


# IMIBUZO LEMPENDULO

## NGOMOYA ONGCWELE

 Futhi emva kobusuku bayizolo sonke nje sigwalisiwe. Ngizwe imibiko emihle lamuhla yabanengi abemukele uMoya oNgcwele. Futhi siyajabula ngakho.

<sup>2</sup> Siyathokoza ukuba loMfowethu uGraham kanye lathi lobubusuku, omunye esihlanganelana laye lapha ethabhanekeli, umalusi webandla lobungcwele phezulu eUtica. Futhi uMfowethu uJackson, ube lapha phakathi, ubusuku obedluleyo, ngiyakholwa bekuyikho, kumbe usemuva lapha embuthanweni kwenye indawo khathesi, omunye uthe, e. . . Yebo, ngiyambona uMfowethu Jackson emuva phakathi kombuthano khathesi. Futhi—futhi uMfowethu uRuddell, ngabe elapha yini lobubusuku? Lowo ngomunye wethu esihlanganelanayo phandle lapha ku “62.” Siyathokoza ukuba labo phakathi. Futhi lowethu. . . O, uMfowethu Pat, futhi labo bonke abanye laba abazalwane, si—futhi phakathi kombuthano. Siyathokoza ukuba lani lonke lapha lobubusuku.

<sup>3</sup> Manje, nxa ngingalungisisa leyonto, ngingaletha abanye balabo bafundisi abahle phezulu lapha ukuthi bakhulume kini, ngoba ilizwi lami litshile kusukela ekubeni lesikhathi esikhulu kangako izolo ebusuku.

<sup>4</sup> Manje, umkami, uyisiqondiso sami; liyazi, bazalwane, lokho engikhuluma ngakho. Uthe abantu abasemuva izolo ebusuku bebengangizwa, ngoba bengikhulumela phakathi kwalinto. Futhi khathesi, ngingakaqalisi, ngizazama enye into. Manje, ngingazi nxa lokho kungcono. Kungcono yini emuva-le khonale? Kumbe lokhu kungcono? Ngabe lokhu kungcono na? Manje, Sithandwa, leso yisikhathi esisodwa esengithole itshatha ngimelana lawe. Manje, bathi lokho kungcono. Kulungile. O, minabo! Lowo ngumfazi. Kuhle lokho, ngoba sokube yisikhathi eside selokhu ngaba lokunye. Uvame ukuba eqondile.

<sup>5</sup> Awu, impela besilesikhathi esikhulu kulezonkonzo ezintathu zobusuku; ngibe laso. Futhi khathesi, amathephu, wonke ngaphandle kwayizolo ebusuku. . . Ngabiza uMfowethu Goad futhi ngamtshela ukuthi abuye ezothatha ithephu ukwenzela ithabanekeli. Kodwa kwenzakala ukuba ngazwisisa ukuthi uBilly Paul wathatha imota yakhe futhi esehambile, ngakho ithephu kayithathwanga ngokwazi kwami. Ngakho siyeqile leyo. Bengithanda ukuyigcina ebandleni ukwenzela ibandla oko—omunye uthi—lokho esikhulwayo.

<sup>6</sup> Manje, lobubusuku ngiza khuluma ngo*Mhlangano Omkhulu*, nxa ngingaqeda imibuzo ngesikhathi. Futhi-ke, kusasa ekuseni yinkonzo yokusilisa. Futhi siza khulekela abagulayo. Ngakho-ke, singeke siphe—kumbe sihambe nje futhi sithi, “Manje, ngizakuthatha wena, lawe, lawe.” Lokho kungeke kube kuhle. Kodwa siyapha inqumbi yamakhadi, futhi phakathi kwalawo makhadi, ngibiza abalutshwana phezulu kupulathifomu. Futhi-ke, nxa uMoya oNgewele uqala ukwambula, khona-ke Uyahamba phakathi kombuthano futhi uthole abantu phakathi kombuthano okwenkonzo yokusilisa. Futhi-ke, kusasa ekuseni, ngizabe ngikhuluma, iNkosi ithanda, inkonzo yokusilisa ingakaqalisi.

<sup>7</sup> Ngibona umkami ehleka. Sithandwa, kawungizwa ngitsho? O, uyangizwa. Awu, lokho kuhle. Uhlezi emuva-le futhi nxa ku—engangizwa, uyanyikinya ikhanda lakhe, “Wena... Kangikuzwa, kangikuzwa.”

<sup>8</sup> Ngakho-ke kusasa—kusasa ebusuku yinkonzo yokuvangela kanye lenkonzo yokubhaphathiza ngamanzi. Futhi-ke, masinyane nje khona ngiqeda ukutshumayela kusasa ebusuku, sizavula amakhetheni futhi sibe lobhaphathizo lwamanzi lapha kusasa ebusuku. Nxa iNkosi ithanda—nxa iNkosi ithanda, ekuseni ngifuna—kumbe kusasa ebusuku ngifuna ukukhuluma ngesifundo: *I-ISibonakaliso SaPhiwa*. Futhi-ke, nxa silapha ngoLwesithathu ebusuku, nxa iNkosi ingangivumela ukuthi ngibe lapha ngoLwesithathu ebusuku, ngifuna ukukhuluma ngesifundo: *Siyibonile INkanyezi Yakhe eMpumalanga Futhi Size UkuzoMkhonza*. Manje, lokho kungasemuva kosuku kweKhisimusi.

<sup>9</sup> Futhi-ke, masinyane ngemuva kweKhisimusi liviki lekhefu leKhisimusi. Yikho lapho esithatha khona zonke incwadi... UMfowethu uMercier labo bavame ukuziphumisa zonke phandle. Futhi siyazibeka zona zonke phandle, futhi sikhulekele lezi incwadi futhi sicele iNkosi isikhokhele lobangaphi kudlula emhlabeni esizabe siwuhamba.

<sup>10</sup> Manje, bona, iChristian Business Men, balokukhulu okunengi, yikuba seFlorida khona manje okomhlangano wabo. Kusuka lapho kusiya eKingston, khona-ke kusiya eHaiti, futhi phansi ePuerto Rico, kungena eSouth America, kuphendukwe kudlula eMexico.

<sup>11</sup> Kodwa iNkosi ikhangeleka ingikhokhela eNorway. Kangazi ukuthi kungani. Liyalazi ibhuku elincinyane elithiwa *Umntu Othunywe NguNkulunkulu?* Kuliphhepha elikhulu kwezenkolo eNorway. Kucabange, lokho iNkosi ekwenzileyo khonale. Futhi lapho ngikhonale, babengangivumeli ukubeka izandla phezu kwabagulayo. Ngangikhonale okobusuku obuthathu. Futhi babengangivumeli ukubeka izandla phezu kwabagulayo. Ngakho liyabona lokho uNkulunkulu angakwenza. Amaxuku

ayemakhulu kakhulu benza okokuthatha amapholisa ahamba ngamabhiza, amabhiza, futhi basuse abantu ezitaladeni ukuze ngenelise ukufika phezulu endaweni. Futhi kangibekanga izandla phezu kwabagulayo. Ngabakhulekela loba kunjalo; ngabayekela babeka izandla omunye phezu komunye.

<sup>12</sup> Ngakho... [Omunye ukhuluma kuMfowethu uBranham—Mhl.] Yebo, sibili ngizakwenza, khona-ke. Manje, kusasa ekuseni... Manje, lobubusuku, mhlawumbe sizangena nje kuleyi imibuzo, ngoba silayo emihle sibili. Futhi kangazi ukuthi iNkosi izakusigcina isikhathi eside okunganani kiyo. Futhi-ke, kusasa ekuseni loba uBilly Paul, uGene, kumbe uLeo, omunye, uzakube elapha ukupha amakhadi okukhulekelwa ngehola lesificaminwembili kuze kube ngehola lesificaminwembili lengxenye. Manje, abantu baphandle kwedolobho, makuthi ngikuphinde njalo futhi ukuze lingakhohlwa. Nxa ungathanda ukubuya emzileni, kungabangcono sibe labantu baphandle kwedolobho uba kusenzeka.

<sup>13</sup> Manje, kwezinye izikhathi lapha ebandleni sifika endaweni lapho abathi, “Awu...” Sithola abantu baphandle kwedolobho, sibalethe... Omunye uzakuthi, “Awu, bengingakwazi lokho okubi ngabo. Bangabe bekhuluma into engayisiyo.” Khona-ke uthola abantu edolobheni; bathi, “O, ungabe ububazi.” Ngakho... Khona-ke bathi—kwatshiwo, “Awu, ngizakulitshela, kungamakhadi okukhulekelwa.” Awu, uthini ngabo labo abangela amakhadi okukhulekelwa? Futhi kwaba lusuku ngosuku lapho ku... .

Utheni? [UMfowethu uBranham ucelwa ukuthi ame emuva kwemayikrofoni—Mhl.] Ngime emuva kwemayikhi? Awu, liyakwazi, ngihlezi ngitshumayela isikhathi sonke ingaphakathi yomgwaqo. Ngakho mhlawumbe ngizakuthatha njengalokho. Kungcono yini lokho? Kungcono. Lokho kuhle. Ngizalitshela ukuthi kuyini. Imitshina yethu—yethu yokukhweza amazwi emphakathini kayiyenzi kuhle lapha, kayiyenzi kuhle. Futhi kasizami ukuba ngcono khathesi, ngoba sifuna ukuthi ithabhanekeli elitsha lakhiwe khonamanje. Futhi-ke kulapho esizakuba lendawo enengi (bona?), nxa singenelisa ukubuthana lapha futhi siqheline indawo leyi ibenkudlwana kancane, futhi sifake ezinye indawo ezinengi, futhi silungele imihlangano lapho sisiba layo lapha.

<sup>14</sup> Futhi manje, khumbulani, ekuseni abafana, oyedwa kumbe abathathu babo bazakube besipha amakhadi phakathi kwehola lesificaminwembili lengxenye, kumbe, elesificaminwembili lesificaminwembili lengxenye. Lokho kuyapha umuntu wonke ithuba lokuthi ahlaliseke. Futhi bengikhuluma mayelana ngokuthi bapha njani amakhadi, kungani sikwenza. Yikulondoloza ukuhleleka. Bona? Manje, aluba ngingabuya phakathi lapha, njenga khathesi nje futhi ngithi, “Akuthi lumfazi, lumfazi, lalayo ndoda, lalumfazi...?” Liyabona, lokho

kuyabe kungazathi—lokho kuyabe kungazathi kunzima. Bona? Futhi-ke, nxa linga... Izikhathi ezinengi ngakwenza lokhu. Futhi nxa bengekho banengi kakhulu ekuseni, ngingenza into efanayo. Ngiyathi, “Bangaki abantu lapha abavela phandle kwedolobho labo abalento engalunganga ngabo? Sukumani.”

<sup>15</sup> Mfowethu Mercier, uyeza ukungophula. Uzangisiza na? [UMfowethu uMercier uthi, “Ngিয়েza ukuthi ngizophule.”—Mhl.] O, uyabuya... Ubuya ukuzophula ngokwakhe uqobo. Ngikhulume lenkazana yakho lamuhla. Manje, kungcono ube muhle kimi sibili. Bona? Kulungile. Lokho kuhle. Ngi—ngiyasibuka isibindi leso Mfowethu Leo. Lapho kungalunganga, kasi—kasikulungiseni kakuhle ngokwazi kwethu ukuthi sikulungisise njani, ngobungecono bethu.

<sup>16</sup> Ngakho manje, sicela nje abantu abaphandle kwedolobho baphakamise izandla zabo labo abalento engalunganga ngabo. Futhi-ke bame nje laphana, ngizinikele emuntwini oyedwa uMoya oNgcwele uze uqalise, futhi uthathe umbuthano wonke. Bangaki abake babalapha lapho bebona lokho kusenziwa phakathi lapha? Sibili! Bona, bona? Ngakho akula ndaba ukuthi kuyindlela yiphi okuyiyo. Khona kuyi... .

<sup>17</sup> Ngifuna ukuthi likhumbule lokhu, futhi ngizazama ukudlula kukho ekuseni njalo. Abezizwe, iVangeli eliphiwe kubo liVangeli lokholo, hatshi imisebenzi lakancane. Bona? Futhi njengokuba ngitshilo ubusuku bayizolo. Lapho uMoya oNgcwele usehla ePhentekhosti, lapho besiya phansi kubaJuda (Imisebenzi 19:5), bababeka izandla phezu kwabo ukuze bawamukele Wona. Futhi lapho besehla besiya kumaSamariya, benza okokuba babeke izandla phezu kwabo. Kodwa lapho besiza kwabeZizwe endlini kaKorneliya, “Lapho uPhetro esakhuluma lamazwi... .” Kungela kubeka izandla.

<sup>18</sup> Lapho inkazana encinyane isifile, indodakazi kaJayirosi, umpristi, wathi, “Woza ubeke izandla phezu kwakhe, futhi uzakuphila.” Kodwa lapho umRoma wekhulu, oweZizwe, wathi, “Kangifanelanga Ubuye ngaphansi kophahla lwami, khuluma ilizwi.” Yikho. Bona?

<sup>19</sup> Umfazi womSirofenika, umGriki khona ayeyikho sibili, lapho yena—lapho uJesu wathi kuye, wathi “Akufanelanga Kimi ukuthatha isinkwa sabantwana futhi ngisiphe ezinjani.”

Wathi, “Lokho kuliqiniso, Nkosi; kodwa izinja ngaphansi kwetafula zidla amafufu abantwana.”

Yena wathi, “Ngenxa yalesi sitsho, udeveli usetshiye indodakazi yakho.” Tshono izinto ezinhle khona-ke. Khuluma enye into enhle ngomunye umuntu. Khuluma ngoJesu. Tshono enye into ethembekileyo, enye into eqotho. Yiyo indlela yokukhupha odeveli. Kazange athi—Kazange akhulekele inkazana. Kazange atsho into eyodwa ngaye esiliswa; Wathi nje, “Ngalesi sitsho, ngalesi sitsho... .”

<sup>20</sup> UHattie Wright, ngolunye usuku, kazange acele ulutho. Wayehlezi nje laphaya, kodwa wakhuluma into eqondileyo, eyathokozisa uMoya oNgcwele. Futhi uMoya oNgcwele waphendula futhi wathi, “Hattie, cela loba yini oyifunayo, loba kuyini olakho futhi okufunayo. Bona ukuthi lokhu kuqotho kumbe hatshi. Cela loba yini (ukusiliswa kukadadewabo omncinyane oyisilima ehlezi laphaya egogekile; amadola ayizinkulungwane ezilitshumi ukumgcina ekugebheni kuzo intaba phetsheya-le; ubutsha bubuyiselwe emzimbeni wakhe okade usuwohlokile); loba yini ofuna ukuyicela, icele khona khathesi. Nxa Kungabuyi futhi kukuphe khona khathesi, khona-ke ngingumprofethi wamanga.” Leyo—leyo leyo ngenye into, akusiyo na?

<sup>21</sup> UJesu wathi, “Wothi kulintaba...” Futhi selezwa i—ngalokho okwathatha indawo; leyo yinkonzo esingena kuyo. Sesiphezulu sibili emgwaqweni khathesi. Masinya ukuBuya kweNkosi uJesu. Futhi kumele sibe lokholo lokuhlwithwa eBandleni olungantshintshwa ngesikhathshana ekucwayizeni kwelihlo ukuba liphume, kungenjalo kasisoze sihambe. Kodwa lingakhathazeki, kuzakuba khona lapho. Kuzakuba khona lapho. Futhi lapho amandla *aleli* ibandla ephakama, azaleta abazalwane balo; amandla *alelo* bandla ephakama, azaleta abazalwane balo; amandla *alelo* bandla azaleta abanye abazalwane; khona-ke kuzakuba lokuvuka komuntu wonke. Futhi sikhangelele phambili kukho.

<sup>22</sup> Manje, lingakhohlwa, amakhadi okukhulekelwa ekuseni ngelesificaminwembili nta kuze kube ngelesificaminwembili lengxenyane. Khona-ke ngiyababuza loba yini okwakuphakathi, khona-ke ngibesengisima ukupha amakhadi, futhi ngibuyeke emuva, futhi ngihlale phansi (bona?), ngoba bazabe sebewaphile wonke mhlawumbe ngaleso sikhathi kungenani, kumbe amanengi esingawahwatsha lapho kwenye indawo. Abafana bazaphakama, bahlanganise amakhadi wonke khona phambi kwenu, khona-ke nxa ufuna elilodwa, ufuna elilodwa, kumbe loba yikuphi okunye okunjalo... Khona-ke lapho ngingena, ngiza... Loba ngaphi iNkosi ethi bizela khona... Futhi nxa Ethe, “Ungabizi lakancinyane,” Kangiyi kuwabiza lakancane (bona?), loba kuyini nje okuyikho.

<sup>23</sup> Futhi ngi... Inkonzo leyo isiphose ifiphale nje kungenani; kulenye into enkulu kakhulu ezayo. Khumbulani, kulapho isikhathi sinye ngasinye kwakhulunywa kudlulisela kuleyi ipulathifomu kumbe ukudlulisela kuleyi iphuluphithi, futhi akukaze kwehluleke lamanje. Liyakhumbula inkonzo emayelana ngesandla? Khangelani lokho eyakwenzayo? Imicabango yenhliziyi, bona lokho eyakwenzayo? Manje khangelani lokhu: khuluma iLizwi, futhi ubone lokho eLikwenzayo. Bona? Ngalitshela lapha iminyaka eyadlulayo—ibandla (ngikhuluma lethabhanekeli)—iminyaka eyadlulayo,

iminyaka emithathu kumbe emine edluleyo, enye into yayilungiselela ukwenzakala; ilungiselela ukuthatha indawo. Futhi nanku lapha khathesi sekubonakala khona... Sekuzibumba isimo sakho. Manje, silokuthokoza ngalokho. O, silokubonga okunganani. Siyajabula nje kakhulu.

<sup>24</sup> Manje, sileminye imibuzo enzima kakhulu lapha, futhi sifuna ukungena khona kanye kuyo. Omunye umuntu wakhangela kulawa mabhuku wonke engangilawo. Ngathi, “Awu, umuntu ohlakaniphileyo udinga elilodwa kuphela.” Kodwa kangisuye muntu ohlakaniphileyo. Kumele ngibe lamanengi awo ukuthi ngikhangele kuwo. Awu, leli liDiaglott, laleli liBhayibhili, futhi leyi yikhonkodensi. Ngakho kuyi... Sizacela iNkosi nje ukuthi isisize futhi isiqondise ukuphendula imibuzo leyi ngokuya nje kwentando Yakhe eNgcwele leLizwi Lakhe.

<sup>25</sup> Ngakho manje, kasikhothamiseni amakhanda ethu okwesikhatshana nje ukuze sikhuleke. Nkosi, silokuthokoza Kuwe okuvela ekujuleni kwenhliziyo zethu ngalokho Osenzele khona kulobubusuku obuthathu obedluleyo. O, ukubona abafundisi behlangana emuva-le ekamelweni futhi bexhawulana izandla, lokholo oluvuselelweyo, futhi—futhi inyathelo elitsha lokuthatha. Betshaya ifoni... Futhi inhliziyo zethu zithokoza, labantu besamukela uMoya oNgcwele emva kokuba sebe—bone iLizwi Lakho, ukuthi Likutsho njani khona kanye inyathelo ngenyathelo ukuthi bamukele njani uMoya oNgcwele Wakho. Silokubonga kakhulu ngalokho, Nkosi.

<sup>26</sup> Uyenza izinto zibe lula kithi, ngoba singabantu abathobileyo. Futhi siyakhuleka, Nkulunkulu, ukuthi—ukuthi Uzasivumela sizenze ngokwethu sihlale singabathobileyo ngokugcweleyo. Ngoba ku... Yilo uhlobo oluzithobayo ozakuphakanyiswa. Futhi inhlakanipho yomhlaba yibuwula kuNkulunkulu; lokho kwathokozisa uNkulunkulu ngobuwula bokutshumayela ukubasindisa labo ababelahlekileyo.

<sup>27</sup> Futhi khathesi, Baba, kukhona lapha engilakho imibuzo embalwa ebuziweyo ivela ezinhliziyweni eziqinisekileyo eziphathekileyo. Futhi omunye wayo uphendulwe kabi ungaphosela umuntu endleleni engayisiyo, ukuphosela ukukhanya okungayisikho embuzweni wabo obakhathazayo. Ngakho Nkosi Nkulunkulu, Ngiyakhuleka ukuthi uMoya oNgcwele Wakho uzahamba phezu kwethu futhi uzakwambula lezi zinto, ngoba kulotshiwe emiBhalweni, “Celani futhi lizakwamukela; njalo funani futhi lizafumana; qoqoda futhi uzakuvulelwa.” Futhi yikho lokho esikwenzayo khathesi, Nkosi, siqoqoda emnyango Wakho womusa. Simi ethunzini lokulunga Kwakho okuNgcwele, siyanxusa iGazi likaKhristu kaNkulunkulu lokoMoya oNgcwele.

<sup>28</sup> Futhi kasibuyi lobubusuku nje ngenxa yokuthi siphumile kulobobusuku obuthathu bokutshumayela ngoMoya oNgcwele, sibuya ngokuhlonipha okujulileyo lobuqotho. Siyabuya sengathi lobu yibusuku bokucina esingaba labo emhlabeni. Sibuya sikholwa ukuthi Uzaphendula imikhuleko yethu. Futhi Nkosi, siyaKucela khathesi ukuthi usisuthise ngeMpilo Yakho ePhakade. Futhi ekuphenduleni kweLizwi Lakho, makuthi uMoya oNgcwele, O Nkulunkulu, njengokuba sifumene ukuthi kuNguwe uqobo phakathi kwethu, siyakhuleka ukuthi Uzakwembula kithi lobubusuku izinto esizifisayo. Futhi besifisa kuphela ukuthi imiphefumulo yethu ngabe ingaba sekuphumuleni, futhi ingqondo zethu ekuthuleni, lokuba lokholo kuNkulunkulu ukuya phambili ukuthatha izibusiso lezo Azithembisayo. Sicela lokhu eBizweni likaJesu. Ameni.

<sup>29</sup> Manje, ngilayo yonke imibuzo engayinikezwayo, ngaphandle kowodwa. Futhi ngaphendula uMfowethu omncinyane uMartin owangibuza umbuzo kuthange ebusuku, owodwa nje. Bekuleminengi lapha izolo ebusuku, kodwa bekuyizicelo zomkhuleko. Futhi uMfowethu uMartin wangibuza umbuzo ngoJohane 3:16—kumbe uJohane 3, ngiyakholwa, mayelana, “Ngaphandle umuntu azalwe ngamanzi futhi langoMoya, kangeke awubona uMbuso,” futhi wakufananisa lethephu engayithumela phandle ngamaHebheru. Futhi ngahlangana laye ekamelweni langemuva lapha izolo ntambama, futhi—ngingakabi lethuba lokumphendula, futhi-ke ngakwenza lapho, esifundweni.

<sup>30</sup> Manje, angabe ekhona lapha okade engekho lapha izolo ebusuku? Kasiboneni izandla zenu, abakade bengekho lapha izolo ebusuku. O, thina, sibili besifisa ukuthi ngabe belikanye lathi. Sibe lesikhathi esenkazimulo. UMoya oNgcwele . . .

<sup>31</sup> Mhlawumbe nginga, okomzuzu nje . . . Akusoze kulikhubaze. Lokhu kubekwa kuthephu. Futhi nxa loba kunguphi umtshumayeli okungenzeka uku—kumbe umuntu okungenzeka ukuba engavumelani lalokho engilungiselela ukukukhuluma khathesi, kumbe lasembuzweni, ngiyacela, mfowethu, ukuthi kawusoze ucabange ingathi kuyamangalisa, kodwa ukuthi—khumbula ukuthi ithephu leyi iyenziwa ethabhanekeleni lethu lapha. Sifundisa ebantwini bethu. Abatsumayeli abanengi abokholo olutshiyeneyo bahlezi lapha. Futhi ngizathanda ukuba ngingene esifundweni njalo, ngoba kulabanye babantu bethu abangenelisanga ukungena phakathi izolo ebusuku engibabonayo bephakathi lobubusuku. Futhi ngizathanda ukungena lapho okwesikhatshana nje, nxa lingavumela, phezu kwalokho engikhulume ngakho izolo ntambama; futhi lokho bekuphezu kwePhentekhosti, phezu kokwamukela uMoya oNgcwele.

Manje, sibala ku*Emphatic Diaglott* lokutolikelwa ngesiGriki, lapho ebengikhona izolo ntambama, libekwe

livulekile phambi kwami khathesi. Lokho yikutolikelwa kokuqala kusuka kusiGriki kusiya esiNgisini. Kakudluli kwabanye abatoliki, kuyi—lokunye ukutolikelwa, kusuka kusiGriki ngokwaso kusiya kusiNgisi. Manje, amabala esiNgisi, izikhathi ezinengi alementsho enjalo kuwo, njengalokho engingakutsho khathesi, *bhodi*. Thatha lelo bala *bhodi*. Ungathi, “Awu, ubesitsho ukuthi besimbhowa.” Hatshi! “O, u—ubhadale *ukugada* kwakhe.” Hatshi! Awu, u... “Kulipulanka eceleni kwendlu.” Awu, bona? Kumbe loba yini yalokho... Kulamazwi amane kumbe amahlanu atshiyeneyo angasetshenziswa; kufanele ubambe umutsho. Ibala *bona*. *Bona* litsho “ukuzwisisa,” ngesiNgisi. *Ulwandle* kutsho “umzimba wamanzi.” *Bona* kutsho “ukukhangela.” Bona? Kodwa kulokhu kutolikelwa, ibala lapha elisetshenzisiweyo, engikhulume ngalo izolo ebusuku kuImisebenzi isahluko 2, lapho elithi, “Izinlimi zomlilo zahlala phezu kwabo...” Khathesi, ngizathanda ukubuyela emuva okwesikhatshana nje. Lingathanda ukukwenza, okwesikhatshana nje, futhi singathi siyakuphinda okwesikhatshana singakaqhubekeli phambili?

<sup>32</sup> Khathesi, vulani, lina kuKing James yenu kumbe loba yikuphi ukutolikelwa elibala kuvela kukho... Futhi ngifuna ukuyibala. Futhi lalelisisani khathesi. Lingeuhluleki ukuzwisisa. Abanengi lamuhla, loba udadewethu, abanengi babo bafonile, bathi... UNkz. Morgan... Abanengi babo bebephakathi izolo ntambama. UNkz. Morgan ngomunye wabodadewethu lowo owatshiywayo; futhi wayeseluhlwini lwabafileyo eLouisville okweminyaka elitshumi lesithupha, itshumi lesikhombisa edluleyo ngemvukuzane. Ngicabanga uhleli emuva lapha njalo lobubusuku. Wayengenelisi ukuzwa, wathi, ngoba ngangikhulumela phakathi kwemayikhrofoni. Futhi ngenxa yabo ngifuna ukuphinda ngibuyele kulokhu okwesikhatshana.

<sup>33</sup> Khathesi, ngibala kuluMbhalo kaImisebenzi 2:

*...lapho usuku lwePhentekhosti selugcwalisekile, bonke babengqondo nye... (Manje, ngiyakuthanda lokho ukwedlula ndawonye: ngoba lingaba ndawonye phezu kwaloba yiluphi udaba, kodwa lapha ingqondo zabo zazifanana)... ingqondo nye futhi endaweni efanayo.*

*Futhi kungananzelelwe kweza umdumo uvela ezulwini njengo moya olamandla uvunguza, futhi wagcwalisa... indlu yonke lapho ababehlezi khona. (Bengaguqanga, bengakhuleki, kodwa ukuhlala)... .*

*...Inlimi ezehlukani siweyo... (I-n-l-i-m-i—inlimi. “Ezehlukani siweyo” kutsho, “ukugatshani swa.”)... Inlimi... z abonakala kubo... sengathi... mlilo, futhi olulodwa... (“Olulodwa,” ubunye)... lwahlala phezu komunye lamunye wabo.*



*Futhi bonke bagcwaliswa... ("Futhi," ukubambanisa)... bonke begcwaliswe nguMoya oNgcwele, futhi baqala ukukhuluma ngezinye indimi, njengoba uMoya wabanika ukuphumisela.*

*Manje kwakuhlala eJerusalema abaJuda, abantu abazinikeleyo, bevela ezizweni zonke ezingaphansi kwezulu.*

*...lapho lokhu ku...futhi umbiko lowu usubhodisiwe, ixuku leza ndawonye, futhi babedidekile, ngoba...wonke umuntu wezwa i... ekhuluma ngolimi lwakhe.*

<sup>34</sup> Manje nanzelela! Lapho umlilo usiza, kwakuzinlimi; lapho babekhuluma, kwakuzindimi. Manje, kulokutshiyana okukhulu phakathi kwenlimi lezindimi. Kithi kuyafanana konke. Kodwa, ngesiGriki, "ulimi" kutsho *lokhu*. [UMfowethu uBranham uyatshengisa—Mhl.] Indlebe *yilokhu*. Bona? Lokho akutsho indimi; kutsho ingxenye yomzimba wakho lolo lulimi. Nxa lingananzelela, kutolikelwe kwathiwa *inlimi zomlilo* okutsho ukuthi "njenge zinlimi," njengelengabi lomlilo nje, ilangabi elide lomlilo. Manje, khangelani isigcizelelo khathesi. Futhi yinye layinye yalezondawo khathesi, lingakukhohlwa.

<sup>35</sup> Manje, sizakupha umdlalo omncinyane lobubusuku. Futhi ngizakutshiyela kini. Manje khumbulani, nxa kukhona okuphambeneyo, lokho sokukini. Kodwa indlela eyodwa kuphela umuntu angathola ngayo ulutho kuNkulunkulu kungokholo. Futhi ngaphambi kokuba wenze...

<sup>36</sup> Kumele ngibekwazi lokho engikwenzayo ngingakabi lokholo kulokho engikwenzayo. Wathathelani umkakho? Wawulokholo kuye. Wawumvivinyile, wamkhangela, wabona lokho avela kukho, ukuthi wayengubani. Yiyo indlela ngoMbhala, ngoNkulunkulu. Yikho okwenza imibono leyi, i—liNsika yoMlilo, zonke lezi izinto, ngoba uNkulunkulu wakuthembisa. UNkulunkulu watsho njalo. NgaMvivinya ngeLizwi Lakhe futhi ngiyakwazi ukuthi KuliQiniso. Futhi lina landelani iLizwi Lakhe. Khona-ke nxa kulokudidayo okuncane kweyinye indawo, khona-ke kulenye into engalunganga kwenye indawo. Ngoba uNkulunkulu (lalelani!)—uNkulunkulu kakaze kumbe kasoze asebenze phandle koKwakhe uqobo—kumbe okuphikisana lemilayo Yakhe uqobo. Ubusika bungeke bubuye ehlobo, futhi ihlobo lingeke libuye ebusika. Amahlamvu angeke athintitheke ngesikhathi sentwasa futhi abuye njalo ekwindla. Ungeke ukwenze nje.

<sup>37</sup> Njengoba ngitshilo izolo ebusuku ngomthombo ontshazayo, uthelezela isilimo sakho. Kumbe nxa umile phandle lapha phakathi kwensimu, futhi yibumnyama wobumnyama, futhi ubusithi, "O, getsi omkhulu, ngiyazi usensimini. Manje, ngilahlekile, angikwazi lapho engiya khona. Phana ukukhanya,

ukuze ngibone ukuthi ngihambe njani! Kulamagetsi eneleyo ukukhanyisa insimu.” Lelo liqiniso. Yebo, mnumzana! Kulamagetsi enelayo ekamelweni leli ukuthi akhanyise kungela loba zona izibane, kungela lokho. Kodwa kufanele ukulawule. Manje, ungaklabalala kulokho uze ungasakwanisi ukuklabalala futhi, kakusoze kukhanyise. Kodwa nxa ungasebenza ngemithetho yamagetsi, khona-ke uzathola ukukhanya.

<sup>38</sup> Awu, yiyo indlela efanayo ngoNkulunkulu. UNkulunkulu unguMdali omkhulu wezulu lomhlaba, ofanayo izolo, lamuhla, lanininini. Ulokhu enguNkulunkulu. Kodwa Uzasebenza kuphela lapho ulandela imithetho Yakhe lemilayezo. Bangane, ngithi lokhu: Kangikaze ngikubone kusehluleka, futhi kakusoze.

<sup>39</sup> Manje, kasinanzeleleni. UJesu kuLuka 24:49 wayethume abaphostoli emva kokuba sebesindisiwe futhi bangcweliswa mayelana ngeLizwi; belungisisiwe ngokukholwa eNkosini uJesu; bangcweliswa kuJohane 17:17 lapho uJesu wathi, “Bangcwelise, Baba, ngeQiniso. ILizwi Lakho liliQiniso.” Futhi Yena waye yiLizwi.

<sup>40</sup> Manje, wabapha amandla okusilisa abagulayo, ukuxotsha odeveli, ukuvusa abafuleyo; futhi baphenduka bethokoza. Futhi amabizo abo ayeseBhukwini leWundlu lokuPhila. Liyakhumbula ukuthi sidlule njani kulokho manje. Kodwa babengakaphenduki. UJesu watshela uPhetro ubusuku bokubethelwa Kwakhe, Wathi, “Emva kokuba usuphendukile, khona-ke qinisa abazalwane bakho.”

<sup>41</sup> UMoya oNgcwele uyilokho...Ukholelwa ekuPhileni okulaPhakade, kodwa lapho uMoya oNgcwele usiza UyiMpilo elaPhakade. Ukholelwa eku...Lizelwe nguMoya ekungcwelisweni, kodwa kawukazalwa nguMoya kuze kuthi uMoya oNgcwele ungene phakathi. Lokho kuqondile. Usane lulokuphila phakathi kwesisu sikanina, imisipha emincane iyanyakaza; kuyimpilo. Kodwa kuyimpilo etshiyeneyo lapho kuphefumula umphefumulo wempilo phakathi kwamakhala alo. Kwahlukile. Lokho yikho okuyikho khona, kuyi... .

<sup>42</sup> Mfowethu othandekayo weMethodisti, lePilgrim Holiness, leNazarene, ubhaphathizo lukaMoya oNgcwele lutshiyene lokungcweliswa. Ukungcweliswa yikuhlanjululwa, okuyikulungiselela kweMpilo. Kodwa lapho uMoya oNgcwele usiza, UyiMpilo. Ukulungiselela yikuhlambulula isitsha; uMoya oNgcwele ugwalisa isitsha. *Ukungcweliswa* kutsho “ukuhlanzwa lokubekwa eceleni ukuze kusetshenziswe.” UMoya oNgcwele uyasibeka emsebenzini. Uyisitsha uNkulunkulu asesihlanzile.

<sup>43</sup> Futhi siyakufumana ukuthi uMoya oNgcwele nguNkulunkulu ngoKwakhe phakathi kwakho. UNkulunkulu wayephezu kwenu eNsikeni yoMlilo loMose. UNkulunkulu

waye lani kuJesu Khristu. Manje uNkulunkulu uphakathi kwenu kuMoya oNgcwele. Akula bonkulunkulu abathathu, uNkulunkulu oyedwa esebenza emawofisini amathathu.

<sup>44</sup> UNkulunkulu ezehlisa, esehla phansi evela phezu komuntu. Wayengenelisi ukumbamba Yena, ngoba waye wonile esivandeni saseEdeni futhi wazehlukanisa ebudlelwaneni Bakhe. Khona-ke kuyini okwenzakalayo? Kwakufanele abe ngaphezu kwakhe. Igazi lezinkunzi lembuzi kwakungaMvumeli ukuthi adlelane lomuntu futhi; kodwa ngokudlulisela ngemilayo lezimiso, kufanisa ngaphambili lesi isikhathi esibuyayo, esokunikela ngezinkabi, lokunye okunjalo, lezimvu... Khona-ke lapho uNkulunkulu esebuye phansi futhi wahlala emzimbeni ongcwelisiweyo, ozelwe ngowesifazane oyintombi, ukuthi uNkulunkulu ngoKwakhe...Liyakwazi lokho uNkulunkulu akwenzayo? A—Akenzanga lutho kodwa nje...Wabeka iThente Lakhe phakathi kwelethu. UNkulunkulu wayehlala phakathi kweThente elithiwa nguJesu Khristu. Wabeka iThente Lakhe nje kanye lathi, waba... (Ngiza—tshumayela ngalokho ekuseni, ngakho kungcono ngikuyekele.) Manje, ukuthi—njani uNkulunkulu ithente-kumbe wahlala lathi... .

<sup>45</sup> Futhi khathesi uNkulunkulu uphakathi kwethu. UJesu wathi kuJohane 14, “Kulolo suku lizabakwazi ukuthi NgikuBaba, uBaba uKimi, futhi Mina ngikini, lani liKimi.” UNkulunkulu ephakathi kwethu. Yayiyini injongo? Ukuqhuba icebo Lakhe.

<sup>46</sup> UNkulunkulu wayelecebo. Wayefuna ukusebenza phakathi komuntu, futhi Wakuletha eNsikeni yoMlilo, eyayinguMlilo oyimfihlo owawulenge phezu kwabantwana bakoIsirayeli. Khona-ke lowo Mlilo ofanayo wabonakaliswa emzimbeni kaJesu. Futhi Wathi Wayeyilowo Mlilo, “UAbrahama engakabi khona, NGINGUYE.” Wayeyilowo Mlilo. Wathi, “Ngavela kuNkulunkulu, futhi ngiyabuyela kuNkulunkulu.” Futhi emva kokufa Kwakhe, ukungcwatshwa, lokuvuka, UPhawuli oNgcwele wahlangana Laye endleleni—lapho ibizo lakhe lisasenguSawuli—endleleni yokuya eDamaseko, futhi Waphendulwa njalo wabuyela kuleyo Nsika yoMlilo. UkuKhanya kwamphumputhekisa. Kunjalo.

<sup>47</sup> Futhi Nangu lapha lamuhla, iNsika yoMlilo efanayo, uNkulunkulu ofanayo esenza izibonakaliso ezifanayo, imisebenzi efanayo. Ngani? Usebenza phakathi kwabantu Bakhe. Uphakathi kwethu. Ngi...Ukanye lani khathesi, “kodwa ngizakuba phakathi kwenu. Ngizakuba lani, ngitsho laphakathi kwenu, kuze kube sekupheleni,” ekucineni komhlaba. Uzakuba elathi.

<sup>48</sup> Manje, nanzelelani. UJesu wayebathumile ukuba bakhuphukele eJerusalema futhi balinde. Ilizwi *linda* litsho “ukumelela,” alitsho ukukhuleka, litsho “ukulinda.”

Babengakabi ngabantu abafanele ukutshumayela, ngoba babesazi kuphela ukuvuka Kwakhe ngoBuntu Bakhe, okokuMbona ngaphandle. Yena—Yena wabalayeza ukuthi bengasatshumayeli futhi, bangenzi lutho kuze kuthi bagcwaliswe kuqala ngaMandla avela phezulu.

Kangikholwa ukuthi loba nguphi umtshumayeli uthunywe nguNkulunkulu kumbe engagcotshwa ngokuqondileyo... Ngoba uNkulunkulu akala mkhawulo. Futhi lokho uNkulunkulu aqala ukukwenza, Uyakwenza sonke isikhathi. Manje, nxa uNkulunkulu engabavumelanga ukutshumayela baze baye ePhentekhosti futhi bamukele isehlakalo sePhentekhosti, akula muntu, ngaphandle kwesifiso sakhe uqobo esijulileyo kumbe inhlanganiso ethile imthumile, ololungelo lokungena kuphuluphithi kuze kuthi esegcwaliswe nguMoya oNgcwele. Kunjalo sibili. Ngoba ubakhokhela ngengqondo yokuhlakanipha yeyinye ihlanganiso kuze kuthi agcwaliswe nguMoya oNgcwele; futhi-ke, ubapha ukudla kwejuba; *IWundlu leJuba*, njengoba sikhulume ngakho izolo.

<sup>49</sup> Manje nanzelela. Wathi, “Yenyukelani eJerusalema futhi lihlale khona lapho; lindani nje lapho ngize ngithumele isithembiso sikaBaba.” Futhi-ke, yikuyini abakwenzayo? Kwakukhona abalikhulu lamatshumi amabili babo, amadoda labesifazana. Baya ekamelweni laphezulu ethempelini.

Manje, kwasekusondela usuku loMkhosi wePhentekhosti, kusuka ekuhlanzweni kwendawo engcwele, ukubulawa kwewundlu lephasika kuze kube u— ukubuya kwePhentekhosti, okwakuyizithelo zakuqala zesivuno, ijubili, ijubili yePhentekhosti. Futhi ezakhiweni...

<sup>50</sup> Manje, ngike ngaba semazweni. Amazwe asempumalanga ayengavamanga ukuba lamasitebhisi ngaphakathi. Amasitebhisi ayengaphandle. Ngaphandle kwethempeli, siyatshelwa, kwakulamasitebhisi ayekhokhelela phezulu ekamelweni elincinyane ngalapho; ukhwela phezulu, laphezulu, laphezulu, uze ufike phezulu ekamelweni elincinyane phezulu khonale, njengekamelo lokugcinela izinto esiqongweni sethempeli, olunye uhlobo lwekamelo elincinyane, ikamelo laphezulu. Futhi iBhayibhili lathi ukuthi babephakathi lapho futhi iminyango yayivaliwe, ngoba babesesaba abaJuda, ngoba babezakubavuthuza ngenxa yokukhonzisa iNkosi uJesu, ngemva kokuba uKayafasi umpristi omkhulu, loPontiyasi Pilatu, labo bonke babeMbulele. Ngakho babezakususa bonke ababizwa ngokuthi amaKhristu. Futhi iminyango yayivaliwe, futhi babelindele.

<sup>51</sup> Manje, kulawo makamelo anjalo, akulamafasitela. Amafasitela ayeyizinto ezincinyane ezazilensimbi okusaminyango, wawudonsa kuvuleke. Emakamelweni lawo kulezibane ezincinyane ezamafutha ezilenga phansi futhi

zivutha...Nxa ungaba seCalifornia eClifton's Cafeteria, wehle phansi endlinini yangaphansi, futhi uzakuthola olunye uhlobo olufanayo, lwendlu yaphezulu. Selake laba khonale? Bangaki lapha abake baba khonale? Ngibona abantu bevuma ngamakhanda abo. Awu, liyakwazi lokho engikhuluma ngakho. Kulungile. Hambani khonale, futhi lizabona isiVande saseGethsemane; lingakakwenzi, lizangena phakathi kwelinye lamakamelo asempumalanga. Lelo liqiniso sibili. Khonale ufumana isibane esincinyane sigcwele amafutha e-oliva lentambo yewulu encinyane ibekwe phakathi kwaso, sivutha.

<sup>52</sup> Manje, kasithini babephezulu khonale, bekhwela bebhoda kuleli cele laphandle. Bafika phezulu khonale futhi bazifihla, ngoba babesesaba abaJuda. UJesu kabatshelanga ukuthi baye endlini yaphezulu. Wathi nje, "Lindani eJerusema." Babephansi lapha endlini, kunzima ukutsho okwakungathathi ndawo. Babengena phakathi futhi bebathathe. Ngakho baya ekamelweni elidala elincinyane ezitezi, khona phezulu- le ekamelweni eliphezu kophahla, futhi lapho, bavala indlu ukuze abaJuda bengangeni phakathi kubo. Futhi bahlala lapho belindele okwensuku ezilithumi.

<sup>53</sup> Manje, manje, sikuImisebenzi 1. Manje, lalelisani khathesi. Likubambile na? Ngaphandle kwesakhiwo amasitebhisi amancane ayekhwela phezulu, futhi baya kuleli kamelo elincinyane. Phansi ethempelini babesiba loMkhosi wePhentekhosti. O, kwakulesikhathi esikhulu esasisenzakala. Manje, lapho usuku lwePhentekhosti selufikile ngokugcweleyo, bonke babengqondo yinye, ngqondonye, bekholwa ukuthi uNkulunkulu wayezakuthumela leso sithembiso. Yeka umuntu wonke phakathi lapha angene phakathi kuleyo ngqondo efanayo lobubusuku futhi abone lokho okuthathi ndawo. Kufanele kuphindakale. Kuyisithembiso nje esifanana laleso ababelaso. Bona?

<sup>54</sup> Babesenzani na? Babelandela izilayezo, babelandela i—i— imithetho kaNkulunkulu: "Lindani kuze..."

<sup>55</sup> Manje, babesesaba abaJuda. Manje, khumbulani lokho. Babesesaba abaJuda. Manje, ngokungananzelelwe kweza umdumo onjengomoya olamandla ovunguzayo. Kwakungasimoya olamandla ovunguzayo; kwakunjengomoya olamandla ovunguzayo. Ngizabala imibono nje emzuzwaneni emilutshwana ngomtolikeli. Kwakunjengomoya olamandla ovunguzayo. Ngamanye amazwi, kwakungumoya ongaphezu kwemvelo (o!), into ababengayizwa. Umoya wawuphakathi kwabo. Kweza u—umoya olamandla ovunguzayo, njengomoya olamandla ovunguzayo. Umoya wawungavunguzi, kodwa waduma nje njengomoya olamandla ovunguzayo, njengento ihamba: Whew! Lake lakuzwa yini? O, minabo! Njengomoya olamandla ovunguzayo. Manje khangelani. Futhi wagcwalisa... Khathesi, phakathi lapha kwathi "yonke i," kodwa ngesiGriki

yathi “Yonke i (Hlamvunkulu uY-o-n-k-e), iNdlu Yonke,” yonke indawo phakathi lapho. Wonke umnkenke, ikhona, futhi isifoto kwakhangeleka kugcwele ngawo. Hatshi ukuthi, “Tshono, Bazalwane, liyakuzwa lokho engikuzwayo?” Hatshi! Kwakukuyo yonke indawo, njengomoya olamandla ovunguzayo. Manje khangelana. “Kweza umdumo njengomoya olamandla ovunguzayo futhi (ukubambanisa. Manje bakhangele bona *ofuthi*. Nxa ungakwenzi, uyaKwenza kutsho into Okungayitshoyo. Bona?)—futhi sengathi (yikho okwathathi ndawo kuqala kwakungumdumo, into enjengathi ngu—ngumoya olamandla ovunguzayo usiza phezu kwabo)—futhi (liyakhumbula, izolo ebusuku ngahamba esitolo futhi ngathenga ilofu yesinkwa lenyama. Yinto eyahamba kanye lakho. Isinkwa ngenye into, inyama ngokunye. Futhi umdumo wawungenye into eyabatshayayo)—futhi kwabonakala kubo, (phambi kwabo) inlimi—inlimi ezihlukanisiweyo.”

<sup>56</sup> Ukhona olapha owake wabona i*Milayo eliTshumi* kaCecil DeMille? Lakunanzelela lapho i*Milayo* ilotshwa? Ukuthi wakubamba njani, ngangingakwazi. Kwakulezinto ezimbili kumbe ezintathu engazibonayo kuyo engazithandayo sibili. Into yakuqala yilokho kukhanya kwe emeraldi, yikho kanye Okukhangeleka njengakho. Bona? Enye into kulapho i*Milayo* ilotshwa, futhi emva sokuphelile, linanzelele kusuka kuleyo Nsika yoMlilo enkulu, kwakulamalangabi omlilo amancinyane ephaphela kude? Likunanzelele lokho na? Manje, lokho yikho engicabanga ukuthi kwakuyikho ePhentekhosti. Kwabonakala kibo...Ukuze bakubone Khona. Ayizange ithi, “Lapho wawela kibo.” Kodwa lapho kwabonakala kibo amalangabi (sizakubiza njalo), inlimi, njengolimi njengolimi lolu *lapha*, isimo solimi, ilangabi lomlilo. Manje, indlebe—njengoba ngitshilo, indlebe yindlebe; umunwe ngumunwe. Umunwe akutsho ukuthi ukuzwile; kutsho ukuthi kwakukhangeleka njengomunwe. Futhi nxa kwakuyindlebe, akutsho ukuthi bakuzwa; kwakukhangeleka njengendlebe. Lowu kwakungumlilo owawukhangeleka njengolimi, hatshi omunye ekhuluma, umlilo owawukhangeleka njengolimi.

<sup>57</sup> Manje, lalelani. Khangelani ukuthi isiGriki sikubala njani lapha:

*Futhi kungananzelelwe kweza umdumo...sengathi ngumoya olamandla ovunguzayo... (Indima 3—eyesi 3.)*

Futhi inlimi ezehlukanisiweyo *zabonakala kubo*,... (Hatshi inlimi ezehlukanisiweyo ezaziphakathi kwabo, kumbe babekhuluma ngolimi olwahlukanisiweyo; kwakuyinlimi ezehlukanisiweyo ezabonakala kubo. Manje, khangelani. Kazikabi kubo okwamanje. Kulapho phakathi ekamelweni, kubhoda yonke indawo phakathi njengakulowu umoya)...*kubo... kungathi...mlilo...inlimi* ezehlukanisiweyo...

*zabonakala kubo...*(lokho kuphambi kwabo) *kungathi...umlilo*, (inlimi kungathi ngumlilo) *futhi ngalunye (ubunye) lwahlala phezu komunye lamunye wabo*. (Hatshi yangena phakathi kwabo; kodwa yahlala phezu kwabo.)

<sup>58</sup> Manje, khangelani ukuthi iKing James ikulahla njani lokho: “Futhi inlimi ezehlukanisiweyo zabuya phezu kwabo, kumbe zahlala (ibala kanjani kuKing James lapho?) zahlala phezu kwabo.” Bona? Manje, zazingeke ziye lapho futhi zihlale phansi. Siyakwazi lokho. Kodwa elakuqala lathi, “Zahlala phezu kwabo,” ngiyakholwa; akusikho yini? Mangikuthole ngokuliqiniso xathu. Yebo! “...zahlala phezu komunye lamunye wabo.” Ulimi olulodwa lomlilo lwahlala phezu komunye lamunye wabo. Bona lapho? Liyakuthola na? Leyo yinto yesibili eyathathi ndawo. Kuqala kwakungumoya, khona-ke ukubonakala kwezimlimi zomlilo.

<sup>59</sup> Kwakuphakathi kwekameloni leli elincinyane lezibane ezincinyane zamafutha zivutha. Cabanga ngabo behlezi phezulu lapho phezulu. Futhi omunye uthi, “O!” Wakhangelani yonke indawo esakhiweni; kwakukhona yonke indawo esakhiweni. Khona-ke bathi, “Khangalani!” Inlimi zomlilo zaqala ukubuya zizingeleza isakhiwo. Manje khangelani. Futhi kwabonakala lezi inlimi zomlilo.

Manje khangelani okulandelayo:

*Futhi* (Esinye isibambaniso; enye into yenzakala.)  
*bonke bagcwaliswa nguMoya oNgcwele,...*(Into yesibili eyenzakalayo.)

<sup>60</sup> Manje bona, sifuna ukuntshintsha lokho lapha sisithi, “Babelenlimi zomlilo, futhi lapha bekhuluma okungazwakaliyo; futhi-ke baphuma futhi baqala ukukhuluma ngendimi ezingaziwayo.” Akula nto enjengaleyo eMbhalweni, mngane. Okhuluma ngolimi olungaziwayo lapho esamukela uMoya oNgcwele ukwenza ngokuphambene leBhayibhili. Futhi ngizalitshengisa ngemizuzu emilutshwana futhi ngifakaze kuni ukuthi ngiyakholwa ekukhulumeni ngezindimi ezingaziwayo, kodwa kungesikho ukwamukela uMoya oNgcwele. Leso yisipho sikaMoya oNgcwele. UMoya oNgcwele nguMoya.

<sup>61</sup> Manje khangelani. Inlimi lezi zazisekamelweni njengomlilo, futhi zahlala phezu komunye lamunye. Khona-ke basebegcwaliswa ngoMoya oNgcwele (into yesibili), futhi-ke, ngemva kokuba sebegcwaliswe nguMoya oNgcwele, bakhuluma ngendimi, hatshi ngezindimi, ngezindimi. Likunanzelele lokho na? Baqala ukukhuluma ngezinye indimi njengalokho uMoya wabapha ukuphumisela. Manje, lokhu kwazakala ndawo yonke.

<sup>62</sup> Manje khangelani. Khathesi, kasithatheni umzekeliso njalo ukuze lingakukhohlwa khathesi. Ngokuya koMbhalo, endlini yaphezulu belindele, ngokungananzelelwe umdumo

onjengomoya olamandla ovunguzayo, owawuphezu kwabo; kwakunguMoya oNgcwele. Bangaki abakholwayo ukuthi lokho kwakuyikubonakala kukaMoya oNgcwele? Njengomoya, umoya ongaphandle kwemvelo. Khona-ke basebenanzelela. Futhi phandle lapho kwakuyizinlimi ezincinyane zomlilo, ikhulu lamatshumi amabili azo, futhi zaqala ukuhlala phansi futhi zahlala phezu komunye lamunye wabo. Kwakuyini? Kwakuyini? INsika yoMlilo, okwakunguNkulunkulu ngoKwakhe eZehlukanisa phakathi kwabantu Bakhe, engena phakathi kwabantu. UJesu wayelayo yonke into; WayeloMoya ongelasilinganiso; thina siWuthola ngesilinganiso (Liyabona lokho engikutshoyo?), ngoba singababekwe ubuntwana. IMPilo Yakhe—IMPilo Yakhe elaPhakade yayisingena phakathi. Manje, kuyini okwenzakalayo? Khona-ke bonke bagcwaliswa nguMoya oNgcwele.

<sup>63</sup> Manje, ngifuna ukulibuzisa enye into. Kunini lapho ihungahunga elaqalela khona? Nxa babemele ukuphuma phandle kwaleyondlu yaphezulu ukwehla phansi lawo masitebhisi futhi bephumele phandle emagumeni endlu yobukhosi—kumbe phandle ungena— emagumeni ethempeli, eyayingaba yibhuloku yedolobho kusukela lapho ababekhona, phezu esitezi laphansi, phandle emagumeni lapho abantu bonke ababebuthene khona ndawonye... Futhi baphuma phandle lapho sengathi badakiwe ngoMoya. Ngoba abantu bathi, “Abantu laba bagcwele iwayini elitsha.” Babengakaze babone into enjengakho.

<sup>64</sup> Futhi munye lamunye wayezama ukuthi, “UMoya oNgcwele usebuyile. Isithembiso sikaNkulunkulu siphezu kwami. Se—sengigcwaliswe nguMoya.” Futhi yena engumGalili, indoda ayekhuluma kuyo, umArabhi kumbe umPeresiya, wamuzwa ngolimi lwakhe uqobo.

<sup>65</sup> “Sizwa kanjani (hatshi ngolimi olungaziwayo)—sizwa kanjani umuntu wonke ngolimi lolo esazalelwa kulo? Kakusiwo yini amaGalili wonke lawa akhulumayo?” Futhi mhlawumbe babekhuluma isiGalili. . . Kodwa lapho bekuzwa, kwakungolimi abazalwa kulo. Nxa kungenjalo, ngifuna ukuthi lingibuze—lingiphendule lumbuzo: Kwaba kanjani ukuthi uPhetro wasukuma lapho futhi wakhuluma ngesiGalili, futhi ixuku lonke lezwa lokho ayekutsho? Izinkulungwane ezintathu zemiphefumulo zabuya kuKhristu khona lapho uPhetro ekhuluma ngolimi lunye. Sibili! KwakunguNkulunkulu esenza isimanga. UPhetro, kumbuthano munye owawugoqela abahlali baseMesopotamiya, labafokazi, labakhonzi bezinye izizwe, lakho konke okuvela umhlaba wonke kwakumile lapho... Futhi uPhetro emile futhi etshumayela ngolimi olulodwa, futhi wonke umuntu wamuzwa, ngoba abazinkulungwane ezintathu baphenduka futhi babhaphathizwa eBizweni likaJesu Khristu khonanje. Kunjani lokho?



<sup>66</sup> Bona, bangane, kangengeke ngikhangelele umfowami wenhlanganiso yesonto, umfowami wePhentekhosti ukwamukela lokho khona khathesi. Kodwa likuhlale lokho ngeBhayibhili futhi lingitshela loba yisiphi isikhathi lapho abake bemukela khona uMoya oNgcwele futhi bakhuluma ngolimi ababengazi lokho ababekhuluma ngakho. Futhi nxa leyo kuyindlela abaWuthola ngayo khonale, uNkulunkulu ozibusayo...Kufanele kwenzakale isikhathi sonke ngendlela efanayo.

<sup>67</sup> Manje, ngingeke...Manje, endlini kaKorne-... Siyakhumbula, lapho size siye phansi eSamariya, izolo ebusuku, safumana ukuthi kwakungelanto eyodwa ebhaliweyo ngabo besizwa ngolunye ulimi, akulalutho olwatshiwoyo ngakho. Kodwa lapho sebehambe endlini kaKorneliyo, lapho okwakulemihlobo emithathu etshiyeneyo yabantu, bakhuluma ngezindimi. Futhi lapho sebeyenzile, nxa bakwenza, baKuthola, uPhetro wathi, indlela efanayo abaWuthola ngaYo ekuqaleni. Futhi bakwazi ukuthi abeZizwe basebemukele umusa ovela kuNkulunkulu, ngoba babemukele uMoya oNgcwele njengalokho abakwenzayo ekuqaleni. Ngilombuzo lapha, into engalokho ngemizuzu emilutshwana. Bengifuna ukubeka isisekelo, ukuze libone lokho okuyikho.

<sup>68</sup> Manje, ngingeke ngikhangelele abantu abafundiswe okwahlukileyo...Futhi ngilaleleni, bazalwane bami abathandekayo, abaligugu, abePhentekhosti. Ngingeke ngifundise lokhu ngaphandle. Lokhu yi...Ngingeke ngenze lutho ukubangela ukuphikisana. Kodwa nxa singatholi iQiniso, kunini lapho esiyakuqala khona? Kufanele sibe lento ethatha indawo lapha ukuthi isiqondise. Kufanele sithole umusa wokuhlwithwa lapha khathesi. Iqiniso lifanele liphume.

<sup>69</sup> Kuyini umuntu ayezakwenza nxa wayeyisacuthe, eyisimungulu, futhi engenelisi ukukhuluma lakancane? Wayengemukela uMoya oNgcwele na? Aluba wayengelalimi kwasekuqaleni, futhi umfo odubekayo wayefuna ukusindiswa? Bona? NguMoya oNgcwele, lubhaphathizo. Futhi-ke, zonke lezi izipho njengokukhuluma ngendimi, ukuchasisa indimi, kungemva kokuba usungene eMzimbeni ngobhaphathizo lukaMoya oNgcwele. Ngoba lezo zipho ziseMzimbeni kaKhristu.

<sup>70</sup> Manje, isizatho ngisithi...Manje, khangalani lapha. Ungakhangelela ibandla leKatolika, okwakulibandla lokuqala elahlelwayo emhlabeni kwabapostoli...Khona-ke ibandla leKatolika lahlelwa, o, iminyaka eminengi engamakhulu emva kokufa kompostoli wokucina, amakhulu ayisithupha athile futhi—iminyaka ngemva kwabapostoli, masinya ngemva kweNayisiya Khansili, lapho obaba beNayisiya beza ndawonye futhi bahlela; khona-ke babeka ibandla lomhlaba wonke jikelele, okwakulibandla leKatolika. Phakathi lapho benza ibandla lomhlaba. Futhi ibala *katolika* litsho "umhlaba

wonke jikelele”; lokho kundawo zonke. Bona...iRoma—iRoma yesihedeni yaguqulwa yaya kuRoma yobupapa. Futhi babeka upapa ukuba yinhloko ukuthatha indawo kaPhetro, ababekucabanga lababekukhuluma ukuthi uJesu wapha izihluthulelo zaseMbusweni. Futhi lokuthi uPapa wayengaphosisi, futhi unjalo lamuhla ebandleni leKatolika. Ukuthi...ilizwi Lakhe lingumthetho lohlelo. Ungupapa ongaphosisiyo. Lokho kwedlula.

<sup>71</sup> Futhi-ke, ngenxa yokuthi babengavumelani lale imfundiso yeKatolika, babulawa, batshiselwa ogodweni, layo yonke into. Sonke siyakwazi ngemibhalo engcwele kaJosefasi, futhi le*Fox's Book of the Martyrs*, lamanengi amanye angcwele...Hislop's *Two Babylons*, futhi le—imbali ezinkulu. Khona-ke, ku—emva kweminyaka engamakhulu alitshumi lanhlanu, njengoba sisazi, yeziKhathi zobuMnyama iBhayibhili lasuswa ebantwini. Futhi La—Lafihlwa yimonku encane, lokunjalo, siyakuzwisisa.

<sup>72</sup> Khona-ke ngemva kwalokho kweza iNguquko yakuqala okwakunguMartin Luther. Futhi waphumela phandle futhi wathi isidlo leso iKatolika eyayisibiza ngokuthi umzimba—umzimba uqobo kaKhristu, sasimela kuphela umzimba kaKhristu. Futhi waphosela isidlo ensimbini zelathi, kumbe emasitebhusini, futhi wayala ukusibiza ngokuthi umzimba uqobo kaKhristu, futhi watshumayela, “Abalungileyo bazaphila ngokukholwa.” Manje, ungeke ukhangelele ibandla leKatolika ukuthi livumelane laye, hatshi impela, lapho inhloko yabo engaphosisiyo ibatshela ukuthi hatshi. Kulungile.

<sup>73</sup> Khona-ke emva kuka Martin Luther, etshumayela ukuLungisiswa, uJohn Wesley weza ngalapho etshumayela ukuNgcweliswa. Futhi watshumayela ukuthi umuntu, emva kokuba eselungisisiwe (konke kulungile) kodwa umele ukuba ungcweliswe, uhlanzwe, impande yobubi isuswe kuwe ngeGazi likaJesu. Manje, ungeke ukhangelele amaLutheran ukutshumayela ukuNgcweliswa, ngoba kabayikukwenza.

<sup>74</sup> Emva kokuba uWesley esetshumayele ukuNgcweliswa, futhi ukudazudazuka okunengi okuncinyane okwavela kuyo, kusizokuza khona, iMethodisti kaWesley, leNazarene, lokunjalo, lokho okwagcina umlilo uvutha esikhathini sabo, khona-ke kwasokubuya lapho iPhentekhosti futhi yathi, “Ngani, uMoya oNgcwele lubhaphathizo, futhi sikhuluma ngendimi lapho siWuthola.” Sibili. Khona-ke lapho lokho kusiza lapho, wawungeke ukhangelele amaNazarene, labeMethodist kaWesley, lokunjalo ukuthi bakukholwe lokho. Babengeke bakwenze. Bakubiza ukuthi ngudeveli. Kulungile. Kuyini okwenzakalayo? Baqala ukuwa; iPhentekhosti yaqala ukuvuka. Manje isivuke kwaze kwaba sendaweni yokuthi iPhentekhosti isithole ukunyikinywa kwayo. Izihlelile futhi yaphuma, kayisemukeli olunye ulutho. Balemithetho yabo uqobo lezimiso, futhi lokho kuyayiqeda indaba.

<sup>75</sup> Manje, lapho uMoya oNgcwele usiza phakathi futhi wambule iQiniso laloba yiphi into futhi akufakaze ngobuKhona Bakhe uqobo langeLizwi Lakhe, awungeke ukhangelele abantu bePhentekhosti ukuthi bathi, “Ngizavumelana lakho.” Kumele ume wedwa njengokwenziwa nguLuther, njengokwenziwa nguWesley, lanjengalokho okwenziwa ngabo bonke. Kumele ume kulokho ngoba ihola lilapha. Futhi lokho yikho okungenza ngibe yindlube ewele epokweni. Yikho okungenza ngahluke.

<sup>76</sup> Futhi kangenelisi ukuba ngiqalise njengoMfowethu oligugu uOral Roberts, loTommy Osborne, uTommy Hicks, futhi labanye, ngoba amabandla kawasoze avumelane lami. Bathi, “Ukholwa ukulondeka okulaPhakade. UngumBaptisti. Akakholwa ekukhulumeni ngendimi njengobufakazi bokuqala bukaMoya oNgcwele. Sukani kulowomfo!” Bona?

<sup>77</sup> Kodwa buya ukhangelane lakho. Khangelana lakho. Bangakhangelana lamaLutheran, i—iMethodisti ingakwenza. AmaPhentekhostali angakhangelana lamaMethodist. Ngingakhangelana lamaPhentekhosti ngakho. Kuyikho kanye. Kuliqiniso. Ngani kunjalo? Sihamba ekuKhanyeni njengokuba EsekuKhanyeni. Bona? Sihamba sikhwela ngoMgwaqo omkhulu weNkosi, futhi lapho uqhubeka, umusa omnengi uyaphiwa, amandla amanengi ayaphiwa, okunengi okukamoya kuyaphiwa. Futhi nanko silapho. Leli lihola lapho uMoya oNgcwele obuye phansi esimweni sokuKhanya njengoba Wayeyikho khona ekuqaleni, iNsika yoMlilo, futhi waZibonakalisa, esenza izinto uqobo ezifana lalezo Azenzayo lapho Elapha emhlabeni. Futhi uJesu wathi, “Ukwazi njani ukuthi baqondile kumbe hatshi? Ngezithelo zabo lizakubabazi. Lowo okholwa Kimi imisebenzi engiyiyenzayo uzakuyenza laye. Lezi izibonakaliso zizakubalandela labo abakholwayo.”

<sup>78</sup> Manje, bazalwane bami bePhentekhosti. Ngikanye lani. Ngingomunye wenu. Ngilawo uMoya oNgcwele. Ngakhuluma ngendimi, kodwa kangiwutholanga phezu kokwamukela uMoya oNgcwele. Ngathola ubhaphathizo lukaMoya oNgcwele; ngakhuluma ngendimi, ngaprofetha, ngaba lezipho zolwazi, inhlakanipho, ukuchasisa, lakho konke kusenzakala. Kodwa ngingaphansi kwaloba yikuphi kwalezo zinto, ngoba khathesi ngingumntwana kaNkulunkulu. Amandla, uMlilo kaNkulunkulu uphakathi komphefumulo wami; lolo limi loMlilo olwahlala phezu—lungene ngaphakathi kwami futhi lwatshisa yonke into eyayiphambene loNkulunkulu, futhi manje ngikhokhelwa nguMoya Wakhe. Ubengathi, “Hamba lapha,” futhi ngingahamba. “Hamba lapha,” ngingahamba. “Khuluma lapha,” ngingakukhuluma. “Futhi yenza lokhu, lokho, lokunye.” Nanko-ke, njenge... Ukhokhelwa nguMoya. Lowo nguNkulunkulu phakathi kwakho, esebenza intando Yakhe. Loba kuyini, Usebenza intando Yakhe.

<sup>79</sup> Khathesi, lalelani. Makuthi ngibone ngibale lapha singakaqalisi imibuzo phezu kwelexikoni lapha. Manje, kusuka ekuTolikweni kweVatican, Volume 7, 190–1205:

“Kunzima ukutsho ukuthi kwakulilizwi labantu labo bekhuluma ngolimi lwabezizweni; kumbe umbiko kumbe ihungahunga lokwenzakala komoya ongaphezu kwemvelo olamandla uvunguza owapha ixuku amadlabuzane.”

Abazange bakuzwisise. Manje khangelani. Loba kwakungabantu. . .

<sup>80</sup> Ngizazekelisa nje. Nanti ixuku elingabayanga, lamaGalili abamanikiniki. Futhi nampa lapha phandle-le esitaladeni. Babengakaze babone into enjengakho: izandla zabo phezulu emoyeni, besehla kuleyo ndlu yaphezulu, besehla phansi kuzona izitebhusi, bephuma bengena lapho, begcwalisiwe nje; bengakakhulumi. Bona? Nampo besehla phansi lapho. Futhi manje, kasithini, babephandle lapho bedayizela lapho kulokhu. Futhi abantu bathi. . . UmGriki wagijima esiza kimi futhi, esithi, ngikhuluma isiGalili.

Uyagijimela kuye futhi uthi, “Futhi kuyini okwenzakala ngawe, Mfana?”

<sup>81</sup> “Ngigcwaliswe nguMoya oNgcwele. Amandla kaNkulunkulu ehlela phezulu lapho ekamelweni lelo. Enye into yenzakele kimi. O, dumo kuNkulunkulu!”

Futhi omunye ngangapha, wayekhuluma lomArabhi, futhi yena engumGalili esithi isiArabhi—ulimi lwesiArabhi.

<sup>82</sup> Manje, kabenelisi ukutsho, kwakungumoya ovunguzayo owadonsa abantu ndawonye lapho ixuku lisiza ndawonye, kumbe kwakuyikukhuluma ngolimi lwabezizweni lolo ababelukhuluma? Manje, iBhayibhili kalitsho khona kanye. . . Ulezinto ezimbili ongazikhangela. Kwakuyikho. . . O—ongaphandle wathi, “Kukanjani ukuthi sizwa wonke umuntu ngolimi lwethu uqobo esazalelwa kulo?” Kalitshongo ukuthi babelukhuluma, kodwa babeluzwa.

<sup>83</sup> Khona-ke iqembu linye, abantu banye, chasisa lokhu. UPetro weqela phezu kwenye into futhi wathi, “Lina bantu baseGalili, lani lina elihlala eJerusalema, makuthi lokhu kwazeke kini (abantu bathi babengela limi lwaseGalili) makuthi lokhu kwaziwe kini futhi zwanini amazwi ami (yiluphi—yiluphi ulimi ayekhuluma ngalo, kubo bonke?); ngani, laba kabadakwanga njengokuba licabanga, libona ukuthi lihola lesithathu losuku, kodwa lokhu yilokho okwakhulunywa ngumprofethi uJoweli: ‘Futhi kuzakuthi ensukwini zokucina, utsho uNkulunkulu, Ngizakuthulula uMoya Wami phezu kwenyama yonke. Amadodana enu lamadodakazi enu azakuprofetha.’” Njalo njalo waqhubeka, futhi wathi, “Lina ngezandla ezimbi libethele iNdodana

kaNkulunkulu engelacala. UDavidida wakhuluma Ngaye... 'kangeke atshiya umphefumulo Wakhe esihogweni, noma Avumele ONgcwele Wakhe ukubona ukubola.'" Futhi wathi, "Makwaziwe kini ukuthi uNkulunkulu wenza luJesu munye elambethelayo konke iNkosi loKhristu." Futhi lapho besizwa lokhu... Amen! Ubani? Wonke umuntu ngaphansi kwamazulu. Kuyini okwakuthathi ndawo? Wayengatsho ukuthi, "Manje, ngizakhuluma ngesiGalili; ngizakhuluma ngalokhu; futhi ngizakhuluma ngalolu...?..."

<sup>84</sup> Lapho uPhetro esakhuluma lamazwi, bathi, "Madoda labazalwane, kuyini esingakwenza ukuthi sisindiswe?" Futhi uPhetro wabapha indlela yakho. Yiyo indlela okuhlala kusenzakala ngayo. Bona?

<sup>85</sup> Kuyenyuka, kucindezela kuNkulunkulu, uhambo oluseduzane. Ukwazi njani? Awu manje, lapho uLuther esamukela ukulingisiswa, wakubiza lokho uMoya oNgcwele. Wawuyiwo. UNkulunkulu wagxamuzwa okuncinyane kwakho phakathi. Khona-ke Wasesithini? UWesley wemukela ukuNgcweliswa, futhi wathi, "Mfana, nxa umemeza, usuLawo." Kodwa abanengi babo bamemeza ababengelawo. Lapho iPhentekosti ikhuluma ngendimi—indimi ezingaziwayo, bathi, "Mfana, uLawo." Kodwa abanengi babo babengeLawo.

Kakula zinto ezinjengalezo izibonakaliso zokubakwazi lokho. "Indlela kuphela owazi ngayo isihlahla," uJesu wathi, "kungezithelo esizithelayo," imisebenzi kaMoya, isithelo sikaMoya. Khona-ke lapho ubona umuntu ogcwaliswe ngamandla, ogcwaliswe ngoMoya oNgcwele, khona-ke uyabona impilo eguquliweyo. Uyabona lezi izibonakaliso zibalandela bona labo abakholwayo: "EBizweni Lami bazakuxotsha odeveli, bakhulume ngendimi ezintsha. Nxa inyoka ingabaluma, ingeke ibalimaze. Nxa babengaba lento ebulalayo, beyinatha, yayingeke ibabulale. Bazakubeka izandla phezu kwabagulayo, futhi bazakusila." Minabo! Loluhlobo lwezibonakaliso luyabalandela abakholwayo. Kodwa ungena njani phakathi kwakho? Zona izipho ziseMzimbeni. Ungena njani eMzimbeni? Hatshi ngokukhuluma indlela yakho phakathi; kodwa ngokubhaphathizwa eMzimbeni munye (AbaseKorinte bokuQala 12:13). Moya Munye sibhaphathizwe sonke kulowoMzimba futhi singaphansi kwezipho zonke. INkosi ilibusise.

<sup>86</sup> Manje, nxa omunye engezwa ithephu leyi kumbe omunye lapha ongasoze avume, khumbulani, kwenze ngobungane, mfowethu, ngoba ngiyalithanda.

**93. Umbuzo wokuqala lobubusuku: Mfowethu Branham, ngicabanga ukuthi ithelevishini iyisiqalekiso emhlabeni. Ucabangani ngayo?**

<sup>87</sup> Awu, loba ngubani okubhalileyo, ngizavumelana lawe. Bayenze yaba yisiqalekiso emhlabeni. Ibingaba yisibusiso emhlabeni, kodwa bayenze isiqalekiso. Into enjengaleyo, bantu bami abathandekayo, yilokho okubukelayo ngokwakho. Nxa ithelevishini iyisiqalekiso, khona-ke iphephandaba liyisiqalekiso, khona-ke umsakazo uyisiqalekiso, futhi isikhathi esinengi ifoni iyiso. Bona, bona, bona, bona? Yilokho okwenzayo ngayo. Kodwa kuyikuba umfowethu watsho ngobunye ubusuku, ukuthi akusela lakancane inhlelo kuthelevishini ngitsho; leyo yimali enengi kakhulu. Abatshumayeli abangabayanga abatshumayela iVangeli eliGeweleyo bangeke benelise ukuba lohlelo kuthelevishini. Ngakho-ke. . . UMfowethu wathi obunye ubusuku, ngiyakholwa, kwenye indawo, wathi, “Thintitha irediyo yakho,” kumbe omunye umuntu, kumbe, “Ikhuphe ekhoneni futhi ulalele kuzo izinhlelo.” Kunjalo.

<sup>88</sup> Kodwa, muntu othandekayo, loba ungubani, ngempela ngiyavumelana lawe. Isibe ngenye yezinto eziqalekisiweyo kakhulu kusendo lwabantu. Phakathi lapho bayathatha yonke leyo mali okumele iye kuhulumende okwemithelo, futhi bayikhuphe ekukhangiseni kwazo zonke izinhlelo zegwayi lenhlelo zotshwala lezinto ezinjengalezo, futhi bayikhuphe emithelweni kahulumende; futhi-ke bayabuya lapho futhi bathathe abatshumayeli futhi babadonsele phakathi komthethwandaba ukuthola imali encinyane kubo. Ngiyavumelana lawe, yinto embi kakhulu. Manje, lokho akusikho. . .Liyazi, ngenye into nje oyitholayo. Ngiyabonga, dadewethu, mfowethu, loba ungubani obuze lokho.

**94. Manje, nanku omuhle lapha. Umbuzo: Kulezindawo eBhayibhilini ezinjengoSamuweli wokuQala 18:10, ezithi umoya omubi ovela kuNkulunkulu wenza izinto. Kangizwisisi “umoya omubi ovela kuNkulunkulu.” Ngiyacela uchasise lokhu.**

<sup>89</sup> Awu, mhlawumbe ngosizo lweNkosi, ngingenelisa. Akutsho ukuthi uNkulunkulu unguMoya omubi. Kodwa wonke umoya wento yonke ungaphansi kukaNkulunkulu. Futhi Wenza into yonke isebenze mayelana lalokho Akuthandayo. Bona?

<sup>90</sup> Manje, embuzweni wakho, ukhuluma ngomoya omubi owaphuma uvela kuNkulunkulu ukuyahlukuluza uSawuli. Wayenyukubele, isimo esephukileyo—isimo, ngoba, okwakuqala, wayehlelele emuva. Futhi lapho uhlehlele emuva, umoya omubi—uNkulunkulu uzavumela umoya omubi ukuba ukuhlukuluze.

<sup>91</sup> Ngizathanda ukulibalela enye into nge—ngesikhathshana. Ngilomunye umcabango ngakho lapha. Bona? Wonke umoya kufanele ube ngaphansi kukaNkulunkulu. Liyakhumbula lapho uJehoshafathi loAhabi bephuma besiya empini? Futhi into yakuqala uyazi, kwakule—babehlezi emasangweni. Futhi

uJehoshafathi wayeyindoda elungileyo, futhi wathi (amakhosi amabili ayehlezi lapho, futhi bahlanganisa amabutho abo ndawonye) ngakho wathi, “Kasibuzeni iNkosi mayelana ngokuthi siphume kumbe hatshi.”

<sup>92</sup> Futhi uAhabi wahamba futhi wathatha abaprofethi abangamakhulu amane ayelabo, bonke, wayehlala ebapha ukudla futhi bezimuka layonke into; babesesimweni esihle. Futhi benyukela lapho, futhi bonke baprofetha ngangqondo nye, bathi, “Khuphukani, futhi uNkulunkulu uzalipha ukunqoba. Khuphukelani eRamothi-giliyadi futhi khonale uNkulunkulu uzalithathela leyonto.” Omunye wabo wazenzela ipheya yempondo futhi waqalisa ukugijima nxazonke njengomzekeliso, wathi, “Ngalezi impondo zensimbi, lizakubafuqa libakhuphele phandle kwelizwe; lingelenu.”

<sup>93</sup> Kodwa liyazi, kulenye into mayelana ngomuntu kaNkulunkulu ongemukeliyo konke lokho. Bona? Nxa kungahambelani loMbhalo, kulento ephambukileyo. Lonke ikholwa leqiniso...Ngakho uJehoshafathi wathi, “Awu, bona abangamakhulu amane bakhangeleka bonke belungile. Bakhangeleka njengabantu abahle.”

“O, banjalo,” mhlawumbe uAhabi watsho.

Kodwa uJehoshafathi wathi, “Kawusela omunye oyedwa?” Ngani omunye oyedwa lapho ulabangamakhulu amane abangqondo nye? Ngoba wakwazi ukuthi kwakulento engazwakali kahle nje. Bona?

Wathi, “Yebo, silaye omunye oyedwa, indodana kaImla, phezulu lapha,” wathi, “kodwa ngiyamzonda.” Sibili. Ungavala ibandla lakhe loba yisiphi isikhathi ongenelisa ngaso. Ungamxotshela phandle kwelizwe. Bona? Sibili. “Ngiyamzonda.”

“Kungani umzonda?”

“Uhlezi eprofetha okubi ngami.” Ngiyakholwa uJehoshafathi wazi khona lapho ukuba kwaku—lenye into engalunganga.

Ngakho wathi, “Hambani futhi lithathe uMikhaya.”

Ngakho basebesiya mthatha, futhi nango lapha esiza esehla...Ngakho lapho behamba, bathumela isithunywa futhi bathi, “Manje, mana umzuzu. Manje, balaboDokotela bezobuNkulunkulu abangamakhulu amane phansi ngale. Babesedlula bonke abakhona elizweni, abalamaPh, LLD, layo yonke into.” Bathi, “Manje, uyazi, wena muntu ongumyanga omncinyane ongafundanga, kawuyi kuphambana labo bonke labo bafundisi.”

<sup>94</sup> UImla wathi lokhu, kumbe ngitsho, uMikhaya watsho lokhu: “Kangiyi kutsho lutho kuze kuthi uNkulunkulu alubeke emlonyeni wami, futhi-ke ngizakutsho khona kanye lokho

Akutshoyo.” Ngiyakuthanda lokho. Ngiyakuthanda lokho. Ngamanye amazwi, “Ngizahlala leLizwi.” Kungelani lalokho abanye bonke abakukhulumileyo. Wathi, “Awu,” wathi, “Ngiyakutshela. Nxa ungafuni ukuphoselwa phandle, kungcono utsho into efanayo.”

Ngakho wehla phansi khonale. Futhi wathi, “Ngingakhuphuka na?”

Wathi, “Qhubekani.” Wathi, “Ngiphani lobubusuku. Yekani ngikukhulume leNkosi.” Ngiyakuthanda lokho. Ngakho lobobusuku iNkosi yabonakala kuye, futhi usuku olulandelayo wenyuka. Futhi wathi, lapho ekhuphuka, wathi, “Qhubekani; kodwa ngibone uIsrayeli enjengezimvu ezingela melusi, zihlakazekile emaqaqeni.” O, minabo! Lokho kwamkhupha umoya.

Futhi yena wathi, “Angilitshelanaga na? Bengikwazi. Yiyo kanye indlela enza ngayo sonke isikhathi, ekhuluma into embi ngami.”

<sup>95</sup> Ngani? Wayehlala leLizwi. Ngani? Umprofethi phambi kwakhe, iLizwi likaNkulunkulu libuya livela kuElija, umprofethi weqiniso, wathi, “Ngoba wachitha igazi likaNabothi ongela cala, izinja zizakhotha igazi lakho lawe.” Futhi wantshela okubi. UElisha wayese hambile eZulwini. Kodwa wayekwazi ukuthi uElisha wayeleLizwi likaNkulunkulu, ngakho wahlala leLizwi. Ngiyakuthanda lokho. Hlala leLizwi.

<sup>96</sup> Nxa iBhayibhili lathi uJesu Khristu ofanayo izolo, lamuhla, lanininini; Amanda Akhe angafanayo ngokunjalo; uMoya oNgewele ungoka loba ngubani othandayo, maka buye, hlala leLizwi. Yebo, mnumzana! Kungelani lokuthi bonke babo bathini. Baphiwa ukudla kuhle kanganani futhi zingaki izikolo abadlule kuzo, lokho akulani lakho.

Ngakho-ke wathi...Lumfo omkhulu kanye lempondo ekhanda lakhe, bazakulifuqa—ilizwe phandle kusiya kude kwenkosi, wakhuphuka futhi wamwakala emlonyeni (lumtshumayeli omncinyane). Wayekwazi ukuthi wayengumgiqiki ongewele omncinyane nje ngakho kwakungela lutho olwalungatshiwo ngakho, ngakho waphongukumwakala nje emlonyeni. Wathi, “Ngifuna ukukubuza enye into.” Wathi, “Yiphi indlela uMoya kaNkulunkulu ohambe ngayo lapho uphuma kimi nxa wena uLawo?”

<sup>97</sup> Wathi, “Uzakuzwisisa lapho uhlezi ekhejini laphaya njengesithunjwa.” Wathi, “Ngabona uNkulunkulu ehlezi esihlalweni (Ameni! Manje lalelani!), futhi ibandla laseZulwini laliMbuthanele.” Lwaluyini uhlupho? Umprofethi Wakhe wayesevele watsho lokho okwakuzakwenzakala kuAhabi. UNkulunkulu...Lowo kwakungasuye uElija owatsho lokho; lowo kwakungumprofethi ogcotshiweyo. Lelo kwakuliLizwi leNkosi, ITSHO KANJE INKOSI. Futhi uMikhaya wathi,



“Ngibone lonke ibandla laseZulwini libuthanele uNkulunkulu emhlanganweni omkhulu. Futhi babekhuluma omunye komunye. Futhi iNkosi yathi, ‘Ngubani Esingamthola ukuthi ehle phansi ngubani phakathi kwenu ongenelisa ukuya phansi futhi akhohlise uAhabi, ukumusa phandle lapho ukugcwalisa iLizwi likaNkulunkulu, ukumenza ahlatshwe? Ngubani Esingamthola ukuthi ehle phansi?’”

<sup>98</sup> Awu, omunye wayesithi *lowu* kumbe *loyana*. Futhi emva kwesikhatshana, umoya omubi, umoya wamanga wakhuphuka uvela phansi futhi wathi, “Nxa nje Ungangivumela. Ngingumoya wamanga. Ngizakwehla phansi futhi ngingene phakathi kwabo bonke abatshumayeli, ngoba kabala Moya oNgcwele; futhi ngizabenza (bangabafana abafundiswe esikolweni)—futhi ngizakwehla phansi, futhi ngingene phakathi kwabo bonke, futhi ngibakhohlise, futhi ngibenze baprofithe amanga.” Wakutsho yini? Futhi wathi, “Yiyo indlela esizakhohlisa ngayo.” Ngakho wehla phansi.

Wathi—UNkulunkulu wathi, “Ulemvumo Yami yokuhamba.”

<sup>99</sup> Futhi wehla phansi futhi wangena kulabo baprofethi bamanga, inkonzo ezifundiswe esikolo, futhi wabenza baprofetha amanga. Kwakungumoya wamanga usebenza entandweni kaNkulunkulu. Makuthi ngi... Enye into nje elingayibona lapha, okomzuzu nje. Khangela lokhu. Ngifuna livule lami kwabaseKorinte bokuQala isahluko 5, indima 1, okomzuzu nje. AbaseKorinte bokuQala... Futhi likhangele lokhu nxa lifuna ukubona ulutho, lukaNkulunkulu esenza enye into—ukuthi kanjani leyo mimoya emibi, ukuthi babeza kanjani—bazahamba... Kulungile, uPhawuli ekhuluma:

*Kuyabikwa impela ukuthi kulokuphinga phakathi kwenu, futhi ukuphinga okunjalo ukuthi akusikho... okungekho phakathi kwabeZizwe... (Ucabangani ngalokho phakathi kwebandla?)... ukuthi omunye uthethe umkayise.*

*Futhi liyazikhukhumeza, futhi kalizange... (Kasiboneni. Ngiyakholwa ngivule amakhasi amabili ku...). Lina li—Futhi liyazikhukhumeza, futhi kalizange lilile, ukuthi... (Manje, manini okomzuzu lapha. Ngabe ngi... Yebo, kunjalo. Yebo.)... lalila... (Lokho yikho)... lazikhukhumeza, futhi alizange... lilile, ukuthi lowo owenze isenzo lesi asuswe phakathi kwenu.*

<sup>100</sup> Kangikwazi. Angikholwa ukuthi ukhona ongathi kuleyi kumbe ukuquma ngemuva, kodwa ngivikela lokho kuphela engikholwa kikho: Nxa umuntu eke wagcwaliswa ngoMoya angeke alahlekelwe Yiwo. Bona, bona?

*Ngoba mina impela, njengongekho emzimbeni, kodwa ngikhona emoyeni, sengivele ngahlulela, njengokuthi ngangikhona, mayelana ngaye lowo owenze isenzo lesi,*

*Ebizweni leNkosi yethu uJesu Khristu, lapho libuthene ndawonye, futhi umoya wami, lamandla eNkosi uJesu Khristu,*

*Ukunikela onjalo kuSathane ekubhujisweni kwenyama, ukuthi umoya usindiswe osukwini lweNkosi uJesu.*

101 UNkulunkulu, etshela iBanda elingcwele, elinguMzimba Wakhe lapha emhlabeni, ukuthi (manje, lokhu kungemva kweThestamente eliDala, kweliTsha) etshela umuntu owayelamanyala sibili lokungcola phakathi kwabantu okokuthi waphila lomkayise. Wathi, “Into enjalo eMzimbeni kaKhristu... Lina, Banda, mnikeleni kudeveli kukho ukubhujiswa...” Bona? UNkulunkulu uyavumela i... Futhi lapho Elenye into Amele ayibone isenziwa, ukubeka uswazi phezu komunye umuntu, Uzakuyekela umoya omubi ukhululwe phezu kwabo ukuze uhlukuluze lowo muntu futhi—futhi ubaphendukise. Manje, siyafumana lundoda emva...

102 Yikho okuluhlupho lamabandla lamuhla. Lapho umuntu esiza eMzimbeni kaKhristu futhi abe ngomunye wamalunga futhi aqale ukwenza ububi, kulokuthi lina lonke lize ndawonye futhi lisenza yona leyi into efanayo... Futhi lina, Branham Thabhanekeli, kwenzeni lokho. Ngoba ingqe kuphela limbambile, ungaphansi kweGazi. Futhi uyaqhubeka esenza into efanayo endala ephinda phinda futhi ephinda phinda sonke isikhathi. Liyeza ndawonye futhi limnikele kudeveli ekubhujisweni kwenyama, ukuze umoya wakhe u—njenge—ungasindiswa osukwini lweNkosi. Futhi khangela uswazi lukaNkulunkulu lungena phakathi. Khangela udeveli embamba. Lowo ngumoya omubi ombambayo.

103 Futhi lumfana lapha waqondisa. Waphenduka. Siyathola kwabaseKorinte besiBili lapho azihlanza khona sibili phambi kukaNkulunkulu.

104 Khangela uJobe, indoda epheleleyo, indoda elungileyo. Futhi uNkulunkulu wavumela udeveli omubi ukubuya phezu kwakhe, futhi wamtshaya, futhi layo yonke enye into ekuphelelisweni komoya wakhe. Bona? Ngakho omoya ababi bale... uNkulunkulu usebenzisa imoya emibi izikhathi ezinengi ukusebenza icebo Lakhe lentando Yakhe.

**95.** Manje nanku omunye ohlabayo sibili. Umbuzo (Ngicabanga ukuthi kungumuntu munye, ngoba kukhangeleka njengokubhala kwesandla sinye): **Nxa umuntu emele abe loMoya oNgcwele ukuba—ukuba loMoya oNgcwele ukuba ngoguqukileyo lokuya ekuhlwithweni, sizakuba**

**yini isimo sabantwana abafayo bengakafikisi iminyaka yokuziphendulela? Futhi bazavuka nini?**

<sup>105</sup> Manje, mfowethu, dadewethu, angeke ngikutshele lokho. Akula Mbhalo ngakho eBhayibhili ni njengengingakuthola loba ngaphi. Kodwa ngingachaya imicabango yami. Manje, lokhu kungaliqinisa lina elikholwa emuseni kaNkulunkulu. Liyabona, umuntu ufuna ukubakwazi (okungumbuzo omuhle sibili. Bona?) umuntu ufuna ukubakwazi ukuvuka kuphi—kuyini okuzakwenzakala enganeni, ukuthi nxa emele abe loMoya oNgcwele ukuze angene ekuhlwithweni...Njengoba ngikhulumile, kunjalo. Lokho kumayelana ngeBhayibhili. Yikho ukufundisa kweMibhalo. Hatshi ukungayi—eZulwini... Ngoba abantu abagcwaliswe nguMoya oNgcwele yikuvuka kokuqala, kwabaKhethiweyo. Futhi insali zalabo... Abanye babafileyo abaphili okweminyaka eyinkulungwane. Emva kweMileniyamu, khona-ke ukuvuka kwesibili, ukwahlulelwa kwesiHlalo esiMhlophe esikhulu. Bona? Yilo lona kanye uhlelo lweBhayibhili. Kodwa umuntu lowu ufuna ukuba kwazi mayelana ngengane lezi. Baya...Ngamanye amazwi, babe loMoya oNgcwele bengakazalwa na? BaWemukela na? Manje, lokho angeke ngilitshele.

<sup>106</sup> Kodwa khathesi, masikutsho njenga lokhu: Siyakwazi ukuthi ingane ezifayo, kungenani labazali babo, basindisiwe. Manje, angivumelani lesikolo sabaprofethi kulokho. Bathi nxa yayi—yafa lomzali owayeyisoni, ukuthi leyo ngane izakuhamba esihogweni, ibole; kakuyikuba lolutho kuyo. Awu, uJesu...UJohane wathi lapho uJesu esiza, “Khangela iWundlu likaNkulunkulu elisusa isono somhlaba.” Futhi nxa leyo ngane yayingumuntu, lowo ozafanele aze ngaphansi kokwahlulelwa kukaNkulunkulu, futhi uJesu wafa ukususa isono, isono sonke sasuswa phambi kukaNkulunkulu lapho uJesu efela leyo njongo. Isono zakho zathethelelwa. Isono zami zathethelelwa. Futhi indlela kuphela ongathethelelwa ngayo yikwamukela uxolo Lwakhe. Manje, ingane angeke yamukele ukuthethelelwa kwayo, ngakho ayenzanga lutho. Ayenzanga lutho ngitsho. Ngakho ikhululekile impela ukuya eZulwini.

<sup>107</sup> Kodwa uzakuthi, “Bazakuya yini ekuhlwithweni?” Manje—manje, leli yilizwi lami uqobo; lowu ngumcabango wami manje. Ungaze...Angeke ngifakaze lokhu ngeBhayibhili. Kodwa khangela. Nxa uNkulunkulu, ngaphambi kokusekelwa komhlaba, wazi wonke umuntu owayezakuba semhlabeni... Liyakukholwa lokho? Wazi bonke ubudununu, utsheketshe wonke, impukane yonke, Wazi yonke into leyo eyayizakuba khona emhlabeni. Nxa Wazi lokho... .

<sup>108</sup> Khangela. Asithatheni okomzekeliso, uMose. Lapho uMose ezalwa, wayengumprofethi. Ngaphambi kukaJeremiya... uNkulunkulu watshela uJeremiya, “Ungakabunjwa esizalweni sikamama wakho, ungakabunjwa esizalweni sakhe, ngakwazi,

futhi ngakungwelisa, futhi ngakugcoba umprofethi ezizweni.” UJohane umBhaphathizi, iminyaka engamakhulu ayisikhombisa lamatshumi amabili engakazalwa, uSaya wambona embonweni, wathi, “Uyilizwi lalowo omemezayo enhlane.”

<sup>109</sup> Ukumiselwa ngaphambili kumbe ukwazi ngaphambili kukaNkulunkulu kuyazi konke mayelana ngengane ezincinyane (bona?), lokho ababekwenza. Futhi Wayekwazi ukuthi babekwafa. Wayekwazi. Akula lutho olungenzakala uNkulunkulu engazi ngakho. Akula lutho olungenzakala ku... NjengoMalusi oLungileyo, ukuthi Ungena njani... Manje, ukuthatha lokhu ngoMbhalo, angingeke ngithi uMbhalo uthi *usi-bani-bani*. Ngikuthatha nje ngokomcabango wami.

**96.** Manje, umbuzo olandelayo yilowo engiwucabangayo ukuthi mhlawumbe omunye umuntu wayeyi lokho engakutshoyo ngobunye ubusuku. **Chasisa umfazi esindiswa ngokuzala umntwana.**

<sup>110</sup> Umfazi akasindiswa ngokuzala umntwana. Kodwa asivuleni khathesi kuTimothi wokuQala 2:8 okomzuzu nje. Futhi sifumanise nje lokho iBhayibhili elikutshoyo ngomntwana. Manje, ngiyananzelela ukuthi leyo yimfundiso yeKatolika, ukuthi iKatolika ithi owesifazana uyasindiswa ekuzaleni abantwana, ngokuzala umntwana. Kodwa masing... Angikukholwa lokho. UTimothi wokuQala isahluko 2, futhi kasiqaliseni ngendima 8, futhi sibale nje okwesikhatshana khathesi. Kulungile, lalalani.

*Ngokunjalo, ukuba abesifazana benu bazigqokise ngezigqoko ezifaneleyo... (Akufanelanga sibuze lokho, kufanele na? Lalela kulokhu)... ngobuso obulenhloni... (Whew!)... langokuqonda; kungabi ngokweluka inwele zakhe kumbe igolide, kumbe amaparela, kumbe izembatho ezidulayo; (Bazalwane, ngiyalisiza lapha, ngiyathemba. Zonke lezingwane ezintsha nsuku zonke kumbe insuku ezintathu. Uyabona? Lokho akufanelanga amaKhristu.)*

*Kodwa (lokho okufanele abesifazana abatshoyo ukuthi balobunkulunkulu) kanye lemisebenzi emihle.*

*Abesifazana benu mabafunde ngokuthula ngokuzehlisa konke.*

*Kodwa angivumeli owesifazana ukuba afundise, kumbe ukuba legunya phezu... kwendoda, kodwa ukuba... athule.*

*Ngoba uAdamu wabunjwa kuqala, futhi emva kwalokho uEva.*

*... UAdamu kakhohliswanga, kodwa owesifazana wathi ekhohlisiwe waphambuka.*

*Kodwa uzakusindiswa ngokuzala abantwana uba . . .*  
 (Manje, akakhulumi lowesifazana wasemhlabeni, esiba labantwana.) . . . uba ehlala *ekukholweni* . . . (Bona? Uba ehlala. Usevele . . . Nguye owesifazana akhuluma ngaye, owesifazana osevele wasindiswa. Bona?) . . .  
*lasethandweni lobungcwele kanye lokuqonda konke.*

<sup>111</sup> Hatshi ngokuba lomntwana kumenza asindiswe, kodwa ngenxa yokuthi ukhulisa abantwana, esenza umsebenzi wakhe, hatshi ukukhulisa omangoye, izinja, futhi lani okunye ukuthatha indawo yomntwana, njengalokho abakwenzayo lamuhla, bekupha uthando lukamama ukuze aphume phandle futhi agijime yonke indawo ubusuku bonke. Abanye abantu bayakwenza lokho. Uxolo, kodwa bayakwenza. Lokho kubi kakhulu kimi ukukutsho, kodwa iqiniso liqiniso. Bona? Abafuni ukubotshelwa phansi yingane. Kodwa ekuzaleni abantwana, uba ehlala ekholweni, lobungcwele, lokuqonda konke, uzasindiswa. Kodwa u *uba* eyi, uzakusindiswa futhi, *uba* uzalwe kutsha. Uzaku ungasiliswa *uba* ukholwa. Ungamukela uMoya oNgcwele *uba* uKukholwa, Kulungiselele, *uba* usukuLungele. Futhi uzakusindiswa uba engahlala esenza izinto lezi (bona?), kodwa hatshi ngoba ungowesifazana. Ngakho lokho kuhle, mfowethu, dadewethu. Kakusikho kufundisa kweKatolika lakancinyane. Manje ngifuna . . . Nanku omunye ongohlabayo sibili. Khona-ke silomunye owodwa. Ngicabanga mhlawumbe silesikhathi sawo. Ngithethe nje isikhathi sethu. Manje, lokhu nje—lokhu nje ngokubuya ngemva kwemvuselelo. Lokhu ngokwenzakala ngemva komhlangano, imibuzo leyi.

**97. Manje: Mfowethu Branham (Kuthayiphiwe), kunguMbhalo emuntwini ukukhuluma ngendimi futhi lokuchasisa umbiko wakhe? Nxa kunjalo, ngicela uchasisa. AbaseKorinte bokuQala kumbe AbaseKorinte 14:19 futhi njalo AbaseKorinte 14:27.**

<sup>112</sup> Kulungile, asiyeni kulowo Mbhalo futhi sibone lokho okutshoyo. Futhi-ke sizabona loba siyakungcina lokhu kuseMbhaweni. Sifuna ukuhlala siseMbhaweni. Futhi abaseKorinte 14. Manje, umuntu ufuna ukuba kwazi uba kuseMbhaweni ukuthi umuntu achasisa umbiko wakhe awukhulume ngendimi. “Nxa kunjalo, chasisa abaseKorinte 14:19.” Asiboneni, 14 lo19. Kulungile, nanku silapha.

*Kodwa emabandleni ngi . . . kungabangcono ngikhulume amazwi amahlanu ngengqondo yami, ukuze ngelizwi lami ngifundise abanye njalo, kulenkulungwane ezilitshumi . . . nge . . . ndimi ezingaziwayo.*

Manje, elandelayo yindima 27, bafuna ukuba kwazi.

*Uba umuntu ekhuluma ngolimi olungaziwayo, kakube ngababili, kumbe nga... ikakhulu ngabathathu, futhi badedelane; futhi makuthi oyedwa achasisise.*

<sup>113</sup> Manje, ngithatha lokho umuntu azama ukufika kikho (lokho engifuna—ngizalibalela enye into nje okwesikhatshana). Kodwa ngicabanga lokho umfowethu kumbe udadewethu azama ukufika kikho, “Kulungile emuntwini okhuluma ngendimi ukuchasisa umbiko awukhulumileyo?” Manje, mngane othandekayo, nxa nje ungabala indima 13 esahlukweni esifanayo, izakutshela:

*Ngakho-ke makuthi lowo okhuluma ngolimi olungaziwayo akhuleke ukuthi achasisise.*

<sup>114</sup> Sibili. Engachasisa umbiko wakhe. Manje, nxa nje si... Ake si...Awu, wena...Bala konke okwakho lapha, futhi ungabona Ku...Bala nje isahluko sonke lesi. Sihle kakhulu, siyakuchasisa.

<sup>115</sup> Manje, ukukhuluma ngendimi...Manje, lapho sisasekulokho, futhi lokhu kuthetshwa, ngifuna ukuthi ngithi ngiyakholwa nje ekhulumeni ngendimi njengokuba ngikholwa ekusilisweni nguNkulunkulu, futhi u—ubhaphathizo lukaMoya oNgcwele, ukubuya kwesibili kukaKhristu, futhi lamandla omhlaba ozayo; Ngiyakholwa nje kulokho njengoba ngikholwa, kodwa ngiyakholwa ukukhuluma ngendimi kulendawo yakho njengokubuya kukaKhristu kulendawo yakho; ukusiliswa nguNkulunkulu kulendawo yakho; yonke into ilendawo yayo.

<sup>116</sup> Manje, kini lina bantu, ngilethuba lokutsho lokhu khathesi, futhi ngizathanda ukukuchasisa. Futhi nxa ngikhuba loba ngubani, kangizimiselanga ukukwenza. Kangizimiselanga ukubangela ingxabangxozo. Kodwa lalalani. Kuyini obekuluhlupho ngokukhuluma ngendimi ezingaziwayo ngabantu bePhentekhosti (okuyimi; ngingumPhentekhostali. Bona?)...Manje, obekuluhlupho yilokhu: ukuthi abakuhloniphi. Futhi enye into, bayaphongukuyekela kuhambe mahlayana nje. Kababuyi eLizwini.

<sup>117</sup> Manje lalalani. Nansi indlela—makuthi—nansi indlela ibandla elihlelwe ngayo. Manje, ebandleni lePhentekhosti, nxa ngangikade ngiselusa lelibandla, ngizalitshelela ukuthi ngangizakulihlela njani (bona?), nxa ngangangi—ngingabe ngilapha sonke isikhathi ukulelusa. Ngingavumela sonke isipho eBhayibhilini. Ngitshela amakholwa kuqala ukubhaphathizwa kuMoya oNgcwele. Futhi-ke, sonke isipho sabaseKorinte bokuQala 12 sizafanele sisebenze ebandleni lami, nxa ngingaba ngenisa phakathi lapho, umzimba wonke usebenza.

<sup>118</sup> Manje, nxa ungananzelela...Singenzi izitsho khathesi. Futhi khumbula, ngingeke ngikhulume ilizwi elilodwa eliphikisayo—ngingahlambaza uMoya oNgcwele. Futhi uNkulunkulu uyazi ukuthi angingeke ngikhulume lokho

kabi. Bona? Kodwa ngitsho lokhu kuphela ukuzama ukulinika umbono woMbhala emva sengiwufundile khathesi okuphosa kube yiminyaka engamatshumi amabili. Bengitshumayela okuphosa kube yiminyaka engamatshumi amathathu. Futhi nje ngidlule kuyoyonke into, nje ngadonsa ngedlula; ungakucabangisisa lokho obekuyikho. Futhi ngikhangele umuntu wonke, lemfundiso yabo, umhlaba jikelele. Futhi ngikuthatha ngoba kuyikuthanda kwami. Kuyikuthanda abantu ngaphandle kwami. Kumele ngisuke lapha. Kumele lisuke lapha. Futhi nxa ngingahamba njengomprofethi wamanga, ngizakulahlekelwa ngumphefumulo wami futhi ngilahlekelwe ngowakho kanye lami. Ngakho kuyedlula—kuyedlula isinkwa sansuku zonke; kuyedlula udumo; kuyedlula loba yini okunye; kuyimpilo kimi. Bona? Futhi ngifuna ukuhlala ngiqiniseke ngokujulileyo.

<sup>119</sup> Manje, uyahamba ebandleni lePhentekhostali, into yokuqala... (angitsho bonke. Abanye babo ba...) Izikhathi ezinengi uyangena ebandleni futhi uqale ukutshumayela; lapho utshumayela, omunye umuntu uzaphakama futhi akhulume ngendimi. Manje, lowo muntu othandekayo angabe egwalisiwe okupheleleyo ngoMoya oNgcwele, futhi lokho kungaba nguMoya oNgcwele ekhuluma ngalowomuntu, kodwa into yakho yikuthi, abafundiswa. Nxa linkonzo kupulathifomu ingaphansi kokuphefumulelwa ikhuluma, umoya wabaprofethi ungaphansi komprofethi. Bona? “Makuthi izinto zonke zenziwe...” Manje, woza ngapha kuPhawuli kungani esitsho lokho “lapho oyedwa ekhuluma,” lokunjalo... “lapho engena phakathi, kwakulesiphithiphithi nje.”

<sup>120</sup> Manje, bengisenza ukubizela elathini, futhi omunye umuntu uyaphakama futhi akhulume ngendimi. Khona nje... Awu, kungabangcono utshiye ukwenza ukubizela elathini. Kuyakumisa. Bona?

<sup>121</sup> Futhi-ke, enye into. Izikhathi ezinengi abantu bazakuphakama futhi bakhulume ngendimi, futhi abantu bahlale behlafuna itshingamu, bethalaza. Nxa uNkulunkulu ekhuluma, thula, lalala! Nxa lelo kuliQiniso, nxa lowo kunguMoya oNgcwele okhulumayo kulowo muntu, hlala uthule futhi ulalele, uhloniphe. Ukuchasisa kungeza kuwe. Bona? Hlala uthule; lalala ukuchasiswa. Manje, nxa kungela mchasisi ebandleni, khona-ke kufanele bazithulele eMzimbeni.

<sup>122</sup> Futhi-ke, lapho bekhuluma ngendimi ezingaziwayo, iBhayibhili lathi, mabazikhulumele bodwa loNkulunkulu. Lowo okhuluma ngendimi ezingaziwayo uyazakha ngokwakhe. Manje, lezo zindimi ezingaziwayo; inlimana, indimi zitshiyene. “Abasilutho,” yena uthi... Kodwa lokho okwenza umsindo kulomutsho. Kodwa wena... Nxa uphondo lukhala, kumele ubekwazi ukuthi lukhala njani (...luvuthele nje) kungenjalo kawusoze ubekwazi ukuthi uzilungiselele njani impi. Nxa

omunye ekhuluma ngendimi, futhi nje “mpe”; yikho kuphela okukukho, ngubani owaziyo lokho okokwenza. Kodwa nxa kuqalisa *ukukhala kokuvusa*, lokho kutsho ukuthi “phakama!” Nxa kuvuthela *kancane*, lokho kutsho ukuthi “tshona phansi.” Bona? Nxa luvuthela ukuthi *hlasela* lokho kutsho ukuthi “hlasela.” Kumele kuphe umutsho futhi kungasikukhuluma kuphela nje. Ngakho ebandleni, nxa kungela mchasisi, kodwa kuyikuthi kulomchasisi, khona-ke indimi zingezasebandleni.

<sup>123</sup> Manje, embuzweni wakho, mngane othandekayo, othi, “Kungabangcono ngikhulume inkulungwane ezinhlanu... amazwi amahlanu phakathi, futhi-ke abantu bengangizwisisa kulezinkulungwane ezinhlanu (kumbe lobayini okunengi okukutshoyo) ngolimi olungaziwayo.” Kuliqiniso lokho. Kodwa bala usehla phansi: “. . . ngaphandle kungesambulo kumbe ngokuchasisa ukwakha.” Bona? Ukwakha.

<sup>124</sup> Manje, ngizalipha umbono omncane aluba—aluba... Aluba ngangingelusa leli bandla elizayo, uba uNkulunkulu ebengangibiza ukulelusa, nansi indlela engingaliphatha ngayo: Ngingazama ukuthola wonke umuntu phakathi lapho olesipho. Futhi ngangingenza lababantu bahlangane phose ihola inkonzo ingakaqalisi, ekamelweni bebodwa. Akuthi bahlale ngaphansi koMoya. Futhi into yokuqala uyazi, oyedwa uyehla phansi, ulesipho sokukhuluma ngendimi. Futhi uyakhuluma ngendimi. Umuntu wonke uyahlala athule. Futhi-ke omunye uyaphakama futhi achasisise lokho akukhulumayo. Manje, lokho kungakaphiwa ebandleni, iBhayibhili lithi kufanele kwahlulelelwe phakathi kwabafakazi ababili kumbe abathathu. Manje, lowo ngumuntu olokudalula kukamoya (bona?), ngoba izikhathi ezinengi amandla amabi ayangena phakathi lapho. (Bona?) UPhawuli wakhuluma ngakho. Kodwa-ke, amandla kaNkulunkulu aphakathi lapho lawo. Ngitsheleni ibandla lapho ububi obungahlali khona. Ngitshela lapho amadodana kaNkulunkulu abuthana ndawonye lapho uSathane engekho phakathi kwabo. Kuyinto yonke. Ngakho unga hwaqeli lokho. Bona? USathane undawo yonke. Manje, nanku silapha. Omunye ukhuluma ngendimi. Manje, kulabathathu abahlezi lapho abaloMoya wokudalula. Futhi omunye ukhuluma ngendimi futhi aphe umbiko. Manje, akungeke kube yikucaphuna uMbhala, ngoba uNkulunkulu akasebenzisi ukuphinda phinda okuyize, futhi wasitshela ukuba singakwenzi lokho. Bona? Ngakho akusikho lokho. Kungumbiko ebandleni.

<sup>125</sup> Sesibe lezinto ezimbili kulimvuselelo okwamanje. Khangela lokho omunye wabo waye—phelele, khona nta. Bona? Kwangena. Indoda eyodwa yaphakama, futhi yakhuluma ngendimi, futhi yachasisa, futhi yaphenduka emuva, futhi yaqinisa umbiko lowo owaphumayo. Omunye waphakama ngobunye ubusuku, futhi wathi khona ku—ngaphansi kokuphefumulelwa kwesiprofethi, futhi watsho enye into, engazi lokho ayekutsho; futhi-ke



ekucineni wakhuluma, “Ubusisiwe ozayo eBizweni leNkosi.” Masinyane enye into yangibamba khona masinya futhi yathi, “Ngeyinye indlela ubusisiwe lowo okholwa ukuthi leyi yiNkosi esibuyile.”

<sup>126</sup> Bona i-inter—khona-ke uMoya oNgcwele wehlela esakhiweni izolo ebusuku. Bona? Lokho ngokokwakha. Ngangimile lapho ngizama ukutshela abantu ukuthi kufanele bemukele uMoya oNgcwele. Futhi udeveli wayeseze ebantwini, esithi, “Ungalaleli; hlala uthule.”

Udadewethu wathi, “Bill, bengijabula sibili lapho utshumayela; ngezwa sengathi ngingaphakama futhi ngeqe emdulwini.”

Ngathi, “Phakama futhi weqe.” Yikho kuphela.

Futhi wathi, “Kodwa lapho ususenza lokho,” futhi wathi, “abantu baqala ukumemeza,” wathi, “khona-ke ngezwa njengokuthi ngangiyinto endala engasilutho.”

<sup>127</sup> Ngathi, “Lowo ngudeveli. Lowo nguSathane. Lapho engena ukuzo kwenza lokho,” ngathi, “bekumele uphakame kungenani.” Singabapristi kuNkulunkulu, sisenza ukunikela kukamoya—ukunikela, izithelo zendebe zethu sinikeza udumo eBizweni Lakhe. Bona?

<sup>128</sup> Manje, manje, nanku okwenzakalayo. Khona-ke uMoya oNgcwele wakhumuluka, ngoba lokho nje kwaku... “Ubusisiwe lowo okholwayo.” Obubili, obuthathu ubusuku bulandelana ngazama ukubeka lokho phakathi lapho; futhi-ke, uMoya oNgcwele wakhuluma futhi wathi (ngaphansi kokuphefumulelwa) wathi, “Ubusisiwe lowo oza eBizweni leNkosi.” Futhi ngingakatsho ulutho, ngasengikukhulumile. “Ubusisiwe lowo okholwa iNkosi ibuyile kulokhu.” Uyabona? Futhi bengikhuluma lokhu nje, uMoya oNgcwele nguNkulunkulu ngoKwakhe kuwe. Bona? Futhi babesebekubambile. Bona? Futhi-ke uMoya oNgcwele wawela phakathi kwabantu. Bona ukuthi Ku—Kuyakha kanjani, isiprofetho?

<sup>129</sup> Manje, kulomahluko phakathi kwesiprofetho lomprofethi. Isiprofetho sisuka komunye sisiya komunye, kodwa umprofethi uzalwa embhedeni wabantwana engumprofethi. Bale ITSHO KANJE INKOSI! Akula ukuba bahlulelwe. Alibaboni besima phambi kukaIsaya, kumbe uJeremiya, loba uphi wabaprofethi, ngobaabelo ITSHO KANJE INKOSI! Kodwa uMoya wesiprofethi phakathi kwabantu; kumele likukhangele lokho, ngoba uSathane uyanyenyela phakathi lapho. Bona? Manje. Kodwa kumele kwahlulelwe.

<sup>130</sup> Manje, siza—sizakuba lemvuselelo. Manje, khangelisisa lokhu khateshi, lina batshumayeli. Silungiselela imvuselelo. Kulungile. Kumbe mhlawumbe siba lenkonzo yebandla yansukuzonke. Ibandla lisemlilweni. Kufanele libe njalo

sonke isikhathi. Awu, mhlawumbe silabantu abahlanu kumbe abayisithupha abangabantu abalezipho; omunye ukhuluma ngendimi, ababili kumbe abathathu mhlawumbe bakhuluma ngendimi, abane kumbe abahlanu ngendimi, balesipho sendimi, bekhuluma ngendimi ezingaziwayo. Ababili kumbe abathathu babo bangachasisa. Mhlawumbe kuloyedwa—ababili, kumbe abathathu babo abalezipho zenhlakanipho. Kulungile. Bonke bayahlangana, labobantu abalezipho. . . Lina. . . Zona izipho ziyanikezwa kuwe hatshi ukudlala ngazo, hatshi ukuthi, “Dumo kuNkulunkulu, ngikhuluma ngendimi! Haleluya!” Uzaku—uyazi—uyazilulazisa ngokwakho. Ziya, nikezwa kuwe ukusebenza kanye lazo. Futhi ingxenye yenu ebandleni kufanele ibuye inkonzo enkulu ingakaqali, ngoba abangafundanga bazakube bephakathi kwethu.

<sup>131</sup> Khona-ke liyangena ekamelweni, futhi lihlale lapho, lina bantu ndawonye, ngoba lingabasebenzelanayo eVangelini. Khona-ke ubusuhlala lapho. “Nkosi, kungabe kukhona na Ofuna sibe kwazi lobubusuku? Khuluma kithi, o, Baba osezulwini,” linikela umkhuleko, lokunxusela; lihlabele ingoma. Khona-ke phansi uyehla uMoya, uwela komunye umuntu, akhulume ngendimi. Omunye uyaphakama futhi athi, “ITSHO KANJE INKOSI.” Kuyini? Lalelani. “Hambani liyetshela uMfowethu Jones ukuthi asuke endaweni lapho ahlala khona, ngoba kusasa emini kuzakuba lesiphepho esikhulu esizathanyela lelo lizwe; futhi sizathatha indlu yakhe. Thathani izinto zakhe futhi lisuke!”

<sup>132</sup> Manje, lokho—lokho kuzwakala kukuhle. Kodwa mana okomzuzu. Kumele kube lamadoda amathathu lapho aloMoya wokudalula. Omunye wabo uthi, “BekungokweNkosi.” Omunye athi, “BekungokweNkosi.” Lokho ngababili bemelana labathathu—ababili kumbe abathathu abafakazi. Kulungile. Bayakubhala lokho phansi esiqetshaneni sephepha. Yikho lokho uMoya akutshiloyo. Kulungile. Bayabuyela ekukhulekeni, bebonga iNkosi.

<sup>133</sup> Emva kwesikhatshana, “ITSHO KANJE INKOSI (umprofethi aphakame) ITSHO KANJE INKOSI, lobubusuku, kuvela eNew York City kuzakuba kungowesifazana; ephezu kohlaka; uzangena esakhiweni ephezu kohlaka. Ulesikhava esiluhlaza ekhanda lakhe. Uyafa ngemvukuzane. Kuyini okwambangela ukuba ngalindlela, iNkosi imelana laye—ngesinye isikhathi wantshontsha imali eBandleni Lakhe lapho esaseleminyaka elitshumi lesithupha ubudala. Tshela uMfowethu uBranham ukuba amtshela lezi izinto. ITSHO KANJE INKOSI, nxa engalungisisa lokho, uzakusiliswa.” Mana okomzuzu. Lokho kuzwakala kukuhle sibili, kodwa mana okomzuzu. Uzabeka ibizo lakho ephepheni leli, mdaluli? Uzalibeka ibizo lakho na?

<sup>134</sup> “BekungokweNkosi.” Omunye wathi, “BekungokweNkosi.” Khona-ke—khona-ke uyakubhala phansi, “ITSHO KANJE INKOSI, lobubusuku kuzakuba lowesifazana ozakungena phakathi, into *ethile-thile*.” Lowo olokudalula kukamoya, ababili kumbe abathathu babo basayine amabizo abo kikho. Yonke leyi mbiko iphiwa. Kulungile.

<sup>135</sup> Khona-ke emva kwesikhatshana bayaqala ukuzwa insimbi ikhala. IBandla seliqale ukungena. Khona-ke bayaletsa imibiko leyi, bayibeke khona lapha phezu kwedeski. Khona lapha yikho okufanele ukuthi ibekwe khona. Ngikwenye indawo ngitaditsha, ngikhuleka. Emva kwesikhatshana ngiyaphuma emva kokuba izingoma zihlatshelwa. IBandla lonke lisehlelweni, abantu besiza, behlezi, bezindla, bekhuleka; yikho lokho elimele likwenze. Hatshi ukubuya ebandleni futhi ukhulume omunye lomunye, buya ebandleni ukuzekhuluma kuNkulunkulu. Wobani lobudlelwano benu phandle-le. Bona? Siba lobudlelwano loNkulunkulu khathesi. Futhi siza lapha sikhuluma, yonke into ngokuthula, ngokuhlonipha, uMoya uhamba. Otshaya ipiyano uyabuya kupiyano phose imzuzu emihlanu inkonzo yezingoma iqala, eqala kahle kamnandi:

Esiphambanweni lapho uMsindisi wami wafa,  
Phansi lapho ekuhlanzweni esonweni  
ngakhala;

Kumbe enye ingoma enhle emnandi, ngokuthuleyo sibili. Kuyaletha uBukho buka Moya oNgcwele emhlanganweni. Bona? Kulungile.

<sup>136</sup> Abantu bahlezi lapho. Abanye babo baqotho—baqala ukukhala futhi babuye phezulu elathini, baphenduke inkonzo ingakaqalisi. UMoya oNgcwele ulapho. Bona? Ibandla lisekuhelelweni. AmaKhristu ayakhuleka; bathole izikhundla zabo. Kabahlalanga lapho behlafuna itshingamu, besithi, “Yeyi, Liddie, ngipha okunye kwakho kokupenda indebe; Ngifuna . . . Uyazi. Uyazi. Ngifuna . . . Uyazi, ngolunye usuku lapho ngiphansi lapho ngishopa, ngiyalitshela, ngaphosa nganyathela phezu kwamazwane akho. Ngake ngakubona okunjalo . . . Kuyini okucabangayo ngalokho?” O, isihawu! Futhi ukubize ngokuthi indlu kaNkulunkulu. Ngani, kuyisinengiso. UMzimba kaKhristu usiza ndawonye. Lapho sahlala.

Indoda ihlezi lapho, “Ithi, uyazi lapho sisiya ngale, lowu *usi-bani-bani lo sibani-bani lo sibani-bani . . .*” Lokho kulungile phandle, kodwa phakathi lapha yindlu kaNkulunkulu.

<sup>137</sup> Ngenani likhuleka; thathani izikhundla zenu. Ngiyakhuluma khathesi, hatshi emabandleni enu, bazalwane. Kangikwazi lokho elikwenzayo; ngikhuluma kulelithabhanekeli. Ngikhuluma kowami umnyango wangemuva. Bona? Kunjalo.

138 Manje, lapho usiza phakathi njengalokho, khona-ke into yokuqala liyazi, umalusi uyaphuma. Ugcotshiwe. Akufanelanga abe ephendula *lokhu*, *lokho*, futhi *lokunye*. Uphuma khona phandle kwa—kwamazolo enkonzo yakhe. Ubengaphansi kwamandla kaMoya oNgwele. Uyangena khona phakathi lapho inlimi zomlilo ezinengi zibuthene ndawonye. Sekuphose kwaba yinsika manje (bona?), uyahamba ngalapho. Uyaphuma phandle lapha, adobhe lokhu. “Umbiko ovela ebandleni: ‘ITSHO KANJE INKOSI, UMfowethu Jones ukusuka endlini yakhe. Kusasa emini ngehola lesibili nta isiphepho esikhulu sizatshaya indawo yakhe. Thathani izinto zakhe futhi lisuke.’” UMfowethu Jones uyakuthola lokho. Kulungile. Lokho kulotshiwe. “ITSHO KANJE INKOSI, kuzakuba lomfazi obizo lokuthi *Si-bani-bani* uzabuya phakathi lapha lobubusuku, futhi kwaku—wenza *okunje-lo-kunje*.” (Njengokuba ngitshilo, bona, kunjalo.) Kulungile, lokho sekubekiwe. Yikho. Sebevele bathola isikhundla sabo khathesi ebandleni. Kulungile.

139 Khona-ke abesethatha umbiko. Futhi into yokuqala uyazi, uyaqala ukutshumayela. Akulalutho oluphazamisayo; sekuvele kwathathi ndawo. Manje, sesisiya phambili, siyatshumayela umbiko.

140 Futhi emva kwesikhatshana lapho i . . . Into yokuqala liyazi lapho umbiko usuphelile, umzila wokukhulekelwa uyaqala. Nanko kusiza owesifazana. Omunye umuntu wakhuluma ngendimi futhi wathi wayesiza. Bona? Sonke ngamunye wethu siyazi lokho okuzakwenzakala. Sonke ngamunye wethu siyakwazi. Bona ukuthi ukholo luqala ukwakheka kanjani kanye lazo inlimi zomlilo zimile phezu kwenu manje. Useqalile ukubuthetheleka ndawonye. Ngani, kungumsebenzi oqediweyo; yikho kuphela.

Owesifazana lowo . . . ngizakuthi, “Nkz. *Si-bani-bani*, ovela eNew York City, ohlezi lapha . . .” Bona?

“O, kunjalo. Ukwaze njani lokho?”

“Ngumbiko ovela eNkosini kubandla. Lapho useleminyaka elitshumi lesithupha ubudala, wawungekho na endaweni *ethile-thile* futhi wenza—wathatha imali ebandleni, futhi wayintshontsha, futhi waphuma, futhi wathenga impahla ezintsha ngayo?”

“O, kunjalo. Lokho kunjalo.”

“Yikho kanye lokho uNkulunkulu asitshele khona lobubusuku ngoMfowethu *Si-bani-bani*, wakhuluma ngendimi; Mfowethu *Si-bani-bani* wachasisa; Mfowethu *Si-bani-bani* lapha wathi, okokudalula, wathi kuvela eNkosini. Futhi lelo liqiniso.”

“Yebo!”

“Khona-ke, ITSHO KANJE INKOSI, hamba uyekulungisisa, futhi uzakuphepha kumvukuzane yakho.”

<sup>141</sup> UMfowethu Jones uyahamba ngekhaya, athathe inqola, abuyele muva, athathe imphahla zakhe, futhi asuke lapho. Ngelesibili nta kusasa emini: Heyi madoda! into yonke yehlukana. Bona? Khona-ke ibandla liyadumisa... "Siyakubonga, Nkosi Jesu, ngobuhle Bakho." Manje, yikho lokho okuyikho, ukwakha, okwebandla.

<sup>142</sup> Manje, aluba kungenzakali emva sebekukhulumile? Khona-ke lilomoya omubi phakathi kwenu. Kalifuni leyonto embi. Kungani lifuna into embi lapho i—izibhakabhaka zigcwele ngesiPhentekhosti esiqotho? Lingathathi isibambiso esidala esivela kudeveli. Thathani into eqotho. UNkulunkulu ulakho ukubekele lina. Khona-ke lingabe lisaba lemihlango njalo, futhi libeke ulutho phezulu lapha, kuze kuthi uNkulunkulu esevele waqinisa ukuthi liqondile, ngoba ungumcedisi ebandleni ekusebenzeni kweVangeli. Manje, liyakuzwisisa ukuthi kuyini?

<sup>143</sup> Futhi indimi, indimi ezingaziwayo... Akula muntu u—owazi lokho akhuluma ngakho. Uyakhuluma; kodwa umsindo wonke ulomutsho. Lokho kulomutsho. [UMfowethu uBranham uqakeza izandla zakhe—Mhl.] "Gluck, gluck, gluck!" Lokho kulo—lokho yi—lolo lulimi kwenye indawo.

<sup>144</sup> Lapho ngiseAfrica, angizange ngikukholwe, kodwa yonke into eyenza umsindo yayilohlobo lomutsho kiyo. IBhayibhili lathi akula msindo kungela okukutshoyo, ongelamutsho. Umsindo wonke owenziwayo ulomutsho othile kwenye into. Ngani, Ngangisizwa abantu besithi...ngangisithi, "UJesu Khristu, iNdodana kaNkulunkulu."

<sup>145</sup> Omunye wabo wayethi [UMfowethu uBranham ulingisela umtoliki waseAfrica—Mhl.]. Omunye athi [UMfowethu uBranham uyazekelisa njalo.]. Futhi lokho kwakungu, "UJesu Khristu, iNdodana kaNkulunkulu." Bona? Kwakule...Futhi kungatsho lutho kimi, kodwa kibo kwakululimi nje ngokufanayo ngikhuluma kini. Lapho umtoliki wesiZulu, isiXhosa, aBasuto, futhi lokunengi, kusiza lapho, konke lokho okwakhulunywayo, wonke umuntu wayesizwa. Futhi lezi izinto elizizwayo abantu laba nje bezingunguna, futhi ucabanga ngokukhuluma okungaqondakaliyo okunengi, akusikho; kulemitsho. Ngakho kufanele sikuhloniphe, sikubeke endaweni yakho.

<sup>146</sup> Manje, mhlawumbe bekungela mbiko. Manje, inkonzo isiphelile; ukubizwa kwelathi sekusenziwa. Futhi emva kwalapho omunye umuntu (bekungela mbiko emuva lapho) omunye umuntu uyaphakama masinya lapho bethola ithuba lokukwenza. UMoya oNgcwele...Manje, iBhayibhili lathi, "Nxa kungela mchasisi, makazithulele." Akulandaba ukuthi kuzama kangamani ukukukhuluma, zithulele.

<sup>147</sup> Uthi, "Angeke ngikwenze." IBhayibhili lathi ungakwenza. Bona? Ngakho lokho—lokho kuyayiqeda indaba. Bona? Makazithulele.

148 Khona-ke, lapho khona, ithuba libuya lapho yonke into isehlelweni, khona-ke uba uMoya oNgcwele useqela kuye ukupha umbiko, khona-ke unikeze. Yikho kanye okufanele ukwenze. Khona-ke incazelo ibisisiza, yathi, “Kulowesifazana phakathi lapha ngebizo lokuthi Sally Jones (Ngithemba lowomfazi akakho phakathi lapha owebizo lelo, kodwa . . .) Sally Jones. (Bona?) Mtshele ukuthi lobu yibusuku bokucina bokubizwa kwakhe. Kulungisise loNkulunkulu ngoba ulesikhathi esifitshane ezakuba elapha.” Manje, uSally Jones uzagijimela elathini nje ngokuphangisa angakwenza ukufika lapho (bona?), ngoba lokho yikubizwa kwakhe kokucina. Bona? Lokho yikupha umbiko, kumbe isiqiniso, kumbe enye into.

149 Lelo libandla lePhentekhosti lisebenza. Akula kwenzeka ukuba imimoya emibi ingene phakathi, ngoba sokuvele . . . IBhayibhili iyapha khona kanye, “Makube ngokudedelana, futhi lokho ngabathathu; futhi ababili kumbe abanye bahlulele.” Lelo libandla. Kodwa lapho esikulethe khona lamuhla? Ukweqa phezulu, ukuqhubeka nje, ukuhleka lokuqhubeka lapho omunye ekhuluma ngendimi; omunye ekhangele, ekhuluma ngenye into; futhi lokugcwala ndawo yonke; umalusi esenza enye into; kumbe omunye umuntu egwala ndawo yonke. Awu, lokho akulunganga. Mhlawumbe umalusi etshumayela, futhi omunye umuntu uyasukuma emphazamise phakathi e . . . Mhlawumbe ebala iBhayibhili futhi omunye umuntu . . . Ebala iBhayibhili, futhi omunye ngemuva-le ekhuluma ngendimi. O, hatshi! Bona? Umtshumayeli phezulu etshumayela kuphuluphithi, omunye aphakame futhi amphazamise, ekhuluma ngendimi. Kulungile. Angitsho ukuthi akusiMoya oNgcwele, kodwa ufanele ubekwazi ukuthi usebenzise njani uMoya oNgcwele (bona?), ukuWusebenzisa.

Manje, ngi—ngithatha . . . Ngabe lile ndawo yomunye owodwa? Khona-ke, kusasa yiSonto. Khona-ke, sizaku . . . Nje kasi . . . Nanku owodwa. Ngicabanga ukuthi muhle sibili. Futhi khathesi, nxa lonke nje lingabekezela kanye lami okwemzuzu emilutshwane emide, ngiyacela. Futhi-ke, ngiza . . . Ngifuna lina—Ngifuna lina ukuthi likuthole lokhu. Ngagcina lokhu ngenjongo. Lowu ngowami owokucina.

Manje, kuqala, ngizabala izinto ezimbili lezo umuntu azibuzileyo. Kuyisiqetshana sephepha esidala, esilotshwe ngesandla esihle. Kangila lwazi lokuthi ngubani, akula bizo elisayiniweyo ku—kuloba yiphi yawo.

**98. Mfowethu Branham, ngabe kuqondile kubatshumayeli ukuba badonse okwesikhathi eside besenzela imali ezinkonzweni zabo, bekhuluma ukuthi uNkulunkulu ubatshela ukuthi abanengi embuthanweni kufanele banikele okungako? Nxa lokhu kuqondile, ngifuna ukubakwazi. Kumbe nxa kungalunganga, ngifuna ukuba kwazi. Lokhu sokungiphambanisile kabi.**

<sup>150</sup> Manje, uyabona, mngane, ngizakutshela, ngizakutshela lokho engikucabangayo. Bona? Manje, lokho akutsho ukuthi kuqondile. Ngicabanga ukuthi kubi.

<sup>151</sup> Manje, ngicabanga lokhu. UNkulunkulu ungithumele enkundleni. Ngibone isikhathi lapho engangikhangeleka njengokuthi ngizakuba... Futhi nga—ngangingela mali lakancane. Futhi, ngangisithi, “Dlulisani nje umganu wenkongozelo.”

Futhi umphathi wayesiza kimi futhi athi, “Khangela, Billy, singamadola ayizinkulungwane ezinhlanu esikweledini lobubusuku, Mfana. Ulemali na eJeffersonville ukusibhadala?”

<sup>152</sup> Ngangisithi, “Kulungile. UNkulunkulu ungithume lapha, kungenjalo bengingasoze ngibuye. (Bona?) Dlulisa nje umganu wenkongozelo.”

Futhi umhlangano ungakapheli, omunye uthi, “Uyazi, iNkosi ibeke enhliziyweni yami ukunikela amadola azinkulungwane ezinhlanu kulokhu.” Bona, bona? Okokuqala, khokhelwa ukukwenza.

<sup>153</sup> Angikholwa ekudonseni, lokuncenga, lokucela imali. Ngicabanga ukuthi kuyinto embi. Manje, mfowethu, uba ukwenza, ungangivumeli ngikhube imizwa yakho. Bona? Wena—wena ungabe ulelungelo elivela kuNkulunkulu ukukwenza. Kodwa ngiyazikhulumela nje ngokwami. Kangikholwa kukho.

<sup>154</sup> Manje, bengisazi ngabatshumayeli behamba futhi bethi... ngema khona, kungesi kude... Manje, lokhu akusibo Phentekhostali, lokhu yi... Awu, ngamabandla (bona?), amanye amabandla. Kwakusemhlanganweni wesihonqo omkhulu. Gertie, wena wawu kanye lami, labanye abanengi bakhona. Futhi bathatha imini yonke kwenye inhlanganiso yesonto eyazakalayo—ezimbili kumbe ezintathu zazo ndawonye (lawo ngamabandla ajwayelekileyo ansukuzonke, njengamabandla ethu alezizinsuku lapha edolobheni, lokunjalo) emhlanganweni omkhulu—futhi bathatha imini yonke, bemile kupulathifomu—futhi besongela ukuthi uNkulunkulu uzachithiza izilimo zabo, uzakupha abantwana babo ipholiyo, lezinto ezinjengalezo, nxa benganikelanga kulowo mhlango. Lelo yilo kanye iqiniso, leBhayibhili leli liphambi kwami. Ngathi, “Yikuhlambaza kuNkulunkulu lakubalandeli Bakhe.” Nxa uNkulunkulu ekuthuma, Uzakunakekela. Nxa Engakuthumanga, khona-ke makuthi inhlanganiso yesonto ikunakekele-ke. Kodwa—kodwa wena... Uba uNkulunkulu ekuthuma, Uzakunakekela.

### **99. Uthini ngomdlalo weKhisimusi ebandleni likaMoya oNgcwele?**

<sup>155</sup> Awu, nxa kumayelana ngoKhristu, kungaba kukahle. Kodwa nxa kumayelana ngoSanta Claus, angikholwa kuye. Se—sengikhulile—sengikhulile ngasuka kulokho. Angikholwa kuSanta Claus lakancane. Bona? Futhi lezinye izinto

lezi ezincinyane zeKhisimusi abalazo, ngicabanga ukuthi kazilangqondo. Futhi...Kodwa ngicabanga sebasusa wonke uKhristu phandle kweKhisimusi futhi babeka uSanta Claus kiyo.

<sup>156</sup> Futhi uSanta Claus yindaba eyingane kwane. (Angikhubi loba yiphi yemizwa yenu, ngiyathemba, mayelana ngabantwana.) Kodwa ngizalitshele. Lapha kungasi kude, phose iminyaka engamatshumi amabili lanhlanu, amatshumi amathathu edluleyo, lapho umtshumayeli lapha kulelidolobho, umalusi we—webandla elithile elikhulu lapha edolobheni, lowo engangimazi kuhle sibili, umngane wami othandekayo, weza kimi. Futhi uCharlie Bohannon (Mfowethu Mike, uyakhumbula uCharlie Bohannon, umngane wami olungileyo)...Wahlala lapho ewofisini yakhe futhi wathi, “Angisoze ngitshela abantwana bami kumbe abazukulu bami batshelwe amanga lawo futhi.” Wathi, “Umfana wami omcane wabuya kimi emva esele minyaka elitshumi lambili ubudala, futhi ekhuluma ngoSanta Claus...” Futhi yena, wathi, “Ngani...Sithandwa, ngilenye into yokukutshela,” Wathi, “Mama...” Uyazi, futhi eqhubeka emtshela lokho akwenzayo.

Khona-ke emva esephendukile, wathi, “Khona-ke, Baba, uJesu lowu uyinto efanayo na?”

<sup>157</sup> Khuluma iqiniso. USanta Claus yingane kwane yeKatolika ngomfo, uKris Kringle kumbe uNicholas oNgcwele, umKatolika ongcwele omdala weGerman weminyaka eminengi edluleyo owahamba ebhoda esenzela abantwana okuhle. Futhi sebekuthethe njengesiko. Kodwa uJesu Khristu uyiNdodana kaNkulunkulu. Uqotho, futhi Uyaphila.

Manje, nanku umbuzo, owokucina, lowo sibili ongo . . .

<sup>158</sup> Manje khangela. Ungaphikisana lami kulokho. Kodwa nxa ungaphikisana lami, khumbula, makube ngobungane, lingakwenza na? Ngiyalithanda, futhi angifuni ukuli—angifuni ukulikhuba. Mina nje ngi, ngifuna ukuba ngothembekileyo. Nxa ngingenelisa . . . nxa ngingatshela umfana wami amanga, khona-ke ngingumqambi wamanga. Bona? Ngifuna ukumtshela iqiniso.

<sup>159</sup> Manje, ngiyamtshela ngoSanta Claus, ngithi, “Yebo, sibili, kulo Santa Claus. Khangela uBaba ngobusuku beKhisimusi.” Bona? Yebo.

<sup>160</sup> Uyakwazi, ngolunye usuku ngangiphansi lapho, futhi ngazama lokho kunkazana encinyane ukubona nje. Ngabhadalwa impela kuthange. Ngangisesakhiweni. Futhi bona babemi lapho, phansi lapha eQuaker Maid. Futhi ngehla lapho ukuyothenga igrosari. Futhi-ke thina, umkami lami, sasiphakathi lapho. Futhi kwakulenkazana encinyazane, wayengedlulisi phose inyanga ezilitshumi lesificamimwembili ubudala, futhi wayemile lapho, ehamba, ehlabela, “ICilongo



eliNcencethayo, ICilongo eliNcencethayo. . .” Futhi ngathi. . . esitendini sakhe esincinyane, uyazi, ehlezi emuva kwenqola encinyane.

Ngathi, “Ungabe udinga uSanta Claus na?”

Wathi, “Lowo ngubaba wami, Mnumzana.”

Ngathi, “Busisa inhliziyi yakho encinyane, Sithandwa. Ulenhlakanipho.”

Manje, nanko okuhlabayo sibili, bangane. Futhi kulokhu. . . Khona-ke besengivala. O, kungu—nguMbhalo omuhle, kodwa kuyahlaba emuntwini wonke lokho kukhangeleka kunjalo. Futhi kwanginamathela okweminyaka leminyaka; futhi kuphela ngomusa kaNkulunkulu. . . Futhi lomkami oligugu, ohlezi ngemuva-le khathesi, lapho esizwa ukuthi ngilombuzo lowo limini, wathi, “Bill, uwuphendula njani lowo?” Wathi, “Bengihlezi ngimangala ngalokho ngokwami.” Wathi, “Angizange ngikuzwisise.” Futhi wathi. . .

Ngathi, “Woza lobubusuku, Sithandwa senhliziyi. Ngizakwenza ubungcono bami ngosizo lukaNkulunkulu.”

#### **100. Mfowethu Branham, ngicela uchasisa amaHebheru 6:4 kusiya ku6.**

<sup>161</sup> Leso yisikhathi sinye sibili esa. . . Bona, manje uzafanele ukhangele lapha ekholweni lwethu, umusa, ukuvikeleka kwamakholwa, ukuphikelela kwabangcwele, ukuphikelela, bengitsho, okwabangcwele. AmaHebheru isahluko 6, 4 kusiya ku6.

Manje, masinyane lapho ku. . . qeda lokhu, khona-ke ngiyathemba ukuthi uNkulunkulu uzangincedisana ngikwenze kucace sibili kini. Ngiyaxolisa, se-sengithole uMbiko wami walobubusuku; mhlawumbe ngizatshumayela into efanayo ekuseni e—enkonzweni. Khona-ke ngizakube sengihamba.

<sup>162</sup> Manje, lokhu kuyahlaba sibili. Bona? Manje, kufanele ukhangele. Manje khumbula, siyakholwa futhi sifundise kulelibandla, hatshi ukuthi yonke into ezayo futhi imemeze, yonke into ekhuluma ngendimi, yonke into exhawula izandla lomtshumayeli, ileMpilo elaPhakade. Kodwa siyakholwa nxa uleMpilo elaPhakade, nxa uNkulunkulu ekuphe iMpilo elaPhakade, uLayo kuze kubeninini. Bona? Ngoba khangelana. Nxa kwakungazange, uJesu utholakala engumfundisi wamanga. KuJohane oNgcwele 5:24, Wathi, “Lowo ozwa amaZwi Ami futhi akholwe Kuye oNgithumileyo uleMpilo engaPheliyo, futhi akasoze abuye ekwahlulweni, kodwa usedlule ekufeni esiya ekuPhileni.” Manje, phikisana Laye. “Konke uBaba aNgiphe khona. . . Akula muntu ongeza Kimi ngaphandle uBaba amdonse. (Ngicaphuna uMbhalo.) Konke lokho okubuyayo. . . Akula muntu ongeza Kimi ngaphandle uBaba Wami amdonse kuqala. Futhi konke lokho uBaba Wami aNgiphe khona

kuzakuza Kimi. (Bona?) Futhi bonke labo abeza Kimi, ngizakubapha iMpilo engapheliyo (Johane oNgcwele 6), futhi uzamvusa ensukwini zokucina.” Lawo ngaMazwi Akhe.

<sup>163</sup> Manje khangela. Nxa ngifuna ukubuyela emuva kwabaseEfesu isahluko 1, uPhawuli etshumayela. . . Manje, abaseKorinte, munye lamunye wayelolimi lehubo. Liyananzelela amanye amabandla babengelalo lolohlupho. Kazange atsho lutho ngakho. Wake waqamba indimi loba ngaphi ebandleni leEfesu, ibandla leRoma? Hatshi! Babelendimi lezinto zonke njengalokho abaseKorinte babelakho, kodwa babelakho kuhlelekile. AbaseKorinte babengenelisi nje ukukubeka ohlelweni. Bona? Kodwa uPhawuli wahamba phansi lapho futhi wabeka ibandla ohlelweni.

Manje, lo. . . ngiyakholwa, njengokutsho kukaOral Roberts, “UNkulunkulu nguNkulunkulu olungileyo.” Kalikukholwa lokho na?

<sup>164</sup> Futhi wena uthi, “Awu, uthini ngamaPhentekhostali ngendimi-ke, Mfowethu Branham?” Ngicabanga ukuthi baloMoya oNgcwele. Sibili babelawo. Kulungile, ngani? Khangela. Liyakholwa unguNkulunkulu olungileyo na? UThomasi wathi ngesinye isikhathi, “Uyazi, Nkosi. . .”

Abanye babo bonke baMkholwa. Wathi, “O, siyazi Uqotho!”

“O,” uThomasi wathi, “hatshi, hatshi, angikukholwa. Indlela kuphela engingakukholwa ngayo, kumele ngibe lobufakazi. Kumele ngingenise iminwe yami ohlangothini Lwakhe futhi lasemanxebeni ezipikili ezandleni Zakhe.”

UnguNkulunkulu olungileyo. Wathi, “Woza, Thomasi. Nanku ke.”

“O,” UThomasi wathi, “khathesi sengikholwa.”

<sup>165</sup> Wathi, “Yebo, Thomasi, emva kokuba usuNgibonile, futhi waNgibamba, futhi wabeka isandla Sami. . . izandla zakho ohlangothini Lwami, uyakholwa. Kodwa unganani umvuzo wabo abangazange babone kodwa bayakholwa.” UnguNkulunkulu olungileyo. Uyakupha isifiso senhliziyo yakho, yebo sibili. AsiMkholweni nje. Yikho u—yikho u—yikho ukutshaya kokufa okuchitha uSathane. Lapho umuntu ethatha uNkulunkulu eLizwini Lakhe, mfowethu, lokho kuzabulala uSatane isikhathi sonke. Yikho ukutshaywa okunzima sibili lokho uSathane angakuthola, lapho umuntu engathatha uNkulunkulu eLizwini Lakhe. Yebo, mnumzana. Njengoba ngitshilo, “UMuntu akasoze aphile yedwa (UJesu, ngobunye ubusuku), kodwa lonke iLizwi eliphuma. . .”

<sup>166</sup> Manje, nanzelelani lokhu. Manje ngizaqalisa indima yokuqala:

*Ngakho-ke sitshiya izimiso zemfundiso kaKhristu, kasiyeni ekupheleleni; . . . (Manje, into yokuqala*

engifuna ukuthi libeyazi: ngubani uPhawuli akhuluma kuye lapha? AmaHebheru. Bathi, “AmaHebheru,” ngaphezulu, ibhuku lamaHebheru. Kunjalo na? AbaJuda lawo ayala uJesu...Linga—liyakubamba manje na? Ukhuluma kubaJuda, ebatshengisa ithunzi lomthetho kusiba ngumfanekiso kaKhristu. Zonke izinto ezindala zingumfanekiso wokutsha. Manje khangelani.)

*...sitshiya izimiso zemfundiso kaKhristu, kasiyeni ekupheleleni;...*

<sup>167</sup> Manje, ubekhuluma labo mayelana ngemfundiso. Kasihambeni futhi sikhulume ngezinto eziphelelisiweyo. Manje, uphelelisiwe kuNkulunkulu lapho ubekwe uphawu nguMoya oNgcwele *kuze kube* lusuku lokuhlengwa kwakho. “Lowo ozelwe nguNkulunkulu (UJohane wokuQala) akenzi sono; ngoba angeke wone, ngoba iMbewu kaNkulunkulu ihlala kuye.”

<sup>168</sup> Umuntu ogcwaliswe ngoMoya oNgcwele, hatshi ecabanga ukuthi ugcwalisiwe, kodwa lo ozelwe ngoMoya kaNkulunkulu akenzi isono, ngoba iMbewu kaNkulunkulu ingaphakathi kwakhe, futhi angeke wone. Bona? Ngabe likutsho lokho iBhayibhili na? Ngakho nanko-ke. Uyi...Hatshi lokho okwenzayo, lokho, kuyilokho, hatshi lokho umhlaba okucabangayo ngawe, kuyilokho uNkulunkulu akucabangayo ngawe. Bona, bona? Awungeke...Ngingaba lomlayo kanjani olotshwe ngumeya wedolobho, ukuthi ngingagijima amamayila angamatshumi amane ngehola phakathi kwedolobho, futhi loba liphi ipholisa lingibophe? Angeke. Ngingona njani lapho kulomnikelo wegazi phambi kukaNkulunkulu izikhathi zonke, lapho Angeke angibone; lapho okulesivikelo e—e...phambi kwami loNkulunkulu, ihawu leGazi? Ngoba sifile, futhi impilo yethu ifihlakele kuKhristu ngoNkulunkulu, sibekwe uphawu ngoMoya oNgcwele. Kungaba kanjani emhlabeni ongenza into embi emehlweni kaNkulunkulu? “Nxsa sisona ngabomo (amaHebheru 10) emva kokuba sesamukele ulwazi lweQiniso, akusela futhi umhlathshelo wesono.” Phakathi lapha akwenzeki (bona?) ukona ngabomo.

<sup>169</sup> Manje, masiqhubekeni futhi sibale. Kulungile.

*...ekupheleleni; singabeki njalo isisekelo so—sokuphenduka emisebenzini efileyo, futhi...ukhohlo phambi kukaNkulunkulu,*

*Ngemfundiso yobhaphathizo, ...ukubekwa kwezandla, futhi lokokuvuka kwabafileyo, lo... kwahlulelwa okulaphakade.*

*Futhi lokhu... sizakwenza, nxa uNkulunkulu evuma.*

(Manje nanku lapho ababefuna ukuqalisela khona, kusukela kundima 4.) Ngoba *akulakwenzeka ngalabo...asabake bakhanyiswa, futhi banambitha*

*isipho sasezulwini, futhi benziwa abahlanganyeli  
bakaMoya oNgcwele,*

*Futhi banambitha ilizwi elihle likaNkulunkulu,  
lamandla elizwe elizayo,*

*Uba behlamuka, ukubavuselela—ukubavuselela  
njalo ekuphendukeni; lokhu bezibethelela iNdodana  
kaNkulunkulu kakutsha, futhi beyithela ihlazo obala.*

<sup>170</sup> Manje, manje, lokho kukhangeleka sengathi, ngendlela okubala ngayo lapho, ukuthi umuntu engamukela uMoya oNgcwele, futhi-ke ahlehlele emuva, futhi abe ngolahlekileyo. Kodwa akwenzeki ngaye ukuthi akwenze. Bona? Angeke akwenze. Nxa engakwenza, uKhristu waqamba amanga. Bona? Akwenzeki kulabo asebake bakhanyiselwa. Manje, khangelani lapha. Ukhuluma kubani? Ukhuluma kulabo baJuda abasemgceleni. Akazange athi umuntu egwaliswe ngoMoya oNgcwele; wathi, “Nxa esenambithe iLizwi likaNkulunkulu.”

<sup>171</sup> Manje, mangikuphe nje ngomzekeliso, ukuze kuthi ubone futhi ungakweqi manje. Manje, ubhalela abaJuda labo. Abanye babo ngamakholwa asemgceleni. Bona? Wathi, “Manje, sizakutshiya imisebenzi leyi futhi siqhubeke sikhuluma ngokuphelela.” Wathi, “Manje, sikhuluma ngembhaphathizo, lokuvuka kwabafuleyo, lokubeka izandla, lezinto zonke; kodwa asiqhubekeleli phambili manje sikhuluma ngokuphelela. Manje, sizakukhuluma ngalapho ungena phakathi kukaMoya oNgcwele. Manje, belibhoda bhoda ngasemhlanganweni isikhathi eside . . .”

<sup>172</sup> Futhi libonile labo abantu. Bayahlala lapho; abangeke bangene kumbe baphume phandle. Bayathakazelela uMoya oNgcwele. Bayeza lapho. Futhi mhlawumbe uMoya oNgcwele enze enye into futhi, amadoda, bazaphakama futhi bamemeze, futhi beqe phezulu laphansi esibuyeni mayelana ngakho, kodwa kabafuni ukukwamukela Khona. Hatshi, hatshi! Bona? Futhi bazakuthi, “O, yebo, lokho kuhle. O, angazi lutho ngalokho khathesi.” Bona, bona, bona? Amakholwa asemngceleni. Baseduzane nje sibili baze baWunambithe, kodwa kukanti abaweMukeli. Bona? Manje, bayazilazila njengalokho isikhathi eside kakhulu kuze kuthi emva kwesikhathshana bahlehlele muva ngokugcweleyo. Ngingabiza amabizo abanengi ababesethabhanekeli, benza into efanayo. Bawa indlela yonke njalo, ukuzivuselela ekuphendukeni, akula kuphenduka kubo. Badabukise nje uMoya kude labo. Bebeseduze kakhulu kwaze kwathi . . .

<sup>173</sup> Lapha, nxa ungavula kanye lami (alila sikhathi, ngiyakwazi, manje) kodwa nxa lingavula kuDuteronomi isahluko 1 futhi lisibale, lizakuthola into efanayo. Liyibhala phansi khathesi, Duteronomi isahluko 1. Manje, futhi siqalise kundima 19 futhi sibale sisiya kweyesi 26. Duteronomi . . .

Lizakufumana... Manje khangela. UIsrayeli wonke... Lokho abantu abakwenzayo, babuya eKadeshi-bhaneya. O, ngibona enye into! Ithabhanekeli leli, umhlaba lowu wePhentekhostali useKadeshi-bhaneya khona khathesi. Kunjalo sibili, Mfowethu Neville. Sise Kadeshi-bhaneya, esihlalweni sokwahlulelwa komhlaba (kwakuyisihlalo sokwahlulelwa).

<sup>174</sup> Futhi inhloli zaphuma. UJoshua wathi lapha, “Manje, ngithume inhloli,” kumbe uMose, ngizama ukutsho, “Ngithume inhloli, abalitshumi lambili, omunye we, indoda eyodwa phakathi kwesizwe ngasinye senu. Ngibathumile ukuyahlola ilizwe futhi balethe umbiko.” Kunjalo na?

Futhi lapho sebephendukile, kwaku labayisificamunwemunye phakathi kwabalitshumi lambili abathi, “O, kulilizwe elihle, kodwa, o, isihawu, asingeke silithathe. O, minabo! AmaAmori alapho, futhi sikhangeleka njengentethe eceleni kwabo. Bangamadoda ahlomileyo. Imiduli yabo mikhulu. O, kuwedlulisile... ngani, ngifisa aluba safaphansi laphaya eGibhithe kulokuthi usilethe phandle lapha.”

<sup>175</sup> Kodwa, uKalebi omdalanyana loJoshua beqela phezulu lapho futhi babathulisa; wathi, “Singabenelisayo ngokudlulisileyo ukulithatha.” Yebo, mnumzana! Nango oyedwa. Manje khangela. Kwenzakalani? UKalebi loJoshua bazi ukuthi uNkulunkulu wayephile isithembiso sakho: “Angilandaba ukuthi kukhulu okungakanani, ukuthi izenqabelo zingakanani, ukuthi ziphezulu okungakanani, ukuthi zinkulu okungakanani, lokho akulani lakho. UNkulunkulu watsho njalo, futhi singalithatha.” Futhi liyakwazi ukuthi babengabantu ababili kuphela labo, phakathi kwezigidi ezimbili lengxenye, abachaphela elizweni? Ngoba babamba ukhohlo lwabo kulokho uNkulunkulu akutshoyo ukubaliQiniso. Amen!

<sup>176</sup> Ithabhanekeli, khona khathesi, limi eKadeshi-bhaneya. Khangela, labo bantu babeseduze kakhulu baze banambitha amagilebisi avela elizweni. Badla amagilebisi. Lapho uKalebi labo bachapha futhi baletha amagilebisi, labo bafo badonsa amanye futhi bawadla. “O, mahle, kodwa asingeke sikwenze.” “Labo abanambithe umsebenzi omuhle kaNkulunkulu, banambithe okukaMoya oNgcwele, babona ubuhle Bakho, banambitha Okwakho, banambithe okweLizwi likaNkulunkulu...” Bona lokho? Akula kulawo madoda, ngitsho loyedwa wabo owavunyelwayo ukuya ngaphetsheya. Babhubha elizweni labo, khona ngalapha enkangala. Abazange bangene, kodwa babeseduze okweneleyo ukuLinambitha, kodwa bengela umusa oweneleyo lokholo ukuLithatha. Yikho lokho okuyikho.

177 Manje. Khathesi lalela kulowo muntu othandekayo obhale lincwadi. Asibaleni nje indima elandelayo. Khangela nje okomzuzu. Khangela uPhawuli. Manje asibaleni eyesi 7:

*Ngoba umhlabathi...unatha izulu elihlezi lisina phezulu kwawo, futhi uweza imibhida ukudla kubo labo olinyelwa bona, wamukela izibusiso ezivela kuNkulunkulu:*

*Kodwa lokho okuletha ameva lokhula kulahlwe, futhi kuseduze lokuqalekiswa; ukuphetha kwakho yikutshiswa.*

178 Manje, bona lokho akutshoyo? Manje khangela. Kwakulombuzo lowu lapha; manje, futhi-ke besesivala... Linto yaphosa yangibulala okweminyaka.

179 Ngahamba emhlanganweni ngesinye isikhathi lapho abantu babekhuluma ngendima eMishawaka, Indiana. Manje, ngiphambi kwexuku lami. Labezwa labo bantu... langizwa ngikhuluma imbali yempilo yami, lamayelana ngendoda ensundu eyathi, "Nangu lapha. Nangu lapha." Manje, ngakukhuluma lokho.

180 Kodwa okunye kwakho: Ngabona amadoda amabili. Babe... Omunye wayesipha umbiko, omunye wakhona ewuchasise. Omunye wakhona wapha umbiko, futhi omunye wakhona ewuchasise. Futhi mfowethu, babeqondile. Lokhu nje... Ngacabanga, "Bakithi! Kangizake ngibone okunjengalokho." Ngathi, "Ngiphakathi kwengilosi." Ngacabanga, Angikaze ngibone loba yini... Oyedwa wayekhuluma, futhi lomunye...

181 Futhi ngahlala ngemuva-le, njengomtshumayeli omdalanyana, wena... [Indawo engelalutho ethephini—Mhl.]... bobabili amadoda kwesinye isikhathi futhi bexhawulane isandla sabo. Kangikaze ngibone amadoda anjengalawo empilweni yami. Babekhuluma umbiko, futhi omunye awuchasise. Futhi minabo, minabo! Kwakumangalisa! Omunye, wayekhuluma futhi omunye achasise. Bonke... Futhi babephenduka nje babe mhlophe njengetshoko lapho bephakamisa izandla zabo phezulu. Ngacabanga, "O, minabo, minabo! Bengingaphi impilo yami yonke? Leyi yiyo into!" Ngathi, "Minabo, amaPhentekostali aqondile." Kunjalo sibili.

182 Kangizange ngibone okunengi kodwa nje lokho okwakukhona phansi phakathi lapha, lapho i... Mhlawumbe abesifazana ababili abalomsebenzi kwenye indawo. Futhi babezabe bephophothisana; futhi omunye ebiza omunye, "sidleke sewabayi," futhi uyazi, njengalokho nje, sengathi bayaphophothelana. Ngingayeyisi abesifazana khathesi kumbe ulutho, kodwa nje... Kwa—kwakuhlehlele phansi. Nxa loba ngubani wenu... Liyakhumbula, uMfowethu Graham.

Wawusasengumfana omncinyane nje ngaleso sikhathi. Futhi-ke, yiyo indlela okwakuyiyo.

Futhi ngalalela kulokho, futhi ngacabanga, “O, minabo, sengifike phakathi kwengilosi.”

<sup>183</sup> Olunye usuku ngisiza ngasegumbini lendlu, phose usuku lwesibili, ngahlangana lomunye wamadoda. Ngathi, “Kunjani, Mnumzana?”

Yena wathi, “Unjani?” Wathi, “U . . . Ngubani ibizo lakho?”

Futhi ngathi, “Branham.”

Yena wathi, “Uvela ngaphi? Lapha na?”

Futhi ngathi, “Hatshi, ngivela eJeffersonville.”

Yena wathi, “Awu, kuhle lokho. UngumPhentekostali yini?”

Ngathi, “Hatshi, mnumzana, kangisuye.” Ngathi, “Kangiyamukeli nje indlela yamaPhentekostali yokwamukela uMoya oNgcwele,” Ngathi, “loba kunjalo,” ngathi, “Ngilapha ukuzofunda.”

<sup>184</sup> Wathi, “Awu, lokho kuhle sibili.” Futhi ngikuluma laye, ngibamba umoya wakhe (njengowesifazana emthonjeni), wayengumKhristu oqotho. Mfowethu, ngitsho wayezwakala kahle. Wayekahle. Manje, lina lonke . . . Bangaki abake baba semihlanganweni yami futhi babona lezo zinto zisenzakala? Uyabona? Futhi indoda yayikahle ngokupheleleyo. Khona-ke, nga—ngacabanga, “Lapho! Minabo, kumangalisa okunganani!”

<sup>185</sup> Phose ngaleyo ntambama, emini kwesinye isikhathi, ngahlangana lomunye. Ngathi, “Kunjani, Mnumzana?”

Wathi, “Unjani? Ngubani ibizo lakho?” Futhi ngamtshela. Futhi wathi, “Wake . . . U—ungumPhentekhostali na?”

Ngathi, “Hatshi, mnumzana, hayikhona umPhentekhostali kangako, kangikholwa.” Ngathi, “Ngiphezulu lapha nje ukuzofunda.”

Wathi, ngathi, wathi, “Sowake waba loMoya oNgcwele?”

Ngathi, “ka—kangazi.” Ngathi, “Ngokuya ngalokho lina lonke lilakho, ngithemba angilawo.”

Futhi wathi, “Wake wakhuluma ngendimi?”

Ngathi “Hatshi, mnumzana!”

Wathi, “Khona kawukabi Lawo.”

<sup>186</sup> Futhi ngathi, “Awu, ngi—ngithemba lokho kuqondile.” Ngathi, “Kangazi. Bengitshumayela nje phose iminyaka emibili, kumbe engaphansi,” futhi ngathi, “Kangazi okunengi kangako mayelana Ngawo.” Ngathi, “Mhlawumbe angazi.” Ngathi, “Angizwisisi . . .” Ngoba ini, ngangizama ukumbamba khonapho (bona?), ukukubamba. Futhi lapho sengikwenzile, nxa ngake ngahlangana lomzenzisi, nango omunye wabo. Umkakhe wayelenwele ezimnyama; futhi wayephila lowesifazana olenwele

ezimhlotshana, elabantwana ababili ngaye; futhi ekhuluma ngendimi, ezichasisa nje ngokupheleleyo ngokungaba yikho. Futhi ngathi, “Manje, Nkosi, kuyini esengingene phakathi kwakho?” Kusukela engilosini, angizange ngibe kwazi lokho engangiphakathi kwakho. Ngathi, “Ngi—ngi—ngingoweqiniso; kufanele kube liBhayibhili. Kufanele kube kuqondile. Kulenye into engalunganga kwenye indawo, Nkosi. Kungaba njani lokho?”

<sup>187</sup> Ngahamba emhlanganweni lobobusuku, futhi lowo Moya wawusehla; futhi mfowethu, wawukuzwa Khona, ukuthi kwakuNguMoya oNgcwele. Yebo, mnumzana! Nxa kwakungaYisiwo, Waveza ubufakazi kanye lomoya wami ukuthi kwakuNguMoya oNgcwele. Futhi ngangiumtshumayeli omncinyane nje, futhi ngingakwazi ukuthi njani, kangako mayelana ngokudalula komoya. Kodwa ngangihlezi khonapho. Futhi ngiyamazi uNkukunkulu uqobo owangisindisayo, kwakungumuzwa ofanayo...Ngezwa sengathi ngangidlula ophahleni, kwakungumuzwa omangalisayo phakathi kwaleso sakhiwo. Futhi ngacabanga...

<sup>188</sup> Phose abangamakhulu alitshumi lanhlanu babo belapho. Futhi ngacabanga, “Minabo, o minabo!” Amabili kumbe amathathu amaqembu abo ayehlangene ndawonye. Futhi ngacabanga, “Tshono, minabo! Kungaba kanjani? Manje, lowo Moya omkhulu kulesi sakhiwo usehla njengalokho; futhi lapha, khangelani lokhu kusenzakala phezulu-le, labo bafo bekhuluma ngendimi, bechasisa, besipha umbiko ngokupheleleyo— futhi omunye wabo umzenzisi futhi omunye engumuntu oqotho kaNkulunkulu.” Futhi ngacabanga, “Manje, sengididekile. Kangazi ukuthi ngenzi.”

<sup>189</sup> Awu, masinyazane emva kwakho, umngane wami olungileyo, uMfowethu uDavis (liyazi), waqala ukuthi ngangingudoli. Lokho yithoyi yamankazana, liyazi. Futhi-ke, ngangingakathathi, futhi-ke nga...Waqalisa ukuqhubeka ngami, futhi-ke eqhubeka, engenza inhlekisa.

<sup>190</sup> Futhi sasisiba lomncinyane...Futhi umama wakho lathi thina sonke sasisiba lemihlangano emincinyane endaweni ezitshiyeneyo. Ithabhanekeli lalinga—lalingahambi kuleso sikhathi, futhi sasisiba lemihlangano emincinyane indawo ezitshiyeneyo. Futhi ekucineni olunye usuku, emva kokuba ithabhanekeli selakhiwe, iminyaka eminengi elandelayo, ngahamba eGreen’s Mill ebhalwini lwami ukuyakhuleka, ngoba uMfowethu Davis wayekhulume izinto ezimbi ngami phakathi e—e—ephapheni lakhe. Ngamthanda. Ngangingafuni ukuba kwenzakale ulutho, futhi nga—ngahamba khonale ukuyamkhulekela. Futhi ngahamba khonale, futhi ngangena phakathi kobhalu. Futhi ngahlala phakathi lapho phose insuku ezimbili. Futhi ngathi, “Nkosi, mthethelele. Yena—yena



akakutsho—akatsho lokho.” Futhi ngacabanga, “Uyazi...” Kwayenzakala nje ukuthi ngicabange ngoMbhala.

<sup>191</sup> Futhi ngaphuma phandle. Futhi kwakulogodo (ugodo lolo lokhu lusalele khonapho, ngangikulo lapha kungasi kude) usehla usuka entabeni futhi lulele lunqumise indledlana leyo ebuya ibhoda ivela esifudlaneni. Futhi ngaxamalaza phezu kogodo nje, ngikhangele ngaphetsheya kwezintaba khona ngemuva—ngemuva ngale, futhi ngabeka iBhayibhili lami njengalokho. Ngacabanga, “Uyazi...” Ngangicabanga ngoMbhala: “Umkhandi wekhopha, ungilimaze kakhulu, futhi watsho izinto.” Liyazi...Ngacabanga, “Ngiyakholwa ngizakubala lokho nje.” Ngavula iBhayibhili, futhi ngathi, “Awu...” Ngesula ubuso bami, futhi umoya waphephetha, futhi walivula kumaHebheru 6. “Awu,” ngathi, “akusikho lapho okukhona.” Futhi ngaLibeka ngalibuyesela ngemuva kanje. Futhi umoya waphephetha njalo futhi Walibuyisela njalo lapho. Futhi ngathi, “Manje, lokho kuyamangalisa, umoya uliphetha ulibuyisela kanjalo.” Ngakho ngacabanga, “Awu, ngiyakholwa ngizakubala.” Futhi lathi:

*Ngoba kakulakwenzeka kulabo asebake bakhanyiselwa, . . .benziwa abahlanganyeli bakaMoya oNgcwele, futhi banambitha i . . .Lizwi likaNkulunkulu, lento yomhlaba ozayo.*

Ngacabanga, “Awu, kangiboni lutho ngalokho.” Ibale usehla phansi, isahluko sonke. Akula lutho kukho. Ngathi, “Awu, lokho—lokho kuqeda indaba kulokho.” Futhi nga—ngakubona njengalokhu, futhi kwabuyela njalo. Futhi ngaLidobha, futhi ngacabanga, “Awu, kuyini lokho?” Ngaqhubeka ngilibala, lokulibala, lokulibala, ngathi, “Awu, kangizwisisi.” Khona-ke ngaqhubeka . . . Futhi ngabala ngisehla phansi:

*. . . akulakwenzeka kulabo asebake bakhanyiselwa, . . .*

Kwabuya kusehla phansi lapha endaweni lapha elathi:

*Futhi umhlaba . . .unatha izulu elibuya isikhathi sonke phezu kwawo, ukuletha imibhida ukudla kubo ngalabo abawulimayo, wemukela izibusiso ezivela kuNkulunkulu:*

*Kodwa lokho okuveza ameva lokhula oluhlabayo kuyalahlwa, futhi . . .kuseduze lokuqalekiswa; ukwahlulelwa kwawo yikutshiswa.*

<sup>192</sup> Ngathi, “Angazi ukuthi lokho kutshoni?” Bengiza nje . . .Manje, ngangicabangi ngalutho phezulu lapho. Ngikucabanga lokho nje. Futhi nje ngisahlezi lapho, Ngacabanga ukuthi iNkosi izanginika umbono ngoMfowethu Davis futhi labo phansi-le. Futhi ngangihlezi lapho; ngakhangela, futhi ngabona enye into iphenduka phandle ngasesihotsheni phambi kwami. Futhi kwakungumhlaba

utshibilika. Futhi ngabona wonke wawuqhathiwe, wawukhangeleka sengathi wawulinyiwe indawo yonke. Futhi uMuntu wahamba phambili ele—le—lento enkulu phambi Kwakhe igcwele inhlanyelo, futhi Wayehaza inhlanyelo indlela yonke phezulu komhlaba lapho Ehamba. Futhi Wahamba ebhoda ukugungubala komhlaba, futhi Wasuka emehlweni ami. Futhi Esandukusuka nje emehlweni ami, nangu esiza umuntu okhangeleka elobuqili, egqoke izembatho ezimnyama, ehamba ngalapho njengalokhu, ehamba, *whew, whew*, ephosa inhlanyelo embi, *whew, whew*. Futhi ngakukhangela, futhi lapho umhlaba uqhubeka ubhoda . . .

<sup>193</sup> Emva kwesikhatshana ingqoloyi yamila. Futhi lapho ingqoloyi isimilile, phakathi lapho kwaphuma izihlabamakhondlwane, lokhula oluhlabayo, lameva, lomsuzwane, lento yonke ikhula, ukhula olulochago, lakho konke kukhula engqoloyini. Futhi konke kwakukhula ndawonye. Futhi lapho kwabuya isibili, ukuswelakala kwezulu okubi, futhi ingqoloyi encinyane yayilekhanda layo likhotheme njengalokho, futhi lesihlabamakhondlwane esincane, lokuhlabayo, ameva, kwakulamakhanda akho ekhotheme. Ukhula ngalunye nje, *phefu, phefu, phefu, phefu*, luphefumula njengalokho. Ubungabezwa nje bona. Futhi kwakubizela izulu, izulu.

<sup>194</sup> Futhi emva kwesikhatshana, ngalapho kwabuya iyezi elikhulu kakhulu, futhi amanzi athululeka nje phansi. Futhi lapho eseweke phezulu lapho, leyo ngqoloyi yeqela phezulu futhi yaqalisa ukuklabalala, “Dumo! Haleluya! Dumisa iNkosi!” Phezulu kweqa umsuzwane omncinyane futhi waklabalala, “Dumo! Dumisa iNkosi! Haleluya!” Ameva futhi lakho konke, kudansa inxa zonke ensimini kuklabalala, “Dumo! Haleluya! Dumisa iNkosi!”

Awu, ngathi, “Kangikuzwisisi lokho.”

<sup>195</sup> Umbono wangitshiya; khona-ke ngawela emuva kulokho njalo: “Izihlabamakhondlwane eziseduze lokulahlwa.” Khona-ke ngakubamba. UJesu wathi, “Izulu lina kwabalungileyo labangalunganga.” Umuntu engahlala emhlanganweni, engakhuluma ngendimi, engaklabalala futhi enze njengabanye bonke abaloMoya oNgcwele oqotho futhi bangabi seMbusweni kaNkulunkulu. Kunjalo sibili. Akazange atsho uJesu yini, “Abanengi bazakuma kulolo suku futhi bethi, ‘Nkosi, kangixotshanga yini odeveli eBizweni Lakho? Kangiprofethanga yini (ukutshumayela) eBizweni Lakho? Kangezanga yini imisebenzi eminengi emikhulu eBizweni Lakho?’” UJesu wathi, “Sukani Kimi, lina benzi bobubi, kangizange ngibelazi.” Uthini ngalokho?

<sup>196</sup> Nanko khona kanye lokho okukutshoyo lapha. Bona? Banambitha izulu elihle elivela eZulwini. Kodwa okokuqala

ngakho, babengalunganga. Okokuqala ngakho injongo zabo zazingalunganga; inhloso zabo zazingalunganga. Lokho, kawungeke utsho. I. . .Liyazi, ekuvuneni wathi, “Ngihambe yini futhi ngibasiphune bonke?”

<sup>197</sup> Wathi, “Kuyekele kukhule ndawonye, futhi kulolosuku lawa meva lokuhlabayo kuzakutshiswa ndawonye, futhi ingqoloyi izakuya esipheleni.” Manje, uzakuba kwazi njani ukuthi yiwaphi ameva, kumbe yikuphi okuhlabayo, kumbe yiyiphi ingqoloyi? “Ngezithelo zabo lizakubazi.” Uyabona, mfowethu, dadewethu, isihlahla esihle kasingeke silethe isithelo esibi. Kungelani, kwenye indawo ngasemgwaqweni, kuzaficana lawe. Ngakho, wena ekudingeni ubhaphathizo lukaMoya oNgcwele. . . Ngiyathokoza loba ngubani obhale lokho. Bona?

<sup>198</sup> Manje, wona amakholwa asemgceleni emuva ngale, babekanye labo. Babesokwe ngokusokwa kwabo. Bahamba bachaphela elizweni uNkulunkulu alithembisayo, khona kanye emphethweni wakho. Abanengi abantu bahamba bafika kulowo mphetho. Uzakuhamba aze ayefika ekubhaphathizweni kukaMoya oNgcwele futhi akwale. Akafuni ukukutshiya. Uzakuhamba ayefika khona eMbhhalweni wobhaphathizo eBizweni likaJesu Khristu, futhi afulathele, futhi bekulahle ukuze angakuboni.

<sup>199</sup> Akula ngitsho loMbhhalo owodwa kulo lonke iBhayibhili lapho loba ngubani owake wabhaphathizwa ebizweni likaBaba, iNdodana, uMoya oNgcwele, ngitsho loMbhhalo owodwa. Ibandla leKatolika lakuqala khona, kwaphuma kuLuther, kwehla kuWesley, futhi kwadonsa kwafika lapha. Kunjalo sibili. Kodwa uhlelo loMbhhalo liBizo leNkosi uJesu Khristu. Lolo lubhaphathizo lwesipostoli. Kawungeke wenza lokho futhi uhlale kunhlanganiso yesonto. Kunjalo.

<sup>200</sup> Manje, liyabona lezo zinto? Ubhaphathizo lukaMoya oNgcwele, izipho zikaMoya, izinto lezo uNkulunkulu aziletha phambili. . .Isithelo sikaMoya luthando, intokozo, ukubekezela, (o, uthi, “Kodwa Mfowethu Branham, busisa uNkulunkulu, ngiyabekezela.” Kukhangeleka njengakho. Ngenyukela eOhio lapha kungasi kude, futhi omunye umuntu wangibuza, wabhala incwadi phansi lapha futhi wangibuza uba ngangibhaphathiza abantu eBizweni likaJesu Khristu. Kangizange ngikhulume ilizwi. Bakufumana kungenani, futhi abatshumayeli abalithumi lesithupha esisebenzelanayo basuka. Lokho yikubekezela akusikho na!)—ukubekezela, ubuhle, ukuzithiba, ubumnene, ukubekezela, loMoya oNgcwele. Bona?

<sup>201</sup> O, mfowethu, dadewethu, sise—siseKadeshi—bhaneya. Uyanambitha khatesi. Izolo ebusuku uMoya oNgcwele wehlela phezu kwethu, wabuya phakathi kwethu, phakathi njengoMoya ovunguzayo. Wahhlala phezu kwabanengi benu. Lamuhla abatshumayeli bebevakatshela imizi lapha lalaphana, bebeka

izandla lokubakhulekela labo abadinga uMoya oNgcwele. Lingathathi okuma esikhundleni. Lingathathi olunye uhlobo lomsindo. Lingathathi olunye uhlobo lwamadlabuzane. Uyalindela khona lapho kuze kuthi uNkulunkulu esekubumbile futhi wakwenza isidalwa esitsha, wakwenza umuntu omutsha. Uyakunambitha Khona khathesi, ukuKunambitha nje, kodwa vumela iJuba likukhokhelele etafuleni, futhi—futhi iWundlu leJuba kwahlala phansi ndawonye, futhi kwadla ngokungapheliyo phezu kweLizwi likaNkulunkulu. Ngoba Lona lizakuma lapho kungela zulu kumbe umhlaba; iLizwi likaNkulunkulu lizahlala. Lokho kuliqiniso.

<sup>202</sup> Ngicela lingacabangi ukuthi ngidlulisa amalawulo. Nxa bengikwenza, bengingatsho ukukwenza. Nxa ngi . . . Ngithemba ngiphendulile limibuzo; sengenzile, ngobungcono bolwazi lwami.

<sup>203</sup> Futhi-ke, kumaHebheru 6, nxa lingabona, uPhawuli ukhuluma kumaHebheru lawo athi, “Awu, sizakuhamba lani okwesibanga.” Bazakuza. Uyabona? Wathi, “Manje, ulabo . . .” Labo ababuyayo futhi banambitha.

<sup>204</sup> Kwenzakala nje ukuthi ngakhangelela emuva esakhiweni. Ukulitshengisa ubufakazi bukaNkulunkulu oPhilayo. Ngithemba angenzi ukuba lumuntu abe segcekeni. Ngibuya phakathi ngivela emhlanganweni kungasi kude, futhi ngabuya lapha, futhi ngazisa kini ukuthi umngane omuhle, umngane wami sibisibili, omunye wami engizingela laye, indoda ebikade ilungile kimi, indoda eyayi kade isebandleni lami, futhi waba ngumfowethu; ngangimbiza ngokuthi Busty. Ibizo lakhe nguEverett Rogers; wayehlala eMilltown. Bangaki abangikhumbulayo ngisiza lapha ukuzokumemezela? Wayelele lapha esibhedlela; odokotela bamhlinza, bamvula, futhi egcwele imvukuzane bamthunga nje. Bathi, “Yena uzakuncipha khona khathesi; emavikini amalutshwana uzakube engasekho; lokho kuzakuba yikho kuphela okuzakuba khona kukho. Uzakuba esephelile, yikho kuphela.”

<sup>205</sup> Liyakumbula na ukuthi ngama njani lapha kupulathifomu, ngamkhulekela? Ngehla phansi khonale futhi ngangena phakathi ekamelweni, enye into isidla enhliziyweni yami. Ngangena phakathi ekamelweni, futhi masinyazane nje sengikhuphele wonke umuntu phandle ukuze ngenelise . . . UMfowethu uEverett wayelele lapho. Futhi lizakukhumbula lokhu. Ngangena phakathi; Ngathi, “Mfowethu—Mfowethu Busty.” (Ngangimbiza Busty.)

<sup>206</sup> Kudala lapho sisiba lemihlangano ngaphansi kwesakhiwo sezigodo phansi ngale, bonke amaMethodist emuva ngaphetsheya oqaqeni (uGertie, omunye wabo), enyenyele ngalapho, babelunguza phakathi kwesakhiwo samagilebisi ukubona lokho engangizakutsho, futhi kanjalo, besesaba ukuthi

ibandla leMethodisti lizakubaxotsha. Futhi-ke, ngahamba futhi ngaba lombono khonale, futhi ngabona inyama ibuthene phakathi egabheni. Ngabamba inqumbi yenhlanzi futhi ngazibopha, ngafaka—ngazifaka phezu kwezintambo lezi, futhi ngabopha izintambo. Futhi lapho ngikhangela... Futhi konke kwakusembonweni; Ngangitshiye—ngitshiye ixuku labantu limile ngaphansi kwesakhiwo sezigodo lobobusuku futhi ngahamba phezulu ngaphezu kwentaba koMfowethu Wright. Futhi kabazange benelise ukungithola ukusa okulandelayo. Ngathi, “Akula omunye wenu...”

<sup>207</sup> Lapho ngisamile lapho ngitshumayela, nanko kusiza lokho kuKhanya; leyo Nsika yoMlilo yalenga khona lapha phambi kwami futhi yathi, “Suka lapha futhi uye egangeni; ngizakhuluma lawe.” Kwakulusuku lunye, usuku olulandelayo lapho abangithola khona phezulu oqaqeni. Futhi ngangiphezulu khonale; ngafihla imota yami okhuleni, futhi ngangiphezulu entabeni ngikhuleka ubusuku bonke lalo lonke usuku olwalandelayo. Abanye babo babuya phezulu lapho, bathola imota futhi babuya phezulu khonale... Lolo kwakulusuku lapho uMfowethu uGraham Snelling, lapha, wamukela uMoya oNgewele futhi lobizo enkonzweni.

<sup>208</sup> Phezulu lapho eceleni kwentaba lapho engangilele khona, futhi Wa—Wangitshela izinto ezitshiyeneyo ezokwenza futhi lalokho ukukhulumisana esasilakho ndawonye. Wapha umbono wokubona lezi inhlanzi zibotshelwe entanjani, wathi, “Leli libandla lakho leMilltown.”

Futhi ezine kumbe ezinhlanu zazo zawa; futhi ngathi, “Ngubani lowo?”

Wathi, “Omunye wabo nguGuy Spencer lomkakhe. Omunye wakhona ngomunye uSpencer lapho, lezabo.” Futhi Watshela abatshiyeneyo, lokho okuzakuwa.

<sup>209</sup> Ngabatshela; ngathi, “Kungabi lomunye wenu odlayo.” Umkami lami sasinga... kwakulapho singakatshadi; futhi waya ngekhaya ukuyahlala ubusuku bonke loDadewethu Spencer, owesifazana omangalisayo. Indoda emangalisayo, uGuy Spencer uyindoda elungileyo njengendoda eme esicathulweni sesikhumba. Futhi yena—futhi yena wahamba phansi lapho, futhi uOpal wathi, “Manje, khangela...” KuMeda, wathi, “Manje, Meda, Ngiyamkholwa uMfowethu Bill.” Wathi, “Kodwa lapho uOpal esizwa indlala, kumele adle ihamu lamaqanda.” Ngakho uyakhona ngale, futhi akhanzinge ihamu yakhe lamaqanda, futhi ahlale phansi ukuwadla, futhi aqalise ukutsho isibusiso, futhi waqamela etafuleni, ekhala, wayengeke akubambe. Khona-ke basebebuya bezingela.

<sup>210</sup> Futhi phezulu lapho entabeni ngalolosuku, Wangitshela sibili lokho okwakuza kwenzakala. Wathi, “Laba bazatshiya futhi-ke laba bazatshiya.” Kodwa Wayelenqumbi enkulu

yeniyama yasemagabheni. Wathi “Gcina lokhu ukuze kuqhubeke kusetshenziselwa abantu baseMilltown.” Futhi ngobunye ubusuku lapho ngisizwa uMfowethu Creech . . . Wayehlezi lapha ubusuku obedluleyo. Angi . . . Mfowethu Creech, ungabe ukhona lobubusuku? Lapho uMfowethu Creech esiza kimi, wangibiza, futhi loDadewethu Creech, ekhala; ubaba wakhe wayelele lapho. Wathi, “Mfowethu Bill, ungamtsheli. Uyafa.” Wathi, “Usedlilwe yimvukuzane; odokotela bamvula, futhi ugcele yivukuzane ngalokho angabayikho nje.” Futhi uWill Hall (futhi lina lonke liyamkhumbula), lapho udokotela munye emvula futhi wayegcele kangako ngemvukuzane . . . Ngaqala ukuhamba ukuyazingela osinti lokho kusa, futhi ngabona wona ama-apula elengile ekamelweni. (Liyayikhumbula indaba yakho?) Futhi nanso indoda iyaphila lamuhla. Lokho kube yiminyaka edluleyo. Yena loMfowethu Busty babengabangane.

<sup>211</sup> Futhi ngehla phansi esibhedlela, esibhedlela esitsha (ngiyakhohlwa ukuthi basibiza besithini, phandle lapho eNew Albany) esibhedlela esitsha. Futhi ngaya khonale ukuyabona uBusty; futhi lapho ngingena ekamelweni, ngathi, “Mfowethu Busty.”

Wathi, “Mfowethu Bill.” Wadonsa isandla sami ngalokho kuxhawula okukhulu okudala kwezandla; iqhawe leMpi yakuQala yoMhlaba, ngingakutsho ebukhoneni bakhe, kodwa nje ngelungileyo inhliziyiyo njengeyake yatshaya ngaphansi kweyembe endala elubala lwesibhakabhaka. Wabamba isandla sami. Ngangisendlini yakhe; ngadla endlini yakhe; ngalala endlini yakhe, njengokuthi ngangingumfowakhe. Abantwana bakhe labobonke, nje si—nje singathi siyizelamani zegazi. Indoda elungileyo.

<sup>212</sup> Futhi wa . . . Kodwa akazange abuye ekujuleni leNkosi. Wa . . . ngambhaphathiza eBizweni likaJesu Khristu. Kodwa ngalolosuku lapho lowo mtshumayeli weMethodisti wathi, “Loba ngubani obhaphathizwe eBizweni likaJesu Khristu, phumani ngaphansi kwethente lami.” Lokho kwakukuhle. UGeorge Wright labo baphuma. Leyo mini ngehla phansi lapho ukuyabhaphathiza eBizweni likaJesu Khristu eTotten Ford. Ibandla lakhe lonke langena emanzini futhi labhaphathizwa eBizweni likaJesu Khristu. Ngakho ngaqhubeka nje. Lokho kwakukuhle. UNkulunkulu engowenu, ngubani ongamelana lani? Angazi lapho lindoda eyayakhona, lokho okwayenzakalayo kuye.

<sup>213</sup> Kungenani, ngangena esibhedlela. KwakuloBusty ehlezi lapho egcele imvukuzane, odokotela babengeke ngitsho, abazange benze lutho kodwa bamthunga ndawonye. UBusty wathi kimi; wathi, “Mfowethu Bill, lokhu ngokwenjongo. Enye into yenzakele.”

Ngathi, “Yebo, Busty.” Ngaqala ukuzwa uMoya lowo njengomoya olamandla ovunguzayo ebengikhuluma ngawo, liyazi, ungena.

Wathi . . . Lapho ngingena phakathi lapha, kwakulomchilo wamakhosikazi kulelokhona, ume kulelokhona. Umchilo wamakhosikazi yisivumelwano; isivumelwano sikaNkulunkulu. UNkulunkulu wenza isithembiso lami kuleyontaba lolosuku. Ngabeka izandla zami phezu kukaMfowethu Busty futhi ngamkhulekela.

Odokotela bathi, “Uzakuncipha. Uzayehla phansi nje. Akulalutho lokwenza . . . Uzakube esehambile nje ensukwini ezinlutshwane.” Futhi uBusty Rogers . . . Lokho kwakungamaviki lamaviki lamaviki eduleyo, futhi uBusty Rogers, ohleziyo khona lapha emuva ebandleni lobubusuku, ephilile futhi eqinile ngalokho engake ngambona ekhangeleka empilweni yami. Sukuma, Mfowethu Busty. Nango lapho. Asipheni uNkulunkulu udumo, wonke umuntu.

Babebuthene endlini yaphezulu,  
Bonke bekhuleka eBizweni Lakhe.  
Babhaphathizwa ngoMoya oNgcwele,  
Futhi amandla enkonzo eza.  
Manje, lokho Abenzela khona lolosuku  
Uzakwenzela ngokufanayo lawe.  
Ngiyathokoza ukuthi ngingathi  
Ngingomunye wabo.

Ngingomunye wabo, omunye wabo,  
Ngiyathokoza kakhulu ukuthi ngingathi  
ngingomunye wabo; (Haleluya!)  
Omunye wabo, ngingomunye wabo,  
Ngiyathokoza ukuthi ngingathi Ngingomunye  
wabo.

Lanxa lababantu bengeke batsho ukuba njalo,  
Kumbe baziqhenye ngodumo lomhlaba,  
Bonke bamukele iPhentekhosti yabo,  
Babhaphathizwe eBizweni likaJesu;  
Futhi bayakhuluma khathesi konke kude  
lakhathshana,  
Amandla akhe alokhu eangafanayo.  
Ngiyathokoza kakhulu ukuthi ngingathi  
ngingomunye wabo.

Ngingomunye wabo, ngingomunye wabo,  
Ngiyathokoza kakhulu ukuthi ngingathi  
ngingomunye wabo; (Haleluya!)  
Omunye wabo, ngingomunye wabo,  
Ngiyathokoza kakhulu ukuthi ngingathi  
ngingomunye wabo.

Manje, buya, mfowethu, dinga lesisibusiso  
 Esizahlanza inhliziyo yakho esonweni,  
 Esizaqala amabhera entokozo ekhale  
 Futhi kuzagcina umphefumulo wakho uvutha.  
 O, kuyavutha khathesi ngaphakathi  
 kwenhliziyo yami,  
 O, udumo eBizweni Lakhe,  
 Ngiyathokoza kakhulu ukuthi ngingathi  
 ngingomunye wabo.

Asiyihlabeleni!

O, omunye wabo, omunye wabo,  
 Ngiyathokoza kakhulu ukuthi ngingathi  
 ngingomunye wabo; (Haleluya!)  
 Omunye wabo, omunye wabo,  
 Ngiyathokoza kakhulu ukuthi ngingathi  
 ngingomunye wabo.

Bangaki abangabanye babo? Phakamisani izandla zenu. O,  
 minabo! O, ngithokoza okunganani ngingomunye wabo!

Omunye wabo, omunye wabo,  
 Ngiyathokoza kakhulu ukuthi ngingathi  
 ngingomunye wabo; (Haleluya!)  
 Omunye wabo, omunye wabo,  
 Ngiyathokoza kakhulu ukuthi ngingathi  
 ngingomunye wabo.

Babebuthene endlini yaphezulu,  
 Bonke bekhuleka eBizweni Lakhe,  
 Babhaphathizwa ngoMoya oNgewele,  
 Khona-ke amandla enkonzo abuya;  
 Manje, lokho Abenzela khona lolosuku  
 Uzakwenzela okufanayo lawe,  
 Ngiyahokoza kakhulu ukuthi ngingathi  
 ngingomunye wabo.

O, omunye wabo, omunye wabo,  
 Ngiyathokoza kakhulu ukuthi ngingathi  
 ngingomunye wabo; (Haleluya!)  
 Omunye wabo, omunye wabo,  
 Ngiyathokoza ukuthi ngingathi ngingomunye  
 wabo.

Manje, lapho sihlabela leyo khorasi njalo, ngifuna omunye  
 lamunye wenu atshibilike, futhi axhawulane izandla lomunye  
 umuntu eceleni kwakho, futhi lithi, “Ngabe ungomunye wabo?”  
 Bona? Kulungile.

O, omunye wabo, (Ngiyakwazi ungomunye  
 wabo, Mfowethu Neville. Ngiyakwazi  
 ungomunye wabo, Mfowethu Capps.



Ngiyakwazi ungomunye wabo. Ngiyakwazi  
 ungomunye wabo...?....) )  
 ... Ngingomunye wabo;  
 O, omunye wabo, omunye wabo,  
 Ngiyathokoza kakhulu ukuthi ngingathi  
 ngingomunye wabo.

<sup>214</sup> O, awuthokozi na ukuthi ungomunye wabo? Bangaki abangathanda ukubangomunye? Phakamisa isandla sakho. Kulungile. Manje, ngizakulihlabela leyi:

Khona-ke buya umfowethu, dinga lesi  
 isibusiso  
 Esizahlanza inhliziyi yakho esonweni,  
 Esizaqala ukukhalisa amabhera entokozo,  
 Futhi sizagcina umphefumulo wakho uvutha;  
 O, kuyavutha khathesi phansi enhliziyweni  
 yami,  
 O, udumo eBizweni Lakhe,  
 Ngiyathokoza kakhulu ukuthi ngingathi  
 ngingomunye wabo.

O, omunye wabo, omunye wabo,  
 Ngiyathokoza kakhulu ukuthi ngingathi  
 ngingomunye wabo; (Haleluya!)  
 Omunye wabo, ngingomunye wabo,  
 Ngiyathokoza kakhulu ukuthi ngingathi  
 ngingomunye wabo.

<sup>215</sup> Khumbula okwatshiwo yinkazana encinyane kuPhetro, “Kawusomunye wabo na?” Ngiyathokoza kakhulu, kawuthokozi na? Uyazi, uPhetro wathi ngosuku lwePentekhosti, “Lokhu yiLokho!” Manje, ngihlezi ngisithi, “Nxa *Lokhu* kungasikho *Lokho*, ngiyathokoza ngithole *Lokhu*, ngilindele *Lokho* ukuthi kubuye.” Kunjalo. Ngiyathokoza nga*Lokhu*.

Ngoba ngingomunye wabo, ngingomunye  
 wabo  
 Ngiyathokoza kakhulu ukuthi ngingathi  
 ngingomunye wabo;  
 O, omunye wabo, omunye wabo,  
 Ngiyathokoza ukuthi ngingathi ngingomunye  
 wabo.

<sup>216</sup> O, akumangalisi lokhu na, sihlezi ndawonye ezindaweni zaseZulwini kuKhristu Jesu, sidlelana loMoya, sidlelana eLizwini, sikhuluma ngezinto ezinhle ezibuyayo. Kuhle kakhulu. Ngiyathokoza kakhulu ukubakwazi lokho, kawuthokozi lawe? Awuthokozi na ukuthi ungumKhristu? Awuthokozi na ukuthi izono zakho zingaphansi kweGazi? Uzakube esiza ezinye zalezi nsuku, futhi sizakube sihamba Laye. Khona-ke cabangana, ubudala bonke buzakhithika kithi; imikhuhlane yonke, ukuhlupheka konke, impilo yonke

efayo izantshintsha. O, minabo! Ngicabanga kuphela ngokwabafofuthu abathandekayo labo abema lapha. Ngiyakhumbula... Bangaki abakhumbula uRabbi Lawson? Minabo, abanengi benu lonke. Ngiyambona elengisa lolo dondolo oluncane khona lapha. Futhi ngangihlezi ngemuva lapho. Wayehlabela leyi ngoma encinyane... (Umzuzu nje Teddy, mfowethu.) Ngizazama, ngibone nxa ngingathola indlela ehlatschelwa ngayo. Angikwazi.

Lapho ingilindele ikusasa enhle,  
Lapho amasango ephareli ephakama evuleka  
banzi,  
Futhi lapho ngichapha lesi sihotsha sosizi,  
Ngizaphumula ngaphetsheya kwelinye iCele.  
Ngelinye ilanga ngaphetsheya kokubona  
komuntu,  
Ngelinye ilanga, uNkulunkulu uyakwazi nje  
kuphela ngaphi njalo nini,  
Amavili empilo efayo wonke azakuma athule,  
Khona-ke ngizahamba ukuyahlala entabeni  
yeZiyoni. (Yebo.)

<sup>217</sup> Amavili lawa amancinyane atshibilika phakathi kwethu—ukubona, ukunambitha, ukubamba, ukunuka, lokuzwa, imizwa leyi emncinyane lamavili abhodayo empilweni leyi efayo, ngolunye usuku azakuma athule. Khona-ke mina, ngokwami, lawe, sizahamba ukuyahlala entabeni yeZiyoni. O, ngiyakuthanda lokho, awukuthandi na? Yazini silaso lesi siqiniseko esibusisekileyo. Kulungile. Bangaki abayaziyo ingoma yethu yokubhaphathiza endala? Manje, Sizakuntshintsha lokho. Asithatheni ingoma yethu yokuphuma:

Thatha iBizo likaJesu kanye lawe,  
Mntwana wosizi lokudabuka;  
Lizakupha intokozo lenduduzo,  
LiThathe yonke indawo oya khona.

<sup>218</sup> Thatha iBizo likaJesu kanye lawe. Yenza lokho nje, lapho uhamba. Kulungile, sonke manje. Lingakhohlwa, ngehola lesificaminwembili nta ekuseni amakhadi okukhulekelwa azanikezwa ukwenzela umhlangano. Umhlangano uzaqalisa ngehola lesificamunwemunye lengxenye. Ngizakube ngitshumayela ngehola letshumi nta. Inkonzo yomkhuleko yabagulayo izaqalisa phose ngehola letshumi lanye nta.

<sup>219</sup> Kusasa emini, kusasa ntambama kuzabangumbiko wokuvangela ethabhanekeli. Futhi kusasa ebusuku, lina lonke eliphendukileyo ezonweni zenu futhi lingakaze libhaphathizwe, kuzaba... ichibi lizabe livuliwe; sizabe sibhaphathiza abantu eBizweni leNkosi uJesu Khristu.

<sup>220</sup> Umuntu wonke ndawonye manje, lapho sihlabela ngaphezu kwamazwi ethu. Mfowethu Busty, awukwazi ukuthi ngithokoza

okunganani lokubonga kuNkulunkulu. Uyazi, wahamba kudokotela. Futhi bangitshela ukuthi udokotela wamkhangela, futhi nje akazange abekwazi okokucabanga. Akazange akholwe kwakungumfo munye. O, akusiyo mfihlo lokho uNkulunkulu angakwenza. Akusikho lokho na? Kulungile.

Thatha iBizo . . .

Likhalise!

. . . kanye lawe,  
 Mntwana wosizi lokudabuka;  
 Lizakupha intokozo lenduduzo,  
 Manje, liThathe yonke indawo oyakhona.  
 Bizo eliliGugu, (Bizo eliliGugu!) O limnandi  
 okunganani!  
 Themba lomhlaba lentokozo yeZulwini;  
 Bizo eliliGugu, (O, Bizo eliligugu!) O limnandi  
 okunganani!  
 Themba lomhlaba lentokozo yeZulwini.

<sup>221</sup> Kulungile. Ngibuyisela inkonzo khathesi kumalusi. Uzakuba lamazwi athile, kumbe akhulume komunye ukuze asiphumise, loba kuyini okusengqondweni yakhe.



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UKULANDELANA KWENTSHUMAYELO YOKUZIPHATHA, UKUHLELWA LEMFUNDISO YEBANDLA  
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