


IMIHLANGANO LEMIKHULU

 Bese-ke kuva bufakazi benu, futsi ngingene emvakwekuba sensimini, futsi ngive umuntfu afakaza. Ngijabula impela kubona uMnaketfu Jeffries. Ngimbita ngaCreechy, lapho. Bengingati kutsi bekasemhlanganweni. Futsi ngiyati loku kusho lokukhulu kini, futsi, nibuya enkhundleni yemphi, kusuka lapho emalambu aphantsi khona; bese ungena ngaphansi kwalesimo lesi lesihle semaKhristu nebantfu bonkhe ndzawonye, bakhululekile kuMoya. Ngi—ngiyakutsandza loku, lapho bantfu bakhululekile, banemuzwa wekutivela ukhululekile. Futsi kuyintfo letsite ngako. Asitami nje kutiphatsisa kwalabasitashi. Bona nje—nje. . .Bebavamise kutsi, khumula khololo wakho bese utivela usekhaya. Ngiyakutsandza loko. Nginesiciniseko kutsi sonkhe siyakutsandza, asikutsandzi na?

² Nje, bengicabanga, ngesikhatsi ngibuka ngalapha endvodzakatini yami, Rebekah. Ngiyakhumbula ngalesinye sikhatsi, ngingekho emhlanganweni. Futsi bekangumfo lomncane ngalesosikhatsi, yena. Futsi unadzadze lomncane, lomncane ngeminyaka lemine. Futsi ngako Becky unemhlo laluhlata sasibhakabhaka phindze uluhlobo loludze, naSarah bekanemhlo lansundvu futsi atsi kuba mfishane. Ngako bobabili bebamantfombatane ababe. Futsi ngiyabatsandza impela bantfwana, neNkhosi yanginika bantfwana labakahle.

³ Futsi ngako bebalindzele kungibona. Ngesikhatsi ngingena, bebafuna kudlala nami kancanyana. Ngako indvodza yesihlabatsi yangena emehlweni abo futsi badzingeka kutsi balale, cishe ngensimbi yelishumi nakubili noma insimbi yekucala nco. Nendiza ayifikanga kwaze kwaba cishe lapha ensimbini yesibili noma yesitsatfu ekuseni. Futsi ngangena kutsi ngicambalale, ngangakhoni kulala. Ngavele ngaphumela ekamelweni lekuphumula, ngahlala phansi esitulweni. Kulihlaya lelincane, lokutsi nje, ngiyabatjela. Futsi kwakuyi. . .

⁴ Emvakwesikhashana, kuphume lilanga, naRebekah, lapha, wavuka, futsi bekati kutsi ngifanele ngibe sekhaya. Futsi—futsi wabuka ngale wase ubona Sarah aselele. Ngako wabuka phansi wase uyangibona ngihleti ekamelweni, futsi nangu eta, ngalomakhulu nje ematubane, futsi wagcumela ematsangeni ami, ngemikhono yomibili. Futsi cishe ngalesosikhatsi, Sarah, dzadzawabo lomncane, wavuka. Yebo-ke, wabuka, kodvwa Becky besavele efike kucala, kimi.

⁵ Ngako kutsi kukucatsanisa loku nelibandla lelibekhona sikhatsi lesidze.

⁶ NaBecky bekatsi kuba ncama ngemtimba, nemilente lemidze, futsi bekahlala ematsangeni ami kahle hle futsi

tinyawo takhe totimbili tifika phansi. Walinganiseka, kahle impela, niyati.

⁷ Ngisho loku ngentela umnaketfu loyiMethodisti ngalapha, lesekusikhatsi lesidze akhona lapha, niyati, futsi wakhula kancane.

⁸ Yebo-ke, Sarah bekatsite kuba mfishane kancane. Futsi angati noma bantfwana benu uyakwenta yini noma cha; wami uyakwenta. Lomunye uto, lolomdzala utotfola lokutsite lokusha, bese-ke kwehlela kulolandzelako, bese-ke kwehlela kulolandzelako. Futsi—futsi Sarah bekagcoke emaphijama aBecky. Futsi kwakungulamaphijama lanetinyawo temgwaja lebebavamise kuba nawo, niyati, atsi kuba makhulu, netinyawo takhe letincane tatingeneli kahle hle. Ngako wacala kudzabula endlini.

⁹ Wase Rebekah uyangigaca, futsi wagucuka, wabuka emuva kuSarah, wase utsi, “Sarah, dzadzewetfu, ngifuna wati kutsi ngifike kucala lapha.” Watsi, “Futsi ngimtsetse wonkhe babe futsi akukho lutfo lolukusalele.” Yebo-ke, Sarah watsi kuva kunyatseleka lokuncane, niyati, ngako tindzebe takhe letincane talenga.

¹⁰ Futsi kutsi kungikhumbuta, mhlawumbe emabandla lebekasemgwacweni sikhatsi lesidze, niyati. Banako konkhe kuphuma nekungena kwako, futsi bangahlala phansi nayo yonkhe isayensi yetenkholo futsi bakuchaze, futsi bakukhulume ngesiGrikhi, nakanjalonjalo. Ngicatsanisa loko naRebekah.

¹¹ Ngako-ke Sarah uyacalata, tindzebe takhe letincane talenga, futsi wagucuka wase ucala kubuyela ekamelweni. Ngatsi kumficela liso lami futsi ngachweba kanjalo, ngase ngikhapha lomunye umlente wami. Nguloko nje lebekakulindzele. Nangu eta, wagcumela kulomlente. Futsi beka . . . imilente lemincane yayimifishane, niyati, futsi bekangeke akhone kufika esiyilweni. Bekatsi kungatinti kahle. Ngako ngavele ngamgaca, kumvimbela kutsi angawi, ngamgaca ngamsondzeta kimi. Wabeka inhloko yakhe esifubeni sami wase ulala lapho kancanyana. Wachalata kuRebekah. Watsi, “Futsi Rebekah, dzadzewetfu,” uyabona, watsi, “Ngifuna ucondze lokutsite, nawe. Kungahle kubenjalo kutsi ubelapho kucala, futsi ungahle ube naye wonkhe babe. Kodvwa, ngifuna wati, babe ungitsetse wonkhe mine.”

¹² Ngako, ngako loko kutsi akube ngendlela lokungiyiyo. Niyati, ngingahle ngingakwati konkhe kuphuma nekungena. Kodvwa kuphela nje Angitsetse ngalokuphelele, nguloko kuphela lesinendzaba nako. Mvumele nje Yena asitsatse futsi asisebentise ngendlela Lafisa ngayo.

¹³ Ngikutfokotela sibili loku kuhlala lapha, nalenhlanganyelo lenhle emkhatsini walabazalwane labakahle, bashumayeli, lonkhe lubambiswano lwetisebenti leticondzene nami, nako

konkhe lokwentiwe; ngenca yeRamada, nangekubambisana kwabo lokuhle. Futsi ngiyacolisa kuphela kutsi tinsuku nje—nje letine. Niyabona, usatsandza nje kwati bantfu, nebantfu bacala kukwati, bese-ke—khona-ke ufanele uhambe, khona lapho ngesikhatsi intfo letsite ifanele yentiwe ku—kumenta mkhulu ngempela Nkulunkulu.

¹⁴ Netintfo letentekako, kungahle kube bekukusha kulabanengi benu, futsi beningeke nikucondze. Ungeke ukuchaze lentfo ngebusuku nje noma lobubili. Bese-ke emvakwekuba sotfola kutinta, kusobala, bewungakwenta. Tintfo letinengi tachubeka.

¹⁵ Nine bafundisi niyakhumbula, kutsi, emabandleni enu, emavikini letako, kutoba nebesifazane labeta kini, atsi, “Uyati, benginenkinga yebesifazane. Seyihambile.” Munye, “Benginenkhatsato yesisu. Seyihambile.” Bengingeke ngikubite konkhe. Kukuyo yonkhe indzawo nje, kukholwa kugcuma nje yonkhe indzawo.

¹⁶ Sibonelo nje, emizuzwaneni lembalwa leyendlulile, kwakune—nendvodza yenyukela lapha futsi—futsi yabeka sandla sayo ehloambe lami. Yase itsi... Ngabuka etulu kulendvodza. Ngacabanga, “Bengifanele—bengifanele kuyati leyandvodza.” Ngike ngayibona ndzawanatsite.

Yase itsi, “Uyangikhumbula mine?”

Futsi, “Angikholwa kutsi ngiyakuhumbula.”

¹⁷ Ngako-ke watsi, “Bengisemhlanganweni wakho eSaskatoon, eSaskatchewan, nga’ 40, cishe nga’ 42, noma intfo lefana naleyo. Emuva le, eminyakeni leminengi leyendlula.”

¹⁸ Ngase ngitsi, “Yebo.” Ngacabanga, “Ngiyibonile leyondvodza ndzawanatsite, kodvwa angiyikhumbuli lendzawo.” Futsi ngako sahamba, wachubeka, akhuluma.

¹⁹ Emizuzwaneni lembalwa ngicala kucondza, kutsi, ebusukwini lobumbalwa lobendlulile, emhlanganweni, kwakuna—nadzadze, Ngikholwa kutsi bekanguwesifazane lonenhloko lempunga eme ngembali.

²⁰ Futsi uma bengingaba ngulobuke eMphumalanga, lokulisiko sibili lengitsandza nje kubuka eMphumalanga, ngoba Uvela eMphumalanga. Uma ngibhabhatisa, ngivamise kubabhabhatisa ngaleyondlela. Futsi kubukeka njenge... Njalo ngaseluhlangotsini lwami lwangesekudla, ngoba sikhatsi ngasinye lapho lokuKhanya kungena khona, Kuvela eluhlangotsini lwangesekudla. Futsi ngako ngitama njalo kugcina bantfu beta kimi eluhlangotsini lwangesekudla. Futsi ngangitobe ngime, ngitsi nje kuba ngalendlela, ngiyacabanga, ngekwendzawo lenguyonayona manje, indlela lesakhiwo lesi sihleti ngayo etulu lapho.

21 Futsi phansi ngesencele sami, ngacaphela, kume ngakimi, wesifazane lomncane kakhulu kunalowesifazane bekeme embikwami. Futsi bekagcoke timphahla letiphinki. Bekehluke kulowesifazane lome lapho. Ngangisolo ngicaphela, futsi ngashona phansi. Futsi nga . . .

22 Ayikho indlela yekukuchaza. Ufanele nje ukukholwe. Nguloko kuphela.

23 Ngabuka phansi. Bekunadzadze lohleti phansi *lapha*, khona ngesencele sami, futsi bekatsi kuba yi . . . Kukhona lokwakungakalungi ngaye. Ngase ngibuka emuva, futsi naku kume indvodza ngakuye. Ngacabanga, “Kukhona lokungakejwayeleki.” Futsi bengitama kugcina umcondvo wami kulowesifazane lebengikhuluma naye.

24 Ngoba, niyabona, mhlawumbe, uma nibukisisa intfo letsite yenteka, niyabona, kungahle kube kutjela *lona* wesifazane loko *lona* wesifazane lebekanako. Niyabona na? Ngako, wena, kukakhulu . . . NaSathane ulele khona lapho ngalolonkhe litfuba langalitfola. Ngumusa nje waNkulunkulu, niyabona, kutsi Uvumela loko kwenteke.

25 Ngase-ke ngi—ngiyabuka. Ngabona lona wesifazane atsi ku . . . Lomunye bekamncane kakhulu kunalomunye. Nalomunye wesifazane bekatsi akabe . . . Bekadzabukile, waphatamiseka ngekwemcondvo. Nalomunye wesifazane bekaneluhlobo lolutsite lwekuhlaseleka kabi impela. Bese-ke lendvodza lena . . .

26 Futsi ngibese ngiyatfola, manje ekuseni, ngesikhatsi ngime lapha, kutsi bekungulendvodza leyo. Ngase ngitsi, “Awunaye yini umfati lo—logulako, lophatamisekile engcondvweni, locindzetelekile, kanjalo na?”

Wase utsi, “Yebo.”

27 Ngase ngitsi, “Ngabe bekasemhlanganweni, ebusuku bakutsanti, futsi ahleti phansi ngesencele sami, agcoke lolunye luhlobo lwengubo lephinki noma lokutsite na?”

Watsi, “Yebo.”

28 Futsi loyo kwakunguye. Futsi ngayibona kanjalo-ke lendvodza. Ngikholwa kutsi ngi . . . Ngikholwa kutsi ngalibhala phansi ligama layo. Sengiyatfola, angisakhumbuli kahle hle. Umfundisi M-a-c-k, wahlala phansi khona lapha ndzawanatsite. Futsi loko kwakucinisile, kwakungakacinisi na? Futsi wangitjela, watsi, “Umkami, eminyakeni leminengi leyendlula, bekasemhlanganweni wakho, futsi waphiliswa ngaso lesosikhatsi ngenmangalisobewumtjela ngawo, futsi umtjela ngetinkhatsato takhe. Futsi waphiliswa ngaso lesosikhatsi; futsi tikhatsi letinengi, tikhatsi letimbadlwana, sifo sengati lesingakajwayeleki, netilondza esiswini, netintfo letinjalo.”

²⁹ Manje, niyabona, kwentekani, uma beningatama kukwenta ubone kutsi ngicondze kutsini. Lodzadze bekanekukholwa. Niyabona na? Futsi kukholwa kwakhe, bekakholwa, noko mhlawumbe angenakhadi lekukhulekelwa noma angenalutfo. Kodvwa bekakholwa, futsi mhlawumbe anemandla kunaloko lodzadze be kangiko, ahleti embikwami.

³⁰ Futsi manje, ngiyakholwa, washo kutsi umkakhe uyangena. Futsi uma ngingaphosisi, nguye lolohleti khona lapho ngakulendvodza. Futsi ngulowo lowesifazane. Nguloyo wesifazane. Kumbuka, loyo ngu—loyo ngulodzadze, kulungile.

³¹ Manje, niyabona kutsi u—umusa waNkulunkulu waba kanjani, kuloko na? Lodzadze, empeleni, bekakholwa impela ngayo yonkhe inhliyo yakhe. Nekukholwa kwakhe kwakukukhulu kakhulu kunemuntfu lome lapha, kwaya kuye. Kusobala, manje, yase-ke lendvodza iyangibuta, yatsi, “Mnaketfu Branham, ngabe ikhona yini intfo lengalungi ngemkami na? Ngabe utosindza noma lokutsite na?”

Ngatsi, “Mnumzane, angati.”

³² Niyabona, nguwe lowenta loyombono. Kukholwa kwakho lucobo kwenta loko. Niyabona na? Kukholwa kwakho kuyakwenta, hhayi kwami. Nguwe. Niyabona na?

³³ Jesu, eme lapho embikwalabobantfu, nalona wesifazane watsintsa sembatfo saKhe. Bekangati ngisho nekutsi ngubani loMtsintsile. Watsi, “Ngubani loNgitsintsile na?” Manje, Jesu be kangeke asho noma yini kutsi ayisho nje. Yena, impela, Bekangati kutsi ngubani lowakwenta. Futsi Wacalata, etikwetetsameli waze Wamtfola loyo wesifazane. Niyabona na? Wase-ke Uyamtjela ngaloko kukholwa lebe kanako.

³⁴ Manje, mine, bengegeke ngati. Bese-ke ngaletinye tikhatsi...Niyabona, loku akuchazwanga, ngiyacabanga. Kodvwa manje, niyabona, loko wena, longiko, yini lengalungi kuwe, loyo nguMoya loyiNgcwele embula loko. Futsi ngaletinye tikhatsi ngiyakubukisisa, kubamnyama, kuba sitfunti. Angisho lutfo nje, ngoba mhlawumbe kufa. Futsi ngako ngitsi nje, “Hamba, iNkhosi ikubusise.”

³⁵ Futsi mhlawumbe, uma bahlala sikhatsi lesidze ngalokwenele, balindze lapho nje, babone kutsi iNkhosi itsini. Futsi-ke nguloko Lakushoko. Manje, nguloko-ke, kutsi umbono ukhombise kutsi yini lengalungi kuwe, noma lokwentile. Kodvwa-ke hlala uthule futsi ulindze. Ngiyacaphela bantfu bavele bahambe nje. Niyabona na? Hlalani nithule. Manini lapho nje futsi nilindze, futsi nibone kutsi Utsini, bese-ke niyatfola.

³⁶ Uma kubuya, futsi ngibona umbono waloko lotoba ngiko. Loko kukhombisa kutsi bewuyini. Khona-ke, uma ngingabona kutsi utoba yini, utokucaphela, kuhlala njalo kungu ISHO KANJE INKHOSI. Bese-ke, khona-ke nikumaka phansi loko,

futsi nibone kutsi loko akwenteki yini kanjalo nje. Angeke kwehluleke, uma kungumbono.

³⁷ Naku lokungiko. Nginesibindzi. Uma kufika umbono, ungitjele, manje ekuseni, kutsi George Washington bekatovuka aphume endzaweni lakungewatjelwa khona bomengameli, kutsi mine ngiye lapho futsi ngimbite, bengingamema live kutsi lite libone kwentiwa. Kunjalo. Bekungeke kwehluleke. Lingeke lehluleke. Alikaze, futsi aliyuze, kuphela nje uma ungatami kusebentisa umcondvo wakho. Futsi manje mahlandla lamanengi . . .

³⁸ Ngicabanga kutsi sonkhe siyiphentekhostali lapha, manje ekuseni, asisiyo na? Tikhatsi letinengi, lapho ngicabanga khona kutsi bantfu batfola umcondvo, niyabona, utfola umcondvo wekutsi iNkhosi yatsi *sibani-bani*. Futsi uyakusho, kube impela kungesiko. Naloko bekungaba liphutsa kusho loko. Niyabona na? Lindzani nize nati kutsi Nkulunkulu ukhulumile ngalokucinisekile, futsi kutophelela sikhatsi ngasinye. Kodvwa uma nje uphokelelekile kusho loko, ungamele ukusho, kodvwa . . . Futsi uma wenta loko, loko kubangela intfo lenjengekulingisela kwenyama. Futsi wena, impela, mnaketfu, dzadze, akumsiti Nkulunkulu; kuyamvimbela Nkulunkulu. Niyabona na? Futsi mhlawumbe Nkulunkulu ukubitela kutsi ube ngu—ngufakazi noma lenye intfo letsite. Khona-ke hlala wetsembekile kuloko Nkulunkulu lakutjela kutsi ukwente. Bani ngufakazi weliciniso.

³⁹ Manje, lona bekungumhlangano lomkhulu, lesinye sesicuku lesikahle kakhulu sekukholwa emvakwami, salabo bashumayeli, lengake ngahlala nabo. Nebanftu lapha etetsamelini babesimangaliso. Futsi ngiyacolisa nje kuphela kutsi sifanele sivale masinyane kakhulu ngalapha. Kodvwa ngiyetsembe, ngalelinye lilanga, uma kuyintsandvo yeNkhosi, kubuya.

⁴⁰ Ngiyacabanga meneninja lapha, uMnaketfu Borders, wetfulwa kubantfu, futsi ngitsandza nje kutsi asukume. UMnaketfu Roy Borders bekanami emzabalazweni lomkhulu lomnengi. Ungasukuma nje, Mnaketfu Borders. Utofobeke kakhulu. UMnaketfu Borders akakwati loku, kodvwa kungishaye futsi. Ngitomtjela manje. NeMnaketfu Borders uyindvodza legulako. Ngifanele nje ngihlangane naye futsi ngihambe—ngihambe naye, emvakwalenkonzu manje ekuseni. Mnaketfu Borders, ngiyetsembe kutsi akukwetfusi. Kodvwa iNkhosi ifanele itsintse uMnaketfu Borders, khona masinyane. Unevalu levalekako enhlitiyweni yakhe. Kunjalo impela. Angikaze ngikhulume naye nganoma ngukuphi lokwendlula lelenikubona langembali, kodvwa loko kucinisile.

⁴¹ Ngitotjela lona wesifazane ngesikhatsi Moya loyiNgcwele asekimi, futsi ngifanele ngiyekele ke, niyabona, ngoba kucala nje kunyakata. Lodzadze lohleti ngalapha manje, abuke *ngalapha*,

leyondvodza lecelile. Akukho lokumatima. Kukuntjintja kwekuphila, kuma kuya esikhatsini nje, lokukhatsele, kuva lokwesabako, nako konkhe kuhlanguhangene. Utoba kahle. Ungesabi. Uyabona na? Kunguloko nje. Manje, Moya loyiNgcwele lomkhulu, eBukhoni baKhe!

⁴² Nginentfombatane lencane lapha lendvodza lesandza kukhuluma ngayo, nginaletinye tintfo letibhalwe phansi lapha. I—intfombatanyana ihlindziwe, ePhoenix, itolo, kukhishwa tinso, noma lokutsite, ebandleni leMnaketfu Outlaw, indvodza lebakhona kuyo yonkhe indzawo lengiyihambako. Uma kuse bangeni selikhulu nemashumi lasaitfupha, noma emakhulu lamatsatfu emakhilomitha, lendvodza ingenela wonkhe umhlangano. Futsi lelinye lemalunga elibandla lakhe lilapha manje ekuseni. Nentfombatanyana lehlindziwe, ngenca yesimila etinsweni, futsi simila. NguNkulunkulu kuphela longasindzisa imphilo yaloyomntfwana.

⁴³ Intfombatane lencane lesihhulu uMnaketfu Jenkins lakhulume ngayo! O, banengi kakhulu nje labagulako nalabadzingako.

⁴⁴ Futsi manje, ngaphambi nje kwekutsi siye encenyeni yekukhuluma yenkonzo, ngitotsandza nje kutsi sikhuleke umzuzwana. Asikhotsamise tihloko tetfu. Futsi uma kukhona letinye ticelo, phakamisa sandla sakho nje.

⁴⁵ Babe wetfu loseZulwini, siyafundziswa, emiBhalweni lenkhulu yebuNkulunkulu, emaVi laphefumulelwe aNkulunkulu, afakwe ashicilelwe, kutsi, “Sitobe sihleti etindzaweni taseZulwini kuKhristu Jesu.” Futsi siyakuva loko manje ekuseni, kubona licembu le—leliBheke eZulwini lebantfu, lentiwe ngiwo onkhe emahlelo lehlukene, lihleti ndzawonye. Kubuka ngephandle etikwabo futsi ngibone lamanye emadvodza lamadzala kunami, naletinye tinsizwa tita; futsi nje njengemacembe netimbali, nayo yonkhe imvelo iyasebenta, lokudzala kuyasuka nalokuncane kuyangena. Babe loseZulwini, siyaKubonga ngaMoya loyiNgcwele, losinika lesiciniseko lesi lesikhulu, kutsi ngalelinye liLanga lelikhulu siyohlangana futsi.

⁴⁶ SiyaKubonga ngemandla aKhe lamakhulu. Usita butsakatsaka betfu. Futsi sikhulekela lentfombatanyana lebe—lebenalelitfumba lelikhishiwe ensweni, futsi lingumdlavuzwa. Nkhosi Nkulunkulu, bani nesihawu kulentfombatanyana. Ngiyacabanga, kube-ke bekungumntfwanami ke? S’thandwa salomunye umuntfu. Ngikhulekela kutsi Uyiphilise. Kwangatsi emandla aSathane angasuswa kuyo. Kwangatsi lowomntfwana angaphilela inkhatimulo yaNkulunkulu.

⁴⁷ Busisa, ngiyakhuleka, manje ekuseni, lencane, intfombatane lesihhulu leshitiwo. Ngikhulekela kutsi Utobuyisela kuva kulentfombatanyana, intfombatanyana yaJenkins.

48 Ngiyakhuleka, Babe loseZulwini, ngeMnaketfu Borders, umnaketfu loligugu, njengoba sibona Sathane etama kumsusa ensimini. Nkulunkulu, siyambita ngenca yeMbuso.

49 Futsi sikhulekela tonkhe leticelo leti letikhhetsekile. Nangalodzadze kutsi ngalolobunye busuku eme lapho, loko kukholwa kwenyuka, manje Umchazele kona, Nkhosi, futsi manje kutolunga. SiyaKubonga ngaloku. Sikhulekela kutsi Utochubeka ube natsi.

50 Busisa labafundisi laba. Busisa wonkhe lositile; bahlabeleli, labaculi labahlabela ngabane labancane labahlabele, labahlabele labahlabela ngabane basebandleni ngalapho, letotinsizwa letikahle, ngoba lodzadze usinika tingoma. Nato tonkhe letintfo leti, Nkhosi, ti—tingeni kakhulu kukhumbula engcondvweni yetfu, kodvwa Wena uyatati tonkhe.

51 Ngoba leRamada Inn, ngaleyondvodza lekahle leyema lapha emizuzwaneni lembalwa leyendlulile, futsi itsi, “Nkulunkulu akubusise.” Nkulunkulu, sikhulekela kutsi kutogucukela kuye, nekutsi akwati, Nkhosi, agcwaliswe ngaMoya loyiNgcwele, uba ngufakazi lomkhulu eveni, waJesu Khristu, intfo lenkhulu kunato tonkhe lebeyingenteka, Babe.

52 Manje sikhulekela kutsi Utobusisa uMnaketfu Tony nalamadvodza lakahle lapha, ngisho nangekuba ngemalunga nje elibandla. Futsi, noko, batama ku, emaDvodza labosomaBhizinisi, bayatihlela ndzawonye, kwenta lomunye fakazi. Nkulunkulu baphe loko labakutamako, bagcwaliswe ngaMoya nekuhlola lokufihlakele kwekwati kutsi benteni nekutsi bente kanjani kusebentela iNkhosi Jesu.

53 Busisa loMlayeto manje ekuseni, Nkhosi, njengoba ngikhuluma. Futsi ngikhulekela kutsi UtoWugcoba ngetibusiso taKho. Futsi uma sihamba, singasho njengalabo lebebavela e-Emawuse, “Tinhlitiyo tetfu tivutsile endleleni.”

54 Khona-ke, Babe, uma kukhona umuntfu longakasindziswa ekhatsi lapha, munye longakwati Wena, noma lilunga lelibandla nje, kwangatsi emandla lamakhulu aMoya loyiNgcwele angembula kubo sidzingo sabo namuhla sensindizo ngendlela leniketwe nguNkulunkulu, indlela lenguyona yodvwa, Jesu Khristu, ngoba sikucela eGameni laKhe. Amen.

55 Ngiyakubonga futsi. Intfo yinye lengikhohliwe kuyisho, esikhashaneni lesendlulile. Ba...Mnaketfu Tony, lapho aphuma emotweni itolo kusihlwa, watsi...Ngatsi, “Angikaze ngibuke...” Sengibe kulenkonzonzo manje iminyaka lengemashumi lamatsatfu nakutsatfu. Ngeluse litabernakeli eJeffersonville iminyaka lelishumi nesikhombisa, angikaze ngibenemholo wapeni lowodvwa. Futsi angizange sengitsatse umnikelo, tonkhe tinsuku tekuphila kwami. Angizange sengitsatse, angizange sengihlose kutsatsa munye. Futsi itolo

ebusuku uMnaketfu Tony utsite beba...Ngatsi, “Ngabe utibhadele tindleko?”

⁵⁶ Kucondza, ngesikhatsi ngihlangana nalomnaketfu lokahle, Brock. Futsi ngabe ngikubite kahle loko, “Brock”? NeMnaketfu Gilmore, nalabanye balabanye bazalwane enhla lapho, ngalolobunye busuku. Ngatsi, “Manje, babuta mayelana nesimo setimali.” Ngatsi, “Noma ngabe tiphi tindleko nje, nguloko kuphela lokukuko.”

“Yebo-ke,” watsi, “sifuna kukutsatsela umnikelo.”

⁵⁷ Ngatsi, “Cha, cha. Ungakwenti loko. Ngi—ngitfola—ngitfola emadola lalikhulu ngeliviki ebandleni lami futsi loko kuyakunakekela,” ngatsi, “Mine, konkhe lengikudzingako. Mine, angidzingi lutfo, niyabona.” Mine, ngicabanga ngale ngakulolunye luhlangotsi, Lapho, intfo letsite Laphaya. Futsi ngiyati kutsi—kutsi ngitamile kugcina inkonzo yami . . .

⁵⁸ Labanengi kakhulu ufikile, nameninja, atsi, “Mnaketfu Branham, kufanele ngabe usetibaneni letikhanya bha.”

⁵⁹ Nemengameli weFour Rose Whiskey bekangale endzaweni yetfu, lapha esikhatsini lesitsite lesendlulile, futsi waletsa indvodzakati yakhe. Wase utsi, o, lentfombatanyana yayifuna kuphiliswa. Futsi watsi bekevile ngako, futsi utoba nekuhlindvwa. Futsi ngako batsi . . . O, bekafuna kuta ngalapha. Bekangafuni kuhlindvwa.

⁶⁰ Yebo-ke, wagijima wangena ngco ngisakhuluma, ufuna kukhulekelwa ngaso lesosikhatsi, bekafanele abe lapho ngalesosikhatsi. Yebo-ke, manje, bekangeke ahlale. Unina bekamfuna. Ngako make uyangena ngemuva kwelikamelo, wahlala phansi naloko kubukeka kwekutikhukhumeta. Ngako-ke siyenyuca, sakhulekela lentfombatanyana sase sibuyela emuva.

⁶¹ Yebo-ke, tinsuku letimbadlwana emvakwaloko, dokotela bekatsite, watsi, “Kulungile. Sicuku sebulima.” Watsi . . .

⁶² Kodvwa watsi, “Cha, ngitiva ngikahle. Kute sifo satfunjana kimi. Ngikahle kakhulu.”

⁶³ Ngako-ke bachubeka, tinsuku letine noma letisihlanu. Emvakwesikhashana . . . Niyabona, njengoba nje ngikuchazile, emvakwema-awa cishe langemashumi lasikhombisa nakubili, lolo luphawu lwalokugula luphindze luvele futsi uma uphiliswe sibili, niyabona, kuphiliswa. Angikhulumi ngemimangaliso. Futsi lwaphindze lwenteka ngobe lotfunjana ucala kukhukhumuka. Nadokotela watsi, “Manje, uyabona na? Manje kuncono uhambe ulandze lowomshumayeli longumgiciki longwele futsi.”

⁶⁴ Ngako-ke, bekangeke amhlindze. Kodvwa, kusobala, ngesikhatsi kwakukhona cishe emadola langemakhulu lalishumi nesihlanu lebekabekwe, be—be—bekangakwenta.

Watsi bekangeke, kodvwa wakwenta. Kwenteka kutsi kube ngumngani wami kuleto tisebenti, kutsi, ngesikhatsi basusa, bavula lentfombatane, kukhipha tfunjana, kwakungekho lutfo lolungakalungi. Niyabona na? Bamhlindzela lite. Bavele bamshiya nje lapho lotfunjana, ngoba bekangakaphatamiseki ngisho nangayinye indlela. Nadokotela uyeta, wangitjela ngako, umngani wami kuleto tisebenti, letasita kuhlindza.

⁶⁵ Manje niyabona kutsi kwakuyini. Bekajabule ngalokwecile futsi bekangati nje kutsi angabambelela kanjani kuloko kukholwa. Niyabona na? Futsi lapho asilitfoli litfuba lekuchaza loko. Ngako loko kwente...Umngani wamilongudokotela watjela lomake, futsi watsi, “Lotfunjana solo ulapho.” Batsi, “Bekadzinga loyo-tfunjana, futsi bekangakahlaselwa kugula. Kwakungekholutfo kuye, nhlobo, akahle ngalokwejwayelekile nje, kuphinki; nje, o, njengoba kufanele kubenjalo.”

⁶⁶ Nalomake waba likholwa. Khona-ke utsi kimi, “Lokudzingeka kwentiwe, kutsi, inkonzo yakho, ayingahlali phansi ekoneni nesicuku se—sebantfukatana nje. Kufanele kukhangiswe ngayo eveni lonkhe ndzawo tonkhe, kufanele kube semabhodini etikhangiso.” Manje nguloko nje develi lakufunako. Kunjalo. Niyabona na? Kodvwa, cha, angikufuni kanjalo.

⁶⁷ Ngi—ngifuna kanjalo nje kute nje ngivakashele noma kuphi, ngente noma yini. Noma ngukuphi lapho iNkhosi ibita khona, ngulapho langifuna kuya khona. Lapho nje Ayigcina itfobekile, futsi ivumele iNkhosi isihambise noma ngukuphi lapho Ifisa khona kusihambisa.

⁶⁸ Futsi manje, kini nine bantfu, uma ni...lokhulekelwe, uma ni...Emvakwema-awa cishe langemashumi lasikhombisa nakubili, kubola kuyacala. Siyakwati loko. Kufa kucala emvakwema-awa langemashumi lasikhombisa nakubili. Uma intfo letsite iphindza yenteka...Uma ukukholwa sibili loko, ngayo yonkhe inhliyo yakho, akukho lutfo lolotukumisa. Uyakukholwa, nomakunjalo. Hlala nako ngco. Kutolunga. Unga...

⁶⁹ Kodvwa ungeke ukukhohlise manje. Ufanele ukwati impela, kutsi sekwentiwe. Niyabona na? Kunalomnengi umehluko emkhatsini welitsemba nekukholwa. Litsemba nje liyetsemba ngako. Kukholwa kuyati kutsi sekwentiwe. Ngako, nguloyo umehluko.

⁷⁰ Manje, manje ekuseni, angifuni kunibambelela. Sekuvele kuyinsimbi yelishumi ngco, futsi, niyabona, cishe imizuzu lesitfupha kamuva, ngaleliwashi Billy langinika lona.

⁷¹ Futsi manje ngifuna kufundza livesi encwadzini ya-Isaya, sahluko 1, kwekuphawula lokuncane nje. Futsi nginaleminye imiBhalo lebhahle phansi lapha, lengingahle ngitsatsisele kuyo. Futsi nje kunihlalisa cishe imizuzu lengemashumi lamatsatfu,

khona-ke sitolungela kuhamba, iNkhosi itsandza. Isaya, sahluko 1 nelivesi le 18.

Wotani manje, futsi sizindle ndzawonye, isho iNKHOSI: noma tonu tenu tibovu njengengati, tiyoba . . . mhlophe njengelichwa; naloku nje . . . tibovu njengalokububendze, tiyoba mhlophe njengeboya betimvu.

⁷² Manje, iNkhosi ayengete tibusiso taYo ekufundweni kweLivi laYo. Futsi ngifuna kukhuluma ngesifundvo lesitsi: *Imihlangano lemikhulu*. Kubamba umhlangano lomkhulu!

⁷³ Nkhosi, busisa Livi manje, futsi kwangatsi timbewu tingawela etinhlitiyweni tetfu, lapho sitidzinga khona. Futsi, Nkhosi, kwangatsi wami ungavuleka, nawo wonkhe lapha, kute sicondze leli-awa lesiphila kulo nekutsi sifanele senteni. EGameni laJesu siyakucela. Amen.

⁷⁴ Kukhuluma ngemihlangano lemikhulu, si—siyeva kakhulu ngako kuletinsuku leti. Yonkhe intfo ingumhlangano lomkhulu. Futsi, ecinisweni, nguloko lesikutele lapha manje ekuseni, ngumhlangano lomkhulu. Futsi siva lokunengi kakhulu ngayo, netindzawo letinengi kakhulu letehlukene lapho ibanjelwe khona, tintfo letinengi kakhulu letifezwa yimihlangano lemikhulu. Ngicabanga kutsi kuyintfo lesifanele siyente, kuba nemhlangano lomkhulu. Futsi ngalokwejwayelekile, uma ibanjwa, ngetikhatsi tetimo letiphutfumako. Ngalokwejwayelekile uma kwe—kwenteka lokuphutfumako, khona-ke ubamba umhlangano lomkhulu. Ubita umhlangano lomkhulu losheshako. Futsi sicabanga ngayo ngaletto tindlela.

⁷⁵ Manje, lapha, labanengi benu bangayikhumbula i . . . sibonelo nje, imihlangano lemikhulu lesibenayo esimeni lesibucayi emhlabeni, ngesikhatsi iJalimane nemhlaba wonkhe kwakusemphini, ngesikhatsi uMengameli Roosevelt bekangumengameli wase-United States. Futsi—futsi kwakukhona leleminye lemine lemikhulu, bawubita kanjalo. Bayibamba, lebebayibita “Ngemhlangano lomkhulu Walamakhulu lamane,” waChurchill. Futsi bahlangana ndzawonye, futsi bebefanele babenaloko lebebakubita ngeMhlangano walaMakhulu lamane emhlaba lokhululekile, ngenca yekutsi bebefanele bahlangane ndzawonye bese bahlanganisa imibono yabo ndzawonye, bese eswini lwandzawanatsite, ngoba sitsa sasichubekela embili, futsi si—sifanele sime.

⁷⁶ Futsi-ke be—bebatohlangana ndzawonye, kute bakhone, noma ngabe ngulamacembu lahlakaniphe kwendlula onkhe. Bese-ke lomunye atfole umcondvo walomunye, nembono walomunye, bese-ke bakuhlanganisa ndzawonye, futsi babone kutsi baphuma nani. Leyo kwakunguMhlangano loMkhulu

waLamakhulu Lamane. Futsi lapho bebefanele bashaye khona emuva, lapho bafanele babeke khona timphi tabo, lokutsite, njengeMphi yeSihlanu, neMphi yeSine, neMphi leliShumi, nakanjalonjalo, nekutsi bebangasebenta kanjani ndzawonye, nalapho sitsa sasinetincaba taso.

⁷⁷ Futsi uma ucaphela, bahlala njalo batama kushaya loyo mfonkholo. Leyo yintsambo yekuphila. Futsi kuhlala njalo, kushaya sitsa! Uma ufuna kusibulala, ufanele usishaye endzaweni lemcoka. Uma ungakwenti, awusibulali. Futsi ngako-ke, yinye intfo nje lekumele yentiwe.

⁷⁸ Njengekuhlela umhlangano nje. Kube besingatsatsa u—uMbuso waNkulunkulu, njengoba bantfu ashito sikhatsi lesinengi, enkonzweni, futsi njengekucaphuna emuva kulowesifazane, watsi, “Uma bewungatsatsa futsi uhlanganise bantfu labakhulu ndzawonye, tingcondvo letinkhulu, bese uyibeka ndzawonye, bese-ke uyishaya khona lapho.” Kodvwa, uyabona, ushaya intfo lengasiyo. Uyabona na?

⁷⁹ Uma ngingahlanganisa bafundisi ndzawonye, uma ngingatfola licembu lemadvodza lasindziswe nguNkulunkulu ndzawonye, futsi uwavumele abone emandla lakuKhristu Jesu, kutsi—kutsi empeleni Uphila etinhlitiyweni tetfu, futsi angayati imicabango yengcondvo, futsi asho kungakenteki, futsi asho, futsi—futsi akwente kuphelele, khona-ke labobafundisi bayophefumulelwa futsi bayokuyisa kubantfu babo. Futsi niyabona kutsi ngicondze kutsini na? Nayo-ke indzawo yekushaywa, lapho tibhama tihleti khona manje.

⁸⁰ Futsi kulaMane laMakhulu baba nalowomhlangano lomkhulu. Manje-ke saba nalomunye umhlangano lomkhulu lobewubitwa ngekutsi Ngumhlangano lomkhulu waseGeneva. Ngicinisekile kutsi labanengi benu bayakhumbula ngesikhatsi badzingeka babe ne—neMhlangano lomkhulu wase Geneva. Futsi kwakukhona lomunye lobitwa ngeMhlangano lomkhulu wase Paris, ngesikhatsi bahlangana eParis. Kuhlala kukanjalo nje, ngasosonkhe sikhatsi, ngumhlangano lomkhulu emvakwemhlangano lomkhulu, emvakwemhlangano lomkhulu, bahlangana ndzawonye, ngoba sidzingo sikhulu emphilweni yesive. U—Umcondvo wemhlaba ubonakala uhilelene kakhulu ngangokutsi awati nje kutsi kuphi, kutsi wenteni. Futsi umhlaba wonkhe uyesaba imphosakufa khona manje.

⁸¹ Kungikhumbuta ngemfanyana aya ekhaya ebusuku lobumnyama, endlula emathuneni, ashaya inkwela. Ushaya tinkwela ngawo onkhe emandla akhe, ngoba ubita nje kukhohlisa, kuye lucobo. A—a—akafuni kucabanga kutsi uyesaba, kodvwa ushaya inkwela kutama kutenta longesabi. Kodvwa phansi ekugcineni kwako, uyesaba, “Emvakwawo onkhe ematje emathuna kunemkhovu.” Noma, niyabona, uyesaba, futsi ushaya inkwela kutsi nje atitimatise.

⁸² Futsi kungako sinembhedvo lomnengi kangaka namuhla emsakatweni namabonakudze, wemadvodza, njengemadvodza lanemakhono, bahlabeleli njenga Ernie Ford na-Elvis Presley, labobafana labatsengisa ngebutibulo babo ngenca yenyakanyaka yesitjulo. Baphumela lapho, futsi konkhe lofanele ube ngiko ngumuntfu lotsandza kwenta emahlaya, noma bachumise luhleko, noma—noma intfo lefana naleyo, kwenta sive saseMerica sihleke. Kantsi, uyati utama kuphela kubatimatisa; futsi niyati, emvakwako konkhe, siyati kutsi kwehlulela sekusondzele. Kunjalo. Ncono uvele ubhekane nako. Sisekupheleni kwemgwaco, bazalwane. Nawo onkhe emahlaya eErnie Ford, namculo wekutinyukunya wa-Elvis Presley, nato tonkhe letintfo leti, ngulomunye umkhosi waNebukhadinezari. Ungeke wente nalokuncane lokuhle. Kwehlulela kutogadla.

⁸³ Lesive lesi sesifike endzaweni lefanako njengeSodoma neGomora. NaNkulunkulu lolungile, angayekela lelive angalijezi ngaloko lelikwentako manje, njengaNkulunkulu lonebulungiswa Bekayobopheleleka ngekwesimilo kuvusa iSodoma neGomora futsi acolise ngekubashisa, kunjalo, uma siphunyula ngaphandle kwekwahlulelwa. Kodvwa, khumbulani nje, kuyeta kitsi.

⁸⁴ Balekelani eDvwaleni ngalokukhulu kushesha leningakwenta. Ningakuyekeli. Anikuboni konkhe loku, kujoyina nje libandla nesivumokholo nakanjalonjalo. Yenta njengalabazalwane laba beMethodisti lapha: balekelani eDvwaleni kuze kutsi nive intfo letsite iphendvula, kutsi nibona kubonakalisa kwaKhristu. Kungahle kukushaye kancane. Ngetikhatsi takadzeni teliBhayibheli, ngesikhatsi bona, i. . .

⁸⁵ Kuletinsuku leti, lapha kulelive legolide lase-Arizona, kulenzala, banetincibilikisi tensimbi manje kuncibilikisa insimbi nensimbi lesalitfusi, lebitwa ngeligolide letiwula, futsi wakuncibilikisa loko wakukhipha egolideni sibili, ngesincibilikisi sensimbi.

⁸⁶ Etinsukwini takadzeni, indlela kuphela lebebefanele beyehlukanise ngayo kwakukwekushaya, kushaya igolide ngesandvo, njengoba emaNdiya ayishaya. Futsi indlela kuphela umshayi bekati ngayo kutsi bekanegolide lilungele, kwakungesikhatsi ashaya yonkhe inkhucuta iphume kuyo. Futsi bekatoyishaya, futsi ayigucule, futsi ayishaye, futsi ayishaye, ize yonkhe inkhucuta iphume. Ngesikhatsi atibona yena lucobo atibona emuva e—egolideni, bekati-ke kutsi konkhe kungcola, nensimbi, nalokungasiko incenye yalo kwakuphumile egolideni.

⁸⁷ Futsi nguleyondlela Nkulunkulu letama ngayo kwenta libandla laKhe, kulishaya tite tonkhe tivumokholo, nembhedvo, nalo lonkhe live, lishaywe lakhishwa kuwo, ute ubonakalise kuPhila kwaJesu Khristu. Khumbulani, libandla! Ngisandza kuphuma nje emhlanganweni lomkhulu ekhaya, lapho

tiMphawu letisitfupha, naloloPhawu lwesitfupha... noma, tiMphawu letisikhombisa. Nalolo lwesitfupha kwakukuhlanjululwa kwelibandla. Libandla, kusobala, lendlula esikhatsini sekuHlupheka lokukhulu kwekuhlantwa kwalo. Kodvwa, uMlobokati uhlwitsiwe, ngumehluko emkhatsini weMlobokati nelibandla.

⁸⁸ Ngitsemba kutsi angitikhandzi ngifaka imfundziso lapha manje. Uma ngisho noma yini leningayikholwa, ngani, yentani njengoba nenta nje uma ngidla iphayi ye-cheri. Ngi-ngiyayitsandza iphayi ye-cheri. Kodvwa uma ngititsela embewini, angiyilahli lephayi; ngivele nje ngilahle lembewu. Ngako wenta intfo lefanako. Udla inkhukhu, uma utitsela etsanjeni, awuyilahli lenkhukhu, uvele ulahle lelitsambo nje. Uma ngisho intfo longayikholwa, vele ulahle lelitsambo, uyabona.

⁸⁹ Manje, kodvwa kukhona timo letiphutfumako, netimo letibucayi letikhona, futsi njalonjalo kubita umengameli kuya kelemancamu, emihlanganweni lemikhulu, futsi bafanele bahlangabetane *naloku* noma *lokwa*. NeCuba itawuhamba ngendiza khona-ke batofanele babite umhlangano lomkhulu. Futsi lenye intfo iyohamba ngendiza, bafanele babite umhlangano lomkhulu. Konkhe lesiva ngako, cishe, ngumhlangano lomkhulu.

Bentani emhlanganweni lomkhulu na? Wentiwe kanjani na?

⁹⁰ Intfo yekucala, babitela ndzawonye, bese-ke bakhetsa indzawo letsite. EGeneva, ngike ngaba lapho. Leyo yi-yinkhulu, indzawo lenhle. Futsi ngalokwejwayelekile batama kufika endzaweni letsi kubanika umdlandla, kuze bafike lapho, bese-ke bakhetsa lendzawo, abite onkhe emadvodza lamakhulu angene kulenzawo yinye. Futsi ente i... Anginako kubhalwe phansi lapha. Yayikuphi leyondzawo eSwitzerland, sehlela lapho, Billy? Lapho ba... Lapho kwakuseGeneva, kwakungesiko na? Futsi ngicabanga kutsi kwakulive lelihle. Angibhalanga phansi li-ligama laloyo mhlangano lomkhulu, kodvwa ngiyakhumbula ngilapho. Futsi bayahlangana futsi babe naletindzawo leti, futsi bakhetsa lokuhle kwendlula konkhe labangakwenta, futsi basebente etikwako.

⁹¹ Manje, loko kwelive. Futsi yonkhe intfo leliphutsa, yonkhe intfo leseveni, iliphutsa, ingumfanekiso walokulungile.

⁹² Manje, sono cobo lwaso sikulunga kuphela lokuphendvuketelwe. Manje, munye kuphela uMdali, nalowo nguNkulunkulu. NaSathane akasuye umdali. Ungu mphendvuketeli kuphela walokudaliwe kwasekucaleni. Emanga aliCiniso lelimelelwe ngalokungesiko. Kuphinga sento lesifanele lesisetjentiswa ngalokungesiko. Yonkhe intfo ihlala njalo iyimphendvuketelo yaloko lokulungile. Sathane angaphendvuketela kodvwa angeke adale. Niyabona na? Futsi—

futsi siyakukhumbula loko, kutsi liphutsa, emanga, noma yini sono, kulunga kuphendvuketelwe. Futsi ngako sitfola kutsi Sathane uhlala njalo atsatsa umfanekiso, ngaloko latokwenta, akususa kuloko Nkulunkulu lakwentile.

⁹³ Sibonelo nje, njengebantfu labanengi babona umhlangano, batsi, “Kukufundza ingcondvo. Noma, kuyi...Lendvodza i, yayibitwa ngekutsini? Simoni, umbhuli, ne—nentfo lefana naleyo.” Niyabona na? Ngani na? Uma ubona wakamoya noma sento sadeveli, kuyimphendvuketelo kuphela yentfo sibili Nkulunkulu lanayo. Kunjalo. Niyakubona na?

⁹⁴ Nemadvodza afanele, afanele ati ngalokwenele, futsi abe akamoya ngalokwenele, kutsi akhone kuhlola lokufihlakele emkhatsini walokulungile nalo kungakalungi. Nike neva yini ngalabakhonta imimoya yalabafa bakhhipha emadimoni, futsi—futsi baphilisa labagulako, futsi bashumayela liVangeli na? “Futsi ngetitsetelo tabo bayatiwa.” Niyabona na? Banalokunye kuma lokuncane ngale ekoneni ndzawanatsite, futsi nifundze imphama yesandla senu, futsi nicagele tintfo letine noma letisihlanu, nedazini yako ibe liphutsa. Futsi nako laph'ukhona, uyabona. Leyo yimphendvuketelo, batama kudvonsa tingcondvo tebantfu, loko kuphuma kalula, kususa entfweni lengiyo, uMoya loNgwele wangempela, lapho singahlala khona ndzawonye etindzaweni taseZulwini, naKhristu asembulele kutsi sifanele senteni.

⁹⁵ Emabandla afanele abe ngaleyondlela. Bantfu lokhuluma ngetilimi...Ngi—ngifuna nje kukhuluma loku, ngoba ngingubabe wenu, njengoba kwakunjalo. Ngitokwenta kanjalo manje ekuseni. Niyabona na? Sinentfo lenkhulu. Kodvwa ku—ku...Ngikholwa kutsi akukamelelewe nje kahle. Niyabona na? Futsi iyotitsengisa yona lucobo uma imelelewe ngalokungiko lokuphelele. Manje, ngicabanga kutsi kunalabanengi balamaMethodisti, lamaBaptisti, nePresbyterian, labangatsandza kuba naLoku. Kodvwa yindlela lesiKwetfula ngayo kubo. Niyabona na?

⁹⁶ Manje, uma ubona umfo ngephandle akha indlu, futsi anesandvo futsi ufaka tipikili endlini. Uyenyuca. Futsi unemshini longafaka emakhilo langemashumi lamabili nesihlanu etipikili kuwo, “Rrroothi.” Vele nje ukubetsele kanjalo, kabili ngekushesha, nemsebeni loncono. Uma wenyukela kuye, umtjele, “A, wentani na? Uyifashini lendzala. Awufuni kwenta loko. Leyo yindlela leliphutsa. Lapha, nginemshini lowenta loku.” Ngalokukhulu kushesha, sewuyonile indali yakho. Nine bosomabhizinisi niyakwati loko. None indali yenu. Intfo yekutsi yentiwe kwenyuca bese uchosha ngaye, kutsi angawakha kahle kanjani—kanjani, beseke wetfula lomkhicito nje. Uma kukuhle, kutotitsengisa kona. Nine batsengisi niyakwati loko.

⁹⁷ Futsi niyati akukho lokuncono kunembhabhatiso waMoya loyiNgcwele. Kute lutfo loluncono lolwanikwa umuntfu, loluvela eZulwini, ngaphandle kwaMoya loyiNgcwele. Kodvwa, niyabona, si—sitama kushaya lomunye umfo simlahle phansi. Ake sitame kumcukula kancanyana, futsi simgace ngemkhono wetfu, futsi simvumele akwati kutsi ingubo yayilenga yonkhe indzawo embhedzeni. Niyabona na? Futsi nibambe lolohlobo lwemhlangano lomkhulu, niyabona. Nimmike likamelo lelinecane, naye, kodvwa empeleni sewu—sewuzabalazile.

⁹⁸ Manje, kodvwa, niyabona, tikhatsi letinengi emabandleni etfu, sivumela bantfu kutsi nje basukume ngisho noma ushumayela, futsi bakhulume ngetilimi, futsi ubabitela e-altari, lomunye umuntfu akhulume ngetilimi, nalomunye umuntfu kutsi, futsi anikete tinchazelo. Cishe, lomunye wabo, ngiyakholwa, ngikholwa kutsi lomuntfu ukhuluma mbamba ngetilimi. Kodvwa ngikholwa kutsi lolokunye kutsi, noma kancane, aprofetha, ngoba, labanye bayokhuluma ngetilimi, mhlawumbe imizuzu lesihlanu, nalomunye anikete emagama lamane ekhumusha. Niyabona na? Kufanele kufane nalomsindvo, kuphakama nekwenyuka kweliphimbo.

⁹⁹ Bese-ke, futsi, uma bakusho, futsi kungafezeki, khona-ke susani lowomoya lomubi kini. Anikufuni loko. Etabernakeli lami, uma lomunye akhuluma kanjalo, kuncono abe nako. Kubhalwe phansi. Uma kungafezeki, bakhapha loyomoya lomubi kubo. Kufanele kube ngiko ngco, hhayi kuphindzaphindza lokutsite. Jesu watsi, “Ningakwenti kuphindzaphindza lokulite njengoba emahedeni enta.” Kufanele kube yintfo lecondze ngco kumuntfu lotsite, noma kusita libandla, noma kusita lenkonzo. Loko kubhalwe phansi ngco. Futsi uma kungenjalo. . . Nebantfu labakhuluma ngetilimi, naletotiphiwo letinkhulu kusita umtimba waKhristu, bahlangana ema-awa ngaphambi kwekutsi sike sifike lapho, naMoya loyiNgcwele usebenta ngabo. Khona-ke kubekwa etikwelideski, futsi siyasho kutsi batsini lapha. Futsi uma kungenteki ngalokungiko njengoba kwasho kwenteka, khona-ke ngeke basakwenta loko aze lowomoya lomubi uphume kubo.

Wena utsi, “Yebo-ke, Mnaketfu Branham, loko?”

¹⁰⁰ Yebo-ke, bukani. Futsi ngifanele ngime etulu lapha. Bengingeke ngesabe, ngoba nguNkulunkulu. Kutofanele kube ngulokucinisile, ngaso sonkhe sikhatsi, lapha. Futsi kutofanele kube ngulokucinisile, ngephandle lapho, ngaso sonkhe sikhatsi. Khona-ke uma bantfu babona letotintfo tifezeka, khona-ke batokholwa.

¹⁰¹ Lokudzingwa libandla lePhentekhostali, manje ekuseni, ngumhlanano lomkhulu. Kunjalo impela. Onkhe emahlelo, ba—bakamunye, bakambili, bakamtsatfu, bakamune, natsi sonkhe, nechurch of God, i-Assemblies of God, sonkhe sibutsana

ndzawonye futsi sizindle ngaletintfo leti, kunjalo, futsi batfole libandla lichubeka lehamba.

¹⁰² Kuphela nje uma Sathane anganigcina nihlaselana lomunye nalomunye, uvele ahlale emuva bese atsi, “Mnaketfu, angidzingi ngisho kulwa.”

¹⁰³ Kodywa uma nje besingahlangu ndzawonye, futsi sibuke etulu kuNkulunkulu, njengebazwane, khona-ke sinyatselo, sihloma, sihlangu. Awudzingi kutsi ugucuke, futsi lomunye aye ebandleni linye. Futsi wente i—indlela lofuna kwenta ngayo. Loko kungaboni ngasolinye lokuncane lokwentako akusiwo umehluko empeleni. Nkulunkulu unipha nonkhe Moya loNgcwele. Ngako liBhayibheli latsi, “Nkulunkulu unika labo Moya loNgcwele labaMlalelako.” Ngako impela lomunye umlalele Nkulunkulu.

¹⁰⁴ Kodywa intfo, kuphela nje uma Sathane angagcina lokungaboni ngasolinye lokuncane, nguloko lokwenta libandla libe siphitsiphitsi njengoba kunjalo namuhla. Asikhohlwe nguleyontfo futsi sihlangu ndzawonye.

¹⁰⁵ Khumbulani, lolomunye umnaketfu mkhulu impela nje ukuKhristu njengoba sinjalo. Kute emadvodza lamakhulu, kute emadvodza lamancane, kute labancane. Sibantfwana. Simunye kuKhristu. Kungaboni ngasolinye kwetfu lokuncane akwenti mehluko. Noma ngabe Becky ufuna ingubo leluhlata sasibhakabhaka, naSarah ufuna lebovu, bobabili batfola tingubo. Loko—loko... Niyabona kutsi ngicondze kutsini na? Ngako abakafaneli baphikisane ngaloko. Ngako ngicabanga kutsi nguloko le—lesifanele sikwente mbamba.

¹⁰⁶ Manje, kukhuluma ngemihlangano lemikhulu yemhlaba, kuletinkinga temhlaba. Niyati, Nkulunkulu ube nemihlangano lemikhulu letsite, naye. Sicabanga ngeParis, naGene, naLamakhulu laMane, naleminyane imihlangano lemikhulu leminyenti. Ake sicabange ngemihlangano lemikhulu letsite manje Nkulunkulu labenayo, kutsi lena kwakuyimifanekiso lephuma kuyo, yaloko Nkulunkulu lebekanako.

¹⁰⁷ Ngi—ngicabanga kutsi ngumhlangano lomkhulu wekucala, lengingacabanga ngawo manje, kukhuluma ngekwemBhalo, ngitowubita ngemhlangano lomkhulu waNkulunkulu wase-Edeni. “Nkulunkulu wenta umuntfu ngemfanekiso waKhe luCobo, ngemfanekiso waNkulunkulu waMdala; wesilisa newesifazane waBadala.” Bebabantfwana baKhe labatsandzekako. Futsi babekwa etisekelweni tekuba ngulabatikhetselako.

¹⁰⁸ Umphikinkholo lomdzala ushito, tikhatsi letinengi, “Kungani Nkulunkulu lolungile ente intfo lenjengaleyo, futsi abenako konkhe kuhlupheka lendlule kuko emnyakeni na?”

¹⁰⁹ Nkulunkulu akakwentanga loko. Ngumuntfu wenta loko, cobo lwakhe. Nkulunkulu bekangatsandzi kutsi yena ente loko.

110 “Yebo-ke khona-ke, uma Nkulunkulu bekangumninimandla onkhe, Wakuyekelelani nekutsi nje kwenteke na? Akamentanga ngani umuntu aphelele na?”

111 Ngoba, ekucaleni kwakungekho lutfo ngaphandle kwaNkulunkulu. Futsi kuNkulunkulu kwakutincenye, incenye yaKhe yekuba nguMsindzisi. Siyati kutsi kunjalo. UnguMsindzisi, futsi loko kwakukuYe. Futsi kwakungekho lutfo lolwalulahlekile, kutsi lusindziswe. KuYe kwakutincenye tekuba nguBabe, futsi kwakungekho lutfo Lebekangaba ngubabe kulo. KuYe kwakutincenye tekuba ngumphilisi. Kwakungekho lutfo lolwalulahlekile, kute lutfo lolugulako. Ngako intfo kuphela Lebekangayenta kwakukutsi ente umuntu etisekelweni tekuba nekutikhetsela, ati kutsi bekatokwenta. Nkulunkulu akakwentanga, cobo lwaKhe. Umuntu ukwentile, cobo lwakhe.

112 Futsi uyindlela lefanako manje ekuseni. Ungakwemukela kuPhila noma wale kuPhila. Kodvwa Nkulunkulu wenta umuntu kanjalo, kutsi bekato...ati kutsi bekatokwenta, angatsandzi kutsi ufanele akwente, kodvwa ati kutsi bekatokwenta, kutsi kwakutoveta ebaleni tincenye taKhe. Ngako akukho lutfo loluphumile esikhatsini. Yonkhe intfo ishaya nje ncamashi ngekweliwashi lelikhulu laNkulunkulu. Niyabona na? Futsi loku kuveta kuphela tincenye taKhe, kukhetsa bantfwana baKhe labaMtsandza mbamba nalabaMkholwako. Futsi wonkhe umuntu unelilungelo lelilinganako.

113 Nkulunkulu angulongenasisiphetfo, bekati kwasekucaleni kutsi kuyobayini nekutsi angeke kube yini. Ngako ngako-ke Bekangatsandzi kutsi noma yini...Kodvwa ngekuba ngulongenasisiphetfo Bekatofanele ati. Ngako, ngako-ke, Bekangatsi Bekatoba neliBandla lelingenabala noma sici, ngoba Bekati kutsi Bekatoba nako. UnguNkulunkulu.

114 Manje, nalenzawo letsandzekako ensimini yase-Edeni, o, lapho besilisa nebesifazane bahlala khona ndzawonye. Nkulunkulu ungumakhi lomkhulu.

115 Manje, unencumbi yako lapha eTucson, njengoba kwakha. Eminyakeni lembalwa leyendlulile, ngesikhatsi ngilapha, lidolobha lelincanyana nje. Futsi manje, etulu lapho la ngihlala khona, ngani, emankentjane nemaPapago bekendlula lapho ngesikhatsi ngilapha eminyakeni lembalwa leyendlulile. Futsi manje kune...Ngani, yimisebenti lemikhulu kakhulu, netindlu, nekwakha sichubeke siphume, sichubeke siphume, sichubeke siphume. Yebo-ke, kwentekani na? Niyabona, emagontraki angena futsi asenge sicephu semhlaba, futsi asehlukhanise, futsi akhe tindlu.

116 Manje, Nkulunkulu wakwenta loko. Niyabona na? Wa-Wabeka konkhe kwekwakha, kwakha imitimba yetfu,

ngesikhatsi lomhlaba usabunjwa. Manje, sentiwe ngetakhi letilishumi nesitfupha, loko yi-phothashi, nekhalisiamu, nephetroliyamu, nekukhanya ikhozmikhi, nakanjalonjalo. Nako konkhe loku kuhamba ndzawonye kwenta umuntfu. Kodvwa loko kwakulapha ngaphambi kwekutsi kubekhona umuntfu emhlabeni. Niyabona na? Nkulunkulu wenta imitimba yetfu futsi wabeka kwekwakha ngephandle lapha ngaphambi kwekutsi kubekhona umhlaba.

117 Manje, ungeniswa kuko futsi uta lapha ngaNkulunkulu. Futsi manje unelitfuba lekuphila Phakadze uma ukheta kanjalo. Nguloko impela Adamu na-Eva lebebanako. Wonkhe... Nkulunkulu angeke agucuke. Utofanele ahlale afana, anikete wonkhe umuntfu litfuba lelifanako.

118 Manje siyatfola, Nkulunkulu, kwaMtfokotisa ngesikhatsi Enta umuntfu. Wabuka indvodzakati yaKhe—yaKhe nendvodzana yaKhe, nekutsi Bekatfokote kanjani ngabo. Futsi-ke siyatfola kutsi, kwatsi masinyane nje Adamu na-Eva sebonile, nemlayeto wenyukela embikwaNkulunkulu, Babe wetfu, “Umntfwanakho uwile emseni. Usukile kuWe.” Hhe, loko kufanele kutsi kwayetfusa kanjani inhliyo yaKhe!

119 Futsi manje caphelani imvelo. Ngesikhatsi Adamu abona kutsi bekalahlekile, ngesikhatsi ati kutsi bekente lokuliphutsa futsi kwabonakaliswa embikwakhe, kutsi bekasephutseni. Esikhundleni sekubita, “O Babe, wota kimi; ngilahlekile; ngente liphutsa; ngikhohlisiwe; wota kimi,” wabhaca.

120 Futsi kwakunguNkulunkulu, ehla enyuka ensimini, amemeta, “Adamu, ukuphi na?”

121 Loko akufani yini namuhla na? Ungakhombisa bantfu, ngeLivi laNkulunkulu, uma ehluleka. Kunjalo impela. Adamu bekati kutsi bekehlulekile. Bekehlulekile eVini laNkulunkulu.

122 Futsi niyakhumbula, akubiti lokunengi kakhulu. Niyati kutsi yini leyabangela konkhe lokugula loku, nayo yonkhe lenkhatsato, nekufa, nelusizi, kweminyaka letinkhulungwane letisitfupha na? Ngoba munye wesifazane wehluleka nje kukholwa siyingilitana lesincane, sigaba lesincane seLivi laNkulunkulu, kunye nje lokuncanyana. Wakholwa lokunengi kakhulu kwako. Sathane wamtjela liCiniso ngaKo konkhe kwaLo. “Letintfo leti nitotenta, *naloku*.” Wase utsi-ke, “Impela ningeke nife.”

123 Kodvwa kungakholwa nje nalokuncane kakhulu, kwabangela yonkhe lenkhatsato. Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.] Ucabanga kutsi akukho kungakholwa lokukodvwa lokuncane kakhulu kuyokubuyisela emuva, emvakwekuba sekubangele konkhe loku na? [“Cha.”] Cha, mnumzane.

124 Sifanele site eVini. Nguloko kuphela, futsi Lowo nguNkulunkulu. “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu.”

125 Futsi, niyabona, ngesikhatsi Nkulunkulu enta umuntfu, ngesikhatsi Acala kufukamela etikwemhlaba, naku kwenyuka, njengetimbali teliPhasika, naku kuvumbuka tjani, nako kuchamuka tonkhe tinhlobo, kuphaka kuya etulu nasetulu. Moya loyiNgewele lomkhulu, afukamela! Noma, *kufukamela* kuchaza “kuba ngumake, kukukuta.” “Guu, guu.” Timbali tiyavela. Babe watsi, “Loko kuyamangalisa. Chubeka wentenjalo.” Futsi Wafukamela. Futsi emvakwesikhashana, kwaphuma tinyoni. Nentfo lelandzelako, kwaphuma tilwane. Bekasolo aya ngekubamkhulu, abamkhulu, abamkhulu, abamkhulu.

126 Futsi, ekugcineni, umhlaba wabonakalisa kubonakaliswa kwaKhe lobekafukamela: Nkulunkulu. Futsi bekasemfanekisweni waNkulunkulu. Akukaze kubekhona noma yini levelako lengetulu kwesilisa, ngisho nakubodzadzewetfu labatsandzekako, wesifazane. Akekho kulokudaliwe kwasekucaleni. Ungumkhicito lovela endvodzeni, incenye yayo; futsi bamunye, kuKhristu. O, sifundvo lesikhulu kanje pho lesinaso lapha embikwetfu ngco manje, lebesingacitsa emawa kuso, siphonse kukhanya etikwaso! Caphelani.

127 Manje siyatfola kutsi, ke, ngesikhatsi lomuntfu abonakalisa Nkulunkulu, khona-ke Nkulunkulu wehlela ekubonakalisweni kwaKhe lucobo, esimeni seMuntfu, Jesu Khristu. NaNkulunkulu bekakuKhristu. Nkulunkulu, kuKhristu, atibonakalisa Yena lucobo emhlabeni, loko Lebekangiko: uMsindzisi, Nkulunkulu, uMphilisi. Nkulunkulu, aveta ebaleni tincenye taKhe sibili, ngeMuntfu, lobekakubonakaliswa kwaKhe. Futsi Nkulunkulu, kute atfole loku, bekangeke ete ngekulalana, lokwacala kucala kugicita ibhola, kodvwa Wakuletsa ngekutalwa yintfombi ntfo.

128 Anikuboni loko, lesosono sekucala, kutsi sasiyini na? Labanengi ngeke bavumelane naloko, futsi umpongolota nge “ntalo yenyoka,” kodvwa nayo ke. Niyabona na?

129 Manje, kubonakaliswa, Nkulunkulu atibonakalisa Yena lucobo kuKhristu. Kodvwa-ke ngesikhatsi lomuntfu alahlekile. . .

130 Namuhla, uma umuntfu akhonjiswa, ngeLivi, kutsi akafaneli ente letintfo leti, ngaletinye tikhatsi wetsembekile ebandleni.

131 Uma akhona noma ngumuphi webangani bami labangemakhatolika lapha manje ekuseni, ngiyacolisa ngaloku umzuzwana nje. Bantfu bami bonkhe bayiKhatolika nabo, niyati, iRoma leyikhatolika.

132 Manje caphelani. Ngesikhatsi lomphristi efika kimi, cishe kuphilisa lokunengi lokukhulu, wase utsi, “Sendlalelo sakho yiKhatolika. Kungani ungesilo liKhatolika?”

Ngatsi, “Ngilikhatolika.”

Wase utsi, “O, angikukholwa loko.”

133 Ngatsi, “Libandla lakho alifundzisi yini kutsi leliBhayibheli, kutsi Jesu Khristu wasungula libandla lekucala lasekhatolika, nalabaphostoli laba bebayikhatolika na?”

“Yebo.”

Ngatsi, “Manje-ke ngiyakukholwa nje labakubhala.”

134 Watsi, “Kodvwa, Mnumz. Branham,” watsi, “libandla lisolo ligucuka. Waniketa Phetro ligunya ku—kuba netikhiya, futsi angabopha, buphostoli bekushiyelana tikhundla kwabopapa, nakanjalonjalo.”

135 Ngatsi, “Nginato tonkhe tincwadzi tenu, noma letinengi tato, ekhatsi lapho, *Emaciniso EluKholo Lwetfu*, nakanjalonjalo. Kodvwa,” ngatsi, “buka. Uma lawomadvodza labhala leloBhayibheli, ahamba eceleni naJesu, asitsi bebayikhatolika futsi babhala leloBhayibheli, anicabangi kutsi bebayokwati lokunengi ngentsandvo yaNkulunkulu, nemiyalo yaNkulunkulu, kunaloko lesicuku lesi sesimanje lebesingakwenta namuhla na?” Ngase ngitsi, “Caphela, uma kuliBandla, khona-ke ngesikhatsi balalela loko lokwashiwo nguNkulunkulu, ekucaleni, futsi kuLivi laNkulunkulu, bukani imimangaliso netibonakaliso, nakanjalonjalo, lebebanato. Futsi awunato nhlobo, namuhla. Kubufakazi lobubonakalako kutsi Nkulunkulu akasikanyekanye nani.”

Watsi, “Mnumz. Branham, asikafaneli kuphikisana.”

136 Ngatsi, “Mnumzane, ngingeke ngiphikisane namuntfu. Ngikubuta lokutsite nje.” Ngase-ke ngiletsa uMkhandlu waseNayisiya nakanjalonjalo.

137 Watsi, “Asikafaneli siphikisane.” Watsi, “Utama kukhuluma ngeliBhayibheli, ngeLivi.” Watsi, “Nkulunkulu usebandleni laKhe. Nguloko libandla lebelingiko. Nguloku lelingiko namuhla. Sifanele silalele libandla namuhla.”

Ngatsi, “Nkulunkulu useVini laKhe.”

Watsi, “Nkulunkulu usebandleni laKhe.”

138 Ngatsi, “UseVini laKhe. Futsi uma Livi lingekho ebandleni, khona-ke Nkulunkulu akekho ebandleni, ngoba Livi linguNkulunkulu.” Ngase ngitsi, “Ngaphandle kwaloko, niyakholelwa yini ekususweni kwelikhethini na?” Lokuchaza kutsi, “Tambulo.” SiGrikhi. “Uyakholwa kutsi sambulo siphefumulelwe na?”

Watsi, “Impela.”

139 Ngatsi, “Khona-ke, Jesu Khristu watsi, cobo lwaKhe, eSambulweni, kutsi, ‘Nomangubani loyosusa Livi linye kuLo, noma engete livi linye kuLo, sabelo sakhe siyosuswa eNcwadzini yekuPhila. Khona-ke ungasho kanjani kutsi uneligunya lekukhipha, ufake kulo, noma wente lofuna kukwenta, uma walelwa kukwenta ngemsunguli weliBandla lemaKhristu, Jesu Khristu na? Ungeke ukwente.’” Niyabona na?

140 O, li-awa, sikhatsi lesikhulu kakhulu lesiphila kuso! Futsi uma bantfu atjelwa ngesiphosiso sabo, esikhundleni sekutama kubuya futsi batsi, “Babe, ngineliphutsa; ngitsetselele,” basabhaca emva kwemacembe emkhiwa. Emacembe emkhiwa nguloko lebebakutfunga ndzawonye, bona lucobo. Futsi betama ku... Leligama lelitsi *inkhola* lisho “kwekutimbonya.” Futsi betama kutentela kwekutimbonya lokwentiwe ngesandla. Nemuntfu usengakagucuki, namuhla.

141 Ngako, Nkulunkulu wadzingeka abite umhlangano lomkhulu. Futsi Wadzingeka ahlangane nemuntfu waKhe, umntfwana waKhe.

142 Futsi khumbulani, imiyalo yaKhe yayikutsi, “Mhla nidla kuso, ngalelolanga niyafa.” Futsi Nkulunkulu angeke ayishaye indiva imitsetfo yaKhe lucobo futsi abe nebulungiswa. Ngako Wenta umhoshi lomkhulu emkhatsini waKhe nemuntfu. Ngako ngesikhatsi ba... .

143 Bekafuna kuhlenga umntfwana waKhe. Bekangafuni bahambe kanjalo, ngako Wadzingeka amhenge. Ngako babita umhlangano lomkhulu, futsi kwakungumhlangano lomkhulu wekucala lapho Nkulunkulu wake wahlangana nemuntfu, kwakungumhlangano lomkhulu wase Eden.

144 Utoyisindzisa kanjani leyondvodza na? Yini Langayenta, kubuyisela bantfwana baKhe labalahlekile kuYe na? Futsi khumbulani, sincumo saKhe sekucala siphelele, sonkhe sikhatsi.

145 Kube kwakutivumokholo, emacembe emkhiwa, ngabe Watsi, “Adamu, wente lokufanele. Phumani ngemuva kwetihlahla. Ngicabanga kutsi uyindvodza lehlakaniphile. UyaNgibonisa, ngoba uhlakaniphile. Emacembe akho emkhiwa alungile nje.” Umuntfu usatama lelocembe lemkiwa.

146 Kodvwa Nkulunkulu wenta sincumo. Nesincumo sasikutsi, kutsi, lokutsite kwakufanele kufe, ngoba kwakhuluma ngaYe, bungwele baKhe nekulunga, eMtsetfweni waKhe luCobo. “Mhla nidla kuloko, niyafa.” Futsi kwakufanele kubekhona sibambiso lesinemuzwa. Imphilo yetihlahla ayinamuzwa. Ngako Wadzingeka abulale intfo letsite kute atfole tikhumba, kute abambonye. Naleso kwakusincumo saNkulunkulu, kutsi angamsindzisa kanjani umuntfu, kubuyisa umuntfu ehlanganyelweni naYe, e-Edeni, futsi ingunaphakadze seyichubeke ngaleyondlela. Akukho muntfu... .

¹⁴⁷ Angati kutsi kukangakhi betamile kufundzisa umuntfu. Betamile kumtjela kutsi luhlelo lwetemfundvo lutokwenta. Kukangakhi emabandla akutama loko na? Kwehlulekile ngaso sonkhe sikhatsi, futsi kutokwehluleka. Sitama kuhlela, umfo ngamunye une. . . Manje, angikamelani nemfundvo, kanjalo futsi angikamelani nenhlangano. Kodvwa inhlangano netinhlelo tetemfundvo, nako konkhe lokunye lesinako lokwentiwe ngumuntfu, ngemacembe emkhiwa.

¹⁴⁸ Kukutsi, emuva esincumeni saNkulunkulu sasekucaleni kuloyo mhlango lomkhulu wekucala, e-Edeni, emuva engatini! LiJuda, etinsukwini takadzeni. . .

Manje ngehlela ekhaya, ngePhentekhosti, imizuzu lembalwa nje.

¹⁴⁹ Etinsukwini takadzeni, ngesikhatsi Nkulunkulu emukela lesibambiso lesi, kutsi liJuda lalivamise kanjani kwehla ngemgwaco nenkunzi yalo leshelelako. Futsi belitsi, “Uyati, ngisoni. Jehova ufuna nginikele ngengati.” Ngako uyahamba futsi ulandza liwundlu lakhe noma inkunzi yakhe. Ukutsatsa ukuyisa entasi kumphristi lomkhulu, entasi ethempelini, futsi ubeka tandla takhe etikwemhlatjelo wakhe. Kwentani loko na? Loko kukhomba sikhonti nemhlatjelo waso. Nemphristi uyafika bese ubulala inkunzi, bese ubamba ingati bese uyifafata kuyo. Futsi lesikhonti lesi ngekwati ngebucotfo, leliJuda, kutsi nguloko Jehova lebekakudzinga ngaye.

¹⁵⁰ Lendvodza yaya ekhaya inekutivela lokuhle, iva lokuvevetelako nekatamatama kwalelowundlu, ingati ifutsa etandleni takhe tonkhe, nakanjalonjalo, futsi ibone lowomfo lomncane akhahlela futsi afa, lapho umphimbo wayo ujutjwa. Bekati kutsi bekafanele kuba nguloyo. Wabuka umhlatjelo wakhe. Watikhomba yena lucobo ngekubeka tandla takhe etikwako, “Ngifanele ngibe nguloyo.” Bese-ke uma bajuba umphimbo walo, lifa futsi likhala, futsi lichubeka, nalomfo lomncane avevetela futsi athulela, nesikhonti sime lapho futsi sitsi, “O Jehova, Ukwemukele loko esikhundleni sami. Nginemahloni ngami.” Nalendvodza yaya ekhaya ilungisisiwe, ngoba bekente kona kanye loko Jehova lebekakudzinga. Loko kwakukuhle.

¹⁵¹ Kodvwa, masinyane nje, kwaba lisiko lemndeni. Manje utsatsa umhlatjelo wakhe, utsi, “Yebo-ke, ake sibone, manje. O, yebo, sekuba yinyeti lensha, umkhosi. Ngiyacabanga kuncono. Kutihlambulula, etabernakeli. Ngumkhosi wephentekhosti. Ngiyacabanga kuncono ngehle, nginikele ngeliwundlu.” Chubeka wehlele lapho futsi ulibulale, ungenamizwa nhlobo; kodvwa chubeka ubuyele emuva nemcondvo lofanako lebekanawo, ungena lapho.

¹⁵² Futsi-ke Wentani na? Jehova watsi, lapha ku-Isaya, akhuluma kamuvanyana, Watsi, “Imikhosi yakho lenesizotsa

seyigucuka iba liphunga lelibi ekhaleni laMi.” [Akucoshwanga etheyiphini—Umhl.]

¹⁵³ Sifanele site, hhayi njengesicuku saboRicky naboRicketta. Sifanele site, hhayi njengesicuku salababophekele nje, noma lokunjalo, labanako namuhla, saletinkholo temasiko. Singema phentekhostali. Asite ngebucotfo lobujulile, sibeke tandla tetfu etikweMhlatjelo wetfu ngaleya eKhalvari, futsi sive kopha nekuhlupheka kwaJesu Khristu, njengoba sitikhomba tsine lucobo kutsi sifile etintfweni telive nalemibono yesimanje yelusuku.

¹⁵⁴ Sifana neSodoma neGomora, futsi siphila kuloko. Akutsi umoya lolungile kitsi. . . Letono leti tikhatsate umphefumulo wetfu nsuku tonkhe; akutsi tono telive, nemafashini aseHollywood, nabo bonkhe lobuvangeli baseHollywood nembhedvo, konkhe lokupenda loku, futsi ushaye umculo, futsi ugume uye etulu naphansi. Umculo uyema, phansi uhambe.

¹⁵⁵ Uma umuntfu agezwe eNgatini yeliWundlu, akawudzingi umculo noma lutfo lolunye. Emandla aNkulunkulu asebenta etikwakhe nje, futsi angamemeta, amemete kakhulu, advumise Nkulunkulu, noma lente noma yini lenye, noma ngabe ukhona umculo noma kute. Moya loNgcwele ukuye, futsi umbandzakanywa naJesu Khristu.

¹⁵⁶ Kodvwa, namuhla, sifuna nje. Sifanele sigcume situngelete kancanyana, njengoba emaPhentekhostali, ngoba bokhokho betfu benta. Bebanentfo letsite yekugcuma baye kuyo, loMoya loyiNgcwele ubenta bagcume. Bese kutsi-ke uma sebabuya behla, hlalani njalo niphakeme njengekugcuma kwenu. Uma ningakwenti, ningagcumi nhlobo. Siyehla namuhla futsi siphile tonkhe tinhlobo tetimphilo. Siletsa kubonakaliswa etikwayo kanye nje leNtfo lesiyimelako.

¹⁵⁷ Netinhlango tetfu tigwala kwelive. Baphumela lapho futsi bavumela bazalwane betfu bePhentekhostali baphumele lapho kuletikolwa leti letinkhulu. Bakahle, akukho lokumelene nabo, kodvwa ngitama kuphela kukhombisa liphuzu. Babafundzisa, futsi babafundzise isayensi yengcondvo, futsi babanike B.A. futsi njengoba nje bonkhe labanye benta, bese ubatfumela ngephandle lapho. Futsi labangiko, ngekwelucobo ba. . . Abasiyo iphentekhostali.

¹⁵⁸ Nkulunkulu ute batukulu laba ngemadvodzana. Nkulunkulu unemadvodzana. Sitama kucabanga kutsi make wetfu bekayiphentekhosti, nababe wetfu bekayiphentekhosti, nako konkhe lesakhuliswa kuko kuSontfo sikolwa, futsi ngalokutentekelako singema phentekhostali. Loko batukulu. Nkulunkulu ute batukulu.

¹⁵⁹ Unemadvodzana aNkulunkulu nemadvodzakati aNkulunkulu, futsi wonkhe umuntfu ufanele abhadale imbadalo lefanako umuntfu wekucala layikhokha. Ufanele ete ngaphansi

kweNgati lecitsekile yaJesu Khristu. Nguloko lafanele akwente. Manje siyatfofa, manje, kutsi nguloko, ekucaleni, bucotfo.

¹⁶⁰ Manje sitama kucabanga, ngoba sinemfo lomncane lapha lofuna imfundvo, uphumela etikolweni nakanjalonjalo, uyaphuma afundzile. Angakhuluma lokutsandzeka sibili. Angema ngembali. Uyindvodza yebuhle lobukhangako. Yeboke, leyo yiHollywood. Bafuna intfo lekhanyako. Ufuna indvodza lenelisiko, lenemfundvo lekahle. Ufuna wesilisa, kungakhatsaleki, lonemcondvo lobanti, kutsi langabona kutsi akanandzaba nebesifazane labahhula tinwele tabo. LiBhayibheli lasho ngaye kutsi angakwenti. Angikhatsali nge...Uma lidikhoni lingena ebandleni, uma liyindvodza lelungile futsi lingabhadala kahle kakhulu, abanandzaba uma ashade emahlandla lambadlwana. “Loko kulungile. Ungumfo lokahle.” Kodvwa liBhayibheli liyakwala. Impela.

¹⁶¹ Asiti ebandleni ngesayensi yetenkholo. Singena ngekuguca ngemadvolu. Kunjalo. Singena kuKhristu.

¹⁶² Kodvwa, niyabona, namuhla sina—sinalomcondvo lesifuna kuwuhamba njengabo bonkhe labanye. Nguloko lokwafaka Israyeli enkingeni, afuna kuhamba njengabo bonkhe labanye. Umkhosi wetfu lonesizotsa wephentekhosti sewugucuke waba kukhonta lokuhloniphekile nje. Sonkhe siyakwati loko. Futsi siyakubona kutfofa...Asikafaneli sikwente loko.

¹⁶³ Intfo lesifanele siyente kubuyela emuva futsi sitimbandzakanye naJesu Khristu. Tsatsa indlela yaKhe futsi uMvumele asebente ngatsi, khona-ke bantfu batoMlandzela ngekujabula lowake wafundzisa, “Ngitawudvonsela bonkhe bantfu kiMi.”

¹⁶⁴ Singatsandza kanjani kuchubeka kancanyana, futsi sivete lenye intfo kuleyongcungcuthela yase-Edeni, kodvwa nginalomunye futsi umhlangano lomkhulu lengifuna kuya kuwo.

¹⁶⁵ Sibonelo nje, asibe nalomunye umhlangano lomkhulu: Umhlangano lomkhulu weSihlahla Lesivutsako, ngingakubita kanjalo, Sihlahla lesiVutsako.

¹⁶⁶ Manje, Nkulunkulu bekanemprofethi lobalekako. Uma Nkulunkulu abita umuntfu kutsi ente lokutsite, kuncono nje afike kuko, noma utoba lusizi tonkhe tinsuku takhe. Mosi wacala kuphuma. Bekabitwe nguNkulunkulu. Bekagcotjelwe umsebenti. Kwase kutsi-ke ngesikhatsi acala kuphuma, bantfu abamkholwanga, ngako wavele wayekela bantfu bahamba. Wagijima waphuma futsi washada nentfombatane lenhle lengumTopiya, futsi wadla lifa, wadla lifa lesicuku setimvu. Futsi nango lapho, ngephandle lapho, futsi walahlekelwa ngiwo wonkhe umbono webantfu, weliBandla laNkulunkulu lophilako. Futsi Nkulunkulu bekamgcobele kutsi akwente. Wamvusa, “watalwa kusukela esibeletfweni samake wakhe,

umntfwana lokahle,” futsi Wamvusela lenhloso lena. Asikho sidzingo sekutama kuphuma kuko, utokwenta, nomakanjani.

¹⁶⁷ Futsi nine, malunga elibandla nje, futsi niyeva kutsi kukhona lokujulile enhlityweni yenu, utoba ngulodzabukisako lolusizi uze wemukele lowoKhristu, kanjalo. Nimbonile uMoya loyiNgcwele welucobo impela usebenta kubantfu. Uyoba lusizi uze ufike kuwe. NguNkulunkulu akubita. Tidzele. Phuma, emvakwetihlahla. Sekuvele kucatululiwe. Nkulunkulu wenta indlela yaKhe. KungeNgati.

¹⁶⁸ Wena utsi, “Yebo-ke, ngiwelisontfo lelitsite.” Loko akusho nalokuncane lokungetulu kwekutsi uma ungewemdlalo wekugibela inkunzi, hhayi nalokuncane. Akukho lokumelene nenhlangano; kodvwa angikamelani nebantfu enhlanganweni, kodvwa ngulenchubo.

¹⁶⁹ Manje caphelani loku. Manje sitfola lesihlahla lesivutsako. Nkulunkulu bekati kutsi lowomprofethi bekahlala angakhatsatwa lutfo, ngako Wancuma kutsi Bekatokhuluma nalomprofethi. Ngako, Wakhetsa indzawo. Lokuphutfumako kwakuchubeka, “Ngikuvile kukhala kwebantfu baMi. Futsi nayo indvodza lengiyitfumele kubakhulula, futsi ibutsakatsaka futsi iyangabata.”

¹⁷⁰ O Nkulunkulu, ngiyetsemba kutsi Ubita munye lapha manje ekuseni, bafundisi kutsi bavutse. Bukani lombono. Siyafa. Umhlaba awusekho. Libandla lihlubukile. Nkulunkulu utama kubita uMlobokati aphume.

¹⁷¹ Ngako, Wakhetsa indzawo, yindzawo leyincaba impela kitsi; kwakusihlahla etulu esicongweni sentsaba. Kodvwa loko kwakhanga kunaka kwemprofethi. Futsi Wambita etulu lapho ngenhloso yekuba nemhlangano lomkhulu.

¹⁷² Bukisisani. Bekafanele akulalele, livi ngelivi. “Khumula ticatfulo takho, Mosi. Lomhlabatsi lome kuwo ungewele.”

¹⁷³ Kube-ke Mosi watsi, “Yebo-ke, manje, Nkhosi, benginekufundza kwasesikolweni nje. *Kuhlonishwa* ku ‘khumula sigcoko sakho,’ ngako ngitokhumula sigcoko sami?” Loko bekungeke kusebente.

Ngesikhatsi Nkulunkulu atsi, “Ticatfulo,” Bekacondze ticatfulo.

¹⁷⁴ Ngesikhatsi Nkulunkulu atsi, “Kutalwa kabusha,” Bekacondze kutalwa kabusha. Akusho kuchawulana noma kuphindza kwesivumokholo. Wonkhe umuntfu uyakwesaba loko kuTalwa lokusha.

¹⁷⁵ Develi waKuntjintjisa ngekuchawulana, noma luhlobo lolutsite lweludzaba lwesayensi yengcondvo, loko bekungakwenta uvume, “Yebo, ngitelwe kabusha.” Kodvwa imphilo yakho iyasho kutsi uyini, kuphila lokukuwe.

¹⁷⁶ Utsi utelwe ngaMoya waNkulunkulu, kepha uphike Livi linye lalelo Bhayibheli, kukhombisa kutsi awunjalo. Utama kuLibeka emuva kulenye intfo, loko kukhombisa kutsi kwakungesiwo uMoya loyiNgcwele, ngoba Bekangeke aliphike Livi laKhe luCobo. Wena utsi, “Yebo-ke, libandla lami lifundzisa *loko*.” Lapho, kukhombisa kutsi awunjalo. Utalwa libandla, hhayi laNkulunkulu. *Lona* nguNkulunkulu, Livi laKhe.

¹⁷⁷ Nangu lapha, Mosi, logcotjiwe. “Khumula ticatfulo takho. Usemhlabatsini longcwele.”

¹⁷⁸ “Yebo-ke, sigcoko sami besingeke yini sente kahle nje?” Watsi ticatfulo. Futsi nguloko Lebekakucondzile, kwaku ticatfulo.

Nkulunkulu utsi, “Talwa kabusha.” Kuchaza kutsalwa kabusha.

¹⁷⁹ Manje lalelani. O, ngisesicukwini lesibhicene, nebantfwana labasha. Kodvwa bewungalalela dokotela wakho. Lalela. Ngiyetsemba niyangilalela futsi nicondze.

¹⁸⁰ Noma ngukuphi kutala kuyinyakanyaka. Angikhatsali noma kusehhokweni lengulube, noma—noma kusekamelweni lasesibhedlela lelihlotjiswe ngalokuphinki. Noma nguyiphi inyakanyaka...kutsalwa kuyinyakanyaka. Futsi kunjalo nekuTalwa lokusha. Kuyinyakanyaka. Kuyokwenta wente tintfo lobewungacabangi kutsi uyotentla. Kodvwa kuloko kufa nekonakala kuvela kuPhila.

¹⁸¹ Futsi akukho mbewu lengaletsa kuphila kwayo ite ife futsi ibole. Futsi kuleyonyakanyaka lebolile, kube kungekho lutfo lolunye lolusele kuyibolisa, kuphila kuphela lokuphilako. Uma indvodzana ita kuNkulunkulu, inikwe tivivinyo.

¹⁸² Ngema lapho ngalolosuku, ngiyakhumbula, lapho ngitsatsa sivivinyo sami. Lapho sengibe netinsuku emva kwetinsuku, tinyanga emva kwetinyanga, neminyaka, iminyaka lemine noma lesihlanu etitaladini, emakoneni, ngishumayela liVangeli, futsi ngitama kwenta loko lokwakukuhle ngco emehlweni aNkulunkulu. Futsi Wavumela umkami aphume ngco ngaphansi kwami. Luswane lwami lulele lapho, lufa. Futsi ngehlela kulomntfwana, ngatsi, “Nkhosi Nkulunkulu, ungamvumeli umntfwanami afe,” anetinyanga letisiphohlongo, letiyimfica budzala, umntfwana lomncane.

¹⁸³ Ngabuka etulu, futsi kwakubukeka njengelishidi lelimnyama lehla. Wala ngisho kungiva. Bekangeke ngisho angibuke. Ngasukuma, cishe nginemyaka lengemashumi lamabili nakutsatfu budzala. Nako kulele umkami emoshali. Wala kungiva, ngenca yakhe, lapho konkhe bengikwentile. Ngatsi, “Nkulunkulu, ngitjele kutsi ngenteni. Uma ngente lokungakalungi, ngijeze, hhayi bona.” Ngatsi, “Ngenteni na? Ngisebente lusuku lonkhe, futsi ngishumayeke busuku bonkhe, futsi ngime emakoneni esitaladi. Futsi konkhe...Ngenteni

na? Ngitjele kutsi ngenteni na?” Bekangeke angitjele ngisho nekungitjela.

¹⁸⁴ Wase-ke Sathane wenyukela eluhlangotsini lwami. Watsi, “Khona-ke nitoMkhonta, uma livi linye lalitontjintja sonkhe lesimo na? Livi linye litomsindzisa umntfwanakho, kodvwa Uyala kukwenta. Angeke akwente; uma livi linye. Khona-ke utochubeka futsi uMkhonte na?”

¹⁸⁵ Konkhe kuzindla kwemuntfu, kunjalo. “Kungani ngifanele ngimkhonte Yena una Angeke ngisho nje kakhulu kubuka phansi emntfwaneni wami, kutsi angenta konkhe lebekubita kutsi akwente na? Futsi naloku nje bengicabanga kutsi ngiMentele kona, khona-ke Bekangeke alalele ngisho luswane lwami lucobo.” Loko kwakukulingwa lokulukhuni kunako konkhe. Yonkhe imizindlo yemuntfu yase ihleshuliwe. “Kungani ngifanele ngiMkhonte uma Angeke angentele lokukhulu kangako na? Futsi ngiyahamba imini nebusuku, ngenca yaKhe, futsi Wala ngisho kungitjela kutsi ngenteni.” Yebo-ke, imizindlo yemuntfu ayisekho.

¹⁸⁶ Kodvwa, o, uma umuntfu atelwe kabusha, leyo yintfo letsite ekhatsi lapho lebambako. Kwehlela kuleyondzawana, ngesikhatsi ngicabanga, “Ngamtfolaphi na? Wavelaphi na? Ngiyini, empeleni na? Ngavelaphi na?” Niyabona na? Yonkhe incenye yemuntfu yase iphukile, khona-ke lowoMoya waNkulunkulu welucobo impela walala lapho.

¹⁸⁷ Ngawelela kuye ngase ngibeka tandla tami enhloko yakhe. Bekagula kabi aze emehlo akhe lamancane aphambana ndzawonye. Ngatsi, “S’thandwa, emizuzwini lembalwa, ngitokutsatsa ngikubeke emikhonweni yamake, ngephandle lapho e—emoshali. Ngitoningwaba ngephandle lapha ngaphansi kwetihlahla tesipheshula. Futsi ngalelinye lilanga babe uyophindze anibone futsi.”

¹⁸⁸ Ngabuka etulu. Ngatsi, “Nkulunkulu, noma Ungibulala, noko ngitoKwetsemba. Wamnika. Utsetse. Alibusiswe liGama leNkhosi.”

¹⁸⁹ Ngoba, ke, yonkhe imizindlo yami yebuntfu yase inyamalele. Ngangisekupheleni kwendlela yami. Kodvwa uma sewufika ekupheleni kwendlela yakho, khona-ke nango lowoMoya waNkulunkulu sibili lapho kutsatsa, ngalesosikhatsi, futsi ukuphakamise.

¹⁹⁰ Ufanele utalwe kabusha. Yonkhe intfo ifanele ife iphele. Yonkhe isayensi yakho yetenkholo, konkhe kucabanga kwakho, konkhe lowake waba ngiko noma lowake walindzela kuba ngiko, impilo yakho nako konkhe lokunye, kuyafa kuphele. Bese-ke Moya loyiNgewele uyangena. Ngulapho la ukhumula khona tigcoko, ticatfulo, ume embikwa Nkulunkulu. “Angiti nalutfo etandleni tami. Ngibambelela kalula esiphambanweni saKho.”

¹⁹¹ Ngulapho la Mosi bekafanele ete khona, lapho bekangalalela khona loko Nkulunkulu latsi kwente; uMhlangalo lomkhulu weSihlahla lesiVutsako. Wase-ke Nkulunkulu utsi, “Ngitokukhombisa inkhatimulo yaMi manje,” emvakwekuba sekavuma kuhamba. Futsi wehlela eGibhithe.

¹⁹² Nango umhlangano lomkhulu we-Edeni. Nango uMhlangano lomkhulu weSihlahla lesiVutsako.

¹⁹³ Asitsatse lomunye, ngalokukhulu kushesha. Asitsatse umhlangano lomkhulu weLwandle loluBovu. Niyati, khona lapho nje endzaweni yemsebenti, ngaletinye tikhatsi, Sathane uncamula indlela yetfu. Banaketfu lababafundisi, nonkhe niyakwati loko. EmaKhristu, niyakwati loko. Kunjalo.

¹⁹⁴ Nangu Mosi, ehla, futsi wakhombisa tibonakaliso ku-Israyeli; lesisodvwa lakhombisa ngaso kubo sekucala, futsi abalalelanga. Ubuyela elayinini lemsebenti, ngaphansi kwelugcobo lwaNkulunkulu, nalo impela liphimbo laNkulunkulu kukhuluma tintfo ngisho tibekhona. Bekangabita timphungane. Wasebentisa liphimbo laNkulunkulu. Watsi, “Akuvele timphungane.” Futsi kwakungekho ngisho imphungane eveni. Wahamba wabuyela emuva. Bekati kutsi kwakutokwenteka ngoba bekakhulume Livi laNkulunkulu. Wabuyela emuva. Futsi khona lapho imphungane leluhlata yacala kushaya indingilizi, kwase kutsi-ke taba maphawondi lamabili liyadi lelisikwele.

¹⁹⁵ Umsebenti lodalako, longewasebandleni laJesu Khristu namuhla, ngaphansi kweNgati yaJesu Khristu, ngeLivi laKhe, kutsi sichumene naYe. Akukho mehluko. Livi lesilivako lilapha, futsi nguNkulunkulu. SiyaMbona eme lapho. Siyati kutsi nguYe akhuluma natsi, intfo lefanako. Ngikubonile kwentiwa, futsi ngiyati kutsi kucinisile. Kukanye neliBhayibheli.

¹⁹⁶ Lapho, Mosi, waniketa ligunya. Wehla futsi wakhombisa tibonakaliso ku-Israyeli, na-Israyeli waphuma naye. Futsi naba, khona lapho nje endzaweni yemsebenti, futsi nalo Lwandle loluBovu lubajuba. Mosi wabita umhlangano lomkhulu. Nkulunkulu ufanele kutsi wakhetsa indzawo ngale emva kwelidvwala. Mosi uya ngalapho, futsi atsi, “Nkhosi!”

¹⁹⁷ Uma uhamba elayinini lemsebenti, unelilungelo lekubita umhlangano lomkhulu. Nguloko lesitele kutokukhulekela. Nguloko lesitfunyelelwe kona esibhedlela. Kungako siya embhedzeni walabagulako. Bita umhlangano lomkhulu. O, hhe! Ngitiva ngigcwala lukholo khona manje. Bita umhlangano lomkhulu. Nguloko bantfu bePhentekhostali labakudzingako namuhla, kubita umhlangano lomkhulu. Yini indzaba na? Sashelela. Kunelucetu lwegolide enkambu ndzawanatsite. Bita umhlangano lomkhulu.

¹⁹⁸ Mosi wabita umhlangano lomkhulu, watsi, “Nkhosi, ngente njengoba nje Ungitjelile, futsi naku lapho sikhona

elugibeni. Kufa kuyeta, kuhamba etikwetfu.” Njengesigulane lesinemdlavuza, “Kufa kuhamba etikwetfu.” NaMosi wema lapho baze baba nesibindzi naNkulunkulu. Wahlala lapho waze Nkulunkulu wakhuluma. Bekalati liphimbo laKhe. Bekangumprofethi.

¹⁹⁹ Watsi, “Ukhalelani kiMi, Mosi? Ngikunika ligunya lekutsatsa labobantfu ngalapho, futsi ngakutjela kutsi utokwenta. Khuluma kulabantfu bese uya embili.” Amen. Lwandle loluBovu lucala kunyakata, nako konkhe lokunye, ngesikhatsi Nkulunkulu akhuluma Livi. Uma sincumo sifikela loko lafanele kutsi akwente.

“Ngilapha. Ngimelene nako. Ngifanele ngentenjani na?”

“Khuluma futsi uye embili.” NeLwandle loluFile lwesuka.

²⁰⁰ Sikhatsi setfu siyabaleka. Futsi ngi—nginaletinengi kakhulu, tindzawo letehlukene, lengitsandza kutsatsisela kuto. Asisheshise. Nginalabanye labanengi, Davide, nakanjalonjalo.

²⁰¹ Kodvwa lapha, khumbulani, kwakukhona umhlangano lomkhulu iGetsemane lofikako ngalesinye sikhatsi, ngesikhatsi Nkulunkulu neNdvodzana yaKhe badzingeka bahlangane ndzawonye. Empeleni, akekho lomunye lobekangafela tono telive. Kwakungekho muntfu lofanele kufa, kungekho muntfu.

²⁰² Wonkhe umuntfu kulelive watalwa ngesifiso sekulalana, futsi nguloko lokwabangela siphitsiphitsi ekucaleni. Nguloko lokukwentile, kwasenta sidalwa lesibhasteliwe. Sitalwa ngekulalana, sifiso semuntfu. Sibhasteliwe. Kukhona lobeku. . . Kungalesosizatfu kunekufa kuko, njengoba ngikhulumile itolo ebusuku. Kodvwa ngesikhatsi Nkulunkulu enta umuntfu waKhe wekucala, Akazange acele wesifazane newesilisa kutsi bahlangane ndzawonye. Wamdala emhlabeni. Bekasitfombo selucobo. Sono sakhe nguloko lokwamletsa kulebhasteliwe.

²⁰³ Nguleyo indzaba namuhla, sizatfu sekutsi sitfole lamanengi kakhulu emaPhentekhostali labhasteliwe. Nilalele kuzindla futsi esikhundleni seLivi. Buyani, bantfu. Buyani.

²⁰⁴ Caphelani, ngephandle lapho eticukwini letihlangahlangene, angishongo loku. Kusemkhatsini wenu, nine maPhentekhostali lenihleti lapha, natsi. Asiti lapha kutsi siviwe. Ngita lapha kutama kusita. Ngiyeta. Uma ngi—uma nje ngime lapha, kusho kutsi ngi—ngikhulume ngesifundvo lesitsite manje ekuseni, lesingenta umzenzisi. Ngita lapha neliCiniso, neliciniso lengifuna nilati, intfo lengikholwa kutsi Nkulunkulu uyibeka enhlitiyweni yami, kunisita, kutsi sikhone kubona leli-awa lesiphila kulo. Niyabona na?

²⁰⁵ Kunemhlangano lomkhulu waseGetsemane, ngesikhatsi lokunguYe kuphela lobekangafa enyukela e-aweni. Khona-ke ngesikhatsi lesosikhatsi lesikhulu sifika, lapho Wadzingeka ente

sincumo saKhe sekugcina. Akungabateki Babe watsi, “Ngabe Usalungele yini kwendlula kuko, Ndvodzana?”

²⁰⁶ Watsi, “Kungenteka yini, Babe, ngabe ukhona lomunye umuntfu Longamtfola ndzawanatsite na? Ngiyabatsandza bantfu baMi. Ngiyabatsandza labazalwane Longinike bona. Kungenteka yini kutsi lomunye umuntfu angakwenta na?”

²⁰⁷ “Cha. Nguwe kuphela Longakwenta. Nguwe Wedvwa lotelwe yintfombi ntfo. Nguwe kuphela Lotelwe ngaphandle kwekulalana.” Akekho lomunye umuntfu, akukho mbhishobhi, akukho papa, akukho khadinali, akukho lutfo lolungakusita. Ngulowo. “Nguwe kuphela Longakwenta.” Khona-ke ingcungcuthela yayinjalo.

²⁰⁸ Sathane bekeme lapho, alungele kubita sive lesibantfu. Watsi bekanemalungelo ngoba bonile.

²⁰⁹ Njengoba nine bantfu lenilapha, bewu nematheyiphu ngetiMphawini letisiKhombisa. Ngesikhatsi liWundlu liphuma kubita kuhlengwa kwaLo, loko Lebelikuhlengile, sikhatsi sasesiphelile ngalesosikhatsi. Usemsebentini manje, enta umsebenti wekuhlengwa. Kodvwa ngalinye lilanga Uyahamba usuka endzaweni lengcwele, kutsatsa iNcwadzi yekuhlengwa Layitsenge ngeNgati yaKhe luCobo, khona-ke li-awa selendlulile. Uyaphuma-ke kubita loko Lakuhlengile.

²¹⁰ Nangu Bekakhona, eme eGetsemane, loko kuhlupheka lokukhulu. Sono sawo wonkhe umuntfu sasi setikwaKhe. Yonkhe intfo leyake yafa, kufa kwaloko kwabekwa etikwaKhe. Futsi Bekangenacala, kodvwa Wadzingeka abe sono.

²¹¹ “Ningakwenta yini, iNdvodzana yaNkulunkulu lengcwele, nitsatse sono sekuphinga na? Ningasitsatsa sono, sijeziro sekuphinga na? Ungasitsatsa yini sono, kujeziswa kwemanga na? Ungasitsatsa yini sono sato tonkhe letintfo leti na? Futsi Ungatitfwala yini Wena lucobo, kepha ube umsulwa na?” BekanguYe kuphela. Lomhlangano lomkhulu wahlangabetana nawo.

Watsini Yena? “Akusiyo intsandvo yaMi; kwentiwe yaKho.”

²¹² O Nkulunkulu, sonkhe singafika emhlanganweni lomkhulu waseGetsemane, loko kuhlolwa kwekugcina na?

²¹³ Kwase-ke kufika lomunye umhlangano lomkhulu ngalesinye sikhatsi. Tinsuku letimbalwa emvakwaloko, cishe tinsuku letingemashumi lamane, nako kufika umhlangano lomkhulu, emvakwekufa kwaKhe, kungcwatjwa, nekwenyuka. LiBandla lemaKhristu lalitohlelwa.

²¹⁴ EmaMethodisti, emaBaptisti, iPresbyterian, iLuthela, sonkhe, lalalani manje umzuzu nje, sengivala.

²¹⁵ Nako kufika sikhatsi lapho Nkulunkulu bekangeke atsatsa bantfu kuphela . . .

216 Njengekutsi, Israyeli ubantfu baKhe. “Israyeli uyosindziswa njengesive,” liBhayibheli lasho njalo, “atalwe ngelusuku.” Nkulunkulu usebentana na-Israyeli njenge p- . . . sive, njenge—njengebantfu.

217 Kodwa Usebentana, liBandla, nemuntfu ngamunye. “Ubitile, kubeTive, bantfu beliGama laKhe.”

218 Manje, sitfola kutsi li-awa liyeta manje. Lifanele liphatfwe kanjani leliBandla leli? Balelwa, naloku bebashumaye, naloku nje bebaphilise. . . Ngilaleleni. Naloku yena, bebashumaye, naloku bebaphilisiwe, naloku nje bebabone tibonakaliso letinkhulu netimanga, futsi naloku nje bebangufakazi kutsi Beka yiNdvodzana yaNkulunkulu, noko Wabancabela kushumayela baze babamba lomhlangano lomkhulu. “Lindzani etulu lapho edolobheni laseJerusalema. Ngitonitfumelela livi emuva kutsi libandla lemaKhristu lifanele lichutjwe kanjani. Ngitonatisa uma ngitoba nembhishobhi, noma sikhulu selisontfo, noma papa, noma ngabe ngitoba nani. Ngitokutfumela emuva. Ngiya eZulwini, kuyobamba umhlangano lomkhulu. Uyolindza lapho ute uve lembuyiselo.” Amen. Amen.

219 Ngiyakhumbula ngesikhatsi babambe loyo mhlango lomkhulu waseGenevia, umngani wami lomdzala longumfundisi, Dkt. Pettigrew, eLouisville, watsi bekalabele umsakato, alalele. Lesive sasisengotini. Bekafuna kubona kutsi sincumo sasiyini, kutsi bebatokwentani. Nalomunye lolibhithiniki ufika emnyango, netinwele takhe tilenga ebusweni bakhe, futsi watsi, “Dkt. Pettigrew, ngiyacondza kutsi uyi. . . kutsi umtselela wemuntfu.” Watsi, “Mine, nginemaculo ekutinyukunya. La—labantfu ngeke bangilalele. Uma nje unganginika lokutonginika emandla lokuncane!”

220 Watsi, “Ndvodzana, mani ngephandle lapho kancanyana nje.” Watsi, “Ngi—ngilalele kubona kutsi imbuyiselo itawuba yini.”

221 Watsi, “Kodwa, Dkt. Pettigrew,” watsi, “lena yintfo lenkhulu.” Watsi, “Loku kusho lokukhulu kimi.” Njengoba kwakusho noma yini lengetulu kunekuva imbuyiselo levela eMihlanganweni Lemine Lemikhulu?

222 Nguleyondlela bantfu labangiyo namuhla. Lenye i-bhithiniki lencane, lenye intfo letsite, egameni le—lenkholo wota ngalapha futsi utame kudvonsa emehlo akho kutsi ungeva imbuyiselo lephatsekako. Hum! Labanye labancane labasatitabane, labangasi mcoka, bosonkholo (uma likhona ligama lelinjalo kulisebentisa), kutfola emalunga lamanengi nebantfu labancono, kutfola libandla lelikhulu ngalokutse gcagca nalokulandzelako ngalokutse gcagca, utama kudvonsa emehlo enu, bazalwane. Ningabalaleli. SinaleMbuyiselo lebhalwe *Lapha*.

223 Loyo kwaku ngumhlangano lomkhulu wephentekhostali. Watsi, “Ningahlabeleli lelinye liculo, ningalishumayeli lelinye livi, kodvwa yenyukelani lapho futsi nilindze kuze kuphele lomhlangano lomkhulu. Ngitonibuyisela emuva tiNdzaba. Ngitonitjela kutsi ngubani lomkhulu kunabo bonkhe emkhatsini wenu. Ngitonitjela impela kutsi nitokwentani; noma utoba nenhlangano, noma utoba napapa, noma umbhishobhi, noma ngabe yini lofanele ube nayo. Ngitonitjela ngako. Kodvwa lindzani nize nive iMbuiyiselo. Siya eZulwini, kuyotsatsa sincuma ngalentfo.”

224 “Futsi Wenyukela Etulu, watfumba labatfunjiwe, wahlala phansi ngasesandleni sekudla saNkulunkulu, wase utfumela tipho tabuyela kubantfu.” Kwase kutsi-ke kwatsi selufike ngalokugewele luSuku lwePhentekhosti, bebalindzile.

225 O, kube-ke kwakukadze kunjalo, kube-ke—kube Andreya bekatsite, emvakwetinsuku cishe letisitfupha, “Niyati, bazalwane, ngikholwa kutsi asisadzingeki kutsi silindze sikhatsi lesidze. Ngiyakukholwa loko, ngekukholwa, semukela inkonzo yetfu. Sifanele sichubeke, sicale ngco futsi sicale enkonzweni yetfu, khona manje.”

226 Nguleyo inkhatsato ngemshumayeli labanengi. Akahlali lapho sikhatsi lesidze ngalokwenele, aze eve kuBuya, aze eve umyalo wakhe.

227 Yebo-ke, niyati, mhlawumbe bekuyobakhona lelinye ligama, Filiphu, bekasukuma, watsi, “Uyati, Bengisololo ngitivela ngikahle impela. Empeleni, sinelwati lwaloku, loko Lafuna kukwenta.”

228 Loko kungahle kubenjalo, bazalwane. Ningahle nibe ne B.A., D.D., L.L., Q.U.S.T., futsi ngeke kusho lutfo. Lwati lwakho alusho lutfo. Onkhe emasemina akho akasho lutfo nje. Ufanele ulindze iMbuiyiselo, kubona kutsi Nkulunkulu watsini. Futsi akukho muntfu lonelilungelo lekushumayela liVangeli ngaphandle kwekuhlangana, kuhlanguana kwekucala naJesu Khristu njengeMuntfu, hhayi njengesayensi yetenkholo letsite, isayensi yetenkholo. Yebo-ke, niyati kutsi ngicondze kutsini, lesinye sicu sesayensi yetenkholo. Ticu tesayensi yetenkholo, akanalungelo lekukwenta etikwaloko, akunandzaba kutsi angaKuchaza kangakanani. Loko akusiko.

229 Njenga Mosi nje. Bekakhona kufundzisa baseGibhithe kuhlakanipha. Bekayindvodza lekhaliphe kwendlula onkhe eveni, kodvwa bekafanele aye emhlanganweni lomkhulu naNkulunkulu. Futsi akukho muntfu lonelilungelo lekutisho kutsi ungumKhristu, akukho mfati, akukho mntfwana, akukho mshumayeli, ikakhulukati, aze yena lucobo lwakhe efike etikwaleto tihlabatsi letingwele lapho ahlanguana khona naNkulunkulu. Bonkhe bosiyazi betenkholo emhlabeni, bonkhe baphikinkholo emhlabeni, bangeke bakuchaze loko bakususe

kuye. Bekalapho. Kwenteka. Kwenteka kuye. Uyati lapho eme khona.

Lapho, baya eluSukwini lwePhentekhosti.

²³⁰ Futsi asibonanga i-i...Manje, angi...Ngenta kuvakalisa nje. Asikuboni lapho, lapho umbhishobhi anyukela emgwacweni najoyisaka wakhe esandleni sakhe, futsi watsi, “Manje, ngitfunywe yiNkhosi. Ngifuna kubeka tandla etikwenu bazalwane futsi nginitfumele ngephandle.” Loko kulandzisa kwako kwa 1963, umbhishobhi netisebenti takhe.

²³¹ Yebo-ke, sicabanga ngabo. Asikutsatse nje ngekuhlonipha lokufanele kubangani betfu labangemaKhatholika. Ake sitsi nako kwenyuka umphristi ngemgwaco, netimiso takucala, lokubitwa kanjalo. “Khipha lulwimi lwakho bese utsatsa sinkhwa i-weyifa, futsi ngitonatsa liwayini. Khona-ke utawuba lilunga.” Kube loko kwakukadze kunjalo, kwakuyoba sendzaweni yekucala.

²³² Nkulunkulu ungu longenasiphetfo. Sincumo sakhe sifana nje njengoba sasinjalo ensimini yase-Edeni. Yena, sincumo saKhe sekucala, siyakucatulula.

²³³ Yebo-ke, bentani na? Balindza, futsi balindza, futsi bebangeliseki. Balindza, kwaze kwatsi, “Kwavela eZulwini umsindvo kwangatsi wekuvunguta kwemoya lonemandla. Wagcwalisa indlu yonkhe lebebahleti kuyo. Tilimi letehlukene tahlala etikwabo, njengeMlilo. Futsi bonkhe bagcwaliswa ngaMoya loNgwele, futsi wacala kukhuluma ngaletinye tilimi, lapho uMoya ubapha kuphumisela.”

²³⁴ Sicuku semagwala lebekesaba kuvangela, sicuku semagwala lebekesaba kubhekana nesitfunti nemuntfu lodvumile welidolobha nebagecki betenkholo, bekangephandle esitaladini, afakaza, “Loku nguLoko.” Leso kwakusincumo saNkulunkulu.

²³⁵ Tinsuku letimbalwa emvakwaloko, emaSamariya. Filiphu bekehlile futsi washumayela kubo futsi wababhabhatisa eGameni laJesu Khristu, naloku nje Moya loNgwele bekasengakehleli ngisho nakumunye wabo. Ngako, batfumela kuPhetro base bamehlisela phansi. Bayati kutsi bebanekutfokota lokukhulu. Bebajabulile futsi batfokota, futsi bebakadze banesikhatsi lesimmandzi. Futsi bebakadze banekuphiliswa lokukhulu nayo yonkhe intfo.

²³⁶ Manje, iNazarini, iPilgrim Holiness, bazalwane beMethodisti, lalalani. Kuphilisa akusiko. Injabulo akusiyo. Sentakalo. NguMoya loyiNgwele, Khristu lucobo lwaKhe, angena kuwe, njengeMuntfu.

²³⁷ Batfumela enhla base batfola Phetro naJohane labehla base babeka tandla tabo etikwabo, naMoya loNgwele wehlela etikwabo. ETentweni 10:49 sitfola kutsi Phetro, asakhuluma nebeTive, “Kwatsi Phetro asakhuluma lamaVi lawa, uMoya

loNgcwele wehlela kulabo labaWuva. Ngoba babeva bakhuluma ngetilimi, futsi badvumisa Nkulunkulu. NaPhetro watsi, ‘Singala yini nemanti, njengoba laba se—sebemukele Moya loNgcwele njengoba senta ekucaleni na?’”

²³⁸ Pawula, akhuluma nesicuku semaBaptisti, eTentweni 19, wendlula ngaselugwini lwangasenhla lwase-Efesu. Utfola bafundzi labatsite. Bebajabulile. Beba nemshumayeli lomkhulu loyiBaptisti lapho, ligama lakhe kungu-Apolosi. Futsi bekangummeli lophendvukile. Futsi watsi, “Bekafakaza ngeliBhayibheli, kutsi Jesu bekanguKhristu.”

²³⁹ Na-Akhwila naPhrisila, labemathende kanye naPawula, watsi, “Umnaketfu Pawula usejele entasi lapho.” Leyo akusiyo yini indzawo yemshumayeli leyo na? Bekasejele ngoba wakhipha develi kumbhuli. Wase utsi, “Yena, usejele, kodvwa utosivakashela masinyane nje, futsi uyochaza Livi laNkulunkulu kini, liphelele kakhulu.”

²⁴⁰ Futsi bebanesikhatsi lesimnandzi, njengoba onkhe emaBaptisti lalungile enta, bamemeta, badvumisa Nkulunkulu, banekuphilisa, netibonakaliso, nakanjalonjalo.

²⁴¹ Kodvwa ngesikhatsi Pawula enyuka futsi wabalalela, umphostoli, watsi, “Nimemukele yini Moya loNgcwele kusukela nakholwa na?” Bebacabanga kutsi bebanaYe. Niyabona na? “Kusukela wakholwa na?” Sicabanga kutsi, uma sikholwa kutsi sinaYe. Loko kuliphutsa. Watsi, “Namemukela yini Moya loNgcwele kusukela nakholwa na?”

Batsi, “Asati kutsi kuyini, noma ngabe ukhona Munye.”

Watsi, “Kantsi nabhabhatiselwa kukuphi na?”

Watsi, “KuJohane.”

Watsi, “Loko ngeke kusasebenta. Ufanele uphindze ubhabhatiswe.”

²⁴² Ngako, wababhabhatisa eGameni laJesu Khristu. Wabeka tandla takhe etikwabo, naMoya loNgcwele wehlela etikwabo, base bakhuluma ngetilimi futsi badvumisa Nkulunkulu. Kanjani na? Njengoba benta nje ekucaleni. Indlela lefanako leyasetjentiswa kuchubekela embili.

²⁴³ Uma dokotela abhala luhla lwemutsi nekusetjentiswa kwawo, ungavumeli ngisho namunye walaba bosokhemisi mbumbulu batame kuphikisana nako. Bakunika likhambi lelinengi kakhulu, ngeke kukusite. Futsi uma bafaka phoyizeni lomnengi kakhulu, utokubulala.

²⁴⁴ Ungadlali ngendlela yaNkulunkulu yekwenta. Yenta ngendlela lokwakungayo emhlanganweni lomkhulu. Leyo kwaku yiMiyalo. Amen. NgiyaMtsandza.

²⁴⁵ Kungikhumbuta batali baJesu. Benyukela emkhosini wephentekhosti. Emgwacweni sebabuya batfola. Bebanetinsuku

letintsatfu noma letine, futsi abaMtfolanga emkhatsini wabo. Bacala kutibuta.

246 Loko kutsi akube ngaleyondlela manje. Emabandla acala kutfola, “Kwentekani ngaJesu na? Kwentekani na? Singema Phentekhostali, kodvwa kwentekani na? Singema Methodist, kodvwa kwentekani na? Kwentekani ngaJesu na?”

Bacala kubuka emkhatsini wetihlobo tabo.

247 Nguloko lesicala kukucabanga. “Watsini Moody na? Watsini Sankey na? Watsini Finney na?” Lolo kwakulusuku lwabo. Sisenhla nemgwaco. Uma sicala kuhlolisisa emuva, njengoba benta!

248 Baya etihlotjeni tabo futsi abaMtfolanga. Baya kuyo yonkhe imindeni yabo, bobhishobhi, nakanjalonjalo. Abakhonanga kuMtfola. Ekugcineni, baMtfola lapho nje baMshiya khona. BaMshiyaphi na? Emkhosini wephentekhosti. Bebafele bahambe indlela yonkhe emuva lapho baMshiya khona, ngaphambi kwekutsi baMtfole.

249 Futsi, bandla, nguloko lesifanele sikwente, sibuyele emuva lapho saMshiya khona. Suka kulamanye emasiko etfu. Buyela emuva lapho siMshiyi khona. Ufuna kwati lapho uMshiyi khona na? Ngibe nemhlangano lomkhulu lomncane weliBhayibheli futsi nje ngingancengi, ngikhulume liCiniso nje.

250 Sitolindza manje site sibone kutsi kwakunjani. Akukho bobhishobhi, akukho lutfo, Moya loyiNgcwele nje bekafanele ahole liBandla. Nguloyo kuphela uMholi lesinaye nguMoya loNgcwele, futsi Uhola ngekweli.

251 Uma utsi, “Yebo-ke, nginaMoya loNgcwele,” futsi uphika Livi; akusuye ke Moya loNgcwele, ngoba Moya loNgcwele wabhala liBhayibheli. Kunjalo. Ngako, akusuye Moya loNgcwele.

252 Lalelani. Sengivala. Emihlanganweni lemikhulu yemhlaba, bentani na? Badla ndzawonye. Bakhuluma kanyekanye. Baphikisana ndzawonye. Bacamba emanga kulomunye nalomunye, emhlanganweni lomkhulu wemhlaba, umhlangano lomkhulu wemhlaba, wetive.

253 Kodvwa ini, uma Nkulunkulu abita umhlangano lomkhulu, kwentekeni na? Bahlangana ndzawonye. Abadli lidzili, kodvwa bayazila. Abahhwilitisani, kodvwa bayakhuleka. Balindza bate batfole imiyalo, futsi bachubekele embili.

254 Nguloko libandla lelikudzingako namuhla, kuya embili, kutfola iMiyalo. Futsi wena utsi, “Ngingayitfola kanjani iMiyalo na?” Naba ke. Lena yiMiyalo. “Wati kanjani, Mnaketfu Branham?” Indlela Nkulunkulu lacala ngayo kuhlela kuhlengwa kwaba ngengati, futsi Angeke aze akugucule, uma Nkulunkulu enta sincumo. Kungalesosizatfu ungalengisa umphefumulo

wakho kulelo Bhayibheli, noma ngusiphi sigaba Lelishoko, ngoba LiLivi laNkulunkulu.

²⁵⁵ Futsi Nkulunkulu, angu longenasiphetfo, Angeke atsi, “Yebo-ke, bengineliphutsa, eminyakeni letinkhulungwane letimbili leyendlula.” Nkulunkulu uPhakadze. Akazange acale. Angeke aze aphele.

²⁵⁶ Nendlela kuphela longake ube ngayo njengoba Yena ayincenye yaKhe. NgeluSuku lwePhentekhosti. . .

²⁵⁷ LeyoNsika yeMlilo lenkhulu leyayilandzele Israyeli, noma Israyeli bekaYilandzele kudzabula ehlane, niyabona, leyoNsika yeMlilo lenkhulu kwaku nguNkulunkulu, iNgelosi yesivumelwano, Jesu Khristu. “Mosi atsi kwetfukwa ngenca yaKhristu kuyingcebo lenkhulu kunaleyo yaseGibhithe, ngako washiya iGibhithe futsi walanzela Khristu.”

²⁵⁸ Caphelani, ngeluSuku lwePhentekhosti, wentani Nkulunkulu na? Watsatsa leyoNsika yeMlilo lenkhulu futsi waYehlukanisa. Loyo kwakunguYe lucobo. Tilimi teMlilo, tilimi letimphacambili, tilimi letehlukene, tehla, ngetilimi letimphacambili, futsi tahlala etikwamunye ngamunye.

²⁵⁹ O, besingeke yini sibe nemahloni, kuvumela tinhlangotho tefu tisehlukane! Ngesikhatsi, Nkulunkulu atehlukanisa Yena emkhatsini wetfu, kute sibe munye. “Ngaloku wonkhe umuntfu utokwati kutsi nibafundzi baMi.” Uyakuva loko, mnaketfu nadzadze na? Nkulunkulu watehlukane Yena lucobo. Asikehlukani, lomunye nalomunye, ngoba sitincenye taNkulunkulu.

²⁶⁰ Vumela loMlilo ute kuloMlilo, futsi, emva kwesikhashana, utotfolo, utosusa loko. Kwenyuka ngaLuther, Wesley, iPhentekhosti. Futsi siyatfolo, sivivane siyovalwa ngetulu, ngalolunye lwaletinsuku leti.

²⁶¹ Niyati, sasingakaze simbonye ngetulu, sivivane ngemuva kwelidola lakho. “Luphawu lolukhulu,” kuyasho. Futsi tsine eMerica, nalu luphawu lwaseMerica ngaku loluhlangotsi. Kodvwa lwasholani kutsi, “Luphawu lolukhulu,” lolo lolwentiwa ngu-Enoki na? Hhayi timfundziso tesivivane manje, ngoba angikholelwa kulolohlobo lwentfo. Kodvwa abazange basivale sivivane. Ngani na? Li—liTje lekuvala ngetulu laliwa. Kodvwa Litobuya futsi, ngalelinye lilanga. Ayibongwe iNkhosi!

²⁶² Futsi, niyabona, kuleso sivivane, bengilapho. Sinciphiswe sasondzela kakhulu ngangokutsi ngeke wakhona ngisho kufaka lireza. Kute ludzaka emkhatsini walo. Luhlala ndzawonye nje njengelitje lelifanako.

²⁶³ Futsi uma leloBandla lincishiswa lingene emfanekisweni lophelele waJesu Khristu, Uyofika, avuse bonkhe labangcwele uma Efika, futsi abatsatse babe naYe. LiBandla laNkulunkulu lophilako liyohlwifwa.

²⁶⁴ Kodvwa, bazalwane, singeke sibe njenga-Eva, lomunye *analoku* nalomunye *analokwa*, umtimba lomahliphihlphi. Kuyoba livi ngelivi, loko lokwashiwo nguNkulunkulu.

²⁶⁵ Utsi, “Mnaketfu Branham, Watsini-ke? Awuzange sewusitjele.”

²⁶⁶ Kulungile. Phetro wakukhuluma. Ngesikhatsi bafuna kwati, “Singena kanjani kuloku na? Kwentekani na?” Wasinika indlela yekwenta.

²⁶⁷ Manje, uma atsi, “Chawula ujoyine libandla,” nguloko lokwakuyoba ngiko. Futsi uma atsi, “Mani ngenhloko yakho,” nguloko lokwakuyoba ngiko. Watsi, “Sitohlela umuntfu lomkhulu, futsi sente umtimba lomkhulu, napapa lomkhulu, nalokukhulu *loku, lokwa*,” nguleyondlela lokwakuyoba ngayo.

²⁶⁸ Kodvwa watsini na? “Phendvukani, nguloyo naloyo wenu, futsi abhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, khona niyokwemukeliswa siphiwo saMoya loNgcwele. Ngoba lesetsembiso senu, nesebantfwana benu, nakubo bonkhe lokhashane, ngisho nalabanengi iNkhosi Nkulunkulu wetfu leyobabita.”

²⁶⁹ Futsi kuphela nje uma Nkulunkulu asabita, kutofanele kube yindlela lefanako yekwenta. Hhayi kuchawulana, uphindzaphindze sivumokholo; kodvwa ubhabhatiswe ngaMoya loNgcwele, eMtimbeni waJesu Khristu. Nguleyondlela liBandla lemaKhristu lelifanele liphatfwe ngayo. Hhayi ngetivumokholo, hhayi ngelihlelo, hhayi ngemfundvo, hhayi ngesayensi yetenkholo; kodvwa ngembhabhatiso waMoya loyiNgcwele, kuhola besilisa nebesifazane. Futsi Angeke akuhole akususe eVini laNkulunkulu. Uyoniholela ngco eVini laNkulunkulu, ngoba “Umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi leliphuma emlonyeni waNkulunkulu.”

²⁷⁰ Ninaleminye cishe imizuzu lemibili noma lemitsatfu, lemene? [Libandla litsi, “Amen.”—Umhl.] Nginalomunye umhlangano lomkhulu lengitsandza kuwubita kini. Nginawo ubhalwe lapha. Nje, “Tento 4,” kuyasho. Ngiyati kutsi loko kuchaza kutsini.

²⁷¹ Tento 4, emvakwekuba bafundzi sebacale kushumayela, emabandla acala kugceka. Bacala kubenta... Emabandla atsi, “Manje awume kancane. Ungachubeka futsi wente imimangaliso yakho. Ungenta yonkhe lentfo lena, kodvwa ungabe usashumayela eGameni laJesu Khristu.” Babashaya, nemivimba, nako konkhe lokunye. Ngako bentani na? Kufanele kubekhona lokwentiwako. Bancatjelwe. Umtsetfo utsi bangeke basashumayela ngalendlela nhlobo.

²⁷² O, mnaketfu! Ngifisa kwangatsi nje benginesikhatsi lesinengana. Sikhatsi siyeta lapho kusekhatsi kwekutsi utofaka inhlangano yakho eMkhandlwini wemaBandla eMhlaba, uto... Uma wenta loko, utsatsa umfanekiso wesilo, ngoba unemandla njengoba kwakunjalo nje eRoma. Futsi uma ungakwenti,

utawuba ngumuntu ngamunye, libandla lelitimele; futsi uma ukwenta, umfanekiso wesilo utovala iminyango yakho, futsi utowalelwa. Futsi-ke utodzinga umhlangano lomkhulu. Niyabona na?

²⁷³ “Basitjela kutsi ngeke sisakhona, nhlobo. Singeke sishumayele eGameni laJesu. Asitsatsise kuNkulunkulu futsi sitfole kutsi singakhona yini, noma cha.” Ngako benyuka futsi baba nemhlangano lomkhulu. O, o, o, o! Ngiyacolisa. Sidzinga lofana nalowo, manje ekuseni. “Kuhle yini kitsi kutsi silalele umuntu, noma Nkulunkulu na?” kwasho umphostoli. Bebanenhlangano lenkhulu, ngaloko lesinako manje ekuseni. Futsi basukuma baniketa, “Li—li—libandla lisitjela kutsi singeke sishumayele ngaphandle uma sita ecejini labo, nakanjalonjalo. Futsi singeke sibe *nalomfundisi* ngaphandle uma inhlangano isho njalo. Futsi akunandzaba kutsi kugcotjwe kangakanani, sifanele sente *loku, lokwa*.” Futsi niyati kutsi kunjani, licembu ngalinye, nakanjalonjalo. “Sitokwentanjani na?”

²⁷⁴ Futsi beba nemhlangano lomkhulu, futsi behla base bacala kukhuleka. Loyo ngumhlangano lomkhulu weTento 4. “Futsi ngesikhatsi benta, bonkhe nganhlitinye, ‘Nkhosi, kungani bantfu bacabange intfo lelite; noma emahedeni akwate, nebantfu bacabange intfo lelite na? Yelula sandla seMntfwana waKho loNgcwele Jesu, kuphilisa labagulako. Asikavunyelwa kwenta loku.’ Futsi bonkhe bakhuleka nganhlitinye.”

²⁷⁵ Uyakhuluma, labanye bantfu, basigcekela wonkhe umuntu lokhuleka ngesikhatsi lesifanako. Bewungatsandza kanjani kuba kulelocembu, “Konkhe kusekuvumelaneni kunye”? Lomunye watsi, “Nkulunkulu angake akuve kanjani loko na?” Mingakhi imikhuleko locabanga kutsi Uyayiva ngesikhatsi sinye, empeleni? Uyakhohlwa. Akasuye lonesiphetfo. Ungu longenasiphetfo. Niyabona na?

²⁷⁶ “Futsi ngesikhatsi bonkhe bakhuleka nganhlitinye,” liBhayibheli latsi, “lesakhiwo satamatama lapho bebahleti khona ndzawonye.” Amen. Imbuyiselo ibuya. “Futsi baphuma bashumayela Jesu Khristu, yonkhe indzawo, Nkulunkulu asebenta nabo, acinisa Livi.” Umhlangano lomkhulu weTento 4.

²⁷⁷ O, mnaketfu, umzuzu nje, kukhona lomunye umhlangano lomkhulu. Ungahle kube awungenelanga noma ngumuphi walemihlangano lemikhulu. Ningahle ningahle kube aniyilalanga lemihlangano lemikhulu. Khumbulani, ningahle kube anikwentanga. Kodvwa, khumbulani, kunemhlangano munye, ngitokhuluma ngawo manje, lotowungenela. Angikhatsali kutsi ungubani, utokwetsamela. Ungahle ucolelwe, kute kube ngulesikhatsi lesi, kodvwa kusukela manje kuchubeke awunjalo. Loyo ngumhlangano lomkhulu ekwaHlulelweni. Kunjalo. Nonkhe nitoba lapho, wonkhe

wetfu. Futsi sitotilandza ngaloko lesikwentile futsi sakusho kulomhlaba. Leyo yingcungcuthela yinye lotoya kuyo.

²⁷⁸ Sonkhe sikhatsi uma uva imali yehla ngesitaladi, khumbula, ikubeka luphawu. Awunakuba lapha sikhatsi lesidze kakhulu. Lapho ubona khona tinwele letimphunga tita, tigoba nemahlombe, ubona sibhedlela, indzawo yemathuna, kuyini na? Bufakazi, awukho lapha ngaso sonkhe sikhatsi, futsi wenyukela kuloyomhlangano lomkhulu. Futsi sonkhe sitoba lapho.

²⁷⁹ Sitodzingeka sitilandze ngaloko lesikwentile ngaJesu Khristu. Ngabe kunjalo na? Futsi Ngubani Jesu Khristu na? Livi. “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi beka nguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu.” “Jesu Khristu longuye itolo, namuhla, naphakadze.”

²⁸⁰ Nkulunkulu, asebenta ngetikhatsi letintsatfu, kungalesosizatfu Akhuluma ngekuMbita “UYise, iNdvodzana, naMoya loNgcwele.” Niyabona na? Hhayi boNkulunkulu labatsatfu labehlukene. Ngulapho la uhlangahlangana khona. Akusibo boNkulunkulu labehlukene labatsatfu. NguNkulunkulu munye ekutibonakaliseni lokutsatfu, niyabona, kwa—kwaNkulunkulu munye. SinaNkulunkulu munye kuphela. Asisiwo emahedeni. Niyabona na? Kodvwa si—sinaNkulunkulu munye, kodvwa tibonakaliso letintsatfu. Kungalesosizatfu Matewu atsi, “Nibabhabhatise eGameni leYise, iNdvodzana, Moya loNgcwele,” ngoba, niyabona, BekaMunye. Loyonkulunkulu lofanako: bekaseThestamentini leLidzala; beka nguNkulunkulu lofanako lowabonakaliswa; naNkulunkulu lofanako lolapha namuhla. Jesu Khristu, lofanako: kutsi Mosi washiya li—live eGibhithe; lokufanako ngalesosikhatsi lokwakulapha namuhla; naLoyo lofanako uyoba phakadze, Jesu Khristu. Futsi ULivi. Amen.

²⁸¹ Nkulunkulu utofanele ehlulele libandla ngentfo letsite. Nkulunkulu utofanele ehlulele live ngemgomo lotsite. Niyakukholwa loko na? [Libandla litsi, “Amen.”—Umhl.] Yebo-ke, uma Atolehlulela ngelibandla, liphi lona libandla na? Uma Alehlulela ngeRoma leyiKhatolika, iGrikhi ayisekho. Uma Alehlulela ngeGrikhi, iRoma ayisekho. Uma Alehlulela ngeMethodisti, iBaptisti ayisekho. Uma Alehlulela ngeBaptisti, iMethodisti ayisekho; ngalapha nangalapha. Uma Alehlulela ngeBakamunye, bakaMbili abasekho. Uma Alehlulela ngeBakambili, baKamtsatfu abasekho. Uma Alehlulela ngeLiciniso, bobabili abasekho. Nako laph’ukhona. Kuyini na? Kuyini, bazalwane na? Sicuku sembhedvo.

²⁸² Nkulunkulu utofanele abe nelizinga lelitsite. Kube bengitjoyina libandla, nguliphi lebengalijoyina na? KunaLinye kuphela, futsi awulijoyini Lelo.

283 Sengibe semndenini wakaBranham, iminyaka lengemashumi lasihlanu nakune, futsi angizange ngiwujoyine lomndeni. Ngatalwa nginguBranham. NginguBranham ngoba babe wami unguBranham.

284 Futsi ngingu mKhristu ngoba Babe wami ungu— unguNkulunkulu. Amen. SingemaKhristu etikwaletotisekelo. SingemaKhristu. Sitalwa nguMoya waKhe. NeMoya waBabe wami, kimi, nginetincenye taNkulunkulu kimi, futsi tiyativeta ebaleni njengoba tenta eNdvodzaneni yaKhe, Jesu Khristu. Nako laph'ukhona.

285 “Etikwalelidwala Ngakha liBandla laMi. Hhayi nge... Inyama nengati akukakwembuleli kona, kodvwa Babe waMi loseZulwini ukwembulile. Etikwalelidwala Ngakha liBandla laMi.”

286 Uma Nkulunkulu ahlulela live ngelibandla laseKhatolika, iPhrothestane ilahlekile. Ulijoyina nge—ngema Phrothestane, liphi lona? Wehlulela ngelibandla laseKhatolika, kunekwesaba lokunengi etigungwini telibandla laseKhatolika, ngako kutoba ngumuphi na? Niyabona, umuntfu utodideka. Bewungeke wati kutsi ufanele wenteni.

287 Kodvwa *naku* Nkulunkulu layobehlulela ngako, Livi. Ngulelo lizinga. “Emazulu nemhlaba kutawendlula, kodvwa Livi laMi lingeke lehluleke.” Etikwa *Loku* ngitsatsa sincumo sami sekuma. Yonkhe leminy e imihlabatsi isihlabatsi lesibishako. Yonkhe leminy e imihlabatsi isihlabatsi lesibishako.

KuKhristu, liDwala lelicinile, ngiyema;
Yonkhe leminy e imihlabatsi isihlabatsi
lesibishako.

288 Ngetsembele kuLo. Angiketsembeli kuloko lengingiko. Ngetsembele kuloko Langiko. Ngingeke, ngingeke ngiye eZulwini; Jesu watsi Ngidzingeke kutsi ngiphelele kufika Lapho. “Ngako-ke banini ngulabaphelele njengoba naBabe wenu loseZulwini.” Ungaba kanjani na? Kodvwa uma une... Awukubuki, kodvwa eMhlatjelweni wakho.

289 Yebo-ke, uma umnyuzi lomncane atalwa ngesikhatsi seliThestamenti leLidzala. Bekabhobose tindlebe, futsi ahlanganise emadvolu, futsi anemasoli. Ngani, uyati kutsi utoshaywa alahlwe phansi enhloko. Akalungi. Kodvwa make bekangamtjela, “Ndvodzana, watalwa ngebutibulo. Ngenca yekutsi watalwa kanjalo, ngalendlela, utophila. Kodvwa lona lokufelako uyofanele abe liwundlu leliphelile, uyofanele anikelwe kute uphile.” Batokwephula intsamo ye—ye—yelihhashi uma bekangakalungi, futsi akalungi. Kodvwa, niyabona, kodvwa liwundlu leliphelile lifanele life kute aphile.

290 Uma utsi awukalungi, “Angikafaneli kuphiliswa, Mnaketfu Branham. Angikafaneli kuta kuKhristu.” Ungatibuki wena. Buka uMhlatjelo wakho. Angikalungi. Akukho lutfo loluhle

kimi, akukho ngisho nemcabango. Akukho lutfo loluhle, akukho lutfo loluhle kuwe. Akukho namunye wetfu lofanelwe noma yini ngaphandle kwesihogo. Kunjalo impela.

²⁹¹ Kodvwa, o, buka kutsi yini lemako kusimelela. Bukani kutsi yini lema kusimelela. Futsi *Naku* kuPhila kwaKhe, lokubhaliwe, kutama kubonakaliswa ngatsi. Bese-ke, ngesivumokholo lesincane lesitsite, siyaSencaba. O, sidzinga umhlangano lomkhulu. Yebo.

²⁹² Kungalesosizatfu ngingahamba ngiye ngembali, ngingesabi kutsi kukhona intfo letokwenyuka, futsi kutokwenteka *ngalendlela*, noma *leyondlela*, noma nakungenjalo kutokwehluleka, noma intfo letsite ihambe kabi. Cha. Ngibuka uMhlatjelo wami.

“Billy, wenteni kuleliviki?”

²⁹³ Ngenge lokwenele kutsi ngife, ngasho, ngeli-awa. Mine, ngisoni, kwekucala nje. Kodvwa ngibuka kutsi Ngubani lonika lesetsembiso. Ngibuka kutsi Ngubani lowasho njalo, “Ungesabi. Mani lapho. Ngenca yalesosizatfu watalwa. Ngakuvusela lenhloso lena.” Khona-ke bonkhe bodeveli esihogweni bangeke bangente nginyakate. Ngime lapho kuKhristu, leloDvwala lelicinile.

²⁹⁴ Noma ngumuphi wenu lomkhumbulako Paul Rader na? Lichawe lelikhulu laNkulunkulu. Ngangi sengumfanyana, ngihleti etinyaweni takhe. Wafa, ngalapha eCalifornia, kungesiko kadzeni. Ngesikhatsi afa. . . Yena nemnakabo Lukha bahlangana ndzawonye, njengami nendvodzana yami lapha. Bahamba ndzawonye, babambene tandla nje, njengemnaketfu nemnaketfu, njengeyise nje nendvodzana. NaPawula wefika ekupheleni kwemgwaco.

²⁹⁵ Moody Bible Institute yatfumela labancane bahlabeleli labane entasi lapho, kutohlabeleli. Futsi bebanemakhethini ladvonselwa phansi, avalawe, sibhedlela. NaLukha bekaneluhlobo lwe. . . Ngiconde kutsi, Pawula bekanemuzwa wakuncokola, niyati. Wase uyacalata kulabo bahlabeleli labane labancane. Futsi bebahlabeleli *Edvute naNkulunkulu Wami*. Watsi, “Ngubani lofako, ngimi noma ngini na?” Watsi, “Phakamisani lawomakhethini lapho futsi ningihlabelele lamanye lamnandzi, emaculo eliVangeli lasheshako.” Futsi bacala kuhlabeleli:

Entasi esiphambanweni lapho uMsindzisi
wami wafa khona,

Entasi lapho ngakhalela kuhlantwa esonweni;
Lapho enhlityweni yami iNgati yabhocwa
khona;

Ludvumo eGameni laKhe!

²⁹⁶ Watsi, “Loko kuvakala kuncono.” Watsi, “Uphi Lukha, loyo lowanamatsela kimi ebumatimeni nasebululeni.”

297 Akakhonanga kubona umnakabo afa. Beka sekamelweni lelilandzelako. Bahamba bamlandza. Pawula waphakamisela sandla sakhe lesikhulu kuLukha, naLukha wabamba sandla sakhe. Tinyembeti tageleta esihlatsini sakhe.

298 Watsi, “Lukha, kucabange nje. Besisolo sikhashane kakhulu ndzawonye. Sitsetse incumbi lenetinchachabutane, futsi sadzabula emgodzini lomnengi. Kodvwa, kucabange nje, emizuzwini lesihlanu kusukela manje ngitawube ngime eBukhoni baJesu Khristu, ngembetse kulunga kwaKhe.” Nguloko-ke.

299 Pawula ungitjelile. Watsi u...ngesikhatsi aseynsizwa. Uvela e-Oregon. Bekangu-ngumhlali mahlatsini, futsi bekajuba tihlahla. Futsi watsi, ngesikhatsi angale kulesinye setichingi...Ngiyakhohlwa kutsi kwakukuphi. ENingizimu Merica, kwakungulapho-ke. Futsi bekasitfunywa senkholo lapho. Futsi wangenwa ngumkhuhlane wekushisa, mkhonywana ngenca yamalaleveva. Futsi, o, niyati kutsi loko kuyini. Loko kufa, masinyane nje. Emuva le emahlatsini, emakhilomitha kufika kudokotela.

300 Pawula bekalikholwa lelikhulu ekuphiliseni kwaNkulunkulu, njengoba nati. Futsi ngako-ke wa-watjela umkakhe, watsi...Bebaya kudokotela. Watsi, “Angeke kwente mehluko. Ngeke sengiphile sikhatsi lesidze kangako.” Ngako umkakhe...Watsi, “S’thandwa, yehlela lapha, eceleni kwembhedze, futsi ukhulume naDokotela wetfu. AsiMbitele enkhundleni.”

301 Ngako umkakhe ucala kukhuleka, “Nkulunkulu, ungamvumeli umyeni wami lotsandzekako afe. Ulapha emasimini etitfunywa tenkholo ngenca yaKho. Ungamvumeli afe.”

302 mkhuhlane nekushisa Ubila, emcondvweni wakhe, cishe, ahamba futsi abuya. Watsi, “S’thandwa, sekuya ngekuba mnyama ngekuba mnyama. Ngeke ngisahlala sikhatsi lesidze kodvwa sikhatsi lesidzanyana.” Watsi, “Chubeka nje ukhuleke, s’thandwa.”

303 Futsi wawa waculeka. Watsi bekaneliphupho. Watsi waphupha alapho emuva e-Oregon, ayinsizwa. Futsi watsi bekanabasi enkambu yetigodvo tekwakha. Watsi, “Pawula, khuphukela etulu, esicongweni seligcuma lapho, futsi ungijubele sihlahla lesikhulu lesitsite futsi usiletse kimi.”

Watsi, “Kulungile, basi.”

304 Futsi wenyukela esicongweni seligcuma, futsi watsi bekangalibona nje lelozembe. Niyati, uma uchubeka ngasenyakatfo, leni, lukhuni naluba ngulelitsambile; uma uchubeka ngaseningizimu, luba lukhuni kakhulu, lolukhuni lolufanako. Ngako, wenyukela lapho. Futsi watsi ucala kubona lizembe lishona le ekujuleni, kancane, esihlahleni, lapho

ajuba lesihlahla. Wasihwaya, futsi walilungisa. Wanamatselusa lizembe esicwini, phansi esicwini sesihlahla, incenye lenkhulu; futsi kwakukutsi, niyati, aphakamisa, kuhlenganisa emadvolo akhe ndzawonye, kuphakamisa. Watsi uyindvodza lenemandla. Niyati kutsi Pawula bekanjani, amfishane, acinile, indvodza.

³⁰⁵ Ngako wacala kuphakamisa sihlahla, futsi wangakhoni nje kusiphakamisa. Watsi, “Ngetfuka futsi ngetama. Futsi ngeva kanjalo... Ngadzingeka ngitsatse lologodvo lwehlele lapho kumphatsi.” Watsi, “Angikhonanga nje kuluphakamisa.” Watsi, “Ngadlukuta, ngadlukuta futsi ngadvonsa, futsi ngadlukuta ngadvonsa,” watsi, “aze emandla ami aphela nya.” Wase utsi, “Ngavele ngahlala phansi nje ngeyama esihlahleni, ngase ngiyacabanga, ‘Sengikhatsele kakhulu! Angisakhoni ngisho nekunyakata.’”

³⁰⁶ Watsi, “Ngalokucondzile nje ngeva liphimbo lelimnandzi kunawo onkhe lengake ngaweve. Kwakungubasi wami. Futsi watsi, ‘Paul, uzabalazela ini ngalo na?’”

³⁰⁷ Watsi, “Basi, a—a—angikhoni nje kuluphakamisa. Likhulu kakhulu. Lomtfwalo mkhulu kakhulu kimi kutsi ngiwetfwale. Angikwati kuchubeka nawo.”

³⁰⁸ Watsi, “Pawula, kunemfudlana, lowendlula ngakuwe ngo. Awuluphonsi ngani nje emfudlaneni, bese ugcumela kulo bese ugibela wehle ngo ngemabhudlo lamancane? Futsi lufika ngo ngasekhempini.”

Watsi, “Angikaze ngicabange ngaloko.”

³⁰⁹ Futsi ngesikhatsi aluphonsa egagasini, wabuka emuva. NaBasi wakhe kwakunguJesu. Futsi watsi wavele nje wacumela esigodweni, futsi phansi weca emabhudlo washo ashona entasi, asaphata emanti, ampongolota, “NgiLigibele! NgiLigibele! NgiLigibele!” Futsi watsi weta, futsi bekeme ngo emkhatsini wesiyo, aphonisa tandla totimbili emoyeni, atsi, “Ngigibele kuLo! Ngigibele kuLo! Ngigibele kuLo!”

“Angiti nalutfo etandleni tami. Ngibambelela kalula nje eVini laKho!”

³¹⁰ Mnaketfu, dzadze, akukho lutfo loluhle kunoma ngumuphi umuntfu. Akukho lutfo loluhle kunoma yini lenye ngaphandle kwaJesu Khristu. Futsi ngigibela kuto tonkhe tetsembiso lapha manje ekuseni. Futsi ngalelinye lilanga ngibheke kugibela ngiyongena eBukhoneni baKhe etikweNgati lecitsekile yeNkhosi Jesu Khristu.

Asikhotsamise tindhloko tetfu.

³¹¹ NgiLugibele. NgiLugibele. Hhayi ebulunge bami, etikwelihlelo lami, etikwekulunga kwami kwekutentela, kodvwa ngigibele etikweLivi laNkulunkulu. Ngiyakukholwa loko, ngeNgati yaJesu Khristu lelungile, ngalelinye lilanga ngiyombona. Ngiyoguculwa futsi ngentiwe ngibe njengemtimba

waKhe lucobo lokhatimulisiwe. Ngiyoba semfanekisweni waKhe. NgiyoMbona njengoba Anjalo.

³¹² Njengoba ngibona iminyaka itsandzela, kimi, tinwele tami letincane lenginato, setibamphunga, emahlombe ami agobana, Anginaso sikhatsi lesidze kakhulu. Iminyaka lengemashumi lamatsatfu nalokutsite lebengisolo ngingemuva kwepulpiti. Ngifisa kuphela kwangatsi ngabe benginetimphilo letiyinkhulungwane lebe nginganiketa Yena. Ngifisa kwangatsi ngabe benginako kuphela. Ngiyabatsandza bantfu baKhe.

³¹³ Wetsembele kuphi manje ekuseni na? Umsebenti lotsite lomuhle lowentile na? Lelinye libandla losontsa kulo na? Ngabe impela nime eVini laNkulunkulu na? Ngabe nibe nesentakalo sibili na? Nikuvile loko...Nibe nenkhomba yangansense naNkulunkulu, neMbuyiselo yabuya njengoba yenta ngelusuku lwePhentekhosti na? Hhayi lokusibambiso lesitsite, hhayi kuchawulana lokutsite, kuvuma lokutsite kwengcondvo, kodvwa etikweMlilo waMoya loyiNgcwele ungena emphilweni yakho logucula konkhe lokwentako bese uyasho na? Uma bewungenako loko, ungatiphakamisa tandla takho bese utsi nje, “Ngikhulekele, Mnaketfu Branham. Angi. . .”? Nkulunkulu akubusise. Nkulunkulu akubusise. Hhe, esandleni!

³¹⁴ Kutsiwani ngani, maPhentekhostali? Labanye benu bantfu, lenibatiko, kutsi nje—kutsi nje ngelusiko niya esontfweni, futsi niyawutsandza umculo, futsi u—ungatiphatsisa kwephentekhosti, kodvwa, empeleni, phansi ngco phansi ekugcineni kwenu, niyati kukhona lokushodako. Niyati kukhona lokushodako. Uma ufuna impela, manje ekuseni, kulelitafula lekudla kwasekuseni.

³¹⁵ Niyati, ngingahle ngingaphindzi nginibone kulokunye kudla kwasekuseni, kodvwa ngifuna kunibona eSidlweni sakusihlwa lapho konkhe sekuphelile. Awukaze ube nalololwati, ungasiphakamisa sandla sakho, utsi, “Ngikhulekele, Mnaketfu Branham. Manje sengifuna kuba. . .”? Nkulunkulu akubusise. Kunjalo.

³¹⁶ Wena utsi, “Ngabe sandla sami senta noma yini?” Uma ukusho sibili, kuyasho. Utokubona.

³¹⁷ Manje, uyangikholwa kutsi ngiyinceku yaKhe. Bantfu labanengi ungibite ngemprofethi. Angitisho kutsi ngingumprofethi. Cha. Kodvwa uma ukholwa kutsi Nkulunkulu ukhuluma nami, ngilaleleni manje. Ngebucotfo, uma uphakamisa sandla sakho, kukholwe loko, bese uyabukisisa kutsi kwentekani kuwe. Manje, uma Atongatisa kutsi yini lesenhlitiyweni yakho, uma Angangitjela kutsi ukhuleke mayelana nani ngaphambi kwekutsi usuke ekhaya, nekutsi wenteni, lamavi lowawasho, kutsi wenteni emphilweni yakho, nekutsi bewungubani, nekutsi uvelaphi, futsi kutokwentekani

kini emvakwaloku, futsi kuyenteka, khona-ke impela Ukhuluma nami manje.

318 Asente loku kube ngumhlangano lomkhulu manje ekuseni. Kutsiwani ngako, emaMethodisti, emaBaptisti, iPresbyterian, emaPhentekhostali, bakaMunye, bakaMbili, o, ichurch of God, I-Assemblies of God, noma ngabe uyini? Asibe nje nemhlangano lomkhulu. Ake sibone kutsi asiludzingi yini lutsandvo loluncane, lomunye nalomunye. Ake sibone kutsi loko bekungeke yini kulunge yini kukwelapha lentfo, kube nje besinelutsandvo loluncane netinhlonipho, letinengi, kulomunye nalomunye. Utokwenta na? Kulungile.

319 Asibe naye munye lofana neTento 4, futsi uvume yonkhe intfo loyentile lengakalungi. Futsi khona ngale kwelitafula lapho ukhona, lelo altari lapho sicele khona sibusiso, e-altari lemndeni, litafula lapho ubonga khona Nkulunkulu ngesinkhwa semihla ngemihla.

320 Futsi, khumbulani, uma nidla. Ngoba niyadla, lokutsite kutofanele kufe, kute niphile, ngekwenyama. Benikwati loko na? Uma udla inyama, silwane safa. Uma udla sinkhwa, kolo wafa. Uma udla lokuluhlata, lokuluhlata kuyafa. Simo sekuphila. Nendlela kuphela longaphila ngayo, ngekwenyama, intfo letsite ifanele ife kute uphile ngekwenyama.

321 Akusiyo nje intfo, bangani, kunikhombisa kutsi emacembe emkhiwa nemibono leyentiwe ngumuntfu ngeke kusebente na? Lokutsite kwakufanele kufe, kute uphile Phakadze. Lokutsite kwakufanele kufe; hhayi libandla, hhayi wena. Kukutsi, nguKhristu, wakufela. Kwemukele manje, utokwenta na?

322 Sisakhotsamisa tinhloko tetfu, ngamunye gcinani enhlitiyweni yenu lenikudzingako. Site sibonane, kwangatsi Nkulunkulu anganibusisa.

323 Babe loseZulwini, ngibambe letetsameli letitsandzekako tebantfu. Ngoba, angati. Niyati, lesi kungahle kube sikhatsi sekugcina. Intfo yinye, Ungahle ufike ngaphambi kwebusuku. Ungahle ufike ngaphambi kwekutsi ngibuye futsi. Yinye intfo lecinisekile: Uyeta. Ngingahle ngife. Ngingahle ngidzingeke ngisuke emhlabeni. Kunalabanengi ekhatsi lapha. Uma ngifanele ngite sekuphele namuhla, kusukela namuhla, akukho kungabata bantfu lapha labangeke babe lapha; sebahambile. Lesi sikhatsi setfu sekugcina, Nkhosi, sitohlangana. Labanye betfu ekhatsi lapha, siyati, lona kutoba ngumhlangano wetfu wekugcina lapha emhlabeni. Ngesikhatsi lesilandzelako lengihlangana nabo ngaso kuyoba lapho ekwaHlulelweni, futsi ngitodzingeke ngiphendvule ngaloko lengibatjele kona, njengemfundisi manje ekuseni. Ngibabeke kuleloLivi, Babe. Nguloko kuphela lengikwati kukwenta.

324 Manje kunebantfu labanengi loshito, kulomhlangano lomkhulu manje ekuseni, bafuna kucoca ngako naWe.

Bayakwenta manje, Nkhosi. Baphakamise tandla tabo. Babofakazi kutsi, ba—ba—ba, bakhatsese, Nkhosi. Bakhandlekile. Futsi bayati kutsi imihlangano lemikhulu yemhlaba seyiphelile.

³²⁵ Akusekho matsemba. Angeke sakhe lutfo. Tonkhe tive tinema-athomu, ema-hayidrojini, nemabhomu laneshevu, nabosonkhanyeti, nayoyonkhe intfo, Nkhosi. Umhlaba wonkhe uyavevetela futsi uyachachatela. Utohlanjululwa masinyane impela, futsi ulungele sikhatsi lesikhulu seminyaka leyinKhulungwane. Utochachatela, kanjalo, abe ticucu. Uyantengatenga manje njengendvodza ledzakiwe iyendza iya ekhaya ekhatsi nebusuku, ebumnyameni. Akati kutsi uyaphi.

³²⁶ O Babe, kodvwa kunesisekelo. Kunesiciniseko, “Ngoba semukela uMbuso longeke unyakatiswe.” Ngiyakhuleka, Babe, kutsi ngamunye utophutfuma kuloyoMbuso manje ekuseni, kuKhristu Jesu. Babusise, Babe, njengoba sebakhotsamise tinhloko tabo, tinhlitiyo tabo tikhotseme. Balindze imphevdvulo manje. Sisemhlanganweni lonkhulu. Tfumela phansi imphevdvulo njengamanje, Babe, kuwo wonkhe umuntfu.

³²⁷ Labanye babo badzinga insindziso. Labanye, kwekucala ngca. Labanye lo...Futsi bato—batokhohlwa tivumokholo tabo nje. Bona, bafuna kutfo Loko, indlela lokwehla ngayo kwekucala. Bafuna sincumo saKho. Hhayi sincumo selibandla, hhayi sincumo sesivumokholo lesitsite; kodvwa sincumo seliBhayibheli, sincumo Nkulunkulu lasenta eTentweni 2, ngesikhatsi Atfumela Moya loNgcwele neMlilo etikweliBandla. Leso kwakusincumo saKhe, kutsi libandla lifanele liphile kanjani, nekutsi bafanele benteni. Sibeka eceleni konkhe lokunye, Babe, silindzela lesosincumo. O Nkhosi, tfumela emandla aKho khona manje futsi ubhabhatise wonkhe umuntfu.

Sisakhotsamise tinhloko tetfu:

Bebasekamelweni lelisetulu,
Bonkhe bebanhlitiyonye,
Lapho uMoya loNgcwele wehla
Lowetsenjiswa yiNkhosi yetfu.

Lelo Livi laKhe, setsembiso.

O Nkhosi, tfumela eMandla aKho khonamanje,
Khulekani manje.

O Nkhosi, tfumela emandla aKho khona
manje;

O Nkhosi, tfumela emandla aKho khona manje
Ubhabhatise wonkh'umuntfu.

O Nkhosi, tfumela emandla aKho nje. . .

³²⁸ Ngibona bafundisi bajikisa bantfu etafuleni, kutsi bakhuleke nabo. Kunjalo.

. . . emandla nje . . .

329 Ningacabangi nje kutsi sime lapha siyacoca. Ulapha.

O Nkhosi . . .

Uma u . . . Ungabuki lomunye umuntfu. Valani emehlo enu futsi nibuke kuYe, ngekukholwa.

Ubhabhatise wonkh'umuntfu.

Khumbulani:

Beba sekamelweni lelisetulu,
Bonkhe beba nhlitiyonye,
Lapho uMoya loNgcwele wehla
Lowetsenjiswa yiNkhosi yetfu.

330 Naku lapho sikhona, tonkhe tivumokholo letehlukene.

O Nkhosi . . .

Sise—sisebunyeni manje, manje. Kholwani manje.

O Nkhosi, tfumela emandla aKho.

331 Bukani kutsi Beketa kanjani kitsi kuleliviki. Nangu Yena, khona lapha manje, eceleni kwakho ngco, uma nje utokukholwa.

Manje, futsi ubhabhatise wonkhe umuntfu.

O Nkhosi, tfumela eMandla aKho khona
manje,

O Nkhosi, tfumela aKho . . .

332 “NgiKunika inhliyo yami, Nkhosi. NgiKunika yonkhe intfo. Nasi sandla sami. Ngi—ngitehlukanisela Wena khona manje. Tfumela emandla aKho etikwami njengamanje.

Ubhabhatise wonkh'umuntfu.

Futsi:

O Nkhosi . . .

Lihlabeleni lite libe nguleliphatsekako kuwe. Niyabona na? Manje valani emehlo enu, valani inhliyo yenu kubo bonkhe buwula nalolonkhe lingephandle.

. . . njengamanje,
O Nkhosi, tfumela eMandla aKho khonamanje,
Ubhabhatise wonkh'umuntfu.

O Nkhosi, tfumela eMandla aKho khonamanje,
O . . .

Khulekani manje. Mcele Yena.

. . . emandla njengamanje.

O . . .

Vumani emaphutsa enu.

. . . Nkhosi, tfumela emandla aKho
njengamanje,

Ubhabhatise wonkh'umuntfu.

³³³ Manje, Babe, ngikhulekela kutsi Utohlanta yonkhe inhlitiyo. Sivuma tono tetfu. Sivuma emaphutsa etfu. Besisephutseni, Nkhosi, sonkhe, kanyekanye. Sonkhe sinelicala. Sisilelwe yinkhatimulo yaNkulunkulu. O Nkulunkulu, Ungeke yini, ngemusa nangesihawu, usibuke, Nkhosi na? Sibantfu labadzingako.

Futsi sibona umbono wekuBuya kweNkhosi;
Inyatsela indzawo yekuhlutela lapho
emagilebisi elulaka agcinwe khona;
Ukhulule umbane lomubi neNkemba yaKhe
leyesabekako lesheshako;
LiCiniso laKhe, liBhayibheli, lisolo limasha
lichubeka, limasha lichubeka.

³³⁴ Imasha etikwe tivumokholo. Imasha etikwemahlelo. Limasha ngetulu kwayo yonkhe intfo. LiCiniso lakho lisolo limasha liya embili.

. . . tfumela emandla aKho khona manje,
O Nkhosi, tfumela emandla aKho khona
manje;
O Nkhosi, tfumela emandla aKho khona manje
Ubhabhatise wonkh'umuntfu.
O Nkhosi, tfumela lawomandla nje. . .

Ngiyakukholwa, Nkhosi. Ngiyakukholwa.

O Nkhosi, tfumela emandla aKho khona
manje;
O Nkhosi, tfumela emandla aKho khona manje
Ubhabhatise wonkh'umuntfu.

³³⁵ Lapho umculo usachubeka, futsi ukhuleka. Manje, uma uhlanta inhlitiyo yakho yonkhe, konkhe kuvumiwe, ukubeke mbamba e-altari manje, manje UngumPhristi loMkhulu wekuvuma kwakho. Angakwenta kuphela, kuphela akusite njengoba ukukholwa. Uma utivumile tono takho, uma utivumile emaphutsa akho, uma wente yonkhe intfo, uvumile kutsi bewunekuphatsa kancane kakhulu, noma ngabe yini loyivumile, manje ibekwe e-altari lemhlathelo. Manje beka tandla takho etikwa Jesu futsi utikhombe wena lucobo. Utikhomba wena lucobo. Ngekukholwa, beka tandla takho etikwaJesu. Bese-ke uma ukwenta, buka etulu kuYe bese utsi, "Ngiyakwemukela, Nkhosi. NgiyaKukholwa manje."

Ngingakhona, ngiyavuma, ngiyakholwa;
Ngingakhona, ngiyavuma, ngiya. . .

Kukholweni ngayoyonkhe inhlitiyo yenu manje.

Ngingakhona, ngiyavuma, ngiyakholwa
Kutsi Jesu uyangisindzisa manje.

³³⁶ O, sewuyakukholwa manje, nemhlatjelo wakho e-altari, e-altari na? Loko lokubeke phansi, konkhe kungevani kwakho, ukubeke e-altari. Manje, ngekukholwa, beka tandla takho etikweMhlatjelo wakho, Jesu, Lohleti ngesekudla saNkulunkulu, akuncusela, etikwekuvuma kwakho, kutsi uyakholwa ngenhlitiyo yakho yonkhe kutsi Ukwemukele loko lokunikele kuYe. Uma ukholwa kutsi Jesu Khristu ukwemukele loko lokunikele kuYe manje ekuseni! “NgiKunika kuphila kwami, Nkhosi. Bengisolo ngibandza. Bengisolo nginganaki. Mine, ngente tintfo lebengingakafaneli ngitente. Kodvwa, kusukela kuleli-awa, ngifuna kusondzela edvute naWe. Futsi ngikholwa kutsi ngiyakwemukela. Ngibeka tandla tami etikwaKho manje, njengoba ngenta kuvuma kwami.”

³³⁷ Niyakukholwa loko na? Niyakholwa kutsi Nkulunkulu uyivile imikhuleko yenu na? Uma nikwenta, phakamiselani tandla tenu kuNkulunkulu, nitsi, “Ngikholwa kutsi Uwuvile umkhuleko wami. Ngenta kuvuma kwami. Ngikholwa kutsi Uyawuva umkhuleko wami. Manje ngitosukuma futsi ngiKudvumise ngako. NgitoKunika tibongo.”

³³⁸ Sukuma ume ngetinyawo takho manje, futsi utsi, “NgiyaKubonga, Nkhosi. NgiyaKubonga, Nkhosi. NgiyaKukholwa. Manje ngiKunika ludvumo ngekunginika siciniseko enhlitiyweni yami.”

³³⁹ Manje phakamisani tandla tenu nje futsi nidvumise Nkulunkulu, ngendlela leyifashini lendzala, indlela Nkulunkulu lebekangatsandza kutsi niyente. 

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