


# UKUBANGISANA

 Indlela zakhe kazizwisiseki, kazinjalo na? Nkosi emangalisayo! Kumnandi kanganani ukuMethemba. Ngileqiniso nje ukuthi libe lesikhathi esihle lobubusuku. Futhi nje ngivula umnyango lapho isikhathi esedluleyo esimbalwa futhi ngisizwa uDadewethu Gertie ehlabela leyo ngoma endala, *Qhubeka Ubambelele*, *IHola Linye Nje Futhi*, yaphendukisa imikhumbulo yebandla lami elincinyane, lapho nje ngingakasuki ngesinye isikhathi ukuya enkundleni zomsebenzi wokuvangela. Ngikhangele manje ekuthini “Dingani uNkulunkulu Kuqala” lapha phambili phezu kwalo umjanjatho omdala, Ngiyakhumbula uSammy Davidson wadweba lokho lapho phose iminyaka engamatshumi amabili lanhlanu edluleyo, kolunye uhlangothi ngicabanga ukuthi kwakulokuthi, “Uzayiqedela Ngaphi IlaPhakade na? Cabanga!” Futhi khona *lapha* kwakulo—lo “Mfazi EMthonjeni,” lo, “Daniyeli Emgodini WeziLwane.” O, mina-bo! Izinto ezinengi zenzakele kusukela lapho.

<sup>2</sup> Phose nje ngehola lesihlanu nta limini ngithole ucingo lwesiphangiphangi olwavela phose amamayila angamatshumi amathathu, amatshumi amane phansi elizweni lapha, ngomfazi owayesifa, lomngane oligugu sibili, umama kaGeorgie Carter. Futhi ngangisazi ukuthi kwakulabatshumayeli abanengi lapha ukuma esikhaleni ngize ngiphenduke. UEdith ubekabi sibili, futhi. Futhi lapho sisekhonale, iNkosi uNkulunkulu yeza endaweni, futhi uDadewethu Carter ukhatshana sibili lokufa. Ngakho, ngakho, siyathokoza ngalokho.

<sup>3</sup> Futhi manje sokusiba yisikhathi senkonzo yesidlo masinyane nje, ngicabanga kuphose kube ngeletshumi lambili nta lapho bezakwenza. Yisikhathi bani elisimisele ukusinika ngaso? [UMfowethu Neville uthi, “Loba siphi isikhathi, kuqala manje loba siphi isikhathi kuze kudlule eletshumi lanye lengxenye.”—Mhl.] Loba siphi isikhathi nje leso esi. . . Bangaki abazathatha isidlo lobubusuku, kasiboneni izandla zenu. Lokho, o, lokho kuhle. Kulungile, ngifuna ukukhuluma ilizwi nje kumbe amabili. Mhlawumbe ngizabeka inkombalanga yami lapha okungaba yimizuzu elitshumi, itshumi lanhlanu, sizaqalisa isidlo. Manje, liyaMthanda na? [Ibandla lithi, “Ameni.”—Mhl.] Amen. Futhi ngiyakwazi libe lesikhathi esikhulu, kalibanga laso na?

<sup>4</sup> Awu, nxa lapha kungasiMfowethu Thomas Kidd, loDadewethu Kidd, indlela yonke bevela phansi eOhio. Ngithemba bebephezulu. O, lokho kuhle, ngithemba kusethephini futhi ngizakuthola. Liyazi, kabakhathali. Bazinsuku ezinlutshwana nje ngaphansi kwekhulu, kodwa—

kodwa lokho yikho okungigcina ngilesibindi, yikubona abantu abanjengalabo. Cabanga, ngiyindoda endala, futhi ngingakazalwa babethshumayela iVangeli. Futhi-ke nanko ngilapha indoda endala, futhi bona, nxa bengeke baphume futhi benze ilizwi labo lizwakale, bayathatha nje ithephu rekhoda futhi bahambe isibhedlela ngesibhedlela, indlu ngendlu, betshumayela iVangeli. Lokho kuhle kakhulu. Amen. Ngileqiniso ngiyathaba ngabo futhi ngalabo bonke abakhangeleleyo kulezinkonzo lapha.

<sup>5</sup> Manje, khumbula, sizakumemezela manje, iNkosi ithanda, khonapho nje ibandla seliphelile, abatsho ukuthi kuzakuba phose ngolweshumi lukaNhlolanja, ngani, thina si, iNkosi ithanda, sifuna ukuthatha mhlawumbe insuku eziyisificaminwembali kumbe ezilithumi, kumbe mhlawumbe amaviki amabili, kulezo*Mpawu eziyiSikhombisa* zeSambulo. Futhi sizakwazisa amakhadi ebantwini bethu abavakatshileyo bevela khona lapha, abavela ekhaya lapha, futhi mababekwazi isikhathi esinengi ngaphambili ukuze nxa bethatha umqondo wokubuya, awu, ngeqiniso sizathokoza ukuba lani lapha. Futhi mhlawumbe iNkosi izasinika okunye ukutshengisela koBukhona Bakhe njengalokho Akwenzayo isikhathi esedluleyo lapho siqeda nge*Zikhathi zeBandla eziyiSikhombisa*.

<sup>6</sup> Ufuna ukukhulekela omunye umuntu, ngani, lingikhumbule sonke isikhathi, ngoba nginguye okudingayo sibili. Manje, ngingathi ngiyayangeka, ukuthatha leyi elitshumi, imizuzu elitshumi lanhlanu lapha, ukukhuluma into encinyane singakaqalisi, kodwa kasikhothamiseni amakhanda ethu okwesikhatshana nje.

<sup>7</sup> Nkosi Jesu, o, impi izaphela ngolunye usuku, futhi kuzabe kungasela abagulayo bokukhulekelwa, futhi kuzakuba kungasela zoni zokuphenduka. Kodwa, Baba, lapho usuku lolu luyilokho oluyikho, masisebenze lapho siselokukhanya ukusebenza kukho, ngoba ihola liyeza lapho kungela muntu ongasebenza. Manje, okwemizuzu emilutshwana nje, Nkosi, ngingezwa kubi nxa ngingakwenzanga, Ngivale lumnyaka ngingazange ngikhulume amanye amazwi amalutshwana. Ngineda, Baba, ngiyakhuleka, ukuthi ngingakhuluma into engahlanyela isibindi enhliziyweni zabantu Bakho, ukuthi singasuka lapha lobubusuku emva kokuthatha isidlo, futhi siyananzelela ukuthi esidlweni kulamandla. UIsrayeli wathatha isidlo kuqala phansi eGibhithe, futhi wahamba iminyaka engamatshumi amane izicathulo zabo zingaguganga kumbe izigqoko zabo ukujujuka. Futhi, phakathi kwabantu abayizigidi ezimbili, kwakungela obuthakathaka phakathi kwabo lapho bephuma enkangala. Nkosi, masikhumbule lokho lobubusuku lapho sisondele kulelihora elikhulu. EBizweni likaJesu siyakhuleka. Amen.

<sup>8</sup> Nxa ngingakhuluma indikimba ebengiyibhale phansi leyo ebengizakuqala ngayo limini, sizakuba silapha ngehola lesihlanu nta ekuseni. [Omunye uthi, “Lokho kuzakuba kukuhle.”—Mhl.] Kodwa ngifuna ukubala iLizwi nje elivela . . . [“Lokho kuzakube kukuhle.”] Ngiyabonga. KwabaseEfesu, isahluko 6, indima 12, futhi nje okwemizuzu emilutshwana manje, ukukhuthaza.

*Ngoba kasibindani lenyama legazi, kodwa simelana lemibuso, simelana lamandla, simelana . . . labababusi bo . . . mnyama walumhlaba, simelana lemimoya emibi ezindaweni eziphezulu.*

<sup>9</sup> “Imimoya emibi ezindaweni zaphezulu.” Ngizathanda ukudonsa kulokho indikimba yemizuzu elitshumi kumbe elitshumi lanhlanu, kumbe indaba, kumbe indaba, bengisitsho, ngifuna ukuyibiza: *UKubangisana*. Ukubangisana yikuzwana amandla. Futhi thina, lapho esile . . . zwana amandla. Sasijwayele ukuba . . . AmaIndiya ayevame ukufaka umlilo, futhi babefaka amadoda amanengi kulesi isiphetho sentambo, labanengi kulesi isiphetho, futhi u—umdotsiswano, ukuzwana amandla, udonsela iqembu elehlulwayo emlilweni. Futhi manje siyazi ukuthi kulezinto ezinengi, futhi singakusekela kulokhu okwemizuzu emilutshwana, ngo—ngokubangisana, Kodwa ngifuna ukukhuluma okwalimizuzu masinyane phezu kokubangisana okukhulu sibili okukhona, lokho, kuphakathi kweBandla loSathane. Lawomandla amakhulu kaSathane. Futhi sifuna ukukhuluma ngamandla amakhulu kaNkulunkulu eBandleni Lakhe.

<sup>10</sup> Manje, lokhu ukubangisana okukhulu bekuqhubeka okweminyaka eminengi. Waqala eZulwini, futhi uSathane wakhahlelwa phandle emhlabeni, futhi-ke waba yisitha ebantwini bakaNkulunkulu. Futhi, kusukela khonapho, usebenzise amandla akhe wonke lamacebo akhe ukuzama ukudonsa abantu bakaNkulunkulu ngasemililweni, kumbe, emlilweni yakhe.

<sup>11</sup> Futhi siyakwazi ukuthi Ngubani olamandla amakhulu, uNkulunkulu ulawo. Futhi uNkulunkulu, lapho Erika abantu Bakhe Into enhle Ayengayanelisa ukulwisa uSathane ngayo, kwakuliLizwi Lakhe. Manje, ngoba iLizwi nguNkulunkulu, futhi ngubani olamandla ukwedlula uNkulunkulu na? Ngakho, iLizwi nguNkulunkulu, futhi iLizwi liba ngamandla ethu. UNkulunkulu eBandleni, uba ngaMandla alo okudonsela uSathane emlilweni yakhe ayenzileyo. Futhi ukudonsana kuyaqhubeka. Manje, uJesu wathi, kuMarkho 16, “EBizweni Lami bazaxotsha odeveli.”

<sup>12</sup> Manje, ngiyakwazi lokho yisitsho esidala abantu, kumbe, kulesitsho esidala esi . . . futhi kasisidala kangako, futhi. Abantu kabakholwa emadimonini kulolusuku. Kodwa into yokwenza,

ngombono wami, yikwazi isitha sakho. Futhi—futhi yazi isitha sakho, futhi ufundele ukubangisana lokho ozakuba lakho lapho uhlangana laye, ngoba uzakuhlangana laye. Futhi wobamazi, yazi eyakhe. . . wobakwazi ukuthi amandla akhe ayini, futhi-ke ufundele lokhu ukubangisana lapho uhlangana laye. Ngoba yinto eyodwa eliqiniso, uzahlangana laye, ngakho wena fundela ukubangisana.

<sup>13</sup> Manje, ukufundela ukubangisana kunjengomdlali wenqindi. Isitha sakhe—sakhe azahlangana laso phandle lapho ekubangisani, ukulwa, isilwi esiqondileyo kahle sivame ukuba kwazi futhi lokumfunda aphikisana laye. Uyafunda inqindi zakhe, uyakwazi lapho alwela khona, loba uyeyamela phambili, ulengela emuva, ulwa ngesandla sokunene kumbe ngesandla sokhohlo. Uyafunda konke lokho. Futhi-ke nxa eyisilwi, isilwi esihlakaniphileyo, uyazingela lowo azafundela kuye ukulwa ozakulwa njengalowo abangisana laye, ngoba uzakubakwazi zonke inqindi zakhe lapho efika endaweni leyo.

<sup>14</sup> Futhi ngicabanga leyo kuyinto enhle kakhulu yomKhristu ukuthi ayenze. Kunjalo. Futhi manje nxa ufuna ukuqala ukufundela, qala ngoJohane 3:16, uMlayo omKhulu. Qala khona ngalokho, futhi lokho kuzakuletha esibuyeni. Futhi-ke fundela i—inqindi zokuwisela phansi, ngoba uzadinga ukuba uzisebenzise. Wonke umuntu uyakwazi lokho. Kumele ufundele ukutshaya isitha sakho. Futhi izikhathi zonke, uNkulunkulu usebenzisa iLizwi Lakhe. Kumele sikhumbule ukuthi uNkulunkulu usebenzisa iLizwi Lakhe ukunqoba isitha Sakhe. Nxa uNkulunkulu wayengacabanga kumbe wayengabe enike abantu Bakhe loba yini engcono ukunqoba ngakho isitha, Wayengabe ekwenzile. Ngakho njengoba ngihlezi ngisitsho, “Lapho uNkulunkulu esenza isinqumo, yiso esihle ukwedlula ezikhona. Akasoze aguqule isinqumo Zakhe.” Ngakho isinqumo sokuqala uNkulunkulu asipha abantu Bakhe esivandeni saseEdeni, ukulwisa isitha, kwakuyiLizwi Lakhe. Babevikelwe ngeLizwi Lakhe.

<sup>15</sup> Futhi manje isitha siyakufundela i. . . iqhinga lethu ngeLizwi. Futhi, manje, uSathane wafundela lokho konke ngokupheleleyo sibili kwaze kwathi, lapho esiza kuEva, wayele—leqhinga elihle ayengalisebenzisa phezu kwakhe, futhi lokho kwakuyikucabangisa ngeLizwi. Manje, ungafuni ukucabangisa ngeLizwi likaNkulunkulu. Likhohle nje. Ungazami ukuLichasisa. Ungazami ukuLiqondisisa. Manje, kawungeke uqondisisa uNkulunkulu, ngakho uNkulunkulu yiLizwi, futhi Lenzelwe nje ukukholwa. Futhi lawo ngaMandla ethu, yamukela nje iLizwi. Futhi loba ngubani uyakwazi ukuthi intanga emhlabathini olungileyo iza letha uhlobo lwayo. Futhi nje sithatha iLizwi.

<sup>16</sup> Futhi, manje, uEva waqala ukuma ukuba acabangise, lapho e. . . wamcaphunela iLizwi, ukuthi, “UNkulunkulu wathi,

‘Awufanelanga ukuthi udle lapho, ngoba ngosuku lisidla kuso’ ngalolosuku siyafa.”

<sup>17</sup> Futhi uSathane kazange aphikisane laye. Wathi, “Impela, kunjalo.” Kodwa wathi, “Uyabona, udinga okunye ukuKhanya okutsha.” Enye into eyahlukene kancinyane kulokho uNkulunkulu akukhulumileyo. “Futhi nxa ungakwenza, uzakuba njengokhaliphileyo kancinyane. Amehlo akho azavuleka.”

Kodwa wathi, “Awu, uNkulunkulu wathi sizakufa.”

<sup>18</sup> Wathi, “O, sibili . . .” Bona, nanko usiza, lokho nje okungako, “Sibili kaliyi kufa.” Kodwa uNkulunkulu wathi lizakufa, futhi lokho kuyayiqeda indaba! Futhi lokho—lokho kwaqamula lokho kudonselana okukhulu lapho, futhi kwadonsela usendo lonke lwabantu ekufeni, ngoba uEva walalela ukucabangisisa emelana leLizwi likaNkulunkulu. Manje, kulihlazo ukuthi wakwenza, kodwa sokwedlula. Kodwa manje silokhu sivikelwe, futhi lesosixhumaniso senziwa kuKhristu Jesu. Siyakwazi lokho. UNkulunkulu wasinika isivikelo sethu esikhulu, kalula nje ukuthemba iLizwi Lakhe.

<sup>19</sup> Liyazi, futhi abanengi bathi lamuhla ukuthi akulanto enjengodeveli. Bakholwa ukuthi kalula nje ngumcabango. Bakholwa lokho. Futhi kulabantu abakholwa ukuthi—ukuthi—ukuthi uMoya oNgcwele ngumcabango omuhle, lokuthi udeveli ngumcabango omubi. Kodwa nxa unanzelela, lapho iBhayibhili likhuluma ngoMoya oNgcwele, Wathi, “Lapho Yena uMoya oNgcwele esebuyile.” Futhi “Yena” yisabizwana somuntu. Bona? Ngakho, Yena, Yena nguMuntu. Futhi udeveli ungumuntu. Futhi amadimoni angabantu. Yebo, angamadimoni, futhi a—ayabuya ngezindlela ezinengi. Kodwa bacabanga ukuthi ngumqondo wesidala.

<sup>20</sup> Indoda yayiphikisana lami lapha amaviki amalutshwana adlulileyo. Wathi, “Uyakwazi ukuthi wenzani? Ubeka nje ingqondo yalabobantu ukuthi bacabange ulutho lapho ubatshela leyonto. Kuyikuntshintsha komcabango nje.”

<sup>21</sup> Ngahlangana laleyonto efanayo eIndiya ngesinye isikhathi, lapho lawo madoda angcwele khonale lapho esasilabo, ngiyakholwa umbuthano omkhulu engage ngakhuluma kuwo, kumbuthano owodwa omileyo, wokuba ngabantu abayingxenye yesigidi, futhi ngakubamba ngokudalula ngoMoya. Futhi babebona uMoya oNgcwele ubiza abantu, futhi ubabiza, phandle embuthanweni, futhi ukhulume izinto ezehlukeneyo, futhi ubamba imicabango yabo. ORaja lamadoda angcwele, bathi, “Ubala ingqondo zabo.”

<sup>22</sup> Ngakho imizuzu emilutshwana, phose abahlanu kumbe abayisithupha sebedlule emzileni womkhuleko, futhi indoda eyisiphofu yeza ngalapho. Futhi wayeyisiphofu ngokupheleleyo, futhi amehlo akhe ayemhlophe njengeyembe yami. Futhi ngathi,

“Manje nansi indoda eyisiphofu, loba ngubani uyabona ukuthi uyisiphofu.” Futhi ngathi, “Nxa ngingamsiza ngingenza njalo, kodwa indlela kuphela engingakwenza ngayo kungaba ngesipho, ukuthi mhlawumbe ngikhulume enye into ayenzileyo; futhi lokho yikupha umcabango wokuthi nxa uNkulunkulu esazi lokho akwenzileyo, Uyakwazi ngempela lokho azakwenza.” Ngakho ngathi, “Manje, ngimkhangele,” ngathi, “manje, ungumkhonzi welanga. Ubeyisiphofu iminyaka engamatshumi amabili.” Futhi, lapho umtoliki ekutsho, kwakuqondile. Ngathi, “Uyindoda ethetheyo. Yena . . . umkakhe ungathi umncane, futhi ulamadodana amabili, omunye uphose abe yisikhombisa omunye yisificamunwemunye.” Lokho kwakuqondile sibili. Ngabiza amabizo abo, lokho okwakuyikho.

<sup>23</sup> Khona-ke phakathi kombuthano, endaweni lapho abantu ababekhona, lapho kwangena lelovinqo phakathi, “Ngokwengqondo, kungenye into ngohlelo lwe—lwengqondo ukubalwa kwengqondo zabo.”

<sup>24</sup> Khona-ke ngacabanga, “Nkosi, nxa Ungangisiza nje. Ngi—ngifuna usizo Lwakho, Nkosi. Laba bantu bazama ukubeka lokhu njengokubala imicabango. Futhi akusikho, futhi Uyakwazi, Nkosi.” Kukanti, ngibanika uMbhalo lapho uJesu wathi Wayengenzi lutho kuze kuthi uBaba Amtshengise. Futhi-ke, ngitshibilika ukukhangela lindoda njalo, ngambona nje phezulu lapho embonweni, elamehlo amahle njengengilawo. Ngacabanga, “Manje sekuyisikhathi.”

<sup>25</sup> Ngathi, “Lindoda ingumkhonzi welanga, manje, futhi usebe yisiphofu.” Futhi ngathi, “Manje, i . . . Kukhona abapristi bakaMohamedi, futhi kukhona a—abapristi bamaSikhs, amaJains, lezinhlobo ezehlukeneyo zenkolo, isiBhuda. Manje lindoda ifuna ukwamukela ukubona kwayo. Manje, ungatsho ukuthi wa—wakhonza okudaliweyo endaweni yoMdali. Ngiyakukholwa lokho, lami. Kodwa lapha sihlezi lobubusuku.” Ngathi, “Futhi besi . . . lamuhla bengilibaziswa ethempelini lamaJains lapho izinkolo ezilitshumi lesikhombisa ezehlukeneyo zazikhona lapho ukuxoxisana lami, futhi bonke ngamunye wabo bemelana loKhristu, bonke!” Futhi ngathi, “Manje, futhi inengi lenu madoda laliphansi khonale. Manje, nxa uKhristu ephambukile kanje, khona-ke lindoda ifuna ukuba ngeqondileyo, futhi ngeqiniso uNkulunkulu wendalo Owenza umhlaba uzakuba Nyuye kuphela Ongenelisa ukumnika ukubona kwakhe. Lokho kuyazwisiseka.” Futhi ngathi, “Manje, nxa loba nguphi wenu lina bantu, inkolo yesiMohamedi lapha yiyo ekhokhelayo, nxa umpriesti wesiMohamedi engabuya lapha futhi amnike ukubona kwakhe, khona-ke ngizalandela isiMohamedi, kumbe nxa umpriesti wesiBhuda engabuya amnike ukubona kwakhe. Kodwa makuthi uNkulunkulu Owamenzayo, uNkulunkulu, uNkulunkulu womunye umuntu kwenye indawo, ngoba kufanele kubekhona, singeke sibe lendalo

singela Mdali. Futhi kuzathatha uMdali ukudala ukubona kulawa mehlo. Ube yisiphofu iminyaka engamatshumi amabili ngokukhangela ilanga, ecabanga ukuthi uzakuya eZulwini nxa ekwenza. Indoda yenza lokho ngokungazi.” Ngathi, “Kuyini elingakwenza lina bapristi besiBhuda? Lingantshintsha nje indlela yakhe yokucabanga. Lalizakuthi uphambukile.” Bakhonza okhokho babo abafileyo. Futhi ngathi, “Manje, lalingacabanga ukuthi wayeyikho, lalingathi uphambukile, kodwa kuyini elalingakwenza? Lalingantshintsha indlela yakhe yokucabanga.” Futhi ngathi, “Kuyini isiMohamedi esasingakwenza na? Ukuntshintsha indlela yakhe yokucabanga. AmaSikhs, amaJains, lokunjalo, ukuntshintsha indlela zabo zokucabanga.”

<sup>26</sup> Ngathi, “Silento efanayo eUnited States. AmaMethodist wonke afuna ukwenza wonke amaBaptist abe ngamaMethodisti, futhi amaPhentekhosti afuna ukuthatha wonke amaMethodisti futhi awenze amaPhentekhosti. Yikuntshintsha komcabango. Kodwa lokho kayisikho esikhuluma ngakho. Sikhuluma ngoNkulunkulu, uMdali.” Futhi ngathi, “Qiniso uMdali engakhuluma.” Futhi, manje, ngangingeke ngikhulume lokho nxa lowo mbono ungazange ube khona lapho, ngitsho lakancane. Manje ngathi, “Manje, nxa Lowo, kasiMvumeleni abe nguNkulunkulu, wozani limnike ukubona kwakhe.” Futhi ngathi, “Manje ngiyagolomba loba nguphi umpristi kumbe umRaja, kumbe umuntu ongcwele kumbe loba yini lokho okungaba yikho, woza umnike ukubona kwakhe, futhi ngizalandela inkolo yakho, usuzuzile ophendukayo.” Futhi lelo kwabalixuku labantu abathuleyo kakhulu engage ngalizwa. Bona? Akula muntu owakwenzayo.

<sup>27</sup> Futhi ngathi, “Kuyini elikuthuleleyo kangaka na?” Ngathi, “Isizatho liyilokho, kungenxa yokuthi angeke likwenze, futhi lami angeke. Kodwa uNkulunkulu waseZulwini Owavusa iNdodana Yakhe uJesu Khristu, thina esizinceku Zakhe, usandukungitshengisa umbono nje ukuthi indoda izakwamukela ukubona kwayo.” Bona? Ngathi, “Manje, nxa lokho kungesikho njalo, khona-ke lingangixotsha phandle kweIndiya. Kodwa nxa kunjalo, lonke lina likoloda impilo yenu kuJesu Khristu. Ngizathanda ukulibuza, bangaki lapha abazanikela impilo zenu kuKhristu nxa lindoda eyisiphofu isamukela ukubona kwayo na? Liyabona abapristi benu, akula muntu obuyayo phezulu lapha. Kungani bengabuyi, nxa belitshelile ukuthi inkolo yabo inkulu kangako futhi yinkalakatha? Kungani omunye umuntu engabuyi futhi akhulume olunye ulutho na?” Akula muntu owabuyayo. Ngathi, “Ngakho lina bantu phandle-le, nxa libona lindoda eyisiphofu imi lapha . . .”

<sup>28</sup> Futhi kwenyuka udokotela ezohlola amehlo akhe. Wanyikinya ikhanda lakhe, wathi, “Uyisiphofu.”

<sup>29</sup> Futhi-ke ngathi, “Ngeqiniso, uysisiphofu.” Kodwa ngathi, “Nxa . . . Futhi nxa uNkulunkulu engamnika ukubona kwakhe, bangaki abenu abazakukhonza uJesu Khristu?” Futhi nje ngokubona kwami, ulwandle lwezandla ezimnyama. Ngatshibilika endodeni, futhi ngathi, “Nkosi Jesu, makwaziwe ukuthi Wena unguNkulunkulu.” Indoda yangibamba ngase ntanyeni, futhi lapho kwakuhlezi umeya weBombay ehlezi lapho, embamba ngasentanyeni, ebona kuhle njengomuntu wonke ebona kuhle.

<sup>30</sup> Kuyini na? Ku—kungangamandla ngempela! UNkulunkulu nguNkulunkulu, futhi uSathane unguSathane! Nxa ungakholelwa kudeveli . . . Lapho ngisaqalisa, nga—ngangitshayelesa kuye nsuku zonke. Ungangitsheli ukuthi akuladeveli, ngoba ngazi ngcono. Ngenza okokulwa laye nsuku zonke. Ngakho ngiyakwazi ukuthi kulo—kulodeveli. Futhi kumele ube ufundisiwe lapho uhlangana laye. Hatshi ukufundiswa ngokwengqondo, hatshi ukufundiswa ngokwemfundo; kodwa ufundiswe ngoMoya oNgcwele; Amandla kaNkulunkulu eLizwini Lakhe ukulenza libonakaliswe. Yazi isitha sakho. O, uyinto enjani elesihluku!

<sup>31</sup> Ngingathanda kanjani ukuma lapha manje futhi ngikubeke kulokho, ngibuyele emuva eBhayibhili futhi ngilitshengise indoda emuva-le eyakhangelana ubuso ngobuso laye. Ukuthi kanjani ekubangisaneni lesitha, bazivikela ngeLizwi likaNkulunkulu. UNowa wayesehlakalo sakho, futhi wayesazi ukuthi uNkulunkulu wamtshela ukuthi lalizakuna. Futhi ukubangisana kwaqalisa phakathi kwesayensi leLizwi likaNkulunkulu: Isayensi ithi, “Akungeke kwenzakale.” UNkulunkulu wathi, “Kuzakwenzakala.” Ameni.

<sup>32</sup> Leyo nto efanayo ikhona lamuhla. Kuzakwenzakala! Kuyenzakala! Kulabodeveli! Kodwa uJesu wabaxotshela phandle, futhi Wanika iBandla Lakhe igunya lokwenza njalo, “Xotshani odeveli ngeBizo Lami!” Waxotsha odeveli abayisikhombisa emfazini omuhle ngolunye usuku. Futhi Wathi, “Lapho umoya ongolileyo usuphumile phakathi komuntu, uyahamba endaweni ezomileyo, khona usuphenduka, eletha abanye odeveli abayisikhombisa kanye laye.” Manje, lokho kuyatshengisa ukuthi nxa umuntu wahlanzwa kubodeveli, kwakulenze into eyayikuye eyaphumayo. Udeveli wayesephumile! Manje, lapho udeveli ephuma, ukuthi uNkulunkulu . . . kunika uNkulunkulu ithuba lokungena. Ngakho-ke, futhi lapho ephuma phandle, vumela uMoya oNgcwele angene phakathi. Ungakutshiyi nje lapho. Nxa ungaphenduka izono zakho nje futhi uqhubeke, khona-ke uyakuba mubi ukwedlula owawuyikho. Kodwa thatha leyo ndawo lapho uSathane owake waphila khona futhi wahlala, igwalise ngoMoya oNgcwele kaNkulunkulu, futhi-ke uzakuba lamandla eLizwi likaNkulunkulu phakathi



kwakho, ebonakalisiwe, futhi uxotshe odeveli. Ukubangisana sekuqalisile. UkuKhanya kwantambama kuyakhanya. UMoya oNgcwele kaNkulunkulu ukhona.

<sup>33</sup> Futhi manje sekungaba—sekungaba imizuzu emithathu kuze kube yisikhathi leso impembe ezizakukhaliswa khona, futhi kuzakuba phakathi kobusuku. Futhi-ke lapho sisuka kulesi isakhiwo, ukuya endaweni zethu ezitshiyeneyo lasemakhaya ethu, futhi lokuhlangana phandle, lokuhlangana lomhlaba, masingahambi njengalokho esakwenzayo ezikhathini zakuqala. Kasihambeni emandleni okuvuka Kwakhe. Asihambeni eBizweni likaJesu Khristu, lebhanela liphakanyiselwe phezulu, futhi ngokholo eLizwini Lakhe, ukubamba iNkemba esika nxa zombili, lesihlangu futhi lezikhali ezigcweleyo zikaNkulunkulu, ukuhlangana lesitha, ngoba uyaqina lokuba lamandla amanengi nsuku zonke. Lapho i—lapho isitha sisiza njenge sikhukhula, uMoya kaNkulunkulu uyaphakamisa isilinganiso esimelana laye. Nxa sesize ekupheleni kwalezi zinto lezo esi. . . futhi imfihlakalo zikaNkulunkulu seziphelisiwe kanye lathi, sidinga amandla amanengi, amandla okuhlwithwa, ukuhlangana le. . . amandla amakhulu, lawo azahlwitha iBandla futhi alihambise eNkazimulweni. Kumele sibe lawo. Kasihlanganeni lo '63 ngokugolomba, njengokuthi, siyizinceku zikaNkulunkulu ophilayo! Futhi njengoShadraki, Meshaki loAbedinego bakudala, kasiyikukhothamela odeveli balumhlaba lokubuyisela emuva linto esikhulume ngayo, kodwa kasiyeni phambili ngempi.

<sup>34</sup> Ngizwa lobubusuku, lapho silalele ukuzwa lezo mpembe, into enjengaleyo uDavida ayenzayo lobobusuku obesabisayo obutshisayo lapho elala phandle lapho phansi kwezihlahla zomabhulosi, futhi isitha sasivuka. Lihola bani elaliyilo kuDavida! Yisikhathi bani kuye elele lapho! Kazange akwazi ukuthi ahambe njani, kazange akwazi ukuthi ahambe ngani, ngoba wayekwazi ukuthi wayedulwa ngobunengi. Kodwa, khonapho, wezwa umsindo woMoya usedlula ngaphezu kwezihlahla. Wazi uNkulunkulu wahamba phambi kwakhe, futhi waya empini. Ngizwa into enjengaleyo lobubusuku, ngemva koMbiko wobusuku obeduleyo, Ngilele eholeni elimnyama engake ngakhangelana lalo empilweni yami. Ngizwa njengo Isaya ethempelini emva kokubona lezo ngilosi, Ngingumuntu olendebe ezingcolileyo, futhi ngihlala phakathi kwabantu abalendebe ezingcolileyo. Kodwa lalelani, ngi—ngi. . . kumele ngihlangane lakho ngenye indlela, futhi, okwento kuphela, ngilindele ukuzwa lokho kuvunguza phakathi kwezihlahla zika mabhulosi, ukuyahlangana lesitha loba ngaphi esikhona. Nkulunkulu sise ukukwenza.

<sup>35</sup> Futhi manje ngicabanga ukuthi ngumzuzu owodwa kuze kube lihora letshumi lambili nta. Futhi u '62 lokwedluleyo kwakhe konke, kasikuyekele kwedlule.

<sup>36</sup> Asisukumeni ngenyawo zethu manje, munye lamunye wethu. Ukubangisana kuyaqhubeka. Munye ngamunye wenu. . . Uphawuli wathi, “Ngikhoahlwa lezo zinto ezedluleyo,” amaphutha ethu onke omnyaka odluleyo, “ngiphikelela ukufika ekucineni kokubizwa kwaphezulu.” Wonke amaphutha ami engawenzayo kuyo yonke liminyaka, lingithethelele ngawo. Nkulunkulu, ngithethelele. Bandla, lingithethelele. Futhi inkonzo leyo enge—engehluleka ngayo, ngizwa; Nkulunkulu, ngithethelela ngayo. Bandla, lingithethelele amaphutha ami. Futhi ngizaphikelela ukufika ekucineni kobizo lwaphezulu kuKhristu Jesu. Loba kuyini ikusasa ekubambileyo, angikwazi, kodwa ngiyazi lowo Obambe u 1963.

<sup>37</sup> Kasiphakamiseni izandla zethu kuNkulunkulu manje futhi kasikhulekeni ngendlela yethu, lapho sisenza ukuvuma kwethu, futhi sicele uNkulunkulu ukuthi asisize phakathi kwalumnyaka ozayo.

<sup>38</sup> Baba oseZulwini, lapho sisima lapha, lapho imicabango eminengi isifa enhliziyweni zethu, futhi langamaphutha omnyaka odluleyo, futhi lapho sisondele ekufeni kuka '62 lokuzalwa kuka '63, O Nkulunkulu, masibe linyathelo elilodwa phezu kwelele, size sibone uJesu lohlelo Lwakhe. Makuthi wonke umuntu lapha, Nkosi, emkhulekweni, lapho umnyaka omdala usifa, futhi ukuzalwa kutsha komnyaka omutsha kuyangena phakathi, makuthi isono somuntu omdala lokungakholwa kufe enhliziyweni zethu, futhi ukuZalwa okutsha kungene lo 1963, njengoMoya olamandla, ovunguzayo ongagewalisa imizimba yethu futhi usenze izidalwa ezintsha kuKhristu.

<sup>39</sup> Senze sibe zinceku ezifaneleyo. Thethelela okwedluleyo kwethu. Busisa ikusasa yethu. Sihole, O Nkosi Nkulunkulu, ngesandla Sakho esilamandla, Jehova. Busisa laba abatshumayeli lapha. Busisa lonke ibandla, zonke izethekeli. Woba lathi Wena, Nkosi. Sizinceku Zakho futhi siyazinikela Kuwe ngokupheleleyo okuka 1963, ukuze amandla oMoya Wakho angaba lokubusa okunengi empilweni yethu lasemzimbeni wethu. Sisize, Nkulunkulu. Sithethelele futhi usisize, siyakhuleka. Phakamisa amadoda amakhulu! Phakamisa amaqhawe amakhulu oKholo! Vula lumnyaka, Nkosi, leyo Mana efihliweyo, lelo Dwala ngaphansi kwedwala, ukuze sibone uhlelo lukaNkulunkulu. Beka isihloko samaphiramidi empilo yethu, Nkosi; beka iLitshe lesihloko, uKhristu Jesu, phezu komunye lamunye wethu. Makuthi eZakhe ezinkulu ezinhle, ezingwele izibusiso zibe phezu kwethu sonke. Makuthi umlilo kaMoya oNgwele ubuye phezu kwethu. Makuthi amandla okuvuka abonakaliswe. Nkulunkulu, sikuBonga kanjani, lobubusuku. Singabakho. Siyazinikela ngokupheleleyo Kuwe, Nkosi.

<sup>40</sup> Lapho ngisiya phetsheya, ngingazi ukuthi ngaphi kumbe njani, kumbe lokho engizakwenza, ngiyakuthemba Wena,

Nkulunkulu Somandla, ukuthi Uzangihola, inceku Yakho engela sizo, ukuze ngisetshenziswe ekuhlonipheni lenkazimulo kaSomandla. Siphe khona, Baba.

<sup>41</sup> Yamukela imikhuleko yethu. Busisa imizamo yethu. Silisa abagulayo labahluphekayo, konke okukamoya lokwenyama. Futhi senze inceku Zakho. Siludaka, UnguMbumbi. Sibumbe, munye ngamunye, ngendlela Yakho uQobo, ukuze sihlanganiswe ndawonye loKhristu Jesu, njengelunga loMzimba Wakhe. Ngoba siyakucela eBizweni likaJesu, langenxa Yakhe langenxa yeVangeli. Ameni futhi ameni.

[Umzalwane ukhuluma ngolunye ulimi. Omunye umzalwane upha ingcazelo—Mhl.]

<sup>42</sup> NgiyaKubonga, Baba Nkulunkulu. Siyakubonga Wena ngenxa yalesi isikhuthazo saluMnyaka oMutsha osithumela phandle lamathemba futhi lenduduzo yokubakwazi ukuthi ngokudlulisela kokukhulunywa kwalawa mazwi kulawa madoda ayengakwazi, ukuthi uMbiko uliqiniso, futhi Uyasicela ukuthi sime Ngawo. Sizakwenza konke lokho esikwaziyo ukukwenza, Nkosi, ukuma Ngakuwe leLizwi Lakho.

<sup>43</sup> Samukele eBizweni Lakhe Lowo owasifundisayo sonke ukuthi kufanele sikhuleke njengalokhu, [Mfowethu Branham lebandla bakhuleka ndawonye—Mhl.]: “Baba wethu OseZulwini, kalihlonitshwe iBizo Lakho. Umbuso Wakho kawuze. Intando yakho kayenziwe emhlabeni, njengaseZulwini. Siphe lamuhla ukudla kwethu kwansuku zonke. Futhi usithethelele amacala ethu, njengoba sibathethelele labo abosonayo. Futhi ungasingenisi ekulingweni, kodwa usikhulule eubuni; ngoba umBuso ngoWakho, lamandla, lenkazimulo, kuze kube nini. Ameni.”

<sup>44</sup> INkosi ilibusise futhi iligcine. Kodwa labo manje abafanele ukuya emakhaya abo...Manje sokuyimizuzu emihlanu edluleyo, sekuyimizuzu emihlanu ku '63. Manje makuthi uNkulunkulu alibusise. Futhi—futhi lina elifuna ukumelela isidlo, liyemukelwa nje ukusala, sizathokoza ukuba lani. Kayisiso sidlo esivaliweyo, singesomkholwa wonke osebudlelwaneni loKhristu. Liyemukelwa ukusala futhi lithathe isidlo kanye lathi. Futhi isizatho sisenza lokhu kungenxa yokuthi leyi yinto yokuqala, siqalisa uhambo. Futhi uIsrayeli, bengakaqali uhambo lwabo, babulala iwundlu futhi badla imibhida ebabayo, futhi basebeqala uhambo lwabo. Futhi ngacabanga, “Lokhu kuyahambelana kanjani lobubusuku!” IWundlu selabulalwa, Selalungiselelwa, idili, futhi sokuphakathi kobusuku. Yikho lapho abasidla khona, liyazi, phakathi kobusuku. Ngakho-ke kasi. Lina elifuna ukusala lathi futhi lilungiselele uhambo oluzayo, lolu oluphambili, sizathokoza ukuba lani. UNkulunkulu alibusise.

45 Futhi lina elifanele lihambe manje, lingahamba emakhaya enu, futhi uNkulunkulu abe lani ngize ngihlangane lani njalo. Amen. Abanye benu lingabe lihlezi phansi futhi-ke sizaqalisa isidlo. Udadewethu uza . . . Kulungile, mnumzana.

Size sihlangane! Size sihlangane!  
 Size sihlangane enyaweni zikaJesu; (Size  
 sihlangane!)  
 Size sihlangane! Size sihlangane!  
 UNkulunkulu abe lani size sihlangane njalo!

46 Kasiyihlabeleni njalo lapho simelele, liyazi, kulabo abaphuma phandle. Singathula, futhi-ke leyi yinto elesizotha sibili. Ngizakubala enye into eMbhaweni lapha nje ngesikhatshana leyo enhle kakhulu, kakhulu, kakhulu. Futhi manje kasiyihlabeleni njalo.

Size sihlangane! Size . . .

Kasixhawulaneni izandla nje lomunye. Nxa kukhona enye into embi empilweni yakho engalunganga, lowo muntu ulapha lowo omenzele okubi, hamba kubo manje futhi ulungisise.

Size sihlangane! size siphinde sihlangane!  
 Nkulunkulu . . .

Otshaya ipiyano engabuya kupiyano, ngiyacela?  
 . . .lani size sihlangane njalo!

Size si . . .

47 [UMfowethu Neville uthi, “UNkulunkulu akubusise, Mfowethu Branham.”—Mhl.] Ngiyanikela konke lokhu ezandleni zakho, Mfowethu Neville. [“Nkosi ikubusise. Ngiyakholwa . . .? . . .”] . . .? . . .

Size sihlangane!  
 UNkulunkulu abe lani size sihlangane njalo!

UNkulunkulu akubusise, mfowethu.

Uyakunakekela,  
 Uyakunakekela;  
 Ngokubalela kwelanga kumbe amathunzi,  
 Uyakunakekela.

Kasiyihlabeleni njalo.

Uyakunakekela,  
 Uyakunakekela;  
 Ngokubalela kwelanga kumbe ethunzini,  
 Uyakunakekela.

48 Lokho kuhle? Kasiyihlabeleni njalo lapho besathula.

Yena . . .

Valani nje amehlo enu.

. . . kuwe,  
 Uyakunakekela;  
 Ngokubalela kwelanga kumbe ethunzini,  
 Uyakunakekela.

<sup>49</sup> Baba oseZulwini, siyathokoza sibili ukuthi sifumane lokho kuliqiniso, emaholeni ethu amnyama kumbe ngokubalela kwelanga, Kasitshiyi kumbe ukusifulathela. Siyathaba kakhulu ngakho lokho esilakho, amathemba ethu angakhiwanga phezu kolutho ngaphandle kweGazi likaJesu lokulunga. Siyathemba, Nkosi, hatshi edumweni lwalumhlaba. Siyathemba, singeke sizame ukuthemba ohlakeni olumnandi, kodwa siyeyamela ngokupheleleyo eBizweni likaJesu. SiKubonga kanjani, Baba.

<sup>50</sup> Manje sesizahlanganyela nje kolunye lwe—olunye lwezenzo zemvelo ezinlutshwana Owasitshiyela zona. Olunye lwazo kwakulubhaphathizo, olunye lwaluyisidlo, futhi olunye lwaluyikugezana inyawo. O Nkulunkulu, siyangena nje ngokuphelela, sisazi ukuthi leliWundlu liWundlu lephasika. U—uhambo olukhulu lwenkangala lwaluhlezi phambili nje kwabantwana. Igazi kufanele libekwe kuqala emgubazini womnyango, ngaphambi kokuba iwundlu lephasika lithathwa.

<sup>51</sup> Nkulunkulu, hlola inhliziyo zethu manje. IGazi lingabe likhona lapho na, Nkosi? Nxa lingekho, siyakhuleka ukuthi—ukuthi Uzalibeka nje manje, ususela khatshana izono zethu futhi uzimboza, futhi zizakwehlukaniswa kithi, Nkosi, izono zalumhlaba, ukuze sibengcwele futhi sikhangeleke kuhle kuBaba wethu manje lapho sisiza ukuthatha u—umzimba futhi leGazi elichithiweyo leWundlu lethu, iNdodana kaNkulunkulu, uMsindisi wethu. Hlola inhliziyo zethu lapho sibala, Baba, futhi-ke usenze sibe ngaBakho uQobo. Ngoba sikucela eBizweni leWundlu, uJesu Khristu. Amen.

<sup>52</sup> EBhukwini la—labaseKhorinte, isahluko 11, ngifisa ukubala indima ezilutshwana, siqala ngendima 23 ngiyabala lokhu. NguPhawuli ekhuluma ebandleni labaseKhorinte.

*Ngoba mina ngakwemukela eNkosini lokho lami engalinika khona, Ukuthi iNkosi uJesu ngobusuku obufanayo . . . eyanikelwa ngabo yathatha isinkwa:*

*Futhi lapho isinikeze ukubonga, yasihlephuna, futhi yathi, Lathani, futhi lidle: lokhu kungumzimba wami, ohletshunelwa lina: lokhu kwenzeni ukungikhumbula.*

*Ngokunjalo futhi wathatha inkezo, futhi esedlile, wathatha inkezo, kodwa lapho esedlile . . .*

Lingixolele. Mangiyibale njalo.

*Ngokunjalo futhi wathatha inkezo, futhi lapho esedlile, esithi, Inkezo le iyisivumelwano esitsha egazini lami: lokhu kwenzeni ukukhumbula, loba nini liyinatha leyi, ukungikhumbula.*

*Ngoba loba nini nxa lisidla lesisinkwa, linatha linkezo, litshumayela khona ukufa kweNkosi ize ifike.*

*Ngakho loba ngubani odla lesisinkwa, futhi anathe linkezo yeNkosi, ngokungafanele, uzakuba lecala lomzimba legazi leNkosi.*

*Ngakho umuntu makazihlole, futhi adle okwesinkwa, futhi anathe okwenkezo.*

*Ngoba lowo odlayo anathe ngokungafanele, uzidlela lokuzinathela isigwebo, engawehlukani umzimba weNkosi.*

*Ngenxa yalokhu banengi kini abagulayo lababuthakathaka, . . . lenengi lilele.*

*Ngoba uba besizahlulelela thina, besingayikwahlulelwa.*

*Kodwa nxa sisahlulelwa, sikhuzwa yiNkosi, ukuze singalahlwa kanye lomhlaba.*

*Ngakho, bazalwane bami, lapho libuthana ndawonye ukuthi lidle, kalibomelelana.*

*Futhi uba omunye elambile, kabokudla ekhaya; ukuze lingabuthaneli ndawonye ukugwetsywa. Futhi okuseleyo-ke ngizakulungisa mhla ngifikayo.*

<sup>53</sup> Lapho ngicabanga ngalokhu, isikhathi esilesizotha sibili! Kubhaliwe njalo ukuthi lapho lesi sidlo sinikwa kuqala, lokugezana inyawo . . . esifanele sikweqe lobubusuku, ngoba kasilamanzi. Amanzi avaliwe wonke, futhi kasizange ngitsho sibe lokokusebenzisa ezambuzini lobubusuku, ngoba benza nje okokubambanisa ndawonye ngakho konke ababengakwenza, ukuze sibe lalinkonzo lobubusuku. Kodwa sizakwenza njengalalokho abakwenzayo, wathi, ngiyakholwa uLukha wakukhuluma, ukuthi “Bahlabela isihlabelelo futhi baphuma.” Kodwa liyakwazi ukuthi lokhu kumelani na? Liyakwazi, ekuqaleni, lapho loluhlelo lusenziwa kuqala kolSrayeli, phansi eGibhithe, babesendleleni yabo besiya elizweni lesithembiso. Futhi yikho esikuzwayo lobubusuku, ukuthi sisendleleni yokuya eLizweni leSithembiso. Futhi uhambo luhlezi phambi kwethu.

<sup>54</sup> Futhi babelophawu, ukuthi lapho ingilosi yokufa idlula, ukuthi kumele kube legazi emnyango, kungenjalo indodana endala kumbe umntwana omdala wayesifa ngekhlanya. Umcabango kwakuyikuthi, umutsho oqotho kwakuyikuthi, ukubeka igazi kuqala. Likunanzelele yini ukuthi uPhawuli wakubeka njani lapha na? “Nxa loba ngubani odlayo ngokungafanelanga, udla lokuzinathela ukulahlwa, engawehlukani umzimba weNkosi,” okutsho into efanayo, ukuthi ukufa, ukufa kukamoya, kuhlezi phezu komuntu ozahlanganyela isidlo seNkosi ngokungafanelanga. Lokho kungaba, ukuba phandle unatha lokuqhubeka phambili,

lokuphila njengomhlaba, futhi ubuye etafuleni yeNkosi. Akufanelanga senze lokho. Manje kasihlanzeni inhliziyozethu futhi sihlanze izandla zethu kusukela..lengqondo zethu kusuka ekucabangeni okubi, ukuze sibuye etafuleni yeNkosi, ngokuhlonipha lobungwele, njengoba sisazi ukuthi sizixhumanisa loMhlatshelo wethu, uKhristu Jesu, Lowo oyinsindiso yethu kuphela.

<sup>55</sup> Futhi manje, lobubusuku, indlela esenza ngayo lokhu, yikuthi omunye wabadala ame lapha, uMfowethu Zabel. Futhi ngiyacabanga, Mfowethu Zabel, lobubusuku, nxa ungabizela kupulathifomu kuqala, ngakho laba bantu benganelisa ukusuka kupulathifomu futhi benze umzila wakho wokuqala lapha, nxa lingakwenza. Manje, uMfowethu Zabel uzakuliqondisa, imizuzu emilutshwane, masinya nje lapho sisenza isibusiso phezu kwesidlo.

<sup>56</sup> Lesisinkwa sekosha, senziwa ngamaKhristu. Yisinkwa esingelamvubelo. Futhi nxa lingasinanzelela, lapho usibeka emlonyeni wakho, sibuhlikihliki, ukuba sibabe. Sitshwabhene sihlephukile, sixutshanisiwe, lokho kutsho ohletshuliweyo, umzimba oqunyakuniweyo weNkosi yethu uJesu. O, lapho ngingacabanga ngakho, inhliziyoyami ikhangeleka iyakhutha ukutshaya! Lapho ngicabanga ukuthi Waxutshaniswa futhi wachotshozwa futhi watshaywa, iNdodana kaNkulunkulu engalacala! Uyazi kungani Wenza lokho? Ngoba ngangilecala. Futhi Waba yimi, isoni, ukuze mina ngomHlatshelo Wakhe ngibe ngofanana Laye, indodana kaNkulunkulu. NgumHlatshelo bani!

Asikhothamiseni amakhanda ethu.

<sup>57</sup> Nkulunkulu oNgcwele Ngcwele, lapho ngibambe kulunganu omncinyane wensimbi lobubusuku, lesisinkwa esimela ohletshulweyo, oxutshanisiweyo, ochotshoziweyo, otshayiweyo umzimba weNkosi yethu, lapho lowo mprofethi wamemeza, “Walinyazwa ngenxa yeziphambeko zethu, wachotshozwa ngenxa yobubi bethu, isijeziso sokuthula kwethu sasiphezu Kwakhe, futhi ngemvimvinya Zakhe sasiliswa.” O, sikukhumbula kanjani lokho, Nkosi! Lapho ngizibophela kulowoMhlatshelo lobubusuku, lalumbuthano ngokufanayo, Nkosi, eMhlatshelweni, masikhumbule iNkosi yethu, ukufa Kwakhe lokutshaywa Kwakhe, lakho konke lokho Angena kikhonkhe ngenxa yethu, lapho sithatha lesisinkwa emlonyeni yethu. Nkulunkulu, singabantu abangafanelanga. Kasifaneli into engcwele ekanje, ngakho makuthi ubungwele Bakho, Nkosi, uBukhona Bakho leGazi Lakho, kuhlanze inhliziyozethu. Futhi lapho sikwamukela, makuthi sijonge engqondweni zethu ukuMkhonza njalo njalo imini lobusuku, zonke izinsuku zempilo yethu. Manje hlambulula lesisinkwa okomsebenzi waso esiwumiselweyo. Siyacela eBizweni likaJesu. Amen!

58 Futhi ngiyabamba lokhu ezandleni zami, njengamatshumi amathathu...phose iminyaka engamatshumi amathathu lantathu enkonzo engikhonze iNkosi yami, futhi ngilenhloni ngami. Kodwa ngiyacabanga, kuyini engangizakwenza nxa ngangilamathonsi amabili eGazi Lakhe uqobo esandleni sami lobubusuku? Kuyini engangizakwenza ngalo na? Kodwa, liyazi, ngibe lezandleni zami lobubusuku, ebusweni Bakhe, okukhulu, ngokuthengwe ngeGazi Lakhe, iBandla Lakhe. Ngakho lapho ngibamba lokhu, futhi lomhluzi walawa magilebisi, ngiyacabanga ngalokho. Wathi, “Angisoze nginathe futhi isithelo sevini ngize ngisinathe lani kutsha eMbusweni kaBaba Wami.” Khona-ke nanzelela ukuthi emva kokuba impi yesono isiphelile, into yokuqala esiyenzayo lapho sifika kwelinye icele yikuthatha isidlo, ukudla kweNkosi.

59 Futhi kasikhothamiseni amakhanda ethu manje lapho sibusisa liwayini. Baba wethu oseZulwini, lapho ngicabanga, lapho ngibamba liwayini lapha emela iGazi likaJesu, ukuthi kanjani ngeGazi eligelezayo izono zami zihambile. Zibekwe oLwandle lokuKhohlwa, futhi azisayikukhunjulwa njalo. Futhi ngaleliGazi, umfana owayesifa ngolunye usuku wayelele khonale esibhedlela, futhi Wangisindisa. O Nkulunkulu, ngiyakuBonga kanjani, Nkosi. Futhi-ke ngipha imvumo, ngoMoya oNgcwele, ukukhokhelela abantu eKhalvari futhi ngibatshengise indlela yeKhaya. NgiyakuBonga, Baba. Futhi manje ngcwelisa liwayini ngokomsebenzi wayo omiselweyo. Futhi makuthi wonke umuntu ohlanganyela laleli isakramente, lobubusuku, amukele amandla kamoya laweniyama okohambo oluphambili. Ngoba sikucela eBizweni likaJesu. Ameni.

[Ibandla liyanikwa isidlo. Indawo engelalutho ethephini—Mhl.]

60 Ukuma lapha futhi ubukele izimuli zingena, futhi yiyo indlela okuzakuba yiyo ngolunye lwalezinsuku, imuli ngemuli, isibanga ngesibanga, iqembu ngeqembu, munye ngamunye. Lapho sihlangana Laye, kuyakuba yisikhathi esinjani, lapho yonke impilo yomuntu eyayisemhlabeni, leyo eyakholwa Kuye futhi yaMethemba, izakuhlangana khonale ngalolo Suku. Akuyi kumangalisa na? [Ibandla lithi, “Ameni.”—Mhl.]

61 Kumele seqe ukugeza inyawo lobubusuku ngenxa yamanzi. Kasila okokusebenzisa okwaneleyo khona manje, futhi kuzalungiswa masinyane, siyethemba. Baqhuba kahle, lokusebenza ngokuphangisa ethabhanekele elitsha. Ngezinye indlela ngicabanga ukuthi lokhu kufanele kakhulu ukuba lesidlo ekuqaleni komnyaka njengalokhu, lesi sikhathi sosuku.

62 Manje, lina elivela phandle kwedolobho, litshayele linanzelela sibili kusasa lapho lisiya ngekhyaya. Makuthi uNkulunkulu abe lani. Futhi lina lapha abaleli khaya, eliseduze, uNkulunkulu abe lani futhi alisize. Futhi manje, iNkosi



ithanda, futhi kufanele ngisuke okomhlango olandelayo ozayo eArizona, futhi-ke nxa uNkulunkulu ethanda, ngizaphenduka ngibe lani njalo okwe*Mpawu eziyisiKhombisa*, futhi njengoba ngathembisa nje. Ngeqiniso ngidinga imikhuleko yenu. Ngiyalifuna kabi sibili, ngakho lingakhohlwa ukungikhulekela. Futhi makuthi yonke into ilihambele kahle. Futhi ngeqiniso ngiyathakazelela ukubuya kwenu lokuthi lilalele kanjani kulokho engikukhulumileyo eVangelini. Ngiyakholwa ukuthi senza inguquko manje. Futhi ngiyakwenza, ngiyalibonga ngothando lwenu.

<sup>63</sup> Futhi abanengi benu litshayela amamayila lamamayila ukuza ukuzokuzwa umuntukazana onjengami ngizama ukuletha iLizwi likaNkulunkulu. Ngileqiniso kwakuyinto edlula lokho elize ukuyilalela ngaphandle kwami, ngoba angila lutho engingaluletha. Kangifundanga, angilasithunzi, akula lutho mayelana ngami. Khona-ke lapho ngibona abantu betshayela okwamakhulu lamakhulu amamayila, futhi bame lokulinda lapha, ngehola lesibili nta ekuseni, kwakungesikho okolutho engangilalo. NguKhristu. Ngiyathokoza kakhulu ukuthi liyaMthanda. Futhi ngiyaMthanda, lami. Futhi ndawonye siyaMthanda. Futhi ngoba siyaMthanda, akusoze kudingakale ukuthi sehluwane. Singehlukana okwesikhatshana lapha, lapho isikhathi siqhubeke, kodwa sizakuba ndawonye njalo. Bekuyikulangazelela kwami ukuzama nje ukukhokhelela abantu kuleyo ndawo.

<sup>64</sup> Futhi manje siqalisa umnyaka omutsha, ngifuna ukuthi, hatshi “UMnyaka oMutsha oMuhle” kini, Ngifuna ukuthi lokhu kini, “UNkulunkulu alibusise.” Futhi nxa Ekwenza lokho, yikho kuphela ozabe ukudinga umnyaka ozayo. Futhi ngiyathemba ukuthi Uzakwenza.

<sup>65</sup> Futhi ngi, ngomusa Wakhe, sizazama lokhu lumnyaka ozayo, Uzangigcina, akugcine, ngomusa Wakhe ngithemba ngingumalusi ongcono umnyaka olandelayo ukwedlula lokho ebengiyikho lumnyaka, ngithemba ukuba yinceku engcono kuKhristu. Ngizazama kanzima ukuzama ukuphila duzane, ukuqiniseka kakhulu, ukuletha uMbiko njengalokho Enginika, NgizaWuletha kini ngakho konke engikwenelisayo, ngingagodli lutho lolo Angathanda ukuthi ngilinike. Ngizakwenza konke engikwaziyo ukukwenza. Futhi ngiyazi lizwa ngendlela efanayo. Li—lizwa njengokuthi sonke sifuna ukusebenza ndawonye manje, ngoba ukukhanya kwantambama sokufiphala impela, futhi ilanga sekukude litshona. Umhlaba uyaphola, siyakwazi lokho, ngikhuluma ngokomoya, ibandla liyaphola futhi lemvuselelo isiphelile. Kasikwazi ukuthi kuyini okulandelayo, kodwa sizathemba uNkulunkulu ngalokho, loba kuyini. Futhi manje lapho thina ngezinye izikhathi . . .

<sup>66</sup> Ngifuna likhumbule ukuthi ithabhanekeli lapha lilomunye wabalusi abahle sibili abakhona emhlabeni, UMfowethu

Orman Neville, indoda elobunkulunkulu, indoda enhle. Futhi lapho ngingekho, uMfowethu Neville uphethe ngokugcweleyo, njengalokhu engingaba yikho lapha. Abaphathi, amadikhoni, lokunjalo, kufanele bahlale ezikhundleni zabo njengalokhu bekwenza nje. Futhi lesi yisigodlo sethu. Lapha yikho esi—esi—esikhona, khona lapha. UBilly Paul kayikuba lami phandle-le, kuphela nje okomhlango, uzakuphenduka lapha. Ibhizimusi lakho konke kuyasetshenzwa khona lapha nje ngokufanayo. Ukuphuma nje phandle lapho, lokho akutsho ukuthi ngiyalitshiya. Ngiyahamba nje, liyazwisisa, ngumbono nje. Kangikwazi lokho okukutshoyo. Ngiyathemba futhi ngiyakholwa ukuthi kuzakuba yibungcono beBandla lonke. Futhi ngiyazi kuzakuba ngcono kithi sonke nxa singalandela ukukhokhela kweNkosi. Yikho kuphela esikwaziyo ukuthi kwenziwe njani. Akulula kimi. Ngiyakhumbula kanye ngaphambili ngenxa okokusuka ebandleni lapha. Abanye bakudala bayakuhumbula lokho, ukuthi ngangingeke ngikwenze kanjani! Ngiyathanda abantu.

<sup>67</sup> Lapho ngisasengumfana omncinyane ngangingathandwa, akula muntu owayenginakekela lapho ngisasengumntwana, futhi mina, lapho ngifumana ukuthi omunye umutnu wayengithanda, nga—ngacabanga, “ngifuna ukubafela.” Futhi manje, ngoba omunye umuntu uyakuthanda, omunye umuntu uyanakekela. Ngangikhwela ngesinye isikhathi ephowulini futhi ihuka yami yatshela ephowulini elidala lomsedari, futhi ifindo laliphezulu, futhi ngakutshaya ngesihlabiso sami futhi ngatshibilika, ngawa phose amafidi alitshumi lanhlanu futhi ngabanjwa ngengalo yami. Ikhosikazi lahlaba umkhosi, futhi wangathi uyazimbambatha njengalokho. Ngangihlala ngilithanda lelo khosikazi, lalinakekela. Waye ngomunye umuntu owayenakekela. Futhi ngangihlala ngicabanga, “loba ngubani owayenginakekela, ngiyabathanda.”

<sup>68</sup> Futhi lapha ngesinye isikhathi esedluleyo ngangiphansi edolobheni, ngangicabanga ngezinsuku ezazivame ukuba khona, lalokho uNkulunkulu angenzele khona, futhi ngiyakuthakazelela ngempela. Futhi ngiyalibonga ngothando lwenu lobudlelwano. Futhi angisoze ngizame ukulikhokhela ngokungayisikho. Kuzahlala kuyindlela eqondileyo, ngobungcono bolwazi lwami. Futhi lingifakazele, angikaze ngikhulume loba yini mayelana ngami, kuhlezi kunguJesu Khristu. Bona? Bona? Ngazama ukuhlala nje eduzane eLizwini Lakhe ngokwazi kwami ukuhlala, ukulikhokhela lokuliholela kulindawo.

<sup>69</sup> Futhi ngiyalinikela manje ezandleni zikaMfowethu uNeville, kuqala ezandleni zikaNkulunkulu, futhi-ke esandleni sokunakekela sikaMfowethu Neville, ukwalusa ibandla futhi lokukhangela ilifa ngize ngibe lalumhlango futhi ngiphenduke kini njalo. Ngithemba ngaleso sikhathi

ngingalilethela isambulo esikhulu esivela kuNkulunkulu, esizathokozisa inhliziyo yonke futhi sikhazimulise iBanda likaNkulunkulu.

<sup>70</sup> Sivame ukuthatha isidlo. Kangisafuni ukukhuluma okunengi, liyazi ukuthi ngizwa njani. Futhi ngicabanga ingoma okumele siyihlabele khona manje, *Ukholo Lwami Lukhangela Phezulu Kuwe, Wena Wundlu leKhalvari*. Futhi lapho sisukuma futhi siyihlabele, kasixhawulaneni izandla munye lamunye, futhi sithi “UNkulunkulu akubusise.”

Ukholo lwami lukhangela phezulu Kuwe,

<sup>71</sup> Akubusise, mfowethu. UNkulunkulu akubusise, dadewethu. UNkulunkulu akubusise, dadewethu.

Msindisi . . .

UNkulunkulu akubusise, mfowethu.

. . . oNgcwele.

Manje . . .

. . . ? . . .

. . . ngibe ngoWakho ngokugcweleyo!

Manje asiphakamiseni izandla zethu Kuye.

Ukholo lwami lukhangela phezulu Kuwe,

Wena Wundlu leKhalvari,

Msindisi oNgcwele;

Ngizwa manje ngikhuleka,

Susa wonke amacala ami,

O ngivumele kusukela lolusuku

Ngibe ngoWakho ngokugcweleyo!

<sup>72</sup> “Size sihlangane!” Kasihlabeleni *Size SiHlangane Njalo*.  
Wonke umuntu manje joyina.

Size sihlangane! Size sihlangane!

Size sihlangane enyaweni zikaJesu;

Size sihlangane!

. . . ? . . .

. . . abe lani size sihlangane njalo!

Size sihlangane! Size sihlangane!

Size sihlangane enyaweni zikaJesu; (Size  
sihlangane!)

Size sihlangane! Size sihlangane!

UNkulunkulu abe lani size sihlangane njalo!

Asikhothamiseni amakhanda ethu manje.

<sup>73</sup> Mfowethu Neville, ngani, ungeke usikhuphe ngomkhuleko na? UNkulunkulu akubusise.



*UKUBANGISANA* NDE62-1231  
(The Contest)

LuMbiko ngo Mfowethu William Marrion Branham, watshunyayelwa okokuqala ngeSilungu ngoMvulo ntambama, Mpalakazi 31, 1962, eBranham Thabhanekeli eJeffersonville, Indiana, U.S.A., wathathwa kusuka kuthephu warekhodwa lokudindwa ngeSilungu kungela kuphungulwa. Ukuchasisa lokhu ngesiNdebele seNyakatho kwadindwa lokwabelwa ngabe Voice of God Recordings.

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