

# KUNGANI KWAKUFANELE

## KUBE NGUMALUSI



...Ngicabanga, uhlobo lomtshumayeli othatha isikhathi eside. Futhi ngingelamfundo, ngi—ngithemba angizwakali kangako njengomtshumayeli kwabanye abantu. Futhi a—angizitsho lakancane ukuba ngingumtshumayeli, ngingathi nje ngilivili lesipeya. Kodwa ngizwa ukuthi ngiloMbiko ovela kuNkulunkulu, ukuthi ngendlela yami (ukuthi indlela kuphela okumele ngiWulethe ngayo), Ngizama ukuWuletha emhlabeni. Futhi nxa ngingazange ngihlale lalowoMbiko, ngizakuba ngingumthengisi kuNkulunkulu lomzenzisi kini. Umuntu ozakutsho into eyodwa futhi akholwe enye, yikuzenzisa. Kumele sihlale sikhuluma iqiniso elivela enhliziyweni yethu. Ukuthi lapho abantu bekhangele phezu kwethu, loba bengavumelani lathi, sifuna ukuba ngamadoda ahloniphekayo labafazi: ukuthi sikhuluma kuvela enhliziyweni yethu, lokho okuliqiniso enhliziyweni zethu.

<sup>2</sup> Umnyaka odluleyo, kumbe ngaphambi komnyaka odluleyo, ngaba lethuba lokukhuluma u—umKhristu... kumbe lingixolele, umbiko weKhisimusi, lapha eRamada. Futhi ngiyakholwa ngakhuluma ngesifundo, loba lapha kumbe ePhoenix, ngokuthi: *Ngani iBethlehemema eLincinyane?* Futhi ngiyakholwa ngalesosikhathi kwakulapha, umnyaka odluleyo, ngakhuluma ngokuthi: *Sibone INkanyezi Yakhe EMPumalanga Futhi Size UkuMkhonza.*

<sup>3</sup> Futhi, liyazi, siyabala iBhayibhili, futhi siyamangala, ngalabo “oNgani?” Futhi lobubusuku ngacabanga, nxa lingabekezelelana lami okwesikhatshana, futhi likhuleke lami, ngingazama ukulinika umbiko wami weKhisimusi. UNkulunkulu kuphela uyakwazi lapho esizakuba sikhona iKhisimusi elandelayo, nxa kuleKhisimusi elandelayo emva kwalokhu. Ngakho kuyikuba leyi ngaba yiKhisimusi yokucina sihlezi ndawonye, size sihlale kweyinye itafula, futhi ayisoze ibe ngolunye lwaloluhlobo, kodwa kuzakuba lapho sisidla lokunatha iSidlo kakutsha Laye, eMbusweni kaBaba ekucineni komgwaqo, futhi-ke asiyisondeleleni lobubusuku sengathi lowu kwakungumbiko wokucina weKhisimusi esakesahlala ndawonye phakathi kwawo, ekujuleni kokuqiniseka.

<sup>4</sup> Ngifuna ukukhuluma lobubusuku ngesifundo esingajwayelekanga, kodwa kwezinye izikhathi uyafumana uNkulunkulu entweni engajwayelekanga. Wenza izinto ngendlela engajwayelekanga. Hatshi indlela ejwayelekileyo,

yindlela engajwayelekanga, izikhathi ezingajwayelekanga, inkundla ezingajwayelekanga, Akajwayelekanga. Futhi ngifuna lokhu... INkosi ithanda, ngifuna ukukhuluma ngesifundo sokuthi: *Kungani Kwakufanele Kube NguMalusi.*

<sup>5</sup> Futhi manje singakasondeli eLizwini, engikholwa ukuthi linguNkulunkulu, “Ekuqaleni kwakukhona iLizwi, futhi iLizwi laliloNkulunkulu, futhi iLizwi lalinguNkulunkulu. Futhi iLizwi lenziwa laba yinyama futhi lahlala phakathi kwethu.”

<sup>6</sup> Njengoba ngitshilo, iviki edluleyo, kumbe iviki ngaphambi kweyokucina ePhoenix, “Kufakaziwe ukuthi kulezikhonzi zalumhlaba, abantu, abadlula phakathi kwalesi isakhiwo manje.” Ithelevizhini iyakufakaza lokho. Kukwelinye izinga, amehlo ethu emvelo lemizwa yethu emihlanu ayingeke ikubambe lokho. Akusikho ukuthi ithelevizhini yenza ulutho, iyasabalalisa kuphela. Awungeke ukunyikinyekise umunwe wakho, awungeke uwayize ilihlo lakho, kodwa kufakaziwe ukuba kurekhodiwe okwanininini. Ngingabe ngimile... Kumbe umuntu eAustralia, engabe ele—elesiskrini sethelevizhini lapha, hatshi lokho kuphela i—indoda ingakhuluma, inyikinyekise umunwe wayo, acwayize ilihlo lakhe, kumbe loba ubala lwesigqoko asigqokileyo, lungatshengiswa lapha emdulwini; futhi yena eseAfrica, Australia, emhlabeni wonke. Bona, kulokubhoda kwamagagasi omoya. Angeke ngikuchasise, kodwa ngiyazi kukhona. Angicabangi ukuthi loba ngubani angakuchasisa sibili. Ngakho, ithelevizhini ingadonsa lokhu phakathi futhi ikwenze kube qotho ngezinye izisetshenziso, ukuthi bangakukhanyisa emdulwini.

<sup>7</sup> Manje, leyonto efanayo yayilapha lapho uAdamu elapha. Ithelevizhini yayilapha lapho—lapho uElija ehlezi eNtabeni iKhameli. Yayilapha lapho uMartin Luther, lowo mpristi omncinyane, waphosela isidlo esibuyeni futhi wathi, “Yikosha! Futhi abalungileyo bazaphila ngokholo.” Yayilapha leso sikhathi, kodwa nje siyayifumana khona manje. Futhi lakho kunjalo, ukuthi ebukhoneni bethu lobubusuku nguNkulunkulu, INgilosi, abantu bomoya abangabonakaliyo emuzweni wethu wenyama wokubona. Kodwa ngolunye usuku kuzakuba qotho njengalokho ithelevizhini eyikho manje, futhi nje ngokujwayelekileyo. Manje, yiso isizatho ngikholwa iLizwi.

<sup>8</sup> UJesu wathi, “Loba ngubani ozakwengeza ilizwi elilodwa kuleliBhayibhili, kumbe akhuphe iLizwi elilodwa phandle Kwalo, ingxenye yakhe izasuswa eBhukwini lokuPhila.”

<sup>9</sup> Ngakho, kasikhothamiseni amakhanda ethu khona-ke, singakaLibali lokulibala. Lilesizotha sibili! Loba nguphi umuntu olamandla enyama engaphendla ipheji, kodwa nguNkulunkulu kuphela ongaKwambula.

<sup>10</sup> Futhi amakhanda ethu ekhotheme manje othulini lapho esathathwa khona, futhi ngolunye usuku sizakubuyela,

Ngingazi...Futhi kulesi isikhatshana esizothileyo, lapho sisondelela iKhisimusi, nxa bekhona abanye lapha abazwa bengafanelanga sibili futhi bengathanda ukukhunjulwa kulumkhuleko, unga (ungaphakamisanga ikhanda lakho) phakamisa nje izandla kuNkulunkulu futhi uthi, “Ngikhumbule, Nkosi, kuliKhisimusi”? UNkulunkulu akubusise.

<sup>11</sup> Baba oNgcwele loloMusa kakhulu oseZulwini, Nkulunkulu soMandla, Lowo owayekhona kusukela ekuqaleni, kungakabi lenkanyezi, kumbe i-athomu, kumbe isicucucu. Wenza zonke izinto ngoJesu Khristu iNdodana Yakho, futhi wasipha yonke into ngesihle Kuye. SiyakuBonga, lobubusuku, Nkosi, ngalelithuba Osinike lona ukuzibuthanisa sibisethu ndawonye, ukuxwayiswa lokufundiswa nguMoya oNgcwele. Futhi uMoya oNgcwele uthatha aMazwi Akho futhi Awembule kithi, ngoba uJesu wathi, “Lapho Yena uMoya weQiniso esebuyile, Uzalikhumbuza ngalezi izinto eNgizikhulumileyo futhi njalo alitshengise izinto ezizayo.”

<sup>12</sup> Nkulunkulu, akula loyedwa phakathi kwethu, njalo akula loyedwa emhlabeni, ofaneleyo ukuba azame ukuchasisa iLizwi Lakho, ngoba kulotshiwe ukuthi, “ILizwi likaNkulunkulu kayisilo lengcazelo yasensitha.” Ngakho-ke, Nkosi, siyakhuleka ukuthi uMoya oNgcwele uzasinika kulobubusuku, ngamunye sonke, ingxenye esiyidingayo ukusuthisa leyondlala esenhliziyweni yethu okohambo oluduze Lawe. Asifanelanga, asihlanzekanga, asifanelanga. Makuthi uMntwana owazalelwa eBethethehema, owaphila impilo enkulu epheleleyo, futhi wayenguye kuphela umuntu opheleleyo emhlabeni, futhi wazinikela Sibisakhe ukuba yinhlawulo ukuze Asihlanze thina izoni ezingahlanzekanga lokusiletha ebudlelwaneni kanye loBaba, siphe lobubusuku ukuba uMoya Wakhe oNgcwele (ngokutshunyangelwa kweLizwi) uzasenzela lokho.

<sup>13</sup> Nkosi Nkulunkulu, kulabanengi abagulayo elizweni lamuhla, ebusweni bemithi emikhulu esake selatshwa ngayo, lomuthi omkhulu lezibhedlela ezinkulu. Futhi kanti kukho konke ukuvumbulula kwethu okukhulu kwezesayensi, kulokhu kulomkhuhlane omnengi ukwedlula umhlaba osowake waba kwazi, ngoba kulesono esinengi lokungakholwa ukwedlula umhlaba osowake waba kwazi. Sisisze lobubusuku, Melaphi oMkhulu, futhi usilise abagulayo abaphakathi kwethu.

<sup>14</sup> Futhi usiphe uMoya, uMoya weqiniso weKhisimusi. Lapho lamuhla ukuthi imikhosi yesihedeni, izihlahla zeKhisimusi zikhonzwa, izindaba zenganekwane ezo—zomuntu othiwa nguSanta Claus, lezemivundla yethu yePhasika, lamafashini ehlukeneyo umhlaba wezokuthengiselana osusizakale ngazo, makubekwe eceleni, Nkulunkulu. Masingeneni kuKhristu iLizwi, ngoba sikucelile eBizweni Lakhe langokwenkazimulo Yakhe. Amen.

15 Nxa lingavula kanye lami ekubaleni eMbhalweni oNgcwele, uLukha oNgcwele, isahluko 2. Liyangizwa kahle na?

Kukhona yini umsindo kumamayikhrofoni? Ngabe lingizwa kahle ngemuva na? Nxa lingizwa, phakamisa isandla sakho. Ngiyabonga. Isahluko 2 seVangeli ngokukaLukha oNgcwele.

*Futhi kwasekusithi ngalezonsuku, ukuba kwaphuma isimiso kuKhesari uAgastasi, sokuthi kubhalwe umhlaba wonke.*

*(Futhi Lokhu kubhalwa kwakungokokuqala ukwenziwa kwazakale. . . engumbusi weSiriya.)*

*Futhi bonke basebesiya ukuze bayebhalwa, ngulowo lalowo elizweni lakibo.*

*LoJosefa laye wenyuka esuka eGalili, esiyangena edolobheni leNazaretha, waya eJudiya, . . . idolobho likaDavida, othiwa yiBhethelhehema; (ngoba wayengowendlu lowosendo lukaDavida:)*

*Ukuyabhalwa kanye loMariya umkakhe ayemganile, owayezithwele.*

*Futhi kwakunjalo, ukuba, ngesikhathi elapho, insuku zokuphelela kwakhe zokuthi akhululeke.*

*Futhi wabeletha indodana yakhe eyingqabutho, wayigoqela ngamalembu, wayilalisa emkolweni; ngoba kwakungelandawo yabo endlini yezihambi.*

*Futhi kwaku khona kulelolizwe abelusi ababehlala emasimini, belinde umhlambi wabo ebusuku.*

*Futhi, khangela, ingilosi yeNkosi yeza kubo, lenkazimulo yeNkosi yakhanya izingezelele ngakibo: futhi besaba ngokwesaba okukhulu.*

*Futhi ingilosi yathi kubo, Lingesabi: ngoba, khangelani, Ngiyaletha. . . indaba ezinhle ezentokoza enkulu, ezakuba kubantu bonke.*

*Ngoba lizalelwe lamuhla edolobheni likaDavida uMsindisi, onguKhristu iNkosi.*

*Futhi lokhu kuzakuba yisibonakaliso kini; Lizathola usane lugoqelwe ngamalembu, lulele emkolweni.*

*Futhi kwahle kwaba khona kanye i. . . Futhi kwahle kwaba. . . kanye lengilosi ixuku le. . . butho lasezulwini, lidumisa uNkulunkulu, lisithi,*

*UDumo kalube kuNkulunkulu kweliphezulu, lasemhlabeni ukuthula, isifiso esihle ebantwini.*

*Futhi kwasekusithi, ingilosi sezisukile kubo zisiya ezulwini, abangabelusi, bakhulumisana besithi, Ake siye manje eBhethelhehema, futhi sibone leyonto eyenzakeleyo, iNkosi esazise yona.*

*Futhi beza ngokuphangisa, bathola uMariya, loJosefa, losane lulele emkolweni.*

*Futhi sebekubonile, basebesazisa indawo ezizingezeleleyo ngelizwi ababelitshelwe mayelana lomntwana.*

*Labo bonke abakuzwayo bamangala ngezinto ezazikhulunywe ngabelusi kubo.*

*Kodwa uMariya walondoloza zonke lezizinto, enakana ngazo enhliziyweni yakhe.*

*Futhi basebebuyela abelusi, bemdumisa bembonga uNkulunkulu ngazo zonke izinto aba bezizwile lababezibonile, njengalokho okwakukhulunywe kubo.*

Makuthi iNkosi ingezelele izibusiso Zayo ekufundweni kweLizwi Layo.

<sup>16</sup> Manje, kuyi...Kungani lesisenzakalo esikhulu sembulwa kubelusi? Lokho kungaba yinto emangalisayo kithi. Ngileminye iMibhalo elotshwe lapha, lamanothi amalutshwane engizazama ukuhamba phezu kwawo, ukukuchasisa kini *kungani* ngolwazi lwami lonke. Futhi mhlawumbe khona-ke emva kwalokhu, ukuthi iNkosi ngomusa Wakhe, lobubusuku, uzakususa *ongani* khatshana lathi. Kodwa ngabe... Inengi lethu sonke, ngiyathemba, ngesinye isikhathi kumbe okunye, simangele kungani lesisenzakalo esikhulu sezikhathi zonke sembulwa kubelusi. Kungani Kwembulwa kubelusi futhi kungeyisikho kuzazi zenkolo zalolosuku? Kwakuyibo ababefundiswe ukuLizwa. Futhi kungani Kweza futhi kwedlula abanothileyo, futhi kweza kwabayanga? Njalo, kungani Kwedlula abafundileyo labahlakaniphileyo, futhi kweza kwabathobileyo labangafundanga? Kulemibuzo emilutshwane yokuthi *kungani* kulokhu.

<sup>17</sup> Futhi esinye isizatho engingasitsho, nanzelela, ingane yazalelwa eBethlehem. IBethlehem ngokuchasisa kwesiHebheru, njengoba saba lakho iminyaka ethile edluleyo lapha, *Bethlehem* kutsho ukuthi “indlu yesinkwa sikaNkulunkulu.” Futhi safakaza eMibhalweni, Wayengeke abuye loba kuyiphi enye indawo. IBhethlehem yasungulwa nguRahabhu lendoda yakhe—yakhe. URahabhu wayeyisifebe leso undunankulu asikhombisayo, e—ebuthweni lakoIsrayeli, emva kokuba sebethethe iJerikho. Futhi ngokholo wakholwa uMbiko kaNkulunkulu, esimweni sakhe, futhi wasindiswa. Futhi kusukela lapho, lapho uJoshuwa esabela indawo lapho ilowo lalowo ayezakuba khona,...

<sup>18</sup> Futhi kulesifundo esikhulu leso engithemba kwesinye isikhathi ngizenelisa ukusiletha eTucson, ngalabo omama besiHebheru bezala lezongane. Lapho ebubula emihelweni yengane, wabiza ibizo lengane futhi lokho kwayibeka esikhundleni elizweni lesithembiso, isizwe sayo. Into enkulu,

lonke iLizwi likaNkulunkulu liyangenelana ndawonye. Nxa lingangenelani ndawonye, alisilo iLizwi likaNkulunkulu elingangenelaniyo, ngumcabango wakho ongangelani leLizwi. Konke kungenelana ndawonye.

<sup>19</sup> Ngakho, khona-ke, WayeyiSinkwa sokuPhila, njengoba safundisa iviki edluleyo ePhoenix, kumbe iviki ngaphambi kweyokucina. Futhi eyiSinkwa sokuPhila, Wayengeke abuye kwenye indawo kodwa “*indlu yesinkwa sikaNkulunkulu.*” Futhi yiso isizatho sokuthi *kungani*. Manje, lapha, uJesu uzelwe eBethelehema, futhi eBethelehema kwakulesinagoge, abakhokheli abakhulu benkolo babehlala eBethelehema. UDavida inkosi-malusi omkhulu wazalelwa eBethelehema, ubaba wakhe uJese wazalelwa eBethelehema, ubabamkhulu wakhe uObhedi wazalelwa eBethelehema. Njalo, yonke indlela emuva, wavela eBethelehema.

<sup>20</sup> Futhi lapha, uJesu iNdodana kaDavida uzelwe eBethelehema, khona ngaphansi kwamathunzi ezindlu zokukhonzela. Khona-ke nxa labobantu befundisiwe, futhi bekhangelele uMesiya okweminyaka yonke leyi; iminyaka ezinkulungwane ezine, uMesiya wayeprofethiwe ukubuya. Futhi-ke nxa uMesiya ezalwa ethunzini lendawo yokukhonzela, kungani babefanele baye khona emuva phezulu ezintabeni eqembini labangafundanga, abelusi abangafundiswanga ukuletha uMbiko omkhulu, uMbiko wokuqala? Futhi wathumela abelusi! Hatshi abahlakaniphileyo labafundisiweyo, kodwa abelusi. Kuyinto emangalisayo, akusikho na? Kodwa kufanele kube *lokungani* kwenye indawo. . . Kukhona u *kungani*, manje kufanele kube lempendulo kungani! Futhi akula muntu oyaziyo impendulo ngaphandle kukaNkulunkulu. Nguye Lowo owaziyo impendulo.

<sup>21</sup> Manje, khumbula, uMesiya wayesevele esekhona edolobheni, ezalelwe edolobheni, esitebeleni; khona eceleni kwezindlu zokukhonzela lapho umpristi omkhulu, labapristi abakhulu, lezazi zenkolo, labahlakaniphileyo, labafundisiweyo, bonke babelapho belindele uMesiya. Futhi nango Elapho, khona phakathi kwabo! Kodwa kungani-ke bahamba e. . . phandle emaqaqeni aseJudiya kwabangafundanga, abangafundiswanga, abangelasiko, abayanga ukwedlula bonke? Kwakhangeleka njengomuntu ongafanelanga umsebenzi onjalo, ukwambula uMbiko lokubathumela phandle ukuletha uMbiko.

<sup>22</sup> Liyazi umbono wami na? Ungezake ube yini kangako, kodwa ngifuna ukwedlulisa umbono wami: Ngiyakholwa kungenxa yenhlakanipho kaNkulunkulu, ukuthi Wayesazi ukuthi babengeke bamukele uMbiko onjalo ngendlela Owabuya ngayo. Kwakungekho ekukhwabitheni kokufunda kwabo. Kwakwahlukile. Kwakungayisikho lokho ababekufundisiwe ukukholwa ukuthi Wayezakuba njalo. Kwakuphambene lokuzwisisa kwezenkolo yabo. Konke ukufundiswa kwabo,

konke ukufunda kwabo kweqwa, kwabayize. Ngiyakholwa kwakuyinhlanipho kaNkulunkulu owayesazi ukuthi babengeke bamukele uMbiko onjalo.

<sup>23</sup> Ngakho uMesiya wayelapha, futhi kumele kubekhona ozaKuqaphela. Futhi Wayesazi labo ababengaphicekanga entweni ezinjalo. Wayengenelisa ukufikisa uMbiko wakhe eqembini elingafundanga, ukwedlula Ayengakwenza eqenjini eliphicakeleyo elaligxile kakhulu ezindleleni zabo ukuthi akulanto eyayingabaphendukisa, ngitsho leLizwi likaNkulunkulu.

<sup>24</sup> Futhi manje, mngane ongumKhristu, wothini ngibuze lumbuzo, ngokuqiniseka konke lothando. Angazi nje nxa Engenza isenzo esifanayo lobubusuku, futhi athumele kithi kulesisizukulwane iLizwi elithenjisiweyo elathenjiselwa lesisizukulwane, Angazi nxa izazi zethu zenkolo, labafundisayo, labahlakaniphileyo, bengasoze balandule uMbiko ngokufanayo labakwenzayo leso sikhathi? Umuntu kaguquki, loba iLizwi likaNkulunkulu aliguquki. UnguNkulunkulu ongaguqukiyo, Akaguquki!

<sup>25</sup> Nanzelela, iNgilosi zibuya futhi..INGilosi zisiza futhi zinikeza uMbiko wazo emuntwini olesimo esiphansi kanjalo, lapho kulomuntu lapho ikakhulu (ocatshangwa ngaye ngokomhlaba) ofaneleyo kulalabo abangabayanga, abelusi abangafundanga. Umalusi wayengafundanga sibili kubo bonke, wayengadingi ukwazi ulutho kodwa mayelana ngezimvu zakhe nje. Wayengadingi ukuba kwazi izibalo. Wayengadingi ukuba kwazi uku-ukwehlukana i-athomu. Wayengadingi ukufundiswa. Wayemele azi izimvu zakhe, yikho kuphela ayedinga ukuba kwazi. Futhi uNkulunkulu, iNhlakanipho enkulu, loMthombo lesisusa senhlakanipho yonke, wayengakhetha umuntu onjengalowo (abantu, bengisitsho, abanjalo), futhi edlule bonke abafundi ababefundiswe kuhle ukwazi Lokho. Kukhuluma into eyodwa, ukuthi babefundiswe enkundleni engayisiyo. Kuseqa bonke abaqakathekileyo belizwe; kwakulabantu abaqakathekileyo, abafundisi abakhulu, uKhefasi umpristi omkhulu, amadoda amanengi amakhulu, bonke abakhulu abafundileyo bakaIsrayeli, zonke izinhlanganiso zamasono, lazo zonke izazi zenkolo ezizikhukhumezayo, UNkulunkulu weqa bonke babo! Manje, leyo yinhlanipho kaNkulunkulu.

<sup>26</sup> Nanzelela, oPhakemeyo waseMazulwini egijima ukuyahlonipha abomhlaba abazithobileyo kakhulu labangafundanga. OPhakemeyo waseMazulwini wehla phansi ukuzazisa Sibisakhe kwabaphansi ukwedlula bonke abomhlaba, esedlula bonke phakathi ukuba azazise Sibisakhe kubelusikazana; esiza ukuzonika laba belusikazana uMbiko omkhulu kakhulu wazo zonke izikhathi. Kwakube lezithunywa ezinengi ezinkulu. Singacabanga ngosuku

lukaNowa, labaprofethi, futhi—futhi labapristi abakhulu, lokunjalo, ababekhona ezinsukwini ezedluleyo. Indoda enkulu efundileyo, amakhosi, izikhulu, amakhosi, kodwa nangu lapha Esiza ekanye lomkhulu owedlula yonke iMibiko. Wawuyini uMbiko? “UMesiya ulapha manje!” Bona? Futhi ukwenza lokho kwazakale, Wedlula bonke abafundisweyo, ukukwenza kwazakale kubelusi abathobileyo.

<sup>27</sup> Cabanga ngakho: bonke kubafundisi, bonke abantu bamabandla, bonke abafundisi, konke ukufundiswa kwe—kwezenkolo, yonke imali eyayisetshenziwe, wonke amabandla, lezifundiso, lezinhlanganiso zamasonto, konke kwedlulwa! Ukufunda konke ababekwenzile kukho konke o—okwamamishinari, lakho konke ukutshintshanisa inkolo, ubulunga bonke, lezinto zonke ababecabange ukuthi babeyenze inhlonipho kuNkulunkulu kukanti uMbiko oyisiqokoqela wakho konke wabeqa. Kuyamangalisa! Ngani? Bona?

<sup>28</sup> Futhi nanzelela, hatshi lokho kuphela, kodwa indawo engecatshangelwayo okwesenzakalo esinje. Abelusi, manje, kwakuyibo abemukela uMbiko. Futhi manje nanzelela lapho uMbiko owawukhona: endaweni engakhangelelwanga loba ngubani angayikhangelela ukuthi Ibuye. Futhi angazi, lobubusuku, nxa besikhangelele uMbiko weqiniso weNkosi uJesus, angazi nxa Ungaba seqenjini elingacatshangelwayo, indawo eyayi...lowo omkhulu, umhlaba olamasiko ngokuphezulu lebandla lamuhla lalingacabanga ukuba kwakuliqembu le—le, o, inhlanya? Angazi nxa lokho kungeke kube lapho esingaMthola khona? Indawo engacatshangelwayo ukwedlula zonke, lezikhulumi ezingafanelanga ukwedlula zonke. Abelusi babengazi lutho ngokukhuluma, kuphela ukubiza izimvu; awu, mhlawumbe yiso isizatho Wabuya.

<sup>29</sup> Kodwa kwakuleLizwi elathenjiswa. Nanzelela, kungakwenza lokho njalo.

<sup>30</sup> Kwedlula bonke abakhulu belizwe. Kwedlula bonke abakhulu, futhi kwembulwa kwabangesilutho. Bonke abakhulu ababececiswe ngo—ngobudokotela obukhulu bobunkulunkulu lo—lokwezengqondo, le—lemfundiso engaphezulu, lezindlu zokukhonzela lezinto, konke kwedlulwa futhi kwembulwa kwabangesilutho. Inhlakanipho, inhlakanipho engela mkhawulo kaNkulunkulu usoMandla yakwenza, ukwazisa kubo uMbiko omkhulu kakhulu owake wabakhona, “UMesiya manje usesemhlabeni.” Kuyinhlakanipho engakanani! Yayingabuya kuphela ivela kuNkulunkulu owazi inhlakanipho! Inhlakanipho yonke lakho konke ukufunda, layo yonke into, kwachithwa futhi kwedlulwa yinhlakanipho enkulu kaNkulunkulu. Ngiyaqhubeka ngiphinda lokho ngoba ngifuna kungene phansi ngokujulileyo. Konke kwachithwa, kwakungasizi lutho. Wakwedlula konke ukuvumela inhlakanipho kaNkulunkulu



ibebelungelo, ukuthi uNkulunkulu uthatha abangasilutho ukwenza ulutho.

<sup>31</sup> Singama lapha futhi sikhulume ngoJohane. Singama futhi sikhulume ngoElija. Akula owaziyo lapho uElija avela khona. Konke abakwaziyo, wabonakala nje enkundleni. Abaprofethi emuva ngezikhathi, babengasilutho. Kodwa uNkulunkulu wathatha lokho uku... futhi wedlula i—imikhuba yebandla, lemfundiso, ukwenza... ukutshengisa ukuthi UnguNkulunkulu. Uthatha into engasilutho, ukwenza ulutho ngayo. Uyatshengisa inhlakanipho Yakhe lobuNkulunkulu Bakhe ngokwenza njalo, ukuthi Uthatha abangasilutho. Lapho Eqala ukwenza umuntu, Wathatha nje ibhola lodaka futhi wenza umuntu ngalo. Lapho okwakungasilutho kodwa udaka, kodwa Wenza umuntu. Futhi uNkulunkulu uthatha abangasilutho manje, ukwenza ulutho ngabo. Futhi ingqe sicabanga ukuthi silulutho, khona-ke singeke sisetshenziswe esandleni sikaNkulunkulu. Kumele sitshiye konke esake sabakwazi kumbe sakufunda. [UMfowethu Branham ulungisa umphimbo—Mhl.] (Lingixolele.) Njengomkhulu uPhawuli oNgewele, wathi wayemele akhohlwe konke ake wakufunda, ukuthi abemazi uKhristu.

<sup>32</sup> Konke ukufunda kwabo, zonke izimfundiso zabo lokunye, kwakubasebenzela okubi ngokwedlulisileyo. Kwacina sokuMlandulile! Ukufundiswa uqobo ababelakho *ngaYe*, ukuMkholwa, kwatshibilika futhi kwaba yisitha Sakhe esinzima ukwedlula bonke, futhi baMbethela!

<sup>33</sup> Liyakwazi na ukuthi imbali iyaziphinda sibusayo kanenginengi? Kuliqiniso elazakalayo. Kungenzakala njalo ngaseceleni kwethu. “O,” uthi, “Aluba ngaphila ngalesosikhathi,…” Awu, manje, nxa ufuna ukuba kwazi lokho owawungabe wakwenza ngalesosikhathi, khangelala isimo sakho esikhona manje; futhi ungabona lokho owawungabe wakwenza lesosikhathi, ngoba ngeqiniso kuyembula.

<sup>34</sup> Befundiswe ukukholwa iLizwi Lakhe, futhi-ke lapho iLizwi Lakhe liqinisiwe phambi kwamehlo abo, balandula iLizwi elaqiniswayo. Lapho uNkulunkulu efakaza lokho Ayezakwenza, futhi watsho lokho Ayezakwenza, futhi wafakaza lokho Ayezakwenza, khona-ke batshibilika futhi babiza lindoda “umoya omubi” (okwabaqalekisayo bonke). Cabanga ngalokho okwathathi ndawo! Cabanga ngalokho okwababangelayo; ukufunda kwabo kwababangela ukuba bangaqapheli iLizwi uqobo elenziwa inyama ngosuku lwabo; khona kanye ukufundiswa ababelakho ezikolweni zabo, belabafundisi abangcono kakhulu.

<sup>35</sup> Futhi uthi, “Awu, sasingeke sikwenze lokho lamuhla.” Abafundisi babo babebakhulu khatshana kulokwethu (babephezulu, bengisitsho, kulabafundisi bethu), futhi behluleka. Abazange babelamakhulu ayisificamunwemunye

lamatshumi ayisificamunwemunye lesithupha ezinhlanganiso ezitshiyeneyo esilazo lamuhla. Babelezingabantathu. Futhi kwezintathu, landela usehla phansi kwezintathu, futhi akula kwezintathu ezaKubonayo! Kuyatshengisa nje ukuthi lokho umuntu akwenzayo kuyibuwula kuNkulunkulu. Bona?

<sup>36</sup> Manje, behluleka ukuKubona. Manje. . . Futhi bazakwenza into efanayo njalo.

<sup>37</sup> Umuntu. . . Inhloso ilungile, ihlezi ilungile. Futhi umuntu kasoze atshintshe isimo sakhe, kasoze atshintshe izindlela zakhe kangako; ngikhuluma ngomuntu womhlaba. Umuntu uhlezi edumisa uNkulunkulu, umuntu wenkolo, ngalokho Akwenzayo, futhi uhlezi ekhombela abantu kulokho Azakwenza, futhi-ke enganaki lokho Akwenzayo! Bona? Lowo nje ngumuntu, wenziwe ngaleyondlela, uhlezi engaleyondlela. Futhi lina babali beBhayibhili lobubusuku liyakwazi lokho ukuthi kumayelana ngeLizwi, “kuqondile.” Bahlezi bedumisa uNkulunkulu ngalokho Akwenzileyo, besitsho lokho Azakwenza, futhi benganaki lokho Akwenzayo. Leyo nje yinjayelo yomuntu.

<sup>38</sup> Isizatho babeyenze lokhu, abafundisi, ngokubona kwami manje: babechasise iLizwi, ngoba bonke babekholwe kuMesiya ozayo. UIsrayeli wonke wakukholwa, lalamuhla bayakwenza. Kodwa isizatho bengazange bamqaphele *Yena*, uMbiko Wakhe wawungahambelani lesifundisi sabo. Ba. . . ingcazelo yabo ababelayo ngeLizwi, uMesiya kazange azibonakalise Sibisakhe ngendlela abebechasise ngayo ukuthi Uzakwenza. Ngakho, futhi ngakho-ke, kabazange baMnanzelele ngoba akuzange Kungenelane lokuchasisa kwabo. Njengoba ngitshilo ngaphambili, futhi ngiyatsho njalo, “UNkulunkulu kadingi muntu ukuchasisa iLizwi Lakhe. Ungumchasisi Wakhe uQobo.”

<sup>39</sup> Manje, iBhayibhili lithi. . . Mangifakaze kini manje ukuthi lokho kuliQiniso. UIsaya umprofethi, iminyaka engamakhulu ayisikhombisa letshumi lanhlanu lokhu kungakenzakali, uIsaya umprofethi wathi, “Intombi izakhulelwa, futhi izazala umntwana.” Akula kuthandabuza ukuthi wonke umuntu kulesosikhathi wayecabanga ukuthi indodakazi yabo izakuba ngulowomfazi, ngoba uIsaya wakatsho. Kodwa, uyabona, kwakuyiminyaka engamakhulu ayisikhombisa ngamuva. Kodwa lapho. . . uNkulunkulu wayengadingi umuntu ukuchasisa iLizwi Lakhe, nini Ayezakwenza khona, kumbe ukuthi Uzakwenza njani. Wathi Wayezakwenza, futhi Wakwenza!

<sup>40</sup> UNkulunkulu wathembisa ukuthi Yena, ngale kuIsaya, njalo, ngiyakholwa isahluko 28, okungaba yindima 18, futhi njalo kuJoweli 2:28, ukuthi ezinsukwini zokucina, iminyaka ezinkulungwane ezimbili zokucina, Uzakuthulula uMoya Wakhe phezu kwenyama yonke. Wathi, “Amadodana enu lamadodakazi bazaprofetha. Amajaha enu azabona imibono. Abadala benu bazaphupha amaphupho.” Lezinto Azakuzenza,

UIsaya wathi, “Ngendebe ezigagasayo langezinye indimi ngizakukhuluma kulababantu, futhi lokhu yikuPhumula.” Kodwa babengelakuKuzwa. Banyikinya amakhanda abo futhi baLedlula. Wathi, “Wonke amatafula kaNkulunkulu ayezakugcwala amahlanzo, futhi akusoze kube lolutho oluhlazekileyo.” Futhi nxa lowo kungasimfanekiso weJerusalem, lebandla lalolosuku ekubuyeni kukaMesiya, ngumfanekiso lamuhla ngokufanayo. Kuyaziphinda nje sibusakho.

<sup>41</sup> Manje, lapho uNkulunkulu esithi Uzakwenza into, Wayenza. Kungenani lokuthi omunye umuntu ucabangani ngakho, ukuthi omunye umuntu uthini, lapho uNkulunkulu ekhuluma ngolunye ulutho, Ubotshelwe ukuchasisa iLizwi lelo Sibusakhe. Futhi isiqiniseko Sakhe seLizwi yingcazelo Yakhe uQobo. Nanzelela, eqinisa uMbiko kaMesiya Wakhe. Wathembisa lokho uMesiya azakwenza lapho Esiza. Futhi lapho Esiza . . .

<sup>42</sup> Lalapho izazi empumalanga zazikhangele phansi ngaseningizimu yentshonalanga, kusukela lapho ababekhona eBhabhiloni, futhi babona inkanyezi enkulu. Belikwazi ukuthi akula cwatshana lembali, loba ngaphi, ukuthi loba yiphi indawo yokuhlola okusemkhathini (lalapho ababegcina khona i—i— isikhathi ngezinkanyezi, amadoda amakhulu afunda inkanyezi lezi) . . . Akula ngitsho imbali etsho ukuthi loba nguphi wabo wabona leyonkanyezi lakancane. Ngani? Kwakunganikwanga kubo, babengadingi okunjalo. Kodwa lezi izazi zazikwazi ukuthi kuzaba leNkanyezi kaJakhobe ezavuka, futhi babeYidinga, futhi Yedlula esikhathini leso uJesu ezalwa eBethlehem . . .

<sup>43</sup> Manje, ngiyazi amasiko ethu esiKhristu, kunjengamabandla ethu, alezinto ezithe gumbulukuqu. Uyaphuma phandle lapha futhi ubone indoda ehlananiphileyo isiza ukuzokhonza ingane; akulanto enjalo eMbalweni. Iminyaka emibili isidlule bafika lapho, besehla bequma emagcekeni langaphetsheya koMfula Tigris. Kazabange babuye ukuzokhonza usane, kodwa umntwana omncinyane ongaba yiminyaka emibili ubudala. Kungani kwakunjalo, ngasikhathi sinye, uHerodi wabulala abantwana bonke kusukela eminyakeni emibili ubudala kusiya phansi? Ukuze abambe uMesiya. Uyabona, ba . . . UNkulunkulu wayekuqinisile ngeLizwi Lakhe.

<sup>44</sup> Futhi lapho lindoda ehlananiphileyo isibuye eJerusalem . . . Inkanyezi yabakhokelela esigodlweni sezenkolo somhlaba, iJerusalem. Futhi khona masinyane bengena lawomasango, leyonkanyezi (okukamoya okwakubakhokhelele) kwayala ukubatshengisa futhi. Bekhwela besehla ezitaladini lamadoda amahle, indoda enothileyo lamakamela amahle embathisiweyo, lokunjalo . . . phezulu laphansi ezitaladeni besithi, “Ungaphi Lowo ozelwe eyiNkosi yamaJuda. Sibonile inkanyezi Yakhe empumalanga.” Futhi lesosigodlo sezenkolo, emva kweminyaka emibili yoMbiko wabelusi babelokhu bengelayo impendulo

kumbe bazi ulutho Ngawo. Inhloko yazo zonke inhlanganiso zamasonto yayingelampendulo.

<sup>45</sup> Ngakho kwaphazamisa iSanhedrin, futhi babizela abaBhali ukuba babuye ukuzobala. Futhi zabala indaba kaMikhaya, umprofethi owathi, “Wena Bhethlehemema, kawusuwe yini omncinyane kubonke ababusi bakoJuda (omncinyane), kodwa phakathi kwakho kuyakuphuma umbusi ozakubusa abantu Bami, uIsrayeli.” Futhi emva iMibhalo isibaliwe (futhi ilokhu iqiniswa phambi kwamehlo abo), babelokhu bengakwamukeli, loba uMbhalo watsho njalo. Ngiyathandabuza kakhulu bangakwenza lamuhla, nxa iMibhalo eyathenjiswa yolulusuku ingabonakaliswa. Ngingezake ngiphinde ngitshumayeke kini njalo, kodwa ngifuna ukuthi likuthole lokhu. Kunjalo babelokhe bengakukholwa!

<sup>46</sup> Inhlakanipho enkulu kaBaba iyenza inhlakanipho yomuntu ibe yibuwula sibili ukuba Uyamenza abemcinyane kakhulu umuntu. Uyeza ngempela endaweni ngalapho okwenza umuntu azwe elenhloni sibusakhe, futhi akakho mkhulu okweneleyo ukuvuma ukuthi u “phambukile.” Ulokhe ehlala kanye lendaba yakhe, kungenani lokuthi uBaba ufakazisa okunganani ukuthi iLizwi Lakhe liliqiniso futhi Wenza nje lokho Athembisa ukukwenza. Umuntu ucabanga ukuthi inhlakanipho yakhe iphezulu kakhulu kuNkulunkulu, nxa kungabuyi njengo kwenhlakanipho yakhe, “Ngani, Akunjalo.” Lokho kuliqiniso kuso sonke isikhathi, lokhu ekwenza. Liyabona ukuthi indaba yonke yayingenlana kanjani, manje?

<sup>47</sup> Kuyimfuzelelo bani kulabo belusi! IziNgilosu zisehla phansi ukuyakhuluma kubelusi, iNgilosu zikaNkulunkulu zisiza ukukhuluma leqembu labelusi.

<sup>48</sup> Angazi nxa wake waba lethuba lo-lokukhuluma lomalusi kumbe ukuba lomunye, okwesikhatshana? Nxa ungakwenza, a—angithandi ukukhuluma ngenxa yesitsho sami engilungiselela ukusitsho emva kwesikhatshana, kodwa umalusi uhlala lezimvu zakhe kangako aze ahleke njengezimvu (zikhala), ukhuluma njengezimvu, futhi unuka njengezimvu. Kunjalo, ngoba ukanye lezimvu. Yikho kuphela akwaziyo, yizimvu zakhe.

<sup>49</sup> Manje, iLizwi eliqinisiweyo leQiniso. Lapho laba abelusi, abathobekileyo, amadoda angafundanga... Kuludumo bani, kufanele kanganani okuyikho ukwamukela umbiko wemvu entsha ezelweyo. Kungeke kubuye kolunye ulutho kodwa umalusi. Yiso isizatho Wazalelwa esitebeleni, futhi hatshi endlini. Izimvu kazizalelwa endlini, kumbe ekamelweni lesibhedlela eliceciswe ngephinki. Bona? Zizalelwa esibayeni, futhi lasemasimini.

<sup>50</sup> Yiso isizatho *Wakhokhelelwa* eKhalvari. Awungeke wenze imvu ihambe emkhandlwini wendlela eya esilaheni. Belikwazi lokho na? Emagumeni esilaha, balembuzi ekhokhela izimvu.

Futhi lapho efika phezulu lapho okulendawo yokubulala khona, weqala phandle futhi ayekele izimvu ziqhubeke zisiya. Imvu kumele ikhokhelwe, angeke izikhokhele sibisayo. Ngakho, ngakho-ke, kwakumele kube ngumalusi obuyayo okwe... izimvu zakhe. Lapho befumana uNkulunkulu-ngane khona kanye lapho isithunywa esathi Uzakuba khona, futhi lapho befumana luMbiko wesithunywa emkolweni, khona kanye lapho iNgilosi eyathi Uzakuba khona.

<sup>51</sup> Manje, ngezwa abantu besithi, “iNgilosi yakhuluma lami, Yathi, ‘*okunje lokunje*.’” Akulangqondo kwezinye izikhathi; futhi ngezwa abantu besithi iNgilosi yakhuluma labo, futhi yabatshela “*okunje lokunje*” lokho okwakuphikisana ngempela leLizwi. Manje, iNgilosi ingakwenza njani lokho? Kwakungeke nje kube njalo. Futhi nxa uNkulunkulu waktshela into *ethile-thile* izakwenzakala (wena *uthi* Wakutshela lokho), futhi kungenzakali, khona-ke kwakungasi Nkulunkulu ekhuluma kuwe. Khumbula nje, kunjalo. UNkulunkulu kaqambi manga. Katholakali emangeni.

<sup>52</sup> Lapho sebefumene iNgane, kwaba yintokozo enganani eyaba yiyo kibo. Ngoba iNgilosi eyabanika umbiko, bakuthola khona kanye ngendlela iNgilosi eyathi kuzakuba ngayo, futhi nje endaweni lapho iNgilosi eyathi kuzakuba khona. Yinto bani eyaba yiyo kibo!

<sup>53</sup> Emkolweni, ngani? Liyabona ukuthi bahlaliseke kanjani labobelusi esitebeleni? Ucabanga ukuthi isazi sezenkolo sasingabe saba njani phakathi lapho? Wayengabe wafaka isipenede emakhaleni akhe, futhi wathi, “Ngisuseni kulindawo.” Bona? Wayezabe esendaweni engamfanelanga, wayezakuba esosizini.

<sup>54</sup> Kodwa, uyabona, kwaku “ekhaya nje” kumalusi. UNkulunkulu uyakwazi lapho okokuthumela khona uMbiko Wakhe. Bona? Khona kanye nje. Kulesi isimo abelusi ababekiso lesosikhathi, esitebeleni sabo leWundlu labo, uMbiko oqinisiweyo ababewuzwile. Kuhle kangakanani! Ebukhoneni bukaMesiya, iLizwi likaNkulunkulu eliqinisiweyo loMbiko wabo. Lapho abelusi sebezwile ukuthi uMesiya wayesemhlabeni futhi beza eBukhoneni Bakhe, khona lapho ababehlala khona uqobo, futhi bathola uMbiko uliqiniso, waqiniswa lapho, lokho kwakumele kwenze lawo madoda azwe njani ukufumana ukuthi uNkulunkulu wayeyenze linto enkulu kibo!

<sup>55</sup> Ngani, izifundi zazingabe zingezwanga kuhle lapho, ngaphansi komumo onjalo, babengabe basuka khona masinyane. Ngani? Isithunywa sisiza kubelusikazana. Mhlawumbe babengabe bengazange ngitsho...lezi...Abanye balaba abelusi babengabe benganelisanga ngitsho ukuba basayine ibizo labo uqobo, kuyathandabuzeka sibili. Liyazi abelusi labo

uJesu abakhethayo lapho Elapha emhlabeni, ukwelusa izimvu Zakhe, “UyaNgithanda na, Phetro, ukwedlula laba?”

<sup>56</sup> “Yebo, Nkosi, Uyakwazi ngiyakuthanda Wena.”

<sup>57</sup> “Wondla izimvu Zami.” Futhi iBhayibhili lathi ukuthi uPhetro wayengazi futhi engumuntu ongafundanga. Ulokhu ekhetha abelusi.

<sup>58</sup> Amalunga ebandla alezonsuku ezedluleyo, labapristi, lomphakathi ofundisiweyo kahle kulolosuku babengasoze bazwe kuhle esitebeleni. Manje, kangila qiniso ukuthi abanengi benu lingazwisisa (mhlawumbe, lina bantu bedolobheni) ukuthi isitebele saseJudiya sasinuka kanjani, sasikhangeleka kanjani lapho inyamazana kuleso sitebele, lalokho esasingabe siyikho. Ngani, abanye balaba bohlobo lwaphezulu balamuhla bangeke bazwe kuhle lapho, ba—babengeke ngitsho bangene emyango. Kodwa kwathokozisa uNkulunkulu, ngenhlakanipho Yakhe engelamkhawulo, ukuKukwambula kulabo abangaKwamukela. Izifundi, lezazi zalolosuku ngempela zazingeke ziKwamukele. Babengabe bayangiswa ukubanjwa endaweni enjalo.

<sup>59</sup> Ngani, indawo yokuqala, nxa babengabe babuyela ebandleni labo, futhi bengabe bafakaza ukuthi bangena emhlanganweni onjalo, futhi bakholwa iqembu labelusi abangafundanga liletha isimanga esinjengaleso, babengabe baxotshwa ebandleni labo. Babengabe baphoselwa phandle kwesosayithi yeBethelehem, Nxa babengabe abanjwa belalela iqembu elinjalo elingafundanga labantu abanjengalaba abelusi ababeyikho. Beyangisiwe, ngeqiniso babezakuba njalo. Nxa babengahlanganyela labantukazana abanjalo, futhi be... besamukela imfundiso yamanga enjalo njengokukholwa ukuthi uNkulunkulu engaletha uMbiko Wakhe eqenjini labelusi abangafundanga, lapho belezinto zonke zilungiselelwe. Babezabe belahlekelwe yibudlelwano babo, babezabe bebuyisele amaphepha abo, futhi babengasoze benelisa ukuba bamukelwe phakathi kwesosayithi lamaqembu abo alolosuku; ngoba babezihlanganise lento enjalo, futhi kungesikho ngengqondo engcono.

<sup>60</sup> “Ungaveli ulinge!” umpriisti wayengabe watsho. “Ugena endlini yami engcwele lapha lemfundiso yamanga enjalo, lobuwula obunjalo, okokuthi abanye abathwa abangafundanga phandle lapho abangela... abazange bahambe e... ebhukwini lokuqala. Futhi engakholwa umbiko onjalo, ukuthi, ‘INGilosi yehla phansi futhi yakhuluma labo?’”

<sup>61</sup> Kodwa aluba umuntu wayengabe wathi, “Ngabona uMbiko wakhe uqinisiwe?”

<sup>62</sup> Wayengathi, “Wothi ngiphangise ngikunike amaphepha akho. Futhi uphume kulisosayithi!” Izikhathi ziyatshintsha, kodwa abantu abatshintshi. Kwakungabe kwenzakale njalo mhlawumbe lamuhla, babengabe baxotshwa emabandleni abo.

<sup>63</sup> Kodwa abelusi bazizwa behlalisekile ngokugcweleyo kuleyondawo leWundlu likaNkulunkulu. Futhi loba nguphi umalusi olungileyo wenza into efanayo. Lapho umalusi olungileyo phezu kwezimvu ebona iLizwi likaNkulunkulu lifanekisiwe laqiniswa, ngalokho Akuthembisayo ukukwenza, lowomalusi uhlalisekile. Kangilandaba lokho omunye umuntu akutshoyo, kulo “UNkulunkulu waKuthembisa, futhi uNkulunkulu waKwenza.”

<sup>64</sup> Bathi, “Insuku zezimangaliso sezedlula. Akulanto enjengoBhaphathizo lukaMoya. Akulanto enjengoBhaphathizo lukaMoya oNgcwele, lokho kwakungokwabapostoli.”

<sup>65</sup> Kodwa wothi umalusi weqiniso weLizwi aLitshumayele, emandleni okuvuka, ukuthi uJesu Khristu ungofanayo izolo, lamuhla, lanininini! UPhetro wathi ngosuku lwePhentekhosti, “Isithembiso ngesenu, lakubantwana benu, lakulabo abakude, labo bonke iNkosi uNkulunkulu wethu ezakubabiza.” Loba ngaphi Abiza khona, isithembiso lesibusiso esifanayo siliqiniso. Futhi yekela umalusi oqotho onikeza ukudla kweLizwi abone lokho kuqiniswa, zonke izazi zenkolo emhlabeni abangeke bakususe kuye; ngoba uyazi uNkulunkulu watsho njalo, futhi kuyenzakala. Yikho kuphela. YiLizwi likaNkulunkulu nje izikhathi zonke. ILizwi Lakhe lenziwa laba yinyama futhi laluhlala phakathi kwabo, futhi abazange babeLazi.

<sup>66</sup> Wathembisa into efanayo kulolusuku. Angazi uba sasingaLiqaphela? Abazigqajayo labahlakaniphileyo babengakaze bamukele into enjalo. Futhi bakholwa uba kwakulento enjengoMesiya emhlabeni, Ngeqiniso kwakuzakubuya enhlanganisweni zabo zamasonto. Kwakuzakuba liqembu labo elalizaKwamukela, kungenjalo “Kwakungaqondanga.” Manje, cabangani nje khona kalukhuni. Nxa kungasiqembu labo, khona-ke. . . Like lananzelela, khona-ke? UNkulunkulu kazange akhethe loba ngubani weqembu labo, kodwa Wakhetha lowo owayengaxhumananga laloba yini kwakho. Ngoba iqembu elilodwa lalingathi, “Uyabona lokho esakwenzayo?” Futhi babezakwenza okufanayo lamuhla. Kodwa uNkulunkulu ukhetha ongesilutho, yiso isizatho Wakhetha umalusi. Abelusi babehlalisekile lewundlu elinguNkulunkulu phakathi kwabo, iLizwi Lakhe lenziwe laba yinyama phakathi kwabo. Abazigqajayo labahlakaniphileyo kabazange baLamukele, labedlula.

<sup>67</sup> Futhi singatsho okunengi okwalamuhla, kumbe loba yisiphi isikhathi. Kwakuyizinto ezifanayo ngensuku zikaMartin Luther. Into efanayo ngensuku zikaJohn Wesley. Kwakuyizinto ezifanayo ngensuku zamaPhentekhostali. Kodwa uNkulunkulu kamiswa yinhlanganisano yomuntu! Uyahambisa uMoya Wakhe ukuqinisa iLizwi Lakhe! Kwakumele kube njalo futhi kungene ohlotsheni lwekhansili yabo kungenjalo babengasoze baKwamukele. Njengoba belamakhanda alukhuni lamuhla,

wonke amabandla, ukuthi bona “bazakwenza *okuthile-lo-kuthile*, futhi babambanise wonke amabandla ndawonye.” Nxa bedinga isithunywa manje, ongenelisa ukubambanisa wonke amaProtestanti, amaKatolika leOrthodox, yonke into ndawonye, benze ibandla elilodwa elikhulu.

<sup>68</sup> Manje, bazalwane, ngibeithuba lokutshumayela kumakhulu enkolo ezehlukeneyo, futhi kulamadoda amahle kuwo wonke. Kodwa manje, likhumbule, ngiyaprofetha, “Yonke inhlanganiso izafanele ikwamukele lokhu, kungenjalo bangabi yinhlanganiso. Kulibamba ngamandla.” Like labala iphepha leTucson lamuhla lapho abapristi beKatolika basiza ukugcoba, ephepheni... abasiza ukugcoba, eMissouri, umtshumayeli weProtestanti? Futhi kwakungubani owayekuqaphela? Presbyterian, amaBaptisti, Lutheran, leAssemblies of God. Kuse phepheni leTucson lamuhla.

<sup>69</sup> O, kuyethusa! Akusiyondoda phakathi lapho, yilabo abezenkolo, izinhloko zikahulumende eziphendulela into phakathi lapho, uhlelo olukuphosela phakathi loba uyafuna kumbe hatshi. Awusoze ube usaba yinhlanganiso futhi uphunyuke lolulaka oluza phezu komhlaba, futhi uyabona nxa lokho kungayisikho. Ngingabe ngingasekho lapho kusenzakala, khangela emuva kwenye yalawamathephu. Futhi-ke nxa kwakungeyisikho, ngingufakazi wamanga. Nxa kwakunjalo, ngikhulume iQiniso.

<sup>70</sup> Ngabe baKubiza ngokuthi “olunye uhlobo lomsebenzi womoya omubi” lumelana lokucabanga kwabo okuqondileyo. Lizwa okunengi kakhulu lamuhla mayelana ngokucabanga okuqondileyo: liyabeka ingqondo zenu kuloba yini, futhi licabange okuqondile kikho. Udeveli engakwenza lokho! Kulento eyodwa kuphela ebusa phezu kwakho konke, futhi lelo yiLizwi likaNkulunkulu. Nxa ucabanga okuphikisana leLizwi, khohlwa ukucabanga kwakho. Cabanga ngeLizwi.

<sup>71</sup> “UMesiya,” bacabanga, “wayengasoze atholakale endaweni enjalo, ukwenyanyeka okunjalo.”

<sup>72</sup> Lingacabanga olungileyo, umpristu omkhulu ophezulu, kumbe umtshumayeli, okhaliphileyo kwezenkolo, engehla phansi esitebeleni esigcwele umquba? Futhi amukele uMbiko womyanga, umalusi ozithobileyo owayengelamfundo, futhi engabuya athi “Bona, ngingaKufakaza kuwe, leyi yiNgane, lesi yisiThunywa”?

<sup>73</sup> Futhi uyazi lokho labobantu ababezakutsho? “Indoda ithembekile, uqinisekile sibili kulokho Akutshoyo, kodwa uphambukile ngempela!”

<sup>74</sup> Ngibone abantu bephila impilo ezinhle kanjalo kuze kuthi abantu bengasakholwa, bengeke batsho lutho ngabo, kodwa bathi “Uphambukile ngeqiniso. Akakwazi nje lokho akhuluma ngakho. UNkulunkulu, Wayengeke enze into enjengaleyo.”



<sup>75</sup> Kodwa lapha babelobufakazi! Futhi emva kobufakazi, “Hambani khonale esitebeleni futhi libone nxa leyo Ngane ingalalanga lapho.”

<sup>76</sup> Babezakuthi, “Liloyiwe ngomunye umoya omubi, owulibangele ukukhuluma okunjalo.” Kukanti kwakuhambelana leLizwi likaNkulunkulu! Futhi babephumphethekile kakhulu ukuKubona, ngoba isayensi yenkolo yabo yayibaphumphethekisile. Kuyingozi enganani!

<sup>77</sup> “Bebanjwe endaweni enjalo? Engxabangxozeni enjengaleyi eyayiyikho? Esitebeleni?” Lapho belendawo enhle yokuba Abuye kuyo, babelento yonke ilungiselelwe Yena ukuba abuye, futhi-ke ukucabanga ukuthi Wayengehla phansi (futhi ahambe) futhi angaletheli abafundisi babo uMbiko. “Futhi aWunikeze eqenjini labelusi abangafundanga? Futhi-ke Alethe iNdodana Yakhe uqobo, futhi abe Laye ezalelwe phakathi e—esitebeleni? Isitebele sansuku zonke? Awu, e—emkolweni wotshani? Ngani, kwakungeke kube njalo!” Babengeke baKukholwe, ngoba kwaKuthobekile kakhulu.

<sup>78</sup> Futhi kulula kakhulu, yiyo indlela abahlakaniphileyo abahlezi bengaKunanzeleli. Kulula kakhulu, kuyabadida. Bakhangelela uNkulunkulu phandle-le, lapho Yena elapha. Bona? Badinga ulutho khonale ngaphetsheya, lapho kukhona lapha kanye labo manje: UKhristu, evukile kwabafileyo, ofanayo izolo, lamuhla, lanininini.

<sup>79</sup> Zonke izinto zabo ezinkulu zedlulwa. Kodwa sibili kwakuliQiniso, ukuthi “nango uMesiya.” Siyakwazi lamuhla. Siyakukholwa lamuhla. Siyakwamukela lamuhla.

<sup>80</sup> Kodwa khona-ke nxa uNkulunkulu wathembisa enye into kuliKhisimusi, wathembisa olunye ulutho lwalolusuku, futhi afakaze ukuthi Kunjalo, futhi silokhu sisuka Kukho, sisekilasini efanayo nje labo ababekiyo ngemuva lapho kulolosuku olwaKwedlulayo. ngoba Aku—akubuyi ngokukhwabitheka kwenhlanganiso yesonto yethu. Yiso isizatho siphakathi kwengxabangxozza enje kuliKhisimusi.

<sup>81</sup> UJesu Khristu akafanga, Uyaphila. Ulapha lamuhla! IBhayibhili lathi, “Uyafana izolo, lamuhla, lanininini.” Wathi, kuJohane oNgeweze 14:12, “Lowo okholwa Kimi...” (hatshi lowo ozena okholwayo, lowo *othi* uyakholwa) “Lowo okholwa Kimi, imisebenzi eNgiyenzayo laye uyakuyenza. Futhi eminengi kulalokhu uzakuyenza, ngoba Ngiya kuBaba.” Futhi ngaMbona, empilweni yami, esenza imisebenzi emikhulu efanayo (leyo Ayenzayo ngalesosikhathi) edlula okubhaliweyo emaphejini aleliBhayibhili. Futhi kweqa phezu kwamakhanda labahlakaniphileyo lamuhla, futhi kwambulwa ezinganeni lezo ezingafunda; njengalokho uJesu wakukhulekela. Kuliqiniso, Wenze okunengi kulalokho Yena... Ngibonile osukwini lwami, okweminyaka yami engamatshumi amathathu

lantathu enkonzo, SengaMbona esenza okunengi ukwedlula engakubalayo Ngaye akwenza eBhayibhilini; okunengi kwento efanayo.

<sup>82</sup> Kodwa kungenani lalokho Akwenzayo lesosikhathi, licabanga ukuthi iSanhedrin yaMkholwa? “Awu,” bathi, “wena uloyiwe.” Kodwa, fumana, lapho abenza khona iphutha labo kwakuyikufumana... ekufumaneni, hatshi lokho isivumankolo sabo esakutshoyo, kodwa lokho iLizwi elakutshoyo uMesiya azakwenza ngosuku lwabo. Futhi yikho lapho esenza khona iphutha lamuhla, singahloli iMibhalo. UJesu wabatshela, “Hlolani iMibhalo, phakathi Kwayo licabanga ukuthi lileMpilo elaPhakade, futhi Yona Yiyo efakaza Ngami. Iyalitshela ukuthi NgiNgubani.”

<sup>83</sup> Nanzelelani, uNkulunkulu wazi ngaphambili ukuthi bazakwenza lokhu, lokho nje yi *kungani* Ayefanele ukuthi Ayise kubelusi. Wayekwazi ukuthi babengeke bakwenze, babengeke baKwamukele. Manje liyabona ukuthi kungani kwakumele kube ngabelusi? Kungani abelusi? Izazi zenkolo zazingeke ziKwamukele. Kungani abelusi njalo? KuNgabuya ngokuphambene leLizwi Lakhe? Hatshi! Babangeluseli, babesazi izimvu; futhi yikho lokho Akuzalelwayo, imvu, iwundlu. Nanzelela, WayeliWundlu. Babe—babeluhlobo kuphela lolo olwalungaMamukela. Umalusi wayeyinto kuphela eyayingamukela iWundlu. Babakwazi ukuthi bakunakekela njani, futhi ngakho kunjalo lamuhla lapho sithola uMbiko weWundlu.

<sup>84</sup> Manje okuthintayo! Othobekileyo ukwedlula bonke, umuntu ongafundanga ekhonza uEmanuweli esitebeleni. Okukhulu... Futhi kwakulabantu phandle lapho, ensukwini ezifanayo, befundisa isayensi yabo yezenkolo. Amaxuku amakhulu, edonsa yonke indawo, bevela elizweni lonke, babuya emihlatshelweni leyo uJehova athi kwakuli “phunga emakhaleni Akhe.” Futhi nanku lapha kwakulabelusi abathobekileyo, esitebeleni, bekhonza uEmanuweli; uNkulunkulu Sibisakhe enziwe inyama, futhi elele esitebeleni. Liyabona, ukuthi thina ngemfundo zethu ezinkulu, lamakhanda ethu eqakanyisiwe emuva sengathi sazi ulutho, futhi uNkulunkulu uyedlula into yonke. Bona? Uyenza lokho Athembisa ukukwenza, futhi Uhlezi ekwenza lokho. Kodwa cabanga ngalaba abelusi abaphansi phandle lapho manje bemkhonza uEmanu-... uEmanuweli esitebeleni. Kuyamangalisa kakhulu. Ngeqiniso kunjalo!

<sup>85</sup> Khona-ke phandle... Emva sebeMkhonzile, futhi bananzelela ukuthi uMbiko ababewutshumayela wawuqinisiwe, lapho baya... babephandle bedumisa uNkulunkulu ngoMbiko omangalisayo kakhulu weNgilosi. Manje fananisa lokho lalamuhla. Mana nje okomzuzu futhi ucabange. Indoda phandle iMkhonza uNkulunkulu, futhi eMdumisa ngalokho ababekubonile, lokho ababekuzwile, lokho ababekwazi ukuthi

kwakuliQiniso, beloMbiko owawumangalisa engqondweni yenyama. Kwakuphambene layo yonke imicabango yezenkolo, futhi kanti kwakuliQiniso! KuliQiniso! BakuKholwa. Futhi manje, yibuwula obunganani lobo inhlakanipho yomuntu engaba yikho! Khona-ke besithi ikwaya yeNgilosini yahlabela kibo ingoma yakuqala yekhisimusi kibo. Ungakucabanga lokho? Ukuthi umalusi lowo owayengakwanisi ukubhala ibizo lakhe, enuka njengesibaya sezimvu, ehamba esehla esitaladeni, ememeza, “Dumo kuNkulunkulu kweliPhezulu! Siyakwazi ukuthi Usemhlabeni!”

<sup>86</sup> Umpristi wathi, “Leyondoda iphambene ingqondo yakhe. Khangela phezu kwamabhuku futhi libone nxa elilunga lebandla lethu. Ngeqiso uyasiyangisa ngezimfundiso zakhe eziphambukileyo. Msuseni kithi. Asiyikuyangiswa phakathi kwabantu.”

<sup>87</sup> Awu, ungayangeka phakathi kwabantu futhi ukhazimuliswe emehlweni kaNkulunkulu; kumbe thatha ukhetho lwakho, ngoba, khumbula, ukukhwabitha kwabafundisi kwalolosuku akuhambelani leLizwi likaNkulunkulu. Akula ngitsho ukwahlukana okungamakhulu ayisificamunwemunye lamatshumi ayisithupha lesificamunwemunye kokunambitheka Kwakho. Yikunambitha okukodwa, iLizwi elilodwa, uNkulunkulu oyedwa. Yikho kuphela.

<sup>88</sup> Besitshi iNgilosini zahlabela ingoma yokuqala yekhisimusi kubo, futhi njalo besitshi ukuthi ba “loMbiko ovela eNgilosini.” INgilosini yabonakala kibo, yabanika uMbiko, futhi bahamba futhi bafumana ukuthi lowo Mbiko wawuliQiniso. Futhi besithi, “Phezu kwalokho, iNgilosini yahlabela ingoma yokuqala yekhisimusi kithi.”

<sup>89</sup> “Ungacabanga?” Bathi, “Lowo mfo odubekayo.” Babengakaze babelolutho olunjalo lusenzakala phakathi kwabo, liyazi, ngakho kwakungathi kuyimfundiso emangalalisayo kibo. Futhi yiso isizatho bengaKufumananga eMibhalweni, kwakungayisikho kwabo ukuKufumana. Kungakholeki kwabahlakaniphileyo, kungela sehlakalo esinjalo esake senzakala kibo. Akukholeki, kodwa kunjalo kwakuliQiniso. KuliQiniso, siyakwazi ukuthi KuliQiniso. Cabanga! Abaphendukayo bakaKhristu bakuqala lebandla lokuqala babengabantu bezimvu, hatshi abafundisi; abantu bezimvu, abelusi. Kungani abelusi?

<sup>90</sup> Nanzelela! Phandle bedumisa futhi bekhazimulisa uNkulunkulu ngalokho ababekubonile futhi bakuzwa, bezwa iziNgilosini zihlabela okwesikhathi sazo okwakuqala ebantwini. IziNgilosini zazingazake zihlabele emuntwini ngaphambili. Futhi khangela kumakwaya, ukuba bama kanjani futhi bafundiswa futhi bafundiswa lawo maphimbo, “babehlabela ekuzalweni kukaMesiya,” futhi bonke bedlulwa! Futhi iNgilosini zehla phansi

futhi zahlabela kubelusikazana bezimvu, hatshi belezigqoko zabafundisi, kodwa begqoke izigqoko zabelusi. Futhi khangela ukuthi ngubani owathola uMbiko wokuqala, kuyamangalisa.

<sup>91</sup> Futhi lapho okwanikezwa khona, hatshi emabandleni amakhulu, kodwa enkangala, phandle enkangala lapho iNgilosi yeNkosi eyabuya khona. Hatshi ebandleni, enkangala. Wayengemukeleki ngitsho lasebandleni. Babecabanga ukuthi Wayeyikho, futhi bacabanga ukuthi babeLakho, kodwa uNkulunkulu waKufakaza ukuthi kwakungayisikho. “Uyenelisa kulawamatsho ukuphakamisela abantwana kuAbrahama.” Kunjalo.

<sup>92</sup> Isikhathi sokuqala iNgilosi zahlabela emgubheni, kwakuseZulwini. Nxa ungakhangela kuJobe 38:7, (njengoba ngibona abanye benu lithatha amanothi), lapho uNkulunkulu eqala ukuhlela ekwenzeni indalo Yakhe yakuqala, umhlaba. UJobe wayengenkulu, indoda ekhaliphileyo, futhi waye layo yonke inhlobo yenhlakanipho. Wathi, “Lapho ngisiya emikambo, inkosana ezintsha, bonke bayakhothama phambi kwami, futhi nje befuna isikhatshana senhlakanipho yami.” Futhi wayengenelisi ukufumana ukuthi kungani wayephathwa ngendlela ayeyikho.

<sup>93</sup> Futhi-ke uNkulunkulu wambuza, wathi, “Zikhwice inkalo njengendoda, ngoba ngiyeza phansi ukuzokhuluma lawe.” Futhi lapho uNkulunkulu esehla esavunguzaneni, Wathi, “Jobe, wawungaphi ngingakabeki izisekelo zomhlaba? Lapho inkanyezi zokusa zihlabela ndawonye, futhi amadodana kaNkulunkulu amemeza ngentokozo, wawungaphi ngalesosikhathi, Jobe?” Futhi wapontsha ngalesosikhathi. “Wawungaphi?”

<sup>94</sup> Bona, isikhathi sokuqala iNgilosi zake zahlabela ekugubheni, kwakuseZulwini. Kodwa isikhathi sokuqala ezake zahlabela emhlabeni, kwakusebalusini ekuzalweni kukaNkulunkulu, uEmanuweli emhlabeni; abantu bokuqala abake bezwa iNgilosi ihlabela, kwakungabelusi abathobekileyo.

<sup>95</sup> Lapho sithatha abafazi bethu abalobuso obupendiweyo, inwele ezigeliweyo, begqoke okabhudula, futhi bayabuzele olunye uhlobo lwesembatho sebandla kubo, futhi sibasukumise futhi behlabele njengeyinye into, futhi-ke sicabanga ukuthi uNkulunkulu kumele alalele kulokho? UleziNgilosi ngaphetsheya-le ezingaMthokozisa kusukela i... Engakenzi umuntu. Uh-huh. Baphume phandle futhi baphile, futhi bagqoke impahla eziyisinengiso kuNkulunkulu, futhi ungakukhangelela njani lokho ukuba ngokukaNkulunkulu? Uthi, “Awu, ngingowe. . .”

<sup>96</sup> “Wawungaphi lapho ngibeka izisekelo zomhlaba? Ng iTshele lapho eNgazibophela khona. Ungaphi umphini ezibhoda kiwo? Wawungaphi khona-ke?” Ucabanga ukuthi uNkulunkulu

kumele asicele okunye kwenhlakanipho yethu. Inhlakanipho yethu iyibuwula Kuye. Uyenza lokho Athi Uzakwenza.

<sup>97</sup> Manje nanzelela, uNkulunkulu ulungiselela ukwenza enye indalo. Udala umhlaba ofayo, impilo efayo. INgilosi ziyahlabela eZulwini. Kodwa lapha Udala iMpilo entsha, iMpilo elaPhakade emuntwini, futhi Uyahlabela ezikhonzini Zakhe ngeZingilosi; emhlabeni, hatshi eZulwini. Izulu lalileMpilo elaPhakade. Bona? Futhi Wahlabela . . . bahlabela emaZulwini, lapho indalo yenyama ingena; futhi lapha indalo engafiyo iyangena, futhi manje zihlabelela ebantwini basemhlabeni. Isikhathi sokuqala, kubelusi. Kuyamangalisa, akusikho na?

<sup>98</sup> Wayeqale indalo entsha. Kwakuyini? Indalo yeSibisakhe. UNkulunkulu wenziwa waba yinyama futhi wahlala phakathi kwethu. Lokho . . . IBhayibhili lathi, “Ekuqaleni kwendalo kaNkulunkulu.” UNkulunkulu wadalwa esimweni somuntu; kuJesu Khristu, iNdodana Yakhe, uNkulunkulu wahlala. Wakha ithabhanekeli Lakhe lenyama lamathambo, futhi wahlala kulelo thabhanekeli; UNkulunkulu, u*Emanuweli*, “UNkulunkulu ulathi.” Wazakhela indlu Sibisakhe, ukuphila kiyo, ukuze Abonakalise iLizwi Lakhe ezikhonzini Zakhe ngalokho. Liyakwazi lokho uNkulunkulu ayikho, lapho ubona uKhristu.

<sup>99</sup> Khumbula, kuhlezi kulokuhlabela ekuzalweni kwenkosi. Bangaki abakwaziyo lokho? Yebo sibili, liyakwazi. Awu, manje, ucabanga ukuthi nxa liNkosi yayingabe izelwe phansi lapho, umfazi wayengabe wabuya egijima phakathi ebandleni elikhulu kwenye indawo, futhi wathi, “Lungisani umbheda khona masinyane, futhi uthathe odokotela, ngoba ngizaletha uEmanuweli emhlabeni”? Umfazi ohawulayo ophuma eNazareth, idolobho eliphansi, u . . . elibi ukwedlula iTucson kumbe amanye awo wonke, kukanti lumfazi omncinyane ubuya egijima lapho kumpristi omkhulu futhi wathi, “Ngi—ngilungiselela ukuzala uEmanuweli.” Babengamphosela entolongweni. Ngeqiniso babezakwenza. Ngeqiniso babezakwenza. Ngenkohliso enjalo njengaleyo ezalethwa ngaphakathi kwabantu bakhe, wayengeke akumele. Lalamuhla wayengeke akwenze. Kodwa into nje iyenakala, ngokufanayo nje.

<sup>100</sup> Nanzelela, kumele kube lokuhlabela. Amakhosi aye . . . Wayengasoze ahlatshelelwe. Abantu babengeke baMhlabelele, ngoba abazange baMkholwe. Futhi yiso isizatho, nanku kusiza, kungangcono ukuthole, yiso isizatho lamuhla ukuthi abantu balamahloni ukudumisa uNkulunkulu, balamahloni ngoKhristu! Amabandla amakhulu awangeke amukele uBhaphathizo lukaMoya oNgewe, bahlaliseke kakhulu endleleni yabo yobufundisi ukuthi kabayi kuKwamukela. UNkulunkulu uzakufumana omunye umuntu Angathola udumo

ngaye. “Uyenelisa ngamatshe ukuphakamisela uAbrahama abantwana,” njengoba ngicaphuna uJohane njalo.

<sup>101</sup> Nanzelela, izikhonzi Zakhe kumele ziMhlabelele. Futhi izikhonzi Zakhe ngalesosikhathi kwakuziNgilosi Zakhe, futhi zahlabelela abelusi Bakhe abezakuthatha uMbiko Wakhe.

<sup>102</sup> Ngubani okufanele aWuzwe kuqala? Yebo, izikhonzi Zakhe. Yibo abazakuzwa ukuhlabelela kweNkosi kuqala, kungaba yizikhonzi Zakhe. Futhi zazi yini izikhonzi Zakhe? Ngathi kuyamangalisa, akunjalo na, bazalwane? Kwakungayisibo bafundisi Bakhe. Kwakungayisizo izazi zenkolo. Kunjalo. Kwakungayisibo abantu benhlanganiso yesonto. Hatshi, kwakungabelusi. Ngani? Kwakulemvu ezelweyo, yiso isizatho. Bona? Izikhonzi Zakhe zakuzwa, uNkulunkulu wazi ukuthi bazakholwa. UNkulunkulu wathumela uMbiko Wakhe kulabo abangaWukholwa. Uyinhlanipho yonke; Uyakwazi lapho okokuthumela khona uMbiko Wakhe, lalowo ozaWukholwa. OPhezu konke waseZulwini ethunyelwe emuntwini ophansi kakhulu emhlabeni.

<sup>103</sup> UJesu wathi, kuMathewu 5, “Babusisiwe abayanga emoyeni, ngoba ungowabo uMbuso waseZulwini.” UMariya, phakathi. . . Nxa liyibhala iMibhalo phansi, lowo nguMathewu 5. Futhi nxa ubhala iMibhalo phansi. . . Yikho engikubhalileyo lapha, yiMibhalo.

<sup>104</sup> UMariya wathi, kuLukha 1:52, lapho egcotshe nguMoya, uMoya oNgcwele uphezu kwakhe, Wathi, “Ubaphakamisile abantu besimo esiphansi.” UMariya wakhuluma lokho, umama kaJesu, wathi, “Ubaphakamisile abantu besimo esiphansi.”

<sup>105</sup> ULukha njalo wathi, “Abantukazana baMuzwa ngokuthokoza.” Hatshi i—iqembu elikhethekileyo, i—izazi zenkolo, odokotela bomthetho labezenkolo; kodwa abantukazana baMuzwa ngokuthokoza, abantu besimo esiphansi.

<sup>106</sup> Kuyo yonke iMibhalo engcwele, uMbiko wokuhlelwa uphiwe ngabelusi langezimvu.

<sup>107</sup> Manje sokumele ngibuye ekuvaleni, ngoba sesifika esikhathini sokuvala. Ngiyeqa iMibhalo eminengi ukuze nje ngilifikise kulumcabango.

<sup>108</sup> Kuwo wonke uMbhalo, ukuhlelwa kwafanekiswa ngabelusi lezimvu. Kunjalo. Sonke siyavumelana kulokho. Ngani? Kwakusethunzini lomfanekiso. Futhi loba yini. . . Nxa ngangakaze ngibone isandla sami, futhi ngakhangela phansi lapha ethunzini lesandla sami, futhi ngibone ngangileminwe emihlanu, ngangizakuba kwazi ukuthi kwakukhanyisa; ithunzi lalikhanyisa okuqotho. Futhi yiso isizatho uMbiko wawuhlezi usiza ku. . . ukuhlelwa ngemvu, ngoba kusukela ekuqaleni sibili. . . Futhi kwakungezimvu, langabelusi, ukuthi waZembula Sibisakhe. Konke kwakungamathunzi lemifanekiso.

109 Manje kasikhangeleni ekuqaleni. UAdamu loEva, bemile lapho ebukhoneni bukaNkulunkulu ukuzwa uMbiko Wakhe kibo, babembathise ngokungaba sokhalweni lwabo isikhumba semvu. UMBiko wokuqala owake wazwiwa, waphiwa phezu kwesigogo semvu efileyo, leyo uNkulunkulu ayeyibulele futhi wagoqela uAdamu loEva kiso. Emva bezame ukwenza inkolo yabo yamahlamvu omkhiwa, ayizange isebenze. Umhlatshelo wemvu wabekwa ukwenzela inhlawulo kusukela khona ekuqaleni, umhlatshelo wemvu.

110 Manje, sizakuvala lokhu manje, futhi ngilitshengise kungani kwakumele kube ngabelusi; futhi kungani kwakumele kube njalo, Wayemele abe yimvu.

111 Manje, abaprofethi beThestamente eliDala bazembathisa ngezigogo zezimvu (siyakwazi lakho, uh-huh), kutshengisela ukhoho lwabo eLizwini Lakhe lokubuya kweWundlu elipheleleyo. Yikho abaprofethi.

112 Manje, iLizwi likaNkulunkulu kalibuyi kusazi senkolo, akula...u—unguye oKuxubanisayo. Kunjalo. Akulanto enjalo ethi...Wena usithi, “Awu, lindoda yisazi sezenkolo.” Lokho kumusa khatshana kakhulu laseLizwini kuloba yini engikwaziyo. Bona? ILizwi leNkosi uNkulunkulu, uNkulunkulu ongaguqukiyo, aliguquki. Loba ngaphi eBhayibhilini, iLizwi likaNkulunkulu lihlala libuya kubaprofethi. Hatshi kuzazi zenkolo kumbe odokotela, kubaprofethi! Futhi bahlezi, isikhathi sonke, besaliwa futhi belahlwa.

113 Abaprofethi ngokuvamileyo babengabelusi labo. Abaprofethi babezembathisa sibusabo ngezikhumba zemvu, ngoba bagqoka isikhumba semvu ababeyelusa. Futhi umbiko wokuqala, ku—ku—kusizukulwane esilahlweyo, wawuphezu kwezigogo zemvu. Abaprofethi, ngiyatsho njalo, babegqoka izigogo zemvu bezithandele sibusabo, ngoba babefakaza ngalokho, ukuthi babekholwa ukuthi kwakusiza iWundlu elipheleleyo okwalowomhlatshelo. Futhi iLizwi likaNkulunkulu labuya kibo phezu kwezigogo zemvu. Laba abelusi... kumbe abaprofethi laba ngokuvamileyo babengabelusi. UAbrahama wayengumalusi. UIsaka wayengumalusi. UJakhobe wayengumalusi. UMose wayenguMalusi. UDavida wayengumalusi. Bonke abameli bakaNkulunkulu ngokuvamileyo babengabelusi.

114 Manje sizakufumana ukuthi kungani kusiza kubelusi. Babesazi ukuthi imvu kayila kuzisiza ingela malusi ukuyihola. Ba...imvu kayila sizo ngokupheleleyo, ayingeke izihambele sibusayo. Yiso isizatho uNkulunkulu wafanisa abantwana Bakhe abakholwayo kuzimvu. Kufanele baholwe. Kodwa khangela lokho okukukhokhelayo! Ungathathi imbuzi, izakuhambisa esilaheni. UNkulunkulu akazange asinike imbuzi, Wasinika iNdodana Yakhe (uMoya oNgewe) ukusihola. UnguMholi

wethu, hatshi abelusi abenziwe ngabantu, kodwa umalusi onikezwe nguNkulunkulu owondla izimvu ngokudla kwezimvu.

<sup>115</sup> Manje, ungathatha ingulube, futhi uthi kulingulube, “Ngizakwenza ube liwundlu.” Futhi uyigezise. Futhi upende inkumba yayo, lo—lokunjalo. Futhi umnike ukudla njengemvu, umnike olunye uhlobo lo—lokudla. Futhi umbeke phandle esibuyeni kumbe phandle e...lapho u—umhlambi wezimvu, ensimini ye-alfafa kumbe enye into. Futhi nxa kulegodi lodaka loba ngaphi, leyongulube izahamba iqonde nje kulelogodi lodaka ngamandla angabalawo. Bona? Ngani? Kungenxa yokuthi imvelo yakhe ilokhu iyingulube.

<sup>116</sup> Futhi yiso isizatho amalunga ebandla, lamuhla, engena ezintweni zomhlaba, bona, kungenxa yokuthi imvelo yabo kayakaguqulwa. Bayakudla loba yiluphi uhlobo lobufundisi, ingxovangxova yesayensi yenkolo, kodwa iLizwi likaNkulunkulu abangeke baLimele. Bayangena futhi balalele eLizwini . . .

<sup>117</sup> Liyazi, umzenzisi omkhulu emhlabeni, liwabayi elidala. EBhayibhiloni, kwakulamabili aphunyiswa emkhumbini. Iwabayi elidala laphuma futhi kalizange liphenduke, ngoba lilinqe, umthuthambi. Lahlala emizimbeni yezidumbu ezifileyo futhi lagcwalisa isisu salo ngezidumbu ezifileyo. Kodwa lapho ekhuphela ijuba phandle, ijuba lalingenlisi ukumela lelophunga, ngakho labuyela endlini kaBaba lakuNowa, latshaya emnyango uNowa waze walingenisa.

<sup>118</sup> Manje, iwabayi lingahlala phandle lapha futhi lidle ibhiza elifileyo, usuku lonke, futhi liphaphele phandle lapho ensimini futhi lidle intanga ndawonye lejuba. Kodwa ijuba alingeke liphaphele khonale futhi lidle ibhiza elifileyo, futhi-ke lidle intanga; kungalibulala. Bona, ijuba kalilanyongo, futhi alingeke likugaye.

<sup>119</sup> Futhi lapho loba liphi ijuba likaNkulunkulu, loba liphi ijuba kumbe imvu edla iLizwi, inyamazana ehlanzekileyo, lapho usiya ukubanika izinto zomhlaba, bayakwazi iNkosi yabo yathi, “Lowo othanda umhlaba kumbe izinto zomhlaba, uthando lukaNkulunkulu kalukho ngitsho kuye.” Umnike into ephikisana laleloLizwi likaNkulunkulu, angeke akumele. Kodwa udeveli engathatha Lokho lomhlaba futhi, futhi akubize konke okukaNkulunkulu. Awungeke uhlanganise amafutha lamanzi, akusoze nje kuhlangane.

<sup>120</sup> Bona, bonke laba abelusi, bayazi ukuthi imvu kayilasizo ingelamalusi. Futhi babengabelusi, futhi bazi ukuthi kufanele aholwe.

<sup>121</sup> Kulusizi bani oluyilo ukubona, lamuhla, ukuthi bazama ukunika izimvu ukudla, ingxovangxova. Kodwa imvu kayingeke ikudle. Hatshi, mnumzana! Bona, babezama ukunika izimvu ukudla, emuva khonale, ingxovangxova. Futhi lapho iLizwi



lisiza, babejwayele kakhulu ingxovangxova, abazange babelazi iLizwi. Futhi yikho okuyikho lamuhla, lapho into efanayo iqiniswa futhi yafakaza ukuthi uNkulunkulu uzakwenza into ethile. Khona-ke bajwayele ingxovangxova kakhulu, futhi bondliwa ngengxovangxova, uze u...awu, akula kukhuluma kibo, abasoze baKulalele, yikho kuphela. Inja...iBhayibhili lathi, “Njengenja ibuyela emahlanzweni ayo, lengulube odakeni lwayo, labo benza njalo.”

<sup>122</sup> Bazwa iLizwi, futhi babuyele khona odakeni oludala olufanayo! Futhi uthi, “Ah, Yikudlulisa amalawulo. Lingakholwa izinto ezinjalo.”

<sup>123</sup> Nkulunkulu...izimvu ziyenza okufanayo lamuhla, kumele zithembe ekudleni kweLizwi. Kaziyikuthatha okunye ukudla. Awungeke ubaphe ukudla kwesifundisi, imvu eqotho. Hatshi! Hatshi! Ungaya ukubatshele, “Manje khangelani, sonke sizakuba ndawonye. Manje, uJesu wakhuleka ukuthi sonke sibe ‘munye.’” Lezwa nje into efanayo eTucson kungasikude, insuku ezinlutshwana ezedluleyo, kodwa kungamanga! UJesu kazange akhuleke...Wenza kanjani Yena...Ungenza kanjani iLizwi ukuba lizicale Sibisalo, liziphendukele lona Sibisalo? Khona-ke uNkulunkulu akudluli omunye umuntu.

<sup>124</sup> UJesu wathi, “Ababili bangahambisana njani ngaphandle kokuthi bavumelane?” Uzakuthatha njani amaMethodisti, Baptisti, Presbyterian, leKatolika, futhi likuphosele ndawonye futhi kube kunye? Lingaba munye ngaphansi kwenhloko yomuntu, kodwa uJesu wathi, “Ukuthi bengaba munye ngengokuba—kuba *Mina Lawe* simunye.” Manje, Ufuna sonke sibe munye Kuye okuyiLizwi! Ameni! Nanko lapho, “Munye loBaba.” Futhi uBaba yiNdodana, yinto efanayo. Futhi yiLizwi elifanayo, iLizwi libonakalisiweyo, lizibonakalisa Sibisalo kulolusuku njengalokho Elakwenzayo kuloba yiluphi usuku, ukuze libe munye.

<sup>125</sup> Nanzelela, Wathi, “Njengoba uBaba eNgithumile, ngakho Lami Ngiyalithuma.” UBaba owaMthumayo, wangena Kuye ukuqinisa iLizwi. Futhi uJesu ofanayo lowo othuma abantu Bakhe, ungena ebantwini labo Abathumayo; futhi esithi, “Imisebenzi eNgiyenzayo, lizakuyenza lani.” Sibili, Wakhuleka ukuthi sibe munye; munye kanye Laye, hatshi ukuba munye lenhlanganiso. Hatshi munye lohlelo, kodwa munye loNkulunkulu. Ngoba uNkulunkulu eLizwini Lakhe Munye, futhi uJesu loNkulunkulu babeMunye, futhi wena lami leLizwi kumele sibe munye. Kunjalo. Kumele sibe munye ekuvumelaneni leLizwi. Hatshi lokho omunye umuntu akutshoyo, lokhu kayisiyo ngcazelo yangesitha. LiThathe, lokho eLikutshoyo, futhi uLikholve; futhi uNkulunkulu uzaLiqinisa, futhi afakaze ukuthi Liqondile. Ucabanga ukuthi Lingelabafundi kuphela, thatha iLizwi Lakhe ngakho, hamba uyekuzama kanye futhi

ubone. Uzafumana ukuthi kuzakukusebenzela ngokufanayo njengoba Wathembisa. Yebo, mnumzana!

<sup>126</sup> Abangeke badle ingxovangxova, kufanele babe lokudla kwezimvu. UJohane oNgcwele 10 uyakutsho lokho, “Izimvu zami ziyalazi iPhimbo Lami.” Futhi nxa EyiLizwi, khona-ke luhlobo bani lwePhimbo Alalo? “Izimvu zami ziyalazi iPhimbo Lami, abemzini aziyi kubalandela.” Bona? UJesu wathi, “Iphimbo elingaziwayo abayi kulilandela.” Ngakho, izimvu Zakhe kazilandeli iphimbo lowemzini. Kaziyi kubalandela.

<sup>127</sup> Abaprofethi, abelusi, lezimvu, bonke bafakaza ngokubuya.

<sup>128</sup> Manje bona uNkulunkulu ongaguqukiyo kumacebo Akhe angaguqukiyo eLizwi Lakhe lolusuku. Manje cabanga nje imizuzu emilutshwana: iLizwi elingaguqukiyo.

<sup>129</sup> Manje khangela! Nxa—nxa uMose wayengabe ebuye lombiko kaNowa, kwakungasoze kusebenze. Nxa uJohane umBhaphathizi wayengabe ebuye lombiko kaMose kwakungasoze kusebenze. Nxa uJesu wayengabe ebuye lombiko kaMose kumbe okaNowa, kwakungasoze kusebenze. Futhi uWesley wabuya lombiko kaLuther, kwakungasoze kusebenze. Nxa iPhentekhosti ibuya lombiko kaWesley, kwakungasoze kusebenze; sikuzwile nje lokho kufakaza. Manje, uNkulunkulu uyaqhubeka nje ehamba. Khangela nje iLizwi, uyabona lapho esikhona.

<sup>130</sup> Khona-ke kungani isimemezero sokuqala sabelusi singazange...Nxa bonke laba abaprofethi, wonke lawa amadoda amakhulu ayengabelusi, khona-ke kungani uNkulunkulu (Lowo ongaguqukiyo) aguqule indlela Yakhe khona lapha, futhi aKulethe kuzazi zenkolo? Kwakungabelusi. Ukufika kweWundlu elipheleleyo, umhlatshelo wesono, kufanele ubuye kumalusi.

<sup>131</sup> Umalusi uyazi izimvu zakhe ngcono ukwendlula omunye umuntu. Akula owazi imvu njengomalusi, ufundiswe kikho. Njalo uyazi ukuthi luhlobo bani lokudla ezaludla. Ba...wazi ukuthi izimvu zizakudlani, futhi uyazi izimvu zakhe ngalokho ezikudlayo. I...Ungabona imvu iphuma ihambe egodini lengxovangxova futhi iqale ukudla ingxovangxova, uzakuthi, “Susa lowo mthuthambi.” Bona? Ngakho uNkulunkulu wayesazi lapho okokubathumela khona.

<sup>132</sup> Manje kasibizeni omunye wabomelusi-mprofethi bakaJehova, ukuqinisa ukuthi uNkulunkulu wayekulaba abaprofethi ngaphansi kwesikhumba semvu. Khangelani manje. Sizakubiza, kuqala, uMose. Kasimkhangeleni. Inkonzo yakhe izasitshengisa uJehova eKumalusi-mprofethi. Manje, sizakuthatha mhlawumbe oyedwa, nxa silesikhathi, okwemizuzu engabalitshumi elandelayo, sizathatha ababili babo, kodwa mhlawumbe lowu uzakube eyenele.

<sup>133</sup> UMose; uJehova uyazitshengisela Sibusakhe lapha, kulumalusi-mprofethi. Waphiwa iziphondo ezintathu ukuqinisa inkonzo yakhe futhi ebizela abadala bakoIsrayeli, futhi lakuFaro. Nanzelela lumalusi-mprofethi, manje. Wanika, izikhathi zonke, abaprofethi Bakhe, isibonakaliso sikamoya, ukuqinisa ukuthi kwakunguNkulunkulu kibo; ngoba akungeke kube lobukhona bukaNkulunkulu kungelazinto zikamoya ezenzakalayo. UJehova kazake abonakale engela okukamoya okuMlandelayo. Kumele kubenjalo. Ngakho Uhlezi eziqinisa Sibusakhe ukuthi Wayekanye lalaba abaprofethi, ngokuqinisa lokho ababeprofetha ngakho, nxa kwakungeLizwi Lakhe.

<sup>134</sup> Manje, isibonakaliso sokuqala—sokuqala Asipha ku... lumalusi ongumprofethi (khangela), waphendula intonga yakhe yaba yinyoka.

<sup>135</sup> Okwesibili, isandla sakhe saphenduka saba yibulephero.

<sup>136</sup> Okwesithathu, ukuthatha amanzi eMfuleni uNile eGibhithe, futhi waphendula abaligazi.

<sup>137</sup> Manje, Wamnika izibonakaliso ezintathu ukuqinisa eGibhithe, lakuIsrayeli, ukuthi wayeyiLizwi likaNkulunkulu elakhulunywayo.

<sup>138</sup> Manje, khumbula, uMose wabizela ekuthini kudaleke! Kunjalo. Wachupha itshebetshebe futhi waliphosela phezulu emoyeni, futhi wathi, “Indwebundwebu mazibuye,” futhi indwebundwebu zabuya. Wathi, “Makuthi impukane zibuye,” lempukane zabuya. “Makuthi amaxoxo abuye,” lamaxoxo abuya. Waletha ekuthini kudaleke! Manje, umuntu angeke adale, kodwa kwakungasuye muntu kwasekuqaleni. KwakunguJehova kumprofethi-malusi Wakhe! Ameni!

<sup>139</sup> Khangelani! Isibonakaliso sesithathu Amnika sona sasingahambelani lomsebenzi wakhe, futhi sasingahambelani lobuntu bakhe; isibonakaliso sakhe sesithathu. Nanzelelani, izibonakaliso ezimbili zokuqala zazimayelana laye, sibusakhe lomsebenzi wakhe. Futhi ziyizibonakaliso ezimbili kuphela iBhayibhili elizitsho ukuthi “zazilephimbo.” Esinye isibonakaliso sasingelaphimbo. Kodwa izibonakaliso ezimbili ezanikwa kusuka ebuntwini bakhe uqobo, lasebantwini bakhe, zazilamaphimbo. Kodwa isibonakaliso sesithathu, manje nanzelela, sanikwa... isibonakaliso, isibonakaliso sesithathu, kwakuyisibonakaliso sokufa: amanzi ephenduka esiba ligazi. Nxa elakho—nxa elakho—nxa igazi lakho lingaphenduka libe ngamanzi, khona-ke uzakufa. Futhi lapho okulegazi khona, igazi elachithiweyo, yisibonakaliso sokufa; ngakho kwakunjalo kuFaro. Esesithathu kwakuyikuphendula amanzi eNile abe ligazi, kwakuyikutshengisa—ukutshengisa uMbiko wakhe kuFaro ukuthi uNkulunkulu wethu nguNkulunkulu phezu kweNile, phezu kukankulunkulu weNile. UnguNkulunkulu phezu kwento yonke, futhi Uzakuletha ukufa kulesosizwe.

Futhi yikho lokho isibonakaliso segazi esasiyikho. O, minabo! Isibonakaliso esiqondileyo sokufa: igazi!

<sup>140</sup> Kodwa ezinye ezimbili zazilamaphimbo esiprofethi. (Ngi—ngi—ngithemba liyabala manje, phakathi kwemizila, lokwa engikutshoyo.) Kodwa ezinye izibonakaliso ezimbili zazilamaphimbo esiprofethi kuIsrayeli mayelana ngekusasa yabo. (Manje kini elaliphezulu entabeni kungasikude, lapho idwala liphoselwa phezulu.)

<sup>141</sup> Manje, futhi ehamba... wayezakuphendula imvelo, ukukwenza kubasebenzele. Khangela isigodo, khangela inyoka, khangela uLwandle oluBomvu, futhi loba yini lokho Akwenzayo, manje. Khangelani leyontonga kamalusi ibenzela indlela ukuba bahambe. Leyontonga eyayayisesandlelni sikamalusi, yedlula konke okwesayensi yenkolo lazo zonke izinto abapristi ababezikhulumile, futhi leyontonga kamalusi yabakhokhela khona phansi ezintweni zonke ezingenzekiyo emuntwini. Lapho uFaro ezama ukucabanga ukuthi impophoma zadubuka ezintabeni futhi zaphosa amanzi khona-ke awenza apheleka aba ligazi, khona-ke uNkulunkulu wanisa umlilo uvela eZulwini, Futhi wanisa isiqhotho sivela eZulwini, futhi Wa—futhi Wanisa intwala emhlabeni, lazo zonke izinto.

<sup>142</sup> Kuyini Akwenzayo? Ngentonga yomalusi, hatshi i—ibhuku lesifundo, hatshi imicabango yesazi senkolo, kodwa intonga yomalusi! Siyeza kukho ngomzuzu; intonga yomalusi, Wakwenza. Hatshi i—ibhuku lomthandazo lenhlanganiso yesonto, kodwa intonga yomalusi. Intonga kamalusi ihola izimvu zakhe, isenza indlela ibe sobala lapho behamba besiya eLizwini elathenjiswa elizweni. Kuyinto enhle kanganani okuyiyo lamuhla yeNtonga kaMalusi, lamuhla, ehola izimvu Lakhe eLizweni leSithembiso; esedlula yonke isayensi yenkolo lakho konke okunye kwalumhlaba, lezinto zomhlaba, lenhlanganiso zamasonto, yonke into; evula indlela, futhi efakazela iLizwi Lakhe ukuba liQiniso; iNtonga kaMalusi isiya phambili.

<sup>143</sup> Futhi nanzelela, leyontonga kamalusi efanayo eyayihola izimvu... Liyakukholwa lokho na? Ngeqiniso wahola izimvu, wabakhuphela phandle kweGibhithe laleyontonga esandleni sakhe. Singakhuluma okunengi ngakho. Kodwa ukutshaya isiqokoqela sakho, wahola izimvu futhi wathumela ukwahlulelwa phezu kokwaliwa Kwayo! Intonga efanayo eyaba yisibusiso komunye, yaba yisiqalekiso kwabanye. Amanzi afanayo okutshumayela kukaNowa amsindisayo, walahla umhlaba. Intonga efanayo eyakhokhela uIsrayeli elizweni lesithembiso, yalahla labo abayala ukulandela umprofethi-malusi. Kunjalo, yaba yintonga yokwahlulela.

Imvelo; nanzelela ukuthi uNkulunkulu ukhuluma kanjani emvelweni Yakhe. Aluba nje besilesikhathi. Ngibhale inothi

lapho: UNkulunkulu ekhuluma emvelweni Yakhe. Asila sikhathi sokukufakazela.

144 Kodwa efakazela ngemuva, ngenyoka yethusi phezu kocijo lukamalusi wezimvu (owagoqela linyoka ngalapho, enkangala), lokhu kukhuluma ngenhlawulo yeqiniso ezafikela umkhuhlane lesono.

145 Leyontonga sibisayo yaphenduka yaba yinyoka phambi kukaFaro, loFaro ofanayo wazama ukulingisela ngabamasalamusi. Futhi kunjalo ngaboFaro besimanjemanje balamuhla labazenza amakholwa, labalingiseli benyama boMbiko, bazama ukulingisela into efanayo bengakwazi lapho okuvela khona; futhi baKuphosele kweyinye into yenhlanganiso yesonto, lapho Kukhululeke kukho njengalokho umoya oyikho ekuvalweni esibayeni. Sibili! Kodwa bezama ukulingisela, ukwenza isilingiselo.

146 Kodwa, nanzelelani, lintonga kamalusi efanayo yadla ezinye inyoka. Zazingaphi lezonyoka? Kwakuzintonga esibuyeni, futhi kwakulentonga eyodwa kuphela eyadojwayo. “Konke izulu lomhlaba kuzakwedlula,” watsho uJesu, “kodwa iLizwi Lami alisoze.” Khuluma ngenhlawulo yeqiniso ibuya ngenxa yesono.

147 Njalo, ikusasa kaIsrayeli yanikela... futhi lapho engakhuluma ngoIsrayeli, manje kwelakusasa... Lapho banikwa inkululeko ebugqilini bokufa ngomprofethi-malusi. Bakhutshwa ebugqilini ngomalusi ongumprofethi ngentonga. Bona? Kwakukhuluma ngoMkhululi kaIsrayeli ozayo, kusuka ekufeni lesihogo, ngoMalusi-Mprofethi esizakhuluma gaye.

148 Manje, kukho konke lokho... konke njengoba sisazi uIsrayeli, kazange amukele iLizwi likamprofethi-malusi, bonke abakoIsrayeli kazange bakwamukela Khona. Manje, nanzelela, babekhonona. “O,” lapho esenza izimangaliso, “wayengumfo omkhulu,” kodwa lapho kusiza eMbikweni wakhe, “lokho kwakwahlukile.” Zonke izibonakaliso ezinkulu zilandela umbiko omutsha usiza. Siyakwazi lokho. Enkangala bakhonona, enkangala, futhi bafa ngezinkulungwane. Ngempela, kwakungela kuphela ababili babo abadlulayo abasindiswayo phakathi kwezigidi ezimbili lengxenye, ababili phakathi kwezigidi ezimbili lengxenye.

149 Wena uthi, “Lokho... Kuyini okwenzakala kibo?” Kabasekho laPhakade.

150 “Bonke babo, Mfowethu Branham?” UJesu watsho njalo.

151 Bathi, “Obaba bethu badla iMana enkangala, futhi banatha eDwaleni.”

152 Futhi Yena... UJesu wathi, “Futhi bona, bonke, bafa,” Behlukanisiwe okulaphakade, bona, bonke.

153 Nanzelelani bakhonona ngendlela enikezwe nguNkulunkulu, kwakuyisizatho bafa. (Manje, lalélisisani,

lingeqi lezizitsho ezinlutshwana zokucina.) Bakhonona! Kuyini okwabenza bafa enkangala, bakhonona ngendlela kaNkulunkulu enikiweyo: ngoMbiko womuntu oyedwa, umprofethi, ubukhokheli bomuntu oyedwa. Ngitshela lapho uNkulunkulu ake wasebenzisa iqembu ukukhokhela. Awusoze ukufumane eBhayibhili. Umuntu oyedwa, ba... ILizwi leza kuMose!

<sup>154</sup> UKhora; sonke siyazi ukuthi wa—waziqoqa sibisakhe futhi wakhonona ngoNkulunkulu kungayisikho ukuba nje, ukwenza into enjengaleyo, ukwenza umuntu oyedwa ngoMbiko. Wathi, “Sonke singewele. Kungani singabi lenhlanganiso yesonto? Futhi kungani singabi... sibeke *lokhu*, futhi senze *lokhu*, futhi senze *lokho*?”

<sup>155</sup> UNkulunkulu watshela uMose, “Zehlukanise kuye, seNganele ngakho.” Futhi khumbula, uJuda ukhuluma into efanayo, ensukwini zokucina. Kunjalo, “Babhubha ekuphikeni kukaKhora.” Siyazi njalo lokho okwenzakalayo kuKhora la—labanye bonke labo abasola iLizwi likaNkulunkulu lenhlanganiphlo kaNkulunkulu yalokho kukhokhela komuntu oyedwa: bonke babo babhubha.

<sup>156</sup> Manje, sizananzelela uNkulunkulu ekumalusi-mprofethi, etshengisa amacebo Akhe aphambili kuphimbo lesibonakaliso elilandelayo. Manje, khangelani. Siyakubona khona *lapho*, manje kasikukhangeleni kusibonakaliso esilandelayo.

<sup>157</sup> Manje, nanzelela, wathunyelwa kubafowakhe ebugqilini, ngaphansi kobugqili, eloMbiko wokukhululwa, lesibonakaliso esiphiwe nguNkulunkulu ukufakaza izitsho Zakhe. UIsrayeli walanda uMbiko wakhe, baWukholwa, bonke, kodwa ngesikhathi santambama... Balanda izimangaliso zakhe, kodwa ngesikhathi santambama lapho be... wapha uMbiko wakhe, “Wawahlukile.” Bonke abangazange bakholwe lowoMbiko, bafa. Kunjalo. Wawuyini uMbiko? UMbiko wawungowokwahlulelwa okwakusiza. Ntambama, ngesikhathi santambama, uNkulunkulu wangena esihonqweni sikaIsrayeli ukufumana uba abantu babekholwe uMbiko kamalusi-mprofethi Wakhe; futhi bonke abangaKukholwanga, babhubha.

<sup>158</sup> Manje nanzelela, sizakuletha kuMalusi oMkhulu nje ngesikhatshana esilutshwana. Bona? Nanzelela inkonzo kaMalusi-Mprofethi oMkhulu. Wezimanga Zakhe, lonke ibandla lavuleka lalizakumamukela Yena. Babefuna abagulayo babo basiliswe. Babefuna ukwenza izinto ezinkulu. Udumo lwakhe lwalulukhulu. Kodwa lapho isikhathi santambama sisiza, ngolunye usuku emva Esephendule amanzi aba ywayini, futhi wondla izinkulungwane, isinkwa, futhi wayeyenze izimanga, Waqala ukuhlala phansi lokukhuluma labo. Futhi Wathi kubo, “Mina loBaba Wami simunye. Kungani usithi wena, ‘Sitshengise uBaba?’”

159 “O, mfowethu! Lindoda izaenza sibisayo ilingane loNkulunkulu?” Lokho kwakukunengi ekucabangeni kwabo kwesifundisi. Kodwa kwakuliQiniso, Wayeyikho! Bona? Kodwa lapho bekwenza, abanengi abazange baMlandele.

160 Khona-ke Wasetshibilika futhi wathi, “Ngaphandle lidle iNyama yeNdodana yomuntu, futhi linathe iGazi Lakhe, kalilaMpilo kini.”

161 Manje, ungacabanga ukuthi okhaliphileyo, umuntu ohlakaniphileyo wayengacabangani? Ngiyacabanga abapristi ababebeLaye ethempelini ngempela babe—ngempela babeyangeka ngo—ngokuba Laye lapho. “Ukucabanga ukuthi umuntu angaphakama futhi atsho into enjalo, ‘Ngaphandle lina bantu lidle iNyama Yami, futhi linathe iGazi Lami.’” Wathi, “Lowu ngumuntu onatha igazi labantu, bona, ‘Dlana iNyama Yami futhi unathe. . .’ Ngani, udla inyama yabantu. Lina bantu elicabanga kahle liza. . . lizasuka kuloluhlanya olunjengalolo.”

162 Akazange aKuchalise, WaKutsho nje! Wakwenza ukubakhuba, ukwehlukanisa izimvu Zakhe embuzini. Wakwenzela ukuthi abalahle. Futhi-ke kwakungela muntu owayefuna ukusebenzelana Laye. Babengela kusebenzelana kusukela lapho kusiya. Bona?

163 Nanzelela, ngesikhathi santambama, uNkulunkulu wangena phakathi kwezinkamba futhi wabona ababekholiwe. Futhi Wenza into efanayo ngensuku zikaMalusi oMkhulu. Nanzelela inkonzo kaMalusi-Mprofethi oMkhulu, kodwa nanzelela lokhu, kumakholwa oMbiko Wakhe, kodwa hatshi. . . LuMbiko wantambama, babengelakuWukholwa. Babengelakukholwa ukuthi WayenguNkulunkulu. Babefuna ukuMenza umuntu omuhle. Babefuna ukuMenza umprofethi. Wayeyindoda enhle, futhi Waye nguMprofethi, kodwa Wayesedlula lokho. Leyo yimfundiso ejwayelekileyo lamuhla, ukuthi “Uyindoda elungileyo, wayengumprofethi.” Wayengasilutho olusilela uEmanuweli! Waye nguNkulunkulu ebonakalisiwe kuJesu Khristu iNdodana Yakhe, kumenza Yena loBaba babemunye. Yikho kuphela Ayengaba yikho.

164 UZekhariya 14:7, ngingatsho lokhu, kukhuluma ngokuKhanya kwantambama loMbiko njalo ngesikhathi sokucina. Likunanzelele lokho na? Abanengi abalandela uMose, babona iNsika yoMlilo eyambonakalisayo eNtabeni iSinayi. Wayefakaze ngayo, futhi wakhuluma ngaliNsika yoMlilo esixukwini futhi yayimtshelile luMbiko, abanengi babo babengeke baKukholwe. Kodwa abanengi abamlandela phandle kweGibhithe, baphuma emhlabeni futhi bachapha ulwandle lokwehlukanisa, futhi baya enkangala, babona iNsika yoMlilo efanayo akhuluma ngayo iqinisa lowo malusi-mprofethi ukuba ngumalusi wezimvu, baKubona, futhi abanengi babo babelokhu bengaKukholwa emva kokuba sebeKubonile.

165 Nanzelelani ukuba kanjani, njalo, uNkulunkulu ongasoze aguquke, uMalusi-Mprofethi oMkhulu, wabathatha labo abahlala ngaKuye lenkonzo Yakhe esiya eNtabeni iOlive; uMalusi-Mprofethi oMkhulu, Lowo esikhuluma ngaye, uJesu. [Indawo engelalutho ethephini—Mhl.]...?...futhi ngezwa uBaba, iNsika yoMlilo efanayo, imQinisa,

166 UNkulunkulu ofanayo uMose akhuluma ngaye, wabuya phezu kukaMose futhi wafakaza ngeNsika yoMlilo ukuthi WayenguJehova owayekhokhela uMose. UNkulunkulu wayeseiphakathi kukamalusi-mprofethi Wakhe.

167 Lapha Uthatha omunye uMalusi-Mprofethi, uMprofethi oMkhulu, iMvu uQobo, uJesu, futhi athathe ukhetho lwamadoda amathathu, futhi abahambise phezu kweNtaba iOlive, futhi lapho waqinisa uJesu. Futhi wazehlukanisa Sibisakhe kubo bonke abanye abantu, wathi, “Leyi yiNdodana Yami ethandekayo, umzweni Yena!” Futhi lapho bekhangela phezulu, ababonanga umuntu ngaphandle kukaJesu kuphela. Kunjalo. Waye Nguye. Manje, lokho kuqeda indaba, ngokuya kwami. Bona?

168 [Indawo engelalutho ethephini—Mhl.]...?... [Indawo engelalutho ethephini.]...?... ubuso. UMose wayesebukhloneni beShekhina eNtabeni iSinayi. Yaguqula ubuso bakhe. Lapho esehla phansi, wayemele a—afake iveyili ebusweni bakhe, umalusi-mprofethi uMose; lowo uJehova ayephakathi kwakhe, ngesabelo, isabelo nje, ubuso bakhe. WayeLizwi emlonjeni wakhe.

169 Kodwa nanzelela lapho uMalusi oMkhulu esebukhloneni beShekhina. Kwezani? Kwaguqula ubuso Bakhe bonke. Wayengayisiyo nje ingxenye kaNkulunkulu, WayenguNkulunkulu wonke! Waye nguEmanuweli.

Kungani kwakumele kube ngabelusi?

170 Khangelani! Bona, manje, uNkulunkulu soMandla ohambahambayo... ezifanekisa Sibisakhe, bengisitsho, kuMose umalusi-mprofethi. Khangela ukuthi uNkulunkulu wazazisa njani Sibisakhe. (Lesi yisitsho sami sokucina.) Mboneni, emile egcotshwe ebukhloneni beNsika yoMlilo! Kungelamuntu ngitsho entabeni kodwa uMose loJehova. Amen! *Ameni* kutsho “kakube njalo.”

171 Khangela! “Beka isandla sakho esifubeni sakho!” Kodwa, khangela lesi sibonakaliso sesibili manje silephimbo. “Beka isandla sakho esifubeni.” Asila sizatho sokukholwa ukuthi uMose wayesebenzisa isandla sokhohlo, ngakho kumele wayefake isandla sakhe sokunene esifubeni sakhe, ngoba abantu abanengi basebenzisa isandla sokunene. Wabeka isandla sakhe sokunene... Manje khangela! Ngumfanekiso bani esiwubonayo lapha, okaJehova kuMose umalusi-mprofethi! UMose emela



uNkulunkulu, ngoba uNkulunkulu wayekuMose. Umkhangeleni ebeka esakhe. . . “Isandla esifubeni sakho.” Yisibonakaliso bani!

<sup>172</sup> Manje, nango emile, ebambe isandla sakhe sokunene enhliziyweni yakhe (emile njenga *lokhu*) lapho imfihlo ezifihlakeleyo zokuhlengwa zazifihliwe kusukela ekusekelweni komhlaba. Nanku kungani abelusi. UJesu yisandla sikaNkulunkulu sokunene, sonke siyakwazi. Nangu lapho uMose eMfanekisa khona kanye. Wabamba imfihlo zikaBaba, futhi wazitshengisa kithi. Nanzelelani, limkhangele ekhupha esifubeni sakhe isandla sakhe sokunene sitshaywe ngamalephero abulalayo. Kwatshengisa lokho uNkulunkulu ayengakwenza ngeSandla Sakhe Sokunene. Nanzelela, ubulephero abelapheki. Nanzelela, njalo, kwakungayisibo bulephero nje, kwakusesigabeni sakho sokucina, kumhlophe njengongqoqwane; isandla sakhe satshaywa ngento embi. Ukuthi uMose kufanele ngabe wezwa njani lapho edonsa isandla sakhe sokunene phezu kwenhliziyo yakhe, esikhupha esifubeni sakhe, futhi isandla sakhe satshaywa ngamalephero! Amalephero afanekisa isono, awelapheki, futhi ikakhulu esigabeni sawo sokucina.

<sup>173</sup> Futhi, bazalwane, yikho lapho umhlaba owawukhona lapho uNkulunkulu edonsa iSandla Sakhe Sokunene esifubeni Sakhe! Umhlaba watshaywa ngamalephero ayingozi, futhi akula muthi wakho ngitsho. Ngakho kunjalo lobubusuku, ngoba kabemukeli umuthi. Umuthi wenziwa eKhalvari, kodwa abantu bafuna ukuthatha incwajana kadokotela yemithi eyenziwe ngumuntu esikhundleni sencwajana enqunywe nguNkulunkulu ngesono.

<sup>174</sup> Nanzelelani akuzange kubuye mbijana mbijana, njengalokho ukumemetheka kobulephero kusenza, kodwa konke ngasikhathi sinye! Lapho edonsa isandla sakhe, satshaywa, sasigcwele ubulephero. Nanzelelani lokho uNkulunkulu akutshoyo, “Manje awusoze ungene esonweni mbijana mbijana; kodwa ngosuku usidla-ke, lolosuku uyakufa.” Futhi kunjalo, “Ngosuku usidla kikh.”

<sup>175</sup> Nanzelelani, kwakungumprofethi-malusi owazitshayayo sibusakhe. Wathatha, ngomlayo kaNkulunkulu, futhi wafaka isandla sakhe uqobo esifubeni sakhe, futhi wasidonsela phandle sitshaywe ngamalephero. umelusi umprofethi-malusi wakwenza sibusakhe. Futhi umProfethi-Malusi omKhulu, uJesu, wakwenza Sibusakhe, “Ngibeka impilo Yami phansi, akulamuntu ongayithatha Kimi.” Waye nguMalusi omKhulu, umProfethi-Malusi omKhulu, “Akula muntu okuthatha Kimi, Ngiyakwenza Sibusami.” Nanzelelani akuzange kubuye mbijana mbijana, kwabuya ngomzuzu. UMalusi omKhulu, Sibusakhe, wathatha icala lethu futhi wazitshaya Sibusakhe, wathatha izono zethu futhi wazibeka phezu Kwakhe. Akumangalisi imbongi yabhala:

Phakathi kwamadwala aqhekezekayo  
 lezibhakabhaka ezifiphalayo,  
 UMsindisi wami wagobisa ikhanda Lakhe  
 futhi wafa;  
 Iveli elivulekayo lembula iNdlela  
 Enjabulweni yaseZulwini losuku  
 olungelakuphela.

<sup>176</sup> Leyomfihlo yayisesifubeni sikaNkulunkulu yonke liminyaka, imbozwe ngesandla Sakhe sokunene, uJesu. UMalusi oMkhulu wathatha phezu Kwakhe icala lethu thina. UIsaya 53:6, wathi, “Walinyazwa ngenxa yeziphambeko zethu. Wachotshozwa ngenxa yobubi bethu. Isijejiso sokuthula kwethu sasiphezu Kwakhe. Futhi ngamanxeba Akhe sisilisiwe.” Imfihlo kaNkulunkulu yokusilisa ihlezi esifubeni sikaJesu Khristu, kumbe uNkulunkulu, Wayesesandleni sokunene sikaNkulunkulu, yiyo kuphela iMvu eyabamba esifubeni Sakhe imfihlo. Yiso isizatho amathunzi Ayo angaphambili ayemele abe yimvu izikhathi zonke! Okokuqala kwakuyimvu, okokucina kwakuYimvu. Yiso isizatho kwakumele Kubuye kumalusi, ukwazi ukuthi agcine njani iZimvu Zakhe. Liyakuthola? Nanzelela, “Walinyazwa ngenxa yeziphambeko zethu, wachotshozwa ngenxa yobubi bethu, isijejiso sokuthula kwethu phezu Kwakhe.”

<sup>177</sup> Nanzelela, yeza ngokuphangisa; futhi yasuka ngokuphangisa, masinya lapho isandla sokunene sisuswa esifubeni okwesibili. Isifo esiyingozi sasesingasekho, lapho esidonsa okwesibili. Futhi lapho uMalusi oMkhulu, iMvu-Mprofethi, lapho Esithi...Esiphambanweni seKhalvari, lapho Esehadele isijejiso sesono kithi sonke, Wathi, “Kuphelile.” Isono sasesiphelile, isijejiso sabhadalwa, izikwelete zaxazululwa! Akuzange kuthathe umnyaka, kumbe ekucineni kwangena kikho ensukwini zabanye abaguquli kumbe enye into, kwapheliselwa khona lapho!

<sup>178</sup> Isono sangena ngesikhatshana, ngesiphambeko soMthetho kaNkulunkulu, ngokwephula iLizwi elilodwa. Lobubusuku, bazalwane bami, umphefumulo wenu uphezu kwesihogo ngeketane. Futhi leyoketane kayisiyo ethile imfundiso yesayensi yenkolo yamaseminari, iketani kayisiyo nhlanganiso yesonto kumbe esinye isivumankolo ophila ngaso, leyoketani yiLizwi likaNkulunkulu! UJesu wapha usendo lwabantu iLizwi Lakhe ukuphila ngalo, futhi uEva wephula kuphela isixhumaniso esisodwa esincinyane Sakho. Futhi i...loba yiphi iketani ayiqinanga ukwedlula lapho isixhumaniso esibuthakathaka khona. Lapho ususa iLizwi elilodwa...Lokho kwakuyikuqala kweBhuku.

UJesu weza phakathi laphakathi kweBhuku, futhi wathi, “Umuntu kayi kuphila ngesinkwa kuphela, kodwa ngalo

lonke iLizwi eliphuma emlonyeni kaNkulunkulu.” Lokho kwakuphakathi laphakathi kweBhuku.

Ukucina kweBhuku, Wathi, “Loba ngubani ozathatha iLizwi elilodwa (ukuchasisa ngokungayisikho iLizwi elilodwa), akhuphe iLizwi elilodwa phandle kwaLapha, Ngizasusa ingxenye yakhe eBhukwini lokuPhila.” Udlula phezu kwesihogo, ulenge eLizwini likaNkulunkulu. Ungavumeli umuntu acindezele enye into phakathi kwakho engasi ITSHO KANJE INKOSI!

<sup>179</sup> O, ngiyabona...Awu, bathi, “Sibili, sonke esikwenzileyo. Konke sikwenzile!” Yikho lokho mhlawumbe abapristi abakhulu futhi labo bacabanga ensukwini zikaMalusi oMkhulu. Yikho lokho uEva akucabangayo. Yikho lokho uSathane amtshela khona, “Sibili uNkulunkulu kasoze.” Kodwa Wakwenza, ngoba Wathi Uzakwenza. Futhi yiso isizatho Ezakwenza njalo lamuhla.

<sup>180</sup> Akumangalisi, njengoba Watsho, “Njengoba kwakunjalo ensukwini zikaNowa, lapho imiphefumulo eyisificaminwembili yasindiswa, ngamanzi, kuzakuba njalo ekubuyeni kweNdodana yomuntu.” Bona, balutshwana sibili, “Ngoba lincinyane isango, futhi indlela ilukhonjwana ekhokhelela ekuPhileni, futhi balutshwana abazayifumana.” Kunjalo. “Ngoba ibanzi indlela ekhokhelela ekubhujisweni, abanengi bazangena khona phakathi lapho.”

<sup>181</sup> Lapho uMalusi oMkhulu etshaywa, uMprofethi weZimvu oMkhulu, lapho Etshaywa emuva lapho, Wathi, “Kuphelile!” Futhi lowomzuzu, masinya lapho luMalusi etshaywa, kwasekuphelile. Isono siqediwe, kwakungasela sono. Babehlanzekile, isijeziso sabhadalwa. Amakholwa lawo amabizo abo ayelotshiwe eBhukwini lokuPhila, bemiselwe ngaphambili kusukela ekusekelweni komhlaba, kwaphela ngalowomzuzu ofanayo lowo uJesu athi kwasokuphelile. Yena, lowoMalusi oMkhulu, wayelande izimvu Zakhe. Kwaqedwa, isandla sikaNkulunkulu sokunene sadonswa esifubeni Sakhe, sitshayiwe. Khona-ke ngePhasika Wasibuyisela (ameni), wasiphakamisa njalo esifubeni Sakhe, futhi waselulela phansi kuwe lami, esimweni seLizwi Lakhe, ukusihlenga ukusibuyisela esivandeni sekuqaleni lokho isono esasikhupha khona. Imfihlo efihlakeleyo yenhliziyi Yakhe enkulu yambulwa nguMprofethi-Malusi. Kwembulwa nguMalusi, uMprofethi-Malusi.

<sup>182</sup> Akumangalisi intaba zeqa futhi zamemeza ngalolosuku. Akumangalisi ilanga lafihla ubuso balo futhi lamemezela intokozo. Akumangalisi imvelo yonke yakhululeka; umoya wanyikinya izihlahla zaze zanyikinyeka lokunyikinyeka, futhi zathokoza, lokweqa. Zabona umProfethi-Malusi, entabeni, ehlanga ibizo lonke eBhukwini lokuPhila. Futhi zabona ukuthi imvelo yazo uqobo yahlengwa! Zamemeza, futhi zeqa. Futhi

umhlaba wangena ekuzamazameni. Futhi intaba zaqhekezeka, futhi amadwala awela phansi. Futhi ilanga latshona. Futhi—futhi yonke into yathathindawo. Njengawuphi umhlangano, lapho uMalusi esembula kuwe ukuthi “kuphelile!” Lapho. . .

<sup>183</sup> Sengabona amadlabuzane okweqa, lamadlabuzane entokozo, kodwa kwakungelamuntu owalimalayo. Izintaba zaduma, futhi za. . .ilanga latshona, futhi yonke into yathathindawo, kodwa kwakungelamuntu owalimalayo. Futhi ngabona imihlangano lapho amandla kaNkulunkulu ambulwa ebantwini ukuthi babe “khululise emhlabeni lezinto zomhlaba,” lentokozo yeNkosi yagcwaliwe ibandla. Bema futhi bamemeza, futhi bakhala, futhi bamemeza ngaphezu kwephimbo labo, okwenkazimulo kaNkulunkulu. Kangikaze ngibone loba yini engekho ohlelweni, babehlezi besohlelweni; ngoba babenanzelele ukuthi, ibizo labo elalibhaliwe eBhukwini lokuPhila leWundlu ngaphambi kokusekelwa komhlaba. UProfethi-Malusi wayebalethele uMbiko, futhi bakhululwa, uMprofethi-Malusi. Kungenani lokuthi zathini ezinye izigaba zobufundisi ezakutshoyo Ngakho, bakwazi lokho okwakenzakele. Njengalokho labo belusi abakwenzayo emuvala, babakwazi lokho okwathathindawo.

<sup>184</sup> Akula muntu olungelo lokungena etafuleni elingcwele ukutshumayela iLizwi aze enze njengoMose akwenzayo, ahlangane loNkulunkulu, sibisakhe, phezu komhlabathi lapho okungelasazi senkolo ongaKutshaya indiva. UMose wayelapho! Kungenani lalokho izithunywa zikaIsrayeli ezakutshoyo, “o, kwakungumbhedo, ucabangele nje ukuthi ubone lokhu; ngumbhedo,” wawungeke ukuse Lokho kuye, wakwazi! Wayelapho! Nguye okwenzakala kuye! Futhi akulamuntu nge—ngedigri lesayensi yezenkolo kumbe elinye idigri lobudokotela olungelo ngemuva kwephuluphithi, ukuthatha uMbiko kaJesu Khristu, aze kuqala ahlangane loNkulunkulu ubuso ngobuso eNsikeni yoMlilo. Akala lungelo ukuzibiza sibisakhe isithunywa, ngoba zonke izazi zenkolo emhlabeni bangeke bakuchasise Lokho bakuse kuwe. Kwenzakala kuwe! Wawukhona, uyazi mayelana Ngakho. Akulandaba ukuthi omunye umuntu uthini, kumbe bangatsho okunganani, “insuku sezedlula, akunjalo,” wena. . .kwenzakala kuwe, futhi kuhambelana leLizwi.

<sup>185</sup> Yebo, yiso isizatho uMose wayesazi iPhimbo leli lalikhulume laye, kwakuliPhimbo leLizwi. Wazi ukuthi uNkulunkulu wayetshela uAbrahama, “Inzalo yakho izahamba okweminyaka engamakhulu amane, kodwa ngizakubakhulula.” Futhi wayesazi iminyaka engamakhulu amane yayisifikile futhi wabizelwa ukukwenza.

<sup>186</sup> Madoda labafazi, uNkulunkulu wathembisa kulezi insuku zokucina ukuthi Uzakuthulula uMoya Wakhe phezu kwenyama yonke. Wathembisa ukuthi Uzathumela uBhaphathizo lukaMoya

oNgcwele, futhi Wayezakubiza uMlobokazi ongela tshatha kumbe ukutshwabhana. Wathembisa ukukwenza, Uzakwenza. Ungalaleli kulaba abelusi abaqhatshweyo, bazakukudukisa. UMoya oNgcwele nguMalusi ukukondla ngokudla kwezimvu okuvela kuleliLizwi. Kuhlezi kusiza ngoMalusi. UnguMalusi wethu. Muzwenini Yena, liyizimvu zomhlambi Wakhe; nxa linjalo, lina zwanini iPhimbo Lakhe. Hatshi lokho omunye umuntu akutshoyo, wena zwana lokho Akutshoyo. Iphimbo elingaziwayo, awazi lutho ngakho.

<sup>187</sup> O, mina, lalela kumalusi-mprofethi omkhulu njalo, echasisa lokwazisa kibo, UJohane, lapho esima emfuleni weJordani, khangela lokho akutshoyo, wayemi lapho etshumayela, wathi, “Thola liyeza . . .”

<sup>188</sup> Nanzelela, uJohane wayeyindodana yompristi. Babelezi belandela u—umzila waboyise wabo, yiyo indlela esithole ngayo amabizo ethu, ngalokho abakwenzayo, bababiza lokho. Futhi uJohane wayemele abe ngumpristi njengoyise.

<sup>189</sup> Futhi, liyazi, umama wakhe, lapho esekhulelwe, emva iNgilosi yeNkosi isihlangane loyise wakhe uZakhariya, futhi waya ngekhlanya kuElizabethi, futhi wayesevele elenyanga eziyisithupha phakathi, ukuba ngumama, kodwa wayengakabi lempilo lesosikhathi, weyesesaba ngoba ingane yayingakanyikinyeki. Lokho akujwayelekanga.

<sup>190</sup> Futhi uMoya oNgcwele, iNgilosi yeNkosi yabonakala kuMariya, futhi yamtshela ukuthi waye “zakuba lengane, engazindoda,” futhi yamtshela ngesimo sikaElizabethi.

<sup>191</sup> Wenyukela emaqaqeni aseJudiya, ukuyatshela uElizabethi. Futhi lapho ehlangana loElizabethi, wamtshela ukuthi “wayezakuba ngumama.” Futhi wayengakuzwisisi, “engazindoda.” Kodwa wathi, “UMoya oNgcwele wangimboza, futhi wathi liNto eNgcwele ezazalwa yimi izakubizwa i ‘Ndodana kaNkulunkulu,’ futhi ngizabiza iBizo Lakhe ‘Jesu.’” Futhi isikhathi sokuqala ukuthi ibizo uJesu lakhulunywa endebeni zomuntu, ingane encinyane efileyo, esiswini sikanina, yeqa ngentokozo futhi yamemeza; futhi weqa esiswini sikamama, futhi yayingakamukeli impilo ngalesosikhathi.

<sup>192</sup> IBizo likaJesu Khristu lakhuluma impilo kungane efileyo. Kuyini Okumele kukwenze ebandleni elizitsho ukuba lizelwe kutsha?

<sup>193</sup> Futhi sahlala njengamapundu phezu kwegaka, futhi bayekele izinto ezinjalo ziqhubeka. Futhi liyesaba ukuphakama futhi lifakaze ukukholeka kwenu, futhi lilahle wonke lumbhedo, lenze uJesu Khristu ofanayo izolo, lamuhla, lanininini. Yisikhathi seKhisimusi, phumisani labo oSanta Clause lezinto, khatshana lalowombhedo wokuthengiselana. Kungaphi owake wezwa ngoSanta Claus eBhayibhilini? Yinganekwane yesiRoma, akulalutho kukho lakancane, akulanto enjalo. Ungafundisi

abantwana bakho umbhedo onjalo. Lapho ngolunye usuku kuzamele umtshela ukuthi konke kwakuyindaba yamanga, khona-ke uqambele umntanako amanga. Futhi kuzakuzwisa ubuhlungu ubufakazi bakho ngoJesu Khristu, uzakuthi, “Mhlawumbe kuYinto efanayo.” Beka uJesu Khristu uMalusi-mprofethi oMkhulu abuyele kuKhisimusi lapho Ongowakhona.

<sup>194</sup> Nanzelela, lalela lumprofethi, uJohane, lapho esima lapho. Sonke siyakwazi ukuthi wayengumalusi-mprofethi omkhulu. Manje, wayelombiko, iNgilosi yayikwazi ukuthi wayezakwazisa uJesu.

<sup>195</sup> Manje, wayengeke aye kwamanye amaseminari. Babengathi, “Manje, liyazi ukuthi uDokotela *Sibani-bani* yindoda nje ezathatha indawo manje. Uzakumazisa. Futhi uyakwazi lokho nje. . .” Bona, wayengeke azixubanise lomuntu.

<sup>196</sup> Ebudaleni beminyaka eyisificamunwemunye ubudala, siyatshelwa, waya enkangala ukulungiselela phambi kukaNkulunkulu. Yikho lapho abelusi abavela khona. Nanzelelani umbiko wakhe wawungafani lowesazi senkolo, kanye lamanye amakhulu, amazwi aqatha amakhulu awedigri. Wathi, “O, lina sizukulwane sezinyoka.” Etshela amadoda enkolo, “Lina qembu lezinyoka.” Yikho lokho ayekubonile enkangala, wabona inyoka. Into ephansi ayengayifumana kwakuyinyoka, futhi wababiza abapristi labafundisi labezenkolo balolosuku, “Iqembu lezinyoka!” Wathi, “Ngubani olixwayisileyo olakeni oluzayo? Lingaqali ukuthi, ‘Singabalokhu, futhi singabalokho,’ ngoba ngithi kuni ukuthi uNkulunkulu uyanelisa ngamatshe lawa ukuvusela uAbrahama abantwana.” Amatshe, lokho ayekubonile enkangala. “Njalo, ihloka libekiwe empandeni zesihlahla.” Yikho lokho ayekubona: inyoka, izihlahla, inkangala. Futhi, bona, lowo kwakungumbiko wakhe. Wayengazi amazwi aqatha womunye udokotela omkhulu wezenkolo, ongakutshaya indiva, watshumayela nje wona kanye umzila wemvelo.

<sup>197</sup> Yikho lokho esikutshengisayo lapha: intonga kamalusi, umalusi, izimvu, umzila wemvelo.

<sup>198</sup> Kuyini akwenzayo? Wayelento enkulu yokwenza, wayenguye owayezakubamazi uMesiya. Wathi, “Ngithi, ‘Umi lapha phakathi kwenu manje. Futhi kaliMazi, ngoba isayensi yenkolo yenu ilibophanisile kangako, alikwazi lapho elikhona.’”

<sup>199</sup> Ngolunye usuku uJesu waphuma ehamba, wathi, “Khangalani, nanti lisiza iWundlu likaNkulunkulu elisusa isono somhlaba.” IWundlu! Haleluya! INhlawulo eqotho! Nanko kusiza lapho lokho yonke imvu kusukela esiVandeni seEdeni kusehla yakufanekisa, iNdoda nje ehamba esehla emfuleni.

<sup>200</sup> Bathi, “Johane, uKwaze njani? Kangizange ngibone into eyodwa eyahlukileyo.”

201 “Kodwa ngiyafakaza, ngibone uMoya kaNkulunkulu usehla njengejuba, futhi iPhimbo lisithi, ‘Leyi yiNdodana Yami eThandekayo ENgithokoza ukuhlala kiyo.’”

202 Khangela iJuba leWundlu. Bona? Yebo. Aluba kwaku yi...aluba kwakube ngenye into...Aluba kwakube yimpisi imile lapho? Awu, leloWundlu lalingabe lingazange lihambe phezu...kumbe lelo Juba...UNkulunkulu wazifanekisa Sibisakhe ngejuba, emnene kakhulu kuzo zonke inyoni zasamazulwini; INdodana Yakhe ngemvu, emnene kakhulu kuzo zonke inyamazana emhlabeni. Bona, inyoni ehlanzekileyo yamazulu, hatshi iwabayi; hatshi ilinqe, kodwa ijuba. Hatshi ingulube, kodwa iwundlu. Enye imvelo yayingeke ibe ingenelene ndawonye.

203 Futhi nanzelela lapho iJuba lisiza phezu kweWundlu, Lamkhokhela. Hatshi indlela Ayezakwenza ngayo, kodwa indlela uBaba ayezaMkhokhelela ngayo. Yiyo indlela iwundlu uqobo eliyilo lamuhla. O zimvu zesikhathi seKhisimusi, alikwazi ukuthi uNkulunkulu ukhokhelela kuphela ngeLizwi Lakhe? Leyo yiNtonga Yakhe.

204 Nanzelela akula okwakungabe kuthethindawo, kodwa uJohane wathi, “Abanye babo bonke abazange baKubone, kodwa ngakufakazela, ‘NgaKubona.’” Esazisa: “Khangelani, iWundlu likaNkulunkulu elisusa izono zomhlaba.”

205 Manje mangazise uMbiko wami weKhisimusi, futhi lapho sengivala manje: “UJesu Khristu, ofanayo izolo, lamuhla, lanininini.” LiWundlu elifanayo. Uliwundlu nje lamuhla njengalokho Ayeyikho lesosikhathi. Ulapha nje njengalokho Ayeyikho lapho, ngoba iLizwi Lakhe liyafana. “Loba ngaphi ababili kumbe abathathu bebuthene eBizweni Lami, lapho Ngiphakathi kwabo.” Yikho kanye lokho Akutshoyo. Yena kaguquki, UnguNkulunkulu iLizwi. Akaguquki; belokhu besipha izimvu Zakhe, futhi ebanika ukudla ngoMalusi-Mprofethi Wakhe, ukudla kwezimvu Zakhe kuqala. Hatshi kusazi sezenkolo; kuzimvu Zakhe.

206 Kabangeke...Abanye bona bangaKudla njani. Kodwa abahlakaniphileyo...Nanzelela lokhu! Kodwa abahlakaniphileyo labezengqondo, abafundiswe kuhle basemhlabeni, balokhu befisa ukuthi bathi kuloSanta Claus. Futhi kulenhlobo zonke zezingane kwane lezinto abazikhonzayo, ngoba abangeke baMamukele, iLizwi; ngoba kunhlanganiso zabo zamasonto, aKungenelani lokukhwabitha kwabo, abelusi abaqhatshiweyo bosuku. Abaqhatshwa besivumokholo, abazafuna ukulibambanisa ngaphansi kwembuzi eyodwa, lingakukholwa khona! Bazalikhokhelela esilaheni. Zwanini uMalusi oMkhulu owazalwa iminyaka engamakhulu alitshumi lesificamunwemunye edluleyo, linyanga. Kwesinye isikhathi

phetsheya, eMbikweni Wakhe, kweza abelusi beqiniso ababesazi ukunakekela izimvu.

207 Sinanzelela, balokhu besakufisa. Kabasoze baKwamukele lamuhla, ngokufanayo abangazange bakwenze leso sikhathi, ngoba akungenelani lokunambitha kwesifundisi sabo. Bayaguqula iLizwi lelo njalo balenze lihambelane lenhlanganiso yabo, futhi abasoze batshumayele iLizwi. Abasoze! Bathi, “Awu, lokho kwakungokwezinsuku zabapostoli. Akutsho *lokhu*.” Kutsho khona kanye lokho Okukutshoyo, Akudingi muntu uku...?... ukubachasisela Khona.

208 Manje makuthi ngalelihora sikhothamise amakhanda ethu lezinhliziyo ngasothulini lomhlaba, futhi sigijime ngokuphangisa emkolweni, ukubona lokwamukela lokhu kuKhanya leliLizwi elikuletha ngoMalusi: uMelusi oMkhulu umProfethi-Malusi, uJesu Khristu iNdodana kaNkulunkulu. Ngikhulume lani isikhathi eside. Mhlawumbe ngingabe ngingalungisanga amazwi ami njengalokho umtshumayeli afanele akwenze, angizami ukwenza lokho. Ngiyazama ukuKukhuluma njengalokho Ekunikeza kimi.

209 Kodwa, liyabona ukuthi kungani kwakufanele kube ngabelusi? Abanye babefundiswe ngomunye umcabango kwaze kwathi babengelakuKwamukela. Futhi lamuhla silenhlobo zonke zabaronisi, indoda yesigaba, obhishopi, abapristi, okhadinali, opapa, yonke into emhlabeni, ukuzama ukusikhokhelela. Kodwa uNkulunkulu wasipha uMalusi, futhi lowoMalusi nguMoya oNgewele.

210 Ngilaleleni manje. “Lapho Yena...” (hatshi umcabango, Yena isabizwana somuntu) “Lapho Yena uMoya oNgcwele esebuyile (uMoya weQiniso), Uzakwambula lezizinto kini eNgizikhulumileyo kini, futhi uzalitshengisa izinto ezizakuza.” Lowo nguMalusi oMkhulu, nguMalusi uJesu amtshiyayo. Futhi uMoya oNgcwele wabhala iBhayibhili, iBhayibhili latsho njalo, “Abantu bakudala, baqhutshwa nguMoya oNgcwele, babhala iLizwi.” Manje, uMoya oNgcwele angakudonsela kusivumonkolo? UNgadonsa—donsela kwenye into iLizwi leli elingakutshoyo? Ngani, kuzakube kungenzeki ngokupheleleyo. UMoya oNgcwele uzakuba ungumqambi wamanga nxa Wakhuluma ukuthi “*Lokhu* yikho okufanele ukwenze,” futhi-ke aphenduke futhi athi, “Hatshi, Kwakuliphutha, futhi wenze lokho ibandla elithi ukwenze.”

211 Manje, nxa ubukade ulalele kwenye into, omunye wakudonsela khatshana lokuqotho, uMalusi weqiniso ozakukhokhelela eLizwini, uMoya oNgcwele, kawulaso isehlakalo, futhi awula ubufakazi bukaMoya oNgcwele empilweni yakho, lokho ungela...

212 UNkulunkulu Munye. UNkulunkulu nguye yedwa kuphela oleMpilo elaPhakade, futhi UyiMpilo elaPhakade. Futhi loba



yini eyayilesiqalo ilesiphetho. Futhi nxa ulilunga nje lebandla, kwakulesiqalo. Kodwa iLizwi likaNkulunkulu alilasiqalo, uNkulunkulu akala... Futhi lapho uzelwe nguNkulunkulu, uzelwe yiLizwi, khona-ke uba yindodana kaNkulunkulu, futhi ibizo lakho labekwa eBhukwini lokuPhila leWundlu ngaphambi kokusekelwa komhlaba. Futhi wena, umbala wenwele olazo, umbala wamehlo olawo, isimo okiso, uNkulunkulu wakubona ngaphambi kokusekelwa komhlaba. Futhi Wakubona, ungumuntu, njengalokho oyikho. Futhi lanxa lapho kusezakuzwa iminyaka eyisigidi, akulalutho olungakwenqabela ekubuyeleni kulokho okupheleleyo umfanekiso uNkulunkulu akumisela kiwo ekuqaleni, "Izimvu zami ziyezwa iPhimbo Lami, owemzini kaziyi kumlandela."

<sup>213</sup> Futhi nxa ungazange wamukele leyo Mpilo elaPhakade, lobubusuku, futhi ukhangele i-i-indaba yenganekwane yengane encinyane ilele e-e-emkolweni, futhi leqembu lamadoda ayizazi ngalapho, lingakholwa izinto ezinjalo. Futhi uzama ukucabanga, "Awu, ngizakuba kahle. Futhi ngizakwenza lokhu. Futhi ngizajoyina ibandla. Futhi yikho kuphela engidinga ukukwenza." Ulahlekile. Nxa ungakatholi iMpilo elaPhakade, ungaphila njani kuze kube nininini?

<sup>214</sup> Ungathatha uhlamvu lomumbu, angilandaba ukuthi kukhangeleka kuphelele okunganani, unga man-... Isayensi isilungise eyodwa, leyo ongayivula: ilohlobo olufanayo lobulubunama, uhlobo olufanayo lwenhliziyo, izinto ezifanayo lezo uhlamvu lolo olumile ensimini olulakho, into efanayo. Wawungakufaka elabhorathori, futhi kawungeke wehlukhanise okunye kokunye: okukodwa kungenza isinkwa somumbu kakuhle njengokunye, okunye kungenza uhlobo olufanayo lwama-corn flake. Kodwa indlela kuphela ongayehlukanisa ngayo, yikuziqibela. Lokho umuntu akwenzayo, kuyahlala lapho, kuyabola futhi kungeke kumile. Kodwa leyo uNkulunkulu ayenzayo, ulembewana yempilo, iyaphila njalo.

<sup>215</sup> Ungalingisela umKhristu, ungaya ebandleni njengomKhristu, ungafaka ibizo lakho ebhukwini njengomKhristu, ungajoyina inhlanganiso yesonto njengomKhristu; lokho kungabe kulungile, kodwa ngaphandle leyoMpilo elaPhakade ingaphakathi kwakho leyo uMalusi oMuhle anikela iMpilo Yakhe ngayo, ukwehlukhanisa... Lapho uNkulunkulu esehla phansi ePhentekhosti, Wehla phansi esebholeni lomlilo njengalokho Akwenzayo eNtabeni iSinayi, njengalokho Akwenzayo kumalusi wokuqala, uMose. Futhi lapho Esehla phansi, Wazehlukanisa Sibisakhe ngendimi zomlilo ezahlala phezu komunye lamunye wabo, UNkulunkulu eehlukanisa Sibisakhe ebantwini Bakhe. Futhi ngaphandle wamukele lokho oku... UPhetro watsho ukuthi "Kukini, lakubantwana benu, kulabo abakude."

<sup>216</sup> Bangane, lingalaleli kuloba yiphi inganekwane yesayensi

yezenkolo, lina zalwani kutsha. Futhi lapho selikwenzile, uMoya ophakathi kwakho uyingxenye kaNkulunkulu, futhi uyafakaza kulo lonke iLizwi likaNkulunkulu ngokuba “LiQiniso.” Nxa ungazange ube laleso sehlakalo, makuthi manje sigijimele emkolweni, iLizwi. Kasigijimeleni eBhayibhili, kude lakulawa amabandla aceciswe ngamabala esayensi yezenkolo, emkolweni oqotho, eLizwini likaNkulunkulu lapho uMesiya enziwe wazakala.

Silamakhanda ethu ekhotheme, asikhulekeni.

<sup>217</sup> Nkulunkulu Othandekayo, yikho kuphela engikwaziyo okokutsho kulesisikhathi. Sisondelela iKhisimusi, izitalada ziminyene ngendoda labafazi, abafana, lamankazana, befuya, bethshova, bezama ukuthenga isipho ukuba babuyisele komunye owayebaphe ngokufanayo. Abantu abanengi abazibiza sibisabo ngokuthi amaKhristu baphandle ezitaladeni bethenga igwayi, utshwala, okwezipho zeKhisimusi. Nkulunkulu, kukhangeleka sengathi bakuphosela khona eBusweni Bakho, befundisa abantwana babo ngenye inganekwane, yesiRoma, isayensi yenkolo yesihedeni kaNicholas oNgcwele, enye inganekwane eyamukelwa kalula ngumhlaba, futhi bayalandula uKhristu oqotho weKhisimusi, iWundlu eliqotho.

<sup>218</sup> Nkulunkulu, ngiyakhuleka, lobubusuku, ukuthi lapho silamakhanda ethu ephansi othulini lolo Owasikhupha kulo, . . . Wake watshela uAbrahama kwesinye isikhathi, umprofethi-malusi omkhulu, “Phuma phandle, Abrahama, futhi ubale itshebetshebe elisokhunjini lolwandle.”

<sup>219</sup> Futhi waphendula ilizwi, “Kalibaleki, angeke ngilibale.”

<sup>220</sup> Khona-ke Wathi, “Khangela phezulu emazulwini, futhi ubale izinkanyezi.” Futhi wakwazi ukuthi lokho kwakungenzeki. Futhi Wathi kuye, “Ngakho izakuba njalo inzalo yakho.” Sikhangelana kulowombiko kulowo malusi-mprofethi, “kusuka othulini lomhlaba, kusiya enkanyezini zezulu,” ukuthi loba kukhona ukufa emizimbeni yethu ebhubhayo ukusisa othulini, kuleMpilo engasiphakamisela ezinkanyezini.

<sup>221</sup> Njengoba Watsho kumprofethi Wakho omkhulu uDaniyeli, “Lalabo abazi uNkulunkulu wabo, ezinsukwini zokucina, bazakwenza imisebenzi emikhulu. Lalabo abaphendulela abanengi ekulungeni bazakwedlula izinkanyanzi ngokukhanya nininini lanininini.”

<sup>222</sup> Nkosi Nkulunkulu, Mdali oMkhulu, Owayethanda kangako ukuza emhlabeni esimweni sikaJesu Khristu, ukuvumela umuntu abekwazi lokho uNkulunkulu ayeyikho. Futhi kwakuNguwe Wedwa kuphela owayengathatha isisijeziso sokufa, akula Ngilosi, akula sibambiso esasingakwenza. Kwakunguwe Owabeka isisijeziso, futhi Wena kuphela ungafanela ukusisusa. Futhi unguMoya, Wawungeke ufe. Kodwa Wenziwa waba

yinyama ukuze Ufe; futhi ube liWundlu ukuze Ususe isono sabaHlengiweyo Bakho, ukuba Wawungabahlenga ngeGazi Lakho uQobo.

<sup>223</sup> O, indaba inkulu kakhulu, Nkosi, iyeqa phezu kwekhanda labanengi. Ukucabanga: “UJehova omncinyane, elele emkolweni, Wayefanele aphile njengengane. UJehova omncinyane, ezelwe esitebeleni. UJehova omncinyane, edlala labantwana ezitaladeni. UJehova omncinyane, untanga. UJehova omncinyane, umfana wesikolo. Futhi uJehova, uSomandla.” Wathatha zonke lezi izindawo. “Futhi khonake, uJehova, iWundlu. uJehova, uMprofethi.” Futhi Wasusiba konke lokho Ukuze uhluphekele isijeziso sesono, lokusinika iMpilo elaPhakade.

<sup>224</sup> Sithethelele, O Nkulunkulu, thina, esizwisa usizi, izidalwa ezingafanelanga zalumhlaba. Sithotshisiwe lobubusuku, Nkosi, lapho sibala lokho Osenzele khona, lokuncinyane esikwenzileyo ngokubuyisela. Ukuba Wabuya njani ensukwini zabakhokheli abakhulu benkolo! Ukuba Wawuthanda okunganani ukuma lokukhanyisa iLizwi likaBaba! Ukuthi Awuzange uyekethise kanjani phezu kwemicabango yabo! Futhi lamuhla kukhangeleka sengathi akula muntu ofuna ukuma futhi abizele iLizwi lilokhu li “YiLizwi,” futhi engayekethisi. Siyakhuleka, Nkulunkulu, Sithethelele ngalezizinto esizidele kangaka. Futhi usinike lobubusuku, ezinhlizyweni zethu, lalapho sinika Kuwe njengomkolo. Futhi siyakwazi ukuthi sonke isikhathi uKhristu owaBethelwayo esamukelwa, kulokuzalwa okutsha, kulemvu entsha ezelweyo, kulokuhlabela eZulwini ngeziNgilosi. Phezu kwesoni esisodwa esiphendukayo, iziNgilosi ziyahlabela njalo.

<sup>225</sup> Siyakhuleka, Nkulunkulu, ukuthi nxa kungaba khona abanye lobubusuku abangaKwaziyo njengeSipho esiqotho sikaNkulunkulu, njengoMsindisi oqondene lawe, hatshi nje ngokucabanga kwengqondo, kodwa ngokuzalwa okutsha ngokuzalwa ngoMoya Wakho, mabaKwamukele nje manje, Nkosi, silamakhanda ethu ekhotheme. Futhi nxa kungaba khona oyedwa, Nkosi, ongakakwenzi lokhu, makuthi izinhliziyi zabo zamukele intokozo manje, futhi bafumane njengabelusi bakudala, emkolweni wenhliziyo yabo, iLizwi, uMesiya; ozakuqiniswa kibo njengoMoya oNgcwele, uMalusi oMkhulu wosuku. Siyakucela lokhu eBizweni likaJesu.

<sup>226</sup> Lapho sikhothamisile amakhanda ethu, futhi ngithemba inhliziyi zethu zikhotheme, linga—linga, mfowethu othandekayo, lanxa ungaba lilunga lebandla...Futhi ngiyathemba ukuthi angizange ngithunuke ngokutsho lokho engikukhulumileyo. Ngi...Kulungile ukuba ngowebandla, kumele sikwenze lokho, kodwa, O mfowethu, ungamukeli lokho nje, kumele uzalwe ngokutsha. Yikho lokho okwakhulunywa

nguMprofethi-Malusi oMkhulu, “Kumele uzalwe ngokutsha.” Wakutsho lokho kusazi senkolo, “Kufanele uzalwe ngokutsha.”

<sup>227</sup> Futhi lapho usuzelwe ngokutsha, akusikho nje ngoba uyakholwa. Bathi, “Uzelwe lapho ukholwa.”

<sup>228</sup> Kodwa iBhayibhili lathi, “Udeveli uyakholwa, laye.” Manje, nanzelela, akusikho lokho, kuyisehlakalo.

<sup>229</sup> Uthi, “Awu, ngiphile impilo enhle.”

<sup>230</sup> Bakwenza kanjalo abaphostoli, kodwa babengazalwanga ngokutsha baze bemukela uMoya oNgcwele. Babengaphendukanga baze bemukela uMoya oNgcwele. Liyakhumbula ubusuku ngaphambi kokuthengiswa... kumbe ngokuthengiswa, ukuthengiswa kungakathathindawo nje? UJesu wathi kuSimoni Phetro, “Lapho wena usuphendukile, khona-ke qinisa abazalwane bakho.” Futhi uPhetro wayeMlandele okweminyaka emithathu lengxenye, futhi wayesexotshe odeveli, futhi wasilisa abagulayo, wayetshumayele iVangeli, futhi kunjalo (ngokweLizwi) wayengaphendukanga ngitsho.

<sup>231</sup> Manje, ungalufuna na lolohlobo lwe—lweSithunywa enhlizyweni yakho lobubusuku? Nxa—nxa ukufuna sibili Lokho...Kakwenzi ngitsho lomehluko lokho omunye umuntu akutshoyo, Kuliqiniso, mfowethu, dade. Ngiyakwazi lokho ukuba liqiniso. Ungakwenza, lapho ikhanda lonke likhotheme lelihlo lonke livaliwe, hatshi kimi, ngingumuntu nje, umfowenu, kodwa kuKhristu ungaphakamisa isandla sakho, uthi, “Ngiyakukholwa Lokho. Futhi ngiyafuna sibili lowo Khristu enhlizyweni yami, uKhristu uqobo weKhisimusi”? Ungaphakamisa isandla sakho manje? UNkulunkulu akubusise. Kuhle lokho. UNkulunkulu akubusise, lawe. UNkulunkulu akubusise. Minabo, izandla ndawozonke.

<sup>232</sup> Makwenzakale, mfowethu; makuthi kwenzakale, dade; makuthi kwenzakale, mngane wami; ugcwaliswe ngoMoya kaNkulunkulu. Ngumehluko bani owenzayo lokho omunye umuntu akukhulumayo? Khumbula, yimpilo yakho. Singabe singasekho emhlabeni ekuseni asila—asila siqiniso sokungabi lempilo ukwedlula ukuphefumula emakhaleni ethu manje. Asingeke senze okunye ukuphefumula, kuphela umusa kaNkulunkulu. Futhi buhle bani okubenzayo, kungelani ukuthi uphile kuhle okunganani loba lani...? UJesu wathi, “Ngaphandle umuntu azalwe ngokutsha, akasoze enelise ukungena.”

<sup>233</sup> Manje, ngiyazi *amabala asetshenziswayo* ukuthi ukuzalwa ngokutsha kuyini, kodwa kasikhangele nje lokho okwenzakalayo eBhayibhilini lapho sebezalwe ngokutsha. UPhetro wayelikholwa, abaphostoli babengamakholwa, kodwa babengazalwanga ngokutsha kwaze kwathi emva UMoya oNgcwele eshlele phezu kwabo ePhentekhosti.

Manje, babemangala ukuthi kuyini okwenzakeleyo, futhi uPhetro wathi, kanye labanye babo, “Lina madoda kaIsrayeli, makwaziwe kini lokhu; uJesu waseNazaretha, indoda efakazelwe nguNkulunkulu phakathi kwenu ngezibonakaliso lezimangaliso langemisebenzi yamandla, lokho uNkulunkulu akwenza Ngaye; Lowo owaziwa ngaphambili, ngokwecebo elimisiweyo layithatha ngezandla ezimbi layibethela, Lowo uNkulunkulu amvusileyo futhi singabafakazi Bakhe. Wakhanyisa lokhu elikubonayo lelikuzwayo manje, futhi kumayelana leMibhalo.”

<sup>234</sup> Futhi-ke, lapho bekuzwa lokhu, bahlabeka enhliziyweni yabo, futhi bathi, “Madoda labazalwane, kuyini esingakwenza ukuba sisindiswe?”

<sup>235</sup> UPhetro wathi kubo, “Phendukani!”

<sup>236</sup> Manje, mngane wami weKatolika ohlezi lapha, okuyikuthi ngazi abane kumbe abahlanu benu lihlezi lapha. Bengikhuluma lokhu lompristi wenu, mhlawumbe kungesimpristi *wenu*, kodwa omunye wabapristi beKatolika, wathi, “UJesu wanika ibandla amandla okuthethelela izono, ‘Loba ngubani izono zakhe elizithethelelayo, kibo zithethelelwe; loba ngezikabani elizibambelayo, kibo zibanjelwe.” Kuliqiniso. Kodwa kasikhangele ukuba wakwenza njani, ukuthi abapostoli balandela njani uhlelo Lwakhe, hatshi ngokwendlela leyo—leyo umpristi ayenzayo lamuhla.

<sup>237</sup> Kodwa kuyini lokho umpristi wokuqala, nxa ufuna ukumbiza lokho, uPhetro, lowo owayezehluthulelo zoMbuso, wathi sikwenze njani? Wathi, “Phendukani, lonke ilowo lalowo, futhi libhaphathizwe eBizweni likaJesu Khristu kukho ukuthethelelwa kwezono, futhi lizakwamukela isipho sikaMoya oNgcwele. Ngoba isithembiso ngesenu, lakubantwana benu, lakibo abakude, lakubanengi iNkosi uNkulunkulu wethu ezakubabiza.” Futhi nxa uNkulunkulu elokhu esabiza, isehlakalo esifanayo singesakho nxa ungalandela incwajana yemithi efanayo. Nxa ibandla leli likukholwa Lokho, amakhanda enu ekhotheme, wothini, “Ameni.” [IBandla lithi, “Ameni.”—Mhl.] Khona-ke, okusilelayo kuLokho kuphambene leLizwi, futhi akuhambelani loMalusi.

<sup>238</sup> Nkosi Jesu, basezandleni Zakho manje. Ngiyakhuleka ukuthi inhliziyi ngayinye evulekileyo engelaye lowoKhristu, uMesiya (futhi uKhristu yiLizwi, iLizwi eligcotshiweyo libonakalisiwe), futhi nxa kukhona loba yiziphi izinhliziyi ezivulekileyo lapha lobubusuku ezingela lowoMesiya, iSipho seKhisimsi esiqotho, iSipho seKhisimusi esikhona esiqotho kuphela, uNkulunkulu asinika umhlaba, futhi wasiBonakalisa emhlabeni ngabelusi, leWundlu Lakhe, Umhlatshelo wesono, futhi nxa leyonhliziyi ivulekile lobubusuku, faka phakathi

kwayo, Nkosi, iLzwi likaMesiya walamuhla. Sibanikela Kuwe eBizweni likaJesu Khristu, iNdodana Yakho. Amen.

<sup>239</sup> LiyaMthanda na? LiyaMkholwa na? “Funani kuqala uMbuso kaNkulunkulu, lokulunga Kwakhe, zonke ezinye izinto zizakwengezwa kuwe.”

<sup>240</sup> Bangane, singakaphumi, ngifuna ukutsho lokhu. Izikhathi ezinengi, kangizwisiswa kangako. NgiloMbiko ovela kuNkulunkulu, futhi kumele ngikhulume lowoMbiko kungenani. Ngiyakwazi ukuthi Awuzwisiswa. Nxa kwaKungeyisikho, khona-ke beKungasoze kube nguMbiko kaNkulunkulu; Kwakungeke kube yiwo. Kulokunengi okuphambanisekileyo kakhulu lamuhla ukuba Ungazwisiseki. Ngiyakholwa ukuthi uNkulunkulu ulomuntu kuyo yonke inhlanganiso yesonto lenhlanganiso yomhlaba, futhi akusikho ukuthi ngimelana labazalwane bami. Ngibuye lapha eTucson, iminyaka emithathu edluleyo, futhi ngaba lomhlangano lani batshumayeli phezulu koMfowethu Gilmore, futhi kwabuzwa, ngabe ngi “buye lapha ukuqala ibandla?”

<sup>241</sup> Ngathi, “Hatshi, mnumzana. Ngibuye lapha ukulisiza.” Kodwa angikacelwa okwamanje, eminyakeni emithathu. Kodwa nje ngokufanayo, ngilapha ukuzolisiza. Ngilapha uhlanganisa izandla lani, hatshi ukujoyina izinhlanganiso lani, kodwa ukuhlanganisa izandla lenhliziyo lani phezulu kweLizwi likaNkulunkulu, ukuzama ukutshumayela iVangeli kuwo wonke umphefumulo olahlekileyo lomuntu wonke olesidingo ongaphansi komsindo wamaphimbo ethu.

<sup>242</sup> Ngiyazinikela kuNkulunkulu, lobubusuku, ngenhliziyo yami yonke, ngakho konke okukimi. Kangila okunengi okokunika; Angeke ngilethe impepha, imure, legolide, ngoba angilakho. Kodwa konke engilakho kimi lokho uNkulunkulu anginika khona, limpilo, Ngiyakunikela Kuye kakutsha lobubusuku, phezulu komkolo weLizwi Lakhe enhliziyweni yami; futhi ngiMthembise, ukuma lalalo Lizwi, nxa Engangivumela ngiphile omunye umnyaka, ngithembekile nje ngalokho engingakuma; tshumayela konke okuncinyane Kwakho, futhi ukholwe konke okuncinyane Kwakho; ngakho, ngisize, Nkulunkulu. Ungenza okufanayo ngami na?

<sup>243</sup> Samukele, Nkosi. Siyemukela isipho Sakho seKhisimusi, uMesiya, oliLizwi eligotshiweyo eliqinisa uBukhona Bakho obulathi, Nkosi, kungenani lesivumonkolo kumbe inhlanganiso yesonto. Siyazithola, sibisethu lamuhla, umhlaba usiwa, lalapha uMesiya omkhulu uyema kanye lezandla Zakhe zeluliweyo: UJesu Khristu ofanayo izolo, lamuhla, lanininini, lowo owenza izithembiso, ukuthi kulezinsuku zokucina, ibandla lizakube lenziwe inhlanganiso kangako lize lingene eLawodikeya. Futhi siyakubona lamuhla, Nkosi.

244 Kuyini esingakwenza, Nkulunkulu othandekayo? Kuyini engingakwenza? Ngisize lalaba abanye abelusi, Nkosi, kuwo wonke umhlaba, abelusi beLizwi, ukuba siLimemezele, Nkosi, kulumnyaka olandelayo. Sisize, Nkosi, siyakhuleka. Siphe okoThando Lwakho loMoya Wakho lokuKhanya Kwakho. Siyazinikela sibisethu lobubusuku eLizwini Lakho lasekubizeni Kwakho. EBizweni likaJesu Khristu, siyamukela iSipho Sakho seKhisimusi: iLizwi likaNkulunkulu lenziwe inyama phakathi kwethu. Amen!

245 Ngiyathanda ingoma zebandla. UPhawuli wathi, eBhayibhili, “Lapho ngihlabela, ngahlabela eMoyeni. Ngitshumayela, ngitshumayela ngiseMoyeni. Lapho ngi... loba yini engikwenzayo, ngiyakwenza konke eBizweni likaJesu Khristu.” Manje, kuyikuthi Lokhu bekusinda kini, futhi ngi—ngiyalithakazelela, Ngibuya laluMbiko, kwesinye isikhathi kukhangeleka sengathi ngiyakuzonda nje ukuKukhuluma, kodwa kukanti ngi—ngibotshelwe, bazalwane. Nxa ngingakwenzi, ngingumzencisi. Nxa ngingakwenzi, ngingumthengisi kusazela sami, futhi ukhoho lwami uqobo—uqobo eLizwini likaNkulunkulu. Kumele ngikwenze, hatshi ukuba ngahluke, kodwa ukuba ngiqiniseke obizweni lwami. Futhi ngifuna ukulisiza lonke, ngifuna ukwenza yonke into engingayenelisa.

246 Manje kasihlebele enye yamahubo amakhulu yezikhathini zonke, ngiyawuthanda kahle sibili, *NgiyaMthanda*. Liyazi, ngiyakholwa nxa sonke singaMthanda, singenza lokho Asicela ukuba sikwenze. “LiNgibiza kanjani, ‘Nkosi,’ futhi lingenzi izinto engililaya ukuba lizenze? LiNgibiza kanjani, ‘Nkosi,’ futhi-ke lingenzi lokho engilitshela khona ukuthi likwenze?”

247 Ungalalela kumalusi oqhatshiweyo lowo ongathi “beka ibizo lakho ebhukwini, futhi ujoyine; thatha lesi isidlo, khuluma *lokhu*, futhi kulungile,” lapho uMalusi oMkhulu Sibisakhe wathi “ngaphandle kokuba umuntu azalwe ngokutsha angeke awubone uMbuso weZulu”?

248 Futhi khangela kulabo abafundisiweyo izazi zenkolo zalolosuku, befundisiwe! Ngcwele? Ukuphila okuhlazekileyo? Asilalutho lokufananisa lakho lamuhla, indlela ababephila ngayo. Futhi kuyini lokho uMalusi oMkhulu ababiza khona? Wathi, “Lingabakayihlo udeveli,” ngoba babenga... Bananzelela iLizwi, kodwa iLizwi lolunye usuku, hatshi iLizwi lalolosuku.

249 Nxa bananzelela isikhathi sikaNowa, lokho kulungile, leso kwakuyisikhathi sikaNowa; kodwa kwakungasoze kusebenze ngesikhathi sikaMose. Futhi isikhathi sikaMose sasingeke sisebenze ngesikhathi sikaKhristu. Bona? Isikhathi sikaLuther asisoze sisebenze ngesikhathi sikaWesley. Isikhathi sikaWesley asisoze sisebenze ngesikhathi sePentekhosti.

Futhi iPhentekhosti yenze into efanayo abanye babo bonke abayenzayo. Manje, ngubani onginike usizo ensukwini ezedluleyo? Ngilibuzile.

<sup>250</sup> Lapho uhlamvu lotshani lumila, kuyini? Ini...lapho uhlamvu lwengqoloyi lumila. UJesu wathi, “Ngaphandle uhlamvu lwengqoloyi luwele emhlabathini.” Kuyini okwenzakalayo lapho uhlamvu lwengqoloyi...kumbe ingqoloyi iwela emhlabathini? Into yokuqala emilayo luhlumvu oluncinyane. Ka—kayisikho njengohlumvu olwangena phakathi. Khangela imvelo. Kakusikho njengohlumvu olwangena phakathi, kodwa lithwala iMpilo yohlumvu. Kuyini okweza...

<sup>251</sup> Lowo ongakholwayo owabhala nje lelobhuku elidumileyo, *UNkulunkulu Othuleyo*, lathi, “Kungaba njani loNkulunkulu owayengavula uLwandle oluBomvu, futhi ame eminyakeni ezinkulungwane yezikhathi zobumnyama futhi abone abantwana abancinyane bedliwa yizilwane, labantu belengiswa eziphambanweni, futhi bebulawa ezinkundleni lezinto, futhi engazange avule umlomo Wakhe?” Bona, iLizwi yisambulo.

<sup>252</sup> Leyongqoloyi, lapho leyongqoloyi eqotho iqala ekuqaleni, yehlulekisa uNkulunkulu. Futhi ekucineni kweza iNgqoloyi, isikhanyiso esiqotho sikaNkulunkulu, esakhanyisa iLizwi Lakhe lonke okokuthi WayeliLizwi. Khona-ke uNkulunkulu waMnika uMlobokazi ePhentekhosti; kodwa lowo Mlobokazi wawela emhlabathini ezikhathini zobumnyama, njengokwenziwa yingqoloyi eqotho, Yawela phakathi. Futhi kungani kungazange kusebenze? Ngoba kwakufihliwe ngaphansi komhlabathi, kwakumele ibole ingakalethi impilo.

<sup>253</sup> Kodwa kweza umpristi omncinyane ngesinye isikhathi, ngebizo likaMartin Luther, futhi wamilisa iLizwi elilodwa leQiniso: “Abalungileyo bazaphila ngokholo,” nanko kusiza uhlamvu; khona-ke olunye uhlamvu lwalandela, uZwingli, futhi-ke kwabuya uCalvin loKnox futhi kusehla kusiya.

<sup>254</sup> Into yakuqala liyazi, kwatshintsha uhlamvu lwayo, lwangena esitshakaleni. Manje, kwakhangeleka kakhulunyana njengakho, kodwa kunjalo kwakungasiyonto eqotho eyangena emhlabathini, lapho kweza uWesley. Kuphuma kuWesley ibandla leMethodisti, kusuka ebandleni leMethodisti kweza amaNazarene, iUnited Brethren, lokunjalo. Kwenzani na? Kwawela emuva futhi kwaqaletha, okungathi kufana lohlumvu oluqotho lwengqoloyi manje, iPhentekhosti.

<sup>255</sup> Manje, khangela uJesu, kuMathewu 24:24, “Ngosuku lokucina, imimoya emibili izabe iseduze sibili ndawonye kuze kukhohlise bona abaKhethiweyo, nxa kwakusenzeka.” Manje, lapho leohlumvu lwengqoloyi luphuma, loba umlimi wengqoloyi uyazi ukuthi lokho kwakukhangeleka kuphelele, uhlamvu lwengqoloyi. Kodwa wena hlala phansi futhi ukuthathe esandleni sakho, ukuvule khona. Kakulangqoloyi phakathi



kwakho, likhoba. Kodwa khonale ngemuva emuva, ngaphansi komtshina okubona izintwanyana ungabona ihlumela elincinyane, nanko lapho kusiza uhlamvu. Futhi-ke lelokhoba lizokwenzani na? Yikuvikela uhlamvu, ilanga elitshisayo lizakubulala, livikela uhlamvu uhlamvu luze luvuthwe. Futhi-ke lapho uhlamvu seluvuthiwe, ikhoba liyawohloka. Kodwa, likelanzela, lolohlamvu khona-ke oluphumayo, kufanele kube luhlobo olufanayo lohlamvu olwangena emhlabathini.

<sup>256</sup> Emva kwemvuselelo kaLuther, kweza inhlanganiso. Emva kwemvuselelo kaWesley, kwabuya inhlanganiso. Ngemva kukaAlexander Smith, uJohn . . . uAlexander Campbell, uJohn Smith, labanye babo bonke, kweza inhlanganiso. Emva kwePhentekhosti, khona phansi njengento eqotho, kodwa kwabuya inhlanganiso. Kuyini eyakwenzayo? Yazehlukanisa.

<sup>257</sup> Sibe leminyaka elitshumi lanhlanu yemvuselelo, akukaze kwaziwe embalini yonke. Futhi khangela, kulimvuselelo yeminyaka elitshumi lanhlanu, Yathanyela umhlaba wonke, futhi akula ngitsho inhlanganiso eyodwa eyakhelwe Kikho. Yayingaphi na? (yaqala izulu lokucina, yafa kokwalo . . . khonapho, yafa.) Akuzange kube lenhlanganiso eyalandela Lokhu. Ngani? Luhlamvu Sibisalo, kakungeke kube lokunye. Futhi ikhoba manje liyawohloka, akula kusebenzelana, akulamuntu okufunayo. Kungani kunjalo? Kumele kube yiLokho.

<sup>258</sup> Kungani lelobandla lahlala lapho? UkuKusekela. Ngaphi . . . Ngubani owayengabe wasebenzelana labo? Yiphi iBaptisti, kumbe iPresbyterian, kumbe iLutheran eyayingasekela umkhankaso wokusiliswa ngoNkulunkulu? Manje lapho iQiniso liphuma, kuyini okwenzakalayo? Hatshi ikhoba; kodwa iMpilo iyaphuma khona isuka ekhobeni, ingena khona kanye ohlamvini, iMpilo eqotho yeqiniso. Inhlanganiso ima lapho, ife, njengoba ikwenzile kuso sonke isikhathi, yenza okufanayo. Waphuma kulokho, iminyaka engamatshumi amahlanu edluleyo, futhi labuyela khona kikho njalo! Kodwa iMpilo uqobo ilandela uhlamvu, sisesikhathini sokucina, bazalwane.

<sup>259</sup> Yawohllokela na? Ukuze ilethe uhlamvu ebukhoneni beNdodana, ukuvuthisa uhlamvu luvuthwe okwegolide okweNkosi. Kungani liwohlokile? Ukuze, kubangele inhlungu zenzliziyo, izinyembezi, ukuze zingahlali phambi kwe l-a-n-g-a, kodwa i N-d-o-d-a-n-a, ukuvuthwa eVangelini leqiniso eligweleyo, ukubonakalisa konke lokho uJesu Khristu akuthembisayo eBhayibhili. Kulokuvusa uMzimba lamuhla phakathi kwabantu. Futhi akusoze kube lezinhlanganiso, kuhamba kungene eLawodikeya elinolithileyo. Kuyini inhlanganiso ephumelele ngakho? Izigidi zamadola, lezigidi zemiphefumulo.

<sup>260</sup> Futhi kuyini uMalusi avela kukho? Ukukhulula abazalwane

Bakhe ebugqilini. A—angikwazi; Nkulunkulu, woba lathi, sisize. Taditsha iLizwi! Hlolani iMibhalo! Phakathi Kwayo sicabanga ukuthi sileMpilo elaPhakade, futhi Yona Yiyo efakaza ngeQiniso. Bona, uNkulunkulu wabela Amazwi Akhe esikhathini ngasinye. Lesi isikhathi sihlezi . . .

<sup>261</sup> Kuyini uJesu akutshoyo lapho Esiza? Wathi kulabo bantu, “Lina bazenzisi! Liyenza ibemhlophe imiduli, futhi lakhele amangcwaba abaprofethi, futhi obaba benu babafaka phakathi lapho. Futhi lingamadodana abobaba benu. Futhi imisebenzi abayenzayo, lizayenza lani.” Ihlezi ifana, bazalwane bami.

<sup>262</sup> Kodwa lapho uJesu esiza ngolunye usuku, uMalusi oMkhulu wezimvu kusuka ePhentekhosti kwadlula kuLuther kudlulisela izikhathi zonke, abemukele ukuKhanya lapho Kusiza ngokuthwalayo, abangemukelanga okuthwalayo, wamukela ukuKhanya, bona, waphuma, Uzabuya ukuzohlenga. Ngiyathokoza kakhulu ukuthi ngiyazi ukuthi Uyeza njalo. O, ungabalwa kanye leqembu Lakhe? Ungabalwa? Kulendlela eyodwa yokukwenza, hatshi ngokujoyina ibandla, kodwa ngokuzalwa kutsha Kuye. “Futhi bonke uBaba Angiphe bona, bazakuza kiMi, futhi akula muntu ongabuya ngaphandle uBaba Wami ambize.” Bona, yikho kuphela okukhona kukho, kwamukele Khona. Yena . . . Yiso kuphela isipho seKhisimusi engazi ngaso, yisipho sikaNkulunkulu Asinika umhlaba, INdodana Yakhe ezelwe yodwa. Futhi Ungofanayo, izolo, lamuhla, lanininini, iLizwi. Bona? Mkhholwe Yena kulolu usuku, ukugcwala kweBhayibhili.

<sup>263</sup> Lapho lezomfihlakalo eziyisikhombisa . . . Emuva kulezo Zikhathi zeBandla eziyiSikhombisa, kwakulezimfihlakalo eziyisikhombisa ezifihliweyo. Ngibhala ibhuku Lakho. Futhi isazi sezenkole esikhulu sathi kimi kungasikude, sathi, “Mfowethu Branham . . .” Bona ukuthi uSathane uzazama ukukuhluthuna kanjani emgwaqweni? Wathi, “Mfowethu Branham, uyazi ukuthini? Ngiyakholwa ukuthi iNkosi izakwembula kuwe lokho okulandelayo esizakwenza. Kuyiku . . . kuzakube kuyimfihlo enkulu efihliweyo ngaphansi kwalezi iMpawu eziyisiKhombisa.”

<sup>264</sup> Ngathi, “Hatshi, lokho kayisikho, mfowethu.”

<sup>265</sup> Wathi, “Kuzakuba ngenye into engabhalwanga ngitsho eLizwini.”

<sup>266</sup> Ngathi, “Hatshi! Hatshi! Uyakhohlwa, ‘Loba ngubani ozakwengeza ilizwi elilodwa, kumbe aphungule iLizwi elilodwa.’” Bona, Sokuvele kuphakathi lapho, kodwa abaguquli behlulekile ukuKubona, abazange baphile isikhathi eside okweneleyo ukuKubona.

<sup>267</sup> Futhi izikhathi sezidlulile manje, sesilapha eLawodikeya. Futhi khumbula, isikhathi seLawodikeya, Wayephandle kwebandla, eqoqoda, ezama ukubuyela phakathi: UEva

wayekhuphele uAdamu wakhe phandle. Nkulunkulu, sisize. Asiyeni ngaphandle kwesihonqo ukuMfumana. Kasihluphekeni ngaphandle kwamasango Laye. Asiyeni Kuye ekufeni Kwakhe, ekugcwatshweni Kwakhe, lokuvuka Kwakhe; ngoba Ungofanayo izolo, lamuhla, lanininini.

<sup>268</sup> Asihlabeleni ihubo elilodwa singakasuki. Lingakwenza na? *NgiyaMthanda*. Ungasinika itshuni, dade? Bangaki abalaziyo ihubo elidala? Ngi...Nxa wake waba semihlanganweni, ngiyalithanda.

<sup>269</sup> Manje kasivaleni nje amehlo ethu, cabanga ngoJehova. Akula loyedwa owayefanele, kwakungelamuntu owayengakwenza kodwa Yena. Futhi Wehla phansi, futhi waba yingane encinyane. Wabuya, enguntanga. Waba ngumbazi, indoda esebenzayo. Waba liWundlu, Waba ngumhlatshelo. Wavuka ngokunqoba, uJehova. Futhi njengoMose wadonsa isandla sakhe esifubeni sakhe phezu kwenhliziyo yakhe, UNkulunkulu wadonsa isandla Sakhe esifubeni Sakhe (Imfihlo Yakhe) INdodana Yakhe eyatshaywa ngesifo sesono, esingelaphekiyo; futhi wasibuyelisa esifubeni njalo, futhi wasiKhupha futhi waSelulela kuwe lami: “UJesu Khristu ofanayo izolo, lamuhla, lanininini.”

<sup>270</sup> UMKhangele manje.

NgiyaMthanda, NgiyaMthanda  
Ngoba Wangithanda kuqala  
Futhi wabhadalela usindiso lwami  
Esihlahleni seKhalvari.

<sup>271</sup> Bangaki abakwaziyo ukuthi kwakufanele kube ngumalusi, wothini “Ameni.” [Ibandla lithi, “Ameni.”—Mhl.] Kumele... Kungani umalusi? Kwakumele kube njalo. Manje lapho sihlabela indima efanayo njalo, finyelela ngangale kwetafula. KuleMethodisti, Baptisti, Lutheran, Presbyterian, iKatolika, labo bonke, abahleziyo lapha lobubusuku. Xhawulani izandla, uthi, “Mfo oyisihambi, ngiyathokoza kakhulu ukuba lapha lawe, lobubusuku.” Khuluma olunye ulutho kibo. Uthi, “UNKulunkulu akubusise,” lapho sixhawulana izandla manje. Lapho siyihlabela futhi manje.

Ngi... [Indawo engelalutho ethephini—Mhl.]  
... insindiso yami  
Esihlahleni seKhalvari.

<sup>272</sup> Manje asivaleni amehlo ethu futhi siphakamise izandla zethu, futhi sihlabele Kuye.

NgiyaMthanda, NgiyaMthanda  
Ngoba Wangithanda kuqala  
Futhi wabhadalela usindiso lwami  
Esihlahleni seKhalvari.

273 Futhi manje, uNkulunkulu akala simo. Ngakho, kasikhothamiseni amakhanda ethu futhi siyivungame manje, njengabantwana abancinyane, lingabantwana bakaNkulunkulu. Ungakhangele lokho umhlaba ongakucabanga, uyakhonza manje, ukhonza uKhristu. Khothamisani nje amakhanda enu futhi liyivungame. [UMfowethu Branham uvungama *NgiyaMthanda*—Mhl.]

274 Alizwa sengathi likhuhliwe? Sengathi kulenye into esule nje ukuthandabuza konke lomhlaba kuwe? Uzwa ngaleyondlela na? Phakamisani izandla zenu, “Ngizwa ngikhuhliwe. Ngizwa ngahlukile. Ngizwa sengathi bengisidla kuvela ezandleni Zakhe. Ngile. . .” Njengomfowethu lapha ufakazile, “Ukudla, uKudla kukaMalusi, uKudla kwezimvu.” Lelo yiLizwi.

275 Izimvu zikaNkulunkulu zidla eKudleni Kwakhe, “Umuntu akayi kuphila ngesinkwa kuphela, kodwa ngeLizwi lonke eliphuma emlonyeni kaNkulunkulu.” Futhi lokhu Yikho, iBhayibhili. Sidla eLizwini lonke, hatshi nje amanye Amazwi, kodwa lonke iLizwi eliphuma. O, akukwenzi uMthande? Ukucabanga ukuthi manje sileMpilo elaPhakade! Hatshi sizakuba, *manje* singamadodana kaNkulunkulu. Hatshi sizakuba, manje! Futhi sihlezi ndawonye endaweni zasezulwini kuKhristu Jesu. Futhi ithelevizhini enkulu, etshengisa ukuthi kulegagasi lomoya emkhathini owenza abantu (umuntu ohamba ebhoda umhlaba) waziwa ngesi—ngesiskrini sethelevizhini. ILizwi elikhulu likaNkulunkulu, futhi uMoya kaNkulunkulu uthatha iLizwi likaNkulunkulu, kukhanyisa uJesu Khristu endaweni zasezulwini ezimvini Zakhe, ukuthi Ungofanayo izolo, lamuhla, lanininini. Akamangalisi na? Kuyamangalisa! UNkulunkulu alibusise.

276 Manje kasimeni okwesikhatshana nje. Lilomuntu wokubusisa? Manje, khumbula, ngesikhathi seKhisimusi, khonza iNkosi uJesu. UmKhonze eMandleni okuvuka Kwakhe. Futhi nxa ngingaba lesisa kuwe, wena, umalusi wakho, ibandla lakho, kumbe loba yini okunye, ubusuku abungeke bube mnyama kakhulu, izulu kalingeke line kakhulu.

277 Ngobunye ubusuku (kulekhosikazi elimiyo likhona lapha) Ngangiphathekile kakhulu, ngathatha abagulayo lezinto kwaze. . . Kwakulomfazi oleminyaka engamatshumi ayisificaminwembili lokunye ubudala owayelahlekelwe yingqondo yakhe, futhi waye. . . wacabanga ngokuba lengane kumbe enye into, wayengekho engqondweni yakhe. Futhi uBilly, ewofisini, wangibiza, wathi, “Baba, ungakwenza?”

278 Ngathi, “Angeke khona manje. Kulabantu. . . Angeke nje ngikwenze.”

279 Wathi, “Baba, ungahamba emkhulekweni? Ngizakubatshele ukuthi uyakhuleka.”

280 Ngathi, “Yebo.” Futhi kuleso sikhathi esifanayo waqaqabuka. Walala, wavuka esimweni sakhe esiphilileyo; wadla okugcweleyo, ukudla kwantambama kwenkukhu, elengqondo ezikwanileyo. Umuntu wayemile lapha efakaza ngakho isikhatshana esibalwa esedluleyo.

281 UMfowethu Mack, ngambona lapha isikhatshana esedluleyo, kwenye indawo ebandleni. Ulapha, omunye wabalusi, umalusi wesigabeni. Umfowethu othandekayo kakhulu, futhi ngihlezi ngimthanda uMfowethu Mack kusukela ngiqala enkonzweni. Futhi-ke ngahlangana laye. . .

282 Futhi ngangiphezulu eBritish Columbia; futhi ukulitshengisa nje ukuthi uNkulunkulu engasebenza njani yonke into ngokuqondileyo. Ngangivele ngigade phezu kwebhiza, futhi ngibuyela enkangala lapho engangikhokhelele khona iqembu lonke lamaIndiya kuNkulunkulu; futhi bonke baphenduka, futhi babemukele uJesu.

283 Futhi ngesiprofetho esatshela umfana womIndiya owalahlekelwa libhiza lakhe, iminyaka emibili edluleyo, samtshela lapho angalithola khona, lingabe likude okunganani, lalapho ibhiza elizakube lime khona. Umama wakhe esifa ngokuhlaselwa yinhliziyu. Wasiliswa futhi wasindiswa. Futhi lumfana, esiza nje ngalapho futhi elibona, futhi esazi ukuthi yena. . .ibhiza lakhe latholakala khona kanye ngendlela atshelwa ngayo, lento yonke.

284 Akula Lizwi elilodwa iNkosi eyake yalikhuluma. . . Ngizakubuza loba nguphi wenu, “Ngabe E. . .lake laMuzwa esitsho ulutho, ukuthi wake wangitshela ukulitshela, ngaphandle kwalokho okwagcwalisekayo khona kanye?” Nxa lokho kuqondile, wothini “Ameni.” [Bandla lithi, “Ameni.”—Mhl.] Bona? Bona? Khona kanye, kaKukaze kwehluleke langasiphi isikhathi.

285 Futhi uMfowethu Mack wayelele eseduze lokufa, futhi kwenzakala ukuba umkakhe wafonela uBilly. . . inkosikazi yendodana yami, futhi watshela. . .wabuza lapho engangikhona; lelokhosikazi elincinyane elithandekayo lo. . . umkakhe. Futhi yena. . .Futhi umalukazana wami wathi, “Ukhonale enyakatho yeBritish Columbia ohambweni lokuzingela.”

286 Futhi lokho kusa, ngenye indlela, a—a—angenelisanga nje ukugibela lelo bhiza. Futhi-ke uBilly wathi, “Ngizakholwa ngizafonela ekhaya kanye njalo.” Futhi wenyuka waya lapho okwakulefoni ukuyafona. Futhi nampa besiza begijima bephenduka, lapho umIndiya emile lapho, okuncinyane. . . khona lokho lelo bhiza, futhi wathi, “UMfowethu Mack ulele eseduzane lokufa, futhi uyakufonela.”

287 Futhi ngasuka ngahamba, ngaya emaguswini futhi ngaguqa phansi. Ngathi, “Nkulunkulu Othandekayo, khona phansi,

amamayila azinkulungwane ezintathu elizweni, esizweni esibaleleyo seArizona, eTucson, ngumfowethu, futhi ulele eduze lokufa. Ungamsiza na?”

<sup>288</sup> Enye into nje yakhuluma kimi, “Konke kulungile.”

<sup>289</sup> Futhi lapho ngisiza kuMfowethu Mack ngolunye usuku, ukukhuluma laye, futhi ngambuza, “Lihola bani lokho okwenzakalayo?” kwakulihola elifanayo sibili esahamba ukuyakhuleka.

<sup>290</sup> O, A...Akamangalisi na? Ungofanayo izolo, lamuhla, lanininini. Ngiyathaba kakhulu ukubakwazi ukuthi ngiphila eBukhloneni beNkosi.

<sup>291</sup> Asikhothamiseni amakhanda ethu manje, futhi umfowethu omncinyane oligugu ulapha, umfowethu ongumishinari, umngane wami, ilunga leAssemblies of God, umfowethu omncinyane oligugu lapha. Ngimbiza, “Creechy.” Wakhuluma izinto ezinje ezinhle. Mfowethu Creech, ngikubiza lokho. Kangazi lokho okokutsho, ungumfowethu lenceku kanye lami ezinhluphekweni zikaJesu Khristu kulolusuku lokucina. UNkulunkulu makakubusise. Futhi ngicabanga uMfowethu Tony watsho ukuthi ubuzakuphumisa abantu lesisikhathi, lapho sisakhothamise amakhanda ethu. Kulungile, woza. 🐦

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