


# KUPHIKELELA

 Ngiyabonga, Mnaketfu Parker.

<sup>2</sup> Kuyinhlanhla kuba lapha. Ngiyacolisa kutsi ngephute kancane, kodvwa ludzaba lolumatima impela lwekugula ngemuva nje kwelikhethini, niyabona, bengentela luswane loluncane inkonzo.

<sup>3</sup> Futsi ngiyajabula kakhulu kuba lapha futsi, kusihlwa, futsi ngiyetsemba kutsi ngingeke nginihlalise njengoba ngentile itolo kusihlwa. Nginihlalise sikhatsi lesidze kakhulu, futsi—futsi ngaya ekhaya, futsi ngatsi kukuva, noma, ngiye ehhotela lalabahamba ngetimoto futsi ngatsi kutivela kabi, ngesikhatsi nebibona kutsi bekusikhatsini, bengikhuluma lapha cishe li-awa nemizuzu lengemashumi lamane nesihlanu.

<sup>4</sup> Futsi kusobala, leyo—leyo ngulemfishane kimi, ngalelelinye lilanga ngakhuluma ema-awa lasitfupha. Niyabona, uma umfo ati lokunengi kakhulu, akadzingeki kutsi akhulume sikhatsi lesidze kangaka, kodvwa uma ungati kakhulu kangako, ufanele nje ugewalise tikhala, niyati, ngiyacabanga. Futsi, niyabona, ngilindzela Yena nje, futsi—futsi uma ngiva kwangatsi Unginika intfo letsite kutsi ngiyisho, yebo-ke, khona-ke ngi—ngiyayisho, futsi kufanele ngitsi nje kukhubatela kute kube ngulesosikhatsi.

<sup>5</sup> Bengitama kukhuluma itolo ebusuku ngemizindlo, hhayi, uma noma yini izindla ngekumelana neLivi laNkulunkulu. Angikacondzi *kuzindla*, noma ngukuphi nje kuzindla, ngoba Pawula wazindla nebantfu. Futsi inkhatsato namuhla, bantfu batsatsa nje noma yini lefikako, futsi bangayizindli ngemBhalo. Kodvwa nangabe ku—kukuzindla *lokumelene* neLivi laNkulunkulu, vele-ke usuke kuko, leso sitsa. Niyabona na? Kodvwa uma kukuzindla *neLivi* laNkulunkulu, loyo nguNkulunkulu, niyabona, kunjalo; imizindlo lemibili. Ngako siyakholelwa ekuzindleni ngeLivi, sikholwa kutsi Livi licinisile.

<sup>6</sup> Manje, ungeke ulifakazele ngekwesayensi Livi, ngoba uma...futsi ungeke uze, ngoba Liphambene kakhulu nesayensi. Uma Lifakazelwe ngekwesayensi, khona-ke alisesiko kukholwa. Niyabona na? Ufanele ube nekukholwa, nekukholwa kuphambene nekuletsa bufakazi nge kwesayensi. Ngako ufanele uLikholwe, hhayi kuLifakazela, uLikholwe, nguloyo umcondvo.

<sup>7</sup> Ngalesinye sikhatsi lesendlulile ngangikhuluma nendvodza, ngangiseToronto, eCanada, sasinemhlangano lomkhulu lapho, neNkhosi yayibusisa ngendlela lemangalisa kakhulu. Ngangingale e...Kwakungesiko eToronto, manje, ngitsatsa loko ngikuyise emuva, ngiyawakhohlwa emagama endzawo eCanada besinemhlangano kuyo. Ngitokutsatsa emizuzwini lembalwa. Ngihambe kakhulu sengize ngingakhoni kucabanga

ngemagama endzawo ngalesinye sikhatsi. Futsi kungaphandle ngco kusuka eDetroit. [Lomunye utsi, “Windsor?”—Umhl.] Litsini ligama? [“Windsor.”] Windsor, ngilo; Windsor, eOntario.

<sup>8</sup> Futsi kwakune . . . bekunamabonakudze abekwe esitaladini, luhlobo lolutsite lweluhlobo lwesikrini, futsi kwakunelikhawa lapho lidlala, lishaya lugitali, ngale, kusakata lokuvela eUnited States. Nalendvodza yaphuma, futsi yayikhuluma nami. Watsi, “Ngingatsandza kukutsengisela loko.”

Ngatsi, “Cha, Mnumzane, besendlula nje.” Ngatsi, “Angikholwa kutsi ngiyakufuna.”

Wase utsi, “Yebo-ke, ngitokushiphisela sibili.”

Futsi ngacabanga . . . Ngamchazela, ngatsi, “Ngi—ngisivakashi.” Ngatsi, “Ngi . . .”

“O,” watsi, “uyendlula nje, ngiyacabanga?”

Ngatsi, “Cha, ngisentasi lapha ehotela lalabahamba ngetimoto.” Ngatsi, “Ngilapha nje tinsuku letimbalwa.”

Watsi, “Awukho kuloyamhlangano lapho?”

Ngatsi, “Yebo, Mnumzane. Kunjalo.”

Watsi, “Angifuni kulimata imizwa yakho, kodvwa,” watsi, “ulalela lomampumpane.”

Ngase ngitsi, “Wo!” Ngatsi, “Loko yi . . . Yebo, Mnumzane,” ngatsi, “ucabanga kunjalo?”

Watsi, “Yebo, Mnumzane,” watsi, “Ngiyacabanga.”

Ngase ngitsi, “Yebo-ke, kungani udvonse i con- . . . cabangani ngaloko?”

Watsi, “Yebo-ke, ngoba lendvodza ikhuluma ngentfo lengati lutfo ngayo.”

Ngase ngitsi, “Usho kutsini?”

<sup>9</sup> “Yebo-ke,” watsi, “kwenta sibonelo nje, itolo ebusuku, lelosotja lapho, lobelikadze lisembutfweni wetemphi, futsi lilele kulombhedze lomncane, futsi bekane . . . kufanele ngabe ukhubatekile.” watsi, “Ngasukuma ngahambahamba lapho,” watsi, “loko nje kwaku, leso bekukutentisa,” watsi, “leyondvodza yayiyati lendvodza sonkhe sikhatsi.” Watsi, “Bekalele lapho nje atentisa kunjalo.”

<sup>10</sup> Ngatsi, “Awuyanga ngani kulendvodza lebeyisembhedzeni lomncane futsi uhlole, futsi ubone kutsi bekangubani, kutsi uvelaphi? Kube ngekweliciniso, ngalokujulile unenshisekelo awucabangi kutsi bewufanele ukwente loko?”

Watsi, “Yebo-ke, nayi yonkhe lentfo,” watsi, “Angitami kukucedza emandla.”

Ngatsi, “O, ungeke.”

Ngako watsi—watsi, “Ngi—ngicabanga kutsi . . . Ngiyakholelwa kusayensi.”

Ngatsi, “Kanjalo nami.”

Watsi, “Yebo-ke, nomayini lengeke yafakazelwa ngekwesayensi ayikalungi.”

Ngatsi, “Angikacondzi kwehluka, kodvwa ngisho nje loko lokuphambene. Noma yini . . .”

Watsi, “. . . akusiyo intfo sibili.”

<sup>11</sup> Ngase ngitsi, “Noma yini lengafakazelwa ngekwesayensi ayisiyo intfo sibili.” Ngatsi, “Nguletintfo letingeke tifakazelwa ngekwesayensi letikhonsako futsi ngito sibili.”

<sup>12</sup> “O,” watsi, “loko kuliphutsa.” Niyabona na? Futsi—futsi manje, watsi, “Buka lapha kutsi isayensi yenteni.” Kwekucala washo loku, watsi, “Yebo-ke,” watsi, “Angikukholwa.”

Ngatsi, “Yebo-ke, kukhona lengifuna kukubuta kona. Ngabe uyindvodza leshadile?”

Watsi, “Ngishadile.”

Ngatsi, “Uyamtsandza umkakho?”

Watsi, “Impela ngi—ngiyakwenta.”

Ngatsi, “Kanjalo nami. Ngiyakutfokotela loko. Kodvwa . . .”

<sup>13</sup> Ngabe ngenta . . . ? [Lomunye ukhuluma neMnaketfu Branham—Umhl.] O. Kulungile manje? Ngiyacolisa, a—angeke ngikhone kukusho lapha, uyabona.

<sup>14</sup> Ngako—ngako batsite—batsite, “Uma u . . . Noma yini longakhoni kuyifakazela ngekwesayensi i—iliphutsa.”

Ngatsi, “Yebo-ke, manje, uyamtsandza umkakho wehlukile kunoma ngumuphi lomunye wesifazane na?”

“Ya.”

Ngatsi, “Yini leyo?” Niyabona na? Niyabona na? “Unebantfwana? Yini leyenta labobantfwana behluke kunoma ngubaphi labanye bantfwana?”

<sup>15</sup> Wachubeka akhuluma imizuzwana lembalwa nje, futsi watsi, “Yebo-ke,” watsi, “manje, sibonelo nje *loku*,” watsi, “uyabona, akukho hwayela lelikutungeletile nomakuphi.”

<sup>16</sup> Ngatsi, “Kunjalo, futsi kukhona intfo lenkhulu.” Ngatsi, “Manje, naku, leyondvodza ingale eUnited States, futsi ngaphandle kweluhwayela noma yini lechumene nalo, e-United States, nge—ngeligagasi, luhlobo lolutsite lwemagagasi agesi lanoma yini, aletsa sitfombe saleyondvodza lapha ngalokuphelele nje, futsi lisibonisa lapho.”

Watsi . . . Watsi nje bekangacondzi kutsi loko kuhlola lokufihlakele kukanjani, watsi, “Ngicabanga kutsi nje kulucetu lwemsebenti lolwentiwe nje.”

17 Ngatsi, “O?” Ngako ngatsi, “Manje, *loko* akusiwo umthiyampisi webhizinisi, bewungeke usho loko,” ngatsi, “ngoba ngekwelucobo ku, kukhona ligagasi lelita ngalapha, kutsi...futsi siyafundziswa kutsi lesositfombe lesifanako sita ngco ngatsi. Nekutsi umlayeto, nalawomaculo, nayo yonkhe intfo ihamba ngco ngatsi, kodvwa-ke kushaya ingilazi lebonakala ngale *letsite*, noma intfo letsite ekhatsi lapho, loko yi...noma lishubhu, lelingabonakalisa lesositfombe, nesitfombe semuntfu, lesihamba sidzabule emagagasi emoya lasesibhakabhakeni. Futsi asati kutsi sivelaphi, nje ku... siyati kutsi sivelaphi, kodvwa,” ngatsi, “singeke sisibone, futsi sendlula, futsi kusibonisa lapho.”

18 Ngatsi, “Nguleyondlela Nkulunkulu...” Niyabona na? Ngatsi, “Wati kanjalo-ke loyomfo letotintfo.” Ngatsi, “Uyabona, Nkulunkulu,” uyabona, “utfumela ligagasi le-ether entasi.” Ngase ngitsi, “Kungahle kwendlule etinkhulungwaneni netigidzi tebantfu kuze kufike kuleyondzawana, bese-ke kuyakubonisa. Nguleyondlela la...”

Watsi, “O,” watsi, “loko kulungile, kodvwa,” watsi, “buka, uyabona, sinesiteshi lesitfumelako, sinesiteshi lesitfumela loko.”

19 Ngatsi, “Kanjalo natsi.” SineSiteshi lesitfumelako, kunjalo, Siteshi lesitfumelako, nesiteshi sekwemukela. Ngako U—Usenguye Babe wetfu loseZulwini, Akasuye yini? SiyaMtsandza ngenca yekutsi Wasitsandza kucala, futsi watfumela Jesu Khristu kute Afe esikhundleni setfu, kutsi U...singahle sibe kulunga kwaNkulunkulu ngaKhristu, sijabule kakhulu.

20 Leyomibono ngaletinye tikhatsi i...itsi kukhubekisa bantfu, abacondzi. Ngaletinye tikhatsi bantfu bacabanga kutsi kuyachubeka nje kuphela lapha emhlanganweni. O, hhe, lena yincenye lencane yako. Kungephandle *lapho* ngulapho impela kwenteka khona.

21 Namuhla bengihleti ekamelweni. Besine...Invamisa Lesihlanu ulusuku lwekuzila kimi, angidli, ngaletinye tikhatsi, ngaLesibili nangaLesihlanu, ngalesinye sikhatsi kute kube ngusentsambama, lokufishane nje lokuncane...loko akusiko kuzila lokuvamile, loko tinsuku nje letimbadlwana liviki kuzila. Ngako, kuzila lokudze kufika tinsuku letinengi, uma iNkhosi ikubeka etikwakho. Kodvwa loko nje kusekuhlonipheni nasekuhlonishweni kwesikhumbuto lesikhulu saNkulunkulu kitsi, kuzila kudla, umyalo.

22 Futsi ngako, emvakwensimbi yesitsatfu nco, ngalokuvamile ngidla lokulanyana. Lomunye wangitjela lapho ungatsenga khona licatsa lenyama yenkomo entasi nemgwaco lapha cishe ngemasenti langemashumi layimfica, kutsi nje akube ngulokucinisile, kutsi udle. Ekushumayeleni naletintfo leti ufanele ugcine ulambile. Ngako besihlela kuhamba sehlela lapho, ne—nendvodzana yami nemshana wami bamangala kutsi

kungani singayanga entasi lapho, kodvwa sajika sase siya kulenye indzawo yekudlela.

<sup>23</sup> Kwase kutsi-ke, ngihleti ekhatsi lapho, ngacaphela... Emizuzwaneni lembalwa sasicoca, nalabanye bantfu bebalapho, kwakukhona... Kuhlala kukuhle kuhlanguana nebangani bami, uyati, futsi ngikhulume nabo, ngako-ke ngichawula labanye bebahlobo.

<sup>24</sup> Emizuzwaneni lembalwa, bodzadze lababili bangena, Moya loyiNgcwele watsi, "Loyo lofake sigcoko lesimhlophe." Ngihambahamba, angikaze ngibabone emphilweni yami. Futsi lokumangalisako, ngesikhatsi wesifazane munye bekatohlala *kanjena*, wagucuka futsi bekabukene nami ngco. Loyo ngumusa, niyabona, ati nje... Akukho lokwenteka ngengoti. Ngako bekangibuka ngco.

<sup>25</sup> Akukejwayeleki, indvodzana yami lucobo, leme nami lapha ngembali iminyaka, kodvwa wangibuta umbuto, lokutsite ngesikhatsi lesikhulu seminyaka leyiNkhulungwane noma lokutsite, futsi, "O," ngatsi, "Billy, angiticondzi letotintfo." Ngatsi, "Nginemibono yami ngato nje." Ngatsi, "Angibafundzisi, ngoba ngi-ningahle ngibe sephutseni kuko ngemakhilomitha lasigidzi. Niyabona na?" Ngatsi, "Nginemibono yami nje."

<sup>26</sup> Wase utsi, "Yebo-ke, ngitsandza kwati *ngaloku*," *naleny e intfo letsite*, kwase kutsi-ke, khona masinyane nje, akakubambanga... Futsi akati kutsi ngiyakusho, ngami ngisho loku manje, uma akhona. Kodvwa uma Charlie naBilly basedvute, nicaphelile yini, Charlie? Khona masinyane nje Billy wagucukela emseni ngalokukhulu kushesha, ngemusa waNkulunkulu umgcina.

<sup>27</sup> Niyabona, akacondzanga ngalowomzuzu, iNkhosi yayinginike kuchumana nalowomoya walowesifazane. Futsi nango lapho. Bekangenasiciniseko kakhulu kutsi kwakungimi, ngoba bekangibonile itolo kusihlwa. Ngacabanga, "Nkhosi, ngiyambona lowesifazane, simo lakuso, futsi kwentekeni." Ngacabanga, "Mhlawumbe ukanye nemhlangano." Bengati kutsi udzinga lusito.

<sup>28</sup> Futsi ngalesosikhatsi nje, ngesikhatsi, emvakwekuba sesicedze lidina letfu, labanye, ngaphambi kwekucedza, lomunye dzadze lomncane lomuhle lovela entasi ndzawanatsite weta, wabhadalela lidina lami, ngako-ke...yena nemyeni wakhe, nebantfwana.

<sup>29</sup> Futsi ngako, ngase-ke ngiyasukuma kutsi ngiyobhadalela lidina. Futsi ngiyacabanga Billy naCharlie bacaphelile kutsi ngabayekela bachubeka, ngoba bengati kutsi lodzadze beketa ndzawanatsite, ngoba bengati kutsi bekasemvakwami, emizuzwaneni lembalwa wakhuluma nami. Futsi lapho ngangikhona kutjela lodzadze nje kutsi kwakwentekeni,

kutsi kwakwentekeni, futsi hhayi ngengoti, kodvwa loko kwakukucala kwekuphiliswa kwakhe.

<sup>30</sup> Eminyakeni lemidze leyendlula, bekanguwesifazane ngiyacabanga lapha edvute nemashumi lasitfupha noma lokutsite, futsi ngesikhatsi sekuma kuya esikhatsini waba ngulowetfuke kakhulu, futsi bekangakhoni kuphuma kuko. Futsi i...Watsi, “Ngake ngakuva kanye kuphela, ngivela khashane le, loko bekuyitolo ebusuku.” Watsi, “Loko kuphawula lokwentile ngekubhobokela ngale kwalesosivimbela-msindvo, kuze ukhululeke,” watsi, “lusuku lonkhe ngisokolile kulesosivimbela-msindvo.”

<sup>31</sup> Ngatsi, “Ungabe usasokola.” Niyabona na? “Sekuphelile manje. Niyabona na? Um-hum. Yendlula kuko.” Ngase ngitsi, “Sivimbela-msindvo sisivimbelo emkhatsini wekukholwa nekungakholwa. Uma ufika ngaleya kwaloko kungakholwa kwelitfunti lekungabata, sewukhululekile ke, niyabona, akukho-...”

<sup>32</sup> Nalodzadze bekanako, ngalesosikhatsi bekatfole...Kuya esikhatsini sekuma kuya esikhatsini ngaletinye tikhatsi, ikakhulukati kusekhatsi kwekutsi uyangena, noma uyaphuma, wenta bantfu baguliswe yimizwa kakhulu. Futsi bekangakaze akhone kwendlula kuloko. Lowesifazane ucabanga kutsi ngaletinye tikhatsi ulahlekile, futsi uyesuka. Futsi yena, likholwa lemaPhentekhostali, ngicabanga kanjalo, kodvwa lodzadze bekagcoke...atipenda buso, netinwele letimfishane, nako konkhe, kodvwa sizatfu bekente loko, beketama kutitsintsitsa kuloko, niyabona, atama kutitsintsi esuke kuleyomizwa leyesabekako.

<sup>33</sup> Futsi sisandza kukhuluma nge...Niyabona, kukanjalo... Billy akati manje kutsi ngisho loku, noma Charlie. Kwakunguloko umusa...sizatfu sekutsi uve loko, Billy, ukhuluma njengentfo lekhuluma isheshise, niyati, “Umusa, ku—kufika kanjani—kanjani *loku* na? Futsi *loku* kufika kanjani na? Futsi kanjani, niyati, *s'bani-bani na?*”

<sup>34</sup> Ngatsi, “Ngumusa waNkulunkulu. ‘Labo Labati ngaphambili Ubabitile; labo Lababitile, Ubalungisisile; labo Labalungisisile, seWu vele ubakhatimulisile.’ Konkhe nguNkulunkulu.” Futsi bekunguloko, futsi akadzingeki kutsi akhatsateke ngaloko.

<sup>35</sup> Beketama kutitsintsitsa kuleyontfo. Bekatophuma, futsi bekatokwenta *loku* futsi ente *lokwa*, etama kusuka kuko. Kodvwa namuhla loyo wesifazane lomncane tatane washaya lesikhiya, uba kahle manje. Futsi angahle abe lapha kusihlwa, angati, a, angahle kube uye ekhaya, kodvwa angahle kube ulapha, noko kusihlwa, emhlanganweni.

<sup>36</sup> Kodvwa nje kuyakhombisa kutsi umusa waNkulunkulu uyotentat kanjani tintfo. Ku—kucicima ngalokwecile ngetulu

kwako konkhe lebesingakwenta noma sikucabange, akunjalo na? Kuyamangalisa.

<sup>37</sup> Manje, kusasa ekuseni libhulakufesi, futsi ngicele uMnaketfu Parker kutsi bengitokhuluma yini kulelo bhulakufesi, futsi, etama kusuka kuko, kodvwa watsi, cha, kutsi bengifanele ngisho emagama lambalwa. Bese-ke, kusasa ebusuku, ngifuna kutama, iNkhosi itsandza, kushumayela, kuletsa umlayeto lomncane.

<sup>38</sup> Futsi angicabangi kutsi ngitowetama futsi, njengayitolo ebusuku, ngoba ngitive ngikabi kakhulu, bahleti lapha embikwabothishela, nabothishela labatiwako lowatiko, bosiyazi betenkholo njengaDkt. Lee Vayle, nabo bonkhe laba labanye bazalwane lapha lengibatiko, hhe, kuphotfula, nakanjalonjalo, la—labadadisha liBhayibheli, futsi bacecshwa kuloko, bese-ke mine ngime lapha, ngitame kuletsa umlayeto walolohlobo. Bengicabanga kutsi ngitokuta kutokhulekela bantfwana beMnaketfu Park labagulako, ngako ngi—kuncono ngihlale kulelodayini. Ngako silapha kutosita.

<sup>39</sup> Manje, kusihlwa, ngi—ngifuna kutama kukhuluma futsi ngifundze leminye imiBhalo, kute singangitsatsi sikhatsi lesidze kakhulu, cishe imizuzu lengemashumi lamatsatfu noma lokutsite. Khona-ke ngifuna kunikhulekela bantfu labagulako kusihlwa, kholwani nje. Manje, noma ngubani uyati kutsi tidalwa letibantfu tingeke tikhone kwenta letintfo leti, akunakwenteka, niyabona, kufanele kube nguMoya waNkulunkulu.

<sup>40</sup> Futsi ngako si... Intfo kuphela lesingayenta kukhulekela labagulako. Ngingeke sengiphilise muntfu, ngoba sewuvele uphilisiwe. Uma noma ngubani akutjela kutsi bangakuphilisa, loko kuliphutsa. Niyabona na? Futsi noma ngubani akutjela kutsi bangakusindzisa, loko kuliphutsa, nonkhe nisindzisiwe nomakanjani. Niyabona na? Intfo kuphela lofanele uyente kukwemukela nje. Uyakwemukela loko Jesu lakwentela kona, “Yalinyatwa ngenca yetiphambeko takho; ngemivimba yaYo waphiliswa wena.” Waphiliswa wena, sekuvele kusikhatsi lesendlulile.

<sup>41</sup> Intfo kuphela lofanele uyente kwemukela loko Lakwentele kona, nguloko kuphela. Futsi ungaphansi kweNgati, nonkhe ngamunye wenu, noma Nkulunkulu bekangabhuhisa yonkhe lentfo. Usasolo ungaphansi kweNgati kuphela nje uma kuneMhlatjelo loneNgati lobekwe lapho ngenca yetono tetfu. Bese-ke ngalelinye lilanga uma ushiya lomhlaba ngaphandle kwekwemukela lowoMhlatjelo, khona-ke umele tono takho lucobo, futsi sewuvele ulahliwe, uyabona, ngako ungeke ume.

<sup>42</sup> Nekuphiliswa kwakho nje ku... Nkulunkulu wenta indlela lenhle kangaka. Niyabona, kukholwa kuta ngekuva. Shumayela kuphilisa kwaNkulunkulu, kukholwe, ukwemukele. Loko...

Uma loko bekungaba ngimi, nguleyondlela lebengiyokwenta ngayo, bewungeke ulikholwe livi lami, kulungile, futsi bewuyoba yindlela lefanako nganoma ngubani lomunye, kodvwa hhayi Nkulunkulu. Emvakwekuba Sekatfumele Livi laKhe, khona-ke Ufaka eBandleni tiphiwo letehlukene netintfo, kutsi, kutama nje kukufinyelelisa kubantfu i . . . Utsandza kakhulu futsi ugcewele umusa.

<sup>43</sup> Asivule manje, eNcwadzini yaMatewu loNgcwele, liVangeli laMatewu loNgcwele sahluko 15, livesi lema 21 kuya kulema 28. BakaMatewu loNgcwele, sahluko se 15, livesi lema 21 kuya kulema 28. Lalelisisani, kufundvwa kweLivi.

*Wase-ke Jesu uyesuka lapho, wase uya emikhawulweni yaseThire naseSidoni.*

*Futsi, buka, wesifazane waseKhenani waphuma emikhawulweni lefanako, futsi wakhala kuye, watsi, Ngihawukele, O Nkhosi, wena Ndvodzana yaDavide; indvodzakati yami ikhwelwe kabi ngudeveli.*

*Kodvwa akamphendvulanga ngavi. Nebafundzi bakhe beta bamncenga, batsi, Mcoshe; ngoba uyakhala uyasilandzela.*

*Kodvwa waphendvula watsi, angikatfunyelwa kuphela etimvini letilahlekile tendlu yaka-Israyeli.*

*Wase-ke uyeta futsi wamkhonta, watsi, Nkhosi, ngisite.*

*Kodvwa waphendvula watsi, Akukuhle kutsatsa sinkhwa seabantfwana, nekusiphonsa etinjeni.*

*Futsi watsi, liCiniso, Nkhosi: noko tinja tidla . . . timvutfu letiwa etafuleni lenkhosi.*

*Wase-ke Jesu uyaphendvula watsi kuye, O mfati, kukhulu kukholwa kwakho: akube njalo kuwe njengekufisa kwakho. Futsi indvodzakati yakhe yasindza kusukela ngalesosikhatsi.*

<sup>44</sup> Asikhotsamise tinhloko tetfu nje manje, sisakhuluma neMcalisi waleLivi.

<sup>45</sup> Babe loseZulwini Lonemusa, manje sisondzela endzaweni yaKho lengcewele eGameni leNkhosi Jesu. Futsi Kwenele konkhe, konkhe lesikudzingako, ngoba Watsi, “Uma nicela kuBabe noma yini eGameni laMi, Ngiyolwenta.” Ngako-ke, besingeke sifike egameni letfu lucobo, noma ligama lelibandla, noma nguliphi libandla, noma ngusiphi sive noma sive, sita kalula nje eGameni leNkhosi Jesu, futsi siyati kutsi Utosiva, ngoba Watsi Uyokwenta.

<sup>46</sup> Futsi asiceli, kusihlwa, kutsi sime esiHlalweni sebukhosi sekweHlulela kwaKho, ngoba sitolahlwa ngelicala, kodvwa



sicela kutsi sime eSihlalweni sebukhosi semusa, lapho sonkhe sifuna khona siphephelo.

<sup>47</sup> Manje, Nkhosi, ngiyacondza kutsi sisindvo lesikhulu kakhulu semhlangano, nekutsi kufanele kutsi kwatfululwa kanjani kuWe, lamandla, lapho Ubuka etikweticuku talabagulako, tishosha, tinyonga, timphumphutse, njengoba Wema echibini laseBhethesda futsi wabona lesosicuku lesikhulu, noko, kwakunendvodza yinye nje Lowaholelwa kuyo, futsi Wena watsi Bewati kutsi bekakadze angaleyondlela sikhatsi lesidze, futsi Wamphilisa, noma, wacela kutsi akwemukele.

<sup>48</sup> Kwase-ke, kubutwa, Wena watsi, “Ngicinisile, Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo, kuphela loko Lebona uYise akwenta.” Nkhosi, Ungeke wasikhombisa intsandvo yaNkulunkulu, kusihlwa, yalabagulako, sicuku lesilindzile? Silindzele kutamatiseka kwemanti, kute labagulako bangene futsi baphiliswe.

<sup>49</sup> Ngikhuleka kuwe, Nkulunkulu, tsetselela sono setfu sekungakholwa, kuphela nje uma besisolo siKulandzela. Futsi siyavuma, Nkhosi, kutsi sisilele kakhulu ngetidzingakalo njengebafundisi nanjengemaKhristu, ngako bani nesihawu kitsi, O Nkulunkulu Lonesihawu.

<sup>50</sup> Futsi lapho indvodza imemeta ngalinye lilanga, nemfana lonesitfutwane, watsi, “Nkhosi, sita kungakholwa kwami,” sikhala kuWe, kusihlwa, Nkhosi. Emvakwekuba sesifundze tetsembiso taleliBhayibheli leligugu futsi sibone kutsi yini lengentiwa, bese-ke siyakhala, “Sita kungakholwa kwetfu.” Tfumela Bukhona beNkhosi Jesu emkhatsini wetfu, kusihlwa, njengoba sikhuluma ngeLivi. Futsi kwangatsi Livi lingaba yinyama, nemimoya yetfu iLibambe, iLikholve.

<sup>51</sup> Kwangatsi singabona kubuya kwekusondzela kweNkhosi Jesu, njengoba Etsembisa, njengoba tinsuku tisondzela manje emizuzwini nema-awa, noma mhlawumbe ema-awa nemizuzu. Futsi asati nje kutsi sesisedvute kangakanani, Nkhosi, kodvwa sibona tintfo tifika, tibukeka tivutsiwe, ngako sisite, kusihlwa.

<sup>52</sup> Setfula Livi kuWe, kusihlwa, Babe, kutsi UtoLibusisa. Tfola ludvumo eGameni laKho, lapho liGama lesilicela kulo, iNkhosi Jesu, nangenkhatimulo yaKhe. Amen.

<sup>53</sup> Ngitowetama kudvonsa kulesihloko lesincane, kusihlwa, noma, lomBhalo, kwemizuzwana lembalwa nje ngesifundvo, noma ligama lelitsiwa *Kuphikelela*. Ngidvonsa loko emavesini lengisandza kuwafundza nje. *Kuphikelela*, ku “kwenta umgomo, ube nekubeketela.” Ngiyalitsandza ligama, futsi lona, lelifanele impela eBandleni lalolusuku, noma lifanele kutsi liBandla lifanele liphikelele.

<sup>54</sup> Bantfu bayo yonkhe iminyaka lonekukholwa kuloko labetama kukuzufa bekukuphikelela. Akunandzaba kutsi utama kwentani, ufanele ukholelwe kuloko lokwentako.

55 Indvodza yake yatsi kimi, dokotela, yatsi, “O, ngiyakholwa, Mnaketfu Branham, uma—uma bantfu bebangakholwa kutsi bebangaphuma futsi batsintse lesosihlahla futsi baphiliswe, ngikhoholwa kutsi kwakutokwenteka.”

56 Ngatsi, “Kodvwa mnaketfu loligugu, emadvodza angeke abe nekukholwa ekutsintseni lesosihlahla. Kukholwa kutofanele kwesekeleke entfweni letsite, futsi ngako-ke, uma umuntfu angesekele kukholwa kwabo etikweLivi laNkulunkulu, khona-ke ungaba nekuphikelela ngoba KuLivi laNkulunkulu.”

57 Njengoba lomnaketfu lomdzala ashito, umnaketfu lolikhalatsi, entasi etifundzeni taseningizimu, watsi bekanganconota kuma eVini kuneliZulu, nalomunye wambuta kutsi kungani, watsi, “Ngoba ‘Kokubili liZulu nemhlaba kutawendlula, kodvwa Livi laMi lingeke.’” Ngako kunjalo.

58 Ume eVini, khona-ke ungaba nentfo letsite, hhayi lokwashiwo ngulomunye umuntfu, loko sikolwa lesikufundzisile, lokwashiwo ngulomunye umfundisi, lokwashiwo ngudokotela, kodvwa ngu ISHO KANJE INKHOSI, khona-ke ungabambelela.

59 Futsi noma ngubani enta noma yini, uma etama kufeza intfo letsite, bafanele kucala babe nekukholwa kutsi bayikhoholwe, njengababe wesive sakitsi, ubitwa ngekutsi, ngumengameli wetfu wekucala, George Washington. Enhla nje elugwini kancanyana, ngesikhatsi ngifundza lapha eminyakeni lembalwa leyendlulile ngaWashington, Ngangibabona, lapho bebanalelobhantji tinhlavu letendlula kulo.

60 Futsi siyatjelwa kutsi busuku ngaphambi kweValley Forge, ngesikhatsi awela umfula, akhuleka busuku bonkhe, aze akhe, ayotsi ngcu ngetulu kwetingculu takhe tatimanti lapho aguca khona echweni, bekafuna intsandvo yaNkulunkulu ngoba labalwa naye bebabukeka babakhulu. IDelaware yayigcwele lichwa, cische incenye yemasotja aseMerica yayifake ticatfulo etinyaweni tawo, kwakubukeka kwangatsi bekakhubatekile, kodvwa wafuna siphephelo kuNkulunkulu.

61 Futsi ngelusuku lolulandzelako wawela iValley Forge. Bekanekuphikelela. Tinhlavu tabhoboza libhantji lakhe futsi atizange timsintse. Beketama kufeza intfo letsite, ngako wafuna Nkulunkulu futsi watfola imphendvulo, khona-ke bebangaphikelela.

62 Nguloko lesikwentako. Ufanele kucala utfole intsandvo yaNkulunkulu ngaphambi kwekutsi wente intsandvo yaNkulunkulu. Ufanele kucala wati kutsi intsandvo yaKhe iyini kulenzaba, bese-ke ungayiyekeli. Futsi njengoba lodzadze ashito namuhla, beketama kwendlula leso sivimbela-msindvo, khona-ke indiza ivele nje ingeta litubane bese ichubeka lokungenamkhawulo, uma yendlula sivimbela-msindvo.

<sup>63</sup> Yebo-ke, uma ungakhuleka ute wendlule esivimbeleni sekungabata, khona-ke ugijima ukhululekile, ungachubeka. Bese-ke u...akukho lokungakukhatsata ke, ngoba uyakhululeka, sewendlulile ekungakholwini, sekucatululiwe, sekuphelile konkhe. Uma utfole siciniseko enhlityweni yakho kutsi kutoba ngaleyondlela, ujabule nje kwangatsi besekwentekile vele.

<sup>64</sup> Sibonelo nje, mhlawumbe ilofu yesinkhwa, kube bengibulawa yindlala nelofu yesinkhwa beyingasindzisa imphilo yami, futsi bengingacela sinkhwa, nalenye indvodza inganginika emasenti langemashumi lamabili nesihlanu, futsi leyo yintsengo yekutsenga ilofu yesinkhwa, Ngingajabula impela nje ngibambe emasenti langemashumi lamabili nesihlanu ngesandla sami njengoba ngingenta ngelofu yesinkhwa, ngoba angemandla ekutsenga. Amen. Ngi...Khona-ke nginaso, anginaso sinkhwa, kodvwa nginemandla ekutsenga, yebo-ke, loko kukholwa.

<sup>65</sup> Uma ungakhuleka ute utfole siciniseko, ungajabula nje kwangatsi umdlavuzwa sewuhambile, umemete kakhulu nje, ngoba unemandla ekutsenga, kukholwa lokunyakatisa lentfo, khona-ke uyaphikelela. Akekho longakutjela noma yini leyhlekile, akunandzaba kutsi bani utsini-ke, sewusecile sivimbela-msindvo, sewukhululekile-ke; kutsenga nekubeketela.

<sup>66</sup> Nowa, njengoba sikhulumile ngaye itolo ebusuku, noma, ngaye, ngesikhatsi eva liPhimbo laNkulunkulu likhuluma naye futsi lamtjela ngekwehlulela lokutako, emvakwekuba sekeve liPhimbo laNkulunkulu liniketa lo—lofakazi kuye kutsi kwakutokwentekani, futsi wamakha, noma, wamyala, njalo, ngiyacolisa, ngaloko lokufanele kwentiwe, bekanekuphikelela impela.

<sup>67</sup> Bahhalatise bebangenalutfo. Akunandzaba kutsi bangakhi bafundisi basesontfweni labema base batsi, “Nowa, uneliphutsa,” wafuzula wachubeka ngco, wakha umkhumbi nomakunjalo. Bahhalatise bebangeta batungelete batinkhulungwane futsi batsi, “Buka lomuntfu lomdzala losidzala, mbukeni!”

<sup>68</sup> Isayensi yayingema lapho, futsi yatsi, “Nowa, buka lapha, mfo, siyakutsandza, kodvwa ulahlekelwe yingcondvo yakho. Sinelithulusi lapha lelingadubula yonkhe indlela liye enyetini, futsi singafakaza kutsi akukho mvula noma emanti emkhatsini walapha nalapho latokhukhula umhlaba. Bukani kulelithulusi, litokufakazela.”

<sup>69</sup> Nowa bekato...angahle kube washo intfo lenjengalena: “Angikhatsali kutsi lithulusi lakho litsini. Ubuka lelothulusi, ngibuke kuNkulunkulu naloko Lakwetsembisa.” Nguloko-ke, kuya ngekutsi ubukani, kutsi kukholwa kwakho kukuphi.

Manje, uma lithulusi likumemetela, ngulapho lawungahamba ugcine khona, uma kukholwa kwakho kusethulusini.

<sup>70</sup> Njengemnaketfu lomdzala loligugu. . . Ngabitwa, sekucishe kube minyaka lelishumi nesihlanu leyendlulile, kutsi ngikhulekele umfana lofako lonelishashati, bekanenkinga yenhlitiyo, futsi bebatsetse sitfombe senhlitiyo, futsi kwakhombisa kutsi inhltiyo yakhe yayisentasi le, Ngiyakhohlwa kutsi lokushaya kwakuyini, kodvwa bekahamba.

Lomake lomdzala nababe bangibita ngisemhlanganweni, futsi bahlala etitebhisini tinsuku letimbili noma letintsatfu, base batsi, “Uma ungeti. . .”

Ngase ngitsi, “Yebo-ke, tfola lomunye.” Washo kutsi. . . Ngatsi, “Nkulunkulu unemadvodza aKhe yonkhe indzawo.”

Watsi, “Kodvwa, Mnaketfu Branham,” watsi, “awucondzi.” Ngatsi. . . Watsi, “Ngingakuchaza na?”

Ngatsi, “Ngitowetama kukucondza.” Ngase ngitsi, “Ngikhatsela, futsi akukalungi kimi kutsi ngiye endzaweni yinye uma ngingeke ngikhone kuya kulenye.”

Watsi, “Kodvwa. . .”

Ngatsi, “Ngaphandle uma Moya loyiNgcwele angitjele kutsi ngihambe.”

<sup>71</sup> Watsi, “Kodvwa buka,” watsi, “sihleli kuloyomhlangano liviki.” Watsi, “Siyati kutsi akunakwenteka, ngoba bantfu bakitsi lucobo kubomakhelwane betfu bahleti kuloyomhlangano, bemabandla emahlelo lehlukene, naMoya loyiNgcwele ubatjele kona impela lokufanele kweniwe, nekutsi kwentiwa kanjani langembili, futsi kube nguloko impela uMoya lowakusho.” Batsi, “Mnaketfu Branham, siyati kutsi bewungeke ukwente loko, kutsi kufanele kuvele kuNkulunkulu.” Watsi, “Ngako-ke, utokuta ukhulekele umfana wami,” lobabe lomdzala watsi, “utowelulama.”

<sup>72</sup> Yebo-ke, bekanekuphikelela, anakubeketela impela. Ngako ngalikhumula libhantji lami ngase ngiyesuka ngiya esibhedlela, nadokotela wahlangana nami, wase utsi, “Ngingeke ngimhluphe,” watsi, “lomfana angahle afe noma ngamuphi umzuzu.” Nadokotela bekasontsa kulelinye lihlelo lelibandla, ngoba ngambuta.

<sup>73</sup> Ngatsi, “Kodvwa, Mnumzane, lo—lomfana uyafa.” Ngatsi, “UngumKhristu na?” Watsi bekasontsa kulelinye libandla, lihlelo *lelitsite*. Ngatsi, “Yebo-ke, uma umphristi wakho bekangefika, nalowomfana bekawelihlelo lelifana nelakho, nalowomphristi bekafuna kumnika imithandazo yekugcina, ungamyekela yini loyomphristi ahambe?”

Watsi, “Impela.”

<sup>74</sup> Ngatsi, “Yebo-ke, uma...Lobabe uyakukholwa loko, kakhulu impela nje, uma ngingakhulekela loyomfana utowelulama, njengoba ukholwa kutsi lomfana bekatosindziswa, uma umphristi amnika imithandazo yekugcina.” Ngadzingeka kutsi ngibe nekubeketela lokuncane, nami. Ngako wangivumela ngangena, lonesi lomncane waphakamisa imphumulo yakhe lencane wase ubuyela emuva.

<sup>75</sup> Ngako saguca ngesheya kwembhedze, lomfana bekaculekile. Ngako, ngabeka tandla tami etikwalomfana ngase ngiyakhuleka emavi lambalwa nje emkhuleko, ngase ngitsi, “Babe Nkulunkulu, angicondzi, kodvwa lendvodza lendzala tatane iyakhala, futsi ingicele kutsi ngite lapha. Futsi intfo kuphela lengiyatiko kuyenta kutsi ngicele Wena, futsi mine,” watsi, “Ngikhulekela kutsi Utoyisindzisa imphilo yalomfana, eGameni leNkhosi Jesu,” futsi ngasukuma.

<sup>76</sup> Nalobabe lomdzala wagucukela kulomake, wagaca imikhono yakhe entsanyeni yakhe, futsi bacala kugacana futsi besula tinyembeti emehlweni abo, futsi batsi, “Akumangalisi yini, Make?” Ngase ngiyabuka, naloyonesi lomncane wavele wajikisa inhloko yakhe wase uyabuka.

Futsi watsi, “Kucabange nje yena, Bob utowelulama. O, siyayidvumisa iNkhosi,” basho njalo.

<sup>77</sup> Naloyonesi lomncane...Bafinyelela ngesheya kwalomfana, base bayangichawula, base batsi, “Ngiyabonga, Mnaketfu Branham, ngekulalela iNkhosi, kutsi ute ukhuleke umkhuleko wekukholwa wemfana wetfu.” Angizange ngisho lokungetulu kwemkhuleko.

Wase-ke lonesi utsi, “Mnumzane, angikhohwa kutsi uyacondza.”

Watsi, “O, yebo, ngiyacondza.”

Watsi, “Utisho kutsi uyamtsandza lomfana.”

Watsi, “Impela, siyamtsandza lomfana.”

<sup>78</sup> “Yebo-ke,” watsi, “uyabona...” Watsi...Watsi, “Ungatiphatsa kanjani kanjalo uma lomfana afa na?” Watsi, “Manje, kuwo wonkhe umlandvo wetemitsi uma lentfo *letsite*,” Angati kutsi kwakuyini, “umshini lowehlela phansi kanjalo, lomfana angeke aphindze apompe futsi.” Wase utsi, “Uyabona, lomfana angafa noma ngamuphi umzuzu, inhliyo yakhe ishaya kuphela...” Ngiyakhohlwa kutsi kuphefumula kwakhe, kwakukubi kakhulu, nenhliyo yakhe yayikabi kakhulu, bekanema-valvu lavulekile nayo yonkhe intfo kuko, nalelinye lema-valvu lalivalekile noma lokutsite.

<sup>79</sup> Futsi watsi, “U—uculekile manje, ubutsakatsaka ngisho nekwati nomayini.” Wase utsi, “Khona-ke ungema lapho futsi uhleke futsi uchubeke kanjalo,” bekangati kutsi hlobo

luni lwekuchubeka lolwalungilo, “futsi utsi, utiphatse kanjalo nendvodzana yakho ifa!”

<sup>80</sup> Futsi lomnumzane lohloniphekile lomdzala, angeke ngize ngimkhohlwe, wagucuka wase ubeka sandla sakhe, njengababe, etikwemahlombe adzadze lomncane cishe aneminyaka lelithubi nesiphohlango budzala, magangane lomncane, niyakwati loko, niyati, Annie lomncane, futsi watsi, “Lalela, sthandvwa,” watsi, “uyati, ubuka loyomshini” niyabona, futsi watsi, “nguloko kuphela lowati ngako, kodvwa,” watsi, “Ngibuka setsembiso eVini laNkulunkulu.” Watsi, “Umfana wami utophila, ngoba Watsi, ‘Umkhuleko wekukholwa utomsindzisa logulako,’ futsi loko kukhulekiwe etikwemfana wami.”

<sup>81</sup> Yebo-ke, loko sekucishe kube minyaka lelithubi nesihlanu leyendlulile, lomfana ushadile futsi unebantfwana lababili. Niyabona, kubeketela, kutsi utokholwa akunandzaba kutsi noma ngumuphi umshini losho noma yini. Kukholwa kwakhe kwakungekho kulomshini, kwakusesetsembisweni saNkulunkulu.

<sup>82</sup> Nowa, emvakwekuba sekeville setsembiso saNkulunkulu, bekangaba nekubeketela, abenekuphikelela.

<sup>83</sup> Mosi, bekati ngekuhlakanipha, ngamake wakhe lomesabako nkulunkulu, Dzadzewetfu Jochebed lotsandzekako, bekamuvile afundzisa kwakhe ngendlela yekuhlakanipha, kutsi imphilo yakhe yayikadze isindziswe kanjani etingwenyeni, nekutsi Nkulunkulu bekamente kanjani waba ngumntfwana lomuhle, futsi watalelwa umkhululi, nekutsi kanjani Miriyamu, dzadzewabo, umprofethikazi, bekamlandzele entasi ethekwini lekubhukusha, lapho indvodzakati yaFaro yayigeza khona, nekutsi Nkulunkulu bekamletse kanjani etulu ngco futsi—futsi wammunyisa khona ngco esigodlweni saFaro, nekutsi bekatokhulula kanjani bantfwana.

<sup>84</sup> Manje, ngekuhlakanipha bekakwati loko. Kodvwa, niyabona, liphutsa lelincane lekucala...O, ungaphutselwa ngiko, bandla. Ungahle ukwati ngekubuka kweLivi, unghale wati kutsi liBhayibheli latsi umkhuleko wekukholwa uyomsindzisa logulako, kodvwa khulekani aze Nkulunkulu asho kutsi umkhuleko wekukholwa *uyakusindzisa*. Loko kwehlukile.

<sup>85</sup> Mosi bekati ngekuhlakanipha kutsi bekangumkhululi, kodvwa ngesikhatsi acabanga kutsi bantfwana baNkulunkulu bebayomcondza ngesikhatsi abulala umGibhithe, kuvela emahemuhemu lamancane ekucala, akazange aphikelele nhlobo. Ngaphambi nje kwekutsi ngisho kufike kuFaro, wabalekela elugwadvule, ngoba bekete kuphikelela, bekangakaciniseki kakhulu kangako, bekakwati nje ngekubuka ngekweLivi, setsembiso.

<sup>86</sup> Kodvwa ngalelinye lilanga wabona sihlahla lesasiyutfwa, futsi sasivutsa, futsi sasingapheli. Ngako Mosi wahamba, wenyukela eceleni kwentsaba, futsi ahleti emuva kulesosihlahla kwakunguleYonsika yeMlilo lenkhulu leyayitomhola tonkhe tinsuku takhe. Futsi kuleNsika yeMlilo kwakhuluma liPhimbo, “Ngitibonile tinhlupheko tebantfu baMi, Ngikuvile kububula kwabo; futsi Ngiyasikhumbula setsembiso saMi ku-Abrahama, futsi Ngehlile kutobakhulula. Manje, yehlela lapho.”

<sup>87</sup> Manje, ukhuluma ngekuphikelela! Wahamba wacondza ngco ebusweni baFaro, watsi, “Bayekele bahambe!” Ngani na? Bekakhulumile buso nebuso naNkulunkulu waze wabanemyalo wakhe.

<sup>88</sup> Ngicabanga kutsi uma bazalwane lababafundisi namuhla bebangeke nje bakutsatse ngemcondvo wenhlakanipho, kodvwa ngibatfolele indzawo lengemuva kwelugwadvule kuleto tihlabatsi letingwele, lapho Sathane angeke abeke khona tinyawo takhe letingcolile tekungakholwa, futsi ngihlale lapho kute kuchamuke umlayeto kuNkulunkulu futsi unibeke endzaweni, unibeke enkonzweni, khona-ke bonkhe bodeveli labaphuma ekuhlushweni bangeke bakunyakatise kuko, uyati kutsi ubitiwe.

<sup>89</sup> Ngicabanga kutsi umKhristu ngamunye ufanele ente loko, ngaphambi kwekutsi uphume futsi uvume Moya loNgwele, uvume kutsi unembhabhatiso, kufanele kubekhona kuchumana lokucondzene nemuntfu naNkulunkulu tize tonkhe tihlakaniphi emhlabeni tingakhoni kukuchaza tikususe kuwe. Uyati, bewukhona lapho, bewunafakazi, uyati kutsi kunjalo.

<sup>90</sup> Leso sidzingakalo. Jesu watjela bafundzi, “Lindzani, niyayati incenye yekuhlakanipha, niyalati Livi, kodvwa lindzani etulu lapho edolobheni laseJerusalema, nite nembatsiswe eMandla lavela ngeTulu.” Base-ke bayati.

<sup>91</sup> O, hhe! Kanjani Davide lomncane, emuva le ngemuva kwelugwadvule, lomncane, lobovana, umfo lonemahlombe lagubudzisile eluse timvu takhe ngephandle lapho teyise, ngalelinye lilanga kungena libhele lase litsatsa liwundlu, wase uyalilandzela, wase utsatsa sidubulelo sakhe lesincane wase ubulala libhele!

<sup>92</sup> Kwase kutsi-ke futsi, kwangena libhubesi lase litsatsa yinye, lase ligijima liphuma nelizinyane. Futsi lo, Davide lomncane, loko kwakutimvu teyise wakhe, futsi walicoshisa ngesidubulelo lesincane, hhayi ngesibhamu lesikhulu semagnum manje, nesidubulelo lesinelidvwala kuso, kodvwa litsemba lakhe lalikuNkulunkulu. Wakhulula lidvwala ngesidubulelo, washaya libhubesi, walishaya walilahla phansi, futsi ngesikhatsi libhubesi livuka, walibulala, wabuya nemvu. Bekabeketele, ngoba, ngani na? Bekagadze timvu teyise.

<sup>93</sup> Ngicabanga kutsi loko bekufanele kube ngumuzwa wawo wonkhe umfundisi wasesontfweni, sinemyalo lovela kuNkulunkulu wetimvu taBabe. Develi lomdzala wekugula ushaye emkhatsini wenu maKhristu; utama kunikhipha. Mine, ngingenamfundvo, a—a—angati lutfo ngemutsi, kodvwa intfo kuphela lenginayo ngulesidubulelo lesincane semkhuleko, Ngiyakulandzela kusihlwa, ngifuna kukubuyisa. Wetsembisa kutsi umkhuleko wekukholwa uyomsindzisa logulako.

<sup>94</sup> Mhlawumbe letihlakaniphi letinkhulu, imitsi lemikhulu yesayensi netintfo, tingahle tikuhleke, Angati lutfo ngaloko, njengaDavide, ngesikhatsi etama kutsatsa inkemba futsi wafaka lijazi lebufundisi laSawula, alimenelanga. Alimeneli nhlobo umuntfu sibili waNkulunkulu. Kodvwa watsatsa, watsi, “Angihambe naloko lengikuvivinyile.”

<sup>95</sup> Nguleyontfo kuphela lengiyatiko, emaKhristu, kuhamba naloko lengikuvivinyile kutsi kuliCiniso, lelo Livi laNkulunkulu, Livi laKhe, lime khona lapho. Ulandzela bantfwana baKhe labagulako, asibabuyise emadlelweni laluhlata lanemtfunti, nemanti ekuphumula, nemphilo lenhle, emandla.

<sup>96</sup> Samsoni lomdzadlana eme ngephandle lapho, futsi wahlwitfwa, njengoba sikhulume ngaye ngalolobunye busuku, nemaFilisti amtungeletile yonkhe indzawo, bekangenalutfo ngaphandle kwemhlatsi wemnyuzi, kodvwa lapho afinyelela emuva futsi weva lawomagodza lamancane lasikhombisa, waba ngulobeketelako impela.

<sup>97</sup> Shamgari, bantfu labanengi abazange bafundze ngaye eBhayibhelini, bekangulomunye webahluleli baka-Israyeli. Indzima yinye nje lencane lehalwe ngaye, eBhayibhelini lonkhe. Kodvwa ngesikhatsi eme lapho, emvakwekuba sivuno sakhe sasesiphelile, bantfwana bakhe labancane bebabukeka bazacile futsi beswele, umkakhe, mhlawumbe imikhono iphumile engutjeni, emaFilisti bekaye angene ngco, atsatse yonkhe intfo lebebanayo masinyane nje bangacedza kuyisebenta yonkhe. Wenyukela endzaweni lenhle, khona-ke emaFilisti bekayongena futsi amemuke.

<sup>98</sup> Ngako cishe ngesikhatsi atfola konkhe kweluhlavu lwakhe kubhuliwe ngephandle enyangweni, wacabanga, “Yebo-ke, mhlawumbe singaphila, futsi ngingatsengisa kancane ngako, futsi ngitfole tingubo letincane temantfombatane ami, neticatfulo letitsite temfana wami, futsi mhlawumbe akhone kutfola lencane, ingubo leshiphile yankhosikati kulomnyaka,” futsi weva intfo letsite, wadvonsa lifasitelo lemnyango wenyango wase ubuka ngephandle lapho, umnyango wenyango, njalo, wase ubuka ngephandle. Naku kufika inkhulungwane yemaFilisti, ahlomile, tikhali, tinkemba, emadvodza laceceshiwe, *ngci, ngci*, enyuka ngco ngemgwaco lomkhulu, nako bbatfwala bahamba nalokusaluhlavu kwakhe.



<sup>99</sup> Wema lapho. Manje, bekangesiso silwi, bekangumlimi, bekangenayo ngisho inkemba, ngekwati kwetfu, kodvwa kwenteka wakhumbula, “NgiliJuda futsi ngisokiwe, ngingumntfwana waNkulunkulu, ngingelilungelo. Ngivumelekile kuta kuNkulunkulu lofanako waDavide, ngivumelekile kuta kuNkulunkulu lofanako waMosi, ngi, ngivumelekile kungena kuNkulunkulu lofanako waDanyela.” Futsi yena, uMoya wehlela etikwakhe, futsi wabamba indvuku yekugcuzula tinkhabi, wase uphumela lapho, futsi bekabeketele, futsi wabulala inkhulungwane yemaFilisti ngendvuku yekugcuzula tinkhabi, indvuku, lelelabhoboza ngako inkhabi, wabulala inkhulungwane yemaFilisti.

<sup>100</sup> Bengi, ngalesinye sikhatsi, ngingena enkhundleni lapho bengitoshumayela khona, futsi kwakunensimu lenkhulu yebantfu, tinkhulungwane letinengi, tilindzile. Futsi ngafundza into lencane kuleyonkhundla yetemidlalo, sonkhe sikhatsi, kwakuyinkhundla yemidlalo yebhola letinyawo, beyihlala njalo ingikhutsata. Kwakunesibonakaliso lesincane lapho, satsi, “Akusibo bukhulu benja ekulweni, kodvwa bukhulu bekwala enjeni.” Ngako ngicabanga kutsi loko kuyincumbi yonkhe yako, kutfole incumbi yebuKhristu sibili lofika-kuko kubeketela. “Nkulunkulu wakwetsembisa, futsi kwami!” Kunjalo.

<sup>101</sup> Johane umBhabhatsi bekabeketele impela. Bebatsi, mhlawumbe Kheyifase, noma labanye bebaphristi bebaphuma bese batsi, “Nangu uMfund., Dkt., Ph.D. *S'bani-bani*. Awucabangi kutsi ufanele kuba nguMesiya?”

Johane watsi, “AkusuYe.”

Waletsa lomunye, “Nayi indvodza lelungile. Utsini ngayo?”

“Loyo akusuYe,” ngoba bekati ngesikhatsi abona leloTuba lehla livela eZulwini, loyo kwakuyoba nguYe, khona-ke bekabeketele.

O, kukhulu kakhulu eBhayibhelini kukhuluma ngako, ngingeke ngize ngifike kuko.

<sup>102</sup> Asiye kulowesifazane longumGrikhi. Indzawo yekucala, bekangumGrikhi, bekangesilo liJuda, bekaweTive, kodvwa bekevile ngeludvumo lwaJesu, bekevile ngebagecki futsi, kutsi baMgceka kanjani; kodvwa akanakanga bagecki, bekalalele ludvumo.

<sup>103</sup> Yena, angumGrikhi. . . Niyati, uhlala njalo unentfo letsite longayivimbela. Kodvwa niyati, *ngandlela tsite-lenye*, kukholwa kutfole umtfombo bantfu labangawuboni. Kukholwa kutfole umtfombo wako, bantfu abakuboni loko. Ngako kufanele kutsi kwakukanye nalona wesifazane lomncane, kutsi kukholwa kwakutfole umtfombo. “Livi laNkulunkulu,” liBhayibheli lasho kumaHebheru 4:12, “yiNkemba,” LiyiNkemba, “lisika umnkantja kuye etsanjani, lize lehlukanise, emoyeni, futsi

LinguMhloli wemicabango netifiso tenhlitiyo.” Linguloko-ke Livi.

<sup>104</sup> Kungalesosizatfu Jesu akhona kuhlola lokufihlakele lokwakusekucabangeni kwebantfu, ngoba BekaLivi. Futsi uma Livi lihlala kuwe, futsi khona-ke Akusuwe, KuLivi leliphumako nalelihlola lokufihlakele. Futsi yinye kuphela intfo lengaphatsa Loko, leloLivi. Akusiyo imfundvo, ngitonicinisekisa ngaloko. Kukholwa nguyonantfo kuphela lengajikitisa leyonkemba yekukholwa. Njengoba ngasho kulolobunye busuku, kukholwa eVini laNkulunkulu kuyovula imbobobo kunoma ngubuphi bumatima, kodvwa ufanele uLikholwe.

<sup>105</sup> Bekanemicabo leminengi, bekatentele yona, kodvwa kukholwa kwakhe kwakungenamicabo. Cha, kukholwa akunamicabo, kukholwa kuyakukholwa nje. Akunamicabo nhlobo, sewuvele usendlulile sivimbela-msindvo, njengoba lodzadze bekakhuluma ngako. Kukholwa akunamicabo, unгахle ube nayo, kodvwa kukholwa kwakho akunayo. Kukholwa kwakho akunamicabo nhlobo.

<sup>106</sup> Angahle...Bangahle kube batsi kuye, “UngumGrikhi, awukafaneli kuya laphaya, lelo liJuda. Lelo liJuda labasho ngalo tonkhe letintfo leti, ungumGrikhi.”

<sup>107</sup> Kodvwa, niyabona, bebatama kuvimba ngebuve lapho, kodvwa kukholwa akukwati kuvimba ngebuve, akukwati nhlobo, cha, ngoba angahle kube wacabanga loku: “Uma Anguye Lengikholwa kutsi Unguye, UnguNkulunkulu, futsi uma AnguNkulunkulu, UnguMdali wako konkhe lokudaliwe. Uma AnguNkulunkulu mbamba, UnguNkulunkulu wako konkhe lokudaliwe, futsi uma Angesuye Nkulunkulu wako konkhe lokudaliwe, khona-ke Akasuye Nkulunkulu.” Leyo yindlela lenhle yekukubuka.

<sup>108</sup> Yebo-ke, akunandzaba noma bekangumGrikhi, bekasolo abeketele, bekanekuphikelela. Khona-ke lomunye umuntfu angahle kube weta nalesaga lesidzala, niyati, njengoba basenaso namuhla, “Tinsuku temimangaliso selwendlulile. Ayikho intfo lenjalo.” Kodvwa akunandzaba kutsi bangakhi labampongolota, “Tinsuku temimangaliso selwendlulile,” bekasolo abeketele. Loko kwakunge kwalabo labebakukholwa, kodvwa hhayi kwakhe, kukhona lokwase kwentekile ngekhatshi lokwamatisa kutsi kwakungakandluli.

<sup>109</sup> Futsi kuze kube ngulapho kuleso sivimbelo, awuyoze wente lutfo loluhle. Ufanele wendlule lesosivimbelo, “Nkulunkulu bekanjalo, kodvwa akekho manje,” Usenguye Nkulunkulu uma ake Waba nguNkulunkulu. Futsi uma Angesuye Nkulunkulu lofanako namuhla, Akazange sekabe nguNkulunkulu. Niyabona na? Nguloko-ke. Kukutsi, umuntfu walahlekelwa kukholwa kwakhe, hhayi kutsi Nkulunkulu walahlekelwa ngemandla aKhe, Nkulunkulu wabuyela emuva esetsembisweni saKhe;

kukutsi, umuntfu wabuyela emuva esetsembisweni kutsi akholwe.

<sup>110</sup> Bekasolo aphikelele. Uma tinsuku temimangaliso selwendlulile kubo bonkhe, lwalungakendluli kuye. Ngani? Bekashaye wendlula leso sivimbela-msindvo. Wabamba intfo letsite, intfo letsite yayimshayile.

<sup>111</sup> Yebo-ke, kuhlala njalo kunalelinye licembu kudzadze lomncane kanjalo. Labanye babo bangahle kube batsi, “Uyati kutsini? Umyeni wakho ungosomabhizinisi, welibandla lelikhulu *ngalapha* kuloluhlangotsi, futsi uma wehlela *lapho* kulelocembu, umyeni wakho utokushiya.” Manje, leso sivimbelo lesikhulukati kutsi usendlule, kodvwa ngiyantjela, uma uke wabamba kukholwa njengoba enta lowesifazane, loko ngeke kwente mehluko. Uh-huh. Kunjalo. Loko akwentanga mehluko kuye, kukhona umyeni noma kute myeni, bekasendleleni yakhe kuyohlangana naJesu. Niyabona na? Bekanekuphikelela.

<sup>112</sup> Futsi-ke kungahle kube kwakulicembu lelihlahla njalo lima lapho, litsi, “Kodvwa awume kancane, uma wehlela lapho, Lydia,” noma ngabe bekungubani ligama lakhe, “uyati, utawuba yinhlekisa yesive sakitsi, ngoba niyati ayikho intfo lenjalo entasi lapho, futsi niyati kutsi leyo nje yinganekwane yemaJuda. Bebanalo lonkhe lolohlobo lwetintfo, kodvwa, sivile ngako, kodvwa akusilolutfo ngaphandle nje kwesaga, liculo lebalihlabelako.” Niyati, basenalo lelocembu. Ya. Ngako, kodvwa ngesikhatsi efika kulelocembu, bekatoba yinhlekisa, nakanjalonjalo, bekanekuphikelela impela, wachubeka ngco wabendlula.

<sup>113</sup> Kulungile. Khona-ke nako kufika licembu lebafundisi. O, hhe! Lelo lelibi kulendlula. “Manje, buka lapha...” Ngimbite nge Lydia, ngiyetsemba kutsi kute longuLydia lapha, kodvwa kungahle kube kulungile. Ngiyetsemba kutsi ninekukholwa lokufanako lebekanako. Ngako-ke, ngesikhatsi Lydia efika enhlanganweni yebafundisi batsi, “Intfo yinye kulo, uyati kutsi ulilunga etulu lapha lelibandla letfu, futsi leyo yiPhentekhosti...” noma luhlobo lolutsite lwelicembu entasi lapho, niyati. Empeleni, watsi, “Uma wehlela lapho, sitokunika lirekhodi lakho lelibandla, incwadzi yakho, sitokutsatsa sikususe ngaleso sikhatsi encwazini. Si... Ungeke usabuyela ebandleni. Sitokucosha nje, futsi utoba yinhlekisa, umyeni wakho utokulahla ngedivosi, futsi uyoshada wesifazane lobukeka ancono kunaloko longiko,” nato tonkhe letintfo leti.

<sup>114</sup> Kodvwa loko akummisanga nakancane, incwadzi yelibandla noma lutfo lolunye akutange kummise. Ngani na? Bekevile. “Kukholwa kuta ngekuva, kuva Livi laNkulunkulu.” Bekanekuphikelela, waminyetelana kuto tonkhe tivimbelo.

115 Manje, ufika kuJesu. Manje, wacabanga, “Sekuphelile konkhe manje.” Nguleyondlela labanye bantfu labacabanga ngayo uma batfola Moya loNgcwele, “Sekuphelile konkhe.” Kusuke kucala nje, niyabona, ngulapho la udzinga kuba nekuphikelela, uma ufika.

116 Ngesikhatsi efika kuJesu, Jesu watsi, umnika kutamatama lokumatima impela. Ngikholwa kutsi Bekati kutsi beketa. Ngako, ngesikhatsi efika, Wagucukela kuye futsi wamenta wati kutsi Akatfunyelwanga esiveni sakubo. O, hhe, kwenteleka phansi lokunje pho lokwakuyoba ngiko!

117 O, kodvwa kwentani na? Loko akummisanga nakancane, nhlobo, bekasolo aMbita ngeNdvodzana yaDavide. Kusobala, weTive akanako kubambelela kuKhristu ngeligama leNdvodzana yaDavide. Cha, cha. Niyabona, iNdvodzana yaDavide yayingaphansi kwebuKhosi, naKhristu uyiNkhosi yemaJuda. Kodvwa eBandleni, Akasiyo iNkhosi, UyiNkhosi, amen, UyiNdvodza, njengoba Sara abita Abrahamama ngenkhosi yakhe. UyiNkhosi yeliBandla, kodvwa iNkhosi yesive semaJuda.

118 Ngako ngesikhatsi aMkhonta futsi watsi, “Nkhosi, ngisite,” Jesu watsi, “Kodvwa niyati, akukuhle kiMi kutsatsa sinkhwa sebantfwana, futsi ngisiphonse kini nine tinja.”

119 O, hhe! Kubelowo bekuyiPentekhostali yesimanje, bekayophakamisa lelokhala lelincane futsi atsi, “Angeke ngiye emhlanganweni lonjalo futsi.” Ngani na? Abanako kubamba lebekanako. Kunjalo. Waba nekubamba, bekevile, nekukholwa kwakukubambile. Bekanesizatfu, bekanesidzingo, futsi bekangeke nje atfukululwe. Kunjalo. Ngiyakutsandza loko. Yebo, mnumzane. Bekasolo abambelele, naloku bekabitwa ngenja, nesive lesasisibi kunetinja.

Watsi, “Angikatfunyelwa esiveni sakho. Ngitfunyelwe kuphela etimvini letilahlekile tendlu yaka-Israyeli.”

Wase utsi, “Nkhosi, ngisite.”

Watsi, “Akukuhle kiMi kutsatsa sinkhwa sebantfwana, futsi ngisiphonse etinjani.” O, hhe!

120 Bekangesiso sitfombo lesikhuliselwe endlini yekukhulisela titfombo, kutsi atototiswe. Cha, cha. Cha, cha. Bekangesiso sitfombo lesikhuliselwe endlini yekukhulisela titfombo, kutsi ufanele atototiswe. Bekangesiko lokubhasteli *lokubitwa* ngelikholwa, kwesilimo namuhla. Bekabambe intfo letsite. Hhayi kutsi, “Yebo-ke, ngiyiMethodisti, futsi angidzingi kutsatsa loko.” “Akabusiwe Nkulunkulu, ngiwase-Assemblies.” “NgiweLibandla laNkulunkulu, angidzingi kutsatsa loko.” Cha, cha. Lolo luhlobo lolubhasteliwe, ubhasteliswe enhlanganweni letsite. Kodvwa weliciniso sibili, umKhristu weluhlobo sibili utalwa Livi laNkulunkulu futsi ubambelele, akunandzaba kutsi kwentekani.

<sup>121</sup> Noma yini lebonakala ilibele kimi ngumnyuzi. Umnyuzi awati kutsi uvelaphi. Akasuye umnyuzi, kanjalo futsi awusilo lihhashi, ungunokuhlanganisiwe emkhatsini wemnyuzi nelihhashi. Akasimnene, unelunya, uphansi kakhulu, uyolindza yonkhe imphilo yakhe kutsi utfole, ukukhahlele ngaphambi nje kwekutsi ufe. Ungambita, utovele nje aphakamise letotindlebe letinkhulu etulu, “Oh, oh.” Niyabona na? Akati. Kunjalo. Ubhasteliwe.

<sup>122</sup> Nguleyo indzaba ngelibandla namuhla, banengi kakhulu lababhasteliwe *lababitwa* ngemaKhristu. Kunjalo. Baphakamisa tindlebe tabo, batsi, “Oh, tinsuku temimangalis selwendlulile. Oh, oh.” Awati noma ungumKhristu yini noma usoni, awati noma ulikholwa noma longakholwa. Lokubhasteliwe!

<sup>123</sup> Noma yini lebhasteliwe iphumile kukwelucobo, lomkhulu, umgwaco loshayiwe. Sifanele sibe nesikhatsi lesincane, sikhulume *NgeMbewu yaseKucaleni*, sibone kutsi ivelaphi. Lokubhasteliwe, akwati kutsi kwakuphi, kutsi bekangubani babe wakhe, kutsi bekangubani make wakhe, noma lutfo. Cha, awati, akanalo luhlobo lwelutalo, awukwatu kuba luhlobo lwelutalo. Ngeke uphindze utitalanise.

<sup>124</sup> Nguleyo indzaba ngemabandla namuhla, angeke abuye atitalanise. Babhasteliwe, abati noma baNkulunkulu yini, noma belihlele lelitsite. Intfo kuphela labangayiveta lilunga, hhayi umKhristu. Halleluya! Mine, mhlawumbe bengingakafaneli ngikusho loko, kwase kuvele kushiwo. Kunjalo. Akati kutsi wakuphi, uyati nje kutsi uyiMethodisti, iBaptisti, noma iPhentekhostali, nguloko kuphela lakwatiko.

<sup>125</sup> Kodvwa o, luhle kanjani lweluhlobo sibili! O, hhe! Angakutjela kutsi kwakungubani babe wakhe, make wakhe, mkhulu wakhe, nagogo, nakhokho wamakhe, futsi yonkhe indlela emuva, uyati. Unebubele, unemusa, ungakhuluma naye, uyalalela, beka inhloko yakhe ehlombe lakho, ugcewele lutsandvo. Ngani? Uluhlobo sibili.

<sup>126</sup> Unjalo ke nemKhristu weluhlobo sibili lotelwe nguMoya waNkulunkulu. Abayi kunoma nguyiphi imphekiswano yemahlelo, bayati kutsi Babe wabo Ungubani, bayati kutsi bavelaphi, bayati kutsi uMoya uvelaphi, bayati kutsi Ngubani labatalwa nguye. Abaphikisani netivumokholo tenu. Ungakhuluma nabo ngelutsandvo, ngekuphilisa kwaNkulunkulu, tonkhe letintfo leti ngoba batelwe nguNkulunkulu. Kuba nekubeketela na? Ngifanele ngisho! Awudzingi kutsi ubashaye, batodvonsa umtfwalo nomakunjalo. Kunjalo. O, hhe! Kumangalisa kanjani pho!

<sup>127</sup> EmaKhristu labhasteliwe, leso silimo namuhla; hhayi yena, cha, mnumzane. Bukisisani, ngesikhatsi Jesu atsi, “Angikatfunyelwa esiveni sakho,” amnika sivivinyo... Bekabe

nesikhatsi lesibi kabi kufika kuYe, kodvwa ngesikhatsi efika kuYe, khona-ke bekanekujabha, “Angikatfunyelwa esiveni sakho.”

Kodvwa ngesikhatsi atsi, “Nkhosi, ngisite,” Watsi, “Akukuhle kiMi kutsatsa sinkhwa sebantfwana, ngisiphonse etinjeni.”

Lalelani loku: “Nkhosi, liciniso lelo.” O, hhe! Kukholwa kuyohlala njalo kuvuma Livi kutsi licinisile. Um-hum. Yebo, mnumzane. “Liciniso, Nkhosi, kodvwa ngifuna timvutfu kuphela.”

<sup>128</sup> Lelo akusilo likholwa lesimanje namuhla, “Utokwehla ngco futsi ukwente ngendlela lengifuna Wena ukwente ngayo, noma a—a—a—angeke nje ngikwemukele.” Ya. Nguleyondlela Namani lebekangiyo, etama kususa bulephelo bakhe; kodvwa ufanele ukutsatse ngendlela Lakuletsa ngayo. Futsi uma kukholwa kukukubamba, utochubeka nako, yebo.

<sup>129</sup> Bekatingela kuphela timvutfu. Khumbulani, lona wesifazane beakangakaze abone ummangaliso, beka ngumGrikhi, kodvwa wakukholwa nomakunjalo. Bekafana nengwadla, Rahabi.

<sup>130</sup> Ingwadla, Rahabi, ngesikhatsi *eva*, ngesikhatsi afihla tinhloli, bekaweTive, coshiwe, ingwadla, kodvwa weva, akashongo kutsi, “Niletsa Joshuwa etulu lapha futsi ningivumele ngimbuke. Ake ngibone kutsi mudze kangakanani, kutsi ubukeka kanjani, kutsi utikama kanjani tinwele takhe, kutsi utilungisa kanjani, mukhulu kangakanani, emahlombe lamakhulu kangakanani.” Bekangenandzaba kutsi bekabukeka kanjani, watsi, “Ngikwile loko Nkulunkulu lanentela kona.” Nako laph’ukhona. “Angikhatsali kutsi Joshuwa ubukeka kanjani. Angikhatsali noma ngabe une Ph.D., noma LL.D., noma akanalutfo. Ngiyati kutsi Nkulunkulu unawe, futsi ngifuna kuvikelwa.” Amen.

<sup>131</sup> Angikhatsali noma bababita ngebagiciki labangwele, tinhlanya temaPhentekhostali, liVangeli leliGwele, nomangabe kuyini, ngifuna Nkulunkulu. Ngifuna umusa waKhe, ngifuna emandla aKhe, ngifuna lutsandvo lwaKhe, ngifuna intsetselelo yaKhe. Angikhatsali kutsi ufanele ubitwe ngani. Angidzingi kubona *loku*, *lokwa*, noma *lolokunye*, noma ngabe Mkhulu noma umncane, noma ngabe Uyini, ngi—ngifuna kuMbona nje. Ngifuna kuba nemusa waKhe nesihawu kimi; nguloko lesikudzingako.

<sup>132</sup> Bukisisani, lona wesifazane bekanendlela lefanele yekuta esiphiweni saNkulunkulu. Kwakungumehluko lomkhulu kangakanani kulabo baFarisi! Kwakukukhulu kangakanani kulawomaJuda, babusi, batsi, “Sitobona ummangaliso kuwe,” o, luhlangotsi lwebufundisi!

133 Kodvwa lona tatane, lomncane, weTive longati lutfo watsi, “Nje, Nkhosi, ngifuna timvutfu nje.” Watsi, “I-i... Niyati tinja tidla timvutfu letiwa etafuleni lenkhosi, nguloko kuphela lengikucelako.”

134 Akashongo kutsi, “Ufanele wehlele endlini yami futsi ubeke tandla taKho etikwemntfwanami.” Akashongo kutsi, “Uma Utokwehla futsi ukhulume ngalolunye lulwimi ngephandle ngaleya, futsi ungitjele konkhe ngako, ngi-ngi-ngitokukholwa.”

135 Watsi, “Ngifuna timvutfu kuphela, loko lokudzilikako nje, nguloko lengikufunako.” Niyabona, bekanendlela lefanele yokuta kuye, bekanendlela lefanele yokuta esiphiweni saNkulunkulu. BekaweTive wekucala Jesu lake wenta ummangaliso kuye, weTive wekucala. Kukholwa kuhlala njalo kuvuma kutsi Livi licinisile, nekukholwa kuhlala njalo kwenta ngekutitfoba. Kukholwa kuhlala njalo kuvuma Livi kutsi licinisile, futsi sonkhe sikhatsi kwenta ngekutitfoba.

136 Bukani Mata naMariya, ngesikhatsi Mata lomncane kuhlekiswe kakhulu ngaye, noma, kukhulunye ngaye kutsi unake kakhulu kugecina indlu ihlantekile, kodvwa ngesikhatsi Lazaru afa waya kuYe. Bukani kutsi bekabeketele kanjani, anekuphikelela: Bekafanele endlule kubo bonkhe bagceki labatsi, “Uphi lowomshumayeli longungiciki longcwele lobekalapha, lobekatiso kutsi bekamtsandza umnakenu *kanjalo* na?” Niyabona na?

137 Jesu bekati, Babe bekaMtjelile, “Hamba ulindze aze Lazaru afe, futsi NgitoKubuyisa,” ngoba Washo njalo, Watsi Akentanga lutfo aze Abone Babe aMkhombisa kucala. Kunjalo.

138 Ngako Wahamba, futsi batfumela kuMbita, futsi Akefikanga, kwangatsi ngiyabona wahlekwa ngalesosikhatsi, “Uphi lowo na? Uh-huh, wabaleka.” Wase uyatfumela futsi, futsi Wabaleka futsi, waya kulelinye lidolobha.

Kwase-ke, ekugcineni, Wagucuka, watsi kubafundzi baKhe, “Lazaru ulele.”

Watsi, “Yebo-ke, wenta kahle.”

Watsi, “Ufile. Futsi ngenca yenu, Ngiyajabula kutsi beNgingekho lapho. Kodvwa Ngitohamba ngiyomvusa.”

139 Kodvwa Mata lomncane akaMvanga asho loko. Nangu eta, abeketele, watsi, “Nkhosi, kube Bewukhona lapha, umnaketfu ngabe akafi. Kodvwa, ngisho namanje, noma yini Loyicela kuNkulunkulu, Nkulunkulu utoKupha yona.” Ngiyakutsandza loko. O, ngiyakutsandza loko! “Ngisho namanje, ngisho namanje!”

Ungahle utsi, “Mnaketfu Branham, dokotela ungitjele kutsi ngi...”

“Kodvwa, ngisho namanje!”

“Sengigule iminyaka lengemashumi lamane.”

“Kodvwa, ngisho namanje, Nkhosi!” O, hhe!

“Bengisolo ngifuna Moya loNgwele sikhatsi lesidze. Kodvwa, ngisho namanje, Nkhosi, ngiseSebukhoni baKho!”

<sup>140</sup> “Noma yini leniyicela kuNkulunkulu, Nkulunkulu utoyiniketa.” Futsi Wajika angenayo inkhutsato lengako. Niyabona, Uyakuvivinya, ubone kutsi unekubeketela kanjani, ungaphonsi lithawula. Futsi uma kukholwa impela kukubamba, ngeke kuphonsi lithawula. Watsi, “Ngisho namanje, Nkhosi, noma yini Loyicela kuNkulunkulu, Nkulunkulu utoKupha yona.”

Jesu wagucuka wase utsi, “Yebo, Mata,” watsi, “umnakenu utawuvuka ekuvukeni. Uyovuka ngelusuku lwekugcina.”

Watsi, “Ya, Nkhosi, bekangumfana lolungile, ngiyati kutsi bekangumfana lolungile, ngi . . . konkhe lengikukholwako.”

<sup>141</sup> Jesu watsi, “Mine *ngiku*Vuka nekuPhila; loyo lokholwa ngiMi, noma besafile noko utawuphila. Nomangubani lophilako futsi akholwe ngiMi angeke afe. Uyakukholwa yini loku?” A, manje, loko kwafinyelela kuphi kuye?

<sup>142</sup> Manje, bekanelilungelo lekuMtsetsisa, futsi atsi, “Awutanga ngani Wena? NgaKubita. Ngishiye libandla lami, ngashiya inhlango yami, ngashiya bangani bami, ngayekela lephathi yemakhadi, Angibange ngisaya emdlalweni webhankho, ngiwushiyile, konkhe nalokuncane. Ngiyeta, ngikholelwa kuWe.” Khumbulani Moya loyiNgwele bekasengakefiki manje, kubafundzisa lokwehlukile.

<sup>143</sup> Kodvwa watsi, “Ngishiye yonkhe intfo, futsi ngaKulandzela, futsi ngesikhatsi ngiKudzinga, Awutanga. Ngesikhatsi ngitfumela, Awunginakanga futsi wachubeka; ngatfumela futsi, futsi Awunginakanga.” Kwakubukeka kwangatsi bekangahle abe nemphelelwano naYe, kodvwa wakhohlwa konkhe ngako. Bekafuna kufika kuYe, kungalesosizatfu akutfola lebekacucelile.

<sup>144</sup> Njengalwesifazane waseShunemi ngaphambi kwa-Eliya, bekabeketele, wenyuka wase uwela etinyaweni takhe, futsi watsi. . . Eliya watsi, emvakwekuba sekatfolile kutsi yayiyini inkhatsato yakhe, watjela Gehazi, watsi, “Tsatsa ludvondvolo lwami, uhambe, ulubeke etikwaloluswane.” Futsi wavunula elukhalo lwakhe futsi wachubeka.

<sup>145</sup> Kodvwa bekabeketele, kukholwa kwakhe kwakungekho kuloludvondvolo, kwakukumprofethi, wase utsi, “Njengoba iNkhosi Nkulunkulu iphila, nemphefumulo wakho ungafi, ngingeke ngikushiye.” Bekabeketele, bekangeke asuke kuko, ngako wabopha tinkhalo takhe wase uyesuka uyahamba. Amen. Kunguloko-ke.



146 Uma lowesifazane waseShunemi bekangaba naloko kukholwa lokungako kumprofethi, uma Mata bekanaloko kukholwa lokungako kuJesu, kutsiwani ke nganamuhla uma sineminyaka letinkhulungwane letimbili temimangaliso itfululeka njalonjalo na? Uma emhlabeni jikelele, nakulolonkhe liwashi, ema-awa langemashumi lamabili nakune, bantfu bayaphiliswa futsi bagcwaliswe ngaMoya loNgewele umhlaba wonkhe jikelele, imimangaliso yekuphilisa nekuvusa labafile, nekukhipha emadimoni, singeke yini sibe nekubeketela kubambelela eVini laNkulunkulu, sati kutsi Akabuki buso bemuntfu, bambelela lapho, kuba nekubeketela aze Abuye na? Impela, kuba nekubeketela, impela.

147 Njengaloesifazane, wehlela etabernakeli cishe eminyakeni lemitsatfu leyendlulile; ngangisekhatsi lapho busuku bunye. Wesifazane bekasekhatsi lapho, bekanesimila lebesisindza emakhilogremu langemashumi lamabili nakubili, bekangephandle *kanjena*. Lowesifazane angahle abe lapha kusihlwa. Ngangena ngemnyango wangemuva, futsi ngangena etabernakeli lelidzadlana lapho, futsi ngangishumayela. Futsi ngako ngajika ngase ngibuyela emuva. BekawaseCalifornia, futsi bekangakhoni kuhamba, futsi bekabeketele noko. Batsi ngi...Watsi, “Ngitela uMnaketfu Branham kutsi angikhulekele.”

Futsi lamanye emalunga atsi, “Umemetele kutsi angeke akhulekele labagulako kusihlwa.”

Watsi, “Uphumela ngakuphi na?” Hhayi mine, bekanekukholwa kuNkulunkulu.

148 Ngako lamabili emalunga elibandla, noma lamatsatfu, atsatsa lomkhulu, dzadze lozimukile, futsi amtfwala amyisa ngasemnyango lomncane lapho ngiphuma khona ngemuva kwelitabernakeli, ngingati mine cobolwami kutsi bekalapho kutsi akhulekelwe, futsi ngacedza kushumayela, ngacala kuphuma, futsi wangibamba ngemlente welibhuluko, futsi wabambelela lapho, watsi, “Mnaketfu Branham, angeke ngitsatse sikhatsi sakho kutsi ungikhulekele, kodvwa nje beka tandla takho etikwami.” Nguloko-ke. Bekancumile.

149 Cishe etinyangeni letisitfupha noma letisiphohlongo kamuva...Lodzadze lome lapho ngalobo busuku wavuvuka *kanjalo*, bodokotela bebangadzingi bamtsintse besete lutfo.

150 Bekasemuva etinkonzweni tami entasi adzabula eCalifornia, utoba lapho futsi manje, ubese tarbanakele kusukela ngalesosikhatsi, a nbgenasimila njengoba nje nginje, wase utsi, “Noma ngumuphi webesifazane angeta, angihlole, akukho maki yemukhwa etikwami, lentfo yangishiya.” Ngani na? Bekabeketele. Amen. Kukholwa kwakhe kwakutintile.

Lukholo lwami alukakhelwa kulolunye lutfo  
ngaphandle

KweNgati yaJesu nekulunga;  
 Lapho ndzawotonkhe umphefumulo wami  
 ukhwesha,  
 Khona-ke Ungilo lonkhe litsemba lami  
 nesisimiso.

Ngoba kuKhristu, lidvwala lelicinile, ngiyema;  
 Yonkhe leminye imihlabatsi isihlabatsi  
 lesibishako.

<sup>151</sup> Kuba nekubeketela, kukholwa kwabo kwakubambe Livi laKhe futsi kwakungeke kuyekele.

<sup>152</sup> Njengoba Mikhaya bekanjalo entasi lapho ngaphambi kwa-Ahabi naJehoshafati. Kwakukhona labangemashumi lasihlanu, noma, cha, emakhulu lamane, ngiyacabanga, emadvodza lakahle laphucukile aphuma, ondleke kahle, agcokile, baprofethi ba-Ahabi. Baphuma lapho baprofetha, Jehoshafati, ayindvodza lelungile, kwakukhona intfo letsite leyayingashayi nje kahle, niyabona, yayite kukholwa.

<sup>153</sup> Bonkhe labobafo beme lapho, yonkhe isemina yayiphumile, wase utsi, “Buka lapha, yenyuka, Ahabi,” ngoba bebehluhluhlu, “lelive lenu, iRamothe-gileyadi, lenu, ngako lenu. Yenyukani futsi nilitsatse, iNkhosi inani.”

Zedekhiya bekanetimphondvo letinkhulukati, *kanjena*, watsi, “Ngaloku utobafuca bonkhe baphume eveni.”

Jehoshafati wacalata, wabona kutsi kwakungekho kukholwa, “Akunandzaba,” watsi, “lapha,” watsi, “awunaye lomunye na?”

<sup>154</sup> Watsi, “Lomunye? Kunemakhulu lamane alabancono kebendlula bonkhe. Bafundzile, baceceshiwe, bangemadvodza aNkulunkulu.” Kodvwa niyabona, kwakungekho kukholwa lapho.

Watsi, “Impela, bewufanele ube nalomunye, ndzawanatsite.”

Watsi, “Nginaye munye, kodvwa ngiyamtondza,” watsi, “uhlala njalo angitsetsisa.”

“O,” watsi, “inkhosi ayingasho njalo, hamba umlandze.”

Utsi, “Loyo nguMikhaya, indvodzana ya-Imla.”

<sup>155</sup> Ngako niyati kutsini? Libhodi lemadikhoni laya ngale futsi lahlangu naye, watsi, “Manje, buka lapha, Mikhaya, uma ufuna kubuyela enhlanganweni futsi, konkhe lokushito lokumelene nabo, kutotsetselelwa, uma nje utosho intfo lefanako labayishoko, usho intfo lefanako.”

<sup>156</sup> Mikhaya, ngiyayitsandza leyondvodza yaNkulunkulu, watsi, “Ngitosho *kuphela* loko Nkulunkulu lakubeka emlonyeni wami.” Ngako wefika embikwakhe, wase utsi, “Nginike lobusuku.” Futsi ufanele kutsi wakhuleka busuku bonkhe, cishe

sekusemini wabona umbono wakhe. Ngesikhatsi abona umbono, wawucatsanisa neLivi.

<sup>157</sup> Nguleyondlela yekuhlola kutsi ngabe umbono wakho ucinisile yini noma cha. Akusito tonkhe tinhlobo temibono letilungile. Kodvwa uma uphambene neLivi, wuyekele kanjalo lowombono, kodvwa uma ukanye neLivi, hlala nawo.

<sup>158</sup> Ngako Mikhaya waniketa siprofetho sakhe, kutsi wabona Israyeli ahlakatekile njengetimvu. Manje, bafundisi labangemakhulu lamane beme lapho, bonkhe, yebo-ke, bonkhe labobaprofethi, emadvodza lamakhulu, emandla ebufundisi, kodvwa Mikhaya bekabeketele, bekawuhlolile umbono wakhe ngeLivi, bekati kutsi wawucinisile. Bekati kutsi lowomprofethi sibili, Eliya, bekaprofethe, lokubi nga-Ahabi, futsi bekangasho kanjani lokuhle libe kantsi Livi lalishito lokubi?

<sup>159</sup> Ungakubusisa kanjani loko Nkulunkulu lakucalekisile, noma ungakucalekisa kanjani loko Nkulunkulu lakubusisile na? Kufanele kube neLivi. Ngaletinye tikhatsi ufanele ume wedvwa, kodvwa ume lapho. Kunjalo. Bani nekubeketela, hlala nako ngo. Akunandzaba kutsi lomunye umuntfu utsini, hlala nako.

<sup>160</sup> Mikhaya wahlala nako ngeo, futsi kusobala, sitfolo kutsi kwafakaza kutsi bekacinisile. Kukholwa akuliphiki liciniso leLivi, kodvwa kubambelela kulo akunandzaba kutsi lingabonakala lihlekisa kangakanani; kukholwa kubambelela ngo ecinisweni leLivi.

<sup>161</sup> Phetro, sengivala...O, hhe! Akangidvonsanga ngani lomunye na? Ngangingati kutsi kwase kwephuteka kangako. Ngiyacolisa, bangani, kuncono ngime khona lapha ke. Ngitotsi nje kuphawula lokuncane lokumbadlwana lapha, niyabona, bese-ke ngiyahamba. Asikugucule umzuzu nje. Kulungile, caphelani. Ngiyabonga.

<sup>162</sup> KwakunaPhetro,umphostoli...Sitokuletsa entasi ekhaya umzuzwana nje. Phetro, umphostoli, bekanababe lomdzala lolungile, ligama lakhe kwakungu Jonase. Futsi kwangatsi ngiyambona Phetro, na-Andreya, naJonase, bebabadwebi, futsi sengiyambona Jonase lomdzala, cishe iminyaka lengemashumi lasiphohlongo budzala, ngephandle lapho njengoba lemikhono lemidzala lebutsakatsaka isita idvonsa lawomanethi ekhatsi. Ubonile kutsi bekalahlekelwa ngemandla akhe, wati kutsi kwakungeke kube sikhatsi lesidze kakhulu futsi, bekatohamba. Sengiyambona ahleti phansi eceleni kwesikebhe emvakwekubamba lokuhle ngalolosuku, bekakhulekile ngaloko kusa.

<sup>163</sup> Watsi, “Emadvodzana ami, asondzele kimi.” Angahle kube wakusho kanjena: “Niyati, tsine bantfu besimbukile Mesiya, futsi siyati kutsi Uyeta. Bengilangatelela kakhulu kuMbona, Ngacabanga kutsi impela Bekatofika esitukulwaneni sami, kodvwa kubonakala kwangatsi ngitohamba ngaphambi

kwekutsi Efike, sengiyaguga. Kodvwa emadvodzana ami, ningaphatamiseki manje, ngaphambi nje kwekubonakala kwaKhe kutobakhona tonkhe tinhlobo tekuhlanya letivukako ngakuko.”

<sup>164</sup> Kuhlala kunjalo, ngudeveli, atama kukhipha jazi manikiniki, niyabona, akwesabisa kutsi ungasondzeli. Kodvwa khumbulani, bojazi manikiniki bahlala njalo basesihlaheni lesihle. Kukhumbuleni nje loko, hhayi ngephandle emahhabhuleni lamadzala lamunyu, cha, kuhlala njalo kulapho kudla lokumnandzi kukhona.

<sup>165</sup> Ngako watsi, “Khumbula nje, manje, kuyoba nalabanye labasukumako futsi batsi *banguloku*, nalabanye batsi *banguloko*, nalabanye batsi *banjalo*, futsi batisho kutsi baboMesiya nako konkhe lokunye.” Watsi, “Ningakukholwa. Manje, indlela kuphela yekutsi niciniseke kutsatsa loko lokushiwo Livi.

<sup>166</sup> “Manje, Livi latsi Mosi, umprofethi waNkulunkulu,” neLivi sonkhe sikhatsi lita kumprofethi, watsi, “manje, Mosi washo kutsi ‘INkhosi Nkulunkulu wenu iyonivusela umProfethi lonjengami.’ Manje, sekube ngemakhulu eminyaka kusukela sibone umprofethi. Kodvwa khumbulani, uma Mesiya efika, Angeke atsi *UnguLoko*. Kodvwa uma Efika, Uyoba ngumprofethi, futsi niyaMcaphele. Manje, liBhayibheli letfu lisitjela kutsi uma umuntfu atisho kutsi ungumprofethi, naloko lakushoko kufezeke, khona-ke mlaleleni, ngoba ungamesaba ngoba uvela kuNkulunkulu. Kodvwa, loko lakushoko akufezeki, ningakunaki, chubekani nje, niyabona, ngoba akukalungi. Ngako manje nine bafana niyakukhumbula loko.”

<sup>167</sup> Na-Andreya, niyati, waba wekucala kuMtfola, watsi, “Heyi, Simoni, chubeka, yani enkonzweni ekuseni, Utoba phansi lapha, embandla angeke abe naYe, ngako Usentasi lapha kulenye indzawo. Ngako wehlela lapha futsi ngi. . .”

“O,” Simoni watsi, “manje khumbulani, sibaFarisi, futsi si—sifanele sihlale. . .”

“Kodvwa ngi—ngifuna nje ute, uhlale phansi nje futsi ulalele imizuzwana lembalwa, kubukisise.”

<sup>168</sup> Ngako ngekusa lokulandzelako, ngiyabona emvakwekuba seabacedzile kudvonsa emanethi, ngani, Jesu wehlela elugwini, ne—nentfo yekucala niyati, Simoni ufanele kutsi wenyukela etetsamelini, futsi ngesikhatsi efika ahamba enyuka lapho, Jesu wabuka laphaya, wase utsi, “Ligama lakho unguSimoni, futsi uyindvodzana yaJonase.”

<sup>169</sup> Manje, ukhuluma ngemfana lobeketele, bekakhona kusukela ngalesosikhatsi kuchubeke. Akukho muntfu lobekangamenta alingabate ngalesosikhatsi, bekakwati. Ngoba ngani na? Bekasibonile lesosibonakaliso saMesiya, wabona Livi. Bekati kutsi loMuntfu bekangamati, bekangalati ligama lakhe,

bekangati lutfo ngaye, futsi lapha Wamtjela, hhayi yena kuphela, kodvwa kutsi uyise bekangubani, nekutsi ligama lakhe lalingubani, yena kanye lowo lowamtjela kutsi abuke sibonakaliso. Bekabeketele.

<sup>170</sup> Filiphu lomdzadlana, ngesikhatsi eva lendzaba, bekangadzingi kutsi akubone, wakukholwa, kusobala bekafuna Mesiya. Bekabeketele kakhulu waze wagega ligcuma, cishe emamayela lalishumi nesihlanu, futsi watfola umfo lokutsiwa nguNathanayeli. Bekangadzingeki kutsi abuyele emuva futsi atsi, “Manje, awume, ake sihlale phansi futsi sibale loku.” Watsi, “Wota, ubone kutsi Ngubani lesimtfolile, Lowo Mosi lakhuluma ngaye.” Amen. Sengiyamva acoca lendzaba ngaSimoni.

O, Filiphu mi- . . . , noma, Nathanayeli angahle kube watsi, “Manje, awume kancane, Filiphu, sewuhambe waya ekugcineni kwekujula.”

“Wota nje, ubone. Ubone kutsi ngisekugcineni lokujulile.”

<sup>171</sup> Ngako ngesikhatsi enyukela elayinini lala bakhulekelwako, noma etetsamelini, noma ngabe kwakukuphi, Sengiyambona Nathanayeli acala kucalata, atsi, “Kutsi kuba nekutivela lokuhle lapha, kusihlwa, ngandlela tsite. Kubukeka kukuhle impela.”

NaJesu wabamba liso lakhe futsi Watsi, “Bukani kutsi ukhona umIsrayeli impela, lokungekho nkohliso kuye!” Loko kwamsusa esihlalweni lesiyendzetelako.

Watsi, “Rabi, Ungati kwamanini?”

Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.”

<sup>172</sup> Wase uyacalata, wabona bonkhe belusi bakhe, nemadikhoni, nemagonsa esifundza, nabobhishobhi, futsi bonkhe beme lapho, kodvwa mnaketfu, waba nekubeketela impela ngaso lesosikhatsi, watsi, “Rabi, UyiNdvodzana yaNkulunkulu.”

<sup>173</sup> Haleluya! Nako laph'ukhona. Bekabeketele. Ngani na? Wabona intfo letsite, weva intfo letsite, wacondza kutsi kwaku ngekwemBhalo, kute eme ngekubeketela, kungakhatsaleki kutsi bonkhe labanye bebacabangani. Ubone intfo letsite, bekabambe intfo letsite, wabambelela kuyo.

<sup>174</sup> Lowesifazane lomncane emtfonjeni, lodvume kabi, bekabone intfo mbumbulu kakhulu emkhatsini webantfu labatishoko, ngaleline lilanga u. . . Cishe, kufanele kutsi kwakucishe kube yinsimbi yelishumi nakunye ngco, baya eSikhari kuyotfola kudla lokutsite, bafundzi, naJesu, bashiywa bodvwa. Babe bekaMtfume enhla lapho ngoba Bekanesidzingo sekwendlula. Bekaya eJerikho, kodvwa Wenyuka wagega intsaba ku. . . ngoba Bekanesidzingo: umphefumulo munye, naye ingwadla. O, umusa lomangalisako! Umphefumulo munye kuyoyonkhe lentfo, futsi yena loneligama *lelibi*, ayekela kweluhambeni lwaKhe lolujwayelekile kwenyukela lapha.

<sup>175</sup> Yena, angahle kube bekuyinsimbi yelishumi nakunye nco, uphumela kutokha emanti. Angahle kube wacala kwehlisa libhakede, tinwele takhe letiphotsekile tawela ebusweni bakhe, wase ucala kwehlisa libhakede, weva uMuntfu atsi, “Ase uNginatsise.” Wabuka ngale masinyane, futsi nako kuhleti liJuda.

Watsi, “Akusilo lisiko lentfo lenjalo, liJuda kucela umSamariya noma yini.

<sup>176</sup> Watsi, “Kodvwa kube bewati kutsi Ngubani lobewukhuluma naye, bewutocela kiMi emanti.” Bekentani? Achumana nemoya wakhe. Babe bekamtfume enhla lapho, manje sifundvo silapho. Haleluya! Ngabona lokutsite ngalesosikhatsi. O Nkulunkulu! Babe waMtfumela enhla lapho, futsi manje nasi sifundvo embikwaKhe, Akati kutsi utotsini, kodvwa Ufwala ingcoco. Watsi, wakhuluma ngekukhonta eJerusalema, nemaJuda nakanjalonjalo, nemtfombo labakhuluma ngawo, emva kwesikhashana Watfola lapho inkhatsato yakhe yayikhona, watsi, “Hamba, ulandze indvodza yakho, bese nita lapha.”

Watsi, “A—a—anginandvodza.”

Watsi, “Kunjalo. Bewunalasihlanu, nalena lonayo manje ayisiyo indvodza yakho.”

<sup>177</sup> Watsi, “Mnumzane, ngiyabona kutsi ungumprofethi Wena. Siyati kutsi Mesiya, ubitwa ngaKhristu, Uyeta, LoGcotjiwe, futsi uma Efika, Uyoba gumprofethi, Uyositjela letotintfo.”

Watsi, “NginguYe lolokhuluma nawe.” Ukhuluma ngekubeketela!

<sup>178</sup> Niyati, kwakungesiko empeleni...uma wati lisiko lasemphumalanga, wesifazane walolohlobo akafaneli, nhlobo, asondzele endvodzeni endzaweni yekumaketha. Kunjalo. Hhayi kute kube ngulolusuku eNdiya, netindzawo letehlukene. Cha, mnumzane. Lamadvodza akakhonanga ngisho nekumuva, ambuka, ubekwe luphawu kutsi yingwadla, bebangafulatsela, akunandzaba kutsi utsiteni.

<sup>179</sup> Kodvwa ini? Bebangeke bamnake, bebangeke bamnake lowesifazane. Ngani? Bekabambe kukholwa. Bekanemlayeto, abakhonanga kummisa, watsi, “Wotani, nibone uMuntfu Longitjele tintfo lengitentile. Ngabe akusuye yena kanye loMesiya lona na? Ngabe Akasuye yini lona?” NeliBhayibheli latsi lidolobha lonkhe lakholwa ngenca yebufakazi balowesifazane.

<sup>180</sup> Lowesifazane lomncane lonemopho, bekabeketele. Ngiyacabanga nje kutsi bekawabonile onkhe e—emahlelo eme lapho, futsi wafuca ngakuwo ngco. Lomunye watsi, “Awume kancane, uyaphi na? Awusuye yini umkaJohn Doe, etulu lapho egcumeni, kutsi nje wantjintjanisa lelocembu lemahhashi, ngalelelinye lilanga, kubhadala dokotela?”

“Ya, kodvwa bekangeke angisite ngalutfo.”

<sup>181</sup> “Yebo-ke, utengantenga kakhulu, utonyatselwa phansi lapho, kulesosicuko sebantfu. Balaleleni, abasilutfo kodvwa sigejane salabashisekela ngalokwecile lababuya eGalile. Abasibo ngisho benhlangano. Konkhe Lakwentako kuhlakata emabandla etfu. Chubeka ubuyele emuva etulu lapho. Ngitobita umelusi wakho.” Akakunakanga nje, bekabeketele, wachubeka wahamba. “Yebo-ke, ubutsakatsaka kakhulu kutsi uye emhlanganweni.” Loko akummisanga nakancane, bekahamba nomakunjalo, tihlatsi letincane letiphaphatsekile, uyahamba noma kanjani, ahamba nomakunjalo.

<sup>182</sup> Mhlawumbe umyeni wakhe watsi, “Buyela emuva etulu lapho egcumeni, lapho uwakhona.” Niyabona na?

“Ungumyeni wami, futsi ngiyakutsandza, kodvwa ngifanele ngiMtsintse,” wachubeka ngco wamendlula.

<sup>183</sup> Naku kume i...yatsi, “Yebo-ke, lusuku-...” futsi yendlula lelinye lilayini lebantfu. Batsi, “Tinsuku temir-...” [Akucoshwanga etheyiphini—Umhl.] ...nembhishobhi weta ngalapha *kanjena*, watsi, “Heyi, sikuvile wenta imimangaliso. Manje, asikubone wenta lomunye.” Lomunye wangena *ngalapha*, *ngaleyondlela*.

<sup>184</sup> Ekugcineni, wacabanga, “Ngitokwenta kanjani na?” Kodvwa niyati, kukholwa njalo kutfole indlela yekukwenta, njengalowesifazane waseSirofenikhe, kukholwa kutfole indlela yekuMtsintsa. Uma ningakukholwa, nifanele nikhuleke khona manje, futsi nibone kutsi kukholwa kwenu akuyitfoli yini indlela yekuMtsintsa; kukholwa kutfole indlela. Futsi emvakwesikhashana...

Kungikhumbuta nga—nga—Abraham Lincoln, bamvalela ngephandle, indvodza lenkhulu.

Batsi, “Utongena kanjani?”

Watsi, “Ngi—ngitokwetsembe Nkulunkulu.”

Watsi, “Batovala iminyango ebusweni benu.”

Watsi, “Ngitochubeka ngetsembe Nkulunkulu.”

<sup>185</sup> Ngako ngesikhatsi tonkhe timphunga tiphendvula, bebatomphonsela ngephandle kulesilinganiso lesi lebebatama kuvotela kutsi angaphumeleli, futsi ngako, bebati kutsi Abraham Lincoln bekakufuna. Futsi bekanencindzelo lenjalo, futsi simo le—lesinjalo embikwebantfu kutsi angabeka liphuzu etikwaloko, futsi bebangeke bamvumele angene emnyango.

<sup>186</sup> Futsi ngesikhatsi basukuma base bacala kubita emagama, babita labehlukene nalabehlukene, futsi kwakunesihlalo saLincoln singenalutfo, batsi, “Abraham Lincoln?”

*Brrroo*, entasi kushimela, watsi, “Ngikhona!”

<sup>187</sup> Kukholwa kutfola indlela, kungahle kube kushimela, kodvwa kutofika lapho. Kwenta mehluko muni, ngako kuyafika na? Kukholwa kutfola indlela, kungahle kube kukhansa, kungahle kube kuhlabela, kungahle kube kumemeta, nomangabe kuyini, kutfola indlela yako, ichubeka ngco.

<sup>188</sup> Beketama kutsintsa, futsi wavimbeka futsi wavimbeka, ekugcineni, wavele wagobondzela, wase welula sandla, wase utsintsa sembatfo saKhe, Jesu wagucuka, watsi, “Ngubani loNgitsintsile na?” Ngani na? Bekanekuphikelela, waMtsintsa.

<sup>189</sup> Ngifanele ngivale, ngitivela nje ngikahle kakhulu, ngiyakutondza kukwenta, kodvwa sinelilayini lelikhulu lalabakhulekelwako lelitako.

<sup>190</sup> Lalelani, ngangiseMexico cishe eminyakeni lemine leyendlulile, futsi basitjela kutsi singaba nenkhundla yemidlalo yetinkunzi. Jenene Medina bekangehlisile, umMerica wekucala longasilo liKatolika loke wehliswa.

<sup>191</sup> Ngesikhatsi umbhishobhi welibandla laseKhatolika enyukela embikwemengameli, futsi watsi, “Mhlonishwa, Mnumzane, lendvodza ingena lapha lengasilo liKhatolika,” futsi yatsi, “utfola kusekelwa nguhulumende, avela kuJenene Medina, kusekelwa betemphi.” Watsi, “Sive sakitsi asikumeli loko.”

Futsi ngako umengameli watsi emuva, watsi, “Lendvodza iyindvodza leneligama lelihle.”

Watsi, “O, ili—ilimbuka nje.”

Watsi, “Angicabangi kutsi emashumi etinkhulungwane tebantfu, aphumela kuyolalela limbuka.”

<sup>192</sup> Futsi watsi—watsi, “Kodvwa uyabona, Mnumzane,” umbhishobhi watsi kumengameli, “uyabona, Mnumzane, ngulabaphuyile nalabangakafundzi kuphela nguyonantfo kuphela lehamba iyomlalela.”

Watsi, “Ubenabo iminyaka lengemakhulu lasihlanu, kuyangani baphuyile futsi bangakafundzi?” Lowo kwakungumbuto lomuhle.

<sup>193</sup> Bebangeke basivumele sibe nenkhundla yemidlalo wetinkunzi, ngako satfola indzawo lenkhulukati ngephandle lapho. Nalabo baseMexico tatane...Ngicabanga, sihleti ekhatsi lapha silalele li-awa nehhafu futsi sikhatsale, tikhatsi letinengi. Labobantfu befika lapho ngensimbi yesiphohlongo noma yemfica ekuseni, kungenatitulo, basukuma, bayeme kulomunye nalomunye, lusuku lonkhe, Bengingeke ngibe sepulpiti kuze kube cishe yinsimbi yesiphohlongo noma yemfica ngco ngalobobusuku, kodvwa bema lapho kute batfole indzawo yekuma, cishe tinkhulungwane letingemashumi lamatsatfu. Futsi nabo lapho, bonkhe beyeme kulomunye nalomunye.



194 Ngangitoba lapho nje busuku lobutsatfu, futsi ngiyakhumbula ngalobunye busuku lapho, busuku besibili, lota endlula ngembali kwaba yi, ngambona eme ngembali, Billy wamhola wamenyusa, indvodza yaseMexico lendzala. Tinyawo tayo tatinemnkenke yonkhe indzawo, nelibhuluko layo lonkhe limanikiniki, angakembatsi lihembe, libhantji nje latigoce ngalo, lalimanikiniki, sigcoko lesidzala siboshwe ngetintsambo. Bekayimphumphutse, ngesikhatsi asolo asho lokutsite, ngesikhatsi asondzela kimi, wakhhipha buhlalu lobuncane wase uchubeka utsi “Yethi, Mariya.” Ngamenta akuphakamise.

195 Ngako ngamgaca, ngabuka, ngangiyaye ngi gi-...nami ngigcoke lipheya lelihle leticatfulo, timphahla letiyisudu. Inelilungelo lelingako nje kuba nelipheya leticatfulo nesudu njengoba nginayo. Yebo, mnumzane. Ngako ngacabanga, “Ngi—ngitokunika lendvodza lendzala.” Niyabona na? Tinyawo tayo tatitinkhulu kakhulu kunetami, emahlombe ayo aphumele ngephandle *kanjalo*. Ngabuka tinwele tayo letimphunga, ayimphumphutse, Ngacabanga, “Babe wami kube bekaphila, bekayoba cishe mdzala kangako ngeminyaka. Futsi mhlawumbe ungubabe walomuny’umuntfu.”

196 Ngamgaca, ngacala kukhuleka. Futsi ngesikhatsi ngivula emehlo ami *kanjena*, abawuhumushi umkhuleko, Ngangibone indvodza lendzala ihambahamba ibukeka ikahle njengoba injalo, niyati, yayibona nako konkhe, embonweni. Ngavele ngabambelela ngathula, ngco ngamuva ampongolota, “Gloria a Dios!” Kuchaza kutsi “Ludvumo kuNkulunkulu.” Bekabona kahle hle njengoba nami ngibona. O, entasi wadzabula lapha wehla watsi *colosha*, *kukobha*, ngemandla akhe onkhe. Umusa lomangalalisako!

197 Ngebusuku lobulandzelako bekunendvundvuma lendze kakhulu kunalenzawo lelangembali, tilakanyiswe taphakama *kangako*, temasholi lamadzala nemabhantji kubekwe etulu lapho kutsi tikhulekelwe. Futsi ngesikhatsi ngifika ngembali ngalobo busuku, belikadze lina kusukela cishe ngensimbi yelishumi nco, ekuseni, labobantfu bema ngco kuyoyonkhe lemvula, labo besifazane baseMexico netinwele tabo tonkhe tehle ebusweni babo futsi nje timanti nte.

198 Futsi ngadzingeka ngingene eladini bese ngehla ngelubondza. Bangiphakamisa emotweni, bangehlisa ngaletintsambo ngeliladi, kuze ngingene emsamo ngaseluhlangotsini lwelubondza, lapho ngangifike khona ngaseludvongeni ngemoto.

199 Futsi bengikhuluma, naBilly weta ngalapha kimi, watsi, “Babe...” Indvodza lengumMexico, angati kutsi ligama layo lalingubani, ngayibita nga “Mañana,” lokusho kutsi “kusasa,” yayibina kakhulu. Futsi ngako bekalhala njalo...Bekatofika

angilandze, futsi bekamayelana . . . Bamletsa ngenca yekutsi bekangeke akhulume nami, kute umuntfu lokhuluma nami uma sita emhlanganweni, futsi bekangakwati kukhuluma siNgisi, ngako ngavele ngambita nga “Mañana.” Futsi ngako bekahle ahhema asho into letsite, futsi benginganaki ngoba, bengingati kutsi bekatsini.

<sup>200</sup> Ngako wangifikisa lengembali ngalobo busuku, futsi ngangikhuluma, naBilly weta agijima enyuka, watsi, “Babe, Mañana ukhipha onkhe lawomakhadi ekukhulekelwa, futsi,” watsi, “kunewesifazane lomncane entasi lapho, uneluswane lolufile.” Futsi watsi, “Nginelikhulu nemashumi lasihlanu,” noma emakhulu lamabili, ngiyakhohlwa kutsi kwakuyini, “bo-asha, futsi abakhoni kummisa lowo wesifazane.”

<sup>201</sup> Watsi, “Unaloloswane lolufile engculwini yakhe, futsi uhle agijima emkhatsini wemilente yabo futsi agijime etikwemahlombe abo, nako konkhe lokunye naloloswane lolufile.” Futsi watsi, “Akanakhadi lekukhulekelwa,” futsi watsi, “sesivele siwanikete onkhe. Futsi uma ngimbeka elayinini embikwalabobantfu labetako futsi banelikhadi lekukhulekelwa, kutobakhona siphitsiphitsi ngicinisekile nje njengelive.”

<sup>202</sup> Futsi manje, uMnaketfu Jack Moore, ukhona lowake wamati uMnaketfu Jack Moore na? Labanengi benu. Bekanami, ngako ngatsi, “Mnaketfu Jack, akehluksi emkhatsini wami nawe,” ngatsi, “chubeka uye lapho futsi ukhulekele loluswane, futsi luto—lutolunga.”

<sup>203</sup> Futsi labo-asha bebamtsatsa futsi bambuyisele emuva, bekaphindze eme lapho, batsi nje bangajikisa inhloko yabo, bekagijima emkhatsini wetinyawo tabo *kanjalo*, ngalamakhulu ematubane ngangoba angakhona, futsi bekakwatisa labane noma labasihlanu babo, futsi bebamfucela emuva futsi, abakhonanga kumkhweshisa langembali. O, kuba nekubeketela, hhe!

<sup>204</sup> Futsi ngako, uMnaketfu Jack wesuka wahamba kuyokhulekela loluswane loluncane, Billy bekammikisa ngale. Ngase ngitsi, “Njengoba bengisho,” kwase kuba nguMnaketfu Espinoza, umnaketfu loyiPhentekhostali waseCalifornia, bekaniketa lihumusho, ngatsi, “manje, kukholwa kukuciniseka ngetintfo letetsenjwako, bufakazi ngetintfo letingabonwa.”

<sup>205</sup> Futsi ngesikhatsi uMnaketfu Espinoza acala kusho loko, ngabuka khona ngephandle lapha, cishe emafidi lamabili noma lamatsatfu kusuka *lapha*, futsi kwakukhona luswane loluncane lolungumMexico embonweni, loludzadlana, lute ematinyo, tisini nje, tingihleka nje. Ngase ngishikisha emehlo ami, ngabuka futsi, nako lapho, umfo lomncanyana, Bekahleka nje, lawomehlo lamancane lamnyama ahlahlekile nje.

<sup>206</sup> Ngacabanga, “Angati noma loyo nguloloswane yini.” Ngatsi, “Kubambe umzuzu nje, Mnaketfu Espinoza,” neMnaketfu Jack

bekahamba esuka ngembali, Ngatsi, “Tjela bo-asha, Mnaketfu Espinoza, wente indlela kutsi uvumele lodzadze ete.”

<sup>207</sup> Bekeme cishe libanga lalesakhiwo ngephandle lapho, usasolo acindzetela indlela yakhe naloluswane lolufile ngengubo. Lwalufe ngaloko kusa cishe ngenzimbi yemfica nco. Dokotela wamemetela kutsi ufile, wafa ngenyumoniya. Ngako wa . . . Benta indlela, futsi nangu eta enyuka, ngembali, wawa phansi wase ucala kumpongolota, “Padre,” kuchaza “babe.” Ngetama kumtfolo kutsi asukume.

Ngesikhatsi asukuma, uMnaketfu Espinoza watsi, “Ngabe unalo likhadi lekukhulekelwa?”

<sup>208</sup> Ngatsi, “Cha. Kodvwa uMnaketfu Espinoza, ungakusho loku, Angati, ngibone luswane loluncane lolu ngumMexico embonweni luphumele ngeco embikwami lapha.” Ngase ngitsi, “Kungahle kube ngumntfwanakhe, ngitokhuleka nje futsi ngikuyekele kuchubeke kanjalo.”

Watsi, “Kulungile.”

<sup>209</sup> Ngatsi, “Ungawuhumushi umkhuleko.” Futsi nga—ngamtjela kutsi asukume, futsi Espinoza wamtjela nge—nge—ngeSpanish kutsi asukume, wasukuma. Ngatsi, “Lufe nini luswane lwakho na?”

“Imfica manje ekuseni.” Kwakucishe kugabance insimbi yelishumi ngalesosikhatsi, ngalobo busuku.

<sup>210</sup> Ngase ngitsi, “Uyakholwa na?” Ngayo yonkhe inhliyo yakhe. Kwakungekho kungabata emcondvweni wentfo lencane, wesifazane lomncane lomuhle, bekabukeka kwangatsi useminyakeni yekucala yemashumi lamabili, emashumi lamabili nakubili noma emashumi lamabili nakutsatfu, lofana naseñorita waseMexico lomncane.

<sup>211</sup> Ngako beka naloluswane loluncane nengubo lencane etikwalo, nako lwalulele lapho lumanti nte, leyongubo, bekakadze eme ngephandle lapho kusukela ngaloko kusa. Bekabone sicephu ephapheni mayelana naleyondvodza lendzala itfolo kubona kwayo, ngako besalungele kuletsa loloswane. Futsi ngako, ngambuta kutsi bekakholwa yini, watsi, “Yebo.”

<sup>212</sup> Ngako ngabeka tandla tami etikwalomntfwana lomncane, ngatsi, “Babe loseZulwini, manje, angati, ngisandza kubona umbono nje, nasetikwetisekelo talowombono, kungahle kube nguloluswane, nguloko kuphela Lowakusho kimi, Ngitobeka tandla tami kuko nje, ngikunikela kuWe.”

<sup>213</sup> Nalomntfwana lomncane watsi, “Ngwa,” futsi wacala kukhahlela ngetinyawo takhe letincane *kanjalo*. Futsi ngacalata, wadlutfula ingubo yekulala kuyo, nebantfu bacala kumemeta, ngase ngitsi, “Manje, unga—ungasho lutfo ngaloku, Mnaketfu Espinoza. Gijimani, nitfole umuntfu lotsite kulolodzaba, futsi nihambe futsi nitfole sitatimende lesisayiniwe kudokotela

ngaphambi kwekutsi nisho noma yini,” ngoba uma utokusho nomayini ngako, kutofanele kube nebuciniso.

<sup>214</sup> Ngako lowesifazane... Futsi watfola sigijimi, futsi ngelusuku lolulandzelako yena, cobo lwakhe, baya kudokotela, wasayina sitatimende kutsi loluswane lwafa ngaloko kusa ngensimbi yemfica. Futsi loko kwakungalobo busuku ngensimbi yelishumi nco, neluswane, ngekwati kwami, luhlala eMexico kusihlwa, lujabulile. Ngani na? Ngoba wesifazane, njengalowesifazane lomncane waseSirofenikhe, bekabeketele. Bekati, bekabambe Nkulunkulu, iKhatolika, noma kungekho iKhatolika; umphristi, noma kungekho mphristi; libandla, noma kungekho libandla; kucosha, noma kute kucosha; uhlekwa, noma ungahlekwa. Bekayini na? Bekanekuphikelela, bekati kutsi kwakukhona Nkulunkulu.

<sup>215</sup> Lalelani, tibonakaliso letetsenjiswa liBhayibheli tiyafakaza kutsi Uyaligcina Livi laKhe. Tibonakaliso letetsenjisiwe teliBhayibheli, singatifundza futsi sibe nekubeketela, futsi sati kutsi Uyaligcina Livi laKhe.

<sup>216</sup> Asikhuleke. Ngaphambi kwekutsi sikhuleke, ngabe bakhona labanye ekhatsi lapha, kusihlwa, labangatsandza kukhunjulwa kulomkhuleko? Noma yini loyidzingako, ungasiphakamisa nje sandla sakho, utsi, “Nkulunkulu, ngente ngibe nekubeketela, Nkhosi, ngite ngitfole sifiso senhlitiyo yami, senkhatimulo yaKho. Nkhosi, hlala nami ngco, angihlale naWe, ngiphe kubambelela kuWe kusihlwa. Ngitobukisisa, ngitolalela, ngitokholwa. Uma labanye bakhulekelwa, ngitokholwa, kusihlwa, futsi ngitoba nekubeketela kutsi angiyuze ngishiye lesakhiwo lesi ngize ngitfole sisimiso ekukholweni kwami, lukholo lwami lusime kimi, njalo, kutsi ngitoba nekuphikelela impela, ngoba ngiyakholwa. Ngifuna kubamba Livi laKho, khona manje, ngeludzaba lwami?”

<sup>217</sup> Babe wetfu loseZulwini, Uyatibona tandla. Indzaba yalowesifazane lomncane webeTive, kutsi bekabeketele kanjani, bekanekuphikelela impela, ngoba kukholwa kwakute ngekuva, nekuva kweLivi laNkulunkulu, nangayo yonkhe imicabo yakhe, futsi naku sihleti, kusihlwa, kungekho ngisho kunye kulokutsatfu imicabo lebekanayo: Indvodzakati yakhe yayinesifo sesitfutfwane, futsi yayiweTive, Nkulunkulu lebekangakatsembisi kusivakashela, waliwa bangani bakhe, waliwa, mhlawumbe, ngibo bonkhe labo lesikhulume ngabo kusihlwa, kodvwa siyati kutsi ngisho naJesu wahlola kukholwa kwakhe, wamtjela kutsi Akatfunyelwanga kuye, futsi washo kutsi yena nesive sakubo kwakutinja.

<sup>218</sup> Neliciniso lalikutsi, Nkhosi, uma kukholwa kubamba Livi, kuvuma liciniso. Watsi, “Kodvwa tinja titfola timvutfu.” Naloko kwatsintsa inhltiyo yeNkhosi yetfu, Watsi, “O mfati, kukhulu kukholwa kwakho; akube kuwe njengoba ukholiwe.” Futsi

ngesikhatsi efika ekhaya, lokudlimuleka kwase kuphumile endvodzakatini yakhe, futsi bekalele ngesheya kwembhedze, develi besamshiyile.

<sup>219</sup> Babe loseZulwini, siphe loko kukholwa, kusihlwa. Kwangatsi singeta, futsi emva kwakusihlwa siphikelele ekukholweni kwetfu, ngoba singaba nekukholwa uma sati kutsi Ukwetsembisile eVini laKho, noma yini Lowayetsembisa, nekukholwa kwetfu kuyakubamba, kungekwetfu. Watjela Joshuwa, “Yonkhe indzawo lapho ematse etinyawo tenu ahlala khona, loko Ngininikile kona.” Futsi siyacondza kutsi tinyatselo tatichaza kuncoba.

<sup>220</sup> Futsi Babe, uma labanye babo, kusihlwa, ayikaze ikhuphukele etulu ngalokwenele eMbusweni waNkulunkulu kwemukela Moya loNgcwele, kwangatsi bangakwemukela kusihlwa, kwangatsi bangenta tinyatselo kusihlwa, tinyatselo.

<sup>221</sup> Bese-ke labo labangakaze bakhone kufinyelela etulu ngalokwenele, futsi benyukele lapho, futsi babe nesibusiso sekuphilisa kwaNkulunkulu, kwangatsi bangenyuka kusihlwa, babe nekubeketela, kwangatsi kukholwa kungababamba khona manje ngalokuphawula loku kuloku lokunye.

<sup>222</sup> Labo labangakaze baKwemukele njengeMsindzisi, kwangatsi bangafinyelela etulu kusihlwa, futsi baKubambe, futsi baKwemukele. LiBhayibheli latsi, “Labanengi labakholwa babhabhatiswa.” Siphe kona, Babe. Futsi kwangatsi bangabhabhatiswa futsi, emantini, kanye nakuMoya loyiNgcwele futsi.

Siphe letibusiso leti, futsi usite inceku yaKho tatane, inceku letfobekile, njengoba ngishumayela manje, eGameni leNdvodzana yaKho, Jesu. Amen.

<sup>223</sup> Manje, ngikhohwa kutsi Billy Paul, uma akulesakhiwo, utsite unikete emakhadi ekukhulekelwa, futsi ngi—ngicabanga kutsi utsite emashumi lasihlanu. Ngabe kunjalo na? Emakhadi ekukhulekelwa langemashumi lasihlanu. Futsi sifuna basukume. Manje, ningacudzelani kuko, wotani ngamunye ngamunye.

<sup>224</sup> Ngubani lonelikhadi lekukhulekelwa lekucala na? Lomunye? [Lomunye umfo utsi “A, wekucala.”—Umhl.] (Utsini?) [“A, wekucala.”] A, wekucala. Kulungile. A, wekucala, ngabe ngumnumzane lohloniphekile na? A, wesibili, ungasiphakamisa sandla sakho na? Kunjalo. A, wesibili. Ngabe ngisibonile sandla salowomuntfu na? A, wesibili. Kulungile, Dzadze. A, wesitsatfu, wesitsatfu? Kulungile, wesine, wesihlanu, phakamisa sandla sakho, angikamboni wesine ngisho, wesine. Kulungile, lolandzelako elayinini. Lesihlanu, phakamisa sandla sakho. Likhadi lekukhulekelwa lesihlanu.

<sup>225</sup> Manje, Billy wehlela etetsamelini, enyukele lapha, aphithiye lamakhadi ndzawonye, anikete bantfu likhadi, noma ngubani

lofunako, noma ngubani, ufanele ube lapha kute ubatfole, kusobala. Manje, ngicabanga kutsi uma bafika kusenekhatsi futsi banelikhadi lekukhulekelwa, bafanele babenelilungelo lekuba lekucala etulu lapha, anicabangi kanjalo na? Kunjalo. Futsi manje, kodvwa Billy akati kutsi ngubani lotoba sekucaleni elayinini, ngoba emakhadi ekukhulekelwa ayahlanganiswa, loyo lofika kuye.

<sup>226</sup> Bese-ke ngaletinye tikhatsi, ngicala ngalapha nangalapha, emuva, kwent- . . . nikubonile kwentiwa noko, ngako, niyabona. Kunjalo. Itolo ebusuku besite ngisho emakhadi ekukhulekelwa nhlobo. Niyabona na? Niyabona, lowo akusiwo umcondvo.

<sup>227</sup> Kulungile, lesihlanu, lesitfupha, phakamisa sandla sakho, lesikhombisa, kulungile. Njengoba ngibita—njengoba ngibita inombolo yakho sukuma. Sikhombisa, siphohlongo, imfica, lishumi, lishumi nakunye. Vele wente indlela yakho ngalapha bese ungena elayinini khona ngalapha. Lishumi nakubili.

<sup>228</sup> Manje, uma ningeke nivuke, labanye bebazalwane batofika banilandze, banitfwale, utokhuphukela lapha, yebo, mnumzane. Kulungile. Lishumi nakubili, ngabe ngibone lishumi nakubili na? Likhadi lekukhulekelwa lelishumi nakubili. Kulungile. Lishumi nakutsatfu, lishumi nakutsatfu, lishumi nakune, lishumi nesihlanu. Bani ucaphela likhadi lakho manje. Lishumi nesihlanu, lishumi nesihlanu, lishumi nesihlanu, lishumi nesitfupha, lishumi nesikhombisa, lishumi nesiphohlongo, lishumi nesiphohlongo, emuva, lishumi nemfica. (Ngiyabonga, Mnaketfu Vayle.) Lishumi nemfica, emashumi lamabili, emashumi lamabili nakunye, emashumi lamabili nakunye, angikalitfoli. Emashumi lamabili nakunye, emashumi lamabili nakubili, emashumi lamabili nakubili, likhadi lekukhulekelwa lemashumi lamabili nakubili. (Ngiyabonga.)

<sup>229</sup> Ake ngati, niyati, ngoba kungahle kube ngumuntfu losihhulu, futsi bageja indzawo yabo, niyabona, noma lomunye umuntfu longakhoni kusukuma. Lomunye akacaphela likhadi lekukhulekelwa lalomunye, bese-ke. . . Ubuke ekhadini lakho lekukhulekelwa.

<sup>230</sup> Bekuyini leyo, emashumi lamabili nakubili? Emashumi lamabili nakutsatfu, emashumi lamabili nakutsatfu, emashumi lamabili lamabili- . . . Likhadi lekukhulekelwa lemashumi lamabili nakutsatfu. Emashumi lamabili nakune, emashumi lamabili nesihlanu, emashumi lamabili nesitfupha. Kuhle. Emashumi lamabili nesikhombisa, emashumi lamabili nesiphohlongo, emashumi lamabili nesiphohlongo, emashumi lamabili nemfica, emashumi lamabili nemfica, emashumi lamabili nemfica, emashumi lamatsatfu. (Ngiyabonga.) Emashumi lamatsatfu nakunye, emashumi lamatsatfu nakubili, emashumi lamatsatfu nakutsatfu, emashumi lamatsatfu nakutsatfu, angikaliboni. Emashumi lamatsatfu nakune, emashumi lamatsatfu nakune,

emashumi lamatsatfu nesihlanu, emashumi lamatsatfu nesitfupha, emashumi lamatsatfu nesitfupha, emashumi lamatsatfu nesikhombisa, emashumi lamatsatfu nesikhombisa, angikakutfoli. Emashumi lamatsatfu nesikhombisa, emashumi lamatsatfu nesikhombisa.

<sup>231</sup> Calata kumakhelwane wakho, angahle abe nelikhadi lekukhulekelwa, uyabona. Emashumi lamatsatfu nesikhombisa. Kungahle kube usihhulu, kungahle ukhona... akakhoni kusukuma, niyabona, ukhubatekile, futsi angeke anyakate. Niyabona na? Emashumi lamatsatfu nesikhombisa. Kufanele kutsi lomunye ulitfolile wase uyaphuma. Uma bangena, babafakeni elayinini, babekwe endzaweni yabo manje, bo-asha batoba lapho kusita.

<sup>232</sup> Emashumi lamatsatfu nesikhombisa, emashumi lamatsatfu nesiphohlongo, emashumi lamatsatfu nemfica, emashumi lamane, emashumi lamane nakunye, emashumi lamane nakubili, emashumi lamane nakutsatfu, emashumi lamane nakutsatfu, emashumi lamane nakune, emashumi lamane nesihlanu, emashumi lamane nesitfupha, emashumi lamane nesikhombisa, emashumi lamane nesikhombisa, loko kuhle. Emashumi lamane nesiphohlongo, emashumi lamane nemfica, emashumi lasihlanu, emashumi lasihlanu, lendvodza emuva lapho.

<sup>233</sup> Manje, ngabe bonkhe bantfu labanemakhadi ekukhulekelwa bakhuphukile? Ngabe ukhona lomunye lonelikhadi lekukhulekelwa na? Bonkhe labanemakhadi ekukhulekelwa beme elayinini na? Ngifuna kuciniseka ngaloku manje. Sibite munye, wemashumi lamatsatfu nesikhombisa, ngibone bazalwane labalitsantana bangena kusukela lapho, ngiyacabanga nje, Ngilibitile likhadi lekukhulekelwa lemashumi lamatsatfu nesikhombisa, futsi alikaphendvuli. Ngulowo kuphela lengitibonele mine lucobo longakaphendvuli kwaku... [Umnaketfu Lee Vayle ukhuluma neMnaketfu Branham—Umhl.] (Ini?) Likhadi lekukhulekelwa lesihlanu, liphendvulile na? UMNaketfu Vayle utsite akalinaki likhadi lekukhulekelwa lesihlanu. Lesihlanu, ngabe likhona, nemashumi lamatsatfu nesikhombisa na?

<sup>234</sup> Manje, uma nje ningasinika umzuzwana noma lemibili, bangani. Manje, sitotfoli... Lomunye uyangena futsi neluswane. Mhlawumbe kungahle kube kutsi labanye besifazane nebanaketfu bafanele baphume nalabancane babo. Futsi—futsi uma bangaphandle manje nalesosibalo siyangena, asibafake elayinini ngco, endzaweni yabo ngco, babekeni lapho emashumi lamatsatfu nesikhombisa nelesihlanu awakhona, futsi loko kwenta yonkhe intfo ilunge kahle khona-ke. Emashumi lamatsatfu nesikhombisa nesihlanu. Wonkhe umuntfu manje akacapehe, alungele, vuma.

<sup>235</sup> Manje... Ngiyabonga. Nguleyondlela, loko kuncono.

Ngiyabonga, Mnumzane. Kuveni kancono loko manje? Sizatfu sekutsi bente loku kungoba ngaphansi kwelugcobo angikhulumi kakhulu.

<sup>236</sup> Manje, basababuyisa ndzawonye, ngingahle ngisho loku: Ngikufuna ngalokusuka enhlityweni yakho, uma ungasiphakamisi sandla sakho, kodvwa uma ukukholwa, ngifuna uphakamise sandla sakho.

<sup>237</sup> Manje, siyati kutsi buKhristu bebukhula emseni waNkulunkulu eminyakeni yonkhe. Martin Luther bekangumguculi wekucala kusukela emnyakeni wesikhatsi sebumnyama, futsi washumayela kulungisiswa ngekukholwa. Bangakhi lokwatiko loko na? Khona-ke liBandla lalinjenge, e, njengesivivane, laliphansi *lapha*, lilikhulu. Noma ngubani lobekatiso ngisho kutsi ungumKhristu, kwakuyingoti yekubulawa.

<sup>238</sup> Kwase-ke kufika Wesley neMlayeto wekungcweliswa, base-ke baba ngulaba lidlanzana. Kwase kutsi-ke emvakwaWesley kufika licembu lema Phentekhonstali, khona-ke liba *ngetulu*. Futsi noma ngubani uyati, hhayi kufundzisa timfundziso tesivivane manje noma yini, nginiketa sibonelo nje, kodvwa litje leliyinhloko alizange libekwe esivivaneni. Ngani na? Lencatjwa. Niyabona na? Ngako uma litje leliyinhloko lingafika esivivaneni. . .

<sup>239</sup> Uma noma ngubani ake waba seGibhithe, lawomatje afakwe enela kahle ndzawonye asondzelene kakhulu kangangekutsi awukwati kufaka nereza emkhatsini kwawo. Ilapho-ke lemfihlakalo, bawatfole kanjani etulu lapho na? Enele kahle ngalokuphelele.

<sup>240</sup> Manje, litje leliyinhloko, litofanele libe ngematje lentiwe, lapha etulu, lilungele litje leliyinhloko, liyodzingeka licijiswe ngalokuphelele kakhulu, kuze, uma litje leliyinhloko lifika, litofanele lenele impela nje kutokwenta lesakhiwo siphelele. Ngabe kunjalo na?

<sup>241</sup> Ngako liBandla. . .Manje, uma litje lelyiNhloko lifika ngesikhatsi saLuther, bukani kutsi bekutoba yinzawo lengephandle kanjani. Bukani uma lifika ngesikhatsi saWesley. Line. . .Litofika ngesikhatsi saSo luCobo lesimiselwe ngaphambili. Kodvwa liBandla liyocitfwa esimeni lesinjalo kute kutsi inkonzo yeliBandla iyosondzelana kakhulu, futsi nje kube luhlobo lolufanako impela lwenkonzo Jesu lebekanayo, kukwenta konkhe kwenele ndzawonye kwentelwe luHlwitfo. Njengekutsi, inhloko iyati kakhulu kunetinyawo. Niyabona na? Emehlo ayasetjentiswa kakhulu kunetinyawo. Emehlo angumprofethi weliBandla, kubiketela. Niyabona na? Futsi tonkhe letintfo leti tifika enhloko, incenye yenhloko.

<sup>242</sup> Manje, ngifuna kunibuta umbuto. Ngiyacolisa, bazalwane, loku kungahle kube kuphumile endleleni levutsiwe, kodvwa



uma ngineliphutsa, ngitsetseleleni, nine, nani bomnaketfu ngephandle lapho. Ngikholwa kutsi liBandla litofanele lite kuleyondzawana kwentela luHlwitfo, kutsi sihlwitfwe ndzawonye kuhlangubeta iNkhosi emoyeni. Ngikholwa kutsi siphila kulolosuku, kutsi lapho liBandla impela liyoba yingcosana ngesibalo, kuyoba licembu lelincane.

<sup>243</sup> Niyati, ngesikhatsi Jesu ashumayela, kwakungekho nalinye—nalinye—nalinye liphesenti le...sigidzi sebantfu emhlabeni labake baMuva. Bukani kutsi yini leyeva Johane kutsi ente emalungiselelo. Niyabona na? Ngulaba Khetsiwe labalivako, nguloko kuphela. Kunjalo. “Akekho umantfu longeta kimi, uma Babe waMi angamdovnsi kucala. Futsi bonkhe labo Babe laNgiphe bona batokuta.” Kunjalo.

<sup>244</sup> Manje, ngikholwa kutsi kuneliBandla lelingena kuloko kuphelela, leyonkonzo yekupheleliswa, lapho tikhundla, lapho baphostoli, baprofethi, bothishela, belusi, bavangeli ngekupheleliswa kweliBandla, labo belusi, nabothishela, nakanjalonjalo, kuyoba njalo ngeLivi kute kutsi yonkhe lentfo iyosebenta ite iyofika ngco ekuBuyeni kweNkhosi. Ngiyakukholwa loko, futsi ngikholwa kutsi sisondzela kulesosikhatsi manje, ngikholwa kutsi kunjalo.

<sup>245</sup> Manje, siyati kutsi Jesu washo, futsi usifundzise yonkhe imiBhalo, kutsi lemisebenti Layenta iyokweniwa futsi. Manje, bazalwane bami, ngiyetsemba uma bangavumelani nami, kuba...kutoba setisekelweni tebungani.

<sup>246</sup> Benati yini kutsi liBhayibheli likhuluma ngekubonakala kweNkhosi, kantsi futsi nekuBuya kweNkhosi, futsi kungemagama lamabili lehlukene na? Kuhlole futsi utfole kutsi loko kunjalo yini. Kubonakala nekuBuya kutintfo letimbili lehlukene. Kubonakala kweNkhosi kumanje, Ibonakala emkhatsini webantfu baYo. SiMbona emisebentini yaKhe lefanako, kubonakala, Moya loyiNgewele waKhe, kodvwa kuBuya kwaKhe kuyoba seSidalweni lesingumtimba, kuyoba, kubamba liBandla likhuphuke.

<sup>247</sup> Kodvwa niyabona, besisentsasi eVini, kulungisiswa, kungcweliswa, umbhabhatiso waMoya loNgewele. Futsi manje liBandla lingena esimeni lesinjalo, lilungele, lilindzile. Tikhundla...Netikhundla teliBandla tifika endzaweni yalo, bothishela babeka tindzawo, tiphwiwo titibonakalisa tona lucobo.

<sup>248</sup> O, kunalokunengi kulingisela, kunjalo, sikulindzele loko, kodvwa kukhona lokuphatsekako nako. Ngaphambi kwekutsi kubekhona lidola-mbumbulu, kutofanele kubekhona lelingilo sibili lalo kutsi lentiwe lisuselwa kulo. Kunjalo. Sinako konkhe loko kucatsanisa kwenyama, kodvwa loko akususi lokungiko sibili. Kuphela ku—kuphela kwenta kukhanya sibili kukhanye.

<sup>249</sup> Ngako iNkhosi manje ibonakala emkhatsini webantfu baYo, tibonakaliso netimanga letinkhulu, ivusa labafile,

iphilisa labagulako, futsi enta tona kanye letintfo letifanako Latenta, lokungakaze kwentiwe iminyaka letinkhulungwane letimbili. Niyabona, liBandla lilolongwa kuloko, lakhuliswa late labakahle ngalesosikhatsi. Litje leliyiNhloko litela kuhlangabetana neliBandla, futsi lito, konkhe kuhambisane ndzawonye, futsi lihlwitfwe, labo labalala ngemlindvo wekucala, umlindvo wesibili, umlindvo wesitsatfu, kute kuyofika emlindvweni wesikhombisa. Kubonakala kweNkhosi, itolo ebusuku ngikutsintsile, kutsi Bekatofika kanjani.

<sup>250</sup> Manje, khumbulani, hhayi lomuntfu, leso sikhundla eBandleni. Hhayi umuntfu-thishela lomangalisako, kufundzisa kwaMoya loNgwele lomangalisako kumuntfu; hhayi indvodza lemangalisako lenesiphiwo sekuhlola lokufihlakele, Moya loNgwele lomangalisako ekhatsi lapho asebentisa lendvodza. Niyabona na?

<sup>251</sup> Bengihlala ngisho njengaPhetro wabhekisa kuko ngalesinye sikhatsi eNtsabeni yekuGuculwa simo: intsaba lengcwele. Akusiyo intsaba lengcwele, NguNkulunkulu loNgwele entsabeni lengcwele; akusilo libandla lelingcwele, NguNkulunkulu loNgwele; hhayi bantfu labangcwele, kodvwa Moya loNgwele. Niyabona na? NguMoya loyiNgwele kuletinsuku leti tekugcina.

<sup>252</sup> Manje, ngesikhatsi leyoNgelosi yeNkhosi ifika ku-Abrahama, lapho esikhatsini ngaphambi kwekubhujiswa, manje, loyo kwaku nguNkulunkulu abonakala enyameni yemuntfu. NaJesu watsi, “Njengoba kwakunjalo emihleni yaNowa, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu, futsi njengoba kwakunjalo etinsukwini taLoti.” Uniketa timilo tekutiphatsa taloko lebebakwenta etinsukwini taNowa.

<sup>253</sup> Etinsukwini taLoti, bukisisani lesoSitfunywa ku-Abrahama, bukisisani titfunywa kuLoti ebandleni lemtsetfo nje, nje, “Phumani, phumani,” na-Abrahama abancusela. Caphelani, iNgelosi, Nkulunkulu, Elohim, abonakala esimeni senyama yemuntfu wakhombisa kutsi Elohim etinsukwini tekugcina uyobonakala, hhayi kuBuya kwaKhristu, kodvwa kubonakala kwaKhristu enyameni yemuntfu eBandleni laKhe, enta tibonakaliso taKhe letifanako netintfo Latenta, futsi akakwentanga eBandleni iminyaka letinkhulungwane letimbili, niyabona, kubonakala kweNkhosi.

<sup>254</sup> Manje, ngabe onkhe emakhadi ekukhulekelwa aselayinini na? Bangakhi logulako ngephandle lapho futsi longenalo likhadi lekukhulekelwa? Phakamisani tandla tenu. Yenta loko futsi. Phakamisani tandla tenu, wonkhe logulako, wonkhe lokhulekako, lokholwako. Kulungile.

<sup>255</sup> Lowesifazane lowatsintsa umphetfo wesembatfo saKhe, bekangenalo likhadi lekukhulekelwa naye, kodvwa watsintsa sembatfo saKhe. NeliBhayibheli lasho kutsi Yena, khona

manje, ungumPhristi loMkhulu (Ngabe kunjalo na?), uphila njalo kwenta kuncusela, umPhristi loMkhulu lonekuvelana nebutsakatsaka betfu. Ngabe kunjalo na? NeliBhayibheli lasho kumaHebheru 13:8, “Unguye itolo, namuhla, naphakadze.” Ngabe liciniso lelo na?

<sup>256</sup> Yebo-ke khona-ke, uma AngumPhristi loMkhulu lofanako, uma uMtsintsile njengoba kwenta loyo wesifazane, hhayi ngekwemtimba, kukholwa kwakhe kwaMtsintsa, ngoba Watsi emandla ahambile, wonkhe umuntfu bekaMtsintsa ngekwenyama, kodvwa kukholwa kwakhe kwaMtsintsa, futsi Wagucuka, futsi wamati umopho wakhe, futsi watsi kukholwa kwakhe kwakumsindzisile.

<sup>257</sup> Anikhulwa kutsi UngumPhristi loMkhulu lofanako kusihlwa na? Futsi uma lamavi aliciniso, Ubonakala enyameni yemuntfu, khona-ke uMvumela abonakale enyameni yakho, akunika kukholwa eVini laKhe leletsenjisiwe, Johane loNgcwele 14:12, “Lemisebenti lengiyentako Mine nani nitoyenta,” khona-ke ngitokwenta, uma letikhundla tiseBandleni, khona-ke angitikhulule embikwenu, nencenye yaWilliam Branham ikhweshe, futsi akutsi iNkhosi Jesu ikhulume ngami, ibonakale enyameni yemuntfu, njengoba Ibonakala kuyakho, ngako kutobakhona fakazi walababili, nalababili kuciniswa eVini laNkulunkulu, lababili ngufakazi. Khona-ke unekukholwa kwekuMtsintsa, futsi nginekukholwa, futsi ngatsi sobabili sicinisa Livi laKhe kutsi Liliciniso.

<sup>258</sup> Manje, nine bantfu labagulako futsi, ngephandle lapho, manje, ngingeke ngehle ngendlule kuloko, kuhlola lokufihlakele, ngalelodayini, niyakwati, bekungangitsatsa kungikhiphe langembali. Munye—munye wesifazane lomncane wabangela iNdvodzana yaNkulunkulu kutsi itsi Yaba butsakatsaka, futsi Yona iNdvodzana yaNkulunkulu. Ucabanga kutsi ngiyoba yini, soni lesisindziswe ngemusa waKhe na?

<sup>259</sup> Bengingeke ngikwati ngisho nekumela lomunye wabo uma Angashongo kutsi, “Lemisebenti lengiyentako Mine nani nitoyenta, naleminengi kunalona nitoyenta.” Ngiyati kutsi iKing James itsi “lemikhulu” kodvwa empeleni ku “ngetulu.” Niyabona na? Lemikhulu kunaleminye? Bekangeke ente lokukhulu, Wavusa labafile, wamisa imvelo, wenta yonkhe intfo. Niyabona na? Ngako kunengi kwako nje, ngoba kutoba nebantfu labanengi, uMoya wawu kuMuntfu munye nje lapho, manje Lisemhlabeni wonkhe, emhlabeni jikelele, kubo bonkhe bantfu baKhe.

<sup>260</sup> Kholwani. Asitsatse nje kucala, lesicuku lesi ngalendlela. Bangakhi lapho longangati, futsi nami angikwati, futsi uyagula, futsi uyakhulwa kutsi Nkulunkulu angayembula kuwe inkhatsato yakho? Phakamisa tandla takho. Nonkhe nine lapho labangenawo emakhadi ekukhulekelwa, futsi ufuna

lokutsite lokuvela kuNkulunkulu, phakamisa sandla sakho; ekhatsi lapha; ngalapha. Khulekani.

<sup>261</sup> Angifulatsele. Khulekani. LeNgelosi leyabonakala enyameni yemuntfu Yayifulatsele lithende lapho Sara bekakhona, futsi Watjela Sara kutsi wentani. Ngabe kunjalo na? LeyoNgelosi lefanako kwaku nguNkulunkulu, naNkulunkulu lofanako lobekakhona lapho wetsenjiswa nguJesu, lobe kanguNkulunkulu, kutsi abonakale kuletinsuku leti tekugcina ngaphambi kwekushiswa kwemhlaba, njengoba nje Enta ngetinsuku taseSodoma. Niyakholwa na?

<sup>262</sup> Kusobala ngumbono, kunebantfu labeme lapho lengingabati, kuyoba kuYe. Naku ke. Uma ngingatfola kutsi kwakukuphi, ya.

<sup>263</sup> Lodzadze lohleti khona lapha, locatsa, ngabe bewusiphakamisile sandla sakho emizuzwini lembalwa leyendlulile na? Uyakholwa kutsi Nkulunkulu utokuphilisa loko kuvuvuka kwemalunga futsi akuphilise na? Uma ukholwa, phakamisa sandla sakho. Kulungile. Ungaba nako.

Utsintseni na?

<sup>264</sup> Lendvodza lehleti eceleni kwakhe, ucabangani, Mnaketfu? Uyakholwa kutsi loko kuvela kuNkulunkulu na? [Lomnaketfu utsi, “Yebo, mnumzane.”—Umhl.] Uyakholwa na? Uyakholwa kutsi Nkulunkulu angangitjela kutsi yini inkhatsato yakho? Bewungakukholwa na? Ungakwemukela kube beningakutjela ngaMoya waNkulunkulu? Ngikhuluma lapha, uhleti edvute nami. Uyakukholwa na? Utokukholwa na? Kulungile-ke, umfutfo wakho wengati utokushiya.

<sup>265</sup> Leyondvodza lehleti eceleni kwakho beyinentfo lefanako, lendvodza lencane lencama lapho, beyinemfutfo wengati lophakeme nayo. Uma loko kuliciniso, phakamisani tandla tenu, nobabili. Haleluya! Hamba ukholwa, ungangabati.

<sup>266</sup> Batsintseni na? Abakaze bangitsintse. Angibati labantfu, angikaze ngibabone emphilweni yami. Nonkhe nitihambi kimi. Kunjalo. Uma ukholwa nje, nguloko kuphela lofanele ukwente.

<sup>267</sup> Nangu dzadze lomncane lohleti lapho, khona emuva lapha, angibuka ngco. Udzabula nje eMbusweni waNkulunkulu. Ukhulekela emadvodzana akhe langakasindziswa. Uma utokholwa ngenhlitiyo yakho yonkhe, batosindziswa. Utokukholwa na? Kulungile. Ungaba nako.

Niyakholwa, nonkhe na?

<sup>268</sup> Uyakholwa kutsi Nkulunkulu utokuphilisa loko kwetfuka kuwe, Mnumzane, lohleti lapho na? BewuMcela kutsi akwente ngaso lesosikhatsi. Kulungile, sekuphelile konkhe, ungaba nako.

<sup>269</sup> Lodzadze lomncane lohleti emuva lapha, akhulekela lowomtukulu, uyakholwa kutsi Nkulunkulu utokwelulamisa? Ubhabhadlele, kodvwa uyakholwa kutsi Nkulunkulu

utomelulamisa na? Uyakukholwa ngayo yonkhe inhlitiyo yakho? Uhlela kumletsa ebandleni kusasa ebusuku, angeke udzingeke kutsi ukwente. Nkulunkulu utomelulamisa, futsi ungamletsa. Utsini ngako, Dzadze? Uyakukholwa na? Kulungile, ungaba nako.

Ngasihambi ngalokuphelele kulowesifazane. Angimati nhlobo, angikaze ngimbone emphilweni yami.

Ngabe asatani yini lomunye nalomunye, Dzadze? Uma kunjalo, phakamisa sandla sakho. Bekungesiko loko lobewu kukhulekela na? Khona-ke, jikitisa sandla sakho *kanjalo*.

Aniboni na? Elohim, Nkulunkulu. Ungangabati kanjani na? Ungeke ube nekubeketela na?

<sup>270</sup> Kukucala nje lapha elayinini, manje, bewunelikhadi lekukhulekelwa, bebangenalo. Uyangikholwa kutsi ngiyinceku yaKhe? Uyakholwa kutsi nginitjele liciniso, kusihlwa, eVini laNkulunkulu na? Angikwati, angikaze ngikubone emphilweni yami, sitihambi ngekwati kwami. Kodvwa uyakholwa uma Nkulunkulu angangitjela kutsi yini lengalungi kuwe, noma intfo lo, uh, intfo lo, utokwati kutsi kuliciniso yini noma cha. Uyati kutsi yini le... Uma nginganitjela kutsi bekunjani, futsi nginitjele kutsi kutoba yini, ngani, niyati kutsi loko kutoba ngulokucinisile.

<sup>271</sup> Awukatiteli wena lapha, umele lomunye umuntfu, naloyomuntfu akekho lapha. Loyo ngumkakhoh, ukulesinye sifundza, useGeorgia, unenkhatsato yetinso, ugula kakhulu, unetifo letelakanyanako. Kunjalo, akunjalo na? Uyakholwa ngenhlitiyo yakho yonkhe manje? Yani ekhaya umtfole, ngendlela lokukholwe ngayo, nguleyondlela lotomtfole angiyi. Amen.

Ungangabati nje. “Uma ungakholwa, tonkhe tintfo tingenteka kulabo labakholwako.” Amen.

Loyo kwaku nguwesilisa, nangu wesifazane. Asibe nalomunye futsi, sitobese-ke sesicala kukhulekela labagulako nje, sibone kutsi singehla yini kulelodayini. Niyabona na?

<sup>272</sup> Sondzelani edvute nami, Dzadze. Ngikholwa kutsi sitihambi lomunye kulomunye. Asi... sibantfu lababili nje labahlangana lapha, ngayo impela indlela lefanako, endzaweni lebonakala yonkhe njengalena eSikhari lapho, lapho Jesu ahlangukhona khona newesifazane emtfontjeni, naku lapho sikhona, wesilisa newesifazane babonana, kwekucala emphilweni.

<sup>273</sup> O, hhe! Ngifisa kanjani—ngifisa kwangatsi—kutsi bencingabona emandla aSathane asuka! Singema kanjani futsi sibone loku futsi singakholwa na?

<sup>274</sup> Nangu wesilisa newesifazane, asikaze sibonane. Unguwesifazane nje lome lapho, angati ngisho nayinye intfo, angikaze ngimbone emphilweni yami. Manje, kutsiwani ngako

na? Angati ngisho nayinye intfo. Yebo-ke, kuyini na? Nkulunkulu wakwetsembisa, Livi laNkulunkulu lisho njalo.

<sup>275</sup> Wangetsembisa kutsi ngalobunye busuku etulu ngaleya, futsi eminyakeni leminengi leyendlula watsi ngatalelwa loku, ngiyakukholwa. Emashumi etinkhulungwane tetikhatsi, emhlabeni jikelele, futsi akukaze nakanye kwehluleke. Kuyini na? Kukukhombisa kutsi sikhatsi sesisedvute. Akusimi, nguYe. Bengingamati kanjani lowesifazane na?

<sup>276</sup> Umnaketfu lomdzadlana indvodzana yakhe lephilisiwe, watsi, “Ngiyati kufanele kube nguNkulunkulu, Mnaketfu Branham, bantfu kubomakhelwane bami, ngiyati.” Futsi watsi, “Ngiyati kutsi setsembiso selusuku lwekugcina futsi silapha.”

<sup>277</sup> LiBhayibheli, kuMalakhi 4, lakwetsembisa. Watsi kufanele kufezeke ngaphambi kwekufika kwelusuku lolukhulu nalolwesabekako lweNkhosi, loluyoshisa umhlaba. Futsi siyati kutsi siphila kulolosuku.

<sup>278</sup> Naba bantfu lababili labeme lapha, angimati lowesifazane. Wesine, wesihlanu, wesitfupha, wesikhombisa, noma ini, noma ngabe kwakuyini ngephandle lapho, futsi kunelilayini lonkhe, kube kuphela bengingema lapha sikhatsi lesidze ngalokwenele. Nguloko lengitama kukwenta manje, ngititsintsitse mine lucobo ngalokwenele kutsi ngingachubeka nelilayini lalabakhulekelwako. Kwenta lokutsite kuwe, kwenta kungayekeli njenge—ngekubhakuta ngephandle lapho kuletotetsameli, *tuh, tuh*, kukholwa.

<sup>279</sup> O, uma nje ungake ubhobokele ngale kwaleso sivimbelo lesincane lapho, ukhululeke! Njengenyoni iphuma kuhhodle, inetimpheko, iphuma emnyango nje.

<sup>280</sup> Dzadoze, kukhuluma nawe nje umzuzu manje, angikwati, kodvwa Nkulunkulu uyakwati. Khona-ke uma intfo letsite lotofanele uyisho, kutsi uma...Uma Atongitjela lokutsite ngawe, kutsi ute ngani lapha, njenga lowesifazane lowatsintsa sembatfo saKhe, noma intfo letsi ayibe njalo, sibonakaliso lesitsite seliBhayibheli kukhombisa kutsi ku...u—uyati kufanele kube yintfo letsite, ngoba angikwati. Khona-ke, uma u...uma bekungaba njalo, uyati kutsi bekungaba liciniso noma cha, ngoba uyati ngako. Bese-ke, uma kuliciniso, hhe, loko bekungeke yini kumangalise na? Hhe, impela bekungamangalisa!

<sup>281</sup> Manje, lodzadze ugula kakhulu, sengiyakubona manje. Ngiyambona kudokotela, u, waliwe ngudokotela. Uphetfwe ngito tonkhe tinhlobo, tifo letelakanyanako. Intfo yinye, unesifo sehernia, futsi ufanele ube nekuhlindvwa, futsi unenhliyiyo lekabi kute kutsi akekho dokotela lototsatsa indzaba yakho. Loyo ngu ISHO KANJE INKHOSI, kodvwa ukhona Munye lapha lototsatsa indzaba yakho...?...Ungangabati...?... Chubeka ukholwa ngayo yonkhe inhliyiyo yakho.

Uyakholwa na? Amen...?...

<sup>282</sup> Manje, uyati ngiyati kutsi yini lengalungi kuwe, noma ngabe ngikutjelile noma cha, uma ngikukhulekele, niyati kuneluhlobo lolutsite lwelugcobo lapha. Ngabe kunjalo na? Uyakukholwa na? Impela, utokwenta.

Babe wetfu loseZulwini, philisa dzadzewetfu kusihlwa, futsi wente lesifo lesi...?...eGameni laJesu Khristu. Amen.

“Umkhuleko wekukholwa utomsindzisa logulako, Nkulunkulu uyobavusa.”

<sup>283</sup> Unekuva kutsi ngiyati kutsi yini lengalungi kuwe. Bekungasita kube ngikutjelile, noma bewunga...Uma benginga nikhulekela, niyati kuneluhlobo lolutsite lwelugcobo lapha lolwatiko kutsi nineyenhlitiyo itrou-...Ngiyacolisa. Chubeka, sekuphelile konkhe...?...

<sup>284</sup> Manje, ngesikhatsi uhleti khona lapho emizuzwaneni lembalwa leyendlulile, futsi ngibute noma ngubani lobekanesidzingo aphakamise sandla sabo, uphakamise sandla sakho. Futsi ngesikhatsi uphakamisa sandla sakho kuva lokungakejwayeleki sibili kwakushaya, bekungesiko na? Ngoba, ngulapho la kwetfuka kwakho sekukushiyile. Chubeka ngendlela yakho futsi...?...

<sup>285</sup> Uma ngikukhulekele, bewutosindza noma kanjani, bewungeke na? Kodvwa bekungakusita kube ngikutjele kutsi bewutele ini lapha? Bekungabanjalo na? Inkhatsato yebesifazane, inkhatsato yabodzadze. Uyakholwa manje na? Hamba futsi welulame, uma nje ungakholwa ngayo yonkhe inhliitiyo yakho.

Manje, kube nje bengibeke tandla tami etikwakho, futsi nje ngakukhulekela, uyangikholwa na?

<sup>286</sup> Babe loseZulwini, siphe loku...?...Jesu, Wena watsi, “Kukhulu kangakanani kukholwa kwabo...umvuzo wabo longakaze ubonwe, kepha noko akholwe!” Ngikhulekela kutsi Utomphilisa, Babe, siphe kona...?...

Unekuva kutsi ngiyati kutsi yini lengalungi kuwe. Akukusiti ngalutfo, noko, uma ngikutjela. Uyakholwa uma nje ngikukhulekela na?

Babe loseZulwini, kwangatsi angete akhwehlela, kwangatsi kungahamba, kwangatsi angaphiliswa, eGameni laJesu.

Niyakukholwa na?

Wota, Mnaketfu. Uma bengingakuphilisa, bengingakwenta. Ngingeke sengikuphilise, ngingakukhulekela. Uyakholwa kutsi Utongiva na? Wota lapha.

Babe wetfu loseZulwini, ngibusisa umnaketfu eGameni laJesu Khristu, iNdvodzana yakho. Phani kuphiliswa kwakhe. Amen.

Kukholwe, ungangabati, manje.

Wota, Mnumzane. Uyakholwa kutsi Utowuva umkhuleko wetfu na? Uma bengingakuphilisa, bengingakwenta, ngingeke, ngingakhuleka kuphela. Uyakhukholwa na?

Babe loseZulwini, njengalwesifazane waseSirofenikhe, kwangatsi angatfola sifiso sakhe kusihlwa, aye ekhaya futsi asindze eGameni laJesu. Amen...?...

<sup>287</sup> Wota, Dzadze. Uyakholwa kutsi ngiyakhukhulekela, utokwendlula kuko na? Akube kukhululeka, bekungeke na? Batame yonkhe intfo, i-Asthmador lendzala nako konkhe lokunye, kodvwa akusiti ngalutfo. Kodvwa Nkulunkulu unguMphilisi. Uyakholwa kutsi loko kunjalo na?

<sup>288</sup> Babe wetfu loseZulwini, ngiyakhuleka eGameni laJesu kutsi Utomphilisa lowesifazane, futsi umsindzise. Ngibeka tandla tami etikwakhe, Nkhosi. Ngiyakholwa kutsi uMoya waKho ulapha, futsi Usigcobile. Ngikhulekela kutsi Utomphilisa. Amen.

“Umkhuleko wekukholwa utomsindzisa logulako, naNkulunkulu uyobavusa.”

<sup>289</sup> Wena... Manje, hloniphani ngekutitfoba sibili, hlalani nithule. Manje, niyabona, Angahle abite lokutsite ngephandle lapho, futsi uma uhambahamba angikhoni kukubamba, niyabona, ngoba ngamunye wenu ungumoya, futsi e, usekuchumaneni, niyabona, uma wenta, uma uhamba kuyangiphatamisa, niyabona. Niyacondza na? Niyabona na? Jesu watsatsa indvodza futsi wayihola wayotsi ngcu yaphuma edolobheni, yakhweshwa kuko konkhe kungakholwa. Niyabona na? Hlalani nithule impela, futsi nibe semkhulekweni.

<sup>290</sup> Nangu dzadze. Uyakholwa kutsi Nkulunkulu angangitjela kutsi iyini inkhatsato yakho? Ungakwemukela na? Ngibuke. Unesimila. Uyakholwa kutsi Nkulunkulu angangitjela kutsi lesimila sikuphi na? Sisetfunjini. Kunjalo. Uyakholwa kutsi Nkulunkulu utokuphilisa na? Khona-ke hamba, njengoba ukholiwe, kutoba njalo kuwe...?...Kulungile.

Nkulunkulu akabuki buso bemuntfu, uma Aphilisa loyodzadze ehlela lapho nenkhatsato yebesifazane, Angakuphilisa nawe. Ngayo yonkhe inhliyo yakho.

<sup>291</sup> Sawubona, Dzadze? Uyakholwa uma ngiMcela, Utokusindzisa na? Ngingeke—ngingeke ngakuphilisa, kodvwa ngingaMcela, uma Bekangakwenta. Ngikholwa kutsi sewuvele uphilisiwe. Anicabangi kunjalo na? Kulungile. Nguleyondlela yekukwenta. Nkulunkulu anibusise.

Nguleyondlela, nguleyondlela.

<sup>292</sup> Uyakholwa uma sitocela Nkulunkulu...? Jesu washo loku: “Letibonakaliso leti tiyobalandzela labakholwako, uma babeka tandla tabo etikwalabagulako bayosindza.” Uyakholwa kutsi



ngiyaMkholwa na? Khona-ke, eGameni laJesu Khristu, ngilalela umyalo waKhe wekubeka tandla etikwalabagulako. Amen. Philiswa.

<sup>293</sup> Utokukholwa futsi, Dzado? Uyakholwa, kwendlula lapha na? A—aketi nje kutsi ute ngeMnaketfu Branham, ngoba bekungeke kusite ngalutfo, kodvwa uyeta, ukholwa kutsi Khristu ume lapha ndzawanatsite, futsi asiMboni. Ngabe kunjalo na? Wota.

Babe loseZulwini, ngiyambusisa lona wesifazane, eGameni laJesu Khristu, kwangatsi angaphiliswa. Amen.

Kholwa manje.

Uyakholwa, Dzado?

Babe wetfu loseZulwini, ngikhulekela kutsi, eGameni laJesu, kutsi Utomphilisa lodzado futsi umsindzise . . .? . . . Amen.

Nkulunkulu akubusise, mnaketfu, uphumphutsekile esweni futsi, o, intfo lembi kabi. Uyakholwa kutsi Nkulunkulu utokusindzisa na?

<sup>294</sup> Babe wetfu loseZulwini, nguWe kuphela longaphilisa lendvodza. Ngiyamkhulekela, netandla tami tisetikwakhe, futsi ngicela kutsi utosindza ngako konkhe. Siphe kona, eGameni laJesu, ngiyakucela. Amen.

Nkulunkulu akubusise, mnaketfu, hamba ukholwa.

Uyakholwa nawe, Dzado.

Babe loseZulwini, ngicela kuphiliswa kwakhe eGameni laJesu Khristu. Amen.

Nkulunkulu akubusise.

<sup>295</sup> Wotani ngco. Nobabili? [Lomnaketfu utsi, “Yebo.”—Umhl.] Yebo-ke, busisa tinhlitiyo tenu. Hhe, loku kumndzi. Ngiyetsemba kutsi ngalelinye lilanga ngiyobona babe wami namake behla badzabula eMbusweni waNkulunkulu. Uma ngikukhulekela, niyakholwa kutsi Utonisindzisa na?

<sup>296</sup> Babe wetfu loseZulwini, letitsandzani letincane, Ngibeka tandla tami etikwabo ngayo yonkhe inhlonipho netinhlonipho lengatiko kutsi kanjani. Futsi uma kubekwe ngekhatsi kwemandla ami, bengingabasindzisa. Ngingeke ngikhone kukwenta, Nkhosi, kodvwa ngiyakholelwa kuWe, Wena lotokwenta. Ngiyakucela, eGameni laJesu Khristu. Amen.

Hamba manje, futsi nobabili niphile, futsi niphile lenhle, lejabulile, imphilo lendze ngeMbuso waNkulunkulu.

<sup>297</sup> Leyo yintfo lembi kakhulu, um-hum, akekho lowatiko ngako. Niyabona na? Wonkhe umuntfu uyakutjela, “Ake uticinise wena,” futsi ungakwenta kanjani na? Huh? Niyabona na? Kwetfuka. Ooh, hhe, lelotfunti lelidzala lelimnyama likulandzela sonkhe sikhatsi, akukho longakwenta. Yonkhe

intfo ihambe kabi, nako konkhe...Nguloko-ke. Uyakholwa kutsi Utongivumela ngikulahle le khashane nawe na?

<sup>298</sup> Sathane, phuma kuye. EGameni laJesu Khristu, suka kulona wesifazane lomncane tatane. Lihlazo kuwe! Ngiyakuyala ngaNkulunkulu lophilako, Loyo Bukhona bakhe bulapha manje, lengiyinceku yaKhe, akube kusukela kusihlwa kuchubeke. Amen.

Nkulunkulu akubusise, Dzadze. Ngako konkhe kukholwa kwami nelitsembe, ukhululekile. Chubeka ngendlela yakho utfokota, utsi, “Ngiyabonga...?...”

Uyakholwa, mnaketfu na? Asikhuleke.

Babe loseZulwini, eGameni laJesu Khristu, iNdvodzana yaKho, akutsi emandla lavusa Jesu ethuneni aphilise umtimba wakhe futsi amsindzise. Amen.

INkhosi ikubusise, mnaketfu.

Uyakholwa, Dzadze na?

<sup>299</sup> Babe wetfu loseZulwini, eGameni laJesu, iNdvodzana yaKho, Ngibeka tandla tami etikwa lowesifazane siseseBukhoni baloku, Bukhona baJesu Khristu lobusisibekele. Kwangatsi angaphiliswa. Amen.

Akubusise, Dzadze. Hamba nje utfokota, ujabulile, ukholwa.

Wota, Dzadze, wena neMnaketfu; asibe netandla takho.

<sup>300</sup> Babe loseZulwini, ngiyababusisa. EGameni laJesu Khristu kwangatsi bangatfolo tifiso tabo kusihlwa, baphilise ngalokuphelele, futsi uphilele uMbuso waNkulunkulu, eGameni laJesu. Amen.

Hamba ukholwa manje. Ungangabati, kholwa nje.

<sup>301</sup> Ningakholwa na? Wonkhe umuntfu uyakholwa? Tikhatsi letinengi bantfu bacabanga kutsi ha-...wonkhe umuntfu ufanele atjelwe. Awudzingi kutsi utjelwe, ngiyakwati, futsi uma ngicala kukhuluma ngako, khona-ke kuloku kuya ngekwandza, ngekwandza, nekwandza, niyabona, futsi ngiya ngekuba butsakatsaka, ngiya ngekuba butsakatsaka, ngiya ngekuba butsakatsaka, nalelodayini lisasolo lilidze. Kodvwa Nkulunkulu wati yonkhe intfo. Anikukholwa loko na? Impela, Uyakwenta. Bangakhi lokholwako, noma ngabe nisho noma yini noma cha, kholwani nje? Amen.

Manje, Akazange angishiye, ngesikhatsi ngicala nje loko, Usekhona lapha, Ulapha. Niyakukholwa na?

<sup>302</sup> Utsini ngawe? Uyakukholwa na? Angikwati, Nkulunkulu uyakwati. Kodvwa uyakholwa kutsi Angasho kutsi yini lengalungi kuwe na? Uma ngikutjela, utomangala. Uba butsakatsaka impela nje, unemalumbo ebutsakatsaka. Kunjalo. Uyakholwa kutsi Angakusindzisa kuloko? Umshumayeli lofuna kushumayela liVangeli? Ungumfundisi, futsi nje uba

butsakatsaka kakhulu ungeke ushumaye. Akunjalo loko na? Kodvwa ungacina kusukela manje kuchubeke. Uyakholwa kutsi ungye? Bese-ke uchubeka nendlela yakho, utsi, “Ayibongwe iNkhosi.” Amen. Angive kuwe.

Haleluya! Amen.

<sup>303</sup> O, America, America, bekatsandza kangakanani Nkulunkulu kunifukamela, kanganani, kodvwa ni...?...

Kukhona lokungakejwayeleki ngawe. O, ngiyati manje, naku: Ungudzadze lengihlangane naye esitolo lotsenga udlele kuso. Sekuphelile.

<sup>304</sup> EGameni laJesu Khristu, akutsi lona wesifazane aye ekhaya manje, asindze. Nkhosi, akasindze kuloku, Ngikhohwa kutsi Utokwenta, ngoba namuhla loko kuholela lokukhulu lokungacondzakali kulesositolo lotsenga udlele kuso, ngati kutsi yini lebangele loku, lowesifazane loweswele utame kukunikina sikhatsi lesidze, kodvwa manje sewuyakhululeka.

Hamba eGameni laJesu futsi usindze. Hamba ujabule, utfokota, kholwa.

Kulungile, Mnumzane. Uyakholwa uma ngiMbuta, utophiliswa?

EGameni leNkhosi Jesu Khristu, phani kuphiliswa kwemnaketfu, njengoba ngibeka tandla etikwakhe, ngenca yenkhatimulo yaNkulunkulu. Amen.

Nkulunkulu akubusise, mnaketfu. Hamba.

Nkulunkulu akubusise, mnaketfu. Tinsuku letinengi betikhona ngalapha. Asikhuleke.

<sup>305</sup> Babe wetfu loseZulwini, o, kube kuphela bencingabamba babe wami kusihlwa, kanjena, kodvwa kwakhe. Msite, Nkulunkulu, mbusise naye, Babe. Kwangatsi bangaba nekuphiliswa, baphile imphilo lendze, futsi ngalelinye lilanga eNkhatimulweni, lapho sonkhe sesijikele emuva kubantfu labasha futsi, kwangatsi ngingahlanguana nabo futsi, bufakazi baJesu Khristu; ngicela lesibusiso lesi. Amen.

Nkulunkulu akubusise. Hamba, ukholwa, bani kahle. Bani nekukholwa nje kuNkulunkulu. Nkulunkulu akubusise.

Akumnandzi loko?

<sup>306</sup> Uyakholwa, Nsizwa? EGameni laJesu Khristu, ngitfobela imiyalo yaKhe ngekubeka sandla sami etikwesakho, futsi sicela kutsi develi akushiye, futsi usindze.

Uyakholwa, Ddadze?

Khona-ke, eGameni leNkhosi Jesu Khristu, Wena watsi, “Letibonakaliso leti tiyolandzela emakhohwa,” akaphile. Amen.

Ungangabati, hamba nje manje, per- . . . bani nekuphikelela. Kukholwe.

Sawubona, Ddadze? Leli li-awa lekukhululwa kwakho. Uyakukholwa na?

EGameni laJesu Khristu, kwangatsi angakhululwa khona manje. Amen.

Utophiliswa. Nkulunkulu akubusise, Ddadze.

<sup>307</sup> Wota lapha. Mnaketfu, ngiyati kutsi isho kutsini indvuku lendzala, kukokola yonkh'indzawo ngayo. Leli kutoba li-awa lekukhululwa. Utophikelela yini, eBukhoneni baNkulunkulu manje, hhayi ebukhoneni betfu, kodvwa Bukhona baKhe, kutsi ngitokukhulekela, futsi utosindza? Uyakukholwa?

Babe wetfu loseZulwini, ngibusisa umnaketfu. EGameni laJesu Khristu, futsi kwangatsi emandla aNkulunkulu angamsindzisa. Amen.

Kukholwe manje, Mnaketfu. Konkhe kwakho . . . ? . . .

Mfo lomncane.

Kwangatsi lomfo lomncane angakhululwa. EGameni laJesu Khristu, futsi kwangatsi angakhululwa kusukela kusihlwa kuchubeke. Amen.

Manje, bukisisani kutsi kwentekani kuye. Wakutfola.

<sup>308</sup> Sawubona, Mnumzane? Hhe, lona tatane, umkhono lomdzala lokhubatekile! Ngifisa kwangatsi bewungakwenwebela eNkhosini Jesu kusihlwa, futsi uMvumele akubusise futsi akusindzise.

<sup>309</sup> Babe loseZulwini, ngikhulekela lomfana, ngikhulekela kutsi laMandla langamsindzisa, Jesu Khristu, utomphilisa. Kwangatsi angabuya, akhombisa kutsi tibusiso taNkulunkulu tifike etikwakhe, eGameni laJesu Khristu. NgiyaKubonga, Nkhosi.

Nkulunkulu akubusise, Mfana. Hamba ukholwa manje.

Sawubona, Mfo lomncane? [Lomunye umfo ukhuluma neMnaketfu Branham—Umhl.] Ngikholwa kutsi Utokwenta, awukholwa na?

<sup>310</sup> Lomfana lomncane akakwati kukhuluma. Niyabona na? Ngako kholwa nje. Manje, sitokhuleka futsi sicele Nkulunkulu. Ngikholwa kutsi loyomfana lomncane utobuya akhuluma. Impela, utokwenta. Niyakukholwa loku na?

Une—nelishubhu lelibi? [Lomnaketfu utsi, “Yebo.”—Umhl.] Hhe, hhe!

Babe wetfu loseZulwini, kwangatsi umoya webumungulu etikwalomntfwana ungasuka, futsi kwangatsi lomntfwana angakhuluma. EGameni laJesu Khristu. Amen.

. . . ? . . . kusasa ebusuku . . . ? . . .

<sup>311</sup> Nkulunkulu lonemusa, Lowabuyisa Jesu kulabafile, philisa lodzadze futsi umsindzise, njengoba ngibeka tandla tami

letingakafaneleki etikwakhe, kodvwa ngikholelwa kuKhristu, Loyo lofanelekile, ngicela kuphiliswa kwakhe. Amen.

Akubusise, Dzadze. Kukholwe manje.

Sawubona, Dzadze?

<sup>312</sup> Babe wetfu loseZulwini, njengoba lona wesifazane endlula ngembali ngekutitfoba, ngenhlonipho yekutitfoba, ati kutsi kuphilisa kuyintfo leseyivele yentiwe. Bantfu bayakukholwa, ke, njengoba ngishito kusihlwa, abe njengaloyo wesifazane wakudzala, anakubeketela, aphikelele, Bayakukholwa. Nkulunkulu ubakhombisa sibonakaliso saKhe, bayasemukela, bayasikholwa. Kwangatsi angaphiliswa, eGameni laJesu. Amen.

Uyakholwa, Dzadze?

<sup>313</sup> Babe wetfu loseZulwini, “Umkhuleko wekukholwa utomsindzisa logulako, naNkulunkulu uyobavusa,” Ngikhulekela kutsi Utosipha lesibusiso lesi kudzadzewetfu, kutsi loko lakucelako, eGameni laJesu Khristu, Ngibeka umkhuleko wami newakhe, kukholwa kwami nekwakhe, futsi kwangatsi anganiketwa. Amen.

Nkulunkulu akubusise, Dzadze.

<sup>314</sup> Sawubona, Dzadze? Uyakholwa kutsi Utokusindzisa na? Ngitobeka lukholo lwami nelwakho futsi sitobeka umkhuleko wetfu e-altari laKhe, futsi siwukholwe eBukhloneni baKhe.

<sup>315</sup> Babe wetfu loseZulwini, ngikhulekela lona wesifazane lotsandzekako njengoba eme lapha, kusihlwa, lokhubatekile, tonkhe letintfo leti, Babe, Ngikhulekela kutsi—kutsi Utomnika kutsi asindze, Nkulunkulu. Ngibeka umkhuleko wami etikwe-altari newakhe, ngibeka kukholwa kwami etikwemhlatjelo, Khristu Jesu, futsi sicela kutsi utosindza. Amen.

Kholwa manje, ngayo yonkhe inhliyiyo yakho.

Sawubona, Mnaketfu? Uyakholwa kutsi Nkulunkulu utokusindzisa?

<sup>316</sup> Babe wetfu loseZulwini, njengoba lensizwa lebukeka ilichawe ime lapha embikwami. Sime eBukhloneni baKho njenge bazalwane. NgiyaKucela, Nkhosi, njengoba ngibeka umkhuleko wami newakhe, siphe kona, Nkhosi, kutsi uto—kutsi utonikwa sicelo sakhe. EGameni laJesu. Amen.

Kukholweni manje, banini nekubeketela, bambelelani kuko, kubutiwe, ngako akwentiwe.

Sawubona, mnaketfu? Uyakholwa nami manje kutsi ungabuyela emuva entasi eningizimu, uphilile?

<sup>317</sup> Babe wetfu loseZulwini, ngikhulekela kutsi Utosipha sicelo sakhe. Ngibeka umkhuleko wami nemkhuleko wakhe, kukholwa kwami nekukholwa kwakhe, konkhe eBhayibhelini lakho naseNgatini yaJesu Khristu, siyakucela, eGameni laKhe. Amen.

“Umkhuleko wekukholwa utomsindzisa logulako, naNkulunkulu uyobavusa.”

Mnaketfu, utokholwa nami, awukholwa na?

<sup>318</sup> Babe loseZulwini, njengoba ngibamba sandla sakhe, kwangatsi emandla aNkulunkulu Somandla angehlela kumnaketfu, futsi kwangatsi konkhe kungabata lokutama kubambelela, kungaphulwa kukhweshe. Kwangatsi angendlula lesosivimbela-msindvo, achubeke, futsi ahhingitela ngephandle ngaleya, ngeMbuso waNkulunkulu, kubeketela, sibita kuphiliswa kwakhe ngemivimba yeNkhosi yetfu Jesu Khristu. Amen.

Akubusise, Mnaketfu.

Sawubona, Dzadze? Ngikholwa kutsi leli nguleli-awa.

<sup>319</sup> Ngibeka kukholwa kwami nadzadzewetfu etikwe-altari lengewele yaNkulunkulu nemikhuleko yami nekukholwa kwami nekwakhe. Ngiyacela, Nkulunkulu, eGameni laJesu Khristu, kutsi umnike, sicelo sakhe. Amen.

Makube njalo njengoba ukholwa.

<sup>320</sup> Babe wetfu loseZulwini, eGameni laJesu Khristu, iNdvodzana yaNkulunkulu, kwangatsi umkhuleko wami, lengiwubeka nemnaketfu, ematsemba ami nematsemba akhe, kukholwa kwami nekukholwa kwakhe etikwe-altari yaKho lengewele, kwemukele, Nkhosi. Nginikela loku esikhundleni sakhe, eGameni laJesu Khristu. Amen.

Banini nekubeketela manje, bambelelani kuko ngo. Nkulunkulu akubusise, mnaketfu.

<sup>321</sup> Babe wetfu loseZulwini, batsi umkhuleko wekukholwa uyamsindzisa logulako, nginikela wami nemnaketfu; ngiyamvela. O Nkhosi, ngikhulekela kutsi Utomphilisa. Sive, Nkhosi, njengoba ngicela, eGameni laJesu. Amen.

Akubusise, Mnaketfu, kuba nekubeketela manje, Mkhholwe.

Wota, dzadzewetfu.

<sup>322</sup> Babe wetfu loseZulwini, njengoba ngime lapha eBukhoneni baKho, nasebukhoneni balelibandla, ebukhoneni balowesifazane, ngiyacela, njengoba ngibeka umkhuleko naye etikwe-altari, semukele, Babe. Nginikela loku, eGameni laJesu Khristu. Amen.

Nkulunkulu akubusise. Bani nekubeketela manje, unga—ungakujubi.

Wota, Dzadze. Ungatsandza kuya ekhaya, udle kudla kwakho kwakusihlwa, usindze na? Chubeka nje.

Uyakholwa, Dzadze?

Babe loseZulwini, ngikhulekela kutsi Utomphilisa, njengoba nginikela umkhuleko wami newakhe, eGameni laJesu Khristu. Amen.

Akubusise, Mnaketfu.

<sup>323</sup> Babe wetfu loseZulwini, ngibeka tandla tami etikweMnaketfu, eGameni laJesu Khristu, kwangatsi angaphiliswa. Nginikela umkhuleko wami newakhe, Babe, etikwe-altari yaKho lengcwele. EGameni laJesu, akaphiliswe. Amen.

Nkulunkulu akubusise, Mnaketfu.

<sup>324</sup> Manje, etetsamelini, Jesu washo lamavi, Makho 11:24: “Ngicinisile, ngicinisile, Ngitsi kini, uma nitsi kulentsaba, ‘Cukuleka,’ futsi ningangabati enhlitiyweni yenu, kodvwa ukholwe kutsi lolokushito kutofezeka, ungaba nako lokushoko.” Uyakukholwa na? Kulungile, khona-ke bekani tandla tenu etikwalomunye nalomunye, nikhotsamise tinhloko tenu. Bekani tandla tenu etikwalomunye nalomunye, ningangabati. “Manje, uma nitsi kulentsaba, ‘Cukuleka. . . .’”

Yebo, memu? [Lomunye dzadze ukhuluma neMnaketfu Branham—Umhl.] O, sitomkhulekela.

Nkhosi Jesu. . .

Manje, nisakhuleka, ngiyakhuleka, kancane. . . dzadze uletse umfana lomncane etulu lapha.

<sup>325</sup> Babe Nkulunkulu, ngikhulekela kutsi Utosipha kuphiliswa kwalomfanyana. Manje, ngibeka tandla etikwakhe, futsi ngiyakholwa eGameni laJesu kutsi kutakwentiwa, njengoba ngibeka kukholwa kwami nalotsandzekako wakhe lapha, etikwe-altari yakho, kwangatsi angasindza, Nkhosi. EGameni laJesu. Amen.

Kholwa, Dzadze. Bani nekubeketela, uyabona.

<sup>326</sup> Angati nje, ngikhulekela labagulako bekuyintfo lengingakaze ngikhone kuyicondza. Ngaphambi kwekutsi ngike ngiphume nekuhlola lokufihlakele noma yini, ngandlela tsite, ngitohamba nje ngikhulekele labagulako ngesikhatsi ngiyi, umfundisi wenzawo nje loyiBaptisti entasi lapho, *ngandlela tsite lenye* bavele basindza nje, angati.

<sup>327</sup> Labanengi benu uyifundzile letindzaba, ngisho naNkulunkulu atfumela tilwane ekhatsi, kutsi bantfu ute kanjani ngemaphupho netambulo, bantfu labangakaze beve phambilini bavela emamayeleni, futsi ngesheya kwelwandle, bakhulekelwe. Ngikhuleka umkhuleko wekukholwa nje, konkhe lengikwatiko, futsi ngiyakukholwa, ngiyakukholwa. Nkulunkulu wakwetsembisa, bese-ke uma Atsembisa loko. . .

<sup>328</sup> Manje awudzingi kutsatsa livi lami ngako, tsatsa Livi laKhe ngako. Bese-ke. . . Bewungadzingeka utsatse livi lami ngaYe

angibita kutsi ngikhulekele labagulako, kodvwa ngicabanga kutsi Ukufakazele loko.

<sup>329</sup> Bukani lapha, eminyakeni leyendlula ngesikhatsi nginitjela ngaloku kuKhanya lokukhulu, iNsika yeMlilo, nganitjela kutsi Yayibukeka kanjani, ngaphambi kwekutsi kuke kutsatfwe sitfombe sesayensi saYo, manje bukani titfombe labanato kuYo.

<sup>330</sup> Manje, loko kuKhanya lokufanako kume khona lapha la ngikhona khona manje, Ngibuke ngco Kuko, khona lapha, kuKhanya lokunembala losimaragidu. Manje, leloliso lemshini laleyo khamera aliyitsatsi isayensi yengcondvo, niyati, kuKhanya kwakulapho. NaLi, lenta kona kanye nje loko Lelatsi Liyokwenta.

<sup>331</sup> Jesu watsi, “Ngivela kuNkulunkulu, futsi Ngiya kuNkulunkulu. Kusesikhashana nje live lingeke lisaNgibona; noko nine nitoNgibona.” Manje, lapha, Bekayini Yena? INsika yeMlilo leyahola bantfwana badzabula ehlane, Yentiwa inyama esimeni seMuntfu, Jesu Khristu, Wafa, wangcwatjwa, wavuka wenyukela eZulwini, futsi asendleleni lebheke eDamaseko Pawula wahlangana neNsika yeMlilo lefanako.

Wena utsi, “O, loko kuliphutsa.”

O, cha, watsi, “Nkhosi, Ungubani Wena?”

Watsi, “NginguJesu.” Manje, manje, akukho namunye wabo lowakubona, Pawula wakubona.

<sup>332</sup> Akekho lomunye lowabona leloTuba, kodvwa Jesu... etikwaJesu ngaphandle kwaJohane, ngoba bekati kutsi bekatokubona, ngoba Nkulunkulu wamtjela kanjalo. Niyabona na? Nguloko-ke. Bekabeketele, bekakwati. Manje, naKu.

<sup>333</sup> Manje, ngakhulekela ngamunye wenu, ngakhulekela ngamunye. Jesu watsi, “Uma utsi kulentsaba, ‘Cukuleka,’ futsi ungangabati enhlitiyweni yakho, kodvwa ukholwe kutsi lolokushito kutofezeka, ungaba nako lolokushito.” Manje, ngikushito, manje akwentiwe. Kubhalelwe kutsi kukhulunywe; ngikukhulumile, akwentiwe.

<sup>334</sup> Manje asikhuleke, netandla tetfu tibekwe etikwalomunye nalomunye, njengebantfwana baNkulunkulu labakholwako. Uma wake waba nekubeketela, ungayekela kanjani kuba nekubeketela manje?

<sup>335</sup> Kube letibonakaliso leti letinkhulu tatiyokwentiwa eRussia, bekungeke kube likhomanisi namuhla. Letibonakaliso leti letinemandla tatikadze tentiwe e—eShayina, bekungeke kube likhomanisi namuhla.

<sup>336</sup> O, America, America, Nkulunkulu ukuvakashela kangakhi, Utokuvumela sikhatsi lesidze kangakanani na? Sikhatsi sekugcina sesilapha, tibane takusihlwa tiyakhanya.



<sup>337</sup> Manje, Nkhosi, ngiyabatsandza labantfu laba, babantfu baKho, futsi sindzawonye sibobhuti nabodzadze eNdvodzaneni yaKho, Jesu. Futsi manje, Nkhosi, njengoba ngikhulumile, kusihlwa, ngaDavide ngesidubulelo lesincane, bekakhatsalele timvu tababe, futsi akunandzaba kutsi kwakukuncane kangakanani, bekasalungele kuveta ebaleni nekuncoba ngaloko lokuncane lebekafanele ancobe ngako, futsi Wawunaye.

<sup>338</sup> Nkhosi, ngilandzela letimvu leti kusihlwa, betigula, ngiyilalele imiyalo yaKho, Wakhombisa Bukhona baKho, kuvuma kwaKho, Ubaphilisile ngelikhadi, ngaphandle kwelikhadi, kukhombisa kutsi Ulapha. Awulokotsi wehluleke, UnguNkulunkulu losetindzaweni tonkhe, futsi ngita kutophonsele develi insayeya leyobagcina emvakwesivimbela-msindvo sekungakholwa.

<sup>339</sup> Nkulunkulu, ngiyabaletsa kusihlwa, ngephula indlela ngeLivi laNkulunkulu futsi—futsi ngibakhulule. EGameni laJesu Khristu, ngibabuyisela emuva edlelweni leliyinkhohliso, lidlelo leliluhlata satjani.

Phuma, Sathane! 

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