

# *BASEKHORINTE, INCWADZI YEKUCONDZISA*

 Sanibonani ekuseni, bangani! Ngitjele uMnaketfu Neville, ngitsite nje kusha livi kancane manje ekuseni, naalemvuselelo letako. Beningeke ngitame kushumayela kini manje ekuseni, ngoba ngishe livi kakhulu. Kodvwa nje licembu lelincane letfu lapha, Ngingsahle ngibe nesifundvo lesincane saSontfo sikolwa, khona-ke ngimvumele ashumayele nje kancanyana. Ngako sito... Ngitoba nesifundvo lesincane nje lesiphuma eBhayibhelini lapha, ngentfo lesingakhulum ngayo mhlawumbe lelishumi nesihlanu, imizuzu lengemashumi lamabili. Futsi mhlawumbe iNkhosi itosinika lokutsite kuloko. Manje, Ubemuhle kakhulu kitsi, kahle kakhulu.

<sup>2</sup> Futsi, ngako, sidziniwe. Bengiphute kulala kancane itolo ebusuku. Ngi... emvakwekuba ngi... Tincingo letinengi tingena kusukela ngingena. Futsi—futsi kwenteka ngacaphela, nemfana wami lomncane bekanebuhlalu lobuyingilazi lobungagcwala sandla, abuhlfuna nje futsi abudla, engilazi, futsi—futsi agwinya lawa, kwakuyingilazi. Futsi ngako samtfola sageza umlomo wakhe lomncane. Sase-ke siyamsukela, incenye lenkhulu yebusuku, ngako ngitsite kukhatsala manje ekuseni.

<sup>3</sup> Futsi ngifike, masinyane ngensimbi yelishumi nakubili nco, kutsi ngijhambe ngiye Kentucky, futsi ngiye entasi eKentucky ngiyele kuyohlangana nebantfu khona. Futsi, ke, leliviki lelitako kuta umhlangano wetfu.

<sup>4</sup> Futsi manje ngifuna kutama, busuku lobumbalwa nje bekukhuluma, uma ngingakhona. Hhe... Anginawo umkhuhlane. Ngishumayelile kakhulu nje laze liphimbo lami selihambile. Niyabona, loku sekutinyanga letine, tilandzelana, niyabona. Futsi ngako-ke, emvakwaloko, khona-ke ngiya eCanada, bese-ke ngibuyela emihlanganweni yetfu leyejwayelekile nangesheya kwetilwandle.

<sup>5</sup> Manje, ngisehleti lapho, ngikhuluma naLeo naGene, emizuzwaneni lembalwa nje leyendlulile, Bengicabanga ngemBhalo lapha lesingahle siwusebtise manje ekuseni. Uma i... Manje, kucala, bengitohlala lapho umzuzu nje, bengidzinwe kakhulu, ngase-ke ngiyacabanga, "Loko bekungabukeki kahle, mine ngihleti emuva ekamelweni lapho, nelibandla ngephandle lapha. Ngani, iNkhosi ingahle ingabuyi emuva lapho. Ngifuna kuphuma lapha la Bekakhona."

<sup>6</sup> Ngako, ngikholwa kutsi ngibona lesinye setizatfu letingiletse lapha manje ekuseni, uMnaketfu Littlefield ulapha. Yebo.

Bekafuna kungibona umzuzwana nje emvakwenkonzo. NeMnaketfu Littlefield wasenhla eTennessee, lapho la sasinalomkhulu—umhlangano lomkhulu enhla lapho, madvute nje ejimini yesikolwa lesiphakeme. Angikwati nje kubita ligama lalelidolobha. Kuphi, wena, Mnaketfu Littlefield? [UMnaketfu Littlefield utsi, “Cleveland.”—Umhl.] Cleveland. [“Tennessee.”] Cleveland, eTennessee.

<sup>7</sup> Futsi ngako saba nesikhatsi lesimnandzi enhla lapho. Futsi use...beketa endlula, kutsi atsi “halo” kimi, futsi ngako ngimtjelo kutsi akehle manje ekuseni. Besiya ndzawanatsite manje ekuseni, kuleny, bese-ke, labanye bangani lebengifuna kubavakashela, hhayi kuyoshumayela, kuyovakashaa nje, ngoba ngabetsembisa. Kwase kutsi-ke uMnaketfu Littlefield bekalapha, naDokotela Beeland kanye nabo. Futsi ngako bengifuna kuta ngalapha nje futsi ngibabone manje ekuseni, sizatfu ngiwele ekhatsi.

<sup>8</sup> Ngako, manje, ngale eNcwadzini yebaseKhorinte, cishe nje sahluko se 10, nemavesi ekucala lamane noma lasihlanu. Ake sizindle ngaloko kwemizuzwana lembalwa, kute umnaketfu akhone kuba nesikhatsi sekushumayela.

Manje asikhotsamise tinhloko tetfu, kucala, eBukhoneni baKhe nje.

<sup>9</sup> Babe loseZulwini lobusisiwe, kungetinhlitiyo letibongako impela kutsi sikhotsama ngekutitfoba embikwaKho kulonusuku, kuKubonga ngetintfo letinhle tekuphila. Futsi ngekucondza kutsi kuphila lucobo lwako kungumzabalazo munye nje lomkhulu. Uma singenako ngendlela yinye, sinako kuleny, kodvwa ngalelinye lilanga lenkhatimulo imphi iyobe seyiphelile. Futsi sitombona Jesu Lebesilangatele kumbona ngoba siMtsandzile, saMejwayela, futsi sisihlobo kuYe. Futsi sijabula kakhulu kwati kutsi ngalelinye lilanga siyoMbona.

<sup>10</sup> Manje, namuhla, njengoba sihamba sima ngaphansi kwem-okhi lemdzala, njengoba kwakunjalo, kwendvudvuto. Njenga-Abrahama ahleti lapho, alindzile, naNkulunkulu netiNgelosi letimbili bayenyuka wase ukhuluma naye. Futsi silindzele nje Wena kutsi ute kitsi manje ekuseni, futsi ukhulume etinhlitiyweni tetfu, ngeLivi laKho, Nkhosi, njengoba sihlanganyela kuLo.

<sup>11</sup> Busisa umelusi wetfu lotsandzekako, lotsandziwe, Nkhosi. Sikhulekela kutsi Utomnika emandla nesibindzi. Sikhulekela kutsi Utobusisa lelibandla lelincane, nemadikhoni nabo bonkhe labatsintsekako lapha, Nkhosi, nabo bonkhe labeta lapha; hhayi lapha kuphela, kodvwa kuletinye tindzawo, liBandla laKho, emhlaben i wonkhe.

<sup>12</sup> Busisa bazalwane betfu labavakashile labanatsi manje ekuseni enkonzwensi. Sikhulekela kutsi Utoba nabo futsi

ubondle. Sitsetsele tono tetfu, futsi ukhulume natsi ngeLivi laKho. Sicela eGameni laKhristu. Amen.

<sup>13</sup> Uma ngingaphosisi uMnaketfu Coats uhleti lapha manje ekuseni. Beka...ngale kuyomkhulekela, kulolobunye busuku, eSibhedlela iVeterans; umdlavuza. Futsi siyajabula kukubona ekhatsi lapha, manje ekuseni, Mnaketfu naDzadze Coats.

<sup>14</sup> Manje, eNcwadzini yebaseKhorinte, sa—sahluko se 10, leNcwadzi yebaseKhorinte iyincwadzi yekucondzisa. Sifanele sitsatse iNcwadzi yebaseKhorinte. Ngulonabandla kuhphela kulo lonkhe liThestamenti leLisha, kutsi, kubonakala kwangatsi, kutsi baholi bebanenkinga lenjalo ngalo. Kodvwa, baseKhorinte bekahlala njalo asenkingeni. Pawula, ngesikhatsi efika emkhatsini wabo, lomunye bekanelulwimi, nalomunye bekanesihlabelelo, nalomunye bekanekuva enhlitiywemi nekutsintseka enyameni. Futsi bekahlala njalo anenkinga ngalabaseKhorinte, kubagcina bacondzile.

<sup>15</sup> Uma sicaphela, bekangeke afundzise baseKhorinte tintfo letijulile. Bebayi—yi—yifashini yeluswane. Ba—ba...Bekangeke aye kubo kulokukhulu, kujula, imilayeto layenta kubase-Efesu futsi wayenta kubaseRoma, futsi abafundzise tintfo letijulile, ngoba bebangakhoni kukutsatsa. Be—betsembele kakhulu ekutsintsekeni enyameni netintfo letincane letinjalo. Nje, “Yebo—ke, ayibongwe iNkhosi, Ngikutfolile! Bengi—Bengi ne—nesambulo lesifika kimi. Benginesihlabelelo. Nginesiprofetho.”

<sup>16</sup> NaPawula watsi, “Tonkhe letintfo leti tiyokwehluleka” Niyabona na? Konkhe kwako kwako, akukafaneli nje kwetsenjwe kangako. Futsi ngako, kodvwa, loko letama kukufinyelelisa ebandleni, kwakungulesosisimiso semkhumbi, lapho si—lapho sinesisimiso semkhumbi kuKhristu, lapho khona singetsembeli ekutsintsekeni kwenyama. Asetsembeli etambulweni. Asitetsembi letintfo leti. Kuphela, setsema Khristu. Kungekukholwa kutsi siyaphuma lapho. Nje...

<sup>17</sup> Siyacaphela Pawula bekakhona kufundzisa base-Efesu lapho, kutsi kukanjani loko ngaphambi kwekusekelwa kwemhlabo, bamiselwa ngaphambilil ekubekwени kwemadvodzana aNkulunkulu. Manje, yena...BaseKhorinte bebangati lutfo ngaloko. Bavele nje...bebefanele babenekutivelia lokuncane, noma lokutsite, kutsintseka enyameni lokuncane, *lokukodvwa*, *lokwa*, *nalokunye*. Futsi betsembele kuloko. Bekangeke abafundzise tintfo letijulile.

<sup>18</sup> Ngako, ngicabanga kutsi kukhulu uma unebantfu longafundzisa tintfo letijulile, naMoya loyiNgewe angawatungeletisa lamaciniso lamakhulu, futsi alisimise ekhatsi e—etinhlitiyweni tebantfu, ngako bayati lapho beme khona, kunekutsintseka enyameni noma kute kutsintseka enyameni, siprofetho noma kungekho siprofetho, futsi noma kungaba yini, noma yini. Uma bona...asi...Manje khumbulani, asi...

Angitami kusho kutsi Nkulunkulu akasebentani ngesiprofetho netintfo letinjalo, kodywa assetsembeli kuloko. Sinekubambelela lokujulile kunaloko, niyabona. Ngoba, watsi, "Nomakuphi lapho kunetiprofetho khona, tiyokwehluleka. Lapho kunetilimi khona, tiyokuma. Futsi lapho kukhona . . ."

<sup>19</sup> Nako konkhe lokutsintseka enyameni labobaseKhorinte lebebanako, akukho namunye wabo lobekabufakazi lobubonakalako kutsi bebasindzisiwe. Akukho namunye wabo lobekabufakazi lobubonakalako kutsi bebasindzisiwe. Hhayi . . . Uma bewungamemeta, uma bewungaprofetha, uma bewungaphilisa labagulako, uma bewungakhuluma ngetilimi, kube bewungahumusha tilimi, kube bewunekuhlakanipha, futsi bewunelwati, akukho namunye walabo lotsi usindzisiwe; kute namunye wabo. Bewungaba nawo wonkhe wabo, Pawula watsi, kubaseKhorinte bekuCala 13, futsi ngilahleke. "Angisilutfo," niyabona.

<sup>20</sup> Kodywa, uma unelutsandvo, sisimiso semkhumbi! Manje ekuseni, cishe li-awa ngaphambi kwekutsi umkami avuke, bengiphapheme. NeNkhosi yayingembulela, intfo letsite lenkhulu ngekutsi Nkulunkulu ulibopha kanjani liBandla laKhe ndzawonye, ngaletotibopho telutsandvo, nekutsi kufanele kube kanjani. Ayikho lenye indlela kutsi umuntfu ake asindziswe ngaphandle kwekutalwa kabusha. Nkulunkulu atsandza, ngifuna kushumayela ngaloko kuleliviki lelitako. Futsi nje ngitfolo kuphatseka enhlitiywensi yami. Mhlawumbe iNkhosi itonginika uMlayeto ngako.

<sup>21</sup> Manje, loMlayeto manje ekuseni, njengoba ufika enhlitiywensi yami ekhatsi lapho, nguMlayeto, secwayiso. Futsi ngicabangile, mhlawumbe, uma singafinyelelisa lesecwayiso lesi kubantfu, njengoba Pawula bekacawayisa labaseKhorinte. Uma singatfolo lesecwayiso lesi kubantfu, sati kutsi sibhekene nemvuselelo manje, nesikhatsi sekuhlola, uma sifanele sihlolwe. Manje, Pawula watsi:

*Ngetulu kwaloko, bazalwane, bengingeke ngitsandze  
kutsi ningati, kutsi bonkhe bobabe betfu bebangephansi  
kwelifu, futsi bonkhe bendlula elwandle;*

*Futsi beba . . . babhabhatiselwa kuMosi efini  
naselwandle;*

<sup>22</sup> Manje, ubanika kucondza kutsi ngesikhatsi Nkulunkulu akhipha Israyeli ehlane, abangenisa ehlane kuyoMkhonta, nekubayisa eveni leletsenjisiwe. Ba . . . Uhleti sibonelo lapho, kutsi, njengoba sikhishelwa kuto tonkhe tintfo letiphatsekako, yonkhe le—lemisimeto, nalemiyalo, beyifanana. Futsi siyatfola, nekuchubeka nekwehla kancane esifundvwensi setfu, kutsi labanengi balabo bacoshwa. Ngoba, bebangenta yonkhe imisimeto, nayo yonkhe imiyalo, nako konkhe

Nkulunkulu lebekakudzinga, futsi noma kunjalo tinhlitiyo tabo tatingakalungi naNkulunkulu.

<sup>23</sup> Manje, singenta tintfo letinengi. Singadla sidlosenkhosi. Singabhabhatiswa. Singa—singeta enkonzweni, sibe nemagama etfu encwadzini, noma sihloniphe nje futsi sihloniphe ngekutifboba ngako konkhe lesingakwenta, futsi sibe sisasolo silahlekile. Leso secwayiso lesibalulekile. Besingaba nje njenge...sitfokote nje lapho uMoya utowehlela khona, nasemhlanganweni lapho Livi lalishunyayelwa khona, nemiphefumulo yetfu iyojabula nje ngeLivi, futsi ibe isasolo ilahlekile.

<sup>24</sup> “Imvula inela labalungile nalabangakalungi.” Imvula lefanako leyenta kolo akhule, yenta lukhula lukhule. Kuyimvelo yalomkhicito, niyabona. Kuyimvelo yako leshoko kutsi siyini? Ngako-ke, kuyimvelo lekitsi, leszo loko lesingiko. Niyabona? Hhayi...

<sup>25</sup> Singahle sibe ngulabakhola kakhulu size singabe sisatikucula tandla tetfu ngeliSontfo, kutsi sente intfo. Singahle singatsatsi ngisho sitishi etimpahhleni tetfu ngeliSontfo. Singahle singativeli ngisho sinesizatfu kutsi sitsenge kudla ngeliSontfo. Futsi singahle sibe ngulabakhola kakhulu futsi ngulabatinikele ekukholweni kakhulu! Kodvwa, noko, uma empeleni singakatalwa kabusha ngaMoya waNkulunkulu, sikhonta ngelite nje.

<sup>26</sup> Ngako, manje, kushubile impela. Futsi sifuna kukutfola ngempela futsi sati liCiniso. Ngoba, khumbulani, asinawutfolia litfuba lesibili kuloku. Ngulesikhatsi lesi sodvwa nje, ngako kunconco uciniseke sibili.

Manje, caphelani, “Angifuni nibe ngulabangati, bazalwane.”

<sup>27</sup> Manje, labaseKhorinte laba, ngitsiteni ekucaleni na? Bebasekela ematsemba abo aPhakadze etikwekutsintseka enyameni lokutsite. Pawula watsi, nje...Lapho, watsi, “Uma ngifikasi emkhatsini wenu, lomunye unaloko, nalomunye unaloko. Nalomunye—munye...” Watsi, manje, konkhe... Loko kulungile. Asikaphambani ngalutfo nako. Kodvwa, noma kunjalo, loko akusiko lelesikhuluma ngako. Niyabona na? Loko akusiko.

<sup>28</sup> Ngiyakhumbula ngesikhatsi ngicala kuperhendvuka. Futsi ngicala kubona kusebenta kwaMoya, futsi nekutsi labanye bebakhona kulingisela longuye, Moya loyiNgcwele wangempela, futsi esigabeni sekutsi ungenta njalo, ngani, kwakungeke nje kwentekе kusho kutsi ngukuphi lokwakulungile nalokungakalungi, nakancane.

<sup>29</sup> Futsi ngibone indvodza lebengiyati, nami, nangekubona lokufihlakele, Bengati kutsi leyondvodza yayihlala nemfati walenyе indvodza. Futsi nangu eme lapho akhuluma getilimi nekuhumusha, nayoyonkhe intfo, futsi aniketa imilayeto.

Futsi ku...Futsi nginalomunye umfo endzaweni lapho bengingakhulumu khona naye imizuzwana lembalwa, futsi, umKhristu mbamba.

<sup>30</sup> Futsi ngacabanga, “Ungakwenta kanjani lowoMoya, uMoya lofanako, lapho ngi...” Ngulapho la ngicala kubona khona iphentekhosti. Futsi kwakuseMishawaka, e-Indiana. Futsi ngianitjela, impela ku...Ngacabanga, ema-awa lambalwa ekucala ngangilapho, ngangisemkhatsini wetiNgelosi. Futsi ema-awa lambalwa lalandzelako, ngacabanga kutsi ngangisemkhatsini wemadimoni, ngesikhatsi ngibona loko. Ngibone lamadvodza lamabili, lomunye aniketa umlayeto, lomunye ahumushe.

<sup>31</sup> Angikaze ngikuve kukhuluma ngetilimi, netintfo letinjalo, ngaphambili. Ngayibukisisa leyomimoya, kutsi yayihamba kanjani. Ngacabanga, “O, hhe! Ngani, sikhatsi lesikhulu seminyaka leyiNkulungwane sesicalile.” Futsi-ke ngesikhatsi sengitfole lelitfuba, ngephandle, kukhuluma namunye wabo futsi bewungabona kutsi wentiwe ngani, bekunamunye lobekanenhliyo lembi.

<sup>32</sup> Futsi—futsi ngalobobusuku, ngababuka futsi, futsi ngacabanga, “O, ngisuse lapha. Angicondzi kutsi loku kukanjani.” Futsi ngitibonile letotintfo tatiseBhayibhelini. Kodvwa nangu munye akwenta, lobekangenawo uMoya waNkulunkulu; nalomunye akwenta, futsi bekaneMoya waNkulunkulu. Ngase-ke ngidideke ngako konkhe. Futsi ngavele ngayekela yonkhe lentfo ihambe.

<sup>33</sup> Futsi eminyakeni kamuva, emvakwekuba zamcolo sewuphelile, ngangihamba, nighamba ngikhuphuka ngemgwaco ngiya eGreen’s Mill, UMnumz. Isler, imphunga yelive, ita lapha enkonzwensi, yahlangana nami emgwacweni, yase iyangigaca, watsi, “Billy, usho kutsini Khristu kuwe manje?” Babe wami besahambile. Umnaketfu besahambile. Nemkami besahambile. Luswane lwami beseluhambile. Futsi ngi... .

Watsi, “Ngabe Usho kutsini na?”

<sup>34</sup> Ngatsi, “Mnumz. Isler, Usho lokungetulu kwekuphila kimi.” Ngatsi, “Kukhona lokwentekile ngekhatsi kwami. Eminyakeni lembalwa leyendlulile, Khristu weta enhlitiyweni yami. Futsi ngi—ngi...Sekute kwaba ngetulu nje kwami. Kuyintfo nje leyentekile. Kwakungesiko ngoba ngangikholwa. Kwakungesiko. Kuyintfo letsite nje Nkulunkulu, ngemusa, langentela yona.” Ngase ngitsi, “Naloku nje Bekangangibulala, bengiyoMetsema ngalokufanako nje. Futsi kube bengisesihogweni, futsi bekukhona info lekutsiwa lutsandvo, esihogweni, bengiyosolo ngiMtsandza.” Nguloko kuphela. Kuyintfo letsite ekhatsi *lapha*. Ucinisile. Bengifanele konkhe kujeziswa lengake ngakutfola. Wenta lokufanako. Kodvwa uma leso sisimiso semkhumbi, leyoNtfo letsite,

lesosisimiso selutsandvo lwaNkulunkulu, lesibambelela enhlitiywensi yemuntfu. Letinye tintfo tiba kwesibili.

<sup>35</sup> Ngihleti elugodvweni etulu lapho, ngangikhuleka ngalenyen intfo. NeliBhayibheli lami liyavuleka, futsi bengifundza e...ngale eNcwadzini yemaHebheru, sahluko 6. Futsi bengifundza lapho, kutsi kanjani kutsi, "Akunakwentyeka kutsi labo lesebake bakhanyiseleka, futsi bentiva bahlanganyeli kuMoya loyiNgcwele, ngekubona kutsi bayawa, kutsi babuye bativuselele ekuphendvukeni. Ngoba imvula ifika kanengi etikwemhlabu, kuwunisela, kuwulungisa, kwentela lolungiselelu kona. Kodvwa loko lokusedvute nekwaliwa, emanyevo netinchachabutane, lokusedvute nekwaliwa, kufanele kushiswe."

<sup>36</sup> NaMoya loyiNgcwele wachubeka nekukhuluma nami ngaloko. "Yini leyo na?" Ngangiphindze ngikufundze futsi. Kwase-ke kufika umbono. Ngase ngibona umhlabu ume embikwami, ugucuka. Bewulinyiwe, futsi njengekulinywa futsi ulungele kuhlanyela. Futsi nako kuhamba indvodza lapho, kulokumhlophe, ihlanyela timbewu. Futsi emvakwekuba sekasitsele kulesiyigiliti semhlabu, lenye indvodza iyefika, igcoke lokumnyama, ihlanyela imbewu emvakwayo. Futsi ngesikhatsi timbewu umuntfu lolungile latihlanyela, timila, kwakungukolo. Futsi lomubi, umuntfu lomnyama wahlanyela, timbewu tahluma, futsi tigcoka lokumnyama. Yavela, futsi kwakulukhula. Futsi, o, lomunye bekaphambene nalomunye.

<sup>37</sup> Nesomiso lesikhulu siyafika, embonweni. Nakolo lomncane wakhotsamisa inhloko yakhe; bekomele kunatsa kakhulu nje. Futsi lu—lukhula lwakhotsamisa inhloko yalo; lwalomele emanti. Kwase kufika lifu lelikhulu, netimvula tehla. Nakolo lomncane wasukuma wase ucala kumemeta, "Ayibongwe iNkhosi! Ayibongwe iNkhosi!" Wawujabule kakhulu kutfola lawomanti. Nalolukhula loluncane lwavuka, lwacala kumpongolota, "Ayibongwe iNkhosi! Ayibongwe iNkhosi!" ngemanti lafanako.

<sup>38</sup> Ngase ngiyacondza. Niyabona na? Nako ke. Moya loyiNgewe utokuwa, kodvwa, "Ngetitselo tabo, bayatiwa," kwasho iNkhosi Jesu. Niyabona na? Niyabona na? Hhayi ngekuphendvula kwaMoya, noma ngabe baphilisa labagulako, noma ngabe bakhuluma ngetilimi, noma ngabe bahlabela eMoyeni, noma ngabe bajabula *ngalendlela* noma *loko*. Bangenta konkhe loko futsi bachubeke nekulahleka. Kukuphila kwakho ngekhatsi kuwe, lwati lwekutalwa kabusha.

<sup>39</sup> Manje, Pawula beketama kufinyelelisa loku kulabo baseKhorinte. "Ngi..."

*Ngetulu kwaloko, bazalwane, bengiyoba ne...  
angifuni nibe ngulabangati, kutsi kanjani kutsi...*

*bobabe betfu bonkhe bebangaphansi kwelifu, futsi . . .  
bendlula elwandle;*

*Futsi beba . . . babhabhatiselwa kuMosi . . .*

<sup>40</sup> Wonkhe wabo waya ehlane. Jesu watsi, "Akusibo bonkhe labatsi, 'Nkhosi, Nkhosi,' labayongena. kodvwa lowo lowenta intsandvo yaBabe waMi loseZulwini." Akusiko loko lokushoko. Bewungashumayela liVangeli futsi ube usolo ulahlekile. Impela.

<sup>41</sup> Lena akusiyo nje intfo lencane yebantfwanyana. Loku ngekwelucobo yi . . . Kujulile. Futsi buKhristu abukafaneli bube ngulobuncane nje, kukhanya, intfo lemangalisako, njengekutsi, "Yebo-ke, ngitoya ngale esontfweni, futsi ngiyati kutsi kungumsebenti wami kutsi ngihambe." Loko akusibo buKhristu. Mnaketfu, buKhristu abusi . . .

<sup>42</sup> Kuyintfo Nkulunkulu layentile. Nkulunkulu ukukhetsile, kuKhristu, futsi wakuveta njengesipho selutsandvo, kuKhristu. Futsi uma . . . Nkulunkulu uyabita, kukhetsa! Futsi uma sinelitfuba lekuba ngulolohlobo lwemuntfu, futsi silale, ngetintfo letindzadlana telive na? Manje lalelani sisachubeka.

*Futsi bonkhe badla leyomana yakamoya lefanako;*

<sup>43</sup> Nikuvile loko na? Livesi 3.

*Futsi bonkhe badla imana yakamoya lefanako;*

<sup>44</sup> Ukhulumma ngani na? Imisimeto yelibandla. Bantfu beta ebandleni futsi batsi baphendvukile, futsi babhabhatiselwa kuKhristu, batsatsa liGama leNkhosi Jesu. "Futsi bakwenta loko ehlane, futsi," kwasho Pawula. Nguloko baseKhorinte lebebakwentile. Bangena futsi babhabhatiswa kuKhristu. Batsatsa Khristu, ngephandle. Ngalokusemtsetfweni baMtsatsa. BaMemukela ngekuhlakanipha kwabo.

<sup>45</sup> Kodvwa, mnaketfu, kungetulu kwetihlakaniphi. Kwendlulela ngale kwaloko. Kuya e-ekuTalweni kwelucobo, hhayi nje umcabango wengcondvo noma umsebenti wemadlingozi. Kodvwa, kuTalwa, sentakalo, intfo letsite lehamba iyotsi ngue phansi ekujuleni enhlitiyweni futsi intjintje umuntfu wangekhatsi impela, loko kukwenta wente tintfo lobewungeke utente, ngalamanye emagama. Kukwenta utsandze labo labangatsandzeki. Kukwenta utiphatse ngalokwehlukile kunaloko lowake wakucabanga kutsi uyokwenta.

<sup>46</sup> Futsi uma kuvuka tihlahla, kusisimiso semkhumbi sakho. Awudzingi kutsi utibute, "Ngabe ngitophumelela na?" O, cha. Akusiko kutsi ngabe ngitophumelela yini. Sekuvele kwentelwe mine. Khristu kimi, ukwentile, cobo lwaKhe, futsi nje ngetsembele esisimisweni semkhumbi saKhe sodvwa. Intfo lemangalisa kanje pho!

<sup>47</sup> Caphelani, bonkhe basidla sidlosenkosi. Loko kukhanya lokwakukhona . . . Siyati kutsi kwaba yinchubo yemvelo, ngoba sasinjengesitfwatfwa lebesina sivela eZulwini, i-wafuli

leneluju kuyo. I...Le-wafuli yayiphose ifane nemcatsene loteshukela, ligusumba lelincane, lalineluju ngetulu kulo. Futsi bonkhe bebabahlanganyeli baloko. Wonkhe umuntfu wendlula eLwandle loluBovu, futsi wabhabhatiswa ngeLifu naselwandle, waya kuMosi. Alandzela imiyalo yakhe, njengenceku yaNkulunkulu, bonkhe babhabhatiswa kuye. Bonkhe bebabalandzeli, njengoba sinjalo namuhla, baholwa nguMoya loyiNgcwele, Thishela lomkhulu weliBandla lemaKhristu. Siholwa sendlula, embhabhatisweni wemanti.

Futsi watsi, “Bonkhe badle imana lefanako.” I...

<sup>48</sup> Kwentani na? Leyomana yawela Khora nelicembu lakhe, ngalokufanako nje njengoba yenta kuMosi, Khalebi, naJoshuwa. Bonkhe bahlangahlangene ndzawonye, bonkhe bahlanganyeli bembhabhatiso, bonkhe bahlanganyeli bebulunga, bonkhe bahlanganyeli besivumo, futsi, manje, bonkhe bahlanganyeli besidlosenkhosi.

<sup>49</sup> Niyakutfolna? Bukani lesosecwayiso lesizotsile. Futsi, bafo balelitabernakeli, tfolani leyondlela ishone phansi ekujuleni. Khumbula, siphetfo sakho saPhakadze, silenga khona lapho. Ungasendluli nje kwangatsi kwekudlala noma lokunjalo. Loko yintfo lokumele siyinike inhlonipo. Kuyintfo letsite leshoko kutsi ngabe siphila emvakwaloku noma cha.

<sup>50</sup> Bonkhe babhabhatiswa kuMosi, ngeLwandle loluBovu. Bonkhe balandzela lowoMuntfu-longuMoya, liFu neNsika yeMlilo. Bonkhe baholwa yiNgelosi lefanako. Bonkhe baphuma ngemelusi lofanako. Bonkhe babhabhatiswa elwandle. Bonkhe badla leyomana yakamoya. Naleyomana kwakunguKhristu. Khristu ehla, imana yehla njalo ebusuku ivela eZulwini, futsi babhubha lapha, kugcina bantfu baphilile eluhambeni lwabo.

<sup>51</sup> NaKhristu uvela eZulwini futsi wanikela ngekuphila kwaKhe, kutsi, “Nomangubani lokholwa nguYe angabhubhi kodvwa abe nekuPhila lokuphakadze.” Khristu wehla wase uba yimana yetfu, kutsi sidle letibusiso leti takamoya letifanako.

<sup>52</sup> Ngako-ke, uMoya loyiNgcwele ungehlela ngco emkhatsini webantfu, futsi bobabili umKhristu nalousivuvu, nemakholwa hhafu nemakholwa leme emnceleni onkhe ayodla lokufanako. Kodvwa loko akusho loko kwamanje. O, ngifisa kwangatsi ngabe benginemavi, kutsi ngingabetsela loku phansi futsi ngikucinisekise enhlitiywensi yawo wonkhe umuntfu lapha. Futsi nibone kutsi kuyintfo lejule kanjani loku. Akusiko intfo lekumele kudlalwe ngayo. Akusiko nje kuya esontfweni.

<sup>53</sup> Manje, lalelani. Bonkhe badla imana yakamoya lefanako. Kucabangeni, imana yakamoya!

<sup>54</sup> “O,” wena utsi, “Ngiyati ngisindzisiwe. Haleluya! Ngimemetile ngikuMoya. Ngiva loku.” Loko akukaphatselani nakancane nako. Niyabona kutsi sisekela kanjani siphetfo setfu saPhakadze etikwekutsintseka enyameni na? Niyabona,

kulolusuku lesiphila kulo manje, kutsi bantfu basekela kanjani sipheto sabo—sabo etikwekutsintseka enyameni lokuncane nje? “O,” utsi, “Ngiyati nginaWo, ngoba ngi—ngive eMandla endlula kimi. Ngente *loku*.” Loko kungahle kube liciniso impela, futsi solo ulahlekile.

<sup>55</sup> O, kube besinemzuzwana nje. Asivule kubaseKhorinte bekuCala 13, lapha, umzuzwana nje, futsi lalelani kutsi Pawula utotsini ngako, khona lapha.

*Noma ngikhuluma nge...tilimi tebantfu ne...  
tingelosi, kepha nangite lutsandvo (lokulutsandvo),  
Sengibe njengelitfusi lelikhencetako, nasensimbini  
lencencetsako.*

*...naloku nje nginesiphiwo sekuprofetha, futsi  
ngiconza tonkhe timfihlakalo, futsi ngati lonke  
lwati; futsi naloku nje nginako konkhe kukholwa, kute  
ngikhone kunyakatisa tintsaba, futsi nangite lutsandvo,  
angisilutfo.*

<sup>56</sup> Lalelani nango umphostoli lomdzala longancemphetisi ulishicilela ebandleni lekutsintseka enyameni, labasekelala ematsema abo etikwekutsintseka enyameni. Manje, lona nguSontfo sikolwa. Lena yindzawo yekucondzisa. Lena yindzawo yekufundzisa. Futsi maye kumuntfu lotokuma epulpiti ahumushe ngalokungesiko. Mnaketfu, sekusikhatsi sekutsi sente umBhalo ucatsaniseke nemBhalo. Kunjalo.

*Futsi noma ngingephana ngetimpahala tonkhe  
lenginato kondla labaphuyile,...noma nginikela  
ngemtimba wami kutsi ushiswe, futsi nangite lutsandvo,  
kodvwa akungusiti lutfo.*

<sup>57</sup> Niyabona, yonkhe imisebenti yenu lemihle, tonkhe tento tenu letinhle, tonkhe tintfo takamoya leninato, tonkhe tiphiwo leninato, konkhe kutsintseka enyameni lonako, yonkhe injabulo lonayo, konkhe kuthula lonako, akukahlangani ngalutfo nhlobonako, kwekucala nje. [Akucoshwanga etheyiphini—Umhl.]

<sup>58</sup> Cabanga ngaloko, umzuzwana nje. Futsi cabangani ngemabandla namuhla, emabandla etfu lamakhulu, iPresbyterian, iMethodisti, iBaptisti, nelihlelo, bacabanga kutsi ngoba batsi, “Ngiyakholwa,” ngena, bafaka ligama labo encwadzini, loko kuyakucatulula. Bakhweshe kangakanani!

<sup>59</sup> Bantfu betfu bePhentekhostali bacabanga kutsi, yeboke, ngenca yekutsi banekukutsintseka enyameni lokuncane, bativelu bakahle, bakhuluma ngetiliimi, banengati lencane etandleni tabo, emafutsa lamancane ebusweni babo, noma lokutsite, “Sinako.” O, kukhweshe ngemamayela latigidzi letilishumi! Niyakutfola na? Niyabona kutsi develi kanjani, njengankulunkulu walelive, uphumphutsekise emehlo alabo, futsi bavele bachubeke nje baphila kanjalo. Lalelani.

*Ngoba naloku nje ngingephana ngatotonke timphahla tami kondla labaphuyile, futsi naloku nje ngingikela umtimba wami...ushisiwe, futsi ngite lutsandvo, ...angisilutfo.*

<sup>60</sup> Bukani tonkhe letotiphiwo, tonkhe letotintfo letinhle. “Ngondla labaphuyile. Nginenhliyo lenhle ngami. Ngenta loku. Ngenta lokwa. Ngiya enkonzweni. Ngikhuluma getilimi. Ngiyaprofetha. Ngiphilisa labagulako. Ngishumayela liVangeli. Ngenta letintfo leti.” Pawula watsi, “Noma kunjalo, angisilutfo” Tonkhe letotintfo tingalingiselwa ngalokufanele. Manje utsini na?

*Lutsandvo luyabeketela, ...lumnene; lutsandvo lute umona; lutsandvo alutigabatisi, ...alutikhukhumeti,*

*Alutiphatsi ngalokungakafaneli, alutifunelikwalo, ... (Cabangani nje!) alusheshi lucansuke, alicabangi lokubi;*

<sup>61</sup> Lutsandvo, lutsandvo. Yini lutsandvo na? NguNkulunkulu. Uta kanjani Nkulunkulu kuwe na? NgekuTalwa. Niyabona na?

<sup>62</sup> Manje, bonkhe babhabhatiswa kuMosi. Bonkhe badla sidlosenkhosi. Bonkhe bebanemana yakamoya lefanako levela kuNkulunkulu. Wonkhe wonkhe wabo badla intfo lefanako.

<sup>63</sup> Futsi, namuhla, sime situngelete ngco futsi sive Livi, futsi siLitfokotele, futsi sitsatse iMana futsi siYidle, futsi utsi, “O, haleluya! Loko kuhle. O, ngiyakutfokotela Loko. Yebo, ngabhabhatiswa ebandleni. Ngi—ngitsatsa futsi ngente kuvuma kwami. Ngifake ligama lami encwadzini. Ngililunga le-lemgomo welibandla.” Konkhe loko kulite ngalokuphelele uma kungekho lutfo Nkulunkulu lalwentile. Uma kunjalo...Nato letintfo lenitentile. Nato letintfo kukholwa kwenu lokukukhicitile.

<sup>64</sup> Kodvwa, ngaphandle uma Nkulunkulu ente lokutsite kuwe, ekuTalweni lokusha! Umzuzwana nje manje. Manje livesi le 4.

*Futsi ngabe bonkhe banatsa liDvwala lakamoya lelifanako: ngoba banatsa kuleloDvwala lakamoya lelabalandzela: naleloDvwala lalinguKhristu.*

<sup>65</sup> Bonkhe banatsa emtfonjeni, batfokota. Manje-ke kusho kutsini loko na? Kolo nelukhula bobabili bajabula kutfola lawomanti akamoya. Siya ebandleni. Sishaya tandla tetfu kanye nabo bonkhe labanye. [UMnaketfu Branham ushaya tandla takhe—Umhl.] Simemeta kanye nabo bonkhe labanye. Sigcuma siya etulu naphansi esiyilweni nabo bonkhe labanye. Sidvumisa Nkulunkulu kanye nabo bonkhe labanye. Siprofetha kanye nabo bonkhe labanye. Sikhuluma getilimi njengabo bonkhe labanye. Sikhulekela labagulako njengabo bonkhe labanye. Kodvwa watsi... Manje lalelani, sisachubeka kancane nje.

<sup>66</sup> Manje i...ngifuna kuma umzuzu, o, ngekutsi, “leloDvwala lalinguKhristu.” LeliDvwala lalinguKhristu. Bekalapho esimeni

lesiphatsekako, njengoba kunjalo esimeni sakamoya namuhla. IMana, Kudla, lokuLivi lelivela kuNkulunkulu livela eZulwini, Khristu uLivi laNkulunkulu, futsi sidla Livi. Niyabona na? Sihlala, njengaseMlayeto manje ekuseni, siyalalela. Imiphefumulo yetfu ifinyelele bese ibamba leloLivi. Siphila ngeLivi. Watsi, "Bonkhe badla leyoMana yakamoya lefanako, futsi bonkhe banatsa, sonkhe sinatsa kuleloDvwala lakamoya lelifanako, naleloDvwala lalinguKhristu." Kucabange nje.

<sup>67</sup> Manje utokwentani na? Utokubeka ekugcineni lapha. Wecwayisa labobaseKhorinte, "Caphelani kutsi nentani. Uma ngifika emkhatsini wenu, lomunye uneshlabelelo, lomunye unelulwimi, lomunye *unaloku*, nalomunye *unaloko*, munye unesiprofetho, lomunye unesambulo, lomunye wenta *loku*, nalomunye wenta *lokwa*." Caphela. Ungakwesekeli kukholwa kwakho etikwaloko. Letotintfo tilungile, tinendzawo yato, nasebandleni, kodvwa ningayesekeli insindziso yenu kuloko. Uma imphilo yakho ingavumelani neLivi laNkulunkulu, khonake sekusikhatsi sekulungisa naNkulunkulu.

<sup>68</sup> Caphelani, manje, futsi, leliDvwala, leliDvwala laliliDvwala lelalisehlane.

<sup>69</sup> Futsi ngifuna nicaphele, ngesikhatsi Nkulunkulu abita Mosi, futsi wamtfumela entasi eGibhithe kuyokhulula bantfwana baka-Israyeli ngaphansi kwelijoke laFaro, Watsi, "Kuyini loko lokusesandleni sakho na?"

Futsi watsi, "Yindvuku."

<sup>70</sup> Futsi watsatsa indvuku wase uyiphonsa phansi emhlabatsini, futsi yaba yinyoka. Futsi yena, Mosi, wabaleka. Wase uyakubamba-ke, kwase kuba yindvuku esandleni sakhe.

<sup>71</sup> Naleyontfonga, ngesikhatsi angena eGibhithe, wakwelulela eGibhithe, netimphungane tiyakhuphuka. Wakwelula, netinhlupho tawa. Kwakukwehlulela kwaNkulunkulu. Kwehlulela kwaNkulunkulu kwakuseluhlakeni lwentfonga.

<sup>72</sup> Futsi-ke, caphelani, ngaphambi kwekutsi leyontfonga impela iphatfwe. Mosi wabeka sandla sakhe esifubeni sakhe, siba nebulephelo.

<sup>73</sup> Njengoba wonkhe umuntfu anjalo, kwekucala nje, soni ngemvelo. Akukho ndlela yekukugega. Utalelwe esonweni, wabunjelwa ebubini, ufika eveni ukhuluma emanga. Ungahle kube unikelwe e-altari lelibandla lamake wakho. Ungahle kube ufafafatiwe. Ungahle kube wawunguloku, *lokwa*. Kodvwa usoni, kwekucala nje.

<sup>74</sup> Ngako-ke, kunalomunye. Nkulunkulu watsi, "Buyisela sandla sakho esifubeni sakho." Etikwenhlitiyo yakhe, wabeka tandla takhe futsi, ekutfunyweni kwaNkulunkulu, lapho saletfwa khona. Kucala, sandla sakhe sinebulephelo. Wavetwa nguNkulunkulu, kucala, soni; hhayi ngekukhetsa, kodvwa

ngekwemvelo; bese ubuyela emuva futsi. Futsi ngesikhatsi aphuma, sandla sasihlantekile nalesiphele, akhombisa kutsi lesandla lesi, ngaphambi kwekutsi lijikitise intfonga yekwahluelwa, kwakufanele kube sandla lesihlantiwe, ngaphambi kwekutsi lijikitise. Futsi noma ngumuphi umfundisi, noma ngumuphi thishela... .

<sup>75</sup> Ngeva intfo letsite manje ekuseni leshwile ingati yami, ngesikhatsi ngivula umsakato wami, ngaphambi nje kwekfika. Kungesiko kungahloniph; futsi uma akhona lapha, lohlobene nemuntfu, angikacondzi kunilimata. Kodvwa sekusikhatsi... . Futsi Nkulunkulu ngisite kutsi ngihlale ungumKhristu ngalokwenele kutsi ngibeke, wente loko lokumnyama kubemnyama, nalokumhlophe kubemhlophe, kutsi wetsembeke.

<sup>76</sup> Ngeva lomunye ahlabela, futsi watsi, "Nginelithestamenti lami." Futsi wagucuka wase ufundza umBhalo, futsi washumayela eSihlabelelwani sekucala, "Ubusisiwe umuntfu longahlali esihlalwani salabaphukutako, ahambe ngendlela yetoni." Niyati kutsi kwakungubani na? Lowomfo longumculi wekutinyukunya, Jimmy Osborn ase emsakaweni, ashumayela liVangeli.

<sup>77</sup> O, mnaketfu, uma kwake kwabakhona lihlazo! Umuntfu lonjalo akanamsebenti wekutsi angene eVini laNkulunkulu lophilako. Futsi utsatsa lomfo eRenfro Valley Barne Dance, busuku bonkhe emcimbini wemjayivo lomdzala, bashaya tandla utsi bachubeka emcimbini wemjayivo lomdzala. Futsi ngekusa lokulandzelako, ntjintja liphimbo lakhe lapho bese ukhuluma njengemKhristu. Futsi, ngani, kuyinhamba nemanyala ebusweni baNkulunkulu.

<sup>78</sup> Sandla lesijikitisa leNtfonga yekwehlulela sifanele sihlantwe ngeMandla nekuvuka kwaKhristu. Akanamsebenti kuphatsa Livi laNkulunkulu. Ngisho nencumbi yebashumayeli batama kuvikela lo-Elvis Presley, longesilutfo eveni ngaphandle kwaJudasi Iskariyothewesimanje. Judasi Iskariyothi watfola tinhlavu tesiliva lettingemashumi lamatsatfu; Elvis Presley watfola sigidzi semadola neluchungechunge lwemaCadillac. Kodvwa, watsengisa. Bekalikhholwa lePhentekhostali, futsi watsengisa ngebutibulo bakhe kutsi bube ngumculo wekutinyukunya, ifutsi uphefumulelwengudeveli. Futsi angancengi lutfo ngako. Cha, mnumzane. NaJudasi Iskariyothi wesimanje.

<sup>79</sup> Futsi, ke, ngisho nebafundisi batama kwakha lolohlobo lwentfo. Na-Elvis Presley atsi, "Ya, ngetsemba Nkulunkulu ngayo yonkhe imphumelelo yami." Kungenteka kanjamni kutsi lophilako, Nkulunkulu lophilako avumele imphumelelo kulokuhlambalatako futsi nadaveli, tintfo letinemadimonina?

<sup>80</sup> Loko empeleni bekungulomunye wemicabo lemikhulu kunayo yonkhe lesive lesike sayibona, ngumfo lofana na-

Elvis Presley lotfumele tigidzi temiphefumulo esihogweni, ngekwakhe kungcola lokudzala, intfo lenyanyekako yemculo wekutinyukunya. Impela. Anginakucolisa, nhlobo. Uma ningangikholwa kutsi ngingumpprofethi waNkulunkulu, khumbulani, kunadeveli longene kumuntfu. Mbamba.

<sup>81</sup> NaJimmy Osbornne nalabo akanamsebenti neLivi laNkulunkulu. Futsi kanjalo akukho muntfu lotsatsa ligama laNkulunkulu ngelite, emicimbini yemjayivo nemidanso lenemculo lomdzala wekutinyukunya netintfo letiyinhlamba kanjalo, kutsi ete kunoma nguliphi lipulpiti nekutsi atame kutsatsa Livi laNkulunkulu.

<sup>82</sup> Nguleyo indzaba ngalamanengi alamabandla namuhla, utfola leminye imiculo yabo dum-dum lemidzala kuletinye tindzawo lapha. Intfombatane lendzadlana lengephandle emcimbini wemjayivo futsi yenta tonkhe leti lapha temculo wekutinyukunya, ngalobunye busuku; futsi uta e-altari, futsi ngebusuku lobulandzelako wamsukumisa ahlabela ngalokukhetsekile. Labanye benu batsatsa badlali bemagitali babayise ngephandle lena kuletindzawo tekunatsa tasebusuku, futsi bamfaka epulpiti, bashumayela, emavikini lamabili.

<sup>83</sup> Mnaketfu, ngiyakutjela, angeke aze akwente lapha. Cha, impela. Utofanele adadishe, kutifakazela yena lucobo umuntfu waNkulunkulu, futsi atfole. Asikholelwa kulokuzuba kwebusuku bonkhe lapha kanjena. Nguloko lokufake libandla esimeni lelikuso namuhla.

<sup>84</sup> Sidzinga liCiniso. LeLivi liliCiniso. Kunjalo. Lesandla lesinyakatisa iNdvuku yekwahlulelwa sifanele sibe ngulesihlobile. Ngekwelucobo.

<sup>85</sup> Lesosandla sekwehlulela saMose sahlantwa, yase-ke intfonga ibekwa kuso. Futsi indvuku yehla futsi yaletsa tehlulelo etikwaIsrayeli.

<sup>86</sup> Kwase kutsi-ke, ehlane, lolohlobo loluhle. Futsi ngifanele ngivale. Lomfanekiso lomuhle, walapho kwakuliDvwala, “naleloDvwala lalinguKhristu.”

<sup>87</sup> Nebantfu lababhubhako bebafa, ngenca yemanti, futsi bekubafanele. Bebafanele bafe ngoba bebahingitelile. Bebakhononile. Bebangesiwo emakholwa, ekucaleni. Bebangesilutfo ngaphandle kwemakholwa lahlakaniphile. Bona...Lo-lokungetulu kwemvelo kwasekwentiwe, nesicuku lesicubene sasiphumile. Bebangakaphendvuki enhlitiywensi yabo.

<sup>88</sup> Bebabatsatfu kuphela esicukwini, lesatiko ngabo; Mosi, Aroni, naKhalebi, Miriyamu.

<sup>89</sup> Futsi Miriyamu wakhombisa bunyoka bakhe, naye, ngesikhatsi ahleka, ngoba Mosi washada nalentfombatane leliNigro. Futsi watsi, “Bekungekho yini lamany

emantfombatane kutsi ashade, nakanjalonjalo na? Bekangakwenta." Futsi Nkulunkulu akatfokotanga ngaloko, futsi wamshaya ngebulephelo.

<sup>90</sup> Futsi umnakabo lucobo wamemeta kakhulu, watsi, "Ungamyekela yini dzadzewenu afe akulesosimo na?"

<sup>91</sup> Futsi Nkulunkulu watjela Mosi kutsi ete embikwaKhe. Futsi wahamba futsi wancusela lo—loMiriyamu. Akaphilanga sikhatsi lesidze emvakwaloko.

<sup>92</sup> Cha, mnaketfu. Loko Nkulunkulu lakwentako kuphelele. Asinamsebenti, netingcondvo tetfu, kubeka noma yini kuKo. Liyekele nje ngendlela leLingiyo. Nkulunkulu wakwenta; Nkulunkulu waLisho; loko kuyakucatulula. Kutsatse nje. Angati kutsi kukanjani... Kube bengingakuchaza, khonake bengiyolingana naNkulunkulu. Ngingeke ngaKuchaza. NgiyaKukholwa nje. Nguloko kuphela. Nguloko kuphela lengicelwe kutsi ngikwente. Akukho muntfu locelwe kutsi alichaze, ngoba kungetulu kwekuhlakanipha kwetfu, kungetulu kwekuhlakanipha kwetfu. NguNkulunkulu lokwendula, ngako kungeke kuchazwe. Ngiyakwemukela nje, ngekukholwa, futsi ngitsi, "Yimphahla yami yangansense, futsi ngiyakukholwa." Angikwati kukuchaza.

<sup>93</sup> Kutsi lelidvwala lilele kanjani lapho! Nkulunkulu bekanelidvwala, lebekaligcinile ligcwele emanti, lidvwala lelincane nje mhlawumbe lingasi likhulu kwendlula lelodeski. Kodvwa ngesikhatsi Mosi ashaya lelidvwala, kwabakhona emanti lenele lavela kulo kutsi anetise bantfu labatigidzi letimbili. Futsi akusiko loko kuphela, kodvwa njengetinkhomo letinengi netimvu netintfo njengoba bebanato ngato.

<sup>94</sup> O, uma ngibona labanye balobuciko bemifanekiso, labapenda titfombe, litfonsi lelincane—lelincane liwa edvwaleni, nemfanyana eme lapho ne—nelibhakede lelincane esandleni sakhe! O, akufiki kanjalo.

<sup>95</sup> Lita nemabhudlo laphuphumako. Lanisela etikwebantfu labatigidzi letimbili, ngaphandle kwemakamela abo nato tonkhe tilwane tabo. "NaleloDvwala lalinguKhristu Jesu." Lokuhle lokuhambisana naJohane 3:16. "Nkulunkulu walitsandza live kangaka, wate Wanikela ngeNdvodzana yaKhe letelwe yodvwa, kutsi ngulowo nalowo lokholwa nguYe angabhubhi, kodvwa abe nekuPhila lokuPhakadze."

<sup>96</sup> Futsi caphelani kutsi kwentekani. Indlela kuphela lebebangakhipha ngayo lawomanti kulelodvwala, indvuku yekwehlulela yayifanele ishaye lidvwala. NaMosi walishaya leliDvwala, nekwehlulela kwaNkulunkulu kwashaya etikweliDvwala. Futsi selente njalo, lakhipha emanti.

<sup>97</sup> Labantfu ngempela ba... Nkulunkulu bekanebulungiswa, kubavumela bafe, ngoba bebangakamholwa Yena, bebente njalo, balihlazo, bangulabalahlifi, bebangakafanele kutsi

baphile, ngisho naMosi wababita nge “mahlubuka,” bavukela Nkulunkulu, futsi bebafanele bafe.

<sup>98</sup> Futsi sonkhe sasifanele kufa ngoba sivukela Nkulunkulu. Bakhetfwa...Caphelani, sonkhe sifanele sife. Kodywa, Nkulunkulu unesihawu kakhulu! Akafaneli acabange ngatsi. Kodywa, Unesihawu kakhulu, waze Watsatsa tono tettu sonkhe, wase ushaya etikweNdvodzana yaKhe luCobo letsandzekako, Khristu; kute singabhubhi, kodywa sibe nekuPhila lokuPhakadze. Besinganatsa kanjani kuleloDvwala, futsi-ke singabi kahle enhlitiyweni yetfu na?

<sup>99</sup> Kodywa, mnaketfu, kukhona tigidzi tabo, manje ekuseni, labakwentako. Kunjalo impela. Betsemba ngoba bayiBaptisti, noma iMethodisti, noma iPhentekhostali. Betsemba ngoba bebanemuzwa lomncane longakejwayeleki, ngoba bakhuluma ngetilimi, ngoba bamemeta, ngoba badansa, ngoba bebanenkonzo yekuphilisa naNkulunkulu waphilisa labagulako, noma lokutsite lebetsembele kuko, ngoba bebanesambulo (sasiliciniso,) ngoba benta *loku*. Letotintfo tilungile, akukho lokungashiwo lokumelene nato, kodvwa loko akukaphatselani nensindziso yakho, akukho ngisho nayinye intfo. Üngatsela emafutsa etandleni takho aphume lite liphele ligaloni, noma ingati ebusweni bakho, futsi ube usolo ungasho lutfo. Kunjalo.

<sup>100</sup> Pawula watsi, “Bengingakhuluma ngetilimi njengebantfu netiNgelosi, kepha ngibe ngisolo ngilahlekile.” Naloku nje bengingaba nekuhlakanipha nelwati, futsi bengingema futsi ngichaze leloBhayibheli, kuLenta libukeke nje, liYibophele ndzawonye nje, loko solo akukahlangani ngalutfo nako.

<sup>101</sup> Mnaketfu, bonkhe banatsa eDvwale ni lelifanako. “LeloDvwala lalinguKhristu.”

<sup>102</sup> Tehlulelo tatisetikwaKhristu, kuze ube nenhlanhla yekuta futsi unatse. Buhle baNkulunkulu kuwe, kutsi ute unatse. Buhle baNkulunkulu kuwe, kutsi uyadla eVini. Bubele baNkulunkulu kuwe, kutsi Wakuvumela kutsi ubhabhatiswe. Kulunga kwaNkulunkulu kuwe, kukwenta ube sakhamuti, kukunika imphilo, kukubeka ebandleni manje ekuseni. Buhle baNkulunkulu. Nguloko kuphela kulunga kwaNkulunkulu.

<sup>103</sup> Kodywa kutsiwani ngekulunga kwakho kubuyele kuNkulunkulu na? Niyavuma kunikela yonkhe intfo, wonkhe umcabango, konkhe kwenta, yonkhe intfo kuYe na? Nguloko—nguloko Nkulunkulu lakwentele kona. NitoMentalani na?

<sup>104</sup> Caphelani, asifundze nje lamanye emavesi lambadlwana. Futsi ngi—ngitovala, kute umelusi akhone kufika evini lakhe. Manje bukani. “NaleliDvwala lelifanako kwakunguKhristu.” Manje livesi le 5.

*Kodywa ngalabanengi babo Nkulunkulu bekanga...  
akatfokotanga:...*

<sup>105</sup> Niyabona na? Wabavumela kutsi babhabbatiswe. Wabavumela kutsi badle Livi futsi baLikhholwe. Wabavumela kutsi batfole tibusiso takamoya. Wabavumela kutsi banatse eDvwaleni lakamoya. Konkhe loko Nkulunkulu lakwenta, ngemusa waKhe, kodvwa, noko, Nkulunkulu akatfokotanga ngabo. Bukani.

...ngoba bona bacoshwa ehlane.

<sup>106</sup> Emvakwato tonkhe letentakalo leti, emvakwato tonkhe tinkonzo tetfu letinkhulu tekuphilisa lesitibonile, emvakwayo yonkhe imimangaliso lemikhulu lesiyibone yentiwa, emvakwayo yonkhe imizwa lemikhulu lesibe nayo, kwekumemeta nekudvumisa Nkulunkulu, sinatsa kuleloDvwala, tonkhe letinshumayelo letinhle lesitijabulele, futsi noko ucoshwe. Ndzawo yonkhe! “Sukani kiMi, nine benti balokubi. Angizange senginati.”

<sup>107</sup> Hlolani! Sinemvuselelo letako. Ngiyati loku kulukhuni. Kodvwa, mnaketfu, noma ngumuphi babe longeke acondzise bantfwana bakhe akusuye babe lolungile. Kunjalo. “Ucoshwe.”

*Manje letintfo leti tatitibonelo tetfu, . . .*

<sup>108</sup> Pawula akhuluma. Niyakukholwa na? Kwakusibonelo. Kulungile.

...enhlosweni kutsi asikafaneli sikhanuke tintfo letimbi, njengoba nabo bakhanuka.

<sup>109</sup> Ungacabanga umuntfu lomile, longujokhi, lospina emarekhodi, futsi lodlala umculo wekutinyukunya lomdzala lengcolile, futsi, “Kukhona lokwenteka, futsi ngachachatela yonkhe indzawo,” nato tonkhe letotinhlobo temaculo lamadzala langcolile Elvis Presley nalabafo laba labatidjalalako, bese-ke bayabuya futsi balingisele kushumayela liVangeli na? Kucabangeni!

<sup>110</sup> Ungake ucabange nje wesilisa newesifazane bahleti ngephandle, nalowesifazane alele ngaphandle ebaleni lelingemuva, agcoke letibukeka tinekungcola, agcoke tingubo lettingcunulako, atiphonsa embikwemadvodza, bese-ke ubuya ngco ngalapha futsi anatse kuleliDvwala lakamoya, futsi amemete futsi achubeke na?

<sup>111</sup> Kunemfundziso lenkhulu emkhatsini webantfu bePhentekhostali, yekukhulula besifazane. Bagcoka letinkhulu, emacici lamandze, ne—nekwenta tonkhe tinhlobo tetimpahahl.

<sup>112</sup> Futsi umfo lomncane bekahleti phambi kwendlu yami, etinsukwini letimbawla letendlulile, elolini lencane, akhala, kutsi umkakhe...IPhentekhostali, ikhulumha ngetilimi, iniketa siprofetho. Impela. Futsi utsi, “Lonkhe libandla ligcoka tikhindi.” Futsi u...“Uphumela esitaladini, ngensimbi yesipohlongo neyemfica ebusuku, abutse tincamu telugwayi

leliahhlwe ngulabanye, futsi abheme. Futsi amemeta, advumise iNkhosi, futsi anikete tiprofetho.”

<sup>113</sup> Ngema ngalelelinye lilanga ebandleni, lapho indvodza lenkhulu yaNkulunkulu, lenginetinhloniphо letinkhulu ngayo, futsi bekadalula loku. Emvakwalenye yemadvodza, leyinhloko yako, yaphuma, futsi—futsi unayo yonkhe lengati igobhota etandleni tabo netintfo. Futsi sengishe livi, kusukela emphumalanga, kusuka enshonalanga, ngitama kuyilahla leyontfo, etinkhundleni teliBhayibheli. Kantsi, akusiko kwaNkulunkulu.

<sup>114</sup> Noma nguyiphi ingati lebeyitovela kuKhristu beyiyoba yiNgati yakhe yenyama, khona-ke uMtimba waKhe wenyama ulapha, khona-ke kuBuya kwesibili sekuphelile. Jesu watsi, “Ningakukholwa, uma batsi, ‘Bhekani, Uselugwadvule.’ Ningakukholwa, uma, ‘Ulapha.’ Ningakukholwa. Ngoba kuyobakhona boKristu mbumbulu labavukako, nebaprofethi bemanga, futsi bayokhombisa tibonakaliso netimanga, ngangekutsi kuyodukisa nalabakhetsiwe.” Futsi ngikumemete kakhulu kusuka emphumalanga kuya enshonalanga.

<sup>115</sup> Futsi ekugcineni, eWest Coast, lomdzala Dkt. Canada, longumngani wami lomkhulu, wasukuma. Nalenye indvodza, leyo kwakungumenenja wendvodza letsite leyacala loku, lenye yaletinyatselo leti, wenyukela lapho wase uniketa lomkhulukati... Watsi, “Emafutsa lamsulwa nengati lengcwele. Ingati yetfu itobonakaliswa namuhla.” Futsi bagcwala indzawo. Futsi wakhombisa kutsi kanjani, ngaphansi kwelibhandi lakhe, bekanetinaltsi letimbili letibekwe phansi.

<sup>116</sup> Futsi uyati kutsi ungahlaba lomuno, futsi ngeke iphume ingati ute uwumunye noma uwuputjute. Unamatselisa imbobo kulo, lingeke likwente, ngoba imitsambo ihashane kakhulu nalapho. Futsi ngesikhatsi akwenta, wakhombisa kutsi wakwenta kanjani.

<sup>117</sup> Bekanemafutsa emuva *lapha*, abeka tandla takhe etikwawo. Wase-ke uyakhuphuka futsi watsi, “Bonani sandla sami, sesiphile saka.” Wase utsi-ke, “Ludvumo kuNkulunkulu! Haleluya!” Wase usenga tandla takhe *kanjalo*. Impela, kwakunengati leyaputjutjwa emunweni wakhe. Lapho wonkhe umuntfu asamemeta, wesula inhlоко yakhe, futsi kwakunesiphambano. Kantsi, yena kanye lomuntfu lobekanalomuntfu lowakwenta, nako lapho, kwadalulwa khona lapho embikwetetsameli, futsi... wangena ekhukhwini lakhe, kukhombisa emafutsa netintfo.

<sup>118</sup> Lomunye wabeka inhlitiyo elubondzeni, wase utsi, “Lolubondza lolu luphefumula iNgati yaJesu. Leyo yinhlitiyo yaJesu.” Lomdzala wase Texas wangena, bekangesabi. Watsi, “Uma kukhona lotsintsa loko, batokufa.” Bebanetintsambo. Bonkhe banetitfombe tako nayoyonkhe intfo, lapho, lapho

lolubondza belungopha khona, luphefumula ingati enhlitiyweni. Nalomfo wangena futsi watsi shelele wangena ebandleni, yena nemkakhe, bageza pende elubondzeni, futsi wahlala emuva ngephandle lapho futsi walindza. Lapho basangena umelusi watsi, "Yebo-ke, uyati, Jesu bekakadze asekhati lapha futsi wakususa loko."

<sup>119</sup> Watsi, "Jesu bekangakahlangani ngalutfo nako. Ngikwentile, cobo lwami." Kunjalo.

<sup>120</sup> Kwentekani na? Kungoba bantfu abakatinti, eVini laNkulunkulu lophilako. Alisho yini liBhayibheli kutsi, "Bayohamba besuke emphumalanga, basuke enshonalanga, basuke enyakatfo, naseningizimu. Kuyoba khona indlala, kungabi yesinkhwa nemanti kuphela, kodvwa yekuva Livi laNkulunkulu"? Lusuku lolunje lesiphila kulo!

<sup>121</sup> Futsi siyabona manje kutsi onkhe lamabandla lamakhulu emahlelo onkhe atifihla wona ndzawonye, futsi sekufike endzaweni lapho khona ufanele ube walenhlangano yemabandla ngaphambi kwekutsi ube ngisho nemsakato. Sewuhambile emsakatweni. Mfana, ungakhatsateki nhlobo ngaloko. Nabo bonkhe labanye babo, futsi, nato tonkhe tinhlelo tamabonakudze. Nitofanele nibe benhlangano yemabandla ngaphambi kwekutsi nikhone kukwenta. Futsi uma wenta loko, awubumbi lutfo eveni ngaphandle kweluphawu lwesilo, lweliBhayibheli. Nako laph'ukhona. Niyabona kutsi konkhe kubhancwe ndzawonye kanjani na?

<sup>122</sup> O, makabongwe Nkulunkulu, kukhona Nkulunkulu lophilako ngekweliciniso. Kukhona iNkhosi yeliciniso. Kukhona impela Livi leliciniso. Kukhona kophiliswa kweliciniso. Kukhona ngekweliciniso kuto tonkhe letintfo leti. Kodvwa, mnaketfu, ungalokotsi usekele kukholwa kwakho etikwekutsintseka enyameni lokutsite lokuncane, etikwemumo welibandla, etikwekudla sidlosenkhosi, etikwekudla eDvwaleni lakamoya.

<sup>123</sup> Wena utsi, "Ngati *loku*, mnaketfu. Nginambitse Nkulunkulu." Loko kungahle kube liciniso impela nje. Kodvwa nhloboni yendzawo lenayo lewele kuyo na? Leyo yintfo lelandzelako. Hlobo luni lwelibhakede lelangena kulo na? "Lolungile nalongakalungi." Manje lalelani.

*Manje leti...bekutitibonelo, enhlosweni yekutsi asikafaneli sikhaneke tintfo letimbi, njengoba nabo bakanuka.*

<sup>124</sup> Kwakuyini inkhanuko yabo na? Manje, lalelani, ngifuna kuchubeka kancanyana nje, uma nitongicolela.

*Kanjalo nani ningabi ngu labakhonta tithico,...*

<sup>125</sup> O, wena utsi, "Ngibonga Nkulunkulu, angisuye lokhonta tithico." Awume umzuzu nje. Asikuholle ngeLivi. Wena utsi,

“Ngingeke ngakhonta sithico.” Loko akusho kona kutsi ukhonta sithico. Ufanele nje ungabi nenjongo, ungenti lutfo. Hamba uye esontfweni, “Ya, loko kulungile.” Buyela ekhaya, ungenti lutfo ngaKo.

<sup>126</sup> Mnaketfu, lotelwe kabusha ngempela noma wesifazane ngeke akhone kuma athule. Kukhona Intfo letsite kubo. Bafanele bafakaze. Bafanele bente lokutsite. Babophelelekile kutsi bente lokutsite. Abakhoni kuthula. Lalelani.

*Kanjalo nani nine labakhonta tithico, njengoba (bona) bebangulabanye babo; njengoba kubhaliwe, Bantfu bahlala phansi kutsi badle futsi banatse, futsi basukuma kutsi badlale.*

<sup>127</sup> Ukhuluma ngani Pawula? Tibonelo. Babhabhatiselwa ebandleni. Bebanembhabhatiso longiwo. Kanye; katsatfu ubukembili; emuva; egameni leYise, iNdvodzana, Moya loNgcwele; Jesu kuphela; noma ngabe kwakuyini, bebanembhabhatiso locondzile, babhabhatiswa ngalokungikko. Siyatsetsisana futsi sihhwilitisane, futsi siphikisane getintfo letincane kanjalo. Kusitani na? Nishiya umgomu lomkhulu. Emabandla etfu ahlukanisile, etikwembhabhatiso. Impela.

<sup>128</sup> Bese-ke utsi, “O, haleluya! Abanaso sibusiso sakamoya lesinaso. Babandza kakulu, babophekile nje. Ludvumo kuNkulunkulu, ngidla iMana yaNkulunkulu mbamba. Ngiyati kutsi IliCiniso.” Lelo liciniso impela, kodvwa kwenta mehluko muni loko na? Wena utsi, “Mnaketfu, ngi...U—uMoya loNgcwele impela wehlela ebandleni letfu.” Loko kuhle, kodvwa kwenta mehluko muni kuwe, uma ungesilo luhlobo lolukahle lwesitja Lowehlele kuso na? Khumbulani.

<sup>129</sup> O, wena utsi, “Ngicotto.” Bebanjalo ke. Bashiya emakhaya abo base bayaphuma, bate bakhiphela intsamo yabo ngephandle, kutsi balandzele kufa. Benta lokunengenengi kunaloko lesifanele skwente. Loko akubanga nalutfo loluphat selene nako. Cabangani nje.

<sup>130</sup> LiBhayibheli latsi, “BaNgikhonta ngelite. BaNgikhonta ngelite.” Kukhonta kwelici niso mbamba, ngelite. Kwacalaphi na? Kutsi ngcu kusukela ensimini yase-Edeni, Khayini. Wakhonta Nkulunkulu ngalokufanako nje njengoba Abela enta, kodvwa waMkhonta ngelite. Yebo, mnumzane. “Kukhona indlela lebonakala iyinhle kumuntfu.”

<sup>131</sup> Wena utsi, “Yebo-ke, kungani na? Manje sengiphendvukile. Kungani ngingakalungi na? Ngaphendvuka. Ngicabanga kutsi ngilunge nje njenganoma ngubani lomunye. Ngiya enkonzwensi. Ngibhabhatisiwe. Ngitfola tibusiso taNkulunkulu. Ngiyayitsanza inshumayelo lenhle. Ngiyalitsanza Livi laNkulunkulu. Ngiyatsanza kuLifundza. Futsi ngitfola tibusiso takamoya, nami. Futsi, haleluya, ngiyakhona kuprefetha.

Ngingakhuluma ngetilimi. Ngente tonkhe letintfo, futsi ucondze kutsi ‘kulite’?”

<sup>132</sup> Manje, angisho kutsi kulite, kodywa kungenteka kutsi kungaba lite. Kunjalo. Kuya ngekutsi yini losekhatsi kuyo *lapho*, kunjalo, nguloko longiko lokwemukela loku. Uma ungakatalwa kabusha, uma ingekho empeleni intfo letsite kuwe, khona-ke ilite. Tonkhe letibusiso, angikafaneli ngente. Manje lomunye nje futsi.

*Futsi ungasivumeli siphinge, njengoba labanye babo benta, futsi kwawa ngelusuku lunye tinkhulungwane letingemashumi lamabili.*

<sup>133</sup> “Kuphinga,” loko kuphinga kwakamoya. Kube besinesikhatsi... Sontfo sikolwa sewuphelile. Kuphinga kwakamoya!

*Futsi ungasenti silinge Khristu, njengoba labanye babo futsi balingwa, futsi babhujiswa tinyoka.*

*Kanjalo futsi ningakhononi, njengalabanye babo... bahhingitela, futsi babhujiswa ngumbhubhisi.*

<sup>134</sup> Nikhonona, nikhanuka, nicubanisa live nenkholo yenu, niphume... Nkulunkulu utsandza bumsulwa, bumsulwa mbamba.

<sup>135</sup> Manje ekuseni, bengikhuluma. Ngicabangile, “Ini...” Manje, sengivala, ngicabange loku: “Yini lenye lemnandzi emphilweni yemuntfu? Yini lenye lemnandzi kakhulu kunekubuyela ekhaya, uma akhatsele futsi akhandlekile, nelibhakede lakhe lelincane esandleni sakhe, ekusebenteni lilanga lonkhe, noma kulima, noma kungaba yini, kuhamba angene futsi abe nemfati lotsandzekako kuhlangana naye emnyango na? Hlala phansi ematsangeni akhe umzuzu, bese uhlikihla lishiya lakhe lelincane, bese umcabuza esihlatsini, bese umgaca ngemikhono yakhe, futsi utsi, ‘S’tandwa, ngi—ngiyati ukhatsele, usebente kamatima kakhulu.’ Mniike indvudvuto.”

<sup>136</sup> Kutsi wati kanjani kutsi lowomkhono, umgacile, wakhe mbamba. Kwakhe. Akukaze kube ngakunoma ngumuphi lomunye umuntfu noma ngusiphi lesinye sifiso. Lokucabuza lokusesihlatsini sakhe kuvela kulephatsekako, lemsulwa, inhlitiyo lengcwele lemtsanzako nje, futsi yena yedvwa. Kutsi kukwenta kanjani... Ngiyati, kukwenta ufucele sifuba sakho embili, utsi, “O, angikadzinwa kakhulu, empeleni.” Niyabona? Nguloko-ke. Kwenta lokutsite kuwe.

<sup>137</sup> Ngifuna kukutjela lokutsite. Kodywa uma-ke loko kwanga kubekwe esihlatsini sakhe futsi angenako kutetsema na? Kungahle kube kwakusesihlatsini salomunye umuntfu. Kube-ke lemikhono lemgaile isonge wonkhe umuntfu, futsi isaloku ifisa kwenta lokufanako na? Kungeke kusho lokukhulu kakhulu. Akukho kangako kubambelela lapho. Ngani na?

<sup>138</sup> Manje, ekucaleni, bebamunye. Nkulunkulu, ngesikhatsi Enta umuntfu, Wamenta umuntfu lokabili, bobabili wesilisa newesifazane. Wamehlukanisa, enyameni; futsi wambeka lapha emhlabeni, enyameni, nencenye yebesifazane yayisolo isemoyeni.

<sup>139</sup> Buka, mngani, Nkulunkulu bekacaphele kakhulu. O, kutsi loku kukanjani...Ungakuvumeli kukushiye. Nkulunkulu akazange alutfole lolungangesandla selutfuli futsi wenta Eva; bekakadze angulokudaliwe lokwehlukile. Futsi akasiko lokudaliwe. Ungumkhicito lovele kamuva. Futsi Nkulunkulu uwelela enhlitiyweni ya-Adamu, lolubhambo, kusuka ngco ngaphansi kwenhlitiyo yakhe, futsi atsatse lubhambo futsi ente umfati. Futsi yona kanye nje incenye yemoya wa-Adamu yayikulowesifazane, futsi bobabili bamunye; umphefumulo, umtimba, umoya, bamunye. Bakamunye ngalokuphelele. Wesifazane sibili...Nendvodza sibili, umfati sibili, bamunye, ndzawonye.

<sup>140</sup> Kuyinhlobo yini? Khristu, avela esifubeni saKhe! Hhayi umkhicito lovela kulokunye, hhai iMethodisti, noma iBaptisti, noma iPhentekhostali ichobosela. Cha, mnumzane. Kodvwa enhlitiyweni yaKhe luCobo, Watsatsa siThandwa lesimsulwa nalesetsembekile njengoba Singaba njalo. Wetsembeke njengemnduze.

<sup>141</sup> Bukani, bukani emuva lapho kuSolomoni akhulum, "Wota, s'thandwa sami, asahambe emapomegranathini. Asitsatse kucicima kwelutsandvo lwetfu." Futsi uma likholwa sibili livula imikhono yalo ngenhlitiyo lemsulwa, futsi libambelela kuKhristu, loko kufisa kwalowomtsandzi waKhristu kungena esifubeni saKhe. NguMkakhe, njengoba nje indvodza yenta kumfati sibili.

<sup>142</sup> Sifanele sibe luhlobo luni lwemuntfu na? Ngabe sidlala ingwadla, naKhristu na? Ngabe sincike kulenye info letsite lencane, futsi sigijime emvakwelive netintfo telive, nemcondvo welive, futsi akusilo lolotsandvo sibili nekutinikela lesifanele sibe nako na?

<sup>143</sup> Ungake ucabange nje, hhe, ungake ucabange umkakho, mnaketfu, ete kutogona etsangeni lakho nemiphethfo lemaplidi letfungelwe emphahleni futsi nesiketana lesincane sangaphansi netintfo teleysi, futsi nenhloko yakhe lencane yentiwe, futsi tiphazamisekile, futsi nakokonkhe lokunjalo na? Akugace ngemkhono, atsi, "O, John, ngiyakutsanda nje, *umange, umange, umange*, ngiyakutsanda." Futsi uyati ngaso lesosikhatsi kutsi kukhona lokungalungi. Awunako kumetsema, akunandzaba kutsi ubukeka amuhle kanjani nekutsi ulungiswe kahle kanjani. Wena, uma ungenako loko kutetsema lokuphelele kuye, kukhona lokungalungi. Aku—

akukwenelisi loko kulangatelela indvodza lengaba nako ngemkayo.

<sup>144</sup> Futsi manje cabangani nje ngawe lucobo udlala nelive futsi uganana nelive, futsi uguce ngemadvolo akho, utsi, “O Nkhosi Jesu, ngiyaKutsandza.” Kukushisa, Judasi, kwangana kwemzenzisi. Kunjalo. Cabangani ngaletintfo leti. Kunemvuselelo letako manje. Niyabona na?

<sup>145</sup> O, ungahle ubenendandatho yemshado, kunjalo, kodvwa awusuye umfati. O, ungahle ube nguvesifazane. Ungahle ube ngudzadze walendlu, kodvwa awusuye umfati uma utiphatsa kanjalo.

<sup>146</sup> Futsi awusuye umKhristu sibili, awusuye umkhicito sibili waKhristu, uma ungaMtsandzi kuyo yonkhe intfo lonayo ngekhatsi kuwe.

<sup>147</sup> Angikhatsali noma ngabe ubukeka kahle, noma ngabe awubukeki, uyaMtsandza futsi utivete wena. Loko kungesikhatsi lapho nobabili niba munye; ngulapho la Khristu neliBandla laKhe. Hhayi ngelihlelo, hhaiyi ngembhabhatiso, hhaiyi ngekutsintseka enyameni; hhaiyi ngalutfo kodvwa ngelutsandvo sibili watsengwa, esifubeni saNkulunkulu, ngesikhatsi Alimala lapho futsi Wakutsenga. Nelutsandvo lwakho, nebuciniso bakho, nekwetsembeka kwakho, kuyafakaza kutsi uyini. Niyabona kutsi ngicondze kutsini na? Noma ngabe nonkhe niyacansuka, noma ngabe ni... .

<sup>148</sup> Angikhatsali uma umkami bekangeke atikame tinwele takhe, uma angakagcoki ingubo lenhle, noma ungalokotsi... . Lapho, bekayoba s'thandwa sami. Ngiyamncoma ngenca yekwetsembeka kwakhe, emandla akhe. Loko langiko, nguloko langiko.

<sup>149</sup> Futsi ngemadvodza langemaKhristu nebesifazane, nguloko lesingiko emehlwensi aNkulunkulu. Akusiko kutsi ngoba singaya esontfweni lelihle kunawo onkhe, noma singagcoka kancono kwendlula konkhe, noma singangena kulabo lowakhelene nabo, noma singenta *loku*, noma singagibela *kuloku*, noma singenta *loku*, *lokwa*. Loko akukaphatselani nakancane nako. Kungemandla ekwetsembeka kwetfu nelutsandvo lwetfu kuKhristu. Futsi loko kuTalwa. Nguleyontfo lefikako.

<sup>150</sup> “Futsi noma ngikhulumha ngelulwimi lwebantfu nelweTingelosi; angisilutfo. Noma ngondla labaphuyile; noma nginikela ngemphahla yami; noma ngenta *loku*, futsi ngenta *lokwa*, futsi ngenta *lokwa*; angisilutfo.” Ukhatsalele ini Khristu ngaloko kuperha longakwenta, futsi loko konkhe longakwenta kanjalo, uma lolosibili, lutsandvo lwelucobo nalolwetsembekile alukho lapho na? Kucabange nje, ungeke na?

<sup>151</sup> Lona nguSontfo sikolwa, futsi, khumbulani, leso sifundvo kini. Bani, enhlitiywensi yakho, akutsi Khristu abe nendzawo yekucala, njengoba wesifazane sibili angaba endvodzeni yakhe.

Kute leminye imikhono lengambamba, nomakuphi. Kute lokunye kwanga, noma ngabe ibukeka iyinhle kanganani, futsi ugucula inhloko yakhe. Unelutsandvo lunye lentelwe lona, futsi lelo lendvodza yakhe. Kunjalo. Akunandzaba kutsi lendvodza ingaba yinhle ibe yinhle kanjani, nekutsi tipolishwe kanjani futsi tishelela kanjani tinwele tayo tingahle tibukeke, nekutsi angatibamba kanjani ngalokungiko. Cha, mnumzane. Akukho ngisho nayinye intfo. Uyayitsandza lendvodza, futsi ngiyo yondvwa layitsandzako. Ulahlekelwa ngibo bonkhe buhle bakhe futsi konkhe kwanga kwakhe, konkhe kwelutsandvo lwakhe nayo yonkhe intfo kwemyeni wakhe, futsi yena yedvwa. Niyabona kutsi ngiconde kutsini na?

<sup>152</sup> Futsi ulahlekelwa ngiko konkhe kwelive, akunandzaba kutsi kubukeka kukuhle kanjani, kutsi kubukeka kukuhle kanjani, futsi kubukeka kukuhle. Emandla ebuhle bakho ngibo lobalwa ngabo.

<sup>153</sup> Khona-ke wena utsi, “O, haleluya! Ngi—ngiyati kutsi ngikutfolile, ngoba ngente *luku*. Haleluya!” Nelulaka lolwenele kulwa nelisaha.

Ake ngikutjele, mnaketfu, kubita emandla Khristu lawahloniphako.

<sup>154</sup> “Noma ngikhuluma ngetilimi njengebantfu netiNgelosi; noma ngitfulula ingati etandleni totimbili; noma ngimemeta futsi ngidansa, eMoyeni; noma ngidla Livi laNkulunkulu, futsi ngiLitsandze; naloku nje nginatsa eDvwaleli lakamoya lelifanako nalamanye awo lelikwentako; naloku nje ngishaya tandla tami, kakhulu nje njengabo bonkhe labanye.” [UMnaketfu Branham ushaya tandla takhe—Umhl.] “Noma ngingakhala tinyembeti tengwenya; noma ngingenta konkhe *luku*! Kodvwa uma loko kungiko sibili, kwelucobo, emandla ebuKhristu sibili akekho lapho kuKhristu, uba njengelitfusi lelikhenceetako ne-nsimbi lencencetsako.” Pawula bekacwayisa libandla lakhe laloku, libandla laseKhorinte, lokukutsi, konkhe kwakuhlangahlangene kuto tonkhe tinhlobo tekungatihloniphi.

<sup>155</sup> Ngryanecwayisa, bangani. Khumbulani, ngiyofanele ngiphendvule ngani lapho ngeluSuku lekwaHlulelw, nengati yenu ingeke ibesetikwami. Akunandzaba kutsi wetsembeke kangakanani kunoma yini lenye, yetsembeka kuKhristu. Kukhumbuleni loko, sisakhuleka.

<sup>156</sup> Babe loseZulwini lobusisiwe, kulesimo lesi samanje, siyeta manje futsi sivuma onkhe emaphutsa etfu. O, bani Wena nesihawu, Nkulunkulu lonesihawu. Futsi sikhulekela kutsi Utobuka phansi etinhlitiyweni tetfu. Futsi kuleli-awa sisalindzile, netinhloko tetfu tikhotsamele elutfulini, buka ekhatsi enhlitiywani yendvodza lendzala, ekhatsi enhlitiywani yebesifazane labadzala, ekhatsi enhlitiywani yalosekhatsi

nendzima yemphilo, nalabancane, ngisho nebantfwana labancane. Futsi kwangatsi singatihlola tsine lucobo.

<sup>157</sup> Singena kuleloviki lelingcwele kutsi sigubha njengaLesihlanu waGudi neliPhasika, kuvuka ekufeni. Naloku nje lomnyaka singahle kube setsembekile ebandleni, naloku nje singahle kube sitsetse sidlo senkhosi, naloku nje singahle kube simemetile, singahle kube sente tintfo letinengi, kodvwa, O Nkulunkulu, buka phansi enhlitiyweni yami. Ngitikhulumela mine. Buka enhlitiyweni yami nasekhatsi enhlitiyweni yalabantfu laba lapha manje ekuseni, futsi usihlole, Nkhosi. Uma kuba khona lokutsite lokutsatsa indzawo yaKhristu, O Nkulunkulu, kususe. Uma kubuvila, kungeneli nje, uma kunguloko lokungahle kube ngiko, angati. Kodvwa, Nkulunkulu, kususe kitsi. O, asifuni kucoshwa khona lapha ngesikhatsi sempfi, sicoshwe nguNkulunkulu futsi sibe sitsa kuYe.

<sup>158</sup> O Nkulunkulu, buka etinhlitiyweni tetfu. Sihlole ngaMoya loyiNgewe waKho, futsi asibone, manje ekuseni, uma kukhona noma yini lembi kitsi. Uma kukhona, kususe, Babe. Manje sikubeka e-altari, kutsi sisuke sihambe futsi sikushiye lapho. Uma kukungati, uma kululaka, uma kukungavumelani, uma kukunganaki, uma kungunoma yini lokungaba ngiko, uma kuyinzondo, uma kuyinhliyo lembi, uma kuyincabano, uma kunguloko lokungahle kube ngiko, O Nkulunkulu, kususe kitsi, namuhla.

<sup>159</sup> Futsi kulemvuselelo letako, kwangatsi nje singagcwala kakhulu buhle baKho, Nkhosi, kute kutsi labanengi bayongena futsi basindziswe, ummango lomncane lapha, lapho sitame khona kamatima kakhulu. Imvuselelo yekucala manje eminyakeni lelishumi, lengiyibambile. Manje, ngikhulekela kutsi Utosinika wona sibili, umoya sibili etinhlitiyweni tetfu.

<sup>160</sup> Futsi kwangatsi lingasima lapho eliPhakadzeni. Siphe kona, Nkhosi. Sente sitihlole tsine lucobo, tsine bantfu labashadile, ngendlela lesiphatsa ngayo bafati betfu, kutsi siciniseke kangakanani, noma kutsi baciniseke kanganani bafati betfu. Futsi kwangatsi singangena nje etinhlitiyweni tetfu, manje ekuseni, besingacabanga kanjani uma intfo lenjengaleyoyenteka ekhaya letfu. Futsi-ke kwangatsi singavula tifiso tetfu ngakuWe, futsi sitsi, "O Nkulunkulu, bani nemusa kimi."

<sup>161</sup> Oh, kube—kube lomfati bekanga, kutsi nje njalo kanye ngenyanga, ete futsi abeke tandla takhe kutakho, futsi atsi, "Sthandwa, Ngiyakutsandza," futsi ahambé, o, kwakungabukeka kwangatsi uyangibalekela, kwakungabukeka kwangatsi kukhona lokusephutseni. Futsi Nkulunkulu, uma mhlawumbe kanye ngenyanga, noma kanye uma siya esontfweni, sinikela umkhuleko lomncane! O, Ufuna lutsandvo Iwetfu, sidlosenkhosi setfu—setfu—setfu, sonkhe sikhatsi, nemicabango

yetfu netinjongo tetfu tenhlitiyo yetfu titohlala kuWe. Siphe kona, Nkhosi.

<sup>162</sup> O, gcina tinhltiyo tetfu tihteti kuWe kakhulu, kutsi tintfo telive tiyoba timphumphutse nalabanganaki kakhulu. Siphe kona, Nkhosi. Sive manje, futsi usibusise encenyeni lechubekako yaletinkonzo leti. Sicela eGameni laKhristu. Amen.

<sup>163</sup> Manje, iNkhosi inibusise, kahle kakhulu. Futsi ngi... Ngiyacolisa kutsi ngitsetse imizuzu lembalwa leyengetiwe lapho emvakwekuba Sontfo sikolwa sekakhishiwe. Futsi ngikhulekela kutsi Nkulunkulu utonibusisa. Angikatisho letintfo leti; loku kuphuma eVini laNkulunkulu. Bebatibonelo kitsi. Batibonelo.

<sup>164</sup> Futsi manje, bukani, bangani, bongeva kunjani uma bewati kutsi lomfati lobekakwanga bekangaketsembeki na? Kucabangeni. Kudadisheni sikhashanyana. Bewungacabangani na?

<sup>165</sup> Manje uma uta kuNkulunkulu, nemkhapheli, ungakwenti loko. Asibe belucobo. Awudzingi kukutsintseka enyameni. Awudzingi kutsi utsatse intfo leyehlukile, lapho tonkhe tibhakabbaka tigcwele lutsandvo mbamba lwaNkulunkulu. Kungani nitsatsa sibambiso sibe singatfola kwangempela na? Senu. Manje kwangatsi iNkhosi inganibusisa, njengoba ngibuyisela inkonzo kumelusi wetfu.

<sup>166</sup> Futsi ningakhohlwa kuleliviki, manje, lemvuselelo lencane yalomango futsi namadolobha lamancane lasemacentselweni lapha. Ufika elucingwени lwakho, ubite lomunye, ubatjеле kutsi baphume. Sitoba nekubitela e-altari, futsi silindzele sikhatsi lesihle, kuleliviki, eNkhosini.

<sup>167</sup> INkhosi inibusise ngize nginibone kuloLesitsatfu lotako ebusuku.



*BASEKHORINTE, INCWADZI YEKUCONDZISA SSW57-0414*  
(Corinthians, Book Of Correction)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yaMabasa 14, 1957, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

©2023 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE  
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE  
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwenetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)