

YIVENI YONA



Ngiyabonga, Mnaketfu Borders.

Sanibonani kusihlwa, bangani. Ningahlala phansi.

² Impela kuhle kubuya, kusihlwa, eSpokane, eWashington, lapho siyijabulele khona inhlanyelo lemangalisako eVini laNkulunkulu, etikhatsini letendlulile. Futsi nje ngangisi... ngahlangana nemelusi wakho, futsi bekangitjela kutsi lesi sakhiwo lesifanako lesasikuso cishe eminyakeni lelishumi nesihlanu leyendlulile, uma sita sendlula lapha. Futsi impela sekuntjintjile futsi, kwaba ngulokuncono, futsi siyabonga ngaloko.

³ Futsi siniletsela tilokotfo letivela kuletinye tincenye temhlaba, tetihambi, labatihambi njengoba ninjalo, nibheke kubuya kweNkhosi. Sikholwa kutsi lusuku luyasondzela. Angati kutsi kutoba sikhatsi lesidze kangakanani, futsi uma Angekho lapha namuhla, ngitobe ngiMfunana kusasa, uma ngiphila, ngilindzile futsi ngigadze lesosikhatsi; lebesikadze sikiso, yonkhe iminyaka.

⁴ Futsi ngalelinye lilanga kugadza kwetfu kuyobe sekuphelile, ngoba sinjengoba Abrahamama bekanjalo, wasendvulo, “Sifuna liDolobha uMakhi neMenti walo kunguNkulunkulu.” Futsi ngako-ke, sitisho kutsi asisibo believe, siba tihambi, sifuna leloDolobha. Onkhe emalungelo etfu alomhlaba, tintfo lesake satitsandza futsi sacabanga kutsi yayiyinkhulu kakhulu, njengetingcebo tekuphila, njengemali nekutsandvwa bantfu, futsi, o, tintfo letifunwa ngulongakhohla, khona-ke sibeka loko eceleni uma sitfola Khristu, futsi Uba yiNsika yetfu, nguKhristu, iNdvodzana yaNkulunkulu.

⁵ Ngiyajabula kuba nalelibandla...kulelibandla, kusihlwa. Ngiyasitsandza lesosibonakaliso, *liBhayibheli leLivulekile*, loko kuchaza kutsi, “Litsatse lonkhe.” Nguleyondlela lesifanele siLitsatse ngayo, *konkhe* kwaLo. Ngikhohla kutsi Livi laNkulunkulu liliZinga lokukutsi Nkulunkulu uyokwehlulela live ngalo, kungeLivi.

⁶ Nginelimuva leKhatolika, njengoba nonkhe nati. Ngangisengumfana lomncane...Make wami nababe bobabili bashada ngaphandle kwelibandla. Futsi ba...Benginalo lolobito emphilweni yami, kusukela ngisesengumntfwana nje; ngicabanga kutsi nitifundzile letincwadzi. Bengati kutsi kwakunaNkulunkulu, ngangihlangene naYe, Bekakhulumile nami. Futsi naloku bantfu bami, bebacabanga kutsi mhlawumbe bengesaba nje, nentfo letsite lengakalungi, ngikwatile, kodvwa nga—ngangati kutsi kwakukhona uMuntfu, lobeka... Ngangikhulumile naYe, futsi Bekakhulumile nami futsi

wangitjela kutsi nginganatsi, noma ngibheme, noma ngingcolise umtimba wami, kwakunemsebenti wami kutsi ngiwente.

⁷ Futsi ngangifuna kutfofa kutsi loko kwakuyini ngesikhatsi sengiba cishe neminyaka lengemashumi lamabili budzala, lishumi nesiphohlongo, emashumi lamabili, futsi ngaya ebandleni, wangitjela kutsi Nkulunkulu bekatokwehlulela umhlaba ngelibandla. Yebo-ke khona-ke, uma loko kunjalo, khona-ke kukhona cishe tinhlango letingemakhulu layimfica letehlukene tawo, ngako manje, nguliphi Latowehlulela ngalo na? Ngako-ke, ngacabanga, “Uma Alehlulela ngelibandla laseKhatolika, iLuthela impela ingephandle. Uma Alehlulela ngeLuthela, iBaptisti ingephandle. Ulehlulela nge—ngemaMethodisti, khona-ke iBaptisti nayo, ingephandle.” Futsi nga—ngatibuta nje kutsi konkhe kwakumayelana nani.

⁸ Ngako, ekugcineni, ngase ngiyatfofa kutsi Uyokwehlulela live ngeLivi laKhe. Nguloko Lakunika umuntfu ekucaleni, kucinisa tekuphepha kumuntfu esonweni, kwakukuniketa Livi, futsi nje kukholwa ngalokungesiko incenye yinye yaLo kwehlukana Phakadze naNkulunkulu. Nguloko lokwenteka ngesikhatsi Eva, akazange nje angaLikhohwa, wazindla nje ngalokuphambene naLo. Khona-ke akadzingeki kutsi aNgalikhohwa, azindle ngaLo nje. Futsi noma yini lezindlako ngekumelana neLivi, khumbulani, sitsa, ningakulaleli nhlobo; Kufanele kube Livi.

⁹ Namuhla, sitfofa tindzawo tetfu, emabandla, tinhlango tetfu, nakanjalonjalo, ticala kuba butsakatsaka futsi, emvakwalemvuselelo lenkhulu sidzingeke nje kutsi sitsanyele lelive. Siyatfofa, kutsi ekhatsi lapho, ba—bangeta kancane *Lapha*, noma bephule lokuncane *lapha*, noma into letsite ngalapha. Loko ngeke nje kusebente, kungeke kusebente. Ku . . . Nkulunkulu bekangeke akuvumele kusebente ekucaleni.

¹⁰ Futsi khumbulani nje, kutsi wonkhe umuntfu logulako, lohleti lapha kusihlwa, uyasati sizatfu sekubalapha, sizatfu sekutsi ugule, kungoba umuntfu munye nje wakhohwa ngalokungesiko lokuncane . . . hafu wemusho weLivi laNkulunkulu. Livi linye nje, lelihunyushwe ngalokungesiko nje, nguloko lokubangele kutsi ugule; nguloko lokwabangela onkhe emathuna ngephandle lapha; nguloko lokwabangela kuguga; nguloko lokwabangela kutsi bonkhe bantfwana lokungakashayi sikhatsi sabo sekatalwa, bafe; nguloko lokwabangela konkhe kufa, kwakungumuntfu nje kutsi alikhohwe ngalokungesiko Livi, kancanyana nje. Futsi uma kwabangela bonkhe lobuhlungu benhlitiyo, impela singeke sibuyeke emuva ekhatsi kukholwa nje ngalokungesiko lokuncane kwaLo futsi, sifanele siLitsatse lonkhe, lonkhe nalelincane laLo. Futsi nguleyondlela Nkulunkulu laLibhala ngayo, nguleyondlela lengiLikhohwa ngayo.

¹¹ Manje, ngingahle ngingabi nekukholwa lokwenele kwenta konkhe kwaLo kusebente, kodvwa impela ngingeke ngime e—endleleni yalomunye umuntfu lonaloko kukholwa. Bengihlale ngisho ngifisa kwangatsi ngabe benginekukholwa njengoba Enoki bekanako, watsatsa kuhamba lokuncane ngalenywe intsambama futsi wachubeka waya eKhaya naNkulunkulu, akudzingekanga ngisho nekutsi afe. Ngitotsandza kuba nalolohlobo lwekukholwa, kodvwa uma ngingenalo, impela ngiyalikhulekela, kutsi ngitoba nalo lolo. Futsi ngikhholwa kutsi liBandla litongena kuleyondzawo, li—liBandla lelikhetsiwe laNkulunkulu lita kuleyondzawana, kuloko lokukhulu, kukholwa lokubusako.

¹² Manje, sitsandza kucedza imvuselelo esiveni sonkhe, iminyaka lelishumi nesihlanu leyendlulile. Kubekhona imvuselelo sibili leshaya umhlaba, iyafa iyaphela manje eAmerica, seyitsi nje ayiphele; futsi tsine, sibuya emasimini etitfunywa tenkholo futsi siphatseke kabi sibili emvakwekuba esitijele bantfu, ngalapho, kutsi imvuselelo lenjala beyisolo ichubeka lapha, bese-ke uyayibona ifa. Kusobala, ngekwemlandvo, timvuselelo tihlala cishe iminyaka lemitsatfu kuphela, bese-ke bavuseleli bakhonsa kadze kangako, bese-ke baphila ngeligama lelihle kuloko lebebangiko kuleyominyaka lemitsatfu. Manje, sitfola kutsi imvuselelo, inshisekelo yebantfu iwile ngako konkhe.

¹³ Manje, inshumayelo yemizuzu lengemashumi lamabili isikhatsi lesidze, iminyaka lelishumi nesihlanu leyendlulile bewungahlala busuku bonkhe, futsi imini yonkhe nebusuku bonkhe, futsi uchubeke nje. Ngahlala tinsuku letisiphohlongo nebusuku ngaphandle kwekusuka langembili, futsi kwakunalabanengi ngalokuphindvwe kasihlanu kunaloku beyingiko nayicala. Kodvwa manje, sikhshanyana nje, sikhatsi. Niyabona na? Bantfu abakhoni kukusita, kukutsi, imvuselelo seyiphelile.

¹⁴ Futsi manje, sesibuyile nje...Ngiyahamba futsi, ngiya ngesheya kwetilwandle, kuloBhimbidwane lotako, ngicabanga ngalolunye luhambo lwemhlaba. Bese-ke kuba ngale e-Africa, naseNdiya, naseJapani, naseShayina, futsi phansi etichingini sitfola kutsi kusekhona umlilo lovutsako emkhatsini webantfu lapho, kutsi imvuselelo isahamba ekhatsi lapho, kodvwa emaveni akitsi seyilotsile.

¹⁵ Kuyinhloso yami kuvakashela bangani bami, labatsandzekako, Ngakubita ngaloko, enhla nasentasi eWest Coast, ngangisendleleni yami ngibheke e-Anchorage, e-Alaska. Lona ngumhlangano wami wesiphohlongo ilandzelana, futsi cishe lobune nalobusihlanu, busuku lobusitfupha emhlanganweni. Sisuka lapha sehla, sibuyele entasi ePortland, bese-ke sichubekela eVancouver, bese-ke silungela kuyangesheya kwetilwandle. Futsi bengifuna kuvakashela

bonkhe bantfu lengake ngabati, enhla nasentasi elugwini lapha, eminyakeni leminengi leyendlula. Futsi bekuyinhlanhla yami lenhle kakhulu, ngesimemo semelusi wenu, nakanjalonjalo, i. . . nalabanye bafundisi lapha, kuma ekhatsi futsi nginivakashele busuku lobumbalwa. Futsi ngicinisekile kutsi nitoba sibusiso kimi.

¹⁶ Intfo yinye kuphela lengiyifisako, ngaphandle lapha, ngesikhatsi ngilapha, kutsi beninemanti lehlukene; sonkhe siyagula kulamanti lonawo. Futsi ngako uma nje beninemanti lehluke kancane, sibuke ndzawo tonkhe, abanawo ngisho emanti entfwasahlobo, awakho ndzawo, edolobheni. Billy uphumile manje, ndzawanatsite, utama kutfola labanye. Bantfwanyana nabo bonkhe.

¹⁷ Ngako silapha kutsi sente konkhe lokusemandleni etfu, lesingakwenta, ekusiteni liVangeli laJesu Khristu. Futsi siveta. . . Ngiyabona bangenisa. . . labanye bantfu labagulako. Impela bengingati ngisho nekutsi lomnaketfu bekakholelwa yini ekukhulekeleni labagulako noma cha. Angizange ngibatjele kutsi bakhiphe emakhadi ekukhulekelwa noma yini, ngisandza kungena nje. Ngako, kusihlwa, sicabange kutsi sitokwetfulwa nje, futsi sitfole lomunye nalomunye, futsi sibone kutsi iNkhosi itosentelani.

¹⁸ Manje, siyakholelwa ekukhulekeleni labagulako, sikholwa kutsi lonkhe liBhayibheli liyakumela. Asisibo benhlangano, noma nguliphi lihlelo, kodvwa nje sikholwa liBhayibheli. Futsi ngiyakholwa, kutsi eThesamentini leLidzala, bafundzi beliBhayibheli bayati, kutsi Nkulunkulu bekanendlela yekutfola kutsi ngabe umprofethi bekaprofetha lokungiko yini, noma umphuphi asho liphupho lelingilo. Bebayo. . . Kube kwakungumbuto, bebamtsatsa bamehlisele ethempelini, ku-Urimi neThumimu. Angifuni kutsi nine. . . niyakucondza loko lengikushoko noma cha, kwakusivikelo sesifuba sa-Aroni, sasinematje lalishumi nakubili.

¹⁹ Futsi uma lomprofethi aprofetha, akunandzaba kutsi kuvakala kungiko kanjani, uma letotibane tingentanga loko kuKhanya lokungetulu kwemvelo etikwalesosivikelo sesifuba, abalemukelanga; lalingaveli kuNkulunkulu. Akunandzaba kutsi leliphupho laliphatseka kanjani, uma i-Urimi neThumimu ingalimanyateleli, khona-ke lali—lali—lalingakalungi. Manje, loko kwakuse—sebuphristini bebuLevi, bebasebentisa loko.

²⁰ Manje, buphristi bebuLevi bumile, futsi lesinaye manje, Khristu. Futsi, kodvwa sisenayo i-Urimi neThumimu, leyo ngu*Leli*, liBhayibheli. Akunandzaba kutsi kanjani. . . Ngikhholwa kutsi Nkulunkulu angenta tintfo letingakabhalwa eBhayibhelini, Kodvwa uma nje Atokwenta loko loku. . . Wabhala ngako, loko kutoba kuhle kimi. Ngito—ngitobjabula kakhulu, ngihlale nje naloko Lakusho ekhatsi *lapha*. Futsi ngi—

ngikholwa kutsi Utokwenta, uma nje singacondzisa kukholwa kutsi sikukholwe. Futsi intfo yekucala yensindziso, leyo yintfo yekucala.

²¹ Linengi letinkonzo tami tisekelwe ekuphiliseni kwaNkulunkulu, siyati...hhayi kuncika kuko. Kodvwa tsine...Bantfu bakhuluma nje, ngoba...Angati kutsi kungani, ngikhulekela labagulako nje, futsi basindze, Nkulunkulu uyakuhlonipha nje, ngandlela tsite, umkhuleko. Futsi ngibonge kakhulu kuNkulunkulu ngetigidzi lengitibonile tiphiliswa ngemandla aKhe, tonkhe tinhlobo tekuhlaseleka, futsi ungenwe madimoni, netintfo lebewungakhoni kwenta umuntfu akukholwe, ngaphandle uma bawawuba lapho kukubona, bagogekile, bashwileke kuto tonkhe tinhlobo tetimo nekukhubateka, ngimbonile Nkulunkulu abenta i per-...bantfu nje bacondze tfwi, bakahle nje.

²² Durban, eNingizimu Africa, madvute nje, benginemhlangano lapho lesasinawo losondzele kuwo, ngiyacabanga, bantfu labatinkhulungwane letingemakhulu lamabili, emhlanganweni munye, enkhundleni yemjako wemahhashi waseThekwini. NgiMbonile atsatsa umfana, lapho ngembili, ngalelinye lilanga, cishe lusuku lwesibili lwenkonzo, futsi acondzise loyomfana ku...Angikaze ngibone noma yini-...Ngavele ngawa emuva ngase ngiyabuka. Bekangaphili ngisho nangekwengcondvo, futsi wavuka *kanjalo*, netinyembeti tiwela esiswini sakhe lesingcunu.

Futsi ngekusa lokulandzelako umphatsi-dolobha waseThekwini, Sidney Smith, wangishayela, watsi, “Yani efasitelweni lakho, ubuke ngaselugwini lwelwandle.”

²³ Manje, sasinetive letiningi, futsi sasidzingeka sitibiyele ngekuncamula umzila wemjako wemahhashi, ngoba bebanemphi yebuve emkhatsini walomunye nalomunye. Futsi ngesikhatsi sengicedzile ngaloko...Cishe bantfu labasihlanu, nguloko kuphela, lokufike ngembili. Futsi ngabona tinkhulungwane letingemashumi lamatsatfu tebemdzabu betingubo bemukela Khristu njengeMsindzisi wabo ngasikhatsi sinye, tinkhulungwane letingemashumi lamatsatfu, babhala loko labanengi. Ngibabonile baphula tithico tabo emhlabatsini, bekubukeka njengentfutfu yelutfuli lwenyukela emoyeni, o, emabhilidi lamanengana elidolobha. Futsi uMnumz...Ngaseke ngenta umkhuleko, umkhuleko welibandla, webantfu, ngavele nje ngasukuma, ngembili futsi ngakhuleka, futsi kwalinganiselwa lapha etindzabeni letitinkhulungwane letingemashumi lamabili noma letingemashumi lamabili nesihlanu netitulo temasondvo tasukuma tase tiyesuka tiyahamba ngasikhatsi sinye. Loko kukholwa lokulula, bebakubonile kwentiwa kanye nje, naloko kwakwenele; loko kwakwenele kubo.

²⁴ Futsi ngelilanga lelilandzelako, uMnumz. Sidney Smith ungumphatsi-dolobha waseThekwini, eNingizimu Africa, lidolobha lelikhulu, leliphindvwe katsatfu noma kane ngebukhulu baleli lapha, wase utsi, “Yani efasitelweni lakho bese uyabuka ngaselugwini lwelwandle, utobona intfo longakaze uyibone.” Nemabhasi lamakhulu, noma, emaloli lapho, kuphela nje uma i...lapho *lelowashi* likhona khona, noma ngembidlana, imibhedze yawo, anemasondvo lasitfupha nesiphohlango budze, futsi bebanemitfwalo yemaloli lelinganiselwa eshumini nesikhombisa emabhodi lebebawasebentisa etinhlakeni, tagila lebebahamba ngato, tintfo lebabadvonsa ngato. Bekunelishumi nesikhombisa laleyo mitfwalo yemabhasi lelishumi nesikhombisa nje ilele, ilakanyiswe yagwala, nebantfu beta ngemuva, lebebalele kuyo ngayitolo, beta emvakwekuhlabela, ngelulwimi lwabo lwemdzabu, “Konkhe kungenteka, kholwa kuphela.”

²⁵ O, hhe. A, Khristu lomangalisa kanje lesimkhontako! Utsandzeka kakhulu, akumangalisi AnguLomuhle kunetinkhulungwane letilishumi, UnguloMuhle kunabo bonkhe. Ngako siyaMtsandza ngayo yonkhe inhltiyo yetfu, kuMbona enta letotintfo.

²⁶ Manje, kwehluke kancane lapha, ngoba uyatfola, lapha, bantfu baba kakhulu noma kancane ekutsatseni litfuba, bagwama eVangelini. Kodvwa lapho, bavele nje...ungeke wabafundzisa inkholo yekuhlakanipha, ngoba bangeke bayemukele. Wendlulisa letotincwajana, noma uye lapho bese ucala kukhuluma ngaKhristu, noma tintfo letinjalo, batohamba futsi bakushiye ume lapho. Niyabona na? A—angeke akulalele, wakaMohamede, noma akukho namunye wabo, ngoba banenkholo yekuhlakanipha, bafanele babone intfo letsite levumako, intfo letsite emnyakatweni, bayibone ngemehlo abo lucobo, beme lapho futsi bayibuke, bakubone kukhulunywa ngako eVini, bese-ke kuyenteka; nguloko labakufunako. Kanye kanjalo, futsi-ke sekuphelile konkhe, bayakholwa ngaleso sikhatsi.

²⁷ Ngako Nkulunkulu usenguye impela nje Nkulunkulu, kusihlwa, njengoba Bekahlala anjalo. Uma Angafani njengoba Bekanjalo, Akazange sekabe njalo. Niyabona na? Kodvwa Utofanele abe nguye itolo, namuhla, naphakadze. Liciniso lelo, siyaMkholwa kanjalo. Sikholwa kutsi Uphilisa labagulako, Usindzisa labalahlekile, Ugwalisa ngaMoya loNgcwele labo labanetinhlitiyo letilambile futsi baMlindzele.

²⁸ Futsi intfo yinye ngingahle ngisho kuloku. . . Futsi ngiyayati i-Open Bible Standard Church lekholelwa embhabhatisweni waMoya loNgcwele, ngoba ngiyamati uMnaketfu DeWeese kanye nabo, lengibe nemihlangano yabo, futsi, o, bangakhi bafowetfu labakahle!

²⁹ Khona-ke ngi—ngifuna kusho loku, kutsi utsatsa umuntfu longasati sandla sangesekudla nesangesencele, beme lapho, besifazane, bebangakagcoki nhlobo, indvwangu nje, bangati ngisho kutsi ngusiphi sangesekudla nesangesencele noma lutfo, kodvwa asebemukele Moya loNgcwele, nikhulume nabo, futsi babone intfo letsite yenteka, bese-ke uyacela futsi wemukele Moya loNgcwele, benta intfo lefanako loyentako, khona lapha, uma utfola Moya loNgcwele. Kukhombisa kutsi Kungewawo wonkhe umuntfu, futsi UnguMoya lofanako. Benta ngendlela lefanako futsi benta tintfo letifanako. Kuyakhombisa kutsi Ku... Usemhlabeni wonkhe. UnguMoya loyiNgcwele waNkulunkulu, futsi siyaMbonga, kusihlwa, ngeMdvudvuti wetfu.

³⁰ Kubona kutsi ninekugula, angati noma beningakhona yini kushiya sikhshanyana, kusasa, futsi sitioniketa lamanye emakhadi ekukhulekelwa, futsi sibe nenkonzo yemkhuleko yalabagulako. Ngabe loko kutolunga na? Ngabe kulungile kubafundisi, bonkhe, wonkhe umuntfu na? Ngaletinye tikhatsi sifanele sibukisise, Ngiyakutondza kukusho, kodvwa labanengi bebantfu betfu beFull Gospel bayasuka ekukhulekeleni labagulako, abasakholelwa kuko nhlobo. Futsi kukhona... [Lomunye umfo uyaphawula—Umhl.] Utsini? [“Sisasolo senta ngalapha.”] Ngibonga iNkhosi ngaloko. Loko kuhle. Kulungile. INkhosi itsandza ke—ke, sito—sitokwenta loko.

³¹ Manje, labanengi kakhulu... Ngacoshwa ebandleni, lapha kungesiko kadzeni nje, nemfo wangitjela watsi, “Noma yini...” Ngamcela titulo letitsite kutsi aye ehholeni lenkhulu, lapho sadzingeka sisuse khona lomhlangano kutsi ubekhona, kutsi bantfu bangene. Futsi wala kusivumela sibe netitulo, futsi watsi bekangeke avumele ngisho noma ngubani ahlale etitulweni takhe lobekakholelwa ngisho nasekuphiliseni kwaNkulunkulu. Lelo liVangeli leliGcwele futsi, lelifanele kuba ngilo, akusilo liVangeli leliGcwele, lifanele nje libe ngilo, liphetse lolophawu.

³² NgiyaMtsandza. Manje, ngaphambi kwekutsi sisondzele eVini laKhe, asisondzele kuMcalisi weLivi sisakhotsamisa tinhloko tetfu ngemkhuleko. Ngiyeva kutsi sonkhe siyatana. Asisito tihambi; sibanaketfu nabodzadze. Ngifuna ningabi neluvalo, ngifuna nibe...

³³ Manje, nine bantfu labagulako, belusi usinike indlela lefanele manje, kutsi singahamba siyokhulekela labagulako. Uma uye kaMayo Brothers, kuyotfola inkhatsato yakho, uyati kutsi uyolindza sikhatsi lesidze kangakanani na? Mhlawumbe bewungalindza tinyanga letimbili kutsi ufake indzawo, khona-ke batokutsatsa, cishe emaviki lamabili kukutsatsa bakuyise emtfolamphilo. Futsi uma sewendlule emtfolamphilo, bewuyokwati kuphela, uma bebangakutfola, kutsi kuyini lelengalungi ngawe. Kodvwa uma nje nitobeketela, kholwani nguKhristu, futsi nibukisise kutsi kutokwentekani,

nitophiliswa. Angiketi lapha kunikhohlisa, ngilapha kutsi nginisite.

³⁴ Manje, bonkhe ekhatsi lapha lone, ngaphansi kwesandla sabo, njengoba nginicela kutsi niphakamise, uma kukhona sicelo kutsi satiwe kuKhristu, ungasiphakamisa nje sandla sakho na? Angikhatsali kutsi kuyini, phakamisa sandla sakho nje, utsi, enhlitiyweni yakho manje, “Nkhosi, ngidzinga kuphiliswa, insindziso. Ngidzinga ku. . .” noma ngabe kuyini, Ngicinisekile kutsi Ubona ndzawotonkhe. Manje, asi—asikhuleke.

³⁵ Babe lotsandzekako, sita kuWe, Somandla, losetindzaweni tonkhe, lonemandla onkhe, Nkulunkulu longenasiphetfo, eGameni Lelenele konkhe laJesu Khristu, iNdvodzana yaKho. Sita ngoba Wasitjela, “Uma nicela kuBabe noma yini eGameni laMi, kutoniketwa.” Khona-ke asinalutfo lolunye lebesingafisa kusondzela ngalo, ngoba ligama lelibandla letfu, noma inhlangano yetfu, ligama letfu lucobo, noma lidolobha letfu, noma sive setfu, noma buve bebungeke bumtfokotise Nkulunkulu nhlobo, kodvwa kuyaMtfokotisa uma sita eGameni leNdvodzana yaKhe.

³⁶ Ngako sisondzela kuWe, Babe. Futsi asiKufisi kusicondzisa ngaseSihlalweni sekweHlulela, kodvwa ngaseSihlalweni seMusa, ngoba sidzinga sihawu. Sibantfu labadzingako, Nkhosi, Wena uyatati tidzingo tetfu. Uyati kutsi bekukhonani ngaphansi kwalesosandla lesisandza kuphakamisa nje, kuso sonkhe lesakhiwo lesi, Uyati kutsi bebadzingani. Ngibone laba labagulako, labanye babo bakhubateke kakhulu abakakhoni ngisho nekuphakamisa sandla sabo, kodvwa bebetama kusiphakamisa, Nkulunkulu, nginesiciniseko kutsi Ukubonile loko, ngoba, “Akukho ngisho ncedze lobekangawa esitaladini,” kwasho Jesu, “ngaphandle kwekutsi Babe akwati.”

³⁷ Manje, Nkulunkulu, ngicela kuWe sihawu. Siphe kutsi ngasinye saletotandla letiphakamile, ngaphambi kwekutsi letinkonzo tivalwe, kulempelasontfo letako, kutsi sonkhe sicelo sitophiwa. Kwangatsi bantfu bangabeketela. Khumbulani, “Labo labalindza eNkhosini, bayovuselelwa emandla abo. Bayokhuphuka ngetimphiko njengelukhozi.” Sikhulekela i—imvuselelo kuleliviki, Nkhosi, kuvutsa kwaMoya loyiNgcwele etinhlitiyweni tetfu.

³⁸ Babe, kusukela kumelusi, nenhlitiyo yami, konkhe lokunami, futsi lonkhe lilunga lelibandla kusukela phansi e—endzaweni yalabaphuyile, kwangatsi kungaba njalo, Nkhosi, kuleliviki, kutsi sitobona lokunengi kakhulu ngalokucimako. Kwangatsi Moya loyiNgcwele angavele nje asihawukele busuku nebusuku. Kwangatsi singabona labantfu laba, bonkhe emibhedzeni lemincane nasetinhlakeni, bonkhe, busuku nebusuku, batsatsa indzawo yabo, bahleti emuva lapho nabo bonkhe bantfu, kungadzingeki kutsi baphindze batisebentise.

³⁹ Siphe, Nkhosi, kutsi sonkhe soni lesiphondlako, umfana, intfombatane, wesilisa, noma wesifazane bayobe bakhanya neMoya waNkulunkulu enhlityweni yabo ngaphambi kwekutsi umhlangano uphele. Kwangatsi lelibandla lelincane, Nkhosi, lingakhula, futsi hhayi leli kuphela, kodvwa lonkhe libandla edolobheni. Kwangatsi kungafika invuselelo leyifashini lendzala, loko akusiko kuphela uMbukiso weMhlaba edolobheni lelingudzadze, kodvwa kwangatsi kungaba yimvuselelo leshukumisa umhlaba. Nguloko lesikulangatelele, Nkhosi, letoshukumisa tinhlityo tebantfu, Nkhosi, letobabuyisela ekwatini kweNkhosi Jesu, nesihawu saKhe nemusa kubantfu baKhe.

⁴⁰ Manje, Babe, besingeke sikucele loku ngaphandle uma besinekukholwa kukholwa kutsi bekungentiwa. Futsi siyakholwa kutsi ku—kungenteka impela, Nkhosi, futsi mhlawumbe, kutsi Nkulunkulu utasentela intfo lenjalo, futsi siyibukile.

⁴¹ Futsi manje, Nkhosi, sita, futsi ubusise lelibandla nemelusi walo, libhodi lemagona alo, emadikhoni, nanoma yini leyente budlelwane nalo, onkhe emalunga alo, nawo onkhe emalunga lavakashile, nabo bonkhe belusi; Nkulunkulu, ungashiyi ngisho nalinye lawo ngephandle, kusukela kulomncane kunabo bonkhe kuya kulomkhulu kunabo bonkhe.

⁴² Futsi kwangatsi singaba nemvuselelo etinhlityweni tetfu, Nkhosi, ivutsa ngeMlilo waNkulunkulu. Asati kutsi sisalelwe sikhatsi lesidze kangakanani, impela kubukeka singabata impela kutsi sitoba lapha sikhatsi lesidze. Futsi, o, umcabango lokhatimulako kanje pho kwati kutsi lemitimba lemibi lemidzala iyoguculwa ngalolunye lwaletinsuku leti, “ngesikhashanyana, ngekucwabita kweliso. Futsi siyohlwitfwa kanyekanye, kutsi sihlangabete iNkhosi emoyeni.” Lolusuku lolukhatsi lewekugula, kulendlu lendzala yemphelela yesono, siyokhuphuka ngetimphiko telukhozi futsi sindize ngalolunye lwaletinsuku leti. Futsi ngisho nekufa lucobo lwako kungeke kukhone kwenta lesentakalo lesi lesikhulu, “Ngoba licilongo laNkulunkulu litokhala, labafile kuKhristu batawuvuka kucala. Khona-ke ngabo siyohlwitfwa kutsi siMhlangabete.” Sibuke kubuya kwalolosuku lolukhulu, Nkhosi. Sisite manje.

⁴³ Kwangatsi singahlosa etinhlityweni tetfu, kusihlwa, kutsi sithule embikweNkhosi, silindze kuYe, silindze, umzuzwana ngemzuzwana, silindzele livi lelifanele kutsi lishiwo, noma intfo lefanele yentiwe letosinika kukholwa lokufanele lokutogijimela ngo etibusisweni taNkulunkulu.

⁴⁴ Njengoba silindza ngekuchubeka, Nkhosi, sifundza Livi, ngisite, O Nkulunkulu, kutsi ngitobacotfo ngalokujulile futsi ngigcotjwe ngaMoya, busisa bonkhe bafundisi, kutsi bayoba kanjalo, nabo bonkhe bantfu, ngoba kusibita sonkhe

kanyekanye, Nkhosi, njengoba sibutsene eGameni laKho, silindze eGameni laKho, silangatelele eGameni laKho ngaletibusiso leti, lesiticelile manje, kutsi tifezeke, sikubeka etikwe-altari laKho ngeMhlatjelo weNkhosi Jesu, ngako konkhe kukholwa lesinako, kwangatsi ngamunye wetfu, ticelo tetfu etulu lapho, futsi sikucela eGameni laJesu Khristu kutsi kufezeke. Amen.

⁴⁵ Manje, asibe cotfo impela, futsi setsemba manje, kutsi lesikucelile...Kungaba liphutsa kucela lokutsite bese awukukholwa. Niyabona, asi—asibutfoli bucotfo lobenele ngekukhonta kwetfu—kwetfu, sifanele sibe cotfo ngalokujulile.

⁴⁶ Futsi angati noma, niyeva kahle kuvulande losesitezi na? Hhayi nje...Ya, emuva lapho, ngiyasibona sandla sabo. [Lomunye umfo utsi, “Kuhlolwe konkhe, kusihlwa.”—Umhl.] Uhlolile nje, yebo-ke, kuyamangalisa. Loko kuhle. Manje, angikacondzi kutsetsa. Ngalesinye sikhatsi...Bengijwayele kukhuluma ngephandle, futsi ngikhulumela etudlwana, ngako angikacondzi kuba ngulotsetsako.

⁴⁷ Futsi manje, bani nguwe nje, kalula, utfobile, ulindzele kubuya kweNkhosi. Manje, asikholelwa ebukhatikhatini, kutso lekhatimulako. Niyati, bengihlala njalo ngitsi, “IHollywood iyamanyatela, kodvwa buKhristu buyakhatimula.” Kunalomngeni umehluko emkhatsini wekumanyatela nekukhatimula. IHollywood imanyatela ngelizinga lelikhulu, ne—nenhlangano, futsi, o, bumengemenge, kodvwa i... BuKhristu bukhatimula ngekutitfoba; indlela leya etulu ihlala iphansi.

⁴⁸ Manje, ngiyetsemba kutsi wonkhe umuntfu utogwaliswa ngaMoya loyiNgcwele. Futsi manje, ngaphambi kwekutsi ugwaliswe ngaMoya loyiNgcwele, ufanele ufe kuwe lucobo kucala, kute utalwe kabusha.

⁴⁹ Ngibe nengoti nje, tisabonakala tibati ebusweni bami, lapho, ngidubula sibhamu lomunye longinike sona, futsi sachuma ebusweni bami, i-Weatherby Magnum, cishe emaphawondi langemakhulu langemashumi lasitfupha nesiphohlango emfutfo, insimbi ishaya ebusweni bami nasemehlweni ami. Kusimanga kutsi ngisenawo ngisho nemehlo, ngumusa waNkulunkulu nje, ne...noma ngisho inhloko noma emahlombe. Futsi labakusho lokwakuyinkinga, kwakukutsi sibhamu umfutfo waso wawufohla. Kwakukadze kusibhamu lesiguculiwe lebesikadze, sakhiwe kabusha, hhayi i-Weatherby Magnum lejwayelekile, kodvwa iWinchester yaguculwa yaba yiWeatherby Magnum. Bengihlala njalo ngifuna kuba naso, kodvwa angitange ngikhone kucabanga kutsi ngingakhona kutsenga sinye sato, Ngangingamvumeli ngisho munye webangani bami atsenge lokunjalo, tiyadula.

⁵⁰ Manje, niyati, ngitingela tinyamatane letinkhulu, umhlaba wonkhe jikelele, e-Africa, eNdiya, e-Alaska, ndzawo tonkhe. Futsi ngenta incumbi yekudubula inkoyoyo, futsi nga—ngangihlola lesibhamu lomunye umuntfu abesakhe kabusha . . . waba neWeatherby kusakha kabusha, kodvwa akasakhanga kahle ngandlela tsite, sachuma sabuya kimi, esikhundleni sekuphuma, sachuma sabuya kimi, futsi wonkhe umshini wavele wancibilikela etandleni tami. Futsi lokunye . . . Lelibhosho lachuma emgenci longemayadi langemashumi lasihlanu, ne—nesipopolo neticucu tashaya tasusa tihlahla, nalomphini wahamba cishe emashumini lamabili nesihlanu, emayadi langemashumi lamatsatfu emvakwami, lokwakushiywe ngiko, futsi ngangime lapho nje, ngopha, nengati indiza yonkhe indzawo. Konkhe lengangikubonile kwakungumlilo lobovu uphakama kangaka njengale-silingi *lapho*, futsi nguloko kuphela lengikukhumbulako kwemzuzwana noma lemibili.

⁵¹ Ini . . . Nginenshumayelo lesuselwa kuko. Niyabona, lesosibhamu sasinga . . . ngekusiguculela entfweni lesasingeshiyo, bakha umfutfo. Esikhundleni sekuchumisa lenhlayo ngaleyondlela, sachumisa lomshina waso weta *ngalapha*. Manje, leyo yindlela lefanako, leyentekako uma umuntfu eta kuNkulunkulu, futsi nje uchawula sandla semshumayeli noma lokutsite, futsi ungabuyeli emuva, futsi ufe futsi utalwe kabusha.

⁵² Manje, kube lesosibhamu sasicale, kusukela ekucaleni, iWeatherby iyafa, futsi sasikadze sentiwe sibhamu i-Weatherby, besingeke sichume. Niyabona, ngoba kwakuyoba sibhamu i-Weatherby, luhlobo lwato lolufanako lwensimbi leyentiwe ekufeni kwato, nayo yonkhe intfo, futsi iphumele ngo esibhamini lesivamile lesifanele kuba ngiso. Kodvwa njengoba kwakungulenywe intfo, futsi nje singakaguculwa kuphela, kodvwa saphendvuketelwa saba ngulenywe intfo, futsi nguloko lokwasenta sachuma.

⁵³ Futsi nguleyondlela lesititfolo ngayo tsine endleleni. Siyatfolo, tikhatsi letinengi kakhulu, kutsi bantfu nje abakhoni kumela u—umfutfo, web— . . . ngekuba ngumKhristu, kungenca yekutsi abakaze bafe ngempela kubo lucobo, futsi baphindze batalwe futsi, bentiwe ekufeni kwaNkulunkulu kumela umtfwalo, lomfutfo lota ngekumelana nemKhristu sibili.

⁵⁴ Utama kuhamba nalongwele sibili waNkulunkulu, futsi utfole loyomfutfo ukushaya uphambana nawe *kanjalo*, utochuma futsi usakateke bese ubuyela lapho wawukhona kwekucala nje. Kodvwa uma bewutelwe kabusha, futsi impela wagewaliswa ngaMoya waNkulunkulu, khona-ke sewufakwe umfutfo waNkulunkulu kumela umfutfo live lelingawubeka lomelene nawo *kanjalo*, kodvwa kufanele kube nguloko kucala.

⁵⁵ Manje, ngifuna nifundze kanye nami, kusihlwa, esahlukweni se 17 seliVangeli laMatewu loNgcwele, ekucala la 4 noma la 5

emavesi kwengcikitsi nesihloko.

Futsi emvakwetinsuku letisitfupha Jesu utsatsa Phetro, Jakobe, naJohane umnakabo, wase ukhuphuka nabo etulu entsabeni lephakeme baba bodvwa,

Futsi waguculwa simo embikwabo: nebuso bakhe bakhanya njengelilanga, nengubo yakhe yayimhlophe njenge...kukhanya.

Futsi, buka, kwabonakala kuYe boMosi na-Eliya bakhuluma naye.

Wase-ke Phetro uyaphendvula, futsi watsi kuJesu, Nkhosi, kuhle kitsi kuba lapha: uma utsandza, asente lapha emadvokodvo lamatsatfu; linye lakho, noma linye laMosi, . . . linye la-Eliyase.

Futsi kwatsi asakhuluma nje, buka, lifu lelimhlophe labasibekela: . . . bukani liphimbo liphuma efini, lelatsi, Lena yiNdvodzana yami letsandzekako, lengitfokotile ngayo; yiveni yona.

⁵⁶ Uma iNkhosi itsandza, ngifuna kutsatsa kuleso sihloko, lawomagama lamatsatfu ekugcina: *YiVeni Yona.*

⁵⁷ Manje, leso sihloko lesincane impela kucala imvuselelo, emkhulekweni lesiwukhulekile neticelo tebantfu. Ngalokuphatsekako sonkhe sandla ekhatsi lapha besiphakeme, emizuzwaneni lembalwa leyendlulile, mayelana neticelo. Manje, ngitokholwa kutsi Nkulunkulu utophendvula tonkhe taletoticele; kukholweni nami, futsi Utokwenta. Manje, wena utsi-ke, “Tsatsa emagama lamancane lamatsatfu esihlokweni, *YiVeni Yona*, ngako konkhe loko na?” Yebo. Loko kwenele. Niyabona, akusibo bu—akusibo bukhulu, bumcoka bako, ngoba kwakunguNkulunkulu akhuluma Yena lucobo, “Yiveni Yona.”

⁵⁸ Ngaletinye tikhatsi nguletintfo letincane lesitishiyako letona lukholo lwetfu—lwetfu lolukhulu. Sitobona intfo letsite lencane ikhuphuka, simo selitulu sishisa kakhulu, badzinwe kakhulu, *loku*, noma intfo letsite lencane kanjalo, kutsi uto—utoyekela kuta emhlanganweni futsi, noma mhlawumbe lomunye umuntfu uphume eluhlelweni, kukhona lokungakahambi kahle, noma lokutsite, bese-ke, loko khona lapho, kulapho la wehluleka khona. Niyabona, uma . . .

⁵⁹ Kodvwa niyabona, kukholwa kuciniseke kakhulu, akulokotsi . . . ungeke wakuvimbela kukholwa; akunandzaba kutsi kuyini, uyahamba, kwente noma kanjani. Akunandzaba kutsi noma ngubani lomunye wentani, uma ukukholwa, utohlala nako, ngoba kukholwa akunamicabo; unganhle ube nalokunengi, kodvwa kukholwa kwakho akukwenti. Ngako kutohlala, hlala nako nje.

⁶⁰ Manje, njengalapha, eminyakeni letsite leyendlulile, ngaphambi kwe . . . Yini i . . . ? Ngesikhatsi iNkhosi lenkhulu

George waseNgilandi iphila, ivakashela iCanada, batsi, futsi kwakukhona...tikolwa tonkhe tikhishelwa ngephandle, laphaya, te—tesentakalo, senkhosi nendlovukazi. Nabothishela baniketa ba—bantfwana imijeka lemincane lebebangayibamba futsi bajikitisele enkhosini lapho yendlula, njengekuletsa tetfulo tekwetsembeka kwakhe, kanye ne, kwetsembeka kwabo kuye, njalo.

⁶¹ Futsi ngesikhatsi inkhosi seyendlulile, bantfwana bonkhe bebefanele babuye bangene futsi, esikolweni. Futsi esikolweni sinye *lesitsite*, ngani, ngikholwa kutsi kwakuseVancouver, kutsi bonkhe bantfwana bayabuya ngaphandle kwentfombatanyana yinye.

⁶² Ngako, lothishela wanhlathatseka, futsi wagijima wangena etitaladini futsi wacala kufunisisa lomntfwana lomncane. Wabuka etulu nasentasi ngetitaladi, etimotweni, futsi weva lomunye afinkhita, akhala njengemntfwana. Futsi wabuka, eme emvakwalinye lemapoli lahambisa umlayeto welucingo, futsi naku kume s'thandwa lesincane, sime emuva *lapho*, nemjeka waso lomncane *ngalendlela*, akhala.

Nalothishela watsi kuye, watsi, wambita ngeligama, wase utsi, “Yin'indzaba, S'thandwa na?” Nalentfombatane lencane ayiphendvulanga.

Wase utsi, “Awukayiboni inkhosi na?”

Walekutisa inhloko yakhe lencane, “Yebo,” bekayibonile inkhosi.

Wase utsi, “Ngabe uwujikitisile umjeka wakho lomncane enkhosini na?”

“Yebo,” abekhonile kujikitisa umjeka wakhe enkhosini.

“Yebo-ke, pho,” watsi, “ukhalelani na?”

Watsi, “Uyabona, ngimncane kakhulu, Thishela,” watsi, “Mine ngiyibonile inkhosi, kodvwa lenkhosi ayikangiboni mine ngijikitisa umjeka wami lomncane, bengimncane kakhulu.”

⁶³ Loko kungahle kube njalo neNkhosi George, angahle kube akayibonanga lentfombatane lencane, kodvwa kunentfo yinye ngeNkhosi Jesu, angikhatsali kutsi umncane kangakanani, Utokubona. Uhlala alungele. Ubukisisa wonkhe umnyakato lomncane lowentako, futsi Uyakutsandza.

⁶⁴ Manje, kulomcimbi, Nkulunkulu uhlangana nebantfu baKhe. Manje, tikhatsi letinengi Nkulunkulu uhlangana emazingeni emabandla lamakhulu; Uhlangana nemabandla lamancane. Ngalesinye sikhatsi Wahlangana nemakhulu lasihlanu, futsi, Wahlangana nemashumi lasikhombisa, lishumi nakubili, batsatfu, futsi ngisho namunye. Akunandzaba kutsi libandla lincane kangakanani, Nkulunkulu uyohlala njalo ahlangana uma unesidzingo futsi ukholwa kutsi Uyoba lapho.

⁶⁵ Jesu watsi, “Lapho lababili noma labatsatfu babutsene ngeliGama laMi, Ngiyobasemkhatsini wabo.” Manje, leso setsembiso saKhe, uma loko kungesilo liciniso, khona-ke kute liZulu, ayikho iNtfo lekutsiwa nguMsindzisi, niyabona, uma loko kungesilo liciniso. Kufanele kube liciniso.

⁶⁶ Ngako Nkulunkulu uhlangana nemabandla lamakhulu, bese-ke Uhlangana nemabandla lamancane. Akunandzaba nje, nje noma ngukuphi lapho umuntfu anekukholwa khona, Nkulunkulu utohlanguana nabo.

⁶⁷ Manje, kulomcimbi, kwakutoba ngumcimbi lomkhulu. Ngako Nkulunkulu ngalokuvamile ubita bantfu, uma Analokutsite lokukhulu kubatjela kona, Ubitela bantfu baKhe ndzawonye. Mhlawumbe babili nje, mhlawumbe basihlanu, mhlawumbe yinkhulungwane, kodvwa Ubabitela ndzawonye, uma Anentfo letsite sibili...intfo letsite Latofanele ayitjele liBandla laKhe.

⁶⁸ Manje, kulomcimbi, kufanele kutsi kwakukukhulu kakhulu, ngoba Phetro, iminyaka kamuva, wakubita nge “ntsaba lengcwele.” Wabhekisa kuyo njenge “ntsaba lengcwele.”

⁶⁹ Manje, angikholwa kutsi impela bekacondze kutsi lentsaba yayingcwele. Akusiyo intsaba lengcwele, kwakunguNkulunkulu longcwele entsabeni lengcwele. Akusilo liBandla lelingcwele, njengoba sibita liBandla lelingcwele, noma bantfu labangcwele, nguMoya loyiNgcwele kubantfu, Moya loyiNgcwele eBandleni. Hhayi liBandla lelingcwele, Moya loyiNgcwele eBandleni, nguloko lokwenta longcwele, ngoba NguYe longcwele.

⁷⁰ Manje, Phetro wayibita nge “ntsaba lengcwele,” ngoba Nkulunkulu loNgcwele bekakadze akulentsaba. Futsi ngaphambi kwekutsi Nkulunkulu ente noma yini, ngalokwejwayelekile, emhlabeni, Ngalokuvamile ukhuluma ngako eZulwini kucala. Nike nakucaphela loko na? Uhlala njalo akhuluma eZulwini kucala. Lokungetulu kwemvelo kuhlala njalo kutibonakalisa bese-ke kuyehla, nakubantfu.

⁷¹ Uma nicaphela, ngaphambi kwekutsi Israyeli abitwe aphume eGibhithe, Mosi bekatamile kwenta loko, akholwa kutsi bekangumuntfu lobekatoniketa u—uMlayeto, kodvwa bekatamile kukwenta ngentsandvo yakhe lucobo, ngeliso lenhlananipho, kodvwa ngaphambi kwekutsi sikhatsi sibe ngulesilungile. Kodvwa lapho sikhatsi sesikahle, kwakukhona siVakashi lesehla sivela eZulwini, KwakunguNkulunkulu lucobo lwaKhe. Wefika esihlahleni lesivutsako, futsi Wakhuluma naMosi ngaphambi kwekutsi Amtfumele ngephandle.

⁷² Ngikholwa kutsi wonkhe umuntfu, ngaphambi kwekutsi aphumele ensimini, kushumayela liVangeli, ufanele kucala abenesentakalo naNkulunkulu ngaphambi kwekutsi ahambe, ngoba kulolusuku lwetihlananiphi, njengoba liBhayibheli lisitjela, luyofika lolusuku, “Ngoba bayoba ngulabanemawala,

labakhukhumele, labatsandza injabulo kunekutsandza Nkulunkulu; banesimo sekumesaba nkulunkulu, kepha emandla ako bawaphika.”

⁷³ Futsi banetichwaga tekuhlakanipha emhlabeni, namuhla, labangacishe impela bachaze basuse yonkhe intfo Nkulunkulu latsi iliciniso. Bangakutsatsa ngeliso lesayensi yetenkholo, kuhlakanipha. Futsi uma nje utsatsa umcondvo wakho wekucabanga, kuzindla, njengoba kwenta Eva ekucaleni, bangachaza yonkhe intfo yeliBhayibheli isuke kuwe.

⁷⁴ Kodvwa uma wesilisa, noma wesifazane ake waba semuva kwelugwadvule, kuleto tihlabatsi letingwele, lapho kungekho sihlakaniphi lesingema khona, futsi nako kufika kuchumana naNkulunkulu lophilako, akukho develi, noma sosayensi, noma yini lenye lengake ichaze loko ikususe. Bewulapho, kwenteka, uyati kutsi kuliciniso. Akekho longakususa kuwe: Wahlangana naNkulunkulu.

⁷⁵ Futsi ngiyakholwa kutsi Nkulunkulu, kuyo yonkhe iminyaka, atfumela sitfunywa sonkhe sikhatsi, kucala, uhlangana naloyomuntfu emhlabatsini longwele, ngoba kufanele kubenjalo, kunalokunengi kakhulu kwebubi kutama kuchaza konkhe lokungetulu kwemvelo kusuke. Futsi lapho kunaNkulunkulu longetulu kwemvelo, kutobakhona tintfo letingetulu kwemvelo tenteka, ngoba Ungetulu kwemvelo.

⁷⁶ Manje, Nkulunkulu wakhuluma kucala, kuMosi, ngaphambi kwekutsi kwenteke intfo lengetulu kwemvelo, yemimangaliso yaKhe. Kantsi futsi, Nkulunkulu wakhuluma kuJohane umBhabhatsi ngaphambi kwekufika kwaKhristu. Sonkhe sikhatsi. Watsi, “Loyo lowatsi kimi, ehlane, ‘EtikwaLoyo loyobona uMoya wehlela kuye, futsi uhlale etikwakhe, NguYe lotobhabhatisa ngaMoya loNgcwele neMlilo.’” Niyabona na?

⁷⁷ Manje, Johane, impela, uvela emndenini wemphristi. Babe wakhe, Zakhariya, bekangumphristi, futsi wafa ngesikhatsi Johane asengumfanyana nje. Esikhundleni sekutsi Johane ahambe futsi alandzele lilayini lelifanako lemicabango yebafundisi uyise bekanayo, lomsebenti bewumcoka kakhulu, bekangeke nje akwente ngaleyondlela, bekafanele aye ehlane futsi alindze lapho aze eve, kucala, lokuvela kuNkulunkulu, ngoba bekatoba nguye lobekatokwetfula Mesiya. Futsi ngaletotinsuku bebayoba nato tonkhe tinhlobo tetibonakaliso taMesiya. *Bebanaloku, lokwa, noma lolokunye, naloku* kutoba ngiKo.

⁷⁸ Akungabateki baFarisi bebayofika, batsi, “Sina Dkt. Jones enhla lapha, ungulomunye wemadvodza lalunge kakhulu. Ngiyati ufanele abe nguMesiya, nguloko-ke, ngoba uyindvodza lekhaliphe kakhulu. Utsatsa kahle kakhulu nebantfu, ugcoka kahle kakhulu,” na—nakanjalonjalo; ngamunye bekayoba nendvodza.

⁷⁹ Ngako kodvwa uma Nkulunkulu alungiselela kwenta noma yini, Ubita umuntfu eceleni futsi akhulume eZulwini kucala. Khona-ke bati ncamashi kutsi bakhuluma ngani, abadzingi kwesaba noma yini noma batsatse noma yini yemicondvo yanoma ngubani, bati ncamashi kutsi yini ledzingekako, futsi bahamba bayitfole. Loyo nguMlayeto Nkulunkulu lahlala njalo akhuluma ngawo kucala.

⁸⁰ Futsi lapha, Nkulunkulu bekatokwenta intfo lenkhulu, ngoba Beketa naPhetro, Jakobe, naJohane. Manje, loko kutsi, ngitokubita ngelitsembe, kukholwa, nelutsandvo: tiphiwo letinkhulu letintsatfu taNkulunkulu. Utsi, tsatsa Phetro abe kukholwa, naJakobe abe litsembe, naJohane uhamba alutsandvo, lokulutsandvo. Futsi Utsatsa kukholwa, litsembe, nelutsandvo naYe, futsi Wenyukela entsabeni, ngoba Ulungiselela kwenta lokutsite, Utokwenta kuvakalisa, futsi Ufuna kuciniswe. Futsi Uhlala njalo akucinisekisa ngabofakazi labatsatfu, bofakazi lababili noma labatsatfu. Leyo kwakuyinkhulumo yeliThestamenti leLidzala. “Bofakazi lababili noma labatsatfu, akutsi lonkhe livi liciniswe.”

⁸¹ Futsi Wenyukela entsabeni, abita lamadvodza lamatsatfu, tiphiwo letintsatfu letigcamile tebantfu lobebanaYe, bese ubaletsa etulu entsabeni, bese-ke Uba netiDalwa letintsatfu taseZulwini. Kukhona lokufanele kwenteke, Unabofakazi labatsatfu basemhlabeni naboFakazi labatsatfu baseZulwini. Nango Mosi, Eliya, naJesu waguculwa simo, waguculwa simo; futsi kwakuna Phetro, Jakobe, naJohane; wasemhlabeni newaseZulwini bonkhe bahlangana ndzawonye manje.

⁸² Futsi manje, Mosi na-Eliya, wase-ke Jesu uyakhatimuliswa embikwabo, nengubo yaKhe yakhanya njengelilanga. Manje, Beketama kwentani lapha? Sitfolo kutsi benyuka, futsi batfolo liFu lelaMsibekela, Timphahla takhe taguculwa, ingubo Lebekakuyo, futsi kwakhanya njengelilanga ekukhanyeni kwalo, neliFu lalisetikwaKhe, neliPhimbo litsi, “Lena yiNdvodzana yaMi letsandzekako, leNgitfokotile ngaYo; yiveni Yona.”

⁸³ Manje, ngewami umbono, loko Lebekakwenta... Nkulunkulu akazange acele noma ngubani kutsi ente noma yini Langayenti Yena lucobo. Kungalesosizatfu ngikholelwa ebuNkulunkulwini beNkhosi yetfu Jesu Khristu, kutsi Bekangetulu kwemuntfu. Beka—Bekangetulu kwemprofethi, noko BekangumProfethi, noko BekanguMuntfu, kodvwa Bekangetulu kwaloko, Bekangu-Emanuweli, BekanguNkulunkulu abonakaliswe enyameni. Ngiyakukholwa loko.

⁸⁴ Nguloko impela Lebekangiko, ngoba noma ngumuphi umuntfu, noma umprofethi, noma umuntfu lojwayelekile bekatotalwa njengoba sinjalo ngalesosikhatsi sisesetonweni

tetfu. Kodvwa niyabona, Watalwa ngekutalwa yintfombi ntfo. Akekho lobeka ngakaphatselani ngalutfo nako ngaphandle kwaNkulunkulu lucobo lwaKhe. LoNkulunkulu, uMdali, wasibekela intfombi Mariya, wadala kuyo sakhi-ngati.

⁸⁵ Manje, sonkhe siyati kutsi—kutsi kuphila kuvela ebulilini bewesilisa. Njenge sikhukhukati nje singatalela licandza, kodvwa uma singakaze sibe nenyoni lendvuna, lingeke lichobosele, alikavundzi. Ngako buLili besilisa kwaku nguNkulunkulu. Futsi kwaku—kungulokudaliwe Nkulunkulu. . .

⁸⁶ Manje, nine bantfu laba ngemaKhatolika labaligugu lapha, kungesiko kulimata imizwa yenu, kodvwa uma nitsi, “Mariya, unina waNkulunkulu,” yebo-ke kwakungubani babe waNkulunkulu, uma lowo kwakungumake waKhe na? Niyabona na? Niyabona na? Yena, hhayi unina waNkulunkulu, beka ngumshini wekuchobosela Nkulunkulu lawusebentisa. Nkulunkulu wasebentisa Mariya, akasuye umncuseli, u. . . futsi akasuye umlamuleli, unguwesifazane lapho Nkulunkulu, uYise, asibekela, nasemandleni aKhe ladalako, ngaphandle kwanoma ngusiphi sifiso sekulalana nhlobo, sadalwa kuye leSakhi-mphilo lesenta iNdvodzana yaNkulunkulu. Ngako-ke, Bekangesilo liJuda noma angesuye webeTive, Beka nguNkulunkulu.

⁸⁷ Lomunye watsi sasindziswa ngengati yemaJuda, uma sisindziswa, khona-ke kwakuyofanele kubekhona ludzaba lwekulalana. Ngako ku. . . Be—BekayiNgati yaNkulunkulu, iNgati ledaliwe, loyoNkulunkulu, cobo lwaKhe, bekagocotwe ngalomncane, uMntfwana loluswane. Futsi Beka nguJehova Nkulunkulu, abonakaliswe enyameni, manje, hhayi nje u—umprofethi.

⁸⁸ Labanye bantfu batsi, “O, bekangumuntfu lolungile.” Indzatjana—lencane: Lapha esikhatsini lesitsite lesendlulile wesifazane watsi kimi, watsi, “Mnumz. Branham,” watsi, “Ngi—ngiyatsandza kukuva, kodvwa,” watsi, “kunentfo yinye nje lengimelene ngayo nawe.”

⁸⁹ Ngatsi, “Uma kukhona kunye nje, ayibongwe iNkhosi.” Ngatsi, “Ngiyajabula ngaloko, ngalokwejwayelekile kutsi akube ngiko konkhe.” Ngatsi, “Futsi utsi unentfo yinye nje? Asikuve, Dzadze.” Bekawelibandla lelingakholelwa e—ebuNkulunkulwini baKhristu. Bakholwa kutsi Bekangumuntfu lolungile, thishela, futsi bebakholelwa ekuphiliseni kwaNkulunkulu, nakanjalonjalo. Kodvwa a—akakholwanga nje kutsi Beka nguNkulunkulu.

Wase utsi, “Uchosha kakhulu ngaJesu.”

⁹⁰ Ngatsi, “O, hhe. Uma leso kusono lesincane lenginaso,” ngatsi, “khona-ke ngi—ngitohamba ngingene kahle.” Ngatsi, “Ngi—ngichosha kakhulu ngaJesu?” Ngatsi, “Dzadze, kube bengibantfu labangemashumi lasihlanu, lona, Bengingeke

ngichoshe ngalokwenele ngaYe, uma ngichoshe imini nebusuku. Bengingeke ngisho lokunengi kakhulu ngaYe, akunandzaba kutsi bengingatsini, kusasolo...kungetulu kwaloko, 'Ihhafu ayikaze icocwe namanje,' emvakwekuba sekuminyaka letinkhulungwane letimbili ikutama." Ngatsi, "Ihhafu isengakacocwa!' Bewunga..."

Watsi, "Yebo-ke, utsite uyalikholwa liBhayibheli."

Ngatsi, "Ngiyalikholwa."

Watsi, "Uma ngitofakaza kuwe, ngeliBhayibheli lakho, kutsi bekangesilutfo ngaphandle kwemuntfu," watsi, "unga-ungakwemukela na?"

Ngatsi, "Uma liBhayibheli lisho loko."

Watsi, "Kulungile, ngitokufakazela kuwe kutsi bekangesuye waNkulunkulu, njengoba utsite bekanguye."

Ngase ngatsi, "Kulungile, ngifuna kukuva."

⁹¹ Futsi watsi, "KuJohane loNgcwele, sahluko se 11, ngesikhatsi Jesu aya ethuneni laLazaru, liBhayibheli latsi, 'Wakhala.'" Wase utsi, "Bekangeke abe ngulo nebunkulunkulu futsi akhala."

Ngenta kuphawula lokuncane lokunebuluhlata kuye, Ngiyetsemba anicabangi kutsi kukungahloniphi lokungcwele, kodvwa ngamtjela, ngatsi, "Dzadze, ngabe lowo ngumBhalo wakho na?"

Watsi, "Ngime lapho-ke."

⁹² Ngatsi, "Loko kubutsakatsaka kunelisobho lelentiwe ngesitfunti senkhukhu lebeyilambe imphosakufa." Ngatsi, "Ngani, ungeke...Loko yi...Ngani, awukacondzi kusho intfo lenjengaleyo. Ngani," ngatsi, "Bekangiko kokubili Nkulunkulu nemuntfu. Ngesikhatsi Asendleleni lebheke entasi ethuneni laLazaru, Wakhala, lelo liciniso, leyo kwakuyincenye yemuntfu yaKhe, kodvwa ngesikhatsi Ema lapho, wacondzisa emahlombe aKhe lamancane, wase utsi, 'Lazaru, phuma,' nemuntfu lobesekafe tinsuku letine wema ngetinyawo takhe, waphindze waphila futsi, ngitjele kutsi umuntfu angakwenta kuphi loko! Loyo kwaku nguNkulunkulu, lobekangakhuluma kuYe." Kwakulicinisio.

⁹³ Bekalambile ngalesinye sikhatsi, kutsi adle kudla, wabuka kusosonkhe sihlahla kutsi atfole intfo letsite kutsi ayidle, bekalambile, futsi wasicalekisa lesihlahla ngoba sasingenamakhiwa kuso, Kodvwa ngesikhatsi Atsatsa imicatsane lesihlanu netinhlanti letimbili, futsi wondla tinkhulungwane letisihlanu, futsi sitsatse emabhashkidi lasihlanu lagcwele, loko kwakungetulu kwemuntfu, loyo kwakunguNkulunkulu kuloyoMuntfu. Impela unjalo.

⁹⁴ Loyo kwaku nguMuntfu, ngalobo busuku elwandle, lapho Bekashumayeke khona waze umlomo waKhe wagatuka, nemtimba waKhe wase ukhatsele, nabodeveli laba tinkhulungwane letilishumi belwandle bafunga kutsi batoMcwilisa, ngalobo busuku, kuloyomkhumbi lomdzadlana ayiswa lena nalena njengesivimbo selibhodlela, ngephandle lapho, esiphapheni. Loyo kwakunguMuntfu alele lapho alele butfongo, kodvwa ngesikhatsi Aphaphama, wabeka lunyawo lwaKhe etikwentsambo yesikebhe, wabuka etulu, wase utsi, “Thula, utsi dvu,” nemimoya nemagagasi kwaMlalela, loko kwakungetulu kwemuntfu, loyo kwaku nguNkulunkulu. Impela kwakunguye.

⁹⁵ Kwaku nguMuntfu lowamemeta esiphambanweni acela sihawu, “Ngomile. Nginatsise.” Kwaku nguMuntfu akhala lapho, kodvwa ngelusuku lwesitsatfu, ngesikhatsi Atsatsa tikhiya tekufa, sihogo, nelithuna, futsi wephula lonkhe luphawu lwemaRoma, waphindze wavuka futsi! Ngani, impela.

Akumangalisi imbongi yatsi:

Aphila, Wangitsandza; afa, Wangisindzisa;
 Angcwatjwa, Watfwala tonu tami taya
 khashane le;
 Avuka, Walungisisa ngesihle phakadze:
 Ngalelinye lilanga Uyabuya—o, lusuku
 leliligugu!

⁹⁶ Kunjalo. Beka nguNkulunkulu. Emanuweli, UnguYe. NguLoyo Languye kusihlwa, “Longuye itolo, namuhla, naphakadze.” Uma Angafani kusihlwa, Bekangafani ngalesosikhatsi. Kunjalo. Unguye kusihlwa njengoba Bekanjalo ngalesosikhatsi, uyohlala njalo afana. Yebo. Manje, nango lapho Bekakhona, Nkulunkulu bekatibonakalisa Yena lucobo, akhombisa kuPhetro, Jakobe, naJohane loko Lebe kakudzingile ku-Israyeli.

⁹⁷ Manje, eThestamentini leLidzala...Siyatfola etincwadzini teliThestamenti leLisha, futsi kuba seGalathiya, futsi ngako, kutsi Pawula, akuchaza kanjani, Bekabeka iNdvodzana, njengaseThestamentini leLidzala.

⁹⁸ Manje, ngesikhatsi babe analomkhulu...uMbuso... Niyacaphela ku—ekhatsi ngalapha, futsi, eBhayibhelini, kutsi kuMawu sahluko sema 24, ngikhohwa kutsi ngiso, noma, cha, nguJohane loNgcwele, sahluko se 14, ngitotsatsa lowo, lenye inchazelo yemaNgisi yako, yatsi, “Ekhaya laBabe waMi kunetindlu letinengi.” Ngabe loko akuvakali yini kungakejwayeleki kitsi namuhla na? “Ekhaya laBabe waMi kunetindlu letinengi.” Emabhilidi, endlini lencane? Emabhilidi lamanengi endlini? Manje, niyabona, loko...Manje, i... Nebahumushi, labahumusha loko, ngenca yenkhosi... Niyabona, ngalolosuku umbuso wawubitwa nge “ndlu,”

nababe bekayinkhosi etikwendlu. “EMbusweni waBabe waMi kunetindlu letinengi,” yindlela lefanele, indlela yemaHebheru yekuhumusha.

⁹⁹ Manje, Moffatt wakwenta kwaba kubi kakhulu kunakucala, “Endlini yaBabe waMi kunemakamelo lamanengi,” njengoba senyukela lapho ku...Loko kukhombisa kutsi umcondvo wenyama ungentani ngeLivi laNkulunkulu. Kunjalo.

¹⁰⁰ Ngema, lapha esikhatsini lesingesidze lesendlulile, e-Athens, eGreece, futsi ngabona sitfombe sipendiwe saloko labakubita nga-*Adamu Na-Eva*. Kutsi Eva bekayintfo lebukeka yesabeka kakhulu lengake ngayibona emphilweni yami, na-Adamu bekabukeka njengesichwaga lesitsite sangaphambi kwekutsi kube nemlandvo lobhaliwe. Ngani, kuyakhombisa loko, kutsi umcabango wenyama muni kutsi lokudaliwe kwaNkulunkulu kuyini. Kubita uMoya waNkulunkulu kwembula tintfo, neLivi laNkulunkulu lembulwa kuphela ngaMoya waKhe. Kunjalo. “Kufihliwe emehlweni alabahlakaniphile nalabanekucondza, futsi kwembulelwa bantfwana, bona labatofundza.”

¹⁰¹ Lapha, Nkulunkulu bekeme lapho. Manje, Bekenta kona kanye nje loko Lebekabacele kutsi bakwente. Manje, efeni lelikhulu lababe lapho bekanalo, bekanemadvodza lamanengi lacashiwe amsebentela. Manje, loku kufundzisa lokuncane lapha, ngiyetsemba kutsi akulimati, kodvwa nje ngifuna kwenta liphuzu, kutfola kukholwa kucale kahle, kutsi uma sesicala sitohamba kahle.

¹⁰² Caphelani, manje, ngesikhatsi luswane loluyindvodzana lotalwa kulomndeni, walobabe, watalwa ayindvodzana, kodvwa noko, bekangenalifa njengendvodzana nje. Manje, ngulapho langicabanga khona kutsi tsine bantfu beliVangeli leliGwele sentela phansi khona kancanyana emfundzisweni yetfu. Niyabona, sitsatsa umuntfu, sitsi, “Yebo-ke, manje ugwaliswe ngaMoya loNgcwele, ukhuluma ngetilimi, nguloko-ke.” Cha, usandza kucala nje kuphela, utelwe nje emndenini, nguloko kuphela. Kungalesosizatfu, namuhla, kutsi si... emabandla etfu akachubekeli embili ngendlela lafanele abe ngayo.

¹⁰³ Ngiyacabanga, emvakwalemvuselelo lenkhulu leshanyele umhlaba, kuleminyaka lembalwa leyendlulile, Ngicabanga kutsi labangcwele baNkulunkulu bafanele babesemazulwini ndzawo tonkhe, nemandla aNkulunkulu ayongena etibhedlela, nako konkhe lokunye, netibonakaliso netimanga letinkhulu, nemimangaliso yenteka, kodvwa Angeke abatfole bantfu, beme bathule sikhatsi lesidze ngalokwenele. Uma sihlanyela timbewu tebhulelo, sivuna sivuno selihlelo. Kunjalo impela. Nguloko lesikwentile.

¹⁰⁴ Uma nicaphela lelogama, lapho, kumaHebheru, “imvula yakucala neyamuva,” *imvula yakucala* isho “imvula

yekuhlanyela,” bese-ke, uma uMoya wehla, wehlela kulabalungile nalabangakalungi, uma sihlanyele timbewu tebhlelo, sivuna nje sivuno seluhlelo. Nguloko lesikwentile. EmaBaptisti atsatsa “lesinye sigidzi lesengetiwe nga ’44,” futsi kulukhuni kusho kutsi bayini manje, emvakwalomvangeli lomkhulu Billy Graham, nalabanengi babo, ushanyele. Bukani emaPhentekhostali etfu, nga-Oral Roberts, naTommy Osborn, nemadvodza lamakhulu kanjalo.

¹⁰⁵ Yebo-ke, senteni na? Sengete emalunga, sinemabandla lancono, bulunga lobukhudlwana, lesikudzingako luhlobo lolucinile, khayi linengi. Nguleyo inkhatsato. Loko kutingela kweMlobokati namuhla. Eliyeza bekanesikhatsi lesibi kabi kutfolo—kutfolo luhlobo lolucinile, futsi-ke kumlungiselela kuhamba kwakuyintfo lelandzelako, emvakwekuba sekalutfolile. Ngako leyo—leyo yintfo lelandzelako lokufanele yentiwe, sitingela loko manje, uMoya loyiNgcwele, iNceku yaNkulunkulu, njengoba Eliyeza bekanjalo, utingela lolohlobo lolucinile, loko lokungiko sibili, leyontfo lengeke ijikise lokuLivi laNkulunkulu, kuyokuma lapho, kuphile noma kufe, futsi kutsi Liciniso, “Nkulunkulu washo njalo, loko kuyakucatulula.”

¹⁰⁶ Ngisandza kucedza nje kushumayela inkonzo yeliviki, entasi lapha, eGrass Valley ku-Abrahama, eNtalweni yakhe, nakanjalonjalo. Kutsi kwenteka kanjani kutsi leyo yangelucobo, iNtalo yebuKhosi ya-Abrahama ibamba leloLivi, kungakhatsaleki kutsi Livakala lihlekisa kanjani noma yini lenye intfo, uhlala naLo ngco ngoba uyiNtalo ya-Abrahama, kunjalo.

¹⁰⁷ Manje, caphelani eThesamentini leLidzala manje, lomfana, ngesikhatsi atalwa emndenini, manje, intfo yekucala babe layenta, emvakwekuba sekakhule ngalokwenele kutsi acale kufundziswa. . . Manje, uyindvodzana uma atelwe, impela, uneligama lemndeni, sewunalo, kodvwa usete lifa kwamanje. Ufanele utfole kutsi nhloboni yemuntfu letoba ngiyo ngaphambi kwekutsi abe nelifa.

¹⁰⁸ Manje, lobabe, kuciniseka kutsi leyondvodzana yayinekucecshwa lokukahle, yayitingela yena kanye lomfundzisi lobendlula bonkhe lebekangamtfola. Futsi akazange atfole ngisho namunye longavele nje abancenge kutfolo umusa, noma intfo lefana naleyo, utsi, “Yebo-ke, ngitokwenta umbiko kulomfana, wenta kahle, ngoba babe angahle angiphakamise kancane.” Utotfolo umuntfu lotomtjela liciniso. Futsi u. . .

¹⁰⁹ Futsi manje, uma lomfana bekente kahle impela, kutsi u—umfundzisi bekatsandza kanjani kwenyukela kubabe ngekukholwa lokucotfo lokuhle, futsi abuke, futsi atsi, “Yebo, mnumzane, indvodzana yakho yenta kahle.” Kodvwa bekungaba lhlazo kanjani uma bekangenyukela lapho futsi asho kutsi

umfana wakhe ulimbuka; kutsi bekangakutondza kanjani kwenta loko.

¹¹⁰ Futsi ngiyafisa, namuhla, kutsi uma Nkulunkulu sekabite libandla laKhe lePhentekhostali, cishe eminyakeni lengemashumi lasihlanu leyendlula, ngiyafisa kutsi ngabe... Futsi ngesikhatsi Abita liBandla ekucaleni, hlobo luni lweMfundzisi Lalubeka etikweliBandla na? Watfumela Moya loyiNgcwele kutsi abe nguMfundzisi. Futsi namuhla, sikushwila kubobhishobhi, nabokhadinali, nabopapa, nako konkhe lokunye, nato tonkhe tinhlobo temicondvo yebufundisi nemibhedesho, lokwengetiwe futsi kwasuswa kuleloBhayibheli, bantfu baze bangati kutsi bakholwe ini. Kunjalo. Abati kutsi batojikela ngakuphi.

¹¹¹ Bantfu labaphuyile, njengesicuku setimvu bane shi... kungekho melusi, sicuku semahansi angenamholi. Kunjalo. Abati kutsi nguyiphi indlela yekundiza; yonkhe intfo, sekuhambe nje yonkhe indlela. *Lona* utsi, “*Ngalapha,*” *nalona,* “*Ngalendlela lena,*” futsi, ngani, abati kutsi batokholwa ini.

¹¹² Kodvwa Nkulunkulu watfumela eBandleni laKhe, Moya loyiNgcwele, loyo nguMfundzisi, naloyoMfundzisi utokhuluma liciniso embikwa Nkulunkulu. Amen. Utondla futsi ufundzisa bantfwana Livi, “Ekucaleni bekakhona Livi, naLivi bekaku Nkulunkulu, naLivi bekangu Nkulunkulu.” Nkulunkulu uyokwehlulela emabandla, ngishito esikhshaneni lesendlulile, ngeLivi laKhe, liBhayibheli latsi, ngeva loko kuta kimi, liBhayibheli lasho ekhatsi lapha, i...Nkulunkulu uyokwehlulela liBandla laKhe ngaJesu Khristu. Kunjalo. NaJesu uLivi, ngako Livi lelentiwe labonakaliswa, uma Khristu asolo anguKhristu, Utsatsa leloLivi futsi aLibonakalise. Amen. Nako laph’ukhona. Livi liphila emkhatsini wetfu, lita ekuphileni.

¹¹³ Manje, lomfundzisi, kube-ke loyomfana bekamubi kabi ke? Bekangenti umsebenti weyise ke? Bekangenta nje noma yini? Kutsi loyomfundzisi uyoba nemahloni kanjani kwenyukela embikwababe bese utsi, “Mnumzane, ngi—ngiyakutondza kukutjela, kodvwa umfana wakho—wakho akenti nje kahle kakhulu.” Kwangatsi ngiyabona beka—bekabekakhophota, afulatsele buso bakhe.

¹¹⁴ Ucabanga kutsi Moya loyiNgcwele wentani, namuhla, uma eta embikwa Nkulunkulu Babe wetfu, nembiko lovela ebandleni, kutsi sesehlukene saba tinhlangano letingemakhulu layimfica letingafani, ngeke babe nenhlanganyelo lomunye nalomunye, futsi wonkhe umuntfu wakutfo *loku,* *lokwa,* *nalolokunye* na? Akukho muntfu... Bekafuna nje kwenta emalunga lamanengi, angenise lokunengi *loku,* *nalokwa?* Kwangatsi ngiyabona Ujikisa inhloko yaKhe.

¹¹⁵ Bengingasho intfo letsite levutsa kahle lapha, kungahle kulimate, kodvwa niyati, lena yindlu yekucondzisa.

Niyakukholwa na? [Libandla litsi, “Amen.”—Umhl.] Ngiyajabula kutsi nishito loko, loko kuchaza kutsi, “Akubenjalo.”

¹¹⁶ Ucabanga kutsi Nkulunkulu bekatokwentani namuhla, uma Moya loyiNgcwele efika futsi aMtjele kutsi, emabandleni etfu, kutsi semukele imibhedesho esikhundleni seLivi laKhe na? Ucabangani, semukela tivumokholo esikhundleni saKhristu na? Nicabanga kutsi Wentani uma wetfu...uma Enyuka futsi asho kutsi emadvodzakati aKhe onkhe aphungule tinwele tawo, kugcoka tikhindi, kubhema ligwayi? Loko li...LiBhayibheli lasho kutsi labanjalo bangeke bangene. Kukholwa ngalokungesiko... .

¹¹⁷ Wena utsi, “Akweni mehluko.” Ungamvumeli develi akutjele loko. Uma Nkulunkulu asho njalo...Pawula washo, ekhatsi *lapha*, kubaseGalathiya 1:8, “Uma iNgelosi levela eZulwini ishumayela noma nguliphi lelinye liVangeli kunaleli lengilishumayelile, ayibe ngulecalekisiwe.” Wawentelani umehluko lomkhulu kangaka na? Ngisho nentfo lencane yemkaLoti ngisho igucuka, ibuka etikwelihlombe lakhe, futsi yagucuka yaba sidvuli seluswayi.

¹¹⁸ Ufanele utsatse Livi. Kukhona kwehluleka ndzawanatsite. Ufanele ubuyele eVangelini, emuva kuKhristu, emuva eVini leliphilako, ungaLendluli ngalenywe intfo *ngalendlela*, ufanele uLikholve.

¹¹⁹ Uma-ke Ahamba, atsi, “Abasakholelwa ekuphiliseni nhlobo, Imivimba yakho yayilite kubo, ngoba batsi, “Tinsuku temimangaliso selwendlulile””? O, Ufanele abenemahloni uma Asho loko embikwaBabe. Yebo.

¹²⁰ Niyabona, aba—abaLikholve. Bayakhweshwa kuLo, lusuku nelusuku bakhweshwa kakhulu. Niyakwati loko. Anidzingi kutsi nicabange nge...Labanye benu bantfu labadzala benikuloku sikhatsi lesidze kunami, bukani emuva eminyakeni lembalwa leyendlulile, kutsi kwakuyini: yonkhe imihlangano yemikhuleko yasebusuku.

¹²¹ Wentani kusihlwa na? Niyekela ngaLesitsatfu ebusuku, mhlawumbe ngensimbi yesitfupha noma insimbi yesikhombisa ngco, mhlawumbe awuti ngisho enkonzweni yemkhuleko, ufuna kuhamba uyobona lenye intfo lendzala yamabonakudze leenyanyekako, lomunye wesifazane washada kane noma kasihlanu kulenye indvodza, noma indvodza ishade kane noma kasihlanu, bese-ke utsi utsandza Nkulunkulu, khweshwa emihlanganweni yemkhuleko. Kunjalo. Ubukela *SiyaMtsandza Sucey*, noma Elvis Presley, noma labanye balabobafo labatsengisa ngebutibulo babo ngenca yenyakanyaka ye po-... .

¹²² Elvis Presley bekangumfana wemaPhentekhostali, watfumela leminengi imphefumulo esihogweni kunaloko Judasi bekangake akwente. Impela, ngoba kutsatsa lamantfombatane

lasemancane, futsi atsi, “Ngani, ukholwa kakhulu.” Ungakholwa intfo lenjengaleyoy. Uyakholwa? Sathane unjalo naye, bekanjalo naKhayini. Ningakukholwa loko. Yimisebenti yadeveli nje kunikhiphela lapho bantfwanyana ngephandle kuletotindzawo letiphansi nabo bonkhe labodum-dum, nawo wonkhe loyombhedvo, i*Twisti*, nato tonkhe tinhlobo tetintfo ngephandle lapho, kuphila lokuhlambalatako, bambetse hhafu.

¹²³ Labanye benu nine besifazane bePhentekhostali, kulihlazo. Kunjalo. Nine madvodza nitobenta bakwente, nikabi kakhulu kunaloko labangiko, ngekukwenta. Kunjalo. Indvodza ifanele kuba ngumbusi wendlu yayo lucobo. Kunjalo. Kodvwa sinani namuhla na? Akumangalisi singeke saba nekukholwa. Akumangalisi kungeke kwaba netinkonzo tekuphilisa eMerica, sisukile kuNkulunkulu.

¹²⁴ Kungesiko kadzeni, ngema lapho eNingizimu Africa, emhlanganweni ngalelinye lilanga futsi ngabona labanengi besifazane bemdzabu labatinkhulungwane letilishumi, bebangati sandla sangesekudla nesangesencele, bangcunu njengoba beta kulelive, futsi bamukela Khristu njengeMsindzisi locondzene nabo. Futsi basemile lapho, netandla tabo tiphakeme futsi baMemukela, ngesikhatsi behlisa tandla tabo, bagoca tandla tabo kute basuke bahambe, batimbonya kakhulu ngako konkhe lebebangakwenta; Moya loNgcwele, cobo lwaKhe, abenta bati kutsi bangcunu.

¹²⁵ Ungasho kanjani kutsi letotingubo temdzabu, longati lutfo ngaNkulunkulu, bamukele Moya loNgcwele futsi bacondza kutsi bangcunu, nalaba besifazane baseMerica bayahlubula wonkhe umnyaka, futsi atisho kutsi, ahlabela emakwayeni, nemaKhristu, afanele kuba...? Kukhona lokungalungi ndzawanatsite, futsi akukho kuNkulunkulu noma liBhayibheli laKhe, futsi niyati kutsi loko kuliciniso. Akumangalisi singeke saba netimvuselelo, akumangalisi singakhoni kucindzetela *kuloku*, akumangalisi tintfo tingeke tenteka. UMfundzisi uyeta embikwaBabe anikina inhloko yaKhe.

¹²⁶ O, hhe, loko kubi kakhulu indlela labenta ngayo. Yeboke, liciniso lelo. Yini indzaba na? Lithikithi lelitsite lelincane, lithikithi lekudla noma lokutsite, noma—noma intfo letsite lencane umuntfu lesaba kuyisho intfo letsite. Lelo Livi laNkulunkulu, Lishumayele noma uLiyekele.

¹²⁷ Manje, intfo lengakejwayeleki, lomunye dzadze watsi kimi, kungesiko kadzeni, nge—ngenta kuphawula, emvakwekubuya, beka... bekente incumbi yekupenda tingalo, niyati i—niyayati i... Nikubita ngekutsini na? I... Ngibone lomunye ngalelelinye lilanga. Liciniso, ngi—ngitive kanjalo... Ngangi seClifton kusekudleni kwasekuseni kweMadvodza labosomaBhizinisi, futsi ngangime entasi lapho, ngilindzele uMnaketfu Arganbright, enyuke, futsi lomunye walaba besifazane wenyuka,

kuhhulwa kwetinwele lokukhulu lokumankimbonkimbo, niyati, lenye yaletotintfo letinkhulu *kanjalo*. Angikaze ngibone ingubo lenjalo emphilweni yami, loko—loko kungahle kube bekunguwesifazane lobukeka amuhle, kodvwa bekabukeka njengesilwane sasendvulo imilandvo ingakabhalwa. Futsi bekeme lapho. Angi—angikusho loko kutsi kube lihlaya, loko yi. . . lena akusiyo indzawo yemahlaya, Leli liBhayibheli, Leli liCiniso laNkulunkulu.

¹²⁸ Futsi nango eme lapho ana—analokuluhlata sasibhakabhaka ngetulu kwemehlo akhe na—nalokubovu ngetulu kwaloko, futsi, o, nga—ngatsi, “Ngiyi. . .” Ngi—ngibone umzimbomubi, ngabona bulephelo, kodvwa angikaze ngibone noma yini lenjengaleyo, Bengicabanga kutsi lowesifazane—bengicabanga kutsi lowesifazane bekagula, futsi ngawelela kuye, bengitombuta, uh, ngimtjele, Ngatsi, “Dzadze, ngiyacolisa, kodvwa ngisitfunywa senkholo, ngikhulekela labagulako. Ngingakusita na?” Futsi nje cishe ngesikhatsi, naku kufika labanye lababili noma labatsatfu besifazane ngendlela lefanako.

¹²⁹ Futsi ngacabanga, “Awukacondzi kungitjela kutsi lamaMerica enta *kanjalo!*” Ngangibabona bemdzabu ngephandle *lapho* benta loko. Loyo ngumkhondvo wemahedeni, Sengiyababona babeka ludzaka ebusweni babo, netintfo, futsi benta umbala, kodvwa akukho lutfo e, labo bantfu labaphucukile labafanele babe ngibo. Ukhuluma ngemphucuko, si. . . sicongo lesidzala sajika saya emuva. Kunjalo impela. O, lihlaho lelinje pho!

Ngasho lokutsite ngako ngalesinye sikhatsi, lodzadze wahlangana nami ngephandle, watsi, “Mnumz. Branham, ngikwenta kutsi ucondze, ngiyiPhentekhostali.”

Ngatsi, “Yebo-ke, ayibongwe iNkhosi, khona-ke yentani njengayo.”

Watsi—watsi, “Yebo-ke,” watsi, “ucabanga kutsi kuliphutsa, ke, kutsi wesifazane. . . Ushito ngewesifazane logcoka imphahla yendvodza na?”

Ngatsi, “LiBhayibheli latsi. . .”

Watsi, “Angitigcoki tikhindi,” watsi, “Ngigcoka emabhuluko lamavuthela.”

Ngatsi, “Loko kubi kakhulu; liBhayibheli latsi kusinengiso kutsi wesifazane agcoka imphahla, lephatselene newesilisa.” Kunjalo.

¹³⁰ Nkulunkulu ungu longenasiphetho, Nkulunkulu angeke aze agucuke, sincumo saKhe siphelele. Ngikhombise ngalesinye sikhatsi Nkulunkulu uyagucuka; Akagucuki. Wenta kunconywa, ensimini yase-Edeni, kutsi indzawo lekuphela yekukhonta Nkulunkulu yayingaphansi kwengati, futsi Akakaze akugucule, kuhlala kunjalo, Ukukhatimulisa kuphela: “Nibevile batsi,

basendvulo, 'Ungabulali.' Kodvwa ngitsi kini, 'Nomangubani lotfukutselela umnakabo...' Nibevile batsi, 'Ungaphingi.' Kodvwa ngitsi kini, 'Loyo lobuka wesifazane amkhanuke...'"

Futsi lalelani lapha, watsi, "Yebo-ke, ngiyakutjela manje," watsi, "abatenti timphahla kanjalo—kanjalo."

Ngatsi, "Basayenta imishini yekutfunga futsi batsengise timphahla, akukho—akukho kutilandvulela, niyabona, uto—utoshiywa nje ngaphandle kweku tilandvulela."

¹³¹ Lalelani, ake ngibute... ngisho lentfo yinye nje, ngitoshiya sifundvo, ngoba loko kwebafundisi benu, kodvwa nje ngi—nje, kunenta nati kutsi ngicabangani ngako. Manje bukani, uma nita eNkantolo yekweHlulela, benati yini kutsi ningalahlwa ngelicala, khona lapho, ngekuphinga, kepha nibe msulwa njengemduze na? Jesu watsi, "Loyo lobuka wesifazane amkhanuke..." Nalabanye benu nine besifazane nivumela emantfombatane enu aphumele lapho, futsi—futsi agcoke letotimphahla, bese aphumele lapho. Manje, uma-ke lesosoni sehla ngesitaladi futsi sibuke etikwaloyo wesifazane ngekukhanuka na? Utofanele aphenzvule ngako ngeluSuku lekwaHlulelwa ngekuphinga. Ngubani lowakwenta na? Ngubani lonelicala na? Bekanalo, ngekutiveta anjalo. Kunjalo impela. Ningacabani nami, nikhulume Nkulunkulu ngako. Kunjalo.

¹³² Kodvwa nguloko loku... Moya loNgcwele wenyukela embikwa Babe, wase utsi, "Besingake sakhe kanjani liBandla etikwentfo lenjengaleyo na? Singakwenta kanjani...?" Lalelani, bangani, sekusikhatsi sekuhlanta i... kusuka ngetulu kwepulpiti kuze kuyotsi ngcu kumlindzimnyango entasi lapho, bese ucala kabusha.

¹³³ Kufana nesicuku nje se... Tsatsa tinyoni, ubeke emacandza ato ngesikhatsi sasentwasahlobo. Nenyoni lendzala lengumake ingatalela sidleke semacandza, futsi ayidzingi kutsi ibe namata wayo, kodvwa ingawabeka lawomacandza, futsi ingawafukamela, ingawagucula, futsi ingahlala lapho ite itibulama ngendlala, ite ihlupheke kakhulu ingakwati nekuphuma esidlekeni, futsi abayuze bachobosele. Ngani na? Babolile; babolela khona lapho esidlekeni.

¹³⁴ Futsi nguleyo nje indzaba namuhla, sisandza kungenisa emalunga *lamanengi kakhulu* nje, nakanjalonjalo, futsi ngiwatototisa *lapha*, futsi ngiwatototisa *lapho*, anesidleke nje lesigcwele semacandza labolile. Sekusikhatsi sekuhlanta lentfo, nekutfo labobantfu naMata, Khristu Jesu, neLivi laNkulunkulu, emuva emnyakatweni nasemandleni, khona-ke sitawuba nemvuselelo letoshukumisa lokutsite futsi yente lokutsite, khona-ke nitobona Khristu agibela enkhundleni emandleni, Angeke ete kuphela nje uma letintfo leti tiMvimbela. Kunjalo.

Akumangalisi uMfundzisi eta embikwaBabe, akhophota, futsi atsi, “Ya, libandla laKho. . . Ya, ngiyati kutsi Liyakusho loko, kodvwa a—abakwenti.”

“Usho kutsi abasibo na?”

“Abakwenti.”

¹³⁵ Nako laph’ukhona. Lihlazo lelinje pho! Kudzabukisa lokunje pho lokufanele kube ngiko embikwaBabe, uma uMfundzisi efika, uMoya loyiNgcwele, futsi uletsa loko, ngoba UnguMfundzisi wetfu, siyakwati loko. Manje, manje, loku, i. . . NaMoya loyiNgcwele wabhala liBhayibheli, liBhayibheli lasho njalo, “Emadvodza asendvulo, achutjwa nguMoya loNgcwele, abhala liBhayibheli.” Ngako liBhayibheli libhalwe ngekuphufumulelwa, akukho kuhumusha kwangansense, Lingulendlela nje leLibhalwe ngayo, khona *Lapho*. Litsatse nje, futsi uLikholve, wente kuLo, Nkulunkulu utoLenta lifezeke. Angikaze ngiMbone atsembisa noma yini namanje ngaphandle kwaloko Lakwentile; Uyohlala akwenta njalo.

¹³⁶ Manje, naku kufika u—nangu eta uMfundzisi. Manje, uma-ke yaKhe. . . Wenyukela embikwa Babe, kutsi Utiva unjani! Hhe! Uyavela, futsi utsi, “O, indvodzana yaKho iyachubeka! Ufana nje ne ‘lofana nebatali bakhe ngesimilo,” njengoba sikubita entasi eningizimu. “Ufana naWe impela nje, yena, ukhatsalele kakhulu nje bonkhe labagulako nalabahlaselekile, ukhatsalele kakhulu insindziso yebantfu, ukhatsalele kakhulu konkhe loku, ukholwa ngilo lonkhe Livi Lowalisho. Uyati kutsini? Uphatsa libandla impela nje njengoba Bewungalichuba kube Bewukhona. Uyayati indlela iNdvodzana yaKho leyakuchuba ngayo, ngesikhatsi lapho na?”

“Yebo.”

“Leyo yindlela lefanako lakwenta ngayo. Futsi Uyati, Bewubhale ekhatsi Lapho, ‘Unguye itolo, namuhla, naphakadze.’”

“Yebo.”

“Yebo-ke, nguloko impela nje labakwentako.”

O, hhe! Manje, ufanele asho kanjani Babe, “Leyo yindvodzana yaMi! Loyo ngumntfwana waMi!”

¹³⁷ Kungalesosizatfu Bekangamamatseka *lapha*, Jesu bekente lonkhe Livi lako. Nguloko-ke. Bekachubile, impela nje eVini, manje, ngoba Beka nguleyo Ndvodzana lephelele. Futsi Uyafana, futsi Wafela kutsi abe ngumVini, kuze sibe ligala, kute Akhone kusifaka emandla ngekuPhila kwaKhe kwenta kuPhila lokufanako Lebekanako, uphila kitsi, khona-ke sitokwenta intfo lefanako.

¹³⁸ Jesu watsi kuJohane loNgcwele 14:12, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.” Manje, sibukisisa kutsi Wenteni. Niyabona, asinaso sikhatsi, kusihlwa,

kodvwa sitokutsatsa kamuva, futsi sibone kutsi imisebenti yaKhe yayiyini, mhlawumbe kusasa ebusuku, ke, sibone kutsi Utokwenta yini leyomisebenti lefanako, uma Akwenta, Uhlala afana. Manje, khona-ke Nkulunkulu uyotfokota ngaloko.

Kodvwa uma situngeleta sitsi, “Yebo-ke, ngiyakutjela, sibaka s’bani-bani,” futsi. . .

Nga—ngabuta wesifazane ngalesinye sikhatsi, elayinini lalabakhulekelwako, ngatsi, “UngumKhristu na?”

¹³⁹ Watsi, “Ngitokunika kutsi ucondze,” watsi, “Ngishisa likhandlela njalo ebusuku,” kungatsi loko kwakuphatselene nebuKhristu, kukhanyisa likhandlela njalo ebusuku.

¹⁴⁰ Ngatsi, “Yebo-ke, loko, akukehluke nje nemidvumba njalo ebusuku.” Niyabona na? Ngatsi, “Loko bekungeke kusaba lutfo kimi.” Ngatsi, “Utelwe kabusha na? Uyamati Khristu njengeMsindzisi wakho na? Ngabe Sewube ngulophatsekako impela kuwe na? Ngabe nihlala kuKhristu na? Ngabe Khristu uhlala kuwe?”

¹⁴¹ “Ngalolosuku niyokwati kutsi NgikuBabe, Babe ukiMi, nine. . .naMi ngikini.” Nguloko-ke. Nkulunkulu ahlala emkhatsini webantfu baKhe, nguleyondlela.

¹⁴² Khona-ke siyatfola kulolusuku. . .Manje, sitsatsa. . .Uma leyondvodzana yayikadze iyindvodzana lenhle, yayingiyo impela nje. . .Manje, khumbulani, yayiyindvodzana letelwe, manje ningaphutselwa nguloku, bekayindvodzana letalwako, kodvwa umnyaka nemnyaka wachubeka. Bekahlala njalo asemsebentini waBabe, wente umsebenti ngayo impela nje indlela Babe lenta ngayo.

¹⁴³ Kutsi loMfundzisi washo kanjani, “O, loko kuyamangalisa!” Tjela Babe, “Ngani, ngayo impela nje indlela Lobewungayichuba ngayo kube Bewukhona. Watsetsisa *loku*, wakulahla *loku*, uniketa *loku* indzawo, wente *loku* ngayo impela nje indlela Lowenta ngayo, akukho kwehluka, impela nje. Kufana naWe nje, lapho. Kuphila kwaKho kuYe impela, ngoba. . .Impela ungasho kutsi uyindvodzana yaNkulunkulu, ngoba watalwa emvakwaKho.” Niyabona na? “Wenta intfo lefanako, uhlala neLivi laKho ngco, akalokotsi ageje liVi, uhlala kuLo ngco, ugibela kuLo achubeke ngco.”

“O,” Babe ufanele atsi, “loko kuyamangalisa.”

¹⁴⁴ Futsi nako kufika lusuku ke, uma lendvodzana ichubeka njalo, nako kufika lusuku, kuloko labakubita ngekutsi, “Kubekwa kwendvodzana.” Khona-ke babe wabita licembu lebantfu ndzawonye, edolobheni, watsatsa indvodzana yakhe lucobo, wase uyigcokisa ngengubo letsandzekako, wase uyibeka etulu kute wonkhe umuntfu akhone kubona, bekanemcimbi, futsi wemukela indvodzana yakhe lucobo lebeyitalelwe ekhaya lakhe, noma “wayibeka” yona. Futsi ngesikhatsi

enta, lelogama lalendvodzana, emvakwaloko, lalifana nje neligama leyise, eshekeni, noma yini. Kusayina kwakhe, letotinsuku, kwakuluphawu, indandatho, ngoba labanengi babo abakhonanga kubhala. Kwakulicala lekufakwa ejele kutsi uke...kukopa lolophawu. Futsi bebefanele, ngemuva kwendandatho futsi bebayiphishita, *kanjalo*. Futsi bekafaka indandatho yababe wakhe. Ngani na? Ligama lakhe lalifana nje njengoba lababe belinjalo.

¹⁴⁵ Manje, nguloko Nkulunkulu latama kuletsa liBandla laKhe kuko, endzaweni lapho singemadvodzana nemadvodzakati aNkulunkulu khona. Niyabona na? Kodvwa si...Si—sikhatsatekile. Sivumela yonkhe intfo...Futsi manje, li—live, litama kugcibela intfo sibili phansi, litama kwenta bantfu besabe bukhomanisi. Ningabe nesaba bukhomanisi, loko akusilutfo.

¹⁴⁶ Bukhomanisi...Ngifuna kunibuta nine bafundzi beliBhayibheli lokutsite. Ngifuna umuntfu angivetele umBhalo, nomakuphi, kutsi bukhomanisi buyoke bubuse umhlaba. Ngani, bukhomanisi buyintfo nje ledlala etandleni taNkulunkulu, uma ufundza liBhayibheli, kushisa lengwadlakati, uyihluphe. BuKhomanisi bungeke bubuse umhlaba, kodvwa liBhayibheli lasho kutsi buRoma butobusa umhlaba. Futsi niyakubona, khona manje, eWhite House nekucala. Ngako, nine maDemokrathi tatane, niyabona, chubekani (Kulungile, kulungile.), nitsengisa ngebutibulo benu ngenca yenyakanyaka yetembusave. Ngitovalela kuloko. Kodvwa lindzani... .

¹⁴⁷ Empeleni, asibuyele kuloku, ekubekweni kwendvodzana. Ngesikhatsi uyise abeka leyondvodzana ngekwendzawo lenguyona, khona-ke noma yini layenta, yayilungile ngababe, ngoba bekaneluphawu lwakhe.

¹⁴⁸ Manje, ngulapho la liBandla belifanele libekhona namuhla. Emvakwekubona Nkulunkulu, kubona emandla aKhe, kufanele kube kutsi liBandla liphuma ngco bese litsi, “EGameni leNkhosi Jesu Khristu,” sebentisa liGama laBabe, ukubone kufezeka, “ISHO KANJE INKHOSI!”

¹⁴⁹ Manje, Jesu, ngesikhatsi Alapha emhlabeni, Watsi, “Angenti lutfo aze Babe aNgikhombise,” Johane loNgcwele 5:19. Sifanele sibesesimeni lesinjalo aze Babe asikhombise noma yini, futsi nikubukisise, ngalokuphelele nje, sonkhe sikhatsi kuyenteka, *kanjalo* nje. Niyabona na? Kufana nje...Nako ke. Ngulapho la indvodzana ibekwe khona. Nguloko lesifanele sibe ngiko, sibekwe ngekwendzawo lenguyona kuKhristu. O, kwakuyoba sikhatsi lesinjani pho.

¹⁵⁰ Kutsi libandla lisilele kanjani! Kutsi sitsatse kanjani timvuselelo letinkhulu futsi satizuzela ngayo, esikhundleni sakamoya, wakuletsa kubantfu njengemadvodzana

nemadvodzakati aNkulunkulu sibili, sigwaliswe ngaMoya uvutsa etinhlitiyweni tetfu imini nebusuku.

¹⁵¹ Khumbulani, liBhayibheli latsi, “Moya loNgewele wabeka luphawu kuphela labo lababubula futsi bakhala ngetinengiso letentiwa edolobheni.” Ngiyatsandza kukhipha umelusi wakho, ngitsatse labanye belusi lapho, “Ninawo. . . Mangakhi emalunga elibandla lenu, lelihala ebusweni balo, futsi likhala njalo ebusuku, nsuku tonkhe, ngetinengiso letentiwe edolobheni na?” Lapho. Niyabona, inshisekelo yonkhe ayisekho.

¹⁵² Sibuke ngephandle, saze satfola libandla lelihle, sinesakhiwo lesimangalisako. Loko kulungile, akukho lokungashiwo lokumelene naloko. Inhlangano lenhle, akukho nalinye livi lelimelene naloko, loko kulungile, Angikamelani ngalutfo naloko. Kodvwa lengitama kukusho, nishiya iNtfo lebalulekile. Nishiya iNtfo lemcoka: Khristu walelibandla, Khristu kulenhlangano lena, Khristu lo. . . Ubuka inhlangano, ubuka libandla esikhundleni saKhristu, naKhristu uLivi, neLivi licinisile.

¹⁵³ Manje, nguloko lesikufunako, bangani. Nguloko lesifuna kukubona kuleliviki, asifuni na? Sifuna kubona loyoKhristu, ahamba ehlele lapha ngco, singeti kuwe futsi sitsi, “O, melusi lotsandzekako, bazalwane labatsandzekako, bazalwane bami lababafundisi, Nginetfulela, lenye inhlangano letowendlula i-Assemblies of God, noma liBandla laNkulunkulu, noma i. . . konkhe *loku*, *lokwa*, noma *lolokunye*. Yebo-ke, ngalelinye lilanga sitoyendlula iKhatolika.” Manje, ngumbhedvo kuloko. Lokukutsi, kungahle kube kulungile, kodvwa sephute kakhulu ngetintfo letinjengaletu. Singakushumayela kanjani kubuya kwaKhristu kutsi kusedvute futsi sente ngendlela libandla lelenta ngayo namuhla na? Tigidzi temadola etakhiweni, nako konkhe lokunye, nekwenta-. . . nekutsi Khristu uyeta, ngani, kwenta kwetfu lucobo kuyakulahla lelesikhuluma ngako. Manje, liciniso lelo.

¹⁵⁴ Angikacondzi kuba ngulohhedlako, bangani, kodvwa asikwendlale phansi lapha. Asikubuke. Kungalesosizatfu. Sifanele sibuyele kuleLivi leli. Sifanele sibuyele emuva kuNkulunkulu weLivi, neLivi linguNkulunkulu. Niyabona na?

¹⁵⁵ Manje, Jesu bekafakwe ekuvivinyweni nasekulingweni, futsi, “Yonkhe indvodzana leta kuNkulunkulu ifanele ilaywe futsi ivivinywe. Uma angeke akumele kujeziswa, uba ngumntfwana loligoya, futsi hhayi umntfwana waNkulunkulu, indvodzana yaNkulunkulu.” Kunjalo.

¹⁵⁶ Manje, bukani lokubekwe lapha, ku—kukwetfu. . . Bukani, lokubekwe lapha logulako nalohlaselekile. (Angisho kutsi loko belusi labenta loko, manje, loko kungahle kube bantfu.) Futsi

batsi, “Yebo-ke, mhlawumbe, ngabe bonile na?” A—angati, loko kukuNkulunkulu.

Kodvwa ngalesinye sikhatsi kwakukhona indvodza . . . Yatsi, “Ngubani lowona, nguye, noma nguyise, unina na?”

Watsi, “Akunjalo, kodvwa kute imisebenti yaNkulunkulu ibonakaliswe.”

¹⁵⁷ Kungabakuhle yini kubona yonkhe yalemibhedze lemincane netitulo temasondvo titfululiwe, lapha ebusukwini lobubili lobulandzelako noma lobutsatfu na? Bekungeke yini loko kube yinkhatimulo na? Khona-ke kubonakaliswa kwaNkulunkulu kutoba lapha. Bekungeke yini kumangalise kubona uMoya waNkulunkulu ungena emkhatsini walapha futsi wephule imvuselelo emkhatsini, kuze kube nguloyedvwa lokhala lusuku lonkhe nebusuku, futsi umhlangano ungeke ngisho uvalwe, uvele uhambe busuku bonkhe nelilanga lonkhe na? Bantfu bebangakhoni ngisho . . . ngisho kulamba, bahlale lapha nje, batitika ngekulunga kwaNkulunkulu.

¹⁵⁸ Emaphephandzaba bekangakubhala yonkhe indzawo, *kanjalo*, nebantfu bavela eMbukisweni weMhlaba kutobona kutsi hlobo luni lwaNkulunkulu lobukekako, kunjalo, avela eSeattle eSpokane. Kungenteka. Vumela Nkulunkulu angene emkhatsini wetfu.

¹⁵⁹ Manje, sitfolo Nkulunkulu, ngifanele ngivale manje kuloku, Nkulunkulu eme lapho, futsi bukisisani, Watsatsa iNdvodzana yaKhe luCobo wayikhuphula, njengeYakhe . . . Khumbulani, Wacondza ngco eKhalvari kusuka lapho. Futsi watsatsa iNdvodzana yaKhe luCobo etulu lapho. Futsi Wentani na? WaMkhombisa ekuBuyeni kwaKhe, Bekamdvumisa. Nango lapho Eme lapho, ne “Sembatfo saKhe sikhanya njengelilanga.” Ngalamanye emagama, Nkulunkulu watsi, “Bengingubabe waKho emnyakeni, kodvwa manje, indlela kuphela yekusondzela kiMi, kusukela kuloku kuchubeke, kungaYe. Lena yiNdvodzana yaMi letsandzekako.” Niyabona kutsi Bekentani na? Kubekwa kwemntfwana, kubekwa. Niyabona na? “Lena yiNdvodzana yaMi letsandzekako; yiveni Yona.”

¹⁶⁰ Manje, Phetro, wabajabula ngalokwecile ngesikhatsi sekabone lokungetulu kwemvelo. Nguleyo inkhatsato namuhla. Babona lokungetulu kwemvelo, futsi bonkhe bajabula ngalokwecile. Nguloko lokwacala yona kanye lentfo yekucala, ngesikhatsi sibusiso sePhentekhostali sicala kwehlela kubantfu bePhentekhostali eminyakeni leyendlula; Ngiyacabanga kutsi angikatalwa ngisho nekutalwa ngalesosikhatsi, kodvwa ngitifundzile tincwadzi tabo. NaMoya loNgcwele wehlela etikwabo, naNkulunkulu ucala kubuyisela tiphiwo tekukhuluma ngetilimi emuva eBandleni. Khona-ke bonkhe bajabula ngalokwecile, nalomunye watsi, “Uta ngelihhashi

lelimhlophe; eta ngelifu lelimhlophe. Yebo-ke, sitotentela inhlango yetfu.”

Base-ke batfola bantfu entasi, futsi batfola...batsatsa yonkhe intfo ebandleni, futsi nje...esikhundleni sekukuyekela kanjalo nje.

¹⁶¹ Israyeli bekati kancane, ngesikhatsi babone Nkulunkulu enyukela lapho, bebacabanga kutsi sikhatsi seminyaka leyNkhulungwane sasikhona ngco kubo, bebambonile Nkulunkulu abashaya baseGibhithe, futsi abacwilisa eLwandle loluBovu, futsi enta tonkhe tinhlobo tetibonakaliso, futsi ngime lapho kulolosentse, naMiryamu, naleyothamborini, ayishaya futsi amemeta, futsi agcuma, naMosi ahlabela akuMoya, ngani, bebasengakefiki kodvwa cishe tinsuku letintsatfu khashane naseveni lenkhatimulo, bebangati kutsi bebaneminyaka lengemashumi lamane ngaphambi kwabo noko. Kanjalo nePhentekhosti yayingati ngesikhatsi uMoya loNgcwele wehlela etikwabo kucala.

¹⁶² Kodvwa niyabona, lapho benta khona liphutsa labo lelibudlabha kwakungu-Eksodusi 19, ngesikhatsi bakhwesa emseni Nkulunkulu lebesekavele abaniketela wona, futsi wabatfolela umprofethi, neNsika yeMlilo, nemhlatjelo, futsi benta tibonakaliso netimanga. Umusa wawukuniketile loko, kodvwa bebefuna lokutsite kutsi batentele bona, bebefanele babenentfo letsite kutsi batente bodokotela betebunkulunkulu, ngako bebefuna umtsetfo. Ngulapho labafela khona, futsi bahlala khona lapho baze bonkhe balwi labadzala bafa baphela. Kanjalo. Wase-ke Nkulunkulu uyefika, futsi watsatsa sicuku lesisha, wase uwela iJordani kanye nabo.

¹⁶³ IPhentekhosti ihleli ehlane namuhla, intfo lefanako, izulazula lapho, itungeleta ligcuma lelifanako. Nike nacabanga kutsi bentani na? Washadisa labasha, wangcwaba labadzala, wacabuza bantfwana, futsi wakhulisa tilimo, futsi waphumelela. Futsi loko kulungile, kodvwa, mnaketfu, kukhona Live leseTsembiso ngaleya, lapho tonkhe tintfo tingenteka kuye lokholwako. Sonkhe setsembiso eNcwadzini seliBandla. Khristu uLivi lelingena enhlityweni yemuntfu futsi libonakalise leloLivi. Niyabona na?

¹⁶⁴ Senelisekile nje, “Yebo-ke, ngakhuluma ngetilimi.” Loko—loko kuhle. “Uyabona, Mnaketfu Branham, ngikutfolile,” futsi wenta ngendlela lowenta ngayo na? Ngiyakungabata. “Ngetitselo tabo nitakubati.” Emanti awela kukolo naselukhuleni futsi, niyati, “Ngesitselo sabo bayatiwa.” Manje, siyakubona loko.

¹⁶⁵ Manje, nguloko lesikudzingako, yimvuselelo. Sidzinga i—i, hhayi i—hhayi i, nje i—i—i [I-alamu yemnaketfu Branham iyakhala—Umhl.] umbutsano webufundisi, kodvwa imvuselelo.

¹⁶⁶ Ningaphaphuleki, leyo bekuyi alamu yeliwashi lami, futsi ngi...ngitjele kutsi ngi...Ebandleni kwekucala, ngalokwejwayelekile, angishumayeli sikhatsi lesidze kakhulu, cishe ema-awa lasitfupha, kodvwa kulesikhatsi lesi nganginelibika enhla lapho, futsi ngangineliwashi embikwami, ngako kulungile. Ngitfole liwashi le-alamu lelincane lelivame kungitjela kutsi sekusikhatsi sekuvala. Ngako-ke, kunengi kakhulu lokufanele kushiwo, lokunengi kakhulu lokufanele kwentiwe. Nginelicembu lelihle lebantfu lapha.

¹⁶⁷ Kungani singenako na? Kungani Khristu angafani natsi na? Kungani Angaphilisi labagulako na? Ngisandza kukwenta nje, lapha ngalobunywe busuku, eGrass Valley. Ngibone sonkhe situlo semasondvo, yonkhe intfo leyayikhona ekhatsi lapho, wahlantwa ngalokuphelele, hhayi umuntfu lobutsakatsaka emkhatsini wetfu; waphuma ngco lapho, kungekho namunye umuntfu lobutsakatsaka. Kunjalo. Bahlala bathule, futsi balalela baze bakubamba, kwase kutsi-ke ngesikhatsi bakubamba, nako kuhamba, futsi ku...kwakungekho muntfu lobutsakatsaka emkhatsini wetfu, cishe lokuphindvwe kane noma kasihlanu bukhulu lobungatsi licembu futsi, ya, tikhatsi letinengi; bebasehholeni lenkhulu. Ngako-ke, manje caphelani, kungentiwa, kodvwa niyabona, ufanele ube nekubeketela, ufanele uvume, futsi ufanele ube naKhristu.

¹⁶⁸ Manje, lindzani, ekugcineni nje manje. Phetro wajabula ngalokwecile futsi watsi, "Asi..." Niyati, lokungetulu kwemvelo ngalokwejwayelekile kwenta bantfu bajabule ngalokwecile. Niyati, Israyeli watsakasa entasi lapho, esikhundleni sekuta ngaphansi kwekubuyisana, kwakukhona licembu lelingakasoki lelahamba nabo, "sicuku lesibhicene," liBhayibheli likubita kanjalo. Kwabangela inkhatsato kamuvanyana. Lokungetulu kwemvelo kwasekwentiwe, futsi kwakunesicuku lesibhicene lesahamba nabo.

¹⁶⁹ Leyo yintfo lefanako leyenteke kulemvuselelo, bazenzisi hhafu. Kunetigaba letintsatfu kuphela tebantfu emhlabeni, lokukutsi: emakholwa, bazenzisi, nalabangakholwa, futsi bahlala kulolonkhe licembu. Ngako niyakutfo. Ya. Nguloko-ke. Ngako-ke, siyabukisisa.

¹⁷⁰ Nangu bekalapha. Manje, Phetro bekafuna, masinyane impela, bekafuna ligunya lekuwatsengisa kuloku, watsi, "Asicale emahlelo lamatsatfu ngako. Sitokwakha litabernakeli lapha laKho, futsi sitowakha linye laMosi, futsi sitowakha linye la-Eliya. Sitoba...Sitocala lapha nje, lamatsatfu kutsi sicale ngawo."

¹⁷¹ Manje, o, intfo lenje pho. Ngiyajabula kutsi u... akukendluli, ngoba be—bengingeke ngifune kuta kuMosi. Mosi bekamelele umtsetfo, nemtsetfo awunamandla ekusindzisa. Umtsetfo kuphela ungakufaka ejele, ungeke ukukhiphe.

Umtsetfo awunamusa kuwo. Cha, mnumzane. Umtsetfo wawungumphatsi-sikolwa, nemtsetfo kuphela wasilahla ngelicala. Umtsetfo wasikhombisa kutsi sasitoni, kodvwa wawungenamusa kuwo.

¹⁷² Khona-ke, yini lo...wamelela ini Eliya na? Bulungiswa, baprofethi. Sihawu, asibufuni bulungiswa baKhe. Uma nginebulungiswa, bengiyobe ngifile, futsi sonkhe besiyokufa. Asifuni bulungiswa. Bengingeke ngifune bulungiswa, ngi... Ngitolahlwa ngelicala. Asibufuni bulungiswa baKhe, angifuni bulungiswa baNkulunkulu.

¹⁷³ Kodvwa, "Asakhuluma..." Watsi, "Asakhe emadvokodvo lamatsatfu lapha.' Futsi kwatsi asakhuluma..." Ngijabula kakhulu kutsi Nkulunkulu wamjuba. Ya. Watsi, "Lena yiNdvodzana yaMi letsandzekako; yiveni Yona." Akanandzaba kutsi mangakhi emahlelo leniwacalako, nekutsi kungakhi *loku* lenikucalako, nekutsi nicala lokungakanani *loku*. "Lena yiNdvodzana yaMi letsandzekako; yiveni Yona." Ungiphatsele ini Yena? Unemusa, Unekucolelwa, Unekuphiliswa, Unensindziso.

¹⁷⁴ Ngako, kusihlwa, angiti njengenhlango, ngiyeta, ngihleti nabomnaketfu, wonkhe wabo, ngiyabatsandza bonkhe, tonkhe tinhlango, kodvwa ngita kutomelela uMuntfu munye kini, iNdvodzana yaNkulunkulu letsandzekako, Jesu Khristu, "Yiveni Yona." Asikhotsamise inhloko yetfu, umzuzwana nje manje.

¹⁷⁵ Uyakholwa, kusihlwa, ngayo yonkhe inhlitiyo yakho na? Hhayi nje kutsi ucabange, ungakwemukeli ngesivumokholo, kodvwa ukwemukele ngoba wena, phansi enhlitiyweni yakho nasemphefumulweni, niyakwati, kutsi UyiNdvodzana yaNkulunkulu, niyakukholwa. Nkulunkulu anibusise. Angati kutsi bangakhi lapha, futsi etulu kuvulande losesitezi manje, longesuye umKhristu, futsi longatsandza kuta futsi eve Khristu na? "Yiveni Yona." Lawomagama lamatsatfu lamancane, "Yiveni Yona," uma nitoYiva, imphilo yenu itoguculwa, kusihlwa. Nani nine lenihlubukile, nake namati Yena futsi nisukile kuYe, "Yiveni Yona."

¹⁷⁶ Futsi wena ngaphandle kwaMoya loNgewe, futsi uyakwati *loko*, ufanele ube *naleyo*Mbewu lechumako noma nakungenjalo Ingeke ikhuphuke...Nine balimi niyakwati loko. Uma leyombewu ingakachumi, akunandzaba kutsi ibukeka iyinhle kanjani, ingeke iphile. Akunandzaba kutsi ungalingisa kangakanani imphilo yemKhristu ngekuphila lokuhle, ufanele utalwe kabusha. Ufanele ube nalowoMoya loyiNgewe; awunaYe, bese-ke uyeta "Yiveni Yona."

¹⁷⁷ Nani nine bantfu labagulako ekhatsi lapha, labanye banenkhatso yenhlitiyo, labanye etitulweni temasondvo, labanye batokufa khona masinyane uma Nkulunkulu angakwenteli lokutsite, ungeke waMuva na? Unguye itolo,

namuhla, naphakadze. Ningapheli emandla manje. Ngifuna niMuve, niMkholwe, Ngifuna nikholwe kutsi Ulapha futsi utonipha kona.

¹⁷⁸ Manje, nine emuva lapho, netinhloko tetfu tikhotseme manje, nayo yonkhe inhliyiyo ikhuleka, wena losoni futsi longamati Khristu (Futsi kucala umhlangano kahle, ake sifakaze kuNkulunkulu kutsi siyaMtsandza.), yenyukela lapha ngase-altari futsi asikhuleke. Nitokwenta na? Sukuma esitulweni sakho, ute. Mngani losoni, noma ngabe ukuphi, wota, uve iNdvodzana yaNkulunkulu ikhuluma kuthula enhliiyweni yakho, kuthula njengemfula. Ungeta na?

. . . ngizule;
Vula kakhulu imikhono yaKho yelutsandvo,
O, Nkhosi, ngiyeta . . .

Manje, awukaze ubone ummangaliso, utsi, “Angikaze . . .” kodvwa ngaphambi kwekutsi ubone noma yini, wota, wemukele Khristu kucala.

Ngita . . .

Khona-ke utobasesimeni sekwemukela imimangaliso, netintfo, uma ubona tishosha tihamba netimphumphutse tibona.

Oh, ngeke ngisaphindze . . .

¹⁷⁹ Ngalolobunye busuku, dzadze lonemntfwana lomncane bekanenhloko lekhukhumukile, etulu le e . . . Nkulunkulu akubusise, Dzadze. Bekanaloluswane loluncane lolunenhloko lekhukhumukile. Saba nje nemkhuleko walo. Balutsatsa baluyisa kudokotela, ngekusa lokulandzelako, lo—lodokotela watsi, “Kwentekeni kulomntfwana na?” Kwetfusa bomakhelwane, live lonkhe lapho, inhloko yabotja, luphile saka, lwabuya, lukahle.

. . . ngita ekhaya.

Wota, ubone ummangaliso lomkhulu kunayo yonkhe: Khristu, kugucula inhliyiyo yesoni.

. . . ekhaya, ngita ekhaya,
Angeke ngisaphindze . . .

Ningete navuka futsi nite na? Nitsini-ke nine manje, lozulazule wakhweshu kuNkulunkulu na? Nitsini ke nine? Ungeta na? Ngingakucela kuphela, uyati. Sincumo sakho.

. . . Imikhono yakho yelutsandvo,
O, Nkhosi . . .

Ngabe uzulazulile kuYe na? Yenyuka, kusihlwa, nalona wesifazane, *lapha*. Nkulunkulu akubusise. Yenyuka, siyakumema. Yenyuka khona manje. Kunjalo.

Ngita . . .

Kutsiwani etulu kuvulande losesitezi na? Sitokulindzela, bantfu batovele bakhweshe etitebhisini, futsi ungeta wehle ngo. Wotani nehle, si . . . sinilindzile.

O, angisayophindze ngizule;
Vula kakhulu imikhono yaKho yelutsandvo,
Nkhosi, ngita ekhaya.
Ngita . . .

Mngani longumhlubuki, ngifisa nje kwangatsi ungeta; utocala kahle imvuselelo uma utokwenta. Yenta kuthula kwakho lucobo. Kunjalo.

. . . ngizule;
Vula kakhulu imikhono yaKho yelutsandvo,
Manje, Nkhosi, ngiyeta . . . (...? . . .)

¹⁸⁰ Manje, njengoba emaculo asaloku ahlatjelwa, ngifuna kunibuta lokutsite. Uma ufuna kubona imvuselelo icala, yicale kuwe lucobo. Niyabona na? Kufanele icale kuwe. Kukholwa kutofanele kucale.

¹⁸¹ Manje, kutsiwani ngalabanye benu bantfu labangemalunga elibandla na? Ngabuta loku eGrass Valley, ngalolobunye busuku, ngaphambi kwaloko *kuhlantwa*, njengoba besikhuluma ngako, futsi ngabuta bonkhe labo besifazane ngisho, lebebaphungule tinwele tabo futsi bagcoke timphahla netintfo, ngababuta, ngisho nebafundisi basukuma futsi bavuma kutsi bente lokuliphutsa, khona-ke Moya loyiNgcwele uyangena.

¹⁸² Ufanele ulunge, mngani. Nkulunkulu angeke akhe sisekelo etikwentfo letsite letokuwa, kutofanele kwakhiwe—kwakhiwe etikwe, hhayi ingcondvo letsite, kusebenta ngemizwa, kotofanele kute ngeLivi laNkulunkulu. Uyavuma kuvuma kutsi uneliphutsa, lunga lelibandla na? Yenyukela lapha futsi ukhuleke nami na? Ngitokhuleka kanye nawe.

¹⁸³ Wotani manje, labanye benu bantfu lowatiko kutsi uneliphutsa, niyabona kutsi ucotfo kangakanani, yenyukelani lapha embikwaNkulunkulu, nitsi, “Ngiyacondza kutsi ngineliphutsa, ngitokulungisa.”

¹⁸⁴ Nkulunkulu akubusise, Ddadze. Nguleyondlela yekutfo la lokutsite kuNkulunkulu. Kunjalo. Nkulunkulu akubusise, Ddadze lomncane. Kunjalo. Sisahlabela futsi, wotani manje, lunga lelibandla, besilisa, besifazane, noma ngabe ungubani, wotani niguze phansi lapha. Siyati uma sineliphutsa, asivume kutsi sineliphutsa. Ini . . . ? Ungatsatsi tfuba, ungeke usalitfo la litfuba. Wena . . . Uma-ke ufa kusihlwa ke?

¹⁸⁵ ELos Angeles ngangishumayela ngensindziso, lapho eCow Palace, eSouth Gate, futsi ngangishumayela ngensindziso, salukati, lesineminyaka lengemashumi lasikhombisa nesihlanu budzala, besikhumule insindziso yonkhe imphilo yakhe, uta e-altari, futsi wagewaliswa ngaNkulunkulu ngalobo busuku,

waya ekhaya, futsi waya kuNkulunkulu, waya ekhaya futsi wahlangana naNkulunkulu. Umusa waNkulunkulu, kucabange nje, yonkhe leyominyaka bese-ke kufika lesosikhatsi sekugcina. Kube-ke bekaphutselwe ngiko ngalesosikhatsi ke? Kusihlwa, usekuthuleni kwaNkulunkulu. Kube bekaphutselwe nguloko, ngabe sewuhambe ingunaphakadze.

Wota manje. Ungeke weta sisahlabela futsi? (Dzadze, wena, nonkhe.)

Ngita ekhaya . . .

Wota, Mnaketfu; wota, Dzadze, asikhuphukele ngase . . . Kunjalo. Lomunye babe lomdzala aguca phansi lapha, kutsi akhuleke.

Angisaphindze . . . ngizule;

Vula kakhulu imikhono yaKho ye . . .

¹⁸⁶ Lunga lelibandla, niyati. Bangakhi ekhatsi lapha lobeka semihlanganweni yami ngaphambili (phakamisani tandla tenu.), imihlangano iNkhosi lenginike yona? Khona-ke nonkhe niyati kutsi ngikhuluma ngani, Moya loyiNgcwele. Ngaphansi kwekuhlola lokufihlakele, Ngibuka emadazini lamabili noma ngetulu, khona lapho, ngifanele ngite. Kunjalo. Kunjalo impela. Kungalesosizatfu ngibambe indlela lengingiyiyo. Wotani.

¹⁸⁷ Asibhekane nako khona manje, bangani. Ningahle nicabange kutsi ngitama kunitsetsisa, angikwenti. Nkulunkulu uyakwati loko; ngilapha kutsi nginisite. Ngingamane ngibe sekhaya nemndeni wami, kulenye indzawo, kunekutsi ngime lapha njenge mkhohlisi, noma umzenzisi, ngife emvakwako konkhe lokuphila loku kwekuzabalaza emhlabeni wonkhe, nako konkhe, ngishiya umndeni wami netintfo, nalabatsandzekako bami, futsi ngime lapha.

¹⁸⁸ Uyati angiteli imali. Ngake nganicela imali na? Cha, mnumzane. Ngike ngetama yini kutsandvwa bantfu na? Ngiyakugwema, anginamabonakudze, umsakato, lutfo. Anginalutfo. Ngiyeta kute ngikhone kuta emabandleni lamancane netintfo, futsi ngiphumele lapha; ngiyeta ngoba ngiyaMtsandza. Ngibeka emahlombe ami nalabobanaketfu, futsi ngitama kufucela yonkhe intfo eMbusweni waNkulunkulu.

¹⁸⁹ Nifundzile kuBusiness Men's Voice kwekuhlwifwa lokuncane, lebinginako emuva, ngabona liZulu nabo bonkhe labo labatsandzekako, futsi ngabona loyo wesifazane, iminyaka lengemashumi layimfica budzala, yayite kuKhristu, lowomuntfu losemusha lotsandzekako.

Watsi, "Awumkhumbuli na?"

Ngatsi, "Angimkhumbuli."

¹⁹⁰ Manje, ungeke ukhone kukugeja, bangani. Futsi khumbulani, kuumusha lokukodvwa lokungalungi lokuncane kweLivi kwagcina konkhe *loku* . . . bekungavimba konkhe *loku*

kungenteki. Wotani. Asibecotfo sibili—asibe cotfo impela ngako. Asi—asite.

¹⁹¹ Futsi manje, uma utokwenta loko, uma uphakamise sandla sakho, utotfola, utobona kutsi Nkulunkulu utophendvula. Niyabona, inkhatsato yako ikutsi, iwelela ngco bese utsi, “Ya, ngikholwa kutsi loko kunjalo.” Kodvwa ucondze kutsi uvumela Sathane akubeke loko ngco etikwakho akuhlohlobetele, uma wati kutsi indzawo yakho ikhona *lapha*? Ngingakutjela kutsi loyo ngu “ISHO KANJE INKHOSI.”

¹⁹² Manje, bukisisani yonkhe leminyane imihlangano, nibone kutsi kusebenta kanjani, nibone kutsi anginitjeli yini liciniso. Busuku bekucala lengake ngaba nemhlangano ngaphandle kwekuba nalelodayini lala bakhulekelwako, ngoba ngenta kona kanye nje loko Moya loyiNgcwele langitjela kutsi ngikwente, “Tfola lesi sisekelo kucala,” ngoba ngibonile, kwenteka khona lapho, “bese-ke wakha lapho.” Kulungile. Lunga lelibandla, lihlazo kuwe. Kanye futsi, mantfombatane, uma utsandza, nonkhe.

Ngita . . .

¹⁹³ Nkhosi Nkulunkulu, ngiyacela, ngiyakhuleka, Babe, nguloku kuphela lengikwati kukwenta. Lahla ngelicala wonkhe umuntfu loneliphutsa, Nkhosi, bayati kutsi baneliphuta. Ngikhulekela kutsi Utosipha kona, Nkhosi, kute babone inkhatimulo yaNkulunkulu elusukwini kwamanje, ngoba tiBane takusihlwa tilungiselela kukhanya, lilanga liyashona.

¹⁹⁴ Ngiyakhuleka, Babe, ngemusa nesihawu, bani nesihawu, Nkhosi, ngiyakhuleka njengoba silindzele Wena. Siphe kona, Nkhosi. Sindzisa laba labangasindziswa manje, tfola inkhatimulo, ungavumeli umhlangano uwe ngenca yalabanye. Ngikhulekela kutsi Utosipha kona, kusihlwa, Nkhosi, eGameni laJesu.

Ngita ekhaya, ngita ekhaya,
Angisayophindze ngizule;
Vula kakhulu imikhono yaKho yelutsandvo,
Manje, Nkhosi, ngita ekhaya.

¹⁹⁵ Angati noma, bangakhi, khona lapho, lowatiko impela kutsi kukhulekwa kanjani, lokholelwa kuNkulunkulu, futsi uyati kutsi uphila ngetulu kwato tonkhe tintfo telive ngemusa waNkulunkulu na? Tintfo telive atikukhatsati, emafashini nemanyala aseHollywood lashushumba . . . Khumbulani, imphucuko ihambe nelilanga; lena yiWest Coast, naku lapho itfululelwe khona phansi ngco. Ngako naku lapho indzawo yekuhlala yawo wonkhe umoya longcolile . . . Niyati, lelo liciniso: imphendvuketelo, butabane, besifazane labanesimilo lesibi.

¹⁹⁶ Bukani nje kutsi kwacalani ekucaleni; bukani etinsukwini tekugcina kutsi kwentekeni. Naku khona lapha, kutfululelwe kuleWest Coast, emafashini elive esuka, khona lapha, eSeattle

nasemacentselweni akhona lapha, atohamba . . . Kukhona iParis ngephandle lapho, ichubeka, besifazane babo labangcunu, nayo yonkhe intfo; bese-ke ku . . . sasivamise kuya lapho kuyotfola emafashini etfu, manje beta lapha. Lihlazo kulesive lesi lesitibita ngesive semaKhristu. Nkulunkulu, bani nesihawu, sindzisa labasindzisekako ngumkhuleko wami.

¹⁹⁷ Usekukhulumisaneni naNkulunkulu futsi ukhatsalele imiphefumulo lelahlekile, yenyukani nitungelete i-altari manje, asibe nelivi lemkhuleko nalabantfu laba. Wotani, sisahlabela futsi. Bonkhe bantfu labalungile, nine besilisa nebesifazane labesaba nkulunkulu, lenikholelwa mbamba kuNkulunkulu, phumani etitulweni tenu futsi senyukele lapha, asikhuleke. Asitfole . . . Asivumele labantfu laba bati kutsi silapha kubasita. Si—silapha kutsi sime emva kweLivi laNkulunkulu, silapha kutosita. Kunjalo.

Ngizulazule khashane . . .

¹⁹⁸ Labanye benu etulu lapha, nifuna kwehla, bazalwane, wotani ngembali ngco, loko kulungile. Labantfu laba batokuya emabandleni enu, ngako kuncono nehlele lapha, ningisite.

Ngita ekhaya;
Vula kakhulu imikhono yaKho yelutsandvo,
Manje, Nkhosi, ngita . . .


(Sikhatsi sini . . . ? . . .) Emakhadi ekukhulekelwa kusasa ngensimbi yesitfupha ngco. Wonkhe umuntu . . . ? . . .

¹⁹⁹ Manje, wonkhe umuntu, asime ngetinyawo tetfu manje. Wonkhe umuntu, yonkhe indzawo ngephandle lapho, sisakhulekela laba, asikhotsamise tinhloko tetfu manje futsi siphakamisele emaphimbo etfu kuNkulunkulu.

²⁰⁰ Babe wetfu loseZulwini, siyeta, kusihlwa, eGameni leNkhosi Jesu kubonga neludvumo ngeNdvodzana yaNkulunkulu. Ukhuluma eVini laKhe, futsi siyaMuva, LiPhimbo laKhe libita emaZulwini, futsi siyati kutsi Uhlala anguye itolo, namuhla, naphakadze. Manje, akutsi emandla aNkulunkulu ete etikwalabantfu laba labahlabeke inhliyiyo futsi ubasindzise emphilweni yesono. Siphe kona, Nkhosi.

²⁰¹ Libandla likhuleka, Sathane wehluliwe. LeNgelosi yatsi, “Uma ngingatfola bantfu labalishumi eSodoma lonebulungiswa.” O Nkulunkulu, naku kume, kusihlwa, sibalo lesikhulu sabo, sime silungele, silindzele umhlangano, Nkhosi, imvuselelo yekutfululwa kwaMoya loNgcwele, nekuphiliswa kwalabagulako. Siphe kona, Nkulunkulu loPhakadze, ngaJesu Khristu, iNdvodzana yaKho.

²⁰² Phakamisani tandla tenu manje. Kholwani kutsi Utokwenta. Bekani tandla tenu etikwalomunye nalomunye, khulekani. Banini nekukholwa futsi nikholve, Nkulunkulu utokupha kona. Amen.

(Asikho sidzingo . . .) 

62-0711 YiVeni Yona
E-Open Bible Standard Church
ESpokane, EWashington E-U.S.A.

SWATI

©2024 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwazi lolwengetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS

P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

www.branham.org