


NGALE KWEKHETHENI

LESIKHATHI

 Ngifuna ukumemezela lapha ukuthi imikhuleko yenu yaphendulwa, imihlangano enjengaleyo esasilayo lapho ngiqala enkonzweni, iminyaka eminengi edluleyo. Angikaze. . . Sasingenelisi nje lokuhlalisa abantu. Futhi sithole inkundla zemibukiso layo yonke into, kwakusiba labayeneleyo lapho ngelesithathu nta, ukugcwalisa indawo. Babevala amasango, bengavumeli ukuthi bangene. Sasingabikhona lapho kuze kube ngelesikhombisa. Bona? Izinkulungwane nje zithululeka zivela yonke indawo. Nje. . .

² Futhi ngathatha ubusuku obuhlanu bokucina emhlanganweni wokucina, futhi nje ngakhela ngaseLizwini, ngaqala ukunanzelela ukuthi ngamandla anganani iLizwi elalilawo. Bona? Ngoba, iLizwi nguNkulunkulu. Bona? “Ekuqaleni kwakukhona iLizwi, iLizwi laliloNkulunkulu, futhi iLizwi lalinguNkulunkulu. Futhi iLizwi lenziwa laba yinyama futhi lahlala phakathi kwethu.”

³ Manje, amaHebheru 4 atsho lokho, ukuthi “ILizwi likaNkulunkulu libukhali kulenkemba esika nxazombili.” Bona? “ILizwi likaNkulunkulu libukhali kule, liyahlabamba kuze kube semnkantshweni wamathambo, futhi liyasika futhi lingumdaluli wemicabango yengqondo, inhliziyi.” Bona? Yikho lokho, iLizwi likaNkulunkulu.

⁴ Khona-ke nxa kulesipho lapho esingahlaliseka sibisethu; futhi iLizwi, Sibisalo, lowo nguKhristu, OyiLizwi, lisiza phakathi kwethu, futhi lidalule imicabango yengqondo, njengoba likubonile. Bona? Kumangalisa okunganani. Khona-ke, ukubona lokho Akwenzayo lendlela Asibusisa ngayo! Futhi-ke i. . .

⁵ Ukuthi, ngizwa ukuthi, ukwakhela kuleloLizwi okobusuku obune, vumela nje abantu bahlale bazithulele, futhi-ke bahlaliseke nje, futhi uMoya oNgcwele uzakubiza abantu futhi enze izinto phandle embuthanweni.

⁶ Futhi-ke, ngentambama yokucina, ngeSonto edluleyo emini, Ngibone omunye wemizila yokusiliswa engake ngayibona eMelika. Bona? Babe. . . Ngathumela uBilly phansi lamakhadi alikhulu, loGene elekhulu, loLeo elekhulu, loRoy elekhulu, banikeza wonke amakhadi, phose amakhulu amahlanu. Futhi-ke emva kokuba sebebene iLizwi libamba, lalokho elaLingakwenza, khona-ke behlala kuleloLizwi manje, ubaethe kupulatifomu. Futhi ngabona amadoda labafazi

bephosela khatshana indondolo zabo zokuhambisa, lokunjalo, futhi basiliswe bengakafiki kuplatifomu, ukubona nje. Bona? ILizwi likaNkulunkulu laseliphumile, phandle ngalapho, lazixilisa Sibisalo kuleyoMibiko emihlanu, kumbe iMibiko emine, enhliziyweni zabo, baze baLikholwa ngenhliziyo yabo yonke. Khona-ke, into kuphela okwakumele bayenze, yikuba lohlobo oluthile lokuxhuma okuncinyane, bona, enye into ethile, futhi yayiqotho. Futhi masinyane nje lapho befika kuleyo pulatifomu, babesiliswa khona lapho kupulati. . . .bengakadluli nje kuleyopulatifomu.

⁷ Ngiyakholwa, bazalwane lapha, lonke liyamazi uMfowethu Ed, uMfowethu Ed Hooper. Alimazi na? Lina elivela eArkansas, phansi lapho? Wahlangana. . . .Waye lami ezigabeni zakuqala ekuqaleni kwenkonzo. Wathi, “Lokhu kwakhangeleka njenge zikhathi zakudala,” wathi, “lapho indlela ababeyijwayele, iminyaka edluleyo.”

⁸ Futhi kwakulabantu ababelamathumba aye—ayenjenga *lokho*, baphenduka, besilile. Iziphofu, izacuthe, izimungulu, zonke inhlobo zezinto iNkosi yethu eyazenzayo. Ngingazange ngitsho ngithinte abantu. ILizwi liphuma likwenza.

⁹ Khona-ke iNkosi yanginika uMbiko engizathanda ukuwukhuluma ebandleni, kwesinye isikhathi, lapho ngiphenduka, ngithole ithuba lokuphumula. Ngiphathekile kabi. Manje kumele ngihambe njalo, kusasa, ngilindele linkazana ukuthi ibuye. Futhi lalapho ngingakangenisi isutukhesi yami endlini, kwasekulomuntu lapho. Futhi angikahlali phansi kusukela lapho, ngitsho. Bona? Angikakhulumi ngitsho lemuli yami selokhu ngingenile. Bona? Futhi ku—kuyibunzima sibili. Futhi kumele ngicele yonke imikhuleko yenu kimi, futhi, ukuthi iNkosi izangisiza ukuba ngibambele.

¹⁰ Manje. . . [Indawo engelalutho ethephini—Mhl.] Bona umfowethu lapha, ogulayo sibili, sibili, olele kuloluhlaka. Futhi si. . .

¹¹ Omunye umuntu uyeza, ngesikhatshana, esilanda, ukuya eLouisville. Ngifuna likhumbule umkhuleko, futhi, ikhosikazi elihle elincinyane, lelo, alikabi leminyaka elitshumi lesificaminwembili ubudala. Uliphahla, futhi inkazana engumKhristu esikolo. Futhi amanye amankazana babekhuluma ngaye, uyazi, amankazana amabili, futhi babatshele ukuthi babenjani, yingxenye bani yempilo ababeyisilela, lokuthi babefanele baphile njengamanye wonke amankazana. Futhi inkazana eyodwa yenelisa nje ukukwedlula. Leyi eyinye yayilokuphiceka, futhi yezwa kubi sibili ngakho, futhi nje yayilokhu iqhubeka ihamba, futhi izula ibuyela ngemuva, futhi iyakhathazeka ngakho. Futhi ekucineni usegula ingqondo. Futhi baya. . . .Usewadini yabagula ingqondo. Umama

wakhe lobaba bayeza, ngesikhatshana nje, bevela eCrandall, Indiana, ukuya kulesisibhedlela lapho abazazama ukumthumela khona, eMadison, kusasa.

¹² Manje, i—inkazana, kakula kuphambaniseka komzimba enkazaneni. Yena...Kakula lutho, ngokwenyama. Uphilile ngokupheleleyo. Kodwa kunzima ukukuchasisa. Futhi akungeke kuchasiswe sibili. Lokho okuyikho, umoya wakhe uzulazulile. Bona? Manje, u—ufanele ubambe umoya wakhe futhi ubuyisele njalo endaweni. Bona? Kule. . .

¹³ Njengoba, sisanda nje kwedlula ekukhulumeni lapha, amaviki amalutshwane edluleyo, ngokuthi ukubunjwa kwabantu kusebenza njani. Ukuthi kulemizwa emihlanu leyo ongena emzimbeni ngayo, futhi-ke indlela ezinhlanu esingakubiza ngakho. Indlela ezinhlanu, njenge—njenge sazela, ukukhumbulela, lokunjalo, esingena umphefumulo ngazo. Futhi-ke lapho ungena umoya, kulendlela eyodwa kuphela, futhi lokho kungokuzithandela kwakho, okukusekela ngemuva njengalokho umuntu edalwa.

¹⁴ Ungakwamukela Khona, kumbe ungakutshiya Khona nje kuhambe. Ungamukela uKhristu njengoMsindisi, kumbe nje umyekele nje Ahambe. Futhi ulokhe ungakuleso siHlahla, sona lesa eseMpilo lesinye esokufa. Wonke umuntu ubekwe ngaphambi kwaleso siHlahla, kungenjalo uNkulunkulu uzakuba engalunganga ukubeka esisodwa lapho, futhi-ke enganiki esinye ithuba elilinganayo uku—ukukhetha okulungileyo kumbe okungalunganga. Futhi munye lamunye wethu ulalo lelo thuba.

¹⁵ Njalo, kulokho, umoya, singasiliswa, kumbe asingeke sisiliswe. Manje, kakusikho ukuthi kakula...ukuthi asizange sisiliswe ngokukaNkulunkulu. Sasiliswa. Ngoba isivumelwano asila simiso. Futhi Usevele wathenga usiliso lwethu. Ngakho-ke, ukusiliswa kwethu ku—kukithi. Ngokwethu. Manje, kungaba mhlawumbe sizakuthatha *lindlela*, ukukukholwa; kumbe *lindlela*, ukungakukholwa nje. Manje, kulaleyondlela eyodwa kuphela esingangena eBukhoneni bukaNkulunkulu.

¹⁶ Manje, lumntwana, muhle, umama wakhe ngumngane oyinkazana. Ngi, minabo...O, wayevame ukuba ngomunye wabangane bami oyinkazana. Wayelikhosikazi elincinyane elihle, liphuma ekhaya lamaNazarene eliqinileyo sibili, inkazana encinyane ehlabusayo. Futhi ulendoda ethandekayo. Ngiyamazi, laye, kahle sibili, umfana owamthathayo. Futhi yena nje okuncinyane...Bakhulisa labobantwana ukukhonza iNkosi, futhi babafake esikolo. Futhi babegxilisiwe sibili kuKhristu, hatshi ukwenza izinto ezimbi. Kodwa nanko lapho okwayakhona.

¹⁷ Ekwephukeni nje, njengoba ngi...ngakhangela nje isikhatshana esimbalwa esedluleyo, futhi ngakhangela ngemuva emfaneni omncinyane, owayelento efanayo sibili, khona

kanye. Futhi khona e... Sehla saya lapho ngobunye ubusuku koMfowethu Wright, lo Orville waye nje—nje ekwaphukeni okupheleleyo. Futhi yena, uyazi, lapho ezama ukungixotsha phandle endlini; njengolungileyo umngane njengoOrville lami esiyikho, kuqotho njengokuthi ngingaba ngubaba wakhe. Ngatshadisa ubaba wakhe lomama, ndawonye. Futhi nje wayeseqa phezulu lokuklabalala, “Phuma lapha! Phuma lapha! Phuma lapha!” Bona?

¹⁸ Manje, lokho esasimele sikwenze kwakuyikuphuma phandle emzileni kamoya futhi sibambe lowomoya walumfana. Bona? Uenzi olunengi lwalubuye enhliziyweni yakhe encinyane. Usemutsha, futhi wayesebone okunengi. Futhi nje wambuyisela emuva endaweni lapho okumele abe khona. Uyabona? Ensukwini ezinlutshwane, waye—wayeselungile.

¹⁹ Manje, yinto efanayo okufanele uyenze kulokhu. Ngikubonile, futhi ngiyakwazi ukuthi kuliqiniso. Kodwa manje, nje...ngi—ngiyalicela lonke ukukhuleka manje, ukuthi—ukuthi uNkulunkulu angisize ukufumana linkazana encinyane. Phandle endaweni, lapho angazi khona lapho akhona, khona-ke umbuyisele endaweni yakhe. Leyondlela iza ngokholo. Bona, kangeke abe lokholo ngokwakhe. Akakwazi lapho akhona, kumbe loba yini. Bona? Ku—kumele kuthathe ukholo lwethu lapha.

²⁰ Futhi manje, kulokho, lawomandla okuvuka kukaKhristu, lawo Asinika ithuba. Yikho lapho, wena, ngenye indlela, iLizwi likaNkulunkulu lihlaba isoni. Futhi kufanele Lihambe ngale kokutshumayela kweLizwi liqhubeka. Yiso isizatho ebengifuna ukukhuluma kancinyane lokhu kusa ngingakakhulekeli abagulayo. [Indawo engelalutho ethephini—Mhl.]

²¹ Liyakhumbula umbono, kungasikude, iNkosi eyanginika wona, liyazi, mayelana ngokubona ngaPhetsheya? Uyakhumbula lokho kusa lapho ngifakaza mayelana ngokubona ngaPhetsheya? Awu, lokho kwakuliqiniso.

²² LeFull Gospel Business Men's *Voice* isakaze leyondatshana, futhi bafaka umpikitsha ngamuva kwepheji lapha. Futhi kulokuncinyane okwabekwayo phansi lapha ngaphansi, ingxenyane encinyane lapha ngaphansi, kukhuluma ngenkonzo. Okuyikuthi, leli liphepha lomhlaba wonke lidindwa ngenlimi ezinengi ezehlukeneyo. Futhi banikela ipheji laphambili, futhi elokuqala, kulowombono. Bona?

²³ Futhi ngilawo phezulu lapha, futhi ngiyafisa aluba lingathola elilodwa, futhi lilibale. Futhi uphakame... Bengingakwazi ukuthi bangaki abazakuba khona phansi, abazalwane, lokhu kusa. Futhi lina, khona-ke, nxa kungenzakala ukuthi uyehluleka elilodwa, awu, hamba nje ehofisini. Balawo lapho ewofisini. Futhi bayasivumela sibe lenqumbi yawo, mayelana: “Qhuba uphikelela.” Bona? Futhi

yikho kuphela okusenhliziyweni yami. Konke engingakuzwa, yikuthi, “Qhuba uphikelela.” Ngale nje ko—komfula kukhona i—iLizwe elingcono. Futhi kasiqhubekeni siphikelela size sihlangane lalelo Lizwe.

²⁴ Manje, ngiyacabanga balakho lapha ukunikelwa kwalowo omncinyane kaMfowethu Stricker loDade Stricker. Ukuze ukuthi . . .

²⁵ Kwenza babebangaki labo manje, Dade Stricker? [UDade Stricker uthi, “Sithupha.”—Mhl.] Abafo abancinyane abayisithupha. Leyo yimuli encinyane enhle.

²⁶ Futhi-ke bayi . . . babengamamishinari ethu ngale e—eAfrica, manjemanje, ukubuyela. Futhi bonke abantwana babo ngabafo abancinyane abahle. Futhi ngiyabona lowu u, laye, lapho beyiletha phezulu lokhu kusa okwenkonzo yokunikela.

²⁷ Ungaphi uTeddy? Teddy, ungabuya phezulu lapha kupiyano, okomzuzu nje, ndodana? Futhi—futhi masibe lengoma yethu, ingoma encinyane, liyazi, leyo ngoma encinyane, ngiyakholwa, siyahlabela, *Baletheni Phakathi* . Kunjalo na? “Baletheni libasuse enkundleni yesono.”

²⁸ Futhi yiso, isizatho sikhalisa lokhu, ngoba lokho thina si, ngakho konke esingakwenelisa, bazali, yikubaletha ekunikelweni. Sibanikela eNkosini futhi sibaletha phakathi lapho besazingane, ukuze bengaphambukeli phandle kuleyonkundla yesono. *Baletheni Phakathi*. Masithini nje . . . Uyalazi na, Teddy? Asihlabeleni nje indima eyodwa yakho manje.

Baletheni phakathi, baletheni phakathi,
Baletheni libasuse enkundleni yesono;
Baletheni . . .

Nxa kulomunye, ngani, iletheni nje khona kanye.

Lethani abancinyane kuJesu.

Baletheni phakathi, baletheni phakathi,
Baletheni libasuse enkundleni yesono;
Baletheni phakathi, baletheni phakathi,
Lethani abazulayo kuJesu.

²⁹ Mfowethu Stricker loDade Stricker, ngiyananzelela ukuthi liyazi ukuthi leyo ngoma itshoni, uku “baletha phakathi,” isifiso esivuthayo sisenhliziyweni yenu, ukuzama ukuletha abalahlekileyo kuJesu. Ingane yenu encinyane, nxa ingafa ingakanikelwa, kumbe ini okunye, isindisiwe, kungenani, ngoba iGazi likaJesu Khristu lakwenza lokho eKhalvari. Kodwa ekukhumbuleni kohambo Lwakhe olukhulu lwasemhlabeni, lapho Ebeka izandla Zakhe phezu kwabancinyane futhi wathi, “Bavumeleni babuye Kimi,” yiso isizatho lilethe ingane lokhu kusa. Futhi libeka ithemba kithi, ukuthi singakhuleka

umthandazo wokholo, sisenzela omncinyane, ekunikeleni kwempilo yakho kuNkulunkulu.

³⁰ Ngubani ibizo lakhe na? [Ubaba uthi, “Marilyn Madge Stricker.”—Mhl.] Marilyn Madge, Marilyn Madge Stricker. Indala okunganani? [Umama uthi, “Inyanga ezilitshumi lantathu.”] Inyanga ezilitshumi lantathu. Uzalelwe eAfrica, kunjalo na? [“Yebo.”] Awu, makuthi, nxa kulekusasa, makuthi lowu omncinyane abe ngum’ mishinari khonale, enkundleni lapho azalelwa khona. Futhi u—umntwana omuhle omncinyane. Ungabuya, Mfowethu Neville?

³¹ Futhi, Marilyn. O, minabo! Ngihlezi ngithanda laba abafu abancinyane. Kamuhle yini lumfo omncinyane na? Unjani? Unjani? Kasikhothamiseni amakhanda ethu. Ngifuna wena, beka izandla zakho phezu kwakhe.

³² Baba wethu oseZulwini, siletha Kuwe uMarilyn Madge Stricker omncinyane, lumntwana omncinyane omuhle wazalelwa enkundleni zemishini, lapho impi ebinzima khona. Ngiyakhuleka ukuthi Uzabusisa lumntwana. EBhayibhilini, baletha Kuwe abancinyane abanjalo. Wabeka izandla Zakho phezu kwabo futhi wababusisa, wathi, “Vumelani abantwana abancinyane baze Kimi, lingabengqabeli; ngoba ungowabanjalo uMbuso weZulu.”

³³ Umama lobaba bayibeka ezingalweni zethu, lamuhla. Thina, ngokholo, siyakhwela isitezi, ngaphetsheya, siyibeke engalweni Zakho, ngokholo. Busisa impilo yakhe. Umnike impilo ende, Nkosi. Makabe ngumntwana kaNkulunkulu. MakaKukhonze ngempilo yakhe yonke, imithambo yonke yomzimba wakhe, abe yinceku kaKhristu. Siphe khona, Baba. Busisa ubaba wakhe lomama, abafowakhe abancinyane labodade. Mabaphakame, labo, futhi babe yimuli eyinkazimulo enkonzweni kaNkulunkulu.

³⁴ Baba, sinikeza uMarilyn Madge Kuwe, eBizweni likaJesu Khristu, okwempilo yenkonzo. Umbusise, lobaba wakhe, lomama wakhe, labathandekayo bakhe. Futhi mabaphile isikhathi eside, impilo ezithokozayo enkonzweni Yakho. EBizweni likaJesu. Amen.

³⁵ UNkulunkulu akubusise, Mfowethu Stricker. UNkulunkulu akubusise. Izibusiso phezu kwekhosikazi elihle elincinyane.

Ngiyabonga, Teddy, mfana.

³⁶ Ngiyathanda abantwana abancinyane. Alibathandi na?

³⁷ Bangaki abangakaze bazwe umbono iNkosi eyangipha wona? Kasiboneni izandla zenu phezulu, abangakaze. Mfowethu Neville, ulebhuku lakho elincinyane lapho, mhlawumbe, mhlawumbe ungababalela lona khona lapha, okomzuzu olandelayo kumbe emibili. Ngiyakukholwa... Khona lapha, nxa ungakwenza.

³⁸ [UMfowethu Neville ubala kuvela kuNhloLANja, 1961 *Full Gospel Men's Voice*—Mhl.]

[Okunye ukusa lapho ngilele embhedeni wami. Ngangisanda kuvuka ekulaleni, futhi ngabeka izandla zami ngemuva kwekhanda lami futhi ngiziphumulele ikhanda lami lisemqamelweni. Khona-ke ngaqala ukumangala lokho okwakuzakuba yikho ngaPhetsheya. Nganzelela ukuthi ngiphile okwedlula ingxenye yempilo yami nxa ngingaphila ukuba mdala njengabantu bami, futhi ngangifuna ukwenzela iNkosi okunengi ngingakatshiyi limpilo.]

[Ngezwa iLizwi lisithi: “Usaqala nje! Phikelela impi! Qhubeka uphikelela!” Lapho ngilele lapho ngizindla ngamazwi, ngacabanga ukuthi ngakhumbulela nje ukuthi bengizwe iLizwi. Njalo iLizwi lathi: “Phikelela impi! Qhubeka usiya! Qhubeka usiya!” Ngilokhu ngingakholwa, ngacabanga ukuthi kungenzeka ngangikhulume amazwi sibisami. Ngafaka indebe zami phakathi kwamazinyo ami futhi ngabeka isandla sami emlonyeni wami futhi ngalalela. ILizwi lakhuluma njalo: “Qhubeka nje uphikelela! Aluba ubusazi lokho okusekucineni komgwaqo!” Kwangathi ngiyezwa umnyuziki lamazwi awendala, ingoma ejwayelekileyo:]

[Ngilesizungu ngokuya ekhaya futhi ngizwa ngihlulukelwe, futhi ngifuna ukubona uJesu,]

[ngingathanda ukuzwa lawomabhera esititshini semikhumbi ekhala,]

[Kungakhanyisa indlela yami futhi kuxotshe ukwesaba konke;]

[Nkosi, mangikhangele ngale kwethetheni lesikhathi.]

[Khona-ke iLizwi labuza: “Ungathanda yini ukubona nje ngale kwekhetheni?” Ngaphendula: “Kungangisiza kakhulu!”]

[Kuyini okwenzakalayo Angezake ngitsho. Loba ngangisemzimbeni kumbe phandle, kumbe loba kwakuyikuguqulwa, Angikwazi, kodwa kwakungafani laloba yiwuphi umbono engake ngabalawo. Ngangibona indawo lapho engahanjiswa khona futhi ngangizibona ngilele ngemuva lapho phezu kombheda wami. Ngathi: “Leyi yinto emangalisayo!”]

[Kwakulenani elikhulu labantu futhi babuya begijima ukungibingelela, bememeza: “O, mfowethu oligugu!” Kuqala kwabuya abafazi abatsha, kukhanya besekuqaleni kwamatshumi amabili abo, futhi lapho bengisingatha bathi: “Mfowethu oligugu!” Amadoda amatsha,

ebucwazicwazini bobujaha, belamehlo ekhazimula njengenkanyezi ebusuku obumnyama, belamazinyo amhlophe njengamapharela, bangisingatha, besithi, “Mfowethu oligugu.”]

[Khona-ke ngananzelela ukuthi lami, futhi, ngasengimutsha njalo. Ngazikhangela lapho futhi ngatshibilika futhi ngakhangela emuva emzimbeni wami omdala ulele embhedeni lezandla zami ngemuva kwekhanda lami. Ngathi: “Angikuzwisisi lokhu!”]

[Lapho ngiqala ukuzama ukuqedisisa indawo lapho engangikuyo, Ngaqala ukunanzelela ukuthi kwakungela izolo futhi kungela kusasa lapho. Akula loyedwa owayekhangeleka ediniwe. Njengexuku labafazi abatsha abahle kakhulu engingakaze ngibabone baphosela ingalo zabo ngakimi, ngabona kwakukhona kuphela uthando olukhulu olwangikhulelayo futhi kungela kukhanga okwenyama njengasekuziphatheni komuntu. Ngananzelela abafazi laba abatsha bonke babelenwele zabo zisehla okhalweni lwabo leziketi zisehla phansi enyaweni zabo.]

[Emva kwalokhu, uHope, umkami wokuqala, wangisingatha, futhi wathi: “Mfowethu oligugu!” Khona-ke omunye umfazi osemutsha wangisingatha futhi uHope watshibilika wamsingatha umfazi omutsha. Ngathi: “Angikuzwisisi lokhu. Leyi yinto eyahlukileyo kakhulu kuthando lwethu lwabantu. Kangifuni ukubuyela kulowomzimba omdala embhedeni.”]

[Khona-ke iLizwi lakhuluma kimi: “Lokhu yikho owawukutshumayela ukuthi uMoya oNgcwele uyikho! Lolu luthando olupheleleyo. Akulalutho olungangena Lapha lungelalo!”]

[Okulandelayo ngahanjiswa phezulu futhi ngahlaliswa endaweni ephakemeyo. Emaceleni wonke kimi kwakulamanani amakhulu amadoda labafazi ekuhlumeni kobutsha. Babememeza, ngentokozo: “O, mfowethu oligugu, siyajabula kakhulu ukukubona lapha!” Ngacabanga: “Angiphuphi, ngoba ngiyababona laba abantu futhi ngiyabona umzimba wami ulele ngemuva lapho embhedeni.”]

[ILizwi lakhuluma kimi: “Uyazi kulotshiwe eBhayibhilini ukuthi abaprofethi babebuthene labantu babo.” Ngathi: “Yebo ngiyakhumbula lokho eMibhalweni, kodwa ababanengi kangaka oBranham.” ILizwi laphendula: “Laba abasibo oBranham. Laba ngabaphendukayo bakho, labo owabakhokhelela eNkosini. Abanye balaba abafazi ocabanga ukuthi basasebatsha kakhulu futhi bebahle babesedlula iminyaka engamatshumi ayisificamunwemunye ubudala lapho

ubakhokhelela eNkosini. Akumangalisi bememeza, 'Mfowethu oligugu!'" Khona-ke ixuku lamemeza ndawonye: "Aluba ungazange uhambe leVangeli, besingasoze sibe lapha!"]

[Ngabuza: "O, ungaphi uJesu? Ngifuna ukuMbona!" Abantu baphendula: "Ungaphezulu nje kancinyane. Ngolunye usuku Uzabuya kuwe. Wathunywa njengomkhokheli, futhi lapho uNkulunkulu esiza, Uzakwahlulela ngokufundisa kwakho." Ngabuza: "Kambe uPhawuli loPhetro bazamele bamele lokhu ukwahlulelwa labo?" Impendulo yaba yikuthi: "Yebo!" Ngathi, "Ngitshumayele lokho abakutshumayelayo. Angizange ngiphambuke Kikho kuhlangothi olulodwa kumbe olunye. Lapho ababhaphathiza eBizweni likaJesu, ngakwenza lami; lapho abafundisa khona uBhaphathizo kuMoya oNgcwele, ngakwenza lami. Loba yini abakufundisayo, ngakufundisa, lami.]"

["Siyakwazi lokho," abantu bamemeza, "futhi siyakwazi ukuthi siyabuyela lawe emuva emhlabeni kwesinye isikhathi. UJesu uzafika futhi akwahlulele ngokweLizwi owasitshumayeza lona. Khona-ke uzasinikeza Kuye, futhi sonke ndawonye sizabuyela emhlabeni ukuyaphila nininini." Ngabuza: "Kumele ngibuyele emhlabeni, manje?" Baphendula: "Yebo, kodwa qhubeka uphikelela!"]

[Lapho ngiqala ukusuka kuleyo enhle, indawo elentokozo, ngokubona kwamehlo ami, abantu babesiza ngakimi ukuzongisingatha, bememeza: "Mfowethu oligugu!"]

[Kungananzelelwe ngasengiphendukile embhedeni njalo. Ngathi: "O, Nkulunkulu, ngisize! Ungangivumeli ngiyekethisa ngeLizwi. Ngivumele ngihlale ngiqondile eLizwini. Kangilandaba lokho omunye umuntu akwenzayo, Nkosi, ngivumele ngiphikelele ukuya kuleyo enhle, indawo eyintokozo!"]

[Ngisuthisekile ukwedlula loba nini empilweni yami ukuthi kuzathatha uthando olupheleleyo ukungena kuleyo ndawo. Kwakungela mhawu, kungela kudinwa, kungela kugula, kungela kuguga, kungela kufa. Kuphela ubuhle obungaphezulu lentokozo!]

[Loba yini oyenzayo, beka eceleni okunye konke uze uthole uthando olupheleleyo! Ufike lapho ongathanda khona wonke umuntu, loba sonke isitha. Kungelandaba nxa indizamtshina ingahlalisekanga, umbane ubaneka, kumbe imibhobho yesitha iphezu kwakho, Lezizinto azilandaba: thola uthando olupheleleyo!]

[Nxa ungasindiswanga, yamukela uJesu Khristu njengoMsindisi wakho manje! Nxa ungakabhaphathizwa

emanzini, bhaphathizwa khathesi! Nxa ungakemukeli uBhaphathizo kuMoya oNgcwele, lwamukele manje! Phikelela kulolothando olupheleleyo oluzakuhambisa kuleyo enhle lelentokozo indawo ngale kwekhetheni lesikhathi!]

³⁹ Ngiyabonga, Mfowethu, ngalokho. Lokho... Ngacabanga, mhlawumbe, abanye benu lizakukubala. Futhi nxa ungatholanga ibhuku elincinyane, ngani, ungaba lalo.

⁴⁰ Khona-ke e, khona ngaphansi kwepheji, wafakelela into encinyane mayelana ngenkonzo lapho. Kangazi loba likunanzelele kumbe hatshi, khona ngaphansi, emva usubale lokho. Khona phansi, okuncinyane okufakelweyo ngaphansi. [Indawo engelalutho ethephini—Mhl.]

⁴¹ Manje, lokho kuhamba phose kuzozonke inlimi ngaphansi kwamazulu, uyabona, uku—ukubalwa emhlabeni wonke.

⁴² Manje, “Kuyini—kuyini...” awu, wena uthi, “kuyini ongakutsho ukuthi, Mfowethu Branham, ngaphambi kokukhulekela abagulayo?”

⁴³ Kungenxa yalokhu: ukuze sibekwazi ukuthi imizamo yethu ayikho ngeze. Bona? Kumele sisondelele kuNkulunkulu ngaleyondlela yothando lokholo. Ukholo lusihambisa endleleni. Uthando yilo olusingenisayo. (Lingixolele.) [Indawo engelalutho ethephini—Mhl.]

⁴⁴ Manje, ucabanga ukuthi uNkulunkulu anga... Manje kasi... Manje, ukholo lwakho lufika endaweni manje, ucabanga ukuthi...? Lingacabanga ukuthini manje nxa yonke imizamo leyo i...lelithabhanekeli lamaqembu lawa abantu lapha abakubekileyo, okoMbuso kaNkulunkulu? Kulabanengi lapha abaswelise abantwana babo, ngenxa yoMbuso kaNkulunkulu. Kulabanengi lapha abahambe bengelampahla, ngenxa yoMbuso kaNkulunkulu. Kulabanengi abahambe phakathi kweziphapho, futhi bahamba bengela zicathulo ezinyaweni zabo, ukufika ethabhanekelini lapha, kunjalo, ngenxa yoMbuso kaNkulunkulu.

⁴⁵ Ungacabanga umdwebi ependa umpikitsha omkhulu, omuhle, uze ube muhle ngokuphakemeyo, futhi-ke awudabule nje? Kungaba kulenye into engalunganga ngomdwebi. Lingacabanga umlobi eloba ingoma ize ibenhle ngokuphakemeyo, futhi-ke adabule imnyuziki yakhe—yakhe? Kungaba lenye into engalunganga ngomlobi. Bona? Akulalutho olubi ngoNkulunkulu. UNkulunkulu akenzi nto enjengaleyi, ukuyidabula nje futhi ayilahlele khatshana. KungokoMbuso Wakhe. KungokweNkazimulo Yakhe.

⁴⁶ Munye lamunye wethu silengxenywe esiyidlalayo kulumfanekiso lakuleyi ingoma. Sizingxenywe zoMbuso kaNkulunkulu. Futhi lokho yikuthi, singadlala ingxenywe zethu, ingqe sinanzelela lapho esikhona esikhundleni, ukuba

ngowalindawo, futhi-ke uhlale khona lapho kuleyondawo. Futhi indawo eyodwa esiyaziyo, kusothandweni, ngoba yikho lokho okwenza umpikitsha.

⁴⁷ Manje, kunzima lapho ubona leyi imibono njenga lokhu, lezinto, ukuzwisisa lokho oku—okungaPhetsheya. Ngifisa aluba ngangikwazi. Indoda eyenza lokhu ukufakela okuncinyane phansi lapho, ukukhuluma ukuthi abaprofethi bakudala ukuthi babebona njani limibono, lokunjalo, lokuthi njani lokho, lamuhla, okwedlula loba yini. . . Asingeke sikuzwisise, kodwa iNkosi isivumele sangena kulokho lokubona ukuthi kuyini.

⁴⁸ Manje, bangane, ngangingalalanga. Futhi mina, phakathi kwenu nje lami, futhi lalelibandla lapha, ngangingekho embonweni. Ngiyakwazi lokho umbono oyikho. Abanye lapha, iviki nje edluleyo, abanye, babebanengi ngokuphindwe kamatshumi amathathu ngobusuku, kungenzakala. Ungacabanga isisindo esikuwe. Kukwenza ubelomnqino, yebo.

⁴⁹ Aluba wahamba emhlanganweni onjengalowo, futhi nje umlandu, nxa umhlangano uhambe kuhle kumbe hatshi, kwakukuwe, nje—nje umlandu? Ufanele uphendule umtshumayeli ngamunye, umbuzo ngamunye, yonke into ngayinye. Umhlangano uhamba kuhle kumbe hatshi, kubeka nje umlandu kuwe, wedwa. Khangela lokho okungakwenza kuwe.

⁵⁰ Futhi kulabanye abahlanganyeli bami, abathengisa nje amabhuku kalula, lokunjalo, babalomnqino kangako, benza okokuhamba ngekhaya, bona, balale phansi, kababuyi ebandleni lobobusuku. Minabo! O, kubi nje. Njengomalukazana wami, othandekayo inkazana encinyane ethandekayo engumKhristu, uLoyce. Ngokuhamba nje—nje emhlanganweni, ukuze nje. . . Okwamaviki ayisificaminwembili, kumbe amaviki ayisikhombisa, njalonjalo njengalokho, waze walala embhedeni okosuku kumbe ezimbili, bona, engelamlandu. Bona? UBilly, ukunikeza nje amakhadi amalutshwane okukhulekelwa, futhi nje uyabe esedinwe.

⁵¹ Kodwa, bona, isisindo sonke sihlezi phezu kwami. Kumele ngithembele kini ukungikhulekela. Bona? Ngaphandle kwalokho, batsho ukuthi—ukuthi imizuzu engamatshumi amabili yo—yokutshumayela, ngaphansi kokuphefumulelwa, iyalinganiswa ngamahola ayisificaminwembili omsebenzi onzima, emzimbeni wakho. Ngitshumayela kusukela kwamabili kusiya kwamathathu amahola ngobusuku; kwezinye izikhathi kathathu ngosuku. Bona?

⁵² Futhi-ke kuthiweni ngombono owodwa? Umbono owodwa wenza iNkosi yethu uJesu abebuthakathaka. Kunjalo. IBhayibhili lathi umfazi wathinta isambatho Sakhe, wamenza waba buthakathaka. Awu, nxa umbono

owodwa ungaMenza abebuthakathaka, Yena, iNdodana kaNkulunkulu; pho-ke mina, isoni esisindiswe ngomusa, kuyini okungenza amatshumi amathathu akho ngobusuku bunye? Bona? Ku...Nxa singama nje futhi sicabange, kungaphezu kwaloba nguphi umuntu. Umzimba womuntu awungeke ukumele lokho. Ngizakube ngisesibhedlela sabagula ingqondo kwenye indawo, ngitshayelela ikhanda lami emidulwini. Bona? Yi—yibuthakathaka obungezake...Yibuthakathaka bangaphakathi, bona, obukubulalayo nje.

⁵³ Manje, kodwa kuyini ongakuphikelela khona-ke? Ngingatsho lokhu. Ngibona uMfowethu loDade Cox, lapho, uRodney lomkakhe, lodade, lapha, ovela ngemuva phakathi lapho, abasandukuphenduka. KuleLizwe, phandle nje laphaya kwenye indawo, ukuthi nxa ungacabanga nje engqondweni yakho futhi uthole umbono Walo, Kuyinto eyinkazimulo kakhulu. Kufanele umzamo wonke esiwubekayo. Bona?

⁵⁴ Manje, ngingakakhuleke abagulayo, ngingatsho lokhu:

⁵⁵ Aluba usane oluncinyane, lungakazalwa, asithatheni lokho, ingane encinyane eyaphila esiswini sikamama, okwalezi inyanga eziyisificamunwemunye, futhi leyo ngane encinyane ingacabanga? Ingathi, “Uyazi ukuthini? Bangitshela ukuthi ngilungiselela ukuzalwa. Awu, kuyini engizakwenza phandle lapho? Angazi lutho kodwa lindawo engiyiphilayo lapha. Ngithola amandla ami ngaphakathi. Futhi ngizaphila njani phandle lapho? Bangitshela ukuthi kulelanga elibalelayo. Bayangitshela ukuthi abantu lapho bayahamba hamba ngalapho. Futhi kangazi lutho kodwa nje lindawo lapha. Lokhu yikho kuphela engikwaziyo, khona lapha phakathi—phakathi esiswini sikamama wami. Lapha yikho engakhuliselwa khona. Lapha yikho engikwaziyo, kukhona phakathi kulesisisu. Futhi bayangitshela ukuthi kulamakamelo aphindwe ngamakamelo!”

⁵⁶ Awu, leyo ngane encinyane ingesabela ukufa, ukuzalwa. Kunjalo na? Izesabela ukufa, ngoba ibuya endaweni engazi lutho ngayo, enkulu ngokwedlulisileyo, enkulu ngokwedlulisileyo okuphindwe ngokuyizigidi, ukwedlula ebikade iphila khona. Ibingeke yazi ukuthi kumayelana ngani, ingathi, “Kanjani, kuyini engizakwenza na?” Izakwesabela ukufa, ukuzalwa, kodwa thina esiphila phandle lapha, awu, thina esakesaba semuva ngale ngesinye isikhathi, asingeke loba kanjani sibuyele ngemuva ngale, singeke sithande ukubuyela esiswini sikamama njalo. Bona? Hatshi, asingeke sifune ukwenza lokho.

⁵⁷ Futhi yiyo nje indlela okuyiyo ngesikhathi sisifa, mngane. O Nkulunkulu! Bona? Uyazalwa eNdaweni. Awukaze ube Lapho. Awungeke uKuzwisise, ukuthi kukhulu oKunganani. “Kuzakuba kanjani—kanjani kuba phandle Lapho? Ngi...” Futhi into kuphela engenza nginganzelele, kumbe unanzelele, yilokho kuthinta okuncinyane kweMpilo, njengomoya ubuya

phakathi kwengane esiswini sikamama. Bona? Yiyo indlela kuphela esingazwisisa ngayo ukuthi liyini leloLizwe elikhulu phandle-le, lapho okungelamkhuhlane, kungela sizi, akula kufa, akula kuguga, akula lutho. O, minabo!

⁵⁸ Ngani, lapho ufika kanye khonaNgale, awusoze ufune ukuphenduka endaweni enjengaleyi, kungedluli ingane engafuna ukubuyela esiswini sikamama. Bona? Kukhulu kakhulu kwelinye iPhetsheya, bona, phandle Ngale. Asingeke siKuzwisise, ngeqiniso hatshi, asingeke. Ngani, ukuthi leyongane ayilakho ukucabanga, lathi asilakho ukuzwisisa ukuthi kuzakube kunjani phandle Lapho, bona, ngoba sisesibe lethweni somhlaba, silungiselele ukuzalwa ngesinye isikhathi, eMbusweni omutsha, eMhlabeni omutsha.

⁵⁹ Futhi yiyo indlela engizwa ngayo ngaleyo imibono lezinto ezinjalo, kumbe lokho loba yini okwenzakalayo kimi ngalolosuku lapho ngichaphela ngaphetsheya, ngaphandle nje, futhi ngabona khona Lokho okwakuyikho, futhi-ke ngaphenduka phakathi lapha.

⁶⁰ Ungacabanga usiba yingane futhi—futhi waba lo—lolwazi ukuthini, kwakukhazimula okunganani lokhu okwakuyikho ukuhamba hamba, bona izihlahla zihluma, inyoni zihlabela, ilanga libalela, lempilo enjenga leyi, futhi-ke kufanele ukhululise esiswini? Ngani, ubungasoze ufune ukubuyela, lakancinyane.

⁶¹ Awu, khona-ke, thina, ukucabanga kwethu—kwethu kungabe kuthundubele, phezulu ohlangothini, kumbe sizame ukucabanga ngakhona lokho okuyikho khona Ngale. Lapho, uMbhalo usithi, “Ilihlo kalibonanga, indlebe kayizwanga, kumbe akukaze kungene enhliziyweni yomuntu lokho uNkulunkulu alakho kibo, abakubekelweyo, labo abaMthandayo.” Bona? Ngakho siyakwazi ukuthi kuyinkazimulo ngaPhetsheya. Ngolunye usuku, ukufa, lokho esikubiza ngokuthi yikufa, kuzasinika ukuZalwa okutsha, futhi sizangena komunye uMhlaba, ngaPhetsheya.

⁶² Mfowethu George, awusoze ubemdala, uqula ngalapho, khona Ngale. Futhi Mfowethu loDade Spencer, labanye njengabanye bethu sibadala, lokunjalo, futhi sizakuba batsha khonale nininini.

Leli elidala...lesi sembatho senyama
ngizasikhumula, futhi ngivuke
Futhi ngidumele umvuzo olaphakade,
Futhi ngimemeze, lapho ngisedlula emoyeni,
“Salakahle, salakahle, hola elimnandi
lomkhuleko!”

⁶³ Sokuphelile, khona-ke. Akusela ubusuku obude bokukhuleka, akusela. Ngena nje kuleso esitsha, isikhathi esithokozisayo ukuba Khonale, hatshi nje okomnyaka, kumbe

iminyaka engamatshumi amahlanu, kumbe iminyaka eyisigidi, kodwa besi Khonale iminyaka engamabhiliyoni alikhulu, siyabe singakaqalisi ngitsho lakancane. Yikho lokho. Ngakho kungani kungamelanga sithabe lokhu kusa? Kungani kungamelanga sithokoze? Kungani kungamelanga sisizakale ngakho konke okuhle uNkulunkulu asinike khona?

⁶⁴ Nanku ukusiliswa kwaPhezulu. Kungani uJesu watshaywa; ukudabula umfanekiso, uthi, “Kakulanto enjalo kikho”? Watshaya umzimba Wakhe phansi lapho, imbambo zatshengisela ngalapho, ukuthi, “Ngamanxeba Akhe sasiliswa.” Masingadabuli umfanekiso, lokhu kusa. AsiWusingatheni, Kwamukele.

⁶⁵ Manje, mfowethu, futhi lonke ngamunye wenu manje ozakukhulekelwa, nxa lingama nje ku-altare. Ngesikhathi umbiko uqhubeka, imizuzu emilutshwane edluleyo, ngokuchasisa lendimi, ukuthi sizabeka izandla phezu kwabagulayo futhi sibone imisebenzi kaNkulunkulu elamandla.

⁶⁶ Manje, mfowethu, awudingi ukuthi usukume, mfowethu, lapho olele embhedeni. Sizabuya kuwe.

⁶⁷ Kodwa nxa kulabanye lapha ukukhulekelwa, abangathanda ukuma ku-altare, lapho mfowethu lami sikhuleka futhi sibeke izandla phezu kwabagulayo, lina buyani khona manje. Futhi khumbula, singatha lowo mpikitsha, “Ngamanxeba Akhe sasiliswa.”

⁶⁸ “Angikuzwisisi, Nkosi.” Sibili, kawukuzwisisi. Ulokhu usesibeletsheni somhlaba okwamanje.

⁶⁹ Kodwa Wenza lawo malungiselelo. Futhi Wayengeke athathe. . . Kungani Wahlutshulwa? Ukudabula nje umfanekiso, kumbe ukudabula ingoma, uyilahlele khatshana? Hatshi, mnumzana. Wachotshozwa, walinyazwa, wopha, ukuze sisilisiwe. Futhi ngalokho, thina, “Ngamanxeba akhe, sisilisiwe,” sonke ngamunye wethu. Manje, lapho lisiza, libuthana ku-altare ukukhuleka.

⁷⁰ Manje, okunengi kwalobubuvangeli obuphakanyiswe ngokwedlulisileyo beMelika, futhi likhulume ngokuthi, “Ufanele wenze *lokhu*, wenze *lokho*.”

⁷¹ Kulento eyodwa engifuna ukuthembakala kuwe ngayo, mngane wami. Into, indlela uNkulunkulu asilisa ngayo, isesisekelweni sokukhonza Kuye. Bona? Kusesisekelweni sokukhonza Kuye. Kumele samukele usiliso lwethu esisekelweni, sokuthi, sizakuMkhonza emva kokuba sesisilisiwe. Manje, iBhayibhili lathi, “Vumani amaphutha enu, omunye komunye. Khulekelanani, ukuze lisilisiwe.” Bona? Kusesisekelweni, uzakhonza uNkulunkulu. Abanengi benu lapha, mhlawumbe, basesimweni sokufa, futhi ku—kufanele life nxa enye into ingathathi ndawo. Khona-ke ngifuna wena, enhliziyweni yakho. . .

⁷² Manje, singaligcoba ngamafutha, singalikhulekela, umalusi lami, sizakhuleka umkhuleko wokholo, senze konke esingakwenelisa, kodwa akusoze kwenze kuhle kuze kuthi ngokwakho ungene ebudlelwaneni loKhristu. Bona? Kumele ubuye kulobo budlelwano, ukuthi, “Mina, Nkosi . . .”

⁷³ Ngibona i—i—ikhosikazi elitsha lihamba lapho khathesi nje. Wabuya lapha, kungasikude endlini, elenye into enjenge thumba, kumbe umkhuhlane iHodgkin. Futhi unguMethodisti, ngokholo. Ngiyakholwa kunjalo, kayisikho na, dade? Futhi wayeleqhubu elikhulu ohlangothini. Futhi manje nango emile lapho, esilisiwe.

⁷⁴ Ngibona uDade Weaver emile lapho, wayengomunye olodaba olubi lwemvukuzane engingakaze ngilubone empilweni yami yonke, empilweni yami yonke. Futhi into yokuqala engamcela yona, angabhaphathizwa eBizweni likaJesu Khristu futhi avume izono zakhe. Lapho ngimthatha kulamanzi lapha, ngenza okokumbamba; wayecakile kakhulu, ingalo zakhe, izinto ezincinyane nje. Futhi wabhaphathizwa eBizweni likaJesu Khristu. Futhi lokho kungaba phose sekube yiminyaka elitshumi edluleyo, akunjalo na, dade? [UDade Weaver uthi, “Hatshi. Lokho kube yiminyaka elitshumi lesithupha edluleyo.”—Mhl.] Iminyaka elitshumi lesithupha edluleyo. Iminyaka elitshumi lesithupha empilo elondolozweyo, ngoba wayefuna ukuza ngokulalela. Lapho bona odokotela abakhulu ngalapha . . .

⁷⁵ Ngani, udokotela wakhe uqobo wangitshela. Lapho, ngamtshela—ngamtshela, ngathi, “Usilisiwe.”

⁷⁶ Wathi, “O, o! Uzakufa ngemvukuzane, emavikini amalutshwane. Ungakhathazeki ngalokho. Uzakube esehambile. Amanye amaviki amalutshwane, uzakube esehambile.” Futhi wayesevele nje wamnika phose usuku lokuphila. Futhi nangu elapha, lamuhla, emva kweminyaka elitshumi lesithupha, emile ku-altare. Kuyini okunye engingakutsho, njalo njalo, futhi njalo njalo!

⁷⁷ Manje, uNkulunkulu akenzeli lokho omunye wabantwana Bakhe, futhi engakwenzeli abanye abantwana. Uyakwenzela bonke abantwana Bakhe. “Loba ngubani othandayo angabuya.” Ku . . . Liyanxuswa Kuye. Manje, “Umthandazo wokholo uzasindisa abagulayo.” IBhayibhili lakutsho lokho.

⁷⁸ Manje—manje, nxa . . . lokho engifuna ukuthi likwenze, yikuvuma ububi benu kuNkulunkulu, futhi uthi, “Nkosi, ngisize.” Nxa ungakaze uguqulwe, nikezani inhliziyo zenu kuKhristu. Futhi nxa ungakaze ubhaphathizwe, emanzini, eBizweni likaJesu Khristu, kulechibi eselilungiselele. Bona?

⁷⁹ Futhi ikhosikazi leli elincinyane lidabula esitaladeni lapha; lapho lowo ongakholwayo ephendukiswa ngakho. Lapho elele . . . Bamthumela ekhaya kusukela eSilvercrest, eleTB, esifa. Futhi lapho ngisiya phansi lapho, futhi iNkosi yanikeza umbono, yathi, “Uzakusiliswa.”

80 Futhi wahlangana lami lapho, ukusa okulandelayo, uMnu. Andrews, futhi nje wangiphophothela. Wathi, “Ithemba lamanga kanjalo, phezu kwalowomfazi!”

81 Ngathi, “Mnu. Andrews, akusilo themba lamanga. Umfazi unguMkhristu. Futhi lapho esenelisa, uyeza ukuzobhaphathizwa.”

82 Futhi wathi, “Uyafa.” Wathi, “Ngi... Angahanjiswa njani ekhaya kusuka eSilvercrest?”

83 Ngathi, “Mnumzana, ukhangele, u... Lokho okukhangeleyo, ukhangele lokho udokotela akutshoyo. Ngikhangele kulokho uNkulunkulu akutshoyo.” Bona?

84 Manje, ngumehluko nje, lokho okukhangeleyo. Bona? Ungakhangele lokho udokotela akutshoyo, wena ngeqiniso uzakufa. Kodwa kumele ukhangele kulokho uNkulunkulu akutshoyo. Yilizwi likabani ozalithatha?

85 Aluba uAbrahama wayengabe wathatha umbono kadokotela ngaye eleminyaka elikhulu ubudala, futhi ezakuba lengane ngomkakhe, amatshumi ayisificamunwemunye? Kuyini ayengabe wakwenza lesosikhathi? Bona? Ngani, udokotela wayengabe wathi, “Umuntu uyahlanya.” Kodwa uNkulunkulu wambalela ukuthi yikulunga, ngoba wakholwa uNkulunkulu. Bona? Manje, wena . . .

86 Futhi umfazi waphila. Wadelela ukubhaphathizwa, iBizo likaJesu Khristu, ngoba ngicabanga ukuthi wayengani ungumMethodisti kumbe umPresbyterian. Waqala ukugula lokugula. Futhi wabuya wathatha uGrace Weber, owayephila kahle, kumbe, ulokhu esaphila lapho, indodakazi yakhe iyakwenza, isembatho, futhi abuye lapha, futhi wabhaphathizwa eBizweni likaJesu Khristu, eloqhuqho, elomkhuhlane wamaqhubu aqhamuka yonke indawo ehlonbe lakhe layo yonke into, eloqhuqho, ikhulu lokune. Futhi wabhaphathizwa khona lapha, eBizweni likaJesu Khristu. Futhi uhlala nje ngangale kwesitalada kusuka lapha. Engabe ehlezi lapha manje. Ngathalaza ukubona ukuba ngingambona, imizuzu emilutshwane edluleyo. Bona? Ukulalela, uyabona.

87 Akusikho nje kuhamba hamba ngalapho... ngiyehlukana labanye bobafowethu, ukubeka nje izandla phezu kwalokhu, lokho, lokunye, kanjalo, futhi usithi olunye uhlobo lwokholo olwedlula okumele kube yilo ukuthi luzakwenza. Lokho kayisikho. Kumele ube lokholo oluqotho, olubambekayo olweBhayibhili, lukaMoya oNgcwele. Bona? Alungeke, alusoze luhlale. Aluhlali.

88 Yiso isizatho ngingabonga iNkosi ukuthi Yangisiza kuze kube manje. U—u—ukusiliswa okuthethe indawo bekuqotho, ngoba kwakhiwe ngobuqotho phezu kuka ITSHO KANJE INKOSI. Bona? Ngakho-ke kuzakuma.

⁸⁹ Manje—manje, njengesikolo seSonto esincinyane, Bengilindele nje umzuzu, ngikhuluma lani, baze bathola indawo zabo, esikhundleni, ukuze sithule manje. Silemizuzu emilutshwane nje, sizakhuleka, siqale ukukhuleka.

⁹⁰ Manje, ngifuna munye lamunye wenu livume ububi benu kuNkulunkulu, futhi lithembise uNkulunkulu ukuthi lizaMkhonza futhi lenze yonke into elingayenelisa. Futhi umalusi lami sizakukhuleka, futhi sibuye sibeke izandla phezu kwenu, futhi uleqiniso ukusiliswa nxa likukholwa.

⁹¹ Bangakwenza kanjani labobantu ngezindondolo zokuhambisa, lezacuthe, lezimungulu, labayiziphofu, iSonto emini eduleyo, baze nje kupulatifomu, baphosele khatshana indondolo zabo zokuhambisa; baze nje pulatifomu, amehlo avuleke, liyazi, kanjalo? Amakhulu lamakhulu abo! Kuze kuthi, ngasengibuthakathaka kakhulu, baphose bangithwala kulindawo, ngimile nje, bona besedlula. Bona? Umzila ongasuka lapha usiya eJeffersonville High School, phose, belandelana, besiza ngasemzileni. Futhi angikwazi nxa kulomunye wabo, wedlula ngalapho, ngaphandle kwabasilayo. Bona? Ngoba babuya phezu kwesisekelo esiqotho, ukholo oluqotho lwesiXhristu futhi bekholwa. Baya . . . Kufanele kwenzakale.

Manje khothamisani amakhanda enu, wonke umuntu, lingisize ngibakhulekele.

⁹² Nkosi Jesu, siyaletha Kuwe, lokhu kusa, lumbuthano omi lapha, belindele, abagulayo, abahluphekayo, abantwana abahlukumezwayo. Sebedlule loba yiliphi ithemba, abanengi babo, Nkosi, bomuthi kadokotela, ikakhulu lindoda elele lapha kulumbheda. Kungaba ngumusa Wakho kumbe uyaphuma emhlabeni ngezinsuku ezinlutshwane. Futhi kungela kuthandabuza, kungaba labanye abamileyo ku-altare lapha, lesifo senhliziyo sibalindele, lemikhuhlane, lezinhlupheko ezingabadabula phakathi.

⁹³ Kulento eyodwa kuphela, Baba, engabasindisa, lokho, yikuhamba ngale kwemizwa emihlanu lapha yalumzimba, lapho odokotela bazamile ngokuthembekileyo, kungela kuthandabuza, ukusindisa impilo yabo; izifo, imvukuzane, iTB, uhlupho lwenhliziyo. Lakho konke ukuvala, lamatshubhu, lezinto, lo—lo—lomuthi wokulwisa igcikwane, isitha siminyana khona kukho, ukuthatha impilo yabo.

⁹⁴ Futhi ngitshengisele, Nkosi, ngiyakholwa, umbono Wakho, kibo. Futhi ngizwile indoda ikhuluma ngendimi lokhu kusa, futhi wanika lesi sichasiso lokho okuzakwenzakala lamuhla. Abanye babo bazakwamukela, Nkosi, ngeqiniso. Kunjalo. Ngiyakukholwa.

⁹⁵ Futhi manje, njengoba kubhaliwe eBhayibhilini, ukuthi uDavida, umfana omncinyane ongumalusi, wayekhangele izimvu zikababa wakhe, phandle ngemuva kwenkangala.

Futhi ngolunye usuku isilwane sangena phakathi futhi sathatha enye yamawundlu kababa wakhe, futhi sabaleka lalo. Futhi lowomfana omncinyane ongumalusi, elokholo, kuyini ayelakho ukuba amelane lalesisilwane? Hatshi umbhobho omkhulu wesimanje manje kumbe umbhobho omncane. Kodwa wayelesavutha esincinyane, futhi walanda lesosilwane. Wasibulala leso silwane, futhi wabuyisela leyomvu. Futhi ibhere langena lathatha eyodwa; walanda lelobhere elalingabe lamphahlazela emhlabathini. Kodwa kazange acabange ngobukhulu bebhere, kumbe amandla esilwane, kumbe isiqubu sakhe, kumbe ukungenelisi kwakhe ngesavutha.

⁹⁶ Kodwa lapho emile phambi kukaSawuli inkosi, wathi, “Inceku yakho yayiselusa izimvu zikababa wakhe, futhi isilwane sangena futhi sathatha eyodwa, futhi saphuma. Futhi ngasilanda futhi ngabuyisela imvu.” Wathi, “UNkulunkulu ofanayo owangikhulula esandleni, kumbe uziphlo lwalelobhere, kumbe imihlathi yalesosilwane, engathatha njalo lumFilistiya ongasokwanga futhi amnikeze esandleni sami.”

⁹⁷ Siyakwazi ukuthi indaba ihamba kanjani, ukuthi wabulala; wabulala indoda eyayinkulu, ngokuphindwe kanengi kanengi kulalokho ayeyikho, futhi iqhawe. Ukuthi kwadida njani uSawuli, leyo nkosi enkulu, enkulu, indoda elamandla, ukuthi kanjani lomfana omncinyane engaba lokholo olunjalo ngesavutha. Hatshi, hatshi isavutha, kodwa kuNkulunkulu.

⁹⁸ Manje, Nkosi, kumile kuleli i-altare, kulele lapha kulumbheda, yimvu kaNkulunkulu, amawundlu amancinyane, njengoba kwakunjalo, Kuye. Abanjwe yisilwane esibizwa ngokuthi imvukuzane, ibhere elibizwa ngokuthi iTB, ezinye izifo ezibabambileyo, zabadlukuzela phandle, futhi zabadabula iziqephu. Nkosi, ngi—ngiyabalanda, ngilesavutha esincinyane esibizwa ngokuthi umkhuleko wokholo. Kasinganani, kodwa ngiyakwazi lokho esikwenzileyo. Futhi ngiyakwazi lokhe kusasenguNkulunkulu ofanayo. Ngiyabalanda, lokhu kusa, ukubabuyisela, Nkosi, emadelweni aluhlaza alamathunzi alempilakahle, phansi ngasemanzini athuleyo okuthula, futhi khatshana lokukhathazeka kwabo, ukuba bekhulwe Kuwe.

⁹⁹ Futhi ngiyabalanda, ngezikhali Owazinikezayo ukungena ngazo. “Umkhuleko wokholo uzasindisa abagulayo, futhi uNkulunkulu uzabavusa. Nxa benze loba yisiphi isono, bazakusithethelelwa.”

¹⁰⁰ Futhi, Baba, siyahamba manje ukuyahlangana lesitha, ukuhlangana lesilwane, ukuhlangana lo—lodeveli kuso sonke isimo akiso, esibizwa ngokuthi imvukuzane, iTB, Umkhuhlane iHodgkin, uhlupho lwenhliziyo, loba siphi esinye isifo. Siza ukuzemfumana, futhi silethe iwundlu leli silibuyisela eNdlini kaNkulunkulu njalo. EBizweni likaJesu Khristu siyahamba,

ukusebenzisa lesi isavutha Osinikezileyo. Woba lathi, Baba, lapho sisondela ngenhlonipho Kuwe manje, eBizweni likaJesu.

¹⁰¹ Ngifuna ukuthi libe lokhe likhothamise amakhanda enu. Futhi siza ukuzogcoba ngamafutha, futhi sibeke izandla phezu kwabagulayo, futhi umthandazo wokukholwa uzasindisa abagulayo. Wonke umKhristu phakathi lapha, beka ukholo lwakho kulumzila wokukhulekelwa.

[Umzila wokukhulekelwa uhlala okwemizuzu emithathu lengxenywe, inengi lamazwi kaMfowethu Branham awazwakali—Mhl.]

EBizweni likaJesu Khristu!

EBizweni likaJesu Khristu!

IBizo likaJesu!

IBizo likaJesu Khristu!

IBizo likaJesu!

Baba, ngiyakhalimela udeveli! . . . ? . . .

EBizweni likaJesu Khristu!

EBizweni likaJesu Khristu! . . . ? . . .

EBizweni likaJesu Khristu!

Woza futhi ukukholwe . . . ? . . . futhi kuzakwenziwa! . . . ? . . .

Nkosi, Wena . . . ? . . .

Nkulunkulu . . . ? . . .

¹⁰² Nkosi, Uyi. . . Wabhala ithuba. UyisiHlobo esiseduze, uKhristu! . . . ? . . . EBizweni likaJesu Khristu!

¹⁰³ “Umkhuleko wokholo uzakusindisa abagulayo.” Ngifuna ukuthi Umenzele khona. Umbuyisele abe ngumfazi olempilakahle! . . . ? . . .

IBizo likaJesu Khristu, mbuyisele!

EBizweni likaJesu Khristu, mbuyisele! . . . ? . . .

EBizweni likaJesu Khristu, ngibuyisela udadewethu.

EBizweni likaJesu Khristu, ngibuyisela umfowethu! . . . ? . . .

EBizweni likaJesu Khristu! . . . ? . . .

EBizweni likaJesu Khristu! . . . ? . . .

EBizweni likaJesu Khristu! . . . ? . . .

Awuzange ukwenze. INkosi ikubusise!

Ngibuya emva kwakho, lokhu kusa! . . . ? . . .

¹⁰⁴ EBizweni likaJesu Khristu, ngiyakubuyisela, ngomthandazo wokukholwa, uphume ebugqilini! . . . ? . . . Singezelela ukholo lwethu kulaba . . . ? . . .

Kholwa kuphela;

Lamakhanda ethu ekhothanyisiwe manje. Manje:

Kholwa kuphela, kholwa kuphela,
 . . . izinto ziyenzeka, kholwa kuphela.

O Nkosi, ngiyakholwa, O Nkosi, ngiyakholwa,
 Zonke izinto ziyenzeka . . .

Asiphakamiseni izandla zethu manje.

. . . Nkosi, ngiyakholwa;
 O Nkosi, ngiyakholwa; Nkosi, ngiyakholwa,
 Zonke izinto ziyenzeka, Nkosi, ngiyakholwa.

¹⁰⁵ Baba wethu oseZulwini, labo abenelise ukuphakama, baphakamise izandla zabo, ukuthi bakwamukele. Lumfowethu obelele embhedeni, uphakeme, ukutshengisa ukuthi ubemukele usiliso lwakhe. Siyakholwa, Nkosi, bahamba bebuyela ngokuthuleyo manje emathunzini amadlelo aluhlaza, ngasemanzini athuleyo, ukuze basile njalo, ngeBizo likaJesu. Siyakunika Wena ukubonga ngakho. Amen.

¹⁰⁶ Kulungile, Mfowethu Neville, ngizakuhlala lapha futhi ngikulalele utshumayela manje.

¹⁰⁷ [Ekuqaliseni entshumayelweni uMfowethu Branham ukhombele “kokufakelweyo okuncinyane” lokho uMfowethu Thomas R. Nickel, uMhleli weFull Gospel Men’s Voice, akufakayo ephejini lokuqala lendatshana, elikhuluma lokhu: “MAYELANA NGOMFANEKISO KUPHEJI LAPHAMBILI: Ezinsukwini zeBhayibhili, kwakulamadoda kaNkulunkulu ababengabaprofethi lababoni. Kodwa kuwo wonke amaRekhodi aNgcwele, akula leyodwa yalaba owayelenkonzo enkulu kulaleyo ekaWilliam Branham, umprofethi lomboni kaNkulunkulu, umfamekiso wakhe ubonakala kupheji laphambili okwendaba yeFull Gospel Men’s Voice. UBrancham ubesetshenziswa nguNkulunkulu, eBizweni likaJesu, ukuvusa abafuleyo!”—Mhl.] 

61-0305 Ngale KweKhetheni LeSikhathi
Branham Thabhanekeli
Jeffersonville, Indiana U.S.A.

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