

# *UMBHABHATISO WEMANTI*

 Yebo... Yebo-ke, manje, umcabango wetfu—wetfu manje ekuseni kutsi, asifuni ku—kutsatsa sikhatsi senu lesinengi kakhulu, kodvwa kutsi ngitfole... futsi ngiyahamba ngiyokwenta kudadisha lokuncane, bese ke ngitolungela madvutane nje kuto... Ngifanele ngiye edineni namuhla nalabanye bantfu, futsi ngicabange kutsi ngaphambi nje kwekutsi lokunengi kwelakanyane ... Kunemfundisi wesifazane lovela etulu lapha, sisi weMnaketfu Jack Moore, kutsi ufunu kukhuluma nami ngebesifazane lababashumayeli. Futsi ngiyati kutsi utobakhona namuhla, futsi ngicabange kutsi ngitokwendlula kuloko kucala lapha.

<sup>2</sup> Futsi ngi... intfo yekucala lengifuna nonkhe niyati (Loku kuyarekhoda yini, Leo?), nayo intfo yekucala lengifuna nonkhe niyati, niyabona... Futsi loyo nguDzadze Gibson naDzadze Sewell naDzadze Simpson. Niyabona? Lombuto wabutwa mine ngembhabhatiso wemanti, futsi mine... nifuna kwati ngawo. Ngi—ngingatsanza kutsi nine nonkhe nati kucala, kutsi ngine... inhoso yami akusiko kutama kukhombisa, kungatsi bewungu muntfu longungcondvongcondvo noma lowati kakhulu kunalomunye umuntfu. Inhoso yami kutama kuchaza, ngalolonkhe lwati lwami ngekwemiBhalo, loko lokungiko nalokungesiko. Futsi bekuhlala kuyinhoso yami kutsi ngingacali nje ngincempethise kunomayini Nkulunkulu lakubhalile, futsi ngingasho kutsi kungiko ngoba lomunye utsi kungiko. Kodvwa kufanele kube ngaleyondlela.

<sup>3</sup> Manje, kungahle kube nguloku, kutsi esikhatsini lesitako uma utolalela letheyiphu lesikhuluma kuyo, kungahle kube kahle kutsi ngikutjele lesizatfu kutsi leni. (Ngabe ningiva kahle nonkhe ngalokwenele na?) I...

<sup>4</sup> Ngiyacabanga Babe wetfu loseZulwini unebantfu labatilungiselele ngetindlela letitsite kwentela kuzuza kwaKhe luCobo. Lokufana nje nekutsi senta tintfo ngetindlela letitsite, letehlukile sikhatsi ngasinye, ngoba sinenjongo yekukwenta,

<sup>5</sup> Ngalesinye sikhatsi lesendlulile ngangihleli phansi e—esifundzeni saseKentucky ngikhuluma nalabanye bazalwane bami, futsi... Uma ngiya ekhaya futsi ngibe nesikhatsi sekuphumula kusuka kulemihlangano, kuvamise kuba neticuku letinkhulu letingenya tilakanyana. Niyabona? Bese-ke ngiba neluvalo, emvakwebusuku bonkhe, niyabona, awutfoli kuphumula nakancane nje; befika nje busuku nemini; ngiba neluvalo kakhulu. Bese-ke ngigcina ngitsatsa lidweba ngihambe ngiyodweba, noma nakusikhatsi sekutingela, ngitsatsa sibhamu sami futsi ngihambe ngiyotingela.

<sup>6</sup> Yebo-ke, tibhamu ngulenye yetintfo lengitsandza kudlala ngato; ngidubule tinkoyoyo. UMnaketfu Gene, lapha, kanye nami, ucala kuhlohlha manje, futsi si...siyatsandza nje kukwenta.

<sup>7</sup> Futsi-ke mine nginalesincane, leso lebasibita ngeModeli 75, sibhamu seluhlobo lweWinchester .22; yebo-ke, nguleso lengisisebentisa kutingela ti-kwireli ngaso. Yebo-ke, ngi—ngitingela leti-kwireli esigabeni lesingangemayadi langemashumi lasihlanu. Nasemayadini langemashumini lasihlanu... Ngibesolo nje ngidlala ngalesibhamu sami lesincane ngize ngikhone kudubula ngaso emayadi langemashumi lasihlanu. Futsi ngalelelinye lilanga ngafaka tinhlavu letiyimfica embobeni yinye (Ngabe kunjalo, Mnaketfu Gene?) emayadini langemashumi lasihlanu, ngesibhamu i .22. Manje, yebo-ke, khona lapho nje yaphuma.

<sup>8</sup> Manje, sikhatsi lesinengi uma le-sikwireli sibuke ngakimi, angisidubuli. Uma singifulatsele, angisidubuli. Kufanele size sihlale kute ngitobona liso laso. Futsi uma kwentekile ngasishaya ngaphansi kweliso, noma netulu kweliso, ngiyati kutsi kukhona lokungalungi ngalesibhamu sami, niyabona. Ngako mine nje... Angizami kutiyenga, futsi nje ngi... Futsi angititsatsi letinye tikwireli kunaleto umtsetfo longivumela kutsi ngingatitsatsa (Niyabona?), ngoba loko kulungile; Ngingumongi wemvelo.

<sup>9</sup> Kodvwa nje ngi... Ngitfola sinye futsi sikhashane kakhulu, ngivele nje ngisiyekele. Futsi uma lesi sidvutane kakhulu kimi, ngitodedela emuva emayadi langemashumi lasihlanu. Futsi ngitosibuka sihamba futsi sitfole emagodomane siphindze futsi sibuye, singibukile, ngivele nje ngisiyekele. Ngesikhatsi lesilandzelako sitfole linye mhlawumbe emizuzwini lelishumi lelandzelako, emvakwekugamula linye ekhatsi, sitohamba siyotfola linye, mhlawumbe sifulatsele ngemhlane waso; ngingeke ngisidubule kanjalo. Ngako, uma sihamba, yebo-ke, siyekele sihambe; Ngitatitingelela lesinye (Niyabona?), ngoba nje ngi—ngiyatitfola.

<sup>10</sup> Futsi ngiyatitsandza. Tiyinyama lemnandzi kunatotonke letikhona emhlaben; kute longakucatsanisa nale-sikwireli lesimphunga, ikakhulu uma sijuba sihlahla i-bhitshi, noma i-hikhor, noma lokutsite lokufana naloko.

<sup>11</sup> Ngako sibhamu sami sakhwebuka. Manje, sibhamu siyintfo lengakejwayeleki kutsi ungadlala ngaso. Si—siyintfo letsatsa kudvonsa imizwa yami netintfo. Manje, labanye bantfu bangeke basinakekela kahle.

<sup>12</sup> Futsi Ngiyakholwa umnaketfu Oral Roberts lonemusa, ngicabanga kutsi udlala igaluva, kanjalo nemnaketfu Billy Graham uyayidlala. Badlala igaluva. Loko kungangena emizweni yami, ngephandle lapho kanye nalabo besifazane

bambetse lokungakapheleli nalokunye, lapho. Beningeke ngikumele loko, niyabona. Mine nje...Kodvwa manje, mhlawumbe, labo bomnaketfu...Angikacondzi kusho kutsi bayela leyohnoso lapho, niyabona. Cha, ngoba bange—bange—bangemadvodza lahloniphekile, babomnaketfu labangemaKhristu. Kodvwa nje kuphumela ngephandle lapho, beningeke ngikumele loko, niyabona. Ku ma-...

<sup>13</sup> Futsi kndlala igaluva, ngi—ngi ...loko kubonakala kimi kungatsi kwe—kwebesifazane, noma lokutsite, niyabona. Ushaye ibhola ngendyuku bese ugijimela lapho. Manje, labanaka laba bangahle bacabange intfo lefanako: “bahleti lapha, badlala ngesibhamu lesidzala.” Yebo-ke, niyati sakhiwe ngekwehlukana.

<sup>14</sup> Futsi ngako lesibhamu lesi, kuvevetela lokuncane noma ngayiphi indlela, kutosenta sigeje. Ungabe udubula futsi ushayela uchaneka inkoyoyo kuko, futsi ufake umuno wakho ephayiphini lesibhamu, kuto—kutokonela kudubula kwakho, niyabona. Kubakanjalo...kutsi kumele kucondze kanjani. Ngeke ukhone kusigoca emkhonweni wakho; kusenta sicondze esandleni sakho.

Bese-ke wena utsi, “Loko kuphat selene ngani naloku lesikubuta kona?” Kodvwa ngitama kuniletsa entfweni letsite kucala, nibe nesendlalelo.

<sup>15</sup> Manje, ngalelinye lilanga saphuma, futsi ngangente yonkh'intfo lengiyatiko kutsi yentiwa kanjani...kusibuyisa ekhatsi futsi. Ngatama kusakha kabusha. Ngatama kusicinisa, kusicekisa, nayoyonkhe leny'intfo.

<sup>16</sup> Futsi le .22 ungeke ukhone kuyifaka tinhlavu ngesandla, ngoba lomsizi ukulelibhosho futsi ufanele utsatse tinhlavu letikhicitwa khona efemini. Manje, lapho silayisha khona leti—leti letinemabhoshu lamakhulu, lapho singasusa lomsizi bese sitfolo sikali netintfo, yebo-ke, si—singafaka loko futsi sichubeke nekuntjintja timphushana, nema-gremu, netisindvo tetinhlavu, site siyifikise lapho ingadubula khona lengakhona kukudubula, noma ke sifike lapho sisakha khona nakanjalonjalo. Ngakoke asikhonanga kukwenta kuloko. Kodvwa ngatsi, “Yebo-ke, mhlawumbe ngisonile nangisasilungisa.” Ngakutfumela emuva kuleNkapane i-Winchester.

<sup>17</sup> Ngasibuyisela emuva eNkapaneni i-Winchester, futsi bangibhalela incwadzi, lesolo ngiyigcinile nje kutsi ibe—ibesikhumbuto saso. Batsi, “Mfundisi Branham, leModel 70 Winchester asakhelwanga kutsi sibe sibhamu senkoyoyo.” Niyabona. Batsi, “Sito hleleka ngeli-intji...sicuku sekudubula kasikhombisa, sitohlanganisa li-intji emayadi langemashumi lamabili nesihlanu.” Futsi batsi, “Angeke usente sibencono kunaloko, ngoba loku kulungele lolohlobo lwesibhamu; Li-intji emayadini langemashumi lamabili nesihlanu.”

<sup>18</sup> Bengati kutsi loko akusiko kahle. Bengitobe sengicedzile kudubula kayimfica, imbobo lenye kulelenye, emayadini langemashumi lasihlanu. Futsi loko kwentiwa yiNkapane i-Winchester.

<sup>19</sup> Manje, kubukeka kwangatsi lomunye bekangatsi, “Yebo-ke, uma bonjiniyela benta lesibhamu kanjalo, futsi bafanele kwati kutsi kunani kuso, futsi uma bakha lesibhamu, manje-ke kungani u...?”

<sup>20</sup> Nguloko umkami lakusho kimi. Watsi, “Billy, kungani udlale ngalesosibhamu, emvakwekuba lomuntfu lowasihlela futsi wasakha, futsi wati nekutsi ungakanani gesi lokulinye ngalinye libhosho nayoyonkhe indingilizi lekuso nakokonkhe lokunye, unga—ungaphikisana kanjani nalabakushoko bona?”

<sup>21</sup> Ngatsi, “Yebo-ke, s’tandwa, kungesiko kadzeni nje beningibuta umbuto lophat selene neliBhayibheli, futsi beninato timphendvulo ngemuva kweliBhayibheli. Futsi nangibuta, ‘Ngabe Nkulunkulu wamniketa yini Abrahama leyondzawo leBekamtsembise yona?’” Futsi—futsi, noma, wesifazane wangibuta.

Futsi ngatsi, “Cha, Akazange amnikete indzawo. Wametsembisa yona, kodvwa akazange—akazange ayemukele yona. Akazange ayitfole.”

Futsi ngako watsi, “O, ngikutfolile kuloko.” Watsi, “Nayi imphendvulo, ‘Wamniketa yona.’”

<sup>22</sup> Ngatsi, “Vula eTentweni te 7. ‘Akusiyio indzawo lapho bekangabeka khona lunyawo lwakhe kuyo.’” Loko kunjalo, aka—akaniketwanga yona. Manje, niyabona, ngalesin ye sikhatsi kwefu lokubhaliwe, timphendvulo tebantfu tihle tiba liphutsa.

<sup>23</sup> Futsi nalomuntfu lowakha lesibhamu angahle kube uneliphutsa, ngoba besengivele ngati kutsi ngidubule tinhlavu letiyimfica esiceshini seliphepha embobeni yinye emayadini langemashumi lasihlanu ngalesosibhamu. Futsi batsi uma tinhlavu letisikhombisa tingavala... utsatse li-intji emayadini langemashumi lamabili nesihlanu, ihhafu yelibanga, ungeke uze ukwente kubencono. Kimi bebaneliphutsa, nomangabe babompetha balesibhamu noma cha, ngoba ngati kancono, niyabona.

<sup>24</sup> Ngase nighlala phansi ngaphansi kwesihlahla ngalokunye kusa, neMnaketfu Wood kanye neMnaketfu Charlie, labatingela nami, futsi bekune-tikwireli yonkhe indzawo. Yebo-ke, bengidubule sinye emalangeni phambilini futsi ngageja liso; ngashaya phansi le esihlatsini. Kusobala, kwasibulala lesikwireli safi nya kwabangatsi ngisishaye esweni, kodywa lesibhamu sasikhweshile, kimi. Kungenta ngibe nekwesaba, ngoba kube lesibhamu sasingakangeni kahle, ngi—ngi... akungisiti kutsi ngyie kuyotingela (Niyabona?), ngoba

angitingeli kutfolo inyama yaso nomakunjalo. Ngi—ngitingelela nje kutilibatisa.

<sup>25</sup> Futsi ngako ngatsi, “Loko ku...Kuyi...” Bengihleti ngaphansi kwesihlahla, sihlahla lesitjeke kancane nje. Beningaya kuso manje ekuseni, lapho etintsabeni tase Kentucky. Futsi bengihleti emuva ngaphansi kwalesosihlahla, ngilalele Charlie khona ngalapha babhamisa nje. Beba... Anginandzaba kutsi kukuphi lapho sidutjulwe khona lesikwireli, kutsi nje sidutjuliwe lesikwereli. Kwabo... nangabe lelicembu labo...sibhamu besibutsisa tincumbi noma kanjani, lokutsi nje sishayiwe lesikwireli. Futsi uma be—uma bekulangculwini, noma emkhatsini, noma nguyiphi indzawo leshaywe kuyo, loko bekulungile.

<sup>26</sup> Futsi ngako...futsi ngatsi, “Yebo-ke, manje, loko ngeke...” Be—bengingeke ngikhone kukumela loko. Ngase nighlala phansi lapho. Ngacabanga, “Buka nje lokutijabulisa labo bantfu lebanako.” Futsi bayatsandza kutingela nje njengoba nami ngikutsandza, futsi ke bobabili bakahle, babanembi labakahle. Bangemadvodza lamancwasimende, bobabili bangemaKhristu, bagcwaliswe ngaMoya loNgcwele, futsi nje bangemadvodza lakahle sibili; labanye beluhlobo lwemadvodza. Futsi labo banaka etulu lapho bekanekutijabulisa lokukhulu, badubula tikwireli. Futsi kwakutikwireli lebetigcuma etihlahleni lapha nje ngakimi.

<sup>27</sup> Yebo-ke, ngatsi, “Ngako-ke ngingabese ngiyenta kanjani intfo lenjalo? Nighlale lapha, futsi naku nighleti lapha ngyiakhala, tinyembeti nje tehla ebusweni bami. Nato lapho, futsi lapha angikhoni ngisho nekushaya inkoyoyo.” Ngase ngyiasukuma futsi ngatsi, “Babe loseZulwini, Ungentelemi ngaba kanjena, kwesaba lokuncane, umuntfu losheshe atfukutsele na? Wase-ke umusa waKho wangipha tigidzigidzi letiphatsekako tebangani,” niyabona. Futsi ngatsi, “Kungani Ungente umuntfu lonjena?” Futsi ngase ngicala kukhala kakhulu nje, nighleti ngaphansi kwesihlahla lesitjeke kancane, kunjalo, ngacala kukhuphuka intsaba.

<sup>28</sup> Futsi—futsi bengati, masinyane nje labo bafo batawube sebauwucedzile umkhawulo wetikwireli tabo, futsi babuye. Futsi nako nighleti lapho, nje...O, bekungesiko...kodvwa be—bengite nje sibindzi nje sekudubula ngisho sinye sato, ngoba, ngesaba kutsi ngitosilimata, niyati, futsi sona sisuke—isiske sibaleke, niyabona.

<sup>29</sup> Futsi nje nga...nesibhamu sami, nginga...Sikhatsi semnyaka asisiso lesidze kakhulu, futsi bengiyile ngalesosikhatsi, ngoba, yebo-ke, hhafu wesikhatsi semnyaka besihambile ngitama kwenta lesibhamu sibuye. Ngatfumela ngahambisa lesipopolo, ngasifakisa sipopolo, futsi batsi, “Lesosipopolo sikahle kakhulu.”

<sup>30</sup> Yebo-ke, bengati kutsi kwakungulesibhamu, ngoba sijika yinye, yinye le, nalenye, kanye nalenye. Sipopolo ngeke sikhente loko. Ngako ngahlala phansi lapho ngavele nje nga—ngakhala.

<sup>31</sup> Futsi emvakwekuhlala lapho kancane nje, ngatsi nje kubamba inhloko yami, ngamuva Akhulumu nami. Manje, nonkhe nimile itolo kusihlwa emihlanganweni; nabona kutsi Uphuma njani aye etetsamelini, nomakuphi lapho, nomaphi lapho Afuna khona mine, ngitjele bantfu ngakokonkhe getimo tabo, nekutsi bebabobani, nekutsi futsi babuyaphi, nekutsi benteni, kutsi kutokwentekani. Nike nakubona kwehluleka na? Ngeke kwehluleke; ngeke, ngoba kuNguye. Yebo-ke, ngako, Bekakhulumu nami. Futsi Watsi—Watsi, “Ngakwenta ngaleyondlela ngenhoso letsite.”

<sup>32</sup> Futsi ngatsi, “Leni Wangenta ngaleyondlela, Nkhosi, ngenhoso letsite, kutsi ngibe neluvalo na? Futsi intfo yinye nje lengingayenta kutsi ngitiphumute kulemihlangano kuta lapha futsi ngitotingela. Futsi Wena awungivumeli...” Niyabona, Nkulunkulu wenta konkhe kusebentelane kubekuhle kulabo labamtsandzako Yena, niyabona. Yena bekafunga kungitjela intfo letsite. Kungaleyondlela lesibhamu sitsi kuphuma, kutsi siletse lentfo lena kimi.

Watsi, “Yebo-ke...”

<sup>33</sup> Ngatsi, “Sibhamu sami,” ngatsi, “Nkhosi, Nguwe kuphela Longasiletsa singene.” Ngatsi, “Nguwe kuphela Longangisita, ngoba iNkapane lejwayelekile i-Winchester itsi ingeke isihlele kodvwa li-intji emayadini langemashumi lamabili nesihlanu. Futsi, Nkhosi, Ngiyakwati: Ngi—ngidubule emayadi langemashumi lasihlanu ngashayela emaphini layimfica ngekulandzelana. Niyabona? Ngati lokwehlukile kunaloko.”

<sup>34</sup> Watsi, “Ngulesosizatfu ngakwenta ngaleyondlela.” Watsi, “Uyabona na? Wena... Ngakwenta ngaleyondlela kute... ngenhoso letsite.” Manje, futsi naku lebekungiko. Niyabona? Kube bengati kutsi kuyoshayela lenhlavu emayadi langemashumi lasihlanu, angikhatsali kutsi ngubani losho nomayini leyehlukile, ngiyati kutsi itokwenta, uma singema esimeni lesikahle; uma lokubhalansa, lenhlavu, kanye ne—kanye ne... yonkhe isayensi yekwakhiwa kwalesibhamu bekungadadishwa futsi kulungiswe. Ngoba kwake kwakwenta ngalesinye sikhatsi; uma kwake kwakwenta kanye, kutophindze kukwente futsi.

<sup>35</sup> Yebo-ke, ngulapho Lapho akwenta kwateka kimi, ke, Wangenta ngaleyondlela ngoba entela lokutfunywa Langinike kona kuletinsuku leti lengiphila kuto; kutsi angeke ngiye esontfweni lebuhlelo futsi ngijoyine ngisho nakulinye, lapho onkhe atosakaka nje: “Yebo-ke, li—libandla litsi *loku* kulungile futsi bayakwemukela *loku*.”

<sup>36</sup> Uma—uma—uma Jesu Khristu anguye itolo, namuhla, naphakadze, uma sashayela lenhlavi lapho, sitoyishayela futsi. Anginandzaba kutsi batsini. Niyabona? Kufanele kubenendlela letsite kutsi UnguMuntfu munye. Uyintfo lefanako. Emandla akhe ayafana.

<sup>37</sup> Manje, uma ushaya indzawo kanjena, Matewu 28:19, lebeningibuta ngawo manje ekuseni, Tento 2:38. Jesu waniketa bafundzi bakhe umyalo lapha: “Hambani niye eveni lonkhe futsi nishumayele livangeli kukokonke lokudaliwe. Loyo lokholwako futsi abhabhatiswe utosindziswa.” Manje, loyo nguMakho 16, lelengicaphuna kuye. Futsi manje, kungaleso sikhatsi la Abafuma khona. Futsi Yena akashongo kutsi kubhabhatiswe kanjani lapho. Makho akakubhalanga phansi.

<sup>38</sup> Kodvwa Matewu watsi, Matewu 28:19, Watsi, ngesikhatsi Abonakala kubo, futsi ke, nakanjalonjalo, wase uyabatfuma kutsi bayobhabhatisa, Watsi, “Ngako hambani ke, nifundzise tive tonkhe.” Futsi lihumusho lelikahle kutsi, litsi, “nente bafundzi kutotonkhe tive, nibabhabhatisa egameni leYise, neleNdvodzana, nelaMoya loNgcwele, nibafundzise kugcina konkhe Lenginiyale ngako.”

Futsi etinsukwini letilishumi kamuva Phetro watsi, “Phendvukani futsi nibabhabhatiswe, wonkhe wonkhe wenu, eGameni laJesu Khristu.” Manje, kukhona kuphikisa lokucondzile!

<sup>39</sup> Manje, labanengi bantfu batsi, “Yebo-ke, libandla lami lifundzisa kutsi, ‘Bhabhatisa, egameni leYise, iNdvodzana, Moya loNgcwele.’ Isemina lengiphuma kuyo yangifundzisa loko, ngako nguleyondlela lengitokwenta ngayo.”

<sup>40</sup> Kimi loko akusiko kahle. Ngishaya ngalapha futsi ngishaye *nangale*. Ngenta li—licembu lema-intji langemashumi lamane. Loko akusiko, yenta leMibhalo ibe liciniso. Sifanele sicondze kahle hle. Sifanele sicondze kahle hle. Yebo-ke, ngako-ke, sitocondza kahle hle kanjani uma Matewu atsi, “Bhabhatisa, egameni leYise, iNdvodzana, Moya loNgcwele,” naPhetro atsi, “Bhabhatisa, eGameni leNkhosi Jesu,” bobabili babafundzi, munye, angumbhali, nalolomunye, angumphostoli?

<sup>41</sup> Futsi-ke, wonkhe umuntfu eBhayibhelini wabhabhatiswa emvakwaloko, babhabhatiswa eGameni laJesu Khristu. Futsi nalabo lababhabhatiswa nguJohane kwafanele bete futsi baphindze babhabhatiswe kabusha, eGameni laJesu Khristu, ngaphambi kwekutsi batfole Moya loNgcwele.

<sup>42</sup> Yebo-ke, ngatsi, “Niyabona, ani—anikacondziswa kahle hle lapho.” Naku lokutsite khona manje. Uma sikholwa kutsi liBhayibheli liLivi laNkulunkulu lelingeke laphosisa, angeke silivumele lisakake nje etikweliphepha futsi libese licondza kahle hle nje. Niyangicondza na? Lifanele lishaye inkoyoyo, noma nakungenjalo liyageja. Uma liphumile, liphumile.

<sup>43</sup> Yebo-ke, kungani Phetro antjintja futsi wenta intfo Jesu langakamtjeli yona kutsi ayente, wabese futsi Nkulunkulu uyakuvuma futsi wabanika Moya loNgcwele? abe kantsi—kantsi Jesu watsi, “Nbabhabhatise eGameni leYise, iNdvodzana, Moya loNgcwele,” naPhetro watsi, “Cha, bhabhatisani eGameni la—laJesu.”

<sup>44</sup> Manje, unge—ungeke ukwente loko kuyinembe inkoyoyo. Niyabona? Manje, kukhona lokuliphutsa ndzawanatsite, dzadze. Niyabona? Noma kungabakutsi munye wacamba emanga, noma le... Ngubani lowacamba emanga? Kwakungumuphi lowawacamba? Manje, kimi loko ngeke kusebente.

<sup>45</sup> Njengoba kunjalo nje ngekutsi: “Ngabe sibonakaliso saMoya loNgcwele kukhuluma ngetilimi, noma akusiso na?” Labanye batsi, “Yebo,” nalabanye batsi, “Cha.” Itsini imiBhalo ngako? Kufanele kucondze kahle hle! Ngiyatfola lapho, la khona, labanye bakhulumbe ngetilimi, nalabanye abakakhulumi. Yebo-ke, kuyini na?

<sup>46</sup> Lomunye umbuto logcamile: “Bafati bafanele yini kutsi babe bashumayeli, yebo, noma cha?” Kulenyе indzawо kutsi, “Ngitawutfululela uMoya waMi etikwayoyonke inyama; emadvodzana enu nemadvodzakati enu atoprofetha.” Lomunye watsi, “Ngiyala... hhayi wesifazane kutsi akhulumbe ebandleni,” ngisho. Niyabona?

<sup>47</sup> Manje, loko akubi ngulokucondze kahle hle. Akucondzi kahle hle, ngako ba... Awukushiyi nje kukanjalo ngoba isemina, ifemu, yatsi, “Kwakunjalo, kutsi, loko kukahle nje njengoba utokutfola.” Cha, mnumzane. Cha, mnumzane. Kufanele kucondze kahle hle, noma nakungenjalo akusikahle. Yebo-ke, manje uma sekucondze kahle hle kubo, kutawucondza kahle hle nakimi. Uma kuke kwacondza kahle hle futsi kwaletsa imiphumela yekubita kuvuka ekufeni kwaJesu Khristu ngemandla nangetibonakaliso nangemimangaliso netimanga, kutokwenta futsi.

<sup>48</sup> Manje, ndzawanatsite si... tsine si... sinemlilo lomnengi kulelibhoshongo. Niyabona kutsi ngisho kutsini? Lena yindlela lenebuluhlata yekukuvakalisa, mayelana nekudubula sibhamu, kodvwa mine nje, ngente, ngibeke loko njengesendlalelo kute kutsi nicondze kutsi ngisho kutsini. Kunemlilo lomnengi kulelibhoshongo ndzawanatsite; awukasimiswa kahle; lempushana mhlawumbe isetulu kakhulu noma iphansi kakhulu; noma sipikili lesishwilwako lesinye siccine noma lesinye siyaceka, noma lesinye siceka kakhulu nalelesinye siccine kakhulu; futsi kunentfo lengasikahle kahle ndzawanatsite. [Lenye indvodza ikhuluma neMnaketfu Branham—Umhl.] Ya, ya, ya, mhlawumbe kungahle kubengulomfo longemuva kwencipho, ukahle. Kodvwa manje, kuyini ke?

<sup>49</sup> Manje, uma kukhona kuphikisana eVini laNkulunkulu lokusebaleni njengoba loko kunjalo, khona-ke akusilo Livi laNkulunkulu lengilatiko. Uma angatidida Yena ngekwakhe, futsi adide Livi laKhe, futsi adideke yena Cobolwakhe, akasuye ke Longenasipheto, Unesipheto njengami nje.

<sup>50</sup> Manje, ngabe loko kunjalo na? LeloLivi lifanele kubasemkhatsini wekutsi liličiniso futsi konkhe kwaLo kuliciniso futsi libangulelicondze kahle hle, noma nakungenjalo akusilo Livi laNkulunkulu.

<sup>51</sup> Manje, tikhatsi letinengi bantfu batsi, “Yebo-ke, niyabona, Phetro bekatsakasile nje ngesikhatsi atsi bhabhatisa, eGameni laJesu, ngoba loko-loko, empeleni, Matewu washo nciamashi loko lokwashiwo nguJesu. Asinandzaba kutsi Phetro watsini.”

<sup>52</sup> Yebo-ke, ke, uma Phetro naJesu bebangekho elayinini linye lomunye nalomunye, khona-ke onkhe lalamanye emaVangeli angahle angabi selayinini lelinye nalelinye. Uma linye Livi laLoko lingavumelani nalelinye, khona-ke Akusilo Livi laNkulunkulu, laloNkulunkulu lengimatiko.

<sup>53</sup> [Lomunye utsi, “Mhlawumbe Johane wenta emaphutsa.”—Umhl.] Ya, mhlawumbe Johane wawenta lamanye. Nguliphi lelingilo na? Empeleni la wa-... Angati noma Jesu wakusho yini loko noma cha. Niyabona? Matewu wakubhala. Makho akazange asho lutfo ngako, Lukha akashongo lutfo ngako, naJohane akashongo lutfo ngako, kodywa Matewu washo. Yebo-ke, kusho kutsi ke mhlawumbe lonkhe liVangeli laMatewu laliliphutsa, kanye nelaLukha. Yebo-ke, bese, ngukuphi lokuliciniso nalokuliphutsa na? Niyabona utifikise kuphi na? Cha, mnumzane, konkhe kufanele kube liciniso.

<sup>54</sup> Ngako-ke ngiyatibuta, kungani kutsi Nkulunkulu abhale iNTfo lenjengaley, akuvumele kutsi kuhlangahlangane? Ngisho naJesu wambonga Babe waKhe kutsi Ukufihlile loku emehlweni alabahlakaniphile nalabati kakhulu, futsi wakwembula kubantfwana labangakhona kufundza. Manje, kwente loko kute kuphonse lala-la-labahlakaniphile baphondle endleleni. Kodwa leNcwadzi iSambulo.

<sup>55</sup> Manje, njengesikhatsi ngihamba ngiya ngesheya kwetilwandle nemkami ungibhalela incwadzi bese ngiħlala phansi. Watsi, “Billy Lotsandzekako, ngiħleti lapha kusihlwa; bantfwana basembhedzeni. Ngicabange kutsi ngikubhalele emalayini lamancane kukwatisa kutsi senteni namuhla nekutsi sichubanjani. Siyakholwa kutsi Nkulunkulu uyakabusisa,” futsi konkhe kanjalo. Manje, ngiyifundza ivaliwe kutsi ubhalani. Kodywa ngiyamtsandza kakħulu umkami, futsi naye uyangitsandza mine, akunandzaba kutsi ngingabħala ini, siyifundza ivaliwe kutsi sisho kutsini.

<sup>56</sup> Yebo-ke, nguleyondlela ke liBhayibħeli lelibħalwe ngayo, kuyifundza ivaliwe. Nati incumbi yetinshumayelo tami,

njengaNkulunkulu agucula Abrahama naSara abenta baba bantfu labasha, uyofanele kutsi—kutsi uyifundze ivaliwe kubona kutsi kanjani, kutsi lomBhalo utsini. Ufanele wati. Kodvwa lingeke liphume elayinini. Niyabona? Emkhatsini wemalayini litoletsa lamalayini ndzawonye futsi lente sitfombe sinye lesikhulu.

<sup>57</sup> Manje, kuyofanele kutsi kube budlelwane belutsandvo naNkulunkulu ngaphambi kwekutsi ukutfole, ngoba Moya loyiNgewelete wabhala liBhayibheli; neliBhayibheli Alinalihumusho langansense, kodvwa Liphefumulelwe.

<sup>58</sup> Manje, embutweni wakho. Ninalo liBhayibheli? Ngabe nonkhe ninalo liBhayibheli? Manje, kwekucala...[Lomunye ukhuluma neMnaketfu Branham—Umhl.] Cha, loko kulungile. Uma ninga—nga—ngakubhala phansi, noma nje... Manje ngitoniketa tifanekiso nje, uma ningenankinga. Futsi kuloku, ngako-ke, nito—nitobona kutsi kungani. Manje, ngifuna kunibuta bodzadze umbuto.

<sup>59</sup> Ngifuna nine nikhululeke nje njengoba ningakhona kukhululeka. Manje, hlalani kulesifundvo ngendzaba yaletheyiphu, ngoba ngichaza kutsi singaphuma ebufakazini bekucala nayoyonkhe lenye'ntfo lenjengaloko. Kodvwa kuvumele...Sitokwenta lenye itheyiphu ngenga yaloko (Niyabona?) ngalesinye sikhatsi. Kodvwa loku, sikhuluma ngembhabhatiso wemanti.

<sup>60</sup> Manje, kubukeka kwangatsi Matewu naPetro, kube bebadubula inkoyoyo yinye, besebaphume kakhulu elayinini ndzawanatsite.

<sup>61</sup> Manje, manje ngitotsatsa e—eBhayibhelini lami futsi ngitofundza. Futsi—futsi nine bodzadze, uma nifuna kuLifundza, naningaba nje...nitsandza...nifuna liBhayibheli noma nifuna kulibhala phansi noma ke yini lokunye, ningenta njengoba nifuna kwenta. Futsi ke ngitobese ngi—ngitobese ngi... Ngifuna kutsi nine ni—ni...ngemuva kwekutsi nente loku, nilibhale phansi. Futsi ke uma kunemibuto, ngifuna nibenesiciniseko futsi—futsi ningibute manje. Ningibute, kute kutsi nakunoma ngusiphi sikhatsi lesitako, kuletheyiphu, kutsi uma bekungenteka umuntfu akubute umbuto, ungakhona kubuya futsi ukuchaze.

<sup>62</sup> Manje, kute kutsi sikhone kucondzisa labantfu laba nekutsi sibuyise laba lababili phansi kahle, ngi—ngifuna ku... kumele... kwangatsi...kutsi ngicishe ngikhone kuhlanganisa tifundvo letimbili kanye kanye.

<sup>63</sup> Manje, manje, kuMatewu 28:19, manje, leyo yincwadzi yekugcina yeliBhayibheli, noma, incwadzi yekugcina yaMatewu, incenye yekugcina yaMatewu. Manje, asesifundze lamavesi ekugcina, livesi le 18:

*Wase-ke Jesu weta wakhuluma nabo, watsi, Nginikiwe onkhe emandla ezulwini nasemhlabeni. Nginikiwe onkhe emandla ezulwini nasemhlabeni.*

<sup>64</sup> Yebo-ke, kutibuta nje, ngabe Wawatsatsa onkhe emandla aNkulunkulu ke? Ngoba onkhe lamandla laseZulwini nasemhlabeni aku—akuYe manje. “Onkhe emandla lakuko kokubili eZulwini nasemhlabeni anikwe Mine.” Ngabe ukuphi Nkulunkulu nemandla akhe? Manje, Jesu angawacamba yini emanga? Ngeke acambe emanga. Uma Acamba emanga, ngako sikuphi ke tsine?

<sup>65</sup> Manje khumbulani, gcina...bekani loko emcondvweni, kutsi, Libandla laNkulunkulu lophilako, hhayi lihlelo, Libandla laNkulunkulu lophilako lakhiwe etikwesambulo sakamoya. Manje, uyakutfolo loko kuMatewu loNgcwele we 17, noma, Matewu loNgcwele we 16 nguye, lapho Atsi—Atsi khona “Bantfu batsi ngingubani Mine?”

Watsi, “Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako,” kwasho Phero.

<sup>66</sup> Watsi, “Ubusisiwe wena, Simoni, ndvodzana yaJonase. Inyama nengati (isemina, lomunye umuntfu) akazange akwembule loku kuwe, kodvwa nguBabe Wami loseZulwini. Wena unguPhero. Etikwalelidvwala Ngitawulakha liBandla Lami.”

<sup>67</sup> Manje, niyabona, emaKhatolika atsi, “etikwaPhero”; uma loko kunjalo, kusho kutsi-ke, wahlubuka. Kulungile, iPhrothestane yatsi, “etikwaJesu.” Kodvwa kungesiko kwehluka, kodvwa kucondzisa lentfo: hhayi nasetikwaJesu kanjalo hhayi nakuPhero, kodvwa etikwesambulo sakamoya: “Inyama nengati ayikakwembuleli loku wena, kodvwa nguBabe Wami loseZulwini lowembulele loku.”

<sup>68</sup> Ngako-ke eVini lelibhalwe ngemifanekiso nako konkhe lokunye kungembulwa kuphela, futsi liciniso lelikuphela lingake latiwe ngako, sambulo sakamoya. Futsi uma sambulo sakho singahlangani khaca, kusho kutsi lesambulo sakho siliphutsa. Niyabona? Kufanele kuhlangane kahle nje.

<sup>69</sup> Njengekutsi uma bewuhlanganisa i-jigsaw phazili ndzawonye, futsi bewungenalutfo eceleni lapha ku—kubuka kutsi bekuyini...ungatfolo titfombe tihlangahlangene tonkhe. Bewungatsi, “Yebo-ke, ngiyakholwa kutsi *luku* kuya lapha, ngiyakholwa kutsi *luku* kuya laphaya.” Loyo ngumcondvo wemuntfu. Intfo yekucala loyatiko, sitfombe sakho sitoba liphutsa: kutoba yinkhomo idla tjani ngetulu kwesihlahla. Niyabona? Ngako ku—kungeke kusebente. Niyabona? Kodvwa uma ninga...uma unentfo letsite lapha kuhamba ngayo, kuhamba ngayo, “Yebo-ke, manje,” wena utsi, “o, Nkulunkulu wembule intfo letsite kimi.” Uma kungayi ngekwaleLivi leli,

futsi kubophe leLivi ndzawonye, kusho kutsi ke sambulo sakho siliphutsa.

<sup>70</sup> EThestamentini leliDzala, uma umprofethi aprofetha, uma umphuphi aphupha liphupho, akunandzaba kutsi lalibukeka liphatseka kangakanani, kwekucala, ngaphambi kwekutsi libandla lilemukele, lalifanele lifakazelwe yi-Urim neThumimu. Niyakwati loko, lesosembatfo sesifuba sa-Aroni lapho khona emalambu bekabhanyata. Manje, ngesikhatsi lobo buphristi buphela, i-Urim neThumimu yahamba nabo. Kodvwa sesine-Urim neThumimu lensha; lelo Livi laNkulunkulu.

<sup>71</sup> Futsi uma sambulo sakho singahlangani, bese utsi, “Nkulunkulu wembule kimi kutsi ngibhabhatiswe, egameni leYise, iNdvodzana, naMoya loNgewe,” uma loko kungahlangani naleLivi, kusukela kuGenesis kuya kuSambulo, futsi Likubophele ndzawonye, khona-ke sambulo sakho siliphutsa.

<sup>72</sup> Wena utsi, “Nkulunkulu wembulile kimi kutsi ngibhabhatiswe eGameni laJesu.” Uma kungahlangani neLivi, khona-ke i-Urim neThumimu ayikwesekeli. Akunandzaba kutsi kubonakala kungiko kangakanani, Leli Livi leliliciniso. Lena yi-Urim neThumimu yaNkulunkulu.

<sup>73</sup> Manje, “Futsi Jesu...” Ngiyaphindza ngiyacaphuna, ngiyaphindza: “Futsi Jesu weta wakhuluma nabo (livesi le 18), watsi, Onkhe emandla Nginikiwe eZulwini nasemhlaben. Hambani ke, nifundzise tive tonkhe, nibabhabhatise eGameni leYise, neleNdvodzana, nelaMoya loNgewe: Nibafundzise kugcina tonkhe tintfo nomangabe yini leNginiyale ngako: bukani, Nginani sonkhe sikhatsi, ngisho nasekugcineni kwemhlaba. Amen.”

<sup>74</sup> Manje, ngifuna kunibuta lokutsite, manje nje... Manje, loyo nguMatewu 28:19, lomBhalo lenifuna kutsi ngiwuchaze, loko lesinako lokubonakalako lapha manje ekuseni. Manje, ake sifundze loko kahle, ungake nje—ungendluli ngetulu kuko. Sikufundzisise. Manje, bukisisani. “Hambani ke, nifundzise tive tonkhe, nibabhabhatise eGameni leYise, neleNdvodzana...” Manje, hhayi—hhayi, “egameni leYise, egameni leNdvodzana, egameni laMoya loNgewe.” Nguleyondlela bantu labbabhabhatisa—babhabhatisa ngaleyondlela. Loko akukho ngisho nasemBhalweni. Niyabona, akusiko, “egameni leYise, egameni leNdvodzana, egameni laMoya loNgewe.” Kuliphutsa loko. Loko akukho emBhalweni. Futsi akusiko, “emagama leYise, iNdvodzana, naMoya loNgewe.” Kukutsi, “eGameni,” l-i-g-a-m-a, bunye; liGama. Bukani, loku nonkhe nisabuka, “eGameni.” Kulungile.

<sup>75</sup> Manje, manje, uma kukhona lapho ungacondzi khona... Ngisamele Dzadze Sewell laphaya kutsi akutfole. Ukutfolile lapho? Matewu 28:19, livesi le 19. Manje Dzadze Sewell,

ngikhola kutsi nguwe lobekakubutisisa kakhulu. Manje, ngabe loko kuyasho yini kutsi, “Emagameni leYise, iNdvodzana . . .”? Kutsi, “Egameni leYise, egameni leNdvodzana . . .”? Cha. “EGameni leYise, neleNdvodzana, nelaMoya loNgcwele.” Hhayi egameni, ufake *ligama* embikwalelinye, kodvwa nje eGameni leYise, neleNdvodzana, nelaMoya loNgcwele. Manje, manje siyacondza, ke, kutsi bekufanele kube neliGama linye lapho, ngoba kwatsi liGama linye.

<sup>76</sup> Yebo-ke, ngifuna kunibuta, nguliphi lalamagama lawo lesifanele sibhabhatise kulo, ke? Manje, ngabe u “yise” ligama na? Cha, ngako besingeke ke sibhabhatise egameni leYise ngoba u “yise” akusilo ligama, ngilo yini?

<sup>77</sup> Yebo-ke, egameni le “Ndvodzana,” ke, sesitawusho njalo. Kutsi “indvodzana” ligama yini? Ngiyindvodzana, nawe uyindvodzana, naye uyindvodzana, ngabe kunjalo na? “INDvodzana” akusilo ligama, ngilo yini?

<sup>78</sup> Yebo-ke, “Moya loNgcwele” ngako-ke; “egameni laMoya loNgcwele.” Yebo-ke, lapha . . . Yebo-ke, i . . . Asesitsi, “loNgcwe- . . . egameni laMoya loNgcwele.” Lo “Moya loNgcwele,” ligama yini? Cha; nguloko Langiko. Sibantfu sonkhe. Nguloko Langiko; KunguMoya loNgcwele. Kodvwa “Moya loNgcwele” akusilo ligama; nguloko Langiko. Sibantfu sonkhe, kodvwa akusiwo emagama etfu. Niyabona? Cha. Kungiwo . . . kuneticu letintsatfu, ke, akunjalo na?

<sup>79</sup> Yebo-ke, ngako-ke, sinentfo lenjani lapha, ke? Wa—Watsi, “Nbabhabhatise eGameni leYise, iNdvodzana, naMoya loNgcwele.” Yebo-ke, uma “Babe” angesilo ligama, ne “Ndvodzana” akusilo ligama, na “Moya loNgcwele” akusilo ligama, akusiwo emagama. Ngako bewungeke ukusebentise loko njengeligama, ngoba kute ligama kuloko nje kwekulala. Manje njenge . . . Niyakucondza loko na? Akusiwo emagama. Kungema . . .

<sup>80</sup> Njengoba mine . . . Bangibita nge “Mfundisi.” Labanye bantfu bangibita ngemprofethi. Labanye bangibita ngemshumayeli. Yebo-ke, manje . . . Ya, ngingubabe, ngiyindvodzana, ngingumuntfu; kodvwa ligama lami ngingu William Branham. Kodvwa—kodvwa mfundisi, mprofethi, noma, mfundisi, lunga lelidzala, nemshumayeli, leto ticu letitami. Yebo-ke, tona leto titabalanye labanengi futsi. Njengemphefumulo, umtimba, nemoya, loko kungekwami, nako. Kodvwa ungewakhe, lowesilisa, lowesifazane, lowesifazane, nabobonkhe. Niyabona? Konkhe kuyafanana. Niyabona, kuticu kodvwa loko akusilo ligama lami. Loko akusilo ligama lakho. Umphefumulo, umtimba, nemoya akusilo ligama lakho. Loko akusiko le . . . loko ngulolongiko, kodvwa akusilo ligama lakho.

<sup>81</sup> Yebo-ke, ungudzadze. Ungumake. Ungumfati, uyindvodzakati. Ya, tonkhe leto tintfo, leto, loko—loko

kunguloko longiko. Futsi utsi wena... Bengihlala njalo ngikubita nga "Dokotela." Bewungunesi. Utsi ungdokotela. Yebo-ke, ungumake, futsi, kodvwa lelo akusilo ligama lakho. Kube ngivele ngabhalo nje kutsi "dokotela," kunalabanengi bodokotela. Kube bengibhale "nesi," kunalabanengi bonesi. Niyabona? Kodvwa loko kusasolo kungesilo ligama lakho. Ngako ke nangabe kukhona nomangubani lotsi wabbahbatiswa egameni leYise, iNdvodzana, naMoya loNgcwele, uma kuphela bebangacabanga, akusiyo ngisho ingcondvo... Akusi—akusiyo ngisho—akusiyo ngisho nengcondvo lephilile: ligama leYise, iNdvodzana, Moya loNgcwele.

<sup>82</sup> Kufana nje njengoba iKhatolika itsi, "Budvodzana lobuPhakadze," budvodzana lobuPhakadze baKhristu. Lingawakha kanjani umcondvo lophilako leligama leli? Angaba njani waPhakadze aphindze futsi abe yiNdvodzana na? *Indvodzana:* leya "talwa nje." Phakadze ute sicalo kanjalo nesiphetfo.

<sup>83</sup> Uma batsi kunesihogo saPhakadze, liBhayibheli litsi sihogo sadalwa, sesingabese siba saPhakadze kanjani? Kute sihogo saPhakadze; sihogo sadalelwa develi netingelosi takhe; hhayi sihogo saPhakadze. Yonkhe itfo lecalako, iyaphetsa. Sihogo singavutsa iminyaka letigidzigidzi letilikhulu, kodvwa sifanele sibe nesiphetfo, ngoba yonkhe intfo iyacala, iphetse.

<sup>84</sup> Nguleso sizatfu singeke sife, ngoba siyincenyenyaNkulunkulu, sibantswana baKhe, emadvodzana nemadvodzakati. SinekuPhila lokuPhakadze, kuPhila kwaNkulunkulu. Akuzange kucale, ngeke kuphetse. Niyabona?

<sup>85</sup> Manje, loku kushube mbamba. Uma ungakucondzi futsi ngyiesaba ngitakukhiphela kuleligala lapha ndzawanatsite, njengoba bengikhuluma nebashumayeli. Manje, uma ungakucondzi, ngitjele, ngoba imvamisa ukhuluma nebashumayeli kanjena. Niyabona? Kodvwa, niyabona nine besifazane, nisandza kungibuta nje, futsi nibangani bami. [Lodzadze uyaphendvula—Umhl.]

<sup>86</sup> Konkhe kulungile manje, ngiyatama... Nonkhe ni-nifundzile, futsi nonkhe ni—nikhaliphile. Futsi a—angifuni nine nitsatse loku "ngoba uMnaketfu Branham ushito njalo." Manje, ngisidalwa lesingumuntfu. Ya, ngifuna nine nitsatse Livi. Futsi uma ningatfola nomangumuphi umuntfu lotowehlisa lelo Livi, nimletse lakimi; uma ningatfola nomangumuphi umuntfu lotsi kunekutiphikisa eVini laNkulunkulu, mletseni lakimi. Kuyi... ku—ku—kungeke nje kubenjalo. Ku—kungeke nje, kute sidzingo sekwetama, ngoba akukho lapho, niyabona.

<sup>87</sup> Manje, angake kanjani nomangubani abhabbatiswe...? Ngifuna kunibuta lokutsite nine bodzadze manje, noma, nani nine besilisa: Angake kanjani nomangubani abhabbatiswe egameni leYise, iNdvodzana, Moya loNgcwele?

Ungabhabhatiswa kanjani egameni leYise, iNdvodzana, Moya loNgcwele na? Awukuboni kujula kwako na? Kute intfo lenjengekutsi ligama leYise, iNdvodzana, Moya loNgcwele. Loko-loko-loko-loko kuticu nje. Niyabona? "Imbali..." Kungani ungasho kutsi "Umnduze weSigodzi, Imbal yaseSheroni, iNkhanyeti yeKusa, Alfa, Omega"? Bekuba ngulokufanako. Noma bewungabhabhatiswa ngalokunjalo futsi, utsi, "Ngiyakubhabhatisa egameni la-Alfa na-Omega, Sicalo neSiphetfo." Kungaba ngulokunjalo nje, sicut. "Ngiyakubhabhatisa egameni leMnduze weSigodzi, iNkhanyeti yeKusa, neMbali yaseSheroni." Kube ngulokufanako nje, ticu. Kodvwa siyati kutsi Tabani, kodvwa kune...kungabakhona letinye letinyenti tinkhanyeti tekusa, nemnduze wetigodzi nembali yasemaSheroni. Niyabona? Ngako, hhayi i...Yise, iNdvodzana, Moya loNgcwele, kune-kune...loko, noma, umuntfu, umphefumulo, umtimba, nemoya, noma ke ngayini lenye lofuna kuyenta kona.

<sup>88</sup> Manje, manje kukhona lokuliphutsa lapha ndzawanatsite, ngabe akukho na? Manje niyabona kutsi kukhona lokuliphutsa lapha. Singeke sikucondze loko, ngako-ke, asitsi. Manje, "Ngako ke hambani, nifundzise tive tonkhe."

<sup>89</sup> Manje, nitetsameli letincane letinhle, futsi ngi-ngifuna kushicilela loku kute nitoba nekucondza lokuhle. Niyabona? Ngoba angati, labanengi bebazalwane bangahle bayive letheyiphu lena.

<sup>90</sup> Angizange sengente nomanguyiphi indvodza noma umuntfu angabi ngumkhristu ngemibono yemiBhalo. Ngikubeka esisekelweni: nangabe basindzisiwe, batsema Jesu Khristu, nomangabe bangemaKhatolika, iPhrothestane, liJuda, noma ke ngaseyini labangiyo, usindzisiwe ngoba utelwe nguKhristu.

<sup>91</sup> Kodvwa ningibute umbuto, "Kungani, Mnaketfu Branham wena ubhabhatise eGameni laJesu Khristu?" Kulungile. "Futsi kungani ungamloniphi uYise, iNdvodzana, naMoya loNgcwele?" Nguloyo umbuto wenu. Futsi ke njengemnakenu, futsi njengesisebenti saKhristu, Ngibophelelekile kutsi nginiphendvule, kulungile.

<sup>92</sup> Manje, ngako-ke uma utfola lapha, kwenta lokutiphikisa, manje, etinsukwini nje letilishumi emvakwaloku, emvakwekuba Jesu sekakushito loku, Phetro bekanetikhya kuwo uMbuso, Matewu sahluko se 16, uyatfola, "Wena unguPhetro, etikwalelidvwala, ngitokwakha liBandla Lami," nakanjalonjalo. "Futsi nginika...Ngitsi wena unguPhetro, futsi ngikunika tikhya teMbuso: nomayini loyibophako emhlaben, Ngitoiyibopha naseZulwini: lokukhululako emhlaben, Ngitokukhulula naseZulwini."

<sup>93</sup> Manje, yona leyondvodza lefanako lebeyinaletikhya, yajika futsi etinsukwini letilishumi emvakwekuba Jesu sekakushito

loku, futsi yatsi, "Phendvukani futsi nibhabhatiswe wonkhe wonkhe wenu eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu." Nike nema nje kutsi nicabange kutsi Jesu bekanganika indvodza lengaketsembeki kangaka, tikhiya teMbuso, lebeyitophindze ijiye, futsi yente lokuphambene, loko Bekatsite kungentiwa? LoNkulunkulu waseZulwini abonakaliswe enyameni, futsi bekangatsatsa letikhya atinike indvodza lengenta liphutsa lelinjalo na? Kudubula kwekucala nje lokusuka kulelobhokisi bekungenta intfo lenjalo na? Cha. Ini? Kulungile, manje, manje nje... Manje, manje caphelani. Bekangeke akwente loko.

<sup>94</sup> Kodvwa ngabe bekamnikelani Phetro letotikhiya, ke? Wavele nje wakucaphuna: "Phetro, awuzange sewukufundze loku esontfweni lelitsite noma kusemina, kodywa kube sambulo lesivela eZulwini, futsi etikwalesambulo lesifanako lesivela eZulwini, kutocondzisa Livi laNkulunkulu, Ngitawulakha liBandla Lami." Bekamati Phetro: bekanga—bekangatati tibalo. Phetro bekangatati ngisho netibalo tabongwaca, mhlawumbe, noma ke kanjalo futsi bekangatati tibalo te-Jiyometri, noma—noma... Ngicabanga kutsi Latsi bekayindvodza leyayingati lutfo futsi ingakafundzi, ngekusho kweTento sahluko se 4, noma Tento sahluko se 3, ngiyakhola. Latsi, "Ngekubona kutsi bebangiko kokubili bangati futsi bangakafundzi," yena naJohane, njengoba bebaphilise lendvodza egedeni lelalibitwa ngekutsi Lihle, "kodvwa bacaphela kutsi bebakanye naJesu."

<sup>95</sup> Ngako niyabona, akakubekanga etikwesayensi yetenkholo yesemina kutsi Angembula loku kuye. Ooh! Hhayi elwatini lwesemina, ngoba bekete. Akawkenti nanamuyla. Kodvwa Uyakwembula, niyabona, kuloyo lonesambulo sako. Ngako-ke, Bekatsembele kuPhetro ngako. Mhlawumbe bekangeke akhone, kwetsembela kuMatewu ngako, noma kuJohane, noma kubobonkhe lalabanye. Kodvwa Phetro bekanaso leSambulo.

<sup>96</sup> Ngako-ke, Phetro uyagucuka utsi, "Phendvukani, futsi nibhabhatiswe eGameni laJesu Khristu, wonke wonkhe wenu eGameni laJesu Khristu, niyabona, kuko kutsetselelwa kwetono, futsi nitokwemukela siphwo saMoya loNgcwele. Lesetsembiso senu." Lendvodza lebeyinetikhiya tekuvula uMbuso kwekucala ngca, igucuke futsi yente lokwehlukile, loko Jesu latsi kungentiwa. Manje, kukutsi bekasephutseni, wenta liphutsa, akalandzelanga Livi leNkholi yetfu, noma ke, bekanesambulo seliciniso leso bonkhe lalabanye...lokwa—lokwakungale kwaloko nomangubani wabo bekanako.

<sup>97</sup> Manje, akesesime nje ngaphambi kwekutsi sibuyele emuva, umzuzu nje. Kube kwakuliphutsa, kungani Nkulunkulu akuvuma ke, futsi wayala bonkhe lalabanye, kwehle ngeliBhayibheli, kubhabhatisa eGameni laJesu Khristu? Futsi wonkhe umuntfu eBhayibhelini wabhabhatiswa eGameni laJesu Khristu. Futsi wonkhe umuntfu kuze kuyofika ekuhleleni

kwelibandla laseKhatolika, wabhabhatiswa eGameni laJesu Khristu. EMkhandlwini waseNayisiya, benta lombhabhatiso weYise, iNdvodzana, Moya loNgcwele, benta Nkulunkulu loticu-tintsatfu kuNkulunkulu munye weliciniso, kungenisa butsatfu babo—bab.

<sup>98</sup> Futsi njengoba Nkulunkulu ati ekucaleni kutsi umuntfu utokuwa, ngako Wambeka kutsi abenekutikhetsela ngekwakhe, ngekwati, ngoba Bekakhona kuveta tincenyе taKhe tekuba nguBabe, kuba yiNdvodzana, kuba nguMphilisi, kuba nguMsindzisi. Bekangake Asindzise kanjani, ngaphandle uma kunalokutsite, lokulahlekile? Futsi kuNkulunkulu kwakunencencye, ngaphambi kwekutsi kube ngisho neNgelosi noma i-molekhuli noma lokunye nje, Nkulunkulu bekatiphilela ngeKwakhe nje, ayedvwa; kodvwa Bekangasuye Nkulunkulu, ngoba lapho...*nkulunkulu* u “yintfo lenkhontwako,” kwakute kwaKhe kutsi kuhkonte...kute lobekangaMkhonta. Kodvwa tincenyе taKhe taveta lokutsite futsi wenta iNgelosi. Wase-ke Uba nguNkulunkulu. Wase-ke Wenta umuntfu; wamnika kutikhetsela. Wawa. Wase-ke ngesikhatsi awa, Waba nguMsindzisi. Ekuweni watsatsa kugula, ngako Waba nguMphilisi. Niyabona? Kuveta tincenyе taNkulunkulu. Niyabona kutsi ngiconde kutsini na?

<sup>99</sup> Manje, Bekati futsi nekutsi kufanele kubenebantfu labalahlekile nebantfu losindzisiwe. Bekufanele kubenembhabhatiso longemanga kanye ne...Ngako Wase usibeka lapha, futsi, sihlahlah sekwati: nasi sinye, Tento 2:38; sinye, Matewu 28:19.

<sup>100</sup> Ngako, kwembulwa kanjani ku-Abela? “Abela, ngekukholwa, wanikela kuNkulunkulu umnikelo lomuhle kakhulu.” Bekete kwasaBhayibheli kutsi ahambe ngalo, ngako kufanele kutsi kwaba Sambulo ku-Abela. Kwakunalabo lababili bafana. Nangabe Nkulunkulu udzinga kuhkонтwa nje kuphela, khona-ke Nkulunkulu bekangenabulungiswa ngekulahla Khayini. Khayini wenta li-altari, wakha lisontfo, wakhonta, wenta umnikelo. Yonkhe intfo yekukholwa Abela layenta, kanjalo naKhayini wayenta. Ngabe kunjalo na? Kodvwa Abela, ngesambulo, wanikela kuNkulunkulu (Kusambulo; uhamba ngekukholwa.) umnikelo lomuhle kakhulu. Ngabe wakwati kanjani Abela, kutsi kwakungesito titselo tensimi, leto Khayini latinikela? Kwaba yingati leyabakhipha engadzeni. Kuphila kwakungekho esitselweni. Yingati leyaletsa kuphila. Kwembulwa kuye, sambulo.

Nasi sisekelo lesifanako Lasibeka kuso kuloko Lakwenta kubo emuva lapho: sambulo. Manje, ngeke nje sekube nekutiphikisa.

<sup>101</sup> Manje, nine nonkhe naningasiwo emaKhristu sonkhe sikhatsi. Natalwa nitoni. Ngiyacabanga nje njengentfombatane

lencane... Anga—angati noma wakwenta noma cha, kodvwa ngitotsatsa tsine sonkhe kulendlu, kwenta sibonelo lapha manje, kute nitochondria. Ngesikhatsi nisemantfombatane lamancane, asesitsi nifundza emaphephabhuku endzaba yelutsandvo. Linengi lawo onkhe emantfombatane lamancane ayakwenta. Nomanguluphi luhlobo lweliphephabhuku; akudzingi kuze kube yindzaba yelutsandvo, nomanguyiphi indzaba. Niyabona? Kuhle. Bekungaba... ngete kwaba nguyinye yaleti tesimanjemanje tindzaba tekutsengwa, kodvwa nomanguyiphi indzaba, nomangabe bekuyi*Romeo na Juliet*. Niyabona? U—u—u—uyifundzelani i—indzaba yetelutsandvo. Futsi uma... ngingikhombisa ngalendlela manje, kute nitokubamba ngemfanekiso.

<sup>102</sup> Uma utsatsa incwadzi yetindzaba, futsi uyifundze, futsi itsi, "John naMary bahlala ngekujabula emvakwaloko," yebo-ke, ufika lapho utibuta khona kutsi ngubani John naMary. Ngubani John naMary? Yebo-ke, ufundze nje lamagama ekugcina kulencwadzi, latsi, "futsi John naMary base baphila ngekujabula emvakwaloko." Ucala kutibuta, "Ngubani John, futsi ngubani Mary?" Ngabe kunjalo na? Manje, yiniekuphela indlela yekwati kutsi John naMary bekungubani, buyela ekucaleni kwalencwadzi, cala ufundze. Ngabe kunjalo na?

<sup>103</sup> Yebo-ke manje, lesi sahluko sekugcina saMatewu. Nangabe kulencwadzi yekugcina yaMatewu, Watsi, "Ngako-ke hambani, nifundzise tonkhe tive, nibabhabhatise egameni leYise, iNdvodzana, Moya loNgewe," futsi neYise kungesilo ligama, neNdvodzana akusilo ligama, naMoya loNgewe akusilo ligama, bayini ke?

<sup>104</sup> Manje, asesikutsatse manje ekuseni kuleto tisekelo lebesingakutsatsa ngato kuJohn naMary. Asesibuyele emuva encwadzini yekucala yaMatewu bese siyatfola. Vulani emuva esahlukweni sekucala saMatewu, ke, kulungile. Sibone kutsi John naMary ngubani lalabaphila ngekujabula ngemvakwaloko.

Sikhatsi lesinganani lesisekhona? O, konkhe kulungile, konkhe kulungile.

<sup>105</sup> Manje, manje ngifuna kunibuta nine bodzadze lokutsite, njengoba ningibuka, nine bazalwane. Kwakungubani Babe waJesu Khristu? KwakunguNkulunkulu. Ngabe kunjalo na? Ngabe Nkulunkulu bekanguBabe waKhe? Kulungile, mnumzane; Nkulunkulu nguBabe waKhe, sonkhe siyavumelana kuloko. Ngiyakhola ngenhlitiyo yami yonkhe kutsi Nkulunkulu unguBabe weNkhosi yetfu Jesu Khristu. Kulungile, manje, sitobona kutsi ngabe liBhayibheli liyasho yini kutsi Nkulunkulu nguBabe waKhe.

<sup>106</sup> Manje, Jesu watsi, "Ngako-ke hambani, nifundzise tive tonkhe, nibabhabhatise eGameni leYise, iNdvodzana, Moya loNgewe." Ngibeka nankha emabhokisi lamatsatfu ekugcina

imininingwane lapha. *Lona* nguYise, *lona* yiNdvodzana, *lona* nguMoya loNgcwele. Manje, ni—nitobona kahle mosi?

<sup>107</sup> Manje, ngifuna ku, ngitonibuta umbuto umzuzu nje, kubona kutsi nikulalele lelengikushito. Ngubani *lona* ngalapha? [Tetsameli titsi ngu, “Moya loNgcwele.”—Umhl.] Moya loNgcwele. Ngubani *lona* ngalapha? [Tetsameli titsi ngu, “Yise.”) Ngubani *lona* lapha? [Tetsameli titsi yi, “Ndvodzana.”] Manje, Ngubani *lona*? [Tetsameli titsi, “nguYise.”) Kulungile, bengifuna nje kubona kutsi ni—nikutfolia ngalokucacile yini manje. Manje, manje *lena* yiNdvodzana yaNkulunkulu, ngabe kunjalo na? Kulungile, manje, *lena* lapha yini? [Tetsameli titsi ngu, “Yise.”] *Loyo* nguYise weNkhosi Jesu Khristu. Ngabe kunjalo na? *Loyo* kwakunguYise waKhe. Ngiyakholwa kutsi Watalwa yintfombi ntfo, iNdvodzana lemsulwa yaNkulunkulu lophilako.

<sup>108</sup> Nkulunkulu, Babe wetfu, longuMoya lomkhulu longeke... Beka... akazange sekabe nesimo, ngisho. Niyabona, Beka—BekanguNkulunkulu. Beka nje... Bekakhona ngaphambi kwenkhanyeti, i-molekhuli, noma i-athomu, noma ke yini lenye. UngoNkulunkulu lokhona kusosonkhe sikhatsi, umkhatsi. UPhakadze. Ngiyakholwa kutsi Jesu uyiNdvodzana yaNkulunkulu weliciniso nalophilako. Futsi loyo nguloMuntfu khona lapha, lengimbhale kulelibhokisi; uYise. Ngabe kunjalo na? Futsi *lona* nguMoya loNgcwele, *nalona* yiNdvodzana.

<sup>109</sup> Manje, asesifundze Matewu 1. Manje, sesiyacala:

*Incwadzi yetitukulwane taJesu Khristu, indvodzana yaDavide, indvodzana ya-Abrahama.*

*Abrahama watala Isaka;... Isaka watala Jakobe;... Jakobe... Judasi nebazalwane bakhe;*

Liyachubeka lewuka liniketa titukulwane. Manje, konga sikhatsi setfu, sitowehlela phansi futsi naletitukulwane siphela emva... futsi...

*Ngako tonkhe... (Kusukela evesini le 17.) Ngako tonkhe letitukulwane kusukela... tonkhe letitukulwane kusukela ku-Abrahama kuya kuDavide titukulwane letilishumi nakune;... kusukela kuDavide kuya esikhatsini sekutsatfwa yiBhabhiloni titukulwane letilishumi nakune; futsi kusukela esikhatsini sekutsatfwa yiBhabhiloni kuya kuKhristu titukulwane letilishumi nakune.*

Manje:

*Manje kutalwa kwaJesu Khristu kwakungalendlela: Ngesikhatsi... make wakhe Mariya etsembisene umshado naJosefa, basengakahlangani (Ngabe ufundza kanye nami, Dzadze Sewell?), basengakahlangani, watfolakala nemntfwanwa waNkulunkulu uYise.*

<sup>110</sup> Ngi...ngabe ngi...Ngifundza kahle yini? O, ngente liphutsa? Watfolakala aneMntfwana Wabani? [Lomunye utsi, “UMoya loNgcwele.”]—Umhl.] Yebo-ke, ngitawutsi. Manje, Ngubani uYise waKhe na? Nitsite *lona* nguYise waKhe, neliBhayibheli litsite *lona* bekenguYise waKhe. Watfolakala aneMntfwana, hhayi waNkulunkulu uYise. Nkulunkulu uYise abengaphatselani ngalutfo nako. KwakunguMntfwana waMoya loNgcwele. Ngabe kunjalo na?

Asesibone kutsi ngabe loko solo kufundzeka kahle. Mhlawumbe sente liphutsa. Livesi le 19:

*Ngako Josefa umyeni wakhe, ngekuba yindvodza lelungile, . . . angatsandzi kumtsela ngelihlazo esiveni, wacabanga kumlahla ngansense.*

*Kodvwa asacabanga ngaletintfo leti, buka, ingelosi yeNkhosi yabonakala kuye ngeliphupho, yatsi, Josefa, wena ndvodzana yaDavide, ungesabi kutsatsa Mariya umkakho: ngoba loko lakukhulelwe ngekhatsi kuye kwaNkulunkulu Babe wetfu. [Lomunye utsi, “Cha, ‘. . . lakukhulelwe ngekhatsi kuye kwaMoya loNgcwele.”]—Umhl.] (O! Um-hum.)*

<sup>111</sup> Manje, manje, ngako ke nguMuphi walaba longuYise waKhe na? Manje, uma Moya loNgcwele anguYise waKhe, naJesu atsi Nkulunkulu bekanguYise waKhe, manje, ngabe Ulovezandlebe yini? Angaba Ngilo na? Ngabe bobabili labonkulunkulu bangenta umntfwana munye? Nakunjalo, Bekalivezandlebe. *Ligoya*, manje, li-ligama lelincono, kodvwa le wo... *lona* kanye nje leligama lichaza kutsi, “umntfwana lolvezandlebe.” Yebo-ke, ngako-ke uma Angumntfwana lotelwe alivezandlebe, khona-ke siku-sikuphi ngensindziso? Nangabe Nkulunkulu uYise bekanguYise waKhe, neliBhayibheli litsi Moya loNgcwele unguYise, ngako-ke ngukuphi... kuhona lokuliphutsa futsi, ngabe kunjalo na? Niyabona? Ya, ya. Kuhona lokungalungi ndzawanatsite. Manje, yini—yini lesitoyenta na?

<sup>112</sup> Ngabe sikhonta umntfwana lotelwe aligoya, ngabo Nkulunkulu lababili labehlukene na? Loyo munye Nkulunkulu, kwatsiwa, bekanguYise waKhe, futsi ke ne—neliBhayibheli lishito lapha, nomi, Livi laNkulunkulu liyasho kutsi Moya loNgcwele kwakunguYise waKhe. NaJesu watsi Nkulunkulu bekanguYise waKhe, nakuletinye tindzawo eBhayibhelini watsi Nkulunkulu bekenguYise waKhe, futsi Ambita ngeNdvodzana yaNkulunkulu, futsi Nkulunkulu uYise, futsi manje, Nkulunkulu Moya loNgcwele.

<sup>113</sup> O, labatihlupheki, labaphumphutsekile bantfu baTicu-tintsatfu! Leni le—leligama lelitsi *ticu-tintsatfu* alivelu ngisho nekuvela eBhayibhelini, alivelu ngisho kusuka kuGenesi kuya eSambulweni. Kute intfo lenjalo. Akusibo boNkulunkulu labatsatfu; mahhovisi lamatsatfu aNkulunkulu munye.

Nkulunkulu uYise eNsikeni yeMlilo, Nkulunkulu iNdvodzana lobonakaliswe enyameni kutsi asuse sono, naNkulunkulu Moya loNgcwele lokitsi manje, lapha. Impela. Impela. “Abe nani, ngisho nakini.” Niyabona? Akusibo boNkulunkulu labatsatfu; nguNkulunkulu munye.

<sup>114</sup> Manje, manje bukani. Nitofanele nivume kutsi Moya loNgcwele nguYise waKhe. Ngabe kunjalo na? Ngabe Moya loNgcwele nguYise waKhe na? Ngabe liBhayibheli lisho njalo na? Yebo-ke, bukani lapha; ake ngi—ake ngikufundze futsi. Manje, akutsi...[Lomunye dzadze utsi, “...?... kutsi Nkulunkulu nguYise waKhe.”—Umhl.] Kunjalo. Yebo-ke, ngako-ke, uma liBhayibheli litsi Moya loNgcwele nguYise waKhe, Moya loNgcwele naNkulunkulu nguMuntfu lofanako, noma nakungenjalo Bekanabo babe lababili. Ngabe kunjalo na? (Lomunye dzadze utsi, “Utobukhweshisa lobobutsatfu.”—Umhl.) Nako lapho unako lowesifazane, nako ke. Sekundize kadzeni kwahamba manje, niyabona. Bekuvele kungenjalo ekucaleni. Kwakungenjalo. Niyabona kutsi kwakufanele kute kanjani—kanjani ngesambulo? Niyabona na?

<sup>115</sup> Manje, manje kusekutseni Nkulunkulu bekanguYise waKhe noma Bekangasuye uYise waKhe. NaMoya loNgcwele bekanguYise waKhe, noma Bekangesuye uYise waKhe, noma ke liBhayibheli lisitjela emanga. Ngako, kwenta lesambulo sibe liciniso, nekubona kutsi Phetro bekanesambulo lesifanako nalelenginaso ngako, manje, niyabona: Manje, Nkulunkulu uYise kanye naMoya loNgcwele solo nguMoya munye lofanako, noma ke nakungenjalo Bekanabobabe lababili. Bekangeke akhulelwé ngaNkulunkulu uYise, uMoya munye, naNkulunkulu Moya loNgcwele, lomunye uMoya. Ngabe kushokutsi Wakhulelwá kibili. Niyabona? Ngako Bekangeke abe ngaleyondlela. Bekungeke nje empeleni kubenjalo. Kusekutseni kunye kukahle, nalona lomunye ukahle.

<sup>116</sup> Nangabe kunabo Nkulunkulu labatsatfu, nalaboNkulunkulu lababili, nangabe kunaboNkulunkulu lababili, munye, Nkulunkulu uYise, nalomunye, Nkulunkulu Moya loNgcwele, ngumuphi ke kubo kahle kahle lobekanguBabe waKhe, ke? Ngumbuto? [Dzadze utsi, “Sitoba, ‘Moya loNgcwele naNkulunkulu kuyafana.’”—Umhl.] Manje sewukutfolile. Nako ke. Kulungile, manje loko kunye. Kulungile, manje asichubeke sifundze.

Manje, sitawutfola kutsi Matewu 28:19 uyini.

Manje, asengiphindze ngifundze futsi manje, livesi le 18:

*Manje katalwa kwaJesu Khristu...ngalendlela:  
Ngesikhatsi...make wakhe Mariya beketsembisene  
naJosefa, bangakahlangani ndzawonye, watfolakala  
sekanemntfwanwa waMoya loNgcwele*

Kulungile.

*Ngako-ke Josefa umyeni wakhe, ngekuba yindvodza lelungile, . . . angatsandzi kumtsela ngelihlazo esiveni, wacabanga kumlahla ngansense.*

*Kodvwa asacabanga ngaletintfo leti, buka, ingelosi yeNkhosi yabonakala kuye ngeliphupho, yatsi, Josefa, wena ndvodzana yaDavide, ungesabi . . . tsatsa Mariya umkakho: ngoba loko lakukhulelwwe ngekhatsi kuye kwaMoya loNgewe.*

Kulungile, sibenta babe bibili, ke, kufanele kube ngumuntfu munye lofanako.

Kulungile.

*Futsi utotala indvodzana, futsi utoyetsa ligama layo kutsi . . . (Ngubani na? Lona ngulomuntfu lona, Jesu, kulungile.) Umetse ligama lakhe kutsi nguJESU: ngoba utawusindzisa bantfu etonweni tabo.*

*Manje . . . loku konkhe kwakwentiwe, kutsi kugcwaliseke loko lokwakukhulunywe yiNkhosi ngemphrofethi, atsi,*

*Bukani, intfombi ntfo itawubanemntfwana, futsi itawutala indvodzana, futsi batoyibita ngekutsi ngu-Emanuweli . . . (Ngabe kunjalo na?) lokuhunyushwa kutsiwe . . . Nkulunkulu unatsi.*

<sup>117</sup> Manje, ngubani ligama leYise, iNdvodzana, naMoya loNgewe? [Lomunye dzadze utsi, “Nkulunkulu.”—Umhl.] Cha, *nkulunkulu* u “yintfo lekhontwako,” akunjalo na? Watsini na? Libito lakhe liyawutsiwa . . . [“Jesu, noma Imanuweli.”] Kunjalo. [“Jesu.”] Kwakungubani liGama laKhe? [“Imanuweli.”] *Imanuweli* kuhunyushwa kwa, “Nkulunkulu unatsi,” niyabona. Loko nje kusho kutsi, “Nkulunkulu unatsi.” Niyabona? Loku akusiko lokucondze kutsi . . . kungaba nanomanguluphi luhlobo lwankulunkulu lonatsi, niyabona. Kodvwa loku kuhunyushiwe . . . Kodvwa ngubani liGama laloNkulunkulu lonatsi? [“Jesu.”] Ligama laKhe kutawutsiwa ngu [“Jesu.”] Jesu.

<sup>118</sup> Ngako-ke ngesikhatsi Phetro atsi . . . ngesikhatsi Matewu atsi nibabhabhatise e . . . Manje ini . . . ngubani Mary naJohn, laba labaphila ngekujabula ngemuva kwaloko? Niyabona? Niyabona kutsi ngubani na? Ngesikhatsi Phetro agucuka wase utsi, “Bhabhatisan eGameni le . . . Phendvukani futsi nibhabhatiswe eGameni laJesu Khristu,” yebo-ke, wenta kona ngco loko Matewu . . . Nangabe atsi, “uYise, iNdvodzana, Moya loNgewe,” bekungeke ngisho kube ngulokukahle ngekwemcondvo.

<sup>119</sup> Manje, “Kungani ubhabhatisa, Mnaketfu Branham, eGameni le . . . laJesu Khristu?” Manje, asesigucukele lapha manje futsi sitawubukela nje. Manje, ngubani lobekanetikhiya teMbuso? [Lomunye utsi, “Phetro.”—Umhl.] Kwakukhulunywe

kubani ngeluSuku lwePhentekhosti, manje, futsi watsi, “Phendvukani futsi nibhabbatiswe wonkhe umuntfu eGameni laJesu Khristu?” [Lomunye utsi, “Loyo bekungaba nguPhetro, bekungeke yini?”] Kulungile, tase-ke letikhya tiyakhiya, “Lokubophako emhlabeni, Ngitokubopha eZulwini.” Ngabe kunjalo na? “Loko lenikukhulula emhlabeni, Ngitokukhulula eZulwini.” Ngabe kunjalo na?

<sup>120</sup> Manje, tingakhi tive letikhona emhlabeni? Tintsatfu: Hhamu, Shemu naJaf-... Bantfu baShemu naJafethi. Manje, loko liJuda, weTive nemSamariya, niyabona. Kulungile, bonkhe bavumbuka kulamadvodzana lamatsatfu, nangabe le... Yebo-ke, Nkulunkulu ngitsetselele, ngekutsi ngitsi, “*Nangabe liBhayibheli licinisile.*” Kusobala loko kwaku... Wonkhe umhlaba wabhujswa ngaphandle kwalabo—labo bafana labatsatfu. Ngu—ngulapho ke la situkulwane setfu sachuma khona.

<sup>121</sup> Manje, emadvodza lamatsatfu latati eta kutobona Jesu. Losonkhanyeti uyasho utsi, balandzela tinkhanyeti letintsatfu letehlukene, futsi letinkhanyeti letintsatfu tabuya ndzawonye tenta inkhanyeti yinye. Niyabona? Futsi laba labatsatfu sebamunye, sonkhe sikhatsi. Niyabona?

<sup>122</sup> Manje, letincenye taNkulunkulu letintsatfu tenta Nkulunkulu munye. Akusuye Nkulunkulu uYise, iNdvodzana, naMoya loNgewe. Akusibo boNkulunkulu labatsatfu kumunye. Jesu...Filiphu wabuta lowombuto, “Nkhosi, sikhombise Babe, futsi kutosenelisa.” Johane 14.

Watsi, “Sikhatsi lesingaka Nginani, Filiphu, solo awungati Mine?” Watsi, “Uma senibone Mine, senimbonile neYise.”

<sup>123</sup> Manje, bengichaza loku kulabanye besifazane ngalelinye lilanga, futsi wesifazane wa...yebo-ke, ngatsi, “Mani umzuzu nje, Mnaketfu Branham.” Batsi, “Bamunye. Loko kunjalo.” Batsi, “Kanjalo wena nemkakho, nimunye.”

Ngatsi, “Kodvwa Baluhlobo lolwehlukile lweBunye.”

Futsi watsi...Ngatsi...“O,” watsi, “cha, Bamunye njengawe nemkakho nimunye.”

Ngatsi, “O, cha, niyabona,” ngatsi, “uyangibona mine?”

Watsi, “Yebo.”

Ngatsi, “Uyambona umkami na?”

Watsi, “Cha, angimati ngisho nekumati.”

<sup>124</sup> Ngatsi, “Ngako-ke Jesu watsi, ‘Uma ubone Mine, sewumbonile naBabe.’” Ngako ngatsi, “Bona, ngako Ba—Baluhlobo lolwehlukile lweBunye.” Niyabona na? Ngatsi, “Uyangibona mine, kodvwa awumboni umkami. Kodvwa nawubona Jesu, ubona Nkulunkulu.” Wabonakalisa

Nkulunkulu. BekayiNdvodzana letelwe yintfombi ntfo. Futsi Nkulunkulu uYise, longuMoya, bekahlala Kuye.

<sup>125</sup> Manje, labanengi—banengi bantfu baTicu-tintsatfu betama kutsi... Bengiphikisana ngako kungesiko kadzeni. Ngatfola kutsi akusiti ngalutfo, ngoba kute umuntfu longeta kuNkulunkulu ngaphandle uma Nkulunkulu amati ngaphambili futsi wambita ngaphambi kwekusekelwa kwemhlaba. “Konkhe loko Babe laNginikete kona kutokuta kiMi,” kwasho Jesu. Niyabona na?

<sup>126</sup> Futsi lendvodza yetama kutsi... Beyingulokholelwa ku—kuTicu-tintsatfu, ngalokwecile, futsi yasukuma embikwelikasi yase itsi, “Bangani bami labaligugu,” yatsi, “UMnaketfu Branham ungelomunye webafo labakahle kakhulu.” Niyabona, niyabona ke, bengati kutsi kunentfo letsite.

Jesu watsi, “Nine bazenzisi, ningasho kanjani tintfo letinhle? ngoba ngekucicima kwenhlitiyo umlomo uyakhulum.” Niyabona na?

<sup>127</sup> Futsi ngako, etama kutfola kutsandvwa kubantfu, watsi... Lena kwakuyindvodza yaseChurch of Christ, naloko lokubitwa ngeChurch of Christ. Kusobala baphambene natotonkhe timfundziso teliciniso teliBhayibheli, cishe, futsi bewungeke ubabite... Angikacondzi kukhuluma lokumelene nalabo bantfu lapho, kodvwa labashumayeli banjalo, uma—uma ningangicolela kulenkhumulo, “Kufana nesahhukulu sendvodza lengum-Irishi: konkhe kuhhwilitisana netinsiba, kepha kute sahhukulu.” Ngako kungaleyondlela lokungiyo, niyabona, nje i... bona—bona abanalutfo lebangema kuyo, ngako, baFarisi besimanje.

<sup>128</sup> Manje, watsi, “Kodvwa uMnaketfu Branham sewube ngatsi u, kulengcogciswano,” watsi, “untjikite waphuma kuyoyonkhe intfo, njengesibungu elilamulen.” Kodvwa watsi, “Ngingamtsanza kutsi antjikite aphume kulona.” Futsi kusobala kutsi bonkhe baphikisani babamba liphuzu lelikhulu lelimcoka balibambe kuliveta ekugcineni. Ngako-ke watsi, “Embhabhatisweni kuMatewu 3, kuvetwa ebaleni kwebantfu labatsatfu, bantfu labatsatfu labehlukene labatimele nje: iNdvodzana ime elusentseni; Moya loNgcwele, njengelituba, emkhatsini wabo; Nkulunkulu uYise, akhuluma aseZulwini.”

Ngatsi, “Mnumzane, ngabe loko liphuzu lakho lelimcoka na?”

Watsi, “Ngifuna kukubona untjikita uphuma kulelo.”

<sup>129</sup> Ngatsi, “Mnumzane, ake nje nawe untjikite ubuyele emuva futsi ufundze lomBhalo, ngendlela Lofundzeka ngayo.” Ngatsi, “Nguleyo kuphela nje intfo; ubafundzela kabi bantfu lomBhalo.” Ngatsi, “Loko kumanti kakhulu kunemsobho lowentiwe ngesitfunti senkhukhu lebeyilambe imphosakufa.” Ngatsi, “Kungani, wena nje... wena u—wena u—wena ukwenta kabi

loko, mnaketfu. Ubafundzela kabi labantfu.” Futsi ngatsi, “Manje, buka kutsi utsini lomnaketfu lapha.”

<sup>130</sup> Manje, ngitokutsatsa kanjena, njengaloku lenginako: uYise, iNdvodzana naMoya loNgcwele. Manje, *loku* lapha kungaba nguMoya loNgcwele, *loko* kubhaliwe, “iNdvodzana,” *loku* kubhaliwe, “uYise.” Manje, bukani kutsi bakufundza kanjani *loko*: “Ngesikhatsi Jesu abhabhatiswa... waphuma ngco emantini: bukani, emazulu avulelekela Yena, wabona uMoya waNkulunkulu, njengelituba, wehla, neliPhimbo livela eZulwini, litsi, ‘Lena yiNdvodzana yaMi letsandzekako, kuyo leNgifokotile kuhlala.’” Ngatsi, “Niyabona, letibonelo letintsatfu letinhle: iNdvodzana emhlabeni, Moya loNgewelete njengelituba emkhatsini, neYise aphuma eZulwini akhulum.” Niyabona kutsi develi uma kanjani lapho futsi akhohlise umunfu, uma ute sambulo saNkulunkulu, umaNkulunkulu angabi nesihawu kitsi? Sifanele sibenekubonga kakhulu.

<sup>131</sup> Wenta loko kutsi kusho lokutsite lelingakaze likusho, njengaMatewu 28:19, libente basho intfo lelingakayisho. Akazange atsi, “Nibabhabhatise...” Akashongo kutsi, “Babhabhatiseni egameni leYise, egameni leNdvodzana, neligama laMoya loNgcwele.” Watsi, “Nibabhabhatise eGameni leYise, leNdvodzana, Moya loNgcwele,” lekunguJesu Khristu. [Akucoshwanga etheyiphini—Umhl.]

<sup>132</sup> Manje, asesitsatse lesibonelo. Manje, asesibone. Niyibhala phansi lemiBhalo, Matewu 3 lapho, emavesi lamatsatfu ekugcina noma emavesi lamane. Manje... [Lomunye walabodzadze uyakhulum—Umhl.] Kulungile, loko kulungile, utokutfolo loko futsi ungakudadisha uma utfola... Ngininiketa imiBhalo kute niyididishe seninodvwa. Manje, bukani, caphelani.

<sup>133</sup> Manje, batsi leyo kwakuyiNdvodzana ime lapho elusentseni; lona nguNkulunkulu Moya loNgcwele, njengelituba, emkhatsini wabo; naNkulunkulu uYise bekakhulum aseZulwini. Manje, loko kungabukeka ngatsi vele maphimbo lamatsatfu lehlukene nje lavela etindzaweni letintsatfu. Manje, caphelani. Manje, ngesikhatsi Jesu abhabhatiswa...

<sup>134</sup> Manje, siyacondza kutsi *emazulu* beka... kusho “ngetulu, imikhatsi lesetulu,” nomangabe kuyini, emazulwini. Manje, “Ngesikhatsi Jesu abhabhatiswa, waphuma ngekusheshha emantini: futsi, bukani, emazulu aMvulekela, futsi wabona uMoya waNkulunkulu...” Bengicabanga kutsi batsite Nkulunkulu bekasetulu eZulwini akhulum. “UMoya waNkulunkulu unjengelituba...” LeliTuba lalinguNkulunkulu. Niyabona na? Sicedza kwendlula kuko nje lapha. Moya loyiNgcwele naNkulunkulu nguMuntpu munye. Niyabona na? Sicu nje sako. Niyabona na? Futsi wabona uMoya waNkulunkulu. Hhayi lomunye Nkulunkulu losetulu eZulwini akhulum, kodvwa uMoya waNkulunkulu wawusesimeni

selituba. Loko kwa-loko kwakunguMoya loNgcwele futsi kwakunguNkulunkulu, intfo lefanananako, niyabona na?

<sup>135</sup> UMoya waNkulunkulu, njengelituba, wehla, neliPhimbo lelivela eZulwini, lebelingetulu kwaKhe, litsi, "Lena yiNdvodzana Yami, leNgitfokotile kuhlala Kuyo." Impela, lihumusho lelikahle (Babeka sento ngaphambi kwensita-sento, njengoba bonkhe bangephandle benta.) kutsi, "Lena yiNdvodzana Yami letsandzekako, Kuyo leNgitfokotile kuhlala ngekhatsi kuyo." Noma, "Kuyo leNgitfokotile kuhlala." "Kuyo leNgitfokotile kuhlala." Loyo kwakungu Nkulunkulu eta ngekhatsi kuJesu, futsi Kuye kwakukuGewala kwebuNkulunkulu ngekwemtimba. Futsi nango-ke uYise wakho, iNdvodzana naMoya loNgcwele: eGameni laJesu Khristu.

<sup>136</sup> Liciniso. Niyakutfola na? Kute—kute indzawo eBhayibhelini, lekhulumu ngebutsatfu, kuba bonkulunkulu labatsatfu. Kute intfo lenjalo. Loko nje buhedeni mbamba. Kuvela ebuhedenini. [Lomunye dzadze utsi, "Yebo-ke ngu—nguleyondlela ngalobo butsatfu amunye."—Umhl.] Yebo. Yebo-ke, impela, ku...lapho...bona...kunjenge—kunjengemgodzi longenamkhawulo njengoba sihogo sinjalo. Niyabona na? Ayikho intfo lenjalo. [Lomunye dzadze utsi, "Billy Graham udzinga loko."] Utsini ke? [Lodzadze uyaphindza, "Billy Graham uyakudzinga loko."] Yebo-ke, bekangeke...?...kona. [Lodzadze utsi, "Ngiyakudzinga nami futsi ...?..."]

<sup>137</sup> Bukani, lalelani. Kumbuliwe kulabo Nkulunkulu lababitako futsi labakhetselwe ngaphambili ngekubati baKhe ngekwati ngaphambili. "Tonkhe timvu Tami tiyaliva liPhimbo Lami," Niyabona? Bukani lawomaJuda eme lapho, njengetifundziswa nje ngangoba tingaba ngito, naJesu abakhombisa kutsi UnguMesiya ngetimphawu tebuMesiya. Batsi "UnguBhelzebuli." Kungaba kanjani...? Bebaphumphutsekisiwe. Ya, nemelusi wetimvu lomncane lomanikiniki noma u—noma umdwebi entasi emfuleni, watsi, yebo-ke, bamati Yena. Niyabona na? Beka nje...Nkulunkulu unetindlela tekwenta tintfo futsi sifanele sibeketelele indlela yaKhe. Mine...Bani nekubonga nje kutsi emehlo akho akhone kuvuleka kute ubone liciniso.

<sup>138</sup> Manje, ngitophonsela nomangubani insayeya (hhayi nge—hhayi ngekuphikisana), longeta kimi futsi sihlale phansi futsi angikhombise *butsatfu* bamunye kanye nje eBhayibhelini, noma lakunabonkulunkulu khona labatsatfu. Uma nitongikhombisa bonkulunkulu labatsatfu, ngitonikhombisa kutsi sisebumnyameni, futsi singulabangakholwa, nemahedeni. Kunamunye kuphela Nkulunkulu.

<sup>139</sup> Nkulunkulu, Nkulunkulu uYise, impela sikholelwa kuloko. Bekasetulu ngetulu kwakokonkhe; ngetulu kwalentsaba,

ngesikhatsi Ehlele kulentsaba etulu lapho, leni, futsi ngisho nomangabe inkhomu yayingatsintsa lensesaba, yayifanele kutsi ibulawé: Nkulunkulu uYise. Kodvwa Bekafuna budlelwane baKhe nemuntfu bubuye. Utama kubuyisela umuntfu emuva e-Edeni lapho bekalahleke khona. Niyabona na?

<sup>140</sup> Manje, intfo lelandzelako Layenta, wase-ke Nkulunkulu uYise usibekela intfombi ntfo letsiba nguMariya. Futsi le-himoglobhini (Niyakwati loku, ngekuba ngunesi.), takhingati tivela kuwesilisa. Wase-ke lomunye utsi, “Sisindziswe ngengati yebuJuda.” Kute nalokuncane nje kwengati yamake kumntfwana. Umntfwana uhlala engatini yamake, kodvwa sakhi-ngati sivela ebulilini lobudvuna. Ngako Bekangasuye umJuda kanjalo neweTive; BekanguNkulunkulu, iNgati ledalako, hhayi ngesifiso sekulalana, kodvwa iNgati ledalako. Niyabona kutsi ngisho kutsini? Futsi ke, iNgati yaNkulunkulu iyasisindzisa, iNgati lengakaphingwa.

<sup>141</sup> Watidala Yena lucobo. Ngisho kutsi Wagucula sitfombe Sakhe ekubeni nguNkulunkulu wabangumuntfu wase uta phansi, watalwa yintfombi ntfo, Mariya; naMoya loNgcwele (lekunguNkulunkulu, Babe waKhe lowakusibekela) wehla welulela lithende laKhe futsi wahlala natsi esimeni semuntfu. Loyo nguNkulunkulu iNdvodzana, yena loNkulunkulu lobekanguNkulunkulu uYise. “AkusiMi lolowenta lemisebenti. NguBabe waMi lohlala kiMi; Wenta lemisebenti.” Niyabona? [Lomunye dzadze utsi, “Loko kukimi”—Umhl.] Loko kunjalo.

<sup>142</sup> LoYise lohlala, uhlala etabernakeli, uyaphila. “Lena yiNdvodzana yaMi letsandzekako, leNgitfokotile kuhlala Kuyo.” Matewu 3. Niyabona na? “LeNgitfokotile kuhlala Kuyo. Ngitfokote kakhulu kuhlala kuLena.” *Kuhlala*, kutsi, “kutsatsa indzawo, kuta endlini futsi uhiale.” “Ngekhatsi Kuye kwakunekugewala kwebuNkulunkulu ngekweTimba,” kusho uMbhalo. Kunjalo, umfanekiso lobonakalako waNkulunkulu longabonakali. Manje, Nango ke Yena lapho. Manje, loyo nguNkulunkulu uYise, Nkulunkulu iNdvodzana.

<sup>143</sup> Futsi manje, ngekudzabula leso sakhi-ngati... Ngesikhatsi umPhristi lomdzala eTheStamentini lelizdza, ngaphansi kweluhlelo loludzala, soni sasiletsa liwundlu, sasibeka tandla taso etikwaleliwundlu, umphimbo walo wawujutjwa, ngoba bekonile, naleliwundlu lalifela sono sakhe. Manje, sizatfu bekaphuma, kusho emaHebheru, nesifiso lesifanako lebekanaso nakangena (Uma aphingile, ubuyela emuva nalesosifiso; uma abulele, uphuma abuyele emuva, nesifiso lesifanako, inzondo.), ngoba ngesikhatsi lesakhi-ngati saleliwundlu sidzabuka, lesosakhi-ngati kuleliwundlu sasiyimphilo yesilwane, beyingeke ibuye futsi ihlale emphilweni yemuntfu, ngoba imphilo yesilwane ite umphefumlo, kodvwa imphilo yemuntfu inempefumlo. Niyabona?

<sup>144</sup> Silwane site umphefumulo. Asati lokuhle nalokubi. Asidzingeki kutsi sigcoke timphahla futsi sifihle bungcunu baso; nekutsi sisho emagama lamabi, futsi niyati kutsi ngisho kutsini. Niyabona na? Tona—tona atikwati. Tawa ngoba tatingaphansi kwetfu. Niyabona? Tidalwa letibantfu tingetulu kwemphilo yetilwane, ngoba tona—tona tingunkulunkulu wemphilo yetilwane. Kunjalo.

<sup>145</sup> Kwakunjalo, ekucaleni, ngoba Adamu watetsa emagama futsi bekanemandla etikwato. Genesisi 1:26, bekanekubusa etikwawowonkhe umhlaba. Beke—bekentiwe emfanekisweni waNkulunkulu futsi bekentelwe kutsi abe—abe ngunkulunkulu longaphansanyana. Jesu washo njalo. Watsi, “Awusho yini umtsetfo wenu kutsi nibonkulunkulu na? Futsi uma bababita ngabonkulunkulu labo Livi laNkulunkulu lelita kubo, lokwakubaProfethi, ningilahla kanjani ke Mine uma Ngitsi NgigiNdvodzana yaNkulunkulu?” Niyabona, nako laph’ukhona.

<sup>146</sup> Manje, manje, kuloku, uYise, iNdvodzana, naMoya loNgcwele... Manje, emvakwekuba Ahlale eNsikeni yeMlilo, wase-ke uyehla futsi Watentela umtimba, Watehlisela phansi lithende lemtimba wemuntfu futsi wahlala kuwo, emkhatsini wetfu; Nkulunkulu ahlala. Thimothi wekuCala 3:16: “Ngaphandle kwemphikiswano,” Pawula akhulum, “yinkhulu imfihlakalo yebunkulunkulu: ngoba Nkulunkulu wabonakaliswa enyameni, wabonwa...” Ya, uMdali wabanguMsindzisi. Kulengoma lenkhulu leyabhalwa nguBooth-Clibborn: “Umdali lomkhulu wabanguMsindzisi wami, nakokonkhe kugcwala kwaNkulunkulu kuhlala kuYe.” Niyabona na?

<sup>147</sup> Manje, caphelani. Uyise, ngako-ke BekanguYise, le ngetulu kwetfu. Besingeke sikhone ngisho nekufika lapho Bekakhona khona. Wase-ke UbayiNdvodzana, kutsi sikhone kuMtsintsia, siMuve. BekanguMuntfu. Wase-ke Unikela ngeMphilo yaKhe. Leso Sakhi-Ngati sadzatjulwa ngulesinelunya, lesigcwele sono, sikhali semaRoma uma sigwaza inhlitiyo yaKhe. Futsi, empeleni, inhlitiyo ledzabukile yaMbulala; emanti aKhe neNgati kwehlukana. Buhlungu badzabula leSakhi-mtimba, ngebuhlungu, ngenca yesono sesive lesibantfu. Ngangivamise kuhlabela ingoma lencane;

O, lutsandvo leliligugu kangaka kuYise  
Bekanalo lwesive sa-Adamu lesiwile,  
Wanikela ngeNdvodzana yaKhe lekuphela  
kutsi ihlupheke,  
Futsi yasihlenga ngemusa waKhe.

<sup>148</sup> Manje, lapho leso Sakhi-Ngati sadzabuka. Manje uma sibeka tandla tetfu ngekukholwa etikwaleLiwundlu lelitfutfumelako laNkulunkulu, uva kunklinklita kwaKhe

lokusha nekusivevetelela, netandla tetfu tiyagezwa ngeNgati yaKhe, nemiphefumulo yetfu, lokuPhila lokwakuKuye bekungasuye nje umuntfukatana, futsi Kwakungesiko nekwesilwane, KwakunguNkulunkulu, ngako lokokuPhila kwehlela kulabo labahlengiwe, futsi kuba yindvodzana nendvodzakati, intalo yaNkulunkulu, niyabona, kuPhila kwaNkulunkulu. Futsi singemadvodzana nemadvodzakati aNkulunkulu ngekudzabuka kwalesoSakhi-Ngati, Jesu Khristu

<sup>149</sup> Manje, kuyini ke? Nkulunkulu sewubuye kubantfu baKhe, asenhlanganyelweni njengoba Enta ensimini yase-Edeni. Niyabona na? Nako laph'ukhona, emadvodzana nemadvodz-... Akukuhle yini na? Nine, niyabona na? Nkulunkulu emuva...

<sup>150</sup> Manje, manje, sitocedzela lombhabhatiso; bese ke ngifanele ngihambe. Manje, kusukela ngaleso sikhatsi, manje, lesinye sikhatsi lakwakhulunywa khona ngembhabhatiso, Filiphu waya entasi futsi washumayela kumaSamariya. Tento 8, ngikhola kutsi ngiko, ya, Tento 8, (7, Stefane wagcotjwa ngematje), ngicabanga kutsi Tento 8, lapho Filiphu ehla khona, washumayela kumaSamariya. Futsi bebanako konkhe, babhabhatisiwe, wonkhe wonkhe wabo, eGameni laJesu Khristu; kodvwa Moya loNgcwele bekasengakehleli ngisho nakumunye wabo.

<sup>151</sup> Phero bekanato tikhya. Ya, wafanele avule kuleso situkulwane. Ngako-ke watsi nakahamba ehla, futsi naMoya loNgcwele bekasengakehleli ngisho nakumunye wabo, naloku nje bebabhabhatiswe eGameni laJesu Khristu, Phero wehlela khona, yena naJohane, futsi babeka, Phero wababeka tandla, futsi bemukela Moya loNgcwele.

<sup>152</sup> Manje, kwatsi lapho Phero asesetikwendlu ngalelinye lilanga, kaSimoni umshuki wetikhumba, wabona umbono. Ngoba Khoneliyusi weTive... Nango ke umJuda, umSamariya, manje loweTive. Futsi Phero bekasetikwendlu, futsi asatsatsa sitfongwana ngaphambi kwelidina, basalungisa lidina, wase ubona lishidi lehliselwa phansi. Lonkhe luhlobo lwaletingcolile, tilwane letinwabutelako tasemhlabenit atikulo. Futsi ngesikhatsi enta loko, weva liPhimbo, litsi, "Vuka, Phero, hlaba udle."

Watsi, "Kute lokungena emlonyeni wami lokungcolile."

Watsi, "Ungakubiti ngekutsi kungcolile leNgikubitako, noma, lokwejwayelekile futsi nalokungcolile leNgikubita kutsi kuhlobile." Niyabona, loyo kwakubeTive.

<sup>153</sup> Futsi ke nakaphuma kulombono, kwakunemadvodza lamabili eme egedeni, ambita kutsi enyukele enhla. Futsi Watjela, noma, uMoya wamtjela kutsi, "Vuka uhambe. Ungacabangi ngalutfo, chubeka uhambe nje nabo." Baya endlini yaKhoneliyusi.

<sup>154</sup> Wabutsana etulu... Khoneliyusi bekayindvuna yelikhulu, futsi wabita lonkhe libutfo lakhe ndzawonye. Futsi bonkhe bebasekhatsi lapho, naPhetro bekabachazela kutsi kwentekeni, wakhulum... NaKhoneliyusi wamtjela kutsi ubone iNgelosi lemtjele kutsi akaye entasi futsi afune Simoni munye, endlini ye—yemfo longuSimoni umshuki wetikhumba. Futsi lapho Phetro asakhulum lamavi lawa, Moya loNgcwele wehlela kubo labeva leLivi. NaPhetro watsi, “Singala yini nemanti, njengoba sibona kutsi sebamemukele Moya loNgcwele njengoba natsi simemukele na?” Futsi wabayala kutsi babhabhatiswe eGameni laJesu Khristu.

<sup>155</sup> Manje, Tento te 19, uma nifuna... Leto Tento 10:49 lapho, dzadze, ukubhala phansi, niyabona, Tento 10:49, kulungile, 10:47, kwehle kuyofika ekugcineni nalesahluko, nisifundze.

Futsi ke nabeta manje kuTento, Tento te 19, umbhabhatiso kukhulunywa ngawo futsi. Pawula... Manje, manje loko kwenta wonkhe umuntfu...

<sup>156</sup> Manje, lapho umbhabhatiso wake wentiwa khona kuphela kwakungaJohane umBhabhatisi, kwekucala. Babhabhatiswa lapho. Bona... Manje, kodywa ababhabhatiswanga eGameni laJesu, ngoba bebasengakati kutsi BekaNgubani noko. Niyabona na? Manje, kodywa manje, ngesikhatsi... Jesu watsi, Matewu 28:19, “Bhabhatise, eGameni leYise, iNdvodzana, Moya loNgcwele,” futsi waniketa leyonkhulumo kulendvodza Laniketa tikhya kuyo, lebeyinalesambulo saloko kwakumayelana nako, lesasembulwe eZulwini.

<sup>157</sup> Nguloko lokutfolako manje, sambulo saseZulwini kukucondzisa. Sitoshaya inkoyoyo uma utohlala nje naso. Sicondziswe kahle hle. Kuyayishaya ke. Phetro waba nembono, kwacondza kahle hle. Loku kuyakwenta nako. Kukuletsa ekhatsi emuva ngco. Lesibhamu sidubula lapho simele sidubule khona, manje. Niyabona na?

<sup>158</sup> Manje, ngako-ke Pawula beka—bekangumphostoli webeTive. Ngabe kunjalo na? BekaweTive... Ngoba Nkulunkulu wamtfumela kubetive. Manje, manje lapha, wonkhe umuntfu wabhabhatiswa eGameni laJesu Khristu; wonkh’umuntfu. EmaJuda, abhabhatiswa eGameni laJesu? Tento 2:38? EmaSamariya, Tento te 8? Ngabe babhabhatiswa eGameni laJesu na? Kulungile, beTive? KuTento 10:49? Babhabhatiswa eGameni laJesu, abazange yini?

<sup>159</sup> Yebo-ke, manje, futsi kwakunalabanye futsi bantfu lebebajima lapho lebebangakabhabhatiswa eGameni laJesu, kepha noko bebabhabhatisiwe. “Ngiyacabanga kutsi kutawulunga ke. Ngako ke asibayekele nje, ngoba babhabhatisiwe. Kwenta mehluko muni na?”

“Babhabhatiswa nguJohane,” basho njalo. Yebo-ke, loko—kahle, loko, lesifuna kukubona manje, sifuna kubona

kutsi loku kubalulekile yini noma akukabaluleki. Ludvumo kuNkulunkulu.

<sup>160</sup> Tento te 19, Pawula sekendlule ngaselugwini lwasenhlakwase-Efesu, watfola bafundzi labatsite. Manje, kwakukhonacom, umshumayeli waseBaptisti enhla lapho, neligama lakhe kwakungu-Apolo, lokwakungu, Apolosi, njalo. Futsi bekayindvodza lehlakaniphile; manje, kuTento sahluko se 19. Futsi beka—bekayindvodza lehlakaniphile, futsi beka—bekafakaza ngeliBhayibheli, njengemBaptisti mbamba, kutsi Jesu bekanguKhristu, ngeliBhayibheli. Futsi bebane—nemvuselelo enhla lapho, imvuselelo lenkhulu.

<sup>161</sup> NaPawula bekafakwe ejele ngenca yekukhipha lidimoni, liphume kumbhuli, futsi kanjalo...yena naSilasi. Futsi ngalobunye busuku bebakhuleka ekhatsi lapho futsi bahlabela emaculo; neNkholosi yehla, yanyakatisa lelijele. Ngako, ke, nasakhululiwe, baphumela ngephandle batsatsa lendvuna yelikhulu futsi bayibhabhatisa nemkayo, njengelisiko laPawula. Kusobala babhabhatiswa eGameni laJesu. Futsi ke, nabamtsatsa bamkhipha futsi nemndeni wakhe waphuma futsi babhabhatisa, wase-ke Pawula uchubeka nendlela yakhe.

<sup>162</sup> Futsi wahamba waya ngale ku-Akhwila naPhrisila, lebebabenti bemathende, bangani bakhe, labagucukele kuKhristu. Futsi bebangenele lemvuselelo enhla lapho nemaBaptisti. Sahluko selishumi nesiphohlongo kulapho la utofundza khona loku, sahluko nje ngaphambili. Ngako ke—ngako ke Pawula wendlula ngaselugwini lwangasenhlakwase-Efesu. Utfolia bafundzi labatsite. Bebabafundzi. BebangemaBaptisti, umshumayeli lolungile nayoyonkhe intfo, afakazela ngeliBhayibheli, Jesu bekanguKhristu. Futsi watsi kubo, “Namemukela yini Moya loNgcwele kusukela nakholwa na?”

<sup>163</sup> Wawuvame kanjani wemnaketfu longuTicu-tintsatfuna nadzadze, benitsandza kubeka loko kumaBaptisti; kodvwa ngyiatibuta kutsi besingabeka yini lokunye futsi. Hmm. Niyatsandza kutsi, “Manje, nine maBaptisti, bengicabanga kutsi natsi namemukela Moya loNgcwele mhla nikholwa. Pawula watsi, ‘Namemukela yini kusukela nakholwa na?’”

Futsi labantfu laba bebetsembekile. Batsi, “Asati kwanekutsi ukhona Munye, lokutsiwa nguMoya loNgcwele.”

<sup>164</sup> Manje, uma kungawenti umehluko, emvakwaloko, kwembhabhatiso, umbhabhatiso wemanti awenti mehluko, phoke kungani lomphostoli abuta lombuto na? Watsi, “Ngako-ke, kani nabhabhatiselwa kukuphi na?”

<sup>165</sup> O, bangahle kube basho loku: “O, sabhabhatiswa,” batsi, “sabhabhatiselwa kuJohane, futsi seneliseke kakhulu ngako, lendvodza lefanako leyabhabhatisa Jesu Khristu, emgodzini lofanako wemanti.” Kulungile, ngicabanga kutsi uma na—

uma nabhabhatiswa nguJohane khona kulomgodzi lofanako wemanti Jesu, labhabhatiswa kuwo, bewungacabanga kutsi loko kwakukahle kakhulu, bewungeke na?

<sup>166</sup> Kodvwa khumbulani, letikhiya takhiya eZulwini. Petro wakwenta ngeluSuku lwePhentekhosti. Yebo—yebo, mnumzane. Yebo, mnumzane, Niyabona? Kuyimfihlakalo. Kufihliwe manje. “Nomayini lokubopha emhlabeni, Ngitokubopha naseZulwini” Nasi ke lesambulo. Kuta kuphela ngalesambulo. Niyayibona lembewu?

<sup>167</sup> Pawula watsi, “Kodvwa loko ngeke kusasebenta. Senamemukela yini Moya loNgcwele kusukela nakholwa na?” washo.

Batsi “Asati, kutsi kukhona Moya loNgcwele.”

Watsi, “Pho ke, nabhabhatiselwa kuwuphi na?” noma ke, “nabhabhatiswa kanjani na?”

<sup>168</sup> Batsi, “Besesivele sibhabhatisiwe. O, yebo, mnumzane. Yebo, Mnumz. Mphostoli Pawula, sesivele sibhabhatisiwe. Sabhabhatiswa nguJohane umBhabhatisi, khona lapho emgodzini lofanako wemanti Jesu Khristu labhabhatiswa kuwo. Uma bekalunge ngalokwenele kuJesu kutsi ambhabhatise, noma, abe bap...kungani yena, mfana, ngiyakutjela, ungilungele kakhulu mine. Haleluya!”

Kube bebente loko, ngabe abaMfolanga. Kodvwa Pawula watsi, “NaMemukela yini kusukela nakholwa na?”

Batsi, “Asati ngisho nekutsi kunalokutsiwa nguMoya loNgcwele.”

Watsi, “Pho ke, nabhabhatiselwa kuwuphi na?”

Batsi, “KuJohane.”

<sup>169</sup> Watsi, “Johane bekabhabhatisela ekuphendvukeni kuphela, atsi bafanele bakholwe kuLoyo lobekatokuta, lokukutsi, kuJesu Khristu.” Futsi uma bakuva loku, babhabhatiswa eGameni laJesu Khristu. Loko kuletsa lelicembu *leli* ngalapha, *lelicembu*. Futsi bababeka tandla, futsi bakhuluma ngetilimi futsi baprofetha.

<sup>170</sup> Manje, ngitonitjela, kutsi wonkhe umBhalo eBhayibhelini, wonkhe umuntfu eBhayibhelini, wabhabhatiswa eGameni laJesu Khristu. Ngitsatsa nomangabe ngumuphi umuntfu, nomangumuphi somlandvo, kulomsebenti: uma ningangikhombisa linye licashata lemBhalo nje lapho umuntfu wake wabhabhatiswa khona, eBhayibhelini (libandla lelisha, kusobala, abazange babhabhatiswe eTheStamentini leliDzala, kodvwa eTheStamentini leLisha), lapho nomangumuphi umuntfu ake wabhabhatiselwa egameni leYise, iNdvodzana, naMoya loNgcwele, yinye indzawo lapho *loko* kwake kwabitwa etikwabo, “Yise, iNdvodzana, naMoya loNgcwele,” khona-ke ngitoncemphetisa.

<sup>171</sup> Futsi uma ni...futsi ngitonikhombisa...Uma ningangikhombisa umBhalo munye lapho nomangubani ake abhabhatiswa khona egameni leYise, iNdvodzana, Moya loNgcwele, noma linye licashata lemlandvo lapho nomangubani ake abhabhatiswa khona ekubekweni noma ekuhlelwemi kwelibandla laseKhatolika nga A.D. emakhulu lasitfupha...325 nguye, A.D. 325, Iminyaka lengemakhulu lamatsatfu nemashumi lamabili nesihlanu emvakwebaphostoli, wonkhe umuntfu wachubeka nekubhabhatisa egameni leYise, iNdvodzana, Moya loNgcwele, noma, eGameni leNkhosi Jesu Khristu kwate kwaba ngu 325.

<sup>172</sup> Futsi ke, benta inhlangano. Futsi kulenhlangano, lokukutsi libandla leKhatolika lingunina watotonkhe tinhlangano, Nkulunkulu akazange ahle libandla, kodvwa ekhatsi lapho bafaka esikhundleni seligama leYise, iNdvodzana, Moya loNgcwele, ngoba yaboTicu-tintsatfu. Ngako-ke babese babanelicembu lelikhulu lelakhela kuTicu-tintsatfu, futsi nelicembu lelikhulu lelakhela eBunyeni, lokukutsi omabili lamacembu lisephutseni. Niyabona? Kodvwa cha...Futsi nomangumuphi umuntfu lobhabhatiswe kusetjentiswa letoticu teYise, iNdvodzana, Moya loNgcwele, ngekungati, bayavuma kutsi bona bangemaKhatolika futsi baphika loko lokushiwo liBhayibeli.

<sup>173</sup> Manje, bazalwane bami, nani nine lenilalele letheyiphu, "Mine ngi—ngi—ngiyati kutsi nenta loku nganca yekungati." Ningakulahli nje loku, laba besifazane, betfula loku kini, kodvwa niyatikweneta cobolwenu kini kutsi nihlale phansi nikudadishise loku futsi nitfole. Uma ningeke...Uma ungumntfwana waNkulunkulu, impela utokuniketa kunaka lokungako.

<sup>174</sup> Livi laNkulunkulu lefika kubaphrofethi etinsukwini tasendvulo. Sizatfu bebababita nge "baprofethi," kungoba bebanelihumusho leLivi laNkulunkulu, ngoba bebatfunyelwe ngekwebunkulunkulu, naletibonakaliso netimanga lebetibalandzela tafakazela kutsi bangibo. Nkulunkulu ukushito emBhalweni waKhe, "Uma kubakhona umprofethi emkhatsini wenu, futsi uma asho tintfo futsi lokungasiko, kungafezeki, khona-ke ningamesabi. Kodvwa uma kufezeka, khona-ke muveni, ngoba Mine nginaYe." Futsi kwalona nje leligama lelitsi *umprofethi* lisho "umhumushi webuNkulunkulu weLivi laNkulunkulu." Letibonakaliso netimanga letenta leLivi libonakaliswe sibonakaliso kutsi lifikile. Manje, siyakholwa kutsi siphо sebuprofethi lesibopha lamavi kanyekanye siyafana.

<sup>175</sup> Manje, kungesiko kadzeni, futsi mhlawumbe lendvodza lefanako ingahle ilalele letheyiphu ngalelinye lilanga, kutsi ngi, kutsi—kutsi loku kwentekile. KwakunguMnaketfu Scism weBakamunye. Manje, nine-nine...labanengi benu nine bantfu balalele loku, bangtsi, "UMnaketfu Branham

unguBakamunye.” Angisuye. Ngicabanga kutsi nisephutseni, nobabili Bakamunye neBakaticu-tintsatfu. Kungesiko kufuna kwehluka, kodvwa kuhlala kusemkhatsini wemgwaco.

<sup>176</sup> Njenga Isaya lowatsi, Isaya wema 35 watsi, “Kuyoba nemgwaco lomkhulu.” Futsi nine banaketfu baseNazarini, nakanjalonjalo, nitsi, “Lomgwaco lomkhulu lomuhle webungcwele.” Anginivisi kahle; Alitsi umgwaco lomkhulu webungcwele.

<sup>177</sup> Latsi, “Kutawuba nemgwaco lomkhulu kanye ne...” (*ne u “sijobelelo”*) “...nendlela, futsi iyawutsiwa yindlela yebungcwele.” Hhayi umgwaco lomkhulu webungcwele. Lendlela isemkhatsini wemgwaco. Luhlangotsi ngalunye kulapho kuwa kutfolakala khona. Ngulapho bazalwane Bakamunye niye khona ngenhlanye, Bakaticu-tintsatfu naya ngakulololunye luhlangotsi, kodvwa umlayeto weliciniso utfolakala emkhatsini wemgwaco.

<sup>178</sup> Manje, caphelani lapha. Uma nonkhe nitokucondza manje, ngibeka tintfo letintsatfu sobala. Manje, ngitsatsa loku kutsi nguloko Matewu lakusho, nekunikhombisa kutsi lamadvodza omabili asho intfo lefanako. Kodvwa kunye, bantfu bakaTicu-tintsatfu, kwendlula, angitsandzi kusho loku, futsi angifuni kukusho, kodvwa angifuni kusho “ngekungati,” njengoba liBhayibheli lasho, kodvwa ngicondze, kutsi, ngekulihumusha kabi, ungeke ulente ligijime kahle, mzalwane. Ungeke ulente ligijime kahle. Lingeke uze wena ubuyelevemuva esambulweni, bese-ke wonkhe umBhalo ugijima kahle.

<sup>179</sup> Manje, bukani lapha, bodzadze wetfu, nani nine bomnaketfu le—lenikhona: Matewu watsi, “uYise, iNdvodzana, Moya loNgewe.” Manje, uma ningatfola sichazamagama *i-Emphatic Diaglott* yelihumusho lesiGrikhi (lihumusho lesiGrikhi lasekucaleni laseVathikheni; kutsi ngibe nalo; asisa—asisashicilelwamanje, ngiyacabanga), noma nguliphi lihumusho lesiGrikhi, lihumusho lelikahle leTento 2:38: Phetro watsi, “Phendvukani wonkhe wonkhe wenu futsi nibhabhatiswe eGameni leNkhosi Jesu Khristu.” Lihumusho leKing James latsi nje, “eGameni laJesu Khristu”; kodvwa kusichazamagama *i-Emphatic Diaglott* sitsi, “EGameni leNkhosi Jesu Khristu.”

<sup>180</sup> Manje, uma nine bazalwane Bakamunye nibhabhatisa nje eGameni laJesu, banengi nje boJesu; kodvwa kunalokuphela kwakhe...Watala anguKhristu, iNdvodzana yaNkulunkulu. Yena...Ngulelo liGama laKhe, nguloko laNgiko. *Khristu usho* kutsi “ligcotjiwe,” Mesiya, Khristu. Manje, “Jesu,” emalanga lasiphohlongo kamuva Waniketwa leliGama, Jesu, ngesikhatsi Asokwa. Futsi UyiNkhosi yetfu. Ngako UyiNkhosi yetfu Jesu Khristu. Nguloko laNgiko.

<sup>181</sup> Manje, kukhombisa, kutsi nitobona kutsi Phetro bekanalesambulo lenghtama kunitjela sona, manje bukani

la—lamabhokisi kuloluhlangotsi: uYise, iNdvodzana, Moya loNgcwele. Nguloko Matewu lakusho. Emalanga lalishumi kamuva Phetro watsi, “iNkhosi Jesu Khristu.” Manje, akenibuke kutsi leticu letintsatfu akusiwo emagama lamatsatfu, noma—noma, leliGama laleticu letintsatfu.

<sup>182</sup> Manje, bukani. Matewu watsi, “Yise.” Ngabe kunjalo na? Lo...Phetro watsi, “Nkhosi.” Manje, Davide watsi, “INkhosi yatsi eNkhosini Yami.” Manje, bobabili basho intfo lefanako lapho, abazange yini? Kulungile, “INkhosi yaKho...INkhosi Nkulunkulu wakho nguNkulunkulu munye” kuliciniso.

<sup>183</sup> Kulungile, manje, Phetro watsi, “EGameni leNkhosi,” naMatewu washo sicutuleyoNkhosi, lesasingu “Yise.” Nkhosi nguloko laNgiko, kulungile.

Matewu watsi, “iNdvodzana.” Ngubani iNdvodzana? “Jesu,” kwasho Phetro. Ngabe kunjalo na?

Kulungile, manje, futsi Matewu watsi, “Moya loNgcwele” Phetro watsi, “Khristu,” lokunguMoya loNgcwele, iLogosi leyaphuma kuNkulunkulu.

<sup>184</sup> Niyabona na? UYise, iNdvodzana, Moya loNgcwele, yiNkhosi Jesu Khristu, lentfo yonkhe, impela, iNkhosi Jesu Khristu. Ngako leto ticu futsi hhayi...Nako laph’ukhona.

Manje, ngifisa kutsi bekukudze, singene kuko, kodvwa sekuyephuteka. Singakhotsama, sikhuleke umzuzwana nje?

<sup>185</sup> Babe Wetfu LoseZulwini, Wena uyati kutsi asitami kusho lapha intfo letsite kutodida lotsite. Babe Nkulunkulu, sitama kukhipha lokudideka kuphume etingcondvweni tabo. Futsi akungabateki kodvwa kutsi batoba ngulabatsandzekako, labalungile, banaketfu labangemaKhristu, bashumayeli, bazalwane bakaTicu-tintsatfu labatokuva loku. Bodzadze wetfu bakudlalele bafundisi babo. Futsi ngiyakhuleka, Babe, kutsi—kutsi Ungeke wente bazalwane bami bacabange kutsi ngitama kutenta siyazi noma lokutsite. Kodvwa, Nkhosi, ngiyatfokota kutsi—kutsi Wena utosipha sambulo seLivi.

<sup>186</sup> Futsi ngitamile kuba njengemnaketfu lo—longumKhristu kubo, angikake ngikusho emkhatsini webantfu; ngichubeke nje, ngoba, Nkhosi, ngiyakholwa kutsi babantfwana baKho. Kodvwa ba—batfola loku kutsi kuperhambana neliBhayibheli, futsi bakwente kwaba yindzaba lenkhulu. I-Assemblies ngeke ihlanguanye neBakamunye; Bakamunye bebabitwa... lesikwatiko manje, futsi lapha kullenkonzo, kuhlanganyela nalabanye balabo bazalwane. Futsi siyenta kuyoyonkhe inkonzo.

<sup>187</sup> Kodvwa, Nkhosi, siyati kutsi bonkhe babantfwana baKho, kodvwa bakwenta kwaba yindzaba lenkhulu nekudivonsela lena nekujuba. I-Assemblies ngeke ibenalutfo loluphatsele nabo, nabo bangeke babenalutfo lokuphatsele ne-Assemblies,

nemaBandla aNkulunkulu, nakanjalonjalo. Futsi ngamunye, ngekwenta njalo, Babe, ngiyacondza kutsi badvweba imincele futsi bayabambeka bese bayahlela. Futsi wenteni Wena ngatototimbili letinhlangano? Watibeka lapho eshelufini, futsi totimbili tiyafa, futsi ngalokuphatsekako tifile.

<sup>188</sup> Akutsi bantfu labanenhliyo letsembekile babone, Nkhosi. Angeke ngikhone kuwula emehlo abo. Nguwe Wedvwa kuphela longenta loko. Ngetfula liciniso laKho ngesambulo saJesu Khristu, lesibophela emavi ndzawonye, Livi laNkulunkulu, futsi alente libe Livi lelicinisile. Ngiyakhuleka kutsi bangeke bangalicondzisisi, kodvwa bataKutsandza futsi bakukhonte Wena tonkhe tinsuku tekuphila kwabo, futsi bahambe ekuKhanyeni. Siphe kona, Nkhosi.

<sup>189</sup> Ngikhulekela labesifazane. Futsi ngikhulekela kutsi wonkhe lobona loku, kutsi kungeke kubabangele kutsi badideke, kodvwa kutobabangela kutsi balambele futsi bomele lokunengi kwetambulo taNkulunkulu. Siphe kona, Babe.

Nginikela loku Kuwe manje, futsi Yenta ngako noma yini loyibona iyinhle etandleni taKho. EGameni laJesu Khristu. Amen.



*UMBHABHATISO WEMANTI* SSW61-0120  
(The Water Baptism)

LoMlayeto ngeMnaketfu William Marrion Branham kwekucala wetfulwa ngesiNgisi ngaLesihlanu, ngenyanga yaBhimbidvwane 20, 1961, eGolden Arrow Restaurant eBeaumont, eTexas, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

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