela, impela, intfo letsite ngaye! Uma ngi...kukhona noma yini ngaye, beningeke ngikwati. Kodvwa uma Angangitjela lokutsite ngaye, akabe lijaji.

²⁰⁴ Khona-ke, yebo-ke, uma kulungile, niyati kutodzingeka kuvele eluhlotjeni lolutsite lwemandla. Ngabe kunjalo na? Labanye...Yebo-ke, pho-ke ningawatsatsa kanjani lawoMandla na? Kushumayela liVangeli, kukhutsata Jesu

Khristu, kubita toni e-altari, kuphilisa labagulako nala bahlaselekile, hlobo luni lwaMoya, hlobo luni lwetitselo loyo Moya longatitsela na? Luhlobo lolufanako lwetitselo Jesu Khristu latitsela, ngaMoya waNkulunkulu etikwaKhe. Ngabe kunjalo na? Bekungaba nguMoya webuKhristu. Kusobala, bekungaba kini kwenta kukhetsa kwenu, kutsi ngumuphi.

²⁰⁵ Kodvwa bekungaba nguNkulunkulu kini, bekungeke na? [Lowesifazane utsi, “Yebo, bekungaba njalo.”—Umhl.] Yebo. Ngoba, ungumKhristu.

²⁰⁶ Manje, ngati kanjani kutsi beka ngumKhristu na? Ngoba ngiyawuva uMoya wakhe, niyabona, njengamanje, njengekushaya kwenhlitiyo nje kungena, njengekushamba, *whuu, whuu, whuu*. Futsi ngiyati uMoya waNkulunkulu lokimi, longicobako manje, uyacondza kutsi lowo ngudzadzewetfu. Futsi angikaze ngimbone, noko ngiyati kutsi unguye. Niyabona, kufana nje nentfo letsite ita *kanjena*. Kuhamba ndzawonye. Umoya wakhe uhlangukhaca neMoya longicobile.

²⁰⁷ Bangakhi losibonile sitfombe saleyoNgelosi yeNkhosi na? Bane, o, banabo lapha ndzawo tonkhe, basemhlabeni wonkhe. Khumbulani, ngiyantjela loku. LeyoNgelosi yeNkhosi leniyibona esitfombeni, iNsika yeMlilo leyahola bantfwana baka-Israyeli, leyentiwa inyama futsi yakha emkhatsini wetfu, ivela kuNkulunkulu futsi yaya kuNkulunkulu, iyabuya etinsukwini tekugcina kutokwenta umsebenti waYo, kucedzela uMbuso, ukhona lapha emkhatsini wema-intji lasitfupha alapho ngime khona. Manje kukhumbuleni loko. Insayeya lenje pho! Kodvwa ngiyaMkholwa. Uyati. Ngiyati kutsi Akehlukeki.

Manje uma iNkhosi itokwembula kimi lokutsite ngawe, dzadze.

²⁰⁸ Futsi kini elayinini lekukhulekelwa, manje hlalani nilungele, ngoba angifuni kumela kuhlola lokufihlakele kuko konkhe, ngoba ku... Bengingeke ngikwente. Kepha hlala ulungele nje, ube ukholwa.

²⁰⁹ Manje, kube bengingakusita, futsi ngingakwenti, khona-ke bengiyoba mubi, Angikafaneli ngime lapha kuleli pulpiti; lolohlobo lwemuntfu, impela cha. Kodvwa bengishumayela kamatima. Futsi ngilindze umzuzwana nje, kuchuba ingcogco nawe.

²¹⁰ Njengoba nje iNkhosi yetfu yenta kulowesifazane emtfonjeni, Yatsi, “Ase uNginatsise.” Niyabona na? Bekentani na? Abamba umoya wakhe, abone kutsi—kutsi bekuyini indzaba. Khona-ke ngesikhatsi Atfolo inkhatsato yakhe, Wamtjela kutsi yayiyini inkhatsato yakhe. Niyakhumbula kutsi kwakuyini na? Beka nemadvodza lasihlanu; futsi nalasitfupha, kwakungiko, ngoba beka nalasihlanu nalena labekahlala nayo ngalesosikhatsi yenta emadvodza lasitfupha.

211 Futsi—futsi ngesikhatsi Amtjela kutsi inkhatsato yakhe yayikuphi, ngani, watsi, “Mnumzane, ngiyabona kutsi ungumprofethi Wena.”

212 Niyabona, ba—ba—baFarisi bebasandza kutsi batsi nje, “Bekangumbhuli, develi.” Wabatjela kutsi bayotsetselelwa ngalesosikhatsi. Kodvwa uma Moya loNgewele efika, kukwenta, bekungeke kutsetselelwe, kukhuluma ngekumelana naYe.

213 Ngako, kodvwa watsi, “Ngiyabona kutsi ungumprofethi Wena. Futsi siyati (tsine maSamariya, siyalati Livi), siyati uma Mesiya efika, Lokutsiwa nguKhristu, Utositjela tonkhe letintfo leti.” Niyabona, bekati kutsi leso kwaku sibonakaliso saMesiya.

Futsi Watsi, “NginguYe lolokhuluma nawe.”

214 Futsi washiya imbita yemanti, wase ugijimela edolobheni, futsi watsi, “Wotani, nibone uMuntfu Longitjele tintfo lengitentile. Ngabe akusuye yini Mesiya lona na?”

215 Manje, uma leso kwaku sibonakaliso saMesiya ke, kuyoba sibonakaliso saMesiya manje, uma Mesiya anguye itolo, namuhla, naphakadze. Uma loMoya lo . . .

216 Unekuva, kutsi kukhona lokwentekako, awunjalo na? Manje nje tjela tetsameli. Lokumnandzi impela, kuva lokutfobekile bekunjalo nje, kukuwe. Akunjalo loko na? [Lodzadze utsi, “Kunjalo.”—Umhl.] Phakamisa sandla sakho. Limnandzi impela, utfobekile. Ngibuke kuKhanya emkhatsini wami nalowesifazane. Manje kuyehlukana.

217 Lowesifazane uphetfwe yiTB. Futsi usandza kubuya esibhedlela nje sesifuba sengati. Liciniso lelo. Kunalomunye umuntfu. Ngulomfana lapha. Umzuzu nje. UMoya lofanako usetikwakhe. Yebo—ke, leyo yindvodzana yakho lengumtukulu. Kunjalo. Unenkhatsato yemankanka. Unesibati sesibati ephashini lakhe futsi. Liciniso lelo. Kunjalo, akunjalo na? [Lodzadze utsi, “Kunjalo. Kungiko. Bodokotela batsite vele bekanaso.”—Umhl.] Impela. Kulungile. Nkkt. Harris, lelo ligama lakho. [“Lelo ligama lami.”] Wena nendvodzana yakho lengumtukulu yani ekhaya, tinkhatsato takho setiphelile. Jesu Khristu ukwenta . . . ? . . .

218 Uyayikholwa yini iNkhosi Jesu manje? Niyabona, lelo liBhayibheli, lowo nguMoya waNkulunkulu lowenta lokufanako itolo, namuhla, naphakadze. Manje uyakholwa ngenhlitiyo yakho yonkhe na? Loko kufanele kukucatulule.

219 Manje uma ngingalisho livi linye, ngibeke nje tandla tami etikwenu loku luGcobo luseselapha, nitokholwa na? Hamba—ke, futsi uphiliswe, eGameni laJesu Khristu.

220 Wota, dzadze. Ufuna kwendlula enkhatsatweni yakho yesisu na? Hamba nje, ubonga Nkulunkulu, futsi utsi, “Sekuphelile,” kholwa ngayo yonkhe inhltiyo yakho.

221 Uma ngibeka tandla tami etikwakho, uyakholwa kutsi Nkulunkulu utokuphilisa na? EGameni laJesu, philiswa. Leso simo sekutiphatsa kutsi angene. Waphiliswa. Kunjalo. Leso simo sekutiphatsa. Manje, khumbulani, Moya loyiNgcwele ulapha.

222 Naku kuta umfana lomncane lotsandzekako. Umncane kakhulu, s'thandwa, kulukhuni, kuba nekukholwa. Kodvwa buka lapha umzuzu nje, kuMnaketfu Branham. Kulungile. Inkhatsato yakho yenhlitiyo seyiphelile manje. Ungaya ekhaya futsi welulame. Amen. Jesu uyakusindzisa.

223 Ake sitsi, "Ayibongwe iNkhosi," ngalowo mfanyana.

224 Bewusolo unelualo kabi, awunjalo na? Utokushiya manje. Chubeka nje uye ekhaya, utsi, "Ngiyakubonga, Nkhosi," futsi welulame.

225 Wota. Yebo-ke, lesosifo sashukela lesidzala, kube nje besingasisusa! Uyakholwa ngenhlitiyo yonkhe na? EGameni laJesu, kwangatsi kungasuka kulowesifazane futsi kungaphindze kumkhatsate futsi. Amen.

226 Wota manje. Lodzadze bekanentfo lefanako, sifo sashukela, futsi. Kholwa ngayo yonkhe inhlitiyo yakho manje uma wendlula, futsi welulame, eGameni leNkhosi Jesu.

Niyakholwa, wonkhe umuntfu manje na? Banini nekukholwa kuNkulunkulu!

227 Wota, dzadzewetfu. EGameni laJesu Khristu, welulame. Bani nekukholwa, ungangabati.

228 Wota, mnaketfu lotsandzekako. Ngikholwa mbamba kutsi waphiliswa ngesikhatsi uhleti khona lapho, kute nikhone kuchubeka nje! . . . ? . . . Nkulunkulu anibusise manje. Kulungile.

229 Wota, dzadze lotsandzekako. Bani nekukholwa kuNkulunkulu! Nguloko-ke. Nguloko-ke. EGameni laJesu Khristu, welulame. Amen. Nkulunkulu akubusise, dzadze. Chubeka ngco, utfokota futsi ukholwa. O, leso simo sekutiphatsa lesingena ngaso.

230 Manje hloniphani ngekutitfoba sibili, wonkhe umuntfu akagcine titulo tenu manje. Hloniphani ngekutitfoba sibili, Moya loyiNgcwele ulapha. Ngoba nje Alikhulumi kakhulu kubo; ngalesinye sikhatsi lisho tintfo nje. Ngitama nje kutsi . . . Futsi uma ngikubona kubonakala ngekushesha impela, ngikusho bese-ke ngiyachubeka. Niyabona na? Ngaletinye tikhatsi ngingaphuma kuko futsi imizuzu lembalwa, bese-ke ngiyachubeka. Kodvwa Moya loyiNgcwele ulapha, Usatati tonkhe tintfo.

231 Uyakukholwa loko, dzadze na? Wota edvute nami. Nginesicinseko, wena unguwaseSpain nami ngiwase Ireland, asatani. [Lodzadze utsi, "Cha."—Umhl.] Loku kuhlangu kwetfu kwekucala. Niyamkholwa Jesu Khristu, Lona lengikhuluma ngaye, uyiNdvodzana yaNkulunkulu yeliciniso

na? Uyakholwa kutsi ngimelele Yena kahle na? Uyakholwa kutsi Ungitfumile kutsi ngikusite na? [“Yebo.”] Uma ngitokutjela kutsi iyini inkhatsato yakho, utoMkholwa na? Inkhatsato yakho isecolo lakho. Unenkhatsato yelicolo. Futsi, umyeni wakho unenkhatsato yelicolo. Unenkhatsato ngemlente wakhe. Unentfombatane lenenkinga ngentsamo. Kwabangelwa yingoti yemoto. Kunjalo. Yani ekhaya, nonkhe nitoba kahle.

²³² Bani nekukholwa. Ungangabati. Manje loko kucedza emandla futsi kwenta lokutsite. Bani nekukholwa nje manje, kukholwe.

EGameni laJesu, ngikhulekela lowesifazane. Amen.

²³³ Wota manje. Wota, mnumzane. Ungangabati manje. Bewusolo unelualo kabi futsi wetfukile, futsi kukwenta ube nesilondza etfunjini lekudla esiswini sakho, futsi kuyakulimata. Kodvwa yani ekhaya manje, utosindza futsi uphile. Nkulunkulu akubusise. Bani nekukholwa manje. Kholwa ngayo yonkhe inhliyo yakho.

²³⁴ Yebo-ke, singabona kutsi yini indzaba ngeluswane loluncane, lufakwe tinsimbi tekubamba ematinyo talo lapha. Utokukholwa, dzadze, manje? [Lodzadze utsi, “Yebo, ngiyakholwa.”—Umhl.], Kutsi Nkulunkulu utovumela leyontfombatane lencane iphile, futsi ivuke futsi ibe nguwesifazane lomuhle loseemncane ngaphandle kwaletinsimbi leti tekubamba ematinyo na?

²³⁵ Babe loseZulwini Lotsandzekako, uma bengingaphilisa lomntfwana futsi ngisuse letinsimbi leti kuye, bengingakwenta. Kodvwa ngibeka sandla sami etikwa lomntfwana lomncane lotsandzekako, longenandlela yekuba nekukholwa ngekwako. Ngyasilahla lesimo sekukhubateka. EGameni laJesu Khristu, kwangatsi lomntfwana angahamba futsi aphile.

Ngalo kucinisekile nje njengoba ngime lapha. [Lodzadze utsi, “Uphilisiwe.”—Umhl.] Impela. Yebo. Niyakukholwa, anikukholwa na? [“Ngiyakholwa.”] Bangakhi lokukholwako na? Utohamba, futsi lomntfwana utokhipha tinsimbhi tekubamba ematinyo, futsi utohamba. Kulungile, yiba nekukholwa.

²³⁶ Sisu lesiguliswa yimizwa. Futsi, o, hhe! Uyakholwa na? Bese-ke uchubeka ngco, futsi udle futsi ube nesikhatsi lesihle, nekukholwa kwakho kukusindzisile.

Bani nekukholwa manje, wonkhe umuntfu, bani nekukholwa kuNkulunkulu! Wota, dzadze lotsandzekako. Uyakholwa ngenhliyo yakho yonkhe na?

²³⁷ O Nkhosi, ngikhulekela kutsi Utomphilisa. Ufanele abe nemandla aKho ekuphilisa, noma afe. Futsi ngikhulekela kutsi Utomphilisa. Siphe kona. Siphe kona.

²³⁸ Kulungile, dzadze. Ake ngikukhombise lokutsite. Kunencumbi yebantfu ngaphandle kuletetsameli leti,

labaphetfwe yintfo lefanako lonayo. Niyabona, ake nginikhombise lokutsite. Unenhlitiyo lenekwetfuka. Ake nginikhombise ngephandle lapho. Wonkhe lokhatsatwa yimizwa (phakamisani tandla tenu) nenhlitiyo, phakamisani tandla tenu. Babukeni, niyabona. Ngingababita kanjani ngamunye wabo na? Niyabona na? Bengingeke ngikwente. Kodvwa nje ngiyakuva lokuvumelana lokukhulu; sitsa sitama kukubamba, futsi sibitela ngaphandle lapho sihawu. Sitotfukulula kubamba kwaso ndzawo tonkhe. Kunjalo. Ngako, uyakholwa kutsi utokhulula, kutsi sewehlulekile kuwe njengamanje na? [Lodzadze utsi, “Yebo.”—Umhl.] Utiva wehlukile, awunjalo na? Uphilisiwe ngalesosikhatsi nje. Chubeka ngendlela yakho, utfokota, utsi, “NgiyaKubonga.”

239 Wota, dzadze lomncane, kholwa ngayo yonkhe inhlitiyo yakho futsi welulame. EGameni laJesu, kwangatsi dzadzewetfu angaphiliswa.

240 Nkulunkulu, busisa lomfanyana kusihlwa. O, hhe! Uyakholwa kutsi Jesu utokusindzisa na? Kulungile. EGameni laJesu! Nkulunkulu akubusise.

241 Kulungile. Wota manje, futsi ukholwe, mnaketfu. Wota, mnaketfu, asha. Wota, wena, utfole tibusiso teNkhosi. Ngibeka tandla tami etikwemnaketfu, eGameni laJesu. Kwangatsi angaphiliswa. Siphe kona.

242 Wonkhe umuntfu uyakholwa na? Bani nekukholwa. Ungangabati. Kholwa nje manje. Ngoba nje asimi nawo wonkhe umuntfu, loko akusho...Shano nje...Ngiyakubona, kodvwa nje angifuni umbono kutsi...Kuyintfo lenjenge kuchumana kuwe uma ukhuluma nebantfu. Niyati kutsi ngicondze kutsini na? Kuyachumana, bese-ke u...Nguloko-ke, niyabona, u... Kukwenta ube butsakatsaka.

243 Umzuzwana nje, kukhona lokwenteka etetsamelini. Uma utokholwa, ungeke uze ube naloko kuhlindvwa kwesinye. Utsintse umphetfo wesembatfo saKhe, dzadze. Utsintseni na? Ngitjeleni kutsi utsintseni. Akunakwenteka kutsi angitsintse kusukela lapho. Kodvwa wenta nje...Manje ake ngikutjele lokutsite. Bekahleti khona lapho ngalesosikhatsi, akhuleka, “Nkulunkulu, akabite mine.” Uma loko kunjalo, uma lowo kungumkhuleko wakho...Nako ke, niyabona. Kunjalo impela. Yenta lokufanako, futsi ubone kutsi akunjalo yini. Yenta lokufanako nje. Kulungile.

244 Sitihambi lomunye kulomunye. Angikwati, futsi awungati. Nkulunkulu usati sobabili. Ngesikhatsi luGcobo luselapha, sitobona nje kutsi inkhatsato iyini. Intfo yekucala, ukhatsatwa ngemehlo akho, inhloko yakho. Uneliguludla emkhonweni wakho wangesencele naselungeni lesandla. Kunjalo. Uyakholwa na? [Lodzadze utsi, “Yebo.”—Umhl.] Uvela endzaweni lebitwa

ngekutsi yi-Sunnyvala. Um-hum. Nkkt. White. Yani ekhaya, utfokota, futsi welulame. Kulungile.

245 Banini nekukholwa kuNkulunkulu, kholwani nje manje, wonkhe umuntfu. Wotani manje futsi nibe...Niyakholwa na? Wonkhe umuntfu akhuleka? O, chubeka nje embikwa Nkulunkulu, ukhuleka!

Wota, mnaketfu. EGameni laJesu, welulame.

246 Wota, dzadze lotsandzekako. Wota, ukholwa ngako konkhe lokukuwe. O Nkhosi, eGameni laJesu, philisa dzadzewetfu. Amen.

247 Wota, dzadze lotsandzekako, kholwa nje loko Nkulunkulu lakwentako, Bukhona baKhe. Wendlula ngaphansi kwesiphambano manje. EGameni laJesu, kwangatsi angaphiliswa.

248 Wota, dzadze, wendlula ngaphansi kwesiphambano, ukholwa ngayo yonkhe inhliyiyo yakho. Inkhatsato yelicolo itosuka, futsi ungaya ekhaya futsi welulame. Kulungile. EGameni laJesu Khristu!

249 Wota, dzadze lotsandzekako. O Nkhosi, ngiyakhuleka, lapho endlula, kutsi Utomphilisa. Amen.

250 Wota, dzadze. Kholwa manje. Bafundisi, khuleka. Wonkhe umuntfu akhuleke. Wota. EGameni laJesu, kwangatsi angaphiliswa. Amen.

251 Wota manje, kholwa ngayo yonkhe inhliyiyo yakho. Ddadze tatane, ukabi kakhulu. Uyakholwa kutsi Nkulunkulu uyati kutsi yini lengalungi kuwe na? Uyakholwa kutsi Angangitjela na? Khona-ke inkhatsato yebesifazane iyaphela. Yani ekhaya futsi usindze.

252 Wota, ukholwa. Kulungile, dzadze lotsandzekako, wota. Uyakholwa ngenhliyiyo yakho yonkhe na? Ucabanga kutsi uphilisiwe esikhashaneni lesendlulile ngesikhatsi sibakhulekela lebebahlushwa yinhliyiyo ngephandle lapho? Uyakholwa na? Chubeka ngo, welulame, futsi ukukholwe ngayo yonkhe inhliyiyo yakho.

253 Ake sitsi, "Ayibongwe iNkhosi," wonkhe umuntfu. Banini nekukholwa kuNkulunkulu.

254 Wota, mnaketfu. EGameni leNkhosi Jesu, kwangatsi angaphiliswa. Amen.

255 Akumangalisi na? Akamangalisi na? Akumangalisi Bekabitwa nge "Meluleki, iNkhosi yekuThula, Nkulunkulu loneMandla, uYise longunaPhakadze"!

256 Khulekela labatsandzekako bakho. Khuleka nje (nhayi wena lucobo) labatsandzekako bakho umzuzwana nje. Khulekela lomunye.

257 Ddadze, uyakholwa na? Uyakholwa kutsi Nkulunkulu angangitjela kutsi umeleni lapho na? Ngiyabona une...O, ungulomunye wetisebenti? Angikwati. Ngi—ngiyacabanga angikaze ngikubone kwendlula lapho etetsamelini. Ngabe kunjalo na? Ngako tetsameli titokwati. Kunjalo. Uyakholwa kutsi Khristu angangembulela kutsi iyini inkhatsato yakho na? [Lodzadze utsi, “Amen.”—Umhl.] Futsi uma Akwenta, khona-ke...Yebo, njengoba afake lesosigcebhezane, lomunye umuntfu angahle abesekhatsi lapha bese utsi, “Yebo-ke, impela, usisebenti, bekamati.” Angizange sengihlangane nawe emphilweni yami, angati lutfo. Kodvwa uma ngikutjela kutsi inkhatsato yakho ikuphi, nentfo letsite, uyati kufanele kube yintfo letsite ngaphandle kwami longakwenta. Ngabe kunjalo na? [“Kunjalo.”] Awukatiteli wena lapha. Utele indvodzana yakho lapha. Kunjalo. Futsi unalokutsite lokungalungi ngemamasela akhe. Kutsi nje kubola kwemamasela. Kwambangela kutsi angene esimeni, emehlo akhe enta emasoli, nayoyonkhe intfo, esaba impela. Ligama lakhe nguDonald. Yani ekhaya, futsi ukholwe, akalulame. Tsatsa leloduku...?...

258 Bani nekukholwa kuNkulunkulu. Ungangabati. Ungeta, dzadze. Wota, ukholwa. Manje asikhuleke, wonkhe umuntfu akabe semkhulekweni. Wota, dzadze. Nkulunkulu, eGameni laJesu Khristu, kwangatsi dzadzewetfu angaphiliswa.

259 Wota manje, dzadze lotsandzekako. Kunjalo, wota ngalapha. O Nkhosi, njengoba endlula ngaphansi kwesiphambano saKhristu, kwangatsi iNgati ingatsintsa umtimba wakhe.

260 Wota, dzadzewetfu lotsandzekako, kholelwa lolomncane. Futsi, Nkhosi, njengoba bendlula ngaphansi kwesiphambano, ngibeka tandla tami etikwabo futsi ngicela kuphiliswa kwabo, eGameni laJesu.

261 Wota, mnaketfu, wendlule ngaphansi kwesiphambano, ukholwa ngayo yonkhe inhltiyo yakho. Ungaba nako lolokucelako. EGameni laJesu Khristu, kwangatsi angaphiliswa. Amen.

262 Wota, mnaketfu, ngalokufanako, hamba ngco ngaphansi kwesiphambano, ukholwa. EGameni laJesu Khristu, siphe kona. Kunjalo.

263 Wota, dzadzewetfu. Bani nekukholwa kuNkulunkulu. Ungangabati. Kholwa. EGameni laJesu Khristu, ngicela sicelo sakhe siniketwe. Amen.

264 Khulekani, bazalwane. Wonkhe umuntfu khulekani, yonkhe indzawo. Kulungile. EGameni laJesu Khristu, kwangatsi dzadzewetfu angasindziswa.

265 Wota, dzadze. EGameni laJesu Khristu, kwangatsi angaphiliswa. Amen. Wota, noma ngabe ngubani lokhulekako, lenye indvodza ngephandle lapho, chubeka ukhuleke.

EGameni laJesu Khristu, kwangatsi angaphiliswa. Bani nekukholwa kuNkulunkulu.

Wota, dzadze. Kholwa manje, ngayo yonkhe inhlitiyo yakho. EGameni laJesu, kwangatsi ungaphiliswa.

Wota, mnaketfu. Uyakholwa na? Lenkhulukati, indvodza lenemandla, kodvwa noko, inenkhatsato yesisu. Kholwa ngayo yonkhe inhlitiyo yakho, bese uya ekhaya, usindze eGameni leNkhosi Jesu. Kulungile, mnumzane.

Uyakholwa, dzadze lomncane na? Kulungile, wota kimi lapha. EGameni leNkhosi Jesu kwangatsi sicelo sakhe singaphiwa.

Kholwa, mnaketfu, ngako konkhe lokukuwe. EGameni laJesu Khristu, kwangatsi sicelo sakho singaphiwa. Ungangabati; chubeka, ungabona...?...Wota.

Nkulunkulu akubusise. Ngiyabonga mnumzane...?... Kulungile, ngabe kunjalo na?

Uyakholwa ngenhlitiyo yakho yonkhe na? Nkulunkulu akubusise, nsizwa. EGameni laJesu kwangatsi ungaphiliswa.

Wota, dzadze. Ngabe loku kuphela kwemakhadi ekukhulekelwa na? Onkhe emakhadi ekukhulekelwa aphumile na? Sawubona? Uyangikholwa kutsi ngiyinceku yaKhe na? Uyakholwa. Uyakholwa ke kutsi Angangitjela konkhe ngayo yonkhe inkhatsato yakho na? Kulungile. Manje, ngikholwa kutsi usandza kusho nje kutsi uphumile esibhedlela. Lenye yetintfo lengalungi kuwe, unengculu lekhubatekile, inkhatsato engculwini yakho. Kodvwa lwati lwakho lwasesibhedlela lwalu lwekuhlindvwa kwebesifazane; luse ngaka philiswa kwamanje. Kunjalo, akunjalo na? Neligama lakho unguNkkt. Potts. Hamba uye ekhaya futsi welulame manje...?... .

²⁶⁶ Uyakholwa ngayo yonkhe inhlitiyo yakho na? Bani nekukholwa. Leyondvodza lehleti emuva ngco lapho ngiyo lengisolo ngiyibona. Uyakhuleka...Ugcoke lihembe lelimhlophe, livulekel kukhololo, akhulekela umngani wakhe ahleti ngale kusuka kuye lapho nesimo sengcondvo. Uyakholwa, mnumzane na? Sukuma ume ngetinyawo takho futsi ukwemukele. Beka tandla takho etikwemngani wakho lapho. Nako laph'ukhona. Nkulunkulu akubusise. Hamba uye ekhaya futsi usindze, ndvodzana. Jesu Khristu uyakusindzisa. Haleluya. Bekakhulekela umngani wakhe. Nguloko lokukwentako. Jesu Khristu, iNdvodzana yaNkulunkulu yenta letintfo leti, iyakusindzisa. Uyakhukholwa loko na?

Nangu wesifazane lohleti khona lapha nentfo lencane lemhlophe enhloko yakhe, ahleti eceleni ngco kwentfombatane lenentfo letsite lebukeya iluhlata sasibhakabhaka etinweleni tayo. Lowesifazane ukhulekela umyeni wakhe. Kunjalo. Bekanemdlavuzo, futsi uyesaba kutsi uyabuya kuye futsi.

Kunjalo, akunjalo na? Kulungile. Uyakholwa na? Sukuma ume ngetinyawo takho-ke, uKwemukele. EGameni laJesu Khristu, kwangatsi kungasuka kuye.

²⁶⁷ Khulekela lomunye umuntfu. Khulekela umngani. Khulekela lomunye umuntfu. Lapha, emuva le lapho, ngibona indvodza ihleti emuva ngemuva kwalona wesifazane lapha, tindlela impela emuva, ihleti ekhatsi, wesibili lohleti ekhatsi lapho, ukhulekela umkakhe. Unekugula kwemizwa. Uyakholwa, mnumzane na? Kulungile, sukuma ume ngetinyawo takho futsi wemukele kuphiliswa, futsi ukholwe ngayo yonkhe inhilitiyo yakho. Yani ekhaya futsi umtfole asindza. Nkulunkulu akubusise, mnaketfu lotsandzekako. Kholwa ngako konkhe lokukuwe.

Ukhona lomunye lokholwako? Bani nekukholwa kuNkulunkulu. Lapha, intfombatanyana lendzala iphakamise sandla sayo khona lapha. Nako kuKhanya kulenga etikwakhe. O, ungu... Naku lokuncane... Kunalababili babo. Lodzadze lomncane uphakamise sandla sakhe. Lodzadze lomncane lohleti eceleni kwakhe, kubonakala kwangatsi kuKhanya kulengela etikwalodzadze lomncane logcoke ingubo lebukeka iluhlata sasibhakabhaka. Ukhulekela lomunye: umshana, unenkhatso yenhilitiyo, kwetfuka. Kunjalo, akunjalo na? Akekho lapha. UseLos Angeles. Loyo ngu dzadzewenu, sizatfu sekutsi kuchumane. Uyakhuleka naye, kodvwa kukwemngani. Ukhulekela kuphendvuka kwalomngani. Lomngani uliKhatolika, futsi uyamkhulekela. Kunjalo. Nobabili nibodzadze. Uma loko kuliciniso, sukuma ume ngetinyawo takho. Nkulunkulu akubusise. Angikwati, angikaze ngikubone emphilweni yami. Kukhona loku ngamejwayeleki ngawe noko. Kusekutseni bewukulenze indzawo, noma—noma wati umuntfu lovela ndzawanatsite lapho bengikhona. Ngibona indzawo lebukeka ingamejwayeleki. Akusiyo—akusiyo ngisho... YiJalimane. UliJalimane na? Kunjalo. Ungilo. Kunjalo impela. Kulungile, kukholwa kwakho kukunike sicelo sakho. Yani ekhaya. Utokutfole ngendlela lokukholwe ngayo. Haleluya.

²⁶⁸ Nginiphonsela insayeya, eGameni laJesu Khristu, kuLikhholwa kutsi liliciniso. Nginika insa... Kanjani... Ngabe sikhona yini soni lapha lesingatsandza kuta lapha futsi sime ngaphambi kwekutsi sichubekele embili nelilayini lekuphilisa na? Mngani losoni, wena lohlobukile, ungsandza kwati iNkhosi Jesu njenge Msindzisi locondzene nawe na? Wota lapha umzuzu nje ngesikhatsi i-ogani isidlalela kubitela e-altari lokuncane lokuhle. Wota lapha. Moya loyiNgcwele uyati kutsi ungubani. Uma unesidzingo saKhristu khona manje emphilweni yakho, ungehla kulesikhatsi lesi nje futsi ume lapha e-altari na? Lesi kutoba sikhatsi sekugcina lengingake ngitfole kukhuleka nani kuto tonkhe tinsuku tekuphila kwetfu. Leli litfuba lakho. Nkulunkulu akubusise, mfo lomncane.

Ungeta na? Lomunye futsi? Lendvodza ita lapha. Lomunye futsi na? Wotani ngco nehlele ngemuva kwesikrini lapho, futsi nite ngco e-altari manje, sisalindzile umzuzwana nje. Sitolindza. Wota khona lapha, mnumzane, futsi ume khona lapha.

Lomunye futsi longatsandza kuta eme ngakuye na? Phuma. Yenyuka ngco manje futsi ume lapha, kute sikukhulekele. Ngitojabula. Ngitojabula kakhulu kukhuleka nani. Wotani nje. Nguloko kuphela lesikucela kutsi ukwente.

Nkulunkulu akubusise, mnumzane, mani khona lapha. Ngabe ukhona lomunye na?

²⁶⁹ Kunemtfombo logcwaliswe ngeNgati lemuniwe emitsanjeni yaImanuveli, lapho toni tibhukusha ngaphansi kwesikhukhula tisusa lonkhe libala lato lelicala. Ngabe Nkulunkulu usendalweni yonkhe yaKhe na? Nkulunkulu eVini laKhe na? Nkulunkulu eNdvodzaneni yaKhe na? Manje, ngabe Nkulunkulu ukubantfu baKhe na? Yebo-ke, Nkulunkulu ukhona lapha ngalesosikhatsi. Ufuna kungena kuwe. Ungeke weta na?

KuneMtfombo logcwaliswe yiNgati,
Lemuniwe (. . . ? . . .)

Kusuka onkhe emabala ato elicala.

Ungeta khona manje, wena lonesidzingo saKhristu na? Asinandzaba kutsi usontsa kuliphi libandla, noma nguliphi loya kulo, noma nguliphi lotoya kulo. Wota. Kunjalo. Yenyukani ngco nitungelete i-altari manje. Wena longenaye Moya loNgcwele, bewungafuna kuta na? Wotani ngco manje sisahlabela. Wotani.

Futsi toni tabhukusha ngaphansi
kwesikhukhula,
Kusuka konkhe. . .

Nkulunkulu akubusise, s'thandwa. NginaSara lomncane ekhaya cishe uneminyaka yakho. Niyakubona loko, make na?

Kusuka onkhe emabala ato elicala,

Nkulunkulu akubusise, dzadze. Ugculisekile kutsi Khristu ukubantfu baKhe na? Wotani ngembali manje, ningeke na? Phumani ngco. Wotani ngalapha.

Futsi toni tabhukusha ngaphansi
kwesikhukhula,
Kusuka onkhe emabala ato elicala.

Lisela lelifako lajabula kubona
LowoMtfombo ngelusuku lwalo;

Khristu unikelwe kuwe, mngani. Ungeta uMemukele na?

. . . kwangatsi mine, noko. . .

Nkulunkulu akubusise. Loko kuhle. Hamba kahle. . .

Ngigeze kusuke sonkhe sono sami.

Ngigeze kusuke sonkhe sono sami,
 Ngigeze kusuke tonkhe tono tami;
 Futsi nami angibe lapho, naloku nje
 ngenyanyeka njengalo,
 Hlanta tonkhe tono tami.

²⁷⁰ Ngako ngitociniseka kutsi akukho tandla letinengati ngelusuku lekwahlulelwa letingiphakamisela futsi titsi, “Bewufanele utsi kuchubeka kancane,” ngiyacela futsi ngimememe futsi ngacela wonkhe umuntfu longenaye Khristu, ngaphandle kwelitsemba, ngaphandle kwaMoya loyiNgewe, eGameni laJesu Khristu, ngiyanimema lapha kuleli-altari. Wotani niMemukele manje. Kodvwa uma ningakwenti, khonake anginawu bopheleleka ngelusuku lekwahlulelwa. Niyabona kuko manje, lapho Khristu asesemkhatsini wetfu. Siyakucondza loko.

Nkulunkulu usendalweni yonkhe yaKhe. NiyaMbona ngephandle lapho. Nkulunkulu useVini laKhe. NiyaMbona lapha. Nkulunkulu useNdvodzaneni yaKhe. NiyaMbona esiphambanweni. Nkulunkulu ukubantfu baKhe. NiyaKubona lapha kuhamba, kusebenta, Kulapha.

Manje, asite sisahlabela futsi, *KuneMtfombo Logcwaliswe yiNgati*. Ungeke weta na?

KuneMtfombo logcwaliswe yiNgati,

Nangu uMtfombo, lapha esiphambanweni. Ungeke weta na?

... Imitsambo yaEmanuweli,
 Netoni tabhukusha ngaphansi kwaleso
 sikhukhula,
 Kusuka onkhe emabala ato elicala.
 (Nkulunkulu akubusise.)
 ... onkhe emabala ato elicala,
 Kusuka onkhe emabala ato elicala;
 Netoni tabhukusha ngaphansi kwaleso
 sikhukhula,
 Kusuka onkhe emabala ato elicala.

²⁷¹ Chubeka nje ute. Kunjalo. Chubeka uhambe. Sitochubeka nekulindza. Sinesikhatsi lesinengi sekulindzela bantfu labatisolako kutsi bete e-altari. Wotani ngco. Siyajabula, siyajabula, siyabonga kuNkulunkulu kutsi niyeta. Yenyukani ngco manje eBukhoni baMoya loyiNgewe, Yena Losetindzaweni tonkhe, lonemandla onkhe, longenasiphetho. Ungeta manje kuYe lapho umusa waKhe usageleta ngalokwenele kusindzisa konkhe, kukunika yonkhe intfo loyidzingako. Ulapha kukunika Moya loyiNgewe, kusindzisa imphilo yakho, akuphilise kunoma ngusiphi sifo, akwentele noma yini loyifisako. INkhosi ibusise.

²⁷² Manje, lapho tetsameli tisakhuleka, ngekuthula, ngitokhuluma nalabo lolapha. Bangani, Intfo letsite initjele

kutsi nite kuleli-altari. Kwaku nguYe lofanako lowati inhltiyoyakho, Lowo lofanako lokhuluma lapha, Moya loyiNgcwele, Nkulunkulu. Nkulunkulu unguMoya loyiNgcwele kubantfu baKhe, enta kutsi live libuyisane naYe.

Manje, Utele kutokubuyisela kuYe lucobo. Ubusisiwe wena. Abusisiwe emehlo lavulekile kubona uMbuso waNkulunkulu. Kubekhona tinkhulungwane letinengi tebantfu benu embikwenu, emakhulu nemakhulu abogogo nabomkhulu, labebafisa kubona letinsuku. Emadvodza lamanengi lamakhulu embikwetfu, emadvodza lamanengi lamakhulu ngaphambi kwekutsi nilangatelele kubona sikhatsi uma Moya loyiNgcwele bekangangena ebandleni futsi ente loko lenikubonile kwentiwa kulentsambama. Bafa ekukholweni, bakholwa kutsi ngalelinye lilanga bantfwana babo betakubona.

Manje, nikubonile kulentsambama. Nilivile Livi. Niyati kutsi Liliciniso. Futsi Nkulunkulu uvule emehlo enu; imikhuleko yabo.

²⁷³ Nankha emantfombatane lamancane eme lapha, make emile, abambe emantfombatanyana lamabili. Tintfo letincane tiyenyuka, tikhala. Ngiyatibuta kutsi umntfwana, bantfwana, abamlahli yini ngalesinye sikhatsi umuntfu lomdzala, enhltiyweni yabo lencane letsambile. Abakakudvonsi kutotonkhe tinhlobo tekujabha kwemhlaba netintfo. Kutsambile futsi kumnandzi. Ngibukela lamantfombatane lamabili angana etulu ngakulodzadze, kwangatsi bebabheke lokutsite kutsi kwenteke. Impela, Nkulunkulu ukhuluma nebantfwana baKhe labancane. LiBhayibheli lasho njalo. "Vumelani bantfwana labancane bete kiMi. Ningabaleli."

Ngibona make lomncane lapha apheetse luswane lwakhe, luswane loluncane lolu lungile, alupheetse emikhonweni yakhe. Ute lapha manje kutsi abuyisane naKhristu. Manje, nibusisiwe. "Akekho umuntfu longeta kiMi. . ."

Insizwa ibambe umfati losemncane, ngiyacabanga, ime lapho imbambile. Uyakhala. Ukhotsamise inhloko yakhe ngenhlonipho yekutitfoba. Niyati yini kutsi leyo yimisebenti yaMoya loyiNgcwele na? Labanye, intfombatane lencane lenemehlo lansundvu ingibuka cishe ineminyaka lesikhombisa noma lesiphohlongo budzala, emehlo lamancane lansundvu netinwele letinsundvu, buso bakhe lobuncane bonkhe bukhanyisiwe. Ulindzele intfo letsite. Angahle abe Spenishi.

²⁷⁴ Ngibona wesifazane losemusha lotsandzekako, lapho kungemahlanganandlela ekuphila kwakhe nenhloko yakhe ikhotseme ngenhlonipho yekutitfoba, imikhono yakhe igociwe. Ngibona labanye, netinwele letimphunga, tinhloko tabo tikhotseme. Lona ngumzuzwana longcwele.

Khumbulani, bangani, asiveti nje lapha kutsi nje site. Site ngoba Nkulunkulu unibitile. Nimiklomelo yalomhlangano

kulentsambama. Ecinisweni, nimiklomelo yemusa waJesu Khristu, kutsi Ukubitile kutsi ubuyisane nekutsi ute uMemukele kulentsambama. Nkulunkulu abe nawe.

“Babusisiwe labo (Niyabona na?) labo labalambela futsi bomele kulunga. Bayosutsiswa.” Ufola loko eTibisisweni. Jesu washo njalo.

Tinsizwa time lapha, tinsizwa nje, mhlawumbe lishumi nesiphohlongo, iminyaka lengemashumi lamabili budzala, mhlawumbe bashumayeli labetako, ngati kanjani? Mhlawumbe kusukela lapho kutokuya sitfunywa senkholo lesitokhanyisa umhlaba. Mhlawumbe kuletotinsizwa kuyofika tiphiwo letiyoshwila tinkhulungwane temphefumulo tite kuKhristu, futsi wawukhona ngelusuku lapho beta e-altari. Sikhatsi lesimangalisa kanje pho.

²⁷⁵ Asikhotsamise tinhloko tetfu manje, ngisanikela umkhuleko. “Akekho umuntfu longeta kiMi,” kwasho Jesu, “uma Babe waMi angamdvonsi kucala. Futsi wonkhe lota kiMi, Angeke ngize ngimlahlele ngephandle. Wotani kiMi nine nonkhe lenikhatsele nalenisindvwako. Ngitoninika kuphumula.”

Nkhosi, naba. Bete ngoba Ubabitile kutsi bete. Moya loyiNgcwele enhlityweni yabo uhambile futsi wababita, futsi bayeta. Naba bemile e-altari, labatisolako, tinhloko tikhotseme, bafuna kugcwaliswa ngaMoya waKho wekulunga kwaKho—kwaKho. Bagcwalise, Nkhosi. Ngcwelisa timphilo tabo. Batfumele emasimini esivuno, labantfu laba labeme lapha balindzile. Kungahle kube sekhaya nje. Kungahle kube ngesheya kwelwandle. Kungahle kube ndzawanatsite, kodvwa kunesivuno lesilungele kuvunwa.


Nkhosi, ngikhulekela kutsi Utongcwelisa imiphefumulo yabo, futsi ubagcwalise ngaMoya, kuze kutsi babe titja letikhetsiwe taKho: mhlawumbe inkhosikati yemuti lencane kuvuna bomakhelwane, mhlawumbe lomntfwana lomncane kutsi akhulume ngaJesu entfombataneni lencane esikolweni, mhlawumbe tinsizwa kutsi tiphatse liVangeli liye eMExico, lelinye live lelingephandle ndzawanatsite. Siphe kona, Nkhosi. Labadzala kutsi bakhulume ngako ekoneni lesitaladi kumlingani wakhe, mhlawumbe kulenye indzawo: indvodza efemini kubasi wayo, noma kulabo labasefemu. . . Wena uyati, Nkhosi. Ngikhulekela kutsi Utobagcwalisa njengamanje, ngebubele baKho nesihawu.

Betile; ngiyati kutsi Ubemukele, ngoba Watsi, “Loyo lota kiMi, Angeke ngimlahlele ngephandle. Loyo loyiNgivuma embikwebantfu, yena Ngiyomvuma embikwa Babe waMi, netiNgelosi letingcwele.” Ngako-ke, balapha beme ebaleni kutsi bente kuvuma: bebasephutseni. Bafuna kuba kahle. Uyabemukela, Babe. Ngikhulekela kutsi Ubabusise, futsi ubente

bantfwana baKho kusukela kuleli-awa kuchubeke, ngeliGama laJesu Khristu. Amen.

²⁷⁶ Nkulunkulu akubusise, ngamunye wenu. Yemukelani Moya loNgcwele. Manje, hamba ungene ngco ekamelweni lapho singahlangana khona nawe emuva lapha, futsi sibeke tandla etikwaloyo naloyo wenu, kutsi sikhuleke. Khona emuva lapha, khweshela emuva ngco. Kukhona indlu lehleliwe emuva lapha, lapho utoba khona emizuzwini lembalwa nje emuva lapho kwentela ku—kugcwaliswa lokungcwele. Guca phansi; ubonge Nkulunkulu ngekukusindzisa. Tandla tibekwe etikwakho emuva lapho ngesidzingo sakho, nangaMoya loNgcwele. Nkulunkulu akubusise. Busisa lomake lomncane, bonkhe bahambisana baphetse tinswane tabo letincane, nalobabe uphulula tinwele teluswane lwakhe loluncane, ati kutsi naye futsi uyati kutsi ngalelinye lilanga uyococela lomncane wakhe, sahlala kulowomhlangano lapho lapho beta eNkhosini Jesu. (*KuLeliHle Hle.*)

Kukhona Live lelihle kwendlula lusuku,
Futsi ngekukholwa singaLibona likhashane.
Ngoba Babe ulindze endleleni,
Kusilungisela indzawo yekuhlala Lapho.

Kulemnandzi khona masinyane,
O, siyohlangana kulologu loluhle;
Kulelihle futsi. . . 

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SWATI

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