

LiCILONGO LIKHALA

UMSINDVO LONGACONDZAKALI

♪ Ngiyabonga kakhulu, Mnaketfu Demos. Kuyinhlanhla lenkhulu kuba lapha kulenhlanganyelo yemaKhristu kusihlwa, entasi lapha kulelive leline lichwa. Futsi ngishayele ekhaya, esikhashaneni lesendlulile, futsi kufutfumele kakhudlwana cishe ngemazinga langemashumi lamabili, enhla lapho eNyakatfo, kunalekungiko entasi lapha. Bengifanele ngite naloko. Ngitosheshisa ngiphume bese ngiphindze ngiyabuya futsi, ngalokukhulu kushesha. Tonkhe tihlahla tibulawa makhata. Ucabangani ngaloko, Creechy? Yi... [Umnaketfu utsi, "Kuyabandza."—Umhl.] Impela kunjalo.

² Futsi ngijabula kakhulu kuhlangana nalomelusi lokahle, kusihlwa, nekubona nine bantfu. Bengisekhatsi nje, emizuzwaneni lembalwa. Ngiyenuka ngivila eTucson, lapho bengifanele ngiye khona namuhla. Ngishayele ngehla itolo ebusuku, futsi ngingene cishe igabence insimbi yesibili manje ekuseni, entasi eTucson. Futsi khona-ke bengivukile lilanga lonkhe, entasi lapho. Futsi nje ngisukile emizuzwaneni lembalwa... Yebo-ke, ngingenile, bengisekhatsi nje cishe li-awa nehhafu, ngiyacabanga, intfo letsite lefana naloko, enhla lapha. Futsi ngako angikabi nako kulala lokunengi. Kodvwa ngitotama kungalali lapha. Kodvwa si—siyajabula kuba lapha.

³ Lomfana lomncane, adlala ngalapha ngalemibobho lapha. Ngike ngahlala phansi lapho, etikwa...lesinye setitulo tebantfwana labancane. Umfana lomncane weta, wangibuka ngalokungakejwayeleki sibili. Ngatsi, "Sonkhe tsine bantfwanyana singahlala ndzawonye, angeke na?" Manje, impela ngiyabatsanza labobafo labancane, noko.

⁴ Futsi ku, o, kumnandzi impela kuba lapha kusihlwa, nekuba naletetsameli letinhle tebantfu timile ngalapha. Futsi ngiyetsema manje kutsi uMnaketfu Williams unitjelile konkhe mayelana, neMnaketfu Rose lapha, ngalengcungcuthela letako. Ngiyacabanga nivile kakhulu ngayo. Letoba seRamada, tibekwa nje, ingcungcuthela yemaDvodza labosomaBhizinisi. Futsi sibuke sikhatsi lesihle kakhulu lapho. UMnaketfu Velmer Gardner, lesimangalisako, sikhulumi lesinemfutfo; nalabanye bafundisi, Oral Roberts nalabanengi, bayoba lapho. Futsi sibuke sikhatsi lesihle kakhulu eNkhosini.

⁵ Ngiyetsema, letinye taletikhatsi leti, asibe nenkonzo yekuphilisa kuleyondzawo. Uh-huh. Ngingatsanza kutfola uMnaketfu Oral, futsi sihlangane ndzawonye. Yebo, mnumzane.

Kungeke nje kwaba kuhle loko na? Loko kungaba ku-kufohla sibili kuko, kungeke na? Inkonzo yekuphilisa, entasi eRamada, loko kungaba kuhle. Tsine... Ngako singahle sikhwente loko, niyati. INkhosi ingahle isinikete loko, sibe nenkonzo yekuphilisa. Ngako sito... Hamba situngeleta manje, sisuka ebandleni siya ebandleni, kutama kusabalalisa tindzaba letinhle, nekuhlanganyela lomunye nalomunye, nekuba nenhlanganyelo kuwo onkhe emabandla lehlukene. Nguloko lesikholelwa kuko, kutsi simunye, kuKhristu.

⁶ Bengikhuluma ngalelelinye lilanga nalomunye dokotela. Ngilungiselela kuya ngesheya kwetilwandle, futsi ufanele ube nekuhlolwa kwemtimba. Ngako ngangisekuhlolweni. Futsi wangifaka kulokunye kwaloko kushukuma... Mine... Ningangibuti kutsi kuyini. Futsi watfola intfo lengakejwayeleki. Futsi uyabuya futsi wangakhoni kukuchaza, futsi watfola umkhandlu wabodokotela, futsi wangakhoni nje kukucondza loko. Watsi, "Angikaze ngikubone loko ngaphambili." Futsi ngako wangikhombisa sitfombe sako, kutsi kanjani lapho incenye yengcondvo lengetulu, futsi unencenye yengcondvo lengephansi lencane, futsi kukhweshelene kabanti. Kodvwa wacaphela kukwami kwakundzawonye ngco. Watsi, "Impela ungumfo loyincaba."

Ngatsi, "Bengihlala ngikwati loko. Wonkhe umuntfu uyakwati."

⁷ Watsi, "Asikaze sikubone loko ngaphambili." Ngako bekangitjela ngako.

⁸ Ngatsi, "Yebo-ke," ngatsi, "uyati, ngicabanga kutsi iNkhosi lelungile, ngesikhatsi Isenta, Isenta nje ngalokwehlukile kancane. Asibukeki sifanana lomunye nalomunye, ngako ngalesin ye sikhatsi asenti ngisho njengalomunye nalomunye. Kodvwa—kodvwa Iyakwenta kuYo, indlela yaYo lucobo yekukwenta. Singena nje emshinini lomkhulu wekumbaba, futsi nje sitohlala sithule, Iyosibumba ngendlela Lefuna sibengiyi."

⁹ Futsi a—angati muntu longafuna kuba ngunomayini ngaphandle kwalongiko. Intfo kuphela sonkhe lesingayifisa... Emvakwekuba sesisindzisiwe futsi saba bantfwana baNkulunkulu, intfo kuphela lesiyifunako kuhamba nje ngekusondzela lusuku ngalunye. Nguloko lesikulangatelelako, ngaleyonhlanganyelo lenkhulu. Kumangalisa kanjani! Uke wema yini kucabanga nje kutsi sasiyokwentani kube sasite loko na? Ini—in... Uma lelotsema lelikhulu lingaphumulanga kitsi, sasiyokwentani na?

¹⁰ Bengisho, kulelinye lemabandla, nginga... Kwekucala, indzawo yinye, bese kuba ngulenye, futsi eveni lonkhe ngenta kuphawula ngalesin ye sikhatsi, ngicabanga kutsi ngingakuphindza ebandleni lelifanako. Kodvwa bengiphuma endlini lapho ngangitse kucambahala kamatima impela,

ngalabantfu laba namuhla benta loku lapha umdanso lomusha labanawo, bawubita bvngethwisti, noma lenye intfo. Ngase ngitsi, “Angati nje, kutsi yini live, bantfu bafunelani kwephula imilente yabo futsi—futsi batiphatse kanjalo.”

¹¹ Ngako-ke, bekukhona umfo, lotsi akabe nemashumi lamabili nesitfupha, iminyaka lengemashumi lamabili nesikhombisa budzala, lohlangene nami ngemuva, watsi, “Umzuzwana nje, Mnumz. Branham.”

Ngatsi, “Yebo, mnumzane?”

Watsi, “Uyati, awucondzi nje.”

Ngatsi, “Ngiyetsema kutsi angenti.”

¹² Ngako watsi, “Uyabona,” watsi, “Ngiyalibona liphuzu lakho.” Watsi, “Uyindvodza leneminyaka lengemashumi lasihlanu budzala. Kodvwa kube bewunguntsanga yetfu, bekuyokwehluka.”

¹³ Ngatsi, “Awume umzuzu.” Ngatsi, “Ngangishumayela liVangeli ngesikhatsi ngangimncane ngeminyaka lelishumi kunawe. Ngisakhola wa nguleloVangeli lelifanako. Ngatfola intfo letsite letsatsa indzawo, nekujabula lokunengi ekukhonteni iNkhosi kunatotonke tintfo develi labengatikhicita nomakuphi.” Yi...Kuniketa kwenetiseka.

¹⁴ Niyati, Davide watsi, ngalesinye sikhatsi, “Njengendluzele yomela emanti emfula, umphefumulo wami womela Wena, O Nkulunkulu.”

¹⁵ Futsi uma nake nambona munye walabafo labancane, uma be—bekalimele; mhlawumbe tinja imbamble, futsi tahlephula lelikhulu licatsa eluhlangotsini lwakhe, noma lokutsite. Uyopha. Futsi, yena, injá ingamfungatsa. Ayifani nemuntfu. Futsi angayitingela leyondluzele nomangabe iyopha noma cha. Futsi ngako indlela lekuphela...Uma leyondluzele yopha, indlela kuphela lengate iphile ngayo kufinyelela lapho kunemanti khona. Futsi uma ingake ite ifike lapho kukhona khona emanti, iyowanatsa lawomanti. Iyokumisa kopha, futsi—futsi ingabaleka. Ihlakaniphe kakhulu.

¹⁶ Kodvwa manje ningatibonela, nibona lomunye webafo labancane alimele futsi opha, nekutsi nje inhloko yakhe lencane ibuka kanjani etulu, nawo wonkhe umuzwa lanawo wekutfungatsa kutsi emanti akuphi, ngemphumulo yakhe. Nje, ufanele atfole emanti, noma nakungenjalo abhubhe. Futsi manje kufa nekuphila nje, kuye. Yena, nje konkhe—konkhe—konkhe lokuncane kwemkhondvo lanako, uyatama, alangatelela. Ufanele awatfole.

¹⁷ Manje, nguleyondlela lebesifanele somele ngayo Nkulunkulu. Niyabona na? “Njengendluzele yomela emanti emfula, umoya wami womela Wena, O Nkulunkulu.” Bhaciswa

naYe ndzawanatsite, sifiso senhlitiyo yami. Futsi ngiyetsema kutsi loko kusifiso sawo wonkhe losekhatsi lapha kusihlwa.

¹⁸ Futsi manje, busuku nebusuku, futsi ngitsanda kubona loku. Buso lobubona kulenye indzawo, ububona kulenye. Ngi—ngiyakutsanda loko. Nine nikhombisa inhlanganyelo yenu, futsi nivakalisa lesikutele lapha.

¹⁹ Futsi, o, impela ngingatsanda kubona imvuselelo leyifashini lendzala ePhoenix. O, hhe! Lelogama *Phoenix* lingijabulisile kusukela khona impela ekucaleni nangilifundza, ngalo: iPhoenix, e-Arizona. Wami, umfana lomncane, ngacabanga, “Uma ngingake ngite ngifike kuleyondzawana! Kube bengingake ngite ngifike lapho, ePhoenix!” Futsi manje kuyibona, futsi uma silapha siyitfola isekujuleni lokukhulu kwesono, njengatotonkhe letinye tindzawo, tivakashi tiwela ekhatsi; futsi tinatsa, tinelidzili nekunatsa tjwala ngalokwecile, similo lesibi, yonkhe intfo ikhona.

²⁰ Kodvwa, noko, ekhatsi kuko konkhe loko, utfola lamanye emagugu sibili Nkulunkulu lawatsintsitile lavela kulolugwadvule lapha, lelikhanyako emcheleni webantu baNkulunkulu labakhatalimulako. Futsi nguloko lengikutele lapha, kusihlwa, kutibeka mine lucobo kanye nani bazalwane nani bodzadze, kutama kuhanyisa kuKhanya kweNkhosi Jesu kulabanye, kute batfolwe, nabo, kulesiyaluyalu lesikhulu. Nalabanengi babo basengaphandle lapho namanje. Ngenetisekile ngaloko. Basekhona labanye futsi labatongena, futsi sifanele sente konkhe lesingakwenta kutsi sibayise lapho, futsi siphile imphilo letobonisa Khristu.

²¹ Manje, ngaphambi nje kwekutsi sifundze sihloko lesincane semBhalo... Ngingene sekwendlule sikhatsi kakhulu ngibhalabhale phansi emanotsi lambalwa, esikhatsini cishe lesiyimizuzu lesihlanu. Umtselo wemali loyitfolile enhlanganweni yemave isandza kungitfumelela letinye tinzozo, ngidzingeke kutsi ngingene masinyane, futsi kutodzinga kufakwe sitembu saseposini, ngiyacabanga, mhlawumbe namuhla, noko. Futsi ngako ngidzingeke ngiye eposini. Futsi ngesikhatsi ngingena, Billy utsite, “Kuncono usheshe.” Futsi ngako lapha...

²² Ngibe nekijkeleta nje, futsi kijkeleta, kijkeleta, nalabobafo. Hhe, o, hhe! Bakhuluma ngekugcinwa kwemtsetfo eminyango yasenkantolo. Ngiyatibuta kutsi kukuphi. Yebo. Angikaze ngikubone lokunje. Futsi bebafuna ngikhokhe umtselo wemali lengenako yemnyaka kuwo emasheke lenganganikwe wona eminyakeni lengemashumi lasihlanu leyendlulile, kutsi ngikhokhele tikweleti temkhankhaso, kunekuganga kuko, niyabona, emadola latinkhulungwane lettingemakhulu lamatsatfu nemashumi lasihlanu nesihlanu.

²³ Ngatsi, “Ngidubuleni nje.” Ngingake ngikwente kanjani loko na? Ngatsi, “Kulukhuni nekutsi ngibe nalengetulu kwemasenti lasihlanu nesihlanu.” Ngatsi, “Ngangingake ngikwente kanjani loko na?” Futsi bebangibambe ngelikhala esondvwensi iminyaka lesihlanu.

²⁴ Ngako, ngebantfu bafaka. Njenekutsi, sinemkhankhaso, ne-nebantfu, bayati kutsi nje ligama lami nguWilliam Branham, bavele nje bente lisheke letindleko. Bafundisi bayakunakekela loko. Angikaze ngiwutsatse umnikelo emphilweni yami. Futsi ngako batfola... Ngitfola li-liholo ebandleni lami, likhulu lemadola ngeliviki.

²⁵ Nalomnikelo... Kodvwa wonkhe umuntfu, niyabona, kutsi bafaka lowo e... Futsi ngekusa lokulandzelako, lo-lo-lo-lo lobekayinhloko yelikomidi letimali, bekafika futsi atsi, “Mnaketfu Branham, utofanele usayine lamasheke.” Futsi, ngani, ngangivele ngiwasayine nje. Bekawafaka. Bese-ke bahlola konkhe loko, futsi akukho namunye senti lowake wasetjetiselwa mine lucobo. Kodvwa ngesikhatsi ngisayina lelosheke, batsi kwakulami. Bantu bangipha lona, bese-ke ngiliphia libandla. O, hhe!

²⁶ Ngaphatseka kabi sibili, ekucaleni, ngako-ke ngitfola kutsi wonkhe umuntfu eBhayibhelini, ngiyakholwa, lowake waphatsa sikhundla sakamoya entela Nkulunkulu, bekachumene nabohulumente benhlangano yemave. Kuholeni emuva bese niyakutfolu. Kunjalo. Mosi, Danyela, Johane umBhabhatisi. Jesu Khristu wafa ngesandla sahulumende wenhlangano yemave, ngaphansi kwekujezisa ngekubulawa. Phetro, Jakobe, Johane, Johane umambuli, bonkhe, wonkhe... Bonkhe beva kuhlushwa.

²⁷ Leni na? Sihlalo saSathane. Niyakwati loko na? Niyati, Sathane watsatsa Jesu wamenyusa wase uMkhombisa yonkhe imibuso, live, ngemzuzwana wesikhatsi? Wase utsi, “Ingeyami. Ngenta ngayo nomayini lengifuna kuyenta. Niyabona na? Futsi ngitoyipha Wena uma Utowa phansi futsi ukhuleke kimi.” Ngako niyabona kutsi yabani na? Siyakutondza kucabanga loko ngewetfu lucobo, kodvwa ungiwo.

²⁸ Ngako Watsi, Jesu watsi, “Suka, Sathane.” Bekati kutsi Uyoyidla njengelifa, esikhatsini seminyaka leyiNkhulungwane. Bekati kutsi iyoba yaKhe lapho... Lapho, kube lamave lawa abebuswa nguNkulunkulu, sikhatsi seminyaka leyiNkhulungwane besiyobakhona manje. Kodvwa kuyobakhona sikhatsi.

²⁹ Bane U.N. netiNhlangano teTive, nayoyonkhe intfo, kutama kuletsa kuthula. Kodvwa kuphela nje uma Sathane asesesicongweni sako, netembusave, kutokwentekani na? Bayolwa impela nje njengemhlaba.

³⁰ Kodvwa kuyofika sikhatsi lapho tonkhe tikhali tiyotakishwa. Nemacilongo ayokhala, nekusa kuse Phakadze,

kukhanye bha futsi kucacile. INkhosi yetfu iyotsatsa sihlalo saYo sebukhosi. O! Kuyoba khona kuhlabela; kuyobakhona kuhlokoma. Futsi kuyobakhona umjeka munye, bantfu banye, sive sinye, sikhulumia lulwimi lunye, lwaseZulwini. Amen. Ngilangatelela lesosikhatsi. Futsi ngiphokophele kulowo mgomo, ngetsema Nkulunkulu, ngalelinye lilanga uma sekuphelile, ngingatsi... SeNgiyamuva atsi kimi, "Yenyukela etulu lapha."

³¹ Ngilapha ePhoenix kusihlwia eGameni leNkhosi. Ngito— anginawetama kuchaza kutsi kwentekani. Labanengi benu bantfu lotsatsa ematheyiphu, cinisekani kuyitfolia leyo, *Sikhatsi Sini, Mnumzane na?* Loko nje kwakungaphambii kwekutsi ngisuke ekhaya. Umbono wangitfumela lapha; utsi, angati kutsi kuyini... Angati... Angisiyo indvodza letsengisa itheyiphu, futsi angitikhatsati ngaletotintfo. Siyawatfola, futsi sinebhizinisi yetheyiphu umhlabia wonkhe. Kushona le emahlatsini nandzawotonkhe, banento letsite lencane labayifaka etindlebeni, banayo, futsi bangakutheyipha etheyiphini, futsi beme lapho futsi bahumushe loko ngco elulwimini. Futsi kuya emhlabeni jikelele.

³² Futsi, kodvwa lowo munye lenganganinawo, kutsi *Sikhatsi Sini, Mnumzane?* Noma, *Ngabe Ngiso Sikhatsi Lesi, Mnumzane?* Lamanye... Mine... NgeMgcibelo ebusuku, emavikini lamatsatfu lendlulile, ebandleni. Emvakwayo yonkhe imphilo yami yekubona imibono, angikaze ngibe nanoma yini lenjena ngaphambili, emphilweni yami. Futsi angati kutsi kuyini. Ngilapha nje, kodvwa Wangitfumela lapha. Angati kutsi kuchaza kutsini. Mine nje... Ngilapha nje.

³³ Futsi ngifanele ngetsembeke futsi ngibecotfo, futsi nguleyondlela kuphela lesiyoke sifike nomaphi naNkulunkulu, kutsi ubecotfo. Ngoba, bantfu bayokwati. Nkulunkulu uyati, ekucaleni kutsi, awunjalo, kutsi unjalo yini noma cha. Nebantu bayokwati. Ngoba, ngalesinye sikhatsi, kwakukhona indvodza itama kuprefetha. NaNkulunkulu watjela... Noma, umprofethi sibili wayitjela, watsi, "Asikhumbule. Bekunebaprofethi phambi kwetfu. Umprofethi watiwa kuphela uma siprofetho sakhe sifezekwa." Ngako kuncono siciniseke kutsi siyati kutsi Nkulunkulu washo njalo, ngaphambi kwekutsi sisho nomayini ngako. Setsembeke futsi sibecotfo.

³⁴ Manje asikhotsamise tinhloko tetfu umzuzwana nje sentele umkhuleko. Manje asibeke eceleni yonkhe iminako manje, kwemizuzu lembalwa lelandzelako. Angati noma... Kulelicembu labantfu lelincane lelitsandzekako lapha kusihlwia, ngiyati kutsi kunalawo magugu lahleti lapha Jesu layofike awatsatse ngalelinye lilanga, layovuka elutfulini.

³⁵ Futsi kungahle kube khona labanye lapha longakaciniseki kakhulu kangako kutsi ngabe bayoba lapho, noma cha.

Ningahle nibe nekudzinga letinye tintfo. Uma kunesidzingo emphilweni yakho kusihlwa, akwatiswe kuNkulunkulu, njengoba uphakamisa sandla sakho nje, nje utsi, "Nkulunkulu, Uyati kutsi ngichaza kutsini manje. Futsi ngibusise. Mine, ngiyagula. Ngidzinga kuphiliswa. Ngi—ngiyanhlanhlatseka. Ngidzinga kubuyela enhlanganyelweni. Ngi—ngifuna kubuya. Nge—ngente liphutsa. Ngiyabuya. Ngifuna Ungisite, kusihlwa, kutsi ngibuye." Nkulunkulu anibusise.

³⁶ Babe loseZulwini, manje njengoba sisondzela esihlalweni saKho sebukhosi, ngendlela yeNgati. Ngoba...Na-Aroni wangena phambi kwe—kwesihlalo semusa, watsatsa, kucala, ingati esandleni sakhe, wase uya phambili. Natsi, ngekukholwa kusihlwa, semukela iNgati yeNkhosi Jesu, futsi siya ngasesihlalweni sebukhosi saNkulunkulu, ngesibindzi, sati kutsi sinelilungelo lekuta, hhayi ngekulunga lokukwetfu, kodvwa kwaKhe. INgati imele kuhlantwa kwetfu. Futsi ngiyakhuleka, Babe loseZulwini, kutsi Utosipa sicelo setfu.

³⁷ Kucala, singaKucela kutsi usihawukele, usicolela kuto tonkhe tiphambeko tetfu, njengoba sivuma emaphutsa etfu, netiphosiso tetfu letincane, netono tetfu letiyimfihlo, netono tetfu lettingatiwa. Futsi siyawuma futsi njengebafundisi, sibaphristi, tono tebantfu. Kanye kanye, Nkhosi, siyema. Siyabatsandza bantfu. Siva njengaMosi ngesikhatsi atiphonsa esikhali, abambela bantfu, lulaka lwaNkulunkulu. Kuveta ebaleni lokunje lokwakungiko, kwekulunga kwaKhristu, ngesikhatsi Khristu atiphonsa Yena esikhali, kusindzisa bantfu.

³⁸ Futsi, Babe, tsine njengetinceku taKhe, neMoya waKhe ukitsi, wonkhe umKhristu ekhatsi lapha kusihlwa, lotibamba phambi kweson: "Nkulunkulu, bahawukele." Sikhalela labagulako nalabadzingile, ngaletotandla letiligugu, labanye babo badzala, nalabanye basebasha, nalabanye basekhatsi nendzima yemphilo, baphakamisa tandla tabo. Wati konkhe ngaloko, Nkhosi. Sikhulekela kutsi Utophendvula ngekwengcebo yaKho enkhatimulweni.

³⁹ Kwangatsi kungabakhona labanengi kusihlwa, Nkhosi, labahambako besuka lapha, longenako, logulako, kwangatsi bangahamba, basindzile, baphilisiwe. Intfo letsile nje yenteka, labangakhoni ngisho nekuyichaza, kodvwa bayati kutsi basindzile.

⁴⁰ Kwangatsi labo labanhlanhlatsekile bangahamba balungisisiwe, Nkhosi, bati kutsi sebabuyle futsi batsatsa Khristu lapho baMshiya khona. Kwangatsi bangahamba, bente tinhlawulo. Siphe, Nkhosi, kutsi labo labangakaze bete batotfola leyonkhululeko leligugu yekuba ngulokhululekile, bajike baphume esibiyelweni, bangabe basaboshwa tintfo

telive netinkhatsato talokuphila, kodvwa wentiwe wakhululeka kuKhristu. Siphe kona, Babe.

⁴¹ Busisa konkhe lesikudzingako manje, futsi busisa Livi laKho nenceku yaKho, futsi sitoKunika ludvumo. EGameni laJesu siyakucela. Amen.

⁴² Manje, kube besingafundza sihloko semBhalo, noma umBhalo kwesihloko, njalo, kubaseKhorinte bekuCala sahluko se 14, livesi le 8, kufundzeka kanjena, kubaseKhorinte bekuCala 14:8.

Ngoba uma licilongo likhala ngemsindvo longacondzakali, ngubani loyotilungiselela kutsi alwe imphi na?

⁴³ Lesi bekungaba sihloko lesenele lebesingashumayela ngaso emaviki lamabili kusukela manje, futsi noko singayitsintsi nhlobo imiphetfo yaso. Kunentfo letsite ngeLivi leliphefumulelwe. Ube usolo ukuleso sihloko sinye njalonjalo. Ungabophela lonkhe liBhayibheli naso. Loko kuliciniso.

⁴⁴ Ngalelinye lilanga lomunye umfo wangibuta, watsi, “Ungasitsatsa kanjani sihloko lesifanako na?”

Ngatsi, “O, hhe! Utsatsa ingcikitsi yanoma yini kuso.”

⁴⁵ Ngatsatsa tjani lobuncane lobunemadlebe lamatsatfu bulele phansi emhlabatsini, ngase ngiyabuphakamisa. Lendvodza ihleti lapha kusihlwa, yaseTucson. Futsi sasingale ePasadena, eCalifornia. Ngase ngitsi, “Bengingatsatsa lotjani lobuncane lobunemadlebe lamatsatfu futsi ngishumayele iminyaka lengemashumi lamabili nesihlanu ngabo: kutsi bukuphila kanjani, lokukubo; kanjani, emacenjana lamatsatfu, butsatfu kuMunye. Futsi, o, o, kunaletinengi kakhulu nje tintfo lebesingatisho ngabo.”

⁴⁶ Futsi kutsiwani ke ngemBhalo na? ULivi laNKulunkulu. UPhakadze. Wa—wawune... Awunasiphetfo. Usolo uchubeka nje, uchubeka, uchubeka. Usiphephelo kitsi.

⁴⁷ Futsi manje kusihlwa ngifuna kukhuluma ngaloku: *Licilongo Likhala Umsindvo LongaCondzakali*.

⁴⁸ Ekucabangeni ngako, emizuzwaneni lembalwa nje leyendlulile, ngesikhatsi ngicabanga nge... lolodzaba lwemtselo wemali, ngacabanga, “Kulukhuni kuba nanoma yini lecondzakalako namuhla. Yonkhe intfo inekungacondzakali lokukhulu ngayo.” Futsi noma yini lengacondzakali ingeke yetsenjwe. Noma yini lengacondzakali ingeke yetsenjwe. Khwesha kuyo uma ingacondzakali.

⁴⁹ Uma unebhizinisi; futsi, lokukutsi, sinabosomabhizinisi labakhona, mhlawumbe labanengi babo. Uma uphetse ibhizinisi lengacondzakali, awunawubeka lokukhulu kakhulu kuyo, ngoba u—umhlomulo awucondzakali, futsi angeke wente kuhlanyela imali lokukhulu kakhulu kuyo. Noma, uma ungelokahle,

somabhzinisi lohlakaniphile, uyolindza futsi uhlolisise, uma unemali lotoyihlanyela, ute utfole intfo letsite lecondzakalako, intfo letsite letsembekile, intfo letsite longetsembela kuyo. Ngoba, awufuni kulahlekelwa nguleyomali lencane lose uyongile, ngoba ngaleyo utofanele utiphilise, ngenkhokhelo levela—levela emhломulweni lodvonswe kulokuhlanyela imali. Ngani, utofanele u—utfole intfo letsite yekutsi uphile ngayo.

⁵⁰ Futsi lemali lencane loyongile, ungayifaki ekhukhwini lakho futsi uyishiye lapho, ngoba emasela atoyeba. Uyabona na? Ungakwenti, ungakwenti loko. Uma unayo, yihlanyele entfweni letsite. Futsi khona—ke ufuna kuciniseka ngalokucondzakalako kwekuhlanyela kwakho imali. Uma ungakwenti, ngani, ungayihlanyeli, nhlobo.

⁵¹ Ngako—ke, ibhizinisi ingulokucondzakalako lesekumeni lokuntengantengako kusihlw. Nomanguyiphi ibhizinisi, ngalokuphatsekako, eveni, isesimeni lesintengantengako, ngoba live lisesimeni lesintengantengako. Ungeke nje wativumela wena lucobo...

⁵² “Manje, ngitokonga imali *lengaka*, kutsi ngitakhеле lelihle, likhaya lelincane ndzawanatsite.” Loko kutsi, loko kutsi kuba ngulokuntengantengako impela. Ngitonitjela kutsi kungiko, ngoba hulumende angayitsatsa yonkhe ayengamele, ngebusuku bunye.

⁵³ O, tintfo letonakalise kakhulu intsandvo yetfu yelinyenti, seyize ibe ngulentengantengako sibili! Sasivamise kutsi sikhone kubeka lelinengi litsema entsandyweni yetfu yelinengi. Futsi, lokukutsi, ngiyacabanga kutsi iyindlela lenhle kutendlula tonkhe yahulumende. Kodvwa, nomakunjalo, intsandvo yetfu yelinyenti ingulentengantengako. Ngoba, tsine, lesive lesi, bantfu bakitsi, sinemtsetfo sisekelo, nalomitsetfo sisekelo u—usigcino setfu. Kodvwa, noko, kuloko, umtsetfo sisekelo yetfu ingulentengantengako, ngoba sewuvele uke wephulwa tikhatsi letinengi. UMnumz. Roosevelt longasekho wenta umonakalo ngawo. Ngako, niyabona, niyabona kutsi ungephulwa. Akusilo litsema lelingako longalibeka kuwo.

⁵⁴ Tembusave, o, hhe, tinguletintengantengako kanjani pho! Bantfu bayaphikisana nje, futsi baphikisane, futsi baphikisane, ngetembusave. Nabomakhelwane bayocabana, ngato, nebantfu labake baba bangani labahle. Lomunye umengameli uyovuka, noma lomunye umuntfu, kutsi angenele kuba liphoyisa lesifundza, noma lokutsite, nalolomunye umfo longakulolunye luuolangotsi lwelutsango lwetembusave, futsi bayophikisana bate bacabane ngako, tembusave. Futsi angi...ngiyetsema kutsi angilimati mizwa yanoma ngubani, kodvwa ngicabanga kutsi yonkhe intfo ibolile. Niyabona na? Yebo, mnuzane. Ngako kungani niyophikisana futsi nicabane ngentfo letsite lengakalungi empeleni na? Kunjalo. Kubi kabi nje.

⁵⁵ Lomunye watsi kimi ngalelinye lilanga, watsi, “U—utovota kulolukhetfo na?”

Ngatsi, “Sengivotile.”

Watsi, “O, kulolukhetfo lolu?”

⁵⁶ Ngatsi, “Ngavotela Jesu.” Ngatsi, “Ngitokutjela. Kwakukhona bantfu lababili bangivotela.” Ngatsi, “Nkulunkulu wavotela mine, nadaveli wavotela kumelana nami. Futsi ngavotela Nkulunkulu, ngako ngitfola livoti lami likahle.” Kuya ngekutsi uliphonsaphi livoti lakho, kutsi utophuma kanjani.

⁵⁷ Ngako-ke, caphelani, madvute nje, kunikhombisa indzawanyana nje, sitobese-ke sesiyakuyekela. Kulolukhetfo lwebumengameli lwekugcina, ngesikhatsi kufakazelwa ngekwelucobo eChicago netindzawo letehlukene, kutsi imishini lebebavotisa ngayo, kutsi, yahlelwa licembu leDemokrathi, kutsi njalo uma uvotela uMnumz. Nixon, wawuvotela uMnumz. Kennedy, ngesikhatsi lesifanako. Ngako-ke, awunatfuba. Futsi bakufakazel!

⁵⁸ Futsi namuva uMhloli ngalolobunye busuku, ngesikhatsi babeke ku—kuhlola eveni lonkhe, kusukela eMississippi, emphumalanga. UMnumz. Nixon bekatsetse lelivoti lendlu yetimpunga, lokune kulokukodvwa. Ingaphumelela kanjani indvodza na? Kube bekungu Mnumz. Kennedy, bekuyoba yindlela lefanako. Anginalo ngisho naliphi licembu.

⁵⁹ Licembu lami liseZulwini, futsi nginabo ngco lapha kusihlwa. Sihleti etindzaweni taseZulwini, sicoca ngeNkhosi yetfu.

⁶⁰ Kodvwa, niyabona, ngitama kunitjela, letintfo leti temhlaba tiyantengantenga. Lapho, ungeke wabeka kwetsemba kubo. Abacondzakali. Futsi noma yini lengakacondzakali, ngingamane nje ngishiye ngisuke kuko. Angiyitsandzi leyontfo lephikako. Angitsandzi kutihlanganisa neluhlangotsi loluphikako. Ngikutsanza uma kuvuma, ngibe seluhlangotsini loluvumako.

⁶¹ Manje, imphilo yasekhaya seyigucuke ingulengacondzakali. Niyati, ngabona sicephu ngalelelinye lilanga, kulelinye lemaphephandzaba ndzawanatsite, kutsi silinganiso sesibalo sedivosi saseMerica siphakeme kumanoma ngusiphi lesinye sive emhlabeni. Futsi sifanele ngabe sisive lesikhawlako. Yebo, kungabanjalo, inkholo, kulungile, kodvwa akusilo luhlobo lolukahle. Niyabona na? Inkholo isimbonyo nje. Kulukhuni kusho kutsi simbonyo setfu sisenta ngani. Adamu watama kwenta letinye ngemacembe emkhiwa, futsi akusebentanga. Kwaba nekutamatama lokusabisako ngesikhatsi bekadzingeka aphume kutsi ahlangane naNkulunkulu. Ngako inkholo ayihlangani nako konkhe. Kodvwa bewungacabanga kutsi silinganiso sesibalo sedivosi setfu, siphakeme kunawo—kunawo

onkhe emave, silinganiso sesibalo sedivosi setfu na? Sitfola similo lesibi sinyakata emakhaya etfu.

⁶² Kwakumangalisa kutfola, kutsi, liphesenti lelikhulu elucwaningweni lвесive. Futsi e... Ngikholwa kutsi kwakuse Ohio, kutsi lucwaningo latsatfwa lwebuKhristu, futsi kwakwetfusa kutsi liphesenti lelingakanani lelalingayi ngisho esontfweni. Bese-ke, cishe emaphesenti langemashumi lasiphohlongo alabo lebebaya esontfweni, bekangati kutsi ayelani. Abati kutsi kungani baya. Baya esontfweni nje.

“Niyelani na?”

⁶³ “Yebo-ke, make bekasiyisa ngesikhatsi sisengumntfwana, futsi nje sisasolo sichubeka sihamba.” Futsi—futsi ke, manje, lelinye liphesenti laloko, basho kutsi bayela nje, o, kuhlangana nabomakhelwane babo futsi batsi kucoca sikhashana. Niyabona na?

⁶⁴ Ngani, kuyetfusa! Akumangalisi imphilo yasekhaya ingasekho, niyabona, nomanguyiphi imphilo yasekhaya lengagcili.

⁶⁵ Nomangumuphi wesifazane lotoshada indvodza, futsi akayicondzzi leyondvodza, kuncono ayishiye. Futsi nomanguyiphi indvodza letoshada wesifazane, futsi lengacondzakali, kuncono umshiye lowesifazane. Kuncono ukhuleke uchubeke, kuko, ate Nkulunkulu akunike imphendvulo. Bese-ke loko Nkulunkulu lakuuhlanganisa ndzawonye akungehlukaniswa ngumuntfu. Kodvwa tsine—tsine, kucala, sifanele sithandaze sichubeke, kuloko. Yebo.

⁶⁶ Manje, siyatfola kutsi setamile kugucula live ngeluhlelo lwetempfundvo, futsi impela sente inyakanyaka ngako, ngalokwenele impela. Ungeke waguculela live kuKhristu ngemfundvo. Imfundvo iyamsusa kuNkulunkulu, kakhulu kunekumsondzeta kuNkulunkulu, ngoba utama kucabanga kutsi uhlakaniphe kakhudlwana futsi wati kakhulu kunalomunye umuntfu. Njengoba imfundvo iyinhle injalo, Khristu akazange atfume libandla laKhe kutsi lifundzise live. Akatange abafundzise imfundvo, kwenta emasemina. Akazange afu.... O, balungile. Akatange abatjele kutsi bahambe futsi bakhe tibhedlela. Loko kulungile.

⁶⁷ Kodvwa umsebenti weliBandla kushumayela liVangeli. “Hambani niye eveni lonkhe, nishumayele liVangeli kuko konkhe lokudaliwe.” Niyabona na? Kodvwa noma yimi leyehlukile kuloko, itfola kuntengantenga, ngoba kuphumile eluhlelweni lwaNkulunkulu.

⁶⁸ Kuphila kwesive akucondzakali. Yebo-ke, live alicondzakali. Siphila nje endzaweni lapho live lonkhe linekuphelelwa ngemandla lokwetfusako, kubukeka kanjalo, konkhe kuntengantenga. Sonkhe sive, wonkhe umuntfu, lomunye wesaba lomunye. Bakhuluma ngekuthula.

⁶⁹ Babanako, ngalesinye sikhatsi, batsi, “O, ngesikhatsi silwa iMphi yekuCala yeMhlaba, kutsi bonkhe bafana betfu bafanele baye ngale, futsi loko kuyocatulula timphi.” Leni, abatfolanga ngisho intfutfu yembayimbayi iphephetela emoyeni bate baba kulomunye.

⁷⁰ Khona-ke babeneNhlangano yeTive, futsi leyo yayitogadza umhlabu, futsi yaphamphalata. Manje bane U.N., futsi nije iyintfo lefanako. Seyivele iphamphalatile. Akukho lutfo kuyo.

⁷¹ Yonkhe intfo iyantengantenga; kophilila kwesive, kophilila kwetembusave, imishini yekuvota. O, hhe! Nje ba . . . Yonkhe lentfo iyantengantengiswa, yonkhe intfo.

⁷² Manje ngifuna kukwehlisa kancanyana kusondzele ekhaya. Niyabona na? Kophilila kwelibandla kuyantengantengiswa futsi akucondzakali. Manje, nguloko Pawula lebekakhulumu ngako. Niyabona na? Nguloko lebekakuchaza, “Uma licilongo likhala umsindvo longacondzakali.” Kophilila kwelibandla kuyantengantengiswa. Bantfu kulukhuni kutsi bati kutsi benteni. Bayahamba, bazulazula besuka ebandleni baya ebandleni, batama kutfola kutsi nguliphi lelinentfo lelungile; baya emuva nasembili, batama kutfola kutsi ngukuphi lokulungile, iphi imfundziso lelungile. Futsi lomunye utofika ngalapha, futsi bangakuchaza, nije cishe impela kulo impela liphuzu lesivumokholo sabo, kutsi lilungile. Bese-ke, intfo yekucala niyati, batfola lokunengi kakhulu konakala kulelo, bate batame lelinye libandla, kubona kutsi sivumokholo sabo siyini, imfundziso. O, konkhe loko, sitfola kutsi sitephule tsine-ke, ngaletintfo leti, emakhulwini etinchubo letehlukene telibandla. Manje, akukho lutfo lokumelene naloko. Loko nije kutsi bangenta letinye tintfo, ke, kutsi bayakwenta, futsi kufanele kube nalokuhle lokuphumako, ndzawanatsite.

⁷³ Kodvwa, niyabona, ungeke wafaka kutetsema kwakho ngekutsi, “Ngiwenhlangano yeMethodisti yemabandla, futsi ngi—ngilungile ngoba ngiwayo.” “Ngi—ngi—ngiwenhlangano yeBaptisti, futsi ngilungile.” Ungeke ukwente loko.

⁷⁴ Ungeke ngisho ukwente uma utsi u “wenhlangano yePhentekhostali yemabandla.” Ngeke ukwente loko. Awukafaneli ukwente loko, ngoba akunjalo. Sitfola kutsi ngesikhatsi inhlangano yetfu yePhentekhostali yekucala, iGeneral Council, yayihlelwe ngalokungiko, akubanga kudze kakhulu bate bacala kuhlakateka lapho, futsi bahlakateka lapha, netinkinga, netimfundziso. Futsi manje kubuke nije, ndzawotonkhe. Niyabona na? Kuyakhombisa kutsi akucondzakali. Labo labatsembela nije enhlanganweni kuphela, aku—akucondzakali.

⁷⁵ Manje, bewungatsi, “Mnaketfu Branham, uyasikhipha egaleni lelikhulu lapha. Upenda sitfombe lesimnyama

lesesabekako.” Futsi ngihlose kwenta loko. Bengifuna kukwenta.

⁷⁶ Ngakwenta ngenhloso, kutsi ngingahle ngisho loku. Ikhona yini intfo lecondzakalako na? Yebo. Yinye kuphela intfo lecondzakalako. O, ngijabula kakhulu ngaloko, kutsi kunentfo yinye longabeka kutetsema kwakho kuyo, futsi uciniseke kutsi kulungile. O, uma yonkhe lenye intfo seyihambile, *Loku* kuyobe kumile. Uma utofundza Matewu loNgcwele 24:35, Watsi, “Emazulu nemhlaba kutawendlula, kepha Livi laMi lingekе lehluleke.” Nkulunkulu unesisekelo lesicondzakalako.

⁷⁷ Umfo lomdzala, washо ngalesinye sikhatsi, lomdzala lonsundvu wasentasi eNingizimu. Bekaphatsa liBhayibheli, futsi bekangakwati kufundza. Futsi batsi, “Uliphatselani, Sam?”

⁷⁸ Watsi, “Li—liBhayibheli leliNgcwele.” Watsi, “Kubhaliwe kulo.” Wase utsi, “NgiyaLikholwa, kusukela ekhaveni kuya ekhaveni, futsi ngikholwa nalekhava futsi,” watsi, “ngoba inalokutsi ‘liBhayibheli leliNgcwele’ lokubhalwe kuLo.”

⁷⁹ Nalomfo lobekakhulumа naye, watsi, “Awukukholwa konkhe lokukuLo na?”

Watsi, “Yebo, mnumzane. Impela ngiyakukholwa.”

⁸⁰ Watsi, “Manje, yebo-ke, ucondze kutsi ungenta nomayini leloBhayibheli lelitsite yente na?”

Watsi, “Yebo, mnumzane.”

⁸¹ Watsi, “Kube-ke leloBhayibheli litsite Sam akagcume aphume *kulolwabondza* lwelitje lapho? Bewungentanjani na?”

Watsi, “Bengingagcuma.”

⁸² Watsi, “Yebo-ke, manje. Utophuma kanjani kulolubondza lwelitje ngaphandle kwembobo ilapho na?”

⁸³ Watsi, “Uma liBhayibheli litsite Sam akagcume, bekuyoba khona imbobo lapho uma Sam sekefike lapho.” Ngako-ke, loko, loko nje kutsi akube njalo. Bekuyoba khona imbobo lapho.

⁸⁴ Intfo kuphela lotodzingeka uyente kutsatsa sincumo sakho sekuma etikweLivi laNkulunkulu, naNkulunkulu utokwenta indlela yakokonkhe kwaso. O, lesosisekelo lesikhulu.

⁸⁵ Ngikholwa kutsi Washo, ngale kuLukha, ngikholwa kutsi kwakunguye, uma ehla avela entsabeni, Watsi kubafundzi, “Bantfu utsi Mine iNdvodzana yemuntfu ngingubani na?”

Nalomunye watsi, “BoJeremiya,’ ne ‘baprofethi,’ nakanjalonjalo.”

Wase Utsi, “Kodvwa nine nitsi Ngingubani na?”

⁸⁶ Kungalesosikhatsi Phetro enta lesо sitatimende lesidvumile, “Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako.”

⁸⁷ Watsi, “Ubusisiwe wena, Simoni, indvodzana yaJonase, ngoba inyama nengati akukwembuleli loku. Kodvwa Babe

waMi loseZulwini ukwembulele loku. Futsi etikwalelidvwala Ngitawulakha liBandla laMi, nemasango esihogo angeke aLehlule.”

⁸⁸ Kuyini-ke? Etikwaleliciniso lelembuliwe leLivi laNkulunkulu. Ngoba, “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama wakha emkhatsini.” Futsi kwembulwa kuPhetro kutsi lelo kwakuLivi laNkulunkulu lelicinisekisiwe. Amen.

⁸⁹ Kungalesosizatfu Akhona kutsi atsi, “Ngubani longaNgilahla ngesono na? Ngubani longaNgimangalela na? Yonkhe intfo Livi leliyibhale ngaMi, Ngiyentile.” Nkulunkulu bekakucinisekisile, kutsi BekaLivi. O, nguloko-ke. Nkulunkulu abonakalisiwe. Livi lisho njalo, bese-ke Nkulunkulu akwente kuphatseke, uyakufeza, akukhombise.

⁹⁰ Eminyakeni leyendlula, ngesikhatsi batsi ebandleni, “Ayikho intfo lekutsiwa ngumbhabhatiso waMoya loNgcwele. Loko ngemadlingozi nje bantfu labatitfola basetjentiswe ngiwo,” kodvwa labo labaMemukela, bati kutsi lelo kwakuliciniso. Bati kutsi Nkulunkulu bekaphatseka. Futsi kufakazelwe, kute, kube ngunamuhla, umnyakato wePhentekhostali waNkulunkulu etiveni tonkhe, ungenise labanengi kuKhristu kunayo yonkhe leminye yayo lokwentile.

⁹¹ Liphephandzaba i-*Our Sunday Visitor*, kungesiko kadzeni, leliphepha leKhatolika, latsi; ngikholwa kutsi kwakungumnyaka wangaphambi kwalolophelile, noma kulomnyaka lophelile, kunye; kutsi, “Libandla laseKhatolika labhalisa kuphela labaphendvukile labayihhafu yesigidzi. Lapho, emaPhentekhostali abhalisa sigidzi sinye, tinkhulungwane letingemakhulu lasihlanu.” Amen.

⁹² Kuyini na? Kuyintfo lekhulako, Livi laNkulunkulu, lisabalala nangaphandle. Sifanele sibe nekubonga lokunjani pho! Kukhulu kakhulu, kute kutsi, ngisho namanje ema-Episcopali, emaPresbyterian, emaLuthela, nawo onkhe, atela kutotfola lokunye kwaLo. Niyacaphela emhlanganweni wemaDvodza labosoMabhzinisi, nibeva bakhulumu ngalabehlukile: i-Episcopali, iLuthela, iPresbyterian. Leni, kulivela kancane impela kutsi uke uve ngePhentekhostali ibe isenta noma yini futsi. Kunjalo. Konkhe kungulamanye. Ngoba leni na? Abubonile butsakatsaka bawo betivumokholo tawo, futsi abuyela eVini. Lapho utfola sisekelo, intfo lengeke itanyatanyiswe.

⁹³ Tfola ekhatsi lapho, Moya loyiNgcwele aphila kuPhila kwaWo etidalweni letibantfu, atibonakalisa cobo Lwakhe eveni. Futsi kwenta emadvodza omele Yena: lelingantengantengi, lelingaphikiseki, Livi laNkulunkulu libonakaliswa futsi atikhombisa Yena lucobo, Livi cobo lwalo liphilwa emphilwени yemuntfu. Intfo lemangalisa kanje pho! Akukho lutfo

lolungacondzakali ngaloko. Ningabona lapho Nkulunkulu enta khona setsembiso, futsi nasi sibonakaliswa. Emakhulu eminyaka leyendlula baprofethi bakhulumha ngaso, futsi nasi siyasibona sifezekwa.

⁹⁴ Kuko konkhe kugceka, kuko konkhe kungevani, kuto tonkhe tivumokholo, kutsi batame kanjani kuligcocabgoba leloLivi laNkulunkulu! Kutsi batame kanjani kubambisa imfundvo. Batame kubambisa, benta lihlelo. Batidide bona ngekwabo. Futsi kuko konkhe kwako, Livi laNkulunkulu liseme nje ligcamile futsi likhatimula njengoba belisolo likwenta. Kuyini na? Nguleyontfo lecondzakalako. Nkulunkulu watsi, “Kokubili emazulu nemhlaba kutawendlula, kodvwa Livi laMi angeke lehluleke.” Ngako-ke, leyo yintfo letsite lecondzakalako. Ufuna kubambelelisa cobo lwakho. Yenta lelo Livi libambelele enhlitiyweni yakho.

⁹⁵ Davide watsi waLifihla enhlitiyweni yakhe, kutsi angoni. Wabhalo imitsetfo yaKhe etikwensimbi yembhedze, wase utibophela etandleni takhe nandzawo tonkhe, wabeka Livi laKhe njalo phambi kwakhe. Nguleyondlela. Gcina ingcondvo yakho njalonjalo...

⁹⁶ Nkulunkulu watjela Joshuwa, “Ungaphambukeli ngesekudla noma ngesencele, kuLo. Khona-ke uyokwenta njalo tindlela takho tibe nekuphumelela. Khona-ke uyoba nemphumelelo lenhle.”

⁹⁷ Futsi uma libandla lonkhe lihlangana ndzawonye lisuke kutivumokholo talo, futsi libe setikweLivi laNkulunkulu, khona-ke libandla liyoba nemphumelelo lenhle. Leyo kuyoba yintfo leyogcoba ikhiphe bukhomanisi.

⁹⁸ Yini leyenta bukhomanisi...? Yona kanye nje lentfo, nicabanga kutsi “bukhomanisi,” uma asabalalisa imfundziso leelite yabo, futsi akhula ngekwandza lokukhulu, ngetigidzi, nebantfu bayesaba ngabo: lobobukhomanisi buyofiphala futsi bufe. Butofanele. Bukhomanisi, bangahle bente *loku*. Bangahle bente *loko*. Ngikholwa kutsi Nkulunkulu utobusebentisa, kodvwa, loko kulungile, njengoba nje Enta kuNebukhadinezari. Uyohlasela akhiphe, i—i—i...lonkhe lolukhula, lumphume, ngebukhomanisi. Kodvwa, loko...Cha, lokunganga loko. Kodvwa, bukani. Kodvwa intfo, bukhomanisi, buyoba nekuphela. Bukhomanisi buyofika ekupheleni kwabo.

⁹⁹ Kodvwa Livi laNkulunkulu alinasiphetfo, ngoba Lalingenasicalo. Amen. LiPhakadze naNkulunkulu. Futsi uma ubambelele, neLivi libambelele kuwe, uPhakadze neLivi. Amen.

¹⁰⁰ Butofanele bufike ekupheleni babo. Tonkhe letotintfo tiyantengantenga. Akunandzaba kutsi bayakha ibeyinkhulu kangakanani insika, itofanele iwele phansi. Tonkhe tintfo lengesiyo yakho, lemelene naleloLivi, noma lephambene nalo, itofanele ikhweshe. Itofanele inikete indzawo, ngoba Livi

lita ngekuncoba. Akukho lutfo lolungaLimisa. Nkulunkulu sewuvele ushito njalo.

¹⁰¹ Uma Akukhuluma, kutawendlula emazulu nemhlaba, kodvwa aliyuze lehluleke. Fihla leloLivi enhlitiyweni yakho, kutsi litsatfwa kanjani leloLivi futsi uLivumele likhule. Ligcine engcondvwensi yakho, sonkhe sikhatsi, ngoba Aliyuze lehluleke. Livi laNkulunkulu aliyuze lehluleke, ngoba Watsi Aliyukwehluleka. Ngako sifuna kuligcina kuloko.

¹⁰² Manje, Pawula washo, emiBhalweni, njengekucesha lisotja, lisotja emsindvweni. Manje, lisotja litofanele lifundze kwehlukanisa imisindvo yalo, yelicilongo lemphi noma licilongo. Alati uma licilongo lihamba, likhala, kutsi li-lisondzele noma lidede. Uma lingawati umehluko, hloba luni lwembutfo lohlangahlangene lobewungaba nawo na? Sitsa impela besiyoncoba etikwesicuku semasotja lebekangakaceceshwia kancono kunaloko. Amen.

¹⁰³ Nguleyo indzaba ngemabandla etfu namuhla. Siwaceceshe ngetivumokholo, tehlukana lelinye kulelinye.

¹⁰⁴ Sifanele sibemunye. Sifanele silati licilongo. “Ngako-ke nguliphi licilongo lelingilo na?” bayasho. Licilongo leliVangeli, nguLelo. Livi laNkulunkulu lophilako liCilongo. Ningahlanganisi lutfo naLo.

¹⁰⁵ Ningabi namuntfu lodlala lihabhu laseFrance, nalomunye ashaye licilongo lemphi. Akukho muntfu lowatiko kutsi entenjani. Kuletsa kudideka.

¹⁰⁶ NaPawula bekakhuluma ngekucesha indvodza ekwehlukaniseni umsindvo. Futsi njengoba nje lowomsindvo unjalo, yati kahle nje kutsi yentenjani, ngoba umbetsi welicilongo lemphi unemiyalo, nalelivela endvuneni lenkhulu. Futsi uma akhalisa lelicilongo, umbutfo wemphi uyati kahle nje indzawo kutsi—kutsi uchubeke, nekutsi udedele kuphi, futsi nekutsi ujikele ngesekudla noma ngesencele yini, noma wenteni, ngekukhala kwelicilongo.

¹⁰⁷ Manje, umbutfo wemphi, imphi, bekuhlala njalo kuyimphi. Asikaze sijoyine liBandla, noma singene eBandleni, kuta eluvakashweni. Sifanele sicondze kutsi sita enkhundleni yemphi.

¹⁰⁸ Angiti nje, kutsi bantfu bangibhambadze emhlane futsi batsi, “Mnaketfu Branham, ungumuntfu losimangaliso.” Cha, mnnumzane. Ngita lapho ngembetse lihawu. Angilidzingi lihawu laloko. Ngita nesigeoko sesivikelo netikhali. Ngitela kutokulwa, ngilwele onkhe ema-intji emhlabatsi.

¹⁰⁹ Nkulunkulu watjela Joshuwa, “Yonkhe indzawo ematse elunyawo lwakho lanyatsela kuyo, leyos Ngikunika yona.” Ngako, tinyatselo tatichaza bunikati.

¹¹⁰ Futsi uma libandla lifinyelela endzaweni, lincemphetisa netivumokholo, futsi lincemphetisa neLivi, futsi lincemphetisa nelive, ngicondeze, kona-ke lilahlekelwa ngumhlabatsi. Libuyela emuva.

¹¹¹ Lesikudzingako kusihlw masotja kutsi abe nato tonkhe tetsembiso tebuNkulunkulu taleliBhayibheli, Nkulunkulu latetsembisa eBandleni, tonkhe tikhali taNkulunkulu, nekuma. Kunguloko lesikudzingako, masotja; hhayi kutfola inyufomu yekukhangisa, kuhlala kwehlukile njalo. Uma umuntfu...

¹¹² Noma ngusiphi sive, sinetinhlol etiveni tonkhe. Sinetinhlol taseJalimane lapha. Sinetinhlol temaNgisi lapha. Sine—sinetinhlol ngale eNgiland. Titama kwentani na? Titama kutfola kutsi hloboluni lwemphahla, kutsi hloboluni lwebhomu, lolomunye lanalo. I-F.B.I. icishe ibesedvute natotonkhe tive. Tibukile, kubona. Tisindza kanjalo-ke. Tiyabuka futsi tibone kutsi hloboluni lwebhomu lesinye lesilutfolako. Bese-ke tiyefika lapho futsi tilwente lube ncono kancane, noma tente lokunye kuphikisana nayo. Atetsembani, etiveni, ngoba loko kukhombisa kutsi tive tiyantengantenga. Leni, iNgiland beyingasichumisa, ngeli-awa, kube besingaphambana nayo, noma besingabachumisa. Kubita nje umuntfu lotsite etulu enhlokweni yalentfo lapho, kutfola sinatfo lesincane noma letimbili, lokunengi kakhulu, noma bacabane ngalokutsite, bese iyesuka.

¹¹³ Lapha kungesiko kadzeni, bebangatsi, sicephu lesincane setimpahala, “Sentiwe ejapani,” ngesikhatsi semphi. Bebayosisakata phansi esiyilweni, futsi bahambahambe, kushisekela live lakini. Futsi manje niyokhokha intsengo letse gcagca ngaso kunoma yini leniyitsenga esiveni. Kwantenjani na? Loko kukhokhela letimphilo talabo bafana labafela laphaya na? Impela cha.

¹¹⁴ Kuyini na? Anginandzaba kutsi nilwa kanjani netintfo letiphatsekako, niyahamba, ngeke kutsi-shu. Kuyontengantenga. Kodvwa kunekulwa kanye leningangena kuko bese niyazuza imihlabatsi longeke wasuswa kini. Lowo ngumsindvo weliVangeli welicilongo leLivi laNkulunkulu, futsi libe netiphiwo netetsembiso Latipha liBandla. Impela kunjalo. Manje, siyatfola—siyatfola, kwenta lelicilongo likhale.

¹¹⁵ Manje, sonkhe sive sitama kuhlomisa bafana baso ngako impela kutivikela lokwendlula konkhe letingaba nako. Manje, ngiyati, ngaletinye tikhatsi letikhali leti atisilula kutitfwala.

¹¹⁶ Nganginemnaketfu, “Rookie,” bebambita kanjalo, uyaphuma lapha, nembutfo wetemphi umnika umtfwalo longemaphawondi langemashumi layimfica emhlane wakhe. Naloko kutsi akube sedvute impela ngangekusindza kwakhe. Bamnika lifosholo, kutsi embe ngalo umgodzi; sibhamu lesikhulu, nasosonkhe siwekle semabhomu esandla. Futsi,

o, angikaze ngiwubone umtfwalo lonjena! Umfo lomncane tatane kwakulukhuni ngisho kunyakata. Futsi bamehlisa ngemgwaco kutsi acance intsaba emamayela lasihlanu. Kwatsi akumbulale. Watsi, “Wani lombhedvo lona? Yini lengiyidzinga ngalomakalabha lomkhulu kangaka nalomdzala na?” Manje, bukani. Umbutfo wetemphi uyati kutsi utokudzinga loko ngalesinye sikhatsi. “Yini lengiyifuna ngelifosholo, ngephandle lapha emgwacweni lomkhulu, ngihamba?” Kuncono ukwejwayele kulisebentisa. Ungahle ulidzinge.

¹¹⁷ Hulumende akanawukhipha lutfo ngaphandle uma wati... bayati utodzingeka ulisebentise. Ufanele ukuceceshele loko. Batfola tintfo letendlula tonkhe labangatitfola, kukuvikela ngato, ngoba bakhatsalele sive. Bakhatsalela wena kutsi uciniswe ngalokwendlula konkhe longakwenta, ukhweshe etinhlavini. Loko bekuhlala njalo kunguloko.

¹¹⁸ Kwacala ensimini yase-Edene. NaNkulunkulu uyalicecesha liBandla laKhe. Ne...

¹¹⁹ Niyati, sitofanele njalo sitfutfuke. Manje, tindiza letindzala lesasivame kutisebentisa emuva eMphini yekuCala yeMhlaba; iMphi yesiBili yeMhlaba, leni, letotishayi letincane emoyeni tatiphume taphela, ngesikhatsi bafaka leti letinhle tindiza letinkhulu kakhulu lebebanato. Leni, tatingesilutfo. Futsi manje, leti labasandza kutisebentisa nje kulemphi leyendlulile, manje tingito mbamba. Abasatidzingi. Banemajethi. Futsi, niyabona, njalo nitama kutfutfuka, kutfutfuka kulentfo yekutivikela.

¹²⁰ Kodvwa niyati kutsini? Nkulunkulu akadzingi kutsi atfutfuke. Nkulunkulu wanika bantfwana baKhe, emasotja aKhe, yona kanye nje intfo letendlula tonkhe lenganikwa bona. Ngesikhatsi Abanika, Wabanikani na? Wabanika Livi laKhe ensimini yase-Edene, nemuntfu bekatoticinisa yena emva kweLivi laNkulunkulu, futsi akukho develi longamtfola. Hlala eVini.

¹²¹ Manje, inhloli lesitsa, Sathane, watama kutfola kutsi yini lebekangayenta kutsi agekeze kuloko. Ngako be—bekati kutsi bekangeke aphume nje bese uyamkohhlisa, ngako intfo kuphela lebekangayenta kwakukutsi amtfolele kuzindla. Futsi nguloko Nkulunkulu lakusebentisako namuhla, kucinisa liBandla laKhe, Livi laKhe. NaSathane ufika ngalapha nemandla ekuzindla. Sathane bekti kutsi leyo kwakuyintfunja yekuphuma. Leyo kwakuyindzawo bantfu lebebayoibhoboza kalula kunako konkhe, kwakusekuzindleni.

¹²² Wena utsi, “Manje, ake ngizindle nawe. Manje ngabe kudzingekile yini?”

¹²³ Uma Nkulunkulu atsi kwakudzingekile, kundzingekile, noma ngabe kudzingeka sikhale, futsi sikhale siklabalaze, futsi sente konkhe *loku*. Uma Nkulunkulu asho kutsi umbhabhatiso

waMoya loNgcwele udzingekile, anginandzaba kutsi Usindza kanjani, nekutsi kungakanani kwelive lofanele ukuyekele, utodzingeka uMsebentise, ngalolunye lwaletinsuku leti, kutsi uhiale uphila. Nguyonandlela lekuphela yekusindza.

¹²⁴ “Manje, ngabe sifanele sikhwente kophilisa kwaNkulunkulu, sibe sinabodokotela lababendlula bonkhe eveni na?”

¹²⁵ Nkulunkulu wanipha kophilisa kwaNkulunkulu ngoba Uyati kutsi ufanele ukusebentise. Wanipha tiphiwo taMoya.

¹²⁶ Futsi watsi nje Sathane angaba ngaku-Eva, wase ucalu kuzindla naye lowesifazane. Manje, “Impela, impela, Nkulunkulu angeke akwente *loko*.”

¹²⁷ Bantfu batsi namuhla, “Ayikho intfo lekutsiwa sihogo.” Linengi labo likutjela loko. Niyabona na? “O, impela Nkulunkulu bekangeke abashise bantfwana baKhe.”

¹²⁸ Impela, Akabashisi bantfwana baKhe. Kodvwa develi uyobashisa, bakhe. Ungumntfwanabani na? Loko yintfo lelandzelako. Sihogo sadalelwa develi nebantfwana bakhe, hhayi bantfwana baNkulunkulu. Akukho namunye wabo loya lapho. Kunjalo. Kuyangekutsi ungumntfwana wabani.

¹²⁹ Manje, Nkulunkulu wanika Eva na-Adamu Livi laKhe, futsi Akaze aLigucule. Bekahlala njalo ane...EmaKhristu, noma likholwa, kuVikela kwakhe Livi.

¹³⁰ Emazulu nemhlaba kutawendlula. Sonkhe sivumokholo siyowendlula. Lonkhe lihlelo liyowehluleka. Sonkhe sive siyocwila. Kodvwa Livi laNkulunkulu liyokuma, Phakadze. Kuyoba nesikhatsi lapho inkhanyeti yekusa ingasayukhanya. Kuyoba nesikhatsi kutsi lilanga aliyukhanya, nenyanga ayiyukhanya, nemhlaba awuyutungeleta emkhondvweni wawo.

¹³¹ Kodvwa Livi laNkulunkulu liyohlala lifana kute kube phakadze. Yebo. Loko yintfo lengayuze inyakatiswe, intfo letsite longetsembela kuyo. Iyacondzakala. Nkulunkulu usho nomayini, icinisekile kutsi yenteke.

¹³² Uma Atsi, ensimini yase-Edeni, ngeMhlensi, Uyotfumela Mesiya, kwakucinisekile kutsi kufike. Naloku nje balindza iminyaka letinkhulgwane letine, kodvwa Wefika lapho. Wadzingeka efike ngoba kwakuLivi laNkulunkulu leletsenjsiwe.

¹³³ Nkulunkulu wetsembisa kuMtfuma abuye futsi. Utoba lapha. Anginandzaba kutsi bangakhi baphiki-nkholo nebancikati labavukako, noma ngabe bentani, bungakhi bukhomanisi lobusabalalako, Jesu Khristu uyofika, futsi atfole liBandla leligezwe ngeNgati, futsi uylolitsatsa ngekugibela esibhakabhakeni liyongena eZulwini. Ngani na? Kuyacondzakala kutsi kube njalo. Livi laNkulunkulu lasho njalo.

¹³⁴ “Uma wena ungakholwa nje, tonkhe tintfo tingenteka.” Loko kuyacondzakala. Nkulunkulu washo njalo, futsi kungeke kwanyakata, kungeke kwatanyatanyiswa kususwe. Nkulunkulu washo njalo, uma nje nitohlala nako (Manje...) futsi nibe nekukholwa kuko, nikukholwe.

¹³⁵ Akusiwo umsindvo longacondzakali. Nkulunkulu angeke akhale ngemsindvo longacondzakali. Tivumokholo tingakhala ngemsindvo longacondzakali. Emahlelo angashumayela umsindvo longacondzakali. Kodvwa Nkulunkulu angeke akhalise umsindvo longacondzakali. NaleLivi leli linguNkulunkulu. Futsi akukho kungacondzakali ngaLo. Licondzakala lonkhe nalelincane.

¹³⁶ Manje, liBandla lelikhulu lihlome ngeLivi. Manje, ngesikhatsi Jesu efika, ngabe Wasebentisa lesosikhali lesifanako na? Impela wakwenta.

¹³⁷ Ngesikhatsi Sathane efika kuYe, ngawo onkhe emandla akhe, futsi watsi, “Uma uyiNdvodzana yaNkulunkulu, yenta *lokutsite, tintfo letitsite.*”

¹³⁸ Watsi, “Kubhaliwe...” Wabuyela ngco eVini. Sathane waMtama ngekuphakama lokutse gcagca. Kodvwa, Jesu, wabuya ngco neLivi, “Kubhaliwe...”

¹³⁹ Lapho Wahlala, etikwaleloLivi, akhombisa kitsi njengesibonelo. Njengoba Asho kubaseKhorinte bekuCala, kucala...Johane loNgewe 14:13, “Ngininike sibonelo.” Naleso sibonelo, kutsi sifanele ngekugcizelela, sifanele ngalokuphelele sibeke litsemba letfu eVini laNkulunkulu. Akutsi yonkhe lenye intfo ibe ngemanga. [Akucoshwanga etheyiphini—Umhl.]

¹⁴⁰ Nguleyontfo yodvwa intfo lecondzakalako. Nkulunkulu wenta setsembiso. Nkulunkulu utosigcina lesetsembiso. Batsi, “Lentfo *lena* ingenteka kanjani na? Angasihlanganisa kanjani sicuku sebantfu ndzawonye, ngemusa weluHlwitfo, kutsi benyuke na?” Angati kutsi Utokwenta kanjani. Akusiwo umsebenti wami kubuta kutsi Ukwenta kanjani. Kungumsebenti wami kukulungela nje. Wakwetsembisa. Kutokwenteka. Wacinisa liBandla laKhe ngeLivi.

¹⁴¹ Futsi intfo yekucala kwakukuzindla. Manje batsi, “Akuwenti yini umcondvo nje manje, uma ngiwalelibandla *leli, loko* akukuhle nje njenga *lelabandla* na?”

¹⁴² Linye kuphela liBandla longaba walo. Awuyuze uLijoyine. Ungahle ulijoyine lidlangala, lidlangala leMethodisti, nelidlangala lePresbyterian, nelidlangala leBaptist, nelidlangala lePhentekhostali. Kodvwa uyatalwa eBandleni laJesu Khristu, ngako nalo-ke liBandla.

¹⁴³ Lawo ngemadlangala, lapho bantfu bahlangana ndzawonye, njengemagwababa ahleti kuleligala, nematuba kuleligala, na—

nalokunye nalokunye. Leyo yinhlanganyelo yenu leninayo ndzawonye, uma nabelana ekudleni lokukhetsiwe lokufanako.

¹⁴⁴ Kodvwa uma kufika eBandleni laJesu Khristu, kunendzawo yinye kuphela. Loko kuTalwa. Kutalwa!

¹⁴⁵ Kunjengemuntfu nje, njengoba ngakusho etikhatsini letinengi, njengenyonи lemnyama ihleti egaleni, itama kufaka tinsiba te-phigogo etimpikweni tayo, futsi itsi, “Niyabona, ngiyi-phigogo letichenyako.” Niyabona na? Yahloma letotinsiba, cobo lwayo. Kube beyiyi-phigogo mbamba, imvelo yayo beyingaveta lolohlobo lwelusiba.

¹⁴⁶ Uma liBandla laNkulunkulu lophilako liliBandla laNkulunkulu lophilako, liyoveta Livi laNkulunkulu lophilako. Awudzingi kwengeta tinsiba te-phigogo ndzawo. Futsi lonkhe lusiba ekhatsi lapho lutoba ngulolujoyinwe ku-phigogo. Ningakukholwa loko. Futsi lonkhe lusiba lolujoyinwe eBandleni laNkulunkulu luyoba Livi laNkulunkulu. Akayuze ajovele noma yini lenye ngaphandle kweLivi. Amen. Ngoba, imvelo yaMoya iveta kuphela Livi. Amen. Ngitiva ngigewala inkholo. Kunjalo.

¹⁴⁷ Akusilutfo lotama kulgwenta, awukhiciti lutfo. Ungeke wakhicita inkh-... Ungeke wayikhicita insindziso. Ungeke watikhicita tiphiwo. Ufanele utitsele tiphiwo. Impela. Niyabona na? I-imvu ayikwenti, abukhiciti boyo. Ineboyta ngoba iyimvu. Itsela boyo nje. Si-si-sihlahla sema-gungumence asikhicit ema-gungumence. Nje sitsela ema-gungumence, ngoba kuhila kwaso kungaleyondlela.

¹⁴⁸ NeliBandla laNkulunkulu lophilako alijoveli Luko, kutama kutsi batente babukeke njengentfo letsite. Sebavele banguloku labangiko, ngemusa waNkulunkulu. NeLivi laNkulunkulu lijoyinwe nabo, nabo bajoyinwe neLivi. Nemisebenti lowavetwa ngulowo lophelele, Jesu Khristu, Nkulunkulu abonkaliswe enyameni, liyotiveta lona ngalolonke likholwa lelitelwe kabusha. Washo njalo. Amen. Akukho lutfo lolunye. Manje, leyo yintfo letsite lecondzakalako.

¹⁴⁹ Manje, bekuyotsi kancanyana—kancanyana kudida kumuntfu, uma bekangatange awati umsindvo wekukhala kwelicilongo mbamba. Manje, indvodza lengakaze iceceshelwe licilongo, futsi ingakaze ilive, yebo-ke, ingahle itsi kudideka kancanyana uma iva intfo letsite ikhala ngalokwehlukile kuloko lekuvile. Beyihlala njalo iva, “Joyina libandla. Yisa incwadzi yakho ngalapha nangalapha.” Loko kungahle kube kahle. Nguloko kuphela lekwatiko.

¹⁵⁰ Kodvwa manje-ke uma ubuya, mayelana nembabhatiso waMoya loyiNgewe, ukhuluma ngemandla aNkulunkulu netintfo latentako; nekutsi ubenta kanjani besifazane nebesilisa, bobabili, batihlante, basuke emphilweni yesono; kutsi ubenta kanjani bahambe ngekumesaba nkulunkulu, ngekwetsembeka. Netintfo lotentako, futsi uvete umbhabhatiso, kukhuluma

ngetilimi, kophilisa labagulako, ukhipha emadimoni, uprofetha, tiphiwo, o, imibono, yonkhe intfo eBandleni. Haleluya! Kunjalo. Uma kuhamba, khona-ke kutsi kudida kancanyana kulabo labangakaze baluve lolohlobo lwelcilongo.

¹⁵¹ “Yebo-ke,” utsi, “libandla lami alikufundzisi loko.” Khona-ke alishayi licilongo leliVangeli. Ludvumo! Kunjalo.

¹⁵² Kodvwa kulawo masotja laceceshiwe, haleluya, ngesikhatsi eva loko kukhala kwelcilongo, ayati kutsi eme kanjani ngemumo. Chubeka, sotja lelingumKhristu! Ludvumo! O, loko kuyacondzakala!

“Wati kanjani kutsi kuyacondzakala na?”

KuseVini.

“Yebo-ke,” wena utsi, “libandla letfu alikufundzisi Loko.”

¹⁵³ Kodvwa licilongo liyaKukhalisa. Angifuni kuceceshelwa kusivumokholo selibandla, ngoba siyatengantenga futsi siwe. Kodvwa uma uceceshelwe eVini, kutawendlula emazulu nemhlaba, naleLivi leli ngeke lendlule. Sonkhe sivumokholo, yonkhe leny'ntfo, iyokuwa. Kodvwa leLivi lingeke lehluleka. Amen. Loko kukhala ke. Loko ngulokukhala lengifuna kukuva. Yebo, mnumzane.

“O,” wena utsi, “ngati kanjani na?”

¹⁵⁴ Jesu watsi, “Timvu taMi tiyawuva umsindvo waMi. Tiyalati licilongo laMi.” Watsi, kuJohane loNgcwele, sahluko se 14 nelivesi le 12, “Loyo lokholwa ngiMi, lemisebenti leNgiyentako naye utawuyenta.” Manje, Wakusho loko.

Uma umuntfu atsi, “Yebo?”

¹⁵⁵ EmaHeberu 13:8 atsi, “Jesu Khristu unguye itolo, namuhla, naphakadze.”

“O,” batsi, “ngendlela letsite.”

¹⁵⁶ Manje, imvu sibili iyotsi, “Uh-oh. O, intfo letsite iklwiklwitile, kuloko. Loko akuvakalanga kahle. O, lolo kufanele kutsi kwakuluphondvo lwaseFransi. Lelo bekungesilo licilongo, ngoba liBhayibheli aliniketi kwasamsindvo longacondzakali.”

¹⁵⁷ Litsi, “Niyokwemukeliswa Moya loNgcwele.” Hhayi kutsi, “Ningahle.” “Niyokwemukeliswa, wonkhe umuntfu.” Kute kube nini na? “Kubantfwana benu, nakubantfwana bebantfwana benu, nabo labo lokhashane, ngisho nalabanengi iNkhosi Nkulunkulu wetfu leyobabita.” Kuyokhalisa licilongo kulolonkhe live nasosonkhe situkulwane, futsi tiyoliva liphimbo laKhe. TiyoLikholwa, labo lomiselwe kuPhila. Amen. BayoLikholwa ngoba bayati kutsi Likukhala kwelcilongo leliVangeli. Alisilo lelingacondzakali. Lonkhe lisotja liyati kutsi kumiwa kanjani.

¹⁵⁸ Manje, nimbonile Phetro, naJohane, Jakobe, nelibandla lasekucaleni, bamasha baya phambili ngalapha, ngoba licilongo, Jesu, watsi, “Hambani niye eveni lonkhe, nishumayele liVangeli.” Makho we 16, niyabona, “Letibonakaliso leti tiyobalandzela labakholwako.” Sibona Phetro, Jakobe, Johane, bonkhe lalabanye balayina, bamasha baya kuLoko.

¹⁵⁹ Futsi sijikisa labanye ngalenye indlela, besuke kuLo? Lomunye uyaphambil, lomunye uya emuva? Lomunye atsi, “Yebo-ke, loko kwakukwalomunye. Loko, loko-loko kukhala, kwakukwalomunye.” O, cha. Kungeke kwaba nguloko.

¹⁶⁰ Wonkhe umbutfo wemaKhristu uva licilongo. Nkulunkulu watsi lelo kwakulicilongo. Angeke aligucule. Loko kukhala Latsi liyokhala ngako. “Loku bonkhe bantfu bayokwati,” futsi lisuka liyahamba liBandla.

¹⁶¹ Labanye babo abakholelwa ekuBuyeni kwaKhe kwangempela. LiBhayibheli latsi Uyobuya, ngako sibuke kuBuya kwaKhe. Uma Angekho lapha kusihlwa, sitobe simbuke ekuseni. Uma Angekho lapho ekuseni, sitobe siMbuке kusasa ebusuku. Futsi sitobe sisolo sibukile. Uma silala, wetfu—wetfu...asikaphelelwa ngemandla nje “Ngoba licilongo laNkulunkulu liyokhalisa lelocilongo lekugcina, nalabafile kuKhristu bayovuka. Futsi tsine lesiphilako futsi sisekhona siyohlwitwa kanye nabo, kuhlangana neNkhosi emoyeni, futsi sibe lapho kute kube phakadze.” Loko kukhala kwelicilongo. Noma ngabe ngiyaphila noma ngabe sengihamble, akwenti mehluko. Ngiyova kukhala. Ngiyovuka. Ludvumo kuNkulunkulu! Vuka. O, yebo. Yebo.

¹⁶² Jesu washo, kutsi, “Timvu taMi tiyaliva liphimbo laMi.” BekaLivi lentiwe labonakaliswa. Ngesikhatsi i... Timati kanjalo-ke Yena timvu taKhe.

¹⁶³ Manje bukani baFarisi nabo ngalolosuku. “O,” batsi, “loMuntfu unguBhelzebule.” Ngesikhatsi Atjela lowesifazane emtfonjeni, lapho, ngetono takhe, emadvodza akhe lebekanawo. Ngesikhatsi Atjela Nathanyeli lapho bekakhona, ngaphansi kwesihlahla lapho Filiphu ambita khona, lengaphandle phansi kwesihlahla semkhiwa, akhuleka, leni, labo bothishela balolosuku batsi, “LoMuntfu unguBhelzebule. Ungudeveli. Ungumbhuli.”

¹⁶⁴ Kodvwa loko kwakungenjalo ngaPhetro, Jakobe, naJohane, nabo bonkhe labanye. Bakwati. Ngani na? Bebatu kutsi Nkulunkulu washo kutsi uma Mesiya efika, ngaphansi kweliphimbo leliphefumulelw laMosi, Uyoba ngumprefethi. Futsi ngesikhatsi babone letotintfo Latisho tibonakaliswa futsi tentiwa taphelela, bati kutsi loko kwakukudla kwetimvu. Bati kutsi lelo kwakulicilongo. Futsi bacala kulilandzela. “Timvu taMi tiyalati,” ngoba babone Livi laNkulunkulu libonakaliswa.

¹⁶⁵ Manje, bantfu namuhla, abakholwa kutsi kukhona intfo lenjengembhabhatiso waMoya loNgewe. Tsani ngei ngekhatsi lapha noma ndzawanatsite lapho banaMoya loNgewe khona, futsi babona setsembiso saNkulunkulu sigcwaliseka nje impela, leni, “Timvu taMi tiyaliva livi laMi.” Tiyakwati kukhala kwalelocilongo ngoba liBhayibheli. “Jesu Khristu unguye itolo, namuhla, naphakadze.” Usengiwo emaHebheru 13:8, impela.

¹⁶⁶ Anginandzaba, manje, akwenti ngisho nalomncane umehluko kutsi tingakhi timphondvo temabandla lolubetfwako. Sinencubi yetimphondvo letikhala kafishane temabandla, niyati, tihamba titututa yonkhe intfo, titsi, “O, tinsuku temimangaliso selwendlulile. Ayikho intfo lenjengekuphilisa kwaNkulunkulu.”

¹⁶⁷ O, timvu sibili atikulaleli loko. Kodvwa tilalela lelocilongo, loko lokuvumako.

¹⁶⁸ Leyonsimbi yelibandla ingahle ikhale noma yini. Ningahle...Bukani kutsi selfinyelele kuphi namuhla, tinsimbi telibandla. Lomunye ugijima aye ngalapha, nalomunye ugijima aye *lena*. Nadeveli uhleti emuva, utsi, “Mfana, balwa bodvwa nje. Nguloko kuphela. Angidzingi ngisho nekutsi nginyakatise sandla sami.”

¹⁶⁹ Kodvwa, mnaketfu, ake bonkhe bete etikhali kanye, babuyele emiyalweni yetindvuna. O, hhe! Khona-ke utobona lelitsi “phambili, masotja langemaKhristu,” kunjalo, bangalaleli tinsimbi, kodvwa balalele licilongo.

¹⁷⁰ Ake sime nje, umzuzu nje, futsi sibuyelete emuva futsi sibuke labambilwa manje. Silungiselela kuvala, ngoba angifuni kunihlalisa lapha sikhatsi lesidze kakhulu. Kodvwa asesibuyelete emuva futsi sibuke labanye labeva lokukhala. Asesitsatse... Futsi bebacinisekile. Manje, nginikhombisile kutsi yonkhe lenye intfo ayicondzakali. Asesitsatse nje umlingiswa munye lomdzala, umzuzwana.

¹⁷¹ Asesitsatse umprofethi Jobe. Manje, leyondvodza yendlula ekuvivinyweni, kodvwa yayati kutsi Nkulunkulu bekadzinga umnikelo wekushiswa. Nguloko Nkulunkulu bekakudzinga, futsi nguloko kuphela Lebekakudzinga. Futsi akunandzaba kutsi ingakanani inhlakelele leyenteka ekhaya lakhe... Nkulunkulu sonkhe sikhatsi...

¹⁷² Uma ubona intfo letsite ihamba kabi ngemfo, loko akusho kona kutsi ubhacabulwe nguNkulunkulu. Kungahle kungabi kutsi uphumile entsandvwensi yaNkulunkulu. Uyati enhlitiywensi yakhe kutsi ulalele licilongo yini noma cha.

¹⁷³ Nkulunkulu bekadzinga lomnikelo wekushiswa, naJobe wema etikwawo ngco. Nguloko kuphela. Batsi, “Jobe, usoni sangansense. Wenta intfo letsite leliputsa.” Kodvwa bekiati kancono. Wahlala lapho ngco, ngoba bekakuvile kukhala kwelicilongo, futsi wahlala lapho ngco nako.

¹⁷⁴ Futsi, ekugcineni, entasi ngco ekupheleni kwekugcina, ngesikhatsi a... Develi bekakhululelw kuye, futsi watsatsa umndeni wakhe, futsi watsatsa bantfwana bakhe, watsatsa emakamela akhe, futsi watsatsa yonkhe ingcebo yakhe, futsi wabhidlita imphilo yakhe lucobo. Wahlala endvundvumeni yemlotsa. Kwakubukeka kwangatsi yonkhe intfo yayihambile. Kodvwa nomakunjalo bekasolo atsi, "Ngiyati uMhlengi wami uyaphila. Ngetinsuku tekugcina Uyokuma emhlabeni. Noma nje tibungu tesikhumba sibhubhisa lomtimba, noko enyameni yami ngiyombona Nkulunkulu." Akukho kungacondzakali ngaloko, kwakukhona na? Akukho, "Ngi—ngi—ngi—ngitsi nje kucabanga kutsi Uyaphila." Watsi, "Ngiyati kutsi Uyaphila, futsi Uyokuma ngetinsuku tekugcina etikwemhlabi. Noma nje tibungu tesikhumba sibhubhisa lomtimba, noko enyameni yami ngiyombona Nkulunkulu." O, hhe! Kwenteka. Bekacinisekile.

¹⁷⁵ Abrahama, angephandle ahamba endle ngalelinye lilanga, weva Nkulunkulu atsi, "Abrahama, ngiyahamba..." Wahlangana na-Abrahama ngaphambi kweLivi lelibhaliwe, Wase utsi, "Abrahama, Ngitokupha indvodzana ngemkakho, Sara." Futsi bekaneminyaka lengemashumi lasitfupha nesihlanu budzala ngalesosikhatsi, na-Abrahama bekanemashumi lasikhombisa nesihlanu. Futsi bakulungiselela, futsi bekangenamahloni kufakaza. Bekati kutsi bekatoba nendvodzana.

¹⁷⁶ NeliBhayibheli latsi, "Akasingabatanga setsembiso saNkulunkulu ngekungakholwa, kodvwa bekariniseke ngalokugcwele." Amen. Aciniseke ngalokugcwele, loko kuchaza kutsi uhlangane nesigcino. Amen. Nguloko ke. Sigcino kuphela kwemgwaco. Yintfo yekugcina. Ngi—ngiko konkhe kwako.

Watsi, "Ngicinisekile ngalokugcwele kutsi, loko Nkulunkulu lakwetsembisa, Nkulunkulu unemandla ekukwenta."

¹⁷⁷ Ngabe nine, kusihlw, ngabe nicisekile ngalokugcwele kutsi lona nguMoya loNgewe na? Ngabe niciniseke ngalokugcwele kutsi, yindlela lena? Ngabe niciniseke ngalokugcwele kutsi, UnguMphilisi na? Ngabe niciniseke ngalokugcwele kutsi Uyabuya na? Ngabe nicinisekile ngalokugcwele kutsi Unguye itolo, namuhla, naphakadze na? [Libandla litsi, "Amen."—Umhl.] Amen. Niciniseke ngalokugcwele! Yebo.

¹⁷⁸ Ake sitfwale lomunye, Eliya, eme etulu lapho entsaben. Bekaphikisene naJezebeli nebuso bakhe lobupendiwe, futsi besatsi nje akakhatsale ngiko. Ngabo bonkhe besifazane balingisa dzadze wekucala, mhlawumbe tinwele letihhulwe emankimbonkimbo nanoma yini lebebanako ngalolosuku. Bekaphikisane ngako kakhulu kangangekutsi kwa—kwasekutsi akumehlise.

¹⁷⁹ Ngalokucondzile, Nkulunkulu watsi kuye, "Yehlela lapho. Uyati, lina cishe njalo tinsuku letimbili noma letintsatfu

ngeliviki, lapha. Kodvwa mani ku-Ahabi, futsi mtjele kutsi, ‘ISHO KANJE INKHOSI. Ematolo angeke awe avela ezulwini ngite ngiwabite.’” O, hhe!

¹⁸⁰ Akazange atsi, “Manje, Ahabi, mhlawumbe, encenyen kungahle kusebente ngalendlela.” O, cha. Bekaciniseke ngalokugcwele, akukho lutfo lolungacondzakali. “Ematolo angeke awe, timvula tingeke tite, ngite ngiyibite.” Amen. Ludvumo! O, leni? Weva licilongo. Lalicondzakala. Bekamati Nkulunkulu waKhe. Bekati intfo letsite. Ngesikhatsi Nkulunkulu akhulumu lelolivi, onkhe emazulu nemhlaba kutawendlula kute kwe—kwentek. Kwakuyodzingeka kwentek. Bekaciniseke sibili.

¹⁸¹ Manje, Watsi, “Eliya, Ngifuna wenyukele lapho endzaweni leyome kunato tonkhe eveni, uyotsi ngcu etulu entsabeni lapho kungekho tiyalu khona. Kodvwa Nginaso sakho sinye etulu lapho.”

¹⁸² Bekaciniseke ngalokugcwele. Wacanca intsaba wase uhlala phansi ngasemfudlaneni iKherithi. “Futsi manje ngitokwentani etulu lapha na?”

“Sengivele Ngiyale emagwababa kutsi akondle.”

¹⁸³ “Manje, linjani lawomagwababa... Manje, awume kancane, Nkhosi”? Cha, cha. Licilongo lakhala. Loko kwenele. “Kutokwenteka kanjani na? Angati. Anginandzaba. Niyabona na? Akusiko kwami kutsi ngikhatsateke ngaloko. Lowo ngumsebenti waNkulunkulu. Watsi Wayala emagwababa.”

¹⁸⁴ “Yebo-ke, Nkhosi, Ungangisita unghigliatiyele kona, futsi ungitjele nje kutsi kukuphi lapho wona...ngusiphi sikolwa lawomagwababa laya kuso lapho, kufundza kuhulumu siHebheru na? Nhloboni ye...Ngabe apheka etitofini tegesi, noma anemlilo wetinkhuni, noma akwenta kanjani na? Futsi atokwenta kuphi...Hlobo luni lwesilwane latolubulala? Ayinyoni lencane nje. Atongibulalela kanjani inyama yenkhomo, kungiletsela isangweji yenyama yenkhomo na?” Niyabona na? Niyabona na? Loko akubutwanga.

¹⁸⁵ Nkulunkulu, li—licilongo laNkulunkulu, liphimbo laKhe lakhala lase litsi, “Ngi!” Hhayi kutsi, “Eliya, ngingahle Ngikwente.” “Ngikwentile. Ngitokwenta. Sengivele ngikwentile.” Amen.

¹⁸⁶ Lowo nguNkulunkulu wetfu, kusihlwa. Hhayi kutsi, “Utokwenta.” Sewuvele ukwentile. Amen. Sewuvele ukwentile. Amen. Hhayi kutsi, “Utokwenta; Angahle akwente; mhlawumbe Utokwenta.” Sewuvele ukwentile. “Ngiyale emagwababa.”

¹⁸⁷ Wayala uMoya waKhe kubobonkhe bantfu. Wayala tibusiso taKhe. Wenyukela Etulu, futsi wapha bantfu tiphiwo. Umuntu lomunye utokutfola. Umuntfu lomunye utokwala. Akusiwo umsebenti wami kutsi kufika kanjani. Kukutsi nje kuphela uma

kufika lapho. Nkulunkulu watsi kuyobanjalo, futsi kunjalo. Phetro watsi, ngeluSuku lwePhentekhosti, "Phendvukani, ngulowo nalowo, nibhabbatiswe, liGama laJesu Khristu kuko kutsetselelwa kwetono tenu, futsi nitawukwemukeliswa siphiko, Moya loNgcwele." Utotika kanjani na? Angati. "Le—lesetsembiso sebantfwana benu, kubo lokhashane, ngisho nalabanengi iNkhosi Nkulunkulu wetfu leyobabita." Manje, wawungeke ukuchaze loko kusuke. Licilongo selivele likhalile, futsi ngiyakukholwa. Ngakulalela, futsi ngakutfolia. Amen. Manje tama kuphikisana nami ngako kanye. Amen. O, angikapheleli. Cha.

¹⁸⁸ Njengalobobusuku, lodzadze lomdzala lolikhataltsi, watsi, "Lunga lelidzala, nginganiketa bufakazi na?"

"Yebo, memu."

¹⁸⁹ Watsi, "Ngifuna kusho lentfo yinxe." Watsi, "A—a—angisiko lelengifuna kuba ngiko." Futsi watsi, "Angisiko lebengifanele kuba ngiko. Kodvwa, kunentfo lengiyatiko, angisiko lebengisolo ngingiko."

¹⁹⁰ Ngako, loko, nguleyondlela lesiva ngayo ngako manje. Angisiko loko lengangivame kuba ngiko, ngoba ngisindzisiwe kusihlwa, ngemusa waNkulunkulu, futsi ngemukela umbhabhatiso waMoya loNgcwele, etikwekutfunywa. Watfuluelwa ngephandle lapho ngeluSuku lwePhentekhosti, setsembiso siniketiwe, futsi ngasikholwa. Akukho lutfo lokungacondzakali. Ngakuva kukhala. Ngakulalela, futsi ngicinisekile kutsi kunguloko lokungiko. Impela. Ngiyati kucinisile. Impela.

¹⁹¹ Simeyoni, sati lesidzala cishe iminyaka lengemashumi lasiphohlongo budzala, kusukela kwaba ngemakhulu eminyaka ngisho umprofethi asemhlaben, kodvwa ahamba azulazula ngekuhlonishwa lokukhulu. Moya loyiNgcwele wakhulumaya ngalolunye lusuku, watsi, "Simeyoni, uyati, awunakufa ungakayiboni insindziso yeNkhosi." Ludvumo!

¹⁹² Mhlawumbe umphristi lomkhulu, ahlikihla silevu sakhe imizuzu lembalwa, futsi watsi, "Simeyoni, ufanele ukame silevu sakho kulololunye luhlangotsi."

Watsi, "Loko akwenti nalomncane umehluko."

"Wati kanjani kutsi ucinisile na?"

"Moya loNgcwele wangitjela kanjalo. Anginawufa."

¹⁹³ "Leni, Simeyoni, leni, wena u... Leni, ulungele kufa khona manje."

¹⁹⁴ "O, angikhatsali kutsi utsini. Kodvwa Nkulunkulu wangitjela kutsi angeke ngikubone kufa ngite ngibone insindziso yaKhe. Akukho lutfo lolungacondzakali. Angeke ngife. Angeke ngikubone kufa ngite ngiMbome." Amen. Nguloko.

“Utokwenta kanjani, Simeyoni na?”

“Mine, loko akusiwo umsebenti wami.”

“Ukuphi Yena loyo, yeSimeyoni?”

“Angati.”

“Wati kanjani kutsi utoMbona na?”

¹⁹⁵ “Nkulunkulu washo kanjalo. Nguloko. Livi. Anginakubona kufa ngite ngiMbone.” O, hhe!

¹⁹⁶ “O, umfo lomdzala tatane. Kusobala, usangene enhloko yakhe, uyati. Ngako myekeleni kanjalo nje.”

¹⁹⁷ Kodvwa waMbona, empeleni. Yebo, mnumzane. Nkulunkulu ubentela indlela labobantfu labayotsatsa Livi laKhe.

¹⁹⁸ Jesu, ngesikhatsi Alapha emhlabeni, futsi Bekeme lapho ethuneni laLazaru.

¹⁹⁹ Noma, ngaphambi kwaloko, ngesikhatsi Asenkhulumeni ne-nebantfu, yekukhuluma ngekutsi kanjani Yena, noko angakefiki naseminyakeni lengemashumi lasihlanu budzala, futsi watsi Ubone Abrahama. Niyacaphela kutsi Bekaciniseke kanjani na? Watsi, “Abrahama angakabikhona, NGIKHONA. NGIKHONA.” Hhayi kutsi, “Ngangi, noma Ngiyoba khona.” Kodvwa, “NGIKHONA. Ngicinisekile.”

²⁰⁰ Khona-ke, Watsi, ethuneni laLazaru. Ngaphambi kwekutsi ehlele lapho, Watsi, watjela Mata, Watsi, “Ngikuvuka, kuPhila.” Hhayi kutsi, “BeNgifanele kuba ngiko, noma Ngiyoba ngiko.” Kodvwa, “NGINGUYE.” Amen.

²⁰¹ “Umnaketfu, kube Bewukhona, ngabe akafi. Kodvwa ngisho namanje, Nkhosi, noma yini Loyicela kuNkulunkulu, Nkulunkulu utoKupha kona.”

Watsi, “Umnakenu utovuka futsi.”

²⁰² “O, uyovuka etinsukwini tekugcina, ekuvukeni lokukhulu. Bekangumfana lolungile. Ya, ngiyakhola kutsi uyovuka.”

²⁰³ Kodvwa Jesu waticondzisa Yena kancane, lucobo, wema, watsi, “Kodvwa Ngikuvuka nekuPhila.” Hhayi kutsi, “Ngiyoba ngiko; beNgifanele kuba ngiko,” noma lokunjalo. “NGINGUYE.” Akukho lutfo lapho, akukho lutfo lokuyatsako, kutamatama ngaloko. Akukho lutfo lokungacondzakali. Kwakucinisile.

²⁰⁴ “Ngikuvuka nekuPhila. Loyo lokholwa ngiMi, noma besafile, noko utawuphila. Naloyo lophila akholwe ngiMi angeke afe.” Manje, hhayi kutsi, “Bangahle bangaphili; mhlawumbe abayukholwa.” “Bangeke.” Lutfo, akukho lutfo lolungacondzakali ngako. Bangeke bafe.

²⁰⁵ “Loyo lova emaVi aMi futsi akholwe NguloNgitfumile unekuPhila lokungunaphakadze, futsi angeke ete

ekwaHlulelwani, kepha sewuvele wendlulile ekufeni wangena ekuPhileni.”

²⁰⁶ “Abakafaneli bete ekwaHlulelwani”? Angeke bete ekwaHlulelwani. Amen. Watsatsa kweHlulelwani kwami. Anginamsebenti lapho. Amen. Nako lapho ukhona. “Wendlulile ekufeni wangena ekuPhileni.” O!

²⁰⁷ Manje watsi wakukholwa. Manje, Jesu akazange atsi, “Yebo-ke, niyati, ngekutsi uyakukholwa loko, futsi uyati kutsi NgiLivi, futsi—futsi Ngi—Ngi... Niyati kutsi Ngungulowo lobekatofika. Ukvumile loko. Uyakukholwa. Ngitonitjela kutsi yini lesingahle siyente. Asihambe siyohlanganisa emalunga, futsi sehle futsi sibone uma singenta nomayini ngako.” Cha, cha. Watsi, “Ngito...” Hhayi kutsi, “ngihambe ngehle futsi *ngibone* uma Ngungamvusa.” “Ngitohamba ngiyomvusa.” Amen. Hhayi kutsi, “Ngito—Ngitowetama.” “Ngitokwenta.” Akukho lutfo lolungacondzakali. Loko kwakungesiwo umsindvo longacondzakali, ngesikhatsi Atsi, “Ngitokwenta. Ngitokwenta.”

²⁰⁸ Futsi Yena lowo lofanako watsi, “Ngito,” kwentela setsembiso. Haleluya! O, hhe! Amen.

“Ngitohamba futsi ngimvuse.”

²⁰⁹ Futsi Watsi, “Dzilitani lelithempeli, futsi Ngitobona kutsi Ngitokwentani ngalo”? “Dzilitani lelithempeli, futsi Ngiyolivusa futsi ngetinsuku letintsatfu.” Akukho lutfo lolungacondzakali. “Manje Ngitowetama. Nonkhe ningema nje lapho nitungelete futsi nibone uma Ngungakwenta noma cha”? A, cha. “Ngitolivusa.” Akukho lokungacondzakali. “Ngitolivusa. Nine-nine lidzilteni; Ngitolivusa futsi.” O, hhe!

²¹⁰ Leni na? Bekati kutsi BekangulowoMuntfu, emBhalweni, Davide lakhuluma ngaye. “Angiyushiya umphefumulo waKhe esihogweni, aNgiyuvuma LoNgcwele waMi abone kubola.” Futsi Bekati kutsi Bekafakiwe kulesosetsembiso semBhalo, ngako ngako-ke Bekacinisekile.

²¹¹ Manje, singeke sibe nguloko kuciniseka na? SiyaMtsatsa, abe sibonelo, ngaleletinye tintfo. Kuphela nje uma Livi laNkulunkulu lakusho, singeke yini saciniseka impela ngeLivi njengoba Bekanjalo ngalo na?

²¹² “Ngikuvuka nekuPhila.” “Ngiyolivusa futsi.” Amen. Leni na? Bekati kutsi Livi lakhuluma ngalo, futsi Bekacinisekile kutsi aphume.

²¹³ Uma Ngungulowo muntfu laphaya kuJohane 5:24, “Loyo lova Livi laMi akholwe NguloNgitfumile, unekuPhila lokungunaphakadze, futsi Ngiyomvusa ngetinsuku tekugcina. Akayukuta ekwaHlulelwani; wendlulile ekufeni wangena ekuPhileni.” Lowo—lowo ngitsi. Futsi sesabani na? Yini indzaba na?

²¹⁴ Kwenta mehluko muni kutsi ufake luphi luhlobo lweligama na? Utibita ngaloku, *lokwa*, noma *lolokunye*. Sibantfwana baNkulunkulu, ngemusa waNkulunkulu. Sigewaliswe ngaMoya loNgcwele, ngemusa waNkulunkulu. Kwenta mehluko muni ngekutsi ngabe *lona ungu lokwa* noma *lokwa*, uma ayiPresbyterian, iMethodisti, iBaptisti na? Uma agcwaliswe ngaMoya loNgcwele, unekuPhila lokuvusako kuye. Amen. Yebo. Manje, ngeluSuku lwePhentekhosti...

²¹⁵ Jesu wabatjela, kuLukha 24:49, “Bukani, Ngifumela setsembiso.” Hhayi kutsi, “Ngingahle ngikwente. Ngitobona kutsi Ngingentani ngaso.” “Ngitofumela setsembiso saBabe waMi etikwenu. Kodvwa yenyukelani lapho edolobheni laseJerusalema futsi nilindze nite nembatsiswe emandla.”

²¹⁶ Manje, kube bebayolindza, batsi, o, tinsuku letisitfupha, batsi, “Silindze etikwani na? Ngikholwa kutsi besifanele sikwemukele ngekukholwa. Anicabangi kanjalo na?”

²¹⁷ Kube ke Jakobe watsi, nge—ngelusuku lwemfica, watsi, “Simoni, awute lapha umzuzu nje. Uyati, ngalelelinye lilanga ngaba nemuzwa lotsi kuba yincaba. Uyabona na? Futsi uyati kutsi ngikhawlani na? Ngi—ngi—ngikholwa kutsi nje Akasifuni silindze ngalapha. Ngikholwa kutsi se—sesivele sinawo. Awucabangi kanjalo na? Asichubeke nemsebenti wetfu. Asichubeke nenkonzo yetfu”? O, ngabe akwentekanga nhlobo.

²¹⁸ Leni na? Bati kutsi umprofethi washo. Manje lalelani. Umprofethi watsi, “Umtsetfo umele ubesetikwemtsetfo, lilayini limele libesetikwelilayini, etikwelilayini; ingcosana lapha nengcosana laphaya.” “Bambelelani kuloko lokuhle.” “Ngoba ngetindzebe letingingitako nangaletinye tilimi Ngiyokhuluma kulabantfu. Naloku kuphumula, lisabatha.” Bebati kutsi intfo letsite yayifanele yenteke uma Efika.

²¹⁹ “Ngiyotfulula uMoya waMi ngelusuku lwekugcina.” Joel 2:28, “Kuyokwenteka ngetinsuku tekugcina, kusho Nkulunkulu, Ngiyotfulula uMoya waMi etikwayo yonkhe inyama, nemadvodzana enu nemadvodzakati aypofetha. Etikwetincekukati taMi netincekukati letitisabenti Ngiyotfulula uMoya waMi, ngalolosuku. Ngiyokhombisa tibonakaliso ezulwini ngetulu na—nasemhlabeni ngaphansi, nemlilo, nentfutfu, nemhamuko.”

²²⁰ Bati kutsi kwakufanele kube nesentakalo lesitsite lesiphekeletela loko kubuya kwaMoya loNgcwele. Bebangatsatsi kona kukhala lokungacondzakali. Kodvwa ngesikhatsi beva leyontfo letsite inyakata, futsi babone bufakazi lobubonakalako beliBhayibheli bunyakata nayo, bebangesibo labangacondzakali. Baphumela ngco etitaladini. Ngiyacolisa. O, hhe! Bebacinisekile kutsi kwakunguMoya loNgcwele.

²²¹ Niyati kutsi bebaciniseke kanjani na? Wate, Phetro, lowomfo lomncane longakafundzi, wagcumela esicwini noma

ebhokisini, noma ndzawanatsite, watsi, "Nine madvodza aseJudiya," sifuba lesincane sicunsuliwe njengelicudze lamapipiligwane. Watsi, "Nine madvodza aseJudiya, nine lenakhile eJerusalema! Benginesaba, esikhashaneni lessendlulile; anginesabi, manje. Akwateke loku kini, futsi nibeke indlebe emavini ami. Laba abakadzakwa njengoba nicabanga. Kodvwa loku *nguLoko*." "Siyetsema kutsi loku *nguLoko*?" "Sikholwa kutsi loku *nguLoko*?" Watsi, "Loku *nguLoko* lokwakhulunywa ngemprofethi Joweli." Haleluya! Akukho lutfo lokungacondzakali ngako. "Loku *nguLoko* lokwakhulunywa ngemprofethi Joweli." O, hhe!

²²² Jesu watsi, kuMakho we 16, watfuma liBandla laKhe, "Hambani niye emhlabeni wonkhe, nishumayele liVangeli." "Letibonakaliso leti mhlawumbe betifanele; tiyo, kanye emvakwesikhatsi, mhlawumbe?" "Tiyobaphekeletela labo labakholwako. Letibonakaliso leti tiyobalandzela labakholwako. NgeliGama laMi bayokhipha bodeveli. Bayokhuluma ngetilimi letinsha. Uma bephatsa inyoka noma banatse lokubulalanako, akuyuba nangoti kubo. Uma babeka tandla tabo etikwalabagulako, bayosindza." Hhayi kutsi, "Mhlawumbe." "Bayosindza. Letibonakaliso leti tiyobalandzela labakholwako."

²²³ Ake ngikusonge, ngekusho loku, mnaketfu, dzadze, kwalemizuzu lembalwa lelandzelako. Ngiyakukholwa. Ngikholwa kutsi yonkhe intfo, nomayini lephambene naLoko, ayikalungi. Ngiyakholwa, yonkhe intfo lemelene naLoko iyokuwa. Ngiyakholwa, anginandzaba kutsi bungakhi bukhomanisi, noma tingakhi *taleti* timfundziso letigcamile *naley* mfundziso legcamile, nebusontfo nebuRoma, nako konkhe lokunye, buMerica nayo yonkhe lenye intfo iyokuwa.

²²⁴ Kodvwa leloLivi liyokuma Phakadze, ngoba LiLivi. Futsi lingakabi Livi, litofanele libe ngumcabango. Nelivi ngumcabango lovakaliswi. NaNkulunkulu, eliPhakadzeni, kufika emcondywensi waKhe. Wayivakalisa imicabango yaKhe. Uba Livi, neLivi litofanele libonakaliswe.

²²⁵ Kungalesosizatfu, ngesikhatsi Akhulumha ngaMesiya, kwafanele kufike Mesiya. Wakhuluma kutsi kuyobakhona liBandla ngetinsuku tekugcina, lelimsulwa lelingenasici kulo; kuyobakhona liBandla lapho. Haleluya! Wakusho. Ngatsatsa Livi laKhe. Ngiyalikhholwa.

²²⁶ Ngikholwa kutsi Wetsembisa Moya loNgewe kulolonkhe likholwa leliyokholwa. Ngikholwa kutsi Phetro, ngeluSuku lwePhentekhosti, ngesikhatsi ashumayela leyonshumayelo ledvumile, futsi wabatjela bonkhe kutsi baphendvu ke futsi babhabbatiswe, kutsi letibonakaliso leti tiyofika, *nalesi*. "Noma ngubani lobite liGama leNkhosi uyosindziswa." Ngikholwa kutsi lelo liCiniso; ngema kulo. Ngilibonile libonakaliswa.

²²⁷ Ngiyati kutsi ngilwa nako. Futsi ngiyati kutsi ngitama kwenta sinyatselo. Ngaphambi kwekutsi ngente sinyatselo, ngitofanele ngijube ngisuse yonkhe intsandzela, inchachabutane leluhlata, yonkhe lenye intfo, kuyisusa endleleni. Kodvwa sonkhe sikhatsi uma utsatsa sinyatselo, uchubekela embili. Amen. Tsatsa umukhwa nje futsi ukujube.

²²⁸ Labanengi benu bayamkhumbula Paul Rader, umngani loligugu kakhulu. Ngangisengumshumayeli longumfana nje, umfanyana. Ngangivamise kuya enhla eFort Wayne, ngimlalele, eRedige Tabernakeli. Umfo lomkhulukati! Bekaya le emuva, enyuse libhuluko lakhe, aphakamise sandla sakhe bese ubhavumula njengelibhele, futsi ngangkiye ngicabange kutsi utogcumela epulpiti. Ngesikhatsi seka...Futsi bekacala ngesihloko, ya, kuGenesisi, futsi aphetsile eSambulweni, konkhe emuva nasembili. Paul bekayindvodza sibili.

²²⁹ Akhuluma ngalelinye lilanga, watsi, “Ngangivame kuba umgawuli wetingodvo enhla e-Oregon,” lapho bekavela khona. Watsi, “Ngalelinye lilanga, uyati,” watsi, “Nga—ngangisemasimini etimishini nje, le ngale ndzawanatsite.” Ngiyakhohlwa manje kutsi kwakukuphi. Futsi bekenta umsebenti wekuba sitfunywa senkholo.

²³⁰ Bekakholelwa kuNkulunkulu, akholelwa ekuphiliseni kwaNkulunkulu. Futsi Paul watsi, khona lapha la libandla lemhlaba lime khona namuhla, watsi, “Kube ngangitsengise umlayeto wami wemusa kumaPhentekhostali labov’umlilo, esikhundleni sekwenta loku lengikwentile lapha nani sicuku,” watsi, “futsi ngatibangela kutsi ngikhatsateke, ngabitelwa endzaweni lenetikweleti letitinkhulungwane letiphindvwve katinkhulungwane temadola. Ngitikhatsate mine ngate ngatfola umdlavuza, futsi ngyifa manje. Kube ngangitsengise umlayeto wami wemusa kumaPhentekhostali labov’umlilo, Nkulunkulu bekayongibusisa ngalokucicimako ngako.” Kunjalo.

²³¹ Watsi bekasentasi lapho e-emahlatsini, futsi watfola umkhuhlane-wemanti lamnyama noma lokutsite. Wawumubi kakhulu. Futsi bekasemuva le ngephandle emahlatsini, nelikholwa lelicinile ekuphiliseni kwaNkulunkulu. Futsi watsi waya ngekugula ngekugula. Wakhuleka, wakhuleka. Naletiny tetifunywa tenkholo tatsi tattotsatsa sikebhe nje futsi tihambe tiyolandza dokotela. Ngani, kwakutotitsatsa tinsuku kulandza dokotela. Wase utsi, “Ngi—ngi...Ningakwenti loko. Kuyekeleni kanjalo nje.” Watsi, “Uma Nkulunkulu angangiphilisi, khonake ngita eKhaya.”

²³² Ngako watsi umkakhe wahlala ekamelweni naye. Kwaya ngekuba mnyama ngekuba mnyama. Futsi watsi wabita umkakhe, watsi, “S’tandwa, bamba sandla sami.” Watsi, “Chubeka nje ungikhulekela. Sekuba mnyama manje.” Watsi, “Ngi—ngikholwa kutsi titfunti setehlela ngalapha

nangalapha kwami.” Watsi, “Bamba...Bamba sandla sami nje futsi ukhuleke, ngisaphuma.” Waticinisa, kutsi ayohlangana naNkulunkulu.

²³³ Watsi nje wehlelwa sitfongwana. Futsi watsi waphupha kutsi bekasemuva ngale e-Oregon futsi, njengensizwa, agawula tihlahla temapulango. Futsi watsi basi wasenkambu watsi, “Paul, yenyukela lapha luuhlangotsini lolutsite lweligcuma, bese uwisa sihlahla lesitsite, bukhulu lobutsite.”

²³⁴ Watsi wagijimela etulu egcumeni ngemilente yakhe yebusha, wase usilahla phansi lesihlahla, wase usisusa emagala, wagcumeka imbazo phansi. Washo kutsi lesosipheshula sasitsambile, yakhe lekhaliphile, lenkhulu, imbazo leyentiwe tinctetu letiyidabuli yangena kulesipheshula kahle kakhulu. Wase utsi walibamba, wacabanga, “Yebo-ke, ngitovele ngilutfwale nje ngehle ngelicuma.”

²³⁵ Lelungile, indvodza lenemandla, watsi, “Ngangivame kuceceshwa kutsi ngiwahlanganise kanjani emadvolo ami, bese ngicukula ngemhlane wami, incenye lenkhulu kunato tonkhe yendvodza.” Emamasela akhe belisemhlane wakhe nasemahlombe, lingemuva lemilente yakhe. Watsi, “Ngitocukula lugodvo lolukhulu,” alibeke ehlombe lakhe, esuke ahambe. Kodvwa watsi, “Lolo kwakulugodvo lolwejwayelekile nje, kodvwa,” watsi, “Nje ngi...” [Umnaketfu Branham ubhampisa umbhobho—Umhl.] Ngiyacolisa. Watsi, “Ngavele nje ngangakhoni kulunyakatisa lologodvo.” Ngiyacolisa.

²³⁶ Watsi, “Ngavele nje ngangakhoni kulunyakatisa lologodvo.” Watsi, “Ngashikilisana, ngashikilisana futsi ngatama kulucukula, futsi nje angikhonanga kukwenta.” Watsi, “Ngamunyeka onkhe emandla aphuma kimi.” Watsi, “Angikhonanga nje kulunyakatisa lologodvo.” Wase utsi, “Ekugcineni, ngaba butsakatsaka kakhulu, ngavele ngahlala phansi nje ngeyama esihlahleni futsi ngicala kwesula umfomo. Ngase nje ngikhandleke ngaphela.”

²³⁷ Wase utsi, “Emvakwesikhashana, ngeva liphimbo labasi wami.” Kodvwa watsi, “Kwakuliphimbo lelimnandzi kunawo onkhe lengake ngaweva.” Wase utsi, “Ngesikhatsi ngijika, leliphimbo latsi kimi, ‘Paul.’ Ngase ngitsi, ‘Yebo, basi, kuyini na?’ Watsi, ‘Uludlutfulela ini na?’” Watsi, “Yebo-ke, ungiyale kutsi ngilwehlisele enkambu, futsi nje sengitikhandle ngaphela, ngalo. Nje ngi—nje angikhoni kukwenta, basi.’ Watsi, ‘Paul, awuwuboni yini lowomfudlana wemanti ageleta khona laphaya?’ Watsi, ‘Yebo.’ Watsi, ‘Lowomfudlana wehlela ngco enkambu. Awuluphosи ngani nje emantini, ugcumele kulo bese uyalugibela wehlele enkambu na?’ Watsi, ‘Angikakucabangi loko.’”

²³⁸ Ngako wavele nje walugicitela ngale emantini, wagcumela kulo, watsi, “O, hhe!” Ucala kusaphata emanti, futsi akguma,

futsi amemeta, ngalo lonkhe liphimbo lakhe, lapho ahamba etikwemagagasana, futsi ehla adzabula emantini, yonkh'ntfo, agibele lolugodvo, ewuka, ampongolota, “Ngilugibebe! Ngilugibebe!”

²³⁹ Watsi, intfo yekucala, wasanguluka kuye, bekangephandle ngco ekhatsi nesiyilo, nemkakhe amemeta kanye naye. Bekampongolota, “Ngilugibebe! Ngilugibebe! Ngilugibebe!” Bazalwane!

Tive tiyehlukana, Israyeli uyaphaphama,
Tibonakaliso liBhayibheli letatibiketela;
Tinsuku tebeTive tibaliwe, tinsizi
letisabekako.
“Buyani, O bahlakateki, niye kubakini.”

²⁴⁰ LoMlayeto weLivi laNkulunkulu uliCiniso. Phila noma ufe, ngiLigibebe. Angi...Angiphikisani naLo. Angitami kona kuphikisana naLo. Ngavele ngaLitsatsa nje, futsi ngiLigibebe. Akuvuke bagceki. Ngiyodubula ngato tonkhe tibhamu letinkhulu. Ngita enkambu, ngalolunye lwaletinsuku leti, ngigibebe Livi laNkulunkulu. Amen. Ngicinisekile kufika lapho.

Asikhulekeni.

²⁴¹ Kungani ute udlutfule nemtfwalo wakho wesono na? Kungani ute ube kulesimo longiso, awati kutsi ume kuphi, ugijima usuka ebandleni uya ebandleni, uphindze usuke endzaweni uya endzaweni na? Awukujikjeli ngani nje ekhatsi, esiphambanweni, kusihlwa, bese ugibela Livi na? Awusitsatsi ngani nje setsembiso saNkulunkulu kusihlwa bese ugibela uphume kulenyakanya, uchubeke uphumele kulumkhulu loluhlata sasibhakkabha, lovuleke kanjalo na? Ungashikilisani naLo. Ungakhatsateki ngaLo. Likholwe nje, Ulemukele. Lingumbuso longenakutanyatanyiswa. Gibela kuLo.

²⁴² Uma ugula kusihlwa, tsatsa setsembiso saNkulunkulu, “NgiyiNkhosi lephilisa tonkhe tifo tenu.”

²⁴³ “Ngitosindza kanjani, Mnaketfu Branham na? Dokotela utsi nginenkhatsato yenhliyiyo, nginemdlavuza, nginaloku, lokwa, nomangabe kuyini. Ngisihhulu, simungulu. Ngiyimphumphutse.” Ini, kwenta mehluko muni loko na? Yemukela setsembiso saNkulunkulu nje futsi usigibebe.

²⁴⁴ Asitsatse indvuku lenkhulukati, futsi siyibetsele phansi lapha, bese sibhala esihlokweni sayo, “Umkhuleko wekukholwa ukhulekiwe kusihlwa; ngitokugibela. LiBhayibheli latsi, ‘Umkhuleko wekukholwa uyomsindzisa logulako, naNkulunkulu uyomvusa. Uma ente sono, uyotsetselelwa sona.’ Ngikugibebe. Ngiyakukholwa.”

²⁴⁵ Uma wente lokuliphutsa, uma ungułophondlako kusihlwa, “Loyo losibekela sono sakhe akanawuphumelela. Kodvwa loyo lovuma sono sakhe uyoba nesihawu.” Awusivumi ngani na?

“Yebo-ke, ngifanele ngentenjani, Mnaketfu Branham na?”

²⁴⁶ Sivume, bese-ke uyakugibela. Nkulunkulu washo njalo. Kuyokususa ngco esonweni sakho.

²⁴⁷ Ngabe lowomuntfu ulapha kusihlwa, longakaze babeke litsema labo kuNkulunkulu ngensindziso yemphefumulo wakho, futsi ungatsandza kukhunjulwa emkhulekweni sesivala na? Ungasiphakamisa nje sandla sakho, utsi, “Ngikhulekele, Mnaketfu Branham. Ngifuna kuphonsa tinkhatsato tami.” Nkulunkulu akubusise. Nkulunkulu akubusise. “Ngifuna kuphonsa...” Nkulunkulu akubusise, memu. “Ngifuna kuphonsa tinkhatsato tami.” Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise emuva lapho, mnumzane. Nkulunkulu akubusise, ntfombi. Kulungile. Loko kulungile. Nkulunkulu akubusise. “Ngifuna kulahlela tinkhatsato tami etikwaKhe futsi nje ngigibebe esetsembisweni saKhe manje. Ngikholwa kutsi Wetsembisa, ‘Loyo loyokuta kiMi, Angiyuze ngamlahlela ngaphandle.’”

²⁴⁸ “Hhayi kutsi ngitiva nginjani, ‘ngikhulekelwe itolo ebusuku, Mnaketfu Branham; angiva buncono.’” Loko akukaphatselani nanayinye intfo nako. Angikagibeli etikwemizwa yami. Ngigibebe etikweLivi laKhe. Lisetsembiso saKhe.

²⁴⁹ “Mnaketfu Branham, sengike ngaya e-altari, emahlandla lamane noma lasihlanu, ngitama kwemukela Moya loNgcwele. Angizange ngimutfole.”

²⁵⁰ Loko akusho ngisho nayinye intfo. Hlala nje elugodvwensi ngco, luyokwehlisa lukucondzise ngco entasi enkambu, enkambu yemaTibulo, enkambini yalabangcwele. Uyofika lapho. Hlala nje elugodvwensi lwakho, bese uklabalase futsi umemete tindvumiso taNkulunkulu kakhulu ngangoba ungakhona. Nguleyondlela yekukwenta.

²⁵¹ Sisenetinhloko tetfu tikhotseme, niyatsandza yimi kulugibela mbamba na? Ngako-ke, leyontfo lencane ledzikita enhlitiywensi yakho, ungafuna kuta lapha futsi ume phambi kwale-altari umzuzu na? Asikhuleke futsi sibeke tandla etikwenu. Singatfokota kutsi nite.

²⁵² Asitsatse leyontfo letsite lencane lebekwe lapho enhlitiywensi yakho kusihlwa, futsi utsi, “Uyati, uneliphutsa. Manje phakamisa sandla sakho.” Kulungile.

²⁵³ Gibela lalugodvwensi, lugodvo lwesetsembiso saKhe; sihlahla, siphambano lesagawulwa. Beka imikhono yakho itungelete lesiphambano lesi manje. Yenyukela lapha ngco bese utsi, “Manje ngitosigibela. Khona manje ngitosikholwa. Ngitosemukela. Ngiyasikhola. Angeke ngintjintje. Ngitoohlala

ngco naleloLivi, kute kuciniswe lelo. Bese-ke emvakwekuba selicinisiwe lelo, ngitofinyelela ngale ngco bese ngigibela lelinye, bese ngicala kuligibela ngco.” Niyabona na?

²⁵⁴ Futsi livi ngelivi, sinyatselo ngesinyatselo, nitoba nato tonkhe tintfo Nkulunkulu lanetsembisa tona. “Ngoba tonkhe tintfo tingenteka,” kulowo loyolugibela. Agibele esetsembisweni saKhe, ngoba kucinisekile kuniletsa enkambu. Sitokuletsa eBukhoneni baNkulunkulu.

²⁵⁵ Ningeta yini manje sisakhotsamise tinhloko tetfu na? Futsi sicela noma ngubani lotofuna kuma e-altari, kwemzuzwana nje sentele umkhuleko.

²⁵⁶ “Ngikugibebe, Nkhosi. Nkhosi, ngiyakholwa. Konkhe kungabata kwami kungewatjwe emtfonjeni. Nkhosi, ngiyeta. Ngiyakukholwa. Ngigibela ngco eVini kusihlwa, futsi ngitokukholwa ngayo yonkhe inhliyiyo yami. Ngitsatsa Wena eVini laKho.”

²⁵⁷ Lomunye wesifazane loligugu ume lapha e-altari, ku-kucinisekisa kuNkulunkulu kutsi bekacinise mbamba. Ningete neta yini, nine benikhotsamise tinhloko tenu, netandla tenu tiphakeme, futsi benifuna kukhunjulwa emkhulekweni na? Ningenyukela yini lapha na? Nkulunkulu anibusise. Yenyukani nje. Nako-ke. Yenyukani ngco futsi nime lapha. Nitsi, “Ngitogibela. Nkulunkulu, Wenta setsembiso, intfo letsite inconcotse enhlitiywani yami, futsi ngita khona manje kugibela etikwalolo. Futsi ngitohlala ngco kulo lute lungiletse ngco enkambu. Ngehlela ngco enkambu yalabangcwele yalongeTulu kwakoKonkhe.” Nkulunkulu akubusise. Loko kuhle. Wotani ngco nichubeke manje, wena lofuna kugibela. Ngendlela nje longiyo, “Njengoba nginje, ngingenasicelo lesisodvwa.”

²⁵⁸ Khumbulani. Wena utsi, “Ngabe leso sihlahlala na?” Yebo. Kwaba nesihlahla lesagawulwa, ngalesinye sikhatsi, futsi sabuye wamiswa futsi eKhalvari. Geumela kulesosihlahla nje kusihlwa, netetsembiso taNkulunkulu, Livi lelalilenga esihlahleni.

²⁵⁹ Ngisigibebe. Ngitosikhholwa, ngayo yonkhe inhliyiyo yami. Ngifuna kwenta lokukhulu njengekuta lapha futsi ngichawulane nebazalwane bami.

²⁶⁰ Nkulunkulu akubusise, ngesincumo sakho sebuchawe. Ngifuna uhlale lapha, umzuzwana nje, sisakhuleka. Nkulunkulu akubusise, mnaketfu. Dzadze loligugu, Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise, dzadze. “Ngihole ungicondzise.” Anihole anicondzise ngesheya kwemfula.

²⁶¹ Khumbulani, njengenceku yaKhristu, ngibophelelekile kushumayela kweLivi. Ngibophelelekile kushumayela ngebufakazi bami. Futsi bengingema lapha kusihlwa . . .

²⁶² Nendvodza yeminyaka lengemashumi lasihlanu nesihlanu, noma iminyaka lengemashumi lasihlanu nakutsatfu budzala, ibe nemashumi lasihlanu nakune ngaMabasa, futsi ime lapha futsi ikwati loko, ngisho nalombono wekugcina, kungahle kube tinsuku tami letimbalwa tekugcina emhlabeni. Nggingahle nginishiye etinsukwini letimbalwa. Angati kutsi kusho kutsini. Lalelani etheyiphini nje futsi nitentele siphetfo senu ngco. Angati kutsi kuchaza kutsini. Beningema lapha, futsi ngikholwa hhafu kutsi kungahle kube yimilayeto yami yekugcina lengiyishumayelako ngiyishumayele, kukhona lapha ePhoenix, futsi ngisho intfo letsite lebeyiliphutsa, futsi ngati kutsi siphetfo sami silele ngephandle ngaleyga, futsi ngiyohluelwa ngemavi ami na?

²⁶³ Bazalwane bami, asengisho loku kini, nabodzadze bami. Benisolo nisemihlanganweni. Niyati kutsini, kubona lokufihlakele netintfo. Ngabe ngike ngasho noma yini kini, eGameni leNkhosi, ngaphandle kwaloko lokufezekako na? Ngitobuta noma ngubani. Cha, mnumzane. Emhlabeni wonkhe jikelele, netinkhulungwane temibono, akukaze kube khona. Futsi nginitjela liciniso kusihlw, iNgati yaJesu Khristu yenele ngalokuyinala kutsi yesula onkhe emabala, futsi beyingakwenta.

Kukhona umtfombo logcwaliswe ngeNgati.

Futsi nime kuWo manje.

Lemunywe emitsanjeni ya-Imanuweli,

Intfo kuphela lecinisekile lesele emhlabeni.

Lapho toni tibhukusha khona ngaphansi
kwasikhukhula,
Kusuka lonkhe libala lato lelicalala.

²⁶⁴ Ngitocela labafundisi laba manje, nebazalwane, uma nitokhuphukela lapha emkhatsini walabantfu. Noma ngabe ngubani lo...Ngabe nguleyo indlela, nibita bafundisi kutsi bakhuleke nalabantfu na? Bonkhe bafundisi ekhatsi lapha, ke, labafuna, lokhatsalele kubona imiphefumulo isindziswa, wotani lapha futsi nime njengelicembu lemkhuleko, lapho singatibopha tsine lucobo ndzawonye, sisuke kuyo yonkhe lenye intfo, futsi sitehlukanise. Lona besilisa nebesifazane lonamatselisa ngeluphawu siphetfo sabo, kusihlw, ngeNgati yaJesu Khristu, siMtsatsa eVini laKhe, sigibebe senyukela ngco eBukhoneni baKhe, eVini laKhe, futsi sitsi, "Ngilapha, Nkhosi. Anginalutfo lengingalunikela ngaphandle kwami lucobo, futsi ngitsatse." Uneta ume nabo, uma utsandza na? Noma ngubani lobekangafuna kuta, wota futsi ume. Nkulunkulu anibusise, bazalwane bami. Loko kuhle kakhlulu. Ngiyatsandza kubona emadvodza langebuchawe, lakhatsalele imiphefumulo. Ngiyacabanga, bazalwane bami, loko kuhle.

Tsanini gci ngalapha ngco. Loko kuhle. Manini nitungelete. Ake nje si... .

²⁶⁵ Uma umshayi wepiyano ato finyelela emculwini, uma atsandza, asihlabele lelicubo, kamnandzi manje, ngalokusile, ngenhlonipho yekutifoba.

²⁶⁶ Asiti khona kulenye intfo letsite leyinganekwane. Asiti khona entfweni letsite nje le—le—lekukholwa lokwentiwe nje. Kodvwa sitongena eBukhoneni baNkulunkulu, Jehova Nkulunkulu lonemandla onkhe, Lotsembisile, kutsi, “Lapho kubutsene lababili noma labatsatfu ngeliGama laMi, lapho Ngikhona emkhatsini wabo.” Khulumna naYe njengoba bewungenta kumngani wakho, utsi, “Nkhosi, ngiyacolisa. Ngonile.” Futsi sitohlabela.

Kukhona uMtgombo logcwaliswe ngeNgati,
 Lemunywe emitsanjeni ya-Imanuweli,
 Lapho toni tabhukuda ngaphansi
 kweSikhukhula,
 Kusuka lonkhe libala lato lelical.
 Lelosela lelifako lajabula kubona
 LowoMtfombo ngelusuku lwalo;
 Lapho kwangatsi mine, naloku nje ngimubi
 njengalo,
 Ugeze tonkhe tono tami.
 Kusukela ngekukholwa ngawubona
 lowoMfudlana
 Lowavetwa tilondza taKho letigeletako,
 Lutsandvo loluhlengako belusicubulo sami,
 Futsi luyoba ngiso ngite ngife.

²⁶⁷ Bani mncane sibili nje manje. Awusilutfo. Akukho namunye wetfu asisilutfo. Futsi ngebucotfo nje manje, ngato tonkhe tinhltiyo tenu, khotsamisani tinhltiyo tenu nje netinhloko, ndzawo tonkhe, kulesakhiso sonkhe.

²⁶⁸ Babe wetfu loseZulwini, ngiyati kutsi emaVi aKho acinise kakhulu. Angeke ehluleke. ALivi laNkulunkulu. AnguNkulunkulu. Futsi Wena watsi, “Loyo lota kiMi, Angiyuze ngimlahlele ngephandle.” Nalaba besilisa nebesifazane, ngaphansi kwekuhlabeka, bati kutsi abakalungi, bete langembili, kusihlwa, Nkhosi, kutovuma kutsi basephutsemi, bati kutsi bebanekushaya kwemitsambo ngekunyakata lokutsite kwangekhatsi lo—lokubayala kutsi bete eMtfonjeni. Futsi naba bemile, netinhloko tikhotseme netinhltiyo, kutonatsa emantini lamanengi ekuPhila, ngesihle, latsenjiswe nguNkulunkulu. Bemukele, Babe, eMbusweni waKho. SebaKho.

²⁶⁹ Watsi, “Akekho umuntfu longeta kiMi uma Babe waMi angamdvonsi kucala. Futsi wonkhe loyo Babe laNgiphe yena uyokuta kiMi.” Futsi kuyakhombisa kutsi Nkulunkulu unikete letintfo leti kuKhristu, kube siphо selutsandvo. Futsi naba

bemile, Nkhosi. "Akekho longabahlwitsa esandleni saMi." Futsi ngyiyakhuleka, Nkulunkulu, kutsi Utobalandvolota kusihlwa, njengoba beme lapha, futsi ubaphe umbhabhatiso waMoya loNgcwele baselapha e-altari.

²⁷⁰ Kwangatsi emandla lamakhulu aKhristu angagcwala acicicme kakhulu etimphilweni tabo manje! Bakwentile kuvuma kwabo. Beta ngaphambili. Wena watsi, "Loyo loyoNgivuma embikwebantfu, loyo Ngiyomvuma embikwaBabe waMi netiNgelosi letingcwele." Siyawati lowomsebenti njengalosewentiwe.

²⁷¹ Manje, Nkhosi, banamatselise ngeluphawu eMbusweni wesetsembiso, waMoya loNgcwele. Siphe kona, Nkhosi. Tfululela uMoya waKho etikwabo, futsi ubagcwali se ngaMoya waNkulunkulu lophilako, kute babe timfakazo letiphilako tonkhe tinsuku tokuphila kwabo, eMbusweni waNkulunkulu.

²⁷² Manje akutsi tetsameli tisukume. Wonkhe umuntfu emkhulekweni manje. Sitokhuleka kutsi laba . . .

²⁷³ Manje, akutsi ngamunye wenu lenenyukela lapha kusihlwa, lenivako kutsi beninesono enhlitiyeni yenu, manje akukho lutfo leningalwenta ngaphandle kekukholwa loko. LoNgcwele . . . Nemukela *Lona* ngekukholwa. Loku kukholwa, lelenikwemukelako. Jesu watsi, "Akekho umuntfu longeta kiMi uma Babe waMi angakamdvonsi kucala. Nako konkhe loko lokuta kiMi," Uyokwemukela. Angeke ente lutfo lolunye, ngoba Wakwetsembisa. Niyabona na? Ningasimi etikwelidlingozi manje. Simani etikweLivi laKhe. Niyabona na? Livi Lasho njalo.

²⁷⁴ "Loyo lova emaVi aMi futsi akholwe NguloloNgitfumile, une," sikhatsi samanje, "kuPhila lokungunaphakadze, futsi akayukuya ekwaHlulelwani, kodvwa wendlulile ekufeni wangena ekuPhileni." Moya loyiNgcwele usentakalo sekugcwaliwa futsi uphiwe emandla ekukhonta. Kodvwa kuvuma nekwemukela Khristu kutofanele kube nekukholwa futsi kwente kuvuma kwakho, futsi utive ukhululekile kutsi Nkulunkulu ukutsetselele tono takho.

²⁷⁵ Futsi etikwetisekelo teLivi laKhe, Watsi, "Akekho umuntfu longeta uma Babe waMi angakamdvonsi kucala." Niyabona na? Manje, Nkulunkulu ukudvonsile, kucala. "Naloyo lota kiMi, Angeke ngize ngimalahlele ngephandle." Niyabona na? Niyabona na? Nine, nikwemukelile. Intfo kuphela, nine . . .

²⁷⁶ Yena, Wanifela. Tono tenu tatsetselelwa, eminyakeni lengemakhulu lalishumi nemfica leyendlula. Wotani nje manje kutsi nemukele loko Lanentela kona. Niyabona na? Futsi niyakholwa kutsi Wafela tono tenu na? NingaMemukela yini njengenhlawulo yenu na? Ngalamany'emagama, Memukeleni, njengoba Asusa tono tenu.

²⁷⁷ Ningajabula futsi niMbonge kususa tono tenu na? Niyakholwa kutsi Wakwenta na? Khona-ke phakamisa sandla sakho nje, utsi, "Ngiyakholwa kutsi Ususa sono sami," amen, "ususa sono sami." Külungile.

²⁷⁸ Manje, manje sewungulolindzele umbhabhatiso waMoya loNgcwele.

²⁷⁹ Uma ungakawemukeli umbhabhatiso wemaKhristu, lomunye walaba besilisa lapha utociniseka kutsi kuyenteka loko, kutsi uyawutfola umbhabhatiso wemaKhristu.

²⁸⁰ "Kodywa manje Phetro asakhulumu lamavi, basengakabbhatiswa; Phetro asakhulumu lamavi lawa, Moya loNgcwele wehlela etikwabo." Ngani na? Bonkhe bebangephansi kwekulangatelela. Manje ningaphansi kwekulangatelela. Nifuna intfo letsite manje leto—leto ninamatselise eMbusweni waNkulunkulu ngeluphawu, intfo letsite letophatseka kini. Nifuna kwem-... Anifuni kwemukela Moya loNgcwele, wonkhe wonkhe wenu na? Animfuni na? Impela, niyamfuna. Lawo ngemandla enu lagcinanako. Niyabona na?

Bebabutsene ekamelweni lelisetulu,
Bakhuleka eGameni laKhe, i...
Babbhatiswa ngaMoya loNgcwele,
Nemandla enkonzo efika.

²⁸¹ Niyabona na? O, nguloko lenikufunako manje. Futsi ningaba nako, khona manje. Ungewenu, khona manje.

²⁸² Manje, bazalwane, yenyukani. Akutsi tsine, sonkhe manje, futsi sibeke tandla tefu etikwalabazalwane laba, futsi sikhulekele kutsi bemukele Moya loNgcwele. Yenyukani ngco, bazalwane. Yenyukani ngco.

²⁸³ Manje, lonkhe libandla, phakamisani tandla tenu manje, wonkh'umuntfu!...?...

²⁸⁴ Babe wetfu loseZulwini, eGameni leNkhosi Jesu Khristu, gewalisa yonkhe inhlitiyo lapha ngembhabhatiso waMoya loNgcwele.

²⁸⁵ Yemukelani Moya loNgcwele. Yemukelani Moya loNgcwele, labantfu lapha lomile nalabalindze Bukhona nemandla aNkulunkulu agcwalise timphilo tabo ngalokucicimako. 

LiCILONGO LIKHALA UMSINDVO LONGACONDZAKALI SSW63-0114
(A Trumpet Gives An Uncertain Sound)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeMsombuluko kusihlwa, ngenyanga yaBhimbidvwane 14, 1963, eChristian Assembly ePhoenix, eArizona, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa neSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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