

YIVENI YONA

 ...ngalokuvela ekujuleni impela kwetinhlitiyo tetfu, kwati kutsi Usiphe inhlanhla yekuhlangana ndzawonye futsi, kukhonta eGameni laleyoNdvodzana letsandzekako kangako, Lowayitfumela emhlabeni, kute Isihlenge emphilweni yesono, siye emphilweni yekukhonta Yona. SitoKucela, Nkulunkulu lotsandzekako, kutsi usitsetselele ngemaphutsa etfu, nato tonkhe letintfo lesitentile noma satisho noma ngisho saticabanga, loko bekungaphambana nentsandvo yaKho; sicela intsetselelo.

² Futsi sitokhuleka, Nkhosi, kutsi tinhlitiyo tetfu titoba sesimeni manje, kwemukela Khristu etimphilweni tetfu ngekushunyayelwa kweLivi, kusinika kukholwa kutsi sikholve, kusihlwa, ngenkonzo lenkhulu, lematima kakhulu yekuphiliswa, kutsi bonkhe labadzingile baphiliswe. Vani imikhuleko yebantfu baKho. Futsi kwangatsi singaba nenhlanganyelo eVini. Ngoba sikucela eGameni laJesu, iNdvodzana yaKho. Amen.

Ningahlala phansi.

³ Sibe nekwephuta kancanyana kusihlwa, futsi loluhlelo beluludze kancane. Kusasa ebusuku sitotama kufika ngesikhatsi, uma kungenteka.

⁴ Manje, kusasa ebusuku yinkonzo yekuvala kulesakhiwo. Kulengembili, ngifundzile, nangikhuphuka, kutsi kusihlwa bekubusuku bekugcina, kodvwa kusasa ebusuku busuku bekugcina. Futsi uma iNkhosi itsandza, kusasa ebusuku ngifuna kushumayela ngesifundvo lesitsi, *IMinyango Ngekhatsi KweMnyango*. Futsi mhlawumbe umlayeto utocala cishe ngensimbi yesiphohlongo kusasa ebusuku, kuniketa cishe ihhafu yeli-awa kuleletinye tatiso, nakanjalonjalo.

⁵ Futsi manje, ngifuna kumemetela futsi kutsi kusihlwa kutoba sikhatsi sekugcina lenitokhona ngaso kutfolatincwadzi, titfombe, noma ematheyiphu alomhlangano. Bangani bami nalengisebentisana nabo, Leo Mercier naGene Goad ba... batobe basesitandini setincwadzi, naletincwadzi, nalesitfombe, kanye nawo, e—ematheyiphu. Ngako khumbulani, lesi sikhatsi sekugcina. Sisengisi ngeliSontfo; tsine, ngakwenta loko kwaba ngumkhuba. Uma nikwenta, loko kulungile; loko kusemkhatsini wenu neNkhosi. Kodvwa angitsengisi lutfo ngeliSontfo.

⁶ Bese-ke futsi, ngifuna kumemetela loko kusasa ntsambama, etinkonzweni tantsambama, kutoba sikhatsi lapho emakhadi ekukhulekelwa atoniketwa khona. Ihhola, lapha, itocashwa ngulelinye licembu kusasa ntsambama; tinkonzo titawubanjelwa e-tiyetha phansi edolobheni, lengicabanga kutsi sebavele bayimemetele. Angilati ligama lalenzawo. Kodvwa,

kulapho la emakhadi ekukhulekelwa atoniketwa khona, kusukela nase igabence insimbi yesibili kute kugabance insimbi yesitsatfu kusasa ntsambama; ngoba sitawubuyela emuva nje ngesikhatsi, nabahlanta indzawo, kutsi singabuyela lapha, kulehhola lenkhulu, kusasa ebusuku. Cinisekani kukhumbula letotintfo.

⁷ Futsi manje, kusobala labanengi benu, ngiyacabanga, batophuma e...etinkonzweni tenu lucobo. Manje, leyo yindzawo yenu yekusebentela. Asitami kubita umKhristu ebandleni lakhe, uma libandla lakhe livulekile. Kodvwa uma ugula futsi udzinga kuphiliswa, nginesiciniseko uma bewungakhuluma nemelusi wakho, angakukhulula kusasa ebusuku, uma uta kutokhulekelwa. Nginesiciniseko kutsi bekatawukhombisa inhlonipho lenkhulu kangako kuwe, nangalesizatfu.

⁸ Futsi manje kusihlwa, ngifisa kufundza, kwemlayeto lomfishane nje, umBhalo lotfolakala eVangelini laMatewu loNgcwele, sahluko se 17, nemavesi lambalwa nje esihloko, noma njalo, kwengcikitsi.

...Emvakwetinsuku letisitfupha Jesu uwatsatsa Phetro, Jakobe, naJohane umnakabo, futsi wabenysela entsabeni lephakeme bababodvwa,

Futsi waguculwa simo embikwabo: nebuso bakhe bakhanya njengelilanga, netimphahla takhe tabamhlophe njengekukhanya.

Futsi, buka, kwabonakala kubo Mosi na-Eliyase bakhuluma naye.

Wase-ke Phetro uyaphendvula, futsi watsi kuJesu, Nkhosi, kuhle kitsi kuba lapha: uma utsandza, asente lapha emadvokodvo lamatsatfu; linye libe lakho, nalelinye libe laMosi, nalelinye libe la-Eliyase.

Asakhuluma, buka, lifu lelikhanyako labasibekela: futsi buka kwavela liphimbo liphuma efini, lelatsi, Lena yiNdvodzana yami letsandzekako, leNgitfokotile ngayo; yiveni yona.

⁹ Futsi kwe—kwesihloko, ngifuna kutsatsa lawomagama lamatsatfu ekugcina, *Yiveni Yona*. Benginalenye intfo enhlitiyweni yami yemlayeto kulentsambama, kodvwa tsine, sicala sekwephutekile; lokukutsi ngitokushiya nje loko ngalesinye sikhatsi. *Yiveni Yona*.

¹⁰ Niyati, mhlawumbe lomBhalo ufundziwe ngemashumi etinkhulungwane tebantfu kusukela wabhalwa. Futsi sonkhe sikhatsi uma uwufundza, ufundza intfo lensha, ngoba Livi laNkulunkulu loPhakadze.

¹¹ Ngingakubhalela incwadzi, ungayitfokotela. Ungangibhalela yinye, ngingayitfokotela. Kodvwa ngekushesha

nje nasewuyifundzile kanye nemlayeto wayo kuwe, nobe mine ngifundze yakho, loko mhlawumbe bekutawucedza sisindvo salencwadzi. Nangabe kufanele uyigcinele bantfwana bakho kutsi bayifundze, noma lomunye umuntfu, beyingeke isho lokunganani. Futsi emvakwekuba sewuhambile, beyingeke isho lutfo, nhlobo.

¹² Kodvwa akunjalo ngeLivi laNkulunkulu. Aliniketwanga noma ngumuphi umuntfu ngamunye, kodvwa wonkhe umuntfu. Emavi ami akaphefumulelwa. Livi laNkulunkulu liphefumulelwe.

¹³ Futsi kusuka phansi eminyakeni, wonkhe umuntfu lofundza liVi laNkulunkulu, utfola sibusiso ngekuLifundza, futsi Kwenta lokutsite kuwe. Kukuletsa enhlanganyelweni lesondzele kakhulu naNkulunkulu. Jesu watsi, “Kubhaliwe kutsi umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi leliphuma emlonyeni waNkulunkulu.” Umphefumulo wemuntfu uphila ngeLivi laNkulunkulu. Liyamcinisa, umuntfu longekhatsi. Futsi lisenta sitivele sikahle, kwati kutsi imiphefumulo yetfu ingatondla ngetintfo letinhle Nkulunkulu lasibhalele tona. Yincwadzi yaKhe ye...leya ebandleni laKhe. Futsi Liyakhutsata kakhulu njengoba silifundza; lenta lokutsite kitsi lokungekho lokunye lokukwentako.

¹⁴ Manje kuloludzaba lesilufundzako kusihlwa, Nkulunkulu bekalungiselela kwenta lokutsite. Futsi ngalokwejwayelekile, ngaphambi kwekutsi Nkulunkulu alungele kwenta noma yini, noma, ngifanele ngisho, ngaphambi kwekutsi Ente noma yini, Uhlala njalo akwenta kucondvwe, noma anikete secwayiso, noma anikete bufakazi, bentfo letsite Lalungiselela kuyenta. NaNkulunkulu uhlangana emkhandlwini wemuntfu: ngalesinye sikhatsi nemakhulu lasihlanu, kanye nemashumi lasikhombisa, lamatsatfu, futsi ngisho nakumuntfu munye. Kungako singaba nendvudvuto lenjalo, kwati kutsi akunandzaba kutsi sikuphi, noma simo sini lesikuso, linye Livi litoletsa Bukhona baKhe kitsi. “Lapho lababili noma labatsatfu babutsene ngeliGama laMi, Ngiyobasemkhatsini wabo.” Leso kwakusetsembiso seBunkulunkulu seNdvodzana yaNkulunkulu loPhilako, sihlangu natsi.

¹⁵ Futsi manje kulomcimbi, Bekatsatsa fakazi losemtsetfweni. Watsatsa bahamba naYe, Phetro, Jakobe, naJohane. Futsi bengihlala ngitsandza kucabanga ngalabo labatsatfu, njengoba, ngalokwejwayelekile, bewutfola labo labatsatfu banaJesu. Ngesikhatsi Ayovusa indvodzakati yaJayiru, siMtfola atsatsa Phetro, Jakobe naJohane. Loku kungahle kungabi liciniso, kodvwa kutsi nje kungenta ngitive ngikahle kucabanga loku: *Phetro*, “kukholwa;” na*Jakobe*, “litsemba;” na*Johane*, “lutsandvo.” “Litsemba, kukholwa nelutsandvo.”

¹⁶ Futsi Bekabatsatsa abakhuphulela kuloko tsine, lesikubita

ngekutsi, “yiNtsaba yekuGuculwa simo,” kodvwa Phetro wabhekisa kuko kamuva ngekutsi “yintsaba lengcwele.” Angikholwa kutsi bekacondze kutsi lentsaba yayingcwele; kodvwa kwakunguNkulunkulu loNgcwele entsabeni, lokwayenta yabangcwele. Angikholwa kutsi kukhona libandla lelingcwele; ngikholwa kutsi nguMoya loyiNgcwele ebandleni lelingcwele. Akusuye umuntfu longcwele; nguMoya loNgcwele kumuntfu, yincenye lengcwele.

¹⁷ Nalentsaba kwakunguleny nje indvundvuma yelutfuli Nkulunkulu loNgcwele lebekaludalile. Futsi Wabatsatsa wabayisa eceleni, wakhuphukela entsabeni, emadvodza lamatsatfu. Futsi lokutsatfu kukuciniswa eThesamentini leLidzala: “Ngemlomo wabofakazi lababili noma labatsatfu, akutsi lonkhe livi liciniswe.”

¹⁸ Kwase-ke kubakhona labatsatfu labavela eNkhatimulweni. Kwakukhona Mosi, Elisha, naJesu. Nkulunkulu... Lesentakalo sasitoba sikhulu kakhulu, kwaze kwatsi kokubili liZulu nemhlaba kwadzingeka kufakaze ngaso. O, kufanele kutsi kwakuyintfo legcamile.

¹⁹ Awumtfoli Nkulunkulu anhlanhlatsekela injabulo njengoba senta, bantfwana baKhe, kodvwa lonkhe Livi linenchazelo. Sonkhe sinyatselo iNdvodzana yaNkulunkulu leyasitsatsa, sasinenchazelo. “Etintfweni tonkhe,” Watsi, Yena “wamtfokotisa Babe.”

Bekungeke yini kube kukhulu uma libandla laKhe belingasho intfo lefanako na? “Ngenta sonkhe sikhatsi, loko, lokutfokotisa Babe.”

²⁰ Ngicabanga kutsi uma beningacela lelibandla kusihlwa, noma lencenye lena yelibandla: “Bangakhi lebebangabamba tandla tabo, futsi batsi, ‘Ngihlala njalo ngenta loko, lokutfokotisa Babe?’” Uma utowetsembeka kuwe lucobo, bekungeke kubekhona sandla kulesakhiwo lesiphakamako. Ngoba asikweni loko. Kodvwa Jesu wakwenta. Nkulunkulu bekakhombisa lokutsite lapha, ngendlela yami yekucabanga.

²¹ Manje, ngiyati kutsi labafundisi laba emvakwami bangahle kube bayatibuta, ngoba emfanekisweni, kwakukhombisa kubuya kwesibili kwaKhristu. Leyo yindlela sibili yekusondzela kuko. Ngoba kwakhombisa, kucala, Jesu akhatimuliswa; kwesibili, umlayeto kumaJuda, lokuyoba baprophethi lababili beSambulo se 11, Mosi na-Eliya. Futsi ngesikhatsi babuka emuva, babona Jesu yedvwa.

²² Kodvwa Livi laNkulunkulu liphefumlelwe kakhulu, kutsi lonkhe liBhayibheli lihlangana ndzawonye kulolonkhe Livi. Bewungashumayela kubuya kwesibili, ungashumayela kuphilisa kwaNkulunkulu, ungashumayela kuvuka, noma ngukuphi eBhayibhelini, nomangukuphi eBhayibhelini; ngikhombise lenye incwadzi lengaveta loko. Ayikabhalwa.

Kodvwa ngitokutsatsa kulesinye sigaba semBhalo.

²³ Nkulunkulu akazange acele umuntu kutsi ente noma yini Langeke ayente cobo lwaKhe. Kungako ngesikhatsi Nkulunkulu amemetela kufa etikwesive lesibantfu ngenca yetiphambeko, Nkulunkulu wadzingeka abe yinyama, futsi akhe emkhatsini wetfu, kute afe kutokhokha leyonhlawulo. Bekangeke afe njengaNkulunkulu longafi, ngoba akukho kufa lapho ahlala khona Yena. Ngako, Nkulunkulu wadzingeka entiwe inyama kute eve kufa. Kungako Bekafanele afe, kute asisindzise etonweni tetfu. Watsatsa butsakatsaka betfu, futsi, wase uyabutfwala. Futsi siyabona lapha, kutsi Bekabeka indvodzana, njengoba kwakunjalo, ngemfanekiso wangaphambili, emiBhalweni lemidzala.

²⁴ Manje, uma nitocaphela eHumushweni leKing James, utfola imiBhalo leminengi lekudidako, sibonelo nje, Jakobe, yeboke, ngitsi, Johane 14 ungulokahle, kwatsi, “Endlini yaBabe wami kunemabhilidi lamaningi.” Ngabe loko akuvakali yini kungakejwayeleki? “Endlini yaBabe wami,” indlu lencane, “kunetindlu letinengi letinkhulu,” endlini?

²⁵ Ngicabanga kutsi bekunguMoffatt, ngite liphutsa, kepha lihumusho laliniketa belihlekisa kakhulu kunaloko. Watsi, “Endlini yaBabe wami yekucashisa kunetindlu tekucashisa letinengi,” ungatsi siya lapho siyocasha lenye yetindlu tekucashisa taNkulunkulu kute sihlale kuyo. Kute lokulungile.

²⁶ Ekuhumusheni kwasekucaleni kutsi, “Embusweni waBabe wami kunetigodlo letinengi.” Kodvwa kuKing James, njengoba bahumushi bebalihumushela inkhosi, bebalihumusha ngendlela siNgisi lesikucondza ngayo. Manje, uYise bekayiNkhosi, neWakhe “umbuso” kwakuyindlu yaKhe. Futsi BekanguBabe etikwayo yonkhe lendlu, futsi loko kukwemBhalo impela.

²⁷ EThestamentini leLidzala, babe bekanencenye lenkhulu yemhlaba. Futsi bekacashe tinceku (ndzawo tonkhe, tindzawo letincane, netindlu, noma emathende) letatigadze umhlambi wakhe. Manje, ngesikhatsi umntfwana atalwa kulelikhaya, babe abete sikhatsi sekunakekela lendvodzana ngendlela lebekufanele ayinakekele ngayo, ngako bekahamba ayocasha umfundzisi, noma umkhulisi, lomunye kutsi afundzise lomntfwana.

²⁸ Manje, naku lapho ngicabanga khona kutsi libandla lePhentekhostali lenta khona liphutsa labo. Ngesikhatsi leyondvodzana italwa emndenini, yayiyindvodzana ekutalweni. Kodvwa lifa lakhe lalisengakancunywa; bekuya ngesimilo sakhe. Ngako, naloku nje ayindvodzana, futsi uma bekayindvodzana lengalaleli, bekangeke adle lifa lanoma yini, kodvwa noma kunjalo, bekayindvodzana. Kodvwa uma bekayindvodzana lelalelako, bekayindlalifa yatotonkhe tintfo. Futsi sifundzisiwe (hhayi kuphela ngemazinga ePhentekhostali,

kodvwa ngelicembu leHoliness, neBaptisti, nani lokunye) kutsi uma sitalwa kabusha, singemadvodzana aNkulunkulu. Liciniso lelo, kodvwa loko, noko, loko nje sicalo; khona-ke, similo sakho, kusukela ngalesosikhatsi kuchubeke, lokusho umehluko.

²⁹ Futsi lobabe, kute aciniseke kutsi indvodzana yakhe itfole litfuba lelihle kakhulu lebeyingaba nalo, wafuna indvodza lebeyikhona kunakekela leyondvodzana. Manje, bekangeke atfole umuntfu lobekakhona, nje, bekafuna i, njengoba besingasho, lusiba esigcokweni sakhe. Bekatawutfole indvodza lebeyetsembekile, futsi bekatawuletsa imibiko lefanele yekucondziswa kwalomfana.

³⁰ Futsi uma umuntfu wasemhlabeni acabanga loko ngendvodzana yakhe yasemhlabeni, kutsiwani-ke ngaBabe, etikweNdvodzana yaKhe, libandla na? Babe wafuna yena kanye loMkhulisi lobendlula bonkhe Lebekangamfunela libandla. Futsi lowo kwakungesuye umbhishobhi lomkhulu, kanjalo futsi kwakungesuye papa, noma umbonisi lomkhulu. KwakunguMoya loNgcwele lowanikwa umfundzisi nekukhulisa libandla.

³¹ Emadvodza alomhlaba atawuntjikita futsi anyakatele futsi—futsi akhohlise nako konkhe lokunye kutfole nje sikhundla lesiphakeme lesincane ebandleni. Nkulunkulu bekakwati loko, ngako Bekangeke akubeke etandleni temuntfu, akunandzaba kutsi utisho kutsi ungwele kangakanani. Nkulunkulu wakubeka etandleni taMoya loNgcwele lobusisiwe, futsi UnguThishela neMkhulisi welibandla, futsi Uyoletsa umbiko longiwo kuBabe.

³² Manje uma lomuntfu, anebulungiswa futsi etsembekile, nalendvodzana beyise...yayingaphansi kwekunakekelwa ngiyo: kumfundzisa, kumkhulisa kutsi ahloniphe babe wakhe, ente umsebenti labekabekelwe wona ngubabe wakhe, ufanele abesemsebentini wababe.

³³ Kepha kutsiwani nangabe aba, nje, ngulonganaki, luhlobo lwemfana lolihlongandlebe, lolunganaki lutfo? Intfo lefana nekutsi sizulazula emigwacweni yetfu kusihlwa: babhema bosikilidi, futsi banatsa, nemagumbi esinukha, nemaphathi emculo wekutinyukunya lamancane, nakanjalonjalo. Kepha noko, nemagama abo asencwadzini yelibandla. O, kulukhuni impela kucondza kutsi umuntfu angatibita kanjani ngenceku yeNkhosi, futsi batitike ngetintfo letinjengaletfo.

³⁴ Kantsi futsi, nicabanga kutsi lomfundzisi bekacabangani, ngesikhatsi bekafanele ete embikwababe nebuso lobukhophotako, nababe alindzele kuva tindzaba: “Uchuba kanjani umntfwanami?”

Nalomfundzisi, nenhloko yakhe isehlazweni, “O, akalungi kakhulu.”

Indlela babe lokufanele ajabhe ebusweni bakhe ngayo, “Yini inkinga ngendvodzana yami?”

“Yebo-ke, akafuni kulalela. Uyaphuma ahambe nescuku, ugijima yonkhe indzawo ngaso sonkhe sikhatsi.”

³⁵ Futsi uma umfundzisi akhatsateka ngekutsi ete embikwalowo babe, wentanjeni Moya loNgcwele kusihlwa, uma Uma embikwaNkulunkulu, Babe, kuletsa timo telibandla embikwaKhe na? Futsi Ufanele ete, futsi asho, kutsi: “Labo, leyo yindvodzana yaKho, lowemukele uMoya waKho, futsi watalwa kabusha, uyahhwilitisana futsi uyalwa emkhatsini walomunye nalomunye. Akukho lubambiswano nabo nhlobo. Bangeke ngisho babambisane ngalokwenele kutsi babe nemvuselelo edolobheni.” Nicabanga kutsi Moya loNgcwele lobusisiwe uva njani, uma Atoletsa umlayeto lonjengalowo embikwaBabe na?

³⁶ O, badvwebe imincele yabo yebuhlelo yacina: “Uma iPhentekhostali inalokutsite lephatselene nako, tsine maBaptisti singeke sitihlanganise ngalutfo.” Futsi uma emaMethodisti anako, emaBaptisti angeke atihlanganise ngalutfo nako. Lihlazo lelinje pho. Ngubani iMethodisti? Ngubani iBaptisti? Noma bobani emaPhentekhostali? Asisiwo yini sonkhe nje emafidi lasitfupha emhlaba? Labafako batalwa lapha, bavela elutfulini, nekujika lokumbalwa kwelilanga bese emuva siyabuyela futsi; bese-ke sicabanga kutsi singumuntfu lotsite.

³⁷ O, lusuku lolunje pho, kuwo wonkhe umuntfu ufanele alingise, ngisho nakini bantfu, lomunye utama kulingisa lomunye. Nine maPhrothestane, benivamise kuba nekubambisana lokuhle lokucinile ebandleni lenu, kodvwa nitfole emaKhatolika bekangaya emibukisweni, nemidanso, nayo yonkhe intfo; futsi nifuna kutiphatsisa kwawo. Nani nine besifazane bePhentekhostali, nebesifazane beHoliness, lebebavamise kugcoka futsi batiphatse kahle, nitfole kutsi emaBaptist aya ngekugcokisa kwelive; futsi nenta njengabo. Niyati kutsi lelo liciniso. O, ninemcondvo webuhlelo kakhulu, ninemcondvo welive kakhulu, futsi sekufike endzaweni lapho libandla lingekho ngetulu kwelidlangala.

³⁸ Kube-ke uMengameli wase-United States bekangeta eChattanooga ke? Betembusave bebangamhlonipha kakhulu uMengameli, kunaloko emaKhristu lakwentela Jesu Khristu. Uma uMengameli wase-United States bekangeta kulelidolobha, betembusave bebangabeka imijeka kulolonkhe likona, nobomabonakudze ngesheya kwetitaladi, futsi bebatawumemukela ngelicembu letemculo, futsi bente konkhe lebebangakhona kukwenta, futsi bakhipe konkhe lokusemakhikhini abo. Futsi bekantentani uMengameli na? Abacele lokutsite, kusekela kwabo emkhankhasweni lolandzelako.

³⁹ O, alibusiswe liGama leNkhosi. Khristu angeta adzabule edolobheni kukuletsela insindziso nekuphilisa kwaNkulunkulu, futsi niMfucela ekoneni ndzawanatsite. Ucabanga kutsi Moya

loyiNgcwele ucabangani, uma Atoletsa loko embikwaBabe? Ngesikhatsi umkhuleko waJesu wawukutsi nibe munye, futsi manje seningemakhulu lasitfupha nemashumi lasitfupha nemfica emahlelo lehlukene.

⁴⁰ UMoya loyiNgcwele ukhophota kanjani eBukhoneni baBabe? Anikhoni ngisho nekuhlanguana sikhatsi lesidze kutsi kube nemvuselelo lencane edolobheni, bese-ke, silindzele kuya ekhaya eZulwini ngalelinye lilanga. Silindzele Khristu kutsi atfulule tonkhe tiphwiwo takamoya letiyimfica emkhatsini wetfu. Angakwenta kanjani abe Angeke ngisho abeke etandleni tenu ngebulunga na? Ake kubekhona kulwa lokuncane lokufika ebandleni, futsi utawubamba liphepha lakho, bese ukhuphukela kulelinye.

⁴¹ Yebo, emadvodzana nemadvodzakati aNkulunkulu: Ucabangani uMfundzisi, eBukhoneni baBabe? NaBabe angatfumela Fakazi waKhe, uMoya waKhe, futsi atikhombise Yena lucobo aphila, atikhombise Yena lucobo kubantfu ngeLivi, ngetibonakaliso nangetimanga; futsi bantfu banengcondvo yenyama kangaka kuze kube ngulapho bangenandzaba nako. O, simo lesinje pho libandla lelingene kuso, enyameni kakhulu. Futsi Babe utfumela kulunga kwaKhe kitsi, kepha siyachubeka nekukwala.

⁴² Ekugcineni, uMfundzisi uyeta futsi atsi, “Akusekho lokunye lengikwatiko kukwenta ngalowomntfwana. Sengimtamile iminyaka lengemashumi lamane, futsi noma kunjalo, uyatikhukhumeta nje.” Konkhe labafuna kukulandzela, sivumokholo lesentiwe ngumuntfu, umbhedesho lotsite, indlela letsite yekubhabhatiswa, noma—noma imfundziso legcamile lencane letsite. Futsi abati lutfo ngelutsandvo lwaNkulunkulu lolutselwe ndzawo tonkhe etinhlitiyweni tetfu ngaMoya loNgcwele. Timphilo tabo tiyakufakazela.

⁴³ Ufanele acabangeni Moya loyiNgcwele, eBukhoneni baBabe? Uma nibantfwana baNkulunkulu, khona-ke ni—ni. . . ninemvelo yaNkulunkulu. Nkulunkulu watfumela iNdvodzana yaKhe kuwo wonkhe umtimba, lonkhe libandla. Sitidvonselelani ekoneni na? Nkulunkulu ungwele; futsi nitiphatsisa kwelive, nigcokise kwelive, nikhulumise kwelive, nikhulume emahlaya langcolile, nibheme bosikilidi, nitsatsa sinatfo lesincane sebungani, bese nitibita ngekutsi ningemaKhristu. Lihlazo kini. Singaphunyuka kanjani elulakeni lwekulahlwa lwaNkulunkulu, ekwenteni kanjalo, ngako, uma Moya loyiNgcwele enyukela embikwaBabe futsi kufanele aletse umlayeto lonjengalowo na?

Besingahlala sikhatsi lesidze, kodvwa sikhatsi singeke sikuvumele.

⁴⁴ Khona-ke, uma-ke umntfwana alalela ke? Manje, nayi indlela Nkulunkulu lakwenta ngayo. Nkulunkulu akazange akwente, noma akayuze, asebantane nanoma nguyiphi

inhlangano letsite. Nkulunkulu usebentana nebantfu ngamunye. Kunjalo. Akuzange sekubekhona umuntfu lowake watfunywa avela kuNkulunkulu waya enhlanganweni. Hlolani imiBhalo. Akuzange sekubekhona umuntfu lowake watfunywa avela kuNkulunkulu ngaphandle kwaloko tinhlango letamala. Umuntfu uma yedvwa eBukhoneni baNkulunkulu kutiphendvulela ngekuphila kwakhe lucobo. Akasebentani... Angikamelani ngalutfo netinhlangano. Tinhlangano tilungile uma ungafuni kudvweba bofenisi bese utsi, “*Laba* ngitsi, futsi nine labanye anikho ngekhatshi kwako.” Tinhlangano tikahle, kodvwa nifuna kuba nenhlanganyelo nato tonkhe letinye. Futsi asikho lapha kutokwakha inhlangano, kodvwa silapha kutokwakha umgomo, nalowo mgomo nguKhristu. Manje, asenibuke nje lesimo.

⁴⁵ Khona-ke siyatfola, uma babe ke ati kutsi leyondvodzana ayilaleli, akukho lutfo langalwenta ngako. Kodvwa, uma-ke indvodzana ilalela na? Kube-ke umfundzisi uta kubabe futsi atsi, “O, mnumzane, ngifuna kukutjela lokutsite, inhliyo yami igcwele injabulo.”

“Yebo,” kusho babe, “ichuba kanjani indvodzana yami?”

⁴⁶ “O, uvele,” (Colela lesisho nyalo, kepha njengobe singasho.) “lucetu lolusuka esitinini lesidzala.” Ufana neyise nje. Uyatitsandza tintfo uyise latitsandzako. Wenta intfo letfokotisa babe. O, bekungeke yini loko kube ngumlayeto kuwuletsa embikwababe? Bekangeke yini Moya loyiNgcwele atfokote, kusihlwa, kuletsa lowomlayeto embikwaBabe waletetsameli leti tonkhe tebantfu? Bekangatsandza kwenta loko.

⁴⁷ Khona-ke babe, kusobala, bekatokhukhumuka, futsi atsi, “Leyo yindvodzana yami, ngiyamtsandza, futsi ngalelinye lilanga uyodla lifa lato tonkhe tintfo lenginato, tiyoba takhe, ngoba uyindvodzana letsembekile. Utoba nato tonkhe tintfo.”

⁴⁸ Manje, uma bekayindvodzana letsembekile, nako kufika lusuku lolutsite. Manje, ngifuna nilalelisise impela. Nako kufika sikhatsi lesitsite emphilweni yalowomfo losemusha, emvakwekuba sekabe ngulofanelekile, emvakwekuba sekaceeshwe kahle, futsi abe neminyaka letsite budzala, kwaba nesikhatsi lapho babe ambeka khona umntfwana labekamtele, emndenini wakhe lucobo. (Loko bekukubekwa kwendvodzana, kini nine bafundisi.) Lendvodzana lefanako leyatalelwa emndenini yayifanele ibekwe emndenini, noma kwakufanele kube ngumtsetfo wekubekwa kwemntfwana, njengoba Pawula akhuluma ngako kubase-Efesu 1:5, kutsi sa “miselwa ngaphambili kutsi sibe bantfwana ngaJesu Khristu.”

⁴⁹ Nkulunkulu, ngaphambi kwekusekelwa kwemhlaba, bekati yonkhe indvodzana Lebekatoba nayo. Futsi Akazange atfumele Jesu kutsi ehle nje futsi afe, kucabanga kutsi umuntfu lotsite utoba nesiawu kuYe. Bengingeke ngiphatse lihhovisi lami

kanjalo. Bewungeke uphatse lakho kanjalo. NaNkulunkulu akaliphatsi laKhe kanjalo. Wetela kutosindzisa labo Yena, ngekwati ngaphambili, bekati kutsi bayosindziswa. Wasibona simo sabo futsi wati kulamba kwenhlitiyo yabo ngaphambi kwekutsi umhlaba uke ucale. Futsi Utela kusindzisa labo, Watfumela Jesu, inhlawulo yetono tetfu. “Akatsandzi kutsi kubhubhe namunye,” kodvwa Bekati kutsi ngubani loyobhubha kusukela ekucaleni. Uma Angakwentanga, Bekangesuye Nkulunkulu.

⁵⁰ Manje caphelani, ngesikhatsi lendvodzana ikhishelwa esitaladini, endzaweni yesive, futsi wagcokiswa, sembatfo lesihle, ngephandle embikwesive, kwase-ke kuba nemcimbi wekubekwa kwemntfwana. Nalendvodzana yabekwa emndenini, nasemvakwekubekwa emndenini, abeyindlalifa yato tonkhe tintfo, futsi angumnikati wato tonkhe tintfo.

⁵¹ O, bandla, aniboni lapho nenta khona liphutsa lenu na? Nitelwe kabusha, kepha nicitsa sikhatsi nelive, netintfo telive, naNkulunkulu angeke abeke litsemba kuwe. Kungalesosizatfu tiphiwo letinkhulu tingekho kuBaptisti, iMethodisti, iPresbyterian, emaPhentekhostali, nakanjalonjalo, kungenca yesimilo selibandla. Besingatfokotisi kuBabe.

⁵² Ngiyati loku kulukhuni, kodvwa kuliciniso. Akutsi liBanda laNkulunkulu lehlengiwe lelikhulu liticondzise lona lucobo, futsi licala emuva kukholwa kuNkulunkulu ngendlela lebebefanele bente ngayo, futsi liphile njengoba belifanele, nitobona Nkulunkulu efika enkhundleni nayo yonkhe intfo Layetsembisa. Kunjalo. Yephulani imicabo, futsi ningene, futsi nibe... nibe nenhlanganyelo, nekuzindla, nelutsandvo, futsi nishumaye, futsi nikhonte iNkhosi, futsi nibone kutsi kutokwentekani.

⁵³ Avivinywe sikhatsi, umKhristu ufanele avivinywe; yonkhe indvodzana leta kuNkulunkulu ifanele ibe, kucala, ngumntfwana loceceshiwe, lovivinywe. Uma uhamba uyokumfwa sakhwa, uyayihlola imphahla loyifaka kuso. Ngesikhatsi lelidamu lelikhulu lakhiwa ngaseJeffersonville, ngenca yazamcolo, bavivinya konkhe kungcola ngisho nalokuncane lebekungangena kulelidamu kute babone kutsi kungamelana yini nemanti. Futsi Nkulunkulu uvivinya bantfwana baKhe ngetivivinyo netinkhatsato netinhlopheko, kutfola kutsi ngabe babantfwana baKhe ngekweliciniso yini. LiBhayibheli latsi, “uma singeke sikumele kulaywa, khona-ke sibantfwana labangemavezandlebe, futsi asisibo bantfwana baNkulunkulu.” Caphelani manje. Khona-ke, uma sikhatsi sekuvivinywa sifika, futsi bakhona kumelana nalesivivinyo...

Ngiyalitsandza leluculo lelidzala bantfu lebebamise kulihlabela:

Etingotini letinengi, kukhandleka netingibe,

Sengivele ngifikile;
 Kwakungumusa lowangiletsa ngekuphepha
 kute kube lapha,
 Nemusa utongihola.

⁵⁴ Futsi-ke, lapho indvodzana ine-oda yekubekwa, ngingasho kanje: ligama lakhe belifana nje eshekeni njengoba lababe wakhe lalinjalo, bekananoma yini lebekayifisa.

⁵⁵ Wahlolwa, wavivinywa, futsi yona sibili, iNdvodzana lefakazelwe yaNkulunkulu loPhilako. Khona-ke bekane... Nguloko Jesu lendlula kuko. Bebasenhla eNtsabeni yekuGuculwa simo. Bekalingiwe emtfonjeni; Bekalingiwe etikwelithempeli; Bekalingiwe ngesikhatsi develi amtjela kutsi ente ummangalisio; tonkhe tilingo: bekafakazile kutsi Bekangiyo sibili, iNdvodzana yaNkulunkulu yeliciniso. NaNkulunkulu bekatoMbeka esikhundleni saloko labeKangiko mbamba.

⁵⁶ Futsi ngesikhatsi basetulu entsabeni ngalolosuku, iNtsaba yekuGuculwa simo, bebeme lapho bakhuluma, futsi khona masinyane nje nako kwehla lifu livela etibhakabhakeni, futsi Wakhatimuliswa embikwabo. Netembatfo taKhe takhanya njengekukhanya. Niyayibona lengubo yekwetfulwa Babe lebeKamnike yona? Bekanabofakazi labatsatfu basemhlabeni nabofakazi labatsatfu baseZulwini kubukisisa loku. Futsi ngesikhatsi Enta njalo, Wamgcokisa ingubo, ingubo lekhatimulisiwe.

⁵⁷ Futsi-ke, kusobala, Phetro, njengoba bantfu benta uma lokungetulu kwemvelo kwentiwa, bajabula ngalokwecile. Niyati, iNkhosi ingatfumela invuselelo lencane njengaselusukwini lweMethodisti, njengaselusukwini lweLuthela, noma ngelusuku lwePhentekhostali; Angatfumela invuselelo lencane, futsi bonkhe bajabule ngalokwecile. Esikhundleni sekubambelela ngicine, wonkhe umuntfu ufuna kuba nguloku noma lokwa. Kwakunesicuku lesicubene lesaphuma naMosi, lokungetulu kwemvelo kwasekwentiwe, nesicuku lesicubene salandzela.

⁵⁸ Bengifundza umlandvo waMartin Luther, futsi watsi, “Kwakungesiyo imfihlo,” noma, “ayikho intfo lengakejwayeleki kutsi Luther bekangabhikishela kanjani libandla laseKhatolika futsi angentiwa lutfo ngako: kodvwa kutsi Luther bekangayibamba kanjani inhloko yakhe ngetulu kwako konkhe kushisekela lokwalandzela invuselelo yakhe.” Nguleyondlela lobekungayo ngaso sonkhe sikhatsi.

⁵⁹ NaPhetro wabajabula ngalokwecile, wase utsi, “Nkhosi, kube yintfo lenkhulu kuba lapha, ngako asakhe lamanye emahlelo. Asakhe emadvokodvo lamatsatfu lapha. Sitoba nalinnye lalabo labangemaSabatha, labafuna kugcina lusuku lweliSabatha, nebagcini-mtsetfo. Futsi sitokwakha lelinye la-la Mo-...linye laMosi, futsi sitokwakha lelinye sentele labo labafuna kugcina

emavi ebaprofethi, futsi sitoba nelihlelo lelitobitwa ngabo.” Wase utsi, “Khona-ke, sitoKwakhela lidvokodvo lakho, kulabo labangatsandza kuta futsi bakhonte naWe.”

⁶⁰ Akusilo yini nje luhlobo lwebantfu lesingilo, noko, namuhla na? Bonkhe bajabulile. Ngesikhatsi Sibusiso sePhentekhosti sehlela engucukweni yesitsatfu, intfo yekucala, bahlela i-Assemblies of God. Futsi emvakwaloko, bahlela i-United, noma i-PA yaJC, i-PA yaW, iChurch of God, iChurch of Prophecy (O, nkhosiyami!), kute kube ngemakhulu awo, cishe. Bonkhe bafuna kwakha lihlelo.

⁶¹ Phetro watsi, “Ngitonitjela kutsini: labo labafuna kukhonta umtsetfo, asibavumele bawukhonte.” Ngiyajabula kutsi kukhona lokwentekile: “Ngaphambi kwekutsi acedze kukhuluma,” bukisani kutsi liBhayibheli latsini, “futsi ngesikhatsi asakhuluma,” Nkulunkulu walijuba kuselihlumela. Bukani emiBhalweni yenu, livesi le 5: “Asakhuluma, lifu labasibekela, emvakwekuba, asakhuluma, liPhimbo latsi, ‘Lena yiNdvodzana yaMi letsandzekako; yiveni Yona.’”

⁶² Manje, iMethodisti, iBaptisti, iPresbyterian, iChurch of God, i-Assemblies, nani nonkhe, lalelani loko: “Lena yiNdvodzana yaMi letsandzekako, Leyakhuleka kutsi nibe munye; yiveni Yona.” Nkulunkulu wayilahla lentfo kwekucala nje. Loko kulukhuni, kodvwa kuliciniso. Nkulunkulu akazange atfumele umuntfu kutsi akhe inhlango. Akazange amtfumele kutsi akhe libandla. Watfumela umuntfu kutsi ashumayeke liVangeli; nekushunyayelwa kweliVangeli kubonakalisa Moya loNgcwele emhlabeni wonkhe.

⁶³ Ngoba, Watsi, “Letibonakaliso leti tiyobalandzela labakhohlwako; ngeliGama laMi bayo” kwakha emabandla, tinhlango, tikolwa, bafundzise isayensi yetenkholo? “Letibonakaliso leti tiyobalandzela labakhohlwako; ngeliGama laMi bayokhipha emadimoni; baphilise labagulako; bente tonkhe tibonakaliso netimanga.”

⁶⁴ Lokukutsi kushunyayelwa kweliVangeli kuyotiveta nje kulesositukulwane? “Hambani niye eveni lonkhe, letibonakaliso leti tiyobalandzela emhlabeni wonkhe.” Njengobe liVangeli bekufanele lihlale sikhatsi lesidze, timphawu bekufanele tiLilandzele.

⁶⁵ Ngulapho la Atfumele khona. Akekho longalokotsa asho noma angikhombise umBhalo lapho Ake akususa khona ebandleni laKhe. Kodvwa senta nje lokuphambene naloko. Niyabona lapho sonkhe sivimbeleke khona? Ngiyacolisa ngaleyo nkhumulo, kepha kuliciniso noma kanjalo.

⁶⁶ Emasondvo emandla aNkulunkulu, nemibuso ingeke igucuke, ngoba sifake emafutsa lamadzala, laneludzaka, langcolile kuwo langasiwo akhona. Lesikudzingako kusihlwa, kugezwa ngemanti ngeLivi, nemandla aMoya loNgcwele atobuya

ebandleni kutocalisa emasondvo emnotfo waNkulunkulu agicike; hhayi kwekusekela netipanela nemabhawodi futsi... kuwuvala. Sidzinga kugezwa ngeLivi, emanti, emanti esahlukaniso, kuhlantwa, nguloko loku...Lawo akusiwo emanti emvelo, emanti ekwehlukanisa kwakungesiwo emanti nhlobo; bekungumlotsa welitfokati lebelibulewe, futsi belibekwa ngephandle, ingati yalo ibhocwe kasikhombisa emnyango: Eksodusi 19.

⁶⁷ Caphelani. Khona-ke niyabona lapho sesifike khona. Khona-ke, lelibandla lelikhulu, ngesikhatsi atsi, “Asakhe linye leli, bonkhe labo lofuna kugcina lusuku lweliSabatha, longafuni kudla inyama, asakhe linye laloko; asitsatse Mosi nemtsetfo wakhe.”

⁶⁸ Ngiyjabula kutsi Wafulatselisa emehlo etfu kuMosi. Umtsetfo bewungakwentela ini? LiBhayibheli latsi, “Kute umuntfu losindziswa ngemtsetfo.” Akunandzaba kutsi ulunge kangakanani, akunandzaba kutsi uphila kahle kanjani, ungeke usindziswe ngemtsetfo. “Nisindziswe ngemusa; futsi loko akusiko kwenu: kodvwa kungumusa waNkulunkulu kini.” Umtsetfo bewuliphoyisa, umtsetfo bewukufaka ejele, kodvwa umtsetfo bewute kuhlenga kukukhipha. Khristu unekuhlengwa. Umtsetfo utsi usoni. Khristu watsi, “Ngitela kutokusindzisa.” Ngiyjabula kutsi Wafulatselisa inhloko yaKhe emtsetfweni.

⁶⁹ Kutsiwani ngebaprofethi na? Kutsiwani nga-Eliya na? Bekachaza kutsini na? Bekabulungiswa. Bekamelele bulungiswa baNkulunkulu. Futsi akukho muntfu longaba ngaphandle nje kwaKhristu.

⁷⁰ Mo-...Eliya bekanemyalo lovela kuNkulunkulu; Waya esicongweni sentsaba. Futsi asetulu lapho, inkhosi yatsi, “Asikhuphuke futsi sitfole loyo lomdzala longakabhadli enhloko, lowomgiciki longewe le lomdzala. Yenyuka futsi umlandze.” Futsi watfumela emadvodza langemashumi lasihlanu.

⁷¹ Nalowo mprofethi lomdzala wasukuma, umtimba lomdzadlana lozicile, nemadzevu alengela phansi njengesibungu lesineboya, futsi watsi, “Uma ngingumuntfu waNkulunkulu, akwehle umlilo uvela eZulwini futsi unishise.” Lobo bulungiswa. Nguloko lokunifanele. Angifuni loko lokungifanele.

⁷² Khona-ke inkhosi yatsi, “O, mhlawumbe kubekhona siphepho sembane lesendlulile, nesiphepho lesincane sekudvumo, nembane ufanele kutsi ubashayile. Sitotfumela lamanye langemashumi lasihlanu nje, ngoba ayikho intfo lenjengaleyo lengenteka kuletinsuku *leti*.” Ngako watfumela lamanye langemashumi lasihlanu.

⁷³ Na-Eliya wasukuma (bulungiswa) wase utsi, “Uma ngingumuntfu waNkulunkulu, akwehle umlilo uvela eZulwini,

futsi unishise.” Futsi lamanye langemashumi lasihlanu ahamba. Ngako, kwakungesiyo ingoti, kwakubulungiswa baNkulunkulu.

⁷⁴ Angifuni bulungiswa. Angifuni kwehlulela. Ngifuna sihawu. Nkulunkulu ngiphe sihawu, hhayi umtsetfo waKhe, hhayi emahlelo aKhe, hhayi bobhishobhi baKhe; ngifuna lutsandvo lwaKhe nesihawu saKhe. Nguloko live lelikulambele namuhla, lutsandvo lwaKhe nesihawu saKhe, sihawu saNkulunkulu etikwetfu. Angikhonanga kumela umtsetfo waKhe, angikwati kugcina umtsetfo waKhe, futsi Uyati kutsi angifuni bulungiswa baKhe, Uyongilahla ngelicala; kodvwa ngiyokwemukela sihawu saKhe.

⁷⁵ Khona-ke, yini Jesu langakwentela yona? Angakusindzisa, Angakuphilisa, Angakunika insindziso yaKhe, Angakutsatsa akuyise eNkhatimulweni, Angatimbonya tono takho, Anganenta nitsandzane. Angayenta iMethodisti ichawulane neBaptisti, neBaptisti nePresbyterian bagacane nePhentekhosti, futsi babe bobhuti.

⁷⁶ Ngibonga Nkulunkulu ngenkholo leyifashini lendzala. Kuyokwenta i-ovaloli lehleti eceleni kwesudu yetheksido, futsi kugacane, futsi babitane nge “mnaketfu.” Kuyokwenta ingubo yakhalikho lehleti eceleni kwesilikha, futsi bagacane, futsi babitane ngabo “dzadze.”

⁷⁷ Kodvwa uma nonkhe nibanjiwe: “Libandla lami lincono kunelakho, umelusi wami unemfundvo lencono kuneyakho”; khona-ke nisasolo nibenyama. Impela.

Nkulunkulu siphe sihawu saKho, futsi hhayi kwehlulela kwaKho.

⁷⁸ Yini indzaba ngelive namuhla na? Yini indzaba, libandla alichubekanga na? Yini sizatfu liVangeli lingakayi emhlabeni wonkhe? Kungoba sisaphila ngaphansi kwemitsetfo nemasiko alabadzala. Sitama kutenta emahlelo, futsi sakhele etikwa*leto* tisekelo, nemfundvo, nasetikwe, o, tinhlango. LiBandla laNkulunkulu loPhilako alikakhelwa kunoma ngukuphi kwawo, kodvwa etikwesisekelo lesicinile saKhristu, iNdvodzana yaNkulunkulu loPhilako, ngelutsandvo lwebuNkulunkulu, kutsi wonkhe umuntfu abone njengemnakabo. O, silidzinga kanjani lelogama lelincane, ligama lelinetinhlavu letine ta l-u-t-s-a-n-d-v-o. Live liyabhubha ngalo.

⁷⁹ Manje sengivala, ngifisa kusho lokuphawula loku: Live, soni ngephandle ngaleya, mngani, akusiko kukuvumela wakhe emahlelo akho ute ube netikolwa letincono kwendlula tonkhe; akusiko kutsi ungakha imibhoshongo lemikhulu lemile ibheke ezulwini. BaFarisi bebanako konkhe loko lokuncono kunawe, futsi bebabitwa ngebantfwana badeveli. Soni asitami kubona kutsi ugcoka kanjani; soni asitami kubona kutsi unemfundvo lengakanani, nekutsi umelusi wenu angasho kahle kanjani kutsi, “Ah-man,” noma liphimbo lelitsite leliecehshwe kahle.

⁸⁰ Uma noma yini lengiyitondzako liphimbo leliceeshwe kahle, leliceeshwe ngalokwecile; bayema futsi babambe inothi baze babe luhlata ebusweni. Abahlabeleli Nkulunkulu; bahlabelela kuvumela umuntu lotsite abeve.

⁸¹ Futsi akusekho lutfo lwaseZulwini kunekuhlabela lokuyifashini lendzala kwePhentekhostali, lapho umuntu bekangeke akhone kuhlabela ingoma eshunini, netandla takhe tiphakamele kuNkulunkulu, ahlabela tindvumiso nenkhatimulo yaNkulunkulu; nangenhlitiyo yegolide kuye loyochawulana namakhelwane wakhe, futsi amsite, naloku nje angavumelani naye.

⁸² Nguloko live lelifuna kukubona; hhayi kutsi ungakhuluma kahle kanjani, nekutsi ufundze kangakanani, nekutsi ungamcaphuna kanjani Webster noma Shakespeare. Ufanele ucaphune liBhayibheli naKhristu, futsi uphile njengoba ushumayela, yintfo live leliyilindzele: “Hhayi kungishumayela inshumayelo kakhulu njengekungiphilela yinye.”

“Uma Ngiphakanyiswa emhlabeni, Ngiyodvonsela bonkhe bantfu kimi.”

⁸³ “Babe, bente babe munye. *Loku* bonkhe bantfu batokwati kutsi nibafundzi baMi, uma ninelutsandvo lomunye nalomunye.” Futsi lapha, tsine sonkhe, libandla lelikhulu laNkulunkulu, njengoba lehlukani siwe nje. . . Ucabangani Moya loyiNgcwele, eBukhoneni baBabe, LoluTsandvo? Khombisani kakhudlwanyana umusa kulomunye nalomunye, bandla; banini ngulabatsandza kakhudlwana enhlitiyweni yenu. Ungetami kukulingisa, ungeke ukwente; ufanele ube nako. Futsi kungani nitsatse sibambiso, tibe tibhakabhaka tePhentekhostali tigcwele kona sibili na? O Nkulunkulu, bani nesihawu. Lutsandvo, sibili.

⁸⁴ Loko kulingisa, umuntu. . . Ngikholwa kutsi kwakungu-Abraham Lincoln (umengameli lomkhulu kunabo bonkhe, ngiyacabanga, sive lesake saba naye), ngikholwa kutsi kwakunguye, lowatsi, “Ungakhohlisa labanye bebantfu, incenye yesikhatsi, kodvwa akusibo bonkhe bantfu, ngaso sonkhe sikhatsi.” Uma uya esontfweni nalobo lobudze, buso lobungcwelisiwe, futsi uchawulane nadzadze; futsi ngelusuku lolulandzelako ngichubeke, futsi ngidlale emakhadi, futsi ngihlale ekhaya ngaLesitsatfu ebusuku kubukela Elvis Presley, noma lomunye umgulukudvu longamesabi nkulunkulu, Arthur Godfrey ekuseni, netintfo letinjalo; futsi utibite ngemKhristu na? Le—lesoni sati kancono kunaloko. Awusincono kunaloko lesingiko, futsi siyakwati. Webe, ukhohlise, ucambe emanga, ungabi nandzaba, bese uyatihlanganisa nenkholoze: “Mine nebami, futsi siyekele bonkhe lalabanye bahambe, uma bafuna.” Ungake ulindzele kanjani kutfolala tintfo? Live lifuna kubona lutsandvo lwelucobo luwetwa ebaleni, lutsandvo sibili.

O Nkulunkulu, siphe *loko*. Siphe lutsandvo.

⁸⁵ Ngingumtingeli; ngiyatsandza kungena etintsabeni. Futsi ngabona intfo letsite ngalelinye lilanga leyatfumba inhltiyi yesoni. Futsi uma nitonginakisisa, kwemzuzwana nje manje. Bengivamise kuba nenkambu lencane yekutingela, besiyihlanganyela nalenye indvodza. Beyiyakhe, bengingumlingani wakhe nje. INkhosi beyihlala njalo ingibusisa emahlatsini, ngekutsi, lapho ngangitfolo khona indlela yami yekwendlula.

⁸⁶ Futsi loku kwakusenhla enyakatfo neNew Hampshire. Futsi kwakunendvodza etulu lapho ligama layo nguBert Call: lomunye webatingeli labakahle kunabo bonkhe lengake ngahlangana nabo, kodvwa bekayindvodza lenelunya kunawo onkhe lengake ngahlangana nawo. O, bekanesibhuku enhltiyweni yakhe. Futsi bekavamise . . . Besihamba siyotingela. Bengitsandza kutingela naye: wawungadzingeki kutsi ukhatsateke ngaye, bekati kutsi bekakuphi, futsi bekanamatsela kuwe ebubini nasebuhleni, indvodza lelungile kutingela nayo, umdubuli lokahle; kodvwa anesibhuku, enhltiyweni yakhe. Futsi ngenyuka kuyotingela naye; futsi bekatsandza kudubula emazinyane etinyamatane lamancane, kungenta nje ngiphatseke kabi.

⁸⁷ Niyati kutsi bantfu babakanjani, bafuna nje kukwenta utivele kabi, wente lokutsite. Intfombatane lendzadlana: ilayide sikilidi, kukukhombisa nje kutsi ingakwenta. Kukhombisa nje kutsi kukhuliswa kwakho bekunjani dzadzewetfu. Kunjalo. Ufuna nje kutenta sihlakaniphi. Futsi . . .

⁸⁸ Manje, uma ufuna kubulala lizinyane lenyamatane, loko kulungile, umtsetfo weNew Hampshire utsite ungalibulala lizinyane lenyamatane. Kodvwa linye kuphela ngemnyaka. Kulungile kubulala lizinyane lenyamatane, Abrahamama wabulala litfole, naNkulunkulu walidla, ngako kwakungekho lokulimatako kuloko. Kodvwa kwephula imitsetfo.

⁸⁹ Nalabanye benu bantfwana labangemaKhristu, niyahambahamba edolobheni lapha, banswininitisa lawomathayi, futsi bagijima etikwebantfu, netintfo; futsi alilunga lelibandla? Wena usibonelo lesinjani? Ube uloku, uWensha yaKhristu. Ufanele ukufakazele lokhuluma ngako. Nelive lilindzele libandla kutsi likwente.

⁹⁰ Futsi lapha, ngenyukela lapho ngalelinye likwindla, futsi bekatakhele luveve loludzadlana, futsi bekatsatsa lemfengwane lencane, futsi nakayishaya, beyivakala nje njengelizinyane lelincane lendluzele, likhala. Manje, lizinyane lendluzele li “ngumntfwana wendluzele.”

Ngase ngitsi, “Bert, ungeke ukusebentise loko, utokusebentisa?”

Watsi, “Aw, Billy, hlakanipha mani, wena unenhltiyi yenkhukhu; kungaleyondlela ngani nine bashumayeli, ninenhltiyi yenkhukhu nje.”

Ngatsi, “Bert, akusiko kutsi, nginenhlitiyo yenkhukhu; kodvwa, angifuni kuba nesibhuku.” Ngatsi, “Wenta liphutsa.”

⁹¹ Sahamba siyotingela ngalolosuku; kwakukhona cishe ema-intji lasitfupha elichwa emhlabatsini. Lusuku lonkhe sasingakatfoli lutfo kwate kwaba sikhatsi sasemini. Futsi sifika esikhaleni lesincane; sasingakaze sibone ngisho nemkhondvo echweni lelisha leliwile. Sase sihlala phansi, futsi ngacabanga kutsi bekatokhipha lidina lakhe kutsi adle, kodvwa wafaka sandla ekhukhwini lakhe wase ukhipha loluveve loluncane.

Manje, utsite kucoshama, futsi nami ngangime eceleni kwakhe, njalo, emvakwakhe. Wase ukhipha loluveve loluncane kutsi alushaye.

Ngacabanga, “Impela, angeke akwente loko.”

⁹² Futsi walukhalisa loluveve loluncane; lwaluvakala njengendluzele lencane lengumntfwana ikhala. Futsi khona masinyane nje, hhayi ngetulu kwemayadi langemashumi lamabili noma emashumi lamatsatfu kukhwesha, lenkhulukati, lenhle indluzele lensikati yaphakamisa inhloko yayo (Manje, *indluzele lensikati* ingu “make ndluzele.”); tindlebe takhe letinkhulukati, emehlo akhe lamakhulukati lansundvu, bekasondezele kakhulu, ngaze ngakhona ngisho kubona imitsambo ebusweni bakhe. Manje, loko akukejwayeleki. Wacalata, kwakukhona lokungalungi. Futsi ngabona Bert ashona phansi asondzela kancane, futsi waphindze wakhala ngaloluveve. Nalomake lomkhulu wendluzele waphumela ngco esikhaleni. Loko akukejwayeleki impela. Indluzele ingeke ivuke, ngalesosikhatsi selusuku, ngaphandle uma tesaba. Bese-ke kuphumela ebaleni? Batingeke tikwente loko.

⁹³ Kodvwa kwakuyini na? Yayingumake. Yayingatentisi ngaloko. Bekacotfo sibili. Bekangumake, futsi bekunemntfwana lodzinga lusito. Nalemizwa yebulwane kuye yamvusa; ngaphansi kwalokutayelekile, ngesento seluhlobo lwakhe, futsi waphumela ebaleni.

⁹⁴ Ngambukisisa lomtingeli, lapho advonsa incipho, futsi wagcumsela inhlavu ebhosheni lesibhamu i .30-06; wakala lapho.

⁹⁵ Nalomake wambona. Ngalokweywayelekile, betiyogijima ngemandla ato onkhe. Kodvwa ngesikhatsi abona lomtingeli, kwachubeka kwangammisi. Wagcuma. Kodvwa kwakuyini na? Kwakukhona umntfwana losenkingeni, futsi naye bekangumake. Naloku nje bekutambita kuphila kwakhe, bekatawunikela ngekuphila kwakhe kute ahlenge lomntfwana. Niyabona, kubitwa ngekutsi “lutsandvo lwamake.” Bekangesuye umzenzisi, bekanguye sibili, futsi waphumela ekufeni kwakhe.

Nenhltiyo yami ishaya, ngacabanga, “O, Bert, impela, ungeke.”

⁹⁶ Futsi ngambona asicondzisa lesosibhamu singanyakati nje, naletotinwele letiphambene enhlitiyweni yalomake, bengati kutsi uma atsintsa leyonciphho, utawushaya inhltiyo yakhe iphumele ngale kwakhe.

⁹⁷ Ngacabanga, “Bert, ungakwenta kanjani loko? Lowo sibili, make lowetsembekile; ungakwenta kanjani loko?” (Bekangumnembi.) “Ungakwenta kanjani, Bert?” Ngacabanga, “O Nkulunkulu, ungamvumeli akwente.” Ngajikisa inhloko yami. Beningakhoni kukubuka kwentiwa.

⁹⁸ Lowomake sibili, anentfo letsite leyayiyelucobo, eme lapho ekufeni kwakhe, ngoba kwakukhona intfo lengekhatshi kuye lebeyingaze imbitele ngisho nasekufeni kwakhe; noko, bekavikela bantfwana bakhe. Bekabuka loyomntfwana.

⁹⁹ Ngajikisa inhloko yami, futsi ngangilalele kuva lesosibhamu sidubula, nekubukela kusaphaka kwenyama, naleyonhlitiyo yaleyondluzele isaphakela ngaphandle kwayo, lapho inhluvu lenkhulu lesalikhowa iyishaya. Futsi ngalindza, kepha angivanga lutfo, ngalindza futsi sikhashana lesidze. Ngangifulatsele, ngacabanga, “Yin’indzaba?”

¹⁰⁰ Futsi ngesikhatsi ngigucuka, lelibhosho lesibhamu lalenta *kanjena*. Waphonsa sibhamu phansi emhlabatsini, wagucuka, wangibamba ngemilente, watsi, “Billy, sengenele ngiko, ngiholele kulowoKhristu LoluTsandvo. Uma lutsandvo lwamake belungema ngaleyondlela ekufeni, angibe nalolotsandvo lwaNkulunkulu uma ngita ekufeni kwami,” washo.

Niyabona na? Kukuvetwa ebaleni kwelutsandvo sibili.

¹⁰¹ “Namake angalukhohlwa luswane lwakhe lolumunyako, kodvwa angeke ngize Nginikhohlwe. Emagama enu abhalwe emaphameni etandla taMi.” Live lifuna kubona *lolohlobo* lwelutsandvo ebandleni, lifuna kubona *lolohlobo* lwelutsandvo kumuntfu ngamunye. Khona-ke Utokubitela eceleni ndzawanatsite, futsi atfumele ingelosi entasi kuwe, futsi utokufaka emndenini waKhe, futsi akunike siphho sebuNkulunkulu. Ngaphandle aze Nkulunkulu abone lolotsandvo lwelucobo, lolwatfumela Khristu eKhalvari, ebandleni laKhe (Nemahlelo enu abaleka aphela. Gcina lihlelo lakho, kodvwa, tsandza kuwo wonkhe umuntfu, dzilita emabondza emehluko, futsi ube munye eNdvodzaneni yaKhe.), live, ke, liyowisa imikhono, futsi litinikele kuKhristu: “Lena yiNdvodzana yaMi letsandzekako; yiveni Yona. Ngoba Nkulunkulu walitsandza live kangaka, waze Wanikela ngeNdvodzana yaKhe letelwe yodvwa, kutsi ngulowo nalowo lokholwa ngiYo angabhubhi, kodvwa abe nekuPhila lokuPhakadze.”

¹⁰² Ungatsandza kuba nelutsandvo lwaNkulunkulu kuwe, kutsi bewungaveta ebaleni eveni (hhayi umzenzisi, hhayi ngoba wabhabhatiswa ngendlela letsite, noma wafafatwa, noma—

noma wendluliswa engucukweni, noma lokutsite, noma umuzwa lotsite lomncane lowendlula kuwo; kodvwa enhlityweni yakho) lutsandvo lwebuKhristu lolungulonalona? Hhayi kutsi utsi, “Yebo-ke, umfundisi wangitjela kutsi angisafaneli ngigcoke njengelive, futsi ngibe yonkhe indlela...o, angikafaneli ngibe nguleti...ngigcoke letikhindi leti letindzadlana entsambama, noma nalokunye lokunjalo.” Kodvwa kuneNtfo letsite kuwe lekuchubela kuKhristu, kutsi uMtsandza kahle kakhulu, ungeke ukwente loko. Ungatsandza kuba nako na?

¹⁰³ Asikhotsamise tinhloko tetfu umzuzwana nje. *KuneMtfombo Logcwaliswe NgeNgati*. Wonkhe umuntfu emkhulekweni, nayo yonkhe inhloko ikhotseme, ngiyacela. Nginesiciniseko kutsi nonkhe niyati kutsi sitidalwa letifako; lolutfuli lowente inhloko yakho yakhotsamela kulo, Nkulunkulu wakutsatsa kulolo, futsi ngekushesha usendleleni yakho yekubuyela.

¹⁰⁴ Ngiyatibuta, lapho umculo usadlala kamnandzi nangesineke, Moya loyiNgcwele ahambahamba, akekho lobuka etulu, ngiyacela, vumela nje iNkhosi, nami, sibone loku. Lunga lelibandla, soni, nomangabe ungubani, bangakhi kini labangatsandza kuba nelutsandvo lwebunkulunkulu enhlityweni yenu, kutsi eveni bewungaveta Khristu ebaleni, futsi ube nguye sibili njengoba leyondluzele lengumake lendzala beyinako enhlityweni yayo ngemntfwanayo? Ungatsandza kuba nguye sibili, kakhulu impela nje umKhristu njengoba beyingumake na? Yatalwa ingumake. Ningatiphakamisela tandla tenu kuNkulunkulu njengamanje?

¹⁰⁵ Asinayo indzawo lapha yekukhuphula bantfu, kodvwa Nkulunkulu anibusise. O, loko yi...buka nje ngale kwalesakhiwo, ndzawo tonkhe. Kubovulande labasesitezi ngesencele, phakamisa sandla sakho manje: “Nkulunkulu ngiphe lolohlobo lwenhlityo kimi, lolutongigalela, Nkhosi, kwenta loko lokulungile, nekucondza Khristu; ngisho nangesikhatsi basi wami noma makhelwane wami, nomangabe ngubani, enta lokuliphutsa, ngingakhuluma nabo kamnandzi, futsi ngivete umoya lonjalo webuKhristu.” Bovulande labasesitezi ngemuva, ningatiphakamisa tandla tenu bese nitsi, “Nkulunkulu ngihawukele. Mine, manje, Mnaketfu Branham, ngifuna kwemukela lutsandvo lwaKhristu ngami, lolutongenta ngibe njengoba Afuna ngibe njalo.” Bovulande labasesitezi ngesekudla, ningakwenta, bangakhi ekhatsi lapho? Angikhatsali kutsi bewulilunga lelibandla sikhatsi lesidze kangakanani, uma ungenalo lolotsandvo sibili, vele nje uphakamisele sandla sakho kuYe manje, bese utsi, “Nkulunkulu ngiphe lolotsandvo.” Nkulunkulu akubusise ndzawo tonkhe, lapho. Yonkhe indzawo phansi ekugcineni, kuto, tonkhe tikhala tetitulo, ningatiphakamisa nje tandla tenu bese nitsi, “Khristu bani nesihawu.” Etulu le manje, kute Nkulunkulu akubone. Loko kukahle. Emakhulu ato. “Nginike, O Nkhosi, lolotsandvo.

Nginike Khristu. Ngifuna kutsandza yonkhe indvodza. Ngifuna kutsandza wonkhe umuntfu. Ngifuna kugcwala kakhulu lutsandvo. Ngifuna lutsandvo sibili, Nkhosi, hhayi kulingisa, kodvwa lutsandvo sibili. Ngifuna kukuveta ebaleni. Wena watsi, ‘Lena yiNdvodzana yaMi letsandzekako; yiveni Yona.’”

¹⁰⁶ Hlala ehlelweni lakho ngco, loko kulungile. Hlala khona lapho ukhona, kodvwa impela bani nalokutsite kutsi kuvetwe ebaleni kulelohlelo.

¹⁰⁷ Kulungile, manje ningatehlisa tandla tenu, umzuzwana nje manje. Manje, banini cotfo sibili, sitokhuleka.

¹⁰⁸ Nkulunkulu wetfu, naBabe wetfu, Lowaletsa lutsandvo lwebuNguwe luCobo, Nkulunkulu, ngangivamise kucabanga kutsi Ungitfukutselele, kodvwa Jesu bekangitsandza. Kodvwa ngiphile sikhatsi lesidze ngalokwenele kutfola kutsi Jesu bekangiyo kanye nje iNhilitiyo yaNkulunkulu, kutsi Inhilitiyo yaKhe lenkhulu yangitsandza kakhulu waze Wanikela ngekuPhila kwaKhe ngenca yami, kutsi ngibe yinhlawulo yetono tami, nami: lesinelicala, soni lesingcolile. Futsi Wangitsandza futsi Wangihlenga ngelutsandvo lwaKhe lolubusisiwe, futsi wanginika lutsandvo lwawo wonkhe umuntfu.

¹⁰⁹ Ngiyakhuleka, Nkulunkulu, ngabo bonkhe, manje, laba . . . phakamise tandla tabo. Bekunalabanengi kakhulu, angikakhoni kubabala, kodvwa Wena wati wonkhe wabo, Nkhosi. Futsi ngiyakhuleka, kutsi, kulo leli-awa, kutsi utotfumela Moya loyiNgcwele enhlitiyweni yabo, lotawubanika lutsandvo lolutawubenta kutsi beme ngekweliciniso kuWe, njengoba lomake ndluzele entile kulomntfwana. Siphe kona, Nkhosi.

¹¹⁰ Kwangatsi bangaphila timphilo letinjalo tekutiphatsa kahle, kusukela kuloku kuchubeke, kuze kutsi lonkhe lelidolobha nemadolobha lasemacentselweni lapho bahlala khona, bangaze batsi, nabendlula ngesitaladi, “Nangabe kwake kwaba khona umKhristu, nabaya bahamba, ngebumnandzi balowomuntfu, naloku nje bangesibo belihlelo lami, kodvwa noko, bangemaKhristu sibili. Balungile futsi banemusa.”

¹¹¹ Wena ushito eVini laKho, “Nine ninguswayi wemhlaba: kodvwa uma luswayi selulahlekelwe kunambitseka . . .” Futsi Nkulunkulu, ngiyesaba kutsi nguloko lokwentekile ebandleni: selilahlekelwe bummandzi balo, selilahlekelwe lutsandvo lwalo, selilahlekelwe ngumtselela walo kuletsa toni kuWe. Kutsatsa nje sicuku semalunga, bese uyawabhabhatisa, futsi abaphile emhlabeni, futsi kuwunga kwabo sekonakalise libandla.

¹¹² Nkulunkulu, bani nekuhlantwa kwendlu sibili. Shanyela kusuka epulpitini kuya ekamelweni lelingaphansi, futsi udale kitsi, Nkhosi, inhilitiyo lensha, futsi usiphe leyonhlitiyo legcwele lutsandvo lwebuKhristu nenhlanganyelo, kute kubekhona buzalwane sibili bebesilisa nebesifazane labangemaKhristu.

Yenta, Nkhosi, cala khona lapha. Wena ushito eVini, “Celani nomayini eGameni laMi, Ngiyolwenta.”

¹¹³ Khona-ke, njengenceku yaKho: tsatsa lemiklomelo yalomlayeto, bese uyibeka eMbusweni waNkulunkulu, futsi kwangatsi bangatsela titselo taMoya: lokukutsi kucala, lutsandvo, kujabula, kukholwa, kulunga, bumnene, kubeketela, kukhutsatela, bubele. Siphe kona, Babe. Ngibetfula kuWe. Baphakamise tandla tabo, kukhombisa kutsi umoya ngekhatsi kwabo wente sincumo sekuKulandzela, futsi manje, Nkhosi, batsatse, futsi Utobanika iNdvodzana yaKho, njengesipho selutsandvo.

¹¹⁴ Futsi ekupheleni kwemnyaka (Ngingahle ngingakhoni kuchawulana nabo lapha.) angichawule sonkhe sandla lesiphakanyisiwe kusihlwa, Nkhosi, kulowoMbuso ngale kwalapha: lapho singasayophindze sishumayeke esonini, noma sikhulekele labagulako, asiyuze sibabone labadzala noma labagobene emahlombe; kodvwa siyoba basha lapho ingunaphakadze, sigukulwe ngemzuzwana wesikhatsi. “Singasenakufa sitawukuma ngesifanekiso saKhe, tinkhanyeti nelilanga kukhanye kakhulu.”

O Nkulunkulu, siphe kona. Ngibanikela kuWe manje, eGameni laJesu. Amen.

¹¹⁵ Nje, anitiva nikahle? Anitiva na? Ake nje kancane manje, wonkhe umuntfu sukumani umzuzwana nje. Ngitama kwenta sincumo sami: Ngimtjelile Dkt. Vayle, kusihlwa, kutsi bengitoba nelilayini lelিশeshako. Sengishiywe sikhatsi, angati noma ngingakhona yini noma cha. Umzuzwana nje.

¹¹⁶ Asihlabele leli nje, kancane sibili manje. Nonkhe nine, akunandzaba kutsi ngubani, nawuneliphimbo, hlabele. Ungahlabeleli makhelwane wakho, hlabelela Nkulunkulu.

KuneMtfombo logcwaliswe ngeNgati,
Lemunywe emtsanjeni wa-Emanuweli,
Netoni tibhukusha ngaphansi
kwalesosikhukhula,
Kusuka lonkhe libala lato lelicala.

Phakamisani tandla tenu.

Kusuka lonkhe libala lato lelicala,
Kusuka lonkhe libala lato lelicala;
Netoni tibhukusha ngaphansi
kwalesosikhukhula,
Kusuka lonkhe libala lato . . .

Chubeka ngetandla takho tiphakeme kwesikhashana.

¹¹⁷ Babe Nkulunkulu, buka phansi njengamanje. Susa licala letfu nelibala kitsi, futsi usiphe inhlitiyo lensha, Nkhosi. Futsi satise inhlanganyelo naKhristu njengekungatsi asikaze siyati phambilini. Siphe kona, Nkhosi. Laba baseNingizimu

labatsandzekako entasi lapha, Nkhosi, ngenhlitiyo yegolide: Ngiyakhulekela kutsi Utongena kusihlwa, Nkhosi, futsi nje ubangele lokutsite kutsi kwenteke lokutokwenta konkhe kusola kuhliphike, bese kufika imvuselelo leyifashini lendzala kulelidolobha lapha, Nkhosi, letoshukumisa nje lidolobha lonkhe, nalolonkhe libandla. Siphe kona, Babe. Sikucela eGameni laKhristu. Amen.

Uphi Billy? Uwakhiphile emakhadi ekukhulekelwa? Bekunguliphi? M? Lekucala kuya ekhulwini?

¹¹⁸ Lobusuku lobubili noma lobutsatfu lobendlulile besibita labo *labangenawo* emakhadi ekukhulekelwa, futsi besisolo siwayekele emakhadi ekukhulekelwa nje. Kusihlwa, kwemizuzwana lembalwa, ninginakisise cishe lelishumi nesihlanu, imizuzu lengemashumi lamabili, asibite labo labanemakhadi ekukhulekelwa kusihlwa. Emakhadi ekukhulekelwa lakhishiwe ngu M.

¹¹⁹ Asibitanga yini kusuka kulemashumi lasihlanu ngalelesinye sikhatsi? Itolo ebusuku, lapha? Bekungasiwo yini emashumi lasihlanu lapho sibite khona? Kusukela emashumini lasihlanu kuya emashumini lasikhombisa nesihlanu noma intfo lefana... Asicale kulemashumi lasikhombisa nesihlanu ke, kusihlwa. M-emashumi lasikhombisa nesihlanu. Ngubani lonalelokhadi lekukhulekelwa? Dzado laphaya? Wota khona lapha etitebhisini, dzadze. Emashumi lasikhombisa nesitfupha, emashumi lasikhombisa nesikhombisa, emashumi lasikhombisa nesiphohlongo, emashumi lasikhombisa nemfica, emashumi lasiphohlongo. Ubone kutsi labasihlanu bayasukuma yini. Uma bangakhoni kusukuma, tjela nje umuntfu losedvute nawe, batokwetfwala bakuletse. Lekucala, lesibili, lesitsatfu, lesine; linye liyashoda. Emashumi lasikhombisa nesihlanu, emashumi lasikhombisa nesitfupha, emashumi lasikhombisa nesikhombisa, emashumi lasikhombisa nesiphohlongo, emashumi lasikhombisa nemfica, emashumi lasiphohlongo, emashumi lasiphohlongo nakunye, emashumi lasiphohlongo nakubili, emashumi lasiphohlongo nakutsatfu, emashumi lasiphohlongo nakune, emashumi lasiphohlongo nesihlanu.

¹²⁰ Calatani, kukhona labanye labashodako manje. Buka likhadi lalomunye umuntfu, kungahle kube ngumuntfu losihhulu noma simungulu, longakhoni kukhuluma noma eve; buka likhadi lamakhelwane wakho, wonkhe umuntfu calata emakhadi akho, yonkhe indzawo, bonkhe bakubovulande basesitezi nakuyo yonkhe indzawo. Bantfu bayeta nje futsi batfole emakhadi abo, futsi baye noma ngukuphi lapho bafuna kuya khona, futsi bahlale phansi. Bangakhi lengibabitile ke? Lishumi? Lishumi? Emashumi lasikhombisa nesihlanu kuya emashumini lasiphohlongo, bekunjalo na? Emashumi lasiphohlongo nesihlanu? Bona kutsi bangakhi leninabo lapho.

¹²¹ Baselindzile, calata, manje, kumakhelwane wakho. Lomunye mhlawumbe u...Nangu dzadze lonemlente lokabi lapha, ngiyati kutsi bekangeke akhone kuhamba. Ngibona lomunye, ekhatsi, ngalapha, lonemlente lokabi, umfo lomncane. Indvodza ihleti esitulweni semasondvo, beyingakhoni kuhamba. Mhlawumbe lona lapha. Angati. Lomunye akacaphela emakhadi abo, uma banelikhadi. Kulungile. Emashumi lasikhombisa nesihlanu, emashumi lasikhombisa nesitfupha, emashumi lasikhombisa nesikhombisa, emashumi lasikhombisa nesiphohlongo, emashumi lasikhombisa nemfica, emashumi lasiphohlongo, emashumi lasiphohlongo nakunye, emashumi lasiphohlongo nakubili, emashumi lasiphohlongo nakutsatfu, emashumi lasiphohlongo nakune, emashumi lasiphohlongo nesihlanu, emashumi lasiphohlongo nesitfupha, emashumi lasiphohlongo nesikhombisa, emashumi lasiphohlongo nesiphohlongo, emashumi lasiphohlongo nemfica, emashumi layimfica. Kulungile. [Akucoshwanga etheyiphini—Umhl.]... kucala. Niyabona na?

¹²² Une...Siniketa wonkhe umuntfu emakhadi, sibanike nje, likhadi lelincane lelinenombolo kulo. Busuku ngabunye sicala endzaweni yinye siye kulenye, angati. Futsi sitonibita, banini ngulababeketelako nje; kodvwa singeke sibaletse bonkhe ngasikhatsi sinye. Niyabona na? Singeke, sifanele sibe nalomunye lesingacala kuye.

¹²³ Manje, bangakhi lowatiko kutsi Jesu Khristu, ngesikhatsi Asemhlabeni, akatishongo kutsi yena ungumphilisi? Bangakhi labakwatiko loko? Usho kutsi ngukunye-kwalokutsatfu kwalesakhiwo, kutsi, kuphela, bekati kutsi Khri-...? Watsi, “AkusiMi lowenta lemisebenti: nguBabe waMi lohlala kiMi, Wenta lemisebenti.” Bangakhi lokwatiko loko? Khona-ke Bekangesuye.

¹²⁴ Bangakhi lowatiko kutsi Washo loku? KuJohane loNgcwele 5:19, lapho, emvakwekuba Sekendlule ngasechibini laseBhethesda; lapho ticuku letinkhulu tetinyonga, timphumphutse, tinchute, labashwaphene balele, futsi bangakhoni ngisho nekunyakata, niyabona, kuva, noma lutfo; futsi wendlula ngakubo bonkhe; futsi watfola indvodza ilele eluhlakeni, futsi wayiphilisa; wase uyahamba, futsi washiya sonkhe lesicuku. Futsi ngesikhatsi Abutwa, Watsi, “Ngicinisile, ngicinisile, Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo, kodvwa loko Lebona uYise akwenta: loko iNdvodzana iyakwenta kanjalo.” Bangakhi lokwatiko loko? Impela. Akuzange kubekwe enyameni lefako. Kuhlala njalo kunguNkulunkulu.

¹²⁵ Bangakhi lowatiko kutsi Jesu bekabona umbono ngaphambi kwekutsi Ente nomanguyiphi imisebenti? Ngisandza kukucaphuna nje, “Angenti lutfo aze Babe

angikhombise kucala.” Ngako-ke, Bekangeke acambe emanga; BekanguNkulunkulu, ngako Bekangeke acambe emanga.

¹²⁶ Manje, bangakhi ekhatsi lapha longenalo likhadi lekukhulekelwa, futsi ufuna Nkulunkulu akuphilise? Phakamisani tandla tenu. Kuyamangalisa. Buka ngalapha ke. Buka ngaseKhalvari, njalo, futsi ukholwe ngayo yonkhe inhltiyo yakho. Ngesikhatsi Jesu alapha emhlabeni, Wenta kanjani...?

Bangakhi longakaze abe kulomunye wemihlangano yami na? Asibone tandla tenu. Longakaze abe kulomunye wemihlangano yami phambilini? Bukani lapho nje. (Ukuchazile na?)

¹²⁷ Wenta kanjani Jesu...? Bangakhi lokholwako kutsi sisetinsukwini tekugcina, kuphela kwesikhatsi sebeTive? Impela. Bangakhi lowatiko kutsi ngesikhatsi Jesu atibonakalisa Yena lucobo eJuden, Watjela liJuda, Wente ummangaliso longetulu kwemvelo? Phetro uta kuYe: Wekucala, Simoni wahamba, noma, Andreyah wahamba watfola Phetro, umnakabo, futsi wamletsa, futsi ngesikhatsi Phetro efika, Jesu watsi kuye, “Ligama lakho unguSimoni, neligama lababe wakho nguJonase.” Bangakhi lokwatiko loko? Nicabanga kutsi lowomphostoli wacabangani, ngesikhatsi Asho loko? Bekati kutsi bekangubani, nekutsi ligama leyise lalingubani.

¹²⁸ Wase-ke Filiphu, welidolobha lelifanako, wawelela ngale, futsi watfola Nathanayeli, cishe emakhilomitha langemashumi lasihlanu kutungeleta intsaba, ngaphansi kwesihlahla, akhuleka. Bangakhi lowatiko kutsi lowo nguJohane loNgcwele 1? Wase utsi, “Wota ubone kutsi Ngubani lesimtfolile, Jesu waseNazaretha, indvodzana yaJosefa.”

¹²⁹ Manje bukisisani! Naku kufika umHebheru locinile. Futsi ngesikhatsi efika kuye, watsi, “Manje, kungabakhona yini lokuhle lokuvela eNazaretha?”

¹³⁰ NaFiliphu watsi kuye, “Wota ubone.” Awucabangi kutsi leso sizatfu lesihle? “Wota ubone.” Futsi endleleni dvutane, ucala kumtjela ngaloko Lakucocela Phetro, nakanjalonjalo, njengobe lengcoco ichubeka.

Futsi ngesikhatsi enyukela eBukhoneni baJesu, watsini Jesu kuye? Watsi, “Bukani umIsrayeli, lokungekho nkholiso kuye!”

Futsi watsini? “Rabi, Ungati nini?”

Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi wena ungaphansi kwemkhiwa, Ngikubonile.”

¹³¹ Bangakhi lowatiko kutsi nguloko Lakusho na? Bekuchazani loko kulomfo? Watsi, “Rabi, UyiNdvodzana yaNkulunkulu; UyiNkhosi ya-Israyeli.” Ngabe kunjalo?

Jesu watsi, “Ngoba Ngikutjele loko, uyakholwa?” Manje nguloko liJuda leliciniso sibili lebelikucabanga.

¹³² Ngabe baFarisi netifundziswa letinkhulu, tinhlango letinkhulu nemahlelo tatsini ngaYe? Batsi, “Ungumbhuli; unguBhelzebule, inkhosana yemadimoni.” Bangakhi lokwatiko loko?

¹³³ Jesu watsi, “Ngiyanicolela kutsi niNgitjele *loko*: kodvwa uma Moya loNgcwele sekefikile futsi wenta intfo lefanako, livi linye lelimelene naYe lingeke litsetselelwe.” Bangakhi lokwatiko loko? “Lelive, ngeke ngisho nakulelitako.” Manje Watibonakalisa kanjalo-ke Yena kumaJuda.

¹³⁴ Wase-ke, ngesikhatsi AseSamariya, Watfumela bafundzi khashane, newesifazane uyaphuma kutsi atotfolo emanti. Manje leyo yiSamariya. Kunetive letintsatfu kuphela: emaJuda; beTive; nemaSamariya, lokuyihhafu yeliJuda neweTive. Hamu, Shemu, nebantfu bakaJafethe, emadvodzana lamatsatfu aNowa: tonkhe tive temhlaba tavela kubo.

Caphelani, futsi ngesikhatsi Aya kulowesifazane waseSamariya, Watsi, “Ase uNginatsise.”

Lowesifazane watsi, “Sinemtsetfo wekubandlululana: ayikho intfo lenjengekutsi nine maJuda nibenenhlanganyelo natsi tsine maSamariya.”

Futsi Wamenta wati kutsi Nkulunkulu wenta ngengati yinye bonkhe bantfu: Watsi, “Kodvwa kube bewati kutsi Ngubani lobewukhuluma naye; bewutowacela kiMi lamanti.”

¹³⁵ Futsi Bekentani na? Achumana nemoya wakhe. Buka, Babe waMtjela kutsi enyukele eSamariya. Bekasendleleni yaKhe abheke eJerikho futsi naloko kukhweshe ngemamayela lamanengi endleleni yaKhe. Wavele waya lapho nje wase uhlala phansi, walindza, ngoba Watfumela bafundzi baKhe khashane. Leyo yintfo lefanako lapha.

¹³⁶ Ngako, kwase kwentekani-ke? Watsi, “Yebo-ke, U... lomtfombo ujulile, futsi Wena ute longakha ngako.” Wahamba wayokhuluma naye. Wentani Yena? Abamba umoya wakhe. Futsi ngesikhatsi Atfolo kutsi yayiyini inkhatsato yakhe, Wamtjela kutsi yayiyini inkhatsato yakhe: Watsi, “Hamba ulandze indvodza yakho.”

Watsi, “Anginayo.” U...

Watsi, “Kunjalo: unalasihlanu; nalena lonayo manje ayisiyo indvodza yakho.”

Bukisisani kutsi lowomSamariya watsini.

EmaJuda atsini ngesikhatsi loko kwentiwa na? “UyiNdvodzana yaNkulunkulu.”

¹³⁷ Watsini lomSamariya? “Mnumzane, ngiyabona kutsi ungumProfethi Wena. Siyati uma Mesiya efika, kutsi Utositjela letintfo leti. Kepha Ungubani Wena?”

Watsi, “NginguYe, lolokhuluma nawe.” Ngabe kunjalo na?

Wentani ke lowo wesifazane? Wagijimela edolobheni, wase utsi, “Wotani, nibone uMuntfu, longitjele tintfo lengitentile: ngabe Lona akusuye yini yena kanye loMesiya?”

¹³⁸ Uma Jesu Khristu anguye itolo, namuhla, naphakadze; Usesenguye Mesiya lofanako. Akakwentanga ngani loko embikweweTive? Walela bafundzi baKhe kutsi baye kunoma ngumuphi weTive. Bangakhi lokwatiko loko? Impela wakwenta. Watsi, “Ningasondzeli kubeTive.” Ngoba *lotu* lusuku lwebiTive. *Loko* kwentiwa ekupheleni kwelusuku lwemaJuda. *Loku* kuphela kwelusuku lwebiTive. Futsi uma Anguye itolo, namuhla, naphakadze; Utofanele afane ngemgomo, afane ngemandla, afane ekubonakalisweni; noma nakunjalo Akafani itolo, namuhla, naphakadze. Uma Afana; Utawukwenta lokufanako, Utawukwenta lokufanako, futsi Ubophelelekile kutsi Atibonakalise embikwebiTive njengoba Enta kumaSamariya nemaJuda; noma nakungenjalo Wakhombisa kuhlonipha umuntfu.

¹³⁹ Uma Nkulunkulu enta nomayini, uma kuvela simo lesibucayi, naNkulunkulu wenta nomayini, Utofanele akwente uma kuvela simo lesibucayi lesifanako, noma Wenteliphutsa ngesikhatsi Akwenta kwekucala. Nkulunkulu akabi ngulohlakanipha kakhudlwana, Bekangulongenasiphetfo kwekucala nje, tincumo taKhe tiphelele.

¹⁴⁰ Manje, kukini. Manje, ngiyacela, akukho kuhamba noma kuta. Uma nitodzingeka nihambe kulemizuzu lembalwa lelandzelako, kwenteni manje. Hloniphani ngekutitfoba sibili ngoba asisebentani nalutfo ngaphandle kwemimoya, ngako hloniphani ngekutitfoba sibili manje, kwemizuzwana lembalwa nje. Manje, bukani ngalapha nonkhe nine maKhristu.

¹⁴¹ Bukani lapha: Nali Livi laNkulunkulu. Ngabe Licinisile, noma Liliphutsa? Licinisile. Manje, uma Licinisile, ngikushito: Bangakhi lokholwako kutsi ngilicaphunile liBhayibheli impela nje? Impela. Setsembiso saKhristu. Uma Khristu atosigcina lesosetsembiso kutsi Atibonakalise njengoba Asho: “I... kusesikhashana nje, nelive lingeke lisaNgibona.” Yini leyo na? Longakholwa. “Live lingeke lisaNgibona; noko nine nitawuNgibona: ngoba Ngi” (futsi “Ngi” sabito selucobo), “Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwemhlaba. Lemisebenti lengiyentako Mine nani nitoyenta; leminengi kunalona; ngoba Ngiya kuBabe.”

¹⁴² Abuyela kuMoya futsi, bewungaba sebandleni laKhe lemhlaba wonkhe. Bekangaba sendzaweni yinye kuphela ngesikhatsi Abonakaliswa kuKhristu; Ubonakaliswa ebandleni namuhla. “Khristu, longuye itolo, namuhla, naphakadze.” Livi linye lelivelala kuKhristu liyosho lokukhulu kunanoma ngukuphi umshumayeli lebekangakusho etimphilweni letingemashumi lasihlanu. Manje asihloniphe ngekutitfoba.

¹⁴³ Naku kume wesifazane; lomdzala kunami, angikaze ngimbone emphilweni yami, usihambi ngalokuphelele kimi, kodvwa Nkulunkulu uyamati lowesifazane. Uma lesi kungesiso sitfombe lesihle saJohane loNgcwele 4, angikaze ngisibone sinye: wesilisa newesifazane babonana kwekucala emphilweni.

¹⁴⁴ Manje, lomlayeto lengisandza kuwushumayela nje bewuvela kuKhristu; manje uma loko kuliciniso, Nkulunkulu ubophelelekile kutsi angigcobe, kufakazela Livi laKhe kutsi linjalo. Akusiti ngalutfo... Umuntfu angasho nomayini: kepha akusiko *kusho*, *kukwenta*. Nkulunkulu bekangasho nomayini: kube Bekangesuye Nkulunkulu, Bekangeke adzingeke kutsi akwente; kodvwa kute abe nguNkulunkulu, Utofanele alicine Livi laKhe.

¹⁴⁵ Ngabe sitihambi, dzadze? Singito. Kute tetsameli titokwati manje, phakamisani tandla tetfu nje, kutsi lesi sikhatsi setfu sekucala sekuhlangu. Anginawo lomunye umcondvo kutsi lowesifazane umeleni lapho, kuna—kunanoma ngumuphi lomunye umuntfu losihambi kuye. Futsi nali liBhayibheli lilele lapha, futsi naku... sime lapha, Nkulunkulu ulapha. Futsi bekufanele kwenteni kini nine maKhristu? Uma Nkulunkulu ato, kulona wesifazane; angahle abe ngumgceki, uma anguye, bukisisani kutsi kwentekani.

¹⁴⁶ Bangakhi labafundza loko leyondvodza leyeta futsi yetama kungitsebula emhlanganweni? Ente... niyati, noma ajikelete letinkambu temasotja abente bakhonkhotse njengenja. Bekasolo akhubatekile cishe iminyaka lesihlanu, manje; ngesikhatsi uMoya ugucuka, watsi, “Wena mzenzisi, wena ndvodzana yadeveli. Ukufakeleni develi enhlityweni yakho kutsi ute lapha? Sewukhubatekile.” Futsi usesehubatekile namanje.

¹⁴⁷ Kutsiwani ngalabo labahamba, lonkhe licembu labo, baya esibhedlela setinhlanga ngekusa lokulandzelako, ngoba bahlala futsi bahlekisa ngaloko lokwakwenteka? Lawo ngemaphephandzaba.

¹⁴⁸ Kutsiwani ngalowo mshumayeli, leso sikhatsi, lowefika wafaka likhadi lakhe lemkhuleko; bekacabanga kutsi kwakukufundza ingcondvo, futsi eme ngembali, kwambita ngeligama, futsi kwamtjela kutsi bekangubani, futsi beka, lebekakwente kanjalo, futsi watsi, “Letifo lotifake lakhadini lakho lekukhulekelwa, sewunaso manje.” Ngase ngitsi, “Lendvodza lehleti khona lapho kuvulande losesitezi, ngiyo lobewusetafuleni nayo itolo ebusuku, inendvwangu leluhlata lebekwe etikwayo. Nako kuhleti umkalendvodza, khona etulu lapho, futsi utsite, ‘bekukufundza ingcondvo,’ futsi utakufakazela. Manje sewukutfolile lobewunako.” Wafa cishe etinyangeni letintsatfu kamuva anemdlavuza lebekanawo ekhadini lakhe. Uh-huh. Umshumayeli. Asidlali, bandla. Lona

nguKhristu, iNdvodzana yaNkulunkulu, ebandleni laKhe. Hloniphani ngekutitfoba.

¹⁴⁹ Dzadze, kube bekukhona nomanguyiphi indlela kimi kutsi ngikusite: Nginamake lomdzala ekhaya kusihlwa, lokhulekela umfana wakhe longumshumayeli. Nginemantfombatane lamabili lamancane ekhaya, langikhulekelako. Nginemfati lohleti khona lapho, angikhulekela; indvodzana lapha, ndzawanatsite, iyangikhulekela. Ngi—ngiyakholelwa kuNkulunkulu, futsi nginga—ngingamane nje ngisuke langembili, ngibe nemkhuleko wekutinikela, bese ngiyahamba, kunekutsi ngime lapha, ngizame kunikhohlisa. Ngitawuhlangana nawe ngalelinye lalamalanga, eBukhoni baNGINGUYE LOMKHULU.

¹⁵⁰ Futsi manje, uma iNkhosi Nkulunkulu itongisita kutsi ngati kutsi uteleni lapha...Manje uma ngikutjelile, “Uyagula, dzadze,” loko kungahle kube kucagela. Futsi ngitsi, “Ngitokubeka tandla; utosindza.” Loko bekungasolo kukucagela. Kodvwa uma Moya loyiNgewe atokwenta njengoba enta eNdvodzaneni yaNkulunkulu, ubuyela emuva, futsi ukutjele intfo letsite leyentekile, khona-ke utokwati kutsi loko kuliciniso noma cha. Futsi uma Ati kutsi bekuyini, impela Angakutjela kutsi *kutoba yini*. Niyabona, lapho—lapho ngeke kubenendlela yekufihla loko.

¹⁵¹ Manje, niyati kutodzingeka kufike ngemandla langetulu kwemvelo. Futsi manje, uma u—uma ukucabanga, njengoba kwenta baFarisi, kutsi kwakungudeveli, khona-ke utfola umvuzo wadeveli. Uma ucabanga kutsi nguNkulunkulu, utfola umvuzo waNkulunkulu. Lowesifazane lowatsintsa sembatfo saKhe waphuma, wase uhlala etetsamelini.

¹⁵² Jesu watsi, “Ngubani loNgitsintsile?” Futsi Wamtfola etetsamelini, futsi Watsi, “Kukholwa kwakho kukusindzisile.” Wamtjela kutsi bekanani.

¹⁵³ Kodvwa umRoma lowatimbonya ngendvwangu enhloko yaKhe, futsi waMshaya ngendvuku, batsi, “Sitjele kutsi ngubani lokushayile; sitokukholwa.” Abatfolanga kwasamvuzo, mhlawumbe basekuhlushweni kusihlwa. Nalowesifazane ubusisiwe kusihlwa.

¹⁵⁴ Sifanele simele letotivivinyo, natsi, dzadze. Anginalwati kutsi ungubani, kutsi uyini, kutsi uwakuphi, akukho lutfo ngawe; unguwesifazane nje, lome lapho.

¹⁵⁵ Manje tetsameli, tihloniphe ngekutitfoba. Ngitama kulindza iNtfo letsite, niyati, futsi leyo nguleyoNgelosi lesesitfombeni. Ngingumuntfu nje njengoba ninjalo, banumzane labahloniphekile. Nguloko kuphela. Kodvwa uma Moya loyiNgewe (Usibona sobabili lapha, hhayi ngaphansi kwesifungo, ngoba asikholelwa ekufungeni, kodvwa naleliBhayibheli lilele lapha, Nkulunkulu uMehluleli wetfu:

asikaze sihlngane lomunye nalomunye emphilweni.), uma Moya loyiNgcwele atokwenta, kusihlwa, njengoba nje Enta enhla lapho eSamariya ngalesosikhatsi, bangakhi labatoba nekukholwa kuNkulunkulu, futsi uMkholwe ngayo yonkhe inhliyo yakho? Manje, hloniphani ngekutitfoba futsi nikhuleke.

Shintja leyo kubenguletsi *Kholwa Kuphela* uma wena, utawukholwa, dzadze?

Uma tetsameli tisasolo tingiva, lodzadze uphetfwe yinkhatsato yesisu. Kunjalo.

Manje, uma loko kunjalo, phakamisa sandla sakho. Uyakholwa na?

Manje, wena utsi, “Bewungakucombelela loko, Mnaketfu Branham.”

¹⁵⁶ Akusiko kucagela. Manje, ngingamkhulekela futsi ngimjikise, njengoba ngenta ngalokweywayelekile, kodvwa uma ufuna kubona... Uma Moya loyiNgcwele... Khulekani, futsi uma Moya loyiNgcwele atokwenta njengoba Enta, lokunye, bengitawukhuluma nalowesifazane, ngalokuchumana loku. Kuyini na? Unekukholwa. UngumKhristu. Kungani ngitsi ungumKhristu manje? Ngoba ngiyeva kutsi u... kukholwa kwakhe, njengoba nje Enta, watsi, “Wena ungumIsrayeli, lokungekho nkohliso kuye!”

¹⁵⁷ Manje, kwangatsi iNkhosi ingasipha kona. Manje, angati kutsi ngitsiteni kuwe esikhashaneni lesendlulile, bekungesimi lelengikushito; kodvwa nomangabe bekuyini, bekuliciniso. Kunjalo, akunjalo na? Manje, uma iNkhosi itosipha kona nje. Umkhuleko wami ucotfo kini.

¹⁵⁸ Futsi mine, yebo, ngiyambona lowesifazane esuka etafuleni, noma, akhwesha ekudleni. Kune... unesimo sesilondza esiswini sakhe. Uphindze futsi unesifo sekucacamba kwematsambo. Ngiyambona eta adzabula endlini kusesekuseni, kusesekuseni impela, ngaphambi kwekutsi ngisho antjintje sembatfo sakhe sasebusuku, futsi ubambelele entfweni letsite. Uhamba ngekuthula. Liciniso lelo. Lowesifazane, futsi, ngiyambona abambe inhliyo yakhe, futsi yinkhatsato yenhliyo lanayo, lebangwa simo sekwetfuka.

Liciniso lelo. Uyakholwa na? Ngabe letotintfo tiliciniso, dzadze? Phakamisa sandla sakho uma tinjalo. Nkulunkulu uyati, mine angati.

¹⁵⁹ Awusuye wakulelidolobha, uwangaphandle kwalelidolobha. Uvela edolobheni, ngiyakholwa, eGeorgia: libitwa ngeCalhoun, eGeorgia. Libito lakho, libito lakho lekucala ungu-Ethel; sibongo sakho sakaPorch. Futsi uneliduku esandleni sakho, nalelo lemfanyana: umfanyana lomkhulekelako, lonesimo sekwetfuka; noko lofuna ngimkhulekele kona, kungoba

akakhoni kufundza, angeke afundze, akabonakali nje akhona kufundza.

¹⁶⁰ Manje, letotintfo tiliciniso. Uma loko kunjalo, phakamisa sandla sakho. Sewukwemukele loko lokucelile. Letinyembeti lotesula ngaleloduku, libeke etikwalomntfwana, ngoba ISHO KANJE INKHOSI, utawusindza. Wota khona lapha. Uh-huh. Nkulunkulu akubusise, manje. Hamba, futsi kwangatsi iNkhosi ingaba nawe.

Uyakholelwa eNkhosini Jesu, ngayo yonkhe inhltiyo yakho?

¹⁶¹ Nkhosi, ngikhulekela lamaduku; lapho uMoya waKho uselapha, Nkhosi, tfumela lamakhulu emandla aKho kulowo nalowo walaba: kumake lomdzala loyimphutse; loloswane loluncane lulele lapho, lolugulako kusihlwa. Ngikhulekela kutsi Utawuphilisa ngamunye walabo, eGameni laJesu.

¹⁶² Ngicabanga kutsi sitihambi lomunye kulomunye, mnumzane. Loku kuhlana kwetfu kwecula? Ngiko. Yebo-ke, iNkhosi Nkulunkulu isati sobabili. Futsi uma iNkhosi Nkulunkulu, Lowavusa iNdvodzana yaKhe, Jesu, futsi washo, kutsi, “NginguMvini, nine ningemagala”: ligala litotsela luhlobo lolufanako lwekuPhila lobelukuloMvini. Futsi uma Jesu enta letintfo leti ngesikhatsi AnguMvini, futsi tsine singuleligala: ligala liyotsela sitselo lesifanako seMvini. Uma Atongitjela kutsi uteleni lapha, utawukholwa ngenhltiyo yakho yonkhe kutsi utokwemukela loko? Sewuyaphumphutseka; ngemehlo akho, ufuna umkhuleko wawo. Akusiko loko kuphela, kodvwa sifo sekucacamba kwematsambo, futsi, lonaso. Lowo ngu ISHO KANJE INKHOSI. Uwalelidolobha. Uyakholwa kutsi Nkulunkulu anga re-...angitjele kutsi ungubani? Bakubita ngekutsi ungu, “Woody.” Sibongo sakho uwaka Kenneth. Uhlala e2321 Seventh Street. Chubeka ngendlela yakho, Jesu Khristu sewukusindzisile. Uma ungakholwa, konkhe kungenteka.

¹⁶³ Niyakhuleka ngephandle lapho na? Ngiyanicela manje, eGameni laJesu, thulani; bukani kuKhristu futsi nikhuleke. LiBhayibheli latsi, “UngumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu.” Niyati kutsi lelo liBhayibheli? Wakwenta kanjani lowo wesifazane? Watsintsa sembatfo saKhe, futsi Wagucuka, wase uyamtjela kutsi beyiyini inkhatsato yakhe, futsi waphiliswa. Uyakholwa kutsi bewungenta intfo lefanako na? Bewungakwati kanjani, uma uMtsintsile, uma Angakaphendvuli ke? Akanalo liphimbo ngaphandle kwelami nelakho; Ute tindlebe nemehlo: ami newakho. SingusaKhe vi-...Emagala aKhe. Thandaza wena.

¹⁶⁴ Ngibuke lokubonakalako: intfombatanyana nemehlo ayo abhekiswe ngaseZulwini. S'thandwa, lotsandzekako, Jesu uyawuva umkhuleko wakho. Uyakholwa kutsi Angakuphilisa uhleti lapho? Utolisusa leloguludla ngaphansi kwemkhono

wakho, uma utokukholwa. Bani nekukholwa nje kuNkulunkulu manje, futsi sekuphelile konkhe.

Uyakwemukela, nawe? Uma ukwemukela, phakamisa sandla sakho. Kulungile.

¹⁶⁵ Manje, uyakholwa ngenhlitiyo yakho yonkhe? Ngisihambi kuwe. Nkulunkulu uyakwati, mine angikwati, kodvwa Yena impela uyati kutsi yini lengalungi ngawe, futsi Uyayati inkhatsato yakho. Uma Nkulunkulu atokwembula loko kimi, nitobonga, futsi niMkholwe? Bani lijaji, noma ngabe kucinisile noma cha. Loku kuhlangana kwetfu kwekucala. Kodvwa angikemi lapha ngedvwa: iNgelosi yeNkhosi, Leyetsembisa, eBhayibhelini laYo (Uma Nkulunkulu agcina setsembiso sinye, Utigcina tonkhe tsetsembiso.) Angeke ehluleke, UnguNkulunkulu. Uhlushwa yinkhatsato etibilini. Awuyi kubodokotela, kodvwa ngitokutjela kutsi yini inkhatsato yakho: simila etibilini takho. Bewusola ngaloko; futsi lelo liciniso. Wetsemba Nkulunkulu ngekuphiliswa kwakho. Futsi nasi sifiso enhlitiyweni yakho: ufuna umbhabhatiso waMoya loNgcwele. Awusuye wakulelidolobha, uwakulelinye lidolobha, noko eTennessee, yiPikesville, eTennessee. Buyela, futsi wemukela Moya loNgcwele, futsi uphiliswe, eGameni laJesu Khristu.

¹⁶⁶ Sawubona, mnumzane? Ngisihambi kuwe. Kukhona lokuyincaba ngawe, mnumzane. Ngabe loku kuhlangana kwetfu kwekucala? Usibekelwe kufa: ngumdlavuza esiswini. Awuveli kulelidolobha leli; uvela endzaweni lencane lebitwa ngekutsi, njenge, Crab Orchard, eTennessee. Nali litfunti lelimnyama: awusuye umKhristu; usoni. Ungamemukela Khristu njengeMsindzisi wakho manje? Phakamisela sandla sakho kuYe, futsi uMtjele kutsi uyaMemukela. Khona-ke, eGameni laJesu Khristu, ngiyawulahla lomdlavuza ekufeni. Hamba, futsi ukholwe manje, futsi ubhabhatiswe, ubite liGama leNkhosi. Kunjalo. Bani nekukholwa.

¹⁶⁷ Ungeti elayinini uma ungafuni tono takho tibitelwe ngephandle, ngaphandle uma utivuma. Labanye bafundisi bafika kulendvodza, masinyane: sitfunti samshiya.

¹⁶⁸ Sitihambi lomunye kulomunye, mnumzane. Ngicabanga kutsi singito. Ungiso kimi. Umele lomunye umuntfu lapha, ngoba ngibona indvodza, idzakiwe, futsi akusuwe, ngusibali wakho. Uh-huh. Niyabona na? Hamba ukholwa. Ngikholwa kutsi utokuta kuKhristu. Amen. Uyakholwa na?

¹⁶⁹ Kutsiwani ngawe lohleti lapha ukhuleka? Indvodza lesidudla, ihleti lapha ekugcineni kwesitulo. Uyakholwa kutsi letintfo lotibonako, tivala kuKhristu, mnumzane? Uma Nkulunkulu atongitjela kutsi yini loloyihlalele lapho, emayadi lalishumi nesihlanu kusuka kimi... Utsintse Intfo letsite, ngoba nako kuKhanya, kulenga etikwakho. Loko kuKhanya kuyiNsika yeMlilo leyahola bantfwana baka-Israyeli badzabula

ehlane. Sitfombe sayo sisemuva lapho. SiseWashington, DC. I-FBI yasihlola, yase itsi, “Ngiso kuphela Sidalwa lesiNgetulu kwemvelo, lesake satfwetjulwa.” Kukholwa kwakho kuYiletse kuwe. Unenkhsatsato yesisu, futsi unenkhsatsato yenhlitiyo. Akusiyo inkhsatsato yenhlitiyo: yinkhsatsato yesisu. Uma ulele phansi, une...unekwetfuka futsi uphatseke kabi. Unalokutsite engcondvweni yakho, ukhsatsatekile ngako: ufuna kuba ngumshumayeli, futsi uyesaba kuba nguye, ngenca yemfundvo yakho. Khohlwa ngiko futsi ushumayeke Livi. Amen.

¹⁷⁰ Uyakholwa, dzadze, ngayo yonkhe inhlitiyo yakho? Angikwati, angikaze ngikubone, ngekwati kwami, kodvwa Nkulunkulu uyakwati. Buka uphile, hhayi kimi: buka eKhalvari, lapho waphiliswa khona. Sonkhe sibusiso sekuhlenga sesivele sicedziwe. Waphiliswa iminyaka lengemakhulu lalishumi nemfica; kodvwa ufanele ukwemukele. Wasindziswa eminyakeni lengemakhulu lalishumi nemfica leyendlula; angeke kukusite ngalutfo, ute ukwemukele.

¹⁷¹ Dzadze lomncane, lohleti lapho, lophakamise sandla sakho ngalesosikhatsi nje, ufuna ngikukhulekele? Yebo, ungasiphakamisa sandla sakho. Uma Nkulunkulu atongitjela kutsi yini lengalungi ngawe, nekutsi ufuna ngikhulekele ini, utoMkholwa na? Ufuna umkhuleko ngemehlo akho. Uma loko kunjalo, jikitisa sandla sakho. Yebo-ke, sewukwemukele manje. Ungaya ekhaya futsi usindze. Uma ungakholwa.

¹⁷² Wena, emvakwakhe, uphakamise sandla, bewufuna Nkulunkulu akwentele lokutsite? Uyangikholwa mine kutsi ngi-ngiyinceku yaNkulunkulu? Uyakholwa na? Kulungile. Uma ukukholwa, ungendlula kuleyonkhatsato yenhlitiyo, futsi usindze. Uyakholwa na?

¹⁷³ Lodzadze loseceleni lapho, athandaza, kholwa ngenhlitiyo yakho yonkhe: ukhulekela indvodzana yakho, nalendvodzana yakho isidzakwa, sigcila setjwala. Lowo ngu ISHO KANJE INKHOSI. Ungakhali, make, ngikholwa kutsi utakuta, futsi asindziswe.

¹⁷⁴ Ucabangani, nesandla sakho sihleti esifubeni sakho, eceleni kwakhe ngco, lapho? Uyakholwa kutsi Nkulunkulu utokuphilisa? Unenkhsatsato yesisu. Awunayo yini? Kulungile, uma ukholwa, ungaphiliswa. Uyakhwemukela?

¹⁷⁵ Kutsiwani ngawe, lonikine inhloko yakho, edvute naye ngco? Unenkhsatsato yelicolo. Awunayo na? Uma loko kunjalo, phakamisa sandla sakho. Ungaphiliswa nawe, uma ukukholwa.

¹⁷⁶ Ngiphonsela kukholwa kwakho insayeya. Buka uphile, kukholwe. Labobantfu ngephandle lapho labangenawo emakhadi ekukhulekelwa, akukho lutfo lolunye, bahleti lapho nje, bakholwa. UngumPhristi loMkhulu.

¹⁷⁷ Umzuzwana nje. Ngabe sitihambi lomunye kulomunye? Loku kuhlanguka kwetfu kwekucala? Uma Nkulunkulu

atokwembula kimi kutsi uteleni lapha, utokwemukela? Unenkhatsato yenhliyo. Kunjalo. Akusiko kwetfuka; yinkhatsato yenhliyo. Kungalesosizatfu sitfunti silenga lapho. Uyangikholwa kutsi ngiyinceku yaKhe? Litsini liBhayibheli? Uyangikholwa kutsi ngi—ngilikholwa? LiBhayibheli latsi, “Letibonakaliso leti tiyobalandzela labakhholwako; uma babeka tandla tabo etikwalabagulako, bayosindza.” Liciniso lelo. Uma Nkulunkulu atokwembula kimi lenye intfo lonayo engcondvweni yakho, loyikhulekelako: ngemadvodzana lamabili; anenkhatsato yesikhumba. Loko kunjalo. Awusuye wakulelidolobha: uwaseKnoxville, eTennessee. Hamba ngendlela yakho, futsi utfokote. Ubonge iNkhosi lenhle ngebuhle baYo kuwe, futsi ubenesihawu.

¹⁷⁸ Asikho sidzingo sekushaywa luvalo. Bewungaleiyondlela imphilo yakho yonkhe. Ungamemukela Khristu manje? Yena, Lobekangathulisa lwandle lolunemandla, angayithulisa leyomizwa. Uyakukholwa na? Ngako-ke hamba ngendlela yakho futsi utfokote, futsi utsi, “NgiyaKubonga, Nkhosi, ngekungiphilisa.” Futsi kukholwe ngayo yonkhe inhliyo yakho. Hamba udle kudla kwakho kwakusihlwa, ukhohlwe ngulenkhatsato yesisu, futsi welulame. NaJesu Khristu utokuphilisa kuleletinye tintfo, futsi. Nkulunkulu akubusise.

Ake sitsi, “Ayibongwe iNkhosi.” [Libandla litsi, “Ayibongwe iNkhosi.”—Umhl.]

¹⁷⁹ Inkhatsato yakho yelicolo isukile kuwe ngesikhatsi ume elayinini. Chubeka, usuke langembili, utsi, “NgiyaKubonga, Nkhosi.” Futsi naletinye tifo letincane lebetikuhlupha titawusuka nato, uma nje utokholwa ngenhliyo yakho yonkhe. [Lodzadze utsi, “Ngiyabonga.”—Umhl.] Amen. Nkulunkulu akubusise. We—wemukeleke ngalokuphelele, dzadze.

¹⁸⁰ Bangakhi lofuna kukholwa, ngephandle etetsamelini? Uyakholwa kutsi Jesu Khristu, iNdvodzana yaNkulunkulu, wavuka kulabafile? Ngabe Ulapha manje? O, alibusiswe liGama laKhe. Anicondzi ngani kutsi Bukhona baKhe bulapha kuwo wonkhe umuntfu?

¹⁸¹ Lodzadze, lapho, lonenkhatsato yebesifazane, lohleti khona phansi lapho, uyakholwa ngenhliyo yakho yonkhe? Khona-ke, sekuphelile; ungaya ekhaya futsi usindze.

¹⁸² Nginiphonsela insayeya kutsi nibuke kuKhristu futsi nikholwe. Niyakwenta ngenhliyo yenu yonkhe? Bekani tandla tenu etikwalomunye nalomunye; bekani tandla tenu etikwalomunye nalomunye. LiBhayibheli latsi, “Letibonakaliso leti tiyobalandzela labakhholwako.” Phakamiselani tandla tenu kuNkulunkulu, kutsi ulikhholwa. Laba, elayinini lapha, bekani tandla tenu etikwalomunye nalomunye. Ulikholwa; manje, beka tandla takho etikwamakhelwane wakho; khulekela

makhelwane wakho; beka tandla takho etikwamakhelwane wakho, futsi umkhulekele.

¹⁸³ O Nkulunkulu, eGameni leNdvodzana yaKho letsandzekako, Jesu, ngikhulekela kutsi Utawuphilisa wonkhe umuntfu lolapha eBukhoneni bebuNkulunkulu. Siphe kona, Nkhosi. Sicela emadimoni nemandla adeveli kutsi ashiye labantfu laba, eGameni laJesu Khristu.

¹⁸⁴ Wonkhe lokholwako kutsi uphilisiwe, futsi wemukele kuphiliswa kwakho, sukuma ume ngetinyawo takho. Angikhatsali kutsi yini lengalungi kuwe. Sukuma futsi ukukholwe. Nginimemetela kutsi senisindzile, niphilisiwe, ngemandla aNkulunkulu Somandla, eGameni laJesu. 

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