


OLELA

 Tangi, Mumwatate Shakarian. Natu kaleni ofika okafimbo. Ondi shi shii, mengungo lounene ou, omu na eemhumbwe dihapu, ovanhu ava tava vele, ovanamhumbwe, hano natu nyongamekeni omitwe detu okafimbo mondjovo yeilikanano. Apa eemhumbwe dihapu di li apa, yo, nounasituke.

² Tate wetu Omukwaulu, otwe uya paife mEdina lOmwene Jesus, tu shi shii, kutya Owa udaneka kutya Oto udu noku nyamukula omailikano etu. Ndele ohandi Ku indile u tu file onghenda, u dime po omatimba etu. Ndele otwa longwa, mOmushangwa, kutya, “Oto dimi po omatimba etu aeshe, noku velula oudu wetu aushe.” Ndele ohatu ilikana, Tate Omukwaulu, opo shi ningwe omutenya ou paife, molwaashi otwe shi indila mEdina lOmwene Jesus.

³ Kounasituke ava neemhumbwe, otwa longwa mOmishangwa, nhumbi kutya, “Okudja kolutu laPaulus okwa kufa ounasituke noitetaka, neemhepo dii oda dja mo movanhu, ndele tava veluka.” Paife, Oove Jesus e lifa nena. Notwa fikama, momuvalu, hatu indile opo U wanife oinima ei.

⁴ Ope na, kape nelimbililo, eemhumbwe dihapu metungilo nena, dovanhu vahapu lela ava ve nomhumbwe motundi ei. Shakeneka eemhumbwe davo, Omwene, adishe pambelela nopamhepo, otwe shi indila mEdina laJesus. Amen.

Eewa. Tangi, mumwatate.

⁵ Otwa kala hatu imbi okaimbilo, omido dapita, “Okapopyo NaJesus Oke Shi Yukifa.” [Okanhele kehe na sha mokateipa—Sd.]

⁶ Paife, ondi wete Mumwatate Williams okwa mana oku tonga kutya ope na oshiumbululwa ongula. Ndele paife, nghi wete nda uda apa tashi ka kala omudo tau ya. [Omumwatate ta ti, “Omu ngaha.”—Sd.] Omu—omu ngaha natango. Omu—omu ngaha natango. Iya, onhele ei yelifa. Onhele yelifa, oshiwa unene. Ehen. Osho lela . . .

⁷ Ovanhu ove na oku linyongamena kuJerusalem, oku koTucson, ha—ha ko oku. Uwete? Paife, omu li koshi yoshikulundudu. Jeriko oku li koshi yoshikulundudu, okudja kuJerusalem, ou weteko. Onghee, ngaho Jerusalem oku li kwinya. Uwete? [Mumwatate ta ti hano, “Otwa teelega ko oshikumifalonga shakula.”—Sd.] Owe shi uda?

⁸ Onghee, “Ovanhu ova wanoku linyongamena Kalunga, keshepamwe,” Jesus a ti, ou weteko. “Ha kuJerusalem, ile omu ile komhunda ei, ashike oku Mu linyongamena mOmhepo nomOshili.” Osho oshinima shinene, “MOmhepo nomOshili.”

⁹ Paife, ame, alushe, ngeenge handi popi, onda mia unene. Onda—onda li nda hokwa Mumwatate Velmer Gardner, onguloshi inya, ta dulu oku uya apa noku tula mo shihapu mominute omulongonanhano shidulife handi dulu oku tula mo meetundi nhatu. Akutu!

¹⁰ Nghi—nghi shii nge onde shi mu lombwela ile ahawe. Eshi nda li o—okaana, onda. . . tate okwa li omulondi, ou weteko. Ndele okwa li ha londo eenghambe noku di deula, a shikula omalondo, ta umbu, ta shoneke. Ndele ye. . . Okwa li ndi shii, omu shi shii, eshi nda ninga hanga omido omulongonambali, onda wana oku shikula tate. Hano eshi hava pululifa onghambe, mwinya moIndiana, ou weteko, nafiyo ya loloka unene itai dulu oku linyenga nawa. O—ohandi ka tala ko tate, eshi a dingonoka noshipululo, ou weteko, amushe mwinya mepya. Ndele handi i kwinya ve na etemba lokunwefela la hongwa mendangalati.

¹¹ Vangapi va mona nale omatempa aa okunwefela? Ovalumenhu, tala Ovakentuki ava ve li omu!

¹² Hano, akutu, okwa li handi kala nefimbo liwa, handi i noku tula olududi longhambe momeva, ou weteko, handi tale tali wilauka, eshi hatu ifina, “omayoka olududi longhambe.” Aa manini. . . Ou weteko, to a kumu, ndele tae linyenge. Neenyiki. . .

¹³ Ohandi ka tala ovamwameme naaveshe, handi va kaleke po omutumba. Ndele handi kufa oshipululo shonghambe, ou weteko, ndele handi nakula ko oikeshela kuyo meendelelo, handi kufa omutumba watate, u yadi onamunghanyata noku va tula koshi yomutumba, noku shilila omato pedu. Ohandi—ohandi nukile ko. Onghambe yovanhu, ya kulupa ya loloka, ndele itai dulu oku yelufa omakondo ayo pedu. Otai kwena ashike, ou weteko. Ndele handi umbile ko embale olo. Akutu! Okwa li ndi shii ame omulondi.

¹⁴ Ndele okwa li ndi shii amushe omwa pumbwa nge kwinya, koArizona, ndi deule eenghambe deni, ou weteko. Hano, lwopomulongonaheyali, omido omulongonahetatu, onda faduka po, nda ya kwinya ve na o—omalondo. Iya, okwa li ndi shii, “Mukwetu, ngeno ondi ye momalondo omo, ohandi va londele eenghambe. Handi ningi oimaliwa.”

¹⁵ Hano, ohandi dimbulukwa, omulondi wotete a dja mo. Okwa li a londa oyo hai ifanwa. . . Ndi wete ohave i ifana, “O Kansas Outlaw.” Yo onghambe yakula inene, enima lakula lilaula hangaoule womake omulongonaheyali. I noshiviha shili, onghambe i neenghono. Onde lipula, “Iya, nge mukwetu ou okwe i londa, naame yo ohandi dulu.” Nomulondi ou a shiivika nawa okwa ya ko.

¹⁶ Ndele ame okwa li ndi li omutumba poshiuda, ou weteko, moshiunda omo mu na ovanahambo aveshe omanyakwa, ou weteko. Ngha li lela enyakwa nde va fa, ndele okwa li ndi

shii ame omulondi muwa. Hano vo . . . onda kala handi londo onghambe yokupulula, ndele omolwashike itandi londele ei?

¹⁷ Hano eshi ya dja mo moshikololo, mukwetu, onghambe oyo oya tula omakondo aeshe anhe moshipana shokukoshela. Okwa dana po epele, oikando ishona. Ndele omutumba tau endama, ta londo ikwao. Ndele omwoongeli ta kufa po onghambe, ndele oambulasa tai kufa po omulondi. Ondi shii kutya kaya li onghambe yokupulula ei handi londo.

¹⁸ Omwiifani okwe uya po, ta ti, “Ohandi pe omunhu keshe,” ta ti, “eedola omilongonhano.” Oya li oimaliwa ihapu. “Eedola omilongonhano, ou ta dulu oku i londa, eesekonde *lela* dihapu kuyo.” Ndele ye . . . Onda—onda li handi kakama. Okwe uya kwaame ndele ta ti, “Ove omulondi?”

Onda ti, “Ahawe, omufimanekwa.”

¹⁹ Eshi tete nda xupifwa onda nangekwa, mongeleka yEtumo lObaptiste, onda kala handi humbata Ombibeli, ou weteko, nonda halele umwe a pule nge nge onda li omuudifi, ou weteko. Ashike efimbo keshe, umwe ota ti, “Ove omuudifi?”

Ohandi ti, “Eheno.”

²⁰ Efiku limwe onda li koSt. Louis. Onda shakeneka mumwatate wetu Omubaptiste, nonda li ko St. Louis. Ndele onda uda mukwetu wedina Robert Daugherty. Vahapu vomunye pamwe omu mu shii. Ndele okwa li moshiongalele shometwali. Okwa li omumwatate Omupentekoste. Akutu! Omulumenhu oo okwa udifa fiyo a li mumbulau moshipala. Ndele okwa—okwa—okwa udifa fiyo a ningina. Oto dulu oku mu uda ta kwata omufudo waye, omakuma avalu kokule, pehe na okambako, yo. Noku kwata ashike omufudo waye, noku aluka, ta udifa.

Okudja opo, umwe ota ti, “Ove omuudifi?”

²¹ Onda ti, “Ahawe. Ohandi—ohandi ilikanene ashike ovanaudu.”

²² Dange dikulu, omikalo dObaptiste itandi shi lipula tadi endebele, hano lididimikilei nge, ou weteko. Ndele ou shii kutya Omushangwa, tau ti “lididimikileni oingone,” aame ngaho. Onghee onda pandula eshi amushe mwa kendabala oku shi pondola oshivike eshi, noku longa oshilonga shiwa lela. Omulongo komutwe konguloshi, eshi nda wanoku kala keumbo mombete, oku ku kaleka kondje.

²³ Ashike, shili, omutenya ou, ohandi ka kendabala oku endelela noku dja mo. Ondi nokushinga kuhapu natango omutenya ou, opo ndi alukile apa ngula.

²⁴ Ndele, onghée, onde—onde mu pandula, nande ongaho. Ndele nge inandi mona omhito oku shi tonga efimbo limwe, onde mu pandula, unene, keshe umwe, ovalongi amushe, nanye ovanangeshefa Ovakriste. Ngaha, omhito iwa, mu shive nge, ndi uye apa ndi tule oukuni kumwe nanye vamwatate. Mumwatate

Shakarian, Mumwatate Williams, no—novalumenhu amushe. Onda pandula unene.

²⁵ Ndele omolwashike ino tya “amen” okafimbo ka ya, Tony, eshi nda popya kombinga yaTucson? Inandi mu uda nokuli. Oye omukongo dingi moArizona ngeenge ndi li moIndiana, uwete, ashike ngaho okonima nda ya koIndiana. Owa mona efano laye mombapila efiku limwe? Opo. . . Otu noku shi lundulula, Tony.

²⁶ Onghee paife, dimbuluka, mongula konguloshi, oitendele ko. . . naMumwatate Oral Roberts.

²⁷ Ndele, paife, manga inatu taalela Ondjovo, onda—onda li handi ka popya omutenya ou m*Evalulo shunoposhi*. Nonde lipula kutya—kunya ohandi uya omu, tamu kala natango omutumba apa poheyali komutwe. Akutu, akutu, kombinga yaashi ounongononi wa dula oku ninga, naashi Kalunga a dula oku ninga, ou wete. Nonghee otu li mefimbomudo la yooloka kwa li twa kala, aishe pambelela nopamhepo. Onghee otwa—otwa pandula omapondolo etu momauhamba opamhepo, shelifa ngaashi ounongononi u li mo—momauhamba avo, omauhamba opaunongononi. Paife natu ningeni, nge itamu dulu, natango. . .

²⁸ Ou weteko, oto dulu okwiimba shihapu. Nghi wete nhumbi to shi ningi, nge oho imbi wa fa ongululwiimbo yaMumwatate Outlaw, okafimbo kapita, eshi kwa li nda fikama handi shi pwilikine, ova ya, “Pombada, pombada, pombada, pombada.” Ndele, ashike, natango, oto dulu oku lya shihapu. Oto dulu oku nwa shihapu. Oto dulu oku longa shihapu. Ashike nghi wete to dulu oku ilikana shihapu. Ombibeli oya ti, “Onda hala ovanhu tava ilikana keshepamwe, va yelufa omake mayapuki.” Uwete?

Onghee natu nyongamekeni omitwe detu natango, okafimbo ashike.

²⁹ Tate Omukwaulu, otu—otu hole okupopya naOve. Nondi wete ovalumenhu, nge ndi hole, oku shiiva kutya omo ve li moshilando, oku minika ashike eke lavo nokupopya navo. Atushe otu na omaliudo aa. Ndele oshiwa unene komhito yoku popya naOve, Omwene wetu nOmuxupifi wetu! Nomitima detu otadi denge, eshi tu li moukalipo wavakwetu, naunene tuu ngeenge tu shii kutya otu li mOukalipo Woye wOukwakalunga!

³⁰ Notu shi shii kutya Opo u li apa, molwaashi Owa ti, “Keshepamwe.” Nge ounyuni aushe, ile mounyuni aushe, ile keshe tuu, “Apa pe na vavali ile vahapu va ongala mEdina Lange Ohandi kala mokati kavo.” Notu shi shii kutya Omushangwa ou itau dopa. Eudaneko eli olOukwakalunga. Ola dja komilungu dOmuxupifi. Nonghee nee, pamwe fye otwa. . . omaliudo etu naetu. . . Oulunde wokuhaitavela kwetu owe tu topola, kokule unene, opo tu ha dule oku Ku dimbulukwa eshi u li po. Ashike Ou li po welifa, shaashi Oho diinine eudaneko Loye.

³¹ Ndele paife, Owa ti, “Nge tava indile sha, ngaashi oku kuma oshinima shimwe, ndele tashi va yandjelwa.” Ndele,

Tate, o—oshinima shinenenene handi diladila, pefimbo eli nomengungo eli, tu palula, Omwene, mOmanna opamhepo aa a dja kuKalunga, a dja mEulu. Shi wanifa, Omwene. Tu palula nOndjovo Yoye. “Ondjovo Yoye oyo Oshili.” “Ndele omunhu ita kala nomwenyo komungome auke, ndele nee okOndjovo keshe tai di mokanya kaKalunga.” Ndele eshi hatu I lesha, Omhepo Iyapuki nai I twale komutima keshe, noku I topelela mufye nena ngaashi twa pumbwa, otwe shi indila mEdina laJesus, Omona Woye. Amen.

³² Paife, oikando ihapu, ngaashi nda tonga, ovahongi novanhu, ohatu pwilikine vakwetu tava popi. Ndele hatu kfa ko omaleshelo Opamushangwa aa omuhongi mukwetu ta popi, ile omunhu. Ndele—ndele alushe ohandi shi ningi, handi ende nondjila. Ondi na okafo kombapila, okambo, ke li. . .ponho yange. Ndele Omushangwa tau uya momadiladilo ange, handi u shange ko. Noshinima shotete u shii. . .Paife, amushe omu nondjo musho, kumu na? Ohatu shi ningi. Opo nee, konima yefimbo, Omhepo Iyapuki tai u tu nyumunine. Ndele hatu mono ediladilo likwao, opo nee handi kulama pomunghulo wondjila noku shanga oinima yonhumba.

³³ Ndele—ndele oo omukalo, hano, ngeenge nda fiki pefimbo lokupopya, ohandi shuna koinima ei. Ohandi i diladila, noku lotoka omayukifo amwe Omushangwa, noku shanga ko omayukifo Omushangwa. Opo nee eshi handi i muyo, ohandi dimbulukwa eshi Omushangwa tau popi, opo nee handi popi mo. Konyala atushe osho hatu ningi ngaho.

³⁴ Paife ohandi ka lesha ashike hanga ovelise, okudja membo lOvafilippi natango. Okwa li handi lesha okudja mOvafilippi onguloshi inya, kwinya. . .Etitatu onguloshi kwinya kuMumwatate Shorws kOiongalele yaKalunga, eshi nda popya moshilongwa sho*Okudidilikwa Pamwe naYe*. Ndele paife onda hala oku lesha mekapiteli lo1 lOvafilippi, omutenya ou, lwopovelise oni20. Ndele paife natu pwilikineni neilikano eshi hatu lesha.

Ongaashi ndi neteelelo nelineekelo, nokutya ame itandi ka fifwa ohoni nande moshinima shimwe, ndele nee nouladi, ouladi aushe, . . . alushe, osho yo Kristus ta ka hololwa molutu lange, kutya nee omokukalamwenyo, ile mokufya.

Osheshi omwenyo wange oKristus, nokufya okwo elikolo.

Ndele nee ngeenge ndi nomwenyo mombelega, otaku etele oshilonga shange oimati: ndele ngi shi shii shilipipo handi hoolola.

³⁵ Okwa li handi shi diladila, nonda diladila ndi longife oudiladilo vanini ve lifa, oshitya ashike.

36 Oto ti, “Mumwatate Branham, *oshitya* shasho, tashi dulika ovanhu omayovi ve li omutumba omu? *Oshitya* ashike?” Iya, nge oshitya sholudi lomondjila. Uwete?

37 Ndele onda hala oku kendabala, nge Omhepo Iyapuki, Ye Ou he tu nwefa mo, a tunge linini, ndi mone oshikalimo shinini meleshelo lange. Onda hala oku shi ifana: *Olela*.

38 *Olela*. Paife, okwa li handi tale memboitya, ndi shi konge mo. Eshi kwa li handi tale oshitya, *okudidilikwa*, onde li twa moshitya eshi, *olela*. Ndele *olela*, shelikolelela kemboitya laWebste, osho, otai ti osho “oku wana mushovene; inashi ngabekwa meenghono; oxuuninwa yovene.”

39 *Olela*, osha longifwa oikando ihapu, osho “oshitya shaxuuninwa,” osho “amen.” Owa uda ovanhu tava ti, “*Lelalela*, osho ngaho.” Osho “oshinima shaxuuninwa.” Osho—oshu “inashi ngabekwa.” Uwete? Osho, tashi pula “okudja apa.” Kape “na oshinima shimwe momukalo washo.” Osho—oshu “oupombada.” Osho “oxuuninwa.” Ndele oxuuninwa oyo, omanga, oxuuninwa yovene, shaashi owa “hanga exulilo.” Oyo “amen.” Opuwo.

40 Paife, keshe, noku mangelwa kepondolo keshe liwa, la kala olela. Komunhu keshe, nakesheshimwe sha ninga, ile sha ningwa, shapo, ope na olela ya kwatakanifwa musho. Ope noku kala sha, shaashi oyo ongudi yaxuuninwa yokumangela. Ndele omunhu ita dulu, kutya nee oshike, a pondole sha nafiyo va fika apa va dimbulula kutya ope na olela.

41 Oshikando shimwe, mo—mombelewa yandokotola, okwa li handi popi nandokotola. Ndele ta ti, “Iya, ohandi—ohandi ku lombwele, Billy.” Ta ti, “Oshili kutya—kunya onda itavela kutya omunhu ota dulu oku kala e neitavelo la wana opo a dje mo omu ta kumu omuti ou ndele ta veluka.”

42 Onda ti, “Ashike, ndokotola, onghelipi omunhu ta dulu oku kala neitavelo la wana ngahelipi a kume omuti ndele tau veluka? Uwete? Molwaashi, kape nekanghameno kusho. Kape—kape nonhele to dulu oku shi mangela, molwaashi kashi—kashi li—kashi li, pamushangwa, ekanghameno.”

43 Ashike ou noku kala u na shimwe oku to dulu oku mangela, u shiive kutya Osho ngaha. Oyo o . . . Ounima vahapu otava twala kusho, ashike Oyo Ondjovo yaxuuninwa, oshinima shaxuuninwa. Osho nee alushe nda itavela mo—mOndjovo.

44 Ndele ondi shi shii, pamwe okahokololoumbangi aka ke uya momutima wange paife, otashi dulika inaka wapalela nawa, ashike onde—onde lineekela kutya itaka—itaka udifa nai. Nomwalikadi wange e li omutumba omu, ndele, akutu, vahapu ve li omu, ove shii kutya oshili. Opa li o . . .

45 Okwa li handi ende no—no—nomukainhu omunyasha ou a li ko . . . a dja kongeleka yObaptiste koMilltown, Indiana, oko nda kala handi yakula. Ndele omukainhu omunyasha okwa kala

moiongalele noku mona eshi Kalunga a ninga. Ndele, akutu, otwa li ashike ookaume, ookaume vawa. Nokonima atushe otwa li. . . Okwa hambolwa komulumenhu omunyasha muwa. Ndele—ndele hano, konima, onda hambola. Ndele inatu monafana, omido.

⁴⁶ Xe okwa li kaume kange kopofingo. Edina laye ola li Lee, Marion Lee. Ndele ohandi dimbulukwa, onguloshi imwe, Omushangwa, ina dula—ina dula oku U tofa mo. Okwa ti, “Mumwatate Branham, inandi—inandi ku limbililwa. Ashike,” ta ti, “ou weteko, alushe onde shi longwa *ngaha*.” Okwa li o—okwa li Omunasarena. Ndele ta ti, “Onde—onde shi longwa *ngaha*. Ndele nghi U udite ko.” Ndele ye okwa li omuhongi woipilangi.

⁴⁷ Onda ya keumbo pamwe naye, onguloshi imwe, ndele ta ti, “Ohandi ku lombwele. While Norma navakwao ova ya pombada yeendodo,” ta ti, “natu—natu makeleni kashona. Otwa kufa omungome nomashini aota.” Oshiwa lela. Ndele hano otwa. . . ohandi dulu oku longa nawa paife.

⁴⁸ Inandi kala handi li hanga oivike itatu omu, okanini ashike, paife nokonale, hano opo ndi kale mouwa nOmwene wange.

⁴⁹ Ndele paife, otu na ehalasha lakula lomashini aota la dja meumbo lopomakungulukilo, noshipambu shakula shomungome shitalala. Ndele hatu kala omutumba, hatu nyanyaulile mo omungome, hatu li. Ndele ta ti, “Billy, nghi Shi wete eshi to popi.”

⁵⁰ Hano, otwa—otwa ka nangala. Lwaapo, kwa toka nale oufiku, ye. . . Otwa popya fiyo olwopoimwe komutwe. Onda ka nangala pamwe naye. Ndele ye—ye okwa penduka, ndele ta ti, “Onda—onda twondjodi va ti handi tungu etungilo mo—moNew Albany, ndele omulumenhu okwa fiila nge omufindilo. A ya koFlorida. Ndele oku na, momufindilo ou, oku na ekende lokombada. Onda ti, ‘Omulumenhu ou ina halela ko ekende lokombada,’ hano onda dja ko. Ndele ta ti, “Eshi omulumenhu a aluka, okwa ti, ‘Itandi ku futile etungilo eli nafiyo we li hanauna po u li tungululile pamufindilo ou.’”

⁵¹ Onda ti, “Ope na oshimhanamulonga apa. Kashi li unene kokule. Hano, ino hala oku hanauna po oshinima pexulilo londjila. Pamwe ku na efimbo.”

Okwa ti, “Oshi li nawa nomidjalo dange doku nangala?”

Onda ti, “Nadange, yo. Natu ye.” Hano otwa ya ko.

⁵² Hano omonakadona waye okwa ninga lela, lela a fimana, novatekulululwa, mokwiimba.

⁵³ Ndele vo—vo ova li United Brethren. Omonakadona waye okwa hambolwa, komuhongi woUnited Brethren, ile omonamati womuhongi. Ndele omumati ou, omunhu muwa, okwa li

omunamashina moilonga yombautu. Ndele okakadona otaka kendabala oku kalela Kristus. Oshe va ningila shidjuu.

⁵⁴ Ova li ounona va pukuluka lela. Umwe womuvo, pomido omulongonaheyali, okwa li ta longo omusika. Okwa li ka pyokoka, ka li ka ulungudja lela.

⁵⁵ Ndele nee omunhu ou ita dulu omafininiko okushindwa, nohave mu ula kutya owonghulu yonale, nosho tuu. Nokonima yefimbo, okaana oka tekaukila.

⁵⁶ Ove—ove mu twala ko, kwaashi hava ifana, Our Lady of Peace, oshiputudilo shaKatoolika moLouisville, mepango lehaluko. Nove mu pa . . .

⁵⁷ Shaashi, ovenda momulaulu. Nge omu na ndokotola omu, onde lineekela itandi mu udifa nai musho. Ashike omafimbo amwe ohai va naipaleke shi dule nale.

⁵⁸ Hano ove ka pa epango lehaluko, ndele ola naipalifa nai okaana. Hano ove ka tuma keumbo. Oivike ishona, ove na oku ka shuna ko natango, ke li monghalo ya naipala paife. Onghee ove ka kwatela mo, noku kendabala oku ka ndokotola mwinya, okafimbo lela, ndele ta ka naipala.

⁵⁹ Nonghee omafiku atatu okudja opo, ova li tave ka twala koMadison. Oshiputudilo shovapwidi omo have—ve va tula monduda yomaulafula ya amenwa, okudja opo.

⁶⁰ Hano ina okwa ti, “Fye inatu findwa.” Ndele ta ti, “Ohatu tale nge hatu dulu oku mona Mumwatate Branham e uye e mu ilikanene, nge oko e li keumbo.”

⁶¹ Hano ova denga, noshe lihanga ndi li peumbo. Onghee okwe uya a mone nge, ta ti, “Mumwatate Branham, iho i ko, u ke ka ilikanene?”

Onda ti, “Eewa.”

⁶² Onghee okwa dengela ndokotola. Ndele ndokotola ta ti, “Olyelye ou te uya?” Onghee okwe mu lombwela kutya aame. Ndele ta ti, “Iya, ohandi ku lombwele, teelela.” Ta ti, “Ohatu—ohatu. . . Dengululile nge, omutenya ou.”

⁶³ Iya, okwa denga, ndele fiyo oimwe komutwe mongula. Omwalikadi waye okwa kala ta ti, “Ke mo.” Ongula kwa sha okwa denga. “Ke mo.” Nefiku etitatu ova li tava lekele okaana.

⁶⁴ Hano, nghi—nghi hole oku shi tonga, ashike ondi na omukalo woku shiiva. Ndokotola okwa li ashike ta henuka oshinima. Uwete? Onghee hano xe okwa li a lyalyakana lela. Ondi noku ya efiku lomongula, ndi dje mo. Efiku olo olo ashike twa li tu na.

⁶⁵ Onghee ina naxe, novamwaina vavali, ove uya, tava lili, tava ti, “Ye, ota henuka ashike.”

⁶⁶ Onda ti, “Oshili, osho ta ningi. Ashike ohandi mu lombwele shike. Inamu tya ame omuhongi. Nandi ye ko ashike onga kaume, ndi ye ashike pamwe nanye.”

67 Onghee otwa ya mo moshiputudilo. Ou weteko, ohava pate omivelo konima yoye, ndele tave ku twala ko nembaba, tava pate embaba. Onghee. . . Ndele mumwameme ou okwa li te tu twala ko.

68 Ndele hatu i monduda, hatu kala omutumba komunghulo wombete. Ndele opo pe nomukainhu ou munini muwa lela, hanga womulongonahamano nasha, e li po omutumba, a pwa filu. Ove. . . Ye, a dakamena mo ashike omesho. Oto dulu oku molola omake oye, ndele ite shi didilike nokuli.

69 Ndele handi ti kuye, “Ruthie, oto—oto dimbulukwa nge?” Onda ti, “Aame—aame—aame Mumwatate Branham.” Onda ti, “Oho ifana nge Mumwatate Bill.” Onda ti, “Onde—onde ku yandja kuKristus, momusholondodo wovakwaneumbo. Ito dimbulukwa nge?”

70 Okwa fikama ashike ta tale. Akutu, okakadona kawa; vatatu vomuvo, ova li vatatu, ovamwaina vatatu. Ndele onda kendabala oku mona elitulemo laye, ndele inandi—inandi dula oku shi ninga. Okwa li a dakamena mo omesho. Okwa ya naana.

71 Nonda kala po omutumba. Ndele onda. . . Kave na ko ongudi kombete meenhele odo, ou weteko, shaashi otava kala ve li yahameke. Ndele onda kala po omutumba, pokaulu kombete. Ina e li omutumba, komunghulo ukwao wombete, a ka kashona, okambete kaumwe mokanduda aka. Nokakadona oka li omutumba kukanini, ka fa oshipundi sha tungilwa mekuma. Namumwaina a fikama, naxe okwa li a fikama pokakadona.

72 Naina opo a li ofika, nomahodi taa pololoka keemhanda daye. Okwa ti, “Ou wete, Billy? Oshike—oshike hatu dulu oku ninga?”

Onda ti, “Iya, pwilikina, Norma. Kristus natango oKristus.” Uwete?

73 Okwa ti, “Ei oyo omhito yetu yaxuuninwa.” Ta ti, “Nge ove mu twala kwinya, ou shii eshi tashi ka ningwa ko.” Ta ti, “Itatu mu mono vali, ndi wete, vali. Ndele nge otwe shi ningi, ou shii nghee, e—epango li li e li ve na kwinya.”

74 Onda ti, “Iya, Norma, inatu tunukwa unene.” Onda ti, “Fye na—natu teeeleni kashona.” Opo nee, opo ngoo nde shi tongo, okakadona oko aka ka fikama komesho yange, memoniko, ke li nawa nawa, taka yolo. Ndele okwa li ta ka tale komulumenhu omunyasha. Ndele handi tale omulumenhu omunyasha.

75 Onda tala konima. Emoniko ola fiya nge po. Onda ti, “Norma, oku na ohondamati, ya fa ile ina eexwiki dilaula?”

“Eheno.”

Onda ti, “Iha longo sha pamwe navo moku imba?”

Ta ti, “Eheno. Oshi li mondjila.”

76 Onda ti, “Ino limbililwa. Ondi na OMWENE OSHO TA TI. Ota di mo musho.”

77 Norma okwa yelufa omake aye noku kwata nge mongolo, a tala komulumenhu waye, ta ti, “Muholike, ihashi puka.” Ta ti, “Ihashi puka.”

78 Okakadona ina ka lunduluka sha. Onda ti, “Eewa, Norma. Ou shi shii kutya ngeno itandi shi ku lombwele paife kakele nde shi mona. Ndele Kalunga iha fufya.” Uwete? Onda dja mo moshipangelo noku ya motuwa yange mwene. Ova fyaala po.

79 Ndele hanga eetundi mbali okudja opo, ongodi oya li tai dengwa, eshi nda dja kOmufimanekwa Wood, pedu. Ndele osha li xe yaye. Okwa li mongodi. Ta ti, “Mumwatate Branham, ondi na shimwe ndi ku lombwele.” Ta ti, “Ino ya ominute omilongombali, nafiyo e uya kuyemwene, nawa. Ndele ta ka konakonwa kongudu aishe yoondokotola. Ohatu ka twala keumbo mongula.”

80 Ndele paife, uwete, paife oha ka imbi metwaliongalo paife. Paife, omu na ovalumenhu novakainhu omu, va dja ko—koJeffersonville kwinya, ve shii kutya ehokololo eli oloshili. Nge omo u li omu omutenya ou, yelufa omake oye, vangapi ve shii ehokololo eli? Ehen. Uwete? Apeshe, ava ve shii kutya oshili, oshili lela.

81 Paife, osha li shike? Omukainhu ou okwa longifa emoniko olo onga—onga olela, oxuuninwa. Uwete?

82 Ou na, mukesheshimwe, ou na oku to mangele. Ndele alushe ohandi longifa Ondjovo yaKalunga, shaashi kape na ongudi ikwao yokumangela ei ndi shii, shinene shi shifike opo, molwaashi “Omaulu aeshe nedu otaa xulu po,” Jesus a ti, “ndelee nee Ondjovo Yange itai dopa.” Ongudi yokumangela ngahelipi!

83 Paife, Paulus oku na onghalamwenyo ya pamekelwa muKristus. Ye . . . Oyo ya li, Kristus, a li olela yaPaulus.

84 Okwa—okwa kala omulongi a fimana, Paulus a li e na. Okwa longwa koshi yaGamaliel. Ndele okwa li omulongi a fimana, waye, koshi youkwaongalo momudingonoko waye wOvafarisai. Ndele okwa longwa, a fikola, noku na omudingonoko wa fimana.

85 Ondi wete, eshi a pewa Omhepo Iyapuki, noku ya muEgipti omido nhatu, Ondi wete oko a tambulila Omushangwa noku I faafaneka nehololo olo e na, a tale nge Oi li mondjila. Nou shii lafimana, embo latumbala, lOvaheberi, kape na umwe e li shanga ehe fi Paulus, molwaashi oku shii nhumbi, omalupe aa nomalupe. Oshilongwa shiwa ngahelipi!

86 Ndele paife, Paulus okwa shakeneka Jesus efiku limwe. A shakeneka . . . E Mu shakeneka, oshipala noshipala, mondjila yokuDamaskus eshi kwa li ta ka hepeka Ovakriste.

87 O—omuululi munene ta ningi omatilikilo manene, noku ningila Ongeleka yaKalunga oinima, e I tukulukila, noku I hepeka fiyo omefyo. Ndele efiku limwe mondjila . . .

88 Etomhelo e na onghalamwenyo ei yopokati yaKristus omolwaashi kutya ye, paumwene, paife okwe lidula elongo laye, okwa shakeneka Kristus paumwene.

89 Ndele oo auke omukalo to ke Mu shiiva, oku Mu shakeneka. Uwete? Paife, “Oku Mu shiiva oko Omwenyo,” ha oku shiiva nokuli Ondjovo Yaye, nawa ngaashi Tai dulu oku kala. Natango, ou noku Mu shiiva. “Oku Mu shiiva oko Omwenyo.”

90 Ndele Paulus ke na manga neshiivo eli. Ndele okwa ti, onhele imwe apa, “Onghalamwenyo ei ndi li paife...” Tashi ulike kutya okwa kala onghalamwenyo ya yooloka, oshikando shimwe. Onghalamwenyo yaye oya lundululwa.

91 Ndele ngeenge onghalamwenyo yoye ya lundululwa, otai ku ningifa oinima oyo shito iho i ningi. Ndele, otai ku tongifa oinima oyo shito iho popi, omunhu ou e na onghalamwenyo yopokati yaKristus.

92 Omolwashike, Paulus okwa fikama mokati kovanhu, Ovajuda ovo, nosho tuu. Okwa li... okautile kasha kombinga yaye. Oku shii Ou a itavela. Ndele oku—oku na o—onghalamwenyo oyo ta dulu kutya nee okwe shi ninga, ngeno ka monene sha osho shovene noku mu damifa.

93 Ohandi lipula, Omukriste keshe osho e noku kala, omwiitaveli keshe. Ku na nande... ohandi lipula, unene tuu, ovalongi kave noku kendabala nande va ye koshiudifilo nafiyo va shakeneka Kalunga pedu layapuka opo pehe na omufilosofi ta dulu oku I ndjadjukununa. Owa shakeneka Kalunga, nou shi shii, nokape na shimwe tashi I ku holeke.

94 Paife, otu na efimbo lafimana loifuta yofikola, ndele kape nomhinge musho. Oshi li nawa. Ashike, aishe oiwa. Ashike ove, paumwene, ou noku shakeneka Kalunga, ponghatu opo pehe na ou ta dulu oku ngolyaula Omishangwa dasha. Oko wa li. Ove, oove we Mu shakeneka. Oove u na eshiivo lasho. Ou Mu shii. Uwete?

95 Ohandi lipula, keshe omuhongi, unene tuu, nomwiitaveli keshe, a—a kufe onhele ei, ondodo ei, a shakeneka Kristus tete, paumwene. Ndele otashi ku ningifa oinima, ngaashi—ngaashi nda tonga, oyo iho ningi shito. Otai ku popifa oinima oyo shito ihoi popi. Ndele tuu, Oshinima oko wa kanghamekelwa, ile wa mangelwa. Oshimwe osho u shii, ngaashi Paulus, eshi wa—wa shakeneka oshinima sha yooloka kwaai wa mona nale monghalamwenyo yoye. Uwete?

96 Osha fa ashike oshikepa. Uwete? Oshikepa oi na—oi na olela, nolela yoshikepa oyo ekanghamifo.

97 Paife, ngeenge oshikepa oyo i li momeva ta e linyengefwa, shipu oku kupulwa i lidenge kemaya, ile—ile ihalakane po; ile ilidenge pedu, opo pe—pehe na omeva male a wana; ndele elitumbo linene, tali uya po, tali kombolola oshikepa, tai anguka.

⁹⁸ Oi noku kala i na omeva male a wana opo i kaame ko, ile omakufikufi aa ta e i angula. Ndele—ndele oshikepa i na ekanghamifo, olo linene, eetona deenghono do—doshitenda edi tadi i fikamifa, koshitenda. Ndele tai kulukile, poshi, fiyo tai lidenge kombada yoxulo yefuta, kwinya koxulo yomunda. Ndele ekanghamifo olo linene tali shili, eshi omakufikufi taa denge oshikepa, fiyo ya twa omaonga ayo manene a kula memanya. Ndele, opo, oshikepa oi na olela. Oya dama. Omakufikufi ta e linyenganyenga, ashike, natango, oshikepa oyo otai dulu oku fikama nawa ya ngungila, eshi ya dama, shaashi oyo olela kuyo.

⁹⁹ Ndele nge Kristus oye Olela yoye, owa mangelwa kuYe momukalo oo, kutya nee oshike omunhu ta tongo, nande omatewatewo a djuupale, nande oikungulu oi kale ii ngahelipi, nande—nande tashi monika itashi dulu oku ningwa. Nge shimwe osha ningwa mwoove, kutya, Kristus okwa ninga Olela yoye, ile keshe eudaneko mOmbibeli ola ninga olela yoye. Nge oto vele, ndele—ndele oto ilikanene eveluko, ndele shimwe tashi i ngaho, shi denga neudaneko eli li li mOmbibeli, “Ondi li na,” kape na eshi tashi ku linyengifa muLo.

¹⁰⁰ Oto dimbulukwa ehokololo ominute dishona da pita, lomukainhu munini? Emoniko olo ola li olela yaye. E shi shii kutya ihaa dopa, onghee osha li olela yaye. Ngeno a ninge Kalunga a nyamukule noku tya “Osha pwa,” kutya nee oshike ndokotola a ti, osha li olela. Osha li olelalela ya dama mo.

¹⁰¹ Ndele omulumenhu ile omukainhu, moufilosofi ashike ile a djoina ongeleka, ile shimwe shatya ngaho, ino kanghama natango. Ove, oto kufa ombaapila yoye okudja kongeleka imwe okuya kuikwao, okudja konhele imwe okuya kuikwao. Ashike nge owa kufa ashike Olela yashili, Kristus, dama muYo. Itashi ningi eyooloko laashi tashi uya ile tashi i, natango owa kanghama.

¹⁰² Ndele eshi Omukriste a pumbwa nena, mefimbomudo eli loatomika, nefimbo eli lomalimbililo, owa pumbwa shimwe ponhele yeshiivo lokudjoina ongeleka. Owa pumbwa ekanghamifo, olela, u shiive. Molwaashi, eengeleka otadi dopa, novanhu otava dopa. Ashike Kristus iha dopa. Ye, Oye o—Oye Olela yomwiitaveli. Ndele nge Kristus oye Olela yoye, owa mangelwa kuYe. Ndele nge Ye Olela yoye, nowa mangelwa kuYe, hano owa mangelwa kOndjovo.

¹⁰³ Paife, paife, Eshi otashi tongo ngee otu na olela ile ahawe. Uwete?

¹⁰⁴ Nge owa lesa mOmushangwa ou mushimwe osho Kristus a nangeka ile e tu tuma tu ninge, ndele molwaashi shimwe osha ngolyaulwa, nge omunhu ote ku lombwele kutya Osho osha li ashike shoalongwa ile shomunhu umwe, ndele paife nge ino Shi diinina, hano Kristus ke fi Olela yoye. Omunhu ou okwe ku kufa mo mOndjila yoye yolela.

105 Ashike nge Ondjovo oyo, Kristus, natango oya dama, uwete, hano Oye Olela yoye. Inatu efa shimwe shi tu pene ko kondjila yOndjovo. Uwete?

106 Vamwe vomuvo, nena, otava ka mona shihapu shi dulife, eshi omafiku taa i komesho, ohatu ka mona ovanhu mwaashi, ngaashi Jesus a ti, “Emoniko longaho letilokalunga.” Ndele nee o—olupe otali uya mo. Otu shi na mOvamethodiste nOvabaptiste, nosho tuu, omido, ndele paife oshe likokela mOvapentekoste. Ndele kanini. . .

107 Eshi Kalunga a pa omunhu Omhepo Iyapuki, Ye okwe mu taalelifa kuKalvali, nOndjovo komesho yaye.

108 Paife, oumudi otava twiyuka tava di mo mondjila yakula, tave uya mo tava dingile noku dingila omuti, ndele to lipula kutya ka va valula. Ashike, oshinima shotete u shii, ove ku dama fiyo ve ku shilila kondjila yapuka, tave ku lyaamekifa kondjila yapuka.

109 Nosho yo oufilosofi noinima ei ye uya mokati ketu, nafiyo ya hovela oku tu shilila mounyuni. Ove kufa Eongamukonda leememo kuvali laKalunga noku liteta ko kukesheshimwe, noku kala lela mOndjovo ei, molwaashi Oyo Oxuuninwa. Oyo Olela, komwiitaveli keshe.

110 Ndele nge omulumenhu ile omukainhu okwa yadifwa nOmhepo Iyapuki, omutima woye ou u li mwoove otau hake keshe eudaneko laKalunga na “amen.” Oshi li mondjila.

111 Paife, ngeenge omunhu te ku lombwele, “Omafiku oikumifalanga okwa xula. Kaku na oshinima shatya ngaho onga eveluko lOukwakalunga. Eshasho lOmhepo Iyapuki ola li lefimbomudo linya.”

112 Opo nee pandjula mOmbibeli u leshe opo Petrus a tonga, mEfiku laPentekoste, eshi aveshe va li va dengwa pomitima davo. Ndele ova tya kuye, “Ovalumenhu novamwatate, fye otu nokuninga ngahelipi? Fye otu nokuninga ngahelipi opo tu xupifwe?”

113 Paife, nge okudjoina ongeleka otaku kala eshi a tonga, ngeno okwa tya, “Ou noku konga o—olutu noku—noku djoina ongeleka.” Iya, ou wete, opa li o. . .kapa li oshinima shatya ngaho mefimbo linya.

114 Onghee okwe va pa elombwelo naana laashi tashi pulwa. Okwe va lombwela eshi ve noku ninga, notashi kala fiyo onaini. Okwa ti, “Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba, ndele nye otamu ka pewa oshiyandjwa shOmhepo Iyapuki. Osheshi eudaneko okunye, nokovana veni, naaveshe venya ve li kokule, ovo aveshe Omwene Kalunga ketu te ke va ifana.”

115 Hano ofiyo onaini? Jesus okwa ti, muMarkus 16, “Indeni nounyuni aushe mu ka udifile ovashitwa aveshe Evaengeli.

Oilongadidiliko ei otai shikula ava va itavela.” Uwete? Fiyo openi? “Ounyuni aushe, kovashitwa aveshe,” Evaengeli eli. “Noilongadidiliko ei tai shikula keshe umwe ou a itavela: mEdina Lange otava te mo eendemoni; tava popi omalaka mape; ile tava kwata omayoka ile tava nu oudiyo, itau va ningi sha; tava tenheke omake avo kovanaudu, otava veluka.”

¹¹⁶ Paife, ou wete, ou noku kala u na olela oyo, oshinima eshi shoshili, osho tashi ku didilike pamwe naKristus nOndjovo Yaye. Ehen. Ondjovo oyo Kristus. Ndele shilipaleka kutya oto dulu okutya “amen” kOndjovo oyo, ile olela yoye oya puka.

¹¹⁷ Owe i tungila kelongoitavelo lonhumba. Oto ti, “Akutu, onda itavela Kristus, ashike inandi itavela Oshinima osho. Onda—onda itavela Kristus, ashike inandi itavela *Eshi*.” Hano olela yoye oya puka. Olela yoye oi li melongoitavelo lonhumba, ndele ha muKristus, molwaashi Kristus oye Ondjovo.

Ye okwa fa yo onyofi yokoumbanganhu, Ye osho e li, komunhu ou a kana.

¹¹⁸ Paife, onda konga onyuni aushe. Nonda kala mombuwa. Ndele omafimbo amwe, limwe dingi...Nge oto dulu oku tala pombada ndele to shiiva ombinga yonyofi yokoumbanganhu, yo otai ku wilike. Ndele o—o—omunhu pefuta, ndele ngeenge okwa—okwa kana, nge okwa mono ashike onyofi yokoumbanganhu, otai ku wilike hano omukalo tai ende. Paife, ongeenge a kana, ta kongo onyofi yokoumbanganhu. Paife, eenyofi dikwao ohadi lunduluka, ashike onyofi yokoumbanganhu ei oi li pokati kedu. Kutya nee edu otali tanauka, onyofi yokoumbanganhu ei otai kala yelifa. Otai ulike koumbanganhu. Oyo aike onyofi yashili, eshi ndi shii, eshi tu na, onyofi ei yokoumbanganhu. Paife, otai—otai ku pe epukuluko loye.

¹¹⁹ Ndele osho Kristus e li kwoove. Nge owa hala oku ya mEulu, nge owa hala oku xupifwa, nge owa hala oku yadifwa nOmhepo, nge owa hala oku kala wa fa Kristus, Kristus oye Onyofi yoye yokOumbanganhu. Nge owa kana, ino kendabala oku kufa elongoitavelo. Oye Onyofi yoye yokOumbanganhu. Oye Ondjila yoye. Oye Epukuluko loye.

¹²⁰ Hano, nge owe—nge owe Mu kufa onga Onyofi yoye yokOumbanganhu, hano otashi tula lela Omhepo Iyapuki mokOmpasa yoye. Amen. Omhepo Iyapuki oyo okompasa yoye, nokOmpasa otai ulike ashike kOnyofi yokOumbanganhu. Ndele nge ou na eshasho lOmhepo Iyapuki, otai ulike ashike kuKristus, ndele Kristus oye Ondjovo. Oo omukalo oku mona ondjila yoye yoku shuna. Uwete?

¹²¹ Ito dulu oku tala *kwiya* nokutya, “*Ei* otai minikile. Onyofi *ei* otai minikile apa.” Ndele konima yefimbo oi li kumwe kulili. Uwete? Ou noku ya oku ku na olelalela ya fikama.

122 Paife, Kristus e oye Onyofi yokOumbanganhu, nOkompasa alushe oko hai ulike. Ndele nge owa xupifwa shili, shili, omukalo auke to dulu oku xupifwa omuKristus. NOmhelo Iyapuki, oyo Okompasa yoye, otai ku wilikile lela kOndjovo. Uwete eshi nda hala okutya? Paife, osho oshiwa! Ndele Ondjovo naKristus Umwe. Aveshe Ove lifa, ve lifa. “Pehovelo,” Omuyapuki Johannes 1, “opa li Ondjovo, Ondjovo oya kala puKalunga, nOndjovo oya li Kalunga. NOndjovo oya ninga omunhu noku kala mokati ketu.” Nge Oye Onyofi yoye yokOumbanganhu, hano Ye okwa ninga Olela yoye.

123 Oyo ondjila yoku enda, eshi nda hala okupopya. Ashike oto shi udu ko, pamwe, eshi handi kendabala oku ku pa.

124 Omu noku kala olela monghalamwenyo yoye. Ou noku kala u i na pumwepo, nakeshe umwe womunye oku na imwe. Ito dulu oku enda uhe na imwe. Ou noku kala u na olela.

125 Opa li efimbo linya eshi o—omukainhu, o—oshitya shaye kombinga yomikalo doposhililo, osha li olela moAmerica. Ondi wete edina laye ola li Emily Post, nge inandi puka. Ndele keshe eshi ta popi kombinga yomikalo doposhililo, nge okwa ti oto li nayoye. . . lya omakunde oye no—nombele, osho, osho sha li—osho ngaho. Osho ngaho. Ndele omolwashike? Ndele nge okwa ti lya oxuxwa, to i toola po nee—neenyala ndele to li, kutya nee ongahelipi umwe te ku tale, ou li naana melandulafano, uwete, molwaashi osha li olela. Okwa li olela yomikalo doposhililo. Oshi li mondjila. Keshe eshi omukainhu ou a ti, osho ngaho.

126 Opa li efimbo eshi, Ndowishi, eshi Adolf Hitler a li olela mOndowishi. Kutya nee oshike umwe ta ti, Hitler okwa li ondjovo yaxuuninwa. Eshi Hitler a tonga, oshi noku ningwa. Oo omukalo waye woku shi ninga. Ndele kashi nombudi vangapi vomuvo ve shi diladilila sha, Hitler okwa li oshitya shaxuuninwa. Okwa li olela.

Opa li efimbo eshi Mussolini a li olela yaRoma.

127 Opa li efimbo eshi Farao a li olela yaEgipiti. Keshe eshi Farao a tonga, oshi noku ningwa.

128 Ashike, ou wete, aveshe ava ova li eelega da puka lela. Ova dopa, keshe umwe womuvo. Nda fikama muEgipiti, ha nale unene, okwa li handi diladila kombinga yefimbo linya Farao a li omutumba momalukalwapangelo avo. Ndele, ou weteko, ou noku fula eenghatu omilongombali medu opo u mone apa pa li omalukalwapangelo avo. Uwete? Akutu, otashi kala olela ngahelipi! Ya kana noya pwa. Ndele ovanhu ava ve likolelela kolela yoludi olo, ova kana pamwe nayo, nova pwa. Omolwashike? Oya ningwa komunhu, nakesheshimwe sha ningwa komunhu otashi kana pamwe nomunhu.

129 Ashike ope na olela ei itai kana. Oyo Ondjovo yaAlushe yaKalunga. Itai kana. Ou noku kala muYo.

¹³⁰ Paife, paife, otwa dimbulukwa kutya—kutyā otu na olela apa. Ohatu i kwinya tu na oshibofa. Ndele to i moupyakadi apa, ndele to kala u na oshibofa moshilando. Otava dulu oku i twala keemhangu dikwao, nosho tuu. Lwaxuuninwa otai i kOmhangu yOpombada. Ashike Omhangu yOpombada oyo etokolo lolela. Olo exulilo loibofa. Omo amuke to xulile. Oyo omhangu yaxuuninwa, oyo Omhangulilo Yopombada, ndele oyo olela.

¹³¹ Paife, omafimbo amwe itatu tu kumwe navo, ndele—ndele, ile katu hole omatokolo avo. Ashike, oshelifa, oyo olela, molwaashi oshiwana oko sha mangelwa, uwete, eshi Omhangu Yopombada tai ti. Kashi nombudi nge ohandi ti ova puka; itashi i ningifa epuko. Moshiwana omu, ove li mondjila. Keshe eshi etokolo lavo li li, oli li mondjila. Olela, otu noku kala tu i na. Nge kai po, poima, oshibofa itashi xulu. Ashike ope noku kala pe na eshakeneke lexulifo loshibofa, ndele oli li mOmhangu yOpombada. Kesheumwe oku shi shii. Osha pwa ngeenge sha pitile mOmhangu Yopombada. Ova ninga etokolo, oshe shi mana. Opuwo. Kape na vali apa to dulu oku ya molwaashi oyo omhangu yavo yopombadaelela. Ope na o . . . Ove noku kala ve na olela, ve noku kala ve na olela momhangu.

¹³² Otu noku kala tu na olela moudano wetanga. Ou shi shii tuu? Oudano wetanga itau dulu oku longa nawa pehe na olela, ndele oye omushikishiva. Paife, fimbo limwe katu—katu hole omatokolo aye, ashike oo—oo—oo olela. Oye olela, nande ongaho. Nge . . . Kashi nombudi, nge otwa hala oku tya, navakwetu otava ti, kutya—kutyā osha li eponoko, ile osha li etanga; ndele ota ti eponoko, osho shi li ngaho. Ino patana naye. Oye e li po. Oye olela moudano ou wetanga. Molwaashi, nge okwa ti, “Ponoka,” oto dulu oku lombaula, oto dulu oku umbila shi embale loye, noku shi ya omhinge, ashike eponoko, nande ongaho. Amen. Paife natu diladileni omunute. Ongahelipi ngeno ka mwa li omushikishiva moudano? Otamu kala okulombaula kufike peni? Otashi kala ashike edongakano. Ito—ito dulu oku dana oudano uhe na olela muo. Omaudano oku noku kala e na olela.

¹³³ Ndele nge omaudano oku noku kala u na olela, ongahelipi kombinga yomwenyo? Ou noku kala eu na onhele yetulumuko. Nakeshe omuxulipo e li omu, omutenya ou, oku na olela yaye apa i li, oxuuninwa yoye, oyo ondjovo yaxuuninwa.

¹³⁴ Didilika, otapa kala oku lombaula nakesheshimwe moudano wetanga eli. Aushe otau xulile medongakano.

¹³⁵ Ou weteko, omundilo utilyana oo olela yotelefika. Ashike ongahelipi nge omundilo utilyana itau longo? Ongahelipi nge omundilo utilyana owa dja ko eshi wa fika po? Umwe ota ti, “Onda—onda—onda fika po tete.” Mukwao ota ti, “Onda endelega handi i koilonga.” Oto popi kombinga yendubakano loyeendifo!

136 Oo hanga omukundu u kwete eengeleka detu naikwao. Endubakano! Omundilo utilyana ou noku dja ko, kumwepo.

137 Akutu, omalombaulo nomatanguno, omolwashike, ito a mane. Ope noku kala sha, shi tye, “Ove inda, naave teelega,” nosho tuu, ile atushe ngeno ohatu kala twa dundakana.

138 Iya, paife, momaitavelo etu, momaukwaongalo etu omafele ahamano nasha a yooloka, heeno, ondi wete omafele omuwoi paife, o—omahangano a yooloka, ope noku kala apa pe na olela. Nge Katoolika oku li mondjila, Oprotestante oya puka. Nge Omethodiste oi li mondjila, Obaptiste oya puka. Nge Opentekoste oi li mondjila, hano aveshe vomuvo ova puka. Ndele—ndele ope noku kala apa pe na sha. Ndele oto shi kanghekele peni, nge ito kufa Olela yaKalunga? Ei Kristus.

139 Ndele Jesus okwa ti, muJohannes 14:12, “Ou ta itavele Nge, oilonga ei Handi i longo naye yo ote i longo.” Oshili lela kutya Kristus okwe shi udaneka. Oyo Ondjovo Yaye. Otu noku itavela. Ta ti, “Ye . . .”

140 MOmuyapuki Johannes, ekapiteli eti5, ovelise oni24, “Ou ta udu Eendjovo Dange, Eendjovo Dange, nota itavele Ou a tuma Nge oku nOmwenyo waalushe, ndele ite uya mEpangulo, ndele nee okwa dja mo mefyo e uya mOmwenyo.” Oyo olela. Osho ngaho. Paife, ha ye ou te li ningi omwiitaveli, ashike, “Ou a itavela.” Uwete?

141 Paife, otu noku kala tu na olela, ndele Oye Olela ei. Ndele Ye nOndjovo Yaye umwe. Itatu dulu oku va topola. Eheni.

142 Nge omundilo utilyana owa dima, ohatu kala nendubakano loyeendifo, akutu, kutu, osho oshii, yo. Ope noku kala olela.

143 Ndele hano, ou weteko, osho shi li nena, ngaho, oupyakadi washo, osheshi sha ya mendubakano linene lakula loyeendifo omu twa ya. Omukalo woihanyo oku shi ulika, ashike tuu ou shii eshi handi kendabala oku tonga.

144 Didilika. Etomhelo e li twa ila mo omolwaashi kutya keshe umwe womufye ota ningi olela yaye mwene. Uwete? Otu na olela yetu vene. Keshe ongeleka oi na olela yayo. Keshe ongudu oi na olela yayo vene. Ndele tava ti, keshe umwe womuvo, ota ti, “Ofye Oshili, ondjila. Otu I na aishe. Nye ka mu na eshi tamu I longifa. Nye ovanini. Fye, fye ongudu inenenene.” Ndele ovanhu osho hava ningi. Osho . . . Inamu wana oku shi ninga.

145 Nafiyo, hanga shili ngaashi sha li, mefimbo lOvatokolipangeli, eshi, “omunhu keshe ta ningi eshi shi li mondjila momesho aye mwene.” Uwete? Ote lipula, momesho aye mwene, te shi ningi. Ashike, vo, ito dulu oku shi ninga. Ope nomikalo dihapu da yooloka. Uwete? Ndele ope na Ondjila imwe aike, ndele Kristus oye Ondjila ei. Ndele Kristus nOndjovo Yaye oshinima shimwe. Paife, uwete, ou noku kala u na Shimwe

osho hatu dulu oku uya nokutya, “Oyo Ngaha,” nOtai dulu oku yelifwa kutya Oyo, osho I li, uwete, Ye.

146 Mefimbo lovatokolipangeli, etomhelo omunhu keshe a ninga momesho aye mwene eshi ta diladila shi li mondjila, omolwaashi, momafiku enya, “Ondjovo yaKalunga oya li i nondilo. Kava li ve I na.” Ndele, ovaxunganeki, kava li po. Kapa li ovaxunganeki momafiku enya, va fikame mOndjovo noku ulikila Israel. Onghee, Ondjovo kaya li tai uya, onghee omunhu keshe okwa ninga eshi sha yuka momesho aye mwene.

147 Ndele opo tu li natango nena, vamwatate. Uwete? Omunhu keshe momesho aye mwene, ta ti, “Iya, paife, nge onda hala oku likwatela omhango! Nge onda hala oku ninga *eshi*, ile oukwamhepo wonhumba! Onda—onda—onda itavela, oukwamhepo wange, otau ningi *eshi-na-eshi*.” Ndele to—to shi mono. Kesheumwe osho ta mono.

148 Otava diladila, “Iya, ohandi—ohandi i kofikola yOsoondaxa ongula yOsoondaxa. Ondi muwa ngaashi kesheumwe.” Iya, ngaho, oshiwa. Natango oto dulu oku ya, to i kofikola yOsoondaxa no—noku kala umuwa, oshi li nawa. Ashike nge ku na sha shinini shi dule oku ya kofikola yOsoondaxa!

149 Umwe okwa ti, “Onda diinina oipango omulongo.” Umwe oha diinine efiku leshabata. Mukwao ota ningi shimwe shilili. Ndele, fiyo, otwa ya ponghatu opo kesheumwe ta diladila, iya, ohava ningi ashike eshi tava diladila shi li mondjila. Ashike itashi shi yukifa. Ha momikalo dile, itashi shi eta. Ohatu ke shi mona mo mokafimbo kashona, uwete, kutya itashi shi yukifa.

Kalunga oku nondjila.

150 Ombibeli oya ti, “Ope nondjila ya fa ya yuka momesho omunhu, ndele nee exulilo layo eendjila defyo.” Ndele kape na ou a hala oku fya. Etopoko eli. Inatu hala oku topoka kuKalunga. Ndele fye inatu hala . . .

151 Otwa hala oku kala nomwenyo. Omwenyo emona linenenene olo—olo omunhu ta dulu oku kala e na. Ndele paife otu noku mona mo kutya Omwenyo oshike. Ndele Ye okwa ti, “Ondjovo Yange oyo Omwenyo.” Oo Omwenyo ou u noku kala u na, Ondjovo i li mwoove.

152 Paife tala. Onde shi mona meitavelo lange potete, eshi nda li omumati. Onde shi mona. Ndele ondi shi shii kutya onda pumbwa olela. Onghee onda lesha Ondjovo yaKalunga, nonda mona kutya Ondjovo ei oKristus. Nonde—onde Shi hala molwa Olela yange. Onghee onde Mu kufa paOndjovo Yaye. Nonde Mu uda ta ti, Mwinya, “Nge tamu kala mwaAme, nEendjovo Dange tadi kala munye, oto dulu oku indila eshi wa hala ndele to shi pewa.” Paife, eudaneko ngahelipi!

153 Paife, otu li peni nena, vamwatate? Otu li peni? “Nge tamu kala mwaAme, nEendjovo Dange tadi kala munye, hano

indileni eshi mwa hala notamu shi ningilwa.” Paife, Oyo, oyo Ondjovo yaKristus Mwene. Ashike, oshike? Ondjovo oi noku kala mwoove. “Nge tamu kala mwaAme, muKristus, nOndjovo Yange tai kala munye.” Hano, ohatu i mo ngahelipi muKristus? Omeshasho lOmhepo Iyapuki. Hano, osho oshitopolwa shimwe. Ashike, paife, “Nge tamu kala mwaAme, opo nee Eendjovo Dange tadi kala munye, hano indileni eshi mwa hala.” Ashike ou noku kala u na aishe, Kristus nOndjovo. Ndele ito dulu shili oku kala u na Umwe uhe na Mukwao, oshi li mondjila, molwaashi Oshinima Shimwe shelifa.

154 Ito dulu oku kala u na Xe uhe na Omona. Ito dulu oku kala u na Omona uhe na Omhepo Iyapuki. Omhepo Yovene imwe.

155 Onghee, hano, ou wete, ito—ito dulu—ito dulu oku shi ninga omukalo umwe hano tambula Olela yaKalunga ya yandjelwa eemwenyo detu. Paife onda mangelwa kuYe, paOndjovo Yaye. Oye Olela yange. Ndele onda mona kutya osha fimana noshi nondilo oku—oku kala muYe.

156 Paife, eengeleka dihapu... Nandi popye ashike olela. Kongeleka yaKatoolika, omupapa olela yavo. Ndele kutya nee oshike tashi uya, eshi tashi i, eshi umwe elili ta ti, eshi Ombibeli tai ti, itashi ti sha.

157 Onda li neenghundafana ha nale unene nomupristeli. E uya a pule nge kombinga... Nda shasha okakadona okanyasha. Ndele ko oka hombolwa komumati Omukatoolika, ka ningwa Omukatoolika. Ndele okwa pula nge nhumbi nde mu shasha, nonde mu lombwela. Notwe shi popya. Ndele ta ti, “Ou weteko, ongeleka yaKatoolika oya kala hai shashe nokuninginifa, ngaho.”

Onda ti, “Naini?”

Ndele ta ti, “Nale mefimbo lOmbibeli.”

158 Onda ti, “Owa hala okutya owa itavela kutya Ovakriste votete, ngaashi Petrus, Jakob, naJohannes, navakwao, ova li ovakatoolika?”

Okwa ti, “Ova li.”

159 Onda ti, “Hano ame omukatoolika ndi ku dule.” Onda ti, “Ame omukatoolika wonghulu yonale, uwete, ha ye ou—ou ta tambula onghedi ipe ei moshinima osho tava ningi nena, noku shi ifana oukwamhepo.”

160 “Iya,” okwa ti, “ou wete, Kalunga okwa yandja eenghono Daye kuPetrus, ndele—ndele oko ongeleka. Ndele o... Kalunga oku li mongeleka Yaye.”

161 Onda ti, “Kamu na Omushangwa mOmbibeli, oku shi tonga. Kape na eudaneko tali shi tongo. Ombibeli oya ti, ‘Kalunga oku li mOndjovo.’ Omondjila.

¹⁶² Kalunga e li mOndjovo. Ondjovo oyoshili. Nonda mona mOmbibeli apa Ya ti, kutya, “Keshe ou ta weda ondjovo imwe kuYo, ile ta kufa mo Ondjovo imwe muYo, shelifa otashi kufwa mo, oshitopolwa shaye, okudja mEmbo lOmwenyu.” Paife, ondi shi shii kutya osha li Olela, shaashi Ondjovo ihai lunduluka, onghee onde I tambula. Onda ti, “Paife, Omwene, nandi I holeke momutima wange, opo ndi I kaleke ndi ngungumane muYo. Ndele keshe eshi I li, ohandi ende, ndele To wilike nge.” Ndele Oya kala Olela yange.

¹⁶³ Paife, kongeleka yOvaprotestante, oikando ihapu, modiocese, oshitya shomubishofi, nande shi li omhinge nOndjovo yaKalunga, osha ninga olela kongudu oyo yOvakriste. Kutya nee Ondjovo otai ti ngahelipi, nge omubisofi osho ta *ti*, oshe shi mana, omubisofi omukulunhu waCanterbury. Kutya nee oshike, o—Ovaingilisa ava hava i kongeleka yaAngelikana, kutya nee oshike tava diladila, nge omubisofi omukulunhu ota tongo oshinima *shonhumba*, osho ngaho.

“Ah,” oto ti, “oshii unene.”

¹⁶⁴ Ashike, ou weteko, paife, teelega kashona. Ohatu dulu oku uya keumbo koPentekoste nge owa hala. Oto dulu shili. Ashike onde—onde lineekela oto denge omufindo ndele to mono eshi nda hala okutya. Uwete?

¹⁶⁵ Oto ti, “Apa omumwatate a yadifwa nOmhepo Iyapuki, ndele, ye, Omwene ote linyenge pamwe naye.”

¹⁶⁶ “Iya, ka pule omukulunhu woshikandjo nge ohatu dulu, tete, nge ohatu dulu oku kala tu mu na. Okakalata koludi lilipi a humbata?” Ou wete, oyo olela hano kongeleka oyo. Oshi li mondjila. Ohatu dulu okutya “amen” kombinga yOvakatoolika nokombinga yo—yo—yOpresbyteria, nosho tuu, ashike ongahelipi kombinga—kombinga yasho ngeenge tashi uya keumbo? Uwete? Otu na o . . . otu na olela yoipupulu.

¹⁶⁷ Kape na shimwe shi li pombada mOmbibeli, mongeleka, shi dule omukulunhu wongeleka oyo. Ongeleka youwanghenda, nOmhepo Iyapuki ohai longo momukalo keshe Ye a hala. Ye oha kala mokati kovanhu Vaye.

¹⁶⁸ Ashike otu na olela ikwao, omutaleli wopombada wonhumba e li po, te tu lombwele eshi hatu dulu oku ninga. Ndele nge itashi tu kumwe naashi tava diladila, ile shimwe shatya ngaho, hano, “Oshi li kondje. Kashi fi shomuKalunga.” Akutu, kutu! Oshinima shii ngahelipi! Otwa ya ngahelipi mepengifo! Kape nonghumwe tu li po hatu lilile epapuduko. Newangadjo oli yadi eenghono dOpentekoste, ndele itatu i mulo. Oshi li mondjila. Omolwaashi kutya otwa anya Olela yaKalunga. Omondjila.

¹⁶⁹ Ehololo laKristus, “Kemanya eli Ohandi tungile ko Ongeleka Yange, noivelo yoheli itai I pondola.” Oyo Olela. Ndele Ondjovo yaKalunga oyo Olela Yaye. “Ombelela nohonde hayo ye shi ku hololela, ashike oTate Wange ou e li mEulu e shi ku hololela.

Nokemanya eli Ohandi tungile ko Ongeleka Yange.” Uwete? Olela yashili!

170 Ashike, ou wete, otwa kufa shimwe shilili ponhele yolela. Nge oukwaongalo wetu otawu popi omhinge Ondjovo, hano oho tambula ondjovo youkwaongalo. Ino ninga ngaho. Ohandi kendabala oku liyelifa, meitavelo lange. Ndele ame . . . Mokupata oshiongalele eshi, ohandi kendabala oku mu lombwela etomhelo nde lihumbata noku tonga oinima ei nda ninga, molwaashi nale onda tambula Kristus Olela yange.

171 Ongeleka yotete nda djoina oya li ongeleka yObaptiste, nondi hole ovamwatate venya. Ova li nawa. Ashike, eshi she uya ponghatu oyo ndi ninga oshinima shi li omhinge nOmushangwa ou, Ondjovo yaKalunga oyo tete, molwaashi nda mangelwa kOndjovo ei. Omondjila. Kape nomhinge . . . Eshi Ndokotola Davis e uya kwaame a hala ndi ninga oshinima shonhumba opo shihe li nande pamushangwa, Onde I twala kuye, ta ti, “Oyo oya li yefimbomudo linya, ha lo eli.”

172 Onda ti, “Onda mangelwa kOndjovo. ‘Ondjovo keshe yomunhu nai kale oipupulu, ndele Yange nai kale Oshili.’”

173 Osha li Olela yange. Nokudja . . . Osha kala omido omilongonhatu dapita, ile dihapu, ndele natango ondi li mOndjovo ei yelifa. Ndele omo nda hala oku kala noku fila, Oyo Olela yange. Monghalo oyo omo nda tambula Kristus.

174 Ndele paife, ha molwaashi kutya owa hala oku kala wa yooloka. Ha molwaashi . . . Molwaashi, oshivike eshi, nda tonga oinima yonhumba tai tu. Ndele nge onde shi ningila opo ndi kale nda yooloka, hano onda pumbwa oku ya kOlela, Onda . . . [Okanhele kehe na sha mokateipa—Sd.] Onda—onda pumbwa e—elidilululo koaltari. Ashike ongahelipi to ifana nge ndi lidilulule, ndele onde ku lombwela Oshili? Oshi li mondjila. Ndele Kalunga okwe shi yambidida noku ulika kutya Oshili, paOndjovo, nOndjovo i nomwenyo. Uwete? Osho oshili lela.

175 Paife, olo etomhelo nda tonga, noku ninga oinima ei handi ningi. Otashi dulika i li omhinge nomahangano etu a yooloka nomikalo. Ha molwaashi nda hala oku kala ombinga naimwe, ile oku kufa ombinga naikwao. Omolwaashi, onde liyandja koshinima shimwe.

176 Eshi nda xupifwa, ile Kristus a hovela oku longa momutima wange, Onda ya kongeleka yaKatooolika, shaashi ovanhu vange, Ovairish nOvakatooolika. Nonda koneka omukalo ou e shi tonga; itashi udika nawa. Ndele handi ende onhele nonhele. Ndele lwaxuuninwa, okwa ti, “Kalunga oku li mongeleka Yaye.”

177 Iya, nge Kalunga oku li mongeleka Yaye, ongeleka ilipipo oyo? Omu o . . . Iya, otava ti, “O—ongeleka yetu.” Iya, ilipipo yomeengeleka daKatooolika? Dimbulukwa, aveshe ka ve li kumwe, yo. Eheni, omufimanekwa, aveshe ova yooloka. Vamwe ohava hombola, navamwe ihava hombola, nOvagreka vamwe,

Ovaorthodox, ndele, iya, ope na ashike oludi la yooloka, Ovaroma. Vamwe ova tambula omupapa, navamwe inava tambula. Uwete, kave li kumwe, yo. Ilipipo yomeengeleka odo, hano, oshi li mondjila? Openi to tula eitavelo? Nge ove Omukatoolika, nowa itavela ongeleka, hano ongeleka ilipipo? Ilipipo yomeengeleka doye daKatoolika?

¹⁷⁸ Nge ove Omuprotestante, oto ti, “Iya, iya, ilipipo—ilipipo yomudo i li mondjila? Ovamethodiste, Ovabaptiste, Ovalutheri, Ovapresbyteria, iya, ilipopo i li mondjila?”

¹⁷⁹ Kalunga oku li mondjila. Ondjovo Yaye oi li mondjila. Dikwao kadi li mondjila. Nge o . . . Ove li mondjila shama ashike ve li mOndjovo. Ashike ngeenge owa fiye po Ondjovo, hano owa fiya po Kalunga. Molwaashi, Kalunga oha pashukile Ondjovo Yaye, e I shilipaleke. Ye oku noku I ninga yashili. Ye oku noku I ninga i longe. Osho nee ovanhu nye mwa fila ondjala epapuduko. Efimbo loinima ei i kale po. Nge owa itavela nge ndi shii eshi handi popi, shi tambula. Otundi oyo ei paife.

¹⁸⁰ Ashike, oupyakadi washo, otu na eelela dihapu unene, katu shii oku twa mangelwa. Amen.

¹⁸¹ Paife ondi udite oukwamhepo. Uwete? Omondjila. Onda hala oku shi kufa mo momukalo wange. Omondjila.

¹⁸² Otu na omamangelo mahapu, ou ota shilile *oku*, naau oko *kwinya*, naau oku li omhinge namukwao, ovanhu otava shiiva ngahelipi eshi ve noku ninga? Neenghono dOmhepo Iyapuki tai kuluka, tai kendabala oku mona onhele i linyengele mo Yovene, opo Ye a dule oku longa, Ondjovo nOndjovo, Ondjovo nOndjovo.

¹⁸³ Paife, nye Ovapentekoste mwa itavela, eshi eeshalinghenda da hovela oku alulila ongeleka, neshasho lOmhepo Iyapuki, noku popya momalaka, omo mu kala. Owe shi itavela. Paife, oshi li nawa. Ashike omolwashike wa kanghama opo? Uwete? Omolwashike wa kangha opo?

¹⁸⁴ Eshi Israel a li molweendo lokuya kedu leudaneko, naashi va kanghama mombuwa, ova kala mo omido omilongonhe; nolweendo lefiku keshe meudaneko, alishe, edu leudaneko lelixwapo.

¹⁸⁵ Ndele Ovapentekoste, eshi va tauluka, tava tutula noku ingida ngaashi Mirjam navakwao, eshi va fika mombuwa, ova ninga oshinima shelifa osho Moses a ninga . . . ile ahawe . . . Israel a ninga. Ova hala omhango. Efilonghenda ola yandja kesheshimwe nale. Ova hala shimwe opo va dule oku kala ve na eendokotola, noPh.D, noLL.D, nove va mona. Ndele ova enda ko nafiyo keshe umwe womuvo a fya. Omondjila.

¹⁸⁶ Ndele Kalunga okwa kufa ovalumenhu vavali noku va tuma ko: Kaleb naJosua. Omolwashike, ova li ashike hanga—hanga eemaila omilongonhe dolweendo, aveshe ova li ve noku enda. Omolwashike, ova li ashike efiku ile avali kokule nalo. Ashike

ova teelega kwinya omido omilongonhe, fiyo va kufa mo oshinima ashishe osho muvo, fiyo ovanhu avesheshe va fya.

187 Iya, oshi li hanga efimbo loku lunduluka paife. Otwa—otwa tameka oku unganeka, hatu ningi oshinima shelifa naamu twa dja, noku shi alula, noku ninga *eshi* ongudi yokumagela, *naeshi* olela. “Ndele nge inave I itavela omukalo *ou*, Kalunga na hambelwe, kave mo muYo nandenande.” Hano omwa ninga ngahelipi? Kaleni omutumba mwa ngungila noku ninga oilyo.

188 Ndele oilyo oi shii shike? Shuna mOndjovo yaKalunga, ndele tava mono shimwe tashi ningwa, oyo naana Ondjovo yaKalunga, omolwashike, kave shii oku tava pungulukile. Otava ka pula omubisofi umwe ile omutaleli woshikadjo umwe, “*Eshi* oshike, *naeshi* oshike?”

189 Omolwashike, osha tula nge momadiladilo onduba yeexuxwa domeshina. Alushe ohadi udile onghenda ouxuxwena vomeshina lokutendula. Ye, ota “shirp, shirp,” ndele ke a ina oku ta i. Ye okwa pilulwa keshina.

190 Oo omukalo kuvahapu waava vovaudifi mefimbo eli: va pilulwa keshina lakula. Tava ingida kombinga yaKalunga, ndele kave shii nokuli kutya Oshinima oshike. [Okanhele kehe na sha mokateipa—Sd.]

191 Okwa li lelalela. Okwa li a mangelwa kuKalunga, naKalunga okwa li Ondjovo, naKalunga okwe shi yelifa muYe. Uwete? Ashike ofye ngaho nena. Uwete? Otu na eelela dihapu unene, ndele ha olela ya yomondjila. Uwete? Ope na Ondjila imwe aike, ndele oJesus. Jesus okwa ti, “Aame Ondjila.” Ndele Jesus nOndjovo oshinima shimwe.

192 Ndele paife Kalunga okwa xunganeka momafiku aa axuuninwa, aa *eshi* tashi ka wanifwa. Ye okwa udaneka oinima ei momafiku axuuninwa. Jesus okwe shi udaneka, “Ngaashi sha li pefimbo laSodom, osho tashi kala mokuuya kwOmona womunhu.” Omishangwa adishe edi Ye a udanekela omafiku axuuninwa, notu li lela mefimbo olo. Ndele Kalunga, Omhepo Iyapuki, otai linyenge movanhu.

193 Noshinima ashike wa hala oku ninga oku tutula mOmhepo noku popya momalaka. Osho ashike u shii. Opuwo, ombuto, oya kunwa. *Eshi* twa pumbwa Evaengeli liyadi la kunwa momutima uyadi, neenghono diyadi, oku eta olela iyadi. Omukundu owashike?

194 Owa diladila tuu nale *eshi* Israel a ninga mombuwa mwinya? Ova hombola ovalikadi. Ova tekula onunona, noimeno, nosho tuu, tava xupita ouhanana, tava pake ovafi, tava hombolifa ovanyasha. Kalunga okwe va yambeka nova punapala, ashike natango ove li kondje yedu leudaneko.

195 Ndele oo omukalo Opentekoste i li nena. Omido omilongonhe dapita, ngeno ino diladila wa . . . Ngeno nyoko naxo ova kwatwa

kolungwenye ngeno okwa li va diladila to ka kala monghalo yoludi eli. Filufilu.

¹⁹⁶ Ovakulu vonale venya ova mangelwa kOlela ei, noku diinina Ondjovo ei, shihe na kutya oshike. Kape noukwaongalo, ovataleli voshikandjo, ovanhu voshitopolwa, ile ovabisofi, tave va lombwele kombinga yasho. Ova enda mOmhepo, tava ende tava longo oikumifalonga noku longa oinima. Ve na oiongalele mEpandavanda Azusa tai i keshepamwe, oiongalele moitwambe.

¹⁹⁷ Ndele, iya, ito dulu nokuli oku tula ovanhu mokolonela yepandavanda va hepaulule. Akutu! Uwete? Otu na shike? Oshinima shelifa Israel kwa li e na.

¹⁹⁸ Paife, opa holoka omunhu pexulilo lefimbo, a hovela ta ulike, konima yomido omilongonhe, “Ope na edu alishe li yadi omayambeko kwinya. Naaishe. . .” Shaashi, otundi oya fika, eshi Kalunga te va twala mo.

¹⁹⁹ Otundi oya fika paife, eshi Ye a hala oku longekida Ongeleka. Ohandi shi popi newi lopaxunganeko, nde lineekela. Itandi shi popi mEdina lOmwene, ashike onda itavela kutya ei oshili. Evakulo, oto kala topopi kombinga yEvakulo, omanga Evakulo la pwa, nale nale. Heeno. Oto ti, “Kalunga na hambelelwe, Evakulo ola fika.” Ola pita nale.

Jesus ina tonga kombinga yaJohannes?

²⁰⁰ “Omolwashike ovanongo vomishangwa tava ti kutya Johannes, tete? Ile, ongahelipi ta ti kutya Elia oku noku uya?”

²⁰¹ Ye okwa ti, “Ye okwe uya nale ndele kamu shi shii. Ashike omwa ninga naana eshi mwa tonga ta ningi.”

²⁰² Fiku limwe otaku uya epangulo kedu. Noshinima shotete u shii, oto hange ovanhu oku tava kongo Evakulo, ndele vo ova ya nale nale. Otava kala vanini. Ye okwa ti, “Ngaashi sha li pefimbo laNoa, osho tashi kala mokuuya kwOmona womunhu. Ngaashi sha li pefimbo laLot!”

²⁰³ Ohatu diladila onduba ei inene yakula yeendja apa, omutoko woatomika, tau ende. Otali i mo ashike nge oli na Omwenyo waKristus, molwaashi Kalunga ote li nyumuna. Oshi li mondjila.

²⁰⁴ Otaku kala Evakulo. Oto diladila, vavali ile ovanhu vatatu *apa*, naumwe *penya*. Nakumwe kulili, umwe okwa kana, vo tave lipula kutya ova faduka po peumbo. Vo, xwepo u takamife, otashi dulika va ya. To kongo Evakulo, ndele lo ola pita nale. Paife, osho kashi li omhinge nOndjovo. Ahawe, hasho. Ye ote uya ngaashi ombudi youfiku. Uwete? Otava i manga ino shi shiiva.

²⁰⁵ Kalunga okwa tula Daye—eenghono Daye dinene mOngeleka, ndele ota shi pula ongudu inene yakula. Lo otali kufa vanini. “Ino tila, kaunda kanini. Ehalo liwa laXo. . .” Ava mwa dama kOlela, oshi li mondjila, nekoleko laKalunga tali longo mulo.

²⁰⁶ Onghee, ou wete, otu li mefimbo lidjuu, ndele osho ngaho, efininiko olo oli li kombada yongeleka. Iya, owa hala oku mona sha. Owa hala oku mona sha. Ashike, paife, ongahelipi Kalunga ta pashukile Ondjovo Yaye, e I shilipaleke, ndele ovanhu inava itavela Ondjovo ei vo itave I tambula momitima davo? Ongahelipi etango tali minikile ombuto noku tula omwenyo, omanga ihe na omwenyo? Oi noku kala ombuto ya mena. Onghee, elongoitavelo ola mena oku ninga oilyo ihapu.

²⁰⁷ Ashike Ondjovo oya mena i ninge ovayapuki, i ninge ovaitaveli. Oshi li mondjila. Kalunga oha longo oku longa Eendjovo Daye. Ye—Ye ohe I pashukile, e I shilipaleke. Ehenó, omufimanekwa.

²⁰⁸ Paife, paife, filufilu, ongeleka yaKatoolika oya kufa ekanghamifo lavo, onyofi yavo yokoumbanganhu, nomolwa omapondolo avo. Ndele osho eshi omupapa ta ti, osho okuhadopa kuRoma exulilo longeleka yaKatoolika. Ovaprotestante, omubisofi, elongoitavelo lonhumba. “Osho oshi li omhinge nelongoitavelo letu.” Ndele vamwe vomuvo ove li omhinge noinima ya yooloka, omaitavelo avo oukwaongalo, nosho tuu.

²⁰⁹ Ou weteko, ondi udite ngaashi Paulus a ti apa. Ohandi tale Omushangwa mOilonga yovayapostoli 20:24. Okwa ti, “Kape na shimwe shoinima ei tashi linyengifa nge.” Amen. Omolwashike? Osheshi okwa li a dama. E na olela. “Nghee nde Mu shakeneka, mondjila yokuya kuDamascus,” ngeno ndi popye naPaulus, “Ye okwa pungulula nge, a shunifa nge mondjila ya yuka. Onda li nda dja mo mOndjovo. Ye okwa shunifa nge mOndjovo.” Ehenó, omufimanekwa.

²¹⁰ Pwilikina. Osho ndi udite, yo. Ondi udite kutya omunhu keshe ou a dalwa kOmhepo yaKalunga, ou e hole Kalunga oku hole Ondjovo Yaye, Kalunga oku nelalakano musho. Kalunga oku nelalakano loku pungulula Paulus. Hamba Ye ina tya, “Ohandi ka ulika muye” efimano Laye?

²¹¹ Kalunga oku nelalakano eshi Ye a xupifa nge. Onda tokola oku longa ehalo Laye, “Ino weda ko kuYo ile u kufe mo muYo.” Ehololo 22:19 ola ti, “Keshe ou te shi ningi, oshipewa shaye otashi kufwa mo mEmbo lOmwenyo.”

²¹² Onda tokola ndi ha wede mo oshinima shimwe shediladilo lange mwene mOndjovo ei. Onda tokola oku I lesha omukalo ou I li, noku—noku indila Kalunga opo ndi patulule momutima wange ndi I tambule. “Na I longe mwaame, Omwene, opo vakwetu va mone. Na I fingale nashimwe shashili, opo vakwetu va mone.” Ehenó, omufimanekwa.

²¹³ Paife, nge Ye Olela yetu, itapa kala vali olela ikwao. Ito dulu oku kala u na, to ti, “Iya, o—ongeleka yange olela yange. Elongoitavelo lange olela yange.” Nge Kristus oye Olela yoye, owa itavela Ondjovo yaKristus. Kape nomukalo umwe oku shi ninga.

214 Ou weteko, ohandi diladila kombinga yefimbo linya Ye a xupifa nge. Ohandi ku lombwele kutya omolwashike nda fikama omukalo handi ningi; ha oku kala nda yooloka. Onde liyelifa musho; onde lineekela onde shi ninga. Ashike onda. . . Eshi Kristus a xupifa nge, opa li ovanhu eemiliona tadi pamhadala moulunde. Eshi Ye a xupifa nge, Ye oku nelalakano loku shi ninga. Ye oku nelalakano loku xupifa nge. Ye okwa mona oku ha shiiva sha kwange, ndele—ndele, nande ongaho ile shikwao, omanga pe na ovanhu vahapu va kotoka, ovanhu ava tava dulu, ovanhu tava dulu oku shi ninga. Ame ou, nghi na nokuli elongo londodo onhiheyali, omanga pa li ovanhu ava ve lilonga mofikola nove na eedigilii, neendokotola do—doukwakalunga noufilosofi, nosho tuu. Ashike eshi Kristus a xupifa nge, Ye oku nelalakano loku shi ninga, ile Ye ngeno ina xupifa nge.

215 Pwilikineni, vamwatate. Ondi mu hole, nomu shi shii. Ashike onda tokola momutima wange ndiha pilamene Ondjovo ei. Omo handi kala. Oyo Olela yange, oko nda mangelwa, omido adishe edi. Paife, Ye oku nelalakano loku shi ninga. Oshi li mondjila. Ndele onda lalakanena oku mona elalakano eli, oku kala mOndjovo ei; ha oku kala nda yooloka, ha oku kala nonyanya, ashike oku kala omunashili nelitulemo muKalunga. Oshi li mondjila.

216 Paife, ou weteko, efyo laKristus oli na olela mulo. Kesheumwe okwa li a tila efyo, nomuxunganeki munene Job. Ovanhu vahapu ova li va tila efyo, va tila. Ndele ovanhu alushe ove li tila. Ashike eshi Kristus e uya noku Mu litwika efyo, Ye okwa ninga Olela kwaava va tila efyo. MOvaheberi 2:14-15, “Ye okwa kufa olupe lomunhu,” a fye ngaashi omunhu, opo a fute ondado. Ashike, mEnyumuko, Ye okwe uya neeshapi defyo nodoheli. Ye okwe li finda. Ye okwe uya, Ye okwa ti, “Inamu tila. Aame Ou nda li nda fya, nondi nomwenyo fiyoalushe.”

217 Ndele Olela yetu oi li muYe, oshi li mondjila, muYe. Ndele Ye okwa li Ondjovo yaKalunga ya wana. Ye okwa li a wana fiyo, eshi Ye a popya Ondjovo Yaye, va shitwa. Oya kangheka omhepo. Oya—oya ninga omingome, neeshi da telekwa, paOndjovo Yaye. Uwete? Kapa li einda. Ye okwa li a wana. Ye okwa ti Ondjovo naYe vo Umwe.

218 Ye okwa li ohole yaKalunga, muJohannes 3:16. A eta olutu, ina dalwa pamilele, koshi yokuwa. Ashike okwa dalwa keenghono deshito laKalunga, eshi Kalunga Yemwene a li molutu eli noku ulika Ondjovo Yaye. “Ndele Kalunga okwa li muKristus ta alulile ounyuni kuYemwene,” ta ningi olela komwiitaveli keshe. Ndele Ye okwa ya kombila Yaye, nondongelwa youlunde kombada Yaye, noku futa ondjabi. Noku nyumuka mongula yEnyumuko, neeshapi defyo nodoheli. Oyo olela komunhu keshe a tila efyo.

219 Nandi tye ngaha. Nghi shii kutya Omatumwalaka angapi

vali ndi noku udifa manga inandi fya. Ashike nge ove omwiitaveli washili muKalunga, nowa dalululwa, ino tila eflyo. Osho oshinima shiwa tashi dulu oku ku ningilwa, konyala. Paulus okwa ti, “Kwaame oku kala nomwenyo oKristus, nokufya okwo elikolo.” Lelalela. Osho. . . Ino tila nande eflyo. Ovatesaloniki Vativali, “Ohatu vakulwa po shimwe novaholike vetu, tu Mu shakeneke moilemo.” Eudaneko ngahelipi! Olela ngahelipi, oku itavela muKristus, oku kala nomutima wange tau ti “amen” kOndjovo keshe i li mEmbo Laye!

220 Eshi Ye ta tongo, onde Shi itavela, yo. Eshi ndi shii, shaashi Omhepo Iyapuki oyo Okompasa yange, molwaashi Ohai wilikile nge kOlela Yaye, uwete, Onyofi Yaye yokOumbangalanhu; kuYe, Onyofi yokOumbangalanhu. Oye Olela yange, Etango lange, Ongudi yange, Onyofi yange yokOumbangalanhu. Akutu, kutu!

221 Yo oya yooloka kudikwao edi handi mono, alushe pe na shimwe tashi shili, ongodi imwe ei u na oku shila. Ashike, mwaEi, ito shi li sha. Oshinima ashike, osha etwa kwoove. Oyo Olela. Kristus oye Olela yetu.

222 Tala nhumbi Ondjovo Yaye ya yooloka. Ondjovo ei ya kala ko oku dja nale. Lipe nEtestamenti Likulu otaa tu kumwe, ngaashi oibolota tai tu kumwe. Kape na eshi sha dja momulandu. Ovanhu vahapu ava wa shanga Embo eli, omambo omilonghamano nahamano Ombibeli. Ove a shanga melala lomido omafele nomafele pokati, umwe ehe shii mukwao. Ndele oshike sha ningwa po? Ito dulu oku ninga Ondjovo imwe i pataneke ikwao. Omondjila. Olo etomhelo.

223 Onda uda ovanhu hava ti, “Ombibeli otai lipataneke Yovene.” Ohandi udifa mOmapangelo Ahangana aa omudo, sha yukilila, ndele handi efa ovahongi va ongele ongalo noku yandja keshe kamwe kayo kunye, nge owa ulikile nge apa Ondjovo yaKalunga tai lipataneke Yovene. Omondjila. Ondé shi yandja omido. Kape na ou e shi ninga natango. Ahawe. Molwaashi, Itai I pataneke. Ouluvi woye wa heva, eshi to—to kendabala oku I tongifa eshi Yo inai tonga. Omondjila. Ahawe. Ondjovo yaKalunga ihai lipataneke Yovene. Oye, osho. . .

224 Paife, omaukwaongalo otaa patafana. Okwa fa eenyofi dikwao edi, ou wete. Otadi kaama, keshe fimbo, ngaashi ounyui. Va pilukila mounyuni, tava dingonoka ounyuni. Ndele ounyuni tau di pilula noku di twala adishe mehalakano.

225 Ashike ina di piluka kOnyofi yaKalunga yokOumbangalanhu, Ondjovo Yaye, oko okompasa tai I ulike. Alushe oyelifa, “Jesus Kristus e lifa onghela, nonena, nofiyoalushe.” Oyo Olela. Oyo onhele.

226 Oto dulu oku i talela *apa*. Nena oi li apa, ndele mongula oya itavela shimwe shilili. Mongula, osha pwa, kumwe kulili. Oo omukalo. Ehauko, meni nokondje, kondje nokondje, meni nomeni, nosho tuu.

227 Ashike, tula omutima woye mOndjovo yaKalunga. “Ndele eulu nedu otali xulu po, ndele nee Yo itai xulu po.” Oyo Olela. Oyo Ekanghameno lakola. Oyo—oyo Okompasa yange, Omushingi wange. Oyo Omuwiliki wange. Oyo Ouyelele wange, ou u li mOlela ei yOndjovo yaKalunga. Omo nda mangelwa, Oukwaalushe, pamwe naYe. Amen. Vakwetu nava ninge eshi va hala; oshi li kuvo. Ashike, kwaame, Olela ei. Onde shi halela Olela yange. Otai dulu oku lunduluka noku piluka, nosho tuu, ashike ha Ondjovo Yaye. Alushe otai kala yelifa. Ye ota kala alushe omunashili mOndjovo Yaye. Paife Mu ninga Olela yoye.

228 Mefimbo loup yakadi wange konima kwinya, eshi nda kanifa ovakwaneumbo lange, nonghalamwenyo yange hanga ya kufwa mo mwaame. Okakadona kange oka fya, handi ka ilikanene, nokonima onda kala momapandavanda, omutenya noufiku, handi udifa noku ilikana, handi kendabala oku ninga eshi shi li mondjila. Omwa uda ehokololo longhalamwenyo yange. Vahapu vomunye omwe li lesa. Ndele, akutu, osha ya ponghatu, fiyo nda—nda mona omwalikadi wange ta fi, omondjila. . . naame ndi kwete eke laye. Onda . . . Okahanana kange oka kwatwa kouvela, eetundi dishona konima yasho. Ndele onda ya ko noku ilikana, naashishe shi li mwaame. Tashi monika sha fa onhanga ilaula ya kuluka, ndele ta anye oku nyamukula eilikano lange.

229 Hano Satana okwe uya kwaame ndele ta ti, “Ou wete, ou na ashike hanga omido omilongombali. Ndele apa, ove, aishe wa ninga! Ndele, ove, owe lidimbwa mwene. Nowa ninga oinima aishe ei. Owa—owa kanifa onghalamwenyo yoye younyasha, konyala, eshi wa li kwinya u na efimbo liwa ngaashi ovanyasha vakweni aveshe. Ndele oove ou wa fikama mokolonela yepandavanda, to lili noku ilikana. Owa ya oufiku aushe poshikando, moipangelo, otundi notundi. Ndele eshi she uya kohonde yoye mwene nombelela, Ye okwa anyanya oku ku uda.” Osha li oshikando shimwe osho nda yelekwa.

230 Ashike onde lihanga handi dimbulukwa konima. “Ondi na Olela. Nande Ye na dipae nge, natango ohandi Mu lineekele. Nghi na ko na sha naashi tashi uya ile tashi i.”

231 Omukulunhu woshilongo shaIndiana, Sam Isler, okwe uya, yo. Okwe uya ketwalingalo. Okwa xula ko paife, hanga omido mbali. Omulumenhu muwa. Ndele okwa kala ha . . . Okwa li ta ende nondjila.

232 Okwa li handi i, ndi ka ilikane, kombila kwinya omwalikadi nokahanana va nangala. Osha li lela konima yeyelu '37. Nda djala epando lomatyuputa, nokwa li handi ende nondjila, handi lili.

233 Billy munini, omumwangemati, okwa li pokufya, yo. Neendokotola oda tonga nale kutya kape na vali shimwe ta dulu oku ningilwa. Ndele—ndele okwa li e na oshimela shohonde osho itava dulu oku mweneka, olutapo.

²³⁴ Ndele okwa li handi lili, handi ilikana, nohandi diladila. Iya, okwa li natango nda diinina Kalunga. Okwa li handi ende nondjila, handi lili.

²³⁵ Onda diladila ndi ye ko ndi ka pwilikine. Okwa li handi kala ko omutumba, konguloshi, pombila. Ohandi udu onghuti tai uya tai imbi. Handi pwilikine omilunga tadi pepe, ndele o—o—omhepo tai pepe mo o—omhepo komilunga, shapo. Ndele otashi udika sha fa tadi ti:

Ope na Edu kombada yomulonga,
 Hava ifana ouwa fiyoalushe,
 Ohatu fiki ashike kOmunghulo ou pandodo
 yeitavelo;
 Umwe kooumwe hatu fiki koshivelo,
 Oko hatu ka kala novakwaalushe,
 Fiku limwe otava denge eengedjo doshingoldo
 molwoye nomolwange.

²³⁶ Ohandi fikama po, handi lili, handi tale pombada. Ndele handi lombwele omwalikadi nokahanana, handi ti, “Ondi—ondi shii kutya ino nangala apa. Apa opo ashike nda fudika oshimu osho kwa li ndi kwete momake ange. Ashike kwinya, kombada yomulonga, oko u li.”

²³⁷ Onghee, ashike, uwete, onda—onda li handi i konhele oko, efiku limwe, ndi kale omutumba kombila. Nda djala epando lomatyuputa, handi ende. Okwa dja otuwa ikulu tai dilile konima yange, tai kanghama. Okwa li Omufimanekwa Isler, omukulunhu woshilongo. Okwa nuka mo motuwa. A piluka noku aluka. Ta papatele nge omaoko aye, ta ti, “Billy, ondi udite olukeno shili.”

Onda ti, “Oshi li nawa, Mumwatate Isler.”

²³⁸ Ndele ta ti, “Ngha—ngha li handi kanghama.” Okwa mona kwa li handi lili.

Onda ti, “Oshi li nawa, Omufimanekwa Isler.”

Ndele ta ti, “Ohandi ku pula sha, mumwange.”

Onda ti, “Eewa. Inda komesho u pule nge.”

²³⁹ Okwa ti, “Onde ku mona wa fikama koshiudifilo kwinya fiyo ndi wete wa fa to fi.” Ta ti, “Onde ku mona we lidilika fiyo wa pemba ndi ku uditile olukeno, ndele,” ta ti, “meni nokondje, nomeni nokondje, omutenya noufiku.” Okwa ti, “Ndele hano omwalikadi woye nokahanana ve li mwinya, uwete, oto tale koinima oyo.” Okwa ti, “Kristus ota ti shike kwoove paife?”

Onda ti:

Oove Ekunguluko lehekeleko lange alishe,
 Shi dulife omwenyo kwaame,
 Olyelye ndi na kedu ehefi Ove?
 Ile olyelye mEulu ehe fi Ove?

240 Uwete, onda mona Olela ei, kutya Shimwe osha kwata nge eshi oshikungulu sha tameka.

241 Umwe okwa lombwela nge, ta ti, “Billy, owa diinina tuu oukwamhepo woye mefimbo loupyakadi woye?”

Onda ti, “Ahawe. Oo wa diinina nge.” Uwete?

242 Osho sha li ngaho. Onda mangelwa kuYe meetundi odo eshi eenghono dange da ya, pehe na eshi handi dulu oku ninga. Ekanghamo lange ola dama metukulifo lOndjovo Yaye kwinya.

243 Eshi, fimbolimwe nghi shi udite ko. Omafimbo amwe ohandi diladila, “Oshike hashi ningifa nge oinima ei handi ningi?” Omu na Sha mwaame, tashi denge nge. Itandi dulu oku likelela ndihe shi ninge, mumwatate.

244 Onda uya koPhoenix, efiku linya, netokolo ndiha ponokele vali ehangano lonhumba. Oshinima shotete u shii, emoniko ola denga komesho yange, onguloshi yotete, nonde li mona handi pungulukile mombuwa. Shimwe osha pungulula nge, nda ulikilwa yakula inene, ikulu, ongeleka yatalala, tashi ti, “Kala *opo*, manga ino ya *ko*.” Akutu, kutu! Ope na shimwe osho itandi dulu oku likelela ndihe shi ninge. Olela ei i li meni lange. Oi dulife omwenyo wange, kwaame. Eheni. Itandi dulu oku shi lundulula ngaashi itandi dulu oku lundulula oluvala lomesho ange. Itandi dulu.

245 Paife, pafilonghenda Laye, onda mangelwa kuYe, Ou a ti, ngaashi Ye a ninga mefimbo laMoses, “AAME.”

246 Moses, ou weteko, oku na olela. Eshi a li kwiya, e na outeolohi aushe omunhu ta dulu oku kala e na. Ndele okwa kondjifa noudjuu. Okwa li omulumenhu omukwaita. Okwa talela momakende. Ndele meitavelo. . . Pwilikina. Paife, dimbulukwa. “Meitavelo, Moses okwa tala okushekwa kwa—kwaKristus oupuna munene u dule omamona omuEgipti.” Okwa li e na eitavelo mwaashi a li ta ningi. A itavela filufilu. E shi shii kutya okwa yambulilwa po elalakano olo. Ashike okwa dopa. Okwa ka lifa eedi. Nokwa dopa.

247 Ashike efiku limwe, konima yombuwa, okwa fika kOlela. Okwa ya ponghatu opo a shakeneka Shimwe osho shoshili. Opa li oshixwa sha xwama mOmundilo. Ina hala oku kufa ko omafo a ye kolabola, a tale etomhelo kutya oshike itaa xwama. Ye okwa kala ashike omutumba puSho. “Dula ko eenghaku doye, Moses.”

248 “Ohandi i ko ndi ka pule omufitaongalo wange, ‘Ongahelipi kombinga yaEshi?’” Ye ke na efimbo loku shi ninga.

249 Oku noku dula ko eenghaku daye. Ndele eshi a uda Mwinya, osha li Ondjovo yaKalunga omunamwenyo, oyo ya li moshixwa. “AAME TUU AAME. Onda dimbulukwa eudaneko Lange olo Nda ninga naAbraham. Onda dimbulukwa ehangano Lange, nOnda kuluka ndi va mangulule.”

250 Paife, hano, oku na Olela. Okwa li a mangelwa kuyo shama ashike e nomwenyo, ndele Oye mu twala mEulu. Okwa li a mangelwa kOlela oyo, kutya nee oshike umwe womovateolohi ta tongo, ina pumbwa umwe e I mu ndjadjukununine, oku I shii, okwa shakeneka Kalunga. Ndele Ondaka, Oluudi eli lakula lOmundilo olo le mu wilika mombuwa, fiyo okedu leudaneko, Oluudi lOmundilo li li mo, li na Ondaka muLo, nOndaka oyo oya li Ondaka yaKalunga oyo ya shilipaleka Ondjovo. Amen.

Onde lineekela inamu kofa paife. Didilika.

251 Oluudi lOmundilo olo la popya Ondjovo, noku I shilipaleka, oku I ninga i ulike kutya ota endulula Omushangwa. “Aame Kalunga ou a ninga eudaneko kuAbraham. Aame Aeke. Oo omukundu u kwete Israel. Oo omukundu u li kwinya. Onda dimbulukwa eudaneko Lange, nOnde uya ndi mone eshi tali wanifwa.”

252 Kalunga oha longifa ashike omunhu, e mu longife. Ye iha longifa omahangano. Ye iha longifa omashina. Ye ngeno okwe shi ninga. Ashike, Ye okwa hoolola omunhu. Oshi li mondjila. Ye ngeno okwa hoolola eenyofi, omhepo, ile shimwe, a udife Evaengeli. Ashike, Ye okwa hoolola omunhu. Ye ihe lilundulula Yemwene. Ye alushe okwe lifa.

253 Ye okwa hoolola Ohonde molwa exupifo. Elongo ile shimwe shilili itashi kufa po onhele Yayo. Ohonde omukalo waKalunga wa wapala wexupifo. Osho oshili.

Ndele paife, onda hala u didilike, Ye iha lunduluka.

254 Eshi Ye a popya naMoses, Ye okwa ti, “Moses, Ohandi ku tumu ko. Ashike, manga ino ya, Onda hala oku ku yelifila kutya Aame Kalunga.” Ta ti, “Oshike osho u kwete meke loye?”

Ta ti, “Onhaili.”

255 Ta ti, “I ekela poshi.” Ndele oya shituka eyoka. Okwe i toola po natango. Oya alukila, konhaili.

256 Akutu, eshi Moses a fika ponhele opo ovahopaeneni va tukuluka, tava kendabala okuhopaenena! Eshi a ekela onhaili yaye poshi, ndele ta ti, “Apa, Farao, ohandi ku ulikile eshi Kalunga a lombwela nge ndi ninge. Ohandi ekele onhaili ei poshi, ndele tala eshi tai shituka eyoka.” Oya ninga.

257 Farao okwa ti, “Ovanhu ondi va na, yo. Oukwaongalo wange otau shi eta po.” Onghee, ova ya ko noku kufa ovahopaeneni.

258 Moses okwa ninga ngahelipi? Oku li po ofika. Omolwashike? Okwa shakeneka Kalunga. Oku shi shii kutya ou oKalunga. Okwa longa oshitopolwa shaye. Efimbo laKalunga oku linyenga paife. Opo a kala.

259 Ombibeli oya ti oshinima shelifa otashi liendulula momafiku axuuninwa, “Osheshi ngaashi Jannes naJambres va twondubo naMoses.” Osho oshili. Uwete?

260 Ashike oku li po ofika. Opo nee a mona eke laKalunga lakuluka, ndele eyoka olo tali pona po omayoka enya. Ou shii tuu kutya eenhaili oda ninga po shike? Odi li medimo lonhaili ei imwe. Moses okwa wilika ovana vaIsrael mombuwa, nonhaili tuu oyo, nomayoka aeshe aa e li meni layo, ndi wete.

261 Omolwashike? Ou shii kutya omolwashike? Eshi Moses a shakeneka oshixwa eshi sha xwama, ou weteko, noshixwa sha xwama osho osha popya, sha yelifwa kutya oKalunga. Ouyelele ou, Oluudi lOmundilo eli, la yelifwa kutya oKalunga. Nonda itavela kutya Kalunga okwe uya muMoses, shaashi, mu tala eshi e li meenghono daye deshito. Moses okwa vilima nOmundilo.

262 Ou shii oku nda finda paife, ku shi shii? Lelalela, ngaashi Opentekoste.

263 Didilika, Moses oku na Omundilo. Omundilo owa li muMoses. Shaashi, keshe eshi Moses a tonga, kashi fi Moses. Okwa li Kalunga ta popi. Ndele okwa longa edidiliko laye, molwaashi Oluudi lOmundilo ola dja moshixwa noku ya muMoses. Amen.

264 Akutu, mumwatate, ou wete tuu eshi nda hala okutya? Jesus elifa ou a ya pombada, okwa aluka vali mEfiku laPentekoste, molupe lOmhepo Iyapuki nOmundilo. Ou noku kala u li movanhu, tava ningi oshinima shelifa Ye a ningile, molwaashi Ye okwa ti Otashi ningwa. Otu li peni? Uwete eshi nda hala okutya? Moses, Omundilo owa li muMoses. Wa dja moshixwa, wa ya muMoses.

265 Ohatu kendabala oku xwameka Omundilo pediko. Oo ashike tu na. Eshi twa pumbwa Omundilo wOmhepo Iyapuki, Oluudi lOmundilo lelifa olo la wilika Israel. Oshili.

266 Akutu, oto ti, "Paife, Mumwatate Branham, ohandi takamifa opo."

267 Paife, teelega kashona, eshi Paulus, omuteolohi a fimana ou e na eshiivo lihapu, ashike mondjila yokuDamaskus, okwa li a dengwa, okwa tala pombada ndele opa li Oluudi lOmundilo, oku shi shii kutya oKalunga. Okwe I mona ya shilipalekwa mOmbibeli, Oya li Kalunga. Ndele okwe Mu ifana, "Omwene." Ta ti, "Omwene, Oove Lyelye? Nandi ninge ngahelipi?"

Ye okwa ti, "Aame Jesus."

268 Oshe shi mana. Paulus oku na Olela. Oku shi shii kutya Kalunga wEtestamenti Likulu okwa li Jesus Kristus waLipe. Omo a li a dama, ndele kape na shimwe tashi mu linyengifa. Oshili. Oku na eshilipaleko. Omolwashike? Oluudi lOmundilo lelifa olo la wilika ovanhu Vaye okudja muEgipti va ye muIsrael, va ye muPalestine, Oluundi lOmundilo lelifa ola li la fikama penya tali popi olo Jesus Kristus. Hano okwa shiva apa e li. Hano okwa li e lilongekida. Diva eshi a veluka okwa yadifwa nOmhepo Iyapuki, okwe lilongekida oku ya. Uwete?

269 Ashike, oku na Olela. Oya kala pamwe naye, komesho yaAgrippa novalumenhu aveshe vafimana vefimbo linya, novakainhu. Okwa fikama ta popile Ondjovo. Omolwashike? Oku shi shii kutya Ondjovo oKalunga.

270 Olyelye a shanga embo lOvaheberi? Paulus, oshili. Okwa li a nwefwamo oku shi ninga. Ashike omolwashike? Oluudi lOmundilo olo le mu shakeneka ola li muye. Olo etomhelo a dula okushanga.

271 Olo etomhelo Moses a shanga omambo anhe otete Ombibeli, molwa, Oluudi lOmundilo linya. Ongahelipi a shiiva nghee eshito la tameka? Ongahelipi a shiiva kombinga yavakwao? Shaashi, Oluudi lOmundilo olo lelifa la li muye, olo la li moshixwa, la dja moshixwa oli li muye. Ndele osha ulikwa noku yelifwa kutya Olo kwa li. Kora navakwao ova hala oku tameka ehanganano omhinge naLo, ashike inashi longa. Osha dopa. Moses oku na Olela ei.

272 Paulus oku na Olela yelifa, Oluudi lOmundilo lelifa, Omhepo Iyapuki yelifa, Kalunga elifa, ha “Nda li,” ile “Handi kala,” O “AAME,” uh-huh, efimbo lopaife, alushe.

273 Josua oku na Olela. Opo nee a shakeneka Elenga Ekulunhu, Elenga Ekulunhu letanga lovakwaita vaIsrael. Ndele Ye okwe mu lombwela a “nyanye pomakuma.” Aeshe okwa mbonyokela mo. Akutu, mulumenhu, oto popi kombinga, idjuu yoku ya mo? Oshidjuu oku kala mo nepapuduko, shaashi kape na ou te mu efele mo. Aeshe okwa patwa, kuye. Ashike okwa shakeneka Elenga Ekulunhu. Okwe mu lombwela eshi e noku ninga. “Ndjaleni ashike oilwifo iyadi yaKalunga, noku twikila tamu nyanye.” Amen. “Omakuma otaa ka wa po.” Ndele eshi ovanhu va ingida, nomanghuma a shikwa, osha li olela yaye. Okwa ya mo noshikonga shaye paife, mwinya mu—muJeriko. Oshili. Oku na Olela, Ondjovo yo, ya dja kElenga Ekulunhu.

274 Johannes, eshi a li omulumenhu omunyasha, noku shi shii kutya oku noku deulwa. Okwa li ta ka—okwa li ta ka shivifa Messias. Ye okwa li oye. Ye ka li e shii kutya Ye Olyelye. Ye oku na apa e li. Ndele Johannes oku shi shii kutya ita dulu oku kufa eshiivo loseimali. Oku noku kala e na Olela. Oku noku kala e na shimwe opo shi kale lelalela oshili.

275 Paife, vamwatate, onda hala oku mu pula sha. Ovahongi, ha oku yooloka, ha oku kala nonyanya, ashike oku kala omunashili, kamu wete kutya eli efimbo, medongakano alishe eli tu li, otu noku kala—otu noku shilipaleka kombinga yoshinima eshi? Ope na omayooloko mahapu unene.

276 Ndele Johannes oku shi shii kutya oku noku kala e shi shii nawa, onghee ina ya kofikola yaxe. Kape na apa pa tongwa a ya kelilongo a ninge omupristeli. Ashike okwa ya mombuwa, nokwa li mombuwa nafiyo eifano laye.

277 Hano okwe uya, nomangungo okwa li a fikama. Okwa li e shi shii kutya Messias oku li mefimbo laye, molwaashi oye a li

a nuninwa oku shivifa Messias ou, molwaashi Malakia 3 osho a tonga. “Ohandi tumu omutumwa Wange komesho Yange. Nota longekida ondjila.”

²⁷⁸ Johannes oku shii apa a fikama. Kutya nee ovapristeli vangapi tava popi, “Owa hala oku hepauununa efimbo, otu na eli, eyambo lakeshefiku otali xulifwa po?”

²⁷⁹ Okwa ti, “Otape uya efimbo eshi Odjona yaKalunga tai uya, oyo tai kufa po eyambo.” A fikama monhata, neendjedi moshipala shaye, eshi to dulu oku mu ta mo meumbo loye nena. Opa li. . .Uwete?

²⁸⁰ Kalunga ke li mongudu noinyandwa, ngaashi hatu kendabala oku Mu tula mo, ndele fye Ovapentekoste, Kalunga oku li melininipiko.

²⁸¹ Opo a li, a fikama. E Mu tala. Ndele okwa li ta shivifa. Ye, okwa ti. . .Ye okwa li e shi shii kutya Ye opo e li, okwa ti, “Ope na Umwe a fikama mokati keni, Ou muhe shii.” Akutu, kutu! Ehanyeno ngahelipi! “Ope na Umwe mokati keni, paife ngaha, Ou muhe shii.”

²⁸² Onda kumwa nge otashi udika ko omushado nge onde mu hopaenene okafimbo. Pamwe xwepo ndihe shi ninge. Umwe mokati keni, ou muhe shii. Otamu ti omu Mu shii, ashike kamu mu shii. Golgota, ova dipaa Kalunga tuu ou tava ti otava longele. Kave Mu shii.

Johannes okwa ti, “Ope na Umwe mokati keni, ndele kamu Mu shii.”

²⁸³ Ndele efiku limwe okwa tala ko, nokwa mona lela Onghuti tai kuluka kEulu, nOndaka. Kape na umwe po e I mona. Kape na umwe po e I uda. Ashike okwe I mona, ndele Oya li olela; ha Omunawino Jones, ile umwe po. Osha li, “KwaOu to ka mona Omhepo tai kulukile noku kanghama ko, Oye Ngaho ta shashe nOmhepo Iyapuki nOmundilo.” Olo eshilipaleko lOukwakalunga laKalunga le shi ninga. Osha li olela. Kamwa li—kamu na epulo momadiladilo aJohannes. Osho ngaho, eshi naana Kalunga a tonga tashi ningwa. Osho ngaho. Hano, Onghuti ei kOmulumenhu wanafangwa oya li—oya li olela yaJohannes. Oku shi shii kutya oshili.

²⁸⁴ Paife ohandi ka pata moku tonga eendjovo edi dishona. Ku wete twa pumbwa Olela? Ku wete twa pumba shimwe shoshili? Oshili. Otwa pumbwa sha, osho to dulu okutya, “Osho *Ngaha*,” to tula omake oye kusho. “Oyo *Ngaha*,” otu wet. Eshi hatu shi ningi? Kesheumwe ota ti, “Oyo *Ngaha*. Oyo *Ngaha*.” Ashike oshi noku kala paOmushangwa, olela.

²⁸⁵ Nandi ku pe okanima kopaumwene manga inandi pata. Mumwatate, mumwameme, eshi nda ninga ehoololo lange, langeenge onda hala oku kala mongeleka yObaptiste, ile oshike. Oiwa naana ngaashi keshe—keshe imwe yomudo, kwaame,

ongudu ashike yovanhu va tulwa kumwe, osho shi li nawa. Ashike eshi she uya pefimbo olo tava lombwele nge ndi lipopile mOndjovo, paife, omo, hamo nda shitwa. Ahawe. Uwete? Ondjovo oyo tete. Uwete?

²⁸⁶ “Iya,” ova ti, “nge ito *shi* ningi, ito kala vali wongeleka yObaptiste.”

²⁸⁷ Onda ti, “Nghi na. Kai fi ongeleka yObaptiste ya xupifa nge. OJesus Kristus, uwete, ou a xupifa nge.”

²⁸⁸ Oye Oxuuninwa yange. Oye Efikamo lange. Oye Olela yange. Oye Ongudi yange yokumangela. Omo nda fikama.

²⁸⁹ Paife, nge ondi noshinima sha puka, hano Kalunga ite shi koleke. Ashike nge ou na oshinima shomondjila, Kalunga oku noshikolo oku shi koleka. Oove ngaho. Ndele olo eyelifo lasho. Uwete? Nge oshi li mondjila, Kalunga oku noshikolo oku yelifa kutya oshi li mondjila. Nge osha puka, Ye ke na eshi te shi longifa.

²⁹⁰ Onghee, ohandi dimbulukwa, konima yepapuduko lange lotete. Onda li pomulonga, handi shashe. Onda kufa mo omunhu omutimulongonomutiheyali. Omwalikadi wange, okakadona ka fikama komutuni pefimbo opo. (Inandi hombola nomwalikadi wange wotete ou a fya.) Ndele oko a li, komutuni. Naaveshe va li va fikama, ovanhu omafele nomafele, eheno, anhe ile omayovi atano, pamwe ve dule po, apeshe pomutuni womulonga, omutenya wa ndjena shili muJune.

²⁹¹ Onda dja mo momeva, ndele handi kufa omushashwa, omunhu omutimulongonomutiheyali, ndi mu shashe. Ondi na omafele atano, konima yepapuduko lange, tava shashwa. Nonda ya momeva nomunhu ou. Onda tameka oku yelufa eke lange. Onda ti, “Tate Omukwaulu, ngaashi nda . . .”

²⁹² Ndele pefimbo tuu opo, Shimwe osha halula nge. Onde lipula, “Oshi li peni?” Onda lengalenga. Kesheumwe okwa nyongameka omutwe waye, akutu, eshi ndi wete. Lwokonima lela komituni, oko kwa li, akutu, eetuwa novanhu va ndubala pomakuma aeshe, naikwao. Onda tala natango. Onda uda Ondaka tai ti, “Tala pombada.” Ndele okwa li nda tila oku tala pombada. Onda li ashike okaana. Otu na efano laSho.

Onda ti, “Tate . . .”

Shimwe osha ti, “Tala pombada.”

²⁹³ Onda tula eke lange poshi. Omunhu omunyasha, ou kwa li handi shashe, okwa tala nge moshipala. Okwa ti, “Iya, Mumwatate Bill?”

Onda ti, “Owe Shi uda?”

Okwa ti, “Ahawe.”

onda ti, “Tate Omukwaulu . . .”

Okwa ti, “Tala pombada.”

²⁹⁴ Onda tala pombada, *ngaha*. Ndele mewangadjo omwa dja Oluudi lOuyelegele tali dingonoka, Ondaka tai di muLo, tai ngunguma, tai kuluka. Ta ti, “Ngaashi Johannes Omushashi a tumwa a tetekele euyo lotete laJesus Kristus, osho yo wa tumwa.” Akutu Kalunga! Onda tala Ouyelegele ou. Onde U mona, ngehe ndi kamatayona.

Onda kendabala oku lombwela ovanhu. Ohava ti, “Ku li momadiladilo oye.”

²⁹⁵ Ashike epekapeko lopaunongononi, nakufya George J. Lacy, eshi a konakona, eshi va faneka efano laLo, opo La li, lelifa naana. Ola ulikwa mefano. Eyelifo lopaunongononi ola yelifa kutya Oshi li mondjila. Kwaame, inali lombwela nge nale shimwe po shihe li naana mOmushangwa ou.

²⁹⁶ Eshi, nda mona Omundilo ou noku U uda, noku mona kesheumwe ta ingida, tava ngabuka, noku wa po, tava tale ko, tava ulike Ouyelegele ou. Oshifo, oshifo shaLouisville, osha longela oshinyolwa shinene. Osha ya mOshinyanyangido Shahangana, moCanada amusha, keshepamwe, “Ouyelegele ukumwifa wa holoka kombada yomuhongi Omubaptiste fimbo ta shashe.” *Ukumwifa*, “udjuu oku uda ko.” Oikando ingapi ve U faneka? Konyala omunhu keshe e li omu, ndi wete, ou li na meumbo loye. Oli li moWashington, DC, la amenwa shaashi “Oukalipo woshipwe auke wa fanekwa, efano lopaunongononi la fanekwa.”

²⁹⁷ Okwa li Shike? Ouyelegele tuu ou, Ondaka tuu oyo, ya popya noku tya, “Jesus Kristus okwe lifa onghela, nonena nofiyoalushe.” Oyo Ondaka imwe. Kwaame, Olo Oluudi lOmundilo lelifa la li konima kwinya, shaashi Otali longo oilonga yelifa. Jesus okwa ti, “Onda dja kuKalunga nOhandi i kuKalunga. Okafimbo kashona ounyuni itau mono Nge vali.” Ye okwe uya. Ye okwa ti, eshi Ye a li oku kedu, poshivilo, Ye okwa ti, “AAME TUU AAME.” Tava ti. . .

²⁹⁸ “Iya, Ove ku na omido omilongonhano, ashike, Oto ti, oto ti Owa ‘mona Abraham’?”

Ye okwa ti, “Manga Abraham aha li ko AAME.”

²⁹⁹ Opo Ye a li. Osha li Shike? Ouyelegele ou, Omundilo ou, Kalunga ou, Omhepo ei. Kalunga ou Omundilo wa xwama. Oye Ouyelegele. Ndele opo Wa li, mo, wa hololwa muJesus Kristus. Owa aluka eshi Jesus a nyumuka mombila.

³⁰⁰ Ashike mefiku Ye a shakeneka Paulus, ta i kuDamaskus, Okwa shuna kuKalunga, osheshi Ye okwa ti, “Aame Jesus, Ou to taataa.”

³⁰¹ Vamwatate, inamu kofa. Kamu wete kutya Kalunga tuu elifa oku li mokati ketu paife ngaha, te liyelifa Yemwene, shaashi Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe? Oyo Olela yange.

302 Ye ina lombwela nge nale. . .Nge Ye okwa lombwela nge oshinima shimwe osho shi li omhinge nOmushangwa ou. . .

303 Inandi mona nale omunhu a fikame komesho yange noku I pataneka. Omunhu okwa ti ote shi ningi, oshikando shimwe, ndele ine shi ninga. Ina ulika. Oku na eendunge odo ndi wete e na. Oku shii xwepo ponhele yoku shi ninga. Ou weteko, omunhu ou a yambuka oshikando shimwe moshiongalele, e shi ninge, okwa fya ombada. Ove mu tumba mo.

304 Nghi noku lipula sha, molwaashi onda itavela Olela yange Ondjovo yaKalunga. Oya hololwa. KwaEi Ohandi tula mo omwenyo wange nolutu. Omolwashike? Ye ina lombwela nge sha ndele nee osheshi shi li lela paOmushangwa. Ye ina lombwela nge sha, nale shimwe wa. . .Ohandi pula umwe womunye e shi tonge. Ye okwe mu lombwela sha nale mEdina lOmwenene ndele inashi wanifwa? Osho naana.

305 Oshikwashike? Osho, “Kemanya eli,” kOndjovo ei. Okuye Aeke handi mono ehologo. Oku dja kuYe Ou he I holola. Ame inandi longwa. Ihandi kendabala oku lilonga, ihandi kendabala oku I shiiva. Ohandi ningi ashike ngaashi Ye ta lombwele nge. Hano, ngeenge Ye a ulikila nge, handi tale *apa*, ndele Oyo ngaho. Inandi I mona nokuli, ndele Oyo *ngaha*, nOtai liholola Yovene. Oyo Olela yange. Oya diinina nge omido adishe edi. Vamwatate, Oya kwafa nge eshi kwa li ndihe na vali omukalo umwe woku kwafwa.

306 Onda hala oku fila muYo. Ngeenge nda fiki pefimbo ndi fye, onde lineekela, ngaashi Moses, ndi mone Emana eli la fikama kwinya. Onda hala oko ndi lyate, ndi na ovahoololwa ava tava twala nge.

307 Nafiyo opopo, ohandi kala omunashili mOndjovo ei, onghee kwafe nge, Kalunga, molwaashi oyo Olela yange, ndihe na ouyelani oku taalela omunhu, nohole nefilonghenda oku taalela aveshe. Nge kashi li mondjila, Kalunga ota dulu a dipae nge nda fikama koshiudifilo eshi. Ondi na ouyelani omhinge nomunhu. Ondi hole kesheumwe.

308 Ndele ku shi shii, owa lesha tuu Johannes Wotete 4:17, opo u mone epukululo latya ngaho, u ninge ohole yovene mefimbo lepangulo? Ha oku kala wa yooloka. Oyo ohole. Ohole oya yukilila, nohole epukululo.

309 Omulumenhu, ota efa omwalikadi waye a ye noku lotauka oufiku aushe neengholwe, te uya mo, mongula kwasha, ta ti, “Eheno, muholike, onde lineekela ou na efimbo liwa,” ove omulumenhu ina kasha wongaho. Omulumenhu keshe ta efa omwalikadi waye aye kwinya a djala eembwila, noidjalombwa yokokalikoshelo, eexweka, ile keshe tuu eshi shi li, di li mokati kovanhu omo, nghi na nokuli omalineekelo oye mashona kutya ove omulumenhu. Oshi li mondjila.

310 Omulumenhu iha yelekwa koikesho yaye, nghee e na omifipa dakula, oha yelekwa koukwatya waye. Oshi li lela mondjila. Ndele oukwatya owa dja mOndjovo yaKalunga, ndele oo auke.

311 Nomuudifi keshe ou te li ti omuudifi, ta anye Ondjovo ei, omu na oukwatya munini waKalunga, kwaame. Amen. Otashi dulika pe na omalineekelo amwe nge ota pwilikine okafimbo. Heeno. Paife, inandi hala vali oku shemununa. Uwete? Ondi mu hole, ndele osho nda hala okutya.

312 Ashike Oyo Olela yange, vamwatate, Ondjovo ei, OMWENE OSHO TA TI. Ndele omu shi shii kutya oshili.

313 Okwa li handi lengalenga Mumwatate Carlson, handi tale nge natango omo e li omutumba. Ondi wete okwa ya. [Umwe ta ti, "Henry?"] Ehen. Okwa li ta popi apa, okafimbo ka ya.

314 Okwa li kwinya koChicago eshi ongudu oyo yEhangano lOvahongelwe Linene laChicago, omolwashike, a vali ile omafiku atatu, va li tava shilile nge mwinya tava sheke nge, heeno, moanima imwe oyo kwa li handi longo kombinga yaEshi nokombinga yoinima ei. Neenguloshi nhatu manga inashi ningwa, Omhepo Iyapuki oya pendula nge ndele tai ti, "Inda kwinya u ka fikame pekende penya." Onda ya, ndele opa li oushelu tava shela. Ye okwa ti, "Ove ku tela omwiyo, ashike ino dopa oku ya ko. Ohandi kala pamwe naave."

315 Onda kufa Mumwatate Carlson, Mumwatate Tommy Hicks. Amushe omu mu shii. Otu na okateipa kalo apa ngaha. Ndele okwa li va hala ndi ye ngomongula, ndi ka lye oshiumbululwa pamwe navo. Onda ya koDoolopa nokOshilongo, oko twa kala omutumba. Okwa li ndi shii ohandi kwatafana naTommy. Oye kaume kange muwa, mumwatate muwa. Onda ti, "Tommy, ondi noku shakeneka ovahongi venya." Onda ti, "Ove Ondokotola yOukwakalunga. Onghedi yange inini yokuhashiiva sha mukupopya," Onda ti, "Itandi dulu oku va shakeneka ovanhu ovo. Iho shi ningile nge? Onda ku kwafa luhapu."

Ta ti, "Akutu, itandi shi dulu, Mumwatate Branham."

316 Ndele Mumwatate Carlson, vo, ova talafana. Onda ti, "Oto diladila to shi holeka nge? Ondi shii kutya omolwashike ito shi ningile." Onda ti, "Pwilikina. Omolwaashi kutya Ehangano oli na shimwe osho tava ka pula nge." Ndele aveshe otava monika va fa tava wile polukolongo.

317 Ndele eshi ve shi ninga, onda ti, "Lelalela, osho. Ashike, nandi ku lombwele, Mumwatate Hank."

318 Omo e li omutumba omu paife. Omo e li lela omu. Hano nee oye ou e li omutumba apa. Onda ti, "Mumwatate Hank. . ." Mu efa a hepaulule. Nonghee otwa mana oku shi popya, okafimbo ka ya, mwinya.

319 Onda ti, “Mumwatate Hank, pwilikina. Ou na onduda yohotela oyo ya futwa, ku na? Ashike OMWENE OSHO TA TI, otave ke ku efa.”

Okwa ti, “Mumwatate Branham, oishoshela yange ondi i na.”

320 “Nghi na ko na sha naashi u na. Ito ke i mona. Ohatu i konhele. . . Oyo i na onduda ingeline, ndele *ei* oindjibi. Ndele Ndokotola Meade ota kala omutumba apa, na *ngadi na ngadi*,” apa naana tava ka kala omutumba. Onda ti, “Inandi hala u kendabale u tungile nge eengonyo. Shivifenge ashike kengungo, ndele to efa ndi ninge eshi sha xupa ko.” Okwa ti. . .

321 Ndele ongula oyo eshi a ya ko, omunhu keshe oku li omutumba naana. Ova kaleka onhele. Ndele oku na oku kufa onhele yoTown and Country kwinya, opo—opo a mone onhele, onduda indjibi, naana. Omutumba ope na Ndokotola Meade navakwao aveshe, onhele oyo kwa li ve li. . .

322 Onde mu tala, naMumwatate Tommy Hicks ta tale nge. Okwa—okwa—okwa—okwa ti, “Mumwatate Branham, ondi udite nda fa handi ngabuka.” Ndele ta ti. . .

Onda ti, “Ino limbililwa.”

323 Nonghee Mumwatate Carlson okwa fikama, ta ti, “Paife, ondi shii kutya vahapu vomunye ovanhu itamu tu kumwe naMumwatate Branham, naikwao yatya ngaho,” ashike ta ti, “ope na oshinima shimwe, ina tila oku fikama apa.” Ndele ta ti, “Paife, ohandi yukifa ashike kuye.”

324 Onda ti, “Paife, keshe umwe womunye, apa osheshi mu nine nge.” Nonda dengela ko, inhe ile oinima itano ya yooloka. Onda ti, “Onda hala omunhu wonhumba a kufe Ombibeli Yaye e uye oku, a fikame ponho yange e I tamaneke. Lelalela. Ndele nge ito dulu oku shi ninga, hano efe nge.” Uh-huh. Oshi li mondjila. Eheni, omufimanekwa. Eheni, omufimanekwa. Uh-huh! Oshi li mondjila.

325 Onda li nda fikama kwinya koBombay, India, moshinima shelifa, eshi omulumenhu omupofi a fikama po. Ovamagi ovo nakesheshimwe shilili shi li po, ndele vo, ovanhu vayapuki, nOvamohammedi, nOvabuddha, kesheshimwe. Onda mona nale emoniko omulumenhu ou ta ka twikuluka. Onda ti, “Natu, umwe womunye ovanhu mu li opo, ileni oku mu mu twikulule. Onda kumwa nena komaukwamhepo omulongonaheyali a yooloka, nakeshe umwe womunye ta anye Jesus Kristus.” Onda ti, “Nge oukwamhepo woye owa fimana unene, ileni, mu twikulule omulumenhu ou.”

326 Otamu ti ngahelipi? Okwa li omulinyongameni wetango. Ngaashi, Omhepo Iyapuki, ashike okwa li ve shi Yo e “enyanekele,” ou wete, nda li “handi lesha omadiladilo avo.”

327 Onda ti, “Omolwashike, oshili Kalunga keshito, nge omunhu okwa hala oku longa shayuka, oshili Kalunga keshito ote mu alulile monghalo yaye ya yuka.”

328 Ngeno itandi shi tongo, nande okashona, ngeno okwa li inandi mona tashi ningwa memoniko. Ashike, ondi shi shii, hano. Uwete? Ino hala oku kufa oshinima we shi diladila. Owa hala oku shilipaleka kutya ou li mondjila, hano ku na ko na sha naashi tashi uya ile tashi i. Ye opo e li ofika pamwe naave, nonghee otashi ningi eyooloko lashike? Kwinya, ou shii eshi sha ningwa po, omupofi okwa twikuluka.

329 Hanga mbali ile eemwedi nhatu dapita po, onda li ofika monduda. Onda uda ewi tali popi mokolonela. Onda kendabala oku pendula omwalikadi wange, e shi tale. Opo, opo sha kala, pe na oshinima shitulifi tashi lundile nge. Konima Ye a lombwela nge. . . Onda mona onhoka tai lotoka. Eli eyoka lOvaafrica, nokwa li ta li kendabala oku dipaa ovanhu, la shikula mumwatate wange. Ndele onda ingida, “Akutu Kalunga, nandi ninge ngahelipi?”

330 Ye okwa ti, “Owa pewa eenghono oku mu manga.” Ta ti “Kala nomwenyo muwa.”

331 Onda li lombwela. Ndele omushila walo owa ya pombada, tau dingonoka, ndele, owe litonya wa fa oghata, ndele te li lumata yemwene okufya. Ola dja omwifi mumbulau.

332 Mongula kwasha, eshi nda penduka, okwa li nda nangala. Onda ti, “Xwepo ndi penduke ndi twale ounona kofikola.” Onda hondamena po, ndele ope na oshinima tashi monika shitulifi. Tashi monika sha fa Alley Oop moshifo shoiyolifa, omaluvinga manene akula a djuuka musho. A li ta i, tashi udika sha fa oxuxwa tai kokola, ile—ile olwiimbo, da fa tadi di koshikuku. Nde shi tala.

Onda ti, “Meda, Meda, muholike.” Ndele ina penduka.

333 Onda diladila, “Heeno, otashi mu tilifa okufya.” Onda teelega ko ashike omunute, noku fikama handi tale.

334 Ovanhu ohava popi kombinga yeendemoni, ndele kave shii nokuli kutya oishike, fimbo limwe. Oshi li mondjila. Ashike oto litu mudo, keshe efiku, pamwe, ashike oto di mono. Koneka.

335 Nokonima yefimbo, okwa li ta lundile nge. Ta ti, “Ku na eenghono daKalunga. Ove omulitadi ashike. Ku na eenghono.”

336 Onda ti, “Satana, ove owa ponhokela nge. Dja mo mondjila yange, mEdina laJesus Kristus.” Ndele ta i.

337 Onda nangala po kashona, mombete. Eshi nda tameka oku yambuka, onda uda eliudo liwa lela le uya kwaame. Onda lipula, “Pamwe Omhepo Iyapuki oi li popepi paife?” Ndele mokolonela. . . Hano kwafe nge, ei Ombibeli yange pomutima wange. Ondaka iwa inandi uda nale monghalamwenyo yange, tai ti, “Ino tila oku ya keshepamwe, ndele ino tila oku ninga sha,

osheshi Oukalipo waJesus Kristus ihau dopa ou li pamwe naave keshe apa to i.”

338 Oshe shi mana, kwaame. Nava kondjife. Ame ondi na Olela. Ekanghamifo lange ola dama kwinya, molwaashi oyo Ondjovo yaKalunga omunamwenyo. Amen. Heeno. Owe Mu itavela?

Natu nyongamekeni omitwe detu okafimbo.

339 Nge ku na Olela oyo paife, I tambula. Nge owa hala oku kala u na Olela ei, eyombamo eli momutima woye wOmhepo Iyapuki, yelufa eke loye, to ti, “Onda hala shimwe tashi hake Ondjovo yaKalunga, nondi wete Ondjovo yaKalunga ya hololwa.” Amen. Kalunga ne ku yambeke. Oshi li metungilo alishe. Tangi.

340 Ohandi ku lombwele ashike Oshili, kaume. Ino efa I ku pitilile po. Itandi li tongele sha. . . Nghi fi sha. Ame omumwaxo. Ino pupa komutumwa. Tala Etumwalaka. Ino tala komutumwa. Kalunga ote li ku kufa. Ye ita topola Efimano Laye naumwe. Oshi li mondjila. Ino tala komutumwa. Tala Etumwalaka.

341 Nge omunhu okwa lotkele omu, tashi dulika omulaule, omushunga, omundjibi, a pombauka, nge oku ku na otyeke, eshangelo lombaanga li na eedola eemiliona, ito yavala kutya owoluvala lilipipo ile eshi a djala. Etumwala ashike eli e ku na.

342 Paife, ino tala koitya yange no—naikwao. Dimbulukwa ashike kutya ohandi ku lombwele kombinga yaJesus Kristus Ou e li apa paife. Owe Mu itavela nomutima woye aushe. Ino dopa oku Mu itavela.

343 Onda tala paife ndi mone eshi Ye ta ka lombwela nge. Kalekeni ashike omitwe deni da nyongamekwa noku tameka okwiilikana. Kala ashike neitavelo. Ino limbililwa.

344 Paife, Tate Omukwaulu, ashishe oshi li momake Oye. Ohandi ilikana, Tate Omukwaulu, paife ngaha, opo ovalumenhu novakainhu ve li omu va dimbulukwe kutya eshi kashi fi oshinima shipu oku ninga, okukala omuxulipo nokukala mokati kovanhu, e li novanhu. Ohandi ilikana, Tate Omukwaulu, opo ve shi ude ko noku shiiva kutya omupiya Woye ota—ota kendabala oku Ku popya. Nonda mona kutya Owa diinina Ondjovo Yoye, Omwene. Onda mona kutya oshili. Onda mona kutya Ove nOndjovo Yoye umwe.

345 Ndele Owa humbata nge fiyo opapa, Tate. Nge. . . Omwengeli Ou a monika kovanhu, va mona Ouyeleele Waye, Ou u li mOluudi lOmundilo. Omwene, nomutima wange aushe onda itavela kutya Oo Omwene wetu Jesus. Onda itavela Oyo Omhepo Yaye, Omhepo Iyapuki, oyo atushe hatu linyongamene noku itavela.

346 Kalunga, inatu dopa oku I dimbulukwa paife, natu ude ko noku aluka. Ndele ongeleka nai liyelife. Noukwaongalo keshe. Tate, itandi ilikana opo U teyaule po omaukwaongalo aa. Ashike ohandi ilikana opo Omhepo Iyapuki i ye momahololo aa, va

dule oku mona oinima ya yooloka, opo aveshe va ninge umwe, oumwatate. Shi wanifa.

³⁴⁷ Onda Ku pandula molwa elongelokumwe lavo liwa, Omwene. Ngeno Ove kwa li po, kape na umwe ta pitike nge ndi uye mo. Ashike, Ove, Owa pa nge onghenda novahongi ava. Ohandi ilikana opo U va yambeke, Omwene. Ohandi va ilikanene, unene, keshe umwe.

³⁴⁸ Ohandi ilikanene Mumwatate Williams. Omwene, mu pa ehalo lomutima waye. Akutu, ohandi ilikana opo U mu kwafe, ye naMumwameme Williams, no—nomahalo avo. Mumwatate Shakarian, Mumwameme Shakarian, ovakwatelikomesho aveshe ve li omu, vongudu ei inene yovakwaneongalo ava Wa ifana mo, momafiku aa axuuninwa, va twale etumwalaka li hanganife ovamwatate kumwe, Omwene, inava ninga nande oukwaongalo. Nava kale va manguka koinima aishe oyo, noku yandja oikwafa kovamwatate aveshe ovo va dalwa kOmhepo. Shi wanifa.

³⁴⁹ Yambeka eengudu adishe. Yambeka Ovaukumwe, no—no . . . oungudu aveshe va yooloka, Omwene, ava ve na omadiladilo avo a yooloka, o—Ovaukwatatu, naava va itavela vati Kalunga ove li vavali, naKalunga e li mu nhatu. Ndele Kalunga oye . . . Akutu, keshe tuu eshi va itavela, Kalunga, nava shiive kutya oku na Kalunga umwe washili, Jesus Kristus oye Omona Waye. Ndele shi wanifa, Omwene, opo va dule oku uda ko oinima ei, kutya katu na vanhe ile Ookalunga vatano. Otu na Kalunga umwe me—meembelewa nhatu; Kalunga umwe, muXe, Omona, nOmhepo Iyapuki. Nava . . . Ehololo nali va kwate nena, Omwene.

³⁵⁰ Okulombaula naku xulepo. Ndele ovalumenhu novakainhu nava dule oku endafana pamwe, noku kala umwe muKristus, osheshi eetundi oda shelelelwa paife neenangu edi noinima inini.

³⁵¹ Onda Ku itavela. Nonda itavela, Tate, aveshe ava Wa nunina otave uya mOmwenyo otava udu Ondaka Yoye noku uya. “Eedi Dange ohadi udu Ondaka Yange.” Nonda itavela kutya Oto shi wanifa, Omwene. Di yambeka paife.

³⁵² Ope na omake mahapu omu, aa pamwe omake omafele avali e li pombada, ava va hala oku Ku tambula onga Omuxupifi wavo, nova hala oku Ku tambula onga—onga wavo—wavo—Olela yavo, shimwe osho tava tula eitavelo lavo, opo omitima davo tuu tadi hake Ondjovo keshe noku i holola. Shi wanifa, Tate. MEgina laJesus Kristus, nde shi indila.

³⁵³ Paife, fimbo mu li apa pamwe nomongudu ei inini, onda hala mu ilikane. Ndele inandi shi ninga nale, ashike ondi udite nda wilikwa oku shi ninga. Kala ashike meilikano.

³⁵⁴ Ndele vangapi vomunye mu li omu mu shii nge? Ndele oto vele ile u nomhumbwe, molwoyemwene ile umwe, yelufa omake oye. Ou u shii nge, nou shii kutya ondi ku shii, yelufa omake oye,

keshepamwe. Uwete? Otashi monika sha fa apeshe. Paife, tula omake oye poshi.

³⁵⁵ Paife, ou u shii kutya ku shii nge, naame nghi ku shii, yelufa omake oye. Akutu, natango, keshepamwe, kape nomukalo oku va topola pokati.

³⁵⁶ Paife onda hala u ilikane, nelitulemo. Ino limbililwa paife. Ilikana ashike. Ndele natu pitike Omhepo Iyapuki. . .

³⁵⁷ Paife, nge onda popya oinima ei, paife, ou shii ouwa nonawa itashi dulika nande kwaame opo ndi shiive kutya oove lyelye, eshi u li, ile keshe tuu kombinga yasho, eshi sha puka mwoove. Ashike oshike sha ningwa po? Jesus ina udaneka oshinima shelifa eshi mefimbo laxuuninwa? Mbela Ye ina tonga apa, eshi Ye a ti, “Ngaashi sha li pefimbo laSodom?”

³⁵⁸ Eshi Kalunga a holoka mombelela, Omulumenhu ou okwe uya, Omunhu ashike, ta li ombelela yongobe ile okatana, ta nu omashini, nomungome. Ndele Ye okwa ti, “Sara oku li peni?”

Ta ti, “Oku li metwali, konima Yoye.”

³⁵⁹ Ndele Ye okwa tonga eshi Ye ta ka ninga. Ye okwa ti, “Ohandi ke ku talela po.” Abraham okwe Mu ifana *Elohim*, Omwene Kalunga. Ndele Ye okwa ti. . .

Sara okwe liyolela.

³⁶⁰ Ndele Ye okwa ti, “Omolwashike Sara a yola?” Nombuda Yaye ya pilamena ketwali.

Jesus okwa ti, “Ngaashi sha li. . .”

³⁶¹ Ou wete, opa li ongeleka yopaushitwe, ongeleka yopaushitwe, oyo ya li Lot nongudu yaye. Ove na Billy Graham woshinanena a ya kwinya, no-nosho tuu, naOral Roberts navakwao, tave va ifana mo. Ova ninga oshikumwifalanga, unene tuu, oku denga noupofi. Ova udifa Evaengeli.

³⁶² Ndele opa li Ovasodom. Alushe ope na eengudu nhatu dovanhu. Ovasodom, ou wete eshi va ninga.

³⁶³ Ndele omuhoololwa, omupentekoste, vati, ou okwa li Abraham, ava va dja nale muEgipiti, va dja mo nale muSodom, va tula momadu, momadu aii. Uwete oludi lEtumwalaka eli ve na?

³⁶⁴ Paife tala, nena, onaini pa li efimbo? Lombwele nge kutya onaini efimbo va ya muSodom.

³⁶⁵ Dimbulukwa, ou okwa li Abraham, A-b-e-r-h-a-m, ile A-b-r-a-h-a-m, shapo.

³⁶⁶ Onaini pali omutumwa a ya keengeleka domaukwaongalo omomudingonoko nomunhu edina laye laxula na h-a-m, G-r-a-h-a-m?

367 Ongahelipi kombinga yongudu yopentekoste? Inashi shiivika nale mondjokonona. Opo nda di mo musho paife, handi konakona omadina.

Oto ti, “Omadina itaa ti sha.”

368 Omolwashike Saul nale e na edina laye la lundululilwa kuPaulus? Omolwashike Simon a ningila Petrus? Omolwashike Jakob a ningila Israel? Lelalela, osho.

369 Kala neitavelo muKalunga. Ino dina oshinima osho Kalunga ta kendabala oku ku pa. Paife ilikana. To ti, “Omwene Jesus, fya onghenda.”

370 Nge inandi puka, fimbo mu na omitwe deni da nyongamekwa, ohandi tale apa. Ondi wete ou oMumwameme Carl Williams e li omutumba apa kolulyo lange. Oshi li mondjila, Omufimanekwa Williams? Onda . . . Lwaapa, Mumwameme Carl Williams? Otashi monika sha fa e li omutumba kolulyo lange. Ngha li nda yeelwa. Onde shi yelifa? Ondi wete kasha li.

Ohandi kendabala oku mona umwe ou ndi shii.

371 Ohandi lengalenga, ondi wete Mumwatate naMumwameme Dauch ve li omutumba apa, ashike ova dja kongeleka.

372 Ou Omufimanekwa Outlaw kwinya kolumosho lange? Ovo ndi wete kutya ovo, va fikama. Omufimanekwa Outlaw, ondi ku shii. Oove ndi shii. Onda hala oku ku pula sha. Tala wa yukilila nge. Owa itavela ndi li omupiya waKalunga? Owa itavela kutya oinima ei handi longo oyOshili? Paife, Omufimanekwa Outlaw, inandi popya nale nanye eshi ndi shii, momudo, nghee nda li oku nale. Ahawe, ondi wete onde mu molola, efiku linya, mokandiina.

373 Tala kwaame oku. Ashike ou na omutengi momutima woye, ha unene molwoyemwene, ashike omolwa umwe elili. Omukainhu omunyasha. Oshitenyakadona shoye. Owa itavela kutya Kalunga ota dulu oku lombwela nge omukundu woshitenyakadona osho? Oku na oupyakadi weemwenge domomayulu, osho yo oku na elyalyakano, lela, elyalyakano lela. Eewa. Ino—ino limbililwa. Otau mu efa. Okwe shi uda paife, e li omutumba apa. Heeno. Otau mu efa.

374 Kala ashike neitavelo. Owa itavela? [Eongalo tali ti, “Amen.”]

375 Apa omukainhu e li omutumba komesho yange apa, omunailongo filu. Ashike ku wete Ouyelele oo u li kombada yaye? Ota hepa kounghundi u li molutu laye. Ye, ina dja omu. Okwa dja koCalifornia. Ame omunailongo filu komukainhu, ashike oku shi shii kutya ohandi popi naye paife. Ou wete Ouyelele oo u li kombada yaye? Ame. . . nghi mu shii, inandi mu mona nale. Ashike edina laye Omufimanekwa Elliott. Nge oto itavele nomutima woye aushe, inda keumbo, veluka. Owe shi itavela? Eewa. Paife, nge ame omunailongo nakesheshimwe, molola eke

loye, yo, *ngaha*. Uwete? Yelufa eke loye, noku itavela nomutima woye aushe, u tale nge oshi li nawa. Kala neitavelo.

³⁷⁶ Apa omukainhu e li omutumba komesho yaye, popepi lela, oku noku kala omulumenhu waye. Oku li po yo omutumba, ndele oku na oupyakadi neenhumba daye. Odi na oululume. Oshi li modjila. Ehen, meme. Omufimanekwa Darwich, nge owa itavela nomutima woye aushe! Owa itavela? [Mumwameme ta ti, “Ehen.”—Sd.] Oove ngaho. Nghi ku shii, nghi shii nale edina loye ile sha kombinga yasho, ashike oshili. Hasho? Ndele owa kala opo omutumba, to ti, “Omwene, nashi kale ame.” Uwete? Nge oshi li mondjila, molola eke loye konima nokomesho, *ngaha*. Molola eke loye nge oshi li mondjila. Eewa.

³⁷⁷ Oove ngaho. Inandi mu mona nale monghalamwenyo yange. Tate Omukwaulu oku shii kutya oinima ei oshili. Oshi li mondjila. Oshikwashike? OJesus Kristus. Otashi ningi shike? Osho naana Ye a ti otashi ningwa momafiku axuuninwa.

³⁷⁸ Paife, nge oshi li mondjila, ndele Kalunga te shi longo, ta ulike kutya oshi li mondjila, hano Ondjovo ei handi udifa oi li mondjila, shaashi oKalunga elifa ou ha diinine Ondjovo Yaye. Itavela Omwene.

³⁷⁹ Lyaaluluka koutalala weendjila doye. Dja mo moinima oyo tai ku shili, ngaashi Hollywood, oinima ei tai ku shili ngaashi eengeleka. Shuna kuKalunga, noku mona olela oyo tai kwata ekanghamifo lomutima woye.

³⁸⁰ Vangapi mwa hala oku kala neshiivo laKristus? Fikama keemhadi doye apa ngaha mOukalipo Waye, u shii kutya Ye opo e li apa. Kalunga ne ku yambeke. Kalunga ne ku yambeke. Paife, oshi li nawa. Paife, oshiwa. Akutu, kutu! Nghi shii eshi ndi noku tya.

³⁸¹ Nge keshe umwe womunye apa ota tambula Etumwalaka eli, shaashi Jesus Kristus opo e li apa pamwe nafye! “Okafimbo kashona ounyuni, ovaheneitavelo, itava mono Nge vali. Ndele nee, nye otamu mono Nge. Ohandi kala pamwe nanye, munye. Oilonga ei Handi i longo nanye yo.” “Jesus Kristus e lifa onghela, nonena, nofiyoalushe.” Oshi li mondjila? Iya, ou Mu wete ta longo, naana eshi Ye a udaneka.

³⁸² Paife, Ye opo e li apa. Oshinima ashike u noku ninga, kashi fi ashike. . . Liefashike nokutya, “Omwene Jesus, paife onda lalakanena momutima wange, okudja otundi ei, ame ondOye, ndele Ove owange. Nonda hala eshiivo eli momutima wange, opo ndi popye Ondjovo Yoye, Ondjovo Yoye i kale nomwenyo. Naashi handi indile, onda itavela otashi ningwa.” Owe shi hala?

³⁸³ Hano natu yelufeni ashike omake etu kuKalunga tu ilikane, keshe umwe womufye paife, kesheumwe. Opo nee onda hala u yelufe eke limwe, u tule eke kuumwe e li popepi naave. Omondjila. Oshi li mondjila.

Ovalumenhu Ovanangeshefa, Kalunga ne mu yambeke alushe, na kale pamwe nanye!

63-0127 Olela
Ramada Inn
Phoenix, Arizona U.S.A.

OSHIKWANYAMA

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P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
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Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

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