

SITSANDZA KUBONA JESU

2 Ngiyabonga, mnaketfu. Ningahlala phansi. Impela kuyinhlanhla kuba lapha eGrass Valley kusihlwa, kumelela iNkhosi yetfu neMsindzisi, Jesu Khristu; kukhulekela bantfwana baNkulunkulu labagulako, sigulane saDokotela; nekutfokotela lenhlanganyelo ndzawonye, kuletinsuku leti letisihlanu lesitetsembisile.

2 Ngiletsa kubingeleta kuto tonkhe letinye tihambi lapha etincenyeni letehlukene telive kuya lapho bengikhona. Futsi ngetsema...Futsi tinkhulungwane letinengi tebantfu tikhulekela imphumelelo yalomhlangano lapha, lobusuku lobu. Ngicinisekile, kanye nemikhuleko yabo bonkhe labanye, natsi lucobo, kutsi Nkulunkulu utohlangana natsi futsi asibusise.

3 Futsi asiti manje kumelela noma nguliphi libandla lelitsite, noma asiti kutotibita nge “baphilisi.” Sita, simelele Khristu. Futsi siyeta, natsi, kungesiko kuphilisa labagulako, kodvwa kukhulekela labagulako, nekwenta loko lesingakwenta kusita kwenta imphilo ibelula kumunye nangamunye. Futsi nginesiciniseko kutsi nitoba sibusiso kitsi. Futsi siyetsema kutsi sitoba sibusiso natsi kini.

4 Futsi manje bengicabanga nje, kusukela sibengale eCalifornia kuloluhambo lwekugcina, kutsi sekube kutsi bantu batsanda kufika ekhaya kusenesikhatsi. Manje, ekhaya, futsi kwehlukile, tincenye letinengi telive, utfola bantu behlukile. Labanye babo, bayatsanza nje kukuva ushumayela; anginanzaba noma awubakhulekeli ngisho labagulako, bagcine nje cishe ema-awa lamane noma lasihlanu, ushumayela, loko-loko nje kubenelisa kahle. Kodvwa ngalapha, impela kuyalimata; kubonakala kwangatsi nje, “Inshumayelo lemfishane nje, futsi sikhulekele labagulako, futsi asibuyeleyekhaya masinyane ngoba ngifanele ngibuye futsi.” Futsi yonkhe intfo ibonakala kwangatsi ijake kakhulu ngalapha. Lapho sonkhe siya khona na? “Phangisani, phangisani, phangisani, phangisani, phangisani!” Mhlawumbe, iNkhosi itsandza, ngifuna kushumayela ngisengalapha, *Kukhulula Simoko*. Ngicabanga nguloko—nguloko lesifanele sikkwente, lokufana nekwehlisa umoya.

5 Ngibe nengoti nje, emavikini lambalwa lendlulile. Ngiyakutsandza kudubula inkoyoyo, kutingela. Benginiketwe si—sibhamu, lebesikadze sisibhamu lesivutfwako yiNkapane iWeatherby entasi lapha. Ngase ngiphakamissa lentfo, kutsi ngiyidubule, futsi yasakateka ebusweni bami. Futsi washaya lomphongolo cishe emayadi langemashumi lasihlanu, embikwami, nemphini cishe libanga lelifanako emvakwami,

futsi yavutsela emahlatsi nako konkhe khonalapho, lapho khona lentfo yahamba khona. Futsi nje umusa waÑkulunkulu ayingivutselanga ngendlela lefanako, ngoba kwakusondzele kangako esweni lami ngesikhatsi kusuka, kwalenga, ngaletipopolo etulu, kwadubula.

⁶ Futsi nginemcabango lomncane ngaso. Niyabona, le—lesibhamu empeleni sasingasiso sibhamu i-Weatherby. Sabholwa nje kutsi kube sibhamu i-Weatherby. Kwakuyimodel seventi i-Winchester, kini nine bafo lenitingelako. Futsi nginiketwe ngumnaketfu lolungile waseCalifornia lotsiwa ngu-Art Wilson. Wakunikela endvodzaneni yami, Billy Paul, iRoberts thu-fayfi—seveni. Futsi ngako ba...Billy ulencele, futsi angeke sekaze asisebentise, ngako watsi, “Babe, ngitokunika nje sona.”

⁷ Yebo-ke, nga—ngangihlala njalo ngifuna sibhamu i-Weatherby, kodvwa ngeva kwangatsi angijoze ngikhone kutsenga ngisho sinye. Bese-ke uma labanye bebangani bami bebangangitsengela sinye, bengingeke ngifune bakwente, ngoba kutibhamu letidulile. Futsi njengoba bengihlale ngisho, “Nginebangani labatitfunywa tenkholo abanato ticatfulo etinyaweni tabo futsi a—angikwati kuvumela lotsite abhadale lokungako esibhamini, mine kutsi ngitingele ngaso noma ngidubule ngaso, uma nginebangani labangenato ngisho neticatfulo.” Ngako, bengingeke nje ngikwente.

⁸ Kodvwa umngani wami watsi, “Ngingatsatsa leyomodeli seventi futsi ngente sibhamu i-Weatherby siphume kuso. Weatherby uyakwenta laphaya, futsi kucinisekisiwe.” Ngatsi... Watsi ngeke kungidulele, cishe nje nge “lishumi, emadola lalishumi nakubili.”

Ngase ngitsi, “Chubeka.”

⁹ Ngako wasiletsa, wasinika lenkapane futsi basibhola. Kwekucala, savele sachuma nje. Ngako bekungesiko, akukafaneli kube... Intfo lenemfutfo ndzawanatsite.

¹⁰ Manje sifundyo sami kuloko ngulesi. Niyabona, sasinemfutfo lomnengi kakhulu, sachuma. Niyabona na? Asifuni umfutfo lomnengi kakhulu, si—sitochuma.

¹¹ Futsi lenye intfo, ngitotsandza kusho loku, kungahle kufake liphuzu lemfundziso lencane. Niyabona, kube lesosibhamu sasicale emafolomeni, i-Weatherby magnum, sasingeke sichume. Kodvwa, niyabona, kwakungulenye intfo nje incenye yendlela lesiguculwe ngayo, futsi nguleso sizatfu asikhonanga kumela umfutfo.

¹² Futsi ngiyakholelwa enkholweni kutsi asiyichibeli. Siyafa futsi sitalwe kabusha, bese-ke siba ngumKhristu longamela wonkhe lomfutfo uMoya loyiNgcwele lofuna kuwufuca uphume. Ngako ngi—ngicabanga kutsi sifanele sibuyelete ekucaleni, hhayi nje kutama kwenta intfo letsite entfweni lengesiyo. Sinalokunengi kakhulu kwenkholo lephatselene nengcondvo

namuhla, esikhundleni selwati sibili lwekutalwa kabusha ngaNkulunkulu. Futsi ngako ndzawanatsite ngasemgwacweni intfo letsite lencane itofika, itobangela indzawo lencane levutako, futsi kufutse lomfutfo uyemuva, futsi utawutitfola kwawena uchumile. Ngako sikholelwa empeleni ekufeni kuwe lucobo nayo yonkhe imicabango yakho nako konkhe lokunye, vele nje ufe bese uvumela uMoya loyiNgcwele ukwakhe kabusha. Nje, u—ungumKhristu lotelwe kabusha, nguloko longiko, ube nelwati naNkulunkulu kutsi uyati kutsi wendlulile ekufeni wangena ekuPhileni. Futsi nguloko lesikukholwako.

¹³ Sikhola liBhayibheli, futsi siyakhola kutsi Leyo yiNcwadzi yaNkulunkulu. Tsine, sihlala nje neliBhayibheli ngco. Manje, ngikholwa kutsi Nkulunkulu angenta tintfo Langakatibalanga eBhayibhelini. Manje, UnguNkulunkulu, Angenta noma yini Layifisako. Kodvwa uma nje ngingaMbona, emphilweni yami yonkhe, ente loko Lakwetsembisile, khonake ngiyati kutsi kucinisile, niyabona, kuphela nje uma kuseBhayibhelini.

¹⁴ Manje, eThestamentini leLidzala, njengoba banaketfu labashumayela bat, kutsi e—ebuphristini bebuleVi, bebanendlela yekwati kutsi ngabe umprofethi bekakhulumta liciniso, noma liphupho lemphuphi lalicinisile. Bebanaloko lokwakubitwa nge-Urimi yeThumimu. Manje, loko kufakazelwe kutsi kwakuyini. Kodvwa lokuningi, lokukhulukati futsi lokuliphuzu lokungukona lilunge kakhulu lengilibonako, futsi ngendlela lefanele kakhulu, kwakukutsi, batsatsa sivikelo sesifuba lesasicokwe ngu-Aroni; lesasimelele tive letilishumi nakubili ngematje ekutalwa etive, futsi sasilenga ethempelini, esigcotjeni. Futsi-ke ngesikhatsi umprofethi aprofetha, futsi-ke bebangati noma kwakuliCiniso, noma cha; manje, uma lesosibumbatsa sekukhanya sibhanyata lapho, senta lokungeTulu kwemvelo. Nkulunkulu unguNgetulu kwemvelo, ngoba UnguNkulunkulu, uMoya. Futsi uma loko kuKhanya lokuNgetulu kwemvelo kwakumelelwe lapho, njengemushi wenkosazana ubhanyata kusukela kuloku, khona-ke livi, umprofethi bekacinisile. Nguleyondlela lakhonjwa ngayo, noma umphuphi bekacinisile. Kodvwa kube bekungabhanyati ku-Urimi yeThumimu, khona-ke akunandzaba kutsi kuvakala kungiko kanjani, bebaneke bakwemukele, ngoba akukabhanyati ku-Urimi yeThumimu.

¹⁵ Manje, buphristi bebuLevi bema ekufeni kweNkhosi Jesu. Manje siphila ebuPhristini baMelkhisedeki, Khristu. Manje sisasolo singaphandle kweUrimu yeThumimu. Ngiko Loku manje, liBhayibheli. Niyabona, sifanele sihlale nemBhalo (hhayi kutsi sibeke tinchazelo tetfu kuWo) ngendlela nje leLibhalwe ngayo. Manje, ngikholwa kutsi—kutsi Nkulunkulu uyokwehlulela live ngalelinye lilanga ngaJesu Khristu. Ngiyakukholwa loko. Ngi—ngikholwa kutsi

kutobakhona lizinga lelitsite Latodzingeka ahlulele ngalo, ngoba kunalokunengi kakhulu lokumelele Khristu, nalabanengi kakhulu.

¹⁶ Manje, sendlalelo sami, i-Irishi, ngako bantfu bami embikwami bebamaKhatolika. Ngesikhatsi ngisengumfanyana; mhlawumbe nayifundza indzaba yemphilo yami, banayo lapha etincwadzini, nakanjalonjalo. Ngehlela ebandleni i-Irish futsi ngeva loko umphristi lebekatokusho. Ngase-ke ngiwelela ebandleni lemaLuthela, ngakuva lebekatokusho, umelusi wemaLuthela. Futsi kwakukadze kukhona iBaptisti lencane emuva ndzawanatsite esitukulwaneni setfu, ngako ba... Ngaweleta ebandleni leBaptisti. Ngaya emabandleni lehlukene. Yebo-ke, wona, ngalinye, lehlukile lelinye kulelinye. Manje, ngamunye bekafuna kusho kutsi lelobandla lalicinisile impela.

¹⁷ Ngako, manje, bonkhe bangeke babe kahle, kufanele kubekhona lokungalungi ndzawanatsite. Futsi ngiyatfola manje, kukhona cishe emakhulu layimfica nentfo emahlelo lehlukene, ngako ngicabanga kutsi kufanele kubekhona lokungalungi ndzawanatsite. Ngoba, uma loku, bonkhe bangena ngalelibandla *leli...*

¹⁸ Manje satjelwa, njengemaKhatolika, kutsi—kutsi—kutsi “Nkulunkulu usebandleni laKhe. Futsi ngulapho la Nkulunkulu akhona, ebandleni laKhe.” Ngako-ke uma Nkulunkulu asebandleni laKhe, nguliphi lawo lelibandla laKhe na? Ngamunye wabo utsi li “libandla.” Ngako ngati intfo yinYe... Manje nguloko nje umphristi lakushito, “Nkulunkulu usebandleni laKhe.”

¹⁹ Kodywa liBhayibheli latsi, “Nkulunkulu useVini laKhe.” Futsi Washo kutsi, “Nomangubani loyokwengeta noma yini kuLeli, noma ukhiphe noma yini kuLo, naye uyokhishwa eNcwadzini yekuPhila, ngenga yakhe.” Ngako ngiyakholwa ngenhlitiyo yami yonkhe kutsi LeLivi linguNkulunkulu esimeni lesibhaliwe. Manje, kungani ngitsi loko kungoba akukho muntfu loncono kunelivi lakhe, akekho ngetulu kwelivi lakhe. Uma ungeke utsatse livi lami nganoma yini, khona-ke ungabe usasebentana nami, niyabona, ngoba ungeke wangikholwa. Futsi leyo yintfo lefanako, ngifanele ngikholwe kutsi Leli Livi laNkulunkulu, futsi ngiyakholwa.

²⁰ Manje liBhayibheli latsi, kuJohane loNgewe, sahluko 1, “Ekucaleni bekakhona Livi, naLivi bekanaNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu,” khona-ke Lowo kwakunguKhristu, naKhristu uLivi. Khona-ke uma Ehlulela live ngaKhristu, kutofanele kube ngeLivi. Niyabona na? Ngako, nguleyondlela lesiKukholwa ngayo, nasekufundziseni kwetfu.

²¹ Manje sitoba nalokufishane nje, ngekushesha njengoba siphuma...Yini yabo, ngetikhatsi impela, bazalwane, kwekuphuma lapha, cishe ngensimbi yesibili noma intfo lefana naleyo na? Huh? Ngensimbi yesibili nco? Bebahleka, ngako ngicabanga kutsi cishe ngeyemfica noma nase igabence yemfica, intfo lefana naleyo, kutsi akube sikhatsi sekuphuma. Loko kutoba cishe emizuzwini lengemashumi lamatsatfu nesihlanu.

²² Kusihlwa, mine ngisihambi emkhatsini wenu, noko angitivel i kutsi ngisihambi. Ngiyeva kutsi ngingumnakenu. Futsi manje ngifuna nilandzele loko lengikushoko emBhalweni. Khona-ke uMlayeto mhlawumbe utokwehluka ngako konkhe kunaloko lobewukulindzele, kodvwa kuhlole ngemBhalo. Kutohambisana ngco nelilayini lelifanako lolivile. NgitoKufundza nje emBhalweni, bese-ke ngingatami kuKuchaza, ngiKuyekele nje kutichaze Kona lucobo.

²³ Njengekutsengisa umkhicito. Uma unemkhicito lowutsengisako, uma umuhle, uyotitsengisa wona lucobo. Awudzingi kutsi wente lokunengi kakhulu kukhangisa ngawo. Nginalokunengi kakhulu kwaletotintfo tetikhangiso, lengi-ngihambahamba lapha, ngibone i...wonkhe umuntfu u “ngumuntfu weli-awa,” futsi “*lona ngumlayeto*,” nako konkhe loko, ngize ngitibute kutsi ngubani. O, ngikhola kutsi Khristu nguMuntfu weli-awa, futsi bekahlala njalo anjalo. Futsi lokunengi kutigcabha naletinye tintfo akukafaneli kwentiwe.

²⁴ Nginalokwenele kwaloko ngalesinye sikhatsi. Ngoba nine bodzadze...Ngi—nginemkami, unatsi, futsi ngiyamtsandza mbamba nebantfwana bami. Futsi ngako ngihlala njalo ngifuna kumsita, futsi ngisandla lesiphuyle kakhulu kusita. Futsi bengi...Ngiyati unalokunengi kakhulu lokufanele kwentiwe, nalabokhewana, kulungiselela yonkhe intfo, kutsi ngilhambe ngiyolala ebusuku uma ngisekhaya. Ngacabanga kutsi ngitamsita kutsi ngigeze titja, kuphela ngiyakutondza nje kukwenta kabi njengoba wenta. Futsi ngacabanga, “Yebo-ke!”

²⁵ Namake bekavamise kungimela ebhokisini lelincane kutsi ngigeze titja ngesikhatsi ngisengumfanyana, futsi ngacabanga, “Uma ngingake ngishade, ngitophuma kulowomkhuba khona manje.”

²⁶ Kodvwa naku, ngiyamtsandza umkami ngendlela lengimtsandza ngayo make wami, kuphela njengemkami, namake wami. Ngase ngiyacabanga, “Yebo-ke, ngitomsita uma ngingakhona.”

²⁷ Futsi ngibone lokutsite eluhlelwani ngalesinye sikhatsi, luluhlelo lwamabonakudze, lapho bengilindze khona i—indiza kutsi iphume, futsi bebanamabonakudze ahleti ngephandle lapho nalelikhulukati lingembili, ingilazi lenkhulu kakhulu kulo, futsi yatsi, “Sebentisa loku lokutsite kwekuwasha,

awuwashi, awuyakati, awesuli, awenti lutso. Uvele nje utsele emantini, ukwenye kuyephansi, nguloko kuphela lokwentako.”

²⁸ Ngacabanga, “Uh-oh! Umkami utongitsandza impela kusukela manje kuchubek, ngoba ngitamkhombisa kutsi tentiwa kanjani titja.” Ngako, ngatitfolela libhokisi lalo, ngelilanga lelilandzelako ngesikhatsi ngifika ekhaya. Ngatitfolela libhokisi ngaphambi kwekutsi ngifike ekhaya, ngalifaka ngaphansi kwelibhantji lami, ngase ngiyangena.

²⁹ Ngekusa lokulandzelako, ngatsi, “Ungakhatsateki, s’thandwa. Ngilapha kutokwented titja. Nguloko kuphela lofanele ukwente. Manje uvele utsi shelele uphumele lapho bese utfola umshanyeli bese ucala kusebenta. Ngaphambi kwekutsi ngiye ehhovisi noma ngicale kushaya tincingo tami, ngitobe titja sengitentile nje ngesikhashane.”

³⁰ Ngako nginalentfo futsi ngayifundza, niyati, “Faka tipunu letimbili.” Futsi ngacabanga, “Hhe, ngitokwenta umsebenti sibili ngako,” ngatfululela cishe—cishe incenye yelibhokisi ekhatsi lapho, ngakutamatasa kanjalo; ngatsatsa tonkhe titja ngase ngitibeka phansi kanjalo, emagwebu akhuphuka abasetulu kangako. Ngacabanga, “Mfana, imizuzu lembalwa nje manje, nako konkhe lengifanele ngikwente kutikhiphia ngitibeketa etafuleni futsi.” Labantswana bebadla emacandza ngesidlo sasekuseni; ngabakhiphela ngaphandle, bekunalawo macandza lebekavele akhona kwasekulaceni.

³¹ Ngako ngatsi, “Uma ngibona noma yini ikhangiswe ngalokuphakeme, ngivele ngiyigege nje kusukela lapho kuchubek, ungakuhluphi, ngoba ngiyati akusebentanga kuloko.”

³² Futsi ngako ngaletinye tikhatsi ngicabanga kutsi uma nje sikhuluma ngajesu futsi sivumele bantfu babone kutsi UnguBani, nekutsi—kutsi Uyini, futsi ngikhholwa kutsi loko uto... Yena, Utokwenta konkhe lolokunye kwako. Utokwenta, Utotiletsha Yena lucobo, ngoba, “Konkhe Babe laNgiphe kona kutawuta kiMi, nakanjani.” Niyabona, nguloko Jesu lakusho. “Futsi akekho umuntfu longeta uma Babe waMi angambiti.” Ngako intfo kuphela lesiyentako kutsi nje sihlanyele iMbewu, futsi siyyekele ihambe.

Manje, ngiyetsembo kutsi nitofika etincingweni futsi nibite bantfu.

³³ Futsi intfo lemcola lapha akusiko kukhulekela labagulako manje, leso ngulesinye setibilini, kodvwa intfo lemcola kutfola sonkhe soni lesingasitfola kwati iNkhosi Jesu njengeMsindzisi wayo. Loko ngulokukhulu. Kwesibili, kutfola wonkhe umuntfu lowemukele Khristu njengeMsindzisi wabo, futsi usengakagewaliswa ngamoya loyiNgcwele, kutsi bona bagcwaliswe ngamoya loyiNgcwele. Futsi loko-loko kwesibili kwakho. Bese-ke intfo yesitsatfu, kukhulekela bonkhe bantfu

labagulako lesingabakhulekela. Futsi, ngaloko, siyetsema kutsi Nkulunkulu utosipha sikhatsi lesikhulu kulomhlangano. Futsi ngicabanga kutsi kukusihlwa bese-ke kuba liSontfo ntsambama, ngiyacabanga, kutsi—kutsi kucinisile.

³⁴ Ngifuna kubonga bazalwane bami lapha, bafundisi, ngekungimema lapha. Futsi ngibonga Nkulunkulu ngekungiholo kutsi ngite lapha. Manje, menenja lapha, uMnumz. Borders, besinencwadzi legcwéle timemo emhlabeni wonkhe jikelele, kodvwa ngandlela tsite Intfo letsite yakhulumna nami ngeGrass Valley.

³⁵ Futsi masinyane, umngani wami, umndeni waka-Arganbright entasi lapha ngaseLos Angeles, bangishayela base batsi, “Uma usengakalwenti lwapehela luhambo lwakho iwekuchubeka, Ngifisa kwangatsi beningema eGrass Valley.”

³⁶ Ngabita menenja, ngamtfola elayinini, ngatsi, “Sewendlulile ngalapho?”

“Cha.”

Ngatsi, “Ngena ekhatsi.” Futsi naku lapho sikhona.

³⁷ Manje loko iNkhosi letokwenta, angati. Kungahle kubekhona umuntfu munye lapha We, lotele. Ngiyetsema kutsi kungummango wonkhe Latowusindzisa.

³⁸ Manje, etikwaloku, asikhotsamise tinhloko tetfu futsi sikhulume neMcalisi ngaphambi kwekutsi sifundze Livi laKhe.

³⁹ Babe wetfu loseZulwini, kuyinhlanhla sibili lesinayo, kuma eBukhomeni baKho, kuleli-awa lekuvala lemalandvo walelive, futsi baKubite nga “Babe,” futsi sati kutsi si—sisondzela kuWe ngeNdlela leyenele konkhe, nesiciniseko lesibusisiwe kutsi Jesu, iNdvodzana yaKho, watsi, “Uma nicela kuBabe noma yini eGameni laMi, Ngitokwenta, kutoniketwa.” Khonake siyati, Babe, uma sicela eGameni leNkhosi Jesu, kutsi sicelo setfu sitophiwa. Manje singeke sifune kucela noma yini lephambene nentsandvo yaKho. Kodvwa siyakholwa, emvakwekuba Usiholele lapha, kutsi kuyintsandvo yaKho kusindzisa bantfu, nekuphilisa bantfu, nekugewalisa bantfu ngaMoya loyiNgcwéle, nekutfolia inkhatimulo kuWe lucobo. Futsi silapha kutsi sente yonkhe intfo Losiholela kutsi siyente. Ngako ngiyakhuleka, Babe, kutsi Utovula Livi laKho kitsi, nentsandvo yaKho, neLivi laKho, kute sati kutsi intsandvo yaKho iyini mayelana neLivi laKho. Sibusise kanyekanye manje. Tsetselela tono tetfu.

⁴⁰ Futsi kusihlwa, njengoba sitinta kulesakhiwo, sikhulekela kutsi Utobusisa lesakhiwo lesi. Nkulunkulu, mhlawumbe yinkhundla yetemidlalo, kodvwa manje kunikelwa kwentelwa inkonzo yaNkulunkulu Somandla, kutsi ube yindlu yelibandla lapho tinhloniphо nelutsandvo nenhloniiphо yekutitfoba kuniketwa Somandla. Siphe, Nkhosi, kutsi wonkhe umuntfu

lohamba ngaleminyango kuletinsuku leti letisihlanu noma letisifupha, batauwela ekulahlweni licala ngendlela lefana nalena kutsi bangeke bakhone kushiya lesakhiwo ngaphandle kweunikela inhlitiyo yabo kuKhristu.

⁴¹ Siyakhuleka, Babe, kutsi wonkhe umuntfu logulako lohamba kulesakhiwo, nalabo labangena nalabanye etinhlitiyweni tabo, bakhuleka, kutsi iNkhosi Jesu lebusisiwe iyobe ikhona kutophilisa labagulako. Gcwalisa yonkhe inhlitiyo ngaMoya loyiNgewe.

⁴² Futsi, Nkulunkulu, badvonse baphume kulolu loludzakiwe, lutsandvo loluhlanyiswa sono, live lelitsandza injabulo, ngaphambi kwekutsi kuhambe sikhatsi kakhulu, ngaphambi kwekutsi tintsaba titjekel phansi, ngaphambi kwekutsi lulaka lolukhulu lwaNkulunkulu lutfululwe etikwesitukulwane sekungakholwa. Nkulunkulu, kusondzete kakhulu kutsi kuleliviki kutsi sitokubona, netinhlitiyo tetfu titogcwaliswa kakhulu, kute kutsi wonkhe umuntfu ekhatsi lapha abe ngumshumayeli esitaladini nakubomakhelwane, kuletsa labanye kuKhristu.

⁴³ Asati noma kutsi siyoke sicedze imvuselelo lapha, noma cha, ute Ufike. Kodvwa siyati lentfo yinye, kutsi ngalelinye lilanga Uyofika, futsi asati kutsi lelo-awa liyoba yini. Kodvwa asiphile li-awa ngalinye kutsi, kube kwakungulelo-awa, besitolungela kuhamba siyokuma eBukhoneni baKho, kuva kushiwo, "Kwenteke kahle, nceku yaMi lenhle naletsembekile; Ngena etinjabulweni teNkhosi, lebetitungiselelw wena kusukela ekusekelweni kwemhlaba." Sitinikela tsine lucobo, nalesakhiwo lesi, neLivi laKho, ekuhlonishweni nenkhatimulo yaNkulunkulu, ngeliGama laJesu Khristu. Amen.

⁴⁴ INkhosi inibusise. Manje sifisa kufundza lomunye umBhalo lapha, lotfolakala eNcwadzini yaJohane loNgewe, sahluko se 12 nelivesi lema 20.

⁴⁵ Nengcikitsi yetfu—yetfu ngulena, inyembeti... umkhankhaso wetfu ingcikitsi yaloko, "Jesu Khristu unguye itolo, namuhla, naphakadze." Manje, lawo ngemaHebheru 13:8, "Jesu Khristu unguye itolo, namuhla, naphakadze." Manje Johane loNgewe 12:20.

...kwakukadze kunemaGrikhi latsite emkhatsini
wabo lawo lakhuphukela etulu ku...esidlweni:

Wona lawo eta...kuFiliphu, lobekawaseBhethesda,
eBhethsayida yaseGalile, futsi wamtsandza, atsi,
Banumzane, sitsandza kubona Jesu.

⁴⁶ Manje, ngifisa kuninika manje, kulemizuzu lembalwa lelandzelako, inkhulomo lencane lesentsetfweni, ngekwendlalela futsi nekwemvelaphi. Sitocala kusuka, njengoba kwakunjalo, ekuphiliseni kwaNkulunkulu. Futsi sonkhe sikhatsi, Jesu, ngiyakholwa, enkonzwensi yaKhe,

cishe emaphesenti langemashumi lasiphohlongo aka, kwakusekuphiliseni kwaNkulunkulu.

⁴⁷ Futsi njengemngani wami lomdzala lolungile, uMnaketfu Bosworth, labanengi benu maKhristu lebebat, bekavamise kutsi, “Uhlala njalo, ubamba inhlanti, awubakhombisi lihhuka, ubakhombisa umsundvu. Nalenhlanti ibamba umsundvu, bese itfola lihhuka.”

⁴⁸ Ngako nguleyondlela lesitama ngayo kubamba emaKhristu kuta kuKhristu, kungemmangaliso wekuphilisa kwaNkulunkulu, kukhombisa bukhona baKhe. Futsi-ke, kuloko, bayati kutsi umuntfu angeke atente letotintfo, ngako kubamba umphefumulo welikholwa, futsi ukwemukela etikwaletotisekelo. Ngako manje, kucala ngako, ngifuna kuniketa ingcogco yekusho kutsi Unguye itolo, namuhla, naphakadze.

NalamaGrikhi atsi, “Mnumzane, sitsandza kubona Jesu.”

⁴⁹ Manje, lawomaGrikhi bekatoyivakalisa kahle imicabango yetfu lapha kusihlwa. Angikholwa kutsi ukhona umuntfu lapha kodvwa longatsandza kubona Jesu Khristu. Kutfola nje kutsi bangakhi ekhatsi lapha lowake weva ngaYe, longatsandza kuMbona, ngifuna nje uphakamise sandla sakho. Niyabona nje, likhulu lemaphesenti. Akekho longake eve ngaYe...LeloGama leletfusako nje lisenta sifise kubona Yena!

⁵⁰ Kukhona lokutsite ngaKhristu kutsi akukho kulomunye umuntfu. Bekehlekile. BekayiNdvodzana yaNkulunkulu. Futsi kukhona—kukhona intfo letsite leyehlukile kakhulu ngaYe kutsi lomunye umuntfu akabonakali anayo njengoba Bekenayo. Futsi sinaMoya, siyacondza, kodvwa sinaWo ngesilinganiso. UnaWo ngaphandle kwesilinganiso. Bekangu-Emanuweli, Nkulunkulu aphiла emtimbeni waKhristu Jesu, Nkulunkulu abonakaliswe enyameni. Khristu bekangumfanekiso lovakaliswe waNkulunkulu, abonakalisa Nkulunkulu kubantfu. Loko Nkulunkulu lebekangiko, bakubona kuKhristu, iNdvodzana yaKhe. BekanguLogcotjiwe. Leligama lelitsi Khristu lichaza kutsi “Logcotjiwe.”

⁵¹ Futsi manje uma lawomaGrikhi, aMfun...Manje, manje asibeke eVini ngalinye. LawomaGrikhi, afuna Jesu, efika kulomunye webafundzi baKhe, lokwakunguFiliphu, waseBhetsayida. Futsi be—bekafuna Jesu, ngako weta kumfundzi, nemfundzi wamtsatsa wamyisa kuJesu. Uma leyo kwakuyindlela yekubona Jesu, yalawomaGrikhi, futsi sifisa kubona loJesu lofanako, neliBhayibheli litsi “Unguye itolo, namuhla, naphakadze,” pho kungani singaMboni na? Manje ni...

⁵² ImiBhalo ingeke icambe emanga. IliCiniso. Ngiyakukholwa loko. Futsi uma lemiBhalo yayineliphutsa, khona-ke bengingabe ngenta lenye intfo kusihlwa ngaphandle kwekuma lapha

ngimelele Luko. Kodvwa ngikholwa kutsi Bacinisile, kunjalo impela. Abadzingi kuhunyushwa. Bayindlela nje Labafanele babe ngayo, nje babhalwe khona ekhatsi lapha, ngoba Nkulunkulu ukubonile kuloko kutsi Bahlala ngaleyondlela. Manje bukisisani.

⁵³ Bangakhi lokholwako kutsi Nkulunkulu unguLongenamkhawulo, lonemandla onkhe, losetindzaweni tonkhe, lowati konkhe na? Impela. Manje, UnguNkulunkulu, ngako-ke sincumo saKhe sekucala kunoma yini sitofanele sihlale sifana, ngoba tincumo taKhe tatitophelela, ngoba Angeke ente noma yini ngaphandle kwekupehelala. Nguloko kuphela Langiko, kuphelela. Angeke aze agucuke. Manje naku lapho ematsema etfu lakhelwe khona eVini. Uma Nkulunkulu ake abita enkhundleni, kwenta sincumo nganoma nguyiphi intfo letsite, Sincumo sakhe sekucala sifanele sihlale sifana kute kube phakadze. Singeke sigucuke. Ngaphambi nje kwekutsi sifike emcabangweni, cabanga ngaloku.

⁵⁴ Ngesikhatsi Nkulunkulu, ensimini yase-Edeni, ngesikhatsi Abitelwa insindziso ya-Adamu na-Eva, Bekanelikhambi linye, leyo kwakuyingati. Futsi Akakaze akugucule. Ingunaphakadze, yi—yingati! Angeke aze akugucule.

⁵⁵ Ngesikhatsi Nkulunkulu abitwa, kutsi aphilise umuntfu logulako, Wamphilisa ngekukholwa kwakhe. Futsi Angeke aze akugucule. Niyabona na? Futsi uma Aphilisa umuntfu munye, ngenga yekukholwa kwakhe kuNkulunkulu kukwenta, khona-ke Utufanele aphilise lolandzelako, noma Wenta kabi ngesikhatsi Aphilisa lowekucala, futsi Wenta kabi ngesikhatsi Asindzisa lowekucala. Niyabona na? Ngako ungeke... .

⁵⁶ Siyagucuka. Si—singuloko lenikubita ngalo “kunemkhawulo.” Futsi UnguLongenamkhawulo. Ngako Angeke agucuke, ngoba Uphelele. Senta sincumo, khonake siyabona, “Yebo-ke, loko kwakuliphutsa. Ngitokwenta ngalendlala, ngibe nconywana.” Kodywa hhayi Yena. Lelekucala laKhe liphelele. Nguleyondlela lelifanele lihlale ngayo. Ngako Angeke afundze lokunye futsi noma ahlakaniphe kakhulu, njengoba sicabanga kutsi senta, kodvwa Uphelele kwekucala nje.

⁵⁷ Manje siva lokunengi kakhulu ngaJesu kuletinsuku leti, nandzawo tonkhe leniya kuto. Manje, ngsitfunywa senkholo, niyacondza; lesi sikhatsi sami sesikhombisa ndzawo tonkhe. Manje, loku emasimini etitfunywa tenkholo, sitfola bantfu bakhonta tithico nakanjalonjalo, netigidzi tabo. Kodvwa lapha eAmerica sitfola emabandla kulolonkhe likona, ngalinye limelele Nkulunkulu ngalenyne indlala, futsi batfola leminengi kakhulu imibono leyehlukene yaKo. Labanye batama kutfola Nkulunkulu ngendlala yinye, nalabanye ngalenyne. Impela

kukhona indlela lefanele ndzawanatsite. Kufanele kubekhona indlela lefanele ndzawanatsite.

⁵⁸ Ngoba, njengoba Davide atsi, “Uma kujula kubitana nekuJula, kufanele kubekhona, kucala, intfo letsite isabela kuloko kubitwa, noma kubitwa bekungeke kubekhona lapho.” Ngalamanye emagama, kufanele kubekhona uMdali ngaphambi kwekutsi kubekhona lokudaliwe. Niyabona na? Kutofanele kube neNtfo letsite lefake lokudaliwe kuwe, ngaphambilini; uMdali kubeka lokudaliwe, bese-ke kufanele kubekhona intfo letsite leyosabela kuloko. Ngaphambi kwekutsi kubene—ne—nesigwedlo emhlane wenhlanti, kwakufanele kubenemanti kucala ayo kutsi ibhukushe kuwo, noma ngaphandle kwaloko bekangeke abenesigwedlo. Ngaphambi kwekutsi kubekhona sihlahla kutsi simile emhlabeni, kwakufanele kubekhona umhlaba, kucala. Futsi kuphela nje uma kunekulambela enhlitiywani yemuntfu, kwaNkulunkulu, kufanele kubekhona Nkulunkulu ndzawanatsite kutsi kusabele kuloko kubita.

⁵⁹ Futsi labanengi balapha kusihlwa bafuna kuphiliswa kwaNkulunkulu. Ükufunelani na? Ngoba intfo lengekhatsi kuwe iyakutjela, “KuneMtombro ndzawanatsite.” Niyabona na? Futsi kuphela nje uma kukhona intfo letsite kuwe, lekutjela kutsi, “Kukhona uMtombro ndzawanatsite,” kufanele kubekhona lowoMtombro, noma nakungenjalo bekungeke kubekhona lesosifiso kuwe. Niyabona, uMdali, kudala lokudaliwe.

⁶⁰ Manje sitfola bantfu kulolosuku, balangatelele, badvonsa, bagijima lapha nalaphaya, bafuna, babamba, bantjintja emabandla, bantjintja emaphepha nemahlelo lehlukene, kanjalonjalo. Yini indzaba na? Balambele Intfo letsite, kodvwa ababonakali bakhona kutfola kutsi balambele ini. Kufanele kubekhona leyoNtfo ndzawanatsite.

⁶¹ Manje, labanye namuhla bafuna Nkulunkulu ngetivumokholo tabo. Labanye bantfu bacabanga kutsi, ngetivumokholo tabo, bato “Nje bendlule kusivumokholo lesitsite, labatfola Nkulunkulu.” Labanye ucabanga kutsi, “Kujoyina emahlelo latsite, kutfola Nkulunkulu.”

⁶² Yebo-ke, Jesu watfola leyontfo lefanako ngesikhatsi Efika emhlabeni. Watfola baFarisi, baSadusi, nanoma yini lokunye, imiyalo leyehlukene, noma tinhlangano netivumokholo talolosuku. Watsini Yena kubo na? “Ngemasiko enu niyente lite imiYalo yaNkulunkulu.” Niyabona na?

⁶³ Ngicabanga kutsi kuhlolisia Nkulunkulu ngesivumokholo noma ngelihlelo, kuyintfo kuphela lokuyentako, kukulungisa ngalokuyimfihlakalo kakhulu, bese-ke utfola kutsi kubuya ngco futsi kuphike Livi, libuyela emuva ngco futsi lente imiYalo yaNkulunkulu ibe lite. Sibonelo nje, utama kutfola Nkulunkulu ngekusho siVumokholo sebaPhostoli. Bese-ke niyabuya kutofola Makho 16 kutsi entiwe abe ngulophatsekako

kini, “letibonakaliso leti tiyobalandzela labakhholwako”; ngani, batonitjela ngekushesha impela, “Yebo-ke, letotinsuku temimangaliso selwendlulile!” Khona-ke kwentani na? Kutsatsa imiYalo yaNkulunkulu bese ubenta bangabi namsebenti; niyabona, abasebenti, imiYalo yaNkulunkulu.

⁶⁴ UMyalo waKhe, lotsi, “Hambani niye eveni lonkhe futsi nishumayele liVangeli kuko konkhe lokudaliwe.” Manje, liVangeli alifikanga ngeLivi kuphela, kodvwa ngekubonakaliswa kweLivi, tibonakaliso taMoya loyiNgcwele enta Livi liphile. Niyabona, nguMoya lotsatsa Livi.

⁶⁵ Livi lalingumcabango. Nemcabango u... Livi lingumcabango lovakalisiwe. Niyabona na? Manje, kwakuyimicabango yaNkulunkulu, Lebekatokwenta, wase-ke Uyakuveta eVini.

⁶⁶ Futsi manje uma Moya loyiNgcwele abamba Livi, ULifeza bese uyaLibonakalisa, futsi aLente libe nguleliphatsekako, lonkhe Livi laNkulunkulu. Akukho mBhalo kodvwa loniketwe ngekuphefumulewa! Futsi lonkhe Livi laNkulunkulu liphelele futsi licinisile, futsi Litogcwaliiseka. Lonkhe Livi lifanele ligcwaliiseke. “Emazulu nemhlaba kutawendlula,” kwasho Jesu, “kodvwa emaVi aMi angeke ehluleke.” Lonkhe Livi laLo lifanele ligcwaliiseke.

⁶⁷ Manje, khona-ke uma Nkulunkulu enta loko, futsi sitfolo sivumokholo setfu ke, uma sitsi tivumokholo letitsite noma tintfo letitsite lesibakuto... Futsi angikamelani ngalutfo naloko. Loko kulungile.

⁶⁸ Kufana nekudla lihwabha nje, njengoba indvodza lelikhalatsi yasho uma idla lucetu lwayo. Watsi, “Ucabangeni ngako, Mosi?”

⁶⁹ Watsi, “Bekukuhle, kodvwa impela kukhona lokunye lokunengi kwako.” Ngako, kwakungakeneli kwenelisa.

⁷⁰ Sivumokholo silungile, kodvwa asikenelisi uze wehlele eVini. “Futsi umuntfu angeke aphila ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi leliphuma emlonyeni waNkulunkulu.” Nguloko umuntfu layophila ngako. Livi laNkulunkulu liSinkhwa sakamoya semihla ngemihla, liLivi laNkulunkulu lelibonakalisiwe.

⁷¹ Futsi ngesikhatsi Nkulunkulu anika Israyeli live lesetsembiso, ngesikhatsi basasolo baseGibhithe, bebadzingeka balwe lonkhe li-intji lalelolive. Nkulunkulu watjela Joshuwa, kuJoshua 1, “Lapho ematse elunyawo lwakho anyatsela khona, kutsi Ngikunike kuncoba.” Ngako, *tinyatselo* tichaza “kuncoba.” Labanye bantfu bangatfola nje, kancane nje bafike e—emngcengcemeni welive. Labanye bangatsatsa iNkemba lebanjwa ngetandla totimbili futsi bajube indlela yabo badzabule emaFilisti nema-Amori baze batsatse yonkhe lentfo. Nguloko lesifanele sikhente. Sonkhe setsembiso singesetfu.

Sine... Iminyatseliso iyenya. Yenyukani ngco futsi nikutsatse! Nkulunkulu wasinika kona. Setsembiso futsi siliCiniso, futsi singesetfu.

⁷² Manje, bese-ke kuletivumokholo leti, tiyafika futsi, njengoba ngisho, futsi tenta, ngelisiko labo, imiYalo yaNkulunkulu ibelite. Kwenta, ikususe, kukuchaza kusuke konkhe.

⁷³ Kodvwa impela kukhona indlela letsite yekwati kutsi yini liCiniso, ngoba umBhalo lapha utsi, "Unguye itolo, namuhla, naphakadze." Manje, ungeke uwutsatse lowomBhalo bese uwukhipha eBhayibhelini. Ufanele ukushiyeeBhayibhelini, ngoba kukwalapho. Futsi uma Litsi, "Uyafana," Akusho kutsi Uhlanganyela ngalokufanako, Kuchaza kutsi "Unguye itolo, namuhla, naphakadze."

⁷⁴ Manje, ke, sifuna kubona. Ngitotsandza kuMboma angena kulesakhwiwo kusihlwa. Ngitotsandza kuMboma. Beningeke yini nine? Sishito esikhashaneni lesendlulile, sitokwenta. Sitsandza kuMboma. Yebo-ke, khona-ke, uma Akwetsembisa kitsi, kungani tsine singeke na? Loko yi ngi-... Manje, uma nje sitovula emehlo etfu netingcondvo tefu kwesikhashana nje, ngikhola kutsi sitocondza, futsi Utongena futsi atibonise Yena lucobo kanye natsi. Manje, futsi-ke besingahamba kusihlwa, sitsi, "Sitsandza kubona Jesu."

⁷⁵ Bamfolaphi Jesu eThestamentini leLidzala; khona ngco eThestamentini leLisha, ngicondze kusho njalo? NeLivi ngco, ngoba BekaLivi. Manje, Bekangesilo Livi ngendlela lebebaLihlanganise ngayo ndzawonye, kodywa BekaseVini ngendlela Nkulunkulu laLihlanganisa ngayo ndzawonye, ngoba BekaLivi leliphilako.

⁷⁶ Manje, ngesikhatsi Ahlangana naSathane, Wahlangana naye eVini. Be-Be-BekanguNkulunkulu abonakaliswe enyameni; kodvwa ngesikhatsi Ahlangana naSathane Akazange asebentise eMandla aKhe e-ebuNkulunkulwini baKhe, loko Lebekangiko. Watsi, "Kubhaliwe, 'Umuntfu angeke aphile ngesinkhwia sodvwa.' Kubhaliwe, 'Wena uyokhonta iNkhosi Nkulunkulu wakho, futsi Yona yodvwa uyoyikhonta.'" Ngesikhatsi Ahlangana naSathane, Wahlangana naye ngeLivi, ngoba BekaLivi. Manje, Livi waba yinyama wakha emkhatsini wetfu. Manje, Mosi wakhulumna ngaYe eVini, manje, kuDutheronomi, sahluko se 18, livesi le 15.

⁷⁷ Mosi wabhala tiNewadzi letiSihlanu teliThestamenti leLidzala, Eksodus naGenesisi; Genesi, Eksodus, Levithikhusi, Dutheronomi, Numeri. Wabhala tiNewadzi letiSihlanu te-teliThestamenti leLidzala. Ekhatsi lapho, ngekuphefumulelwa lokuvela kuNkulunkulu, wabhala wase uyasho kutsi *kwakuyini*, wase uyabhala futsi washo kutsi *kuyobanjani*. Futsi lakusho kutsi kutawenteka, kwafezeka; ngako siyati lakusho kutsi kutawuba *khona*, kuliciniso. Ngoba

umuntfu angabuka *ngalapha* futsi abone kutsi yini letofezeka, futsi kuyafezeka, khona-ke loko lakusho emuva *lapho* impela kwakuphefumulewa futsi.

⁷⁸ Manje, emaJuda onkhe afundzisa kutsi akholwe baprofethi bawo. Bayakwenta namanje. Njengoba Pawula atsi, “EmaJuda afuna tibonakaliso, nemaGrikhi kuhlakanipha, nakanjalonjalo. Sishumayela Khristu abetselwe.”

⁷⁹ Manje, liBhayibheli lalifundzise lawomaJuda, “Uma akhona emkhatsini wenu longuwakamoya, noma umprofethi, Mine iNkhosi Ngitotibonakalisa kuye. Na—nasetiprofethweni nemibono, emaphupho, nakanjalonjalo, naloko lakushoko kufezeke, khona-ke muveni.” Manje, lowo ngumuzwa kuphela. “Kodvwa uma kungafezeki njengoba ashо, khona-ke ningamlaleli.” Ngoba, Nkulunkulu angeke acambe emanga, UnguNkulunkulu. Kodvwa uma umuntfu ashо intfo, futsi ifezeke, bese-ke uyibukisisa kuye, ifezeka, tifezeki, tifezeki, khona-ke niyati kutsi lowo kungeke kube ngulowomuntfu. Lowo kufanele kube nguNkulunkulu. Ngako Nkulunkulu watjela baprofethi...noma, watjela emaJuda kutsi alalele lowomuntfu, ngoba bekangumprofethi lotfunywe avela kuNkulunkulu.

⁸⁰ Manje, Mosi bekangulowomprofethi lomkhulu. Asinaso sikhatsi sekungena kuko, kuphila kwakhe, kukhombisa kutsi wamfanekisa kanjani Khristu. Kodvwa bekangumprofethi lomkhulu. Futsi washо kutsi, “INkhosi Nkulunkulu wenu iyonivusela umProfethi lonjengami. Kuyokwenteka kutsi ngulowo nalowo longayomuva Lona uyoncunywa emkhatsini webantfu.” Manje, manje uma Mosi akhuluma, nalabanye baprofethi...NaMosi, khumbulani, wabhalani Genesisi, naye. Kusukela ensimini yase-Edeni, “iNtalo yalowesifazane iyohubula inhloko yenyoka,” nato tonkhe tetsembiso emuva ekhatsi lapho taMesiya lotako, Mosi wakubhalani. Base-ke labanye baprofethi, labakhulu, njenga-Isaya, Jeremiya, nakanjalonjalo, bonkhe bakhuluma ngaMesiya lotako. Baprofethi, lokukutsi, emavi abo ayafezeka. Manje, bakhuluma futsi batsi Uyoba ngumProfethi uma Efika. “Uyoba ngumProfethi lonjengami,” kwasho Mosi. Nguloko Layoba ngiko.

⁸¹ Manje, kube besingafuna kubona Jesu namuhla, neliBhayibheli latsi, “Unguye itolo, namuhla, naphakadze,” khona-ke yinye kuphela indlela yekukwenta. Hhayi...

⁸² Bekani eceleni tivumokholo tefu nije letimbalwa, li-awa nije manje, noma ihhafu yeli-awa. Sibeke eceleni tivumokholo tefu, sibeke eceleni imibono yetfu yebuhlelo, nakanjalonjalo, futsi asibuyele emuva futsi sitfole kutsi Bekayini. Manje loko kungeke ku...Loko kungaba kuhleleka, angeke kubenjalo na? Loko bekungabakuhle. Hambani nitfole kutsi Bekayini, sitobese-ke sesiyati kutsi Uyini uma singatfola kutsi Bekayini. Kodvwa

indlela kuphela loyo... Kube Bekasivumokholo emuva lapho, khona-ke sivumokholo siciinisile. Kube Bekalihlelo emuva lapho, khona-ke kunjalo. Tfola kutsi kwakunguliphi lihlelo noma ngusiphi sivumokholo lokwakungiso.

⁸³ Kodvwa siyatfola, emuva lapho BekaLivi, ngako Usasolo aLivi. Manje ngafundza kuJohane loNgcwele. Manje uma sibuyela emuva lapha esahlukweni se 1 saJohane loNgcwele, futsi sitotsatsa nje labanye balaBo, Lebekangiko, kusukela esahlukweni 1 saJohane loNgcwele. Manje siyatfola kutsi, "Ekucaleni bekakhona Livi," njengoba sengivele ngicaphunile, "naLivi bekanguNkulunkulu; naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu." Manje siyatfola kutsi Bekayini. Manje sine "Livi linguNkulunkulu," na "Nkulunkulu entiwe inyama futsi ahlala emkhatsini wetfu," ngaleto tinsuku. Manje liBhayibheli latsi, "Unguye itolo..." Lelo kwakuliThestamenti leLisha.

⁸⁴ EThestamentini leLidzala, Khristu, lofanako. Khristu, lofanako eThestamentini leLisha. NaKhristu, lofanako, kute kube phakadze. Khona-ke uma singabona "loko Lebekangiko," khona-ke "loko Lebekakadze angiko," nekutsi "loko Layoba ngiko," khona-ke sesikutfolile. Ngabe kunjalo?

⁸⁵ Mosi watsi, manje, "Uyoba njengami, umProfethi lonjengami." Khona-ke uma Efika, loko Khristu lebekangiko, Bekafanele abe nguloko La... Khona-ke Bekafanele abe nguloko Lebekangiko ngaphambi kwalesosikhatsi. Ngako manje asicale khona lapho, sitobese-ke sesiyabona kutsi Uyoba yimi ingunaphakadze. Nguleyondlela kuphela yekukwenta.

⁸⁶ Longuye itolo, manje naku lapha, sitfola umbhalilongumHebheru, nguPawula, atsi, "Jesu Khristu unguye itolo," akhulumka kumaHebheru. Futsi sonkhe siyati kutsi Jehova weliThestamenti leLidzala, bekanguJesu waleLisha, futsi nguMoya loyiNgcwele wanamuyla. NguNkulunkulu lofanako nje lobonakaliswe etikhundleni letintsatfu letehlukene. Futsi, ngako, Nkulunkulu lofanako! Nako konkhe loko Nkulunkulu lebekangiko, Wakutfululela kuKhristu, konkhe Khristu lebekangiko Wakutfululela eBandleni. Ngako, niyabona, ungatfola masinyane kutsi Uyini, "Longuye itolo, namuhla, naphakadze."

⁸⁷ Manje, kodvwa sifanele sitfole imvelo yaKhe, loko Lebekangiko. Manje sonkhe siyati, nabo bonkhe bafundzi beliBhayibheli batovumelana, kutsi iNsika yeMlilo leyalandzela Israyeli ehlane, noma balandzela iNsika yeMlilo, njalo, kutsi leyo kwakuyiNgelosi yesiVumelwano lowakhulumana naMosi esihlahleni lesivutsako, leyoNsika yeMlilo lefanako. Wena, uyavumelana naloko na? Sonkhe siyavumelana. Yebo-ke, Ngubani iNgelosi yesiVumelwano na? Khristu. "Mosi wayishiya

iGibhithe, anconota kwetfukwa ngenca yaKhristu kutsi kuyingcebo lenkhulu kunaleyoyaseGibhithe." Niyabona na?

⁸⁸ Futsi manje ngesikhatsi Alapha emhlabeni, leyoNsika yeMlilo yentiwa inyama, yakha emkhatsini wetfu. Ngesikhatsi Alapha emhlabeni, Watsi, "Ngivela kuNkulunkulu, futsi Ngiya kuNkulunkulu." Manje khumbulani, "itolo, namuhla," niyabona. Uvela kuNkulunkulu, avela eNsikeni yeMlilo, Ubuyela kuNkulunkulu.

⁸⁹ Manje, emvakwekuwa kwaKhe, kungcwatjwa, nekuvuka. Sawula waseThasusi, asendleleni yakhe lebheke entasi eDamaseko, kuyobopha bantfu bephentekhostali, asendleleni yakhe entasi lapho, kwentekani na? INsika yeMlilo, kuKhanya kwamshaya kwamlahla phansi. Kute lomunye lowaYibona. YaBonwa nguye. Yakhipha liso lakhe kwesikhashana. Kwakungiko sibili kuye; ngesikhatsi bonkhe labanye beme lapho, bangaboni lutfo; kodvwa Kwakukhanya kakhulu kuye, Kwaphumphutsekisa emehlo akhe. Futsi Watsi, "Sawula, Sawula, uNghiluphelani na?"

Watsi, "Ungubani Wena, Nkhosi?" Manje lalela!

⁹⁰ "NginguJesu. Futsi kulukhuni kuwe kukhahlela emanyeva." Niyakukhumbula loko. Yebo-ke, Nangu lapha, leyoNsika yeMlilo lefanako leyayingiyo.

⁹¹ Khona-ke uma Anguye "itolo"; khona-ke ngelusuku lwaPawula, "namuhla"; Uyoba ngulofanako "ingunaphakadze"! Ngako leyoNsika yeMlilo lenkhulu, Nkulunkulu, iNgelosi yesivumelwano, iyafana namuhla njengoba Yayinjalo ngesikhatsi Ihola Israyeli. Caphelani!

⁹² Manje sitocala inkonzo yaKhe, kuJohane loNgewe 1. Siyati... Sitolugega lubito lwaKhe nekutala, naJohane umBhabhatisi, futsi sitsatse kuya embhabhatisweni waKhe, kwase-ke kungena ehlane, kulingwa ngudeveli, kwabuya emvakwetinsuku letingemashumi lamane nebusuku bekuzila kudla ehlane. Wabuya wase ucala inkonzo yaKhe. Manje asiasilandzele inkonzo yaKhe lapha. Masinyane, bantfu bacala kuphiliswa ekukhulekelweni, nguYe.

⁹³ Futsi sitfola kutsi kwakunendvodza ligama layo linguSimoni, futsi weta kuJesu ngesimemo semnakabo, Andreya. Futsi ngesikhatsi enyukela eBukhoneni baJesu... Manje khumbulani, naku kufika umuntfu lobalulekile. Manje siyacondza, ngekweTento sahluko se 4, kutsi bekangulongati lutfo nendvodza lengakafundzi. Siyafundziswa kutsi bekangakwati ngisho kusayina ligama lakhe lucobo. Manje, bekangesiso sifundziswa lesikhulu. Bekangesuye umbhishobhi. Bekangesuye u—umphristi. Bekangumdwеби.

⁹⁴ Nkulunkulu sonkhe sikhatsi utsatsa intfo lengasilutfo, bese wenta intfo letsite ngayo. Uyatibonakalisa Yena lucobo ngelite,

kute noma ngubani akhone kubona kutsi nguNkulunkulu. Niyabona, Utsatsa intfo lengasilutfo.

⁹⁵ Futsi Watsatsa lendvodza lengati lutfo. Manje Utoyenta kanjani lendvodza yati kutsi unguYe na? Ngoba besekuke kwaba khona lokungasiko lake endlula kuko. Futsi sibe nabo kuyo yonkhe leminyaka.

⁹⁶ Futsi uma utsatsa lidola mbumbulu, futsi ubuke lelodola mbumbulu, ukhumbule nje kutsi lelodola-mbumbulu lentiwa ngelidola mbamba. Ngoba kube bekungekho lidola mbamba, khona-ke lelilidola mbumbulu beyiyoba yi-yikhophi yasekucaleni. Niyabona na? Ngako kuphela nje uma ubona lomunye alingisa noma adlala incenye yemzenzisi, khumbulani nje kunemKhristu welucobo ndzawanatsite. Niyabona na? Niyabona umuntfu lotsite etfula lolunye luhlobo lwenchubo yebufundisi ya—yankulunkulu wemanga, noma luhlobo lolutsite lwe—lwengcondvo, yebufundisi, umsebenti wengcondvo, khumbulani nje, emvakwalapho, ndzawanatsite, kukhona wangempela, Nkulunkulu welucobo. Caphelani. O, ngiyakutsanda nje! Caphelani.

⁹⁷ Manje masinyane nje, masinyane nje Simoni anga... Ake sitsatse nje sikeshi lesincane saSimoni, umzuzu, ayindvodza lendzala. Uyise bekayindvodza lendzala, naye. Futsi mhlawumbe ngalelinye lilanga, lapho ngisafundza indzatjana yakhe; uyise bekangumdwebi, futsi bekadvonsela ekhatsi. Bebadzinga tinhlanti, letimbi. Ngako bona, ngalolosuku batfola kubamba lokukhulu. Bebahala njalo bakhuleka ngaphambi kwekutsi bahambe bayodweba. Futsi ngako bekanetikweneti letitsite kutsi atibhadale, futsi wabamba si—sicuku lesikhulu setinhlanti. Futsi wahlala phansi ngasesikebheni wase ubeka umkhono wakhe ngakuSimoni, wase utsi, “Simoni!” Ligama lakhe kwakunguJonase, niyati. Futsi watsi, “Simoni, mfana wami, ngicabangile kutsi ngalelinye lilanga ngiyombona Mesiya. Lelo bekulitsema lebantfu bakitsi kusukela sivela eGibhithe, noma kusukela sati kutsi kwakunaMesiya lotsenjisiwe. Iminyaka letinkhulungwane letine seyendlulile, ndvodzana. Indvodza lamanengi lenkhulu, baprofethi, sewufile, baMfuna. Bengicabanga kutsi Bekatofika esitukulwaneni sami. Kodvwa sengiyaguga manje, mhlawumbe angeke ngiMbome. Kodvwa, Simoni, ngifuna ukhumbule, wena na-Andreya, kutsi mhlawumbe Uyofika esitukulwaneni sakho, ngoba sengigugile manje futsi sengivele ngihambile ngibe nebantfu bami. Futsi ngitamile kunikhulisa bafana kahle, ngetama kunikhulisela eVini. Manje lalelani. Manje, Simoni na-Andreya, ngaphambi kwekutsi lowoMesiya impela avuke, kuyoba netincumbi tetintfo letichubekako ngaphansi kweligama la ‘Mesiya,’ ngoba leso kuyoba sitsa. Kodvwa ningakhohlwa, Simoni, wena na-Andreya hlalani njalo neLivi. Ningalishiyi Livi. Khumbulani, Mesiya uyoba ngumprofethi njengaMosi, ngoba loko kunjalo impela.

Akunandzaba, angahle abe sichwaga lesikhulu sebufundisi, futsi angahle akhone kuchaza lamavi, angahle akhone kwenta noma yini lenjengaleyo; kodvwa liBhayibheli latsi, ‘Uyoba ngumProfethi njengaMosi.’ Amen. Manje nguleyondlela lenitoMati ngayo.”

⁹⁸ Futsi ngalolosuku ngesikhatsi Simoni enyuka, naAndreya, eBukhoneni baKhe, naJesu eme lapho, Loyo Andreya bekamtjelile, “Simtfolile Mesiya.”

⁹⁹ Futsi kwangatsi ngiyambona Phetro acabanga kanjena, noma Simoni, njengoba bekanjalo ngalesosikhatsi, “Manje mhlawumbe sewuhambe waya ekugcineni lokujulile, Andreya. Ngitawuhamba nawe ngaleyana, futsi ngitawati.”

¹⁰⁰ Ngako lapho asenyuka embikwaJesu, Jesu watsi, “Ligama lakho unguSimoni, futsi uyindvodzana yaJonase.”

¹⁰¹ Loko kwakwenele. Loko kwakungiko. WaMkhola futsi waMemukela, ngendlela yekutsi bekanetikhiya teMbuso kamuva. Akatsatsanga noma ngusiphi sikolwa noma yini, bekanetikhiya teMbuso. Ngoba, ngesambulo saNkulunkulu bekti kutsi lowo kwakunguMesiya, ngoba kwakunguMesiya wekwemBhalo. Bekangumpprofethi, futsi bebakadze bangenaye umprofethi iminyaka lengemakhulu lamane, kusukela kuMalakhi. Bebakadze banebaprofethi bemanga. Kodvwa, umprofethi sibili lowakhulumu liCiniso! Futsi nayi iNdvodza ime lapha Yona, yatsi nje Ingayibona, akusiko kuphela kutsi bekangubani, kodvwa wati kutsi kwakungubani babe wakhe lomdzala lomesabako nkulunkulu lobekamyalile. Loko kwakucatulula! “Wena unguKhristu, iNdvodzana yaNkulunkulu.” Niyabona na?

¹⁰² “Ligama lakho unguSimoni. Uyindvodzana yaJonase.” Loko kwakwenele kumkhombisa. Manje nguloko Jesu lakwente itolo, kutifakazela Yena lucobo, kutsi BekanguMesiya.

¹⁰³ Kwakukhona munye eme lapho. Sitosheshissa. Kwakukhona munye eme lapho, ligama lakhe nguFiliphi. Ngani, kwamkhutsata! Ngulowo lesifundza ngaye lapha. Kwamkhutsata kakhulu! Manje, Filiphi angahle kube watsi, “Awusho, loko, loko kuyakucatulula! Manje ngicinisekile!”

¹⁰⁴ Wagega ligcuma, emamayela lalishumi nesihlanu. Bekenemngani lebekaye esikolweni naye, indvodza lelungile, indvodza yemBhalo, indvodza yebucofto, umuntfu lobekati umBhalo, futsi wamtsandza Nkulunkulu. Futsi sengiyambona anconcotsa emnyango, futsi—futsi atsi, “Uphi Nathanayeli na?” [UMnaketfu Branham unconcotse epulpiti—Umhl.]

¹⁰⁵ Umkakhe watsi, “Ungaphandle e—ebalen i ngephandle lapho. Uyakhuleka.”

¹⁰⁶ Wahamba kuyomfuno, futsi bekangaphansi kwesihlahla. Futsi nasamtfolile, watsi, “Wota, ubone kutsi Ngubani lesimtfolile; Jesu waseNazaretha, iNdvodzana yaJosefa.”

¹⁰⁷ Futsi manje kwangatsi sengiyambona Filiphu, noma, Nathanayeli atsi, “Manje, Filiphu, kungabakhona yini intfo lenhle levela eNazaretha?”

Watsi, “Wotani nibone.”

¹⁰⁸ Manje, leso sitatimende lesihle sanoma ngubani. Ningahlali ekhaya futsi nigceke. Ningasukumi niphume. Hlala ulindze, futsi utfole kutsi ngabe kuliCiniso yini, noma cha. Niyabona na? “Wota, utibonele wena.”

¹⁰⁹ Yebo-ke, kwatungeleta lijika; ake sicabange ngengcogco yabo. Sengiyamuva Filiphu atsi ku—kuNathanayeli, “Nathanayeli, utsi ungubani umBhalo Mesiya na?”

“O, Uyoba ngu—Uyoba ngumProfethi lonjengaMosi.”

¹¹⁰ “Impela. Kunjalo. Yebo-ke, loJesu waseNazaretha lenginitjela ngaye, uyamkhumbula lowomdwebi lomdzala lowatsenga inhlanti kuye, futsi bekangakwati kusayina ligama lakhe na?”

¹¹¹ “Yebo. O, impela, indvodzana yaJonase. Ngiyati kahle. Ligama layo nguSimoni.”

¹¹² “Watsi nje angangena eBukhoneni baleNdvodza, Yamtjela kutsi yayingubani, nangeyise. Bekungeke kungimangalise kutsi Bekangeke akutjele kutsi ungubani,” washo.

“Yebo-ke,” watsi, “manje, umzuzwana nje. Ngito fanele ngikubone loko.”

¹¹³ Yebo-ke, ekugcineni, befika emhlanganweni. Watsi nje angangena eBukhoneni baJesu, Jesu watsi, “Bukani, umIsrayeli lokungekho nkohohliso kuye.”

¹¹⁴ Manje ungahle kube watsi, “Yebo-ke, impela, Uyati kutsi ungumIsrayeli, indlela lebekagcoker ngayo.” Bonkhe baseMphumalanga bagcoka ngalokufanako, bonkhe banelibala lelimnyama, futsi bebagcoka silevu, nemshuculo, ne—netembatfo, nalokunjalo, kuyafana nje. Futsi Bekatokwati kanjani kutsi bekatsembekile nendvodza lelungile, angenayo inkohohliso na?

¹¹⁵ Watsi, Watsi kuye, “Bukani, umIsrayeli lokungekho nkohohliso kuye.”

¹¹⁶ Futsi kwammangalisa leyondvodza yekwemBhalo. Watsi, “Rabi,” lokuchaza kutsi *thishela*, “uke wangati nini na? Luku kuhlangana kwetfu kwekulacala. Uke wangati nini na?”

¹¹⁷ Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.” Nako laph’ukhona. Nguloko-ke. “Ngikubonile,” emamayela lalishumi nesihlanu kugega intsaba, kutsanti. “Ngakubona ngesikhatsi ungaphansi

kwesihlahla.” Manje, uyati kutsi wentani na? Wagijima wenyukela kuYe, watsi, “Rabi, Wena uyiNdvodzana yaNkulunkulu! Wena uyiNkhosi ya-Israyeli!” Ngulelo-awa. Leni? UngekweMbhalo, Lowo umprofethi latsi uyofika. “Wena uyiNdvodzana yaNkulunkulu! Wena uyiNkhosi ya-Israyeli!” Akwenti mehluko kutsi bonkhe labanye batsini.

¹¹⁸ Manje, kwakunalabo beme lapho, o, baFarisi nebaSadusi, nebabhishobhi, nanoma yini lenye lengetulu, indvodza leyinhloko, baholi labakhulu bebufundisi, bapristi labakhulu, nebabristi, nanoma yini lokunye, beme lapho, futsi bakubuka Loko. Bebatu kutsi bebabfanele baphendvule ebandleni labo. Badzingeka babanike umbu-...badzingeka baphendvule umbuto wabo. Ngako niyati kutsi batsini na? Batsi, “LoMuntfu unguBhelzebule.” Niyabona na? Ngalamanye emagama, “Ungumbhuli, develi.”

¹¹⁹ NaJesu wagucukela kubo, wase utsi, “Ngitonitsetselela.” Niyabona, babita uMoya waNkulunkulu, lobewenta loko, umoya longcolile. Watsi, “Ngitonitsetselela ngekwenta loko. Kodvwa ngalelinye lilanga Moya loNgcwele uyofika kutokwenta intfo lefanako, nelivi linye lelimelene naLo aliyoze latsetselelwa kulelive, ngisho naseveni lelitako.” Livi linye lelimelene naLo. Manje, loko kwakukwalomunye umnyaka. Babukeni.

¹²⁰ Manje, liBhayibheli lasho kutsi “Livi laNkulunkulu,” kumaHebheru 4, “likhalipha kunenkemba lesika ngetinhlangotsi totimbili. Livi, lokwakunguKhristu, likhalipha kunenkemba lesika ngetinhlangotsi totimbili, lisika kute kuyofika emnkantjeni welitsambo, naloHlola imicabango netifiso tenhlitiyo.” Livi! Uma Livi cobo IwaLo lichubekela embili, nguloko Lelingiko. Leso simemetelo, loko sicciseKiso seLivi. Futsi nalo Livi lime lapho, lentiwe inyama emkhatsini wabo, bentu kona kanye loko Lelatsi Liyokwenta, futsi abaLibonanga.

¹²¹ Manje, khumbulani, kunetive letintsatfu kuperhela tebantu emhlabeni, labo nguHamu, Shemu, nebantu bakaJafethe. Siyakwati loko, uma sikholwa liBhayibheli. Bonkhe bacala kulabobantfwana labatsatfu, bantfwana baNowa; liJuda, weTive, nemSamariya.

¹²² Nike namcaphela Phetro anetikhiya kuwo uMbuso na? Lowekucala wavulela kuwo, kwakungemajuda, ePhentekhosti. Ngabe kunjalo na? Futsi ngesikhatsi Filiphu ehla futsi washumayela kumaSamariya, bebabhabhatiswe eGameni leNkhosi Jesu, kodvwa bebangakamemukeli Moya loNgcwele kwamanje; futsi batfumela enhla futsi batfola Phetro kutsi ehle futsi ababeke tandla, futsi bemukela Moya loNgcwele. Ngabe kunjalo na? Tento 10:49, “Kwatsi Phetro asakhuluma lamaVi, Moya loNgcwele wehlela etikwabo labaliva Livi.” Niyabona

na? Manje caphelani labobantfu labatsatfu: emaJuda, beTive, nemaSamariya.

¹²³ Manje lapha emaJuda nemaSamariya bekabheke Mesiya. Manje Jesu bekasendleleni yaKhe abheke eJerikho, asuka eJerusalem aya eJerikho, kodvwa Bekanesidzingo kutsi endlule ngaseSamariya.

¹²⁴ Manje khumbulani Johane loNgewe 5:19, Jesu watsi, emvakwekwendlula echibini laseBhethesda, “Ngicinisile, ngicinisile, Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo, kodvwa loko Lebona uYise akwenta.” Niyakutfola? Jesu watsi, “INDvodzana ingeke yente lutfo ngekwaYo,” lowo nguYe, “kodvwa loko Mine,” hhayi *kuva* Babe, kodvwa, “ubone Babe enta.” Manje, lowomBhalo ucinisile, noma bonkhe labanye bangahle babesephutseni. Watsi, “Ngaphambi kwekutsi Ngente noma yini, Ngibona ngembono kutsi Babe uNgikhombisa kutsi ngikwente, bese-ke ngiyahamba ngikwente.” Niyabona na? KwakuMtungeletile nje. “Kodvwa wena, kute umuntfu longeta ngaphandle uma Babe amdvonsa.” Liciniso lelo.

¹²⁵ Ngako Bekanesidzingo sekndlula ngaseSamariya, futsi Wenyuka wagega ngaseSamariya. Futsi kwakucishe kube yinsimbi yelishumi nakubili nco. Futsi Watfumela bafundzi baKhe ekhatsi, ngesikhatsi Efika edolobheni laseSikhari, futsi Watfumela bafundzi baKhe kutsi batfole lokudliwako, kudla. Futsi kwatsi basehambile, wesifazane waseSikhari waphumela ngaphandle.

¹²⁶ Manje, bekanguwesifazane lesiyombita nge “wesifazane lodvume kabi,” mhlawumbe lomuhle, wesifazane losemussha lowatsatsa umgwaco longakalungi, futsi bekahlala asephutseni. Futsi uyaphuma kutsi atfole emanti. Ngoba, angeke aphume... Ngike ngaya kulelive cobo Iwami, nemasiko abo asafana. Wesifazane walolohlobo akahambisanani nebesifazane labahloniphekile; ngako angeke, angeke ete emtfonjeni ngesikhatsi lesifanako labakhona ngaso, noma yini. Futsi ngako—ngako ufika emtfonjeni emvakwekuba bonkhe labanye sebawakhile emanti abo, uyaphuma kutsi atfole emanti.

¹²⁷ Futsi ngesikhatsi enta, wema, futsi bekawisa phansi sigwedlo, inemahhuka lamabili, futsi nje wabeka etikwembita, *kanjena*. Akusilo libhakede; luhlobo lwembita, kanjalo, lalakhiwe ngelubumba, futsi bayayehlisela ekhatsi emtfonjeni, bese bayayiwayinda ibuya emuva etulu. Futsi ngako wacala kwehlisa libhakede, wase uva uMuntfu lotsite atsi, “Sifazane, Nginatsise.” Wase uyalunguta. Bekutsi akube yindzawo lebanti kancane lefana nalena lapha, lapho khona umtfombo wesive kulelidolobha wawukhona lapho ngephandle, ngephandle kweSikhari. Wase-ke ubuka ngalapho, futsi nako kuhleti liJuda lelisekhatsi nendzima yemphilo. Manje, Bekacishe abenemashumi lamatsatfu nakubili kuphela.

¹²⁸ Kodvwa Bekasandza kucedza nje, kuJohane loNgcwele 6, lapho baMtjela khona kutsi Bekabukeka kwangatsi Bekanemashumi lasihlanu. Kodvwa, kusobala, umsebenti waKhe wawukwentile loko, mhlawumbe. Watsi, “Awusuye uMuntfu loneminyaka lengemashumi lasihlanu budzala, futsi utsi U ‘bone Abrahama’? Siyati kutsi Uyahlanya manje.”

¹²⁹ Watsi, “Angakabikhona Abrahama, NGIKHONA.” Kunjalo. Abazange baKucondze, kodvwa ngekuba bashumayeli futsi bahlakaniphe ngalendlela bebangiyo. Kodvwa kuhlakanipha akusiko kwati Nkulunkulu; ufanele ukukhohlwe konkhe loko, kute wati Nkulunkulu. Cha.

¹³⁰ Futsi nabo lapho. Ngako lona wesifazane watsi... Manje, bekawaloko lesikubita namuhla ngekutsi, “yingwadla,” futsi nango lapho. Watsi, “Mnumzane, akusilo lisiko kini maJuda kutsi ucele, wesifazane waseSamariya, intfo letsite, ngoba asidlelani.” Ngalamanye emagama, “Kunekubandlululana.”

¹³¹ Watsi, “Mfati, kube bewati kutsi Ngubani lobewukhuluma naye, bewutocela kiMi kwekunatsa. Bengitokunika emanti longeke ute lapha kutokukha.” Bekentani Yena? Achumana nemoya wakhe.

¹³² Manje khumbulani, Bekanesidzingo sekunyukela eSamariya. UYise wavele watsi nje, “Yenyukela eSamariya.” Akentanga lutfo aze Babe aMkhombise.

¹³³ Manje lapha BekaseSamariya. Manje Akati nje impela kutsi kutokwentekani, kodvwa nangu wesifazane, ngako Wacobanga kutsi Utochuba ingecoco naye. Ngako Watsi, wahamba kuyokhuluma ngekunatsa. Wahamba wayokhuluma ngekukhuleka kulentsaba noma leyontsaba, noma kanjalonjalo. Ngalokucondzile nje Wabamba kutsi yayiyini inkhatsato yakhe. Bangakhi lowatiko kutsi kwakuyini na? Impela, bekanemadvodza lasihlanu, lasitfupha, impela. Ngako watsi... Watsi, “Hamba, ulandze indvodza yakho, bese nita lapha.”

Watsi, “Anginandvodza.”

¹³⁴ Watsi, “Kunjalo. Usho kahle, ngoba bewunalasilhanu, nalena lohlala nayo manje ayisiyo indvodza yakho. Kuloko ushito liciniso.”

¹³⁵ Caphelani! Manje ngifanele ngibetsele loku phansi, ngoba ngi—ngifanele ngiyekele. Bukan umehluko emkhatsini waloyo wesifazane, kulesosimo lebekakuso, kulabo bafundisi labaphucuke kakhulu.

Lowo wesifazane watsi, “Mnumzane, ngiyabona kutsi Wena unggumProfethi.”

¹³⁶ Bapristi nalabafundzile batsi, “UnguBhelzebule, develi, umbhuli.”

¹³⁷ Lona wesifazane watsi, “Nkhosi, ngiyabona kutsi ungumprofethi Wena. Siyati uma Mesiya efika, Utositjela letintfo leti.”

¹³⁸ Uma leso kwakusibonakaliso saMesiya itolo, futsi Unguye itolo, namuhla, naphakadze, kufanele kufane!

¹³⁹ Watsi, “Siyamati Mesiya, lokutsiwa nguKhristu, Logcotjiwe; uma Efika, Utositjela letintfo leti. Kodvwa Ungubani Wena?”

¹⁴⁰ Watsi, “NginguYe lolokhuluma nawe.” Loko kwakwenele. Wakubona!

¹⁴¹ Bukan lokwehlukile. Bukan ngesikhatsi loko kuKhanya kubhanyata etikwaleyombewu yebufundisi nesivumokholo, nebuhrlelo, akuzange kusebente nhlobo. Kodvwa kwekucala kutsi kuKhanya kubhanyata etikwaleyombewu lencane leyamiselwa ngaphambili lapho, Kwabhanyata masinyane, waKucondza. Watsi, “Mnumzane, Ufanele kuba ngumProfethi! Siyati kutsi Mesiya uyeta, futsi Uyokwenta letotintfo.”

Watsi, “NginguYe.”

¹⁴² Futsi wesuka wahamba, wayongena edolobheni, watsi, “Wotani, nibone uMuntfu longitjele tintfo lengitentile. Ngabe akusuye yena kanye loMesiya na?” Amen.

¹⁴³ Nako laph'ukhona! Bekayini Itolo na? Lowo Unguye namuhla, futsi uyoba nguyete kute kube phakadze. Niyabona na? Bekanguye.

¹⁴⁴ Davide bekagcotjwe ngaMoya waNkulunkulu. Baprofethi bebagcotjwe ngaMoya waNkulunkulu.

¹⁴⁵ Lowo kwakunguKhristu kuJosefa, lowamenta wafanekisa Khristu, impela. Watsengiswa ngetinhlavu tesiliva lettingemashumi lamatsatfu, watsandvwa nguyise, watondvwa bomnakabo, kulendlu yasejele. Njengoba Khristu bekanjalo esiphambanweni, lomunye wasindziswa; futsi umbulali kanye nelisela, nalomunye wasindziswa nalomunye walahlwa, intfo lefanako. Wahlala ngesekudla saFaro; futsi ngaso sonkhe sikhatsi nakaphuma, umsindvo welicilongo, “Wonkhe umuntfu akaguce ngelidvolo. Josefa uyeta.” Akukho muntfu lobekangafinyelela kuFaro, kuperha ngaJosefa. Lowo kwakunguKhristu kuJosefa!

¹⁴⁶ Lowo kwakunguKhristu kuDavide, njengenkhusi leyaliwe, futsi wenyukela esicongweni seNtsaba yemiNcumo, ngesikhatsi bekakadze ehliswa esihlalweni sebukhosu entasi lapho bantfu bakhe lucobo, futsi bencaba inkhosu, wenyukela esicongweni seligcuma futsi wakhala etikweJerusalem, futsi wakhala, ngoba bekayinkhosu lelahliwe. LowoMoya lofanako kuKhristu, wakhala etikweJerusalem, futsi watsi, “Jerusalem, Jerusalem, bengitsandza kangakanani kunifikamela njengeskikhukhati.”

¹⁴⁷ KwakunguKhristu kulabobantfu, labagcotjiwe, benyuka, kwaze kwefika lona Logcotjiwe lophelele. Umnikelo wesono wawungakentiwa. Bekangeke angene kuyo yonkhe inyama kanjalo, ngoba nje kwakungaphansi...Bebagcotjiwe. Kodvwa manje Moya loyiNgcwele sewufikile, lokunguKhristu esimeni saMoya. Manje caphelani.

¹⁴⁸ Manje, Akatentanga ngani letotibonakaliso kubeTive na? Atizange tize tentiwe nguYe. Leni? Betive bebangafuni kwasalMesiya. Bebangemahedeni, besingiwo, bantfu betfu, baseRoma nakanjalonjalo, emuva lapho neklabhu emhlane wabo, bakhonta tithico. Bebangafuni kwasalMesiya. Futsi Mesiya uta kuphela kulabo labaMfunako. Nguleyondlela kuphela. "Kulabo labaMfunako, Utobonakala kwesibili." Labo nje labafuna Yena! Hhayi nje kutsi—kutsi ngubani locondzene; kodvwa labo ngempela labaMfunako. Futsi caphelani, Akazange ete kuweTive. Lowommangaliso awuzange wentiwe embikwebetive.

¹⁴⁹ NaNkulunkulu longaguculeki! Manje sesibe neminyaka letinkhulungwane letimbili yemfundzate nato tonkhe tinhlobo tetintfo, futsi manje sekufike sikhatsi sakusihlwa, futsi manje beTive bafuna Mesiya lotako. Manje, uma Afana! Wabonakala afana ngalesosikhatsi, kuletotive letimbili, Utofanele abonakale ngendlela lefanako lapho. Futsi wetsembisa, noko! Lomunye futsi umBhalo, ngitabese ngiyavala.

¹⁵⁰ Khumbula njalo, gcina tigaba letintsatfu tebantfu emcondvweni wakho. Bahlala balapho, loko kutsi: emakholwa, bazenzisi, nalabangakholwa. Bakuso sonkhe sicuku. Niyabona na?

¹⁵¹ Futsi Abrahama wanikwa setsembiso, nentalo ya-Abrahama emvakwakhe. Manje caphelani intalo ya-Abrahama, esimeni saLoti, yehlela eSodoma, tinjabulo telive; lelo libandla lemvelo, yelihlelo, inhhlangano. Kodvwa liBandla lakamoya, lokwakunguAbrahama kutsi Nkulunkulu avakashelle yena sicut sakhe, lababitelwe ngaphandle, akazange aye eSodoma, bekangephandle kweSodoma; lelo liBandla, lelibitelwe ngephandle. Manje, sikhatsi sekugcina siyefika, ngesikhatsi Atobhubhisa emave ngemlilo.

¹⁵² Nguloko Lalungiselela kukwenta futsi. Ngabe kunjalo na? Manje bukisisani. Jesu watsi, "Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemunfu." Khumbulani, leto kwakutiye tebeTive. Niyabona na? Kuphela, njengoba kwakunjalo eSodoma. Manje naba beTive bakhuphuka. Sikhatsi semaJuda sabhujiswa ngemanti. Lesikhatsi lesi, beTive babhujiswa nge—ngemlilo. Caphelani, "njengoba kwakunjalo eSodoma," ake sibukisise nje.

¹⁵³ Kwakuna-Abrahama, liBandla lelikhetsiwe, lelibitelwe ngaphandle kweSodoma; ngakamoya, Nkulunkulu abonakala enkambu yabo ngaso sonkhe sikhatsi, tibonakaliso netimanga, ngesetsembiso. Ahleti etulu lapha emagcumeni, imihlabatsi leligwadvule, angacebi futsi njengabonkhe labanye; kodvwa aphuyile, ahleti etulu; lelincane, licembu lelidzelelekile, lahlekisa ngalo. Bonkhe lalabanye babo bebaphumile futsi banjinga, nebabusi balelidolobha, njengoba bantfwana baKhayini bebahllala benta, emadvodza lamakhulu, bososayensi, bodokotela, nakanjalonjalo. Nabo lapho, njengoba nje bekuhlala kunjalo. Nkulunkulu akagucuki. Futsi nabo lapho bebahleti lapho.

¹⁵⁴ Manje, entasi eSodoma kwakulibandla lelisivuvu, Loti nesicuku sakhe. Abrahama nesicuku sakhe kwakuliBandla lelikhetsiwe. Caphelani. Bese kuba baseSodoma, labangakholwa.

¹⁵⁵ Kwase kufika tiTfunywa letintsatfu letivelal eZulwini, tigcokiswe njengebantfu. Na-Abrahama wahlala emnyango welithene lakhe ngalokunye kusa, wase uyabuka, nemaDvodza lamatsatfu ayenyuka. Manje, bebanelutfuli etimpahahleni tabo, njengoba bebakadze bahamba. Futsi Abrahama, kwakukhona Intfo letsite lencane phansi kuye, bekti kutsi lawo bekangemadvodza langakejwayeleki. Bekabukeka njengemuntfu lebekafanele amati, ngako waphuma agijima.

¹⁵⁶ Kukhona lokutsite ngemKhristu lotelwe kabusha sibili, uma uhangana nalomunye! Bengita ngidzabula esitolo lotsenga udlele kuso namuhla, lomunye watsi, “Nkulunkulu akubusise.” Ngagucuka. Ngatsi, “Uh-oh, kukhona lokuliphutsa.” Dzadze lomncane wangichawula. Manje, lokutsite ngemKhristu lotelwe kabusha!

¹⁵⁷ NaletiNgelosi leti tenyukela lapho tase ticala kukhuluma na-Abrahama. Manje khumbulani, lababili babo behlela eSodoma, kuyobita, babone kutsi bebangabatfola yini bantfu labalishumi. Ngabe kunjalo na? Lababili babo besuka bahamba. Lomunye wabo wahlala emuva wase ukhuluma na-Abrahama. Ngabe kunjalo na? Manje bukisisani.

¹⁵⁸ Entasi lapho, kwakungekho mimangaliso, wavele wabashaya ngebumphumphutse ngesikhatsi bafika kutsi bangene. Futsi kushumayela liVangeli kushaya longakholwa ngebumphumphutse. Nguloko lokushiwo liBhayibheli. Futsi khumbulani, Billy Graham wesimanje ne—netihlakaniphi entasi lapho tishumayela, “Phuman! Phuman! Phuman!” Niyabona na?

¹⁵⁹ Kodvwa khumbulani, Lowo lowahlala emuva na-Abrahama, wenta lenye intfo ngeliBandla lelikhetsiwe, Bekahleti Afulatsele lithende. Manje khumbulani, bekakadze angu “Abrama” kwate kwaba lusuku nje noma letimbili ngaphambi kwaloko, naSara

bekakadze angu “S-a-r-a-y-i.” Kodvwa manje sewungu *S-a-r-a*, futsi ungu *A-b-r-a-h-a-m-a*; “babe wetive,” ne “nkhosatana.” Niyabona na? Manje sati kanjani leSihambi lesi, ngesikhatsi Sihlala phansi, Sifulatsele lithende na? Futsi Watsi, “Abrahama, uphi umkakho, Sara?” Wati kanjani kutsi washada? Wati kanjani kutsi ligama lakhe kwakunguSara?

Futsi Abrahama watsi, “Usehendeni emvakwaKho.”

¹⁶⁰ Manje bukisisani. “Ngi,” sabito selucobo, “Ngitokuvakashela.” Bekenteni Yena? Wahlala lapho futsi bekadle litfole lelabulawa ngu-Abrahama, wadla sinkhwa Sara lebekasibhakile, futsi wanatsa lubisi loluvela enkhomatini.

¹⁶¹ Lomunye watsi kimi kungesiko kadzeni, watsi, “Kwakungubani lowo, Mnaketfu Branham na?”

Ngatsi, “KwakunguNkulunkulu.”

¹⁶² Abrahama bekafanele ati, wakhulumnaYe. Buta noma ngumuphi umfundisi. WaMbita nga, “Elohim,” lo-lotiphilela-Yedvwa; luhlavu lolukhulu I-n-k-h-o-s-i, “Nkhosi,” Lotiphilela-yeDvwa ngekwemandla akhe.

¹⁶³ Manje bukisisani, ningeke nikugeje. “Abrahama, uphi umkakho, Sara?”

Watsi, “Usehendeni, emvakwaKho.”

¹⁶⁴ Watsi, “Ngitokuvakashela ngekwesikhatsi sekuphila.” Loko Lakwetsembisa kona iminyaka lengemashumi lamabili nesihlanu ngaphambi kwaloko! Abrahama bekanelikhulu, naSara bekanemashumi layimfica. “Ngitokuvakashela ngekuphila.”

¹⁶⁵ Manje khumbulani, Sara, wesifazane lomdzala, kwase kukhawulile kuba naye njengemfati. Kute wesifazane loneminyaka lengemashumi layimfica budzala... Mhlawumbe iminyaka lengemashumi lamabili noma emashumi lamatsatfu, mhawumbe, kusukela bekakadze angumfati ku-Abrahama. Bese bagugile. Futsi watihleka ngekwakhe; niyati, lelesikubita ngekutsi, “uhleke ngansense.” Watsi, “Mine, salukati njengoba nginjalo; nenkhosi yami, Abrahama, ngephandle lapho, sekagugile, futsi; futsi mine ngibe nenjabulo njengemlobokati futsi, na-Abrahama na?” Futsi wahleka ngako.

¹⁶⁶ NaleNgelosi, Ifulatsele lithende, yatsi, “Uhlekeleni Sara, usho kutsi, ‘Letintfo leti ngeke setenteke?’” Hlobo luni lwrukufundza umcabango lolwalunguloko na?

¹⁶⁷ Jesu watsi, “Njengoba kwakunjalo etinsukwini taLoti, kuyobanjalo ekubuyen kweNdvodzana yemunfu.” Lapho, libandla lelikhona ngeligama nje linetitfunywa tabo. NesiTfunywa saMoya loyiNgcwele sineLibandla lelikhetsiwe, senta info lefanako, lokuMenta, Khristulonguye itolo, namuhla, naphakadze. Ngubani siTfunywa saleli-awa na? Akukho muntu! Moya loNgcwele uSitfunywa saleli-awa. Kuyini na?

Nkulunkulu, ahlala enyameni yemuntfu. Ludvumo! Ngitiva ngigcwala lukholo. Amen. Nkulunkulu, enyameni yemuntfu, ahlala emkhatsini wenu!

¹⁶⁸ Jesu watsi, “Bhekani, kusesikhashana nje live lingeke lisaNgibona.” Loyo ngulongakholwa. “Noko nine nitoNgibona,” liBandla, “ngoba Mine,” sabito semuntfu futsi, “Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwemnyaka, kuphela kwemhlaba.” Jesu Khristu longuye itolo, namuhla, naphakadze! Nkulunkulu wetfu akafi! Uphila kute kube phakadze! Uphila esikhatsini sekugcina, lapho lilanga lishona.

¹⁶⁹ Lilanga sonkhe sikhatsi liphuma eMphumalanga futsi lishone eNshonalanga. Imphucuko ihambe nelilanga. Siykwati loko. Imphucuko lendzala kunayo yonkhe lesinayo yiShayina. Futsi ngesikhatsi iNdvodzana i (N-d-v-o-d-z-a-n-a) ikhanya kwekucala kwaYo, yayikubantu baseMphumalanga. Manje imphucuko ihambe site si... Khona ngaleya kweMncele waseNshonalanga! Uma sichubekela embili, siyoba yiMphumalanga futsi. Kuma lokulandzelako yiJapani, eShayina. Sitoba yiMphumalanga futsi, uma sichubekela embili. Imphucuko ihambe ne—nelilanga.

¹⁷⁰ Manje umprofethi watsi, “Kuyobakhona lusuku lolungayubitwa ngemini noma busuku, loluhwalele, lusuku lolunenkhungu.” Bantfu bati ngalokwenele ngaNkulunkulu kujoyina libandla, bafake ligama labo encwadzini, bahambe kuloko kuKhanya lebebanako. Ngelusuku lolunenkhungu, kunalokunengi kakhulu kukhanya kwelilanga, noma nakungenjalo bewungeke ukhone kugega nhlobo. Kodvwa Watsi, “Ngesikhatsi sakusihlwa, kuyoba nekuKhanya.” Kuyini na? Lelilanga lelifanako leliphuma eMphumalanga, lishona eNshonalanga. NeNdvodzana yaNkulunkulu lefanako leyabonakaliswa futsi yabonakala eMphumalanga, iyabonakala eNshonalanga manje ngesikhatsi sakusihlwa, kusihlwa kuKhanya eBandleni lelibitelwe ngephandle futsi lagcwaliswa ngaMoya loyiNgcwele.

¹⁷¹ Khristu, ngeNgi neMandla emitsambo yaKhe luCobo, wahlanta bantfu labangcolile, futsi uhlala emkhatsini wabo esimeni saMoya loNgcwele. Amen. Sitfombe saKo, bangakhi labake babona lesositfombe na? Kukhona emuva lapho manje. Ungahamba uKubuke. George J. Lacy, inhloko ye-FBI eminyatselisweni yemino, yayitsetfwe. NaleyosNgelosi lefanako leyahola Israyeli, ulapha manje wenta futsi wenta intfo lefanako Lowayenta ngesikhatsi AkuMuntfu waJesu Khristu. Khristu, umtimba, wenyukele etulu ngasesandleni sangesekudla saBabe; kodvwa uMoya loyiNgcwele uyabuya, kuPhila lokwakukuKhristu, kuseBandleni. Manje Khristu akazange... Yebo-ke, uma...

¹⁷² Ngesikhatsi Jesu atsi, kuJohane 15, “NgingumVini, nine ningemagala.” Manje, uMvini awutseli sitselo; ligala. Niyakwati loko, nine bantfu lapha, nine bafuyi bemagilebisi, nakanjalonjalo. Manje, uma lelogala lekucala lelipuma emVinini, laveta iNewadzi yeTento emvakwalo, leloBandla lekucala; uma lowomVini uke waveta lelinye, ligala, liyobhala lenye iNewadzi yeTento emvakwalo. Ngoba, kona kanye loko kuPhila lokuseMvinini kuveta kuleligala. Impela. Sinencumbi yemagala lafakelwe ekhatsi lapha.

¹⁷³ Ngibone sihlahla ngalelelinye lilanga ePhoenix, e-Arizona, sasinetselo letehlukene letiyimfica kuso, titselo teluhlobo lwemawolintji. Futsi ngatsi kulomunye umuntfu, ngatsi, “Mnaketfu Sharrit.” Ngatsi, “Mnaketfu Sharrit, loko kutsi, yini leyo na? Lilamula, lithanjerini, lithanjelo, ne-neligrepfruthi, nayoyonkhe intfo.” Ngatsi, “Manje uma loko, bonkhe batsatfwa,” ngatsi, “ngemnyaka lotako khona-ke kutoveta, siyotsela emawolintji, ngoba sihlahla semawolintji.”

¹⁷⁴ Watsi, “O, cha. Liyoveta ligrepfruthi, lilamula, nanoma nguliphi ligala.”

¹⁷⁵ “Ngani,” ngatsi, “leyo yintfo lengakejwayeleki. Ucondze kutsi waphendvuketela lesosihlahla semawolintji kulolohlobo lwetihlahla na?”

¹⁷⁶ Watsi, “Cha. Sihlahla semawolintji sisafana. Uma like laveta lelinye ligala, liyoveta liwolintji. Kodvwa lokufakelwe kuso kanjalo, siveta luhlobo lwaso lucobo, ngoba sisitselo seluhlobo lwemawolintji.”

Ngatsi, “Nako laph’ukhona!”

¹⁷⁷ Lihlelo lingatsela kuphela sitselo selihlelo. Kodvwa uma lowomMvini wasekucaleni uke wakhipa lomunye, uyoba nguJesu Khristu longuye itolo, namuhla, naphakadze! “Ngiyobuyisela,” isho iNkhosi. Amen. (Sekusikhatsi sekuya ekhaya.)

¹⁷⁸ Ini? “Banumzane, sitsandza kubona Jesu.” Hloblo luni lweMuntfu lobewungalufuna na? Luhlobo lolufanako lweMuntfu lolwalukhona. Manje, awuyi entasi esitaladini lapha bese ubuka i-indvodza leneluhlobo lolutsite lwengubo, netibati tetipikili enhloko yakhe, noma ngabe kuyini. Noma ngumuphi umzenzisi angakwenta loko. Futsi kunjalo. Noma ngubani angakulingisela loko. Kodvwa kuyoba kuPhila lokwakukuKhristu, kuyoba eBandleni laKhe. Nguloko-ke, kuPhila!

¹⁷⁹ Uma ukhiphe kuphila emvinini we-welitsanga, bese ukubeka emvinini wemagilebisi, bekuyotsela ematsanga, uma bekungaphila kanjalo. Impela, kuphila kuko.

¹⁸⁰ Futsi ngulapho-ke la kuPhila kukhona manje. KuPhila kwaKhristu eBandleni, kuveta Khristu ngetulu futsi. Bambona

kanjalo-ke Khristu. I... KuJohane 14:12, watsi, "Loyo lokholwa ngiMi, hhayi lotentisako; kodvwa loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta. Longetulu kwaloku utawukwenta, ngoba Ngiya kuBabe waMi." Jesu Khristu nguye itolo, namuhla, naphakadze.

¹⁸¹ EmaKhristu. Bekakadze asitfunywa senkholo, abone emakhulu abonkulunkulu labehlukene, yebo, tinkhulungwane tabo, tonkhe tinhlobo, emaSikhs, emaJain, Buddha, tonkhe letinye tinhlobo letihlanganiswe ndzawonye, niyabona. Ngijatjuliswe lapha kungesiko kadzeni, eNdiya, lapho benginesicuku sami lesikhulu kunato tonkhe, tinkhulungwane lettingemakhulu lasihlanu embutsanweni munye. Futsi lapho ngajatjuliswa ethempelini lemaJain. Futsi ekhatsi lapho kwakukhona tinkholo letilishumi nesikhombisa letehlukene, bonkulunkulu labalishumi nesikhombisa labehlukene, futsi bonkhe bamelene nebuKhristu. Kodvwa, o, hhe, benifanele niMbone eta enkhundleni. Wonkhe webasunguli babo ufile futsi angasekho. Tetfu tivukile futsi, futsi Uphila kute kube phakadze naphakadze, aphiла eBandleni laKhe, longuye itolo, namuhla, naphakadze.

Asikhotsamise tinhloko tetfu.

¹⁸² Nkhosi Jesu, sijabula kakhulu kukhuluma ngaWe. Utsandzeka kakhulu futsi unguhofanele kakhulu kuko konkhe lesingakusho. Kodvwa, Babe, Livi linye nje lelivela kuWe liyokwenta lokungetulu kwako konkhe lebengingakusho, noma ngumuphi lomunye umshumayeli. Livi linye nje lelivela kuWe lingakucatulula. Ungeke wakwenta yini kusihlwa, Babe, njengoba silindzile manje, umzuzwana nje, ngaWe, ngyiyakhuleka. Sito, asinawulindza umzuzwana sentele Wena, Nkhosi, sitolindza ute Ulungele. Sifuna kuva kuWe. Ngyiyakhuleka, Babe loseZulwini, kusihlwa, njengoba ngibambe tetsameli futsi, sikhatsi lesidze. Kodvwa batsandzeka kakhulu, Nkhosi. Futsi ngyiyati lilanga lakusihlwa selihambile. Siphila nje etitfuntini manje. Futsi, Nkulunkulu, kungahle kubekhona umuntfu longakwati Wena. Ngikhulekela kutsi Utokuta kitsi kusihlwa, Nkhosi, ngesimo saMoya loyiNgewe, futsi uvumele bantfu baKubone, babone Jesu lofanako labambona etinsukwini letendlula.

¹⁸³ Kwakungesuye umuntfu, umtimba (babetsela loko, kodvwa Nkulunkulu wakuvusa), kodvwa kwakunguloko kuPhila lokwakukuye. Akashongo kutsi, "Wotani, nibone indlela leNgigcoka ngayo timphahla taMi, leso sibonakaliso NginguMesiya. Wotani, nibone kutsi tikolwa tini lengivela kuto, kutsi ngifundzisa kusiphi sivumokholo." Cha, loko kwakungesiko ini, kutsi Watetfula kanjani Yena lucobo. Kodvwa Watsi, "Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikhola. Kodvwa noma ngenta imisebenti yaBabe waMi futsi aniNgikhola, kholwani lemisebenti, ngyiyo

lefakaza ngaMi. Ngiwo loNgenta ngatiwe.” Futsi babona kutsi WawunguMesiya, ngoba WawungumProfethi, umProfethi-Nkulunkulu.

¹⁸⁴ Futsi manje kusihlwa, Babe, sikhulekela kutsi Utosibusisa kusihlwa njengoba Wenta kuKleyophase nemngani wakhe. Emvakwaloko bebahambe naWe iminyaka lemitsatfu nehhafu, futsi bebatibonile intfo Lowatenta; khona-ke Wabetselwa, ngaphansi kwaPontiyu Philatu—Philatu, Wahlupheka, wabetselwa, wafa. Futsi ngelusuku lwesitsatfu, bebasendleleni yabo leya e-Emauwuse. Bebeve emahemuhemu ngebesifazane nalabanye bebafundzi, kutsi “Bekavukile.” Kodvwa ngalolosuku Wahamba nabo futsi wakhulumu nabo ngalokuphatsekako lusuku lonkhe. Bebangakwati.

¹⁸⁵ Mhlawumbe labanengi lapha bakwentile. Nihambe nabo futsi nakhulumu nabo, futsi abaLicondzanga.

¹⁸⁶ Kodvwa uma sekuhlwile, baKumema ungene, futsi Wavala iminyango wase uhlala phansi. Khona-ke Wenta intfo letsite ngendlela nje Lowenta ngayo ngaphambi kwekubetselwa kwaKho. Bati-ke kutsi kwakunguWe. Umzuzwana, Wanyamalala emehlweni abo, waphuma wangena ebusuku. Basuka baya kubantfu bakubo, batsi, “INkhosi ivukile!”

¹⁸⁷ Nkulunkulu, Utokwenta yini kusihlwa futsi? Yenta lokutsite emkhatsini wetfu kusihlwa, Nkhosi, njengoba nje Wenta ngaphambi kwekubetselwa kwaKho. Khona-ke sitoba nelitsema futsi sati kutsi Khristu wetfu akafi, kodvwa Uvukile kulabafile, futsi uyaphila lapha emkhatsini wetfu, kuze kube phakadze. Sitinikela kuWe, Babe. Nginikela lelibandla kuWe, nawo wonkhe umoya losekhatsi lapha, kuWe, kute Usisebentise kutsi sihloniphe Khristu. EGameni laJesu ngiyakucela. Amen.

¹⁸⁸ Manje ngaphambi kwekutsi sikhuleke noma sibite lilayini lalabakhulekelwako, ngitonibuta lokutsite. Ngifuna wonkhe umuntfu, ngiyacela, kutsi agcine situlo sakho imizuzu lembalwa nje. Manje ufanele uhloniphe kulesikhatsi lesi. Manje, uma ungakholwa, khona-ke vele utsi shelele uphume kalula impela. Kodvwa manje, uma nitokholwa, hhalani nthule, nje emashumi lasihlanu... cishe imizuzu lelishumi nesihlanu, niyabona. Ake sibone kutsi Utokhuluma yini natsi. Manje tsine, asikho e... Sisenkhundleni yetemidlalo, kodvwa leli libandla. Linikelelwé leyohnloso, ngako asihlale sithule impela. Ngamunye wenu ungumoya. Uma ningekho kuwo, nifile. Niyabona na? Ngako-ke ungumoya, bese-ke uma Moya loyiNgcwéle ehla kutogcoba emkhatsini webantfu, Kuchumana, kubamba leyomimoya, niyabona. Futsi uhamba, kukhona kugudluka.

¹⁸⁹ Wena utsi, “O, Mnaketfu Branham!” Yebo-ke, kungani Ahola imphumphutse iphume edolobheni na? Futsi, ngako, niyabona na? Niyabona na?

Manje bangakhi labaMkhawlako na? "Banumzane, besingaMbona."

¹⁹⁰ Manje sinelilayini lelincane lalabakhulekelwako lesitolibita. Ngikholwa kutsi babita... Bekakuphi... Noma ngabe uwaniketile yini, ya, emakhadi ekukhulekelwa lekucala kuya ekhulwini? Lekucala kuya ekhulwini, ini? C, C. Kulungile, asibite lamanye, emakhadi ekukhulekelwa. C, wekucala, ngubani lonalelokhadi na? C, wekucala. Buka likhadi lakho lekukhulekelwa, wena lonelikhadi lakho lekukhulekelwa. Wekucala. Kulungile. Utobaletsa ngakuphi, ngalapha, emuva ngalendlela na? Kulungile.

¹⁹¹ C, wekucala. Wesibili. Kulungile, dzadze. Inombolo yesitsatfu. Inombolo yesitsatfu. Uma ungasukuma, noma uphakamise sandla sakho noma lenye intfo letsite, kute ngito... Inombolo yesitsatfu, ngubani lonelikhadi lekukhulekelwa na? Ummuzane lohloniphekile, kulungile. Lesine, likhadi lekukhulekelwa lesine. Kulungile. Kulungile, lesine. Ngubani lonelesine, ungasiphakamisa sandla sakho, ngiyacela? Kulungile, dzadze, wota ngalapha. Niyabona, bavele nje...

¹⁹² Bayehla, lomfana uyakwenta, futsi utsatsa lamakhadi ekukhulekelwa bese usukuma embikwakho. Uyabalanganisa ndzawonye, bese-ke ucala nje kukunika likhadi lekukhulekelwa. Ungahle utfolo sitfupha, nalolomunye atfolo lishumi nakune.

¹⁹³ Wota ngalapha, dzadze. Lesine, lesihlanu. Futsi-ke ngubani lonalasihlanu, phakamisa sandla sakho. Likhadi lekukhulekelwa lesihlanu. Bese-ke lenye intfo uma a... Khona phansi lapha, dzadze, loku. Bese-ke lenye intfo labayentako kuloko, bese-ke ngaletinye tikhatsi ngibita kusuka endzaweni yinye... Bangakhi labake baba semhlanganweni phambilini, lomunye wemihlangano yetfu na? O, yebo-ke, bengicabanga kutsi ngangisemkhatsini wetihambi. Impela cha. Kulungile. Sihlanu, sitfupha. Ngubani lonesitfupha? Kulungile. Sikhombisa, siphohlongo, siphohlongo, lemifica. Ngifola loku, ngoba bantfu labatihhulu, nebantfu usesititlwemi letinemasondvo futsi abakhoni kuhamba. Lemfica, lishumi, lelishumi. Lishumi, sikusho kanjani loko ngeSpanishi na? Lishumi. Kulungile, lelishumi nakunye, likhadi lekukhulekelwa lelishumi nakunye. Bengicabanga kutsi lotsite kuvulande losesitezi... Lapha. Kulungile, lishumi nakubili. Kulungile, lishumi nakubili. Lishumi nakutsatfu. Likhadi lekukhulekelwa lishumi nakutsatfu, unalo, dzadze na? Lishumi nakune, lishumi nakune, lishumi nesihlanu. Asitsi, yebo-ke, loko, asicale kanjalo manje. Kulungile.

¹⁹⁴ Manje, ngiyacela, manje hloniphani ngekutitfoba nje. Manje bangakhi ekhatsi lapha longenalo likhadi lekukhulekelwa, kepha noko uyakholwa kutsi Jesu Khristu utokuphilisa na? Phakamisa sandla sakho. Anginandzaba kutsi ukuphi. Bangakhi

lobekasemihlanganweni ngaphambili, futsi lowatiko kutsi kunalabanengi labaphiliswako ngephandle lapho kunalabo labakhona enhla lapha, ngekubabita nje? Impela, ngaphandle kwemakhadi ekukhulekelwa! Banini nekukholwa nje manje, ningangabati, kholvani ngayo yonkhe inhlitiyo yenu.

¹⁹⁵ Likhadi lekukhulekelwa lesihlanu liyashoda. Umhlalisi ubita likhadi lekukhulekelwa lesihlanu. Niyabona, uma usukuma futsi... Ungalitsatsi likhadi lekukhulekelwa ngaphandle uma utolisebentisa; niyabona, ungalindi. Tfola inombolo yakho manje, ngoba sitokhulekela wonkhe umuntfu lonawo lawomakhadi, niyabona, futsi a-asifuni kutsi nigeje sikhatsi senu. Ngoba, manje, uma sibita futsi manje, sishiye eshumini nesihlanu, ngulapho la sitocala khona mhlawumbe kusasa ebusuku, indzawo lefanako, niyabona. Sitobatfola, bonkhe, ngako-ke nito—nitogeja sikhatsi senu. Niyabona na? Ya. Likhadi lekukhulekelwa lesihlanu. Kulungile.

¹⁹⁶ Futsi bani nekukholwa nje. Ungangabati. Futsi ukholwe ngayo yonkhe inhlitiyo yakho. Manje, manje ngamunye wenu manje lonelikhadi lekukhulekelwa, noma awunalo likhadi lekukhulekelwa, futsi uyakholwa, manje basalungisa lilayini, bukani ngalapha manje.

¹⁹⁷ Ngalesinye sikhatsi kwakukhona wesifazane, futsi mhlawumbe bekete likhadi lekukhulekelwa, kodvwa bekanalo lokubita, kukholwa. Futsi wendlula esicukwini, futsi watsi, “Uma nje ngingatsints saKhe, ngitosindza.” Bangakhi labake bayiva leyondzaba na? Lowesifazane lonemopho. Manje lowo wesifazane lomncane bekancumile kutsi bekatotsints Jesu. Watsi, “NgiyaMkholwa. Anginandzaba kutsi bangakhi bebapristi nabo bonkhe labanye labangaMkholwa, ngiyaMkholwa mine. Futsi ngiyakholwa uma ngingatsints sembatfo saKhe, ngitosindza. Ngiyakholwa kutsi UnguMesiya.”

¹⁹⁸ Niyakholwa kutsi UnguMesiya na? Impela. Manje ningaMtsints na? Manje, kubafundisi, baphi bazalwane lababafundisi na? Kulungile, umfundisi, manje i... Ngabe liBhayibheli liyasho yini, bazalwane lababafundisi, noma nonkhe nine bafundzi beliBhayibheli, kutsi “Yena khona manje,” iNcwadzi yemaHebheru, sahluko 3, “ungumPhristi loMkhulu lonekuvelana nebutskatsaka betfu na”? Bangakhi lowatiko kutsi liBhayibheli liyakusho na? Impela. Yebo-ke, khona-ke, uma AngumPhristi loMkhulu, nemPhristi loMkhulu lofanako, Bekangeke ente lokufanako na? Niyabona na? Uma Anguye itolo, namuhla, naphakadze, (leso sifundvo setfu), Bekayokwenta ngalokufanako. Manje wena utsi...

¹⁹⁹ Manje uma wenyukela lapha futsi ungitsintse, bekungeke kwente nalomncane umehluko. Tsintsa belusi, bekungeke kwente nalomncane umehluko. Utsintse umelusi wakho lapho,

noma ngabe ngubani, bekangeke ente nalokuncane kwehluka. Kodvwa, ase uMtsintse!

²⁰⁰ Khona-ke ungati kanjani kutsi utsintse Yena na? Utosebenta abuyelete emuva ngeco futsi ente intfo lefanako. Niyabona na? UyaMtsintsa futsi ubone kutsi Akakhulumi yini khona lapha, futsi atsi, “Kukholwa kwakho; bewuna *s'bani-bani*,” futsi noma ngabe kuyini, futsi nginitjеле kutsi kwakuyini, nekutsi kwentekani, nako konkhe ngako. Manje, bangakhi labakubonile loko kwentiwa emakhulu etikhatsi, phakamisa sandla sakho nje. Niyabona na? Impela, akwehluleki, akwehluleki. Ngani na? Angeke ehluleke; UnguNkulunkulu. Niyabona na? Anijabuli yini kuba ngumKhristu, wangempela, umKhristu lotelwe kabusha, impela ngekuncoba kwaKhristu na?

²⁰¹ Manje, nine nje khona lapho etetsamelini manje, chubeka nje uhloniphe ngekutitfoba impela, futsi utsi, “Ngitokukholwa, akunandzaba kutsi lomunye umuntfu wentani, loko lokushiwo ngnoma ngubani lomunye, ngitokukholwa ngenhlitiyo yami yonkhe.” Futsi nje tsembeka futsi ukholwe manje. Kulungile. Kulungile.

²⁰² Lapho, bazalwane emuva lapho, nebafundisi nabo, uletsatigulane.

²⁰³ Manje ngicabanga kutsi, yebo, *luku* kuyaphila. Manje uma lowo lose...njiniyela kulowo utotsi kukugcina kuphakeme kancane.

²⁰⁴ Ngoba, ngalesinye sikhatsi uma lugcobo lushaya, khonake a—angati kutsi ngitsini. Niyabona, ngitodzingeka ngi... Ngulenye indzawo emuva emphilweni; niyabona. Bese-ke uma ngi... Njengoba nje ukuphuphile, niyabona. Futsi uyaphupha njengeliphupho, uma ngikwenta ngaleyondlela kuwe, noko ume khona lapha; futsi babuyelete emuva iminyaka, emphilweni yebantfu, futsi batfole kutsi bentani, kutsi yini indzaba, nekutsi yini lokunye, futsi uwukhuphule kanjalo, niyabona. Futsi lowo nguMoya loyiNgewe. Khona-ke Uyasho kutsi kwakuyini, kutsi kuyini, kutsi kuyoba yini, kanjalonjalo. Kubukisiseni nje bese niyalalelisisa, futsi nitfole ematheyiphu enu, futsi Kutonitjela.

²⁰⁵ Manje nayi indvodza mhlawumbe lendzadlana kunami. Futsi ngikholwa kutsi sitihambi, lomunye nalomunye. Loku kuLangana kwetfu kweKucala, ngekwati kwami, wena nami, sitihambi lomunye kulomunye. [Lomnaketfu utsi, “Ngike ngaba semihlanganweni yenu.”—Umhl.] Nibe semihlanganweni. Ya. [“Kodvwa angikaze ngibonane nawe.”] Bekakadze asemihlanganweni yami, watsi, kodvwa bekangakaze ahlangane nami. Sizatfu, kuba netigidzi leke yaba semihlanganweni lengingeke ngite ngiyati. Kodvwa tsine, manje nankha emadvodza lamabili lahlangana kweKucala emphilweni. Uyindvodza nje leme lapho, angiyati. Nali liBhayibheli; a—angimati, angikaze ngimubone emphilweni

yami. Ungibonile, kusuka ndzawanatsite etetsamelini, emhlanganweni ndzawanatsite. Kodvwa nango emile.

²⁰⁶ Mhlawumbe lendvodza ingumzenzisi. Mhlawumbe ilikholwa. Mhlawumbe ayisilo likholwa nhlobo, akukho ndlela. Mhlawumbe uyindvodza nje. Mhlawumbe uyagula, mhlawumbe akaguli. Mhlawumbe yinkhatsato yasekhaya, inkhatsato yetetimali. Mhlawumbe ume lapho umele lomunye umuntfu. Angati. Kodvwa nango emile, futsi ngilapha.

“Manje, banumzane, sitsandza kubona Jesu.”

²⁰⁷ Manje, ngingayentela ini leyondvodza na? Manje, ngingahle ngenyukele kuye, ngibeke tandla tami etikwakhe, ngitsi, “Uyagula, mnumzane na?” Bekatotsi, “Yebo, mnumzane.” Ngabeka tandla tami etikwakhe, ngitsi, “Ludvumo kuNkulunkulu, haleluya! Hamba, utosindza. Haleluya!” Yebo-ke, manje, loko bekungabanjalo bekatosindza; kuya ngekutsi bekacabangani ngako. Akunandzaba, kungahle... Mine kumchawula futsi ngibeka tandla tami etikwakhe, bengingeke ngente lutfo. Kukholwa kwakhe kuNkulunkulu lokwakutokwenta. Kodvwa, manje, bekayoba nelilungelo lekukungabata loko.

²⁰⁸ Kodvwa uma Moya loyiNgewe angema lapha futsi amtjele intfo letsite lebekasolo angiyo, njengaMosi wabhala Genesisi, khona-ke impela Bekangamtjela lokwakuyoba ngiko. Bekangakukholwa loko, bekangakwenta na? Manje, manje uma Bekatokwenta loko, uma Khristu bekatokwenta loko, bangakhi kini labatokholwa ngenhlitiyo yenu yonkhe na?

²⁰⁹ Niyabona, manje niyabona, liphutsa linye kuphela lengilitfola eAmerica, babone lokunengi baze bacala kuba tibukeli, niyabona. Ningakwenti loko. Uhloniphia Khristu, niyabona. Unganginaki. Ngisoni lesisindziswe ngemusa. Kodvwa manje akunandzaba kutsi Nkulunkulu bekangangigcoba kangakanani, Utofanele amgcobe, naye. Kunjalo, bekungeke kwente nalokuncane lokuhle. Ufanele amgcobe, futsi. Ufanele akugcobe, niyabona, akugcobe ngephandle lapho, uMoya loyiNgewe wehlela kuwe.

²¹⁰ Khona-ke, lona ngumgudu nje. Awutikhulumeli wena lucobo. Ukhuluma ngawe. Kusitja sekusetjentiswa nguNkulunkulu kukhuluma ngaso, niyabona. Kufana nalombhobho, lowombhobho uthulile ngaphandle uma intfo letsite emuva lapha ikhuluma ngawo. Futsi, ngimi lowo, ngiyati kanjani leyondvodza na? Angikaze ngiyibone, kodvwa ngithulile kuyo. Niyabona na?

²¹¹ Ngako, “Mnumzane, sitsandza kubona Jesu.” Manje Bekangentani na? Uma-ke lendvodza igula, Angasho yini kutsi, “Ngitokuphilisa na”? Bekangeke akwente; Sewuvele ukwentile. Niyabona na? “Ngemivimba yaKhe siphilisiwe tsine.” Wakwenta eKhalvari. Kodvwa Bekatokwenta intfo letsite kukhombisa

kutsi Bekasolo anguMesiya. Ngabe kunjalo na? Yebo-ke, ngakoke, Bekangentani, Bekangasho yini kutsi, “Buka tibati tetipikili taMi”? Loko akusiko Lakushito ekucaleni. Akazange... Wavele wabatjela nje lokwakusenhlitiyweni yabo, nakanjalonjalo, futsi bebati kutsi lowo kwakunguMesiya. Manje lowo nguYe, longuye itolo, namuhla, naphakadze. Niyakukholwa na? Tsanini, “Amen.” [Libandla litsi, “Amen.”—Umhl.]

²¹² Wena utsi, “Mnaketfu Branham, ulindzele ini na?” INgelosi yeNkhosi. Impela. Ngingeke ngikhone kwenta intfo. NgiLilindzele. Akungigcobi, ngingeke—ngingeke ngayisho intfo. Kuya ngekutsi nje...

²¹³ Manje Ulapha. Ulapha manje. Futsi eGameni laJesu Khristu ngitsatsa wonkhe umoya eksahsi lapha ubengaphansi kwekulawula kwami, ngentele inkhatimulo yaNkulunkulu.

²¹⁴ Angikwati, mnumzane. Sitihambi. Kodvwa ukhona lokutsite... noma ucaphele kutsi kakhona lokwentekako. Manje lomuntfu bekangeke akhone kufihla imphilo yakhe. Uyagula. Kumphilisa, ngingeke. Ayikho indlela lengingamphilisa ngayo. Lendvodza beyiye ku—kudokotela. Ube nekuhlolwa. Impela, sewulindzele kuhlindvwa. Kunjalo. Uma loko kunjalo, mnumzane, phakamisa sandla sakho.

Uyakholwa na?

Utsi, “Ukucombelelo loko, Mnaketfu Branham.” Angikaze.

²¹⁵ Bukiisanzi futsi. Bukan i ngalapha, mnumzane. NjengeNkhosi yetfu nje ikhuluma newesifazane, NguMoya waKhe. AngisuYe. Ngingumunfu njengani, kodvwa NguMoya waKhe. Noma yini Lakutjela yona, beyicinisile, noma yini. Ya, naku futsi. Yebo, yebo, sewulungele kuhlindvwa khona manje, futsi lisenkingeni yesinye nesimo selidlala lebesilisa. Lowo ngu ISHO KANJE UMOYA LOYINGCWELE. Kunjalo. Phakamisa sandla sakho uma loko kunjalo. Sewuyakholwa manje kutsi useBukhoneni baKhe na? Kulungile. Hamba, ukholwa, futsi utosindza. Amen.

Niyakholwa na? Manje kulula kanjalo nje kubona Khristu ahamba.

²¹⁶ Manje, dzadze, sitihambi lomunye kulomunye. Nayi i... Bewukadze usemhlanganweni. Uma ngitsi “sihambi,” loko kusho kutsi angikwati, awungati. Futsi ngi... Ningibonile emihlanganweni, netintfo letinjalo. Kodvwa kwati, utsi, “Yebo, Mnaketfu Branham, wota endlini yami, ngiyakwati, sibangani labacondzene nami,” Angikwati ngaleyondlela. Futsi nje bewukadze usemhlanganweni ndzawanatsite. Beningeke ngibe nemcondvo, kute ngawe, kuphela nje kutsi uwesifazane lobekadze akulenye, lobekakhona kulomunye umhlangano ndzawanatsite. Manje, kwakukhona indvodza. Nangu wesifazane.

²¹⁷ Nasi sitfombe saJohane loNgcwele 4, indvodza newesifazane bahlangana kwekucala emphilweni, kuhlangana buso nebuso, njengewesifazane . . . wesifazane waseSamariya neNkhosi yetfu Jesu. Manje nangu wesifazane, angimati. Angikaze ngimbone. Usihambi ngalokuphelele. Nkulunkulu eZulwini uyakwati loko. Angikaze ngimbone. Kodvwa uma Moya loyiNgcwele utamtjela kutsi ute ngani lapha, lomunye umuntfu noma ngabe kuyini, kwasekhaya, kwetimali, ini . . . noma kugula noma ngabe yini lekungiyi, khona-ke utofanele avume kutsi kukhona eMandla langetulu kwemvelo lapha ekwenta loko. Ngabe kunjalo na?

²¹⁸ Niyabona, manje kuya ngekutsi ucabanga kutsi Kuyini. Ungatsi “Bhelzebule” noma ungatsi “Khristu.” Wena, uma utsi “Bhelzebule,” utfola umvuzo wakhe. Niyabona na? Nitsi “Khristu,” ngumvuzo waKhe. Nifanele nikholwe.

²¹⁹ Manje indzawo lenje pho lekubeka kuyo! Ngabe umuntfu lotsite ufunu kutsatsa lendzawo na? Uma ningakukholwa, wotani lapha futsi nitsatse indzawo yami kanye. [UMnaketfu Branham utsi kuthula kancane—Umhl.] Sonkhe sikhatsi tetsameli letithulile uma loko kucelwa.

²²⁰ Manje, dzadze, buka ngalapha. Ngikubitelani nga “dzadze” ngesikhatsi ngicalata na? Ngangifulatsele. Kodvwa ngive uMoya usetikwakho, kutsi ungumKhristu. Ulikholwa. Angikwati, kodvwa ngiyati kutsi ungumKhristu. Ngoba, uMoya losetikwakho, naMoya lokimi, usihlobo, niyabona. Wena, utiya nje kwangatsi wemukelekile, uyati, nje uLente livakale likahle, wemukelekile.

²²¹ Manje, uma Moya loyiNgcwele, njengaJesu akhulumu kulowesifazane emtfonjeni, naku lapho sikhona, indzawo nje lescekelele njengalomtfombo wase Sakhari, lebeNgikhuluma ngawo. Manje, njengaloku sobabili singemakholwa, futsi sime lapha, Moya loyiNgcwele kitsi sobabili. Manje Unikete . . . Angisuye umshumayeli. Kodvwa Unginika siphwi; loko kushumayela kwami. Kusiphiwo sesiprofetho. Futsi loku kukwesikhashana. Kutawubita kukholwa kwakho kukwenta loko; njengalowesifazane lowatsintsa sembatfo saKhe, watsi, “Kukholwa kwakho kukusindzisile,” niyabona. Manje, leyo yintfo lefanako lebitako manje, niyabona, kubita kukholwa kwakho. Khona-ke Ungitjela lokutsite, lapho ngiye khona netindzawo letitsite.

²²² Manje, lapha, Bekanesidzingo sekuya ngaseSamariya. Manje ngisendleleni yami lebheke e-Alaska, kodvwa bengidzingekile kutsi ngite ngalapha. Ngani na? Ngive ngiholeleka kutsi ngite lapha. Futsi ngilapha; naku nita langembili. Nguloko kuphela lengikwatiko. Futsi naku umile. UngumKhristu futsi ngingumKhristu, sobabili sinaMoya loyiNgcwele. Futsi nali Livi laKhe, kutsi Unguye itolo, namuhla, naphakadze.

²²³ Manje, uma Atokwembula kuwe lokutsite lokusemphilweni yakho, utokwati noma ngabe kuliciniso noma cha. Futsi Utokwenta ukholwe ngalesosikhatsi nganoma yini loyicelako; ngoba umKhristu bekangeke eme lapho kanjalo, u—udzinga intfo letsite noma nakungenjalo bewungeke ume lapho.

²²⁴ Ngabe wonkhe lomunye umuntfu utokholwa na? Ngabe ukhona lomatiko lomuntfu na? Ya, bantfu labanengi bayamati lomuntfu.

²²⁵ Kulungile, ngekuya ngebetempilo, kufanele uhlindvwe, nawe. Sigadla. Kunjalo. Uyakholwa kutsi Moya loyiNgcwele angembula kimi lapho letotigadla tikhona na? Tinso. Kunjalo. Manje uyakholwa na? Awusuye walapha. Uta lapha cishe lamabili noma lamatsatfu emamayela. Uhambe ngetindlela letindze kufika lapha. Kunjalo. Kunjalo. Futsi, empeleni, ungumkamfundisi. Uyakholwa kutsi Nkulunkulu angangitjela kutsi ungubani na? Kungakusita na? Nkkt. Johnson. Hamba, ukholwa, futsi welulame; futsi ngayo yonkhe inhlitiyo yakho.

²²⁶ Uyakholwa ngenhlitiyo yakho yonkhe na? Uyabona na? Jesu Khristu! Banumzane, besingabona... Wena utsi, "Kanjanji loko na?" Yebo-ke, loko akukehlukani nekutsi Ubatjele bonkhe labanye. Niyakholwa na? "Banumzane, sitsandza kubona Jesu." Lowo nguYe. Manje hamba ukhulume nalowesifazane, umcele.

²²⁷ Manje nayi indvodza, lengakejwayeleki mbamba, angiyati, angikaze ngiyibone emphilweni yami. Angahle adliwe ngumdlavuza, Angahle abe netinkhatsato tasekhaya, tetimali. Angati kutsi yini lengalungi ngaye. Ume lapha, umuntfu nije. Manje uma Moya loyiNgcwele atokwembula kulowomuntfu, niyati...

²²⁸ Loya dzadze lomncane lohleti emuva ngco ngalapha la ngikhomba khona umuno wami, uphetfwe nguleso sikhumba. Uma utokholwa ngenhlitiyo yakho yonkhe! Uyakukholwa, dzadze, ngayo yonkhe inhlitiyo yakho na? Wesifazane lonenhloko lemphunga kancane lofake tibuko, watfola, uphetfwe sifo sesikhumba. Bekeme lapho, noma ahleti lapho, njalo, acabanga ngaloko lokwakungakalungi kuye, akhuleka enhlitiywensi yakhe. Futsi manje uma loko kunjalo, futsi uyakholwa kutsi Nkulunkulu utokusindzisa, sukuma ume ngetinyawo takho.

²²⁹ Utsintseni na? Ngayanibuta, utsintseni na? Ukhweshe ngemayadi langemashumi lamabili kimi. Utsintse umPhristi loMkhulu, nalowoMphristi loMkhulu ulapha! Unguye itolo, namuhla, naphakadze. Aniboni na? UngaLingabati. Likholwe! Bani nekukholwa.

²³⁰ Manje, akukho lebengingakwenta kuloko, mnumzane. Kutsi nije ngibukisisa kuKhanya, niyabona, futsi Kuvele kusuka kimi, futsi ngaKubona kulenga laphaya, futsi ngibone lodzadze lomncane enyukela lapha embikwami. Futsi bekasolo

eta embikwami lapha, futsi ngabona kutsi nguvesifazane esikhundleni sewesilisa, ngako kudzingeke ngikhulume ngaloko lebengikubona.

²³¹ O, uma lelibandla, uma lelicembu lebantfu belitokholwa njengamanje, futsi nje libe nekukholwa, bekuyokwentekani, bekuyokwentekani!

²³² Mnumzane, sitihambi kulomunye nalomunye. Bengifuna nje kukhuluma nawe, kute nje sichumane nemoya wakho. Lapha, awukatiteli wena lapha. Ulapha ngalomunye umuntfu, lowo ngu—ngumfo lomncane, umfo lomncane, umfanyana lomncane lobhidlike engotini yemoto, wajubeka waba ticucu, ujubekile, kabi kabi, simo lesimatima. Ulapha, ummelele. Kunjalo. Uma Nkulunkulu angamsiti lomfana lomncane, umele afe. Ungangisita na? Khiphala leloduku ekhukhwini lami; hamba, ulibeke kuye, eGameni leNkhosi, futsi ungangabati. Futsi angive kuye, njengoba umhlangano uchubeka. Bani nekukholwa.

²³³ Sawubona, mnumzane? Sitihambi lomunye kulomunye. Lomunye wesifazane. Uyakholwa na? Manje, khumbulani, Uyafana nje ngaphandle lapho kutsi Ulapha. Ukuyo yonkhe indzawo. Usetindzaweni tonkhe.

²³⁴ Dzadze Borders, ngabe nguwe lolohleti ngephandle lapho na? Angikwati kwenta. Bekabukeka njengaDzadze Borders ahleti lapho. Ngingeke... Roy, umka Mnaketfu Roy Borders'. Ngiyacabanga akunjalo. Kwahamba kahle, bekeme ngakulowo dzadze. Manje, umzuzu nje, futsi mhlawumbe Kutobita futsi, nibone kutsi Kwenteni.

²³⁵ Ngisihambi kuwe. INkhosi isati sobabili. Uma iNkhosi itongichazela, futsi yente lokutsite lapha, kutsi ute ngani lapha, utokholwa ngenhlitiyo yakho yonkhe na? [Lodzadze utsi, "Yebo."—Umhl.]

²³⁶ Nkkt. Borders usolo eme lapha embikwami, ndzawanatsite. Ngi... Nkkt. Borders ukulomhlangano ndzawanatsite. (Kukhona yini noma yini lengalungi ngemkakho na?) Kulungile, kusasolo kuta lapha nje. Futsi kunesicuku sebantfu, umuntfu lotsite longakuye, futsi ngisolo ngiyamangala.

²³⁷ Uphetfwe simila. Kunjalo. Uyakholwa kutsi Nkulunkulu angangitjela kutsi lesimila sikuphi na? Engculwini. Uyakholwa ngenhlitiyo yakho yonkhe. Unetifo letelakanyanako, futsi, letinengi letinye tintfo. Uyakholwa. Kunjalo. Uyakholwa ngenhlitiyo yakho yonkhe na? [Lodzadze utsi, "Yebo."—Umhl.] Hamba, ukholwa kanjalo, futsi uto... kutophela konkhe, naNkulunkulu utokuphilisa futsi akwente ube kahle. [Lodzadze utsi, "Mnaketfu Branham, lowo wesifazane wefika nami, nenkinga yesikhumba, wefika nami. Futsi bengingakwati saze sahlala emuva lapho, watsi bekanesifo sesikhumba."] Niyabona, yena watfola kutfokota ngekungena elayinini

lalabakhulekelwako mhlawumbe nguloko lokukwentile, umkhuleko walomunye nalomunye.

²³⁸ Naku ke! O, ngiyabona! Ngibone Nkkt. Borders eme lapha. Uyakhuleka. Futsi kunamunye—munye wesifazane lohleti eceleni kwakhe lapho, lokhulekako, unenkinga ye-mfutfo wengati. Uma ukholwa, uhleti khona lapho, dzadze, ngenhlitiyo yakho yonkhe uyakukholwa, naNkulunkulu utokusindzisa, nemfutfo wengati lophansi. Amen. Nako laph'ukhona. Ngulapho umkhuleko wawuvela khona.

²³⁹ Uma utongikhola kutsi ngingumprofethi, noma, ngiyacolisa, inceku, (lekhuba bantfu), beka sandla sakho etikwalowesifazane lohleti eceleni kwakho, ngoba uphetfwe yimitsambo yeluhlobo. Uyabona, kunjalo. Amen.

²⁴⁰ Kholwa ngayo yonkhe inhlitiyo yakho manje! Ngitjele kutsi batsintseni; lomunye wesifazane lomncane lohleti lapho, akhulekela lomunye, kuphokubonakala ngembili. Kholwa nje ngayo yonkhe inhlitiyo yakho! Kulungile.

²⁴¹ Wota lapha, dzadze. Uyakhola ngenhlitiyo yakho yonkhe na? Uyakhola na? Uyakhola kutsi leyonkhatsato yesisu itosindza na? [Lodzadze utsi, "Yebo."—Umhl.] Khona-ke hamba udle kudla kwakho kwakusihla. Jesu Khristu uyakusindzisa.

²⁴² Ukholelwa ini na? Uyakhola kutsi Nkulunkulu utoyiphilisa leyonkhatsato yelicolo, leto tinsa, futsi akusindzise na? Hamb'ekhaya, ukholwa, utsi, "Jesu Khristu uyangiphilisa." Bani nekukholwa nje, ungangabati.

²⁴³ Wota, mnumzane. Bewujabule kabi kabi ngesikhatsi uphuma elayinini lapho, ngesikhatsi inombolo yakho ibitwa. Nkulunkulu uyayiphilisa inkhatsato yenhlitiyo futsi angakusindzisa. Uyakukholwa na? Khona-ke hamba ngendlela yakho, ukholwa, futsi konkhe kutosuka kuwe, futsi uto-utosindza. Kulungile.

²⁴⁴ Bani nekukholwa. Ungangabati, Dzadze, ucabangani ngako na? Ucabanga kutsi kube ngibeke tandla tami etikwakho, bewutosindza na? Angikasho lutfo nje, ngibeke tandla tami etikwakho na? [Lodzadze utsi, "Awudzingi ngisho nekutsi."—Umhl.] Chubeka. "Awudzingi kutsi," kulungile, loko kuhle. Chubeka ngco. Amen. Nguleyo indlela yekukwenta. Kulungile.

²⁴⁵ Wota, dzadze. Ukholelwa ini, dzadze? Uyakhola ngenhlitiyo yakho yonkhe na? Uyati Nkulunkulu angangitjela kutsi yini lengalungi ngawe, kodvwa utokukholwa na? Khona-ke sifo sashukela asisilutfo kuNkulunkulu, Angasiphilisa. Uyakukholwa na? Kulungile, chubeka, usindze. Amen.

²⁴⁶ Kulungile, mnumzane. Wota, mnumzane. Ngisihambi kuwe. Wonkhe umuntfu uyakutjela, "Titfolele wena," ngoba uguliswa yimizwa. Kodvwa ungeke waba ngulolandzelako kuwe

lucobo, kukhona lokutsite lapho lokukwenta uguliswe yimizwa. Kunjalo. Kodvwa ume endzawaneni manje lapho sekusukile khona manje. Hamba, ukukholwe, futsi akusayophindze kubuye futsi. Hamba, kukholwe. Amen. Bani nekukholwa. Ungangabati. Kulungile.

²⁴⁷ Tintfo letinengi, inkhatsato yabodzadze, sifo sekucacamba kwematsambo. Manje uyakholwa kutsi Nkulunkulu utokusindzisa na? [Lodzadze utsi, “Amen.”—Umhl.] Hamba nje, utsi, “Akadvunyiswe Nkulunkulu,” futsi—futsi ukholwe ngayo yonkhe inhlitiyo yakho.

Wota, dzadze.

²⁴⁸ Uyakholwa lapho ngaphandle na?

Nkulunkulu angasiphilisa sifo sashukela, noma yini engatini. Anikukholwa loko na? Impela, Angakwenta. Chubeka ngco, ukholwa, utsi, “Amen! Ayibongwe iNkhosi!”

²⁴⁹ Uyakholwa, “Beka tandla etikwalabagulako, bayosindza”? EGameni leNkhosi Jesu, hamba, usindze manje, futsi ukholwe ngayo yonkhe inhlitiyo yakho.

²⁵⁰ Kulungile, wota ngco, mnumzane. Uyakholwa kutsi Nkulunkulu angayiphilisa inkhatsato yenhlitiyo; wente inkhatsato yelidlala lebesilisa, yonkhe intfo, loko kwetfuka nayoyonkhe intfo isuke kuwe na? Ngako-ke hamba, kukholwe eGameni leNkhosi Jesu. Amen.

²⁵¹ Uyakholwa ngayo yonkhe inhlitiyo yakho na? Utsini ngani nonkhe, uyakholwa na?

²⁵² Tiphi tishosha takho na? Ngibona situlo semasondvo. Utsini, mnumzane na? Buka lapha kimi. Uyangikholwa na? Uyangikholwa kutsi ngiyinceku yaNkulunkulu na? Uyakholwa. Ngibuke, ke. Kukutsi, inkhatsato yakho ihambisana nemilente yakho. Ufanele uye kuyo, sibhedlela; kodvwa wawungeke ukwente, ngoba wawucabanga kutsi uma ungake ufile lapha, bewutosindza, futsi besingeke siye esibhedlela. Kunjalo. Niyakukholwa na? Uma uhlala lapho, ucinisekile kutsi ufe; njengebulephelo. Dokotela ngeke akusite ngalutfo. Ngako awumemukeli ngani Khristu kusihlwa, futsi ukukholwe ngenhlitiyo yakho yonkhe, futsi usukume uphume kulesositulo semasondvo, futsi utsatse lokusele ukufushe khona lapha, bese uyahamba uyophuma ngemnyango futsi uye ekhaya, futsi usindze na? Awukwenti ngani loko na? Utokukholwa na? Khonake sukuma. Ungangabati. EGameni laJesu Khristu, tsatsa situlo sakho semasondvo bese uya ekhaya!

²⁵³ Uyakholwa ngenhlitiyo yakho yonkhe na? Sukuma ume ngetinyawo takho, noma ngubani lofuna kophiliswa. Sukumani nime ngetinyawo tenu, futsi nikukholwe. Sukumani! Anginandzaba kutsi yini lengalungi kini, kutsi nikhubateke kanjani. Loko akwenti mehluko. Nginiphonsela

insayeya, sukumani! Phakamani, wonkhe umuntfu, wonkhe lokhubatekile, noma ngabe nikuphi. EGameni laJesu Khristu, manini ngetinyawo tenu futsi nisindze! Nako laph'ukhona, tonkhe tetsameli, timile.

²⁵⁴ Manje asiphakamisele tandla tetfu kuNkulunkulu. Babe loseZulwini, Mnumzane, sitsandza kubona Jesu. Naku lapho Ukhona! Hhayi lobutsakatsaka emkhatsini wetfu, wonkhe umuntfu aphilisiwe. SiKubonga kanjani pho, Babe! Manje siyakhuleka, Nkulunkulu, kutsi Utokwehlula develi ngaso sonkhe sikhatsi manje, ukiphe konkhe lokungakholwa.

²⁵⁵ Sathane, eGameni laJesu, yekela letetsameli leti, phuma lapha! Wehlulekile kulemphi. EGameni leNkhosi Jesu Khristu, kwangatsi bangaphiliswa, bonkhe.



SITSANDZA KUBONA JESU SSW62-0704
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LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngaLesitsatfu kusihlwa, ngenyanga yaKholwane 4, 1962, eMunicipal Auditorium eGrass Valley, eCalifornia, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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