


# INE NKHUMANYA

 Ise nadi ndise wanthu wamwaŵi kuŵa muno mlenji uwu, kuŵa wamoyo pa charu chapasi, kuti tiwone nyengo yinyake yikuru ya Isitara. Isitara nyengo zose yikwiziska chanthaura a—chinthu chauchindami kwa ise, vigomezgo viphya. Ndipo—ndipo umo yiliri yakuzirwa!

2 Ndipo apo ine nanjiranga waka mu chipinda kumanyuma kula mlenji uwu, munyake wangukumana nane ndipo wanguti, “M’bale Branham, iwe ukumanya m—bonda muchoko, panji mwana muchoko, panji munthu munyake, wakarombereke ku Chautauqua chirimika chamara, uyo wakayenera kuti mtima wake ufumiskikemo, ndipo mavaluvu panji chinyake chikagata pa uyu.” Wanguti, “Bonda wakachira, ndipo wali mu nyumba iyi mlenji uwu, mu unenesko, ndipo wakhala muno mlenji uwu.” Ntheura icho ntchiweme, ise tiwenge na ukaboni uchoko kufuma kwa uyu pambere ise tindayambe waka chisopo chinyake. Ndipo ise ndise waka wanthu wakukondwa.

3 Sono ine nifumbenge M’bale Neville usange iyo wangajura Lemba lakuti tiwazge ku Mateyu panji Luka, limoza, la chiwuka, usange imwe mwaŵazga kale yayi ili. Wasangapo iwe, m’bale? [M’bale Neville wakuti, “Yayi.”—Munozgi] Ntheura, apo ise tikunozgeka kuti tirombe.

4 Ndipo sono mwakurondezgana na chisopo ichi, paŵenge chisopo cha machirisko. Para chisopo ichi chamara, pamanyuma imwe mukarye chakurya chinu cha mlenji. Ntheura, pamanyuma pa icho, ise tizamwizaso pa nayini-sate na kuyamba chisopo chinyake. Ndipo pamanyuma visopo vya machirisko virondezgenge icho. Ndipo pamanyuma visopo vya ubapatizo virondezgenge icho.

5 Ndipo ndi nyengo yiweme uli iyi ya ubapatizo! O, mwe! Chiwuka! Ndicho chifukwa ise tikubapatizika, chifukwa chakuti Iyo wakaukaso.

6 Ine nkhukumbukira pambere ise tikaŵa tindaŵe na chakubapatiziramo muno, ine nkhachitanga kuruta nawo kusika ku mronga uku, kucherera, milenji yakuzizima ya nyakhuŵinda ntheura, na kuŵabapatiza wanthu kusika kula pa mronga. Chiripo chinyake za ichi kuti, mbwenu, ndi nyengo yakupatulika. Isitara, ndi nyengo yakuzirwa.

Ine nalaŵiskanga kwa M’bale Pat Tyler wakhala kudera uku.

7 Ine nkhayowoyanga waka kwa munyake usiku wamara, kuti, unganoyithu waumaliro mu Oklahoma, ine nkhavezga kuti, nkhuvezganga sono (ndipo ine nilengezenge ichi) kuti

nichisunge pamphepete mpaka Chiuta wanicheme ine kuti nichite ichi, utumiki wane wakale wa kusanda, chifukwa ine nkhughanaghana (pakudankha) uwu ndi m—utumiki uphya ukuyambika.

<sup>8</sup> Usiku unyake, pakaŵavye munyake wakamanyanga kalikose za ichi, ine nkhouyezga uwu pa mwana wakizanga wakujumpha pa gome, wakababika wachiburumutira, bonda; ndipo wakaŵa wachiburumutira mwakukwana, pafupifupi mnyamata wa msinkhu wa virimika sikisitini. Ndipo nkhanira penepapo iyo wakachemerezga, “M’bale Branham, ine nkhumanya kulaŵiska!” Ndipo kula, ndipo Pat wakaŵapo. . . Ty-. . . wakayimilira kufupi, nkhanira kufupi na mnyamata, para maso ghake ghakajurikiranga kwa nyengo yakudankha mu umoyo wake wose. Ndipo nthura ine nkhuomezga kuti imwe muno, na kukhazga kukuru, na ndamwene, ine nkhupeja chinyake, chakuti Chiuta watichitire ise, na kutitorera ise muchanya ku mlingo unyake kuruska uwo ise takhala tikuŵamo.

Tiyeni tisindamiske mitu yithu sono kuti tirombe.

<sup>9</sup> Ŵadada ŵithu Ŵauchizi Ŵakuchanya, umo ise tawunganirana mlenji uwu, muno mu tchalitchi lichoko ili mumphepete mwa msewu, ise ndise ŵakuwonga chomene chifukwa cha Imwe, pa chose icho chikung’anamura kwa ise, ndipo chomenechomene pa mlenji uwu wa Isitara. Usange yikaŵengeko yayi Isitara, ise nthena tiri mu kaŵiro ako ise tirimo yayi muhanyauno. Kuti, Isitara ndiyo yikakhozgera malayizgano ghose gha Chiuta. Iyi yikakhozgera agha kwa ise. Chirichose Iyo wakalayizga, chose chikazgoka chenekocheneko pa Isitara. Limoza la mazuŵa ghakuzirwa chomene gha vikondwerero agho ise tingamanya kuŵa nagho mu chirimika! Ndipo ise tikuromba, Fumu, muhanyauno, kuti Imwe mupembuzgenge mitima yithu apo ise tikukhala, tikulindizga, ndipo pasi pa kulindizganga Mzimu Mutuŵa, Uyo wakiza pamanyuma pa Isitara, kuti wafike pa mitima yithu na kutipembuzga ise, na kuti wawezgereske chipulikano chithu, mu milingo yikuru yankhongono, mwakuti ise tingamanya kuyenda umoyo uwo Yesu wali kutimikira ise kuti tiyendenge.

<sup>10</sup> Ise tikurombera munthu waliyose payekhapayekha, ndipo chomenechomene iwo ŵeneawo mbakujalirikira mkati ndipo ŵangafika yayi ku visopo kulikose muhanyauno. Chiuta, muŵe nawo. Ndipo nkhuromba—nkhuromba kuti Isitara iyi yiŵasangire Isitara yeneko iwo, kuwuka kufuma pa bedi, na thanzi liphya ilo iwo ŵandalimanyepo nakale mu umoyo. Perekani ichi, Fumu.

<sup>11</sup> Nkhuromba kuti mupharazgi waliyose, muteweti waliyose Imwe muli nayo mu charu muhanyauno, uyo wakukondwerera chikumbusko chikuru ichi, nkhuromba kuti iwo ŵaŵe na

uphakazgi na nkhangono na Mazaza, kuti wapereke ku magulu ghawo (mberere zakulindizga) Chakurya icho Chiuta wali nacho mu nkhekwe cha wanthu Wake. Perekani ichi, Fumu. Ise tikulindizga gawo lithu, mwakujikhizga, mu Zina la Fumu Yesu Khristu. Amen.

<sup>12</sup> Ine nifumbenge M'bale Neville sono kuti waŵazge Malemba gha chiwuka.

[M'bale Neville wakuti, "Mateyu 28," ndipo wakuŵazga Lemba leneili—Munozgi]

*[Ku umaliro wa dazi la mupumulo, apo kukayamba kucha kurazga ku dazi lakudakha la sabata, kukiza Mariya Magdalene na Mariya munyake kuti ŵakawone dindi.]*

*[Ndipo, wonani, kukaŵa chindindindi chikuru: pakuti mungelo wa Fumu wakakhira kufuma kuchanya, ndipo wakiza ndipo wakafumiskapo libwe pa muryango, ndipo wakakhala pa ili.]*

*[Chisko chake chikaŵa ngati leza, ndipo chakuvwara chake chikatwā ngati nyathutwe:]*

*[Ndipo chifukwa cha wofi na iyo ŵalonda ŵakambwambwantha, ndipo ŵakaŵa ngati wanthu ŵakufwa.]*

*[Ndipo mungelo wakazgora ndipo wakati ku ŵanakazi, Mungopanga: pakuti ine nkhumanya kuti imwe mukupenja Yesu, uyo wakapayikika.]*

*[Iyo mulije muno: pakuti iyo wauka, umo iyo wakayowoyera. Zaninge, wonani malo apo Fumu yikagona.]*

*[Ndipo rutani mwaluŵiro, ndipo mukaŵaphalire ŵasambiri ŵake kuti iyo wauka ku ŵakufwa; ndipo, wonani, iyo wamudangilirani imwe kuruta mu Galileya; kwenekula imwe mwakumuwona iyo: wonani, ine namuphalirani.]*

*[Ndipo iwo ŵakaruta mwaluŵiro kufuma ku dindi na wofi na chimwemwe chikuru; ndipo ŵakachimbira kuti ŵakapereke mazgu ku ŵasambiri ŵake.]*

*[Ndipo apo ŵakarutanga kukaphalira ŵasambiri ŵake, wonani, Yesu wakakumana nawo, wakati, Monire. Ndipo iwo ŵakiza ndipo ŵakamukora iyo ku marundi, ndipo ŵakamusopa iyo.]*

*[Ntheura Yesu wakanena nawo, Mungopanga: rutani mukaŵaphalire ŵabale ŵane kuti iwo ŵarute mu Galileya, ndipo kwenekula iwo ŵamkuniwona ine.]*

[Sono para iwo ŵakarutanga, wonani, ŵalonda ŵanyake ŵakiza mu msumba, ndipo ŵakaŵaphalira ŵasofi ŵakuruŵakuru vinthu vyose ivyo vikachitika.]

[Ndipo para iwo ŵakati ŵawungana na ŵalara, ndipo ŵakazomerezgana, iwo ŵakapereka ndalama zinandi ku ŵasirikali,]

[Kuti, Mukayowoye imwe, ŵasambiri Ŵake ŵakiza mu usiku, ndipo ŵakamwiba iyo apo ise tikaŵa mutulo.]

[Ndipo usange ichi chafika ku makutu gha mulara wa chigaŵa, ise takumukoserezga iyo, na kukuwikilira iwe.]

[Ntheura iwo ŵakatora ndalama, ndipo ŵakachita ngati ndiumo iwo ŵakasambizgikira: ndipo kuyowoya uku kukutandazgika chomene pakati pa Ŵayuda kufika ku lero.]

[Ntheura ŵasambiri eleveni ŵakaruta ku Galileya, mu phiri uko Yesu wakaŵatuma iwo.]

[Ndipo para iwo ŵakati ŵamuwona iyo, iwo ŵakamusopa iyo: kweni ŵanyake ŵakakayika.]

[Ndipo Yesu wakiza ndipo wakanena nawo, kuti, Mazaza ghose ghapika kwa ine kuchanya na charu chapasi.]

[Ipo imwe rutani, ndipo mukasambizge mitundu yose, kuŵabapatizanga iwo mu zina la Dada, na la Mwana, na la Mzimu Mutuŵa:]

[Kuŵasambizganga iwo kuti ŵasungilire vinthu vyose ivyo ine namulangulirani imwe: ndipo, wonani, ine ndiri namwe nyengo zose, nanga nkhuŵika ku umaliro wa charu. Amen.]

<sup>13</sup> [Pa tepi palije kalikose—Munozgi] . . . wasazgireko vitumbiko Vyake ku kuŵazgika kwa Mazgu Ghake.

<sup>14</sup> Sono ise tikukhumba kuti tiyowoye, tilengezesu ichi sono, kuti visopo, ndipo cha mlenji, chirutirirenge mpaka nayini-sate, para ise tafuma waka mu ichi, m . . . chisopo ichi cha mlenji sono. Ndipo ntheura ise tikuchema ichi chisopo chithu cha kufuma kwa zuŵa. Ndipo ise tiri, tiri na vinthu vinyake vikuru vyakuti tiyowoye kwa imwe za m—maungano agho ghali kujumpha. Ndipo ise tikukhumba imwe mwaŵeneimwe muli ŵarwari na ŵakukomwa, imwe mose, kuti mwize na chipulikano mlenji uwu, kuti mugomezge kuti Yesu uyu wakuwuka ngwamoyo muhanyauno, ndipo Iyo ndi mweneyura waka umo Iyo wakaŵira kale. Iyo wali kusintha yayi napachoko pose.

<sup>15</sup> Sono ine nkukhumba kuti niŵazge chigaŵa chichoko cha Lemba apa, lakusangika mu chipatulo 19 cha Job, kwambira na vesi 15.

*Iwo ûeneawo ûakukhala mu nyumba yane, . . .  
ûateûetikazi wane, ûakunitora ine ngati mlendo: ine  
ndine mlendo mu maso ghawo.*

*Ine nkhamuchema wantchito wane, ndipo iyo  
wakanipa zgoro yayi ine; ine nkhamuûeya iyo na mlomo  
wane.*

*Mvuchi wane ngwachilendo ku muwoli wane,  
nangauli ine nkhamuûeya chifukwa cha wana wa thupi  
lane ndamwene.*

*Enya, wana ûachokoûachoko ûakandiyuyura ine; ine  
nkhauka, ndipo iwo ûakayowoya mwakundisuska ine.*

*Wabwezi wane wose ûamkati ûakanditinkha ine:  
ndipo iwo ûeneawo ine nkhaûatemwa ûakandiwukira  
ine.*

*Viwangwa vyane vyamatirira ku chikumba chane na  
ku munofu wane, ndipo ine nakhala na chikumba cha  
mino ghane.*

*Muûe na chitima pa ine, muûe na chitima pa  
ine, O imwe ûabwezi wane; pakuti woko la Chiuta  
landikhwaska ine.*

*Ntchifukwa uli imwe mukundizikizga ine ngati ndi  
Chiuta, ndipo mwakhorwa yayi na thupi lane?*

*O mphanyi mazgu ghane sono ghalebeka! o mphanyi  
igho ghasindikizgika mu buku!*

*Mphanyi igho ghaguruvika na chakulemba cha  
chisulo na muthovu mu jarawe kwa muyirayira.*

*Pakuti ine nkhumanya . . . muwomboli wane  
ngwamoyo, ndipo kuti iyo wazamuyimilira pa dazi  
laumaliro pa charu chapasi:*

*Ndipo nangauli pamanyuma pakuti . . . mphorozi  
ziparanye thupi ili, kweni mu thupi lane ine  
nizakumuwona Chiuta:*

*Uyo ine nizakumuwona ndamwene, . . . maso ghane  
ghazakumuwona, ndipo nthā ghanyake; nangauli  
vyamkati vyane vinangike mwa ine.*

<sup>16</sup> Ine nkhuukumba kuti nitore kuwa mutu apo, kusangika mu Job uyu 19, *Ine Nkhumanya*.

<sup>17</sup> Sekuru pa nyengo iyi wakaŵa ngati ndiumo ise tiliri muhanyauno. Iyo wakaŵa mu masuzgo ghakuru, umo ise tikuchemera ichi, “majigha ghatali,” ndipo iyo wakazingiziwa. Mazuŵa ghanandi iyo wakakhalanga pa mulu wa vyoto, ndipo wakayezganga kuti wasange mazgu ghakuti ghamupembuzge iyo, kuyezganga kuti wasange chinyake icho chingamupa chikanga iyo, na chinyake icho chingamanya—chingamanya

kuwa chipembuzgo kwa iyo apo iyo wakawona umoyo wake ukumara mwa iyo.

<sup>18</sup> Chinthu chakudankha, iyo wakaŵa munthu muchekuru, msinkhu wa virimika nayinte chakuti, ndipo iyo wakatimbika na woko la Chiuta. Sono, ise tikumanya kuti Chiuta ntha wakamukhwaska iyo na woko Lake, kweni kuti Chiuta wakazomerezga Satana kuti wamukhwaske iyo. Chiuta wali na ŵakutumikira kuti ŵachite vinthu. Chiuta para wakukhumba kuti chiheni chichitike, Iyo wakumasura waka Satana kuti wachite ichi. Ndipo usange Iyo wakukhumba kuti chiweme chichitike, Iyo wali na ŵateŵeti Ŵake awo Iyo wakumasura kuti ŵachite ichi.

<sup>19</sup> Ndipo Satana wakamukhwaska Job pa chakulinga, kuti wamuyezge iyo, chifukwa iyo na Chiuta ŵakaŵa na mususkano. Ndipo Chiuta wakamuphalira Satana kuti, “Ine ndiri na mutēweti pa charu chapasi, kulije wakuyana na iyo. Chirichose Ine nkhuoyoya kwa iyo, iyo wachitenge ichi. Iyo ndi munthu wakufikapo, ndipo munthu murunji.”

<sup>20</sup> Ndipo Satana wakati, “Usange Imwe munganizomerezga waka ine kuti nichite nayo iyo, ine nimupangenge iyo kuti wamutembeni Imwe pa maso Pinu.”

<sup>21</sup> Job, kwambura kumanya vinthu vyose ivi vikachitikanga, ichi chikamutorera sekuru mu kutimbanizgika kukuru. Kweni, munthowa yinyake, para vyose vikati vyatoreka kwa iyo, iyo wakasungilira ndithu malo ghake mwa—mwa Khristu. “Ine nkhumanya Muwomboli wane ngwamoyo,” iyo wakayowoya.

<sup>22</sup> Sono ise tikufika ku malo agho. Ise tose tikufikako. Ndipo ine nkhuomezga kuti muhanyauno, kuti ise tawungana muno pa chakulinga chinyake chakuyana ngati icho. Ise tose tiri pa milu ya vyoto. Ise tiri nagho masuzgo ghithu, na mwakukwera mwithu na mwakukhira, na zithu—nyengo zithu ziheni, na maurwari ghithu, na vyakupweteka mitima vithu, na vyakugongoweska vithu. Ntheura ise tafika ngati ntheura, pa mlenji, mlenji uwu wa Isitara, kuti tisange mazgu gha chipembuzgo, umo Job wakayezganga kuti waghassange kufuma ku ŵabwezi ŵake.

<sup>23</sup> Pakaŵavye wa iwo wakamanya kumupa chipembuzgo chirichose. Chifukwa cha suzgo lake, iwo ŵakamunenanga iyo kuti wakaŵa wakwananga wa kuudesi. Ntheura, mkatikati mu suzgo lose lira, Chiuta wakiza kuzakamuwombora.

<sup>24</sup> Job wakafumbanga, umo iyo wakamanyira, ntha ukaŵa waka urwari wake na mathuvya ghake, na suzgo na vyakupweteka mtima, pa kutaya banja lake na chuma chake chose, kukakhala waka pachoko kuti watore umoyo wake, kweni iyo wakaŵa munthu muchekuru, mulara nkhanira mu virimika, ndipo wakamanyanga kuti wakaseserekeranga ku dindi. Ndipo, kumanyanga kuti, iyo wakagomezga kuti wakaŵako munyake

uyo wakamwiziska pa charu chapasi, iyo nthā wakiza waka umu pa iyoyekha. Ndipo iyo wakamanya kuti iyo wakiza kufuma kwa dada na mama, kweni, ndipouli, dada yura na mama wakayenera kuti wakawa na munyake uyo wakawababa iwo. Ndipo ichi chikamanya kuzingilira kuwerera kumanyuma kufika ku chiyambi, “Ndinjani wakababa wakudankha, yumoza?”

<sup>25</sup> Ndipo nthēura iyo chikamuzukumiska ichi. “Ndi chinthu chachilendo kuti ine ndiri kuno, kwenda kuzingiliranga, umoyo wapachanya kuruska uwo chinyama chiri nawo, ndipo umoyo wapachanya kuruska umoyo wa chakumera.” Kweni ise tikusanga kuti iyo wakati, “Usange khuni lafwa, ili likukhalaso na umoyo. Ndipo usange a—luwa lafwa, ili likukhalaso na umoyo.” Kweni iyo wakati, “Munthu wakufwa, iyo wakupereka mzimu wake, ndipo kasi iyo walinkhu? Wana wake wakwiza kuzakamulira iyo ndipo wakupereka ntchindi, ndipo iyo wakuchiwona yayi ichi.” Ndipo iyo wakazizwanga, “Kasi chikachitikanga ntchivichi kuti—kuti Chiuta wakazomerezga umoyo ngati ula ukhalengeso wamoyo, ngati maluwa na vyakumera, kweni munthu wakakhalangaso wamoyo yayi?” Chose ichi chikamusuzga iyo.

<sup>26</sup> Ndipo usange ise tingatora waka pa kumalizga uku mlenji uwu. Ndipo icho ndicho ise tiliri kuno. Ise tiri kupulika nkhani ya Isitara, mwakuwerezga na kuwerezga, ndipo tiri kuwazga iyi kumanyuma na kunthazi; ndipo muhanyauno, pa ndondomeko zinu pa rediyo, imwe mupulikenge wapharazgi wakupambanapambana wakupharazga ichi. Kweni icho ine nangughanaghana, ku gulu lane lichoko mlenji uwu, ilo Fumu yiri kundipa ine, ine nkikhumba kuti nichitore ichi mu kachitiro kanyake kakulekana usange ine ningafiska, kufika ku malo ghakuti: Ntchifukwa uli ise tikufika ku masuzgo agha? Ntchivichi chikupangiska vinthu ivi kuti vifike? Ntchifukwa uli Mukhristu watimbanizgikenge? Kasi vikutondekerachi, chikutondeka uli chirichose kumwenderanga waka makora Mukhristu? Kweni ichi chikuchita yayi, ndipo ise tikumanya ichi.

<sup>27</sup> Ndipo nyengo zinyake ise tikuwa na masuzgo ghanandi chomene para ise tawa Wakhristu kuruska para ise tika wa wakwananga. Nkhumanya, Ichi chiri kulembeka, “Ndi vinandi vyakukomwa vya murunji, kweni Chiuta wakumuwombora iyo ku vyose.” Chiuta wakalayizga vyakukomwa vinandi, kapulikiro kachilendo, na vinthu vyachilendo ivyo vjumphenge kapulikiskiro kithu, kweni nyengo zose vikuchitikira ku uweme withu. Ise tingapulikiska yayi ichi, chifukwa, usange ise tikapulikiskenge, mbwenu ichi chiwenge chipulikano yayi kwa ise; ise mbwenu tiyenderenge kupulikiskiro. Kweni ise tikuchita ichi, ndipo ise tiri nacho ichi, ndipo ise tikugomezga mwa chipulikano, Mazgu Ghake, kuti ichi chitichitirenge chinthu chinyake chiweme. Usange ise tingachipulikiska icho

muhanyauno, pa uwu—mlenji uwu! Usange ise tingapulikiska kuti masuzgo ghithu ghose, ndipo palije wa ise ngwakuvikilirika ku igho, ndipo usange ise tingamanya kuti vinthu ivyo ndi vyakutichitira uweme withu!

<sup>28</sup> Kuli kulembeka, mu limoza la Malemba mu Baibolo, kuti, “Viyezgo vikwiza pa ise, ndi vyakuzirwa chomene kwa ise kuruska golide iyomwene, pakuti ndi Chiuta wakupereka viyezgo ivi kwa ise.” Pamanyuma pakuti ise taŵa katundu Wake, kuzomerezga kwithu na ubapatizo withu, na phangano lithu kwenda mu umoyo na Iyo, mwantheura chiyezgo chirichose icho chikwiza kwa ise ntchakuti chitipange ise ŵakufikapo ku uchindami Wake. Ndi chakuti chitorere ise ku malo uko Chiuta wangamanya kujipanga Iyomwene wanadinadi chomene kwa ise kuruska umo Iyo wakawira pambere chiyezgo chikaŵa chindafike.

<sup>29</sup> Ine nkhuKhumba kuti ndinjiremo umu mlenji uwu pamoza na Job, kuyowoya kuti ine ndakhala umoyo nyengo yitali kumanya kuti uwu ndi Unenesko. Ine ndiri kuchiwona ichi mu umoyo wane ndamwene, kuti nyengo yiriyose para suzgo likuru layamba, kuti ine ningalizingilira yayi ili, panji kukhala kusi kwake panji kuliŵenuka ili, Chiuta wakupanga nthowa, ndipo nkhuFumamo wakutonda. Ine nkhuZizwa waka umo uchizi Wake ukuchitira ichi, kweni Iyo wakuchita ichi.

<sup>30</sup> Ndipo kumbukirani, mu vinthu vyose ivi, Satana wakuyezga kutipanga ise kuti tiŵe na mantha, ndipo wakutitimbanizga ise, kutipanga ise kuti tighanaghane, “O, ntchifukwa uli *ichi* chikachitika? Nkhalekerachi ine kuŵa ngati *ntheura*?”

<sup>31</sup> Mazuŵa ghachoko ghajumphu para ine nkhati nafuma waka mu ghakutowa chomene, ndipo malo ghakutowa chomene agho ine nkhwonapo mu umoyo wane wose, yikaŵa nyumba yikuru ya m’bale withu, Oral Roberts. Para ine nkhati nawona chakukhora chira ngati libwe, ndipo mukaŵavye windo mu ichi palipose, kweni umo ichi chikazengekera! Ndipo ine ndiri kuŵamo mu Hollywood ndipo ndiri kuŵamo mu nyumba zaufumu, ndipo ine ndiri kufika kulikose uko nkhamanya kufika, nindawone, charu zingirizge, na ghapachanya ghose, malo ghakutowa na nyumba, kweni ine nkhwonapo yayi ghanyake, malo ghanyake, ghakuti ningalinganizga, na iyi, kulije kulikose. Umo mawaya ghachokoghachoko gha aluminiyamu ghakurukirana m—mkati pamoza, ndipo, o, ine ndiri kuchiwonapo yayi chinyake chakutowa chomene ntheura mu umoyo wane. Para ine nkhyenda mwenemula, ndipo nkhatora mawoko ghane ndipo nkhapapaska vitoweskero vya mapilara ghara, na—na malibwe ghakurughakuru ghakuskerereka; vyose mu kawonekero ka utatu wa Dada, Mwana, na Mzimu Mutuŵa, m—maŵajikiro gha ili. Vinthu vyose vira! Ine nkhaŵa kuti nafika waka kufuma ku ya M’bale Tommy



Osborn, ndipo nkhawona wake ukuru, mlimo wake ukuru kula wa Fumu.

<sup>32</sup> Ine nkhayimilira kuwaro, nkhalawiska kumanyuma ku nyumba yira, ndipo ine nkhanghanaghana, “Chiuta, nadi ine nazgoka mupusikizgi, nadi ine nazgoka wakukanika, kumalo kunyake; pakuti, mautumiki gha wanarumi awa ghakufumira ku wane.” Ndipo ine nkhanghanaghana, “Vichi? Panyake ine ndine wambura kugomezgeka, Fumu, kuti Imwe munganigomezga yayi ine na chinyake ngati icho. Nanga ndi ghachoko, madolazi ghachoko agho Imwe mukunizomezga ine kulipilira maungano na vinthu, sono iwo wakuyezga kunituma ine ku gadi chifukwa cha ichi. Ndipo ntchifukwa uli ine ndine mupusikizgi wantheura, panji ntchifukwa uli ine ndine munthu wambura kugomezgeka?”

Ine nkhaŵa pa mulu wa vyoto, umo Job wakale wakaŵira.

<sup>33</sup> Para ine nkhati nayimilira kuwaro kula, na icho nkhatondeka kuwukora mvuchi wane, kufuma ku upachanya wantheura; kuti mnyamata mukavu wakubabikira mu yakuchita kujima, wa Pentekosite, wakamanya kuchita na kumutorera yura mu nyumba yikuru chomene yira. Ndipo ine nkhanghanaghana, “O Chiuta, panyake ine ndine wakwenerera yayi.”

<sup>34</sup> Mbweni nyengo yenyera Lizgu lichoko likakhilira mu makorido ghara, ndipo likati, “Kweni Ine ndine gawo lako.”

<sup>35</sup> Pamanyuma ine nkhanghanaghana, “O Fumu Chiuta, o, zomerezgani waka icho chikhilirire, ntheura, Fumu. Ine... pakuti ine nthena nkhaŵa nazo yayi zero kuti nichite mlimo ukuru ngati ula wa Imwe. Ndipo ine ndine a—munthu wambura kusambira. Kweni, malinga Imwe ndimwe gawo lane, ine ndine Winu, ndipo Imwe munirongozgenge ine. Ine ningajirongozga yayi ndamwene. Kweni, O Fumu, nirongozgeni ine!”

<sup>36</sup> Ndi maora ghakusuzga ghara agho ghakutifyenyekezgera ise ku michenga yakupatulika yira. Ichi chikaŵako mu Baibolo. Ndipo kumbukirani, kwali chakutimbanizga chiŵe chikuru uli, Satana wangatora yayi umoyo wako mpaka Chiuta wamarana nawe iwe. Kulije icho chingachitika kwa iwe pekhapekha Chiuta wazomezgega ichi. Kulije chiheni chingamanya kwiza pekhapekha Chiuta wazomezgega ichi. Ndipo ichi ndi chakukuchitira uweme wako icho Iyo wakuchitira icho. Tiyeni tighanaghane.

<sup>37</sup> Kula para chigumura chikati chafika kuti chiparanye charu, ichi nthena chikamuparanya yayi Nowa. Nowa nthena wakaparanyika yayi, chifukwa chakuti Chiuta wakaŵa na ntchito yakuti iyo wachite.

<sup>38</sup> Dazi limoza, kusika mu charu chikuru pasi pa umikoli ukuru, mukaŵa wana wanyake wa Chihebere awo ise tikumanya ngati Shadireki na Misheki na Abedenigo. Ndipo ichi chikafika

ku malo uko iwo wakarutera kuti wapange chigamuro, kuti chinyake chikayenera kuti chichitike. Iwo wakawa... Chawo—chawo—chipulikano chawo chikawikika pa mayeso.

<sup>39</sup> Ndipo para chipulikano chako chawikika pa mayeso, ipo kuferuka yayi. Khala nkhanira na icho iwe ukugomezga.

<sup>40</sup> Ndipo para chipulikano chawo chikati chawikika pa mayeso (Ndipo iwo wakaruta ku ora lakofya, ntha kuti iwo wakaruta kula pera ku a—mulu wa vyoto, kweni iwo wakanjira mu ng'anjo ya moto, kweni Satana nthena wakawaparanyanya yayi iwo, pakuti chakulinga cha Chiuta chikawa chindakwaniriskike.), iwo wakamanya kunjira mkati mula na chigomezgo ichi: “Ine nkhumanya Muwomboli wane ngwamoyo!” Iwo wakamanya kunjira mkati mula na chigomezgo ichi umu, “Ise tikumanya makora kuti Chiuta ngwamomezgeko kutiwombora ise ku ng'anjo iyi ya moto, kweni, ndipouli, ise tigwadirenge ku chikozgo yayi.”

<sup>41</sup> Satana wakatondeka kuwatora iwo. Iyo wakatondeka kubizga Nowa mu chigumura, mpaka chakulinga cha Chiuta chikakwaniriskika. Iyo wakatondeka kuwocha wana wa Chihebere, mpaka chakulinga cha Chiuta chikakwaniriskika. Iyo wakatondeka kukoma Job na mathuvya na masuzgo, mpaka chakulinga cha Chiuta chikakwaniriskika. Nesi nkhamu nthena zikamanya kumurya Daniel, mpaka chakulinga cha Chiuta chikakwaniriskika. Nesi nthena nyifwa na msinkhu wa uchekuru vikamutora Abraham, mpaka chakulinga cha Chiuta chikakwaniriskika.

<sup>42</sup> Ndipo nesi iyi yingamanya kumutorani imwe, nesi yingamanya kutora ine, mpaka chakulinga cha Chiuta, cha umoyo withu, chakwaniriskika. Ntheura, ise tikutora kufuma kula, chipembuzgo.

<sup>43</sup> Ndipo ntchifukwa uli Chiuta wakuzomerezga masuzgo ghafike? Chiuta wakutora suzgo, wakuwika viduswa mu mlomo wake ndipo wakupanga ili limupulikire Iyo, ndipo masuzgo agho ghakutitorera ise mu wenenawene wakufupi na Chiuta.

<sup>44</sup> Chikawako yayi chiwingavura mpaka chigumura chikafika. Kweni para Nowa wakati wafyenygezgeka mu kawiro ako iyo wakaamo, kuti wayenjame mazuwa fote na mausiku, mu chimphopo, ndipo ngarawa yichoko kukweranga na kukhira mu maji; ichi chikawako para chigumura chikati chamara, kuti iyo wakawona chiwingavura pa nyengo yake yakudankha, phangano la chigomezgo, phangano la layizgano. Para iyo wakati wajumpha mu kusauskika, pamanyuma iyo wakawona layizgano.

<sup>45</sup> Umo ndimo imwe mukuliwonera layizgano, pamanyuma pakuti imwe wajumpha mu kusauskika. Ine ndalitemwa powemu lira, panji, sumu:

Kasi ine ninyamulikire kunyumba Kuchanya  
Munthowa yakuphweka,  
Apo wanyake wakarwera kuti wasange njombe  
Ndipo wakajumpha mu nyanja za ndopa?

46 Ise tikuomba chipembuzgo na mtende. Chiuta wakutipa ise chiweme chomene icho Iyo wakumanya kutipa ise: viyezgo na kusauskika. Icho ntchiweme kuruska chipembuzgo na mtende. Vipembuzgo vithu viri waka kusirya kwa mronga.

47 Ichi chikaŵako mpaka wana wa Chihebere wakaponyeka mu ng'anjo ya moto, pa chimoza cha viyezgo vyawo vikuru chomene, kuti mula mukawoneka Yumoza ngati Mwana wa Chiuta wakayimilira pakati pawo. Masuzgo ghawo ghakababa Mwana wa Chiuta wayimilira pakati pawo, mu chithukivu, kuti wakhupuzgire kutali mvuchi wakotcha. Kweni ntha kufikira apo iwo wakanjira mu moto kuti Musanguruski wakawoneka.

48 Wakaŵa Daniel uyo wakagamura mu mtima wake kuti iyo ntha wajikazuzgenge iyomwene na vintu vya charu, ndipo wakachichizgika kunjira mu chiyezgo, kwali iyo warombenge kwa Chiuta panji kuruta ku mphanji ya nk Haramu. Kweni ichi chikaŵako pamanyuma pakuti chithukivu chikati chaŵikikamo, ndipo iyo wakaponyeka mu mphanji ya nk Haramu, kuti, pamanyuma pake, iyo wakawona Mungelo wa Fumu wayimilira pamoza na iyo, kumuvikiliranga, Laŵi likuru lira la Moto kuyimiliranga pakatikati pa iyo na nk Haramu. Ndipo nk Haramu zikatondekanga kumufika iyo, chifukwa iyo wakajumpha mu viyezgo na mayesero na masuzgo. Ndipo iyo wakamanya kuti Chiuta wake wakaŵa wamagomezgeko kumuthaska iyo ku icho.

49 Wakaŵa Abraham, para iyo wakati wawona kuti dongo likababanga yayi, ndipo chilangalanga chikafika, ndipo Lot wakajipatulako iyomwene ndipo wakakhilira kusika kukakhala umoyo wa sangurusko mu charu, ichi chikaŵako pamanyuma pakuti iyo wakati wapulika kubangula na kulira kwa—kwa ŵaliska wake wa viweto, kukaŵavaye utheka wa ng'ombe zake, kweni iyo wakakhilirira mu charu icho Chiuta wakamupa iyo ndipo wakamuphalira kuti wakhalenge mwenemumo. Ndipo ngati pa dazi lira, para iyo wakati wayezgeka mpaka chake—chizizipizgo chake chikafika paumaliro, pakaŵa pa dazi lira kuti, pamanyuma pakuti kuyezgeka kukati kwamara, iyo wakayowyeskana maso na maso na Elohim musi mwa thundu dazi lira. Pakaŵa para iyo wakati wasuzgika na viyezgo vyake, para iyo wakati wajumpha mu masuzgo agho iyo wakajumphamo, kuti Chiuta wakawonekera kwa iyo mu kawonekero ka Munthu; ndipo wakakhala kula ndipo wakamuphalira iyo kuti iyo wakaŵa wakutora ndipo zina la muwoli wake likaŵa Sara, ndipo wakati iyo wakamuseka Iyo, mu hema kuseri. Kukaŵa kula kuti Abraham wakamuchema Iyo “Elohim.” Pakaŵa pamanyuma pa chiyezgo na kusauskika.

<sup>50</sup> O, usange Mpingo ungamanya kupamphuka Iwowene muhanyauno, kuwona kuti pamanyuma pa masuzgo na viyezgo, na kusekeka na kuhoyeka, na vinthu ivyo Mpingo wakhala ukujumphamo, Mpingo wa Pentekosite, kuti ise tikuwona Chiuta pakati pithu, kuchitanga vimanyikwiro vikuru, na vyakuziziswa.

Pamanyuma pa kutokatoka na masuzgo gha dazi,  
 Para chose ichi chamara,  
 Ntheura ise tamkumuwona Yesu paumaliro.  
 Iyo wamkundilindiranga ine, Yesu murunji chomene ndipo muneneska,  
 Pa Chizumbe Chake chakutowa, Iyo wamkutipokerera ise Kunyumba  
 Para dazi lajumphapo.

Apo kuli muhanya, tiyeni titewete.

<sup>51</sup> Wanthu wose aŵa wakuruwakuru, awo wangamanya kutora nyengo yikuru ya chisopo chithu cha mlenji, kuti tiyambe kuyowoya icho. Iwo wakajumpha mu viyezgo, ndipo wakawona Chiuta. Iwo wakajumpha mu viyezgo, ndipo wakawona Wangelo. Iwo wakajumpha mu viyezgo; na mauvumbuzi, ndipo wakawona vimanyikwiro na vyakuziziswa, na vinthu.

<sup>52</sup> Kweni, o, paliye wa iwo wakawona icho Job wakawona. Wananarumi wose wāra, para wakati wawona Wangelo, na kuwona Chiuta na vinthu vyose ivi, iwo ntha wakawona chinyake chakuti chiwape iwo chigomezgo kuseri kwa dindi. Kweni Job wakawona chiwuka! Iyo wakawona Isitara. Iyo wakawona chinthu icho chikupembuzga mtima uliwose. Ntheura para wakati wawona, “O mphanyi mazgu ghane ghadindika mu buku! O mphanyi igho ghaguruvika na chakulemba cha chisulo, mu jarawe!”

<sup>53</sup> Wonani, ichi, chirichose chikamugarukira iyo. Wake, nanga ndi wantchito wake wakamuyowoyeskanga yayi iyo. Muwoli wake wakaŵa mlendo. Iyo wakakhala apo, pa mulu wa vyoto, chিয়েzgo chikuru chira. Ndipo mpingo ukiza, ndipo wakarazgira msana kwa iyo, pa mazuŵa seveni. Ndipo pakaŵavve wakumupembuzga iyo!

<sup>54</sup> Pamanyuma iyo wakayenera kuti wakawona mboniwoni ya Isitara, para iyo wakachemerezga, “Ine nkhumanya Muwomboli wane ngwamoyo, ndipo pa mazuŵa ghaumaliro Iyo wazamuyimilira pa charu chapasi. Ine nkhumanya! O mphanyi Mazgu ghane ghalebeka na chakulemba cha chisulo, mu libwe, mphanyi mazgu ghane ntha ghasukuruke, pakuti ine nkhumanya Muwomboli wane ngwamoyo! Ine nkhumanya! Ine nkhumanya!”

<sup>55</sup> Kasi iwe ukumanya vichi, Job? “Ine nkhumanya Muwomboli wane ngwamoyo.” Kasi imwe mwanguwona, ntha pakaŵa waka Muniyake wamoyo, kweni Iyo wakaŵa Muwomboli kwa Job!

56 O, litumbikike Zina la Fumu! Ine ndine wakukondwa chomene kuti ine ndine gawo la Isitara, kuti ine ndine gawo la chiwuka chira! Ndipo ise ndise gawo la ichi mlenji uwu, chifukwa mwa ise mukukhala Umoyo ula wa chiwuka (ndiko kuti, muhaliri) uyo wakiziska Isitara. “Ine nkhumanya kuti Muwomboli wane...” Kasi iwe ukumanya vichi? Ine nthā nkhusachizga pa ichi; ise tiri na kusachizga kunandi chomene muhanyauno. “Ine nkhumanya Muwomboli wane ngwamoyo!” Enya, bwana.

57 Sono kasi Iyo wakaŵa njani? Usange Iyo wakaŵa wamoyo, Iyo wakaŵa Muwomboli kwa Job. “Wane,” wa yumoza, *wane*, “Muwomboli wane ngwamoyo!”

58 Ndipo ntchivichi chinyake icho iwe ukumanya, Job? Kasi iwe ukawona vichi mu mboniwoni yira? “Ndipo mu mazuŵa ghaumaliro, Iyo wazamuyimilira pa charu chapasi. Ndipo nangauli mphorozi zingamanya kuparanya thupi lane, kweni mu thupi lane ine nizakumuwona Chiuta, Uyo ine nizakumuwona ndamwene. Ine nkhumanya Muwomboli wane ngwamoyo, ndipo Iyo wazamuyimilira pa dazi laumaliro pa charu chapasi. Nangauli vyamkati vyane vinangike mwa ine, nangauli mphorozi zingaparanya thupi lane, kweni mu thupi lane ine nizakumuwona Chiuta.” Kwizira mwenemula pakaŵa mboniwoni yikuru.

59 Daniel wakawona Mungelo. Ŵana ŵa Chihebere ŵakawona Mwana wa Chiuta. Nowa wakawona chiŵingavura. Abraham wakawona Chiuta, maso na maso. Kweni, Job wakawona chiwuka, Job wakalaŵiska kunthazi. Ŵasekuru wose na ŵatuŵa ŵakuruŵakuru, ŵa Baibolo, ŵakalindizganga kunthazi ku dazi lira; na chigomezgo, kwizira mu mboniwoni zawo, kwizira mu mauvumbuzi ghawo, kuti yizamkwiza nyengo ya chiwuka.

60 Sono ise tikuwona milimo yikuru yikurutirira. Ise tikuwona nkhangono zikuru za Chiuta. Ise tikuwona vinthu vikuru ivyo Iyo wakamanya kuchita. Imwe mungalaŵiska yayi ku zuŵa na—na kumanya kuti iyi ndi Nkhongono ya Chiuta yayi iyo yikutora charu icho kuzingilira zuŵa lira. Imwe mungayiwona yayi nyengo yakuphuka yikwiza kwambura kumanya kuti kukaŵa Chiuta. Imwe mungamanya kuwona kuchizgika kwa maso ghachiburumutira, makutu ghakumang’wa, kumanya ichi ndi Chiuta. Kweni uli usange chira ndicho chekha chikaŵako, ndipo para ise tafwa ise mbwenu kukamara? Kweni chiwuka, Isitara, o, yira ndiyo yikalaliziska chirichose icho Chiuta wakalayizga, chikaŵa chiwuka.

61 Ndipo iwo ŵakwenera kuti ŵapayikike, pambere imwe mungamanya kuŵa na chiwuka. Ndipo pambere Mpingo undafike pa kuwona Nkhongono ya chiwuka, pambere ine nindawone utumiki uphya ukuchitika mwa ndamwene, pambere imwe mundanjire mu wenenawene uphya na Chiuta, pakwenera

kuti paŵe kupayikika kwa wamwene mwakuti pangamanya kwiza chiwuka. Ise tikwenera kuti tifwe ku maghanoghano ghithu taŵene, tifwe ku nthowa zithu taŵene, tifwe ku chirichose icho chatizingirizga ise, tiyendere mu viyezgo na kusauskika, mwakuti ise tingamanya kuwona chiwuka chiphya, Umoyo uphya. Pambere wakwananga wandazgoke kuŵa Mukhristu, pakwenera kuti pafike nyifwa, pamanyuma chiwuka.

<sup>62</sup> Pambere Abraham wakaŵa wandamuwone Elohim, pakayenera kuti paŵe virimika twente-fayivi vya mayesero. Pambere ŵana ŵa Chihebere ŵakaŵa ŵandamuwone Mwana wa Chiuta, iwo ŵakayenera kuti ŵanjire mu ng'anjo ya moto. Pambere Daniel wakaŵa wandamuwone Mungelo, iyo wakayenera kuti wakanjire mu mphanji ya nk Haramu. Pambere Job wakaŵa wandachiwone chiwuka, iyo wakayenera kuti wanjiremo na kutaya chirichose iyo wakaŵa nacho; kweni ndipouli, mwa mboniwoni, iyo wakawona!

<sup>63</sup> Ndipo usange Job mwa mboniwoni wakamanya kuyima mwakungangamika pa layizgano, kasi ise tikwenera kuti tichite pakuru uli, pamanyuma pakuti Khristu wali kuwuka ku ŵakufwa ndipo wazgoka Vipambi Vyakudankha vya iwo ŵeneawo ŵakagona tulo, ndipo wakatumama Mzimu Mutuŵa ngati chididimizgo cha layizgano, pa ise, kuti ise naseso tizakaŵe ŵamoyo. "Pakuti Ine ndiri wamoyo, imwe ndimwe ŵamoyo namweso!" Kuwonanga Kuŵapo Kwake kukuru pakati pithu, kukuchitachita, kuchitanga vimanyikwiro vyenevira na vyakuziziswa ivyo Iyo wakachita pa charu chapasi, kutipa ise vigomezgo. Ndipo ise tikufika ku chiwuka, ndipo pamanyuma tukukhalirira pa milu ya vyoto? Tiyeni tifumepo pa mulu wa vyoto muhanyauno, na mboniwoni yiphya, na Nkhongono yiphya, na chisimikizgo chiphya kuti ise tikuwona Chiuta mu Nkhongono Yake. Ise tikuwona chiwuka cha vinthu ivyo vikwiza.

<sup>64</sup> Ise tiri pa nyengo ya nyifwa. Ise takhala mu miryango ya nyifwa. Vyaru viri mu miryango ya nyifwa.

<sup>65</sup> Russia wasanga chida chiphya sono, umo imwe mose mukapulikira pa rediyo na chinthu. Iwo nthwa ŵakwenera kuti ŵize kuno na kuphuliska chose ichi na bomba. Iwo ŵangamanya kwiza na chinyake chichoko kudera kuno, na kufika pakati pa ŵazondi ŵawo, na kufinyira kuwaro tunthu tuchoko mu charu chirichose, ndipo waliyose wachitenge zazi pa maora twente-foru. Ŵafikenge kumalo ndipo, para imwe mukuwuka, pali munthu wa ku Russia wakumubafulani kulwandi, mlonda mukuru wa ku Russia wakupoka ulamuliro wa nyumba yinu, kumugona mwanakazi winu, kuponya ŵana ŵinu kuwaro mu msewu, na kupokanga nyumba yinu. Iwo ŵangamanya kuchita ichi. Iwo nthwa ŵatayengepo chinthu chimoza. Iwo ŵali nacho ichi. Palije uyo wakumanya kasi ichi ntchichi. Wonani, chirichose

chikunozgekera. Sono iwo wángamanya kugwiriska ntchito icho ndipo ntha kuwa na wofi za ichi, chifukwa kulije munyake wali nacho ichi.

<sup>66</sup> Ise tikumanya yayi umo ichi chizamwizira, icho chizamuchitika. Kweni ise tikumanya chinthu chimoza, kuti ise tiri pa mulu wa vyoto. Mtundu, uli pa mulu wa vyoto. Charu chiri pa mulu wa vyoto.

<sup>67</sup> Ndipo pakuti charu chiri pa mulu wa vyoto, ine ndine wakukondwa chomene kuti Mzimu wa Chiuta ungamanya kwiza, ndipo tingamanya kuyowoya kuti, “Ine nkhumanya Muwomboli wane ngwamoyo, ndipo pa dazi laumaliro Iyo wazamuyimilira pa charu chapasi!” Dazi linyake Iyo wazamkwiza! Ntchambura kuziziswa kuti mlembi wakalemba:

Kukhala wamoyo, Iyo wakanitemwa ine;  
kufwa, Iyo wakaniponoska ine;  
Kusungika, Iyo wakanyamulira kutali  
zakwananga zane;  
Kuwuka, Iyo wakanirunjiska ine muyirayira:  
Dazi linyake Iyo wazamkwiza—o, dazi  
lauchindami!

<sup>68</sup> Ichi chikatorera Gethsemene, wa manthonyezi gha Ndopa kuporotanga chikumba Chake, pambere icho chindachitike. Ndipo chikatorera kusuzgika kwakuwawa kwa Mphinjika, pambere pandafike chisimikizgo cha Chiuta Wamuyirayira Uyo wakamanya kuwuska wakufwa. Chikatorera a—chikatorera Gethsemene na Mphinjika, kuti vipange Isitara. Ichi nadi chikachita.

<sup>69</sup> Umo wapostoli wára, pa mlenji ula, para iwo wakakhumudwa chomene, mpaka Petros wakati, “Ine nakhumudwa chomene, ine nkhubomezga kuti niwererengeso waka ku ulovi. Ine niwererenge kusika. Ine—ine nkhamuwona Iyo.”

<sup>70</sup> Iwo wákawa na vigomezgo vikuru, ndipo wakagomezga na chirichose, mpaka ghakafika malo ghara gha mdima ukuru. Kasi Chiuta wakachitanga vichi? Iyo wakaŵatoreranga wapostoli wára pa mulu wa vyoto. Iyo wakaŵatoreranga iwo ku malo uko iwo wakamanya—iwo kuti wawe na chipulikano chawo chakukhora kwa iwo.

<sup>71</sup> Ndipo Petros wakati, “Ine—ine ndiri kumuwona Iyo wakuchita minthondwe yikuru mu Galileya. Kweni, o, Iyo wagona uko, wakufwa, ndipo wazizima, mu dindi! Ine nkhubomezga ine ndirutenge waka kusika ku nyanja mlenji uwu na kuponya mkwawo, na kuruta kukaŵejanga waka somba. Panyake ine ningamanya kulaŵiska kusirya kwa nyanja, ndipo ine namufufuza. Ine nkhekumbukira kumuwonanga Iyo para Iyo wakatilindizga ise mumphepete mwa nyanja. Ine nkhubomezga kuti ine ndikhilirenge waka kusika.”

72 Ndipo wâpostoli wâkati, “Imwe mukumanya kasi? Ine nkhuomezga kuti ine ndirutenge waka nawe.” O, iwo wâkawa na chitima. Iwo wâkalira mpaka maso ghawo ghakatupa.

73 Umo ise tikumanyira kwenda kujumpha mu malo ghara! Umo ise tikumanyira! Ise tikuvimana vintu vira.

74 Ine nkhuumbuka para ine nkhasunga yumoza wakutemweka mu dindi kula, kumtunda pachanya pa phiri kula, lakuchemeka Eastern, panji Malaro ghakuchemeka Walnut Ridge. Umo ine nkhasungira bonda muchoko kwenekula! Ndipo ine nkhamanyanga kulirira pa woko la mama, mpaka, ine nkhalira mpaka mazgu ghakagota. Ine nkachita chirichose ine nkhamanya kuchita. Mpaka, ine nkhatora futi, kuyezga kuti nijikome, ine nkhaŵa mu nyengo yantheura. Ndipo pakaŵa pa ora lira, mu chipinda chichoko chira kumtunda kula, pa makongono ghane, kuti Kuchanya kukajurika, ndipo ine nkhamuwona iyo wayimilira apo mu kawonekero kaweme chomene kambura chivundi. Mukaŵa mu ora lira apo ine nkhapulika mawoko ghake ghakundikhwaska mu mapewa ghane, wakati, “Bill, iwe ukupulikiska yayi. Ise tiri makora chomeniko kuruska iwe.”

75 Wonani, chikutorera kupayikika. Chikutorera kudinyika kwa luŵa, kuti mutoremo perefyumu mu ili. Chikutorera kudinyika kwa umoyo, kuti musangemo chiweme chomene kufuma mwa uwu cheneicho chirimo. Ndicho chifukwa Yesu wakayenera kuti wadinyike, kuti chiwoneke icho Iyo wakaŵa. Iyo nthena wakayimilira yayi pambere wandapayikike, kuti, “Mazaza ghose Kuchanya na charu chapasi ghapika mu woko Lane.” Kweni pamanyuma pa kupayikika, Iyo wakamanya kuyimilira na kuti, “Mazaza ghose Kuchanya na charu chapasi ghapika mu woko Lane!” Kweni kasi ichi chikachita vichi? Chikatorera kupayikika chakudankha.

76 Chikatorera kudinyika na kugongoweskeka kwa wâpostoli. Iwo wâkamuwona Muponoski wawo, Mweneuyo iwo wâkamutemwa, ndipo wâkamuwona Iyo wakuwuska nanga ndi wakufwa kufuma—kufuma ku dindi. Iwo wâkamuwona Iyo wakuchita chira. Ndipo pamanyuma kughanaghana, “Iyo wagona kula, wazizima, mu dindi, Iyomwene, mlenji.” Chikatorera m . . .

77 Wânthu wâra awo wâkamuwona Iyo wakujura maso gha wa chiburumutira, wâkamuwona Iyo wayimilira apo na kumanya maghanoghano agho ghakaŵa mu mitima ya wânthu, “Wakatondeka uli Iyo kumanya,” iwo wâkayowoyanga, “kuti wâra wâkizanga kupukwa Iyo? Kasi Iyo wakamanya uli? Wakatondeka uli Iyo kumanya kuti Yudasi, Yudasi wati—wamwenderenge mphiska Iyo? Wakatondeka uli Iyo kumanya kuti wâsirikali wâkizanga wâkukwera mapiri kula, na makuni



na malupanga na chirichose, kuti wamukore Iyo, usange Iyo wakamanyanga maghanoghano ghawo?"

<sup>78</sup> Wonani, chiwanda chikatewetanga pa iwo, kuwawikanga iwo pa mulu wa vyoto, pakuti iwo wakakhumbanga kuti wawape ukaboni wakuti "Ine nkhumanya." (Ntha "Ine nkhusachizga" panji "panyake ichi chiri ntheura.") "Ine nkhumanya! Ine nkhumanya!"

<sup>79</sup> Ndipo kumbukirani, viyezgo ivyo vikwiza pa imwe munthowa yenyira, mwakuti imwe ntha muyowoyenge kuti, "Enya, panyake Uwu ndi unenesko, panyake Lemba ndaunenesko, panyake machirisko Ghauzimu ngaunenesko, panyake Mzimu Mutuwa ngwaunenesko." Kweni para imwe mwakumana na chakumuchitikirani chira ndipo mwafumapo pa mulu ula wa vyoto, ndipo mwapokera uvumbuzi wa Chiuta, mwa ubapatizo wa Mzimu Mutuwa, imwe mungamanya kuchemerezga, "Ine nkhumanya Muwomboli wane ngwamoyo, chifukwa Iyo wakukhala mwa ine!"

<sup>80</sup> Petros wakati, "Ine ndirutenge kukaweja somba." Wapostoli wakati, "Ine nkhumanya ndirutenge waka nawe." Ndipo waka wa pa mulu wawo wa vyoto, kusika kula mkatikati mwa nyanja, ndipo suzgo likachitikanga umo ili likawira. Ndipo ine nkhumanya kumupulika yumoza wa iwo wakuti, "O, kasi ichi chingachitika uli, Petros? Chingawako uli chinthu chantheura kuti Munthu ngati yura wangamanya kufwa? Kasi Iyo wanga wikika uli mu dindi umo Iyo waka wira? Kasi Iyo waka walekerera uli kuwazomerezga iwo kumuthunyira mata ku maso Kwake na kunyimphura mwembe, kumuvwarika chipewa chira pa mutu Wake? Kasi Iyo wakachita uli chira, o, ndipo kuwa Chiuta ndipera? Ine nkhumanya yayi ichi." O, chakugongoweska uli!

<sup>81</sup> Ndipo mbwenu kwamabuchibuchi, iwo wakalawiska kusirya kwa mronga, mtundu waka weneula wa uvumbuzi uwo Job wakapokera, kula iwo wakawona icho Job wakawona virimika foru sauzandi pambere chindachitike. Apo pakayimilira Muwomboli, wamoyo na wankhongono, wayimilira mumphepete mwa mronga. Na moto wakupembeka, na somba yakuphika pa uwu ngati ntheura, ndipo wakati, waka wachema iwo.

Yesu wali na thebulo lakuzura apo watuwa wa  
Chiuta wakuryera,  
Iyo wakuchema wanthu Wake wakusankhika,  
"Zaninge murye;"  
Na mana Ghake Iyo wakuwaryeska ndipo  
wakupereka vyakukhumba vithu vyose;  
O, ichi, ntchiweme kuyanjana na Yesu nyengo  
zose!

Umo ise tingaghanaghanira icho, umo kuti ichi chikatorera vinthu vikuruvikuru vira!

<sup>82</sup> Umo kuti, Paulos mupostoli, mupostoli mukuru yura uyo wakajumphu mu nyengo yake ya suzgo para iyo wakachitira ukaboni nyifwa ya Stefano, ndipo wakawona chisko chake chichoko chalaŵiska kurazga Kuchanya, ndipo mawe ghakamutimbanga iyo ku maso, ndipo iyo wakalaŵiska kuchanya ndipo wakati, “Ine nkhuwona Kuchanya kwajurika. Ine nkhuwona Yesu wayimilira ku woko lamaryero la Chiuta.” Iyo wakati, “Fumu, nthu mungaŵikanga kwananga uku pa mlandu wawo.” Ndipo Paulos wakukolera vyakuvwara, ivyo vikamuŵika iyo masabata na masabata pa mulu wa vyoto, wakwenda kuruta kumanyuma na kunthazi; mpaka, malingaliro ghake ghakanangika, mpaka iyo wakaŵa pa ulendo wake kukhilira ku Damaseko, kuyezga kuti wasange nthowa yakufumiramo, ngati munthu wakuruta ku botolo la kachasu, kuyezga kuti wamazge chitima chake.

<sup>83</sup> Iyo wakaŵa mkatikati mwa icho, apo kukiza Lizgu kufuma Kuchanya, kuŵara kukuru kwa Ungweru kukati, “Sauli, Sauli, kasi iwe ukundizikizgirachi Ine?” Iyo wakamuwona Iyo. Iyo wakamumanya Iyo, kuti Iyo wakaŵa Yesu wakuwuskika, Mweneuyo iyo wakachitira ukaboni za kufwa, wakawukaso.

<sup>84</sup> O, ine nkhumanya kukumbukira muwoli wane ndamwene, pa ulendo kukhilira ku kuparanyika, para ine nkhapulika Lizgu lakunowa, “Ine ndine Yesu. Ine nkhafwa, Ine ndine wamoyo muyirayira. Pakuti Ine ndiri wamoyo, iwe ungamanya kuŵa wamoyo naweso.” Kufumira nyengo yira, kuŵikanga woko lane mu Lake, ine ndiri kumugomezga Iyo pakwenda kujumphu mu malo gha mdima. Para nyengo zafika uko ine ningalaŵiska yayi, nthowa iyo ine nkhwendamo, ine nkhumomezga mwa Iyo.

<sup>85</sup> Mukhristu waliyose wakugomezga wakwenera kuti wanjire mu viyezgo ivyo. Mukhristu waliyose wakugomezga wakwenera kuti waŵikike pa mulu wa vyoto, mwakuti iyo wangamanya kuphuka wali na chakumuchitikira, “Ine nkhumanya Muwomboli wane ngwamoyo!”

<sup>86</sup> Ise nthu tikwiza kuno mlenji uwu kuzakakhala waka na kuyowoya za umoyo unyake wakale, cheneicho chose ntchaunenesko, kweni ise tikwiza kuno na ukabobni mlenji uwu, “Ine nkhumanya kuti Yesu Khristu ndi Mwana wa Chiuta, ine nkhumanya ichi kujumphu muzgezge uliwise wa nkhayiko! Ine nkhumanya kuti Iyo wakauka ku ŵakufwa, ndipo Iyo wakukhala mkati mwane muhanyauno. Iyo ngwane ndipo ine ndiri Wake. Ine ndine muhaliri pamoza na Iyo, mu Ufumu wa Chiuta.”

<sup>87</sup> Isitara! Isitara yikwiza na chinthu chikuru, chiwuka, chigomezgo chiphya. Kasi imwe muli nayo iyi mlenji uwu? Kasi iyi yiri mu mtima winu? Kasi imwe mukumanya kuti

Muwomboli winu ngwamoyo, ndipo Iyo wakupanga vinthu vyose kumuyenderani makora?

<sup>88</sup> Imwe mukuti, “M’bale Branham, ine nakhala pano, kulindizganga mzere wa pemphero.”

<sup>89</sup> Chiuta wakukuchitira icho ndendende ku uweme wako. Ntchifukwa uli mnyamata muchoko muweme yura, dazi linyake, wakatimbika uchiburumutira para iyo wakababika? Mwakuti Chiuta wangamanya kupokera uchindami na kuchenuska msumba. Nadi, Chiuta wakumanya icho Iyo wakuchita. Chiuta wakumanya. Ndipo Iyo wakutiwika ise pa mulu wa vyoto, mwakuti watiwoneske ise uchindami Wake.

<sup>90</sup> Ntheura, mlenji uwu ine niyowoye ichi, mubwezi. Pamanyuma pa virimika sate-wanu vya utumiki, pamanyuma pa kutokatoka virimika sate-wanu ku malo gphantchito, ine nkukhumba kuti ndipange ukaboni wane ku ichi. Ine ndiri kukuwona kugongoweskeka. Ine ndiri kuyiwona nyengo apo ine ndiri kuromba vinthu, na kulirira vinthu, na kupempha vinthu, na kutondeka kupokera ivi. Kweni usange ine nilindizgenge waka mwakuzizipizga kwa Chiuta, ntheura ine nkhumanya kuti ichi chikuchitika waka ndendende, chikukwaniriskika waka makora, chikuchita waka ndendende chinthu chakwenerera.

<sup>91</sup> Para ine nkhati nataya bonda wane, Sharon wane muchoko, ine. . . chira chikaŵa chinthu chimoza icho chikanikhuŵariska ine. Ine nkhati, “Kasi icho chingaŵa uli chakunichitira uweme? Kasi ichi chingaŵa uli chakunichitira uweme?” Ndipo myezi yikajumphapo, para ine nkhamuwona iyo wayimilira kula mu kutowa kose kwa msungwana mwanichi, wakuyowoya kwa ine, wayimilira kumphepete kwa ngolo yira yakuphyoka kusika, kula, ine nkhamanya, usange iyo wakaŵenge wamoyo, iyo panyake wakati wazgokerenge ku uheni. Chiuta wakayenera kumutora iyo apo iyo wakaŵa wachali mutechitechi na mwanichi. Ine nkhumanya ine nizakumuwonaso iyo. Ine nkhumanya ine nizakumuwona iyo, ine nkhumanya ichi kwambura muzgezge uliwose wa nkhayiko.

<sup>92</sup> Ine nkughanaghana za muwoli wane wa msinkhu wa virimika twente-thu, wakatoreka, msungwana waka, mama muchoko kula. Para nyuzi zikati zapereka mutu wa nkhani umu, “Mama muchoko, mliiska. . . , wafwa waka,” o, umo mtima wane ukapwetekera! Ine nkhamanya yayi chakuti ningachita.

<sup>93</sup> Kweni muhanyauno ine nkhumanya kuti chose ichi chikaŵa chakunichitira uweme ine. Ine nkhumanya umoyo ukayenera kuti udinyike, na kunyongoloreka, na kufinyika, kuti chisangike icho chikaŵa mkati, chiwoneke kuwaro. Mukaŵa Branham munandi chomene mkati mula, wakayenera kuti wafinyikire kuwaro pambere Chiuta wandanjivumbure Iyomwene.

<sup>94</sup> Mukaŵa vinandi chomene vya imwe mwa imwe, mpaka Chiuta wakayenera kufinyira kuwaro ichi, kwizira mu

vivezgo. Ndipo apo kufinyika kula kukachitikanga, pakaŵa panonono. Kweni pakati pajumpha kanyengo, mitambo yikaŵara mbe, pamanyuma imwe mukuwona chakulinga cha Chiuta. Pamanyuma imwe mukuchemerezga, “Ine nkhumanya Muwomboli wane ngwamoyo, ndipo mu mazuŵa ghaumaliro Iyo wazamuyimilira pa charu chapasi! Nangauli mphorozi zingamanya kunanga thupi ili, kweni mu thupi lane ine nizakumuwona Chiuta!” Vivezgo vichokovichoko ivi na vinthu ndi vya kanyengo waka, ndipo vikupwalarika ndipo vikumara. Kweni ivi vikachitikira ku uweme winu, tiyeni tikumbukire icho, mwakuti Chiuta wangamanya kupokera uchindami.

<sup>95</sup> Tiyeni tisindamiske mitu yithu pa kanyengo. Ine nkhuKhumba kuti nimufumbeni, pambere tindarombe, kasi walimo muno wakukhumba kuti timukumbukire mu lizgu la lurombo pambere tindajare? Chiuta waktumbike iwe. Kasi mbalinga muno ŵangamanya kuyowoya kuti, “Ine nkhuKhumba Chiuta, mu ora la kuyezgeka kwane sono, kuti wandipe ine chakunichitikira chiphya, mwakuti ine ningamanya kuphuka muphya kamozaso?” Kwezga woko lako, yowoya, “Ine nkhuKhumba—ine nkhuKhumba ichi kuti chiŵe chiwuka kwa ine, Isitara, kuti chiniwuskire ine ku vigomezgo viphya na nkhangono ziphya, thanzi liphya na chimwemwe chiphya.” Fumu yimutumbikeni imwe, ŵanthu ŵakwithu ŵaweme.

<sup>96</sup> O, Chiuta withu na Muponoski withu, ise ndise ŵakuwonga chomene kwa Imwe chifukwa cha Isitara iyi, pa icho iyi yikung’anamura ku mitima yithu. Ndipo mwa chipulikano, kudera kula, kusirya kwa charu, ise tikumanya kuwona Kwiza kwa Fumu, Yesu, apo Iyo wakujinozgekereska Iyomwene sono, kuvwaranga minjilira Yake yaufumu. Ndipo, Mpingo ukuvwara, Mwenhengwa wakuwuwwarika Uwu munjilira wa ukwati. Kukunozgekerera kuti kuŵenge ungoro ukuru mwasonosono.

<sup>97</sup> Mulu uwu wa vyoto ukhalirirenge mpaka kalekale yayi. Para ise tikupulika ŵanthu ŵakuseka, kutinyozanga ise, na kutichemanga ise zina lira lawakawaka lakuti, “ŵatuŵa-ŵakunkhuruka,” na kutinyozanga ise, na kuyowoya kuti ise ntha tiri makora mu mutu, o, ichi ntha chikhalirirenge nyengo zose, Fumu. Kweni rekani ise tiŵe ngati Job, tikoreske ukaboni withu, rekani ise tiŵe ngati Daniel ku mphanji ya nk Haramu, panji ŵana ŵa Chihebere ku ng’anjo ya moto, panji Abraham mu ulendo wake.

<sup>98</sup> Tivwireni ise, O Fumu, kuti tiyime ŵaneneska mpaka ise tizakachiwone chinthu chikuru chira chikuchitika, “Para mbata yizamulira, ndipo ŵakufwira mwa Khristu ŵazamuwuka; ise taŵeneise tiri ŵamoyo ndipo tikukhalirira tizamusinthika, mu kanyengo, mu kuphayira kwa jiso.” Ndipo pamanyuma yizamkwiza Isitara yira kwa ise, iyo Khristu wakanjaya virimika vinyake nayintini handiredi vyajumpha mlenji uwu,

ndipo wakati, “Pakuti Ine ndiri wamoyo, imwe muli wamoyo namweso.”

<sup>99</sup> “Yesu mweneuyu, uyo wakatorekera kuchanya kufuma pakati pithu, wazamkwizaso munthowa umo Iyo wakarutira.” Ise takumuwona Iyo, nanga ndi bamba lililose mu woko Lake na kukwarika kwa munga pa mutu Wake. Ise takumuwona Iyo.

O, ine nakumumanya Iyo, ine nakumumanya  
Iyo,  
Ndipo wakuwomberekera kulwandi Kwake ine  
ndizamuyima.

<sup>100</sup> Enya, Fumu, mtima wane ukavu, umo thupi lane lakufoka likuyamba kulifukira kusi kwa chikatundu, vichitochito na kutokatoka kwa vuna ya minda, minda ya ku uteweti, na vyakukwera na vyakukhira, na kusoŵeka chisungusungu pakatikati pa wapharazgi wamtafu, na vinyake nthaura, uku na uko, ndipo wanthu wakunyoza, na mazaza ghaheni. Kweni, O Fumu, dazi linyake ise tikwiza ngati Eliya, kukhilira ku mronga; kulaŵiska kusirya kula, kumangilirika ku chivwati chirichose, gareta la moto ilo lizamuruta nase ise. Rekani ise timanye kuti milu iyi ya vyoto ndi vidiko waka kuti vitibise ise ku chinthu chikuru chira icho chiri kunthazi, uchindami ukuru ula.

<sup>101</sup> Nkhuromba ise tikhalirire waneneska ngati Job, mpaka ise tingamanya kumuwona Iyo, maso na maso. Nkhuromba ise tiŵe waneneska ngati ndiumo Fumu yithu yikaŵira, ngati chiyegerero chithu, kuti tirute ku Mphinjika kuti... wakunozgeka kukapayikika, na kupayikika pamoza na Iyo, mwakuti mungamanya kuŵa chiwuka mu umoyo withu. Perekani ichi, Fumu.

<sup>102</sup> Nkhuromba, usange muli wanyake wakuhoza muno, icho chikaŵa ngati Paulos wakale, awo wakamunyoza, nkhuromba iwo wasange Isirata pa ulendo wawo wakuruta kunyumba mlenji uwu. Perekani ichi, Fumu.

<sup>103</sup> Ise tikuromba, Fumu, kuti iwo weneawo wali pa mulu wa vyoto wa kuparanyika, mulu wa vyoto wa urwari, kuti ili liwenge ora ilo iwo wawomborekenge.

<sup>104</sup> Usiku wamara, kuyowoyanga kwa mwanakazi muchoko yura pa ngolo, na mfumu wake; umo kuti kula mu Phoenix, mu kaŵiro ka kayakaya, ndipo makansa ghakuru ghara ghakarundikana kula pa iwo, ndipo sono muhanyauno wali makora waka ndipo wamusuma. Ndipo bonda muchoko uyo wakati wafumiskikengemo mtima wake, wali muno mu nyumba mlenji uwu, wamusuma, wakuchizgika. Mnyamata muchoko wachiburumutira uyo kale wakendanga mu mdima ndipo nthu wakawonapo muhanya, wakwenda muhanyauno ndipo wakuwuwona unguweru wa dazi. Ndipo, O Chiuta, umo ise tikumuwongerani Imwe pa ichi! Ndipo chose ichi chikulaŵiska kuseri kwa chidiko, ku dazi likuru lira la chiwuka.

Perekani ichi, Wadada. Ndipo zomerezgani iwo wamanye kuti vinthu ivi vikayenera kuwa ntheura, kuti aŵa: mnyamata muchoko wachiburumutira wangamanya kulaŵiska, kuti mwana muchoko wali na suzgo la mtima wangamanya kupereka ukaboni ku wanyake. Vinthu vyose ivi vikuwachitira uweme iwo weneawo wakumutemwani Imwe.

<sup>105</sup> Vyose vyazgoka vyamachitiko kwa ise chifukwa pakaŵa Yumoza wakupulikira ku chiyezgo, pakaŵa Yumoza Uyo wakatonda kuyezgeka, yura wakaŵa Yesu. Yumoza Uyo wakaŵa wakupulikira chomene ku Wadada, mpaka Wadada wakamuwuska Iyo pa mlenji wa Isitara, chifukwa chikaŵa chambura machitiko kuti Iyo wapaniririke na nyifwa. “Pakuti Ine nizomezgenge yayi Yumoza Mutuŵa Wane kuti wawone chivundi, nesi Ine kuwuleka uzima Wake mu gehena.” Pakuti, Iyo wakasangika kuti wakaŵa wakugomezgeka, nyengo zose kuchitanga cheneicho chikakondwereska Wadada.

<sup>106</sup> Chiuta, nkhuromba kuti ise nyengo zose tiwenge wakugomezgeka pamalo gha ntchito. Kwali viyezgo vithu ndi vichi na masuzgo, chirichose, nkhuromba ise tiwe na nkhangono kuti tiyowoye, nyengo zose, “Ine nkhumanya kuti vinthu vyose vikuwayendera makora iwo weneawo wakumutemwa Chiuta.” Perekani ichi, Wadada.

<sup>107</sup> Ise tikuwatumbika wanthu aŵa mlenji uwu na vitumbiko Vyinu. Iwo wafika mwakucherera kufuma ku malo ghawo, iwo wafika ku kachisi. Iwo wafika kuzakapokera chipembuzgo. Nkhuromba iwo warute kunyumba mlenji uwu, na Nkhangono ya Mzimu Mutuŵa kugoleranga mu mitima yawo, kwendanga mu msewu ngati ndi wara wakafumanga ku Emausi, kuyowoyanga, “Kasi mitima yithu yagoleranga yayi mkati mwithu, apo Iyo wayowoyanga kwa ise mu nthowa?” Perekani ichi, Wadada. Ine nkhuwapereka iwo kwa Imwe sono, mu Zina la Fumu Yesu Khristu. Amen.

Viri makora, M'bale Neville. Ndipo sono kumbukirani visopo.

<sup>108</sup> Ise nthu tiwenge na makadi gha mapemphero mlenji uwu, chifukwa chakuti, usange ise tiri na makadi gha mapemphero, malinga ine nawapanga wanthu wara kuyimiliranga muno ngati ntheura, ine nigomezgenge ndithu pa chawanangwa chira. Ine nkhuenera kuti niwe na malo mpaka ine nisezgere icho kumphepete, uko ine ningamanya kuyenda kufumako uku ndipo ningamanya. . . Ine nkhopa. Ine nkhuwoneka kuti nkhopa, ndipo ine nkhopa kuti ine ninangiskenge. Kuluza mbembe, ndi kuluza nkondo yayi. Patton wakaluza mbembe zinandi, kwani iyo nthu wakaluza nkondo. Uwo mbunenesko. Ndipo ise tiluzenge mbembe zinandi, naseso, kwani ise nthu tiluzenge nkondo. Ine ninangiskenge vinandi, kwani ine niluzenge yayi Mlimo. Chiuta wakapereka ichi, ndipo Chiuta wapwelerenge ichi. Ichi ndi—ichi

ndi kuphakazga. Ndipo sono nyengo iyi, ine nkhuomezga ora ndi ili, ndipo ine nkhuymbako, pakuwa kuti ndi Isitara dazi ili, ine ndichitenge—ndichitenge ngati ndiumo ine nkchitira kula kuromberanga warwari. Ndipo usange ine ningachita . . . Ndi kuphakazga. Ndi chinyake icho chikwenera kuti chichitike mkati mwane. Ine nkchizgoŵera chomene viwi yayi ichi. Ichi chikwiza munthowa yakuti, ine panyake nimanenge yayi kuchipanikizga makora ichi, kwene ine nkhuynera kuti ndirutirirenge pa ichi mpaka ine nkchimana ichi nyengo yose. Ntheura ili liwenge dazi ilo ine niyegenge, mwa uchizi wa Chiuta.

<sup>109</sup> Fumu yimutumbikeni imwe. M'bale Neville. Ndipo visopo viyambenge pa nayini-sate. M'bale Neville.



*INE NKHUMANYA* CTK60-0417s  
(I Know)

MNDANDANDA WA MAUTHENGA GHA ISITARA

Uthenga uwu wakupharazgika na M'bale William Marrion Branham, pakudanga ukaperekeka mu Chingerezi pa mlenji wa Sabata ya Isitara pa kufuma kwa zuwa, Epuleru 17, 1960, pa Branham Tabernacle, mu Jeffersonville, Indiana, U.S.A., ndipo uli kutoreka kufuma ku tepi ya magineti yakujambulika ndipo walembeka kwambura kusinthika mu Chingerezi. Kutanthauzira uku kwa Chitumbuka kukalembeka na kugawika na Voice Of God Recordings.

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