NKHONGONO ZAKUFIKAPO KWIZIRA MU KUTOMBOROKA KWAKUFIKAPO

Monire, ŵabwezi. Ntchiweme kuŵaso kuwaro mlenji uwu wa vura iyi, wachiwuvi, mlenji wakusakanikirana. Nkhumanya kuti ŵanandi ŵa imwe mwanguŵa na nyengo yinonono yakutchika galimoto, kwizanga kufumira kutali. Ndipo ise tiri na ŵanyake . . . ŵabwezi ŵaweme aŵa awo ŵakwiza kufumira ku Chicago na Alabama na Georgia na Tennessee na Illinois na kulikose zingirizge, pa mazuŵa agha, ntheura ise . . . tikugomezga kuti Chiuta wamupeninge imwe chivikiriro Chake apo imwe mukwenda. Ndipo ndi lurombo lithu kuti Iyo wamuvikilireninge imwe mu misewu, mu misewu yangozi iyi apo izi zikuteremuka mu nyengo yakuzizima. Ndipo ichi ndi charu chiheni mu nyengo yakuzizima. Ichi ndi charu chakutowa chomene icho chiriko mu nyengo yakuphuka panji mu nyengo yakupuruta, kweni mu nyengo yakuzizima na nyengo ya kotcha ichi ntchiheni chomene.

2 Sono, ine ntha nkhughanaghana kuti iwo ŵayamba kujambura mkati mula. Ndipo ine nkhukhumba waka kuti niyowoye makani kukhwaskana na Sabata yamara, mu uthenga. Chifukwa icho ine—ine nkhayisungira tepi ndipo nkhakhumba yayi kuŵazomerezga iwo kuti ŵaguriske tepi, kuti yirute kuwaro iyi, enya, chikaŵa chifukwa chakuti ine nkhuyenera kuti niyisande iyi chakudankha. Chifukwa nyengo zinandi, munthowa iyo, ine ningamanya kuyowoya vinthu mu mpingo kuno ivyo ine ningayowoya yayi panthazi pa gulu lose kuwaro ngati ntheura, chifukwa nyengo zinyake ichi chikupangiska vikhuŵazgo. Ndipo nyengo zinyake ichi chikupangiska mafumbo pakati pa ŵanthu ŵithu pano pa kachisi. Ndipo ichi ndi . . .

3 Ine ntha nkhuyowoya ichi . . . nkhuyowoya vinthu ivyo kuŵa wambura kupwerera, kweni nyengo zinyake pasi pa kukhuŵirizgika iwe ukumanya vinthu ivyo iwe ntha . . . iwe ungayezga yayi kuti uŵaphalire ŵanthu. Ntheura nyengo zinyake pasi pa kuphakazgika chinyake chiyowoyekenge, imwe wonani, ndipo iwe ukumanya yayi ichi. Ndipo chimoza cha vinthu icho ine nkhugomezga kuti chikayowoyeka (pa Sabata yamara yira) icho panyake chingamupangiska munyake . . . para ine nkhayowoya kuti ine nkhagomezga yayi mu kuŵachemeranga ku guwa. Mukuwona?

4 Ine nkhukhumba kuti niyowoye icho na kuchingweruska icho mwakuti imwe mupulikiske. Kukaŵako yayi kuchemekeranga ku guwa kukachitika mu Baibolo lose. Mulije chinthu chantheura mu Malemba. Palije palipose mu miwiro uko ichi chikachitika mpaka muwiro wa Methodist, pafupifupi virimika thu handiredi vyajumpha, wonani.

5 Kuchemekeranga ku guwa ndi penepapo ŵanthu ŵakwiza ndipo ŵakuyezga kuŵakoserezga na kuŵaguza ŵanthu, "Zanga, Yohane. Iwe ukumanya, iwo . . . Amama wako ŵakafwa, ŵakukurombera iwe. Zanga, Yohane." Uko ndi kususkika yayi, ŵabwezi. Yayi. Iwo—mitundu yira, ine . . . ndi viŵi yayi imwe mukupulika kuti yumoza uyo wakaruta patali chomene. Ndipo, mu icho, imwe mukutora chirichose. Ndicho chifukwa mpingo wose ngwakutimbanizgika umo uwu uliri muhanyauno, ndi chifukwa cha vinthu vyantheura.

6 Kususkika, iwe ntha ukwenera kuti uyowoye chinthu, m'bale, Chiuta waliko kula ndipo wayigwira ntchito. "Apo Petros wakaŵa wachali kuyowoya Mazgu agha Mzimu Mutuŵa wakiza pa iwo ŵeneawo ŵakapulika Mazgu." Mukuwona? Mukuwona? Mukuwona? Kulije kuchemera ku guwa, wonani, kulije chinthu chantheura.

7 Sono, guwa ndi malo gha pemphero uko munthu waliyose uyo wakwiza ku tchalitchi wakwenera kuti waruteko chakudankha, wagwade pa guwa, mwakachetechete kuromba kwa Chiuta ndipo ŵapereke pempho lawo la lurombo na—na la ŵakutemweka ŵawo, na kumuwonga Chiuta pa icho iwo ŵaŵachitira iwo, pamanyuma kuruta kuwerera ku mpando wawo.

8 Ndipo ntheura tchalitchi ndi malo uko Mazgu gha Chiuta . . . "Ndipo cheruzgo chikwambira ku Nyumba ya Chiuta," uko cheruzgo cha Mazgu chikupharazgika. Ntheura . . . Kweni muhanyauno, ise—ise tasintha chomene icho.

9 Sono, ine nirije chakumususka munyake uyo wakupanga vya kuŵachemera ku guwa, wonani. Icho ndi . . . Ndipo ine niri kupanga ghanandi ndamwene, ndipo ine panyake nizamupanga ghanandi usange ine nirutirirenge. Kweni kwa ine ndekha pera . . . Wonani, imwe—imwe—imwe mukutora ŵanandi chomene. Ndipo kulije chakususka ichi, mulije kaheni mu ichi. Ichi chiri makora. Mukuwona?

10 Chifukwa, tegherezgani, Yesu wakati, "Kulije munthu wangiza kwa Ine pekhapekha Ŵadada Ŵane ŵamucheme iyo chakudankha. Ndipo wose awo Ŵadada ŵandipa Ine ŵizenge kwa Ine." Uwo mbunenesko. Ntheura pamanyuma, wonani, iwo ndi . . . Icho kwathunthu chikuponya kuwaro kuchemera ku guwa kwinu. Mukuwona? Mukuchiwona icho? "*Wose* awo Ŵadada . . . " Imwe . . .

11 Yithu—ntchito yithu ndi "kupharazga Mazgu." Baibolo likati, "Wose awo ŵakagomezga ŵakababapatizika." "Rapani, ndipo mubapatizike mu Zina la Yesu Khristu kuti zakwananga zinu zigowokereke." Vichi? "Mubapatizike mu Zina la Yesu Khristu kuti zakwananga zinu zigowokereke, wonani, ndipo imwe pamanyuma mupokerenge chawanangwa cha Mzimu Mutuŵa."

12 Kweni para imwe mukuŵakoserezga na kuŵaguza na kuŵawofya ŵanthu, na kuŵayowoyera ŵanthu mu . . . Ŵanthu ŵakwenera kuti ŵafike ŵamalingaliro ghaweme, ŵakujikora, pasi pa kususkika, ndipo ŵamupokere Khrsitu. Ntheura chinthu chakudankha icho iwo ŵakuchita para iwo ŵamupokera Khristu ŵali chikhalire mu mipando yawo, chinthu chakurondezgako ndi kubapatizika mu Zina la Yesu Khristu kuti zakwananga zira zigowokereke kuti iwo ŵakhorwa kuti iwo ŵananga. Umo ndimo iwo ŵakugowokerekera ku zakwananga zawo, wonani. Chifukwa chakuti iwo ŵarapa; ŵabapatizika ngati chikumbusko ku ŵanthu, kuti, "Ine namupokera Khristu ngati Muponoski wane ndamwene"; ntheura imwe ndimwe wakwenerera kupokera Mzimu Mutuŵa.

13 Ndipo, sono, ŵanthu ŵanandi ŵakurutirira pa, kuŵakoserezganga na kuŵachemeranga ku guwa, na vinyake ngati ntheura, cheneicho chiri makora waka. Ine nizomerezganenge nacho icho, icho chiri makora waka umo ine nkhumanyira, waliyose uyo wakukhumba kuchita ichi. Kweni, kwa ine, ichi chiri m'Malemba yayi, imwe wonani, ndipo ntheura ine—ine nkhutemwa waka kukhala na Malemba.

14 Ndipo ntheura chifukwa icho ine nangusungira tepi yira changuŵa chifukwa chakuti imwe muyifumiskenge iyo mbwenu ise tiŵenge na makalata fayivi handiredi mu sabata ghakuti tizgore. Waliyose . . . Dyakani waka pa mwambo uchoko uwo munyake wali nawo, ndipo ndicho chekha imwe mukwenera kuti muchite, mbwenu chose ichi chikwambikaso.

15 Ndipo ine nkhughanaghana, nyengo zinandi chomene, kuti ine ndine wakususka chomeniko pachoko pa vinthu vyakupambanapambana ngati ivyo. Ndipo ine ntha nkhung'anamura kuŵa mwantheura umo, kweni nyengo zinyake maudindo ghakukuguzira iwe kunthowa yira, imwe wonani, igho—igho ghakukupanga iwe kuyegamira kudera uko. Ndipo ntheura ine niri na chisimikizgo kuti ŵanthu ŵakupulikiska icho.

16 Sono, ise ndise ŵakuwonga chomene kuti ise tichali na Dada walusungu wa Kuchanya Uyo—Uyo wakuzerezga kunangiska kwithu ndipo ntha wakuŵerengera uku pa ise.

17 Ine nkhaŵazganga uko mu Buku la—la Ŵaroma, chipatulo 4, uko Paulos wakalemba—ndemanga Yauzimu ya umoyo wa Abraham. Sono, ise tikumanya kuti Abraham nyengo

zinandi wakatimbanizgika ngati ndiumo ise tikuchitira. Kweni para . . . ndemanga yake yikalembeka, pakaŵavye chinyake cha vyakumutimbanizga vyake chikazunurika, imwe wonani, ntha wakavizunurapo ivi munthowa yiriyose. Wakati:

> Abraham *wakagwedezgeka yayi pa phangano la Chiuta kwizira mu kuwura kugomezga; kweni wakaŵa wakukhora . . . kuperekanga* marumbo *kwa Chiuta;*

18 Wonani, ndipo umo ndimo ine nkhugomezgera kuti yane yamulembekera kuchanya Kula, ndi kunangiska kwane yayi na chirichose, kweni icho ine nkhuyezga waka kuchita, kukhumba kwa mtima wane kuti niŵachitire ŵanthu ŵa Chiuta.

19 Ndipo sono ise tafika mlenji uwu kuti—kuti niyezge kupereka uthenga uchoko muno kuti panyake Fumu yaŵika pa ise kuti tipereke ku ŵanthu. Ndipo nkhugomezga kuti uwu umuchitireninge chiweme imwe ndipo unichitirenge chiweme ine, chifukwa ise tiri pamoza ndipo tikukhala mu nyengo yiweme, ndipo mazuŵa ghaumaliro. Ntheura pambere ise tindaŵe waka na lurombo, ine nkhukhumba kuti niŵazge malo ghakuŵerengeka mu Mazgu; ghamoza pambere tindarombe, ndipo ghamoza para taromba. Ndipo ghakudankha, kuti tijure chisopo chithu, panji, chigaŵa ichi cha ichi, ine nkhukhumba kuti niŵazge kufumira mu Buku la Ŵahebere. Chipatulo 11 cha Ŵahebere, ndipo sate- . . . vesi 32, pakwambira, kuyowoyanga za *chipulikano*.

> Sono *kasi ine niyowoye vichi vinyake?* panji *nyengo yinganiŵira yichoko ine kuti niyowoye za Gedeon, . . . za Barak, . . . Samson, . . . Jeftha; . . . David . . . Samuel, na za ŵaprofeti:*
>
> *Awo kwizira mu chipulikano ŵakathereska maufumu, ŵakachita urunji, wakapokera* phangano, *wakajara* mlomo *wa nkharamu,*
>
> *Ŵakazimwa ukali wa moto, ŵakapona ku lupanga lwakuthwa,* ndipo *kufumira mu kutomboroka . . . ŵakaŵa ŵankhongono, ŵakaŵa na chikanga mu nkhondo, ŵakachimbizga* ŵalendo, *magulu ghankhondo gha ŵalendo*.
>
> *Ŵanakazi ŵakapokera ŵakufwa ŵawo ŵakuwuskikira* ku *umoyo . . . ndipo ŵanyake ŵakatombozgeka, ntha ŵakazomera uwombozi; mwakuti iwo panyake ŵangapokera chiwuka chiwemiko:*
>
> *Ndipo ŵanyake ŵakaŵa na* viyezgo . . . *kunyozeka mwankhaza . . .* ŵakakwapulika, *enya, ŵakakakika na maunyoro . . .* ŵakaŵikika mu gadi:
>
> *Iwo ŵakadinyika na mawe, iwo* ŵakapikitika *pakati na saha,* iwo *ŵakayezgeka, . . . ŵakakomeka*

na lupanga:. . .ŵakendendeka mu vikumba vya mberere na vikumba vya mbuzi; pakuŵa ŵakavu, . . .na *ŵakutombozgeka;*

20 Wonani ndemanga yamusi iyi:

(Kwa ŵeneawo charu chikaŵa chakwenerera yayi:) iwo ŵakendendeka mu vipalamba, na mu mapiri, na mu makuluru na mphanji za charu chapasi.

. . .wose aŵa, *ŵakati ŵapokera mbiri yiweme kwizira mu chipulikano, ntha ŵakapokera phangano:*

Chiuta pakuŵa kuti watinozgera ise chinthu chinyake chiwemiko, mwakuti iwo kwambura ise ŵangazgoka ŵakufikapo yayi.

21 Para ine nkhuŵazga nkhani zira za ŵasirikali ŵachikanga ŵara, ine nkhumanya yayi uko ukaboni withu uchoko wamuyimilira na ŵanthu ŵara pa Dazi lira.

22 Pambere tindarombe, kasi munyake wangakhumba kuti wakumbukirike kwa Chiuta? Kwezgani waka muchanya woko linu, ndipo chirichose imwe mukukhumba nkhuromba kuti Iyo wachiwone ndipo wapulike ndipo wapereke ichi kwa imwe sono apo ise tikusindamiska mitu yithu.

23 Ŵithu ŵauchizi, Ŵadada ŵachitemwa, ise mwakujikhizga tikwiza ku Chizumbe Chinu mlenji uwu mu Zina la Yesu, Mwana Winu, kuti tipereke lurombo la taŵene na la ŵanyake. Imwe chakudankha, Fumu, mutigowokere ise ku kwananga kwithu kose na uchikana marango withu. Ndipo pamanyuma ise tikurombera ŵanyake, Fumu, kuti iwo nawoso ŵagowokereke.

24 Ndipo Mpingo Winu usendezgekere kufupi kwa Imwe. Pakuti nadidi, Fumu, mu mtima withu ise tikugomezga kuti Imwe ndimwe ŵakunozgeka kuti mugwire ntchito na Mpingo Winu, mwakunozgeka kuwufukiskamo Uwu mu charu ndipo usandulike kunjira mu Ufumu wa Chiuta. Kweni, Fumu, tivwireni ise kuti tijipange taŵene ŵakunozgekera ora lira. Mphanyi mlenji uwu uŵe nyengo, Fumu, kuti kufumira kwa yumoza kufika kwa ise tose "tisezgere kumphepete uzitu uliwose ndipo kwananga uko kukutitimbanizga mwaluŵiro chomene ise, mwakuti ise tingamanya kuchimbira na chizizipizgo chipharizgano icho chaŵikika kunthazi kwithu."

25 Ndipo ine nkhuromba, Ŵadada Ŵakuchanya, muhanyauno, kuti Imwe muchizgenge ŵarwari na ŵakukomwa. Ŵanandi ŵakusuzgika palipose mu charu, ndipo vilengo, na "ma virus" umo madokotala ghakuvirongosolera ivi. Ndipo ine nkhuromba kuti nkhongono Zinu za machirisko, Fumu, ziŵenge ku ŵanthu ŵara.

26 Pamanyuma kuti mwize ku gulu lichoko muno mlenji uwu. Ŵanandi ŵatchika magalimoto mahandiredi gha makilomita, ŵakanyamuka mwakuchedwa usiku wamara ndipo usiku

wose ndipo ŵafika mlenji, muhanyauno, ndipo kutchikanga mwankhongono kuti ŵazakafike ku kachisi. Ndipo kuli chiwuvi ndipo mu msewu. Chiuta, ise tikuromba kuti Imwe chomenechomene muŵatumbike iwo. Kwambura nkhayiko ŵanandi ŵakachita kupereka gawo likuru la chakurya chawo cha sabata yikwiza, panji chirichose icho ichi chikaŵa, panji vinthu ivyo iwo nthena ŵakagwiriskirapo ntchito ndalama zawo, kupereka ku mafuta na vinthu, kuti ŵafike.

27 Chiuta, iyo mweneuyo wakwiza kwa Imwe ŵanjara warutenge wakukhuta. Imwe mukalayizga ichi. Ndipo ine nkhuromba kuti Imwe muzuzgenge mitima yawo na mabasiketi ghawo (gha mauzima ghawo) ghakuzura chomene na vinthu viweme vya Chiuta mwakuti iwo ŵarutenge waka ŵakubwibwitukanga na "chimwemwe chambura mayowoyeko ndipo ŵakuzura na Uchindami." Mphanyi visero vya ŵanthu ŵakuzirwa aŵa vizure mwakufuruka, na vyauzimu na vinthu viweme kufumira kwa Chiuta.

28 Tumbikani woko lirilose, Imwe mukumanya chakusoŵeka icho changuŵa kuseri kwa woko lira, Fumu. Ine nkhuromba kuti Imwe chomenechomene muŵatumbike iwo. Ise tikamuwonani Imwe mu sabata yamara iyi umo Imwe mukazgorera mwamunthondwe lurombo mu nyengo zichoko, m'nyengo za ngozi na urwari na masuzgo. Imwe ndimwe Chiuta, mukusangika palipose, kuyimirira pafupi na ŵateŵeti Ŵake. Ine nkhuromba, Chiuta, kuti Imwe muyimilirenge pafupi na aŵa mlenji uwu. Perekani kwa iwo kukhumba kwawo, Fumu, kwa mtima wawo. Ine ntha nkhugomezga kuti ichi chikaŵa cha chinthu chirichose cha uzukusi, chirichose—chakukhumba chirichose chiheni kumanyuma kwa ichi. Ine nkhuromba kuti Imwe muŵatumbike iwo.

29 Ndipo sono, Ŵadada, mundikumbukire ine, ise, muhanyauno, ndipo nkhuromba kuti ine nijifumiskepo ndamwene pa nthowa . . . Ise tose, kufumira kwa mliska kurutilira kukhira kufika ku—ŵana, nkhuromba ise tikwaniske kujipereka taŵene kwathunthu pa guwa la Chiuta na kujura mitima yithu na kutegherezga ku Mzimu Mutuŵa apo Iyo wayowoyenge kwa ise. Pangani visero vithu kuŵa vya Vinu vitu- . . . kuti tipokere vitumbiko Vinu, na chigaŵa chakwenerera kuchanya. Pamanyuma punguliranimo nkhongono ya Mafuta ghakuphakazgira mu ivi. Ndipo mutipe nkhongono ise, Fumu, iyo ise tikukhumba mu mazuŵa agho ghali kunthazi. Perekani thumbiko ili. Ise tikuromba ichi mu Zina la Yesu. Amen.

30 (Humm, ine nkhumanya yayi. Iwe utore waka nambala yake ya foni ndipo umuphalire iyo kuti ine ndimuyimbirenge iyo para nafuma mu tchalitchi. Ine nkhumanya yayi.)

31 Munirombere ine. Ine . . . M'bale Jack Moore pa foni, ndipo kweni wachali kunikoserezga ndipera ine kuti nkhaŵe

kula sabata iyi. Mukuwona? Ine ntha nkhuwona kuti . . . kurongozgeka ku ichi, imwe wonani, ndipo ntheura ine nkhumanya yayi chakuti nichite. Ine nkhumutemwa M'bale Jack. Ndipo ungano ukuru ula uchitikenge kusika kula ndipo iyo wakaŵakana ŵanthu, ngati Booth-Clibborn na iwo, ŵakizanga. Wachali kulindizga, wakupanga vyakulengeza vyake na vyose ngati ntheura, kulindizganga ine kuti nifike. Ntheura ine—ine nkhutemwa kuti nijipulike kukakamizgika kuti nirute, imwe wonani. Ndipo ine . . .

32 Ndipo, sono, apo ise tikujura sono kamozaso ku 2 Ŵakorinte, ndipo ise tiyambirenge na vesi 12 la 2 Ŵakorinte, ndipo tiŵazge vesi limoza la Lemba kuŵa mutu, usange Chiuta wangazomerezga ntheura. 1 Ŵakorinte, a . . . Panji 2 Ŵakorinte, mphanyiko, chipatulo 12 ndipo vesi 9. Ine nkhukhumba kuti niŵazge gawo lakudankha . . . Panji gawo lachiŵiri la vesi 9, gawo la ichi:

> *Ndipo iyo wakati kwa ine, uchizi Wane ngwakukwanira kwa iwe: pakuti nkhongono zane zikuŵa zakufikapo kwizira mu kutomboroka . . .*

33 Rekani ine niŵazgeso Ili sono mwakuti imwe muŵenge na chisimikizgo kuti mwaghapulikiska makani:

> *Ndipo iyo wakati kwa ine,* (uyu ndi Chiuta wakuyowoya kwa Paulos), *Uchizi wane ngwakukwanira kwa iwe: pakuti nkhongono zane zikuzgoka zakufikapo kwizira mu kutomboroka . . .*

34 Ntheura usange ine ningachema uwu kuŵa mutu, ine nkhukhumba kuti ndigwiriske ntchito ichi, nkhongono . . . *Nkhongono Zakufikapo Kwizira Mu Kutomboroka Kwakufikapo*. Usange ise tiri na kutomboroka ise tiri na nkhongono. Ndi makani ghachilendo pa . . . mu mpingo wa Pentekosite, kuti nipange . . . kutora makani gha *kutomboroka,* chifukwa ise nyengo zose tikuyowoyanga kuti "ise ndise ŵankhongono chomene."

35 Ndipo ine niri kuyowoyapo kale, kuti, ine nayezga waka kupemphera mu sabata yose ndipo nisange kuti icho chingaŵa chiweme kwa ine kuti nipereke panthazi pa gulu. Usange kukaŵa waka kwiza kuno kuti muzakanipulike, ine mphanyiko nimupulike munyake waliyose mlenji uwu wayimilira apa.

36 Mu unenesko, kurutirira mpaka mazuŵa ghakuŵerengeka ghajumpha, ine nkhaŵa kusika mu Kentucky na ŵanthu ŵa M'bale Gaberthart kula. Para ine nkhati nafumapo ku malo ghawo, m'bale muweme uyu na muwoli na banja na iwo, kufikura kuti ine ine nkhakhwaska ghanoghano ili.

37 Ine nkharuta ku nyumba mwapachoko pambere icho chindachitike. Ine nkhayimirira kuwaro, ndipo dona wakati, "Ine nkhukhumba kuti ndiyowoye kwa mupharazgi yura."

Ndipo ine nkharuta mu nyumba yawo yichoko. Ndipo mula mukaŵa . . . Iyo wakati, “Iwe ndiwe M’bale Branham?”

Ndipo ine nkhati, “Enya mama.”

38 Iyo wakati, “Ine nkhuchita soni chomene na kawonekero ka nyumba yane,” ndipo iyo wakati, “kuti nikufumbe iwe kuti unjire.” Iyo wakayamba kulira. Iyo wakati, “Kweni ine—ine niri na chakusoŵeka chikuru ndipo ine niri na chisimikizgo cheneko mwa iwe.”

39 Ndipo ine nkhasanga kuti kukaŵa kwenekuko Mlongosi withu muchoko Cox uyo ise tikukhala nayo munyake kusika—kusika kula, a—gogo mwanakazi muchoko wali na chakujambulira matepi wakhala wakuruta ku uzengezgani kulizganga matepi. Ndicho ichi! Iyo ndiyo fundo! Mukuwona?

40 Ine nkhalaŵiska zingirizge mu nyumba iyi, nyumba yichoko yipusu, pafupifupi ngati ndi iyo ine nkhalerekeramo, kweni chiliŵa chakuzura na vithuzithuzi vya Khristu. Apo pakagona Baibolo pa thebulo. Ine nkhati, “Ine ntha niri kuŵapo na ntchindi zikuru mu umoyo wane, uwu ndi mtundu wa nyumba iyo ine nkhutemwa kunjiramo.” Iyo wakapempha kuti nimurombere munyake. Ndipo maora ghankhonde kufumira pa nyengo apo ise tikarombera pamoza, gogo muchoko uyu na ine tikaromba pamoza, Chiuta wakazgora.

41 Ntheura ise tikarombaso, ndipo Mama Cox na ine na iwo tikazingirizga thebulo mlenji ula, tikasindama ndipo tikamuromba Chiuta kuti watipe mwaŵi ise kuti tichite chinyake kwizira mu kuyezeska uko iyo wakachita. Ndipo, kwizira mu kuromba icho, Chiuta wakajura nthowa. Imwe mukuwona? Iyo ndi Chiuta!

42 Ise tikuyezga kupanga kutomboroka kwithu kuŵa pakugwenthera. Ise tikukhumba kuti tiyowoye ukuru umo ise tiliri, kuzirwa umo ise tiliri. Ine nkhughanaghana kuti icho ndi chimoza cha vinthu icho ine . . . Chiuta wakanipa ine mutu, chikaŵa chakuti nifumiskepo icho mu malingaliro ghithu. Mukuwona?

43 Pali vinthu vichokovichoko ivyo ise tikuchita. Ndipo icho ndicho ise tikwizira ku tchalitchi, ntchakuti timanye apo pali kutondeka kwithu, na vinthu ivyo ise tingajipanga taŵene kuti tiŵe ŵawemiko. Usange ise tikwiza ku tchalitchi pa chinyake chirichose—chakulinga chinyake padera pa ichi, ine nkhumudandaulirani kuti ise ntha tipokerenge vinandi chomene pa kwizanga ku tchalitchi. Ise tikwenera kuti tifike kuti timanye kutomboroka kwithu, timanye malo ghithu ghaheni na ghithu . . . umo . . . tijiwone kuperewera umo ise tiliri, ndipo tiŵike chigomezgo chithu mwa Munyake uyo ngwankhongono. Kweni para ise tiri na vyakutomboroka . . .

44 Pali ŵanandi chomene ŵa ise tikutemwa kuyowoya panji tikutemwa kughanaghana kuti ise ndise ŵakuperewera

ndipo, ipo, ise tikupanga icho pakugwenthera, “Ine nirije masambiro, ine nirije nkhongono, ine nkhutondeka kuchita *ichi*.” Ndipo usange imwe mukukoreska icho ndipo mukuchita icho munthowa iyo, kurutirira kukhalanga ngati ntheura, ntheura imwe mungakwera yayi kufika ku chinyake. Kweni chinthu chenechira icho ise tikuyowoya kuti chikutitonda, kwizira mu kutomboroka kwithu, Chiuta wakugwiriska ntchito chinthu chenechira kuti wachigwiriskire ntchito. Mukuwona? Iyo wakutilindizga ise kuti tifike ku kaŵiro kala mwakuti Iyo wangamanya kutigwiriska ntchito ise. Ise—ise tikutora vifukwa ndipo tikuti, “Enya, ine—ine—ine—ine ndine . . . ningachita yayi ichi, ine ndine wambura kukwanira. Ine—ine ningachita yayi ichi.” Ndipo Chiuta wakutora chinthu chenechira kuti wachigwiriske ntchito. Uwo mbunenesko.

45 Ndicho chifukwa chakuti Iyo—Iyo wakutisankha ise, chifukwa ise tiri mu kaŵiro kala. Sono, icho chikuwoneka chachilendo, kweni mu maminiti ghachoko waka ise tifikenge ku chifukwa cha ichi, usange Chiuta wazomerezgenge.

46 Ise—ise tikusanga kuti, umo ise takhala tikuŵazgira waka, kutomboroka na kukanika . . . ndipo ise tikusanga kuti ŵanthu ŵara awo mbakutomboroka chomene ndipo ŵakukanika na charu chakuwaro, ndi ngwazi za Chiuta, awo ŵakuthereska pa mzere wapanthazi, chikutorera iwo ŵeneawo—ŵali . . . ŵakujitora iwoŵene ŵambura kwenerera.

47 Kukaŵa m’bale wa Methodist, ŵatatu ŵa iwo awo ŵakwiza ku tchalitchi ili kufumira kumtunda mu Ohio, panji kumpoto kwa Indiana. Iwo ŵakayowoya kwa ine ntha kale chomene, ŵakati, “M’bale Branham,” ŵakati, “ise tapokera waka Mzimu Mutuŵa, kasi sono ise tipenjenge vyawanangwa vya utumiki withu?”

Ine nkhati, “Rekani kuchita ichi! Chirekeni chekha ichi.”

48 Ndipo iyo wakang’anamuka ndipo wakanilaŵiska ine, wakati, “Ine nkhaŵazga waka buku la m’bale munyake uyo wakatiphalira ise para ise tapokera Mzimu Mutuŵa ise ‘tikwenera kuti tipenje vyawanangwa,’ vya ivi kuti Mzimu Mutuŵa uwu wavigwiriskire ntchito.”

Ine nkhati, “Ndipo mwazgoka ŵakunyada!” Mukuwona?

49 Usange imwe muwonenge mu Baibolo, nyengo zose ndi iwo ŵeneawo ŵakuyezga kukhala kutali na ichi, awo Chiuta wakuŵagwiriska ntchito. Malinga munthu ndi . . . wakukhumba kuti wachite chinyake ndipo wakughanaghana kuti iyo wali na kamanyiro kakukwanira kuti iyo wangamanya kuyigwira ntchito, Chiuta wamugwiriskenge ntchito yayi munthu yura. Muwoneni Moses, wakuchimbirachimbira; muwoneni Paulos, wakuchimbirachimbira; na ŵanyake wose ŵa iwo, kuyezganga kukhala kutali na ichi.

50 Ine nkhati, “Reka kupenja chinyake. Chiuta wali na chinyake cha iwe, Iyo waperekenge ichi kwa iwe.” Mukuwona? “Ndipo muzomerezge waka Iyo—muzomerezge Iyo wachite icho.” Ine nkhati, “Ntheura imwe mukuŵa na nyengo zinyake ngati ndi izo ise tikaŵa nazo, tiri nazo muhanyauno, kuti waliyose wakukhumba kuti wachite *ichi* ndipo wachite *icho* ndipo waŵe munthu munyake mukuru. Wonani icho ise tanjiramo na ichi, imwe wonani.”

51 M’malo mwakuyezga kuŵa mukuru ise tikwenera kuti tiyezgenge—tiyezgenge kuti tifufuze umo ise tingaŵira ŵakujikhizga. Mukuwona? Ntheura Chiuta wangamanya kutigwiriska ntchito ise. Ine niri na Malemba ghanandi nalemba apa agho ine nthena nayowoyanga vya igho, ine nkhusachizga, kweni ine . . . ise . . . Ine panyake niŵenge nayo yayi nyengo kuti nichite ichi. Kweni ise tiri . . .

52 Wonani kuti chikutorera—wakutomboroka chomene na ŵakukanika, ndipo mwakuchita ngwazi yiriyose iyo Chiuta wakaŵa nayo pa mzere wa panthazi wakaŵa munthu wa mtundu ula. Munthu uyo wakakanika, munthu uyo wakaghanaghana kuti iyo wakaŵa wambura kukwanira, munthu uyo wakaŵavye kamanyiro kalikose, ntheura munthu yura wali waka mu kawonekero kaweme mwakuti Chiuta wangamanya kwamba kumugwiriska ntchito iyo. Uwo mbunenesko. Ndi penepapo iwo ŵakujiwona ngati kuti iwo ŵangachita yayi, iwo ŵalije kalikose, apo ndi penepapo Chiuta wangamanya kuŵatora iwo na kuchita chinyake na iwo. Mukuwona? Para . . . Kweni para ise tikughanaghana kuti ise ndise ŵakukwanira kuchita ichi, ntheura Chiuta wangatigwiriska ntchito yayi ise chifukwa ise tikukhumba kuti tichite ichi taŵene.

53 Ndipo, ntheura, lwandi linyake, ise tikuŵa na kapulikiro aka ndipo ise tikughanaghana pamanyuma kuti ise ndise ŵakuperewera, ndipo ise tikukhumba yayi kuchita ichi; kweni ntheura usange ise tingategherezga waka ku ntchemo ya Chiuta, icho ndi chinthu chenechira icho Chiuta wakukhumba kuti ise tinjiremo, mawonekero gha mtundu ula, ntheura Iyo wangachita.

54 Para ise ndise ŵakuperewera, taŵene, ntheura ise ndise ŵanthu ŵakuti tingajipereka ku Mzimu wa Chiuta. Malinga ise tikughanaghana kuti ise tingachita ichi, ntheura ise tingachita yayi ichi. Kweni para ise tafika ku malo uko ise tikumanya kuti ise tingachita yayi ichi, ntheura ise tikujipereka taŵene kwa Chiuta ndipo Iyo wakuchita ichi. Ntheura pamanyuma usange ichi ndise tikuyezga kuti tichite ichi ise titondekenge, kweni usange ise tijiperekenge waka taŵene kwa Chiuta ntheura Chiuta wangatondeka yayi. Pali chinthu chimoza pera icho Chiuta wangachita yayi, ndipo, icho ndi kutondeka. Iyo

wangachita chinyake chirichose kupaturako kutondeka. Kweni Iyo wangatondeka yayi.

55 Ntheura malinga ise tikuyezga mwa tawêne na kugomezganga pa mahara ghithu tawêne, na vinyake ntheura, enya, ise tichitenge chirichose yayi. Kweni para ise tafika ku malo uko ise tikumanya ise ndise kanthu yayi, ntheura Chiuta wangamanya kutigwiriska ntchito ise.

56 Chinthu chakukhumbikwira, chimoza cha vinthu vyakukhumbikwira icho ise tikwenera kuti tichimanyisiske . . . Sono kumbukirani ichi, ndipo chomenechomene imwe wapharazgi wanichi, na mamembara wamba chimozimozi. Pali chinthu chimoza icho ise tikwenera kuti tichimanyisiske usange ise tikukhazga kuti tifiske kukhumba kwa Chiuta mu umoyo withu, ndiko kuti, ise tikwenera kuti timanyisiske ghanoghano la *kamanyiro ka umunthu.* Usange ise tikufika pa siteji uko ise tikughanaghana kuti ise tingamanya kuchita ichi na zeru zithu tawêne za m'mutu na mahara ghithu tawêne, ise tikwenera kuti tichimanyisiske icho mu nthowa yakuti ise tingamanya kuchileka chinthu na kuchiwika ichi kumphepete mwakuti Chiuta wangamanya kutigwiriska ntchito ise. Uwo mbunenesko.

57 Ndipo tipange kujipereka kwathunthu! Ise tingagwiriska ntchito yayi kamanyiro kamoza. Ise tikwenera kuti tipange kujipereka kwathunthu! Ndipo, kuti tize kwa Chiuta, imwe mukwenera kuti mupereke kwa Iyo vyose uzima, thupi, na mzimu. Chirichose icho imwe muli mukwenera kuti muchipereke kwa Chiuta, mwakuti Iyo wangamanya kutewêta khumbo Lake mwa imwe na mwa ine.

58 Sono, apo mphanonono, ine nkhumanya, chifukwa ise nyengozose tikukhumba kuti tiwikemo gawo lithu mkati, chinyake icho ise *tikumanya*, ise tikumanya kuti ise tikukhumba kuti tichite ichi. Ise tikuti, "Enya, ine—ine nkhumanya waka kuti ichi chikwenera kuti chichitike munthowa iyi." Kweni malinga iwe ukuchita ichi munthowa iyo ichi chizamkunangika, ndipo Chiuta ntha wazamkugwiriska ntchito kuyezeska kula. Panyake, na kovwirika na Fumu, ise tifikengeko ku icho mu maminiti ghachoko, ndipo nakumuwoneskani waka imwe umo Chiuta ntha wangagwiriskira ntchito kamanyiro kinu.

59 Ndipo ilo ndilo suzgo na charu muhanyauno: kuli vinandi chomene vyakuchitika vya chiseminare, vinandi chomene vyakhazikiskika pa masambiro, vinandi chomene vyakhazikiskika pa ubale panji wenenawene mu bungwe, ise tikuyegamira pa yumoza na munyake, ise tikuyegamira pa wanthu wa luso.

60 Baibolo likati, "Kasi imwe mungawa uli na chipulikano para imwe—para imwe muli . . . " Tiyeni tiwone, kasi Lemba lira

likuti vichi? “Kasi imwe mungaŵa uli na chipulikano para imwe mukutemwerana yumoza na munyake?”

61 Para ise tikukhazga, tikuti, “Munthu uyu, iyo ndi munthu mukuru. Uyu ndi munthu mukuru, ine niyegamirenge waka pa iyo,” icho chikumukondweska yayi Chiuta para imwe mukuchita icho. Ise tikwenera kuti tiyegamire pa Chiuta ndipo Chiuta yekha pera! Ise ntha tingagomezganga kamanyiro ka taŵene panji munthu munyake. Ise tikwenera kuti tijipereke kwathunthu kwa Chiuta.

62 Ntha kamanyiro, ine nkhupwelera yayi kwali uyu ndinjani, wazamkugwiriskikapo ntchito yayi mu maso gha Chiuta. Chiuta wakwenera kuti wafumiskemo mahara ghithu ghose mwa ise pambere Iyo wandakwaniriske chakulinga Chake. Usange Iyo wali na chinyake chakuti ise tichite, ndipo malinga ise tikuwona kuti ise tikuchita ntchito yiweme chomene kufumira ku ichi, ntheura ise ntha tizamkuŵa ŵakukwanira kugwiriskika ntchito na Chiuta.

63 Sono, imwe mukuti, “Iwe ukupanga mazgu ghakofya chomene apo, M’bale Branham.” Ndipo icho—icho ndi chimoza chikuru, kweni laŵiskani waka zingirizge ndipo fufuzani usange uwu ndi unenesko panji yayi.

64 Laŵiskani zingirizge muhanyauno pa kuphindura kwithu kose uko ise tikughanaghana kuti ise tachita, ndipo kasi Chikhristu chirinkhu mu United States? Laŵiskani pa matchalitchi ghithu ghose na mabungwe, na ŵaneni ŵithu na maungamno ghakukopa gha machirisko, na chinyake chirichose ise tiri kuŵa nacho, ndipo kasi ichi ntchichi? Chiheni chomene kuruska umo kukaŵira mu mtendeko! Ichi ntchiheni chomene muhanyauno kuruska umo chikaŵira kale, chifukwa chakuti ise tiri kuyezga kuchita ichi mukamanyiro ka munthu.

65 Iwo ŵakuwungana pamoza ndipo ŵakupanga malurombo ghatali ndipo ŵakuruta kuwaro uku. Ndipo ŵakachita dazi linyake uko iwo ŵakaŵa na ŵanandi chomene, handiredi na fifite sauzandi, panji chinyake ngati icho, ŵakawungana pamoza, wose ŵa Protestant na ŵa Katolika; ŵakayowoya malurombo ghanyake, ndipo ŵakaromba malurombo ghanyake, ndipo ŵakapanga malurombo ghanyake, na vinyake ntheura. Lira panyake nthena likareka waka kuwungana, ichi chirije phindu lirilose mu maso gha Chiuta.

66 Sono, usange ine nkhuyamba kumususkani, munigowokere ine. Mukuwona? Kweni ine—ine niri. . .Iwe ukwenera kuti ukhome chinthu kuti chinjire. Mukuwona? Iwe ukwenera kuti upange ichi chitchaye pa muzumali.

67 Ndipo kasi ichi chikachita chiweme uli? Palije. Ndipo ichi ntha chizamkuŵa ntheura kufikira kuti munthu waliyose uyo wakuyowoya kuti ndi Mukhristu waruwenge kamanyiro kake yekha na kujipereka iyomwene kwa Chiuta.

68 Ntheura Chiuta wangamanya kukwaniriska chirato Chakhe pakuchita kutuma . . . ntha chisisimuso, kweni, m'bale, icho Iyo wakukhumbika kuti wachite chakudankha ntchakuti watume kufwa ku taŵene, uwo mbunenesko, ntheura ise *tingamanya* kusisimuskika. Imwe mukwenera kuti mufwe pambere imwe mundababikeso, ndipo imwe mukwenera kuti . . . Iyo wakukhumba kuti tifwe kwa taŵene. Kachisi uyu wakukhumbika kuti wafwe, ndipo ine na uyu. Ise tose, ise tikukhumbika—kufwa mwakuti ise tingamanya kusisimuskikira mu umoyo uphya, kukoreska kuphya, chigomezgo chiphya, chakutichitikira chiphya! Ise chakudankha tikukhumbika dazi la kutengera.

69 Ise tikukhumbika malo gha kujipereka ku Mzimu m'malo mwa kugomezganga chomene pa masambiro na pa ndondomeko zithu, ndipo ise . . . maungano ghithu ghakukopa na vyose ivyo ise tiri navyo. Ise—ise—ise tikugomezga pa kukoleranako na ŵapharazgi ŵanandi chomene ŵakupambanapambana kuti tikoleranako nawo. Ise tose tikuzomerezga ŵanandi chomene . . . "Usange ise tingasanga ŵanandi chomene yayi, chifukwa, ise tichitenge yayi ichi. Ise tirutenge yayi ku misumba kwambura icho." Ndipo ntheura, para ise tachita icho, ise tikupanga ichi mu machini ghakuru chomene agho ghali na mphepo zakunangika mu agha, wonani.

70 Ntheura ise—ise tikwenera kuti tifumeko ku icho, umanyi ula wa umunthu. Ise tikwenera kuti tifike ku malo uko ise tingamanya kupereka mauzima ghithu na maumoyo, nanga ndi kwa muwoli wa pa nyumba, kwa mlimi, kwa mekaniki, panji waliyose uyo ise tiri, ise tikwenera kuti tipereke kwathunthu kwa Chiuta ndipo timanye kuti "ise tiri kanthu yayi." Ntheura muzomerezgeni Chiuta wayambe kufumira apo. Ntheura Iyo wakwamba kwenda, kuteŵetanga. Ndipo icho chikukhwaska tose ise, waliyose. Icho ndi—chinthu icho ise tikwenera kuti tichite.

71 Mudauko ukusimikizgira, ukuchita sono, ukusimikizgira (mudauko ukuchita) kuti Chiuta nyengo zose wakusankha ŵambura kumanyikwa kuti ŵazgoke Ŵake ŵakumanyikwa. Chiuta wakutora munthu uyo ndi kanthu yayi.

72 Muhanyauno, pekhapekha iwe uli na lufura liweme la masambiro pa vyauchiuta, ntchiweme iwe ntha ungayezganga kuti urute ku msumba, iwe ungayezganga yayi nanga nkhuruta ku ungano. Kweni usange iwe uli na lufura likuru, na kusambizgika kukuru na vinthu kumanyuma kwako, iwe ungamanya kuruta mu msumba uliwose na kuŵawunganiska ŵanthu, kuŵa na ungano ukuru. Enya, ndi ungano yayi . . . Ndi ungano, kuyana waka na unyake uliwose, kweni kasi ichi chikumuchitirani chiweme uli? Wonani, imwe—imwe muchali . . . Imwe mukusanga ŵasungwana ŵachokoŵachoko aŵa na ŵanyamata ŵakwiza, ŵakunyung'unya chuwing'i

gamu ndipo ŵakuruta ku guwa, ndipo ŵanakazi na ŵanarumi ŵakuruta kula kuti ŵayowoye waka kuti iwo "ŵanguruta ku guwa," ŵakuruta mu chipinda kuti ŵakanjirikizgike ndipo ŵakufuma ŵakuwerako ndipo ŵakuwazgirika panji kubizgika, panji chirichose iwo ŵali, ndipo—ndipo chirimika kufumira apo . . .

73 Yumoza wa ŵaneni ŵithu ŵakuru chomene wakati, usange iyo wangamanya kuti iyo wangaponoska teni pa handiredi pa ŵakuphenduskika ŵake pa chirimika, iyo mbwenu waŵenge wakukondwa. Penepapo, pamanyuma, para iyo wakaŵa na masauzandi gha ŵakuphenduskika, chirimika chakurondezgako ŵakwenera kuti ŵaŵe—kuŵa teni sauzandi ŵa iwo. Wonani, ise tikuphonya chakulinga, ise tikuphonya chirato.

74 Ŵanji ŵa ise tikuzenga ichi pa kapulikiskiro ka zeru za m'mutu, "O," kuti, "uyu wakumanya vyose, munthu uyu ndi munthu wakusambira. Ise tikwenera kuti tiŵalangize ŵanthu ŵithu na kuŵasambizga iwo."

75 Munyake wakurondezgako wakukhazika ichi pa vyakunyerenyeska vya—vya kachitiro, kusunkunyikanga, kuliranga, kuchemerezganga, kuvinanga mu Mzimu, panji chinyake, chakuchitika chinyake chakuwaro kwa thupi. Ndipo icho ntchiheni waka umo ghaliri masambiro! Usange devulu wangakusanga yayi iwe pa chigaŵa *ichi*, iyo wakukankhirenge kutali iwe ku chigaŵa *icho*.

76 Kweni nkhani apa njakuti, njakuti mureke kuŵa na chirichose icho imwe mungamanya kuyegamirapo mwa imwe mwekha panji chinyake icho imwe mungamanya kuchita, kwathunthu waka, kujipereka kwathunthu kwa kutomboroka kwinu kwa Chiuta, na kuti, "Ine niri pano." Kwambura kalikose, kwambura kamanyiro ako imwe mungamanya kukagomezga!

77 Sandani kumanyuma mu Malemba ndipo fufuzani, umo ine niliri na Malemba nalemba apa agho ine nkhuyowoya. Ghanyake kumanyuma mu Malemba, ise tikusanga kuti, kuti Chiuta nyengo zose wakagwiriska ntchito ŵambura kumanyikwa kuti ŵazgoke Munthu Wake wakumanyikwa. Iyo nyengo zose wakaŵatora iwo ŵeneawo charu chikaŵakana, muwiro wasono ukaŵakana, ndipo uwo ndi mtundu uwo Iyo wakatora kuti waŵagwiriskire ntchito.

78 Lingalirani—ŵapostole. Ghanaghanani za Petros, mlovi, wambura masambiro ghakukwanira kuti walembe zina lake yekha. Yohane, burutu na wambura kusambira. Ŵanarumi ŵara! Iyo wakalambalara ŵakuchindikika na ŵasofi ŵakusambira na ŵakuzirwa ŵa mu nyengo yawo, nkhwantha pa masambiro, mamembara gha mpingo, na ma- . . . ŵanthu ŵara awo ŵakaghanaghana kuti iwo ŵakaŵa ŵakuzirwa, ndipo wakatora iwo ŵeneawo ŵakaŵa ŵambura kumanyikwa ndipo wakaŵagwiriska ntchito iwo.

79 Sono, munyake wangamanya kuŵa yumoza wa ŵanthu Ŵake, Chiuta wangamanya kuŵagwiriska ntchito iwo usange iwo mbakunozgeka kujiruwa kuti iwo mbakumanyikwa. Usange iwe ndiwe wakunozgeka kujiruwa kuti ndiwe *wakumanyikwa* ndipo wazgoka *wambura kumanyikwa*, ntheura Chiuta wangamanya kukugwiriska ntchito iwe na kukupanga iwe wakumanyikwa kufumira mwa iwe. Mukuwona? Kweni iwe ukwenera kuti uruwe kuti iwe ndiwe wakuzirwa chomene.

80 Pali ŵanandi ŵa ise, ŵanandi ŵa ise tikuchita icho mu—mu maumoyo ghithu. Para . . . Ŵanthu ŵanyake, para iwo ŵazgoka waka kuŵa Ŵakhristu, iwo ŵakuŵa ŵamtafu, ŵambura kupwerera, uwo mbunenesko, penepapo iwo ŵakutora waka nthowa yakususka. Iwo ŵakuruta kumanyuma m'malo mwakuruta kunthazi. Penepapo . . . Mwapakuru umo imwe mungajifumiskirapo mwaŵene, imwe mukuŵa na malo ghanandi gha Mzimu Mutuŵa kuti wanjiremo.

81 Umo Elisha wakaphalirira Jehoshafati na iwo, wakati, "Jimani malo agha ghazure na vinkhando. Mwakuzama umo imwe mukujimira, imwe muŵenge na malo ghanandi gha maji." Ndipo mwapakuru vya ise taŵene, vya—uchindere wa ise taŵene wa mahara ghithu uko ise tingamanya kufumiskamo mwa ise taŵene, muŵenge malo ghanandi ghazuzgikenge na Mzimu wa Chiuta; malinga ise tingachita icho.

82 Paulos, mweneuyo ise tanguŵazga waka apa mu—mu Ŵakorinte, mu 2 Ŵakorinte, ise tikusanga kuti munthu uyu wakaŵa munthu wakuzirwa. Iyo wakaŵa wakusambira, munthu wakuzirwa. Kweni iyo wakayenera kuti waruwe vyose ivyo iyo wakamanya, mwakuti wamumanye Khristu.

83 Ine nizomerezgenge . . . niŵazge limoza la Malemba agha umu, mwakuti imwe—imwe mukukhumba kuti muŵazge pamoza na ine. Tiyeni tijure ku 1 Ŵakorinte, chipatulo 2 ndipo vesi 1, miniti pera. Ndipo tiyeni tiŵazge apa miniti pera icho Paulos wakayowoya, munthu wakuzirwa uyu wakusambira, icho iyo wakayowoya za iyomwene, icho iyo wakayenera kuti wachite. 1 Ŵakorinte, a—chipatulo 2 cha 1 Ŵakorinte, ndipo tiyambire na vesi 1. Tegherezgani ku wakusambira uyu.

84 Munthu uyu wakasambizgika. Iyo pafupifupi wakamanyanga kuyowoya chiyowoyero chirichose icho chikaŵako mu charu. Iyo wakaŵa na kujithumbwa za ichi. Iyo wakalerekera pasi pa gulu la ŵakusunga dango la Ŵafarisi, ndipo dada wake wakaŵa Mufarisi. Pamanyuma iyo wakaŵa "Mufarisi wa Ŵafarisi," ndipo icho chikung'anamura kuti iyo wakaŵa—iyo mwakufikapo wakaŵa—wakusunga marango chomene wa Ŵafarisi. Iyo wakaŵa munthu wakuzirwa. Ndipo iyo wakaŵa na mazaza, ndipo iyo wakaŵa wamahara.

85 Dada wake wakamupa iyo masambiro pasi pa musambizgi muweme chomene uyo wakaŵako mu charu chose, Gamaliel,

pa nyengo yira musambizgi wakumanyikwa chomene wa sukulu zinyake zose. Paulos wakazgoka munthu wa mtundu ula. Iyo wakasambira chiyowoyero chirichose. Iyo wakasambira malingaliro. Iyo wakasambira vinthu vyose vyakupambanapambana ivyo viri mu—mu . . . kuti visambirike mu nthowa yira. Ndipo iyo wakayegamira mwankhongono ku—ku kachisi wa—wa ŵasofi na—munthu wakuzirwa. Ndipo iyo wakendendekanga kwambiskanga nthimbanizgo ya Mpingo.

86 Tegherezgani kwa munthu mweneuyu, na masambiro ghose agha, pamanyuma pakuti iyo wakati wapokera Khristu. Tegherezgani ku icho iyo wakayowoya. Umo iyo wakaŵira wankhongono na wakuzirwa, iyo wakayenera kuti waruweko ichi. Iyo wakafika pa kumanya kuti iyo wakayenera kujigomezga pa iyomwene yayi. Iyo wakayenera kuti wamanye kuti masambiro ghake ghakaŵa kanthu yayi. Iyo wakayenera kuti wamanye, kuti kusambizgika kose uko iyo wakaŵapo nako, iyo wakayenera kuti waruweko chirichose iyo wakasambizgika. Tegherezgani kwa iyo sono.

> . . . *Ine, ŵabale, para ine* nkhwiza *kwa imwe,* . . . *ntha na kazirwiro ka mazgu . . . gha vinjeru,* wonani, *kumuphaliraninge imwe ukaboni wa Chiuta.*

"Ine ntha nkhwiza kwa imwe kuti ndimuphalireni imwe, 'Sono, ine ndine Dokotala Sauli kufumira ku Sukulu ya *Chakuti-na-chakuti*, Ine ndine . . . nkhufumira ku gulu likuru la bungwe ili.' Ine ntha nkhwiza kwa imwe ngati ntheura."

> *Pakuti ine nasimikizga kuti nireke kumanya chinthu chirichose yayi pakati pinu, kupaturako Yesu Khristu, ndipo iyo wakapayikika.*

87 Kula, tegherezgani ku ukaboni wa munthu ngati yura.

"Ine nasimikizga kuti nireke kumanya kalikose za mahara ghinu. Ine nkhumanya kuti mulije kalikose mwa imwe ndipo ine nasimikizga kuti nimanye chinthu chimoza pera icho ine nkhuwona mwa imwe, uyo ndi Yesu Khristu ndipo Iyo wakapayikika. Muponoski wakupayikika pakati pinu, ndicho chekha ine nichindikenge."

88 Tegherezgani kwa iyo.

> *Ndipo ine nkhaŵa na imwe mu* . . . (ukuru? Mu vichi?) . . . *kutomboroka, na mu wofi, na* . . . *kunjenjemera kukuru.*

89 Kasi imwe mungalingalira munthu, Mufarisi ŵa Farisi, musambizgi wa ŵasambizgi, munthu uyo wakasambizgika kufumira ku wanichi (ku utumiki) kuti wazakaŵe munthu wakumanya kuyowoya uyo wakaŵa wakusambira na wamahara, kuti wafike panthazi pa gulu la ŵanthu ngati Ŵakorinte na kuti, "Ine nkhaŵa na imwe mu kutomboroka, na mu kuwopa, na kunjenjema kukuru"? Munthu uyo wakatimbanizga

charu, wamishonare mukuru chomene uyo wakamanyikwapo, wakazomerezga kuti iyo "wakizira mu kutomboroka," ntha ngati nkhwantha yakusambizgika, kweni "mu kutomboroka, mu kuwopa," mzire iyo wafumepo pa Nthowa kumalo kunyake. "Mu kunjenjema kukuru," chifukwa iyo wakagomezga yayi mu kamanyiro kake yekha.

90 Chifukwa icho iyo wakaŵa "wawofi," ntha ntchifukwa chakuti iyo wakawopanga chinyake, kweni iyo wakaŵa na wofi kuti iyo wamukwenyerezgenge Chiuta mu nthowa yinyake, kuti iyo watorenge kumanya kwake yekha kusazgikana mu Ichi; chinyake icho iyo wakasambira, icho iyo wakaŵa . . . Iyo wakaŵaphaliranga iwo kuti, "Ine ntha nkhiza kwa imwe na kazirwiro ka mazgu (ine nkhwiza kwa imwe mu *wofi* kuti ine ningamanya kwiza mu nthowa iyo), kweni ine nkhwiza kwa imwe kumanyanga kalikose yayi kweni Khristu, ndipo Iyo wakapayikika."

> *Ndipo ine* nkhwiza kwa *imwe mu* wofi, na kutomboroka, *na mu kunjenjema kukuru.*
>
> *Ndipo mazgu ghane na upharazgi wane ntha vikaŵa na mazgu ghakunyenga gha vinjeru vya munthu, kweni mu chiwoneskero cha Mzimu na . . . nkhongono:*

91 Tegherezgani kwa munthu uyu uyo wakaŵa wankhondo wakajivura iyomwene. Amen! Usange chiripo chinyake icho sukulu zithu zikukhumbika muhanyauno, usange chiripo chinyake icho mipingo yithu yikukhumbika muhanyauno, ndi kujivura kwa iwoŵene, ku maghanoghano ghinu mwaŵene na kamanyiro kinu mwaŵene. Jivureni mwaŵene panthazi pa Chiuta pekhapekha imwe muyezgenge kuti muchite chinyake mkati mwa mwaŵene.

92 Ine nkhugomezga kuti imwe . . . icho chikunjira mwakuzama kwa ise, kose kuno na charu cha tepi, nakoso, kuti imwe mwamanya kuti imwe mukwenera kuti muŵe kanthu yayi. Ntha wakumanya-vyose, ntha munyake mukuru, kweni *wakujikhizga.* Imwe muŵe . . . mukwenera kuti mufike ku dongo. Imwe mukwenera kuti mufike ku malo uko imwe mukumanya kuti ndimwe kanthu yayi. Ndipo ntha mungakweranga kujumpha ichi, pakuti malinga imwe mwakwera kujumpha ichi ndikokuti imwe mwakwera kujumpha Chiuta. Imwe mukwenera kuti mujikhazike mwaŵene mu dongo ndipo pa ulendo wakuruta ku Damaseko. Imwe mukwenera kuti mukhire mwaŵene pa mahachi ghinu ghatali. Ndipo icho ntcha kulikose, muno na mu charu cha tepi.

93 "Mazgu ghane," iyo wakati, "ntha . . . mu mazgu ghakunyenga gha munthu na vinjeru vya munthu, kweni mu chiwoneskero cha Mzimu wa nkhongono."

94 Sono wonani! "Chifukwa chavichi, Paulos? Ntchifukwa uli iwe ukuchita ichi?"

Nkhongono! *Mwakuti chipulikano chako chireke kuyegamira mu vinjeru vya ŵanthu, kweni mu nkhongono ya Chiuta.*

95 O, mupharazgi uli! Munthu mukuru uyu uyo . . . Iyo wakamupenja Chiuta, ndipo iyo wakati, "Chiuta, ine ndine wakutomboroka ndipo ine—ine nkhumanya yayi chakuti nichite. Ine nkhumuŵeyani waka Imwe, Chiuta, kuti munikhozge ine ndipo mufumiskepo mautechitechi ghane kwa ine, na vinthu ivi, mwakuti ine niŵe wankhongono."

96 Chiuta wakamuzgora iyo, wakati, "Paulos, nkhongono Zane zikuzgoka zakufikapo mu kutomboroka kwako."

97 Ntheura Paulos wakati, "Para ine natomboroka ntheura ine ndine wankhongono. Enya!" Iyo wakati, "Ntheura . . . Ine nikondwerenge mu mautechitechi ghane gha kutomboroka kwane na vinyake ntheura. Ine nkhumuwonga Chiuta kuti ine niri kufumiskamo chose ichi mwa ine. Ndipo para ine nafumyamo chirichose mwa ine, ntheura Chiuta wangamanya kunjira. Kweni malinga ine niri na chinyake cha ndamwene kula, ntheura Chiuta wanganjira yayi."

98 Kula, ndicho ichi, ise—ise tikumujalira kuwaro Iyo. Ise tikumuchimbizgira kutali Iyo na vithu . . . Kufumira ku mukavu chomene wa ise kufika ku musambazi chomene, kufumira ku muchoko chomene kufika ku mukuru chomene, ise tikuŵika Chiuta kuwaro kwa maumoyo ghithu chifukwa cha ise taŵene.

99 Ine nyengo zinandi niri kuyowoya, "Murwani mukuru chomene uyo ine niri nayo ni William Branham." Iyo ndi mweneuyo wakunjira mu nthowa ya Chiuta. Iyo ndi mweneuyo wakuchita ukata. Iyo ndi mweneuyo wakufika ku malo nyengo zinyake uko iyo wakughanaghana kuti iyo wangachita chinyake za ichi, ndipo, para iyo wachita, icho chikumukankhira Chiuta nkhanira kuwaro kwa chithuzithuzi. Kweni para ine ningamureka munthu yura, para ine ningafika ku malo uko iyo wafumamo mu nthowa, ntheura Chiuta wangamanya kwiza na kuchita vinthu ivyo William Branham ntha wakumanya kalikose.

100 Apo ndipo Chiuta wangamanya kukugwiriska ntchito iwe. Apo ndipo Iyo wangamanya kumugwiriska ntchito waliyose wa imwe. Iyo wangamanya kumugwiriska ntchito waliyose para ise tafumamo mu nthowa. Kweni malinga ise tikujiŵika taŵene mu nthowa, ntheura ise tingachita yayi. Viri makora.

101 Sono ise tikusanga kuti, munthu mukuru uyu, Paulos, iyo wakaŵa—iyo wakaŵa kalonga pakati pa ŵapharazgi. Iyo wakaŵa wakuchindika na bungwe lirilose. Munthu yura nthena wakaruta ku msumba ndipo wakaŵa na ungano kulikose. Chifukwa chavichi? Iyo wakaŵa na vyakumuyenerezga. Chifukwa, iyo wakaŵa mukuru chomene, ndipo wakasimikizga mwakukwanira kuti mbwenu waparanyenge ŵanthu wose awo

ŵakaŴa wakutomboroka, kufikira kuti iyo wakapokera mazaza kufumira kwa msofi mukuru, mazaza ghapachanya chomene, kuti wakamange waliyose wa Ŵakhristu ŵara. Nkhongono ya ndale kufumira ku mpingo wake, kuti wakamange iwo wose! O, iyo wakaŴa wankhongono! Iyo wakamanya kumanga Ŵakhristu na kuŴaponya iwo mu gadi chifukwa iwo ŵakatondeka kuzomerezgana na iyo pa visambizgo vya kusambira kwake pa vyauchiuta, pa visambizgo vya Ŵafarisi na Ŵasaduki. Iyo wakamanganga Ŵakhristu.

102 Kweni, wonani, iyo wakayenera kuti wakakike, iyomwene, mwakuti iyo wachitaye ichi, iyo wataye nkhongono yake na mazaza. Iyo wakakakika, iyomwene, kuti wataye nkhongono izo iyo wakaŴa nazo za kukakira. Iyo wakayenera kuti wataye icho iyo wakaŴa, mwakuti iyo wakakike.

103 Chiuta wakuŴajumpha ŵakuchindikika! Iyo wakaŴajumpha ŵasofi. Iyo wakaŴajumpha iwo ŵeneawo ŵakaŴa ŵamtafu. Ndipo Iyo wakasankha Paulos, munthu mukuru uyu, ndipo wakamupanga iyo kuwa mu dongo la charu chapasi na kuchita vinthu ivyo iyo . . . ngati ndiumo ŵanyake ŵara ŵakachitiranga. Iyo wakaŴapanga iwo kuchita mu . . . kukamupanga iyo kuchita chimozimozi ngati ndiumo ŵakachitiranga awo wakaŴakakanga. Iyo wakamukaka Paulos na Mzimu wa Chiuta, kuti wamumasure iyo ku nkhongono iyo wakaŴa nayo ya kumangira Ŵakhristu. Mukuniphalira ine kuti Chiuta wakumanya yayi icho Iyo wakuchita? Iyo wakafumiskako nkhongono zake mwakuti wataye zake—kukoreska kwake.

104 Kasi ndi ŵapharazgi ŵalinga awo Chiuta wangamanya kuŴagwiriska ntchito mlenji uwu usange iwo ŵangazomerezga waka kuti Chiuta waŴamange iwo na Mazgu Ghake na nkhongono Yake, na kuŴamasula iwo ku nkhongono zira za mipingo yira na mabungwe! Kasi ndi ŵanthu ŵakugomezgeka ŵalinga mu msumba uwu, mlenji uwu, awo ŵakuruta ku mipingo yikuru iyi ya bungwe, kasi ndi ŵalinga awo Iyo wangaŴazuzga na Mzimu MutuŴa, na kuŴika charu ichi pa moto na Ivangeli na nkhongono, usange iwo ŵangatora waka na kujimasula iwoŴene kufumira ku nkhongono iyo iwo ŵali nayo na kuŴa ŵakukakika na Mzimu Wake, kuŴa ngati ndiumo Paulos wakaŴira, muzga wachitemwa kwa Chiuta!

105 Chiuta wakamutora Paulos ndipo wakapanga muzga kufumira mwa iyo, wakamukakirira iyo kwa Iyomwene ndipo wakamutuma iyo ku Ŵamitundu ŵeneawo iyo wakaŴatinkha. Kweni, imwe wonani, iyo wakayenera kuti wasutulike ku mazaza ghake gha mpingo, kuti wakakiririke ku nkhongono ya Chiuta. Iyo wakayenera kuti wasutuke ku nkhongono yake na kuzgoka wakutomboroka na chirichose, mwakuti wapokere nkhongono ya Chiuta, kuti wakakiririke kwa Chiuta, kuti wakachite icho Chiuta wakamuphalirenge iyo kuti wachite.

106 Icho ndicho ise tikwenera kuti tichite muhanyauno. Icho ndicho ine nkhukhumba. Icho ndicho munthu waliyose wakukhumba, ndi kutayika kwa iyomwene, kutayika kwa mahara ghake, kutayika kwa icho iyo wali, mwakuti iyo wangamanya kuŵa na kujipereka kwathunthu ku Mzimu Mutuŵa. Muwoli wa pa nyumba wakukhumbika icho. Mnyamata wa pa sukulu wakukhumbika icho. Ise tikutora . . . nanga ndi ŵana ŵithu ŵachokoŵachoko.

107 Mnyamata munyake muchoko uyo ine nkhughanaghana, mayiro kumuhanya panji dazi kuseri kwa mayiro, panji dazi limoza, iyo wakanjira ndipo wakamupempha mlongosi wake mulara chomene kuti wamulembere chisambizgo chake mwaluŵiro nkhanira, ndipo wakiza ndipo wakaŵaphalira ŵanyamata ŵachokoŵachoko, wakati, "Whii! Masamu ghara ghanguŵa ghapusu." Wonani, iwo ŵakusambizgika, pafupifupi, kuti ŵapusike.

108 Kasi chiŵenge chiweme chakuruska chomene uli . . . Ndipo ŵanthu ŵara ndi mizati mu tchalitchi. Kasi nthena chikaŵa chiweme chakuruska uli kwa David, pa mlenji wa chakurya cha nyengo ya mlenji, kuti, "Yohane walembenge mayeso ghake muhanyauno. O Chiuta, muŵe nayo Yohane! Movwireni Yohane! Iyo wangunifumba ine mu chipinda mlenji uwu, iyo wanguti, 'Adada, munirombere ine muhanyauno, ine nkhuyenera kuti nkhalembe makora mayeso ghane. Munirombere ine.'"

109 Ine ningatemwa kuti mnyamata wane watore—good, muweme "F" pa kadi lake, kuti watondeka, kuruska kuti ine nimanye kuti iyo wali na "A" muweme ndipo wachita kwibira pa ichi. Enya, bwana! Icho ise tikukhumbika ntchakuti tijitaye taŵene, kwathunthu tigomezge pa nkhongono ya Chiuta.

110 Sono, "kukakika." Chiuta wakujumpha ŵakuchindikika ndipo wakutora ŵakutomboroka. Chiuta wakujumpha iwo ŵeneawo ŵakughanaghana kuti iwo ndi chinyake, kuti watore munyake uyo ntha wakumanya chirichose kuti wamutume kuti wakachite chirato Chake mu umoyo wawo. Icho ndicho ise tikusanga.

111 Chiuta wakayowoya kwa Paulos, "Nkhongono Zane nzakufikapo mu tutomboroka kwako. Zane—nkhongono Zane zikuzgoka zakufikapo chomene apo iwe ukuzgoka wakurombotoka chomene. Mwapakuru umo iwe ungajiperekera kwa Ine mwapakuru Ine ningamanya kukugwiriskira ntchito iwe. Mwapakuru umo iwe ungaruwira za masambiro ghako, mwapakuru umo iwe ungaruwira za bungwe lako, mwapakuru umo iwe ungaruwira za vinthu vyako na kujipereka wamwene kwa Ine, mwapakuru Ine ningamanya kukugwiriskira ntchito iwe. Chifukwa chakuti iwe wazgoka wakurombotoka, Ine ndi—Ine nipangenge chirato Chane chakukhora."

112 Chiuta wangamanya kupanga nkhongono kufumira mu kutomboroka! Ndicho chifukwa Iyo nyengo zose wakuchita ichi. Para Iyo wakati wasankha ŵasambiri Ŵake, awo ŵakamanya kughanaghana . . .

113 Kujiyuyura kwa Mwana Wake Yekha para Iyo wakati wababika mu chakuryeramo viŵeto, mu chiŵaya cha manyowa, mu chiŵaya cha ng'ombe, ndipo wakavungirizgika mu saru zikhomi! Wonani, Iyo nthena wakizira mu nyumba yaufumu. Iyo nthena wakizira mu nthowa ya Kuchanya, na wose . . . ulemu wathunthu wa Mungelo. Kweni Iyo wakasankha kuti wamupange Khristu kuŵa Chiyezgerero cha ise, cha ise, ndipo Iyo wakamutuma Iyo mu kujiyuyura.

114 Iyo ntha wakamusambizgira Iyo mu sukulu za charu ichi, kweni Iyo wakamusambizga Iyo mwa nkhongono Yake Yekha, kuti . . . mwakuti Iyo wangamanya kujipereka kwathunthu Iyomwene, ntha ku maghanoghano gha munthu panji nkhongono za charu, kweni kujipereka Iyomwene ku nkhongono ya Chiuta.

115 Ndipo icho ndicho ise tiri muhanyauno, ise tikujipereka taŵene muhanyauno mu mabungwe ghithu ghakuru na m'madera. Ise tikujipereka taŵene ku bungwe, icho ili liyowoyenge, ndicho *iwo* ŵakuyowoya za ichi. Kweni icho ndi chakususkana na khumbo la Chiuta. Ise tikwenera kuti tijipereke taŵene ku Mzimu wa Chiuta ndipo tirute uko Mzimu ukuti rutani. Uwo mbunenesko.

116 Ŵahebere ŵa Chiuta kuti ise, panji, ŵasirikali ŵa Chiuta, mphanyiko, "ngwazi." Ise tanguŵazga waka mu Buku la Ŵahebere, chipatulo 11 ndipo vesi 34.

> . . . *kufumira mu* kutomboroka wakazgoka *wankhongono,* . . .

117 Iwo ŵakayenera kuti ŵatomboroke pambere iwo ŵandaŵe ŵankhongono. Kufumira mu kutomboroka kwawo iwo ŵakazgoka ŵankhongono. Imwe mwaŵeneimwe mukulemba Malemba, kuwaro uko, Ŵahebere 11:34. Viri makora.

118 Apa pali chinyake chakutipembuzga ise. Apa pali chinyake icho chikulimbikiska. Kufumira mu kutomboroka na mukujiyuyura Chiuta wakusankha ŵanthu kuti wazenge Ufumu Wake kufumira mwenemumo. Usange ise tamufika Kuchanya, usange ise tamuyimirira mu KuŵapO kwa Chiuta pamoza na Mpingo Wake, ise tamuyimirira mu gulu la ŵanthu ilo lakhala likuŵa lakutomboroka na lakukanika na kutayika kuwaro na charu, ndipo ntha likumanya kalikose.

119 Ntchachilendo yayi kuti Chiuta wakatilinganizga ise ku mberere? Mberere ndi chinthu chakuti chingajivwira yayi pa ichochekha icho chiriko. Kulije chinthu chakupereŵera nkhongono za kujivikilira kuruska mberere. Kalulu wangachimbira; benga wangakwera mu khuni; ntcheŵe

yingaruma; nkharamu yingapalura; kavalo wangabafula; kayuni kangaduka; kweni mberere yikuyimilira yambura wovwiri.

120 Ndipo umo ndimo Chiuta wakukhumba kuti ndimo ise tiŵirenge. Timanye kuti ise ndise ŵambura kukwanira kwathunthu, ntheura Chiuta wakumutora munthu yura ndipo wakuyamba kujiwumba Iyomwene mwa munthu yura; wakupanga mawoko ghake ghachite icho Chiuta wangapanga mawoko kuti ghachite, wakupanga milomo yake yiyowoye icho milomo ya Chiuta yingayowoya; chifukwa iyi njake yayi, iyi nja Chiuta. Iyo wakuyamba kuzenga nkharo, wakuyamba kutora kutomboroka uku ndipo kuti wajipange Iyomwene Yekha.

121 Iyo wakutuma ise pano pa charu chapasi, pakuti nyengo yira . . . Ise ndise ŵakusambira, ise ndise ŵamahara. Kasi imwe mukawonapo mphapu, miwiro? Para ise tikutora, mwa kuyezgerera, ngati mwa Abel, kufumira kwa Abel kukababika Seti; muwiro wa Seti ukafika nkhanira kusika, ukarutilira kufika nyengo ya Nowa, iwo wose ŵakaŵa waka ŵalimi ŵakujiyuyura. Kweni ŵana ŵa Kayini ŵakaŵa ŵamahara, ŵakuchenjera, ŵakusambira, ŵanthu ŵakuruŵakuru, ŵakuzenga, ŵanthu ŵamaluso.

122 Kweni chigaŵa cha Chiuta ŵakaŵa ŵakutomboroka na ŵakujiyuyura. Umo ndimo Chiuta wakaŵagwiriskira ntchito iwo. Uwo ndi mwaŵi wa Chiuta. Iyo ndi nthowa ya Chiuta ya kufikira kwa ise, ndi para ise ndise ŵakutomboroka. Ise tikupokera chinyake nyengo yira. Ichi chilimbikiska, nkhumanya, chifukwa Ufumu wose wa Chiuta uli kuzengeka pa ŵanthu ŵa mtundu uwu. Ntheura para imwe mwafika ku nthowa ya mtundu uwo ntheura imwe—imwe mungamanya . . . imwe muli mu Ufumu Wake.

123 Nkhani yiri, na ise, kuti . . . ntha kuti ise ndise ŵakutomboroka chomene, nkhani njakuti ise ndise ŵamtafu chomene. Ise ndise—ise ndise—ise ndise ŵankhongono waka chomene. Mbwenu kwamara. Icho chiriko ntchakuti ise ndise ŵamtafu chomene. Uwo mbunenesko, ise ndise ŵamtafu chomene mu mutu withu. Ise tikumanya vinandi chomene. Chiuta wakukhumba kuti wafumyemo ivyo mwa ise. Uwo mbunenesko. Ise ndise ŵamtafu chomene, ise ndise ŵamtafu chomene kujipereka kwa Iyo. Ise tiri . . . Ise—ise tikujipereka kwa taŵene. Ise tikwenera kuti tighanaghane, "Enya, sono, apa, ine—ine ndiri na mahara ghakukwanira kumanya!"

124 Ine nkhazukuma mausiku ghachoko ghajumpha apo amama ŵakarwara, kuwaro kwa chipatala. Ine nkharuta ku . . . Kukaŵa dona muchoko ku khomo lakuyandikana . . . Usange dona muchoko yura wali muno, iwe unigowokere ine, mlongosi. Iyo ndi msungwana muchoko wa ku Kentucky kufumira kusika kula, ndipo ise tikaŵa . . . ndipo ŵara ŵakaŵa amamavyara

ŵake. Ndipo ine nkhayowoyanga kwa iyo usiku ula, muwoli na ine, kula chamudera mu wanu koloko mlenji. Ndipo mfumu wake wakaŵa kuti wagona pasi ndipo wakagona tulo; iyo wakati, "Fumamo muno! Iwe ndiwe muweme yayi kwa amama ŵako, munthowa yiriyose." Ndipo wakamuchimbizgira kuwaro iyo, mfumu wake, kufuma mu chipinda, chifukwa iyo wakagona nkhanira mwakupinjika pa muryango uko manasi, kukaŵavye munyake nthena wakanjira mkati; kuchitanga waka chinkhonono, pasi. Ntheura iyo wakamuwuska iyo ndipo wakamuchimbizgira kuwaro iyo.

125 Ndipo iyo wakayamba kuyowoya kula. Ine nkhayamba kumuyowoyiska iyo za Fumu, na vinyake ntheura. Ndipo iyo wakati, "Enya," iyo wakati, "icho ine nkhamanyanga likaŵa jembe la chaka cha singo lakunyongoroka mu munda wa hona, kucherera mlenji, kudumuranga mautheka na kuphatanga hona, na vinyake ngati ntheura." Wakati, "Kweni, ine nkhukuphalira iwe," wakati, "adada ŵakatituma ise, waliyose, ku sukulu." Ndipo wakati, "Ise tilije mahara."

Ine nkhaghanaghana, "Enya, panyake icho ndicho chifukwa."

126 Wonani, imwe—imwe mukwenera kuti musezgere kutali vinthu vya charu kwa imwe. Sono, ine ntha nkhuzomerezga umbuli, ntha—ntha icho, kweni ine nkhuyezga kughanaghana kuti para imwe mwafika ku malo uko imwe mukughanaghana kuti imwe mbwenu—imwe mukumanya waka vinandi kufikira kuti kulije munyake wakumanya chirichose za ichi. Kumanya kwinu kuli makora waka malinga uku ntha—uku ntha kukutimbaizgana na malayizgano gha Chiuta.

127 Ise tikulamulirika na masensi ghankhonde, ndipo masensi ghankhonde ghara (kuwona, kulaŵa, kukhwaska, kununkhiska, na kupulika) ngaweme chomene kufikira kuti igho ghakutimbanizga nkhongono ya Chipulikano. Ntheura para igho ghafika pa kususkana na Chipulikano . . . Ndipo kasi imwe mukumanya uli kuti kasi chaunenesko ndi vichi? Chifukwa Chipulikano nyengo zose chizomerezganenge na Mazgu. Ndipo ntheura usange—usange chipulikano chinu chikususkana na Mazgu, panji imwe mukughanaghana kuti ichi chikuchita, ipo imwe mulije Chipulikano. Imwe muli na chigomezgo chakuchita kupanga. Imwe muli na kujitukumura mu masensi ghinu, kwa masambiro ghanyake agho imwe muli kusambira, panji chinyake. Kweni para imwe mwafumako ku icho ndipo mukugomezga mwakukwanira pa Chipulikano, ndipo Chipulikano chingamanya kuzengeka pa Mazgu gha Chiuta pera (Chipulikano cheneko).

128 Dokotala nyengo yimoza wakayowoya kwa ine, wakati, "Ine nkhugomezga, Billy, usange ŵanthu ŵara . . . usange iwe ungaŵaphalira iwo kuti ŵarute kuwaro kula ndipo

ŵakakhwaske mzati ula, khuni lira, ndipo iwo ŵakagomezga kuti iwo ŵachirege, iwo mbwenu ŵachirenge makora waka."

129 Ine nkhati, "Yayi, bwana. Ichi chingachitika yayi, dokotala, chifukwa cha chinthu chimoza ichi, wona, ŵanthu ŵara ŵakumanya kuti ula ndi mzati waka. Iwo ŵakumanya kuti mulije kazirwiro nesi nkhongono mu mzati ula."

130 Kweni munthu waliyose uyo wali na zeru zakukhazikika m'mutu wamanyenge kuti ghara ndi Mazgu gha Chiuta wamoyo, kuti ine ningamanya kukhazikapo chipulikano chane pa icho na kumanya kuti Ichi ndi NTHEURA WAKUTI YEHOVA! Ndipo usange chinyake chikususkana na Icho, ntheura ine nighagomezgenge yayi masensi ghane. Yayi, bwana, chilekeni waka ichi. Yenderani sensi yinu yinyake, sensi ya Chipulikano.

131 Viri makora, Chiuta wakutora ŵanthu ŵara kuti ŵachite . . . Para iwo ŵali kanthu yayi, iwo ŵajiperekenge kwa Iyo.

132 D. L. Moody wa ku Chicago, iyo wakaŵa wa ku Boston, iyo wakaŵa wakusona skapato; wakujikhizga, munthu muchoko, wambura vinandi, ntha wakagomezganga pa iyomwene. Sono, imwe mutore sukulu zikuru izi izo iwo ŵali nazo, Sukulu ya Moody kumtunda kula, usange Dwight Moody wangaukaso na kuwona sukulu yira, chinthu chakudankha icho Dwight Moody wangachita chiŵenge kuti wajarenge sukulu yira.

133 Usange Martin Luther wangauka, chinthu chakudankha icho iyo wangachita chiŵenge chakuti wajarenge bungwe la Lutera. John Wesley mbwenu wachitenge chimozimozi. Ŵanthu ŵara ntha ŵakayambiska mabungwe ghara, ŵakaŵa ŵanthu awo ŵakaŵarondezga iwo, ndiwo ŵakachita ichi.

134 Paulos ntha wakapanga bungwe la mpingo, chifukwa iyo wakayowoya, iyomwene, "Para ine naruta, ŵanthu ŵa magulu ghinu mwaŵene ŵaphukenge pakati pinu, ŵayowoyenge vinthu vyakutimbanizga." Pakaŵa pamanyuma pa nyifwa ya Paulos, ndipo handiredi (panji viŵiri) virimika pamanyuma pa icho, kuti iwo ŵakapanga mpingo wa Katolika, bungwe lakudankha.

135 Ŵanthu ŵakaphuka! Pakaŵa pamanyuma pa nyifwa ya Moody kuti iwo ŵakaŵa na Moody Sukulu; pamanyuma pa nyifwa ya Wesley kuti iwo ŵakapanga mpingo wa Wesley; pamanyuma pa nyifwa ya Lutera kuti iwo ŵakapanga mpingo wa Lutera. Chiuta wakutuma ngwazi; ndipo iwo ŵakuzenga . . .

136 Ndicho chifukwa Yesu wakati, "Imwe—imwe viliŵa vituŵa!" Iyo wakati, "Imwe—imwe mukutozga madindi gha ŵaprofeti, ndipo ndimwe mwaŵeneimwe mukuŵaŵika iwo mwenemula!" Uwo mbunenesko.

137 Ŵanthu ŵakuruŵakuru aŵa ŵakuphuka; pamanyuma iwo ŵakuzenga chikumbusko kwa iwo. Ine nkhughanaghana, ngati David, "Wakamutumikira makora Chiuta mu muwiro wake

yekha." Ntheura umo ndimo tichitirenge ichi. Rekani mabungwe na vinthu kula, vyeneivyo, vikhale kutali na imwe.

138 Moody, mulara wakujikhizga wakusona skapato, iyo wakaŵa wakutomboroka. Iyo wakaŵa chiyezgerero cha kutomboroka. Chinthu chakudankha ili likuyowoya kuti Moody wakachita . . . Iyo wakaŵavye masambiro ghalighose, ndipo chingerezi chake chikaŵa chiheni chomene ndipo chikaŵa chakofya. Munthu wakiza kwa iyo nyengo yimoza ndipo wakati, "Mr. Moody," wakati, "chingerezi chako ndi chiheni chomene icho ine nkhapulikapo mu umoyo wane."

139 Iyo wakati, "Ine nkhuwoja mauzima na uburutu wane, kasi iwe ukuchita vichi na masambiro ghako?" Ine nkhugomezga kuti lira likaŵa zgoro liweme. Nadi likaŵa!

140 Ndipo sono, imwe mukuŵa membara wa Sukulu yira, imwe mwakusimikizga mukwenera kuti muŵe munthu wakusambira mwakufikapo. Uwo mbunenesko. [M'bale wakuti, "Ŵatembunura waka ichi!"—Munozgi] Sono, enya, iwo "ŵatembenura ichi" ndi unenesko, ŵaruta nkhanira kumanyuma nthowa yinyake.

141 Icho ndicho ŵanthu ŵakuchita. Para ine nanguyowoya mu kukwambilira kwa uthenga wane . . . M'malo mwa Ŵakhristu kujikhizganga iwoŵene na kujiperekanga iwoŵene kuti ŵaŵe na malo ghanandi gha Chiuta, iwo ŵakuyezga kujikhazikiska iwoŵene mu kumanya kwakuchita kujipangira iwoŵene, panji kumanya kunyake kufumira ku sukulu ya vyumaluso gha mawoko, panji chinyake, uko kukuŵakankhira iwo kutali na Chiuta kuruska umo iwo ŵakaŵira para iwo ŵakayambanga.

142 Icho ndicho ine nkhughanaghana za kuchemerananga ku guwa uku kwakuchita kukoserezgeka. Imwe mwachita kumuchemerako iyo, ndipo nyengo yakurondezgako ichi chikuŵa chinonono chomene kuti mumuchemerekoso iyo. Rekani iyo wakhale na kutegherezga kufikira kuti Chiuta wamuchitire chinyake iyo! Ndipo ntheura murekeni iyo wafike ndipo wazomerezge ichi, ndipo wanyamuke, kuchemanga pa Zina la Fumu. Uwo mbunenesko.

143 Muwoneni Moody, wakutomboroka mu masambiro, wakutomboroka mu kayowoyero, iyo wakayowoyeranga mu mphuno zake. Ine nkhaŵazganga waka mudauko wake dazi linyake, "Wakayowoyeranga mu mphuno zake, suzgo la kujara kwa mphuno." Kuthupi muchoko, munthu wa mutu wa chipala, myembe kulenderanga pasi mu wake . . . ? . . . ; muchoko, wakughanda, munthu mufupi. Kuthupi, iyo wakaŵa wakupendera. Ntheura iyo wakaŵavye chirichose kweni kutomboroka rutaruta. Kweni Chiuta wakamugwiriska ntchito iyo kuti wasunkhunye charu mu nyengo yake!

144 Nyengo yimoza kukaŵa mutorankhani wakaruta ku ungano wake (ine nkhaŵazganga), ndipo ŵamitorankhani, kuti

ŵalembe ripoti lakuti kasi wakaŵa munthu wa mtundu uli uyu (munthu wakuzirwa, munthu mukuru).

145 Kasi yirinkhu switchi yichoko yira iyo mukuzimwira matepi? Iyi ndiyo? Ine nkhuyenera kuti nirekezgere waka apo.

146 M—munthu wakuzirwa, Moody wakaŵa. Iyo wakaŵa munthu muweme. Ndipo ntheura iyo wakamanyanga kukopa tcheru cha ŵanthu, kuŵapanga iwo kukhala ŵakutegherezga mwakuzukuma. Ntheura kukaŵa mutorankhani uyo wakaruta kwa Mr. Moody ndipo wakati . . . wakaruta ku ungano kuti wakapange ripoti lakuti kasi wakaŵa ŵakukhazga mwapakuru uli . . .

147 Umo mutorankhani wakaruta waka ndipo wakalemba za muneni munyake mukuru, mwasonosono, wakati, "Munthu yura wakumanya kuyowoya. Iyo ndi Dokotala wa Vyauzimu. Iyo wakugwiriska ntchito chingerezi chiweme chomene icho ine niri kupulikapo. Iyo wakuŵaŵika ŵanthu mu nkhongono ya kuŵaŵazga malingaliro. Iyo wangamanya kuŵapanga ŵanthu kukhala ŵakutegherezga mwakuzukuma."

148 "Dwight Moody," para mutorankhani wakati waruta, wakati "Ine ntha nkhuwona icho chiri mwa iyo icho ntchakukopa kwa waliyose." Wakati, "Chinthu chakudankha, iyo ndi muheni umo iyo wangamanya kuŵira. Chinthu chakurondezgako, iyo ndi wakupendera. Chinthu chakurondezgako" iyo wakati "iyo ndi, iyo walije masambiro. Chingerezi chake ndi chiheni chomene icho ine niri kupulikapo!" Ndipo wakati, "Iyo wali na tumazgu tudoko ndipo twakufumira mu mphuno para iyo wakupharazga." Ndipo wakati, "Ine ntha nkhuwona chirichose mwa Dwight Moody icho chingamanya kukopa tcheru cha waliyose."

149 Mr. Moody wakapika nkhani. Iyo wakaŵazga iyi, yikaŵa ngati yikamusekeska iyomwene, wakati, "Mwakusimikizga nirije; ndi Chiuta. Nadi! Ŵanthu ntha ŵakwiza kuzakawona Dwight Moody, iwo ŵakwiza kuzakamuwona Chiuta."

150 Ŵanthu ntha ŵakupwerera umo iwe ukuchitira ukaboni chomene, iwo ŵakukhumba chenekocheneko kula mu umoyo wako icho chikusimikizgira kuti Chiuta wakukugwiriskira ntchito iwe. Kwali iwe ndiwe wa Methodist, Baptist, Pentekosite, chirichose iwe ungamanya kuŵa, iwo ŵakukhumba kuti ŵamuwone Chiuta. Uwo mbunenesko, ŵanarumi ŵa . . . ŵanthu ŵakuruŵakuru, ŵanthu awo mbakutomboroka ndipo ŵakukumanya kutomboroka kwawo.

151 Muwoneni Moses, mnyamata mwanichi wa zeru za m'mutu. O, iyo wakaŵa wakusambira. Iyo wakasambizgika makora chomene mu vinjeru vyose vya ŵina Egupto kufikira kuti iyo wakamanya kusambizga Ŵahebere. Iyo wangamanya kusambizga ŵina Egupto. Iyo wakamanyanga kusambizga

waliyose, chifukwa Moses wakaŵa munthu wakuzirwa, munthu wamahara. O, iyo wakaŵa munthu wankhongono.

152 Mu kapulikiskiro ka Cecil DeMilles ka ichi, para—para iyo wakanozga filimu ya *Marango Khumi* yiwoneskeke, ndipo iyo wakaŵa na munthu uyu wakiza uyo wakaŵa . . . Ine naruwa zina la munthu uyo wakaseŵera gawo la Moses mwenemula, mu seŵero linyake, munthu munyake, kweni munthu mukuru na mawoko ghakuru ndipo wankhongono. Ndipo Moses panyake wakaŵa munthu wa mtundu ula.

153 Ise tikumanya iyo wakaŵa wankhongono ndipo wakusambizgika makora, ntheura iyo wakajitorera pa iyomwene, kuwonanga chakusoŵeka cha nyengo yira. (O, nkhuromba Chiuta wazomerezge ichi kuti chinjire mkati nkhanira!) Kuwonanga chakusoŵeka cha nyengo yira, Moses na mazaza ghake gha zeru za m'mutu na kumanya kwake uko iyo wakaŵa nako kuti wachite ichi na . . . Iyo wakaŵa munthu wamahara. Iyo ndiyo wakati watorenge malo gha Faro. Iyo wakaŵa na kumanya malingaliro. Iyo wakaŵa—iyo wakaŵa na mazaza. Iyo wakaŵa na nkhongono za kuthupi. Iyo wakaŵa—iyo wakaŵa na chirichose. Ntheura iyo wakati, "Ine ndine wakukwanira makora chomene. Ine nkhumanya vyose vya ichi. Ndipo usange muli munthu mu charu uyo ngwamagomezgeko kuchita ichi, ine ndine. Ntheura, ine ndine munthu wa ora ntheura ine nichitenge." Ndipo iyo wakaruta kukagwira ntchito iyo yikaŵa yakwenerera ndipo mu khumbo la Chiuta, ndipo iyo wakapereka mahara ghake gha kuthupi. Ndipo Chiuta wakachikana ichi! Iyo ntha wakagwiriskapo ntchito chinthu chimoza icho Moses wakaŵa nacho.

154 Iyo wakachigwiriska ntchito yayi ichi nyengo yira, nesi Iyo . . . nesi Iyo wangachigwiriska ntchito ichi sono. Chiuta ntha wangagwiriska ntchito mahara ghithu gha kuthupi. Ise tikwenera kuti tijifumiskepo taŵene na mahara ghithu mu nthowa, na kujipereka ku khumbo na nkhongono ya Chiuta.

155 Mukuti, "Enya, m'bale, ine ningamanya kupharazga." Iyo wangachigwiriska ntchito yayi icho malinga *iwe* ndiwe upharazgenge. "Icho chiri makora, ine ningachita *ichi*, ine ningachita *icho*." Iwe ungachita chirichose yayi. Enya, ntheura Chiuta wangachigwiriska ntchito yayi ichi. Kweni usange iwe ujiperekenge wamwene kwa Chiuta na kumuzomerezga Iyo wachite ichi!

156 Imwe mukuti, "Enya, M'bale Branham, ine nkhumanya. Ine ndine musambizgi." Enya, malinga *iwe ndiwe* musambizgi, chifukwa, Iyo warutenge patali chomene yayi. Kweni Mzimu Mutuŵa ndiyo Musambizgi withu. Nadi, Uyu ndiyo! Chiuta wakatuma Mzimu Mutuŵa kuti waŵe Musambizgi pa Mpingo.

157 Ŵanthu ŵanyake ŵakuruta ku sukulu ŵakukhalako virimika na virimika na virimika. Kasi iwo ŵakuchita vichi?

Ŵakuŵazga nkhani kufumira mu Chipinda cha Muchanya, ndipo ntheura (o, icho ntchiweme) imwe mukutora chisambizgo cha pa sabata cha Sande ya Charu chose. Ine nirije chakususkapo apo. Agho ndi Mazgu gha Chiuta, na vinthu, kweni ichi chasazgikana pamoza na zeru za m'mutu! Ichi chikwenera kuti chifike kwizira mu nkhongono na chiwuka cha Khristu, ndipo imwe ntha mungagomezganga pa mahara ghinu gha kuthupi.

158 Ntheura, Moses, mwanichi uyu, mukuru muweme wankhongono, munthu wa zeru za m'mutu, iyo wakanyamuka kuti wakagwire ntchito yiweme; kweni Chiuta mwakuphweka, mwakufikapo wakachigwiriska ntchito yayi ichi. Iyo ntha wakagwiriska ntchito mahara ghake gha kuthupi.

159 Ndipo ise ntha . . . Ichi kulije muhanyauno, kuti ise ntha . . . Chiuta ntha wangagwiriska ntchito mahara ghithu gha kuthupi.

160 Kweni pali chinthu chimoza icho Moses wakaŵa nacho icho ine nkhukhumbira, iyo wakaŵa na mahara ghakukwanira kumanya kuti iyo ngwakuthereskeka. Ise tilije. Mbwenu kwamara. "Ise tipangenge bungwe *liphya*. Ise titorenge munthu munyake uyo wali na chawanangwa cha machirisko, panji chinyake," ŵa ŵa Pentekosite, imwe wonani. Mukuwona? Ise—ise ntha tikumanya mwakukwanira kuti ise ndise ŵakuthereskeka. Mpingo wa Pentekosite, wa Assemblies of God, wa United, yinyake yose ya iyo, yikuwoneka ngati kuti yirije mahara kumanya kuti iyo njakuthereskeka. Aleluya! O, ine nakhumbanga nthena nangupanga ichi chimatirire. Iwo ŵathereskeka. Bungwe la mpingo lathereskeka! Kuyana waka na umo United States uyu wathereskeka, wakunjenjema ndipo wakuchita wofi, ndipo mabomba ghakulendera pachanya kupenja iwo, iwo ŵakumanya kuti ŵachita kwananga ndipo ŵajijulira nthowa yawo ku gehena. Ndipo iwo ŵathereskeka, Mzimu wafumamo mwa iwo. Imwe mukwenera kuti mupenje mu makuni kuti musange ŵanarumi ŵachinyamata ŵarute ku gulu lankhondo; iwo ŵakawona icho chikachitika mu yimoza yinyake. Ise tathereskeka! Mpingo wathereskeka. Iwo ŵakumanya icho.

161 Moses wakachimanya ichi, ntheura iyo wakamanya mwakukwanira pamanyuma . . . Chiuta wakamutorera iyo kumanyuma, mu mapopa, kuti wakamusambizge iyo kutomboroka kunyake kwa umunthu. Iyo wakamutorera iyo kumanyuma kuti wakamusambizge iyo kuti kasi chose ichi chikaŵa chivichi. Ntheura kasi iyo wakasambira makora chomene! O, mwe, kasi iyo wakapokerako chisambizgo! Chiuta wakayenera kuti wakaŵa na nyengo na iyo kuseri kula! Imwe mukumanya, Moses wakaŵa na ukali; ndipo Chiuta wakamupa iyo muwoli wakumanyikwa na zina lakuti Zipporah, iyo wakaŵa nawo umoza, nayoso. Ntheura ine nkhulingalira kuti chirichose ntha chikaŵa chakukondwereska kuseri kwa chipalamba pa

kanyengo, para maukali gha wose ŵaŵiri ghakati ghafika pa kureka kukoreka pa nyengo yimoza.

162 Ine nkhusachizga kuti kapulikiskiro kake ka zeru za m'mutu ka umo kuŵazga malingaliro kukamanya kumulamulira munthu kukamuchitira chiweme viŵi yayi, chifukwa, para iyo wakaŵa pa ulendo wake wakuruta ku Egupto, ine nkhuwona Zipporah wakaŵa kuti wachali ndithu na ukali. Iyo wakadumura chikumba chakunthazi cha mwana wake mwanarumi ndipo wakaponya ichi panthazi pa Moses, wakati, "Iwe ndiwe mfumu wandopa kwa ine."

163 Ndipo Chiuta wakakwiya chomene na iyo Iyo . . . wakamupenja iyo mu malo ghakugona ŵalendo, usange Iyo wakamusangenge iyo Iyo nthena wakamukoma iyo. Ine nkhusachizga kuti pakaŵa vinthu vichokovichoko ivyo Chiuta wakasambizga iyo kuseri kula, wonani, kuti iyo wakaŵa munthu. Vinjeru vyake vyose vya Egupto na mazaza ghake ghose gha zeru za m'mutu, Chiuta ntha wakagwiriskapo ntchito chimoza cha ivi.

164 Imwe mukwiza, mukuti, "Sono, Fumu, ine nasambizgika virimika fote sono, ine ndine—ine ndine munthu wakusambira. Ine ningamanya kuwerezgapo Baibolo lira na maso ghane ghakujara." Chiuta ntha wangagwiriska ntchito chirichose cha icho. Mukuwona? Yayi.

165 "O, ine niri mu mpingo ukuru chomene uwo uliko mu charu. Ine—ine ndine . . . Ine ndine *ichi*, Fumu. O, ine ndine wa Pentekosite. Ine . . . Uchindami kwa Chiuta! Ine nkhapokera waka Mzimu Mutuŵa usiku unyake. Aleluya! Imwe mundipangiskenge ine kuti nichite *chakuti-na-chakuti*." Chiuta ntha wangagwiriska ntchito chimoza cha ivyo. Yayi!

166 Nyengo yiriyose para mwathereskeka ndipo mwamanya kuti imwe mwathereskeka, ndipo pamanyuma imwe mukwizaso ndipo mukujiyuyura mwaŵene. Fikani pa kutomboroka, manyani kuti ndimwe munthu. Ndipo palije vyazeru zinu za m'mutu vingamanya kuchita kuti . . . Kutomboroka kwa umunthu ntha kuzamkugwiriskikapo ntchito na Chiuta; Chiuta kwizira mu kutomboroka kwa umunthu wakujikhutura Iyomwene mwa imwe, pamanyuma Iyo wakujigwiriska ntchito Iyomwene. Imwe mukuŵa waka chiteŵetero. Nadi! Imwe mukwenera kuti mujifumiskepo mwaŵene pa nthowa.

167 Moses, o, iyo wakasambira, iyo wakasambira kutomboroka kwa munthu makora chomene. Iyo wakasambira ichi makora chomene, kufikira kuti, para Chiuta wakati wamuchema iyo, iyo wakaŵa na kutomboroka seveni uko iyo wakamanya kususkirana na ntchemo ya Chiuta. Kasi imwe mukaŵazgapo mu chigaŵa chakudankha cha Exodus, kutomboroka seveni? Ine—ine naghalemba igho apa. Ine nkhukhumba kuti imwe mutegherezge ku ivi. Kutomboroka kwakudankha uko iyo

wakaŵa nako kukaŵa kwakuti wakasoŵekanga uthenga. Kutomboroka kwachiŵiri uko iyo wakaŵa nako kukaŵa kwakuti wakasoŵekanga mazaza. Kutomboroka kwachitatu uko iyo wakaŵa nako kukaŵa kwakuti wakatondekanga kuyowaya makora. Kwachinayi kukaŵa kusinthika. Kwachinkhonde kukaŵa kuchita makora. Ndipo kwa chisikisi kukaŵa kuzomerezga.

168 Sono, imwe mulinganizge kwinu na kwake ndipo muwone usange imwe mungaŵa na chantheura, muwone usange imwe mungafika pa kufika ngati ndiumo iyo wakaŵira. "Fumu, ine—ine ndine muweme yayi. Ine nkhutondeka kuyowoya. Ine—ine—ine nkhakoma mu Egupto. Ine ningawererako yayi. O, chirichose! Iwo ŵamkunipokerera yayi ine. Ine nirije uthenga. Ine niri . . . Ine nkhutondeka kuyowoya. Ndipo ine ndine—ine ndine wachizita mu kuyowoya." Ndipo mukuwona umo iyo wakaŵira? Iyo wakaŵa kanthu yayi! M'bale, iyo wachizgika. Enya, Chiuta wakamugwiriskira ntchito iyo nyengo yira para iyo wakati wachizgika. Mukuwona? Enya.

169 Icho ndi . . . Iyo wangatigwiriska ntchito ise para ise tachizgika, kuti timanye kuti "Ph.D. yane na LL.D. na ma L ghaŵiri.D.," panji chirichose chingamanya kuŵako, "madigri ghane ghose ndi kanthu yayi." Chiuta wangaghagwiriska ntchito yayi igho!

170 "Enya, ine ndine wa Assembly of God. Ine ndine wa Oneness. Ine ndine wa Baptist. Ine ndine wa Prezibetere." Chiuta wangagwiriska ntchito yayi icho munthowa yiriyose! Mwaluŵiro apo imwe mukufumako ku ichi, enya, mwamakora imwe—imwe—imwe—imwe mujiperekenge mwaŵene kwa Chiuta.

171 Umo muprofeti wakaŵira, wakati, "Ine ndine munthu wa milomo yakufipirwa, ndipo pakati pa ŵanthu ŵakufipirwa." Ndipo Mungelo wakaruta ndipo wakatora—vyakuphulira, ndipo wakaruta ku guwa ndipo wakatora khala la moto ndipo wakakhwaska milomo yake. Ntheura iyo wakachemerezga, "Yehova, ine niri pano; nitumeni ine." Enya, para iyo wakati wamanya kuti iyo . . . Kweni pakuŵa muprofeti, iyo wakaŵa na milomo yakufipirwa.

172 Para ise tingamanya waka kuti ise ndise—ise ndise kanthu yayi, kuti imwe ndimwe kanthu yayi, imwe ndimwe dongo la charu chapasi . . . Chiuta wangamugwiriskani yayi imwe . . . Enya, chinu chakumuchitiki- . . . Kutomboroka kwinu kose kungayana yayi na kwa Moses. Iyo wakaŵa na kutomboroka sikisi apa kwakupambanapambana, ndipo iyo wakasambira kutomboroka kwa umunthu.

173 Sono laŵiskani pa mphambano pakatikati pa *kuti* Moses kukumananga na Chiuta, na *Moses* kulaŵiskanga pa . . . ? . . . ngati muhanyauno. Wakati, "Tiyowoye kuti, ise tikukhumba

wakuti-na-wakuti! Ise tikukhumba chisisimuso mu charu. Ine nimuphaliraninge imwe icho ine nichitenge, ine niwererengeko ndipo namufufuza mpaka ine nkhatore yane Bachelor of Art. U-huh! Ine nkhurutaso ndipo namusambira mpaka ine nkhakhozgeke ngati wa LL.D. Ine namusambira mabuku. Ine nichitenge chose ichi, pamanyuma ine nirutenge kuwaro ndipo ine nizamkuŵa 'munthu wa nyengo iyi.' Ine nizamuzimwa ŵanthu wose aŵa awo ŵakadankha kuyamba uku." O, m'bale! "Ine nijisangire nyumba ya madola mamiliyoni ghatatu. Ine nizamugura ma Cadillac thweluvu. Ndipo . . . " O, m'bale! Iwe panyake—iwe panyake ureke waka na kwambako, chifukwa chakuti iwe ndiwe wakuthereskeka kwamba na kwamba, iwe wona. Kweni suzgo la ichi ndakuti iwo ŵakumanya yayi ichi!

174 Iwo ŵakughanaghana kuti iwe ukwenera kuti uŵe na sisi lakuposekana ndipo uvware suti yakutalika kumanyuma kuyana na kutalika kwa mawoko na kuti, "*A-men*," mwakutowa chomene, na chose ichi ngati ntheura, na kuŵa kalonga. Uyo ndi chidole cha mwanakazi!

Chiuta wakukhumba ŵanarumi, ŵanarumi ŵauchiuta, ŵanarumi awo ŵangasunkhunyiska!

175 Kweni muhanyauno ise tikukhumba Hollywood, ise tikukhumba chinyake icho—icho ntchiweme ku jiso, ise tikukhumba chinyake icho chingamanya kuyowoya mwamamhara chomene kuti iyo wangamanya kutizomerezga ise kugona tulo pa maminiti fayivi apo iyo . . . pa Sabata mlenji.

176 Chiuta wakukhumba ŵakupatulanya awo ŵawutumenge uwu kutali ngati nkhongono ya leza, ŵasuskenge kwananga kufika kusi nkhanira, uwo mbunenesko, kunyimphura.

177 Kweni ise . . . ise tikukhumba ŵaliska ŵithu ŵa zeru za m'mutu. Ŵanthu ŵanandi ŵakukhumba mliska wakuyowoya mwapasipasi, munyake wakuti, "Enya, wakutemweka."

Chiuta wakukhumba ŵakududuma! Enya, bwana.

178 Kuŵaphamaska iwo pa msana, ndipo iwo na sisi lifupi lira na vyakujiphoda, na chinyake chirichose, na kuvwaranga malaya agho iwo ŵachita kuŵapunguliramo, na vyose ngati ntheura, ndipo ntha mukuyowoya lizgu za ichi.

179 Mwanarumi wakuzirwa wakanichemera ine mu ofesi yake kuno, ntha ofesi yake, ofesi yake uko wakutumikira, kuno ntha kale chomene, wakati, "Ine nkhukhumba kuti niŵike mawoko pa iwe kuti iwe ureke icho!"

Ine nkhati, "Reka iwe kuchita ichi. Reka iwe kuchita ichi. Yayi, bwana."

180 Para iwe warekeska icho, iwe warekeska Uthenga, iwe warekeska Chiuta para iwe ukuchita icho. Enya, bwana. Ise ntha tikukhumba chimoza cha icho.

181 Kasi Chiuta wakamulengera chitima Moses na kutomboroka kwake kose, wakati, "Wachitima Moses muchoko, chinyake—chinyake mwakusimikizga chachitika kwa iwe, iwe watondeka udindo wako. O, mwe! Uku, enya, iwe ukaŵa munthu wakuzirwa, wamahara, ndipo kukaŵavye icho chikati chikurekeskenge iwe. M'bale, iwe ukaŵa na ghose ma Ph.D. na LL.D., na chinyake chirichose, ndipo sono apa iwe ukwiza kuyowoyanga kuti iwe ndiwe kanthu yayi, iwe ungachita yayi chinthu. Iwe ndiwe—iwe ndiwe wakutomboroka waka chomene"? Yayi! Chiuta wakamulengera chitima yayi iyo. Chiuta ntha wakamuchitira chitima iyo. Chiuta wakamuwuskirako vinthu vyose vira, Iyo ntha wakamuchitira chitima iyo.

182 Kweni ise tikusanga kuti, usange imwe mukulemba ichi, Exodus 4:14, "Ukali wa Chiuta ukagolera pa iyo." Chiuta ntha wakamuchitira chitima iyo chifukwa chakuti iyo wakaŵa wakutomboroka.

183 Imwe mukuti, "O Fumu, ine nkhupulika makora yayi, ine nkhugomezga yayi kuti ine ningachita ichi." Chiuta ntha wakukuchitira chitima iwe, wakuwona ngati wangakutimbamo iwe pachoko. Mukuwona? Mukuwona? Nadi. Chiuta ntha wakukuchitira chitima iwe, Iyo—Iyo wakukukwiyira iwe. Iwe ukufika waka mu kawonekero nyengo yira uko Iyo wangamanya kukugwiriskira ntchito iwe. Enya.

184 Moses wakunyoroskeka, Chiuta wangamanya kumugwiriska ntchito iyo. Iyo wakanyoroskeka, iyo wakaŵa kutali na mahara gha umunthu nyengo yira, iyo wakaŵavye chirichose iyo wakamanya kuyegamirako pa nyengo yira, chifukwa iyo—iyo wakaŵa wakunozgeka nyengo yira kukatumikira.

185 Chiuta wakati, "Virimika fote kuwaro uku Ine niri kuŵa na iwe na Zipporah kukangananga na kuchitanga viheni kuwaro uku mu mapopa agha, kwali kuti iwe ufufuze kuti kuli kutomboroka kwa umunthu panji yayi, uko iwe wayimilira kula ngati kalonga mukuru, 'Monire, Dokotala Moses. Mlenji uweme, Wakuchindikika, Bwana. Enya, bwana. Moses, iwe ndiwe utorenge malo gha kalonga. Vyose . . . Ise tose tikughanaghana za iwe.' Sono iwe uli kuwaro kuno mu mapopa na muskambo wa mberere na muwoli mukali chomene." Mukuwona? Chira chikamunozga iyo. Enya, bwana. Moses mu kawonekero kakofya, kweni Iyo wakati, "Sono ine ningamanya kukugwiriska ntchito iwe, para iwe wamanya kuti ndiwe kanthu yayi. Sono zanga kumtunda uku kufupi na chivwati chakugolera ichi, Ine nkhukhumba kuti nikutume iwe kusika kula." O, mwe!

186 Chiuta, tipaseni ŵanandi ŵa mtundu ula, tipaseni ŵanyake ŵanandi ŵakutomboroka. Icho ndicho ise tikukhumba, ŵanyake ŵakutomboroka. Nadi!

187 Wakaŵa Jacob, imwe mukumanya. Jacob wakaghanaghana kuti iyo wakaŵa munthu wakuzirwa nyengo yimoza, imwe mukumanya, iyo mbwenu wakapusikanga waka na kuchitanga chirichose. Wakaruta ndipo wakaŵikamo tumakuni tunyake twa poplar uko mberere na ng'ombe za adadavyara ŵake para izi zikaŵa zakumitha, ndipo wakazipanga izi kuŵa mberere za maŵangamaŵanga, ndipo zikubaba ngati ntheura para izi zikaruta kukamwa maji. Ndipo, chinthu chakudankha imwe mukumanya, Jacob wakazgoka munthu wakuzirwa. Nadi. Iyo wakaŵa . . . "Iyo mwakusimikizga wakachemeka *Jacob*, pakaŵavye kunangiska," Esau wakati, "iyo wakaŵa 'khuruku' viri makora." Ntheura iyo wakaŵa nyenga. Iyo vikamwenderanga makora, wakapinduranga, wakaŵa na miskambo yikuru ya viŵeto na ŵawoli na mberere na ng'ombe na nkhambako, na—na chirichose, iyo wakaŵa na chirichose.

188 Kweni usiku umoza (o, mwe!) para iyo wakati wafika ku ka mronga kachoko nyengo yimoza, wakati wayambukenge, iyo wakiza ku malo uko Mungelo wakamukora iyo. M'bale, Jacob mulara wakakoreska usiku wose. Iyo mwakusimikizga wakakoreska nyengo yitali. Kweni para iyo wakati wajipereka iyomwene, para iyo wakati wafika pa kutomboroka ndipo wakatondeka kurutirira kukoreska . . .

189 O Chiuta, zomerezgani mpingo ufike ngati ntheura, ufike ku . . . mpingo ufike ku malo uko uwu ungarutirira yayi kukoreskanga ku mahara ghake gha kuthupi, kweni ukwenera kuti ujipereke kwa Chiuta. Zomerezgani ŵa Methodist kuti soni ziŵakore iwoŵene kuti iwo ndi ŵa Methodist. Zomerezgani ŵa Baptist ndipo zomerezgani ŵa Pentekosite kuti soni ziŵakore iwoŵene, ndipo ŵareke kukoreskanga, ndipo ŵajipereke ku Mzimu.

190 Yikaŵa nyengo yeneyira kuti Jacob wakazgoka "kalonga wa Chiuta." Baibolo likati iyo wakazgoka "kalonga," ndipo zina lake likasinthika. Mukuwona? Ndipo—ndipo, kumbukirani, iyo wakaŵa mwanarumi wakuzirwa wankhongono ku chigaŵa *ichi*, wamahara chomene; kweni ku chigaŵa *chinyake* iyo wakaŵa kalonga wakugontha, wakufoka na wakuvukupara, kweni wakaŵa na nkhongono panthazi pa Chiuta.

191 Enya, iwe panyake . . . Bungwe lako lingamanya kuphwasukirathu mu viduswa. Ntchindi zako mu uzengezgani, iwe panyake ungaŵa "wakachitiro-kakale" kufumira nyengo yira na kunthazi, mu uzengezgani. Icho panyake chingaŵa makora. Kweni ine nikuphalirenge iwe, iwe uŵenge na nkhongono na Chiuta. Ine ntchiweme niŵe ngati ntheura. Ine nifumiskengepo icho nyengo yiriyose.

192 Ŵasambiri ŵakawerako ndipo ŵakasekerera chifukwa iwo ŵakaŵa ŵakukondwa kuti iwo ŵakaŵerengeka kuti ŵakaŵa ŵakwenerera kuti ŵakanyamura kunyozeka chifukwa cha

Mlimo wa Yesu. Nadi! Iwo ŵamuchemeninge imwe "mutuŵa-wakukunkhuruka."

193 Uzakafumemo mu malo ghara nyengo yimoza, zomerezga ichi chitimbanizgike. Fumako ku wako, "Enya, ukuti, ine ndine wa Methodist," panji "Prezibetere" panji "ine ndine wa Assemblies," "Ine ndine wa Oneness, ine ndine muweme waka ngati ndiumo iwe uliri." Viri makora. Fumako waka ku malo ghara nyengo yimoza, pereka nthowa. Tora vyose. . .

194 Reka mungelo wakukhwaske iwe nyengo yimoza, mungelo wa Fumu uyo wakupenge iwe Unenesko wa Uthenga. Reka iyo wakukhwaske iwe nyengo yimoza, iwe uzamukhira pasi kufika nkhanira ku ubapatizo mu Zina la Yesu, iwe ujikhizgenge nkhanira pasi kugonjera ku vinyake vyose vya Ichi. Enya, iwe uchitenge, iwe mwakusimikizga uchitenge ichi. Enya, iwe—iwe uzamuruwako waka mahara ghose agha.

195 Mazuŵa ghachoko ghajumpha, yumoza wa ŵabwezi ŵaweme chomene awo ine niri nawo, munthu muweme, wakayowoya kwa ine, nkhufuma mu chipinda pamanyuma pakuti ine nkhakumananga na ŵanthu, nkhafuma mu chipinda, wakati, "M'bale Branham. . ." Ndipo munthu uyu wakhala wakuŵa yumoza wa ŵakunivwira ŵane ku nkhani za ndalama mu ungano kuwaro kula. Nkhafika ku malo uko ine nkhamanya yayi umo ine nipangirenge kuti chinthu chichitike, kugomezganga waka Chiuta; munthu uyu mbwenu wakalipiranga waka ichi. Enya, munthu waka muweme! Ndipo munthu uyu wakayenda ulendo ndipo wakiza kufumira ku msumba ukuru, kuno mausiku ghachoko ghajumpha, ndipo wakayimirira mu chipinda ndipo wakati kwa ine, mise ghamoza, wakati, "M'bale Branham," wakati, "Ine nkhukhumba kuti niyowoye waka chinthu chimoza." Wakati, "Kulije munthu kupaturako uyo wakukutemwa iwe uyo ine nkhumanya."

Ine nkhati, "Ine ndine wakukondwa chomene pa icho."

196 Wakati, "M'bale Branham, pali waka chinthu chimoza, chinthu chimoza chakwanangika."

Ine nkhati, "Kasi ntchivichi icho, mlongosi?"

197 Wakati, "Enya, chinthu chimoza ndi ichi, M'bale Branham, kuti usange iwe ungalekerera waka pachoko za Chisambizgo icho iwe uli nacho," wakati, "bungwe lirilose mbwenu likupokererenge iwe."

198 Ine nkhawona nkhanira penepapo, ine nkhaghanaghana. . . Ine nkhati, "Chisambizgo uli, mlongosi?"

Ndipo wakati, "O, ubapatizo ula mu Zina la Yesu."

199 "O!" Ine nkhati, "Kweni, mlongosi, iwe ntha ungakhazganga kuti ine nilekererenge pa Mazgu gha Chiuta ndipo kweni kuŵa mutewêti wa Chiuta."

200 Ndipo wakati, “Enya, apa, pali gulu la ŵapharazgi ilo ine niri kuno kuliyimira kufumira kuwaro mu msumba ukuru uwu.” Wakati, “Usange iwe uŵaphalirenge iwo kuti Mungelo wa Fumu uyo wakukupa iwe mboniwoni izi wakakuphalira iwe kuti ubapatize mu Zina la Yesu, ntheura iwo mbakunozgeka kuchizomera Ichi.”

201 “Enya,” ine nkhati, “chakuŵachitikira chawo ntchatomboroka kuruska maji ghakuchapira mbale!” Ine nkhati, “Ine nkhupwerera yayi icho mungelo munyake wayowoyenge, usange ichi ntha chikuyana na Mazgu ine nkhugomezga yayi ichi!” Ine nkhati, “Usange mungelo yura wakaniphalira ine chinyake chakulekana na Icho, ine mbwenu nimugomezgenge yayi mungelo.” Mbunenesko! Mazgu gha Chiuta ndi nambala wanu, ghali ghakuruska ŵangelo wose na chinyake chirichose! Mungelo muneneska . . . Ine nkhati, “Usange iyo ntha wakaniphalira ine Icho, ine ningamupulikira yayi iyo.” Enya.

202 Dona wakamanya yayi chakuti wachite. Iyo wakati, “Ine nkhapulikapo yayi za chantheura. Ine nkhamanya yayi za Ichi.” Wonani, apo imwe muli. Ntheura ine nkhamupa dona muchoko Lemba linyake. Ndipo iyo wakati, “Ine mwakurunjika nkhuruta ku nyumba ndipo namuŵazga Chipangano Chiphya. Ine nkhachiwonapo yayi Ichi.” Wonani, apo imwe muli. O, mwe! O, mwe! Uko ndiko imwe mukufika. O, mwe!

203 Reka kuyezganga kukoreska. Masuka! Icho ndicho iwe ukukhumbiika kuti uchite: masuka. Jacob, para iyo wakati wamasuka iyo wakaŵa makora, iyo wakazgoka kalonga ndipo wakaŵa na nkhongono na Chiuta.

204 Wakaŵa David *muchoko* wakavwara jaketi lake la upharazgi la Sauli, uyo wakaruta kuti—kuti—kuti wakatimbane na Goliati. Ndipo para David wakati wayambapo kuruta kula kuti wakatimbane na Goliati uyo wali na homwa likulu lose ili, iyo wakalaŵiska zingirizge, iyo wakalaŵiska kumanyuma, iyo wakawoneka ngati ŵanyake wose ŵa iwo, ntheura iyo wakati, “Pali chinyake chakwanangika pano.”

205 Malinga iwe uli ngati charu na kulekereranga ngati charu, na kuchitanga chinthu chenechira icho charu chikuchita, pali chinyake chakwanangika.

206 David wakati, “Ichi chikuwoneka chakuvikiririka chomene. Ine niri na Digiri ya Udokotala, ine niri na Ph.D. Wonani, ine niri mu bungwe likuru, kasi ine nirutenge uli na vinthu vyose ivi? Ine nkhumanya chirichose yayi za ichi. Ine nkhumanya kalikose yayi za ichi!” David wakati, “Fumiskaniko vinthu kwa ine.” Uwo mbunenesko. “Usange ine nkhuruta kukamurwera Chiuta ine nkhukhumba yayi kuti niwoneke ngati gulu ili la ŵamantha layimilira uku, ŵajivwarika mahomwa palipose ndipo ŵalasika. Ine ningaŵa na ungano yayi . . . ”

207 Maungano ghanandi, ŵanthu ŵanandi, ŵapharazgi ŵanandi awo ŵakwiza kwa ine ndipo ŵakuzomerezga kuti iwo ŵakugomezga Zina lira la Yesu Khristu liri makora kubapatizikiramo, kweni ŵakuti, "Bungwe lithu mbwenu litisezgenge ise." Iwe wakutomboroka wachitima! Vura homwa la Sauli!

208 Nipaseni mazaza na nkhongono za Mzimu Mutuŵa! Chiuta, nitumeni ine na regena, kwali ichi ntchivichi (chiŵe chichoko uli), nimuthereskenge murwani. Uwo mbunenesko. Nitumeni ine, kweni ntha munganizomerezganga ine kuti nivware ngati ŵanyake wose ŵa iwo awo ŵali na L.L., Ph.D., Madokotala, mtundu wose ula wa vinthu.

209 David wakati, "Chinthu chikuwoneka makora yayi." Iyo wakati, "Ine nkhumanya kalikose yayi za icho." Iyo wakati, "Chinthu chekha pera icho ine nkhumanya, icho ine niri nacho icho ine . . . Kuseri kumanyuma kwa chipalamba ine nkhaliskanga mberere za adada ŵane." Ndipo wakati, "Nkharamu yikiza ndipo yikakora mwanamberere muchoko ndipo yikachimbira nayo uyu, ndipo ine nkhamanya yura wakaŵa mwanamberere wa adada ŵane, ndipo, o, ine—ine—ine ndine . . . Ine nkhaŵavye homwa, kweni ine nkhatora waka regena lane ndipo nkhayirondezga iyi." Wakati, "Ine nkhakoma iyi ndipo nkhamupokeska mwanamberere." O, mwe! Iwo ŵayimirira uko, mkondo mu woko lawo, nthena ŵakachita yayi ichi.

210 Ilo ndilo suzgo muhanyauno. Chiuta wali na mberere zinandi chomene izo ziri kusoŵa, mabungwe na vinthu viri kwiba izi, vyaziŵika izi mu kuŵazga malingaliro. Chiuta mutipe ise ŵa David ŵali na Mazgu gha Chiuta na nkhongono ya Chiuta, kuti yirongozge ichi para ise tikuruta kukakumana na nkhwantha zakusambira (Mbunenesko!) viri na ma Ph., ma LL.D., ma Q.U.S.D., panji chirichose icho chingaŵako. Ndipaseni Mazgu gha Chiuta na nkhongono ya Mzimu Mutuŵa ndipo, ine nimuphalireninge imwe, ise tingamanya kukoma nkhwantha yiriyose ku malo gha uteŵeti. Mbunenesko! Ise tikukhumba ŵanthu awo ŵangamanya . . .

211 Chifukwa, David wakaŵa chifukwa chawakawaka chomene uyo wakaŵako pa malo, kuti warute wakatimbane na chinkhara. Iyo, chifukwa, iyo—iyo wakaŵa chinyake yayi kweni mnyamata. Ndipo Baibolo likayowoya kuti iyo wakaŵa "muswesiko," mulara pachoko wamawonekero ghakughanda, panyake wamapewa-ghakuwa, chiduswa cha chikumba cha mberere wakajivungirizga nacho. Iyo wakaŵavye yimoza ya madigrii ghakuru gha masambiro agha na kusambizgika kuweme. Iyo wakamanya kalikose yayi za lupanga. Iyo wakamanya chirichose yayi za kusambizgika kose uku uko Sauli . . .

212 Sauli wakaŵa wakumanya chomene uyo iwo ŵakaŵa nayo,

Bishopu Sauli. Mwakusimikizga, iyo wakaŵa mutu na mapewa kujumpha gulu lose la ŵankhondo. Chifukwa, iyo wakaŵa—iyo wakaŵa mweneuyo wakayenera kuti nthena wakaruta na kukatimbana na iyo, kweni iyo wakachita wofi.

213 Ndipo muhanyauno ise tikumanya kuti ise tikukhumbika chisisimuso. Ise tikumanya kuti ise tikukhumbika kuvundurika pakati pa ŵanthu. Ichi ntha chitorerenge Dokotala wa Vyauzimu. Ichi chitorerenge wakutomboroka (Aleluya) uyo watorenge Mazgu gha Chiuta mu nkhongono ya chiwuka cha Khristu na kukoma chinthu ichi. Ichi chiziskenge Khristu ku charu mu . . . kuŵazomerezga iwo ŵawone kuti Iyo wangajura ndipera maso gha ŵachiburumutira, wangachizga ŵarwari, wangawuska ŵakufwa, ndipo Iyo ndi Chiuta, Chatonda! Amen. Ise tikukhumbika David, wambura kusambizgika mu sukulu za kusambizga vyauchiuta, ise tikukhumbika mwanarumi uyo ntha wakumanya kalikose za icho, mnyamata munyake muchoko wakulima na pulawu panji chinyake, munthu munyake muchoko wali na mapewa ghake ghakubwanthuka, ntha wakutowa pa kumulaŵiska, wifikenge kwendanga wakukhira na msewu wali na nkhongono ya Chiuta.

214 Amama ŵakafwanga, iwo ŵakati, "Billy, ine nakudalira ndipo nakugomezga iwe. Iwe uli kuŵa nkhongono zane zauzimu, iwe uli kunirongozgera ine kwa Chiuta."

215 Ine nkhati, "Amama, para ine nkhaŵa mnyamata . . . Chiyambi chithu, nkhumanya, Irish, ise tingaŵa ngati pachoko tikayegamira pa Katolika." Ndipo ine nkhati, "Mpingo ukayowoya kuti—kuti iwo—iwo ŵakaŵa gulu la ŵanthu, iwo ŵakaŵa na chose ichi, chirichose iwo ŵakachita chikaŵa makora. Ine nkhagomezga yayi icho, chifukwa ŵa Lutera ŵakati, 'Ise ndise gulu la ŵanthu, ise tiri na chose ichi.' Ŵa Baptist ŵakati, 'Ise ndise gulu, ise tiri na chose ichi.' Kuli yinandi chomene, kuli pafupifupi mabungwe nayini handiredi ghakupambanapambana." Ine nkhati, "Amama, ine nkhatondeka kuŵika chigomezgo mu icho, ndinjani wa aŵa ndi muneneska?"

216 Pa kufufuza, ine nkhuyowoya ichi mwakuphweka na mu chitemwa, kweni ine nkhugomezga palije wa iyi ndi uneneska. Uwo mbunenesko. Ine nkhuwerera ku Mazgu gha Chiuta, ine nkhawona icho Igho ghakachita kale kula. (Ndipo ntheura, Chiuta, tiyeni tose tiwerere kumanyuma kula.) Ndipo na kutomboroka, ndipo kwambura wovwiri wa bungwe, kwambura wovwiri wa mipingo, kwambura wovwiri wa ndondomeko ya mpingo, kweni mu kuphweka na nkhongono ya Mzimu Mutuŵa uwo ukiza pa Pentekosite, na uthenga weneula uwo Petros wakaŵa nawo pa Dazi la Pentekosite, "Rapani, waliyose wa imwe, ndipo mubapatizike mu Zina la Yesu Khristu kuti zakwananga zinu zigowokereke."

217 Imwe ntha mukakikenge ngati gulu la ŵakusambira vyauchiuta aŵa, na kolara yinu yakugadabuka na ma digrii gha Bachelor of Arts. Kweni, m'bale, iwe uŵenge na chinyake mu woko lako, ndipo malinga Mzimu wa Chiuta unjirenge mu Mazgu ghara Uwu uzamkuthereska na kuziwezgako mberere zira zakutayika izo ziri kusoŵa. Amen! Tizomerezge kutomboroka kwithu! tayani kutali Chisambizgo chinu cha Vyauzimu! Tayani kutali kumanya vyose-kwinu, umembara winu! Jivure wamwene panthazi pa Chiuta, kuyowoyanga kwauzimu, ndipo jicheme wamwene "wambura kwenerera!" Ntheura Chiuta wangayamba kukugwiriska ntchito iwe. Ntha kuyowoya waka ichi mu mlomo wako, yowoya ichi kufumira mu mtima wako.

218 Jacob, David, iwo ŵakayenera kuti ŵajivure iwoŵene. Iyo wakaŵa wakutomboroka chomene pakati pa gulu lose.

219 Ghanaghanani za, panyake, ŵasirikali teni sauzandi panji handiredi sauzandi pa phiri. Iwo wose ŵakusambizgika, waliyose wa iwo wakaŵa na Ph.D., waliyose wa iwo wakaŵa na mikondo, iwo ŵakaŵa ŵasirikali. Waliyose wa iwo wakaŵa Corporal *Wakuti-na-wakuti,* Private *Wakuti-na-wakuti* (nanga nkhufika ku ma Private), General *Wakuti-na-wakuti,* Lieutenant *Wakuti-na-wakuti.* "Mukuru wa nyenyezi zinayi General Sauli, Bishop, enya, Ulemu winu, Bwana!" Waliyose wa iwo wayimirira kula, ŵanarumi ŵakusambizgika.

220 Ndipo murwani wakayimirira pa phiri, wakati, "Imwe gulu la ŵamantha." O!

221 Ndipo kufumira mu msasa kukiza muchoko, mapewa ghakubwanthuka, (O Chiuta!), mulara pachoko wamawonekero ghaswesi, regena lichoko pa msana wake, wali na chingwa mu woko lake wayeghera mukulu wake. Ndipo chinkhara chira chikanyamuka ndipo chikachemerezga kamoza pafupifupi. Wakati, "Imwe mukung'anamura kundiphalira ine kuti imwe gulu la ŵakusambira chomene kuno muyimilirenge uko na kumuzomerezga Mufilisiti wambura kukotoreka yura wanyoze Mazgu gha Chiuta wamoyo?" Amen! Wakati, "Kasi imwe mukumuwopa iyo?"

222 Sauli wakati, "Usange iwe ukukhumba kuruta, zanga kuno. Ine ndi—ine ndi—ine nikutumenge ku sukulu pa virimika twente sono, ndipo ine nikupenge a—Ph.D. Ine nikuphalirenge icho ine nichitenge, ine nikupenge waka digiri yane."

223 Iyo wakati, "Fumiskaniko chinthu ichi." O, mwe! "Ine nkhukhumba kuchita chirichose yayi na ichi." Iyo wakakhumbanga kuti wagomezge mwa Chiuta. Iyo wakati, "Ine nkhumanya icho Chiuta wakanichitira ine na *ichi,* ndipo ine ndine wakunozgeka kugomezga Chiuta panthazi pa chirichose na ichi." Amen! Icho ndi chakumuchitikirani cha Mukhristu.

224 Nanga ndi Sauli, para iyo wakayenera kuti walireke homwa lake, iyo wakavura homwa la mpingo, iyo wakachita ngati ndiumo David wakachitira. Kweni para Sauli wakati wafika ku umaliro wa msewu, iyo wakati, "Ine narwa nkhondo yiweme." Yura wakaŵa murwani waumaliro kumuthereska. "Ine narwa nkhondo yiweme, ine namalizga mlimo wane, ine nasungirira Chipulikano. Kufumira sono na kunthazi mphumphu yanozgekera ine, kuti Fumu, Mweruzgi murunji, wamkunipasa ine pa dazi lira." Wakati, "Ntha ine pera, kweni wose awo ŵakutemwa kuwonekera Kwake."

225 Nyifwa yilara yikati, "Kweni ine nikusangenge iwe mu maminiti ghachoko." Ndipo dindi likati, "Ine nikuwumbenge iwe kuwaro kula."

226 Iyo wakati, "O nyifwa, kasi liwozga lako lirinkhu? Dindi, kasi kutonda kwako kulinkhu? Ine nkhumanya kuti ine nagona mu gadi la Chiroma ili, wakukakika mu maunyoro, mawoko ghane na vikufi, ndipo ine—ine niri na vikwapu sate-nayini pa msana wane. Ine niri muno niri na masozi ghakuwotcha maso ghane kufikira kuti ine nkhutondeka kulaŵiska. Ine nkhutondeka kulaŵiska na jiso lane lakuthupi, kweni ine nkhumanya kuyiwona mphumphu ya urunji yikunilindirira kuchanya kula. Tusinginini twane twavuka. Ine natomboroka chomene na chingwa chakunangika icho iwo ŵakaponya mkati umu, ndipo mbeŵa zikwenda pa ine, na ŵaduŵeruŵe na vinthu, kufikira kuti ine natomboroka." Kweni iyo wakamanya kuyimirira panthazi pa nyifwa na kuti, "Kasi liwozga lako lirinkhu? Dindi, kasi kutonda kwako kulinkhu?" na maunyoro kusunkhunyikanga pa mawoko ghake. Aleluya! (Icho ndicho ise tikukhumba.) "Dindi, kasi kutonda kwako kulinkhu?"

Dindi likati, "Ine nikuvundiskenge iwe, Paulos."

227 Iyo wakati, "Kweni wawongeke Chiuta, ine niri nako kale kutonda kwizira mwa Fumu yithu Yesu Khristu."

228 Para iyo wakaŵa wakutomboroka, wake—mpingo wake, wake . . . mwambo wake wose ukafumako kwa iyo. Mapepala ghake ghose ghakumukhozga ghakatoreka kufumira kwa iyo. Iyo ntha wakaŵa wa Assemblies munthowa yiriyose, panji . . . uliwose wa iwo. Wonani, iyo ntha wakaŵa mu uliwose wa iwo munthowa yiriyose. Iyo wakayowoya vinandi chomene kususka iwo kufikira kuti mabishopu ghara ghakaŵa . . . ghakati, "Imwe mukung'anamura kuniphalira ine kuti munthu kutumikiranga virimika twente mu gadi la Chiroma kumtunda kula ndipo wangatiphalira ise kuti tireke kuŵazomerezga ŵanakazi ŵithu kuti ŵapharazgenge? Huh! Ntha ungatiphaliranga ise icho," wakati, "ise tikumanya makora. Kasi ndinjani munthu yura kumtunda kula, munthowa yiriyose, wakutiphalira ise kuti tichite *ichi, icho* panji *chinyake*?" Wakati, "Ise tikumanya icho ise tikuchita."

229 "Enya," Paulos wakati, "kuli ŵanarumi ŵaphukenge nkhanira pakati pinu, ŵayambenge bungwe mwasonosono, ŵaphukenge ndipo ŵaguzenge kufuma ku Chipulikano ngati icho, ntha ŵakuŵa na Mzimu wa Chiuta." Wakati, "Iwo ŵali kufumapo kale pakati pithu chifukwa iwo ŵakaŵa ŵa ise yayi."

230 Ndipo, vichi, kasi ichi chikachitika? Chikanjira nkhanira mu mpingo wa Katolika; kufumira ku wa Katolika kufika ku Lutheran; ndipo kurutirira kufika ku umaliro, Assemblies of God, chinthu chenechira, kuchitanga chinthu chenechira.

Ulendo wose, chinthu chenechira!

231 Kweni, o, kwa mwanarumi panji mwanakazi uyo ngwakutomboroka, kuti wakukumanya kutomboroka kwinu, uyo wazomerezgenge Chiuta wamugwiriskeni ntchito imwe! Ine nkhurutirira waka kuyowoyanga, ine nkhusachizga ine nayowoya nyengo yitali chomene.

232 Sono, kasi chikaŵa chivichi? Sono, iyo wakaŵa . . . David wakaŵa wambura kusambira chomene mu gulu. Iyo wakaŵavye sukulu ya kurwera, iyo wakamanya chirichose yayi za ichi. Ntheura iyo wakaŵavye kusambizgika pakuti pakaŵavye yimoza ya nkhondo iyi yikakhalikika panthazi pake, kweni iyo wakamanya kuti kukaŵa Chiuta. Ndipo iyo wakatora kanthu kakutomboroka chomene; iwo ŵakaŵa na mikondo, mahomwa, mauta, na chinyake chirichose, ndipo David wakaŵa na regena lichoko na libwe mu ili. Kweni, wonani, iyo wakamanya icho iyo wakamanya kuŵikamo chigomezgo. Iyo wakazomerezga kutomboroka kwake, kweni chipulikano chake mwa Chiuta.

233 Iyo wakati, "Ine ntha nkhukhumba chivikiliro pa ine chakuti chitondeske ine kutimbika. Ine nkhukhumba yayi kuti nirute kula, kuti, 'Sono, uli ŵabale imwe mukoleraneko na ine? Ine ndiri mu Assemblies, ine ndiri mu Prezibetere, ine ndine wa Methodist, ine ndine wa Baptist, uli imwe ŵabale mukoleraneko na ine?' Ine nkhukhumba yayi kuti nimanye chirichose cha vinthu ivyo. 'Apa, ine nimuwoneskeninge imwe mu thumba lane, ine niri na digiri yane. Ine niri waka na yane Bachelor of Art. Ine nkhufumira ku Univesite ya *Chakuti-na-chakuti,* ine—ine nkhasambizgikira kumtunda kula. Ine niri ntheura. O, ine ningamanya kuyowoya! Ine ndine *ichi, icho,* panji *chinyake*.'" Iyo ntha wakakhumba chirichose cha vinthu ivyo!

234 Chekha iyo wakakhumbanga, iyo wakati, "Ine niri nacho chigomezgo chane mwa Chiuta ndipo apa ine nkhuruta." Ndicho ichi. Ndipo chinkhara chikakomeka. Uwo mbunenesko.

235 Icho ndicho ise tikukhumbika muhanyauno, m'bale. Ise tikukhumbika, muhanyauno, ŵanthu ngati David, ntha ŵa vyakuŵachitikira vya ku univesite.

236 Wakaŵa Mikaya muchoko, Mikaya muchoko, mwana wa Imlah, mukavu, wakukanika, wakaponyeka kuwaro kwa mabungwe ghose chifukwa cha kuyima kwake kweneko

kuyimira Chiuta. Kweni kukiza munthu wa Chiuta nyengo yimoza, kusika, wakumanyikwa na zina lakuti Jehoshafati, ndipo wakayowoya mkati mula, "Ine nkhukhumba kuti nimanye Mazgu ghaneneska gha Chiuta."

237 Sauli wakati, "Ine niri na foru handiredi ŵaweme chomene awo iwe ukamanyapo." Wakati, "Iwo wose ŵali na madigri ghawo, iwo wose ŵali kusambizgikira kuno ku sukulu." Wakati, "Chifukwa, iwo ndi ŵapharazgi ŵaweme chomene awo iwe uli kupulikapo." Wakati, "Ine niŵachemeskenge iwo ndipo ise timufumbenge Yehova m'malo mwa iwe."

238 Kweni pamanyuma iyo wakiza kula ndipo wakalaŵiska zingirizge, Jehoshafati wakati, "Enya, ine nkhupulika yumoza uyu kuyowoya *icho,* ndipo ine nkhupulika yumoza uyo wakuyowoya ichi, kweni," wakati, "kasi iwe uli nayo munyake? Kasi iwe ulije yumoza munyake?"

239 Chiuta wakati waperekenge uthenga ku mtima uneneska uwu. Kukaŵa yumoza pera wa iwo wakayimirira kula, kweni Chiuta wali na munthu yumoza ku icho. Amen. Usange kuli mtima umoza pera uneneska, kumalo kunyake Chiuta wali nayo munthu wa iyo. Jehoshafati wakaŵa munthu mweneko, fumu yakopa Chiuta, ndipo iyo wakaŵa na mahara ghakukwanira kumanya kuti mauthenga ghawo ghakaŵa ghakwanangika. Iyo wakamanya kuti ichi chikaŵa chakususkana na Mazgu, amen (O, M'bale Neville!), Jehoshafati wakamanya icho.

240 Iyo wakati, "Enya, ine—ine nafufuza mbiri yose, mndandanda umu mu seminare iyi, ine niri na waliyose wa iwo kuwaro uku." Wakati, "Enya, laŵiska kuno, yumoza uyu wali na . . . enya, wona madigrii agho iyo wali nagho. Muwoneni yumoza uyu apa," wakuti, "wona—wona madigrii agho iyo wali nagho. Muwoneni Zedekiya apa, iyo ndi mulara wa lose ili. Chifukwa, iyo ndi bishop, iyo wali pachanya pa tose ise. Nadi iwe utorenge mazgu ghake!"

Jehoshafati wakati, "Enya," wakati, "Ine—ine—ine . . . "

241 "Enya, wona, wona, ŵanyake wose ŵa iwo ŵakuzomerezgana nayo. Iwo wose ndi gulu limoza likuru! Ndipo iwe ungayowoya yayi kuti iwo ndi Ŵahebere yayi. Iwe ungayowoya yayi kuti iwo ndi ŵaprofeti yayi, apa pali digiri kusimikizgira kuti iwo ŵali."

242 Jehoshafati wakati, "Enya, ine—ine—ine nkhumanya, Ahab." Wakati, "Icho—icho chiri makora, kweni . . . "

243 Wakati, "Kasi iwe . . . Ntchifukwa uli iwe unifumbenge ine za munyakeso? Apo pali gulu lane lose! Bungwe lirilose liripo."

244 "Kweni kasi iwe ulije yumoza uyo ntha wali mu gulu lira? Kasi waliko yayi yumoza, kumalo kunyake?"

245 "Enya, kasi iyo waŵenge vichi? Iyo waŵenge burutu lambura kusambira! Enya, kasi iwe ukhumbenge vichi na munthu ngati yura?"

246 "Kweni—kweni ine nkhukufumba waka iwe, kasi ulije yumoza, kumalo kunyake?"

247 "O," iyo wakati, "enya, waliko yumoza wantheura." (Kula, o, nkhumuwonga Chiuta pa icho!) "Waliko yumoza wantheura, kweni," wakati, "Ine nkhumutinkha iyo. Ndipo ŵanyake wose ŵakumutinkha iyo, nawoso." Wakati, "Ise tikamukana, ndipo iwo ŵakamukankhira kuwaro iyo kwa bungwe lira, waliyose wa iwo." Wakati, "Iyo wakiza kuno kuzakaŵa na ungano, ise tikamuchimbizgira iyo kuwaro kwa tawuni. Enya, bwana. Tiŵengevye chakuchita na iyo. Enya," wakati, "iyo ndi wakutomboroka, ndipo iyo wakafumira mu banja likavu chomene. Chingerezi chake ntchiheni chomene." (U-huh, ngati Moody, iwe ukumanya.) "Enya, chingerezi chake ntchiheni." Ndipo wakati, "Nadi, ku wakusambira vyauchiuta, iyo ndi mujira chomene uyo ine niri kupulikapo. Ine nkhapulikapo yayi munyake ngati iyo. O, iyo mwakuphweka wakuphwasura waka mwambo wawo. Chifukwa, Chipulikano chawo cha Ŵapostole chasasurika mu viduswa na iyo. Ine nkhapulikapo yayi za chinthu chantheura! O, iyo wakusasura waka ichi, ndipo iwo ŵakumutinkha iyo ndipo ine nkhumutinkha iyo, waliyose wakumutinkha iyo."

248 "O," Jehoshafati wakati, "ntha mungazomerezganga fumu yiyowoye ntheura, kweni ine nkhukhumba kuti nimupulike iyo." Iyo wakamanya icho Elisha nthena wakayowoya! Iyo wakamanya icho.

249 Chiuta wakaŵalambalara wose ŵakuzirwa, ŵankhongono, ŵapharazgi ŵazeru za m'mutu, ndipo wakaŵika Uthenga Wake mwa munthu muchoko uyo wakayowoya kuti iyo wakamanya chirichose yayi. Kweni kasi iyo wakachita vichi?

250 Iwo ŵakamupa mayeso iyo, ndipo ŵakati, "Sono, iwe ukayowoye chinthu chimozimozi iwo ŵakachita."

Iyo wakati, "Ine namuyowoya icho Chiuta waŵika mu mlomo wane, mbwenu kwamara."

251 Iyo wakati, "Usange iwe ukukhumba kuti uŵe wankhongono sono, kumbukira iwe ndiwe waka . . . iwe ndiwe—iwe uli kuwaro kwa dongosolo apa, mnyamata. Kumbukira, iwe wakankhikira kuwaro kwa bungwe lira. Iwo panyake ŵangakughanaghanira wenenawene wako usange iwe ungazomerezgana waka nawo mu nyengo iyi ya chitimbaheti ngati ichi. Ise tose tikunozgekera kuti tiŵe na ungano ukuru wakukopa," wakati, "usange iwe uzomerezganenge waka na ine."

252 Wakati, "Ine namuyowoya chinyake yayi kweni icho Chiuta wayowoya!" Kulekerera, kasi imwe mungakhazga munthu wa

Chiuta kuti wanyengerere pa Mazgu gha Chiuta? Yayi, bwana, vikukhala mwa iyo yayi.

253 Wakati, "Kweni iwe ndiwe wakutomboroka. Iwe ukufumira ku banja likavu. Chifukwa, iwe ukumanya kasi, iwo panyake . . . "

"Ine nkhupwerera yayi icho iwo ŵakuchita."

254 "Enya, iwo ŵakuyendeskenge iwe kufumira ku charu kuruta ku charu pa ndege. Iwo mbwenu ŵachitenge chirichose, wona, usange iwe—usange iwe . . . "

255 "Yayi, yayi. Ine namuyowoya icho Chiuta waŵika mu mlomo wane." Chiuta wakalambalara gulu lose lira, (enya, bwana, kuyima kwake kwaunenesko kukachita ichi) wakaŵalambalara foru handiredi ndipo wakamupa iyo NTHEURA WAKUTI YEHOVA!

256 Ntheura kasi iwo ŵakagomezga Ichi? Yayi, bwana! Iwo ŵakati, "Icho ntha ndi NTHEURA WAKUTI YEHOVA, seminare yithu ntha yikusambizga vinthu ngati ivyo. Enya, apa pali bishopu withu, wayowoya mazgu, iyo wakalemba mwambo wa kachitiro. Ise tose tikawungana pamoza, ise tikapanga fundo zithu. Chiuta wali nase! Kasi Chiuta wakaruta kudera nkhu kufumira kwa ise para Ichi chikaruta kwa iwe?"

Iyo wakati, "Imwe muzamuchiwona, nyengo yinyake." U-huh, uwo mbunenesko.

257 Kasi iyo wakaŵa njani? Iyo wakaŵa wakutomboroka, kweni iyo wakaŵa wankhongono chomene pakati pawo. Chifukwa? Chifukwa iyo wakaŵa na Mazgu gha Yehova. O, m'bale, kasi chikupanga mphambano uli za . . . chinyake chirichose malinga iwe uli na NTHEURA WAKUTI YEHOVA?

258 "Mukuti, M'bale Branham, usange iwe ulekererenge pa ubapatizo mu Zina la Yesu, enya, ise tiŵenge na ungano ukuru mu Chicago panji malo agha ngati agha." Huh! Iwe ukughanaghana kuti iwe uchitenge icho? Ine nkhupwerera yayi uko imwe mukukumana pamoza, icho imwe mukuchita, m'bale, khalani na NTHEURA WAKUTI YEHOVA.

259 Ine nkhukhumba ŵanyake ŵa iwo kuti ŵize ŵazakaniphalire ine apo Icho ntchakwanangika. Munirongore ine mu Mazgu gha Chiuta uko Icho ntchakwanangika. Enya. Iwo ŵangachita yayi icho. Yayi, bwana. Kweni Ichi ndi NTHEURA WAKUTI YEHOVA! Khala na Ichi, usange waliyose wa iwo wakukukana iwe. Ine nkhupwerera yayi kwali iwe uŵe wakutomboroka uli, "Ntheura ine nkhuŵa wankhongono." Para iwo ŵakunikankhira kuwaro ine, Chiuta wanitorenge ine ninjirenge. U-huh, enya. Chiuta . . . Iwo ŵakukukankhira kuwaro, Chiuta wakutorenge iwe unjirenge.

260 Kumbukirani, ndi ŵakukanika awo Chiuta wakutora, ŵambura kumanyikwa. Ntheura Iyo wakuŵapanga iwo

ŵakumanyikwa kwa Iyo. Panyake ŵangachimanya yayi ichi mu umoyo uwu, kweni ŵazamkuŵa mu weneuwo ukwiza; wonani, uwo ndiwo.

261 Ndipo wakamupa iyo NTHEURA WAKUTI YEHOVA, chifukwa chavichi? Iyo wakakhala na Mazgu. Iyo wakaŵa na Uthenga wakwenerera. Chiuta wakamupa mboniwoni iyo. Ŵanyake wose ŵakaŵavye mboniwoni. Mukuwona? Iyo wakaŵa na mboniwoni. Chifukwa? Chifukwa iyo wakakhala na Mazgu. Kula ndiko ise tikawona vimanyikwiro na vyakuziziswa. Chifukwa . . . Ŵanyake ŵakujipanga ngati Ichi, kweni iyo wakakhala na Mazgu. Sono tiyeni tifulumire.

262 Eliya, ndi penepapo mpingo wake ukamukana iyo ndipo ukamuleka iyo ukatora vya charu chasono. Ine nkhumulingalira Eliya wakaŵakwekweska mwankhongono pa makala gha moto. Kasi imwe mukulingalira ntheura yayi? Imwe mukumanya icho Eliya wakaŵa. Ine nkhulingalira, mu utumiki wake wakwambilira, iyo wakayimirira apo ndipo wakati, "Chifukwa, imwe ŵanakazi mukuyezga kuŵa ngati Mwanakazi wa Fumu," vipewa vira, imwe mukumanya, "Miss Jezebel! Imwe ŵanakazi ŵasono, pakuŵa ngati Mwanakazi wa Fumu wa charu, kuvwaranga ngati iyo, kuchitanga ngati iyo. Imwe ŵapharazgi!" O, mwe, umo iyo wakaŵasasulira iwo! Ndipo iwo wose ŵakarutilira waka kumurekanga kufikira kuti pakaŵavye waliyose.

263 Iyo wakayenera kuti wafike ku umaliro wa ulendo wake nyengo yira. Kukaŵaye munyake wakakoleranako nayo munthowa yiriyose. Kukaŵavye mpingo umoza ukakoleranako nayo. Wose ŵa mpingo wake ŵakamuleka iyo, ŵakawerera ku charu (chimozimozi ngati ndiumo kuliri sono), uwo mbunenesko, ŵakaruta kuwerera ku charu. Kweni ŵachoko waka ŵakakoreska, yumoza uku ndipo munyake uko, kwiza kufumira kutali mu charu uko imwe mukachita kuruta kukamuwona iyo, na vinyake ntheura. Iyo wakaŵa mu kaŵiro kaheni chomene, iyo wakafika ku umaliro wa kumanya kwake.

264 Iyo wakati, "Fumu, ine nkhayimirira pa Mazgu Ghinu, ine nkhayowoya Unenesko. Ndipo iwo wose ŵaruta, palije munyake wakhalako uku. Ine nirije, nirije nanga ndi munyake kuti nimupharazgire." Amen. "Enya, ine nkhayimirira pa Mazgu Ghinu, Yehova, ndipo sono wonani apo ine niri sono, palije wa iwo wanipokererenge ine. Ine nkhuruta mu tawuni, iwo ŵakuti, 'Apa wakwiza wamtafu wakale yura. Enya, enya, apa pali wamtafu wakale yura wakwiza ku tawuni, sono iyo wayambenge kuchita—kuyowoyanga za uheni wa ukhaliro wasono uwu kuno na chirichose.'"

265 "Kumupokerera yayi iyo! Mliska, kukoleranako nayo yayi munthu yura! Yayi, bwana!"

266 Mliska, “Sono wakunyanyira yura wali mu tawuni kamozaso. Wonani, Eliya yura kuwaro kula, munthu mulara wa mutu wachipala. Ntha mungaŵikanga zeru kwa munthu muchekulu yura. Muwoneni, iyo ntha wakuvwara nanga ngati ndi mliska na minjilira yake ya usofi ngati wane (chipewa chake, imwe mukumanya; ndipo wakuyimilira kunthazi, na kolara zingirizge, imwe mukumanya).” Wakati, “Iyo ntha . . .” Wakati, “Iyo—iyo . . . iwo . . . iyo ndi wa mtundu unyake . . . Iyo—iyo wali ngati munthu wambura kupulikiskika.”

267 Ndipo ine nkhulingalira ŵanthu ŵanyake ŵakuruŵakuru ŵakati, “Imwe mukumanya kasi? Iyo—iyo wakughanaghana chomene. U-huh, enya, iyo—iyo ngwakughanaghana chomene, kukhalanga kuwaro kula mu mapopa, kukhalanga kuwaro mu thengere pafupifupi nyengo yake yinandi, wakwiza wavwara chikumba cha mberere wakajivungirizga nacho. O, mwe! Ndipo pamanyuma kuŵasuskanga ŵanakazi ŵara! Ine nindachiwonepo chinthu chantheura. Kasi imwe . . . ntha—ntha—ntha mungaŵanga na chakuchita chirichose na iyo, munthowa yiriyose! Ntha mungakoleranangako nayo!”

268 Enya, gulu la ŵapharazgi likawungana pamoza, imwe mukumanya, likati, “Ntha—ntha mungaŵanga na chakuchita chirichose . . . Mukaneni iyo, iyo paumaliro . . . iyo wafikenge ku umaliro wa mahara ghake. Murekeni iyo—murekeni iyo waphuliske mongo wake. Mbwenu kwamara, murekeni yekha iyo.”

269 Kweni Eliya mulara, kwendanga nkhanira muneneska na Chiuta, (mwe, mwe.) wakakhala nkhanira na Mazgu. Iwo ŵakamanyanga kuŵa na ungano uchoko kusika kula, ndipo iyo wakalaŵiska mu gulu, kuti, “Imwe mose ŵa Jezebel!”

270 “O, chikanga chenechira! Ine nirutengekoso yayi kukamupulika munthu yura! Yayi, bwana, ine nizomerezgenge yayi!”

271 Chira chikamulekeska yayi iyo, iyo wakakhalirira nkhanira kwenekula chimozimozi. Para iyo wakati wataya mpingo wake, para iyo wakati wataya wake . . . mabungwe ghose ghakamuwukira iyo, yikaŵa nyengo yeneyira (para iyo wakati watomboroka) iyo wakati, “Ine ndine nekha pera nakhalako, ndipo iwo ŵakupenja kuti ŵanikome ine.” Wakati, “Iwo mbwenu ŵanilasenge ine usange iwo ŵangajumpha ichi.” U-huh. Mukuwona? “Kweni ine . . . Iwo ŵakupenja umoyo wane. Ndipo ine ndine nekha pera nakhalako, Yehova, kasi ine nichite vichi?”

272 Yikaŵa nyengo yeneyira, para iyo wakati watomboroka (kweni chiyimilire muneneska, kuzomerezganga kutomboroka kwake na chirichose), kuti Chiuta wakati, “Zanga kwera phiri, Ine nikupenge iwe uthenga uphya. Ine nikutumenge iwe uthenga uphya sono. Ine nakuphalira kale iwe, ‘Ruta ukasuske

vinthu ivi,' sono Ine nikumutumengeso iwe na chinyake chakuti ukasimikizgire kuti Ichi chikaŵa chaunenesko." Wakati, "Iwe wachita ntchito yiweme, Eliya. Iwe ukaŵaphalira iwo za Mwanakazi wa Fumu, na vyose ivyo, na umo iwo ŵakachitira. Iwe ukamususka Ahab na vinthu vyake vyose vyasono na mipingo yose yasono, ndipo ise tikaŵaphalira ŵapharazgi ŵara uko iwo ŵakaŵa. Iwe ukaŵa chiyezgerero. Iwe ukayimirira kula kwambura wovwiri uliwose, bungwe lirilose, chirichose kumanyuma kwako, kweni iwe ukakhala na Mazgu Ghane. Sono Ine nikupenge chinyake iwe. Ruta kusika kula ndipo ukamuphalire mupusikizgi yura, 'NTHEURA WAKUTI YEHOVA! Ntha kuzamkuŵa nanga ndi jumi lizamkuwa kufumira Kuchanya mpaka ine nizakalichemeske ili.'" Mwe! Mwe! Wakamutorera iyo pachanya pa phiri kuti wakamuwoneske iyo chinyake!

273 O, ine nkhumanya kumuwona iyo mlenji ula, wakwiza, wakwenda wakukhira na msewu ula wa ku Samariya. Iyo ntha wakaŵa wakutowa pa kumulaŵiska, nadi, mutu wa chipala ula kung'azimanga ku zuŵa, sisi lanyivwi na myembe kulenderanga ku chisko chake, wavwara chikumba cha mberere. Baibolo likati iyo wakaŵa "wamaweya," sisi palipose pa iyo, ine nkhulingalira kuti iyo wakaŵa muheni pa kumulaŵiska; ndodo yichoko yakale yira mu woko lake, na maso ghachoko ghara kulaŵiskanga nkhanira ku mitambo, kwenda wakukhira na msewu. Ndipo imwe . . . iyo . . . Ine nkhusachizga kuti iyo wakachita ngati wa msinkhu wa virimika sikisitini penepapo iyo wakaŵa pafupifupi eyite. Apa iyo wakwiza, wakwenda kukhira na msewu, nkhanira kurunjika ku Samariya. M'bale, iyo wakazgoka wakukhora nyengo yira mu kutomboroka kwake, "Nkhongono zane ndi zakukwanira. Kwenjerwa yayi na mabungwe, Eliya. Kwenjerwa yayi na iwo, nkhongono Zane ndizo zekha iwe ukukhumbika."

274 Ine nkhukumbukira nkhayimilira pafupi na tempile likuru nyengo yimoza, ndipo ine nkhati, "Fumu, ine nkhukhumba yayi kuti iwo ŵizenge ku yane—ofesi yane."

Iyo wakati, "Ine ndine Gawo lako." Mukuwona? "Ine ndine Gawo lako."

275 "Mu—mu kutomboroka ntheura Ine—Ine ndine . . . Nkhongono zane ndi zakukhora. Khumbo Lane lakufikapo lichitikenge (Paulos, panji Eliya, kwali ndiwe njani) para iwe wafumamo mu nthowa." Mukuwona? "Mu kutomboroka kwako, ntheura Ine nkhuŵa wankhongono. Ine ndine Mweneuyo! Ine ndine Mwenuyo Ngwankhongono uyo wakunjira ndipo wakukuzuzga."

276 Ine nkhumanya kumuwona iyo wakwenda kukhira na msewu ula wa ku Samariya, maso ghachoko ghakale ghara kulaŵiskanga ngati *ntheura*, mnyamata, wakuŵa ngati wakumwemwetera mwahafu pa chisko chake. M'bale, iyo

wakaruta nkhanira panthazi pa Ahab. Iyo wakachita chikwikwi yayi, iyo wakachita chizita yayi pa kuyowoya. Yayi, yayi! Kutimbanga kusi kwa nganga yichoko yira yakughanda ukaŵa mtima wa Mzimu Mutuŵa ukakhalanga mwenemula. Enya, nadi! Wakwiza wakukhira na msewu ula, wakwenda nkhanira panthazi pa Ahab, ndipo wakati, "Ntha nanga ndi jumi lizamkuwa mpaka ine nizakalichemeske ili."

277 Wakadyaka marundi ghake pasi ndipo, wakang'anamuka, wakawerera mu mapopa iyo wakaruta. Wakati, "Yira yikaŵa ntchito yiweme, Eliya. Zanga kwera kuno, Ine nalangura ŵachaholi wose kuti ŵakuryeskenge iwe sono, ndipo . . . ndipo ukakhale pasi uku pa kanyengo." O, mwe!

278 Para iyo wakaŵa wakufoka, ntheura iyo wakazgoka wankhongono. Enya, bwana. Iyo wakajara kuchanya kuti uku kukarokwa vura yayi. Apo ndipo iyo wakazgoka wankhongono, para iyo wakataya mpingo wake, wakataya chirichose iyo wakaŵa nacho, chinyake chirichose. Kweni iyo wakakhala na Mazgu gha Chiuta, ntheura iyo wakaŵa na nkhongono kujara machanya.

279 Para Jacob wakati wataya nkhongono zake zose, ntheura Chiuta wakamupa nkhongono iyo kuti waŵe kalonga. Mukuwona?

280 Para Paulos wakati wataya masambiro ghake na kusambira vyauchiuta vyake vyose, Chiuta wakamupanga iyo wamishonare ku Ŵamitundu.

281 Para Moses wakati wataya mahara ghake ghose ndipo wakazgoka wakufoka, Chiuta wakamupanga iyo wankhongono ndipo wakamutuma iyo ku Egupto mu nkhongono ya Mzimu, pa virimika eyite vyakubabika; myembe kulenderanga musi, muwoli wake pa nyuru ndipo mwana muchoko wakhala pa chiwuno chake, na ndodo mu woko lake, wakaruta ndipo wakatonda Egupto. Enya. Mukuwona? Ntha na gulu lankhondo kumanyuma kwake, umo iyo wakakhumbira kuti ndimo warutire, kweni mu nkhongono ya Mzimu. Amen!

Para imwe mwatomboroka ntheura imwe ndimwe ŵankhongono.

282 Wakayendanga waka kukhiranga na msewu ula, iyo wakachita chizita yayi, iyo wakakhuŵara yayi, iyo wakachita chirichose yayi, wakaruta nkhanira panthazi pa Ahab, ndipo wakati, "Ine niri na Mazgu gha Yehova."

Iyo wakati, "Iwe ndiwe wamweneiwe ukusuzga Israel."

283 Iyo wakati, "Iwe ndiwe uyo ukusuzga Israel." Enya, bwana. O, m'bale! Enya, bwana. "Ŵachemeni ŵasofi ŵara ŵa zeru za m'mutu awo imwe muli nawo kunena uku, ndipo tiyeni tiwone uyo ndi Chiuta." Apo imwe muli. "Kwerani pa Phiri la Karmel, rekani Chiuta uyo wakazgora pa Pentekosite wazgoreso.

Tiyeni tiwone usange Chiuta wachali Chiuta mweneyura, usange Yesu ndi mweneyura mayiro, muhanyauno, na muyirayira." Iyo wakiza kufumira ku phiri, iyo wakaŵa na Uthenga. Enya. Iyo wakatomboroka chomene pakwamba, nangauli, iyo wakataya chirichose pambere iyo wandachite ichi. Iyo wakayenera kuti watomboroke pambere iyo wandaŵe wankhongono.

284 Ndi kuphweka kwa Ivangeli uko kukukhuŵazga ŵanthu. Iwo ŵakuyezga kupanga Ili kuŵa chinyake chikuru cha zeru za m'mutu, apo ili liri mu kuphweka. Kweni Chiuta wakutora homwa lenelira la kujiyuyura na kutomboroka na kuphweka, kuti wagwirire milimo Yake. Lira ndi homwa lekha pera mu woko la Chiuta.

285 Yohane Mubapatizi, Uthenga wake, wakunozgera nthowa ya Khristu, mwakuphweka chomene Uwu ukaŵenuka pachanya pa mitu ya ŵanthu. Tegherezgani miniti pera. (Ine nkhugomezga kuti ine ntha nkhumusungani nyengo yitali chomene, imwe mwayimirira mumphepete mwa viliŵa, wonani.) Wonani! Yohane, para . . . Ŵaprofeti wose ŵakapereka ukaboni za kwiza kwa Mesiya. Yumoza wa iwo wakayowoya kuti "Mapiri ghazamuduka ngati twanamberere tuchokotuchoko." Ŵanyake ŵakati, "Mahamba ghazamukuŵa mawoko ghawo." Yumoza wakati, "Malo ghose ghakukhira ghazamukwezgeka, ndipo malo ghakukwera ghazamubwanthuka." O, mwe! Dazi uli!

286 Kasi imwe mungalingalira Sukulu ya Ŵaprofeti na kapulikiskiro ka mahara gha m'mutu ka icho? O, mwe, iwo ŵakaŵa na chirichose mu dongosolo! Kweni para ichi chikati chachitika, kufumira mu mapopa kukiza mupharazgi mulara uyo ntha wakaŵapo na dazi limoza la kusambizgika mu umoyo wake, panyake chingerezi chake chikaŵa chiheni chomene. Dada wake wakaŵa msofi, kweni Chiuta wakamufumiskako iyo ku icho. (Ise tikaŵa nacho ichi mu chisambizgo cha pa Sabata yamara.) Wakakhumba yayi kumuzomerezga iyo watimbanizgikire pamoza na mabungwe ghara, ndipo wakaruta nayo kuwaro ku mapopa kuti wakamusambizge Iyomwene. Uwo ndi mtundu—uwo ndi mtundu ukhalenge na Mazgu gha Chiuta.

287 Wakwiza kufumira ku mapopa, pafupifupi wa virimika fote vyakubabika; ine nkhulingalira mwembe ufipa ukulendera ku chisko chake, chaweya; chikumba chakale chikuru cha mberere wajivungirizga nacho; wakayimilira mu mathope, muchanya kufika mu makongono ghake; wakati, "Ine ndine mweneuyo wakayowoyeka na muprofeti Yesaya." Ndipo mabungwe ghanyake ghakafuma; iyo wakati, "Rekani kughanaghana kuti muyowoye mwa mwaŵene, 'Ise tiri na *ichi* na *icho*,' Chiuta ngwamagomezgeko ku mawe agha kuwuskira ŵana kwa Abraham!" O, mwe! Chifukwa? Iyo wakaŵa na NTHEURA WAKUTI YEHOVA! Iyo wakaŵa na Uthenga. Chiuta wakayowoyerathu kuti iyo wizenge. Ndipo chifukwa . . .

Ichi chikiza mwakuphweka chomene, Ichi chikaŵenuka pachanya pa mitu yawo.

288 Para Yesu wakati wafika, Iyo wakati, "Kasi imwe mukaruta kukawona vichi, mupharazgi wa zeru za m'mutu uyo wangamanya kusinthika kufumira ku Methodist kuruta ku Baptist, ndipo kufumira ku wa Baptist kuruta ku Prezibetere, kufumira ku Prezibetere kuruta ku Pentekosite, na Pentekosite kuruta ku chinyakeso? Kasi imwe mukaruta kukawona thete lakusunkhunyika na mphepo yiriyose? Ntha Yohane!" Wakati, "Kasi imwe mukaruta kuti mukawone nyengo yira munthu uyo wakavwara bafuta muweme?" Iyo wakati, "Iwo ŵali mu nyumba zamaufumu, mupharazgi wa mtundu ula." Iyo wakati, "Kasi imwe mukaruta kuti mukawone vichi, muprofeti?" Iyo wakati, "Mukuru kuruska muprofeti!"

289 Yohane wakaŵa mukuru kuruska muprofeti. Ndipo, wonani, iyo wakiza mwakuphweka chomene pa iwo wose. Kweni iyo wakaŵa mukuru kuruska muprofeti. Imwe mukumanya icho Yohane wakaŵa? Iyo wakaŵa thenga la phangano. Nadi, iyo wakaŵa. Iyo wakaruta kujumpha muprofeti. *Muprofeti* ndi muroski uyo wakuwona vinthu. Yohane wakachita, nayoso, kweni iyo wakajumpha icho. Iyo wakaŵa thenga la phangano. Iyo wakati, "Enya, uyu ndi iyo mweneuyo kukayowoyeka kuti, 'Ine nitumenge thenga Lane panthazi Pinu.'" Icho ndicho iyo wakaŵa, iyo wakaŵa thenga la phangano. Nadi. Mu nthowa yake yakuphweka ya kwiza, ichi chikaburumutizga waka ŵa zeru za m'mutu.

290 Sono ise tikwenera kuti tijare mwasonosono, pafupifupi maminiti ghanandi pachoko, niri na vinthu vichoko apa ivyo ine nkhukhumba kuti niyowoye, Malemba ghanyake na manotisi ghanyake.

291 Mukuti uli na chokolo wakaŵa na ufu wakuzura woko? Iyo wakafika pa kutomboroka kwake, iyo panyake wakajinora chakurya iyomwene kuti wafwe. Iyo wakaŵavye ufu. Iyo wakaŵavye kunyake kulikose kwakuruta na kukabwerekako ufu, kulije munyake wakaŵa nawo. Kweni iyo wakafika ku malo, wakugomezga mukuru, mfumu wake wakaŵa munthu mukuru wa Chiuta. Ndipo iyo wakaŵa chokolo, na mwana. Ndipo iyo wakaŵa waka na ufu wakuzura woko, kweni uwu ukaŵa wakukwanira, ndicho chekha iyo wakakhumbanga; wakajipereka mu mawoko gha Chiuta, iyo wakakhalira umoyo pa uwu virimika vitatu na myezi sikisi, pa ufu wakuzura woko. Iyo wakatomboroka.

292 Iyo wakaruta mlenji ula kuti wakatore khuni ziŵiri, na kuphyora izi na kuŵika izi pamoza. Wonani, nkhuni ziŵiri ndi Mphinjika. Mukuwona? Kuphyora . . . Iyo wakati, "Ine nitorenge nkhuni ziŵiri." Iyo ntha wakati, "Ine nitorenge wakuzura

chikufi," sono, nkhuni ziŵiri pera. Ndicho ichi. Mukuchiwona chakwimira?

293 Ndipo, enya, nthowa yakale ya ŵamwaka . . . Nthowa yakubuskira moto sono, ndi kutora vigodo na kupinjika ivi, kubuska ivi nkhanira pakatikati. Para ine nkhuruta kukapanga msasa, ine . . . mu mapiri nyengo yausiku, kuti nireke komira na mphepo, ine nkhugoneka chigodo kudera *uku* na chigodo kudera *uku*, ndipo mu nyengo yausiku mbwenu kuvisonkhezganga waka, ndipo uwu ukubuska ichi makora ngati ntheura apo iwe ukusonkhezga, wonani, nkhanira pakupinjikana.

294 "Ine niri na nkhuni ziŵiri. Ine ninozgenge chakurya, niphikenge chakurya ichi, ufu uchoko uwu wakuzura woko, ndipo nipangenge chingwa cha ine na mwana wane. Ise tiryenge ichi na kufwa." Iyo nadi wakaŵa mu kutomboroka, wakaŵa yayi iyo? Iyo wakati . . . Ndipo iyo wakang'anamuka ndipo wakayamba kwenda kurazga kumanyuma. O, mlenji wakotcha ula! O, nyengo yikarutapo yitali chomene kwambura chirichose. Chirichose . . . Kukaŵavye maji, ndipo ŵanthu ŵakaliranga, ŵanthu ŵakafwanga, kulikose; kukaŵavye kwakukabwereka, pakaŵavye chakuchita. Iyo wakaŵa pa umaliro wa msewu. Iyo wakaŵa mu kutomboroka kwake. Iyo wakati, "Ine niphikenge ichi cha ine na mwana wane, ndipo pamanyuma ise tiryenge na kufwa." Ntheura iyo wakang'anamuka ndipo iyo wakati . . .

295 "Miniti pera!" Iyo wakalaŵiska kumanyuma. Ndipo chisko chakale chira chaweya chikulingizga pa chipata kusika kula, wakati, "Ruta ukanipangire chingwa chichoko ine chakudankha, ndipo wize nacho kwa ine." O! "Nditorere maji pachoko mu woko lako, na chiŵarukwa cha chingwa, pakuti, NTHEURA WAKUTI YEHOVA!" O, mwe, yumoza yura wakachita ichi. O, mwe! Chichoko chira iyo wakaŵa nacho, wonani, iyo wakapereka ichi kwa Chiuta. Chira chikaŵa chakukwanira kumuryeska iyo nyengo yose. Enya. Wonani, para iyo wakatomboroka ntheura iyo wakaŵa wankhongono.

296 Yumoza wakaŵa waka na chiŵiya na mafuta pachoko mu ichi. Ndipo wakaŵavye chirichose, ŵana ŵake ŵaŵiri ŵakati ŵaguriskikenge kuŵa ŵakukakika umikoli. Iyo wakaŵavye chirichose iyo wakamanya kuchita na chiŵiya chichoko ichi cha mafuta. Ghakaŵa ghanandi viŵi yayi, iyo wakafika ku umaliro.

Eliya wakayowoya kwa iyo, wakati, "Kasi iwe uli na vichi mu nyumba yako?"

Wakati, "Mafuta waka pachoko mu chiŵiya."

Wakati, "Ruta ku ŵazengezgani ŵako, ukabwereke vinandi vya ivi."

297 Kula, wonani, kunozgekera pambere ichi chindachitike. Hmm? Nozgekani! David wakayipulika mphomezi yira mu vivwati vya mulberry. Eliya wakawona bingu ngati sayizi waka la woko, wakati, "Ine nkhupulika mphomezi ya vura yinandi."

Usange Chiuta wangasanga waka viyaŵiro vinyake vyambura kanthu! Uwo mbunenesko.

Iyo wakati, "Zuzga nyumba yizure na ivi." Amen!

298 Mukuwona icho Chiuta wakukhumba? Chiuta wakwenera kuti waŵe na viyaŵiro vyambura kanthu. Tegherezgani! Ise tiri kuŵa na visambizgo vinandi chomene, kupusa kukuru kwa dongosolo la mpingo, kufikira kuti ise tiri pasi pa umaliro wa chiŵiya. Kuli chinthu chimoza pera chakhalako, kung'anamukira kwa Chiuta na Mazgu Ghake. Ndipo usange imwe muchitenge icho, torani viyaŵiro vinyake vyambura kanthu. Fumiskanimo vya Methodist vyose mwa iwo, fumiskanimo vya Pentekosite vyose mwa iwo, na vyose vya Baptist mwa iwo, ndipo muŵazomerezge waka iwo kuŵa viyaŵiro, ndipo muŵakhazike iwo mu nyumba. Ndipo pamanyuma torani kufumira mu Chiyaŵiro ichi ndipo yambani kupungura, amen, yambani waka kupungura.

299 Iyo wakaŵa na wakukwanira kuti wajipwererera iyo na ŵana ŵake, na chinyake chirichose, na kulipira ngongole zose. Chifukwa? Chifukwa? Vichoko waka ivyo iyo wakaŵa navyo, wakapereka kwa Chiuta, na kurondezganga mazgu gha muprofeti uyu, iyo wakavwirika.

300 Chiuta, titumireni muprofeti uyo watorenge Mazgu gha Chiuta, uyo ntha watorenge chinthu *chinyake-chakuti,* kweni watorenge waka viyaŵiro vyambura kanthu. Usange Chiuta wangatora waka viyaŵiro vyambura kanthu, ndipo pamanyuma kutora Mazgu gha Chiuta na kupungulira Agha mwa munthu.

301 Ntha ŵanyake ŵakuti, "O, ine nkhasunkhunyika para ine nkhati napokera Uwu. Ine nkhayowoya malilime para ine nkhati napokera Uwu. Ine nkhavina mu Mzimu." Ruwako ichi, wonani, ruwako ichi!

302 Khalani waka penepapo mpaka Uwu ufike, mbwenu kwamara, kufikira kuti chiyaŵiro chazura. Ndicho ichi. Umo ndimo imwe mukuchitira ichi. Enya, bwana, kuphweka kwa Ichi! "Viyaŵiro vikazuzgika," umo ise tingakhalira pa icho!

303 Ŵakaŵa ŵasambiri, wose ŵakatimbanizgika dazi limoza, Yesu wakayowoya kwa iwo, wakati, "Pali ŵanthu fayivi sauzandi pano," ndipo wakati, "iwo ŵakuzinduka, iwo ŵakufwa na njara." O, ine ningamanya kukhala pa icho ora linyake lira. "Fayivi sauzandi ŵakufwa na njara," kuli handiredi biliyoni ŵakufwa na njara!

Wakati, "Ŵatumeni kutali iwo."

Wakati, "Palije chifukwa chakuchitira icho." Wakati, "Imwe muŵaryeske iwo."

304 O, mwe! Ine nkhumanya kulingalira kumalizganga chirichose iwo ŵangamanya kusanga, ndipo imwe mukumanya para iwo ŵakati ŵatore chose (chirichose) ŵakamalizga icho . . .

Munigowokere kayowoyero “kumalizga vyose.” Kweni iwo ŵakatora chirichose, iwo ŵakati, “Sono, apa, ise tayenda mu msasa wose. Ise tilije ndalama, ntheura ise tingaŵa yayi na ungano wakukopa.” Imwe mukuwona? “Ntheura ise tiri na chirichose apa, kweni chinthu chimoza pera ise tingasanga ndi mabisiketi ghachokoghachoko ghankhonde na somba ziŵiri zichokozichoko zafumira kwa mwana muchoko” ngati David, wakiza kufumira ku mapopa kula. “Ndicho chekha ise tiri nacho. Ndicho chekha ise tingasanga. Ise tiri ku umaliro wa zeru zithu. Ise tingachita chinyake yayi, Yohane.” Petros wakati, “Ndicho chekha ise tingachita. Ndicho chekha ise tingachita. Ise tiri ku umaliro wa zeru zithu. Ndi chinthu chekha pera mu mzere wa chakurya icho ise tiri nacho.”

305 Enya, ine ningatora waka Lemba limoza lichoko, Milimo 2:38, ndipo ndicho chekha ise tikukhumbika, kupulikira waka Icho. Imwe ntha mukwenera kuti musambire maseminare, vyose vya i*chi, icho, chinyake,* torani waka Icho. Enya, mbwenu—torani waka Icho, ndicho chekha imwe mukukhumbika, “Rapani, waliyose wa imwe, ndipo mubapatizike mu Zina la Yesu Khristu kuti zakwananga zinu zigowokereke, ndipo imwe muzuzgikenge na Mafuta.” Mukuwona? Kukhala waka wambura kanthu, nozgekerani Yumoza yura, ndicho chekha imwe mukukhumbika. Ŵikanimo waka nthonyezi mu ichi, wonani ichi chikuzura.

306 Imwe mukumanya, ntha mukaŵa ghanandi mu chisero chira kuti ghapange nthonyezi mu chirichose chimoza. Panyake wakatora njoŵe yake, ngati *ntheura*, wakanjizga waka iyi mu chirichose chimoza ngati ntheura; wakalaŵiska kumanyuma ndipo ichi chikazura. Wakanjizgamo waka mu ichi, wonani, ndicho chekha iyo wakukhumbika, chifukwa agha ghakaŵa mafuta ghakutumbikika.

307 Ntha mungatoranga chakumuchitikirani cha ku seminare. Torani Mazgu gha Chiuta ndipo njizgani Igho mwenemula, muwone umo ichi chizurirenge.

308 Iyo wakati, “Enya, kasi ise tikwenera kuti tiŵikemo nthonyezi la mtundu uli? Panyake ise tingatora chinyake kufumira mu Masalmo.”

309 Imwe torani icho ine nangumuphalirani imwe, “Rapani, ndipo mubapatizike mu Zina la Yesu Khristu kuti zakwananga zinu zigowokereke, ndipo imwe muzuzgikenge na Nthonyezi.” Ponyanimo waka limoza mkati mula, ndipo imwe muzuzgikenge kufumira ku Nthonyezi. Ilo ndi Nthonyezi ilo Petros wakagwiriskira ntchito pa Dazi la Pentekosite. Ilo ndi Nthonyezi ilo Paulos wakagwiriskira ntchito. Ilo ndi Nthonyezi ilo ŵasambiri wose ŵakagwiriskira ntchito. Vinyake vyose vya ichi vizamkusazgikako, imwe torani waka Nthonyezi

lira ndipo rondezganinge ulendo wose, ndipo vinyake vyose vizamkusazgikako vyose.

310 Fikani pa kufoka! Khalani ŵambura kanthu! Khuturani vyose, ndipo kufumira sono na kunthazi ili lirutirirenge kunthonyerangamo, ndipo Chiuta wachitenge vinyake vyose vya kunthonyezganga. Imwe chitani waka icho. Imwe mugwade ku makongono ghinu ndipo mupokere icho na mtima winu wose. Nthonyezgani mu mtima winu sono nthena ndipo yowoyani, "Chiuta, ine nkhugomezga Ichi, na mtima wane wose!" Chiuta wapwererenge vinyake vyose vya manthonyezi, uwu uzuzgikenge, "Imwe muŵe-. . . muzuzgikenge na Mzimu Mutuŵa."

311 Sono iwo ŵakaŵa na mabisiketi ghachokoghachoko ghankhonde na somba ziŵiri. Ntheura kasi iwo ŵakati ŵachitenge vichi? Ntheura iwo ŵakiza ndipo ŵakati, "Ichi ndicho chekha ise tingapereka. Ise tiri ku umaliro wa zeru zithu. Ise tingasanga yayi chiŵarukwa chinyake cha chingwa palipose, kulije wali nacho. Ndipo mnyamata muchoko uyu, panyake wakarongosoranga . . . wakagwenthanga, wanguruta ku sukulu mlenji uwu, ndipo wangugwentha ku sukulu ndipo wanguruta kukaŵeja somba kusika uku. Ndipo ise tangumutora iyo kusika uku pa mronga, iyo wangwiza kuzakategherezga. Ndipo, kula, iyo wali na zinkhonde." Timuwonge Chiuta chifukwa cha mnyamata muchoko yura! Enya, bwana. Wakati, "Ise . . . chinthu chekha pera icho ise tiri nacho mu mzere wa umoyo ndi kanthonyezi kachoko aka apa." Wakati . . .

312 Yesu wakati, "Icho ntchakukwanira. Zaninge navyo kuno." Mukuwona? "Zaninge navyo kuno, rekani Ine nitore ichi. Rekani Ine nitore nthonyezi lichoko ilo, Ine nichitenge vinyake vyose vya ichi. Sono, imwe murutirire waka kuperekanga apo Ine nkhumupasani imwe kufumira ku nthonyezi ili."

313 Ndipo waliyose wa imwe watore nthonyezi la Milimo 2:38 mlenji uwu, mu mtima winu, ndipo torani waka kufumira kula ndipo muwoneni Iyo wakuyamba kumenya Chingwa cha Umoyo kwa imwe. Imwe rapani, mubapatizike mu Zina la Yesu Khristu kuti zakwananga zinu zigowokereke, ndipo muwone usange Mzimu Mutuŵa wakunjira yayi, rutirirani kunthonyezgeranga pa *ichi* na kunthonyezgeranga pa *icho,* kunthonyezgeranga *uku* na kunthonyezgeranga *kula,* na kunthonyezgeranga *kula,* ndipo kula kuŵenge kuzuzgika na Mzimu Mutuŵa! Mbunenesko!

314 Imwe ntha mukwenera kuti murute ku maseminare. Imwe ntha mukwenera kuŵa wakusambira. Chinthu chekha pera icho imwe mukwenera kuti muchite ntchakuti manyani kuti ndimwe kanthu yayi. Zomerezgani Chiuta wamukhwaskeni imwe, Iyo wapwererenge kunyake kose kwa ichi.

315 Viri makora, ntheura Lizgu likati, "Zaninge navyo kuno." Icho ndicho Chiuta wakukhumba mlenji uwu, kuti tumupase

Iyo mulu wa viyaŵiro vyambura kanthu. Iyo wachitenge vinyake vyose vya ichi. Enya, bwana.

316 Batimeyu wachiburumutira chikhalire pafupi na chipata, wamalizwazwa, wapima, o, nyengo yake yakutomboroka chomene, para iyo wakati wapulika Lizgu, likati, "Zaninge nayo kuno iyo." Uwo mbunenesko, ichi, nyengo yinyake, ndi nyengo yinu yakutomboroka chomene.

317 Kukaŵa Mariya ku dindi, wakasweka mtima, Mwana wake, Mnyamata wake wakakomeka, chirichose, vigomezgo vyose vikamara. Ndipo iyo wakaruta kukamuwomizga Iyo, ndipo nanga ndi thupi Lake likaŵamo yayi mula. Ndipo iyo wakapulika Lizgu likuti, "Ntchifukwa uli iwe ukulira, wamwanakazi?"

318 Iyo wakati, "Iwo ŵafumiskapo Fumu yane. Ndipo ine. . ." Kanthu kachoko kachitima, wakaŵa mwana Wake wakachitiskika soni; ŵakamuvura Iyo nkhanira bengende ndipo ŵakamulendezga Iyo pachanya kula pa Mphinjika, ndipo ŵakamupayika Iyo ndipo ŵakamukhomerera Iyo pachanya kula, pamanyuma pakuti Iyo wakayowoya kuti wakaŵa Mesiya, pamanyuma pakuti iyo wakamanya kuti Mzimu Mutuŵa wakamuphimba iyo ndipo wakababa Mwana uyu. Wakaŵa Mwana wa Chiuta. Iyo wakawona milimo Yake, na chirichose, ndipo wakawona nkhanira pa nyengo yakutomboroka. . .

319 Ndipo kula Yesu wakimikana na uheni, wakimikana na mabungwe ghara, wakimikana na Ŵafarisi ŵara; ndipo wakatomboroka ndipo wakajipereka Iyomwene ku nyifwa, ndipo wakafwa ngati wakwananga pa Mphinjika, kunyamuranga zakwananga zithu. Masalimo gheneghara, ŵaprofeti ŵenewara awo iwo ŵakagomezga, ŵakaŵazunura mwakuwerezga (mahandiredi gha virimika kumanyuma) mazgu gheneghara agho Iyo wakayowoya pa Mphinjika, ndipo iwo ŵakatondeka kuchiwona ichi. Zawo zikuru ndo-. . .

320 "Chiuta Wane," wakayowoya David, "Chiuta wane, kasi Imwe mwandisidirachi ine?" Masalimo 2, "Viwangwa vyane vyose, vikundilaŵiska ine, ntha chimoza cha ivyo ntchakusweka. Iwo ŵakukuntchira mitu yawo ndipo ŵakuti, 'Iyo wakagomezga mu ŵanyake. . . Iyo—Iyo wakaponoska ŵanyake, Iyomwene Iyo wakutondeka kujiponoska.'" Ndipo vinthu vyose ivyo ŵaprofeti ŵakayowoya, vikaŵa nkhanira kwenekula! Ndipo Yesu, wakafwanga, wakoreska Mazgu ghara, wakajilambika Iyomwene. Chiuta, Emmanuel, wakatomboroka chomene mwakuti Iyo wakajilambika Iyomwene ku nyifwa, na ku dindi, ndipo uzima Wake ku gehena. Kutomboroka! Kweni kufumira mu kujipereka kwathunthu kula. . . wakauka pa mlenji ula wa Isitara, kujuranga nthowa Yake kufumira pasi chomene.

321 Iyo wakaŵa Wapachanya chomene, ndipo wakazgoka wapasi chomene. Iyo wakiza ku ŵanthu ŵapasi chomene, wakaruta

ku msumba wapasi chomene. Ndipo munthu muchoko chomene mu tawuni wakachita kumulaŵiskira pasi Iyo. Wakaruta ku nyifwa kufumira kula, ndipo kufumira ku nyifwa wakaruta ku dindi, ndipo kufumira ku dindi wakaruta ku gehena; ku ghapasi chomene uyo wakamanya kufika, ku gehena lapasi chomene ilo likamanya kughanaghanirika, Iyo wakaruta ku ili.

322 Kweni pamanyuma, kufumira kula, Chiuta wakayamba kumukwezga Iyo. Kwizira mu Paradiso, kufumira kula kuruta ku—ku dindi, ndipo kufumira ku dindi kuruta ku Uchindami, ndipo Kuchanya chomene mwakuti Iyo wakuchita kulaŵiska pasi kuti walaŵiske Kuchanya. Wakakwezga vizumbe Vyake Kuchanya!

323 Mama muchoko yura wakusweka mtima, kwambura kumanya ichi, chiyimilire kula, "Iwo ŵaruta nayo Fumu yane, ndipo ine nkhumanya yayi uko wali." Iyo wakaŵa . . . ora lakutomboroka chomene iyo wakaŵapo nalo. Iyo—Fumu yake yikaruta. Iwo ŵakamupayika Iyo, kweni Iyo wakazomerezga ichi . . . kumupayika Iyo mu kukhozgeka soni kwakuchita kumulendezga Iyo pachanya kula wali bengende panthazi pa ŵanthu ŵara; ndipo ŵamuvotora Iyo kulwandi, ndipo wakasuluranga ndopa, ndipo ŵakumupulika Iyo wakulira pa Mphinjika, ndipo ŵakuwona charu chikusunkhunyika, ndipo machanya ghose ghakamanya kuti Iyo wakafwa. Ŵakamukhizga Iyo, wawomira ndipo wazizima, ndipo ŵakamuŵika Iyo mu dindi. Iyo wakaghanaghana, "Ntchindi zaumaliro izo ine ningachita kwa Mwana wane wakutemweka ndi kwiza na kumuwomizga Iyo, ndipo sono iwo ŵamutora Iyo." Ndipo iyo wakayimirira kula wakaliranga, mama muchoko yura wayimirira kula wakulira, wakusinginika. O, nyengo yakutomboroka chomene!

"Ntchifukwa uli iwe ukulira, wamwanakazi?" likaŵa Lizgu kumanyuma kwake.

324 Iyo wakaghanaghana kuti wakaŵa mlonda pa malaro, wakati, "O, iwo ŵaruta nayo . . . " Iyo wakatondeka nanga nkhung'anamuka, iyo wakatomboroka chomene. Iyo wakati, "Ine nakhala maso sono mazuŵa ghose ghatatu agha na mausiku. Ine nkhayimirira ndipo nkhawona kupayikika, ine nkhamuwona Wakutemweka wane ndamwene uyo ine nkhumumanya wakaŵa Mwana wa Chiuta. Ine nkhumanya Iyo wakaŵa! Ndipo kweni iwo . . . " (Kulaŵiskanga kudera kunyake, ndipo Iyo kumanyuma.) "Ndipo iwo ŵakamutora Iyo ndipo iwo ŵakamupayika Iyo. Ine nkhamuwona Iyo wakuwuska ŵakufwa ku dindi. Ine nkhamuwona Iyo wakuchita minthondwe pamanyuma pa minthondwe. Ndipo ine nkhumanya kuti Mzimu Mutuŵa . . . Chiuta wakumanya mtima wane, ine nkhaŵavye mlandu pa chirichose, ndipo Mzimu Mutuŵa wakanipa Mwana yura kwambura kumanya mwanarumi. Umo ine nkhumanyira kuti uwu ukaŵa unenesko! Ndipo ine nkhamuwona Iyo

wakuyuyurika ndipo . . . ŵakavura malaya Ghake kwa Iyo, ndipo ŵakamupayika Iyo pachanya kula ndipo ŵakamuvura Iyo. Iyo wakafwa nyifwa yakofya chomene. Ine nkhumutemwa Iyo, ine nkhupwerera yayi icho chikachitika kwa Iyo. Ine nkhukhumba ndithu kuti nkhamuŵike mu dindi Iyo, ine nkhukhumba—ine nkhukhumba kuti ndimuchitire Iyo mtundu wakwenerera wa kuŵikika mu dindi, ndipo iwo ŵamutora Iyo. Ine nakhala mazuŵa na mazuŵa, mtima wane ngwakusweka. Ine nayimirira waka mu kaŵiro aka. Ine nkhumanya yayi icho iwo ŵachita na Fumu yane."

325 Iyo wakati, "Mariya." Ndipo nyengo yira iyo wakaŵa wankhongono. Amen! "Ruta ukaŵaphalire ŵasambiri ŴWane kuti Ine namukumana nawo mu Galileya." O, mwe!

326 Mu kutomboroka ntheura ise tikuzgoka ŵankhongono. Para imwe mwatomboroka, apo ndi penepapo imwe mukuŵa ŵankhongono.

327 Petros, pamanyuma pakuti iyo wakaŵa kuwaro kula kuŵejanga somba, iyo wakaŵa . . . ntchito yake yikaŵa kuŵeja somba. Ine nkhuŵa ngati nkhuyitemwa ntchito yake. Ndipo ntheura, iyo wakaŵa kuwaro kula kuŵejanga somba, wagongoweskeka chomene, kumanya kuti iyo wakamukana Khristu. O, mwe! Nkhamupulika Muprofeti yura wakimirira kula ndipo wakumuphalira iyo, "Petros, kasi iwe ukuti ukunitemwa Ine?"

328 Iyo wakati, "O Fumu, Imwe mukumanya kuti ine nkhumutemwani Imwe." Iyo wakati, "Ine nkhumutemwani Imwe. Ine nanozgeka kumufwirani Imwe."

329 Iyo wakati, "Petros, iwe ukughanaghana kuti iwe ukung'anamura icho, kweni iwe uzamkunikana Ine katatu pambere . . . Iwe uzamkunikana Ine pambere tambala wandalire nyengo yachitatu. Wona, iwe uzamkundikana Ine katatu pambere tambala wandalire."

330 Ndipo ntheura kuwona kuti icho chikukwaniriskika, para iyo wakayimirira apo ndipo wakati "Ine nkhumumanya yayi Iyo. Yayi, ine ntha nkhumanya kalikose za iwo ŵara ŵa Pentekosite."

331 Iyi ntha ndi nyengo yakuti tileke kupharazga, ndi koloko waka yane yatimbanizgika. [Belu pa koloko ya M'bale Branham wakalira—Munozgi] Mukuwona? Wakayowoya kuti, "Ine—ine nkhumanya . . . " Ine—ine nkhuyenera kuti nilekezge sono, kweni ine—ine ningalekezga yayi nkhanira pa nyengo iyi, wonani, ntheura ine nkhuyenera kuti nimarizgire ichi pachanya apa miniti pera.

332 Wakati, "Ine—ine—ine—ine nkhumanya kuti ine nkhamukana Iyo. Ine nkhamukana Iyo panthazi pa Pilato. Ine nkhamukana Iyo pakweru para mwanakazi muchoko yura wakati wafika kwa ine, wakati, 'Kasi ndiwe yumoza yayi wa iwo?' 'Yayi!' Ndipo nanga nkhatuka!" O, iyo wakaŵa

mu kawonekero kakofya. Wakati, "Ine—ine—ine . . ." Iyo wakakana . . . Iyo wakamukana Iyo. Ndipo iyo wakamuwona Yesu wakuyimilira ndipo wakulaŵisiska, ndi nyengo penepapo tambala wakalira, wakalaŵisiska kwa Petros. Iyo wakaruta kuwaro. O, iyo wakagongowa mwa iyomwene, wakati, "Ntchifukwa uli ine nkhukhala umoyo munthowa yiriyose?"

333 Ndipo ntheura, kusazgirapo icho, iyo wakati, "Ine nkhughanaghana kuti ine niwerere waka ndipo nkhaŵejenge somba. Ine ningapharazga yayi munthowa yiriyose, ntheura ine niwererenge waka ndipo namuyamba kuŵeja somba." Iyo wakaponya vilepa vyake ndipo wakaŵeja usiku wose, ntha wakakorako somba. Ndipo iyo wakaŵa pa nyengo yakutomboroka, iyo wakaŵavye chirichose, wakagongowa mwa iyomwene, wakafika ku umaliro wa zeru zake.

334 Enya, iyo wakaghanaghana kuti iyo wakaŵa munthu mukuru, wakadumura makutu gha mwana wa msofi mulara ngati ntheura. Enya, iyo wakaghanaghana kuti iyo wakaŵa munthu wakuzirwa, imwe mukumanya, iyo wakasambira chinyake. Kweni iyo wakamanya chirichose yayi! Iyo wakenera kuti waruwe vyose vya ichi.

335 Ndipo kula iyo wakaŵa kuwaro kula, wakati, "Enya, ine nkhumanya chinthu chimoza, ine ndine mulovi. Ine ningajisangira ndithu vyakundisungira umoyo, kuŵejanga somba." Iyo wakaŵeja usiku wose ndipo iyo wakakora chirichose yayi. O, kugongoweskeka uli! Nyengo yiriyose para iyo wakati waguza ichi, chilepa chambura kanthu. Ndipo iyo wakagongoweskeka chomene! Iyo wakaŵa pa nyengo yakutomboroka chomene, wakati, "Ine panyake nifumemo waka mu boti ili. Ine ndine wakwenerera yayi, munthowa yiriyose."

Iyo wakati, "Kasi imwe muli na somba, mwaŵana?"

336 Wakalaŵiska kuwaro mumphepete mwa mronga, ndipo kula kukayimirira Mwanarumi. Iyo wakati, "Yayi, ise tatokatoka usiku wose ndipo takorako yiriyose yayi. Ine nkhaghanaghana kuti panyake nkhaŵa mulovi."

"Kasi uyo ndiwe, Simon?"

337 "Enya. Enya, ine natokatoka usiku wose ndipo nakorako yiriyose yayi. O, ine—ine . . . Ise tilije somba kuwaro uku."

Iyo wakati, "Enya, ponya chilepa chako kulwandi linyake."

338 "Ise tachita . . . Vichi?" Ntheura iyo wakaŵa- . . . Wakati, "Kulwandi linyake? Ise takhala tikuchita icho!"

"Ponya ichi kulwandi linyake."

339 Iyo wakaponya vilepa vyake, ndipo iyo wakaguza. Iyo wakati . . . Ntheura iyo wakazgoka wankhongono. O, mwe! Iyo wakatora chikhoti chake chakale cha somba ndipo wakajiphinya nacho ichi, wakati, "Ŵabale, Icho ndicho Iyo wali!" Ndipo

iyo wakaruska ŵanyake wose ŵa iwo kufika ku mtunda, pambere iwo ŵakaŵa ŵandayendeske maboti mwakufulumizga waka umo iwo ŵakamanya kuchitira, iyo wakaŵaruska wose kuskamba, wavwara chikhoti cha somba, wakafika kumtunda. Chifukwa? Para iyo wakaŵa wankhongono. Para iyo wakaŵa wankhongono iyo wakatondeka kuchita chirichose, kweni para iyo wakati watomboroka ntheura iyo wakaŵa wankhongono. Enya, bwana.

340 O, nthowa ya Chiuta njakuti wakutora viyaŵiro vyambura kanthu ndipo wakusunkhunya charu kugwiriska ntchito iwo. (Sono, pachoko waka ndipo ise timalizgenge.) Ngati pa Pentekosite, pa Pentekosite, kasi Iyo wakachita vichi? Chikaŵatorera mazuŵa teni kuti wose ŵaŵe ŵambura kanthu. Kweni iwo wose ŵakayimirira kula ŵali na viyaŵiro vyawo vyarazgira kuchanya, ndipo Chiuta wakajitora Iyomwene ndipo wakaŵazuzga iwo. Mbwenu kwamara! Iwo ŵakasunkhunya charu; wakajipungulira Iyomwene mwa iwo.

341 Icho ndicho chikukhumbika muhanyauno. Icho ndicho ise tikukhumbika muhanyauno, ndi viyaŵiro vyambura kanthu, enya, bwana, mwakuti Chiuta wangazuzga ivi. Ndipo imwe mungaŵatora yayi iwo . . . Ine nkhwenera kuti nilambalare vinandi apa. Chiuta wangaŵagwiriska ntchito yayi iwo malinga iwo mbakuzuzgika kale. Usange imwe ndimwe ŵakuzura na masambiro pa vyauchiuta, Chiuta wangamugwiriskani ntchito yayi imwe. Chiuta wakukhumba kuti waŵe na viyaŵiro vyambura kanthu mwakuti *Iyo* wangamanya kuŵazuzga iwo.

342 Sono, Eliya ntha wakati, "Ruta ukatore viyaŵiro vinyake ndipo ukabwereke mafuta ghanandi, ndipo ise tiwonenge usange ise ntha tingasangapo mtengo uweme pa agha, ndipo imwe musangengepo zinandi pachoko ndipo imwe mungamanya kumuwezgera muzengezgani ngati ntheura." Iyo wakati, "Tora waka viyaŵiro *vyambura kanthu*. Ndicho chekha imwe mukukhumbika."

343 Icho ndicho chikaŵako pa Pentekosite, iwo ŵakaŵa na viyaŵiro vyambura kanthu mwakuti Chiuta wangamanya kuzuzga ivi. M'bale, dazi ili likukhumba icho. Dazi ili; mukwenera kuti muŵe nacho icho. Ise tiŵe na icho panji tiparanyike. Ine nijarenge sono, tegherezgani. Ise tikwenera kuti tiŵe nacho icho panji tiparanyike. Enya, bwana.

344 Machini ghakuru gha ndondomeko ya mpingo agho ise tiri nagho, machini ghakuru gha mpingo ghabinkhiska ichi na josi, ili liri na kusweka mwa iwo. M'bale Collins wali pamalo ghanyake muno, na M'bale Hickerson. Ine nkhughanaghana kuti kirankishafuti yanangika. Chinyake chanangika. Iwo ŵakugwiriska ntchito mafuta gha mtundu uheni, uwu wabinkha na josi. Iwo ŵakugwiriska ntchito chakuŵachitikira cha ku seminare m'malo mwa Mzimu Mutuŵa.

345 Visisimuso vithu vikuru vya charu, munthu withu mukuru, maungano ghakukopa ghithu gha machirisko, ghose ghatondeka. Ise tikumanya ichi chatondeka. Muwoneni muneni withu wakuchindikika, Billy Graham, wayenda charu kumanyuma na kunthazi, kumanyuma na kunthazi, kumanyuma na kunthazi. Kasi ichi chachita chiweme uli? Oral Roberts, maungano ghakukopa gha machirisko palipose, ndipo ichi chikurutirira kuhenipa nyengo zose.

346 Chifukwa chose ndi Baptist, Prezibetere, Assemblies of God, mabungwe ghanyake ghose agha ghakupambanapambana, kughaŵika igho pamoza, kasi ichi ntchichi? Machini ghakuru gha ndondomeko ya mpingo, ndipo Chiuta wachizuzga ichi na josi. Sono uwu ukupoma waka, "kupoma," bumbuvu, bumbuvu, bumbuvu, "kupoma," bumbuvu, bumbuvu, bumbuvu, pachoko uku na uko. Uwu wachitika! Uwu wamara! Mafuta ghamara, imwe mwanguthiramo maji mu iyi. Chirichose charuta (enya, bwana), matayara ghakuphwa vigaŵa vyose. Ise tiri mu kawonekero kakofya. Machini gha ndondomeko ya mpingo ghayima.

347 Ndipo, m'bale, chibenekerero chafumapo pa gehena. Uwo mbunenesko. Ndipo mironga ya nkhongono ya demone yikuthikira kulikose. Ichi chathereska vyaru. Ichi chathereska ndale kufikira kuti ichi chavundirathu. Ichi chathereska mipingo kufikira kuti iwo ŵakumanya kalikose yayi kweni bungwe.

Iwe ukuti, "Kasi iwe ndiwe Mukhristu?"

"Ine ndine wa Methodist."

"Kasi iwe ndiwe Mukhristu?"

"Ine ndine—ine ndine wa Pentekosite."

348 Icho ntha chikung'anamura kalikose, umo ine nkhayowoyera dazi linyake, kuruska kuŵa nkhumba, panji nguruŵe, panji kavalo, panji chinyake. Icho chirije chakuchita na Ichi. Iwe ndiwe Mukhristu para iwe wababikaso ndipo wazuzgika na Mzimu Mutuŵa, ntha kufikira kuti, ndipo iwe wajipereka kwathunthu ku Mzimu. Usange iwe undajipereke ku Mzimu, ntheura iwe undababikeso ndipo iwe ulije Mzimu Mutuŵa. Iwe panyake ungayowoya malilime na kumbwambwantha, na kuduka na kuchimbira, na kuchita mitundu yose ya . . .

349 Paulos wakati, "Ine ningamanya kusezga mapiri na chipulikano, ine ningamanya kuchizga ŵarwari, ine ningamanya kuŵa na kumanya kwa Baibolo, ine ningamanya kuruta ku seminare na kukasambira vinthu vyose ivi, chirichose," wakati, "Ine ndiri kanthu yayi!" Aleluya!

350 O, mwe, mukuyowoya za chibenekerero chafumapo pa ketulo! Mademone kwendendekanga zingirizge, nkhongono za devulu, pasi pa zina la Chikhristu, "kusambizga marango

gha ŵanthu ngati Chisambizgo," visambizgo vya kusambira vyauchiuta, kulekanga Baibolo.

351 Aleluya! Ndinjani ngwamagomezgeko kuchita, ndinjani ngwankhongono mwakukwanira, ndinjani ngwavinjeru mwakukwanira? Ndinjani wali na nkhongono yakukwanira kuti wamuthereske chimzinda uyu uyo wakuvura malaya ŵanakazi ŵithu, mu zina la ŵapharazgi, ŵa Methodist, Baptist, ndipo nanga ndi ŵa Pentekosite? Kupentanga nkhope zawo ngati Jezebel, na kudumuranga sisi lawo, na kuvwaranga twakabunthu ngati ŵanarumi. Ŵapaharazgi ŵithu, ŵambura chikanga chakukwanira kuŵaphalira iwo za ichi. Ŵakoreka na devulu! Wakaŵa chimzinda uyo wakapalura vyakuvwara vyake kwa iyo. Kasi ndinjani devulu wakubangura uyu?

352 Ndinjani wali na nkhongono zakukwanira? Kasi ndi mtundu uli wa—wa bungwe liri na nkhongono kumuthereska iyo wakwendendeka kukwera na kukhiranga kujumphanga pa madindi agha gha mabungwe, kuchemerezganga, "Mazuŵa gha minthondwe ghali kujumpha, ndipo ise ntha tikukhumbika Mzimu Mutuŵa"?

353 Ndipo ndinjani wangamuthereska devulu yura? Chiuta! Ise tingachita yayi ichi kwizira mu bungwe. Ise tingachita yayi ichi kwizira mu nkhongono ya ndondomeko ya mpingo. Kweni kukaŵa Lizgu nyengo yimoza ilo likachita ichi, amen, ilo likathereska viŵanda vira, likaŵaŵika iwo mu malingaliro ghawo ghakwenerera ndipo likaŵika malaya pa iwo. Lizgu lenelira likutipa ise phangano, "Milimo iyo Ine nkhuchita imwe muzamuchita namweso." Imwe muzamuchita yayi ichi pasi pa ndondomeko ya nkhongono ya mpingo mu galimoto yakuzura josi. Imwe muzamuchita yayi ichi mu bungwe. Imwe muchitenge ichi para imwe mwafumiskamo vyose ndipo mwazgoka ŵakutomboroka, mwajikhutura mwaŵene kwathunthu, ndipo zomerezgani Mzimu Mutuŵa wanjire ndipo wasasure gawo lirilose la imwe, wazuzge chibenekerero chirichose cha thupi linu. Ndiyo yekha pera . . . yakuchitira ichi. Ise ntha tikukhumbika bungwe liphya.

354 Icho ise tikukhumbika, O Chiuta, ine nkhuwona kuti Ichi chikupunguka mkati umu sono. Icho ise tikukhumbika ndi muprofeti wa Chiuta wafike na mkokomo ukuru wa Chiuta, leza wauzimu uyo wasunkhunyirenge charu ichi ku soni! Aleluya! Chiyaŵiro chambura kanthu ndicho Iyo wakukhumba, uwo mbunenesko, Mpingo-wakuchemeka kuti ufume, gulu lichoko ilo lipokerenge nkhongono ya Chiuta na vitumbiko na Uthenga Wake. Aleluya! Icho ndicho ise tikukhumbika.

355 Tomborokani mwakuti imwe mungaŵa ŵankhongono. Ichi chithereskenge devulu waliyose. Ichi chiŵikenge ŵakusambira ku kukhozgeka soni. Ichi chitorenge ŵanarumi na ŵanakazi awo Chiuta wali kuŵachema, ndipo icho pera.

356 Kumbukirani, "Umo kukaŵira mu mazuŵa gha Nowa, ntheura ndimo kuzamkuŵira pa kwiza kwa Mwana wa munthu, mauzima eyiti ghakaponoskeka." Mu mazuŵa gha Eliya mukaŵa seveni sauzandi pera ŵakaŵa nacho Ichi. O, ghanaghanani waka za uko ise tikukhala sono. Para Yohane wakati wafika pa malo, mpingo uchoko mwakufikapo ukaŵa mu chiŵerengero chichoko, kweni ŵakaŵa viyaŵiro vyambura kanthu kuti wapunguliremo Mafuta. Aleluya!

Chiuta, tizomerezgeni ise tijikhuture taŵene.

357 Khalani ŵambura kanthu, ŵabwezi. Tomborokani! Kanani kumanya kwinu mwaŵene! Ndipo imwe kuwaro mukupulikizgira pa rediyo . . . ntha pa rediyo, kweni kuwaro mu . . . imwe mukupulika matepi agha, kulikose iwo ŵakufumira, jikhutureni mwaŵene. Jikhutureni mwaŵene pa guwa la Chiuta ngati sembe. Zomerezgani Mungelo wafike na khala la Moto, wazuzge chiyaŵiro chira na nkhongono ya Chiuta Mwenenkhongono. Pulikani . . . Ntheura Iyo wamupangeninge imwe ŵankhongono, Iyo wamupeninge uchizi kuti muyimirire.

Tiyeni tisindamiske mitu yithu miniti pera.

358 O Fumu, mlenji unyake wa Sabata wajumpha, ndipo ise takhala tiri kuŵa mu gulu ili lakuchindikika, uko ŵanarumi na ŵanakazi awo ŵakumumanyani Imwe, uko Mzimu Winu ukukhala mu mitima yawo, ndipo iwo ŵakumugomezgani Imwe ndipo ŵachita pa Lizgu lirilose ilo Imwe—ilo Imwe muli kutituma ise kuti tichite. Ndipo ise tikumuwongani Imwe chifukwa cha ŵanthu aŵa.

359 Ndipo panyake kungaŵa ŵanyake mu charu uko matepi agha ghazamuruta, uko ŵanakazi na ŵanarumi ŵachoko ŵakujikhizga ŵazamuruta nawo mu nyumba na mu mafuko na kuwaro mu vyaru vinyake. Ndipo nkhuromba iwo ŵapulike, Fumu, na kupulikiska, ŵajikhuture iwoŵene mwakuti Mzimu Mutuŵa wangamanya kuŵazuzga iwo.

360 Panyake mungaŵa ŵanji nanga ndi muno mlenji uwu, Fumu, awo ŵakukhumba . . . ŵajikhutura iwoŵene kufumira apo ise tanguyambira kuyowoya, awo ŵamanya kuti iwo ŵagomezga chomene mu maghanoghano gha iwoŵene, kwa iwoŵene, iwo . . . kumanya kwawo, kugomezganga mu—uchenjezi wa malingaliro ghawo ghapusu gha umunthu, cheneicho ndi chinyake yayi kweni ukazuzi panthazi pa Chiuta. O Chiuta, mphanyi iwo ŵajikhuture waka iwoŵene sono, mwakujikhizga ŵajilambike iwoŵene ndipo ŵafike kuti ŵazuzgike na Mzimu. Perekani ichi, Fumu.

Ili likayowoya mu Baibolo, "Wose awo ŵakagomezga ŵakababapatizika."

361 Muno mu nyumba iyi mlenji uwu muli, Ŵadada, mwanakazi muchoko, wakhala kuseri uku kumanyuma, ndipo ine nkhukumbukira Mrs. Hicks wakizanga kumanyuma kwane

usiku umoza ndipo iyo wakagona apo chinyake yayi kweni viwangwa, msempha, msempha uchoko ukawoneka pa chikumba chake, kansa yikamurya iyo; mufumu wake, wakaŵa wandaŵe Mukhristu yayi. Ndipo ine nkhukumbukira lurombo ilo ine nkharomba usiku ula: "Chiuta, Imwe mukatuma David muchoko kuyirondezga nkharamu na regena lichoko lipusu, ndipo iyo wakamupokeska mwanamberere." Ine nkhati, "Kansa iyi yakora mlongosi wane; iyo ndi devulu. Ine nkhumanya kuti Imwe ndimwe Chiuta. Ine niri kumuwonani Imwe, Fumu, ndipo ine nkhumanya. Ine niri kumuyowoyeskanipo Imwe, ndipo Imwe mukanizgora." "Ine nkhwiza kupenja mberere ya Chiuta; kansa, iwe umuleke iyo!" Pamanyuma nkhamutuma iyo mu Zina la Yesu Khristu kuti "Rutanga kunyumba." Ndipo mfumu wake, uyo wakaŵa wandajipereke, wakagomezga Mazgu ghara ndipo wakaruta na muwoli wake kunyumba. Iyo wali apa mlenji uwu, mwanakazi mukuru wankhongono wathanzi, kansa yamara, iyo wafikenge mlenji uwu kuti wazabapatizike mu Zina la Yesu Khristu. O Chiuta, nkhumuwongani Imwe chifukwa cha chiyaŵiro chira chambura kanthu chakunozgeka kuti muchizuzge. Chiuta, ine nkhuromba kuti Imwe mutumbikenge uzima ula.

362 Fumu, icho ndi chiyezgerero waka cha ŵanyake ŵanandi. Ine nkhuromba kuti vitumbiko Vyinu vikhale pa gulu ili, lantchindi, Chiuta, lantchindi. Usange . . .

363 Kuli chinthu chimoza pera chakhalako, Ŵadada, icho ine nkhumanya kuchiwona, ichi ndi, panyake Imwe munyamukenge kumalo kunyake na viyaŵiro vyambura kanthu ndipo mupangenge charu ichi chikhozgeke soni ichochene, panji tumani Yesu nkhanira mwaluŵiro. Kuti umaliro uli pafupi, Fumu, pali vinthu viŵiri pera vyakhalako kuti vichitike (ndipo ise tikukhumba kuti tichiwone ichi nkhanira sono) pakuti ise tikumanya kuti ichi chiri ku umaliro; panyake ise tiwonenge chinyake chankhongono chiphukenge mwasonosono, panji ise tiwonenge Kwiza kwa Fumu.

364 Uchimi wose wakwaniriskika. Chinthu chaumaliro pambere Mpingo ukaŵa undawuskike, pambere Uwu ukaŵa undatorekere kuchanya mu Chivumbuzi chipatulo 3, kukaŵa kwiza kwa thenga ku Muwiro wa Mpingo wa Laodikeya, ilo "lizamung'anamura mitima ya ŵanthu kuwerera ku ŵawiskewo ŵakale," kuŵawezgereska iwo ku Pentekosite wa nyengo zose, icho iwo ŵakuyowoya kuti ŵali nacho. Kuzamkuŵa masauzandi kwandaniska na masauzandi, ngati ndiumo kukaŵira mu nyengo ya Nowa, Fumu, ŵazamkuŵa ŵakutayika. Ŵanandi ŵa iwo ŵazamkuŵa ŵakutayika. Ise tikuwona icho chakwaniriskika kale, Ŵadada.

365 Zaninge, Fumu Yesu, kwaturani Mpingo Winu. Ndipo usange ili ndi khumbo Linu, Fumu, pambere Mpingo ula undakwatulike, nkhuromba kuti pafike Nkhongono. O Chiuta,

zuzgani viyaŵiro ivi. Ŵakwezgeni muchanya iwo, Fumu! Sunkhunyani charu ichi kamozaso! Ise tikumanya kuti nyengo yiŵenge kuti yajumpha, kuzamkuŵavye kurapa nyengo yira, kuzamkuŵa kutali chomene kwa iwo nyengo yira. Kweni woneskani Nkhongono Yinu, Fumu, zuzgani viyaŵiro vira ndipo sunkhunyani charu ichi ngati kuti ichi chindasunkhunyikepo nakale! Torani Mpingo Winu ntheura. Chilekani charu mu chitimbaheti chake icho chikwiza, O Chiuta, iwo ŵali mu suzgo.

366 Ntheura ise tikumanya kuti Mzimu Mutuŵa mukuru wizenge ku Ŵayuda nyengo yira. Para ise tikuwona handiredi na fote-foru sauzandi ŵayimirira pa Phiri la Sinai, ŵakayimilira na Mwanamberere, kweni Mkwatibwi wakaŵa kale Kuchanya. Iyo wakaŵa kuti wakwatulika kale, ndipo Mwanamberere wakaŵa kuti wizaso (Joseph) kuti wajivumbure Iyomwene ku ŵanthu Ŵake. Ndipo Baibolo likayowoya kuti kuzamkuŵa kuswekana pakati pawo para iwo ŵazamulaŵiska na kumuwona Iyo wayimilira apo. Para Iyo wakujivumbura Iyomwene, iwo ŵazamkuti, "Kasi Iwe ukaghatorankhu mabamba agho?"

Iyo wakati, "Mu nyumba ya ŵabwezi Ŵane."

Ntheura iwo ŵazamkuti, "Wakaŵa Iyo mweneuyo ise tikamupayika."

367 Ndipo Iyo wazamuyowoya ngati ndiumo Joseph wakachitira, "Kudandaula yayi, chifukwa Chiuta wakachita ichi kuti waponoske umoyo wa Ŵamitundu. Ntha kukaŵa kunangiska kwinu." Ntheura iwo ŵakati iwo ŵazamkupatukana, banja limoza kufuma ku linyake, iwo ŵazamutengera ngati kuti mwana wawo yekha pera watoreka kufumira pa nyumba.

368 O Ŵadada, dazi lira liri kufupi, uko ndi kumalizga kwa Masabata ghara Sevente. Kuti nyengo yiri pafupi, Fumu.

369 O Chiuta, nkhuromba kuti lizgu—lizgu la ŵaprofeti ŵaneneska ŵa Chiuta libangure kwimikana na dona wasono uyu wa nyengo iyi, mpingo wasono uwu, kusambira vyauchiuta kwasono uku kwa mpingo.

370 Sunkhunyani ŵapharazgi aŵa awo ŵali na mantha kuyowoya Unenesko. O Chiuta torani ŵanthu aŵa ndipo ŵasunkhunyeni iwo ngati kuti kundachitikepo nakale, ŵapangeni ŵachite soni na iwoŵene.

371 Kweni ise tikumanya chinthu chimoza ichi, ndipo tingamanya kuyegamirapo na chisimikizgo chose, kuti, "Kulije munthu wangiza pekhapekha Ŵadada ŵamuchema iyo. Ndipo wose awo Ŵadada ŵali kundipa ŵizenge." Iwo ŵafikenge uko Imwe mukukhumbiska kuti ŵakafike. Kweni Imwe mukati, "Mungopanga, muskambo uchoko, ndi kukhumba kuweme kwa Adada ŵinu kuti ŵamupaseni imwe Ufumu." Ise tikumanya Uwo mbunenesko. Imwe mwakhala mukutichenjezga ise ulendo wose kuti kuzamkuŵa waka, ŵachoko chomene awo

ŵazamkuŵa ŵakunozgeka para nyengo yira yafika. Pamanyuma kuzamkuŵa chiwuka chikuru, ndipo ŵakuwomboreka wose awo ŵakawomboreka mu miwiro ŵazamuwuka. Kweni mu nyengo yaumaliro iyi, nkhanira pa nyengo yaumaliro, kula Mpingo mwakufikapo uzamkuŵa wa chiŵerengero chichoko.

372 Ntheura ise tikuwona kuti, Ŵadada, ise tikuwona Uthenga wa nyengo iyi. Ise tikuwona kukanikanga kwa Uwu, ise tikukuwona kuswekananga, ise tikuwona vinthu vyose ivi.

373 Ise tikuwona kuti ŵanthu Ŵinu ŵakuyowoya kuti iwo ntha . . . iwo ndi "kanthu yayi." Iwo ŵakukhumba waka kuti ŵazuzgike na Imwe, Fumu. Sono, ine nkhuromba kuti Imwe musunkhunyenge charu pakugwiriska ntchito iwo, mazuŵa ghachoko waka pambere kundafike Kwiza kwa Fumu.

374 Sono pakati pithu pali urwari, pali ŵanthu awo ŵakukhumbika kuchizgika kuthupi. Ise tingaŵaleka yayi iwo, Fumu, pakuti kukuyowoyeka, "Kuruwa yayi uweme Wake wose: Uyo wakugowokera uchikana marango wako wose; ndipo Iyo wakuchizga matenda ghithu ghose." Ise tikuromba kuti nkhongono Yake yikuru ya machirisko yiŵenge pa waliyose uyo wali muno. Usange Imwe mungaponoska uzima kuwaro kula kwambura kupanga kusuntha, mtima wake pera kukang'anamukira kwa Imwe, paŵenge pakuru uli kuti Imwe mungamanya kuchizga thupi!

375 Apa pali mathaulo ghali apa. Ine nkhughatumbika igho mu Zina la Fumu Yesu, umo Mupostoli mukuru Paulos wakachitira. Nkhuromba kuti waliyose uyo wamuvwara mathaulo agha wakachizgike. Nkhuromba kuti mabanja ghakusweka ghakhazikiskike kamozaso. Nkhuromba kuti ŵana ŵachokoŵachoko, ŵambura adada, ŵambura amama, na iwo awo ŵali kupatukana, nkhuromba kuti banja lira lilumikizaneso. Perekani ichi, Fumu. Chizgani ŵarwari wose sono, na ŵakukomwa, jitorereni uchindami kwa Mwaŵene.

376 Ndipo, Fumu, ise taŵeneise tikuyezga kusunga viyaŵiro vithu vyakurazga kuchanya, maso ghithu kuchanya, mitima yithu kuchanya kwa Imwe, kukananga kuti nanga ndise tikwendezgana nawo mu charu ichi. Baibolo likayowoya kuti "Abraham wakaruta kufuma kunyumba yake, wakaruta kufuma mu msumba wake, kuti wakakhale mu charu cha phangano, kuyowoyanga kuti iyo 'ntha wakaŵa wa charu ichi' kweni iyo wakaŵa 'mwendanthowa na mlendo.'" Abraham na Isaac na Jacob, wose awo ŵali na ukaboni uwu kuti iwo "ntha ndi ŵa charu ichi," iwo mwakuphweka ŵakuyowoya kuti kuli Msumba Uwo Wakuzenga na Wakuwupanga ndi Chiuta, ndipo iwo ŵakuruta nthowa yira.

377 Nkhuromba kuti mitima yisinthike sono nthena apo ine nkhuromba, Ŵadada, ndipo nkhuromba kuti ntchindi ziperekeke. Ndipo para visopo vya ubapatizo vyayamba,

nkhuromba pawê kusisimuskika kukuru pakati pa ŵanthu, nkhuromba pawê ŵanthu awo ntha ŵakaghanaghanapo za ichi nakale, nkhuromba ichi chivumbukwe. Ndipo Imwe mukayowoya wose awo Imwe mukachema, Imwe—Imwe mutumenge.

378 Sono, ine nkhupereka chose ichi kwa Imwe, Fumu, na uthenga uchoko uwu wakuphyoka kufumira ku chiyaŵiro chikavu icho chirije kanthu mu ichi, Fumu. Ine nkhuromba kuti Imwe mutorenge waka Mazgu agho ndipo mughasungunurenge igho mu mitima ya ŵanthu, ndipo nkhuromba iwo ŵaleke kufumako ku Ichi. Perekani ichi, Fumu. Nkhupereka ichi kwa Imwe sono, mu Zina la Yesu Khristu. Amen.

[M'bale wakupereka uthenga—Munozgi]

379 Apo imwe mukupanga chigamuro chinu, imwe sankhani. "Ntchifukwa uli imwe muyendenge pakatikati pa fundo ziŵiri?" Imwe mukapulika icho Iyo wakayowoya. Usange Chiuta ndi Chiuta, mutumikireni Iyo; usange charu ndi chiuta, rutiririrani waka. Mukuwona? Usange nthowa ya bungwe njineneska, rutiririrani na iyi; kweni usange Baibolo ndineneska, ntheura zaninge ku Ili. Mukuwona? Sankhani imwe ora ili uyo imwe mutumikirenge.

380 Tiyeni waka, mu Mzimu, tiyimbe sumu sono. Baibolo likati, "Iwo ŵakayimba sumu ndipo ŵakaruta kuwalo." Tiyeni tiyimbe sumu yakale iyi yakutchuka, *Ine Nkhumutemwa Iyo*, na mutu withu na mitima yakusindama kwa Iyo.

Ine nkhumutemwa Iyo,

Sono sankhani icho imwe muchitenge.

Ine nkhumutemwa Iyo
Chifukwa Iyo wakadankha kunitemwa ine
Ndipo wakagura chiponosko chane
Pa Mphinjika.

381 [M'bale Branham wakung'ung'uta *Ine Nkhumutemwa Iyo*—Munozgi] Kasi iwe upangenge chigamuro chako kuti usankhenge Khristu? Ntha chigamuro, ndendende, jikhuture waka wamwene, "Fumu, ine ndine muweme yayi. Mulije kaweme kalikose mwa ine. Zomerezgani ine niruweko vyose ivyo ine nkhamanya. Sono zaninge, Fumu Yesu, kuzomerezga yayi ichi chiŵenuke pa mutu wane. Nizomerezgeni ine nipokere Uwu ndipo nizuzgike na Mzimu Winu, Fumu. Kufumira dazi ili na kunthazi, nizomerezgeni ine niŵe Winu kwathunthu." Rombani waka sono, lurombo lichoko kwa Chiuta; lipusu, lurombo ili, mwaŵana, mose.

Imwe Mwanamberere wa Mphinjika,
Muponoski Wauzimu;

Rapani waka mu mtima winu.

. . . mundipulike ine apo ine nkhuromba,

Fumiskaniko zakwananga zane zose,
O nizomerezgeni ine kufumira dazi ili
Niŵe Winu kwathunthu!

Apo nkhuyenda munthowa ya mdima yaumoyo,
Ndipo vitima vyanizingizga ine,
Imwe muŵe Murongozgi wane;
Fumiskanipo mdima kwize kuŵara,
Puputani chitima, fumiskanipo mantha,
Nesi mungazomerezganga ine nipuruke
Kufumira kwa Imwe kuruta kumphepete.

382 [M'bale Branham wakung'ung'uta *Chipulikano Chane Chikulaŵiska Kwa Imwe*—Munozgi] Aŵa ŵeneawo ŵagomezga, mwajikhutura mwaŵene panthazi pa Chiuta, ndipo mwasimikizga kuti kulije chimujandeninge munthowa yiriyose, imwe ntha muyowoyenge za kamanyiro kalikose, ndipo imwe mukukhumba kuti munozge ichi, muŵe ŵaneneska mwakufikapo na Chiuta, chiziŵa chiri na maji mu ichi, kunozgekera ubapatizo. Rekani ŵanakazi ŵarute kumaryero kwane, ndipo ŵanarumi kumazere kwane. Chisopo cha ubapatizo chiyambikenge waka mu kanyengo. Iwo ŵeneawo ŵajikhutura, imwe mwanozgeka kuleka kugomezga icho ŵapharazgi ŵakuyowoya, icho ndondomeko ya mpingo yikuyowoya, icho mabungwe ghakuyowoya, kweni mutorenge nthowa ya Fumu, mugomezgenge NTHEURA WAKUTI YEHOVA, zaninge sono.

Apo nkhuyenda munthowa ya mdima yaumoyo,

Awo ŵaŵenge ŵanakazi kudera *uku*, ŵanarumi kudera *uku*. Uko ndi kuchemekera ku guwa kwinu, "Wose awo ŵakagomezga, ŵakiza ndipo ŵakababatizika."

. . .Murongozgi wane;
Fumiskanipo mdima kwize kuŵara,
Puputani masozi gha chitima,
Nesi mungazomerezganga ine nipuruke
Kufumira kwa Imwe kuruta kumphepete.

383 Kasi muli ŵanakazi ŵalinga muno mlenji uwu. . .Ine nkhuyowoya ichi mu Zina la Fumu Yesu! Kasi mbalinga ŵa imwe mukuchita soni na sisi lifupi lira ilo imwe muli nalo, mukukhumba Chiuta, mwa uchizi Wake, kuzomerezga kuti likure? Chiuta wakutumbike iwe.

384 Kasi ndi ŵanarume ŵalinga muli na soni kuti imwe mukuzomerezga muwoli winu kukhwewa ndudu, na kuvwara mabuluku gheneagho mwakufikapo nga imwe?

385 Ndipo Baibolo likati, "Ndi ukazuzi mu maso gha Chiuta." Kasi imwe mukumanya kuti Chiuta wangasintha yayi? Iyo wangasintha yayi. Iyo wali na kaŵiro kamoza, uwo ndi utuŵa.

Iyo wangasintha yayi. Usange imwe ntha mukuzgoka kuŵa ngati Iyo, imwe mumuwonenge yayi Iyo, "Kwambura utuŵa kulije munthu wamkuyiwona Fumu." Ndipo usange kuvwaranga mabuluku ndi . . . kukumupangiska Chiuta kuseruka mu nthumbo Yake na kubokora, Iyo wakuseruka, ndipo *ukazuzi*, "uzgapa," kasi imwe muŵenge uli . . . muli na mzimu ngati uwo mwa imwe ndipo mwamufika Kuchanya? Kasi imwe murutenge uli Kuchanya na sisi lifupi, penepapo Chiuta wakati, "Ntchasoni kuti mwanakazi wadumure sisi lake"? Iyo wakukana fundo zenezira za kuŵa—muwoli. Chiuta wakusintha yayi. Agho ndi Mazgu Ghake, mubwezi, ntchiweme iwe upulikire.

386 Ndipo imwe mwaŵanarumi mwaŵeneimwe muzomerezgenge ŵawoli ŵinu kuchita icho, kasi imwe mukuchita soni yayi mwaŵene? Kasi imwe mukuchita soni yayi?

387 Ntha mungaŵanga ngati Mwanakazi wa Fumu wa charu. Muŵe ngati Chiuta! Mukuwona? Jikhutureni mwaŵene ku kachitiro kasono aka ka charu, mwakuti Khristu wangamanya kujipungula Iyomwene mwa imwe ndipo imwe mungamanya kuzuzgika mwakufikapo na Mzimu Mutuŵa.

388 Iyo wangachita yayi icho, Iyo wangachita yayi ichi, ichi ndi—ichi chikususkana na fundo Zake; Iyo wakwenera kuti wasuske Mazgu Ghake, ndipo icho Iyo wachitenge yayi; Iyo ntha wachitenge ichi malinga—umo imwe ntha mukukoleranako na Mazgu Ghake. Imwe mukwenera kuti mwize . . . Ise tikwenera kuti tifike ku Ichi pambere chinyake chirichose chindachitike. Imwe mukumanya icho, waliyose wa imwe wakumanya icho. Kasi mbalinga ŵakugomezga icho, kwezgani woko linu. Nadi, imwe mukugomezga ichi, sono tiyeni tichitepo chinyake za ichi.

389 Chiuta, mutilengere lusungu ise! Umo ise tikumukhumbira Iyo! Ise tiri apa, ise tose pamoza sono. Kumbukirani sono, pa Cheruzgo, usange ine . . . Ine nkhuyenera kuti nizakayimilire (ndipo icho panyake chingaŵako pambere usiku undafike) na kukumana na Lizgu lirilose ilo ine nayowoya. Wonani, ine nkhuyenera kuti nkhakumane nacho Ichi. Sono, kumbukirani kuti uchikana marango wafumapo pa mawoko ghane, uwu wafumapo pa njuŵi yane, uwu wafumapo pa uzima wane, uwu wafumako kwa Chiuta.

390 Usange imwe ntha . . . Usange imwe mwayimirira mu kaŵiro ako ndipo kweni ntha mukuwona kususkika (whii!), kasi—kasi—kasi imwe muchitenge vichi? Ntheura imwe mukumanya Chiuta ntha wakuchita na imwe, imwe mukumanya kuti mwajumpha Icho. Mukuwona? Imwe mwajumpha Icho. Imwe panyake mungaŵa msopisopi chomene, imwe panyake mungaŵa mu mipingo na vinyake ntheura, kweni imwe mwajumpha Icho. Mazgu gha Chiuta ghakunjira mkati ndipo ghakumuvumbura munthu. Icho ndi chinthu icho chikuŵawezgereska iwo.

Mukuwona? Ntheura agho ndi Mazgu. Ine nkhufumba mupharazgi waliyose, munthu waliyose, kulikose, kuti wakane Icho kwimikana na Mazgu gha Chiuta. Uwo mbunenesko. Ichi chiri ntheura yayi, wonani.

391 Ntheura tiyeni tiŵe Ŵakhristu ŵeneko. Nanga ndi ise taŵeneise tikuyezga, iwo ŵeneawo ŵakuyezga, ise tikukhumba kuti tidumurike na kuwumbikaso. Enya, bwana, ise tose tikukhumbika ichi.

392 Chiuta, munilengere lusungu ine. Chiuta, nitoreni ine ndipo niwumbeni ine. Ndi kukhumba kwane, para sabata iyi yamara, kuti nirute panthazi pa Chiuta, kuti nkhafufuze chakuti nichite chakurondezgako. Chiuta, nitoreni ine. Kasi . . . Vyose—vyose vyakukhwaska ine, ndipo kuli vinandi, ivyo nviweme yayi, Chiuta, dumuraniko ichi, ndiko kuromba kwane mlenji uwu. Kotorani mtima wane, makutu, umunthu wane. Nipangeni ine, Fumu, nipangeni chinyake icho . . . chirichose Iyo wakukhumba kuti ine niŵe. Uko ndiko kuromba kwane.

393 Chirichose ine nkhukhumba kuti niŵe, dumuraniko, nidumureniko ine, Fumu. Niwoneskeni ine mu Mazgu, niphalireni ine, ine nirutenge namuchita ichi. Zomerezgani Fumu yiyowoye ichi, ndipo ine . . . Ine niri nkhanira kwenekula wakunozgeka kuti nichite ichi. Chirichose Mazgu gha Chiuta ghakuyowoya, icho ndicho ine nkhukhumba kuti niŵe. Ine nkhukhumba kuti niŵe—Mukhristu mu Mazgu gha Chiuta, "Kuzomerezganga lizgu lirilose la munthu liŵe litesi, ndipo la Chiuta liŵe launenesko." Kasi ako ntha kaŵenge kachitiro ka nyengo, kasi ako kaŵenge iko yayi? Umo ndimo imwe mukugomezgera ichi?

394 Ukupenja malo gha ubapatizo, wamwana? Enya, kumanyuma kudera uku, m'bale, kulindizga yayi. Viri makora, nkhanira kudera uku.

395 Ŵanandi ŵa imwe mukwenera kuti mwizenge, ŵanarumi na ŵanakazi awo mbakugomezga, awo pakuŵa . . . ŵavumbura zakwananga zawo, kuti ŵabapatizike mu Zina la Yesu Khristu. (Kudera *uku*, m'bale.) "Mu Zina la Yesu Khristu kuti zakwananga zawo zigowokereke, ndipo iwo ŵazuzgikenge na Mzimu Mutuŵa."

396 Sono, kwa imwe ŵanthu ŵa Katolika muno, icho ndicho kugowokereka ku kwananga kuli. Imwe mukuyowoya kuti mpingo uli na mazaza kugowokera zakwananga, kasi mpingo ukagowokera uli zakwananga? Chiuta . . . Yesu nadi wakaphalira mpingo, "Uyo yose mwamugowokera zakwananga zake, kwa iwo zagowokereka. Uyo yose mwamugowokera yayi, kwa iwo zindagowokereke." Kasi iwo ŵakagowokera uli pakudankha, zakwananga mu mpingo wakwambilira? Iwo ŵakaŵachema iwo kuti ŵarape, ndipo iwo ŵakaŵabapatiza iwo mu Zina la Yesu Khristu kuti zakwananga zawo zigowokereke. Ntha

mu chipinda cha kurapiramo; yayi, nadi. Kweni iwo ŵakarapa panthazi pa Chiuta, mu mitima yawo para iwo ŵakayimirira kula, ndipo iwo ŵakagomezga. "Ndipo wose awo ŵakaŵa ŵakaba-. . . ŵakagomezga ŵakabapatizika mu Zina la Yesu Khristu, ndipo iwo ŵakazuzgika na Mzimu Mutuŵa." Amen. Imwe mukumutemwa Iyo?

Sono tiyeni tiyimirire.

397 Sono paŵenge ŵanandi ŵakhumbenge kulindizga chisopo cha ubapatizo. Ŵalipo ŵanyake ŵakukhumba kuti ŵafike, ŵalipo ŵakusazgirapo ŵagomezga? Zaninge, lwandi zose; ŵanarumi kumazere; kumaryero, ŵanakazi. Gomezgani pa Fumu Yesu na mtima winu wose, na vyose ivyo viri mwa imwe.

398 Sono tiyeni tisindamiske mitu yithu pamoza, apo ise tikuwerezgapo lurombo ili pamoza, apo ine nkhuwona kurongozgeka mwachilendo chomene kuti nichite ichi sono nthena. Apo ise tikusindamiska mitu yithu, imwe rombani pamoza nane:

> Ŵadada ŵithu Imwe muli Kuchanya, Litumbikike Zina Linu.
> Ufumu Winu wize. Kukhumba Kwinu kuchitike pa charu chapasi, umo kuliri Kuchanya.
> Mutipe ise dazi ili chakurya chithu cha dazi lirilose.
> Ndipo mutigowokere ise zakwananga zithu, apo ise tikuŵagowokera ŵeneawo ŵakutinangira ise.
> Ndipo ntha mungatirongozgranga ise mu kuyezgeka, kweni mutithaske ise ku uheni. Pakuti Ufumu Ngwinu, na nkhongono, na uchindami, kwa muyirayira. Amen.

399 Sono tiyeni tikhalirire ntheura ŵakusindamiska mitu yithu. Ndipo ine nimufumbenge M'bale Neville kuti wafike ndipo wayowoye thumbiko, wayowoye icho chiri pa mtima wake, ndipo pamanyuma ŵalengeze za chisopo cha ubapatizo icho chikunozgekera sono.

400 Chiuta wamutumbikeni imwe, ndiko kuromba kwane. Ine nimuromberenинge imwe, imwe munirombere ine. Ine nkhughakhumba chomene malurombo ghinu.

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