


ONDA UDA NDELE NEE

PAIFE ONDA MONA

 Kaleni omutumba. Oshiwa oku aluka vali konguloshi. Otwa pandula tu nomhito ei natango paife oku longela Omwene. Nokonima yoku mu kaleka mo olule onguloshi, ondi udite kutya itashi kala shiwa oku mu kaleka mo olule natango konguloshi.

² Konima ava tamu pwilikine ku mumwatate wetu omuyakuli, mOmwene, ou a dja koIndiana, ou a tukululwa kondjodi ikumwifa. Ina enda nale moShreveport, monghalawenyo yaye. Ashike okwa twa ondjodi, onguloshi inya, kutya okwe uya koShreveport, ha notuwa yaye. Ndele okwe uya no... ile a ya kumwepo, kongeleka oko nda li handi popi. Okwa ti, konima nda udifa noku ilikanena ovanhu, ta ti, “Shimwe otashi ka ningwa po.” Ta ti, ye “okwa li konima efiku lashikula ko.” Ndele ta ti, ye “etungilo oku li shii, eshi tali monika.” Ta ti, “Ope na o—ope na oshinyanga shopashiwana sha shiivika nawa mepandavanda, ashike inava ya moshinyanga.” Ta ti, “Osha li kombinga ei, metungilo lomamanya li na evava, netungilo la dikwa la fa eli.” Ndele o—omumati omutwi weendjodi, onda mona eendjodi daye nondi shii kutya odoshili.

³ Ndele okwa ti—ndeke okwa ti, “Hano onguloshi yadja ko” eshi kwa li ame “handi popi noku ilikanena ovanaudu.” Onda ti, “Shimwe oshi li poku ningwa.’ Osha udika sha fa omungungumo wokashelu.” Ota ti, “Ovanhu ova hovela oku kuwa.” Ta ti, “Eshi engungumo la hovele oku ya, iya,” ta ti “Ola ninga ewi, noku hovela tali popi.” Ta ti, “Okupopya oko okwa twikila, tali dilile poutalalesha ava (vopomakende penya) mwa dja Oshinge shaKalunga, tashi uya mo, molupe lOluudi lOmundilo.” Ine Shi mona nale. Okwe tu uda hatu Shi popi, ashike ine Shi mona nale yemwene. Ta ti, “Osho ngaha, tashi dilile momakende ngaho, noku tunga Ouyelele oo ngaashi mu wete mefano, kombada lela yengungo apa.” Ta ti, “Owa li tau ngunguma sha.” Ta ti, onda “fikama, handi ti, ‘Ou oJehova Kalunga.’”

⁴ Ta ti ye “okwa dimbulukifwa (ngeenge te U diladila) eshi Moses a ifana o... a pitifa mo ovanhu muEgipti. Ndele ova ti, ‘Moses oye na popye, ndeke ha Kalunga, opo tu ha fye.’”

⁵ Okwa ti, “Kesheumwe okwa li a nangala polukolongo, omake avo pombada, tava ingida.” Ta ti okwa “li ta ingida, yo, ‘Omwene Kalunga, ondi Ku hole!’ Onda Ku hole!” Ndele omwalikadi waye okwe mu linyengifa noku mu pendula mo.

⁶ Ou mu wete eshi ta piti momwaka omo paife ngaha, Mumwatate Jackson, a li omuudifi Omumethodiste. Ndele okwa

li she mu piyaaneka, fiyo e uya ko; ota ti eshi e ya mo, okwa “li a kanghwa unene,” omukalo naana e shi mona mondjodi. Nghi shii eshi tashi ti. Omwene okwe shi holeka nge. Ashike shimwe otashi dulu oku ningwa, moku tala Mumwatate Jackson e shi twa ondjodi, tu mu shii onga omunashili, lela—omulumenhu washili, omupiya waKalunga.

⁷ Ndele o—ondi mu shii ha tu eendjodi, he uya kwaame, nOmwene okwa pa nge efatululo, osho naana tashi kala ngaho. Nokuli, oshikando shimwe, okuya kwange koArizona, okwe shi twa ondjodi.

⁸ Ndele okwa piyaanekwa nai. Oku li nomwalikadi waye, okwe mu etelela. Oku li poku pulumuna, nomukalo auke ta dulu oku ya onodila ashike. Ka li e na epeni e uye, ndele umwe kwe mu pa oimaliwa. Nonghee osha fa sha longwa mo shikumwifwi, hano shimwe otashi dulu oku ningwa; osho twe lineekela yo. Katu shii eshi Omwene e tu nunina.

⁹ Paife, otwa pandula Omwene eshi tu li mefimbo eli tu li, manga euyo laJesus inali fika. Ngaashi nda tonga nale, efimbo linenenene mondjokonona aishe. Xwepo ndi kale nomwenyo paife ngaha shidulife efimbo limwepo, oku . . . kedu.

¹⁰ Ondi wete apa komesho yetu, natango konguloshi, kaume kange muwa, Mumwatate Dauch. Ode mu tumbula moshinyanga ongula ei. Mumwatate Dauch e na omido omilongomuwoi nanhatu nena, eyambeko ngahelipi. Okwa yandja ongalamwenyo yaye aishe kefimano nokehambelero laKalunga, omilongomuwoi nanhatu nena. “Edalo Liwa” kwoove, mumwatate wange! Nondi shi shii, amushe, moshilongo ava tava pwilikine konguloshi, ova halela yo Mumwatate Bill Dauch e “Edalo Liwa.” Okaume kopofingo lela kaOral Roberts, vahapu, ova kwafa vahapu pamukalo wEvaengeli, nakesheshimwe. Okaume ketu muwa.

¹¹ Onda hafa oku mona Mumwatate Mann apa, omuudifi mukwao Omumethodiste, a xupifwa a shashwa nOmhepo Iyapuki, nomEdina laJesus Kristus, e li omutumba apa. Oye, yo, umwe womovayakuli vetu okudja koIndiana. Nondi udite Mumwatate Hickerson e li omutumba apa puye, umwe womovadiakoni vetu a dja koJeffersonville, Indiana (oko tava pwilikine konguloshi). Nondi udite kutya Mumwatate Wheeler, umwe womovadiakoni vakwao omo e li lwaamu. Ndele i—inandi mu mona natango, vamwe otava ulike ko ominwe davo ohandi mu kwata mo konima yokafimbo; oku li penya, kwinya kolulyo, eheni.

Mumwatate Banks Wood, nge oto pwilikine konguloshi, mumwaxo oko a li oku onguloshi. Ode mu mona eshi nda pita mo, Mumwatate Lyle. Eendobwedi daJehova; ongudu aishe oya itavela. Lyle okwa etwa mo molwa emoniko lOmwene.

¹² Lyle okwa li omutumba mombautu efiku olo, efimbo manga ineshi lombwelwa kutya “shimwe” otashi ka “ningwa shi na sha nenyumuko lomwenyo.” Okwa li Ondombwedi yaJehova yashili, yo! Ashike ongula oyo, e li po, ta yulu eeshi, okwa kwata . . . Iya, oku na inene, ikulu yakula (yoshinanena shaKentucky, ou weteko) . . . ondjolo yakula ndele kainini, okashi kanini kongaho oke i pona po. Okwa shila mo ashike omalakusha, omandjadja naaishe kondje, te ka umbile momeva (kanini, ekende), ndele ta ti, “Iya, mukwetu munini, owa pewa okatapa koye kaxuuninwa.” Kanini . . . ka kaama kombada yomeva, ka fya, omhepo ta i ka pepele mokadiva komado.

¹³ Ndele onghelainya, tuu li po, onda ti, “Omhepo Iyapuki otai lombwele nge kutya ‘otape uya enyumuko lokashitwa kanini.’ Pamwe otaku uya o—okambishona, ngeenge nda shuna keumbo, shaashi ngaha . . .”

¹⁴ Eshi kwa li hatu kendabala oku fula okakulya kamwe koshi, Mumwatate Wood naame, ou ta pwilikine konguloshi, Okakadona kange aka ke li omukainhu omunyasha ke li apa, ka valekwa komukwaita mule. Eshi va . . . Oke uya, taka ti, “Tate . . .” Ye nokakadona kakwao kamwe kanini, taka ti, “Fye . . .” Paife, kesheumwe ota dulu oku kala e na oludi loshitekulwa namwenyo eshi a hala, ashike nghi hole shili okambishi, onghée ye . . . ile ke fi Branham. Onghee otwa . . . okwa ti, “Akutu, otwa toola okambishi kwinya, Tate. O—o—oka lya sha ndele oshe . . . umwe okwe shi tula oudiyo, ka dinda.” Taka ti, “Tate, otaka fi diva, ihatu kufa okapakete noku ka diinina omafiku onhumba?”

¹⁵ Onda ti, “Handi tale okambishi oko.” Iya, ova ya va ka tale okambishi. Onda mona eshi tashi ka ningwa, hano onde mu pa oshipakete. Nomongula, ope na hanga vaheyali ile oumbishona vahetatu, ou weteko. Hano okamatyona kange, Joe, okwa toola po kamwe komuvo, noku ka fingenonena pedu; Ndele ngaho—ngaho . . . kanini oka nangala pedu take li pweda pweda pedu, e ka dipaa.

¹⁶ Onda lombweka Mumwatate Lyle, omumwaxe, onda ti, “Ou weteko, otashi dulika okambishona kenya ka nyumuka, ngaashi twa mona Omwene ta ningi oinima.”

¹⁷ Mumwatate Lyle, mupe mondjila. Omhepo Iyapuki oye mu lombwela kutya okwa hombola, naashi a ninga, noowii ou a ninga, oinima ei a ninga. Iya, okwe lipula Mumwatate Banks okwa lombwele nge oinima oyo. Ashike eshi Ye e mu eta mo shili, naashi e mu lombwela eshi a ninga onguloshi inya, osha li—osha li shihapu unene kuye. Ine shi uda ko.

¹⁸ Hano, mongula . . . Fimbo hatu yulu eeshi oufiku aushe, noushi, twa li hatu va kwata va ninge oukulya. Ashike okwa umbila okashi kenya momeva, ta ka dedema, ka nghundipala. Konima yetata lotundi tu li po, okwa li handi . . . Onda ti,

“Mumwatate Lyle, owa efa oshi i pone po ondjolo aishe medimo layo. Uwete?” Onda ti, “Kufa po ongodi ei yondjolo, i shilila kwinya, okakulya ka dja ko; diva eshi ei kuma,” onda ti “hano mu kwata ashike u mu shile mo.” Onda ti, “Ye. . .ino mu shila mo ngaho, ine i pona po, kwata oshi.”

¹⁹ Okwa ti, “Iya. . .” Oku na inene, ongodi yakula ya endjelela, ta ti, “Ou oo omukalo hatu shi ningi,” ngaha.

²⁰ Hano, lwopefimbo tuu opo, onda uda Shimwe tashi di koxulo yomhunda kwinya, okafudaelela, taka fundaula. Oyo ngaha Ye uya, ndele Omhepo yaKalunga tai uya mombautu, tai ti, “Fikama keemhadi doye.” Ta ti, “Lombwela oshi oyo ya fya. To ti, ‘Ohandi ku pe omwenyo woye.’”

²¹ Ndele okashi oko oka kala ka nangala po etata lotundi, nomandjadja ako mokanya kako, nomalakusha ako. Onda ti, “Kashi, Jesus Kristus okwe ku shunifila omwenyo woye. Kala nomwenyo, mEdina laJesus Kristus.” Taka anguka, taka i nomeva taka i taka endebele ngaashi taka dulu.

²² Mumwatate Lyle, omo u li omu? Onde—onde ku mona onguloshi. Kutya nee oku li meni, opondje, ile apa e li, yelufa eke loye ngeno ndi ku mone. [Umwe ta ti, “Mehalandjadja.”—Sd.] To ti ngahelipi? Mehala- . . . Akutu, eheno, mwinya mehalandjadja, okupitila momakende konima kwinya. Omulumenhu oye ngaho, Ondombwedi yaJehova.

²³ Okwa ti, “Mumwatate Branham!” Okwa li a nyakukwa, okwa ti, “Uh, o—oshiwa oku kala apa. Hasho?” Okwa ti, “Uh-uh, o—oto. . . Uh, oto lipula otashi ti nge, o—o—o, onda ifana okashi aka, nda ti, ‘Owa yashwa okatapa koye kaxuuninwa?’” Ta ti, “O—o—otashi ti sha kwaame?”

²⁴ Onda ti, “Ahawe, ahawe, ekoleko ashike.” Okwa li e shi nyematela.

²⁵ Iya, ohatu ende pamwe ndele oho mono oinima oyo tai ningwa, tu shi shii. . . Paife, lipula ashike, otashi ulike shike? Ondi na okaana kelegelege melandulafano lange leilikaneno, handi ka ilikanene, ashike eshi emoniko le uya ola li okashi hanga koule u fike apa, hanga kounoko vavali ile vatatu. Tashi monika sha fa kutya ondjolo oya kula ifike poshi. Ashike eshi sha li, oku mu ulikila kutya Kalunga oha tale koinima ei inini yo. Uwete?

²⁶ Efiku limwe eshi ovanashilundu va li va nangala moshilongo ashishe, Ye okwa longifa eenghono Daye noku tula efito komuti. Owa hovela oku lembe, omanga pe na ovanhu va nangala keshepamwe va pumbwa eenghono develuko. Ashike, ou wete, Ye okwa li a hala oku ulika kutya Ye oKalunga kombada yakesheshimwe, kutya nee oshishona, kutya nee osha kula, kutya nee oshike. Ye natango oKalunga koinima aishe, eshito alishe. Onghee otu Mu hole molwaashi. . . Kutya—kutya okwe tu pa tu shiive, nge Ye okwa hala okupopya Ondjovo yomwenyo mokashi

kongaho ka nangala ka fya, momeva etata lotundi, Ye ota dulu lela fikulimwe a popile Omwenyo movana Vaye. Kutya nee olutu loye kali fi sha vali la ninga eshambekela londwi, Ye ota popi, nohatu Mu nyamukula fikulimwe. Ye oKalunga Ou e na nakesheshimwe, aishe ei hatu ningi, aishe ei hatu popi, kesheshimwe. Ye oku na nasho.

Paife natu nyongamekeni omitwe detu, keshepamwe.

²⁷ Onda kumwa paife, manga inatu ilikana, nge ope na umwe konguloshi e na naYe, ashike ku na exupifo loye natango kEdu kwinya hatu ke Mu mona. Ou weteko, ito dulu oku uya mo uhe na exupifo. Ndele ino shi ninga natango, ashike owa hala oku dimbulukiwa meilikano paife, opo kesheshimwe shi yukifwe pokati koye naKalunga konguloshi, iho yelufa ashike eke loye; to ti, “Dimbuluke nge, Omwene”? Ove. . . Ye na mone eke loye. Kalunga, shi wanifa.

²⁸ Tate Omukwaulu, ngaashi twa fikama konguloshi pokati kovanamwenyo novafi; noinima ei tai ningwa momafiku aa, ikumwifi, oshili oikumwifi; ashike Kalunga, Ou shii kutya oyoshili ile ahawe, Ove Omupanguli auke womaulu nedu. Ndele ohatu ti ngaha, Omwene, oku twa ovanhu omukumo (oinima imwe oyo We tu ulikila), opo wa tuwe omukumo wa kale ve Ku hole ve Ku itavela, ve Ku longele, ve shi shi kutya nande oilonga oinini shifike peni, iwa ile ii, Ou i wete. Ohandi ilikana, Kalunga omuholike, opo U yambeke keshe limwe lomomake aa konguloshi, nomwenyo nomhepo oyo ya xwaxwameka eke olo li ye pombada. Nohandi ilikana, Kalunga, opo shi kale onguloshi kutya exupifo lavo otali ningilwa kEdu olo li li kombada yomulonga. Shi wanifa.

²⁹ Velula ovanaudu novahepekwa, Omwene, amushe omu, moshilongo ashishe oko e—e—ekundaneko lomeetelefonta tali i. Yambeka ava ve li ko inava xupifwa, okudja koCalifornia fiyo okoNew York, okudja koCanada fiyo okoMexico. Wanifa, Omwene, omunhu keshe e li koshi yondaka yewi letu, konguloshi, wa xupifwe komatimba avo, wa velulwe kouvela wavo, molwa Oukalipo Woye wOukwakalunga.

³⁰ Naau Mumwatate wetu Jackson, ou a tuka okudja akushe kwinya eemaila eyovi euye oku, a kale apa shaashi shimwe shikumwifi osha tukulula omutima waye; “Ndele otava ka twa eendjodi, notava ka mona omamoniko.” Kalunga Omuholike, Owe shi holeka nge, eshi tashi ti; nghi shi shii. Ndele nee nge Oto tu talele po, Omwene, longekida omitima detu paife metalelepo eli. Opo tu kale koshi yeteelelo, tu he shii eshi To ka ninga, tu he shii nge Owa udaneka to tu talele po mondjodi ei; katu shi shii. Ashike o—ohatu endulula oinima ei tu udite ko, kutya Owa udaneka to talele po ovanhu Voye, nohatu ilikana opo U liulike Mwene kufye apa. ME dina laJesus Kristus twe shi indila. Amen.

³¹ Paife, konguloshi, konima nde mu kaleka mo olule onguloshi nongula ei, nonda fa handi xwema kashona. Ondi na po okapambu keexwiki, handi djala pongwala yange *apa* ngeenge handi udifa. Ashike ondeka dimbwa ko oshikando eshi, ndele omhepo ei, tai pepele momakende aa, oya hovela oku pange o—okamuxwemo. Onda kala . . . Ohandi pate oiongalele, ashike nghee nda kala ndi ka na, hano ihandi piyaanekwa vali, ohandi twikile ashike. Ndele onde ka dimbwa ko, noka . . . Ondi na . . . onda fa ndi shi udite, onghee omailikano eni etaa pandulwa. Ndele paife, aa omalongelokalunga avali keshe efiku, opo a . . . oludi loku mona . . . Ou weteko, ngeenge u na eemaila dihapu, otashi . . . oto dulu oku shi tongola.

³² Onghee paife kunye ovanhu moCalifornia, nomoArizona, atushe ohatu tumu omakundo moshiwana. Mumwatate Leo nongudu oyo ya teelega Omwene koPrescott, ohatu mu shiivi paife, nanye ovanhu ava mu li momudingonoko waPhoenix, oshivike okudja konguloshi, ohatu ka kala koYuma kouvalelo. Ova mana okulandifa po outekete vavo aveshe kwinya nova mona oshinyanga shakula, ndele itava wanifa ovanhu. Onghee ileni kuyele, amushe, o—opo mu ye mo. Hano ohatu twikile koLos Angeles okudja opo, Omaandaxa tae uya . . . Osoondaxa tai uya, onguloshi yOsoondaxa. Nonghee otwa teelega tu mu mone amushe kwinya. Omayambeko manene aKalunga naa kale pamwe nanye amushe.

³³ Kunye moNew York, nanye ava mu li moOhio nomeenhele da yooloka, diva onda hala okuudifa Etumwalaka *Oshikoti ShEyoKa* (oshilyani pehovelo, noshilyani pexulilo), petwaliongalo. Billy ote mu tumine oshididilikwa, ngeenge hatu ke shi popya, shaashi ohandi shi ningile mEtwaliongalo shaashi otashi kwata, konyala, eetundi nhe ile dihapu.

³⁴ Onghee paife . . . onghee onda hala apa, nakeshe apa u li paife, u pandjule mEmbo laJob. Embo likumwifile lela okuudifa, ashike onda hala oku longifa oididilikwa ishona apa paife.

³⁵ Opo nee, mongula ongula, apa petwaliongalo, otapa kala elongelokalunga lOfikola yOsoondaxa po . . . Ohatu tameke apa efimbo lilipi? [Mumwatate ta ti, “Etata lomulongo.”—Sd.] Etata lomulongo. Ndele hano ondi nomhito yoku popya apa natango mongula. NOMwene nge okwe shi hala, onda hala oku popya moshilongwa . . . nge Ye okwe shi hala, paife, eshi kwa li handi lilongo omutenya ou, oku shi ku ulikila, “Ope na onhele imwe aike oyo Kalunga ta shakeneke omulinyongameni.” Uh-huh, aike . . . Ndele—ndele ote ku lombwela kutya onhele oyo oshike, nEdina lonhele oyo, omo Kalunga ta shakeneke omulinyongameni.

³⁶ Opo nee, mongula konguloshi, ohandi ka indila ekwafo, olo, lelengelokalunga leveluko. Nonda—onda hala elongelokalunga leveluko longhulu yonale. Ndele nge Omwene okwe shi hala,

onda hala oku popya moshilongwa osho sha tilifa nge nena . . . Eshi Mumwatate Moore naame twa li hatu popi pamwe, ovamwatate vange vawa, otwa li hatu kundafana Omishangwa. Nonhumbi sha li shiwa oku kala novamwatate ava, ngaashi omafimbo onale. Ndele okwa ti, “Ou weteko, Mumwatate Branham, okuudifa akushe we tu ningila omu moShreveport, *Odjona NOnghuti* ola li limwe lomomatumwalaka elikalekelwa we tu etela omu moShreveport.” Ta ti, “Ondi wete Etumwalaka loye ole ku djuupaleka nena, ino mona vali limwe la fa opo.”

³⁷ “Ngeenge onde Shi shekuna, onda shekuna Etumwalaka lange.” Ohole yange . . .

Odjona iholike tai fi, Ohonde Yoye iwa
Itai kanifa eenghono dayo,
Fiyo ongeleka aishe yaKalunga ya kulilwa
Ya xupifwa, iha nyone vali.

Okudja tuu meitavelo onda mona ekunguluko
olo
Oipute yoye tai shisha,
Ohole yekulilo oya kala eimbilo lange,
Nafiyo handi fi.

³⁸ Mongula konguloshi, nge oshi li ehalo lOmwene, onda hala oku udifa moshilongwa: *KOmavava Onghuti Itoka Too*. Mongula konguloshi, “Omwene ta kuluka nomavava Onghuti,” osho, Omwene nge e shi hala, ewi lange nge inali ya nai. Paife . . . hano, tu ilikaneni.

³⁹ Opo nee onda hala oshiongalele shonghulu yonale yomailikano ngaashi twa li tu na pehovelo, kape nekonakono, oto yandje ashike okakalata ku kesheumwe a hala oku ilikanenwa. Paife, ou noku kala u na okakalata, onghee kala apa kuyeke opo Billy e ku pe okakalata noku tula melandulafano. Nge ino shi ninga, ovanhu otava twikile okundubala, nokundubala, nokundubala, pehe nexulilo lomukweyo. Kesheumwe ota dulu oku mona okakalata. Onda hala Mumwatate Jack a fikame pwaame pomukweyo weilikaneno, ngaashi wa kala ho ningi, naMumwatate Brown mu etele nge ovanhu ponhele yaBilly Paul. Onda—onda—onda—onda hala—onda hala omukweyo weilikaneno wonghulu yonale, nohatu ilikana omukalo twa kala hatu ningi omido dapita.

⁴⁰ Onda hafa konguloshi oku kala nomuyakuli mukwao mumwatate e li pamwe nafye, onda lengalenga noku dimbulula paife noku mu mona, ominute dishona dapita, Mumwatate Gordon Lindsay. Oye umwe womovakulu vonale, a kala pawe nafye efimbo lile lapita. Ta longo oshilonga sha fimana, ta nyanyangida, ota nyanyangida embo lange paife: *O—Omafimbomido Aheyali Ongeleka*. Otwe lineekela tali pu natango, *Oipatifo Iheyali*. Nge okwe lihange te li lesa manga ine li nyanyangida, ohatu ka ninga eenghundafana dopauteolohi.

Ondi shi udite tashi uya. Ashike oku shi shii kutya ame nghi fi omuteolohi. Onghee . . . Iya, otwa teeelala mongula konguloshi. Nge omo u li, Mumwatate Lindsay, kala mo mongula konguloshi. Nge owa, faukile mo u kale pamwe nafye komesho moshiongalele shomailikano onghulu yonale.

⁴¹ Vangapi mwa hala oku mona shimwe shonghulu yonale natango, omo hatu eta ovanhu? Otashi kala nawa. Paife, eta mo ovanaudu voye novahepekwa, mongula konguloshi, nelalakano eli.

⁴² Paife, nge owa mona Embo laJob, ovelise oni⁴². . . ile ekapiteli eti⁴², neevelise hamano dotete dekapiteli eti⁴² laJob; olikumwifi unene. Mumwatate Ted Dudley, nge oto pwilikine konguloshi, mwinya moPhoenix, oto dimbuluka ove naame hatu popi oshikando shimwe, hanga oshivike ile ivali ya pita, notwa faafanekela kwaali? Onde ku lombwela, “Fikulimwe otashi ningi eleshelo kwaame.” Nonda hala oku li longifa konguloshi.

Hano okwa nyamukula . . .

Hano Job okwa nyamukula OMWENE, ndele ta ti,

Pwilikina nawa keleshelo eli paife.

Ame ndi shii nokutya kesheshimwe oto shi dulu, ndele iho nyengwa okuwanifa omhangela yoye keshe.

Olyelye ta holeke omadiladilo ou ehe nounongo? Osho ngaha hano nda popya ndihe neudeko; oinima tai nyenge nge eendunge, ndihe i shii.

Pwilikina, ohandi ku indile, ndele handi popi: Ohandi ku indile, ove u longe nge.

Onde ku udile ashike omatwi: ndele nee paife nomesho ange nde ku mona.

Onghee hano ohandi alula eendjovo dange, ndele handi lidilulula mondwi nomomute.

⁴³ Paife onda hala oku kufa eleshelo movelise ei oni⁵.

Onde ku udile ashike omatwi: ndele nee paife nomesho ange nde ku mona.

Omwene na yambeke Ondjovo Yaye.

⁴⁴ Job, natu kufeni kanini onghalamwenyo yaye. Job okwa li omuxunganeki. Omunhu a li ko nale manga Ombibeli inai shangwa. Osha kala ediladilo kutya Job olimwe lomOmambo a kulu Ombibeli, shaashi Ola shangwa manga Genesis ina shangwa. Job, ependafule eli linene nomuxunganeki, okwa li o—omulumenhu omunaenghono mefimbo laye. Kape nelimbililo kutya okwa tekulwa a longele Omwene onghalamwenyo yaye aische. Nokwa kala onghalamwenyo youpenda kovanhu, aveshe ove mu fimaneka.

⁴⁵ Ndele nee okwa ya ponghatu e shi ifana apa, a *yelekwa* kOmwene. Ashike onda hala oku longifa oshitya, a “makelwa”

kOmwene. Ndele shili, “Keshe omona ou te uya kuKalunga oku noku yelekwa tete, ta yelekwa, edeulo lokaana.” Opo nee nge eyeleko la djuupala, nohatu lipula ladjuupala unene noita tu pwilikine (pwilikina), hano Ye okwa ti fye “otwa ninga okaana komouhengu, ndele ku fi okaana kaKalunga.” Molwaashi, kape na shimwe tashi linyengifa washili, okaana ka dalululwa kaKalunga kaye kokule nOmudali wako, uwete, oye oshitopolwa Shaye. Ito dulu nande oku shi anya, oto dulu oku li anya mwene. Uwete, ou na eshiivo, owa deulwa nowa yelekwa.

⁴⁶ Ndele paife, omulumenhu ou e li omuxunganeki, oku na omhito yefilonghenda laKalunga, ashike Job ka li e na Ombibeli a leshe. Ye... Ombibeli kaya li ya shangwa nale, ashike oku na omhito kuKalunga pahololo nopamoniko. Osha li manga Ombibeli inai shangwa.

⁴⁷ Paife, otwa mona mo, ohatu kufa onghalamwenyo yaye, eshi Kalunga e mu yambeka noku mu ninga omulumenhu munene. Omolwashike, nokuli kesheumwe okwe mu fimaneka, nomolwa ounongo waye, okwa ninga munene unene. Enwefemo laye la dja kuKalunga ole mu shilipaleka e li omupiya waKalunga, sha yela nawa, fiyo ovanhu ve uya okudja keshepamwe ve mu pwilikine. Opo nee Satana okwa hovela okulundila omulumenhu ou. Ndele oo omukalo ta ningile keshe omupiya ou a nwefwamo waKalunga, Satana alushe opo e li e mu lundile mukesheshimwe ta ningi kutya kashi li mondjila.

⁴⁸ Ndele, paife, otwa mona mo onghalamwenyo yaye nomayeleko, neitavelo laye linene. Nokuli Jesus, eshi Ye e uya kedu, Ye okwa faafanekela kelididimiko laJob. Ye okwa ti, “Inamu leshe elididimiko laJob?” Eitavelo ohali teeleele nelididimiko lOndjovo ya udanekwa i wanifwe.

⁴⁹ Paife, otwa didilika apa kutya Job, konima a pitila momayeleko aye, omahepeko aye aeshe... Oku na ovakwaneumbo vawa, okwe va kufwa. Oku na oukolele muwa, okwe u kufwa. Kesheshimwe osho e na monghalamwenyo yaye okwe shi kufwa. Ndele okwa kala konduba youmute, nokakangwa, ta nyaye oitumba yaye. Nomwalikadi waye mwene, okwe mu popila omhinge, okwa ti, “Omolwashike ito fingi Kalunga, u fye?”

⁵⁰ Okwa ti, “Oto popi wa fa omukainhu welai.” Okwa ti, “Omwene okwa yandja, nOmwene okwa kufa po, Edina lOmwene nali hambelele!”

⁵¹ Paife, Satana okwe uya koshipala shaKalunga, shaashi ota dulu oku ya koshipala shaKalunga, ta lundile Ovakriste (ile, ovaitaveli) efimbo alishe. Onghee okwa lundila Job oinima ihapu, ndele ta ti kutya “Job, etomhelo ta longele Kalunga, molwaashi kesheshimwe otashi mu endeke nawa.” Ndele ta ti, “Ngeno Ou pitike nge ndi mu kwate, momake ange, ohandi mu ningi e Ku finge moipafi Yoye.”

52 Onda hala u didilike eyombamo olo Kalunga e na momwiitaveli. Uwete? Ye...Moitya imwe, Kalunga okwa ti kuJob...ile a lombwela Satana, ngaha, "Ito shi dulu! Ye omunhu omuyuki a yukipalifwa. Ye omunhu muwa. Ye...kaku na umwe e mu fa kedu alishe." Akutu omunhu a tya ngahelipi; eshi Kalunga Yemwene ta lombwele omutondi Wayne, "Omupiya wange okwa yuka, kaku na omunhu umwe kedu e mu fa." Akutu! Ngeno otu kale omunhu woludi olo! Ou Kalunga ta dulu oku tu litadela! Ava etu shii kutya itatu ngolyaula mOndjovo Yaye ile mOunhu Wayne, omukalo keshe! Tu li mo filu, ndele Ye ta tula elineekelo Laye mufye.

53 Paife, Job okwa li omunhu ou a hambata oipango yaKalunga koshitwa, naana. Ndele Satana oku shi shii, ashike okwa ti, "Ngeno Ou pitike nge ndi mu kwate, ohandi mu ningi e Ku finge moipafi Yoye."

54 Onghee Kalunga okwe mu lombwela, Ye okwa ti, "Paife, oku li momake oye, ashike ino kuma omwenyo waye." Ndele Satana nokuli okwe li nanena mo ngaashi ta dulu. Okwa kufa po kaume keshe, nakesheshimwe e na, konyala onghalamwenyo yaye yelixwa po, ashike ina dula oku kuma omwenyo waye. Ashike Job natango okwa diinina, kape na eshuno monima.

55 Ou wete, ngeenge omulumenhu ile omunhu e uya shili mekwatafano naKalunga, naali lovene, eitavelo la hololwa kutya "Kalunga oko e li!" Kape na shimwe, kape nefimbo, nande, tashi topola omunhu oo kuKalunga kaye. Ondi wete osha li Paulus a ti, "Kape noudjuu, kape nondjala, kape noiponga, ile oishitwa i nomwenyo, ile efyo, ile sha oyo tai tu tukula mohole yaKalunga oyo i li muKristus Jesus." Owa dama filu muYe shaashi owa nuninwa Omwenyo oo.

56 Ashike Satana okwe lipula te mu ngolyola kashona, noku mu manga, e shi mu ningife. Ashike, ou wete, Job nehololo laye la yuka laKalunga, laEshi Kalunga e li, nonhumbi Kalunga e mu hole, okwa teelega! Kutya nee eenghalo oda li ngahelipi, okwa teelega eitavelo laye li kolekwe, molwaashi okwa dama muKalunga, ehoololo. Olo nda popya onguloshi.

57 Paife, ngeenge ovanauudu ava ve li metungilo, oingudu, ile ava mwa pumbwa Kalunga, ngeenge omwa mono oludi lehololo olo mu li kutya omwa "yukipalifwa," ngeenge owa yukipalifwa shili to indile eshi to indilile, wa itavela kutya "Ye Omuyandji wondjabi waava tave Mu kongo nouidiinini," kape na shimwe tashi ku tukula keitavelo olo la dama mwoove. Uwete? Ashike, tete, ou noku shi hololelwa.

58 Umwe okwe uya ha nale unene, ongudu yovanhu, vamwe vomuvo tava pwilikine konguloshi, tava lombwele nge, tava ti...Onda kala handi va lombwele, "Indeni koKentucky, omahooli oko e li." Ondi shi shii kutya oko e li, onde a mona memoniko.

59 Iya, Mumwatate Demos navakwao inava ya ko diva. Konima yefimbo, lwaxuuninwa, ova ti. . . Konima Texas a tembukila mo. Ova ti, “Paife ohatu i ko.”

60 Onda ti, “Omwa wanene okuya ko nale nale.” Ashike inave shi ninga.

61 Demos okwa ti, “Onda ninga epuko linene musho, eshi inandi shi ninga, Mumwatate Branham.”

62 Onda ti, “Ngeno oko wa li, ngeno omu a na aeshe.”

63 Iya, itave shi pwilikine. Hano tete. . . hano manga inatu ya onguloshi oyo. . . O—onhele omo twa li hatu li omusha. Omhepo Iyapuki oya ulikila nge omufya munene medu, nomwa li mu yadi omahooli, nomakungulukilo moKentucky okwa li ashike okamhana omo va li tava pombo, ashike aa okwa dja momulonga munene. Onda ti, “Mumwatate Demos, oko e li.”

64 Onghee ove ke a konga. Tava ti, “Inda ko u ke tu lombwele apa—apa omaaholi e li.”

65 Onda ti, “Akutu, ahawe! Ahawe! Ahawe!”

66 Uwete, ihatu longifa oshalinghenda yaKalunga moipindi. Ahawe! Ahawe! Ye ota dulu a lombwele nge apa e li, ashike nghi na nande omhumbwe yasho. Nghi na nokuli eitavelo la wana oku Mu pula. Uwete? Ngeno okwa li nde a pumbwa, ondi wete nge onde Mu pula, Ye ota lombwele nge. Ashike tete, ou wete, omalalakano oye noilalakanenwa oi noku kala i li mondjila. Ou noku kala u na omatomhelo asho. Kalunga ite ku pe oinima oyo shaashi wa pula. Ndele ito dulu oku pula meitavelo kakele pe na oshilalakanenwa shashili musho, u kale mehalo laKalunga. Uwete, nge owa hala oku kala nawa, owa hala oku kalela nawa shike? Uwete, nge owa hala oku velulwa, etomhelo lashike wa hala oku velulilwa? Oto lombwele Kalunga shike? Owa hala oku ninga shike nghanlamwenyo yoye ngeenge wa veluka? Uwete, ope noku kala. . . ou noku kala u na elalakano noshilalakanenwa, oku noku kala a yuka pahalo laKalunga. Opo nee ngeenge eitavelo we li hololelwa, naKalunga pafilonghenda Laye linene ota tula mo eitavelo olo, hano osha pwa. Uwete? Paife uwete?

67 Paife, oku shi ninga Ondjovo oyo oshili, eshi ovamwatate va fika ko, ova kufa. . . omunhu umwe okwa ya ko ta twala ko oinima ihapu, ndele ta landifa po etwokumwe, ta ningi oulingilingi vakwao omukalo oo. Onda ti, “Ou wete, itashi longo.” Paife oku ninga *exunganeko* oshili, omaluumbo efele oko ovanhu ava va li tava fe eendungu davo, omunhu umwe okwa denga mendwafuko lakula. Ndele opo e li, eengoa omafele omulongonaimwe domahooli metata lefiku, ile sha ile shikwao shatya ngaho; natango taa i kombada, mofifiya oyo yakula. Ashike oku ninga *exunganeko*, Ondjovo oyo ya tongwa kutya opo e li, opo e li. Aeshe omuvo konyala okwa kukuta, keshepamwe moKentucky. Oudiva, ohave va pombo okafimbo kanini, ova ya ngaho. Ekunguluko eli ashike la dja mwaei. Uwete?

68 Ashike, shaashi ova kwatwa kokalihole mwene mokati kavo, oilalakanenwa oya puka, ta shange onduba yoinima “otashi kala *ngaha*,” omanga va udaneka kutya otave shi ningile Ouhamba waKalunga, ashike otashi monika sha fa shavovene. Uwete?

69 Ndele itashi longo, kape na oshinima shokulihola mwene tashi longo. Omalalakano oye noilalakanenwa oi noku kala naana, ya yukilila, hano u na eitavelo, oku pula. “Nge omitima detu itadi tu tokola, hano otu neyombamo.” Uwete? Uwete, otu noku kala neyombamo. “Onde shi halela molwa efimaneko noshinge shaKalunga.” Hano eitavelo oli na o—omhitilo oku ya mo; nge hasho, hano ou na lopaendunge, eitavelo lopaendunge, ndele kali fi eitavelo lovene la dja kuKalunga. Eitavelo lopaendunge otali ku hange. Otali dulu oku ku pa omaliudo, ashike itali ku pe eveluko eli to kongo.

70 Hano, Job, okwe li konakona yemwene neitavelo lovene eli Kalunga e mu pa kutya okwa li “omuyuki,” kutya okwa ninga kesheshimwe osho Kalunga a pula a ninge. Paife eshi hatu ka ilikanenwa, molwa ouvela wetu, onda kumwa tuu nge otwa ninga kesheshimwe osho Kalunga a pula tu ninge. Otwa shikula tuu keshe okanghwanyu kOmushangwa? Otwe Mu pa tuu omitima detu neenghalamwenyo moshilonga? Etomhelo lashike wa hala oku velulwa? Olo etomhelo ito mono eitavelo la wana, uwete, shaashi pamwe ino shi ningila Kalunga nelitulemo okudja komutima woye. Ngaashi Hiskia a ninga, a pa Kalunga etomhelo, a hala oku tula o—ouhamba waye melandulafano. Ndele Kalunga ta tumununa omuxunganeki Waye e ke mu lombwele, ndele ta veluka. Uwete? Ashike, ou noku kala u na oinima ei ya yukifwa nawa, tete.

71 Onghee hano diva nge wa i peenghatu edi noku shiiva kutya owe shi hololelwa kOndjovo yaKalunga, pahololo, nOndjovo oyo Kalunga e ku pula u ninge, hano ou neitavelo, eitavelo lovene.

72 Paife, ngaashi naana Abraham eshi a li e na omido omilongomuwoi nomuwoi. Ndi wete, Genesis 17. Kalunga okwa holokela omulumenhu omukulupe ou, paife, omido omilongomuwoi nomuwoi, eshi hanga a li pomido efele, ou a kala a teelega eudaneko olo omido adishe edi. Ye okwe mu holokela medina la*El Shaddai*, o “Nakunyamifa aeke.” Ndele osha li etwomukumo ngahelipi, natango eudaneko inali wanifwa. Ashike, “Abraham, Aame Kalunga Omunaenghono adishe, *El Shaddai*, ‘Omuyandji womafa, Kalunga Omunyamifi.’”

73 Ngaashi nde mu lombwela nale, ngaashi okahanana oko ka nyemata, taka vele, noku lila, ka wila pevele laina. Ndele taka nyamu eenghono okudja muye, shaashi otaka kuta ngeenge taka nyamu, shaashi osho ashike ke na noke shi shii kutya evele laina. Ka ke shii okunwa omiti. Oto duli oku ka pa ka nwe omiti, ota ka kwina noku kwena. Ka pa ovenda kokwooko, otaka twikile. Ashike omhito aike oku ka kutifa evele laina.

74 Ndele Ye okwa ti, “Abraham, owa kulupa, omafa oye okwa ya, omaoko oye okwa hevata, oulumenhu woye owa ya, ashike Ame Onyoko. Diinina ashike eudaneko Lange, u kutifwe fimbo wa teelega. Tulumukwa!”

75 Paife, oo omukalo keshe omwiitaveli, kutya nee okaangela oi ku na nai ngahelipi, olule lifike peni wa kala mokatamba, keshe tuu shomoinima oyo, ashike nge oto dulu oku kwata ehologo olo la dja kuKalunga! Hano kutifwa, shiiva kutya otashi ka ningwa, molwaashi eitavelo ola teelega elididimiko leudaneko. Uwete?

76 Job oku shii kutya okwa li mondjila. Eshi twa mona mo, omu mOmishangwa, kutya opa li . . . vakwetu ava ove uya kuye; oilyo yongeleka yaye. Kesheshimwe osho sha li sha fa oshiholike kuye oshe mu pilukila, noku kendabala oku mu lundila e li omulunde womeholeko, molwaashi oinima aishe ei oye mu ningilwa. Oho udu ovanhu, natango nena, tava ti, “Onde ku lombwela. Mu tala! Ou wete eshi . . .?” Haaishe yoshili. Fimbo limwe oKalunga ta yelege ovanhu Yaye. Moshinima eshi, osha li Kalunga ta yelege Job, omunhu dingi a li ko kedu pefimbo opo. Paife, Ye okwa li e mu kwete, molwaashi kutya Ye oku shii kutya Job okwa li omuxunganeki ou e na emoniko la dja kuKalunga, kutya okwa ninga naana eshi Kalunga e mu lombwela a ninge ndele ye . . . Kalunga oku nshikolo oku diinina eudaneko Laye kuye.

77 Akutu! Ovakriste aveshe osho ve noku kala. Ngeenge ekondjo laxuuninwa longhalamwenyo yetu le uya, nefyo lekuwaano li li momunino wetu, natango natu diinine noku dimbuluka kutya Kalunga okwa ti, “Ohandi ku nyumuna mefiku laxuuninwa.” Uwete? Otu noku shi diinina—opo, ehepaululo letu, onhele yetu muKristus, ondodo yetu, eshi tu li, tu shii kutya otwa diinina Ondjovo keshe yoipango Yaye. “Ovanelao ovava hava longo oipango Yaye opo va dule oku kala ve na oufemba oku ya mo.” Uwete? Ngeenge tu shi shii, kutya nee oshike umwe ta ti, otwa diinina oshipango keshe tu wete mOmbibeli, eshi Kalunga e tu ningila . . . e tu lombwela tu ninge, nengungumano, nohole, nefimaneko kOmushiti Ou a shanga Ombibeli.

78 Ohatu ti, “Ovanhu ve I shanga.”

79 “Ovanhu vonale, ova wilikwa kOmhepo Iyapuki, ve I shange.” Uwete? Uwete, Kalunga okwe I shanga okupitila movanhu. Ngaashi omuxunganeki ta popi Ondjovo Yaye, kai fi ondjovo yomuxunganeki, Ondjovo yaKalunga, uwete, momuxunganeki. Olo etomhelo I noku wanifwa, nge oi li mOshili.

80 Paife, otu wete omulumenhu ou munene. Ndele, dimbuluka, Job ka li e na Ombibeli a leshe mefimbo laye. Ahawe! Ye okwa enda ashike menwefemo. Ye okwa li omuxunganeki ou Ondjovo yOmwene ye uya kuye. Oku na—oku na ashike oku nwefwa mo, molwaashi oku shii ondodo yaye kutya oye a li omuxunganeki

waKalunga. Paife, oshinima ashike shi noku ningwa, osha li enwefemo li mu denge. Opo nee tashiiva kutya eshi a tonga otashi ningwa, molwaashi osha li panwefemo.

⁸¹ Ongeleka osho i li, nge oi li momulandu (ya tulwa melandulafano), oi li ashike. . . oi na eenghono, oya pumbwa ashike hano oshixwaxwameki. Konguloshi, nge otwa longekida eenghono, twa longekida omitima detu nawa, oinima oyo hatu dulu oku ninga, shikula Ondjovo keshe, Mu shikula meshasho, Mu shikula momulandu keshe ou Ye e tu lombwela tu ninge, tu longekide keshe eenghono, noku yambuka po; hano otwe lilongekidila oshixwaxwameki shi xwame, ndele oKalunga aeke ta dulu oku shi ninga; opo di wile momutima woye neitavelo olo tali ti, “Onda veluka paife.” Hano itashi ningi eyooloko laashi shi li einda, owa veluka nande ongaho; molwaashi olo eitavelo, meitavelo owa veluka.

⁸² Oku na omhitilo yokupopya naKalunga, oyo a mona menwefemo. Oku nomukalo woku linyenga yemwene, noku efa Kalunga e linyengele mo. Noku shi shii kutya okwa yukipalifwa. Oya li oshalinghenda, ya li oshalinghenda kovanh; kai fi yaJob, ndele nee oyovanh. Eeshalinghenda adishe dOukwakalunga osho di li, okuyakula ovanhu vaKalunga. Ha kesheumwe a tulwa po a kale omuxunganeki. Amushe inamu. . . inamu tulwa po mu ilikanene ovanaudu. Haaveshe vomuvo va tulwa po va kale ovafitaongalo, nosho tuu. Ashike omhitilo oyo Kalunga e va patululila. Ndele ongaashi twa li tu na ongula ei moshilongwa, kutya ye. . . Omunhu umwe ke noshilonga shomhitilo yomunhu mukwao, kutya nee okwa nwefwa mo shifike peni, kutya nee oshifike peni, nhumbi shiwa. . . Vangapi mwa li moshiongalele ongula ei? Natu mone eke loye. Uwete? Uwete, ito dulu.

⁸³ Ope na David, a nwefwamo ngaashi ta dulu oku kala, ovanhu aveshe tava ingida noku fimaneka Kalunga, molwa etomhelo la fa naana li li paOmushangwa, ashike ye okwa li omunhu a puka. Enwefemo olo oli noku uya kuNatan, ha kuDavid. Uwete, ina pula nokuli Natan. Ou wete eshi sha ningwa po? Uwete, otu na. . . Kalunga okwa ti Ye “iha ningi sha fiyo Ye e Shi hololela ovapiya Vaye ovaxunganeki.”

⁸⁴ Ndele Job okwa li omuxunganeki ou mefimbo eli. Paife, oshinima ashike Kalunga a ningila Job: Osho alushe hashi mu pe ounongo mOndjovo Yaye nenwefemo, ngeno ita mono enwefemo. Ashike oku shii eenghono daye adishe (okwa yamba exwikilo yambo, okwa ninga kesheshimwe e shii oku ninga eshi shi li mondjila), ashike ita mono ondjovo okudja kuKalunga. Ndele nee omunawii ine mu linyengifa! Oove ngaho.

⁸⁵ Paife, oove ngaho eshi wa ilikanenwa. Ku noku shuna momukweyo, ile u ye ku umwe elili e ku ilikanene. Ngeenge ou shii kutya owa ninga naana eshi Kalunga e ku lombwela u ninge, uwete, hano teelela omhitilo oyo yenwefemo i ku patululilwe,

nde, “Paife onda veluka!” Ngeenge ya wile mo, hano osha pwa. Akutu, ino pumbwa omukweyo weilikaneno, ha shimwe shilili, osha pwa! Owe shi hololelwa! Uwete?

⁸⁶ Ongaashi ashike omuxunganeki wonale puku uya kwOmwene Jesus, otwa mona kutya okwe shi hololelwa, ovanongo vonale, kutya “ita mono eflyo nafiyo a mona Omwene Kristus.” Ndele okwe Shi itavela, nokwe Shi teelega. Novanhu ove lipula a pwiduka, omulumenhu omukulupe okwa kanifa omadiladilo aye. Ashike natango okwe Shi itavela! Kape na eshi tashi mu kufa mo muSho, oku shi shii kutya Kalunga okwe Shi mu hololela, osheshi Ombibeli oya ti, “Okwe Shi hololelwa kOmhepo Iyapuki.”

⁸⁷ Simeon te uya mOtembeli momunute oo, a ya ko noku hambelela Kalunga, ndele ta ti, “Omupiya Woye na ye nombili.” Eshi a toola po okahanana, “Omesho ange okwa mona Exupifo Loye.” Uwete, oku shi shii kutya ote Shi mono. Kutya nee ouhanana vangapi ta talele po mefiku keshe, oku shi shii kutya Kalunga okwe mu hololela kutya ota ka mona Kristus manga ina fya. Simeon okwe shi itavela.

⁸⁸ Paife ngeenge she *ku* hololelwa, kutya ove mwene owa pewa eudaneko laKalunga; enwefemo, u li Omukriste, ole ku denga, ino pumbwa nokuli omukweyo weilikaneno. Oshinima... oshinima ashike wa pumbwa omutima wa yeuluka eshi eenghono adishe de lilongekida, noku pitika enwefemo li ye mo, opo nee kape na shimwe tashi lundulula omadiladilo oye; ou shi na. Kondje yasho, itashi kwafa sha.

⁸⁹ Paife didilika, Job okwa pumbwa omhitilo yenwefemo, oku i na ya yeuluka. Oku nomhitilo yoku popya naKalunga, panwefemo Laye. Oku nomukalo woku li kufa mo mwene noku efa Ondjovo yaKalunga i ye mo. Didilika nhumbi ve—nhumbi ve uya oku mu pula okudja kOushilo nokudja kOuninginino, ovanhu tave mu kongo shaashi ove shi shii kutya eshi Job ta tongo Oshili. Ove shi shii kutya omulumenhu okwa tonga Oshili. Molwaashi, eshi ta xunganeke, osho tashi ningwa! Nonghee ovanhu ova dja kOushilo nokOuninginino.

⁹⁰ Okwa ti ota i komalandifilo, ovapangeli ovanyasha va dja kOushilo otave mu linyongamene, va pwilikine ashike ondjovo imwe yehekeleko kuye, ovanongo waye munene nounaenghono, shaashi ove shi shii kutya omunhu omunashili. Ina hala oku litadela muyemwene, ke na omakuva oku upika, ke na omalyenge oku shila, okwa li ashike omuxunganeki omunashili koshipala shaKalunga. Nove na omukumo muye, nakesheumwe ota di kOushilo nokOuninginino a popye naye okafimbo. Okwa popiwa, mOmbibeli apa. Ashike, ou wete, okwa pumba enwefemo oku mu lombwela kutya ashishe eshi oshike. Kalunga okwa efa shi ningwa, ine mu lombwela.

⁹¹ Hano, efiku limwe, otwa mona mo kutya, olo efimbo olo . . . Kesheumwe, shama ashike to dulu oku va kwafa, “Eewa.” Ashike ngeenge inava hala okutwa kumwe naave, ongeenge oupyakadi we uya mo. Ashike oye aeke e shii kutya oku li mondjila; edakulo leitavelo laye, oku uda Ondjovo yaKalunga tai popi naye, oku shi shii kutya Yo Oshili. Ehen, omufimanekwa! Oku shii Ewi laKalunga. Kape na ou te mu laipike muLo, osheshi oku Li shii. Osho . . . Ashike ngeenge to . . . shimwe she ku hololelwa, pamwe shi li omhinge naashi ovanhu tava diladila. . . Paife, ohandi popi momufinda wovaxunganeki. Ngeenge oKalunga ta holola sha, osho, nge ope na oshiholekwa sha dja kuKalunga tashi shiivifilwa ovanhu, itai di moseminali, itai di mongudu yovanhu, itashi ningwa nande. Alushe osho sha kala, sha kala, notashi kala, muhandimwe, omuxunganeki! Amos 3:7, uwete, “Omwene iha ningi sha omanga tete Ye ine Shi hololela ovaxunganeki Vaye.”

⁹² Ndele, paife, Job oku na shimwe shapuka muye, ashike ita mono enwefemo muye, nosha li she mu piyaaneka, ndele ngaho . . . ngeenge wa i monghalo yoludi olo, opo nee omutondi te linyenge mukaume keshe, konyala, ou u na. Ndele ova hovela oku mu lundila. Akutu, oshi noku kala oshinima shi ii oku shiiva kutya ookaume kaye ovo tave mu lundile, Satana hano okwa ya noku kwatafana nomutondi. Opo nee Satana te uya mo, “Nandi mu kwate, ndi mu ningi e Ku finge kuWoye . . . Ohandi mu ningi e likale Etumwalaka laye. Ohandi mu ningi e Ku finge. Ohandi mu shunifa noku tya ‘Aishe oya puka.’” Hano okwe mu kendabala mukesheshimwe ta dulu, kovanhu aveshe vanene nookaume ava a kala e na. Ashike Job okwa fikama a kanghama, osheshi oku shi shii kutya okwa uda Ewi laKalunga!

⁹³ Akutu Kalunga, kwafa, mongula konguloshi, opo ndi kwate *Omaavava Onghuti*. Onda uda Ewi laKalunga olo la tonga sha, nosho tashi ka ningwa! Shelifa naana ngaashi oinima ikwao ei ya ningwa, otashi ka ningwa!

⁹⁴ Paife, Job oku shii kutya otashi ka ningwa. Noku shi shii kutya Kalunga okwe shi mu lombwela, kutya “omuyuki.” Ashike ove mu ninga omulunde, ongee okwa teelela hano enwefemo. Satana a ya mu aveshe mo—movanhu nokwe ya mo . . . ovahekeleki vaye, va ti, noku mu lundila, ashike inashi mu linyengifa nande okashona. Ashike eshi Ondjovo yaKalunga ye mu shilipalekelwa . . . Okwa uda Kalunga okuuda kokutwi, ashike efiku limwe okwa li pondodo yaye a wa pedu . . . Ndele fimbo e li po, nakesheumwe te mu lundile, nomwalikadi waye te mu lombwele kutya okwa “puka,” okwa li ta nyaye oidinda yaye. Ndele Elihu okwe uya noku mu hanyena e li omuluva, kombinga yomukalo a li ta lundile Kalunga nosho tuu.

⁹⁵ Opo nee pefimbo opo enwefemo ole mu denga, olo efimbo oushelu va hovela oku shela, omingungumo da hovela oku ngunguma, olo efimbo enwefemo la denga omuxunganeki, ndele

okwa yambuka, ndele ta ti, “Ondi shi shii kutya Omukulili wange oku nomwenyo! Ndele mefiku laxuuninwa Ye ota ka fikama kedu oku. Nande omainyo omoshipa a hanauna olutu eli, natango tuu mombelela yange ohandi ka mona Kalunga, Ou handi ke mu mona amemwene.”

⁹⁶ Okwa mona... Okwa kala ta popi kombinga yomiti, omwenyo woimeno, nhumbi hadi fi noku kala nomwenyo natango; omeva tau di alula natango, olufimbo lomeva, edimba lomeva, oidjemo yomeva taa tililwa kombada yomuti ile shimwe, ombuto oyo ya ya medu. Okwa ti, “Ashike omunhu ota nangala ndele ta fuda mo omufudo, ovana vaye otave uya oku fimaneka ndele ke shi shii. Akutu ngeni U holeke nge mombila” (Job 14) “fiyo ehandu Loye la lota.” Okwa ti, “Ashike nge omunhu okwa fi, ota kala nomwenyo natango? Efimbo alishe la pangelelwa onghalamwenyo yange, ohandi teeleele fiyo elundululo lange tali uya. Ove oto ifana nge, ndele ame handi nyamukula. Ove wa pangelela nge ongaba oyo itandi dulu oku tauluka,” nosho tuu. Oku shii oinima aishe ei. Okwa tala omuti u nomwenyo, ashike oshike hashi ningilwa omunhu ngeenge a fya? Iha nyumuka vali. Onghee, Kalunga okwa li te mu ulikile Omukulili ou.

⁹⁷ Okwa li a hala oku mona nge ope na umwe ou te mu ilikanene. Okwa ilikanena ovanhu vahapu, ashike paife ope na tuu umwe te mu popile? Ope na tuu umwe ta tula eke laye kuJob, ile komunhu a nyikoulunde naKalunga Omuyapuki, noku pala ondjila? Ota dulu tuu oku ya keumbo Laye noku konghola pomuvelo? Hano Ye ota yeulula tuu omuvelo noku popya naye okafimbo?

⁹⁸ Ashike, hano, eshi enwefemo la wila momutima waye, hano okwa mona Kalunga. Oushelu otava shela, omingungumo otadi ngunguma. Ndele eshi sha ningwa, okwa fikama keemhadi daye, ndele ta ti, “Ondi shi shii kutya Omukulili wange oku nomwenyo! Omukulili wange, ndele mefiku laxuuninwa Ye ota ka fikama kedu.” Uwete, okwa hovela oku mona elinyengo laKalunga meitavelo laye.

⁹⁹ Paife, otwa kumwa nge ohatu dulu oku mona Kalunga. Ope na tuu omukalo hatu dulu oku Mu mona? Paife, oo auke omukalo Kalunga e na, ta kendabala Job. Okwa ti, “Onde Ku uda, noku uda kokutwi, ndele nee paife ondi Ku wete. Ndele nee paife ondi Ku wete, nomesho ange.” Emoniko laai ihewetike ola yelifwa. Okwa mona oshilemo tashi dingonoka, okwa uda oushelu tava shela, ile e va mona. Nokwa mona omingungumo tadi dingonoka, pamwe mefiku liyela, nokwa mona Kalunga e li moshilemo omo nomokashelu omo. Okwa mona Kalunga, neisho laye lopaushitwe. Uwete, molwaashi ei ihewetike oya monika. Emoniko liwetike lavakwao eshi va shilipalekwa, olayela, keisho lopaushitwe.

¹⁰⁰ Ongaashi ashike eitavelo noilonga, ngaashi twa popya

onguloshi. Abraham, ahawe . . . ke na yo Ombibeli a leshe, ashike okwa li omuxunganeki, emoniko laye neitavelo laye. Ndele osha fa sha puka kuvakweo eshi ta diladila ngaho, eshi te lipula tava ka mona okahanana. Ashike okahanana ove ka mona, molwa emoniko laye lokahanana epopyo laye ola li ngahelipi, “Ohandi ke ka mona! Ohandi ke ka mona!” Ashike eshi okahanana ka dalwa, hano ovanhu vamwe ova mona nomesho eshi a mona memoniko. Ndele ngeenge to lihumbata eshi wa itavela momutima wo, hano ovanhu ove shii Kalunga, nove shii eshi tashi ku ningilwa, momukalo ou to lihumbata. Osho nhumbi to mono Kalunga neisho. Ashike kuye, aishe ei a ninga iwa, aishe ei a ningila vakwao, okwa pumbwa umwe e mu ilikanene. Eshi edalo lokahanana le uya, Isak, e—enwefemo olo ole mu wilikila kwaau a shilipaleka emoniko laye opo ovanhu va dule oku mona kutya eshi a mona memoniko osha li lela Oshili.

¹⁰¹ Paife, fimbo limwe omaliudo aa manene eitavelo ohae uya pefimbo loudjuu. Luhapu omaudjuu oo hae tu shingile mwaashi. Osha li oudjuu oo wa shingila mo Job. Omolwashike, okwa li pexulilo longhalamwenyo yaye. Ovana vaye ova fya; eengamelo daye. Noinima yaye aishe oya ya noya hanauka po. Nonghalamwenyo yaye mwene, okwa tekauka okudja koshishani shomutwe waye fiyo okoififinwa yeemhadi daye koidinda. Osha li oudjuu, eshi e lifininika yemwene, opo enwefemo le mu denga.

¹⁰² Akutu ovalumenhu novakainhu, konguloshi, ngeno mu lengalenga nokumona nhumbi tu li popepi nEuyo lOmwene. Nye ava mwa fiya po eshasho lOmhepo Iyapuki. Pamwe omwe li neekela omaliudo onhumba, ile shimwe osho wa ninga osho Satana ta dulu oku hopaenena, noita kala nOmhepo yashili mwoove u dulu oku ya mondjila aishe yomaudaneko aKalunga. Ongahelipi omunhu ou ta ti oku na Omhepo Iyapuki ta anye Ondjovo imwe yomOmbibeli, i li, “ihe li mondjila”? Ito shi dulu!

¹⁰³ Kutya nee omukwamhepo ngahelipi, eengeleka ngapi u li, edina loye li li momambo angapi, nge Omhepo Iyapuki yovene oi li mwoove (oyo i li Ondjovo ei ya hololwa), oto mono Etumwalaka notundi, molwaashi Omhepo Iyapuki oyo tai shi ningi. Ashike ope noku kala shimwe shouyelele sha dja ko, enwefemo le ku denga. Ndele nge ope na . . . nge oto tile omeva medu, medu, medu, ndele kamu na ombuto e a denge, otaa eta po sha ngahelipi? Kamu na sha shi ete po sha. Osho, Ovahoololwa aveke vaKalunga tave Shi mono.

¹⁰⁴ Ovahoololwa vaKalunga ove Shi mona mefimbo laNoa, mefimbo laMoses, mefimbo laJesus, mefimbo loyapostoli, mefimbo laLuther, mefimbo laWesley, mefimbo lOpentekoste, molwaashi oya li Ombuto oyo ya li kedu eshi enwefemo eli la tililwa. Paife fimbo enwefemo tali tililwa, okuongela Omufuko pamwe, Ovahoololwa ovo aveke tave Shi mono. Jesus okwa ti, “Onde Ku pandula, Tate, eshi Wa holeka oinima ei omesho

ovanongo neenghulungu, noku I hololela ouhanana ava tave lilongo.” Paife, enwefemo oli noku shi denga.

¹⁰⁵ Paife, eshi enwefemo le mu denga, ole shi ninga. Oku I na hano! Paife, otwa mona mo, ohape uya efimbo loudjuu ngeenge efininiko li li po. Ndele nge owa tale nawa nena, tala konghalo ei tu li. Katu li muSodom woshinanena naGomorra? Ounyuni inau piluka? Owa li ounyuni wOvapaani wa hanaunwa po, nomundilo. Hano Jesus ina tya, mOmuyapuki Lukas, ekapiteli eti17, oni28, oni29, novelise oni30, kutya, “Ngaashi sha li pefimbo laSodom, osho tashi kala mokuuya kwOmona womunhu, eshi Omona womunhu ta hololwa”? Oshike sha “hololwa”? Oshiholekwa sha shiivika, ehololo; otashi hololwa ile oku shiivifa oshiholekwa.

¹⁰⁶ Paife, oinima ei ya kala ya holekwa momafimbomido ongeleka aeshe oya hololwa paife, ya shiivika. Paife, ohatu dulu oku shi tonga, ndele nge Kalunga ite shi yambidida, osha puka. Uwete, Kalunga ina pumbwa umwe a fatulule Ondjovo Yaye, Ye Omufatululi Waye Mwene. Ye okwa ti, “Okakadona otaka ningi kafimba,” noka ninga. Ye okwa ti, “Nape uye ouyelele,” nowe uya po. Ndele katu li mefimbomudo laLuther, mefimbomudo laWesley, ile mefimbomudo lOpentekoste. Efimbomudo lOpentekoste ola li ashike etungululo leeshalinghenda tadi alukile mongeleka, ashike otu li mefimbo longuloshi, otu li mefimbo leifano lOmufuko.

¹⁰⁷ Ndele ngaashi sha li shidjuu kuKatoolika oku mona Luther, naLuther oku mona Wesley, nOpente-. . . Wesley oku mona efimbomudo lOpentekoste, osho yo shidjuu Ovapentekoste va mone efimbomudo *eli*. Alushe osho sha kala, molwaashi Ohai tililwa kOmbuto yaHoololwa, oyo aike. Ombibeli osho tai longo. Kave I wete, Jesus nokuli okwe va ilikanena, ta ti, “Ova li ovapofi, kave shi shii.” Ehololo otali tu lombwele, mefimbomudo longeleka yaLaodikea eli, eshi Ye a tulwa kondje yongeleka, kutya vo ove li “hamunghela! eehepele! ovakwanaluhepo! ovapofi! ndele kave shi shii.” Va aluka vali, kave I wete, kave I udite ko. Ove likokela meenghulunghedhi!

¹⁰⁸ Ashike dimbuluka Ondjovo yaKalunga ya udanekwa mokanya kaJesus Kristus, Kalunga tuu ou a popya eshito mehолокепо, Oye Aeke manga ediko lounyuni ou a popya Eendjovo, “Nape uye,” ndele tashi ya po. Osheshi Ye okwa ti, “Ye okwa li mounyuni, nounyuni owa shitwa kuYe, nounyuni inau Mu shiiva. Ashike aveshe ava ve Mu shiiva, Ye okwe va pa eenghono va ninge ovana vaKalunga.” Omushiti tuu aeke, nOmushiti Yemwene, eshi Ye a nyumuna Lasarus koufi, Okwa ti, “Ino lipula shikumwifwi, osheshi otundi otai uya eshi aveshe ve li mombila tava ka uda Ewi lOmona womunhu, ndele tava di mo.” Kalunga tuu ou a ti “Nape uye Ouyelele,” ta ti “Ewi lOmona womunhu otali pendula ava ve li mombila.” Oshi noku ningwa mefimbo lasho lawapala. Ye okwa popya, “Nape

uye omulumenhu nomukainhu,” nosho tuu, naaishe ei, omido nomido omafele manga inashi ningwa.

¹⁰⁹ Enwefemo ola denga omuxunganeki Jesaja, okwa ti, “Okaana ke tu dalelwa, omona etu yandjwelwa. Edina Laye otali ifanwa Omupukululi, Ohamba yOmbili, Kalunga Omunaenghono, Tate yaalushe.” Omido dapita, eemwedi, omido, omafiku, oivike, omido da dingonoka, omido omafele da dingonoka. Omido omafele ahetau konima, Immanuel okwa dalwa kokakadona! Omolwashike? Omolwaashi kutya osha popiwa komilungu domuxunganeki waKalunga a vaekwa, ombuto oya mena. Uwete? “Ndele otundi oyo inene,” ta ti, “otamu kongo . . . tamu pula Nge emoniko ile edidiliko.”

¹¹⁰ Ye okwa ti, “Ohandi va pe edidiliko, edidiliko laalushe, ‘Okakadona otaka ningi kafimba,’ edidiliko laalushe.”

¹¹¹ Paife, otwa mona kutya meetundi odo dolungwenye lovene, alushe opo Omhepo yaKalunga hai linyengela mo. Ye okwa efa ounona Ouheberi va ye mediko lomundilo, manga Ye ine linyengifa eke. Ashike eshi Ye e linyenga, Ye okwe linyenga.

¹¹² Paife, otwa didilika apa kutya muLukas, e—ekapiteli eti17, novelise oni30, eshi Ye a ti, “Momafiku axuuninwa, Omona womunhu ote liholola Yemwene ngaashi Ye a ninga nale Sodom naGomorra, neenghalo delifa opo tadi kala.” Ye okwa tonga kombinga yaMoses, kombinga . . . ombili, ha kombinga yaMoses, ashike okombinga yaNoa. Nhumbi ovanhu va li “tava li, tava nu, nosho tuu, tava hambola noku hambolifa.” Hano Ye okwe uya, Ye okwa ti, “Paife, ngaashi sha li pefimbo laLot, osho tashi kala pefimbo olo Omona womunhu ta hololwa.” Paife, tala, Omona womunhu okwa hololelwa ongudu yaAbraham, onga Omunhu, Omuxunganeki molupe lombelela younhu, Omunhu wa nafangwa nondwi koikutu Yaye, ndele Abraham okwe Mu ifana “Elohim.”

¹¹³ Paife, Jesus okwa udaneka apa kutya momafiku axuuninwa Omona womunhu ota hololwa natango kongudu yoludi lelifa, Oludalo lopauhamba laAbraham, manga ashike omundilo inau loka. Dimbuluka, ongeleka inai pewa vali oundombwedi, Abraham navakwao inava pewa, omona a udanekwa ou kwa li va teelega okwa etwa diva konima yasho. Nongeleka oya teelega Omona a Udaneke, Ye ote uya konima yomafiku oshilonga eshi, Ye ota hololwa okudja keulu. Paife, otu shi wete sha yela nawa, osho shi noku kala. Paife, oshinima ashike shi noku kala tashi denge, tashi i momunhu, Kalunga ta shilipaleke noku mu lombwela noku mu ulikila kutya osho oshinima tashi ningwa; nokutya oto ka . . .

¹¹⁴ Ngaashi Moses a ninga, ka li a hala oku mangulula ounona venya, ashike Kalunga okwa popya naye moshixwa sha xwama. Ka li a hala oku ya, ashike oku noku ya. Moses okwe Mu uda e li Jehova munene. Ashike paife okwe Mu mona, Ye okwa li molupe

loluudi lomundilo. “Onde Ku uda, ashike paife ondi Ku wete.” Oshike Ye a mona mo? Ondjovo Yaye ya shilipalekwa.

115 Kalunga okwa lombwela Abraham kutya “ovanhu vaye otava ka ya medu lovanailongo omido omafele anhe, ashike Ye ote ke va pitifa mo neke leenghono.”

116 Ndele, didilika, oshixwa sha xwama eshi osha yandja eshilipaleko kwaashi omuxunganeki Abraham a tonga tashi ningwa. Moses okwa ti, “Onde shi uda, ashike paife ondi shi wete!”

117 Paife, *otwa* uda kutya momafiku axuuninwa Omona womunhu ote uya mokati kovanhu Vaye noku liholola Yemwene kovanhu momukalo welifa oo Ye a ningile ke . . . manga ehanauno laSodom. Omona womunhu, Ye okwa ninga shike? Ye oku shii oiholekwa oyo ya li momutima waSara. Okwa yandja yo eudaneke kuAbraham. Abraham okwa uda Ewi laKalunga, pamwe okwe Mu mona momikalo dihapu da yooloka (Nghi shii nhumbi Ye a popya naye, meendjodi ile momaxunganeko), ashike oshikando eshi okwe Mu mona. “Onde Ku uda, paife ondi Ku wete.”

118 Nongeleka oya uda Kalunga, ove Mu lesa, naashi Ye a ninga, nomaudaneke aa Ye a ninga, ashike paife otu Mu wete nomesho etu (shelifa ngaashi Job a ninga), “Onde Ku uda, ashike paife ondi Ku wete.” Akutu! Eyoologo ngahelipi.

119 Moses, moudjuu omo, okwa lila. Notwa mona, muExodus, ekapiteli eti14, oni13 novelise oni16, Moses mekondjo olo linene lovana vaIsrael, enwefemo ole mu denga, ndele ta tongo eshi a wanoku tonga, ehe shii kutya okwe shi tonga. Uwete, “Kanghameni mu mone exupifo laKalunga.” Kalunga ina popya naye natango. Uwete, enwefemo ole mu denga.

120 Ova ti, “Omolwashike we tu etela oku? Otwa wanene okufila muEgipti. Osheshi mwinya muhe na eembila? We tu eta oku, tu fye; ngeno otwa kala nombili onga ovapika fiyo twa fya, ashike owe tu eta oku.”

121 Moses, omuxunganeki, e shii kutya oku na omhito kuKalunga, a nwefwamo, okwa ti, “Kanghameni mu mone exupifo laKalunga; osheshi Ovaegipti ava mu wete nena, itamu va mono vali.” Okwa shiiva ngahelipi kutya otashi ka ningwa? Oku shi shii ngahelipi? Ke shii eshi a popya.

122 Ashike diva konima e shi popya, Kalunga okwe mu lombwela nhumbi te shi ningi. Ta ti, “Moses, ino li lila Nge, kufa onaili yoye meke loye noku i ulika kefuta, noku lombwela ovana vaIsrael va ‘Ende!’” Amen!

123 Enwefemo! Oo omukalo tashi ku denge nge oto vele. Oo omukalo tashi ku denge nge oto hepekwa. Shimwe oshe ku hololwa, nou wete kutya osha hololwa, popya, “Onda veluka!”

124 Hano Kalunga ote ku lombwele eshi u noku ninga, “Yambuka u tameke okweenda.” Amen! Hano osha pwa, ngeenge to shi ningi ngaho. Oo omukalo Kalunga he shi ningi, hano oto mono Kalunga te liholola mwoove mwene.

125 Kalunga oye e mu lombwela e shi ninge. Paife, hano, aveshe ava va li po, Israel ashishe eshi sha li po osha mona enwefemo olo la denga Moses. Ova mona Kalunga, neisho lavo vene, ta pepe omeva a ongale kombinga imwe noku ikwao. NOLuudi lOmundilo olo ole va wilikila ke—kefuta. Okwa uda Kalunga, hano ova mona Kalunga.

126 Josua okwa li motundi youndjuu, eshi omatanga ovakwaita a findwa, netango ola li tali ningine. Josua okwa li omuxunganeki, e shi shii kutya nge omatanga ovakwaita aa okwa mono omhito yoku hangana vali noku mu lwifa, ota kanifa ovanhu vahapu, onghee motundi oyo youndjuu shimwe oshi noku ningwa. . . Ope na ashike oshinima shimwe, nge okwe va lotokifa, ngeno okwe va endifa, keshe umwe, a ye. Ashike kape na ouyelele wa wana oku shi ninga, onghee Josua okwa fikama, a yelufa omake aye, okwa ti, “Etango, kanghama! Nomwedi, fikama kuAijalon fiyo nda mana nolwoodi eli.” Ndele etango ola kanghama. Ova uda Josua ta popi, ova nee ova mona Kalunga, nomesho avo vene, moilonga. Oshili!

127 Uwete, osho naana, osha li elimbikilo oku mona shimwe sha fa itashi dulika, ndele tuu oshili. Ashike, “Etango ola kanghama,” Ombibeli tai ti. Nghi shii kutya ovanhu nye otamu lipula shike, tamu lipula kutya onyuni ohau ende, paife; ashike, nande ongaho, “etango ola kanghama.” Pamwe Josua ina kendabala oku tofa mo nhumbi te—te ke shi ninga, nhumbi Kalunga te ke shi ninga, oshinima ashike osho a tonga osha li, “Etango kanghama!” Okwe shi tonga, pamwe ehe shii eshi ta popi, molwaashi osha li Kalunga ou e shi mu pa, ndele Ye ta longo.

128 Oshinima shelifa muMarkus 11:23, “Nge to lombwele omhunda ei ‘litumba po,’ ndele ino limbililwa momutima woye, ndele owa itavela kutya eshi wa tonga otashi wanifwa, oto pewa eshi wa tonga.” Ashike ito dulu oku fikama wa kanghwa momadiladilo oye noku shi tonga, ou noku nwefwa mo opo u shi tonge. Amen!

129 Ombili kepopyo; ashike efiku olo, ndi li moixwa mwinya (ndele Kalunga Omupanguli wange, nohandi dulu oku wila po nda fya koshiudifilo oku), eshi Omushangwa oo wa limbililika nge onghalamwenyo yange aische. . . ndi li ongula oyo moixwa, nonda li handi shi lipula, ndele Ewi olo ola popya naame, Ye okwa ti, “Omushangwa oo owa fa Omishangwa adische, Oshili.”

130 Nonde lipula, “Iya, otashi dulika ngahelipi?”

131 Ndele Ye okwa ti, “Ove. . .” Onda ti. . . Ye okwa ti, “Popya, osho tashi kala. Ino Shi limbililwa.”

132 Ndele onda li handi popi naUmwe, e li moixwa. Muhe na eendjele, twa kala mo omafiku atatu, eendjele kadi mo. Onda li omutumba pefina lomwandi. Eendjele inadi uya nokuli. . . kesheumwe ou ha kongo eendjele, oku shi shii kutya ihadi kala momwandi. Nonda kala po omutumba; nomhepo tai pepe lela neenghono, lwopomulongo komutwe ongula, onda li handi lipula natango.

133 Ndele Ola ti, “Ou li moukongo, wa pumbwa eendjele shelifa ngaashi Abraham a pumbwa odi yondume.”

134 Onda lipula, “Alushe ohali lombwele nge Oshili, ashike eshi otashi udika ko shinyenga.” Ndele onda dja po apa nda li omutumba, handi lengalenga, “Omunhu ou ta popi naame oku li peni?” Kape na sha; omhepo otai pepe lela neenghono. Ndele lipula, “Pamwe onda kofa noku shi twa ondjodi? Ahawe, ngha li nda kofa. Okwa li ndi li omutumba nda yaamena komuti, nda tala, nda wana oku ka pitula Mumwatate Wood naMumwatate Sothmann konima kwinya, kashona ashike, pomulongo komutwe ongula. Ovanamapya aveshe ve li ko tava longo, tava ongele omapungu avo.”

135 Onda Li uda vali, tali ti, “Ou li moukongo, wa pumbwa oshifitukuti. Owa pumbwa ingapi?”

136 Onda lipula, “Paife, inandi hala oku shi pitililifa, ohandi pula ashike vatatu, eendjele nhatu. Onda hala dinyasha, eendjele nhatu ditilyana. Onda di hala.”

137 Okwa ti, “Hano shi popya.”

138 Onda ti, “Ohandi mono eendjele nhatu dinyasha ditilyana.”

139 Ye okwa ti, “Otadi uya kulipi?”

140 “Iya,” onde lipula, “Onda ya fiyo opapa, ope na Shimwe tashi popi naame apa.” Shelifa ngaashi u udite nge handi popi. Ndele Kalunga mEulu, nOmbibeli ei pomutima wange, oku shi shii kutya oshili. Ndele Ye. . . Onda ti, “Iya, . . .” Onda tofa mo onhele youlai, oshitai shikulu shakukuta sha endjelela kwinya (hanga omana omilongonhano, oko ondjebo yange ya yasha).

141 Onda ti, “Yotete otai kala penya,” ndele opo i li.

142 Onda taka omesho ange noku tala konima (onda pungulula omutwe wange), nonde lipula, “Inandi hala oku yasha emoniko.” Hano onda lengalenga natango, ndele ondjele opo i li. Onda ekela oshipatolona kondjebo yange, nda lukila, onda mona eisho laye lilaula, ondjele itilyana inyasha. Onda lipula, “O—onda. . . pamwe onda kofa, o—ohandi penduka mominute dishona. Uwete, ohandi shi tu ondjodi.” Iya, onda hondjaunina ko, handi yashe ondjele ndele tai uko koshitayi. Onda lipula, “Iya, nghi shi shii.” Onda lipula, “Iya, nandi ye ko ndi ke i konge?” Ndele—ndele onda ya ko, opo i li. Onda i toola po nohonde tai shisha muyo. Emoniko ihali di ohonde, ou weteko. Hano onde i toola po, ndele oya li ondjele. Onda kanghwa, natango.

143 Onda lengalenga, onda ti, “Kalunga, okwa li Oove!” Onda ti, “Tangi, molwayo. Paife ohandi i ko ndele. . .”

144 Okwa ti, “Ashike owa *ti!* Owa limbililwa eshi wa tonga? Owa ti oto mono ‘nhatu.’ Paife ya shikula ko otai di peni?”

145 Onda lipula, “Iya, nge ohandi tu ondjodi, ohandi twikile.”

146 Onghee o—onda ti. . . Onda teya ko oshiti shimwe kwinya, komuti ou kwa li wa dingililwa kokalilifa. Ito mono ko ondjele. Hano onda ti, “Ya shikula ko otai kala kokalilifa kwinya,” ndele oku na okandjele kanyasha katilyana taka tale nge. Onda tula po ondjebo yange, noku pushula omesho ange. Handi punguluka natango, onde lipula. . . Oyo ngaho i li po, a pungulula omutwe waye. Onda yasha ondjele, opo nee onda tameka oku ya keumbo.

147 Ashike ta ti, “Owa ti ‘nhatu’! Owa limbililwa eshi wa tonga?”

148 Onda ti, “Ahawe, Omwene, inandi limbililwa eshi nda tonga, shaashi Oto shi koleke.”

Ou Omushangwa umwe ou wa nyenga nge: “Ha ngeenge *handi* shi popi, ashike ongeenge *to* shi popi.” Ha ngeenge *Jesus* eshi tonga, ashike ongeenge *we* shi tongo ovmwene.

149 Onda lipula, “Nande ongaho onda ya momhitilo oyo, nondi shi shii kutya Ye opo e li apa shaashi ame konyala nghi li kwaame mwene.” Onda lipula, “Ohandi shi ningi sha nyika oulai, sha wana.”

Onda ti, “Otaku di ondjele itilyana koshikulundudu *shinya*, oya dja ko *ngaho*, i li pwaame, noku ya, noku kala omutuma koshitayi *shinya*, noku tala *kwinya* komunamapya.” Oya dja pedu loshikulundudu, tai i, ndele tai kala omutumba, tai tale komunamapya. Ndele handi i yashe.

150 Satana okwa ti kwaame, “Ou shii kutya oshike? Moixwa oveyadi mo, paife.” Onda kala po omutumba fiyo omulongonambali komutwe, ndele kape na shimwe sha ningwa po. Otashi ulike kutya ngeenge Kalunga. . . Ye Omushiti wOmaulu nedu!

151 Otava pwilikine, moJeffersonville paife, ope na ovakwaneumbo vedina Wright. Mumwatate Wood naame otwa ya ko tu ke wa mone. Ova ninga omaviinyu oshililo shongeleka. Edith munini omo e li omutumba munduda; okakadona okalema, oko ka kala taka vele onghalamwenyo yako aishe, nonghee alushe otwa tala kuKalunga e ka velule. Mumwaina, omufiyekadi, omulumenhu waye okwa dipawa; edina laye ola li Hattie, omukainhu munini e lininipika lela. Ndele fimbo Mumwatate Banks naame twa ya tu ke mu kongele ndiba, ova teleka okamboloto kakula ko cherry cobbler; ndele tava kaleke nge omutumba ndilye.

152 Atushe otwa li omutumba poshitaafula, otwa li hatu shi popi, opo sha ningwa omafiku mashona. Ndele fimbo tu li omutumba poshitaafula, hatu shi popi, ombaadilila onda ti,

“Oshike sha ningwa po?” Onda ti, “Mumwatate Wright, ove omulumenhu a kulupa, wa konga eendjele onghalamwenyo yoye aishe. Mumwatate Shelby, ove omukongo weendjele a pyokoka. Mumwatate Wood, naave yo. Onda di konga okudja kounona. Omwa mona nale ondjele komwandi pefina loshenye?”

153 “Ahawe, omufimanekwa.”

154 Onda ti, “Kadi po.” Onda ti, “Oshinima ashike ndi shii, OKalunga elifa. Eshi Abraham a li a pumbwa odi yondume, Ye okwa li *Yehova jire*, Ye ota dulu ‘okuliyandjela Yemwene.’” Onda ti, “Onda itavela oshinima shelifa.”

155 Ndele Hattie munini e li omutumba konima penya, okwa ti, “Mumwatate Branham, kashi fi shimwe ndele nee Oshili!”

156 Okwa tonga oshinima sha yuka! Eshi e shi tonga, Omhepo Iyapuki oya kulukila momhitilo oyo natango, keshe umwe womuvo okwe I uda. Onda yambuka, onda ti, “Mumwameme Hattie, OMWENE OSHO TA TI, owa tonga oshitya sha yuka ngaashi omukainhu Omusirofoinikia a tonga. Omhepo Iyapuki oya popya naame paife, ndele tai lombwele nge ndi ku pe ehalo lomutima woye.” Onda ti, “Paife, nge ame omupiya waKalunga, nge osho, otashi ningwa. Nge nghi fi omupiya waKalunga, hano ame omunaipupulu, ndele itashi ningwa, ame omukengeleledi.” Onda ti, “Paife kendabala u tale, nge Omhepo yaKalunga ile ahawe.”

157 Okwa ti, “Mumwatate Branham,” (kesheumwe okwa li ta lili), ta ti, “nandi pule shike?”

158 Onda ti, “Ou na mumwanyoko a lemana e li po omutumba.”

159 Ondi na eedola omilongombali mondjato yange, ndi di mu pe, edi a tula mo omaano. Omukainhu iha ningi oyuuyemo ifike peedola omafele avali komudo, mwaaka kanini, kakulu, mepya lahekuka, ye novamati vavali. Ovamati vaye ove nondjikilile yoo ‘Ricky,’ omafiku ofikola, ou weteko, tava nyamukula ashike ina; nomulongonahano, omido omulongonahamano. Ndele, akutu, ova li va fikama tava yolo eshi kwa li handi popi.

160 Onda ti, “Ou na xo nanyoko ava ve li omutumba apa vakulupa. Ku na oimaliwa yasha. Pula oimaliwa, u tale eshi tai uya komatundji oye. Pulila mumwanyoko, u tale nge ita fikama ta ende.” Ondi shi shii hano, ngaashi Job, ope na shimwe u shi shii ngeenge we shi denge. Ta ti, “Ondi shi shii! Apa onda fikama kamesho yovanhu omulongo,” onda ti, “nge eshi inashi ningwa, hano ame omuxunganeki omunaipupulu.”

161 Ta ti, “Nandi pule shike?”

162 Onda ti, “Oshi li kwoove u ninge etokolo loye. Itandi dulu oku ninga etokolo loye.”

163 Okwa lengalenga, omukainhu munini. Ndele ohaluka, okwa ti, “Mumwatate Branham, ehalo linenenene momutima wange exupififo lovamati vange vavali.”

¹⁶⁴ Onda ti, “Ohandi ku pe ovamati voye, mEdina laJesus Kristus.” Ndele vo otava kwekwela, tava yolo, ovamati tava ningi oindjola ova wila komatundji aina, noku yandja eenghalamwenyo davo kuKalunga, nova yadifwa nOmhepo Iyapuki opo ngaho.

¹⁶⁵ Omolwashike? Oyo Oshili! Kalunga oku na oufemba oku dipaa nge, komesho yovanhu ava moshwana. Vahapu vomunye mu li apa nomoJeffersonville, ondi udite etwaliongalo tali kwelengedja paife, “Amen!” molwaashi ove li ko omutumba tave shi pwilikine. Uwete, molwaashi Oshili! Oshikwashike? Shaashi Kalunga, pafilonghenda Laye linene; osha ningwa! Kondje yasho, itashi ningwa.

¹⁶⁶ Mefimbo olo la piyaana. . . Diladila ovalumenhu novanhu ovo nda ikilila. Kalunga okwa koyelela po ovatumbalekwa aveshe, nakesheshimwe, a yandje kohepele, omukainhu e linipika, keshi oku shanga edina laye mwene; ndele Ye oku shi shii kutya eshi ta pula. Ndele osha li oshinima shinenenene; osheshi mumwaina okwa fya paife, naina naxe ove noku fya, oimaliwa ngeno oya kana, ashike eemwenyo dovamati vaye odaAlushe! Ndele oya li otundi yavo oku I kwata. Ndele diva eshi nda ti, “Ohandi ku pe ovamati voye, mEdina laJesus Kristus,” opo va wilila komatundji aina. Vangapi omu ve shii kutya Oshili, omu shi shii? [Eongalo tali ti, “Amen.”—Sd.] Uwete? Oshi li mondjila. Ehen. Omolwashike? Enwefemo!

¹⁶⁷ Paife: “Onde Ku uda, kutya Ove oto dulu oku shita eendjele; Onde Ku uda, kutya Oto dulu oku shita odi yondume; ashike paife ondi Ku wete, neisho lange mwene!” Ehololo, emoniko la hololwa. Ngeenge Kalunga a udaneka sha, osho Ye ta ningi.

¹⁶⁸ Didilika, ngeenge u nomhumbwe, pamwe ngaashi Josua. Oku nomhumbwe; ine lipula eenghalo, okwe shi popya, ndele osha li Kalunga! Owa itavela etango la kanghama? Osho yo ame. Ole shi ninga ngahelipi? Ino kendabala oku shi tofa mo, ashike ole shi ninga. Josua okwe shi ninga, a yelufa omake aye; mefimbo olo loudjuu okwa fika kuKalunga, ndele osho sha ningwa. Osha li pefimbo. Omhepo yaKalunga Omunamwenyo oya mona omhumbwe yasho, noku undula Josua e shi tonge. Kalunga elifa ou a mona omhumbwe yaAbraham. Kalunga e lifa ou a mona omhumbwe yoku koleka Omushangwa ou kwaame, kutya Omushangwa ou owoshili, yo! Kalunga elifa ou a mona omhumbwe yovamati ovo vavali va nunwa, ndele osha li pefimbo olo Ye e shi yelifa noku koleka Ondjovo Yaye.

¹⁶⁹ Omuyapuki Markus 14, otu wete omukainhu e Mu itavela, okwa pumbwa nokwa mona Ye a pumbwa eemhadi Daye di koshwe, oku na ashike oku nwefwa mo opo a ye moilonga. Paife pwilikina nawa eshi. . . manga inatu pata. Oku na ashike oku nwefwa mo opo a ye moilonga, molwaashi okwe Mu uda nale. Okwa uda kutya “Ye okwa dimina po omukainhu omatimba aye,

ombwada. Ndele ta ti, ‘Elipipo womunye e he na etimba? Kupula ko emanya lotete.’” Okwe Mu uda, ashike paife okwe Mu mona. Okwa nwefwamo e Mu longele. Osho ashike oshinima u noku kala.

¹⁷⁰ Omhepo Iyapuki nai ku lombwele kutya “Ove omulunde!” Omhepo Iyapuki nai ku lombwele “Owa puka!” Omhepo Iyapuki nai ku yelifile paOmishangwa kutya “Ove owa puka paOmushangwa!” Ndele oshike...molwaashi Otai tukulukifa ashike omhitilo imwe ya yukilila yOmushangwa keshe waKalunga, Itai fiye po sha. Nge owe shi ningi, Itashi ku kwafa sha. Molwaashi Omhepo Iyapuki Otai ku nwefa mo, ashike nge omwenyo inau yuka naKalunga, ngaashi twa pita mo oshivike eshi, ka shiwa nande ongaho. Dimbuluka, ovavaekwa ovanaipupulu tava holoka momafiku axuuninwa; ha Oojesus ovanaipupulu, ookristus ovanaipupulu (ovavaekwa), notava pukifa Ovahoololwa vashili nge tashi dulika.

¹⁷¹ Didilika, oku na eyakulo oku Mu ningila. Okwe Mu uda, paife okwe Mu mona nomesho aye. Oku na eyakulo e na oku li ninga, ndele ke na eshi ta longifa. Onghee okwa lotokela komesho nande ongaho, a ninge eyakulo, Kalunga okwa longekida omeva noihaduke i koshe eemhadi Daye. Okwa uda Kalunga Omunamwenyo, onghalamwenyo yaye aishe, ashike paife okwe Mu mona nomesho aye. Oku shi shii kutya Oye, nenwefemo ole mu denga, ndele ta ti, “*Ou Omutumwa!*” Okwa pumbwa eyakulo (ke na eshi te Mu yakulifa), eemhadi Daye oda kaka. Ashike okwa lotokela komesho nande ongaho, e Mu ningile eyakulo, molwaashi okwa li a nwefwamo oku shi ninga.

¹⁷² Akutu oshilyo shongeleka sha shuna monima, omulumenhu omukwaongalo ile omukainhu, ku wete omhumbwe Jesus ei e na konguloshi? Ngeno enwefemo oli ku denge, ei otundi oku shi ninga. Ashike okwe Mu mona nomesho aye. Vakwao ova li nokuli tave Mu sheke. Inava itavela Etumwalaka Laye. Shayukilila, etanga, omufitaongalo womatanga ovakwaita, omukulupe Simon, okwe Mu twala ko e Mu ninge oindjola. Inava itavela kutya Ye omuxunganeki.

¹⁷³ Onghee hano eshi osha fa omunawii e shi longa mo ashike kuye oshi li mondjila opo atye ngaha, e lipopila, “Nge omulumenhu ou omuxunganeki, ngeno ota shiiva kutya omukainhu ou owoludi lilipipo ta kosho eemhadi daye. Nge okwa li omuxunganeki!” Uwete, ineshi hololelwa nokuli kutya Ou Olyelye. Kape na enwefemo le mu denga, molwaashi mwinya kamu na sha shi dengwe. Ashike osha denga kuye!

¹⁷⁴ Omesho aye okwa mona kombada youshemununi waye. Okwa itavela Ye e li, uwete, Ondjovo yovaxunganeki. Oku shi shii kutya Oyo ya li Ondjovo aishe yovaxunganeki, ya shilipalekwa muYe. Okwa uda kutya Ye oku li kedu, ashike paife oku Mu wete. Tala eshi a ninga. Okwa mona Ondjovo ya ninga omunhu,

Messias, Immanuel. Eshi e li pa omhepo komaliudo eitavelo laye (lehololo laOu Ye e li, mefimbo eli e li, kutya Ye okwa li Odjona yaKalunga yovalunde ngaashi ye a li), okwa ya ko a ka yakule eemhumbwe Daye ehe shii nhumbi te shi ningi.

¹⁷⁵ Oo omukalo eveluko lovene hali uya, ngeenge tali ku hololelwa kutya “Ye okwa tuwa molwomatauluko oye, a nyanyaulwa molwowii woye, nokoipute Yaye *owa* veluka.” Ngeenge wa nwefwa mo u mone Oukalipo Waye apa, mOmuyapuki Markus 11, ile, Omuyapuki Lukas 17:30, kutya Ye ote ke liholola Yemwene momafiku axuuninwa (mokati kovanhuhaye, mombelela younhu) ngaashi Ye a ninga nale puSodom. Ngeenge we shi mono, ndele shimwe tashi ka denge!

¹⁷⁶ Ndokotola ota dulu okutya, “Okaangela natango omo i li.”

¹⁷⁷ Omunaudu ota dulu a tye, “Nghi—nghi—nghi—nghi—nghi—nghi shii nhumbi handi ende, ashike ohandi ende nande ongaho.” Katu shii nhumbi tashi ka ningwa.

¹⁷⁸ Okwa ya komesho e Mu yakule, molwaashi enwefemo ole Mu denga. . . le mu denga, kutya oya li otundi, ou okwa li Omutumwa, ou a li Messias Ou e noku velula, nokwe Shi itavela. Ndele Ye okwa pumbwa eyakulo li Mu ningilwe, ndele okwa ya komesho pehe na shimwe tashi ulike kutya ote shi dulu. Okwa ya ashike menwefemo laye. Tala! Kalunga okwa mbonyona eefifiya dovana vofingo omahodi momesho aye. Omesho elifa oo a uda. . . omatwi oo e Mu uda; omesho aa e I mona, a tekaukila kehafo. Hano shikwao, eexwiki da yandjwa kuKalunga dile, nomahodi oo taa pololoka. Kalunga okwe mu tulila po oihaduke (yeexwiki daye), nomahodi aye. Okwa yakula eemhumbwe Daye, omhumbwe yaKalunga Omunamwenyo. Okwe Shi uda, ashike paife okwe Mu mona, ota dulu oku Mu ningila eyakulo.

¹⁷⁹ Akutu omulunde! Omolwashike ito ningi shelifa ngaashi u wete eemhumbwe paife? Kutya Ye okwe ku pumbwa, eyakulo loye! Paife ou wete Umwe, Ou wa uda nale mOmbibeli. Otwe Mu mona onguloshi e uya omu, naashi Ye a ninga. Otu Mu wete, moshiongalele noshiongalele, ndele efimbo limwe ohatu kala ashike twa talala tu li momayooloko, to ti, “Eheno, ondi shii kutya Omushangwa osho tau ti. Akutu, o—onde shi mona tashi ningwa, uwete.” Inatu tunukwa, osha fa ashike inashi tu denga nawa. Opa fa pehe na sha, wa fa to tilile. . .

¹⁸⁰ Wa kufa okapalwa noku ka foola, nge okapalwa kake na ofunda ya wana komutwe wokapalwa, itaka foola. Ndele to foola to foola to foola, ashike nge eenghono oda dipaa ko ofunda, itaa ka foola, ndele itaka xwama. Ashike nge eenghono, ofunda oya foola kokapeko otaka. . . natango oka kanyatela eshi taka foolwa, otaka xwama.

¹⁸¹ Ndele lashili, eshilipaleko lovene lOmishangwa dEtumwalaka lefimbo eli laxuuninwa, oto mono Oukalipo waJesus Kristus, ou wa uda eshi Ye a ninga monghalamwenyo

Yaye, noto udu Omishangwa tadi ti “Ye okwe lifa onghela, nonena nofiyoalushe”; nomanga ashike onghalo yaSodom inai xwama nehandu laKalunga, otomono Jesus ta alukile mokati kovanhu Vaye, a shitwa mombelela younhu, noku ninga oshinima shelifa Ye a ningile. Akutu! Osha wana oku dengengela eemwenyo detu mOukwaalushe! Osha wana oku tu ningila sha. Omolwashike? Otashi mbonyokele mo.

¹⁸² Owa uda mOmbibeli eshi Ye a ninga, nhumbi omukainhu a kuma oshikutu Shaye. Okwa punguluka noku mu lombwela oupyakadi waye eshi u li, neitavelo laye ole mu velula. Paife, Ye okwa udaneka kutya Ye ota ningi oshinima shelifa natango, manga ashike ounyuni inau xwikwa po, nounyuni otau kala monghalo yaSodom. Etestamenti Lipe, Omuxunganeki, Omuxunganeki Kalunga, Omuxunganeki wovaxunganeki, Kalunga kovaxunganeki aveshe, ouyadi wolutu lOukalunga, Kalunga ko...a holoka mombelela, Omushiti, waGenesis. Halleluya! Oyo Ondjovo Yaye! Ye okwa ti otashi ningwa! Ndele otu wete onghalo yaSodom, otu wete ounyuni u li monghalo omo, paife otu Mu wete e uya noku ninga naana eshi Ye a tonga Ye ta ningi. Paife, otwe Mu uda, paife otu Mu wete! “Onde Ku uda nomatwi ange, paife ondi Ku wete nomesho ange.” Amen! “Ondi Mu wete nomesho ange mwene.” Otundi ilipipo shi noku kala! Efimbo lilipipo shi noku kala! Eshilipaleko lOndjovo Yaye! Alushe ngeenge Ondjovo ya kolekwa, oKalunga ta popi mOndjovo Yaye, te lishiivifa Yemwene opo u shi mone.

¹⁸³ Paife, apa ombwada yovene inini mepandavanda, oya wila koaltari, koshipala shaJesus, ndele tai kosho eemhadi Daye no—nomahodi, noku—noku di pushula neexwiki daye. Kalunga okwa fimaneka, Ye okwa ti, “Keshe apa Evaengeli eli tali udifwa, nashi popiwe medimbulukifo laye.” Omolwashike? Tala nhumbi a li a nyata, ashike shimwe osha denga. Okwa mona Ondjovo yeudaneko, okudja moshikunino shaEden, eli, “Oludalo lomukainhu otali ka nyanyauala omutwe weyoka.” Okwa mona Messias ou a dalwa kokakadona.

¹⁸⁴ Okwa uda kutya Ye ota dalwa kokakadona, ashike ova uda kutya Omunhu oo oko e li kedu. Okwa uda pe na Rabbi omunyasha, Omuxunganeki, Ou ta velula ovanau. Okwe shi itavela! Ndele oye ou e uya nepandavanda, ta endauka, ta lengalenga. Nokwa tala ko noku mona oshivilo shinene osho tashi ningwa. Okwe likokela poluumbo, noku shi tala, ndele Ye omo e li. Ye omo e li! Shimwe osha ti, “Oye ngaho!” Uwete, osho ashike a pumbwa oku nwefwa mo. Uwete eshi sha ningwa po? Okwa mona Ondjovo yaKalunga ya ninga omunhu. Okwa uda nokutwi kwaye, paife okwa mona nomesho aye.

¹⁸⁵ Paife, kesheumwe oku shi shii kutya otu na eudaneko longhalo yongeleka, mefimbo laxuuninwa. Ongeleka, monghalo yayo yopaife, itai wanifa po oipango yaKalunga, etumo linene, itai ifana mo Omufuko. Ilipipo tai shi ningi? Ovapentekoste?

Inandi va tumbula. Kape na umwe womuvo. Olo olungu li li koilya. Olo la dja ko, tali monika naana la fa oilya, ashike kanu na oilya. Ola petuka, ashike omuma oya dja mo mulo. Ova hangana, ove lidipaa vovene. Omo va fila. Vo oihati. Ashike oilya omo ya pitila, ndele paife oya hovela oku tunga olupe lOmufuko. Omuma yolulya oyo ya wila medu momafimbomido omulaulu, oi noku fya.

¹⁸⁶ Omusheki winya ota ti, “Oshike Kalunga konghenda, a yeulula Efuta Litilyana, ta fikama noku efa Ovakriste eehepele va like po keenghoshi, noku xwikwa po, nakesheshimwe? E li omutumba, a fa ashike Ye te shi yolo!” Eehepele inadi longwa! Ke shi shii, “Kakele omuma yolulya tai wile medu”? Oi noku fya momafimbomido aa omulaulu, ngaashi keshe omuma yolulya i noku ya koshi yedu noku pakwa, oku eta po etungululo lotete eehengo odo mbali daLuther, oshihati. Oi noku mbaduka mo mOvawesley, kwinya, i ete po oundume, eendjadjo, efimbomudo letumo linene. Oi noku mbaduka mo mOpentekoste, metungululo leeshalinghenda, konyala li pukife Ovahoololwa vashili. Tali monika la fa omuma yolulya; ya petuka, kamu na oilya nande, olungu alike. Ashike konima kwinya, hano, ova hovela oku tunga ehangano loukumwe, ehangano loukwatatu, ehangano loukwavali, nehangano longeleka yaKalunga, naaveshe va unganekwa, efyo naana! Ndele paife oshike sha ningwa po? Omudile woilya, oya kala tai kulile mo efimbo alishe.

¹⁸⁷ Paife oya hovela oku liyununa mo, oilya oya hovela oku monika. Eli kali fi efimbomudo lOpentekoste. Eli efimbomudo laxuuninwa lokomushekelo. Eli efimbomudo lOmufuko. Ou Ouyelele wonguloshi. Eli osheshi Malakia 4 e noku wanifwa, ta shikula efano laKalunga. Ou oLukas 17:30, ta wanifwa. Eli etivali . . . NaJeremia, naaveshe vomuvo, eshi Joel a popila omafiku aa, efimbo olo *ngaha*. “Onda uda, Omwene, nOya li tai uya, ashike paife ondi I wete nomesho ange.”

¹⁸⁸ Nande yahapu . . . ovahopaeneni ovanaipupulu vangapi va holoka, oo Jannes naJambres nomahopaeneno avo aeshe tava ningi kesheshimwe osho Moses ta ningi, inashi mu linyengifa ile Aron nandenande. Ove shii apa . . . ngaashi Job, ove shii kutya Olyelye enwefemo lavo oku la dja. Ove shii kutya Osha li OMWENE OSHO TA TI! NOmbibeli yelifa oyo ye va popya, oya ti, “Otave uya momafiku axuuninwa, ovahopaeneni.” Omaukwaongalo oo opamhepo, eshi shimwe sha tameka . . . Olyelye a tameka tete? Moses ile vo? Ngeno ova tamekele tete, Moses ngeno okwa kala o—omuhopaeneni.

¹⁸⁹ Paife otu na omakonakono omaludi aeshe nakesheshimwe shilili osho tashi kendabala oku limbililika omadiladilo oye okudja moshinima shovene shaKalunga, osho Kalunga a yelifa kutya Oshili shomOmushangwa Waye. “Otwe Shi uda nomatwi etu, paife otu Shi wete nomesho etu.” Amen! Owe Shi itavela?

Omutima wetu aushe! Enwefemo! Ndele mefimbo tuu olo eshi Omona womunhu ta hololwa, Omona womunhu, Jesus Kristus a hololwa mokati kovanhu Vaye.

¹⁹⁰ Omulumenhu okwa ya komesho ya Abraham nongudu yaye, ta monika Omulumenhu wongaho, ondwi koikutu Yaye. Ye oku nombuda Yaye ya pilamena ketwali, Ye okwa ti, “Omwalikadi woye oku li peni Sara?” (ha S-a-r-a-i, S-a-r-a; A-b-r-a-h-a-m, ha A-b-r-a-m). A ifana edina laye, ta ti, “Oku li peni?”

¹⁹¹ Ta ti, “Oku li metwali, konima Yoye.”

¹⁹² Ta ti, “Ohandi ke ku talela po pefimbo ngaali” (ndeke okwe liyolela). Ta ti, “Omolwashike a yola?” (Uh-huh). Paife, Ye okwa udaneka. Ovanhu ava ovo va li tava kongo omonamati a udanekwa.

¹⁹³ Paife, nghi na ko naashi ovanhu tave lihumbata momaukwaongalo aa, kutya otava “kongo Kristus,” omalihumbato avo otaa yelifa kutya itava kongo. Oshi li mondjila. Omalihumbato oye otaa popi mokule e dule eendjovo doye. Ashishe eshi tava diladila oku ninga oilyo youkwaongalo, ashike omu na ovanhu vamwe, umwe *apa naapenya*, ava tava kongo Euyo lOmwene. Tava kongo . . . nande ongaho. Ovo aveke ava Ye te lihololele Yemwene, ovo aveke tava udu ko.

¹⁹⁴ Ovahoololwa aveke ve udite ko kutya Ou Olyelye. Lipula ashike, ope na hanga pamwe ovanhu eemiliona nhatu, Ovajuda, kedu, kapa li oshititatu shavo shi shii kutya Ye oko a li fiyo Ye a li ko noku ya. Uwete? Ashike Ye okwe liholola Yemwene kwaava va li va teelela: Johannes Omushashi, no—novayapostoli ava va ifanwa kuJohannes, nosho tuu, nomupofi Anna motembeli, Simeon ou omupristeli “a hololelwa kOmhepo Iyapuki kutya ota ka mona Kristus.” Ovaleli ovakwamhepo aveshe ava, ovateolohi navakwao, ovapofi ngaashi ve li!

¹⁹⁵ Odula aike tai yumuna ombuto, nge ombuto omo i li nale. Ndele ngaashi wa li ombuto tete muxo, ndeke ke ku shii, natango owa li muxo. Ashike okupitila medu munyoko, owa hololwa moshifeka shaye, opo nee ta dulu oku popya naave. Kalunga, Kalunga Munene; nge ou na Omwenyo waAlushe, hano ombuto yOmwenyo waAlushe oya kala muKalunga pehovelu. Ndele omo wa li, owa li momadiladilo Aye, edina loye naaishe. Ndele Ye, pashiivo, okwe ku nunina u I mone. Ndele nye ava inamu nunwa, itamu I mono. Ashike, dimbuluka, mEdina lOmwene Jesus, “Otundi oyo ei!” Ito Mu itavele? Yandjeni eenghalamwenyo deni kuYe. Ondi noku kanghama, omuwoi wa pita.

Natu nyongamekeni omitwe detu.

¹⁹⁶ “Onda uda, Omwene, kwoOve, paife ondi Ku wete!” Omwene Jesus, yambeka ovanhu ava ngaashi va teelela.

¹⁹⁷ Paife ohandi mu pula epulo. Ohandi efa Omhepo Iyapuki (Onde lineekela kutya Ye ote shi ningi) ta konakona omadiladilo

oye, i ku yeleke, i yeleke omwenyo woye, i tale nge owa itavela shili. Ndele nge owa mono kutya omu na elimbililo linini, iho yelufa eke loye? To ti, “Omwene Jesus, nandi Ku mone. Onde Ku uda, ashike inandi Ku mona shili. Nandi Ku mone, ohandi itavele.” Eewa. Oshi li nawa.

¹⁹⁸ Omu na umwe omu uhe Mu shii onga Omuxupifi woye? Yelufa eke loye, to ti, “Nge...Ame—ame omulunde, ashike nge onda...nge Ove—nge Owa pitike nge ndi Ku mone, Omwene Jesus, holola Ondjovo ei tava popi. Ondi shi shii kutya osho ngaho Job e Ku mona. Ondi shi shii kutya osho ngaho Abraham e Ku mona. Ondi shi shii kutya osho ngaho aveshe ve Ku mona, molwaashi oya li Ondjovo Yoye ya udanekwa ya shilipalekwa. Onda uda oinima yomaludi aeshe, nomahopaeneno, nakesheshimwe, ashike ondi udite ko kutya omu na Etumwalaka lefimbo laxuuninwa moshilongo, olo la tongwa kOmwengeli pomulonga, mo 1933. Onda uda elongelokalunga leveluko tali ningwa, nondi shi shii eshi sha ningwa, itashi dulu oku kala monghalo ikulu yeinda loukwaongalo.” Hasho la tuminwa, itali kala mo. [Okanhele kehe na sha mokateipa—Sd.]...?...

¹⁹⁹ Ongahelipi ngeno Moses okwe uyile, ta ti, “Natu tungeni onguluwato ngaashi Noa a ninga, oku kaama muEgipti momulonga”? Akutu, ahawe. Uwete? Ahawe! Oku na Etumwalaka la dja kuKalunga, oye a li ehoololo. Omuxunganeki ou a holokela poima, a wana oku yelifila Israel opo ngaho. Inava kala ve na omuxunganeki omido omafele anhe, kave na omuxunganeki, opo nee omuxunganeki a holokela poima. Ova wanene oku shiiva kutya shimwe otashi ka ningwa po.

²⁰⁰ Israel natango ina kala e na omuxunganeki omido omafele, ndele ope uya Jesus poima. Nomukainhu pondungu, okwa ti, “Omufimanekwa, ondi wete kutya Ove omuxunganeki. Paife, inatu kala naumwe omido omafele anhe.” Molwaashi, Ye oku shii eshi shi li momutima waye. Uwete?

²⁰¹ Paife, otwa udanekelwa efimbomudo longeleka movatungululi, notwa kala tu va na. Ashike Ye okwa udaneka, muMalakia 4, Ye ota diinine efano Laye momafiku axuuninwa, laashi tashi ka ningwa, “Oku alulila omitima dovana kEitavelo looxe voshiyapostoli.” Nelalakano tuu olo! Ndele ongeleka oya tekaukila momaukwaongalo nomeeism, oya nyanyaulwa fiyo ya fya; oya kala oshihumbatifo. Opo nee Ye okwa udaneka, mefimbo lEtumwalaka lomwengeli omutiheyali, Oipatifo Iheyali otai hololwa; noiholekwa yaKalunga otai ka popiwa (Ehololo 10) ngeenge omwengeli omutiheyali a hovela oku shika Etumwalaka laye, ha elongelokalunga leveluko, Etumwalaka olo la shikula elongelokalunga leveluko.

²⁰² Jesus okwa li “omulumenhu munene” shama ashike Ye ta velula ovanaudu. Ashike Ye okwa ti ngaha, “Ame naTate Wange

Umwe.”

203 “Huh-uh! Osha puka!”

204 Job okwa li “munene,” fiyo shimwe she mu ningilwa. Uwete? Alushe osho sha kala.

205 Itavela! Iho Mu tambula paife? Yelufa eke loye, to ti, “Onde Mu itavela. Onda hala oku Mu tambula.” Kalunga ne ku yambeke. Kalunga ne ku yambeke. Oshi li nawa.

Paife kaleni omutumba mwa ngungila noku ilikana okafimbo.

206 Kalunga omuholike, mefimbo eli leodimano, otashi ka kala efimbo latya ngaha eshi tapa ka kala shili edengo lomungungumo fikulimwe, nOmona waKalunga ota ka londoloka keulu neingido, newi lOmwengeli omukulunhu, nenghuma laKalunga, ovafi muKristus otava nyumuka. Ndele keshe umwe womufye oku shi shii nokwa angala konguloshi, Tate, kutya ohatu ka nyamukula ondjovo keshe twa yandja, nondjovo keshe hatu popi. Nomadiladilo aa e li momitima detu, ohatu ke a nyamukula. Ohandi Ku ilikana, Kalunga, mEdina laJesus, opo U koshole omutima keshe u li omu. Koshola omutima wange, koshola omutima dovanhu ava. Ndele natu lilongekide, Omwene, nomesho etu opamhepo naa pashuke konguloshi tu mone Oshinge shaKalunga Omunaenghono adishe. Otwe Mu uda, Akutu Tate Kalunga, ohatu ilikana opo U tu pashule tu Mu mone. Shi wanifa, Tate. Wanifa omayambeko aa, ohandi ilikana, mEdina laJesus Kristus. Amen.

207 Dimbuluka: Momutima woye, apa u li, ninga oaltari yoye inini. To ti, “Omwene Jesus, ila momutima wange paife. Pe nge sha oku . . . shimwe handi dulu oku dama. Nandi ude enwefemo olo tali lombwele nge kutya Ove ‘opo u li.’”

208 Paife, elombwelo ngahelipi oku ningila ovanhu! O—oshinima ngahelipi oku ninga! Paife ohandi ka indila Omwene Kalunga, indila . . .

209 Vangapi vomunye mwa kufa outeipa? Omwa uda: *Efimbo Ongapi, Ovafimanekwa?* Otwa ulikilwa moifo oyo naikwao, omudo manga inashi ningwa? Ounongononi owe shi kuminwa. Opa li Omwene Jesus a dikwa oshishani neexwiki ditoka ngaashi u shi wete mOmbibeli, mEhololo 1, nomuDaniel, Omupanguli wOpombada wEulu nedu. E li kwinya, omanga ovanongononi vehe Shi wete nokuli vovene. Nomokukonakona, mwinya mOunivesiti yaArizona naamwinya moMexico, otava kongo, osha kala omido mbali da dja ko. Ndele nee omwe shi lombwelwa, osha li “tashi ka ningwa,” nale.

210 Ongahelipi kombinga yekakamo ledu laAlask? Tala oHollywood tai wile mefuta! Tala u tale nge hasho. Ye ina lombwela nge nale shimwe shapuka natango, otashi shi ningi. Uwete? Ndele tala ashike u tale nge katu li meetundi doku pata

ondjokonona. Kape nomunhu e shii otundi ei Ye te uya. Ashike ondi shii oshinima shimwe: onda itavela, monghalo yange yopaife, nge ondi li momadiladilo ange e li ponhele, nongeno ngha li Omukriste, onda hala shili oku kala Omukriste washili wOmbibeli, ha oukwaongalo. Ino liameka ko shaashi ho ingida. Otwe shi uda ongula ei, twe shi yelifa paOndjovo yaKalunga; aushe owa dja mo mehalo laKalunga, inau ninga shimwe ndele nee owa etifa efyo. Ino kala moshihati, kala mOmwenyo. Uwete? Kala neitavelo muKalunga.

²¹¹ Owa itavela kutya Kalunga ou a ninga eudaneko eli, e liholola Yemwene, mEmbo laGenesis, noku holokela Abraham noku longa oshikumifalanga osho...Kalunga oo elifa okwa ninga omunhu, ombelela younhu, a dalwa kokakadona. Osha li olutu lokeulu, osho naana, ashike hano eshi Ye e uya mombelela younhu okwa li Omunhu elifa, noku longa oinima yelifa, . . . Ino itavela kutya nge Kalunga okwa mono omunhu, ou Ye a udaneka oku ninga muMalakia 4, omhitilo omo Ye ta dulu okupopile, Ye ota longo oshinima shelifa Ye a tonga Ye ta ningi kwinya? Owe shi itavela? Onda itavela Ye te shi ningi, yo.

²¹² Owa itavela kutya oto dulu oku kala neitavelo u kume oshikutu Shaye, eitavelo Laye oku kuma oshikutu? Owa itavela mopaife kutya shimwe otashi popi komutima woye eshi tashi ku lombwele kutya ou neitavelo oku kuma oshikutu Shaye? Owa itavela to dulu oku shi ninga? Lovelela u kume neitavelo loye hano, ha neliudo, wa koshoka filufilu, eitavelo inali kumwa. Tya ashike, “Omwene, onda itavela. Onda itavela nomutima wange aushe. Onda hala U kume nge shaashi o—onda uda We shi ninga, paife onda hala oku shi mona nomesho ange mwene.”

²¹³ Ndele itandi dulu oku ku kuma. Otashi pula Kalunga opo u kume. Owa itavela Ye te shi ningi?

²¹⁴ Onda tala konima kolumosho lange apa. Opa fa pe na omhitilo, sha fa, ngaashi nda popya, tashi shilile kwinya. Eshi nde shi yandja omukalo oo, paife oshe uya mo shikumwifi. Omukainhu e li omutumba nomulumenhu waye. Ina dja omu. Okwa dja koTexas, Dallas. Ota hepa, omulumenhu waye ota hepa yo. Ota hepa komakitakano, okwa tandwa. Oshi li mondjila. Omulumenhu waye ota hepa kushimwe mombuda yaye, oupyakadi wombuda. Omufimanekwa nOmufimanekwa Corbet, a dja koTexas; Dallas, Texas. Nge osho, yelufa eke loye. Ame omunailongo kwoove. Oshi li mondjila? Kape nomukalo umwe mounyuni ndi shi shiive. Oshikwashike? “Onde Ku uda nokutwi, paife ondi Ku wete.” Uwete eshi nda hala okutya? Paife pula ovalihomboli ovo. Inandi va mona nale monghalamwenyo yange. “Onde Ku uda nokutwi, paife ondi Ku wete nomesho ange.”

²¹⁵ Nge to itavele, Kalunga ota dulu oku wapeka eshi wa pumbwa.

216 Omulumenhu winya e li omutumba neke laye la yelufwa poshedi shaye, e nohonde ya londa. Owa itavela Kalunga te ku velula, omufimanekwa? Owa itavela? U li omutumba neke loye *ngaha*, owa itavela Kalunga te ku velula ohonde ya londa? Yelufa eke loye, nge owe Shi itavela. Eewa, Ye okwe shi ninga. Omulumenhu inandi mu mona nale monghalamwenyo yange, nghi shii sha kombinga yaye. Ashike owa uda eshi Jesus a tonga, omu mOmbibeli, kutya Ye ota ningi oinima ei, paife ou shi wete! Ou wete eshi nda hala okutya? “Nge to shi itavele, oinima aishe otai dulika.” Okwaava aveke va itavela! Otashi pula lashili, eitavelo lovene oku shi ninga. Ashike nge to Shi itavele, Kalunga ote shi wanifa.

217 Ope nomukainhu e li omutumba konima kwinya, a tala nge, e na odindo momunino waye.

218 Omukainhu e li omutumba popepi, e li omutumba popepi naye, opo a ude ko, omukainhu oo oku na ohonde ya londa, yo. Oshi li mondjila.

219 Omukainhu e li omutumba popepi naye, oku na o—oupyakadi, yo. Ndele ina dja omu, okwa dja koArkansas. Otave shi shekuna. Omufimanekwa Phillips, itavela Omwene Jesus Kristus u veluke! Owe Mu itavela? Nomutima woye aushe? Owe Shi tambula? Omondjila. Hano oto dulu oku shi pewa.

Paife oto ti, “Osho oshikumwifi.” Ahawe! Ahawe!

220 Jesus okwa ti, “Edina loye oSimon, ove omona waJona.” Oshi li mondjila?

221 “Onde Ku uda nokutwi kange, paife ondi Ku wete neisho lange.” Paife ku wete eshi sha ningwa? Umwe e li po omutumba, ta tale, a itavela, e lineekela, opefimbo tuu opo osha ningwa. Uwete?

222 Ou udite tuu nawa, mumwange, konguloshi, shidulife wa li onguloshi? U li omutumba? Oshi li nawa paife, oto kala nawa (uh-huh). Okwa li omutumba apa onguloshi, ta puku omutwe waye nakesheshimwe shilili; paife, konguloshi, ota monika a fa omunanghedi. Uwete? Okwa li kashona a ngwangwana kombinga yoinima, ashike aishe oya yukililifwa paife. Uwete? Otashi kala nawa. Uwete? “Ndele mefimbo olo, Omona womunhu ota hololwa, uwete, manga ashike Sodom ina shi xwikwa po.”

223 “Onde Ku uda nokutwi kange, paife ondi Ku wete nomesho ange. Onda uda Jesus Kristus ta ti Ye okwe shi udaneka, ondi wete eudaneko li li po paife.” Uwete? “Onde Ku uda nokutwi kange, paife ondi Mu wete nomesho ange.” Vangapi ve Shi itavela kutya Oye? (Akutu Kalunga!)

224 Paife, fimbo tu li apa...otaku toko. Mongula konguloshi ohatu ka kala nelongelokalunga leveluko linene. Otwa teelega Mumwatate Moore naame tu fikame apa tu ilikanene omunhu

keshe ou a hala momukweyo. Ashike onde lipula moku shi popya konguloshi, onda li ashike handi ka ninga eifano koaltari. Ashike paife onde lipula, “ahawe,” Osha tongwa apa, “Onde Ku uda nokutwi, paife onda hala oku Ku mona neisho lange.” Paife Ye opo e li apa. Owe shi itavela?

²²⁵ Paife natu tenhekafaneni omake etu. Paife, dimbuluka, Ou tuu elifa a udaneka Ye ta ningi *ngaha*, ta ti, “Oilongadidiliko ei otai shikula ava va itavela.” Hano Ye okwe Shi tonga tuu? Ove omwiitaveli? To ti, “Amen.” Iya, hano, Kalunga elifa ou a ninga eudaneko eli u Mu wete a longo paife, . . . Pula vamwe vomovanhu ovo, inandi va mona nale, nghi shii sha kombinga yavo. Nghi va shii paife *ngaha*, uwete, itandi shi dulu. Ashike Omushangwa oo ou na oku wanifwa! Iya, nge osha wanifwa, otashi ulike kutya otu li mefimbo lokomushekelo, ohatu shiiva kutya Omona womunhu oku li poku . . . uya, molwaashi Ye ote liholola Yemwene mombelega younhu. Oshi li mondjila?

²²⁶ Hano otu shi shii kutya oshili, ndele omwa ti nye ovaitaveli muYe, mu na omake eni a tenhekafana. Ndele nge omake eni okwa tenhekafana, Omona waKalunga ou e lifa e li apa oku ninga *eshi* oshili moipafi yoye, Omona elifa oku li apa ta ti, “Otava veluka!” Omona waKalunga elifa! “Onda uda kutya Ye okwa ti, ‘Nge ovaitaveli tava tenheke omake avo, otava veluka.’ Onde shi uda nomatwi ange, paife nandi shi mone nomesho ange. Ye okwa udaneka oku shi ninga.”

Paife fimbo handi ilikana, ilikana.

²²⁷ Omwene Jesus, mEdina lOmwene Kalunga komEulu, pitika Omhepo Yoye nai wile momitima dovanhu ava; eitavelo lovene laKalunga, olo tali va kolekele eudaneko eli. NaKalunga komEulu na velule keshe umwe womuvo, ngaashi tava dulika koipango Yoye moku tenhekafana omake. Nashi ningwe, Omwene. ME dina laJesus Kristus, shi wanifa opo shi ningwe, molwa efimano Loye.

²²⁸ Paife, owa itavela kutya owa pewa *eshi* wa indila? Shimwe momutima woye tashi ku lombwele? Ou udite okahandje kenwefemo, taka ti, “Omolvashike, osha pwa! Osha longwa!”?

²²⁹ Oshipango shaKalunga osha ti kutya otu shi udite nokutwi etu, paife otu shi wete nomesho etu. Job okwa ti, “Onde Ku uda nokupwilikina kokutwi, ashike paife ondi Ku wete nomesho ange.”

²³⁰ Paife, owe shi uda paOndjovo, nokupwilikina Ondjovo, “Eitavelo ohali di mokuuda, okuuda Ondjovo.” Paife ou I wete tai longo, nomesho oye! Paife, Kalunga elifa ou e shi tonga, *eshi* oinima ei tai ka ningwa, kutya “ovaitaveli mwaEshi otava tenheke omake avo kovanaudu notava veluka.” Paife osha wila momutima woye kutya owa “veluka”? Yelufa omake oye nge osha ningwa. Amen! Olo eveluko loshiyapostoli lashili. Owe shi tya?

Owe Shi itavela nomutima woye aushe? Halleluya! Osho ashike twa pumbwa.

Natu fikameni keemhadi detu tu Mu pe ehambelelo, hano.

231 Tangi, Omwene Jesus. Edina lOmwene nali hambelwe.

Ohandi Mu hambelele, ohandi Mu hambelele,
Handi hambelele Odjona ya dipaelwa
ovalunde;
Mu peni efimano ovanhu amushe nye,
Osheshi Ohonde Yaye oya kosha po edilo keshe.

232 Paife, ou Mu hole? Paife natu, atushe kumwe, Mu peni efimano, ovanhu amushe nye. Paife, tala, nge oshe ku hololelwa kuKalunga, momhitilo omo wa xupifilwa, omhitilo yelifa oyo ye ku lombwela “owa xupifwa,” omhitilo yelifa Kalunga e linyengela mo, ngaashi Ye a ninga muJob nomovaxunganeki, Ye okwe linyenga mwoove momhitilo oyo onga Omukriste, pahololo Laye lOukwakalunga kutya “owa veluka,” hano kape na eshi tashi shi imbi shi ningwe.

Hano tu Mu peni efimano ovanhu amushe nye,
Osheshi Ohonde Yaye oya kosha po keshe . . .
(Keshe elimbililo; oya kosha po keshe
elimbililo.)

Ohandi Mu hambelele, ohandi Mu hambelele,
Handi hambelele Odjona ya dipaelwa
omulunde;
Mu peni efimano ovanhu amushe nye,
Osheshi Ohonde Yaye oya kosha po edilo keshe.

233 Akutu, ku Mu hole? Ah, oshiwa ngahelipi. “Onde Ku uda, Omwene, nokutwi kwange, neitavelo ohali di mokuuda; ashike paife ondi Ku wete, Kalunga te lishivifa Yemwene mokati kovanhu Vaye ngaashi Ye a ningila Abraham, paudaneko Laye apa kutya Omona womunhu ote liholola Yemwene mefimbo olo ounyuni wa ya monghalo yaSodom.”

234 Ndele opa li ovatumwa vatatu va tetekela, va dja kEulu.

235 Nopa li ongudu youkwaongalo i li muSodom, Billy Graham naOral Roberts ova ya ko. Ndele dimbuluka ngaashi nde mu lombwela, kashi mo mondjokonona yongeleka pa kala omutumwa a tumwa ounyuni aushe kongeleka, nafiyo opaife, nedina laye la xula ngaashi laAbraham, h-a-m. G-r-a-h-a-m, eendada hamano, kounyuni, onomola yomunhu.

236 Ashike Abraham oku na eendada heyali medina, Kalunga pauyadi nomuvalu wa wana. Uwete?

237 Ndele didilika eshi ovatumwa va ninga eshi va ya mo: tava udifa Ondjovo, tave va ifana mo, tave va lombwele ve lidilulule.

238 Ashike Umwe Ou a fyaala po naAbraham, uwete, okwa longa oshikumifilonga a lombwela Abraham eshi Sara a li ta

ningi noku diladila metwali konima Yaye. Ndele Jesus, Ou Ye a li mOmunhu omo, ta ti, “Ngeenge ounyuni wa i monghalo yaSodom, ngaashi sha li, Omona womunhu ota hololwa vali.” NOMishangwa dikwao adishe otadi koleke osho shi li. O... “Pehovelo opa li” [Eongalo tali ti, “Ondjovo,”—Sd.] “nOndjovo oya kala pu” [“Kalunga,”] “nOndjovo oya li” [“Kalunga.”] “NOndjovo oya ninga omunhu noku kala mokati ketu.” Oshi li mondjila? Paife otu wete Ondjovo oyo yelifa ya udanekwa, yaLukas, yaMalakia, omaudaneko makwao aeshe aa okudja nena, a ninga omunhu, e li mokati ketu, aa tu udite nomatwi etu; paife otu Mu wete (nomesho etu) ta fatulula Ondjovo Yaye Mwene, inatu pumbwa efatululo lonhumba komunhu. Akutu Ongeleka yaKalunga omunamwenyo, apa nomotelefona, penduka diva, manga inaku shelelelwa! Kalunga ne mu yambeke.

Ondi Mu hole, ondi Mu hole
 Molwaashi Ye e hole nge tete
 Noku landa exupifo lange
 Komuti waKalvali.

²³⁹ Iho lipula, ongeleka, kutya oto tale nomesho oye mwene. . . Ondjovo yaKalunga i nomwenyo ya hololwa, eudaneko lotundi, momafiku axuuninwa, wa tala nomesho oye mwene kOndjovo i nomwenyo ya fatululwa molupe lopaushitwe, Kalunga mokati ketu! “Ondi Mu wete nomesho ange mwene, Ou. . . Onda uda kutya Ye ote shi ningi.” Ovanongo aveshe ova teelela efimbo eli, paife otu I wete ya hololwa nomesho etu vene. Vangapi Ovamethodiste tava ingida, Ovabaptiste, novapentekoste vashili, ovapentekoste vashili mefimbomudo lavo, va djuulukwa oku mona tashi ningwa! Vahapu vomuvo ove shii kutya otashi ningwa. Ashike otwa fikama konguloshi tu wete tashi ningwa! Akutu! Ku Mu hole?

²⁴⁰ Paife, Jesus okwa ti, “Opo ovanhu aveshe tava shiiva nokutya onye ovalongwa Vange, ngeenge mu holafane.” Hano ngaashi tu Mu hole, natu minikafaneni tu imbeni *Ohandi Mu Hambelele, Ohandi Mu Hambelele*, Eewa.

Ohandi Mu hambelele, ohandi Mu hambelele,
 Akutu hambeleleni Odjona ya dipaelwa
 ovalunde;
 Mu peni efimano alishe. . . (Ongahelipi?) . . .
 ovanhu,
 Osheshi Ohonde Yaye oya kosha po edilo keshe.

²⁴¹ Omumbada waBelsassar okwa popya shike komesho yohamba yaye oufiku oo? “Omu na omulumenhu mouhamba woye omuhololi womalimbililo.” NOMhepo Iyapuki, konguloshi, Omuhololi womalimbililo! Owe shi itavela? (Eshi a hala? Akutu, oshi li nawa.) Omuhololi womalimbililo! Paife, Ohonde yaKristus oya kufa po edilo keshe, edilo lelimbililo. Kape na

oulunde munene mounyuni u dulife okuhaitavela, “Osheshi ou ita itavele, okwa tokolwa nale!” Oshi li mondjila? “Ou ita itavele okwa tokolwa.” Ope na ashike oulunde umwe, ndele oo okuhaitavela. Okushila omakaya hako oulunde, okufinga hako oulunde, okuhaela hako oulunde, oipupulu hako oulunde; oo hao oulunde, oyo oidjemo yokuhaitavela. Okuhaitavela! Oto shi ningi molwaashi ino itavela. Nge owe I itavele, ito shi ningi.

²⁴² Akutu! Akutu! Oshike... Oshiwa! Ndele Ohonde yOdjona oya kosha po keshe elimbililo. Otwa itavela Ondjovo Yaye, nediviliko. Otwa itavela kutya Ondjovo oya ninga omunhu. Notwa itavela Ondjovo *ya* ninga omunhu neshilipaleko lOukalipo Waye paife tau koleke Ondjovo Yaye. Owe I itavela? Kalunga ne ku yambeke.

²⁴³ Otwe lineekela oku mu mona omu mongula, efimbo liwa mOmwene. Nyongamekeni omitwe deni paife, nohandi yandje elongelokalunga kuMumwatate Lindsay. 🐦

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