

EFIMBOMUDO

LONGELEKA YOKUTIATIRA

✎ Paife konguloshi otwa...Manga inatu ya mefimbomudo longeleka eli linene...Onde—onde lineekela Omwene wetu ote tu tilile Omhepo Yaye...noku tu yambeka natango. Ndele ohatu dulu ashike oku denga oididilikwa paife molwa, oshiningwanima shinene osho tashi uya, ohatu kala apa oshivike ashishe. Ndele, akutu, onguloshi otwa li tu na efimbo liwa!

² Iya, paife manga inatu lesha Omishangwa, natu lundulule ashike o—ondodo yetu okalweede noku fikama mondjovo yeilikano.

³ Tate wetu Omukwaulu Omunefilonghenda, otwe uya mEdina la wana lOmwene Jesus, tu shii kutya fiku limwe Oto uya. Nohatu kendabala oku longekida omitima dovanhu va tambule ehologo eli linene kutya Ove Omona waKalunga omunamwenyo; ina fya, ndele nee ou nomwenyo fiyoalushe; noku kala mOngeleka Yoye onga Ondombwedi yoPentekoste, mefimbo olo linene eshi efimbo lokuyelifa tali ka dja mOukalipo wOmwene. Otwa hafa unene okutyapula omafimbo aa apa konima yomido omafele omulongonomuwoi.

⁴ Ndele, Tate, otwe lininipika twa nyongameka omitwe detu mefimaneko lovalumenhu ava vanene momafimbomido, eenyofi odo U kwete meke Loye, odo Wa ti oda li, “ovaengeli vOmafimbomido Ongeleka,” ovalongi. Otwe Ku pandulila ngahelipi Omuyapuki Paulus munene, waEfeso. Otwe Ku pandula ngahelipi molwa Irenaeus, Akutu Omwene, Irenaeus omupiya munene woYe; nomolwa Omuyapuki Martin; nokonguloshi molwa Omuyapuki Columba. Omwene, otwe Ku pandula ngahelipi molwa ovalumenhu ava. Mokati kOuroma womilaulu, oupaani tau uya mongeleka, ova fikama va pama mEtumwalaka lopentekoste neyambeko, tava popi momalaka, no—noilongadidiliko inene noikumwifa, eveluko lovanaudu, noku nyumuna ovafi.

⁵ Vahapu vomuvo, Omwene, ova li va topolwa pokati, noku dipawa, noku palulifwa eenghoshi; oinima inene ya ningwa po. Edu otali koshwa nohonde yovayuki. Ndele, Tate, ohonde yavo otai kuu nena omhinge nowii oo, ongeleka yoluhaelo. Ndele Owa ti, fikulimwe eshi Wa tilila...“Omwengeli okwa tila ehandu laye kombada yasho, ndele o—ohonde yomudipawa keshe oya hangika muyo.”

⁶ Omwene, tu kwafa tu kale tu...poku fikama paife, molwaashi efimbo otali pate ko. Ngaashi tu wete oshilyani

eshi sheembinga mbali sha djuuka medu, kashi fi mounene neengudu dovanhu, “Neembinga ngaashi dodjona, ashike osha popya ngaashi ongaduu.” Otwa itavela kutya otundi oyo oi li popepi paife, Tate, eshi eengeleka edi tadi lihanganeke kumwe, “Okuninga oshiyekela shoshilyani”; ndele otashi kala shinyanyalifa kongudu oyo, Omwene, itai djoina. Ekangha lovene opo tali uya, ashike potundi oyo Owa udaneka oku kufa po Ongeleka Yoye. Tu kwafa, Omwene.

⁷ Manga eta limwe lomeva inali wa, Noa okwa li monguluwato. Manga omundilo inau denga Sodom, Lot okwa ya. Tate, otwa itavela, manga eenghono doatomika inadi fundula edu eli moinhimbu, Ongeleka oya ya. Otwa hafa unene, Omwene. Ndele, otu shi shii kutya eeboma oda endjelela meenghadja, konguloshi.

⁸ Ndele ohatu dulu oku tala kEulu noku mona Omona womunhu a dja kOlukalwapangelo Laye a yuka kedu molwa Evakulo lOngeleka Yaye, e shii kutya eemhadi Daye dondilo itadi kumu edu eli lolunde pefimbo opo; ongaashi Rebeka alonda kongamhelo noku nhuka ko kongamhelo, pokati lela keumbo laAbraham, mepya okwa shakeneke omufuko waye. Akutu Kalunga, nOngeleka otai shakeneke Omufuko wetu moilemo, “Osheshi ava tu nomwenyo twa fyaala po itatu kelele ile tu imbe ovo va kofa. Enghuma laKalunga otali ka shikwa, ovafi muKristus otava nyumuka tete, ndele ohatu ka vakulwa po shimwe pamwe navo tu ka shakeneke Omwene (mepya) moilemo, noku kala naYe fiyoalushe.”

⁹ Akutu, tu kwafa, konguloshi, Omwene. Tu pa ouwa weemhepo detu, noku tu kufa oululu aushe nomayooloko kokule nafye, ndele natu hengumuke *lela* nOmhepo Iyapuki. Omwengeli waKalunga na pangele konguloshi.

¹⁰ Omwene, ngshi shii eshi ndi noku lombwela ovanhu ava. Paife, ondi na eendjokonona naikwao ya shangwa mo mwaashi Wa ninga, ashike otashi Ku pula u fatulule onakuiwa, onghee ohandi ilikana opo U shi wanife mEdina laJesus Kristus. Amen.

¹¹ Paife natu pandjuleni paife kEmbo lEhololo. Ndele otu li konguloshi mefimbomudo longeleka yo... Efimbomudo longeleka litine, Tiatira, efimbomudo longeleka linene la shiivika onga Efimbomudo lOmulaulu. Efimbomudo longeleka eli ola tameka mo 606 noku xulila po 1520. Onda... Ashishe osho handi dulu oku ninga, oku shi tofa mo. Ovalongelwe vahapu ohava kufa—kufa Omuyapuki Patrick a kale onyofi ile o... keshe... .

¹² *Eenyofi heyali* oda li “ovaengeli vaheyali” vOmafimbomido Aheyali Ongeleka. Otu shi shii mongula konguloshi, pehe nelimbililo, Luther; opo nee Wesley. Katu shii kutya onyofi yongeleka yokuLaodikea ei otai kala lyelye. Osho... Otu li mefimbomudo paife, okudja po 1906 pehovelolo laPentekoste.

Ashike otapa kala omwengeli ta holoka ta fifa oshuunguungu omalongoitavelelo aeshe, ta twala Ongeleka ye lilongekida oku ya kEumbo. Paife, omulongi wonhumba wo—wo . . . mOmhepo, ou ta holoka noilongadidiliko noikumwifa. Paife, ohandi ilikana opo Kalunga e tu kwafe tu shi shiive.

13 Moku shi tofa mo, oku talela mo, Omuyapuki Patrick okwa li omulumenhu munene. Noku mona dimwe domishangwa donale, Omuyapuki Patrick ka li Omukatoolika. Okwa ya omhinge ongeleka yaKatoolika. Nopefimbo lEtungululo, elongoitavelelo olo va fula, noku koleka kutya Omuyapuki Patrick okwa ya omhinge ongeleka yaKatoolika. Kutya . . . Omuyapuki Patrick okwa li a fa omulumenhu wehangano, oku na ofikola yaye mwene. Tete okwa . . . eshi kwa li a kwatwa po ombabyona komukungulofuta, ye, novamwaina vavali ovo ine va uda vali. Ova kwatwa ko, tashi dulika kuRoma noku landifwa po ovapika. Okwa li a kwatwa yo noku landifwa po onga omupika nokwa pewa oshilonga shokulifa oingulu.

14 Okwa deula eembwa oku—oku tonatela oingulu yaye, nosho tuu; ohave uya nokukina kwayooloka naikwao oku yandja keembwa. Nolwaxuuninwa osha li ondjila yokukukuma, koshi yombautu, eshi eembwa de mu uvika nafiyo ta i mefuta. Konima okwe uya konhele yaye mwene iwa, Ireland, noku hanga meme waye naxe natango ve nomwenyo. Ndele Omuyapuki Patrick okwa li o—omutekulu wOmuyapuki munene Martin.

15 Oo, a li umwe womovanenenu ovo twa kala tu na momukweyo wovanhu okudja Jesus Kristus, Omuyapuki Martin. Eengeleka daye oda yadifwa nOmhepo Iyapuki, aveshe ova popya momalaka, ove na oilongadidiliko noikumifi, noikumifilonga, omaludi aeshe oikumifilonga ya ningwa. Okwa diinina Eitavelo loshipentekoste mokati kefimbomudo longeleka oyo ya hombola mOukatoolika; oupaani nOvanikolaiti mehombolo kumwe, tava ningi ehangano. Noku ninga o—Ovanikolaiti . . . Osho hatu va ifana *Nikao*, tashi ti “oku kwata ko.” “Kwata ko ile ekungululo lovakwaneongalo,” noku kufa mo Omhepo Iyapuki meongalo, ndele “omupristeli aeke omuyapuki, omulumenhu ashike.” Uwete? Ndele hano ove li omukalo keshe va hala, ndi wete, ndele shama ashike to shi hepaulula komupristeli. Hano vo . . .

16 Va mona onguloshi, kutya—kunya ove va tula po, kutya Constantine okwa dika po omubisofi wotete, noku u tula . . . e va pa omatungilo aa, ngaashi twe ku pa omafiku nakesheshimwe osho u na. Ndele hano ove na ko oivilo inene, oyo ya li efiku lo21 laDesemba, efiku lixupi komudo. Ndele ta eta hano oshimhanga eshi, moku kala, kutya Ye okwa li “efiku letango.” Uwete, e—efiku ledalo letango, ova eta edalo laJesus Kristus okudja muApilili okuya muDesemba eti25.

17 Desemba eti25. Okupitila momafiku atano oo a li eshi Ovaroma ve na omatyapulo avo akula, omanyando, nosho tuu, opo pefimbo ve na oshtufi shinene shoupaani. Ndele ova tula po omunhu ou onga kalunga yemwene, noku mu dika nakesheshimwe. Ndele ove na kalunga kavu pamwe navo. Ndele o... osho ngeenge ovanhu vomileniuma tave uya meholokepo, ngaho, molwaashi ove lipula ongeleka oya li mOmileniuma mwinya. Uwete, molwaashi ova li oipuna, inava pumbwa sha, epangelo nongeleka alishe kumwe. “Omileniuma oya twikila,” natango oshi li elongo laKatoolika fiyo onena eli. Uwete? Paife, “Omileniuma tai twikile,” osheshi otu shi shii kutya osha puka. Omileniuma: Euyo Etivali laKristus tali eta Omileniuma. Oshi li mondjila.

Edu otali keme, tali lilile efiku olo lemangululo
liwa,
Eshi Omwene wetu ta alukile vali kedu.

18 Paife, omuyapuki ou munene apa a li Columba. Okwa li omulumenhu munene waKalunga.

19 Paife, ondi na ondjokonona yaye ya shangwa apa. Shotete, efimbomudo longeleka litine, *Thiatura*, otashi ti oku “kwata, okumangulula” ile, “onyata.” Uwete? Osha li ashike efimbo louhengu okudja po 606 fiyo 1500.

20 Onyofi oya li Columba, okudja koIreland noko Scotland, ou a li omutekulu wOmuyapuki Martin; noku kala hanga omido omilongohamano konima yOmuyapuki Patrick, noshilonga shaye osha hovela hanga omido omilongohamano konima yOmuyapuki Patrick. Waye. . .

21 Ina tambula nande elongo loShiroma. Okwa li omulumenhu munene weitavelo. Okwa anya elongo loShiroma; ina ya ko koRoma, noku i anya aishe. Osho, nghi wetu apa ve mu talela. Ngaashi va ninga Omuyapuki Martin navakwao, inave mu tala ko nawa naIrenaeus shaashi ova li natango mOngeleka oyo ve na oilongadidiliko noikumifi yoPentekoste, ashike ova itavela. Ina kufa elongo loShiroma, melongo lavo. Okwa kufa Ombibeli molwa elongo ashikula ina omutilikalunga, mumwaina wOmuyapuki Martin, ina kufa nande omalongo Oshiroma pefimbo lonhumba. Okwa longa kutya oilongadidiliko yaMarkus 16 otai shikule omuitaveli keshe. Amen! Ondi. . . Oye omulumenhu woludi ndi hole; a itavela. Eheni, omufimanekwa.

22 Okwa—okwa uda Ewi layela laKalunga tali ifana. Olo edidiliko likwao liwa kuye, uwete. Hano kape na eshi tashi mu kangheke konima yasho, okwa ya, uh-hum, uh-huh, okwa li mondjila eshi a uda Ewi layela laKalunga.

23 Oshikumwifalonga shimwe. . . Ondi na imwe yashang-. . . apa, ashike nge otwa kufa shimwe eshi. Oshikumwifalonga shimwe osha li eshi a ya koshilando shonhumba oko Omwene e mu tuma, ndele oshilando inashi hala oku mu tambula, onghee ova

ya ko noku kendabala oku. . . a kufa ovashikingalo, nosho tuu, noku idila omivelo noku kendabala oku mu ninginifa moku shika, ovashikingalo. Ndele okwa hovela okuudifa, ndele osha ninginifa ovashikingalo nomivelo onda yeuluka, okwa ya mo, ta udifa nande ongaho. Okwa itavelifa onduba aische.

²⁴ Apa olimwe nda hala oku popya. Okwa ya moshilando. Ove na oilando yavo yekuma momafiku enya, osho naana. Onghee okwa ya koshilando, ndele ove mu ta mo. Okwa li ta i, ndele omumati womupangeli okwa divilika tavele, nova tuma kondjila vashikule omuyapuki muwa. Okwa aluka noku li witika komumati ta fi, nokwa alukila momwenyo.

²⁵ Ongeleka yaye oya li ya yadifwa nOmhepo Iyapuki, ngeno ke na sha, molwaashi oshilyo keshe shongeleka yaye oshi noku kala sha yadifwa nOmhepo Iyapuki. Nokwa ya omhinge e tondike koshimhanga shaRoma. Ondi wete oye a li onyofi yefimbomudo. Okwa li ta ningi shike? Okupopya momalaka, eshasho mEdina lOmwene Jesus, tava twikile oinima tuu oyo va tameka. Nge Kalunga omukeenongaba, ndele oo omukalo Ye a tula po Ongeleka Yaye pehovelo, oi noku kala yelifa, ndele oi na (nokuli mounini) ondjila aische; hanga ya kamenwa *apa*, oya alukila vali okupitila muLuther.

²⁶ Paife, otwa hala oku tameka paife, noku tala nge ohatu tameke oku kufa ko dimwe domeevelise edi paife, ko. . . ohatu hovele povelise oni18:

. . . *komwengeli wongeleka yokuTiatira mu shangela; . . .*

²⁷ Owe shi didilika tuu kutya a—aa omalombwelo? Omatumwalaka aa okwa yandjwa komwengeli, ile omulongi e na Ouyelele wefimbomudo longeleka oyo. Uwete? Paife, onguloshi otwa mona mo, mokupata kwefimbomudo longeleka likwao eli la—laPergamo, kutya omwengeli wongeleka (mokufinda efimbomudo longeleka ei) okwa pewa emanya. Nokemanya eli. . .

²⁸ Paife, otwa kufa kutya “emanya” ota li didilike, tali ti “emanya.” Oshikwa shike? Omwengeli ota kala ngaashi Petrus, a ifanwa “emanya.”

²⁹ Mona mo kutya edina loye oli na elididiliko monghalamwenyo yoye. Paife, itandi dulu oku ya musho unene, shaashi omunawii oku na omivalu doipupulu; otu shi shii; ta tameke *nomaliudo* ovanhu, nosho tuu shatya ngaho, osho tashi i moukwamhepo. Ndele oukwamhepo owomunawii. Otu shi shii. Ndele osho ngaho, u noku lungama. Ngaashi va. . .

³⁰ Etomhelo va ifana Jesus o “Belsebul,” o “omunawii,” molwaashi, ou wete, Ye okwa konakona omadiladilo avo. Uwete, ashike Ye okwa li Ondjovo yaKalunga. Ndele Ovaheberi 4 ova ti, “Ondjovo yaKalunga, oi neememo i dule eongamukonda leememo keembinga mbali, nokuli omukonakoni womadiladilo

omadilongo omutima, omadiladilo.” Uwete? Onghee, Ye okwa li Ondjovo, Ye Ondjovo i nomwenyo, nOndjovo i nomwenyo otai uya mufye ndele Tai longo oshilonga shelifa. Uwete, shelifa, molwaashi Oyo Ondjovo yelifa. Uwete, Oshinima shelifa mokati ketu. Ndele oo omukalo. Ndele omafimbo amwe ava vehe li moshikondekifo osho otava popi momalaka, namukwao te li fatulula. Oshikwa shike? Ondjovo ya ninga omunhu vali mokati ketu.

³¹ Ndele hano, otwa didilika hano kutya omwengeli ou okwa pewa . . . omwengeli wefimbomudo longeleka ou a pewa “emanya.” Osha li emanya *litoka*, tashi ti kashi fi ouyuki waye mwene, ashike “ouyuki waKalunga Mwene.”

³² Nomemanya omu omwa li “edina,” edina olo pehe na ou e li shii kakele umwe ou e li pewa yemwene. Oku li shii, ashike kape na umwe elili ta dulu oku li shiiva kakele ye. Onghee ngeenge wa udu omunhu ou te ku shindi, ta tongo shavo; vo “Johannes,” vo “Paulus,” vo “Maria,” vo “*eshi*,” “*shinya*,” ile “*shikwao*.” Ino shi itavela, molwaashi ngeno osho sha li, ite shi tongele sha. Uwete? Oshi li mondjila. Ye oku na oku shi diinina kuyemwene. Ye oku shi shii. Kape na ou e shi shii kakele yemwene, ashike oku shi shii shaashi keshe omufindani a wana okwa pewa edina lipe mo—mo—momukalo oo.

³³ Owa didilika Abraham a ifanwa Abram, ashike eshi Kalunga e ke mu longifa, Ye okwa lundulula edina laye ku “Abraham.” S-a-r-r-a okwa li Sarra, ashike eshi Kalunga te ke mu longifa, Ye okwa lundulula edina laye kuS-a-r-a: *Sara*, “omumbada.” Ou shi shii tuu kutya Jakob. . . ? *Jakob* okwa li “omukengeleledi.” *Esau* tashi ti “mutilyana,” olududi mutilyana; omutwe mutilyana, mutilyana apeshe, oEsau. Paife, na*Jakob* okwa li “omukengeleledi.” Ndele *omukengeleli* oye “omupukifi.” Esau ina tya, “Edina laye inali ifanwa *Jakob*, ‘omukengeleledi?’” Ashike eshi a kondja nOmwene oufiku aushe, noku finda, nokwa yambekwa, Kalunga okwa lundulula edina laye; Jakob ku*Israel*, “ohamba pamwe naKalunga.” Paulus okwa li a ifanwa *Saul* nafiyo a shakeneka Omhepo Iyapuki molupe lOuyebele oo we mu minikila, edina laye ola lundululwa okudja kuSaul oku ninga “Paulus.” Simon, eshi a shakeneka Jesus, Ye okwa lundulula edina laye ku “Petrus.” Osho. . .

³⁴ Ndele eshi Jesus a finda, Edina Laye ola lundululwa. Ndele Ye ota holola Edina olo, “Ou ta kala pamwe naYe, ta findi ngaashi Ye e na, okwa pewa edina lipe; nOhandi mu hololele Edina Lange lipe.” Uwete? Ndele keshe omufindani, ndi tye, mokati kasho: ovaleli nosho tuu. Paife, ovana vaIsrael aveshe inava lundululwa edina lavo, osho naana. Oshi li mondjila. Ashike ovaleli vopombada ovo, eshi va finda, ova pewa edina lipe. Uwete nhumbi tashi lifewa? Nawa ashike.

35 Ndele paife otwa mona mo kutya ye oku na yo “omanna a holekwa.” Paife, omanna a holekwa okwa udikwa komungome wetaliko. Omungome wetaliko owa li wovapristeli aveke. Oshi li mondjila. Omungome wetaliko owa li ashike womupristeli. Ndele ova. . . Osha li oshinima shelikalekelwa sha ningilwa omupristeli, osho, ovaleli; nomulumenhu ou okwa finda. Eongalo alishe oli na omanna, ndele nee oku na *aholekwa* (e likalekelwa) *omanna*, ile e “*ehololo lelikalekelwa*,” akutu, laou Jesus a li, ongahelipi kombinga Yaye, ashishe kombinga Yaye. Uwete, oku na ehoololo olo nge okwa finda. Komwengeli, “Diinina, osheshi ou. . .” Okwa finda. A kundaneka *omwengeli* wongeleka. Uwete?

36 Paife otwa mona hano, konguloshi, otwa tameka:

. . . *komwengeli wongeleka yokuTiatira shanga;*
Oinima ei Omona waKalunga ta ti, ou e na. . . omesho
a fa. . . omundilo wa xwama, neemhadi daye. . . da fa
oshivela shitwima sha hanya;

37 Paife, eshi twe Mu mona petameko, Efimbomudo lokuEfeso, ile pehovelotete lEhololo, otwe Mu mona mOmukala Waye utilyana. “Eexwiki. . .” Otwa mona kutya Johannes okwe Mu mona mo mefimbo lOmwene.

38 Eshi Ye e uya paife, Ye Omupristeli. Eshi Ye a li oku kedu, Ye okwa li Omuxunganeki, Omuxunganeki waKalunga. Paife Ye okwa kufa Ohonde Yaye Mwene ndele ta i koshipala shaXe, osho she Mu ninga Omupristeli. Ngeenge Ye a aluka Ye ota kala Ohamba. Omuxunganeki, Omupristeli, nOhamba. Ye okwa li Omuxunganeki waKalunga, Ye okwa li Onhwa. Ye okwa li Omupristeli waKalunga, Ye okwa li Odjona. Ngeenge Ye a aluka, Ye ota kala Onghoshi, Ohamba, (epata laJuda) li pangele.

39 Ashike pokati koshilonga shOupristeli Waye, eshi etwali liyapuki la ya, hano otwe Mu mona a fikama. Ndele Johannes okwa ti okwa li mOmhepo me “efiku lOmwene”; kashi fi efiku etihayali, kashi fi Osoondaxa, aishe oyo oya pukifwa. Otwe shi mona mo, twe shi konakona mOmushangwa, osha li efiku lOmwene. Eli efiku lomunhu. Euyo lOmwene otali kala efiku Laye.

40 Ndele otwe mu mona mefiku lOmwene. Ndele, eshi a mona Omwene, Oku na ko “eexwiki ditoka.” Ndele otu shi shii kutya osha kalela po omupanguli.

41 Oshinima shikwao, Ye ka li Omupristeli hano, molwaashi Omupristeli okwa li a mangelwa pokati, tashi ti *elongelokalunga*. Ashike Ye okwa li a mangelwa momatapa, *apa*, osho tashi ti kutya Ye *Omupanguli*. Amen! Ndele otwe Mu mona ta ende mokati koixwekelwashela iheyali yoshingoldo.

42 Ndele paife otwa shuna ko “Omafiku Onale,” di li *ditoka* kOlukalwapangelo Litoka lEpangulo eshi Daniel e Mu mona, “Ileni kOmafiku Onale Aou eexwiki da li ditoka da fa eemhawe.”

43 Paife, “ditoka.” ovapanguli vOvaingilisa momido adishe, osho va kala, eshi va ya koshipundi shepangulo ova djala exwiki ditoka, outokele weemhawe, molwaashi ova li ovapanguli. Ndele Johannes okwe Mu mona mefiku lOmwene, eshi Ye a li Omupanguli. Amen!

44 Paife otwa mona mo kutya “Ye oku nomesho a fa omundilo wa xwama.” Omesho oo hano ngaashi omundilo waxwama. . . Omesho oo okwa fiilila komahodi opaunhu. Ova fikama noku lila komulumenhu ta fi, noku shiiva mominute nhano dashikula kutya ota ka kala nomwenyo natango; ashike olukeno lopaunhu. Ashike konima yasho okwa li eenghono odo Ye a tale monghalamwenyo yomulumenhu noku mu lombwela ou ye a li naashishe kombinga yasho. Shaashi osha li tashi uya paife meuliko eli ngaashi omundilo. Omesho otaa tale ko noku tuma kedu, noku mona kesheshimwe tashi ningwa. Oto ka fikama peni mEfiku lEpangulo? Omatimba oye otaa kala e li kombada koshipala Shaye.

45 Ndele owa didilika Ye e na, “Mokanya Kaye, e—eongamukonda leememo keembinga mbali,” olo twa mona ola li *Ondjovo*.

46 Otwa mona eemhadi Daye da li “oshivela shitwima,” nosho tuu, osho tashi ti “ekanghameno Laye.” Ye ota lyataula oshikolelo shomaviinyu oupyuhandu waKalunga Omunaenghono adishe, noku lyataulila poshi noku kufa oulunde kuYe, noku yauka, noku hafifa Kalunga. Oshi li mondjila. Ndele ekanghameno Laye olo ekanghameno letu:

KuKristus, Emania lakola, nda fikama, (Eddie Perronet,)

Omadu aeshe otaa ningine. (Oshi li mondjila.)

47 Paife otwa mona apa, keshe efimbo eshi Ye ta shakeneke efimbomudo longeleka, Ye ote mu shivifile onga limwe lOmadina Aye Oukalunga. Paife otwa mona konima kwinya, tete mehololo alishe osho Oukalunga (Oukalunga wOpombada) waJesus Kristus: “Aame Ye ou a li ko, e li ko, ndele handi uya. Aame omutete, nomuxuuninwa, Kalunga Omunaenghono adishe.” Uwete, ehololo lotete. Johannes okwa piluka a tale eshi tashi popi naye. Oshinima shotete, Okwe mu lombwela ko. . .

48 Ohamba keshe, ngeenge ta lombwele, ota—ota—ota lombwele ou e li; kesheumwe. “Aame *Ngadi-ya-ngadi* eshi handi mu lombwele, kamu shii nge. Aame William Branham, aame *John Doe*,” kutya nee olyelye.

49 Ye okwa ti, “Aame omutete nomuxuuninwa; Ou a li omunamwenyo ndele a fya; nondi nomwenyo fiyoalushe.” Akutu, kutu! Oukalunga. Apa otu Mu wete mounhu Waye munene wepangelo Laye la vadimifwa. Mefimbomudo longeleka keshe Ye—Ye okwe va taalela meyoologo lomaukwatya aa, limwe la yooloka lomomapangelo oo a vadimifwa.

50 Paife, konguloshi, Ye ote uya nomundilo wa xwama. Ye ota tale muLaodikea. . . ile mwinya muTiatira. Eli efimbomudo olo ongeleka ya hambolwa mOukatoolika nomoupaani, ile Ounikolaiti noupaani wa hambolwa kumwe noku totwa po noku dala ongeleka yotete, ongeleka ya unganekwa.

51 Ndele Kalunga okwa ti kutya *oilonga* yOvanikolaiti (oyo ya li mOvaeieso), mwinya mo—mongeleka inini yokuPergamo oya ninga “elongo,” ndele tai tongwa ya li “elongo laBileam.” Ndele Bileam oye ou a longa Israel a ye ko noku haela, ile va haela naMoab (ou a li oshilyo shongeleka sha lomoka), ile ongeleka yongaho, ehanganu line. Ndele otwa mona mo kutya Kalunga okwa ti, kutya elongo lOvanikolaiti olo la li. . . kufa o. . . tula po eenghono adishe mongeleka noku i efa po noku i ninga ehanganu, Okwa ti, “Ou i tonde, naAme ondi i tonde yo.” Otali twikile ashike okutya, “Li tonde! Li tonde! Li tondele!” Ndele ole uya melikwiliko liyadi *apa*. Uwete nhumbi ongeleka ya kamwa, *apa ngaha* fiyo okanima ashike kanini kongaho, ndele oyo ongeleka tu li mo paife.

52 Paife, mefimbo eli kutya ehoolo eli ole uya, ile ola li kongeleka ei, osha li efimbo olo Roma a tunga omamanya manene onhele yavo, yohavala noihati. Ashike Ye ota lombwele ongeleka ei kutya “Ye natango ota kala omundilo wa xwama tau tale poshi efimbo alishe, Ndele ekanghameno Laye kali fi ohavala, nomafinde, ashike oya pama, oshivela shitwima sha hambulwa momundilo waxwama.” Ekanghameno oshili. Ondi shi hole. Otu shii apa twa fikama.

53 Eewa:

Oilonga yoye ondi i shii, nohole yoye, nelongelokalunga loye, neitavelo, nelididimiko loye, noilonga yoye; nongaashi ei—yaxuuninwa oi dule inya yotete mouhapu.

54 Eewa, ongeleka oya fa hanga ya tetwa ko filu, okanawino ashike, nova ya kokule noiongalele inene yopamhepo, nova li ve liameka koilonga. Kalunga ina hala tu liameke koilonga.

55 Olo e—edidiliko loxumba. “Ohatu kufa Omufimanekwa Jones koiti yonhumba. Ndele ohatu kufa *Ngadi-ya-ngadi*, ovana vavo, moikutu yonhumba.” Ndele osho oshi li nawa. Ashike, ino liameka ko, ino ninga ngaho. Mumwatate, kutya—kutya—kutya oilonga iwa; iwa, omukwashiwana muwa osho ta ningi. Ashike eshi tashi pula oku kala Omukriste osho eshiivo ledalululo, eshasho lOmhepo Iyapuki. Eewa.

56 Tava ninipala, va shunwa koilonga ponhele yohole neitavelo, tava ningi shihapu shihapu efimbo alishe ngaashi tali twikile.

57 Eewa:

Oilonga yoye ondi i shii, . . . Ondi shii eitavelo loye, ondi shii elididimiko loye, nosho tuu. . .

58 Ashike paife ohatu kufa ovelise oni20, shi pwilikina:

Ndele nee Ondi na sha naave, shaashi ino hanyena omukainhu ou Isebel, ou te li ifana yemwene omuxunganekei, ta longo ndele. . . ta hongaula ovapiya vange va ye moluhaelo, nova lye ombelela ya yambelwa oikalunga.

59 Paife, “mukainhu.” Otwa mona mo shike *omukainhu* a kalela po onguloshi? O “ongeleka.” Paife, paife otwa mona apa kutya ova ifanwa “Ovanikolaiti,” “elongo laBileam,” ndele paife osha ninga “Isebel.”

60 Paife, “Isebel.” Nge oto koneke, eshi ondjokonona inene. Paife, nge owa hala oku shi shanga, tameka mEehamba Dotete, kombinga yo. . . Eehamba Dotete, lwopo 16. Isebel ka li omonakadona waAbraham; ile pa li ongudu ei lwaapa, omupaani Roma. Ovanikolaiti ova li va talala, onduba yongaho yOvakriste oyo ye liyoolola ko kOvakriste vashili, “vafa vehe na Eitavelo.” Nova hala oku ninga ongeleka ngaashi oloodja, shelifa ngaashi ve na nena; ngaashi oloodja, kamu na Omhepo muyo nandenande; “Omafiku oikumifilonga okwa xula. Ashishe osho osha li shefimbomudo limwe. Otu na oumwatate.” Mason muwa, Mukwetu Elili, ile shimwe shatya ngaho she shi eta po. Noshi li nawa, ashike osho itashi kufa po onhele yedalo lipe muJesus Kristus, exupififo komwenyo, Oshili ei.

61 Eewa, Isebel ou. Paife okwa li omonakadona waAbraham, osho oshili, omumbada woikalunga. Pefimbo opo eshi epata lidiinini, epata laye lidiinini, ola tumbalekwa kosondolo yonyanya yokufimaneka Bileam. Xe okwa li omupristeri woshikalunga shaA-s-t-a-r-t-e (Nghi shii nhumbi hamu li tumbula, onde li toola ashike mondjokonona). Ahab okwa longifa omukalo waye ngaashi Constantine. Oshiwana eshi shinene sheenghono sha yaama popepi naIsrael, onghee hano. . .

62 Constantine okwa ninga shike onguloshi? Ka li e lidilulula. Okwa li omunapolitika. Okwa li ta kendabala oku ninga shike? Okwa kufa Ovakriste, eshi ve mu lombwela kutya otava ilikana. . . (Ndele paife apa, dimbuluka, okwa kula-. . . ohatu popi paife Nikolaiti). Ndele okwa ti nge ova ilikana, ndele ta findana olwoodi eli, hano ota—ota kala Omukriste. Oku na ondjodi. Oikelifo yaye yapaindwa itoka, oufiku oo, womushiyakano. Oko Knights yaColumbus a dalwa, pefimbo opo; paife opo opo va kufa onghatu yavo. Ashike ina ninga sha nande sha fa Omukriste! Muimwe yomeengeleka dOnikolaiti, ya ifanwa Omuyapuki Sophia. Onghee, okwa tula ko omushiyakano. Ngaashi nda ti onguloshi, osho ashike oshinima a ninga tashi kwelengendja afa a li wongeleka, ngaashi handi lotoka mo nawa mo momapandja aeshe eendjokonona; novalongelwe vakwao vahapu otava tongo oshinima shelifa. Katu shii sha kombinga yelidilululo laye, paife. Ashike okwa ya

moshike? Oshinima kwa li a hala oku ninga, okwa mona shihapu shaRoma, paife.

63 Paife shi tala, tala omukalo ou. Ndele tala nhumbi Ombibeli ye shi koleka, Kalunga, omido omafele nomafele manga inashi ningwa. Ndele Constantine okwa longifa omukalo welifa, Kalunga ota ti apa, oo Ahab a longifa.

64 Paife, Constantine okwa mona oshitopolwa shinene shovanhu vaye ava va li Ovanikolaiti, Ovakriste. Vamwe vomuvo ova ifanwa “ovanashimhanga,” ovo Ovapentekoste; ova li “ovanashimhanga novaingidi vayapuki,” nakeshe tuu. Opo pe noilongadidiliko yoye yashili noikumifi ili po. Ashike ongeleka *yopaushitwe* hano oya li tai i mehanganano. Okwa ninga shike? Constantine okwa dana oshitopolwa shekoto. Okwa ya ko noku kufa ookaume kaye ovapaani, noku kufa ookaume kaye Ovakriste, noku hanganeka eengeleka kumwe, va tula po o...va eta oupaani mOukriste. Oukriste noupaani wa hombola mongeleka yokuPergamo.

65 Paife, Ye okwa ti shike apa konguloshi? Oshinima shelifa osho Ahab a ninga. Ahab, oku nghonopeka ouhamba waye, okwa hombola Isebel, woikalunga ei; okupameka ouhamba waye, a mone eenghono dihapu mulisrael.

66 Ndele eengeleka osho tadi kendabala. Ou wete apa tava kendabala oku ninga Ombibeli, ve i na omudo tau uya mo' 62? Oyo Ombibeli tai wapalele Ovajuda, otai wapalele Ovakatoolika, noku wapalele Ovaprotestant. Akutu, mumwatate! Ondi na oshifokundaneki tashi denge. Nghi shi na apa konguloshi, omwe shi uda handi shi lesa onguloshi inya. Oove ngaho, ou wete.

67 Akutu, oinima oyo oku kendabala oku indjipaleka! Ova kufa oinima iyapuki yaKalunga noku i lihanifa omukalo wonhumba, oku hapupaleka noku ninga omuvalu muhapu. Ongeleka osho ya ninga. Oya tambula ko ovanhu komukalo woku minika omake, noku tambula eengangala nakesheshimwe shilili, ovanhu inava dalululwa. Ashike mOlutu lashili laKristus, olo lihe fi ehanganano, ashike lihewetike—Olutu lihewetike laKristus, oto dulu ashike oku uya mo koshi yomukalo umwe, okupitila meshasho lOmhepo Iyapuki. Omondjila! Noilongadidiliko yelifa oyo ya denga ovayapostoli, oya denga Ongeleka. Oshi li naana mondjila!

68 Paife, katu noku lipopila noku tya, “Iya, ohatu ka ya nOvaiongalele. Ohatu ka ya nOvaukumwe. Ohatu ka ya naashi, ile Ovabaptiste, ile Ovamethodiste.” Natu waimine naKristus! Kala wa manguluka koinima ei. Molwaashi keshe limwe lomomahanganano oo oli li nawa, ashike ova—ova mona omalongo avo noinima yavo, ndele ou noku ya u tale nge omutaleli wopombada ote ku pitike u uye moshilongo omo noku ninga oshiongalele. Nge ito longo naana ngaashi hava ningi, kondje ve ku tuva mo, ito kala nOmbibeli. Kalunga ite shi ningi, Oku

shi tonde. Omukriste keshe a dalululwa ota dulu yo. Vahapu vomovanhu ovo ve li mo lela . . . va hala oku ninga, va hala oku longela, nova hala oku ongala. Ashike ito shi dulu, otave ku fange mo. Iya, efa ve ku fange mo, inda komesho, ka mone Omhepo Iyapuki nande ongaho. Oshi li lela mondjila. Ashike, ou wete, ova—ova hala oku mona e—elongitavelelo olo. Ova hala oku ku twala apa u na oimaliwa ihapu. Ovabaptiste ove na omunghapo mo '44, “Eemiliona dihapu mo '44.” Ova mona shike?

⁶⁹ Ongaashi ashike omuvaengeliste munene Billy Graham a ti, eshi a li moLouisville, “Ohandi i moshilando. . .” Ta ti, “Omuyapuki Paulus ota i moshilando, ota ningi omulidilululi umwe; ta aluka omudo wa shikula oku—oku na omilongonhatu muumwe oo; ovatekulu-lu-lu-lu-lu-lulwa, momulidilululi ou umwe.” Okwa ti, “Ohandi i moshilando, handi ifana omayovi omilongonhatu, handi shuna ko omudo tau shikula ndele inandi mona ko omilongonhatu.” Ndele eshi a tonga, okwa—okwa popya nawa, ashike natango inandi itavela kutya mumwatate wetu muwa oku li mondjila. Okwa ti, “Nye ovaudifi ovandede.” Ta ti, “Ohandi ku pe omadina avo neendjukifi, kala omutumba neemhadi doye poshitaafula u va shangele onhumwafo ponhele yoku ya, to popi navo.”

⁷⁰ Onde—onde shi mu pandulila. Ondi hole omunhu e li eshi e li, ke fi omunaihelele; fikama noku kala eshi u li. Ndele ondi shi hole. Ashike onda hala okutya, “Billy, olyelye a li po a kufe po omulidilululi ou Paulus e na? Eshi sha li, Billy, nge owa efa va shune noku minika omake, noku penduka, nokutya, ‘Eheno, ohandi tambula Jesus onga Omuxupifi wange wopaumwene,’ noku mu kaleka mo fiyo ta fi noku ola, nokwa dalululwa kOmhepo Iyapuki, ota ningi ovalidilululi vape.”

⁷¹ Mumwatate, ou li . . . ota sheneke omundilo, ito mu efa po. Okwa fa eumbo la xwama omundilo momhepo yapidjala, ito shi dulu. Akutu, okwa andjakana keshepamwe, mumwatate, omulidilululi washili waKristus, ita dulu oku kala omutumba a ngungila. Oku li ashike. . . oku li melinyengo. Akutu, onda hafa unene! Akutu, kutu! Eshasho loshikulu shonale lOmhepo Iyapuki oyo tai xwameka omwenyo woye! Itai dulu oku fikama ya mwena, omhepo tai ku pepele, oshihomo shomhepo yeenghono otashi twikile oku ku pepa. Omolwashike onda kala handi palula oiti, noku twikila. Eheno, omufimanekwa! Kape na ou ta kufa po omulidilululi waPaulus, Paulus okwe va twala moule muKristus fiyo a fya ko kuyemwene, noku nomwenyo muKristus, ndele Ye ta ningi aishe yasho. Oshi li mondjila! Osho shi li ngaho.

⁷² Ovamwatate ovabaptiste ovawa. Ashike eemiliona dihapu, otashi kwafa shike? Ou na omadina eemiliona ahapu. Iya, ve li omutumba noku ninga imwe nge owa hala oku i tula ko. Oshi li nawa, ashike, mumwatate, eshi twa hala omadina mEmbo lOmwenyo lOdjona, ya dipawa okudja kediko lounyuni, ya

koshwa mOhonde, yadifwa nOmhepo Iyapuki, oilongadidiliko noikumifi ye ku shikula.

⁷³ Konakoneni eendjokonona. Onda hala amushe mu mone Ongongahangano yokuNikea noku lesha oinima oyo, oku mona nhumbi omadipao oo a kwata omutemo wopentekoste. Ohandi ku lombwele paife, mumwatate, nye Ovabaptiste, Ovamethodiste, nakeshe osho u li, oushili wOuyezelele wovene. . . kau fi ehanganano lOpentekoste, paife; ashike oushili, Ouyezelele wovene oo Eshiivo lOshipentekoste. Okuya. . . Onda kala omafiku nomafiku paife, eendjokonona odo, handi di fe mo adishe noku mona mo keshepamwe, noshi li omutemo wopentekoste oo wa kala po okudja koPentekoste fiyo efimbo eli. Eheni, omufimanekwa! Wa undulwa mo.

⁷⁴ Vamwe vomuvo ova ti, “Iya, ongeleka yaKatoolika inene oya fikama omakufikufi. Omolwashike, otashi koleke kutya oye Ongeleka yashili.” Omolwashike, kashi kumwifw kwaame, nepangelo nakesheshimwe shilili konima yaye, ota dulu oku kala po. Ashike oshike o—oshinima shikumwifw, okanduba oko ka shilwa mo, vanini ovo, va fangwa mo, va tulwa modolongo, va shaaxwa moipambu. Ova xupa ngahelipi? Molwaashi Omhepo yaKalunga omunamwenyo oye linyenga mounhu wavo. Neendemoni adishe doheli itadi I pondola! “Kemanya eli Ohandi tungile ko Ongeleka Yange, noivelo yoheli itai I pondola.” Ope noshinima shashili. Osho sha yandja Omhepo Iyapuki kovaudifi Ovamethodiste ava, nosho tuu, apa. Uwete, otashi va ningi va fikame, otashi ku ningile sha. Itashi dopa.

⁷⁵ Ahab, omunaihelele ou. Uwete, ota i ko, ota ti, “Paife, nge onda pameke paife, noku mona oshiwana eshi shakula. Ndele nge onda hombola omonakadona womumati ou akula, iya, oo. . . o—ohatu kala ookaume.” Okwa li ta ningi shike? Ta landifa po oushiveli waye.

⁷⁶ Paife, eshi ongeleka yOprotestant ei *tai* shuna noku hangana nongelegeka yaKatoolika, otai ningi oshinima shelifa ya ningwa konima kwinya. Ahab a kala mefimbo olo. . .

⁷⁷ Osha kala oikando itatu. Okwa li meshiivo lopokati koufiku lolweendo laIsrael, ndele *apa* oshe uya vali pokati koufiku, notwe uya mokati koufiku *apa*. Omapupi atatu manga aa; okwa ya *omu*, *omu*, *naamu*.

⁷⁸ Paife, nge owa didilika, Ahab okwa hombola Isebel a pameka ovanhu vaye. Osho naana Constantine a ninga. Okwa tula po ongeleka inene ya kula, noku kufa oaltari noku ninga omamanya akula, ta djaleke omulumenhu ou, omupapa, e mu tula ko. Okwa li okalunga omunamwenyo, ta dulu oku popya navo, noku—noku mu lombwela kombinga youlunde wavo, ndele osha wapalela ongeleka ya lomoka, ndele tava i. Oshili! Osho ngaho! Iya, ashike inashi wapalela omunhu ou a dalululwa, eshi ve u kufa noku eta hano oivilo yoshipaani yoku endlulula omailikano. Ova ninga

ngahelipi? Ova kufa po Jupiter, noku tula po Petrus. Ova kufa po Venus, noku tula po Maria. Ndele osha eta—osha eta oupaani meendodo dOvakriste.

⁷⁹ Ndele eshi Ahab a hombola Isebel, okwa ninga oshinima shelifa. Okwa eta oikalunga muIsrael. Ndele Isebel okwa ninga ngahelipi? Okwa dipaa keshe omuxunganeki ta dulu oku tula omake aye. Oshi li mondjila? Osho yo ovapapa. Keshe Omukriste washili tava tula ko omake avo, otave va dipaa.

⁸⁰ Ashike opa li onyofi yefimbomudo olo, Elia mukulu! Akutu, eheno, omufimanekwa! Ka li a tila, eshi va lombwela. Eheno, omufimanekwa! Okwa li onyofi yaKalunga yefimbomudo olo. A ya fiyo opefimbo limwe a ti, “Omwene, aame andike nda xupa po.”

⁸¹ Kalunga okwa ti, “Paife, teelega kashona, teelega kashona, teelega kashona, Elia.” Uh-huh. “Ondi na nale omafele aheyali a hondama, mwinya. Uwete? Ku shii apa ve li. Omo ve li, Ovafarisai, Ovasadukai, Ovabaptiste, Ovamethodiste, nOvapresbyteria, ashike Ohandi—Ohandi va kufa mo, teelega ashike. Uwete? Ondi va na mwinya. Ope na...ova—ova—ova Nge, ndele inava twa eengolo kuBaal natango.” Ashike omuxungu Elia okwa li Ewi laKalunga mefimbo olo. Oshili okwa li lela oludi lEwi laKalunga peuyo lotete laKristus, notashi kala olupe lEwi peuyo litivali laKristus natango, paOmishangwa.

⁸² Paife, otwa mona mo kutya Isebel ou munini, eshi a ya ko, okwa li ta ka teta po lela eealtari adishe daKalunga noku dika po eealtari daye mwene. Ndele oku ninga Ovaisrael va twile eengolo oshikalunga. Osho naana Constantine a ninga eshi a tunga po ongeleka yaKatoolika. Okwa eta oupaani mo—mongeleka yOvakriste, noku ninga Ovakriste va twile eengolo oikalunga. Olo naana efimbomudo lomulaulu natango; efimbomudo lomulaulu waIsrael, efimbomudo lomulaulu lo—longeleka; tai li nyongamene oikalunga. Ndele Elia okwa li onyofi mefimbo laye.

⁸³ Noku etifa Israel ashishe shi linyongamene Baal, nosho yo ongeleka yaKatoolika koTiatira.

⁸⁴ Paife, onda hala u didilike oshinima shikwao tashi denge apa, onda li handi kufa ondjokonona yange apa. Jesus okwa ti kutya oyo ya li...ye li ifana yovene omuxunganeki omukainhu. “Omukainhu oo Isebel, ou te li ifana (te li ifana yemwene) omuxunganeki omukainhu.” Paife, ou wete, ongeleka yaKatoolika ihai pitike ovanhu vavo va leshe Ombibeli molwaashi otava ti kutya omupristeli oye aeke ta dulu ouyapuki wOukwakalunga wOndjovo oyo.

⁸⁵ Iya, olo efatululo lashili lomuxunganeki. Omuxunganeki oku na Efatululo Loukwakalunga lOndjovo yaKalunga. Oshi li lela mondjila. Omunhu ota dulu ngahelipi oku ifana umwe, umwe, “omuxunganeki” ndele hano ta ti, “ove na ehoololo la puka”?

Oshi li lela eliudo onga oukwamona waAlushe natango, ou wete. Uwete? Uwete, osho—osho o... *Omuxunganeki* tashi ti “omuyapuki womondjila, ou Ondjovo yOmwene ye uya kuye, ehoololo le uya kuye.” Oshitya *omuxunganeki* tashi ti “omuyapuki wOndjovo yOukwakalunga.” Jesus okwa ti, “Nge ope na umwe mokati keni ou e li omukwamhepo ile omuxunganeki, Ame Omwene ohandi popi naye. Ndele nge eshi ta tongo tashi wanifwa, hano mu udeni, Ondi li pamwe naye. Nge inashi wanifwa, hano inamu mu pwilikina.” Opuwo. Osha li o—osha li Ondjovo yOukwakalunga yaKalunga, nOndjovo yOmwene ohai uya kovaxunganeki.

⁸⁶ Paife, ova ti kutya *ongeleka* ei hano oya li “omuxunganeki.” Paife dimbuluka, osha lunduluka okudja kOvanikolaiti ava paife, osha lundulukila ku “*ye*.” Ou shi wete? O “Isebel.” Paife, onguloshi okwa li “elongo laBileam.” Uwete, “elongo lOvanikolaiti” ne “elongo laBileam.”

⁸⁷ Paife, Bileam oye ou a ninga ombwada naIsrael. Ndele oshike o—o—Ovanikolaiti va ninga? Ova ninga ehanganano. Hano a tula aeshe kumwe ndele to mono *ye*, “ongeleka.” Oshili! Ehoololo 17, “Ombwada inene oyo i li omutumba kombada yomeva mahapu.” Omukainhu, ombwada. Oye shike, ile oku li ngahelipi ombwada? Ota haele, oluhaelo lopamhepo, ta fatululile ovanhu Ondjovo epuko. Inda kokule nepwiililo olo! Olo epwiililo lashili. Oshi li mondjila.

⁸⁸ Paife, uwete, ote li ifana omuxunganeki omukainhu, “Ofye! Fye ongongahanganano! Ofye ongongahanganano yokuLaodikea natango, ongongahanganano yovanhu, notwa tokola *ngaha*, *nongaha*, *nongahenya*. Hano tu pwilikina!” Ashike. . .

⁸⁹ O—omupristeli oo munini e li apa ta pulapula nge kombinga yaElizabeth Frazier, ile okakadona oko Frazier. Ta ti, “O—omukaldinale okwa hala oku shiiva nge owa. . . ile omubisofi, nge owa shasha okakadona aka Frazier.” Ta ti, “Ota ka ningi Omukatoolika.”

Onda ti, “Heeno, ondi shi udite ko.”

Ta ti, “Owe—owe ka shasha?”

Onda ti, “Eheno, omufimanekwa.”

Ta ti, “Owe mu shasha ngahelipi?”

Onda ti, “Meshasho lOvakriste.” Uh-huh.

Okwa ti, “Iya, owa hala okutya ngahelipi ngaho?”

Onda ti, “Eshasho lOvakriste, omukalo Ombibeli tai ti. Ope na ashike omukalo umwe oku shasha eshasho lOukriste. Omunhu keshe mOmbibeli okwa ninginifwa koshi yomeva mEdina la ‘Jesus Kristus.’”

⁹⁰ Okwa shanga, a tameka ta shange ngaho. Ta ti, “Ou weteko, ongeleka yaKatooolika osho ya kala hai ningi ngaho.”

Onda ti, “Naini?” Onda ti, “Ondi na eendjokonona adishe dikulu apa odo handi dulu oku mona, okudja koLondon nakeshepamwe pelili.” Opo ndi lilonge kutya onaini otundi ei tai fiki, eshi shimwe tashi ka ningwa po. Hmm. Onda ti, “Onda—onda hala oku shiiva kutya openi.” Ohandi i . . .

Okwa ti, “Akutu,” okwa ti, “mOmbibeli.”

Onda ti, “Wa hala okutya . . .?”

Okwa ti, “Jesus okwa unganeka ongeleka yaKatoolika.”

Onda ti, “Petrus okwa li omupapa wotete, hano?”

Ta ti, “Lelalela.”

Onda ti, “Onde lipula ‘ongeleka ihai dopa ihai lunduluka, nomamisa aeshe okwa tumbulwa mOshilatin opo shiha lunduluke.’”

Okwa ti, “Osho oshili.”

⁹¹ Onda ti, “Iya, oshili omwa ninga elundululo lonhumba okudja efimbo olo.” Onda ti, “Nge Ombibeli ei embo laKatoolika, hano ame Omukatoolika wonale.” Uwete? Oshi li mondjila. Onda ti, “Ame Omukatoolika wonale, hano.” Ndele onda ti, “Oya li i na . . .”

Okwa ti, “Iya, paife, ou wete, Ombibeli ondjokonona ashike yongeleka yaKatoolika.” Okwa ti, “Kalunga oku li mongeleka Yaye.”

Onda ti, “Kalunga oku li mOndjovo Yaye.” Oshi li mondjila.

⁹² “Ondjovo Yange nai kale oshili, ndele keshe ondjovo yomunhu oipupulu.” Ndele apa mEmbo eli lEhololo olo Embo alike (Nandi shi endulule.) kutya Jesus okwa tula mo eyambidido Laye. Noshinima shotete Ye a ninga ola holola Oukalunga Waye, ndele Ye okwe shi ninga filufilu. Ndele ta ti, “Keshe ou ta kufa mo sha muYo ile ta weda mo sha muYo, shelifa otashi kufwa mo (oshipewa shaye) mEmbo lOmwenyo. Omunelao oye ou ta leshe, ile ou ta udu. Ndele omufingwa oye ou ta weda mo sha muYo ile ta kufa mo sha muYo.” Oove ngaho, hano ou wete oshitopolwa shanyika oshiponga. Hano ino weda mo sha muYo; I efa ashike omukalo I li, noku twikila.

⁹³ Omhepo otai I ku hololele nge owe lininipika, Mu indila. Uwete? Oshi li mondjila. Paife, hano ina I kitakana. Kalunga . . . Jesus okwa pandula Xe molwa . . . ta ti, “Onde Ku pandula, Tate, kutya Owa holeka oinima ei omesho oorabbi, novabisofi, novakaldinale, ovataleli vopombada, no—ndele owe I hololela ouhanana ovo tave lilongo.” Uwete?

⁹⁴ Osho wa hala. Ehololo laKalunga olo tali uya ngaashi Ye a ti apa, “Ovanhu ohava ti Aame lyelye?”

Okwa ti, “Oove Kristus, Omona waKalunga Omunamwenyo.”

95 Ye okwa ti, “Simon, ino shi lilonga moseminali. Uwete? Kape na ou e shi ku lombwela. Oshe uya, shi li ehoololo la dja kEulu. Nokemaya eli Ohandi tungile ko Ongeleka Yange, noivelo yoheli itai I pondola.”

96 Osho naana ehoololo olo Abel a li e na pehovelolo. Osho ehoololo; la li hano, natango ehoololo, notali kala alushe ehoololo. Oshi li mondjila.

97 Paife, otwa mona apa kutya ye okwa li omukainhu paife, *nomukainhu* okwa kalela po “ongeleka.” (Oshi li mondjila? Kristus ota ile shike? Omufuko, omukainhu, okakadona ka koshoka.) Ndele omukainhu omukulupe apa, ote liti yemwene e li Ongeleka yaKalunga; ashike, eshi a li, okwa li a patelwa moupuna nomokawe, nakesheshimwe, ndele oku na ehoolo lonyata yoluhaelo laye, kutya okwa ninga ehamba adishe dopedu di kolwe komaviinyu asho. Oshi li mondjila?

98 Paife, otu mu wete apa kutya okwa ifanwa “Isebel.” Ndele Isebel, owii oo Isebel a ninga, diva eshi a ya mokati kOvaisrael venya, okwe va tula mefyo noku ninga kesheshimwe ta dulu, noku—noku tunga po eealtari daye mwene. Oshi li mondjila? Osho naana ongeleka yaKatoolika ya ninga. Osho naana. Ashike paife natu lesheni komesho kashona. Eshi otashi ke ku hanga. Fimbolimbwe otashi ku hange, ndele to li yo.

. . . te li ifana *yemwene omuxunganeki omukainhu*, (Paife, nge ota ti, “Aame aeke omufatululi wOndjovo.”) nota longo *nokuhongaula ovapiya vange ve liyandje* moluhaelo, . . . *nova lye oiyambwa yoikalunga*.

99 Omumwatate oo a pula kombinga ye “eyoka,” kombinga “okulya oshiimati moshikunino shaEden.” Ou wete eshi shi li (Ku shi wete?) eshi Ye a ti, “lya,” apa. Eshi sha li, osha li pamhepo, ou wete. Ndele o . . . ndele . . .

Ndele Ame onde mu pa efimbo e lidilulule koluhaelo laye—koluhaelo; ndele ine lidilulula.

Tala. Ohandi mu undulile moutalavela waye, (Outalavela woludi lilipipo? Oukwaunyuni. Osho naana e li nena.) naava va haela naye moudjuu munene, ngeenge itave lidilulula koilonga yavo. (Otashi i mOmahepeko Manene.)

Ndele . . . handi dipaa ovana vaye nefyo; . . .

100 Whoa! Shike shaye? Omukainhu omukulupe oku na ovana. Paife Ehoololo 17. Vangapi vomunye mwa. . . ? Amushe omwa li apa onguloshi, ndi wete. Eewa. Ehoololo 17, ombwada ei ikulu, ongeleka yaKatoolika, oya ifanwa “ombwada,” noya li “ina yeembwada.” Itashi dulu oku kala ovamati, ova li *eengeleka*.

101 Paife ongeleka Onghwalutheri oi li peni, adishe edi oda dja peni? Ehangano keshe ola dja peni? Ehovelo lasho ola dja peni, Laodikea? Nikolaiti xuuninwa okwa ningwa musho;

osho naana oshinima shelifa natango. Ito shi lididimikile, mumwatate. Akutu, Elia okwa hanyena oshinima osho mefimbo laye. Johannes okwe shi hanyena mefimbo laye. Ehen, omufimanekwa! Inamu lipula munyevene, “Otu na Abraham tate yetu: osheshi Ohandi ti Kalunga ota dulu a shitukife omamanya aa ovana vaAbraham.” Uwete? Itashi kwafa.

¹⁰² Paife, oku novana. Isebel washili oku novana? Ehen, omufimanekwa! Pwilikina:

. . . Ohandi *dipaa ovana vaye* . . .

¹⁰³ Oshike? Ongeleka yaKatoolika, ovana vayo oukwaongalo wOprotestant. Uwete, osho naana, molwaashi otava ningi oshinima shelifa. Va shashelwa muye meshasho lavo loikengelela, eshasho lihe li pamushangwa; tava minike omake molwa Omhepo Iyapuki; “Xe, Omona, nOmhepo Iyapuki” ponhele ya “Jesus Kristus.” Noku ninga kesheshimwe omhinge nOmbibeli. Natango! Ndele omo ngoo va yuka.

¹⁰⁴ Omona waye okwa lukwa Atalia, A-t-a-l-i-a. Oku mu na. . . Ye, Isebel, e na Atalia a hambolwa kuJehoram, omona wohamba yaJuda, ndele diva eealtari daBaal oda li da fikama muJerusalem. Paife, ino pumbwa oku ya mondjokonona yasho, oyo Ombibeli. Uwete? Omonakadona waye, Atalia, okwa hambolwa komonamati waJosafat, oo a li Jehoram. Ndele ovanakadona vaye ova ninga oshinima shelifa a ninga.

¹⁰⁵ Akutu, kutu! Ku shi wete? Uwete nhumbi omahangano oo a ninga, vamwatate? Ova alukila muLuther navakwao, naana, noku lihanganeka kumwe ponhele yoku efa Omhepo Iyapuki. Ndele Opentekoste oya ninga oshinima shelifa naana. Inava efa Omhepo Iyapuki i ye komesho noku kala nomukalo Wayo, noku ya komesho; nakeshe ouyelele tau uya, u konakona nOndjovo, noku ya komesho. Inava efa Omhepo Iyapuki i wilike, ove noku ninga ehanganano noku teta ko kukesheshimwe shilili osho tashi uya. Va shuninina noku hambola moshinima natango! Naana filu. Ngeenge twa i pomido odo, tala ashike eshi she ku teelela mondjila apa. Uwete? Va hambolafana ve li shunina! Jesus okwa ti apa, “Ye. . . Isebel ou, ote li ifana ‘omuxunganeki omukainhu,’ nohandi mu undulile mouvelamutala woukwaunyuni, noku dipaa ovana vaye yo” (Paife, oludi lilipi. . . ?) “nefyo.”

¹⁰⁶ Oshike. . . efyo latya ngahelipi ovana vaye tava dipawa nalo? Ou wete ova fya paife! Va fya pamhepo! Kave na ehoolo! Ove shii ehanganano lavo, ove shii okatikisa kavo, ove shii elongo lavo longeleka; ashike ngeenge tashi uya kokushiiva Kalunga, vamwe vomuvo kave I shii ove dulike kOnyule i shii kombinga youfiku wOmuegipti; oshi li mondjila, ngeenge tashi uya kokushiiva shili Omhepo Iyapuki. Onghumwe; I ifana. . . va hala oku luka Omhepo yaKalunga o “omuweweledi,” ile “omunawii,” yo. . . moku konakona eemhepo, naikwao yatya ngaho, noku ta mo eendemoni. “Omolwashike, ke fi wehangano letu. Ongudu oyo,

akutu, *brrr*.” Uwete, kave shi shii. Ndele hano tave I twile ke—kedina la “Jesus Aeke,” ile oludi lonhumba lo “omuingidi muyapuki,” ile—ile oshinima sholudi limwe shatya ngaho. Nghi shi shii!

¹⁰⁷ Ndele otundi oi li popepi eshi oshinima osho tashi ka nyanwa. Osho naana. Kalunga ote shi ningi shili ngaashi nda fikama konima yoshiudifilo eshi, shaashi Ye ota nakula mo ovana Vaye shili ngaashi nda fikama apa. Kalunga mEulu oku shi shii. Omwa itavela ndi li omuxunganeki wOmwene, omupiya wOmwene, pwilikinei nge. Oku li popepi. Ehen, omufimanekwa.

¹⁰⁸ “Ovana vaye otava dipawa nefyo lopamhepo.” Va tala: va talala vongaho. Tala ke...tala ketu...Katu noku popya kombinga yOvabaptiste nOvapresbyteria, otu shi shii kutya ova kala va fya omido. Oshike... .

¹⁰⁹ Eshi Luther a li nepapuduko laye, eyukipalifo, ngeno okwa li e na... .Ngeno okwa twikilile, eli—elinyengo linene lOpentekoste paife ngeno olongeleka Onghwalutheri. Ouyelele ngeno owe ya keyapulo, Wesley a shikula mo. Ye... .Luther ngeno ine shi shikula. Ahawe, omufimanekwa, vo Ovalutheri nale.

¹¹⁰ Opo nee Wesley okwe uya. Konima Wesley a fya, hano oshike sha ningwa po? Ove shi unganeka, noku ninga Ovawesley Ovamethodiste, Oshikulu shonale Ovauninginin-...akutu, Ovamethodiste vomaludi aeshe. Uwete? Ndele eshi... .Ve na epapuduko linene, ashike eshi va umbila mehanganano, oshike sha ningwa po eshi Opentekoste ye uya tai popi momalaka noku eta etungululo leeshalinghenda? Inava dula oku linyenga; tave va ifana eendemoni.

¹¹¹ Paife Opentekoste oya ninga shike? Oshinima shelifa va ninga! Ndele ove li peni? Va fya ashike vafa filu. Ehen, omufimanekwa! Osho naana. “Ohandi tula ovana vaye mo ye—mouvelamutala wefyo, noku va dipaa.” Iya, nandi—nandi shi leshe opo u mone apa, ondi wete osha li ovelise oni²²:

Ndele Handi mu undulile mouvelamutala, novahaeli vaye ohandi va undulile moundjuu munene, (o—Omaudjuu Manene). . .

¹¹² Omo tava pitile. Paife dimbuluka, nandi kanghame apa okafimbo, kutya Omaudjuu Manene oo—oo aa taa ka undulila mo, movanhu ava voukadona va kofa vehe na omahooli meelamba davo; natango ove li vehanganano, ovanhu vawa, hava i kongeleka, kesheshimwe; ashike ova ila omahooli, ashike ova shelelelwa nee. Uwete, va umbilwa mOmaudjuu Manene, omo ta i, ongeleka yaKatoolika omo tai i, ovana vaye aveshe otava i mo pamwe naye, mOmaudjuu Manene.

. . . nge itave lidilulula koilonga yavo.

113 Ha—ha ovana ve li mo; ashike ongeleka yovene, oyo ovana vaye (ehangano), ha ovanhu ovo ve li mo, ngaashi Ovakatoolika va etifi nghenda, Ovabaptiste, Ovapresbyteria, ile Ovapentekoste. Onde va etela onghenda. Ashike, “Iya, onda . . .”

“Ove Omukriste?”

“Iya, ame Omupresbyteria.” Akutu!

114 Osho kashi na vali oshilonga naYo shidulife to ti “oshingulu shakutula onghambe.” Hano oshike mounyuni to dulu oku shi ninga kombinga yasho? Oshike, kape na sha nande. Inandi shi toongela omashedjo, osho . . . kai fi . . . kape nonhele yomashendjo, eli—eli Evaengeli. Uwete? Onda li ashike nda hala oku yandja efano. Uwete, ashike oshi—oshi li mondjila. Uwete, kave na—kave na vali naYo shidulife po.

“Ame Omupentekoste.”

115 Osho kashi na vali oshilonga naYo shidulife sha. Oto dulu oku kala walimwe lomomahangano eheshii okuvalulwa, ashike ove okaana tuu kaKalunga ka dalululwa? Oshili, ou hole kesheumwe nomutima woye aushe, nomwenyo woye, ndele ou hole Kalunga, ndele ove efiku keshe . . . kutya nee oshike umwe e ku ningila? Nge owe litukumuna nokutya, “Humm!” ngaashi oshishaaxa tashi duma, otashi ulike Omhepo Iyapuki ya xula po, nge owa li we I pewa.

116 Tala:

. . . nge ite *lidilulula koilonga oyo*.

Ndele Ame ohandi dipaa po ovana vaye nefyo; . . .

117 “Ovana vaye,” Isebel. Paife, Isebel okwa ninga shike? A hombolifa omonakadona waye mondodo imwe (yaJuda) kwinya, mwinya muJuda. Paife tala efano lopamhepo. Pamwe nandi li faneke. Apa, shi tala nawa paife:

118 *Apa* oIsebel, naIsrael. Ashike *apa* oJuda, olupe la yooloka lwaapa, kulikwao; ou oJosafat e li *apa*. Eewa. Paife, ou a li *apa* oAhab; paife apa oIsebel ngaha *omu*. Paife, okwe uya *omu* noku hongaula Israel ashishe shi ye koikalunga.

119 Osho naana ongeleka yaKatoolika ya ninga nale mefimbo laye eshi Constantine a hanganifa Ovanikolaiti (omalupe a talala *omu*) mo—mo—mongeleka noku ya moupaani, noku ninga olupe loupaani wOukriste. Inandi hala oku mu udifa nai, nye Ovakatoolika, ashike ondi noshinakuwanifwa koshipala shaKalunga. Ongeleka yaKatoolika aishe osho i li, olupe loshipaani lOukriste: eendjongo, noikalunga, nakesheshimwe shilili. Oshi li lela mondjila, olupe loshipaani. Paife, osho oshili. Nge ohandi fi momunute ou, osho oshili. Ndele Ovaprotestante omoshinima shelifa, mondodo ikwao.

120 Paife tala eshi Isebel a ninga. Hano, ou wete, o—omunawii . . . Okwa li eliyandja, okwa kufa ovanakadona vaye. Oku na

omonakadona a dalwa *apa*, nomonakadona ou te uya *apa* komulumenhu omuyapuki e mu kufa noku mu hombolifa komonamati waye; noku eta oshinima shelifa *omu* okudja kuJosafat, lwokombinga ei.

¹²¹ Paife, Ovanikolaiti vashili, Ovanikolaiti, olupe la talala olo la li la hala ehanganano, ovahombola *mulo*. Ndele paife didilika oshinima shelifa. Ova kufa Isebel *apa* (ongeleka yaKatoolika), nolwa *apa* okwa kufa omonakadona waye (omahanganano aye) noku a hombolifa mwinya, noku va ningila oshinima shelifa. “Ta dipaa ovana vaye nefyo,” eflyo lopamhepo. Ve lihanganekele eflyo, noshinima shotete u shii, Omhepo aishe oya ya.

¹²² Lombwele nge. Nandi ku pule oshinima shimwe, omundjokononi keshe e li apa, osho ndi shii kutya ope na vatano ile vahamano vomunye mu li omutumba apa. Onda hala u uye u etelenge Omushangwa umwe ile—ile eleshelo limwe lo—londjokonona, imwe yomeengeleka edi ya wa ndele tai shuna mehanganano ya yambuka po noku kala vali nepapuduko. Lombwele nge. Eshi ve li unganeka, ova kala tuu vali nepapuduko konima va hangana? Ahawe, omufimanekwa! Omhepo oye va fiya po. Onda kwatela mo Opentekoste.

¹²³ Eshi Omayambeko Opentekoste a kuluka, naamushe omwa popya momalaka, nye ovakulu vonale, mu na Omayambeko manene Opentekoste naikwao, ya kuluka. Konima yefimbo omu na eshi hamu ifana Ongongahanganano Yakula. Okuhanganano oku li nawa, ashike kashi fi ehanganano. Oshinima shotete u shii, ito dulu oku shi lididimikila, ou noku shuna konima noku ninga “okaana ka . . . Satana,” noku lihanganekele mwene.

¹²⁴ Ndele hano Ouyelele mukwao owe uya, kombinga yEdina laJesus Kristus. Hano aveshe ova kanghwa, ndele tava ti, “Kalunga na hambelwe, nge ku na edina laJesus, oto i koheli. Ndele fye otu I na, ndele nye kamu I na.” Ova ninga shike? Ova fila moinghoti yavo; va ninga mo ehanganano. Uwete? Ponhele yoku efa Ouyelele u kunguluke mongeleka, ota u kufa lela omhito yao. Ashike omwe lihanganekele nyevene. Oshikwa shike? Omona waIsebel. Naaveshe ova fya, pamwe.

¹²⁵ Paife onda hala oku mu pula sha. Mbela Ovaiongalele yaKalunga, ile Ovaikumwe, ile—ile keshe tuu womuvo ova yambuka po tuu mepapuduko lakula lahanganano? Nandenande! Epapuduko eli laxuuninwa ola pita po, eshi Omhepo Iyapuki ya kulukila pomulonga (vahapu vomunye mu li omutumba apa paife ngaha) mo 1933, nelongelokalunga leveluko eli linene okwa li tali ka kufa ombinga, ta ti, “Otali kombolola ounyuni,” ndele itali pitile mehanganano la yooloka lonhumba nande. Kalunga okwa tauluka omauhamba noku yambuka po omupaani, hanga, a tameke epapuduko olo. Ndele tala eshi La ninga! Uwete?

¹²⁶ Omahanganano oo, diva eshi va hangana, ova fya. Okwa ti, “Ohandi dipaa po ovana vaye nefyo.” Akutu, kutu! Ondi

ku shii. . . Alikana ino udila nge nai, ashike onda. . . Nge ondi Shi shii ndele inandi I tonga, ame omunaihelele wongaho, naKalunga ota valulile nge oshinakuwanifwa shaYo. Onda hala oku kala ngaashi Paulus, “Ndiha fiye ko sha shomhangela aische yaKalunga.” Oshi li mondjila. Eewa. Eewa.

¹²⁷ Paife, ndele ova tunga eealtari muJerusalem. Paife onda hala oku mona. . . Naashi Isebel a hambolwa kuAhab, okwa eta oihongwafano mokati kaIsrael e linyongamene. Osho yo elongo lOvanikolaiti, la hambolwa moshipaani; la kufa po Jupiter; la tula po Petrus; naVenus, kuMaria; ndele ngaashi Ombibeli ya ti, “Okwa hongaula Israel ashishe shi nyone.”

¹²⁸ Osho yo ongeleka yaKatoolika ya hongaula ovanakadona aveshe va hambolwe mehangano, ndele oshinima ashishe oulunde, ngaashi Isebel komonakadona waye. Eewa. Ndele moku shi ninga oshimhanga oshe uya po, ndele Omupapa Boniface—Boniface III okwa kala koshipundi, ve na o—oshikalunga kolukalwapangelo, kave na vali eshi tava longifa eshasho lOmhepo Iyapuki mongeleka. Oshi li mondjila. Ove na omalongoitavelo avo nomalupe, noku twikila.

¹²⁹ Naashi ehanganano la tambula ko elongoitavelelo lelifa, ova tuna mo emanguluko lOmhepo Iyapuki mongeleka, Obaptiste, Opresbyteria, Omethodiste, nosho tuu. Osho naana va ninga! Ndele nakanini otu va wete tava lembe noku fya ngaashi Jesus a tongela omuviinyu. Paife, Omhepo Iyapuki aische moilongadidiliko noikumifi oya alukila mefimbo lapita. Ndele ova mona oupuna, ngaashi a ninga. Hano okwa hongaula ounyuni aushe u nyone, shaashi okwa ya koshiwana keshe, ye novanakadona vaye. Oshi li mondjila.

¹³⁰ Paife Mu tala te mu ifana mefimbo mudo longeleka likwao paife. Mu tala te mu ifana. Mu tala ta ilikana apa pexulilo, noku kufa mo Oshixupe Shaye, “molwa Ovahoololwa,” vanini, kutya kape na ombelela tai xupifwa nge. . . vamwe ahawe.

¹³¹ Ngaashi pa shangwa mEhololo 13:6. Omwa hala okuya musho okafimbo? Kutya Ye okwa ti Ye. . . kutya “Omukainhu ou okwa hongaula aveshe va tambule edidiliko (oshilyani eshi sha ninga), sha hongaula aveshe va tambule edidiliko (aveshe vanini, vanene, keshe tuu eshi ve li), edidiliko loshilyani,” osho shi li Ongeleka yaKatoolika kaRoma.

¹³² Shapo osho ile va ninga oshiyelekela. . . Ehololo 13:14, ova ninga oshiyelekela shoshilyani. Nye—nye. . . Ondi wete amushe omwe shi lesa. Nge i namu shi lesa, oshike, ohatu shuna ko noku shi lesa. Ehololo 13:14:

Ndele okwa pukifa *ovakwambadayedu nomadidiliko asho osho sha li shi na eenghono oku a ninga moipafi yoshilyani*; (Olo ehanganifo eli longeleka.) . . . noku a ninga *moipafi yoshilyani*; ndele tashi lombwele *ovakwambadayedu, va hongele oshilyani oshiyelekela,*

ou e na oshipute shoku shi lya (oupaani) . . . ndele osha li sheongamukonda, nokwa kala nomwenyo . . . (moupapa, Roma woupaani woupapa waRoma. Uwete?)

133 “E mu ningila oshiyelekela.” Otashi kala shike? Eshi tava ningi paife ngaha, naana, tava hengumukile mehanganifo eli leengeleka, “Eengeleka adishe odi li mehanganifo eli, adishe otadi i mongudu imwe.” Paife otava kufa Ombibeli. N Omupapa Johannes okwe va shiva ko nale. Omubisofi omukulunhu wa Canterbury, avesho otava dingonoka. Oshinima shotete u shii, oshinima ashishe ota shi alukile ku Ina, shaashi do eembwada oku hovelifa. Uwete? Ova ti, “Atushe ohatu i kumwe moshieti shimwe sha kula okulwifa Oucomunisi.” Ndele kave shii kutya Kalunga okwa eta po Oucomunisi (ohandi shi yelifa pa Ombibeli ei.) nokuli va tula momadiladilo avo va kwatele onghone ovayapuki, ohonde oyo va tilashi kombada yedu. Kalunga okwa unganeka Oucomunisi shelifa ashike ngaashi Ye a ninga Ohamba Nebukadnesar i—i handukile Israel. Okwa pendula po oucomunisi, nefiku limwe ota ka topifa po Roma a yukilila okaalita. [Okanhele kehe na sha mokateipa—Sd.] Osho naana. Kalunga osho a ti. Oshi li mondjila.

Ame ondi li omhinge noucomunisi; omunamhinge na Kalunga. Oshili osho. Ashike ino pupa unene kEtukulifo lOshivela, ashike tala elapi olo lopuperi. Lesho Foxe’s *Book of Martyrs* ndele to shi mono, oshi li mondjila.

134 Paife natu mone apa tu . . . Ndele hano ou wete apa paife eshi a etifa aishe (oshipuna, ohepele) vatambule edidiliko; ashike ope na ongudu imwe oyo ita dulu okukuma. Ou shi shii? Ehololo 13: . . . 8.

135 Shi pwilikina. Nandi shi leshe:

Ndele onda fikama pedu lefuta, nonda mona mefuta mwa djuuka oshilyani, shi na omitwe heyali neembinga omulongo, . . . nokeembinga . . . oishani, nokomitwe edina lokusheka. (Oyo oikulundudu iheyali; otwe i kufa onguloshi aishe, ou weteko.)

Ndele oshilyani we shi mona osha li ngaashi ongwewe, . . . eemhadi da fa—da fa emwangha, nokanya kasho . . . okanya konghoshi: nongadu (Omunawii mutilyana ou a li ofika komesho yomukainhu a xwake po okaana kaye, osha li Roma, atushe otu shi shii.) . . . ndele te mu pe . . . eenghono, noshipundi shaye, nepangelo linene.

Ndele onda mona umwe womitwe dasho wa fa wa dengwa oshipute shoku shi lya; (oupaani, uwete) *noshipute shoku shi lya sha veluka:* (oupapa wa kufa po onhele yawo, wa tulwa mOukriste, nOvanikolaiti) *nouniyuni aushe otawu ka kuminwa oshilyani.*

¹³⁶ Oukatoolika owa kombolola moshiwana keshe koshi yomaulu. Oshi li mondjila. Ngaashi Daniel a tonga kombinga yoshivela a ye monhata, nosho tuu.

¹³⁷ Ndele Ame ohandi ke mu pa okanima, oko “oshivela nelova.” Owa didilika tuu, ile nde shi ku endululila, moshiongalele shinene omo va li ve na apa opo Khrushchev a dula ko onghaku yaye noku denga oshitaafula nayo? Opa li oiwana itano yokoushilo ya ongala, opa li oiwana itano yokouninginino. Khrushchev okwe lishilila oiwana yokoushilo, Eisenhower okwe lishilila oiwana yokouninginino; ope na ovaleli vavali vanene, ominwe mbali dakula. *Khrushchev*, moRussia, tashi ti “onhata.” *Eisenhower*, moAmer-. . . mOshiingilisa, tashi ti “oshivela.” Otu li pexulilo.

Ovo ve linyongamenena ongadu ei ya yandja eenghono koshilyani: ndele. . . (Olo etumwalaka letu la shikula apa petwaliongalo, ou uditeko). . . ndele ve linyongamena oshilyani, tava ti, Olyelye afa oshilyani? nalyelye ta dulu oku shi lwifa?

¹³⁸ Moitya imwe, tala apa. Eisenhower oku na—oku na edina lakula apa mOmapangelo Ahangana aa, ashike muRoma ke fi sha; Russia, ke fi sha. Khrushchev okwa kula moRussia, ashike mOmapangelo Ahangana ke fi sha. Ashike ope na omulumenhu umwe ou a kula keshepamwe, omupapa ou (Oshi li mondjila.) “Natu lihanganeke kumwe, tu ye kumwe.”

Osho osha pewa okanya shi popye oinima inene. . . okusheka; . . . sha pewa eenghono doku shi ninga eemwedi omilongonhe nambali.

Nokanya kasho oka makukila noku sheka Kalunga, (noku “longa elongo loipango yovanhu; ovahayavala, ovafulalali, ovaholi vouhalu mwii; ve nemoniko longaho letilokalunga, tava shilike Eenghono dalo”) . . . noku sheka edina laye, (Wa kufa “Xe, Omona, nOmhepo Iyapuki” ponhele yo “Omwene Jesus Kristus.” Uwete?) netwaliongalo laye, naava ve li mo. . . me—meulu.

Osha pewa oku lwifa ovayapuki, (ope uya omahepeko a tukuluka) noku va finda: ndele sha pewa eenghonopangelo kombada yomapata aeshe, . . . omalaka, noiwana.

Naaveshe va kala kombada yedu—yedu otave shi linyongamene, keshe tuu ou edina laye inali shangelwa membo lomwenyo lOdjona ya dipawa kokudja ediko lounyuni. (Akutu, kutu, kutu, kutu, kutu, kutu, akutu.)

¹³⁹ “Ekanghameno lounyuni.” Omadina etu, nge oa li mEmbo, oa tulwa konima. Jesus okwa ti, “Kape na ou te uya kwaAme okuninga Tate Wange te mu shili tete, naaveshe ava Tate a pa Nge otave uya kwaAme. Eedi Dange ohadi udu Ewi Lange,” (Ei Oikulya, uwete.) “ndeke omunailongo. . .”

140 Hano ota dulu a tye, “Iya, onda djoina ashike ongeleka, ondi muwa ngaashi ove.” Oyo kai fi Oikulya yeedi.

141 Oikulya yeedi *oyei*, “Tu li omutumba pamwe mOikwaulu muKristus.” Akutu, Ye omuwa unene! Ye ke fi? Eewa.

142 Paife natu mane diva shaashi ola, heeno, efimbo olapitilila paife. Eewa. “Ashike ohandi ti . . .” Natu taleni paife, ondi na ovelise oni23:

Ndele Ame ohandi dipaa po ovana vaye nefyo; nomaongalo aeshe otaa ka shiiva nokutya aame tuu ou handi konakona eefiyo nomitima: ndele Handi pe keshe umwe womunye poilonga yaye.

Ndele nee nye Ohandi mu lombwele, nanye amushe vomuTiatira, ava muhe na elongo eli, . . . (Ola li elongo loludi latya ngahelipi? Ehangano, ovabisofi, novabisofi ovakulunhu, novapapa, uwete.)

143 “Eli lihe na elongo eli.” Paife, Ombibeli, otwa mona mo onguloshi kutya Israel, ova pitila muMoab, kava li oshiwana. Ova kala kombada yedu, nova li ovanhu, va mangeluka. Oshi li mondjila? Olupe; ovaelaeli, momatwali nosho tuu. Eengudu dopentekoste omukalo welifa, opentekoste yashili, ya elaela onhele nonhele. Uwete? Eewa.

. . . ndele ava vehe na elongo eli (ashike ove lihanganeke, noku ninga ehangano linene mulo) . . . ava vehe li na . . . naava vehe shii omaulembwili aSatana, . . .

144 Paife dimbuluka otwa mona opo pe na oshipundi shaSatana. Onguloshi otwe mu twala konima pehovelu. Oshipundi shaye osha li peni pehovelu? Babilon. Ndele Babilon. . . Eshi o— oshimhanga, omupristeli ohamba yaBabilon, a shikulwa kovafindani Okavaldea, okwe uya kupegamos noku ninga oshipundi shaye. Uwete, a lundulula oshipundi shaye okudja medu laSinai oku ya kwinya kuPergamo. Otwe shi lesa meendjokonona onguloshi. Ndele paife oko a hovelela, a tunga po ongeleka yaKatoolika, oyo i li natango ina Babilon. Eewa, “Oshipundi shaSatana.”

. . . noshipundi shaSatana, ngaashi hava popi; itandi mu twike vali omutengi.

145 “Itapa kala vali omutengi; kwaadi mu na nale.” Vanini ava ve li mo, uwete, ovo aveshe va finwa mo mEfimbomudo lOmulaulu ou. Paife oshi li hanga omido omafele omulongonaatano va kala mo.

Ashike osho mu na shi diinineni fiyo Handi uya. (Moitya imwe, “Omu na Eyambeko lOshipentekoste natango momitima deni. Shi diinineni fiyo handi uya oku mu pa efudepo, lefimbomudo eli lashikula ko tali uya oshikando sha shikula.”)

...ou ta findi, ndele ta diinine eendjovo dange fiyo okexulilo, Ohandi mu pe eenghono dokupangela oiwana:

Ndele ye ote ke va lwifa nodibo yoshivela; ndele ngaashi oshitoo shomuhongi otava tataulwa moipambu: ngaashi naAme yo Nde shi pewa kuTate wange.

146 Ou wete, Ongeleka oyo, otai kala ngahelipi ngeenge Ongeleka yEfimbomudo lOmulaulu olo ya fikama mepangulo omhinge nopnduba youpaani oyo...konima kwinya? Otava londo tuu! Eemhadi odo doshivela shitwima otadi ka twa mo, ohandi ku lombwele! "Ye ote va teya moipandi," Ombibeli ya ti.

Ndele Handi mu pe onyofi yongula. (Ou shii kutya oshike, ku shi shii? Kristus oye "Onyofi Yongula." Eewa.)

Ou e nokutwi, na ude ko eshi Omhepo tai shi lombwele eengeleka.

147 Akutu, kutu! Ino hafa! Okwa toka kashona. Ondi na shimwe vali, ohandi shi kufa mo pamwe mongula konguloshi, mwaashi shomido omayovi avali.

Ashike Ye Edo lomOlufilu, nOnyofi yOngula
tai vilima,
Oye ouyelele omayovi omulongo komwenyo
wange.
Edo lomOlufilu, muYe amuke ndi wete,
Eshi nda pumbwa...noku velula nge payyadi.
Moluhodi Oye ehekeleko lange, moupyakadi
Oye onhele yange,
Oye ta lombwele nge oisho aishe i ye kuYe.
Halleluya!
Oye Edo lomOlufilu, Onyofi Yongula Tai
vilima,
Oye ouyelele omayovi omulongo komwenyo
wange.

148 Ou Mu hole? Akutu, ondi li ashike:

Ondi Mu hole, ondi...

Paife natu Mu linyongamene paife, Eendjovo adishe odo tadi tete nEtumwalaka.

Molwaashi Ye e hole nge tete
Noku landa exupifo lange
Komuti waKalvali.

149 Hano Ye ke muwa! Ondi Mu hole. Paife, oinima ei nda shekuna okuya, otai kala momambo, osho naana, molwaashi itatu dulu oku eta efimbomudo longeleka alishe moufiku umwe. Onda fa ngaho nde li efa kashona konguloshi, mokonda yaashi nda loloka kashona. Ashike, akutu, Ye ke muwa! Akutu! Hmm!

Ope na ovanhu hanga keshepamwe,
 Ava omitima davo daxwama
 NОmundilo ou wa kuluka kOpentekoste,
 We va koshola noku va yeleka;
 Akutu, Otali xwike paife momutima wange,
 Akutu, efimano kEdina Laye!
 Ame onda hafa okutya ame oumwe womuvo.

Akutu, umwe womuvo, aame umwe womuvo,
 Onda hafa unene handi dulu okutya ame
 oumwe womuvo, (Halleluya!)
 Umwe womuvo, umwe womuvo,
 Ame onda hafa okutya ame oumwe womuvo.

150 Omwa hafa? Ohandi dimbuluka okudja koChattanooga onguloshi imwe; ndele odila oya li ko—ko—Tennessee, kwinya koMemphis. Ova tula nge muyakula, mohotela iwa. Ndele tava dengele nge, tava ti, “Odila otai i ko—poheyali komutwe, mongula.”

151 Ndele okwa li handi kufa eenumwafo dimwe oku di tula mokakefa keenumwafo; handi uya keumbo, handi nyamukula vamwe vomookaume kange. Noku ya, Omhepo Iyapuki oya ti, “Twikila okweenda.” Onda twikila ashike, nda yuka moshikandjo shovalaula.

152 Onda li nda fikama po, onde lipula, “Akutu! Tala oku, efimbo lodila oyo oku ya.”

153 Ndele Omhepo Iyapuki oya kala tai ti, “Twikila okweenda.” Ngaashi Ye a ninga moixwa efiku limwe kwinya, ou weteko. “Twikila ashike to ende.” Hano onda twikila nokuenda.

154 Onde lihangana nda keyuka kwinya, mokambashu kamwe komulaule omo ovalaule hava di, eehepele, kwinya. Meekulu Jemima, okwa udikwa, a djala ohema yokamatyona ya manga komutwe waye, a yaamena ko . . . ngaashi ngaho.

155 Ndele oko nda li handi i imbi:

Ame . . . womuvo, ame oumwe womuvo,
 Onda hafa unene handi dulu okutya ame
 oumwe womuvo, (Akutu, Halleluya!)

“Ndele Owa hala shike, Omwene?”

Umwe womuvo, ame umwe womuvo,
 Owa itavela moku wilikwa kOmhepo? Eheni, oshili.

Ame onda hafa okutya ame oumwe womuvo.

156 Osha kala hanga omido omulongonanhe dapita paife. Okwa li ta lokomene kolumbo. Onda li hanga, akutu, etata loshilando okudja kuye, ndele onda mona omukulupe ou, omukainhu womulaule ta kevauka nge, ou weteko. Iya, onda twikila ashike, nda efa okwiimba, handi twikile okuenda. Onda ehena popepi

naye, omahodi akula keemhanda da ondoka; okwa tala nge, ta ti, “Walele po, Omuhongi!”

157 Nda punguluka, onda ti, “Ongahelipi, Meekulu?” Ndele okwa ti. . . Onda keuka, okwa li ta yolo, e na elimemesho lakula koshipala shaye. Onda ti, “Owa shiiva ngahelipi kutya ondi *muhongi*?” Kwinya kOumbuwanhu, ou weteko, omuudifi oye “omuhongi.” Ta ti. . . Onda ti, “Ou shii ngahelipi kutya ondi *muhongi*?”

Okwa ti, “Ondi shi shii kutya oto uya!”

Ndele onda ti, “Ou shi shii ngahelipi? Ou shii nge?”

Okwa ti, “Ahawe, omufimanekwa.” Ndele okwa ti, “Ondi shii kutya oto uya.” Ta ti, “Owa uda nale ehokololo kombinga yomukainhu Omushunemi?”

Onda ti, “Eheno, omufimanekwa.”

158 Ndele okwa ti, “Iya,” okwa ti, “Ondi li omukainhu woludi olo.” Okwa ti, “Ndele Omwene okwa pa nge okahanana, ndele onde mu lombwela. . . nde Mu lombwela kutya ohandi mu tekula.” Ta ti, “Ame omukainhu wohepele. Ohandi kosho nokulongela ovatilyane mouxupilo.” Okwa ti, “Ndele Ye okwa lombwela nge kutya Ye—Ye ota pe nge okahanana, nonde Mu lombwela ohandi mu tekula.” Ta ti, “Onde mu tekula dingi ndi shii, ashike” ta ti, “Omuhongi, okwa ya mokati kehangano la puka. Okwa kwatwa komukifi, ndele katu u shii.” Ta ti, “Owe mu kwata wa kolonda. Ndele ota file, mombete.” Ta ti, “Okwa kala ehe shii apa e li paife, omafiku avali.” Ta ti, “Ndokotola omulumenhu okwe uya ndele ta ti, ‘Owa lya omutima waye nosho tuu, wa ya mekunguluko lohonde yaye, unene fiyo we mu hanauna; oinima ei ve mu pa itai mu kwafa paife.’” Ndele ta ti, “Ota fi.” Ndele ta ti, “Itandi dulu oku lididimika ndi mu tale ta fi, omulunde.” Ndele ta ti, “Onda ilikana noku ilikana,” ta ti, “oufiku aushe onda ilikana.” Ta ti, “Ke uditepo sha, ke shii sha.” Ta ti, “Ehe na omafiku avali.”

159 Ta ti, “Onda ilikana, onda ti, ‘Omwene, Owa pa nge okahanana aka’ ndele ta ti, ‘ngaashi Wa ningila omukainhu Omushunemi.’ Ta ti, ‘Elia Woye oku li peni? Oku li peni. . .?’ Ta ti, ‘Iya, openi—openi pe na sha tashi kwafa nge?’”

160 Ndele ta ti, “Onda kofela keengolo dange.” Ndele okwa ti, “Omwene okwa lombwela nge, mondjodi yange,” ndele ta ti, “‘Inda u ka fikameke poshivelo. Ndele otapa kala omulumenhu ta di mepandavanda, a djala linini, embale londjeke noshuta ilaula.’ Okwa ti, ‘Ye ota popi naave.’”

161 Ndele okwa ti, “Onda kala nda fikama apa okudja nale eluwa inali tenda.” Ndele ombuda yaye okwa li ya tuta komume. Ndele okwa ti, “Ndele onda mona we ya nembale olo londjeke,” okwa ti, “ashike owa li wa wana oku humbata okadjato.”

162 Onda ti, “Onde i fiya mohotela.” Uwete? Ndele onda ti, “Omumati woye ota vele?”

Ta ti, “Ota fi.”

Onda ti, “Edina lange oBranham.” Onda ti, “Ou shii nge?”

Okwa ti, “Ahawe, omufimanekwa, Omuhongi Branham, inandi—inandi ku uda nale.”

Onda ti, “Ohandi ilikanene ovanaudu.” Ka li e na nasho. Ina hala omumati waye a fye, omulunde.

163 Onda ya mo; ove na omuvelo wonghulu yonale u na okainda ka endjelela opo u lishikile po (pamwe vahapu vomunye Ovaumbuwanhu itamu shiiva kutya oshike), ashike, oku kaleka omuvelo wa idila. Ndele onda ya meumbo, kanini, kaniingholi, kakulupa, keenduda mbali (tashi monika sha fa kanini. . .eshi hatu ifana kanini “eumbo londjebo”) sha fa, li li po; ope na ondunda *ei*, ndele ei ondunda yoku uhala, ondunda yoku nangala, aishe kumwe; nepata konima *kwinya*. Eshi nda ya mo. . . Oya li onhele ya toka ya koshoka, iwa, ya tulwa okandjila komingulo, nokatapaita. Onghee hano. . . Ahawe, onda itavela okwa li e na ompapila yoteya kombada yonduda, Ohandi dimbuluka ndi wete eembwibi dakula, da fa omume, da endjelela koxulo yayo.

164 Hano eshi nda ya mo, omwa li edidiliko la endjelela pomuvelo, tali ti, “Kalunga Nayambeke Eumbo Letu.” Omu mokolonela omu na ombete ikulu ili penya, naikwao penya. Opa nangala mukwetu munene (kape na onhanga polukolongo), omumati munene, ta monika nawa a fikama. Ondi wete ye okwa li o. . . ta vihi hanga eepounda efele nomilongoheyali ile eepounda omilongohetatu, e li popepi neemhadi hamano. Ndele oku na ekumbafa meke laye, ta i, “Uhm. Uhm.”

165 Ndele okwa ti, “Okahanana kaMeme.”

166 Ndele onde lipula, “‘okahanana kaMeme.’” Ndele tuu oku na o—oku na omukifi wohoni, okandongo. Ndele okwa—okwa li ta fi.

167 Ndele okwe mu xupita moshipala, noku mu mbabala ngaho, ta ti, “okahanana kaMeme.”

168 Omolwashike, omutima wange owa ya wakula. Onde lipula, “Eheno, kashi nombudi ou li moule ngahelipi moulunde, natango ou li okahanana kaye.” Hano onde lipula, “Uwete, kutya nee okwa li mwii ngahelipi, natango ‘okahanana kaMeme.’” Ndele onde lipula, “Kalunga okwa ti, ‘Meme ota dulu oku dimbwa okahanana kaye ta ka nyamu; ashike itandi ku dimbwa, shaashi edina loye ola shangelwa meke Lange.’” Uwete? Otashi dulika ngahelipi!

169 Onda tala komuyapuki wohepele oo ta endauka. Oto dulu oku lombwela, mumwatate, ke na sha meumbo; ashike oku na shimwe meumbo osho keshe eumbo moIndiana ile keshepamwe

pelili la wana oku kala li shi na; osho Kalunga. xwepo osho ndi kale ndi na ponhele yomaumbo aa akula mawa noukadona voinyandwa, noinima aishe ei yopamilele, oinima yanyata. Ombibeli ikulu i li po Ya pandjuka, omapandja makulu eengonyoto muYo.

170 Onda mu tala. Ndele okwa ti, “Omuhongi okwe uya e ku ilikanene, muholike.”

171 Okwa ya, “Uhm. Uhm. Kwa laula. Uhm.”

172 Ndele onda ti, “Ota ti ngahelipi?”

Okwa ti, “Ke shi shii. Ndokotola omulumenhu ta ti, ‘Okwa dja mo momadiladilo aye.’” Ta ti, “Ote lipula e li kondje yefuta lakula kumwe po, nota shingi okambautu, ndele ta kana.” Ndele ta ti, “Osho itandi dulu oku lididimikila, Omuhongi: oku shiiva kutya okahanana kange otaka fi, ka kana.” Ndele okwa ti, “Ondi shi shii kutya owe uya oku kwafa nge, molwaashi Omwene osho a lombwela nge.”

Onda ti, “Ohandi mu ilikanene,” ndele onda ti, “pamwe Omwene ote mu velula.”

173 Ka li e na naasho, okwa li ashike e mu hala a nyumuke nokutya kutya okwa ‘xupifwa.’ Opuwo, shama ashike a xupifwa. Kutya nee, oku noku ya nande ongaho, onghee, fimbo limwe; shama ashike a xupifwa! Akutu, ngeno otu mone ashike omikalo odo! Eumbo laAlushe olo kwinya, oku shi shii kutya ota kala naye natango konale.

Ta ti, “Ngeno ondi mu ude ta ti okwa ‘xupifwa.’”

Onda ti, “Natu nyongame.” Ndele okwa twa eengolo. Ndele onda kwata ashike omhadi yaye, neemhadi daye oda li da talala da kukuta. Ndele inandi dula oku di tuvika, oka—okakumbafa aka e mu tula; e na ashike okatalangi kaye, ouwete ko.

174 Nonghee okwa . . . Ndele okwa li te ka shilile ngaho, te lipula e li muko. Okwe ka dama, noku lipula ta shili oishingifo. Okwa twikila ta ti, “Okwa laula unene. Uhm. Uhm. Okwa laula unene.” Onghee hano okwa kendabala oku popya naye; nokwa kala ta ti, “Okwa laula nokwa talala,” ta shili.

175 Hano onde—onde mu tala kashona, noku twa eengolo opo, ndele onda ti, “Meekulu, iho tu wilike meilikano?”

Ta ti, Eewa, “omufimanekwa.”

176 Ashike ye, naame, nomumati, nOmhepo Iyapuki i li monduda, opuwo. Omuyapuki ou a ilikana. Akutu! Eshi a popya naYe, ou shi shii kutya okwa popya nale naYe. Eheni, omufimanekwa! Oku shii ou ta popi naye. Okwa ti, “Omwene, ngi shii eshi To ka ninga,” okwa ti, “ashike kesheshimwe omukalo We shi tonga.”

177 Akutu, kutu! Akutu! Onda hafa unene, onda hafa unene Ye natango oJesus elifa eshi a li konima kwinya novayapuki venya konima kwinya. Ye natango oJesus elifa nena.

178 Ndele inandi mu pula kombinga yeitavelo laye, kutya nee okwa li Omubaptiste, Omupentekoste, ile shike. Kasha li oshilonga shange. Onda li—onda shikula ashike Omhepo Iyapuki, nokwa li ta ningi oshinima shelifa. Otwa hala oku mona eshi Ye ta ka ninga.

179 Onghee otwa twa eengolo, ndele okwa tameka ta ilikana. Eshi a mana oku ilikana, okwa yambuka noku xupita omutwe waye, ta ti, “Kalunga, yambeka okahanana kange.”

180 Ndele hano okwa ti, “Paife iho ilikana, Omuhongi?”

181 Ndele onda ti, “Eewa, meme.” Ndele ngaho osha li hanga etata lohetatu, pamwe etata fiyo omuwoi, nonda li mo . . . emaila mbali okudja konhele, no—nodila tai i poheyali komutwe; ndele nghe shii kutya efimbo lilipi handi di mo.

182 Onghee onda tula omake ange keemhadi daye, onda ti, “Tate Omukwaulu, nghe shi udite ko. Ndele Ove . . . onda—onda li ndi na oku kwata odila okafimbo ka ya, konyala otundi netata lapita. Owa twikila nokutya, ‘Enda,’ ndele eshi osho ashike oshinima osho nda mona natango. Ndele okwa ti kutya Ove . . . okwa mona nge handi uya. Nge osha—nge osha li Ove, Omwene, hano nghe shii eshi ndi noku ninga ashike oku tula omake ange komumati.”

183 Okwa ti, “Akutu, meme,” ta ti, “otashi ningi ouyelele omu paife.” Ndele hanga ominute nhano okudja opo, okwa li omutumba komunghulo wombete, nomaoko aye a dingatela ina.

184 Onda dja mo, nda ya ko noku kwata okahauto, nokulotokela kohotela ndi mone ondjato yange. Nokulipula ohandi i ko noku teelega, pamwe ndi noku teelega efiku ile avali momafiku enya. Ou shii nhumbi shidjuu konima yoita oku mona odila, hano onde lipula, “Ondi noku teelega omafiku onhumba.”

185 Onda ya mohauto noku lotokela mo, mokapale. Eshi ngoo nda fika ko, ova ti, “Etukepo omuvalu 196 moLouisville, Kentucky, paife tava i.” Kalunga okwa diinina odila oyo kedu lange, ngaashi ngaho. Akutu, onde shi itavela!

186 Hanga omido mbali okudja opo, okwa li handi i keshina lokolutenda, handi i koArizona, kuMumwatate Sharrit, kwinya koshiongalele. Nonghee okwa li handi pitula Mumwatate Moore navakwao. Nonghee eshi nda ya ko, onda kanghama koMemphis. Ndele eshina lokolutenda tali i mo, nge amushe omu shii nhumbi hali shililwa moku ya kouninginino ngaha, noku shuna monima noku kufa okashima noku lunduluka.

187 Nounboloto ovo meshina lokolutenda, otava kosho hanga eesenda omilongohamano kamwe. Ndele ohandi dulu oku va landa omulongo, oifilinga omulongonanhano, ou weteko, kumwe kulili. Onda teelega ashike fiyo eshina lokulutenda la kanghama,

opo ndi lande omboloto. Okwa li handi ke li landela oka- . . . oshako iyadi omboloto, noku kala shili netyapulo okuya ko. Hano onda nuka mo noku kotokela ko diva diva, oku lilandela okamboloto aka; handi lengalenga, ota kala po hanga ominute omilongonhatu.

¹⁸⁸ Nonghee onda—onda tameka oku kelilandela okamboloto, ndele onda uda umwe ta ti, “Halou, apa, Omuhongi!” Ndele onda lengalenga, okambale katilyana, e li po ofikama ta pakumifa omesho aye, ou weteko, ta ti, “Ku shii nge, ou shii nge?”

“Nghi shi wete, mumwange.”

Ila oku, ta ti, “Tale nge nawa!”

Ndele onda ti, “Heeno?” Onda ti, “Nghi wete ndi ku shii.”

Okwa ti, “Ondi ku shii!” Ta ti, “Ove Omuhongi Branham!”

Ndele onda ti, “Heeno, oshi li mondjila.” Onda ti, “Owa li mushimwe shomoiongalele yange?”

Ta ti, “Ahawe, omufimanekwa!” Ta ti, “Oto dimbuluka ongula oyo we uya keumbo nameme okwa li a- . . .?”

“Akutu!” Onda ti, “Ove haye!”

Ta ti, “Eheno, aame! Eheno, aame!” Okwa ti, “Omuhongi,” ta ti, “Onda veluka, nawa, nda veluka. Ndele hasho ashike osho, ashike ame Omukriste paife!”

¹⁸⁹ Omwene na hambelwe! Akutu!

Ova li va ongala mondjuwo yopombada,
Aveshe tava ilikana mEdina Laye,
Ova shashwa nOmhepo Iyapuki,
Neenghono doshionga ode uya;
Paife eshi Ye e va ningila efiku olo
Ye ote ku ningile shelifa, (Ino hafa?)
Onda hafa unene okutya ame oumwe womuvo.

Umwe womuvo, umwe womuvo,
Onda hafa unene handi dulu okutya ame
oumwe womuvo, Halleluya!
Umwe womuvo, aame umwe womuvo,
Onda hafa unene okutya ame oumwe womuvo.

Kave na omalongo manene naikwao:

Hano ovanhu ava itave lilongo oku kala,
Ile elitado lopaunyuni,
Aveshe ova tambula Opentekoste yavo,
Va shashelwa mEdina laJesus;
Ndele otava hepaulula paife, apeshe naakushe,
Eenghono daye natango odelifa,
Onda hafa unene okutya ame oumwe womuvo.

Umwe womuvo, ame umwe womuvo,
 Onda hafa unene handi okutya ame oumwe
 womuvo, Halleluya!
 Umwe womuvo, umwe womuvo,
 Onda hafa unene okutya ame oumwe womuvo.
 Ila, mumwatate wange, konga eyambeko eli
 Olo tali koshola omutima woye koulunde,
 Otali tameke eengedjo dehafo di kwelengedje
 Notali kaleke omwenyo woye wa xwama;
 Akutu, ola xwama paife momutima wange,
 Akutu, efimano kEdina Laye,
 Onda hafa unene eshi nda . . .

Paife liminika naumwe e li komesho, konima, naapeshe:

Akutu, umwe womuvo, umwe womuvo,
 Onda hafa unene okutya ame oumwe womuvo,
 Halleluya!
 Umwe womuvo, umwe womuvo,
 Onda hafa unene okutya ame oumwe womuvo.
 Umwe womuvo, umwe womuvo,
 Onda hafa unene . . . ? . . .
 . . . umwe womuvo,
 Onda hafa unene okutya ame oumwe womuvo.
 Ame umwe womuvo, umwe womuvo,
 Onda hafa unene okutya ame oumwe womuvo,
 Halleluya!
 Umwe womuvo, umwe womuvo,
 Onda hafa unene okutya ame oumwe womuvo.

¹⁹⁰ Oukwamhepo wefimbo lonale ou oshike? Oya teka konale *kwinya*, noku ndoda akushe nOhonde yaJesus Kristus. Akutu, kutu! Akutu, onda hafela ngahelipi Evaengeli! Akutu! Kutu, eheno, omufimanekwa!

Otali ndoda ohonde, eheno, otali ndoda
 ohonde,
 Evaengeli eli lOmhepo Iyapuki otali ndoda
 ohonde,
 Ohonde yoalongwa (ovafili veitavelo, aveshe),
 ava va fila Oshili,
 Evaengeli eli lOmhepo Iyapuki otali ndoda
 ohonde.

Paife, Evaengeli loludi lilipi? Ngaashi La tameka kuPentekoste, uwete.

Wotete ou a fila omhangela ei yOmhepo
 Iyapuki,
 Okwa li Johannes Omushashi (Uwete, okwa
 pewa, moshidalelo shaina, ou weteko.) . . . a
 fy ngaashi omulumenhu;

Hano ope uya Omwene Jesus, ove Mu valela,
Ye okwa udifa kutya Omhepo otai xupifa
ovanhu komatimba avo.

Tali twikile oku ndoda ohonde, eheno, tali
ndoda ohonde,
Evaengeli eli lOmhepo Iyapuki otali ndoda
ohonde,
Ohonde yovalongwa ovo va fila Oshili,
Evaengeli eli lOmhepo Iyapuki otali ndoda
ohonde.

Ito dulu u I unganeke! Huh-uh!

Opa li Petrus naPaulus, nomuyapuki Johannes,
Ova yandja eemwenyo davo opo Evaengeli eli
li vadime;
Ova lumbakanifa ohonde yavo, novaxunganeki
vonale,
Opo Ondjovo yashili yaKalunga i tongwe
moshili.

Tali twikile oku ndoda ohonde, eheno, tali
ndoda ohonde,
Evaengeli eli lOmhepo Iyapuki otali ndoda
ohonde,
Ohonde yovalongwa ovo va fila Oshili,
Evaengeli eli lOmhepo Iyapuki ola kala noku
ndoda ohonde.

Opa li eemwenyo di li koshi yoaltari, tadi lili,
“Ofiyo onaini?”
Omwene u handukile ovo va ninga epuko;
Ashike otapa ka kala vahapu ovo tava yandje
ohonde yeemwenyo davo
Osheshi Evaengeli eli lOmhepo Iyapuki
nekunguluko lalo lohonde.

Tali twikile oku ndoda ohonde, eheno, otali
ndoda ohonde,
Evaengeli eli lOmhepo Iyapuki otali ndoda
ohonde,
Ohonde yovalongwa ovo va fila Oshili,
Evaengeli eli lOmhepo Iyapuki otali ndoda
ohonde.

¹⁹¹ Paife, okudja efimbo laPentekoste, nomadipao aPentekoste, mwinya mongeleka yokuEfeso, okuya muPergamo, okuya muTiatira, okuya mo—muSarde, mOvaefeso...ile Filadelfia, noku twikila muLaodikea. Ndele paife eshi twa . . .ningwa apa? Ngaashi Ombibeli ya ti, kesheshimwe she uya mo, noshilyani eshi otashi holoka mOmapangelo Ahangana.

¹⁹² Oto dimbuluka emoniko olo la leshwa apa, 1933? Okwa li handi i . . .Ongeleka kaya li nokuli ya tungwa. Nghi shii eshi

emoniko li li, onde shi luka “oiholoki.” Onda li ashike omuudifi omunyasha Omubaptiste, ndele otwa li . . .

193 Onghalamwenyo yange aishe onda mona omamoniko oo, nohandi pula umwe a fikame noku tonga nge ope na limwe la dopele. Ahawe, nande! Itashi dulika! Uwete? Itashi dulika!

194 Ndele paife, ngaashi nda tameka ofikola yOsoondaxa onda wila moiholoki. Otwa li tu shi na apa keumbo likulu laMasonic, onhele yaCharlie Kern, okangudu ketu. Ndele onda mona Omupresidente ou Roosevelt ta twala ounyuni koita younyuni. A tengenekwa! Onda ti, “Ndele ope na eeisms nhatu: Onazi, nOfascism,.” Onda ti. . . (Vangapi omu tava dimbuluka?) Onda ti, “Pashukila kOucomunisi, ashishe oko sha finda.” Onda ti, “Etiopia, Mussolini ota ka ya koEtiopia, ashike ota dopa.” Ndele onda ti, “Lwaxuuninwa ohatu i koita nOvandowishi, ashike” Onda ti “Ndowishi ota ka pameka, monduba inene yokaungulita.” Omido omulongonaimwe manga Omufinda woMaginot inau tungwa, omido omulongonaimwe.

195 Onda ti, “Hano konima yoita. . .Lwaxuuninwa ohatu i findana. Ndele konima oita ya pwa, otashi wanifwa ounongononi oo otawo nduluka oinima inene.” Ndele onda ti, “Ngeenge ve shi ningi, otava ningi oshihauto, neehauto otadi twikile omalupe.” (Ou shii eshi tadi monika mo’33.) Hano paife, ta ti, “Otadi kala ngaashi omai, tadi monika da fa omai. Osheshi onda mona mondjila yakula, ondjila inene yakula, otuwa tai ende nondjila oyo ihe na oluuli muyo. Otai pangelwa keenghono.” Ove i na paife ngaha.

196 Onda ti, “Pefimbo opo. . .Paife ova pitika ovakainhu va hoolole; novakainhu, mehoololo, lwaxuuninwa. . .” Onda ti, “Oshiwana eshi oshiwana shomukainhu, osha didilikwa komukainhu. Oufemba womukainhu u li mo mexunganeko, keshepamwe; nomuvalu omulongonanhatu keshepamwe mexunganeko.” Ndele onda ti, “Oshilongo shomukainhu, oku na omamanguluko aye apa. Ndele ote shi nyono po, olo enyonauko lounyuni.”

197 (Ndele, Roy, ondi na eenhumwafo doye musho, omukainhu oo munene. . . “Keshe okanima koumbudi. . .Otu na. . .Ohandi shi Minikile paife: keshe oshibofa shoumbudi sha ningwa mOmapangelo Ahangana aa, omukainhu oku li konima yasho.” Oshi li lela mondjila. Ovo ovakainhu veheneenghedi, ou wete, naikwao.)

198 Paife, onghee hano onda ti, “Otapa ka kala pefimbo olo, mefimbo olo ovakainhu otava ka pitikwa va hoolole, notava ka hoolola omunhu a puka.” Ove shi ninga mehoololo eli laxuuninwa. Oshi li mondjila. “Osho tashi tameke elikwato. Pefimbo opo otashi ka wanifwa eshi—eshi omukainhu munene ta holoka mOmapangelo Ahangana, ota kala a djala nawa a fewa,” ndele ondi na membeleko: “(pamwe ongeleka yaKatooolika).”

Uwete? “Ou ta kwata ko epangelo keenghono, kombada yavakwao mOmapangelo Ahangana. Ota kala muwa oku tala, ashike ota kala omunanyanya ngaashi ta dulu.”

¹⁹⁹ Onda ti, “Hano onda tala natango, nonda mona Omapangelo Ahangana a fudilwashi. Inamu fyaala sha muo.”

²⁰⁰ Ndele onda tengeneka hano. “Paife ngaha, osha li OMWENE OSHO TA TI.”

²⁰¹ Ndele diladila! Momatengeneke aheyali omwa aa, okwa ningwa nale.

²⁰² Ongeleka i kwate ko, ongeleka yaKatoolika. Neuyo lexulilo lefimbo.

²⁰³ Ndele onda ti, “Onda mona, tashi monika sha fa oifidi ya xwama; omamanya, a dengwa ko; nOmapangelo Ahangana aeshe ota monika amwasha, a mbonyoka ngaho, ngaashi ndi wete apa nda fikama.”

²⁰⁴ Ndele onda ti, “Onda tengeneka, pamukalo wefimbo eshi tali linyenge, otashi kala efimbo limwe pokati komudo ou’ 33 no ’77.” Ndele oshi na oku fininika noudjuu oku ya mo.

²⁰⁵ Ndele otu li omutumba kofunda, ookaume. Kesheshimwe osha longekidwa.

²⁰⁶ Akutu, ashike Tate wetu Omukwaulu muwa Ou a udaneka, Ou a udaneka! Ka shiwa oku kala omupiya waKristus? Oinima aishe oyo Ye a udaneka! Ndele diladila; otu na omhito. Ye oku li apa. Ye pamwe nafye paife, oku shii keshe oshiholekwa shomutima keshe, oku shii ashishe kombinga yoye; omindilo odo da xwama momitima detu, odi tu shii atushe, oku tu hole.

²⁰⁷ Ndele ino hafa oku kala mokangudu oko kanini, konguloshi, oko ta ka diinine Eitavelo? Osheshi osha li elombwelo Laye, “Ino tila, kaunda kanini, ehalo liwa laXo Yoye oku ku pa Ouhamba. Ndele kakele oshilonga eshi tashi xupipikwa, itapa kala ombelela tai xupifwa.” Uwete, otu li lela pexulilo lefimbo.

²⁰⁸ Ovapentekoste ova talala, va lomoka, va kungwa mokanya kaKalunga.

²⁰⁹ Okangudu ashike kanini kongaho ka shililwa apa, vashona ashike, ashike omo tamu uya: “Tala, Omuhomboli okwe ya!” Ndele ngeenge la ningi, keshe limwe lomomanangelo aa, keshe omanangelo aa, oku . . . Dimbuluka, ope na omanangelo aheyali omuo. Ndele otu li lela menangelo *eli* laxuuninwa. Ashike keshe kamwe komoukadona ovo konima *kwinya* oka nyumuka. Amen! Akutu, osha li shike? Omhepo Iyapuki yelifa.

²¹⁰ Hano ngeenge ongeleka ya i mo. . . Ngaashi twa kufa Osoondaxa konguloshi, Josef oku lishiiwifa kuIsrael, ovamwaxe vaye, okwa lekela omufuko waye, kesheshimwe, noku va shunifa mombala. Ndele okwe lifikamena po nOvajuda, ndele ta ti, “Aame Josef, omumwaxo.”

211 Ve shi tula mOmushangwa opo va ti otava kala po omutumba efiku leefya, nakeshe eumbo otali lili.

212 Ova ti, “Oivadi oyo Owe i hanga peni?”

Ta ti, “Omomake o . . .”

“Omomake eni?”

Ta ti, “Omeumbo lookaume Kange.”

213 “Ava ve Mu tyuula otave ke Mu tala.” Ndele oye ngaho a fikama, Josef.

214 Okwa ti, “Inamu . . .” Ngaashi Josef a ti, “Inamu lihandukila, molwaashi Kalunga okwe shi ninga a xupife omwenyo.” Oshike? Omwenyo wOngeleka, Omupaani, “Molwa Edina Laye, ovanhu va dja mOvapaani.”

215 Akutu, otu li pexulilo, vamwatate. Opo tu li! Edina lOmwene nali hambelelwe! Natu imbeni eimbilo eli liwa likulu, onga ovamwatate ovapentekoste novamwameme, shimwe. Paife, oto ti, “Iya, ame Omubaptiste.” Ashike nge ou na Eyambeko lOpentekoste, ove omupentekoste. Uh-hum. Eewa. Eewa:

Oshimangifo sha yambekwa osho sha manga

Omitima detu mohole yOukriste;

Okwoongala kwediladilo limwe

Kwa fa oko kwopombada.

216 Paife pwilikineni, ookaume. Nge ope na umwe apa mokati ketu, oo nge keshepamwe molweendo longhalamwenyo, kutya okaululu oke uya momutima woye, (Pwilikine nge!) dja mo omo paife. Shi kufa mo, ino efa nande . . .

[Mumwameme ta popi melaka limwe. Okanhele ke he na sha mokateipa. Omumwatate ta fatulula—Sd.] Amen. [Omumwatate ta popi melaka limwe ndele ta fatulula.] Amen. Amen.

217 Omwene Jesus, otwe Ku pandula molwa omatumwalaka aa. Otashi tu pilula, Omwene okushiiva kutya inatu fiya ko sha ashike otwa diinina eitavelo. Akutu, ohandi ilikana, Kalunga, opo Omhepo i twikile oku kala mongeleka. Tu kaleka popepi namukwao, Tate. Tu kaleka pamwe naOve. Ndele enda mokati ketu, Omwene, mefimbomudo loshixwekelwashela eshi shaxuuninwa tu li mo. Kala Ouyelele wetu. We tu minikila, efimbo eli linene lomulaulu, Omwene, osheshi otwa dimbulula *oshixwekelwashela* osho *neenyofi* tadi popi “omilaulu.” Ndele Omwene, otwa hafa kutya fye ovana vOuyelele, hatu ende mOuyelele waKalunga. Katu fi ovakwadu noinima ei yokedu, ashike fye ovana Voye. Otwe Ku pandulila ngahelipi oinima ei.

218 Otwe Ku pandula mokutuma omatumwalaka aa onga ekoleko lOndjovo Yoye. Alushe Kala Wa fimanekwa mokati ketu, Tate. Tu kaleka kokule noululu aushe wokedu. Tu kaleka twa yapulwa, opo eenghalamwenyo detu di kale da yela da koshoka koshipala Shoye. Ohonde yaJesus Kristus nai shi ningile keshe

umwe womufye, Omwene. Kufa mokati ketu, nge omu na sha inashi yuka. Shi kufa mo mufye, Omwene. Ei otundi yomafimbo okukonaakona.

²¹⁹ Oiongalele ei oi nelalakano oku konakona omitima detu. Owa ti omawwamo omundilo womesho Oye, “ota konaakona noku shiiva omadilongo omutima.” Osho lela to ningi, Tate. Ndele tu nyamukula noku tulombwela tu ninge...tu lilongekidile otundi oyo ya fika.

²²⁰ Akutu, otwe shi Ku pandulila ngahelipi, Tate. Ohatu shi ningi naashishe shi li mufye pafilonghenda Loye. Amen.

²²¹ Akutu, ku Mu hole? Paife, nge ope na omunailongo mokati ketu, osho sha li pehovelo. Eshi Jesus a li oku kedu, Ye okwa ti, umwe okwe Mu pula kombinga yokuhombola nokuhengana ile sha, Ye okwa ti, “Hasho sha li pehovelo.” Shi noku shuna kehovelo.

²²² Hano nge ehovelo ola li ongeleka yOpentekoste ndele Oye Omuviinyu, fye oitai, efimbo keshe Omuviinyu oo tau eta po ongeleka, otau kala ongeleka yOpentekoste, oshitai shOpentekoste; oshinima shelifa sha li pehovelo (Uwete?), keshe efimbo. Paife, oto dulu u twikinike omiviinyu dikwao muwo notau ima oiimati yawo. Oto dulu oku kufa o—omuti womulemune noku u tula kongongo, otau ima eengongo tau xupu momwenyo womulemune. Tula ko omandjebele ponho yao, notaa ima oiimati yomundjebele molwaashi oo oshiimati shomucitrus.

²²³ Onghee omahangano aa, omaukwaongalo naikwao, okwa kanyatela ko, ta ifana Ovakriste, otaa dulu oku xupa monghalo yOukriste. Oshi li lela mondjila, ashike otava ima oiimati yopaukwaongalo. Oshi li mondjila. Shaashi ova twiyuka mo ngaho. Ashike nge oshitayi osho shovene osha tula ko o... ile nge Omuviinyu oo owa tula ko oshitayi, otashi kala... otashi shange Embo lOilonga yovayapostoli konima yasho. Oshi li lela mondjila. Shaashi osho sha ningwa po oshikando shotete. Keshe oshitayi tashi li tula ko shovene otashi kala nomalemune, keshe shimwe. Ndele Ombibeli oya popya; oi na oitayi omulongonaivali muyo.

²²⁴ Akutu, onda hafa unene oku kala koshi yoshitai osho, ove ino hafa? Ehen, omufimanekwa. Akutu, oshiwa.

²²⁵ Eewa, dimbuluka mongula konguloshi paife mefimbomudo laFiladel...laSarde. O...?...a dja mehangano lOvalutheri, Martin Luther...?...



EFIMBOMUDO LONGELEKA YOKUTIATIRA OSH60-1208

(The Thyatirean Church Age)

OMISHOLONDODO DEHOLOLO LAJESUS KRISTUS

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