


EPAKO

 Tate Omukwaulu a yambekwa, no—nOukalipo wOmhepo Iyapuki apa nale, otwa taalela Ondjovo Yoye Iyapuki. Nonande ondi newi lii handi kendabala oku li diinina, noku popya kashona nengungumano ngaashi handi dulu, Ohandi indile ewiliko Loye lOukwakalunga nekwatafano lOmhepo Iyapuki li linyenge mokati ketu konguloshi. Ndele Ye Ou omukaliapeshe, Ye na kufe Ondjovo yaKalunga noku I yandja komutima keshe, ngaashi twa pumbwa. Ye ne tu palule konguloshi, moinama iwa yaKalunga.

2 Ndele konguloshi, fimbo hatu popi mOndjovo, omitima detu nadi kale eemaila dihapu kuKalvali, oko Jesus a futa ondado yawana aishe oyo ya pumbiwa kepangulo linene laKalunga, okudja moshikunino shaEden. Ndele nena natu dimbulule kutya otwa yukipalifwa oshali kenyumuko Laye, nokefyo Laye, epako, nenyumuko.

3 Ndele konguloshi katu fi vali vomounyuni, osheshi otwa landwa nondado yOhonde i nondilo yOmona waKalunga. Opo nee fye, nomitima di nehafo, di taalele kwoOve konguloshi, nomadiladilo nomafa aeshe, aa tu na mufye, noku Ku longela nadiyela, omutima diwa.

4 Wanifa konguloshi, Tate, nge omu na vamwe omu vehe Ku shii, mediminepo lomatimba avo, nava kale onguloshi ei ve uye ve lininipika komushiyakano, noku hepaulula omatimba avo kuKalunga ou omuyuki, a dimine po. Ndele ei nai kale onguloshi iwa kufye atushe. Otwe shi indila mEdina lOmona Woye, Omwene Jesus. Amen.

5 Paife otwa dimbulula kutya kaku na umwe, kedu, ou a wanena oku kufa Ondjovo yaKalunga noku I holola, molwaashi Ondjovo oya shangwa panwefemo. Omhepo Iyapuki oyo Omushangi wOndjovo.

6 Ndele eshi umwe a kongwa, mEulu, a kufe Embo noku matula Oipatifo, inapa monika umwe mEulu, ile kedu, ile koshi yedu, ou a wana oku matula Oipatifo, ile nokuli oku tala mEmbo. Ndele opa li Odjona Penya oyo ya dipawa okudja kediko lounyuni, ndele Ye okwe uya ndele ta kufa Embo meke Laye ou e li omutumba kOlukalwapangelo, noku matula Oipatifo noku matula Ondjovo.

7 Ndele otu li konguloshi twa itavela notwe lineekela muYe, opo Ye e tu patululile Ondjovo, nopaike eshi handi leshe mekapiteli eti2 lOilonga yovayapostoli.

8 Ngaashi nda yandja, onguloshi yotete oya li *Euyo Litivali*, no. . . lOmwene Jesus, shaashi Etitatu. Ndele Etinhe konguloshi

osha li *Eyambo Lawanenena*. NETitano konguloshi osha li *Ekwatakanifo Lawanenena; La wana*. Owe shi kwata onguloshi? *Ewaneno*, nhumbi hatu kala tuhe noshipo noku wana momesho aKalunga! Nokonguloshi *Epako*. Nomongula, *Enyumuko*. Ngaashi ashike omafiku a shikulafana.

⁹ Paife onda hoolola konguloshi, molwa eleshelo lange lOmushangwa, mEmbo lOilonga yovayapostoli, ekapiteli eti2 noni25, oni26, novelise oni27, ya kwatelwa mo. Ndele Otali leshwa ngaha, Petrus ta popi.

David, osheshi David okwa tonga kombinga yaye, Alushe ohandi kwatele Omwene koshipala shange, eshi ye e li kolulyo lange, opo ndiha tengauke:

Onghée hano omutima wange u nehafo, nelaka lange ola nyakukwa; nolutu lange tali tulumukwa meteelelo:

Molwaashi ito efele omwenyo wange moheli, Omuyapuki woye Aeke ito efa a mone eolelo.

¹⁰ Eleshelo liwa ngahelipi onguloshi ei, oku mona oshikalimo shaYe e li mombila.

¹¹ Oshinima shotete twa hala oku tala...tula mo elitulemo loye, okuhadopa kwOndjovo yaKalunga. Kalunga oha diinine Ondjovo Yaye, koshitwa. Nokonguloshi otwa hala oku endelelifa omadiladilo etu musho, kutya Kalunga oha diinine Ondjovo Yaye. Ohatu dulu oku fuwa twa shilipaleka kesheshimwe osho Kalunga a tonga mOndjovo Yaye, oku kala Oshili. Neitavelo inali kanghamekwa komadu a fifwa omadiladilo omunhu ile outeolohi womunhu, ashike oi na onhele yayo yaxuuninwa yefudepo kEmanya ihali linyengifwa lOndjovo yaAlushe yaKalunga.

¹² Ondjovo! Nge Kalunga okwe shi tonga, osho Oshili fiyoalushe. Ye ite shi shunifa ko noku tya, "Inandi shi tonga." Ohandi dulu oku tonga oinima ndele to dulu oku tonga oinima, hano otwa wana oku i shunifila, molwaashi ohatu shi popi neeshivo nouwa aushe moukwatya wetu. Ashike, hano, Kalunga okwa yooloka unene kufye. Ye omukehenongaba, onghée hano Ye ina tonga sha kakele shi li lela sha yuka. Ye ke noku shi shunifa ko, ke noku yandja ombili kwaashi Ye a tonga. Alushe osha fikama, Oshili.

¹³ Nokuli molwa Jesus, mefimbo eli linene tu li metyapulo, eshi Kalunga a dipaa shili Omona Waye molwa oulunde wounyuni, osha li tashi dulika omido omayovi manga nokuli ekanghameno inali dikwa. Kalunga okwa popya Ondjovo, ndele Oyo oshitinwa sha pwa mEulu ngeenge Kalunga te shi popi; osha pwa nale. Akutu, ngeno otukwate eshi tashi ti, ohatu kala ovanhu va yooloka ngahelipi! Oku mona mOmambo Aye, epangulo olo la tulwa omu molwa okuhadulika, otashi ningi omunhu e lishipashipe, otundi notundi; notashi hafifa ovayuki, otundi notundi, oku lesha omayambeko oo Kalunga a udanekela

ovadiinini. Nohatu dulu oku fuwa twa shilipalelwa kutya Ondjovo keshe otai wanifwa, ohatu kanghamekele ko omwenyo wetu. Osho sha kala alushe.

¹⁴ Eshi Kalunga a popya naNoa, konima mounyuni weyelu; pamwe manga Ombibeli inai shangwa, ile Ombibeli ei, nande ongaho, ya shangwa; Kalunga okwa lombwela Noa kutya otape uya oshikungulu, nomeva otaa ka tuvikila edu. Ndele pehe na nande okapeketi koundombwedi kutya otashi ningwa, kesheshimwe oshi li omhinge, Noa okwe linyenga noutile, nokwa tunga onguluwato, e i longekida. Oya li yokuxupifa eumbo laye nayemwene. Kalunga ine mu efa, shaashi osha li Ondjovo Yaye. Oshi noku ningwa efimbo Kalunga a ti otashi ningwa.

¹⁵ Paife, eshi Job, Embo likulukulu mOmbibeli, olo la shangwa pamwe manga Genesis ina shangwa, nosha kwatelwa mOmbibeli. Ndele Moses okwa shanga Genesis. Job, mEmbo laye, okwa tulumukwa keudaneko laKalunga aeke e mu pa. Nokwa fikama kexwikilo yambo laye, ehe noutile momutima waye; e shii kutya, eshi Kalunga a tonga, Kalunga ote shi wanifa. Ndele eshi kesheshimwe tashi monika shi li omhinge, Job okwa fikama a pama molwaashi eudaneko laKalunga ola li la pama. Kalunga okwa udanekela Job, naJob okwa tulumukwa keudaneko olo.

¹⁶ Akutu, ngeno ongeleka oi ye ponghatu opo opo tai dulu i kale mOndjovo yaAlushe aike yaKalunga i kale Oshili! Otashi kala eyooloko ngahelipi, otashi kala epukululo ngahelipi, otashi kala etetaulo ngahelipi, otashi kala ehafo ngahelipi, otapa kala eenghono ngahelipi, eshi ovalumenhu novakainhu tava kufa ongushu koshipala shaKalunga, eshi Ye a tonga Oshili. Kutya nee eenghalo oda fa di li ngahelipi, kashi noshilonga nasho. Kalunga osho a tonga; oshe shi mana!

¹⁷ Ndele Job, eshi a li mekondjifo lihapu mefimbo leshiivo laye alishe; eshi a monika, mOukalipo waKalunga, omulumenhu omuyuki. Nokuli Kalunga okwa ti okwa li a wana. Kapa li umwe e mu fa kedu. Ndele Satana okwa pewa omhito e mu yelege, ta ti, “Ohandi mu ningi e Ku finge moipafi Yoye.”

¹⁸ Ndele hanga a kufa mo omwenyo waJob, ngeno okwe shi ninga, ashike Kalunga okwa tenda po ongaba, ta ti, “Oto dulu oku mu ningila kesheshimwe, ashike ino kuma omwenyo waye.”

¹⁹ Hano eshi Job e lididimikila okuyelekwa mefimbo lidjuu, okwa ti, “Ondi shi shii kutya Omukulili wange oku nomwenyo, ndele mefiku laxuuninwa Ye ota ka fikama kedu. Nande omainyo omoshipa a hanaune olutu eli, natango tuu mombelela yange ohandi ka mona Kalunga.” Kutya nee okwa fa kwalaula ngahelipi, nosha fa shihe fi shoshili ngahelipi, opa li shimwe osho Job a kanghamekela omwenyo waye, eudaneko laKalunga laAlushe. Akutu, ngeno otu shi ninge! Didilika, okwa tulumukila

keudaneko, “Ondi shi shii kutya Omukulili wange oku nomwenyo.”

²⁰ Ndele onda hala u didilike, molwa eendjovo donakuiwa onda hala oku tya, Job okwa tongola onhele yepako laye. Ndele eshi Job a fya, okwa pakwa ngaha.

²¹ Opa li omulumenhu umwe, wedina Abraham, ou a kufa Kalunga paOndjovo Yaye. Nokwa itavela Kalunga. Ndele okwa ifana oinima oyo ya li omhinge neudaneko Kalunga e mu pa, onga yaha li po. Ye okwa kufa Kalunga paOndjovo Yaye. Ndele eshi omafiku a pita po, noivike neemwedi, nomido dapita po, inashi lipulifa Abraham nande okashona. Ombibeli oya ti, “Ina ongaonga, mokuhaitavela, keudaneko laKalunga; ashike okwa li omudiinini, ta hambelele Kalunga.”

²² Eshi kesheshimwe sha fa, keshe efiku, osha kula moudjuu unene keshe efiku; ashike ponhele yoku nghundipala, Job okwa nghonopala keshe efiku. Akutu, eshilipaleko layambekwa ngahelipi tu na! Eshi oudjuu wa fa wa ya po oku ninga oshinima, osho Kalunga a udaneka, okuhadulika, ponhele yoku denga omutima, oku shuna mounyuni, otwa wana oku fikama twa pama shi dulife eshi twa kala, kOMWENE OSHO TA TI. Osha wana oku shi mana, ngeenge Kalunga a tongo sha.

²³ Ndele Abraham okwa ifana oinima oyo ya li po, onga yaha li po, shaashi oya li omhinge nOndjovo. Ndele eshi Abraham a kanifa omuholike waye nomwalikadi, Sara, konima yomido dihapu va kala pamwe, okwa landa oshitukulwa shedu popepi nonhele apa Job a pakwa, noku paka Sara. Onghumwe kutya omolwashike? Ova li ovaxunganeki! Ova mona! Ova kwatafana naKalunga! Ndele paife eshi Abraham a fya, okwa pakwa pamwe naSara.

²⁴ Paife, ina hala vakwetu ava ve mu pe oshitopolwa osho shedu. Okwe shi landa, komesho yeendobwedi. Oludi leshasho liwa ngahelipi. Okwe li landa, komesho yeendobwedi, kutya emona laye. Akutu, oo omukalo omwiitaveli washili e na oku uya, ha oku fenungutila mokolonela, ashike fikama koshipala sheendobwedi, “Aame ondombwedi yOmwene Jesus, nOmhepo Iyapuki, noilonga Yaye inene,” nashihapu ngaashi tu wete efimbo eli lii tali ehene.

²⁵ Opo nee eshi omona waAbraham, ou Isak, eudaneko oye a li te li pewa. Ndele eshi Isak a fya, okwa pakwa pamwe naAbraham. Ndele Isak okwa dala Jakob.

²⁶ Ndele eshi Jakob a li . . . a fila mwinya muEgipiti. Ashike didilika, manga ina fya, okwa lombwela omuxunganeki omona waye, Josef, “Ila oku, mumwange, tula eke loye monho yange yalemana.” Osheshi dimbuluka nhumbi a li a lemana, omolwaashi Omwengeli wOmwene a kuma onho yaye, ndele ta tina okudja efiku olo. Okwa ti, “Tenheka eke loye ponho yange, ndele to anene nge kuKalunga kootate yetu, kutya ito pake nge

omu muEgipiti.” Omolwashike? Akutu, ove na Ondjovo, ove na ehologo!

27 Nandi kanghame apa, ndi tye kutya ongeleka yaKalunga omunamwenyo oya tungilwa kehololo lOukwakalunga; ha koukwaongalo, omahangano, ha komalongoitavelo ile omalongo, ashike okoukwamhepo wOshili ya hololwa kuKalunga omunamwenyo.

28 Abel, moshikunino shaEden, oku li na eshi ongeleka ya hovela. Okwa shiiva ngahelipi oku twala odjona? Omolwashike ina twala oiimati ngaashi Kain a ninga? Ashike oshe mu hololelwa!

29 Jesus okwa li ta popi, ta ti, “Ovanhu ohava ti Aame lyelye Omona womunhu?”

“Vamwe ova ti Oove ‘Moses,’ na ‘Elia,’ nosho tuu.”

Ye okwa ti, “Ashike nye ohamu ti Aame lyelye?”

30 Ou wete, itashi kala kwaashi umwe elili ta diladila, osheshi u shii kutya Oshili. “Oto ti ngahelipi?” Epulo olo otali shakeneke keshe umwe womufye moshipala konguloshi, “Oto ti ngahelipi?”

31 Ndele Petrus diva okwa popya, pehe na eongaongo lasha, ta ti, “Oove Kristus, Omona waKalunga omunamwenyo.”

32 Ngaashi Jesus Ou a shiiva oiholekwa yomitima adishe, osheshi Ye ka li umwe po ehe fi Jehova a holoka mombelela, ndele Ye okwa ti, “Oove omunelao, Simon, omona waJonas, osheshi ombelela nohonde hayo ye shi ku hololela, ashike oTate Wange ou e li mEulu e shi ninga. Nokemanya tuu eli Ohandi tungile ko Ongeleka Yange, noivelo yoheli itai I pondola.”

33 Ndele fye ovanhu ngaashi hatu uya, fye Ovalutheri otwa hala okweenda meitavelo, fye Ovamethodiste otwa hala oku ingida tu I pewe, nye Ovapentekoste omwa hala oku popya nomalaka mu I pewe, ashike osho oshi li eemaila eemiliona omulongo kokule naYo.

34 Ehololo lOukwakalunga lOmwenene Jesus Kristus, Omunhu wOunhu Waye a hololwa momutima, “Kemanya eli Ohandi tungile ko Ongeleka Yange, noivelo yoheli itai I pondola.” Otashi longo nawa naMateus :24, 5:24, ile, Omuyapuki Johannes 5:24, “Ou ta udu Eendjovo Dange, nota itavele Ou a tuma Nge, oku nOmwenyo waalushe; ndele ite uya metokolo, ndele nee okwa dja mo mefyo e uya mOmwenyo.” Ha molwaashi u na elinyengo lasha, eliudo lasha, ashike omolwaashi owa kala u na, omhito yoku kala u na Kristus e ku hololelwa okudja kEulu, “Kemanya eli Ohandi tungile ko Ongeleka Yange.”

35 Opo nee, Jakob, eshi a fya, omona waye okwa humbata oshimhu shaye, nokwa pakwa pamwe naAbraham, Isak, Sara, naJob, mEdu Liyapuki, moPalestine.

36 Hano, Josef, moku kala omuxunganeki. Okwa punapala muEgipti. Oku shii Kalunga. Kalunga okwe mu li hololela Yemwene. Ndele eshi a fya, okwa ti, “Inamu paka omakipa ange omu, ashike pakeni. . . ngeenge. . . Fikulimwe Kalunga ote mu talele po shili!” Omolwashike? Ye okwa tulumukilwa kOndjovo aiike yaKalunga muMoses, “Omido omafele anhe otava longele oshiwana eshi, ashike Ohandi va pitifa mo.” Okwa tulumukilwa shili kOndjovo akuke.

37 Ndele eulikilo liwa ngahelipi apa, nge oto koneke. Keshe Omuheberi ta piti po, nedengo linyanyalifa kombuda yaye, kovakwanyanya voupika. Ndele eshi a tala komakipa omuxunganeki waye, Josef, oku shi shii kutya fiku limwe otava di mo. Osheshi, omakipa oo okwa fyaala po edimbulukifo, kutya fikulimwe otaa di mo.

38 Osha kala hanga omulongonanhano ile omido omulongonahetatu dapita eshi Billy Paul, okamatyona hanga komido nhano, shidjuu unene. . . Otwa li tu na ongala hatu i twala kombila ya ina, eluwa tali tende ongula imwe, pOpaasa, ngaashi etango tali piti, tali djuuka; ile eluwa la tenda, osha li, hano tuye kelongelokalunga. Ndele eshi twa yuka kombila, mukwetu munini okwa dula ko embale laye eshi twa yuka apa mumwaina naina va pakwa. Okwa hovela oku hekumuna ta kwena, ndele ta ti, “Tate, meme omo e li moshifilambo omo?”

39 Onda ti, “Ahawe, mumwange. Ke mo moshifilambo omo. Oku li oikando emiliona nawa e dule ove naame.”

Okwa ti, “Ohandi mono tuu vali meme?”

40 Onda ti, “Kefilonghenda laKalunga, nge owe shi hala, oto dulu oku mu mona vali.”

Ta ti, “Olutu laye otali di mo tuu mombila omu?”

41 Onda ti, “Muholike, fifikinifa omesho oye, ohandi ku lombwele okahokololo. Omido omafele mahapu dapita, ongula ei, opa li ombila ya fyaala hamwasha.” Onda ti, “Edimbulukifo kwaava ‘va kofa po muKalunga ovo Kristus ta ka eta pamwe naYe eshi Ye ta aluka.’” Pehe nomudidimbe welimbililo, onda kala keudaneko laKalunga laAlushe alike!

42 Ngaashi Job wonale, eshi twa uda kutya “omutoko momutoko, nondwi mondwi,” otashi dimbulukifa nge Longfellow, ou a ti:

Ino lombwela nge, ouhapu womafyo,
 Onghalamwenyo ondjodi yongaho!
 Nomwenyo ou wa fya wa kumuka,
 Noinima kai li ngaashi i nokukala.

Okwa ti:

Heeno, onghalamwenyo oyoshili!
 Onghalamwenyo ekondjo!
 Nombila kai li mefikilo layo;
 Osheshi ove ondwi, to shuna mondwi,
 Inapu tongelwa omwenyo.

43 Ohave shi ifana olutu lokeulu, kutya ngeenge hatu di oku ohatu i kumwe kulili. Kutya nee oshike, ohandi kufa Ondjovo yomuyapostoli, eshi a ti, “Nge etwali eli lopedu ile onhele yokukala ya hanaunwa po, otu na limwe la teelega, okudja *mwaali* hatu i Mwaalo.”

44 Abraham, Isak, Jakob, Job, ovaxunganeki aveshe, ove lineekela nova itavela kutya otape uya enyumuko, kutya Omukulili ote uya. Ove Mu xunganeka. Henok okwe Mu xunganeka; a tulumikilwa ko akuke, a pata eh paululo laye nasho. Isak, Jakob, Daniel, Jeremia, Hesekiel, ova tulumukilwa kefimbo olo alike Messias te uya.

45 Ndele ova fya neemwenyo davo oda ya mOpaladisa. Inava dula oku ya mOukalipo waKalunga, molwaashi (otwa li tu shi na onguloshi) kutya ohonde yeenhwedi noikombo itai dulu oku dima po omatimba; oya tuvika ashike oulunde, tai popi efimbo eshi Eyambo la wana la pwa; molwaashi ohonde yoshinamwenyo itai dulu oku alukila omulinyongameni, osheshi hano ngeno ina xulifa po okuyamba kwoludi olo.

46 Ashike eshi Omona waKalunga a fya, Omwenyo oo wa li muYe kawa li umwe po ashike oKalunga, tu aluke noku tu tula mepata laKalunga. Ndele paife fye ovana vaKalunga, Omwenyo okudja mOhonde Yaye.

47 Paife koneka diva, ngaashi hatu twikile. Eshi konima mEtestamenti Likulu, naavo va itavela nove linyongamena, nova fila mEitavelo, va teelega efimbo olo, etomhelo ovaxunganeki ovo ve shi ningila, nova hala oku pakwa moPalestine, ove shi shii kutya enyumuko itali kala muEgipiti. Otali ka kala moPalestine, amuke.

48 Osho nee handi tile konguloshi: Ondi na omadina omaludi aeshe; nghi na ko na sha naashi ovanhu tava ifana nge, osho itashi ti sha kwaame. Oshinima ashike nda hala oku ninga, okushiiva ngaha: kutya onda kala nda fya, nomwenyo wange owa holekwa muKristus, muKalunga, noku patwa kOmhepo Iyapuki; kutya ngeenge Ye ta ifana movafi, ohandi ka nyamukula mefiku olo. Pakei nge muKristus, osheshi ava ve li muKristus Kalunga oteva eta pamwe naYe mefiku olo.

49 Ohatu i mo ngahelipi muKristus? Ovakorinto Votete 12:13, “KOmhepo imwe atushe otwa shashelwa mOlutu limwe, notwa ninga ovakwashiwana vOuhamba waKalunga.” Ohatu hepaulula tu li ovaendanandjila novanailongo kedu oku, nande ongaho, itatu kongo oinima ei yopaunyuni, ashike otwa teelega euyo lOhamba ya yambekwa i kufe ko epangelo, itaku fyaala

nande oshimwe, eshi Ye te uya moshinge Shaye. Lelalela, otwa teelega Euyo Laye.

⁵⁰ Ndele hano kamu nelimbililo momadiladilo ange, ashike osheshi Jesus a li e na momadiladilo Aye eshi Ye a li oku kedu, okuhadopa kwOndjovo yaAlushe yaKalunga. Osheshi, otu shi shii kutya muYe omwa kala ouyadi wOlutu lOukalunga. Oukalunga aushe owa li muYe. Ye okwa li aishe Xe, Omona, nOmhepo Iyapuki, ashike okwa kala molupe lounhu; olutu lokeulu laKalunga, oshifeka shinene shaKalunga omo Ye a shita omunhu, noku mu tula kedu. Ye oku na olutu. Kalunga ita duli oku kala ehe na olutu. Kalunga oku na olutu, notali monika ngaashi lomunhu. Moses okwe li mona, vakwao ove li mona, notali monika la fa lomunhu.

⁵¹ Ndele ediladilo ashike, *eli* osheshi, laashi Li li. Nakesheshimwe kombada yedu, ewapalo, ouwa, ewapeko ledu, kashi fi shimwe shilili mounyuni ashike enyamukulo lixwepo li dule po, olo le tu teelega ngeenge hatu fiye po ounyuni ou. Osheshi, kesheshimwe shi li kedu oshi li efano laashi shi li mEulu. Kesheshimwe shiwa, kesheshimwe shouyuki, kesheshimwe shiwa, omiti, eedila, kesheshimwe, efano ashike laashi shi li mEulu.

⁵² Onghalamwenyo yetu vene oyo efano. Oyo omudidimbe, kashi fi oshinima shovene. Olo ombinga yomudidimbe. Otashi pula efyo oku eta po efano, oku tu shuna molutu lokeulu oku twa dja. Hano menyumuko ohatu i moshifeka Shaye, olutu la nyumunwa. Ouwa ngahelipi; ha ouwa auke, ashike oushili, Oushili wOndjovo yaAlushe yaKalunga aike, opo tu kale ngaashi Ye.

⁵³ Didilika paife, Jesus, ouyadi weenghono adishe daKalunga, ndele, eshi Ye a shakeneka Satana, Ye ina longifa sha nande sheenghono Daye. Ye okwa yukifa ashike kOndjovo! Ye okwe shi ninga. Ye okwa ti, “Opa shangwa, ‘Omunhu ita kala nomwenyo komungome auke, ndele nee okOndjovo keshe tai di mokanya kaKalunga.’”

⁵⁴ Hano ongahelipi to ti oto dulu oku kala meumbo noku kala Omukriste muwa ngaashi ngeno u li kongeleka? Ito dulu oku shi ninga. Lesha Ondjovo! Omhepo Iyapuki ohai palulwa kOndjovo. Ombibeli oyo oikulya yopamhepo yaKalunga kOngeleka Yaye. Ndele Omhepo Iyapuki Oyo Aike tai I ku etele noku I tula momutima, noku yandja omapandulo I tekela. Nakeshe eudaneko lOukwakalunga otali eta po naana eshi Kalunga a ti otashi ningwa. Oshi noku kala. Oyo Ondjovo Yaye, Oyo Omwenyo.

⁵⁵ Paife, onda dimbwa kutya okwa li nda wana oku kala ashike ndi na etata lotundi. Ohashi pula nge olule oku fika kwaashi nda hala oku tonga.

56 Ashike didilika Jesus motundi yaxuuninwa, ile mbali, donghalamwenyo Yaye, mahapu, omaxunganeko mahapu okwa wanifwa.

57 Umwe okwa lombwela nge, “Mumwatate Branham, *eshi* oshi noku ningwa, *naashinya* oshi noku ningwa.”

Onda ti, “Otashi dulu oku ningwa keshe otundi.”

58 Nge owa lesa Epsalome eti22, opo nee to tale otundi Yaye oyo ta fi komushiyakano, Onda dimbwa paife kutya omaxunganeko angapi e likalekelwa a wanifwa mumbali daxuuninwa ile eetundi nhatu donghalamwenyo Yaye! Lelalela, “Ova tyuula eemhadi Dange nomake Ange. Kalunga Kange, Kalunga Kange, oshike Wa ekela Nge shi?” nosho tuu, ngaashi David e shi ingida.

59 Opo nee oshinima shikwao eshi nda hala mu didilike, Oshili, oshitopolwa shombinga yOndjovo yaKalunga. Ombibeli oya ti, “Ye okwa diinina omakipa Aye aeshe, ha limwe lomuo la teyaulwa.” Osheshi molupe, odjona yopaasa oya li olupe lasho. Odjona oi noku kala ihe na oshipo, omakipa i naa tekauka oku noku kala modjona. Ndele potundi eshi Ye a li. . . Ye a fya, ova ya va ka teya omaulu Aye nohamala. Ndele fimbo ashike. . . Tala pefimbo olo la piyaana! Omulumenhu nohamala, e lilongekida oku denga omaulu Aye, ashike Ondjovo yaKalunga oya ti, “Itamu kala ekipa limwe la teka molutu Laye.”

“Otashi ka ningwa ngahelipi?” Ohatu i mo hatu endelela.

60 Ondjovo yaKalunga oyaAlushe! Nge Ondjovo yaKalunga oyo ya wana, ava ve li muKristus ove noku nyumuka shili ngaashi ku na enyumuko. Kalunga oku noshinakuwanifwa shOndjovo Yaye, e ku velule, ngaashi Ye e noku ku xupifa. Osheshi, Ye, Ondjovo Yaye oyo ye shi udaneka. Oyo Ondjovo yaKalunga, ndele katu na oufemba oku I kufa. Ashike oku tya, “Oyo Oshili.” I itavela! Kutya nee oshike sha ningwa po, I itavela, nande ongaho. Oo omukalo aveshe vomuvo ve noku I itavela, ndele inatu tongolwa mo. Kalunga okwa yandja Palestine kuIsrael, ashike ove noku lwila keshe onhele yedu tava mono. Eudaneko oloye, ashike ou noku lwila keshe okaima to ti; umunawii ote shi shilipaleke, filufilu ote shi ningi.

61 Ashike didilika eshi ve lilongekida oku teyaula omaulu Omwene wetu Jesus, ngeno ohamala oyo oya dengele okuulu noku ka teya, Kalunga ngeno okwa monika omunaipupulu. Ashike kapa li eendemoni da wana mehepeko alishe lomilaulu oku pitika ohamala i denge olutu olo londilo. Osheshi David, omido amafele ahetatatu nale nale, okwa ti, “Itamu kala ekipa limwe la teka molutu Laye.” Ondjovo yaKalunga oi noku fikama Oshili.

62 Ashike ova ninga ngahelipi paife? Ova kufa eonga noku li twa molupati Laye, Ohonde nomeva taa di mo, oku wanifa eshi

Ombibeli ya tonga, “Ova tyuula omake Ange nolupati Lange.” Ondjovo oya wanifwa.

⁶³ Paife eshi Ye a li ta fi, akutu, otundi itilifa ngahelipi! Ohandi lipula eimbilo olo, ndele, moushili, otashi udifa nge nai, ngeenge handi lipula eimbilo olo omutoti woitevo a shanga omido dihapu dapita:

Omamanya taa tanduka pokati noilemo tai
 laula,
 Omuxupifi wange okwa nyongameka omutwe
 Waye ndele ta fi;
 Etukulifo la tauka ola holola ondjila
 Kehafo lokEulu nefiku lihe nexulilo.

⁶⁴ Ndele eshi Ye a li a endjelela ko, ta shisha ohonde ta fi, eshi Ye a nyongameka omutwe Waye, etango ole li fya ohoni lovene, oku tala koishitwa ixulepo ei Kalunga a shita moshifeka Shaye, a fute ondado yatya ngaho oku i kulila, etango ola anya oku tala poshi motundi oyo. Omwedi owa li wa fya ohoni fiyo a lumbuluka monhele yaye. Neenyofi oda pilamena ko kedu. Oshinima shii ngahelipi oulunde u li! Nhumbi Kalunga ta longo nao!

⁶⁵ Noku tala ovapristeli ovo tava shekaula, nomate a endjelela moshipala Shaye. Omunhu okwe Mu denga komutwe, nolumbungu, ndele ta ti, “Nge Ove Omuxunganeki, tu lombwela ou e Ku denga.” Umwe womuvo okwa duda eendjedi moshipala Shaye, noku Mu denga moshipala, a hala Ye e litwike Yemwene.

⁶⁶ Ye okwa ti, “Ngeni Ouhamba Wange owa li wounyuni ou, ngeni Ohandi ifana Tate Wange diva, Ye ngeni ota tumine Nge eengudu omulongonambali dOvaengeli.”

⁶⁷ Ngeni osha lundululwa, ashike Ye ote shi ningi ngahelipi? Ina dula oku shi ninga, osheshi osha li ovana Vaye mwene tava lilile Ohonde Yaye. Iho lipula tate, xe, novana vaye mwene (momilaulu) tava lilile ohonde yaxe yavo vene? Olo etomhelo Ye ina dula oku ninga shimwe shilili ashike okufya. Ngeni okwa li Ye ine shi ninga, osha li ehanauko kovana Vaye, osha li ehanauko koishitwa. Ashike Ye oku nokufya, a xupife ovanhu Vaye.

⁶⁸ Ndele eshi Ye e shi ninga, eshi Ye a nyongameka omutwe Waye, edu eli lakulupa ola kakama kombada yalo. Oli noku kala li na eendunge dokunyongama, osheshi Ombibeli oya ti kutya “edu alishe, okudja onihamano fiyo otundi onimuwoi, kwa li kwa laula, wa li kombada yedu alishe.” Nedu ola kakama, nomamanya okwa tanduka. Netukulifo lotembeli ola tauka okudja pombada fiyo oposhi; omakuma eyambo okwa pinyuka. Omona waKalunga omunamwenyo okwa fya. Okwa li a fya nafiyo etango le shi dimbulula. Okwa li a fya fiyo omwedi we shi dimbulula. Ye okwa li a fya fiyo eenyofi de shi dimbulula. Ye okwa li a fya fiyo edu le shi dimbulula. Okwa li a fya fiyo oihovelifitungifo ye shi dimbulula, ewangadjo ole shi dimbulula. Kesheshimwe oshi noku shiiva kutya okwa li Omona

waKalunga! Osheshi, Ondjovo yaKalunga itai dopa, Ye okwa udanekwa, okudja moshikunino shaEden, “Oludalo olo tali ka nyanyaula omutwe weyoka.”

69 Paife oshike she Mu ningilwa? Ye okwa ya peni eshi Ye a fiya po omushiyakano noku ya mombila yaJosef Omuarimatia?

70 Ye okwa li ohepele unene Ye ke na onhele yoku tenheka omutwe Waye. Ye okwa dalelwa metemba loimuna, nedina lilaula konima Yaye, onga “okaana komouhengu.” Ye okwa yolwa, a ningwa oindjola, a shekwa, kedu. Ye okwa ningwa oindjola, noku anyiwa. Ndele eshi Ye a fya, Ye oku na okufya ehandukilo lefyo lopapangelo, pokati keembudi mbali. Ndele kave na nokuli onhele yoku Mu paka, ndele Ye okwa pakwa mombila yomulumenhu mukwao. Kalunga tuu komEulu e uya kedu! Ohatu lipula kutya ofye oolyeye, ava tu noku pitila mokaudjuu kongaho? Eshi Ye e tu ningila! Shi diladila, kaume, shi lilonga.

71 Omukwaita wOmuroma okwa ti, “Oshili, ou Omona waKalunga.” Omulunde oku noku shi dimbulula. Judas okwa ti, “Onda kengelela Ohonde ihe netimba.” Oku noku shi dimbulula. Edu alishe ole shi dimbulula.

72 Hano Ye okwa ya peni? Ngeenge omunhu ta fi, osha pwa? Ahawe, omufimanekwa. Ye oku noku fya ngaho molwaashi Ombibeli yaKalunga oya ti kutya Ye osho ta fi. Ndele Ye okwe lineekela Ondjovo yaKalunga. Olo etomhelo Ye a tonga, monghalamwenyo Yaye, “Ngumuneni po otembeli ei, ndele Handi i tungulula momafiku atatu.”

73 Osheshi David okwa ti, onhele imwe, aike, mOmbibeli, koshi yenwefemo, eshi David, omulumenhu waKalunga, omuxunganeki ou a li a vaekwa nOndjovo, a ti, “Itandi efa Omuyapuki Wange Aeke a mone eolelo, ile omwenyo Waye Ndi u efele moheli.”

74 Jesus okwa ti, “Hanauneni po olutu eli, nOhandi li nyumuna momafiku atatu.” Oku shi shii kutya Ondjovo yaKalunga itai dopa. Akutu, kutu!

75 Nge Ye okwa kala a tulumukila ashike kusho, a itavela kutya Ondjovo yaKalunga itai dopa, oshifike peni hatu fuwa neodimano kutya otwa dalululwa kOmhepo Iyapuki, ndele Yo oundombwedi momitima detu paife ngaha tu shi shii kutya Omukulili wetu oku nomwenyo note uya natango fikulimwe. Tulumukwa neyombamo kutya ava ve li muKristus Kalunga oteva eta pamwe naYe! Paife didilika.

76 Opo Ye a li. Ye oku shi shii kutya kape na odopi yohonde yolutu olo tai nyonauka. Eetundi omilongoheyali nambali, enyonauko tali i mo. Olo etomhelo Ye ina kala mo omafiku atatu. Ye okwa fya mEtitano omutenya, tadi mo Osoondaxa ongula. Ashike, osha li moule womafiku atatu. Moule womafiku aa

atatu Ye okwa nyumuka, molwaashi Ye okwe lineekela Ondjovo yaKalunga.

⁷⁷ Ye okwa ya ngaho! Ye okwa ya peni eshi Ye a ya? Ombibeli oya ti, “Ye okwa londa. Okwa ya noku udifila eemwenyo odo di li modolongo, odo inadi lidilulula moutalanheni mefimbo laNoa.” Omwenyo Waye, Omhepo Yaye, olutu Laye lokeulu lounhu Waye Mwene, ola ya ko. Natu Mu shikule. Omwa hala, konguloshi, tu Mu shikule okafimbo? Natu taleni apa Ye a ya.

⁷⁸ Moshitolwa sheengudu oko ku na ovaxulipo vouhamba weenghono dondemoni; koshi yo...kombada yaapo ope na eemwenyo dovahenouyuki; koshi lela oku na epangelo laSatana, oheli. Hano kombada yetu oku na Omhepo Iyapuki; hano koshi yoAltari oku na eemwenyo dovanhu ovayuki; a shikula ko oKalunga Yemwene. Umwe ta i poshi, umwe ta i pombada; emhepo mbali edi oko di li oku kedu, tadi nwefa mo ovanhu vokedu eli.

⁷⁹ Ndele eshi Jesus a fya, Ye okwa ya pombada, penya. Ondi Mu wete mEtitano olo omutenya, konima yefyo Laye, [Mumwatate Branham ta konghola koshiudifilo—Sd.] ta konghola pomuvelo weengudu dovakani. Natu Mu shikuleni okafimbo. Omuvelo owa yeuluka. Ope na ovakainhu, ope na ovalumenhu, ope na ovakainhu ovanyasha, ope na ovakulupa, aveshe ova li pamwe monhele ii oyo ya ifanwa odolongo yeemwenyo da kana.

⁸⁰ Ngeno okwa li ndi nefimbo, onda hala oku mu lombwela. Notashi dulu oku kala ashike emoniko. Ashike oshikando shimwe onda talela po onhele oyo, noku ingidila onghenda, eshi nda li omulunde ndi li koshi yetando. Eshi nda dja mo, onda li ofika kOuninginino, nomake ange a yelufwa kEulu, nomushiyakano tau vilima kwaame.

⁸¹ Ashike monhele oyo yomaluhodi, Jesus okwa ya pomuvelo. Kesheshimwe oshi noku hepaulula kutya Ye Omona waKalunga, molwaashi ova udifilwa moutalanheni mefimbo laNoa. Ta konghola pomuvelo, Ye okwa ti, “Aame Ye Ou Henok a popya. Aame Oludalo lomukainhu, olo la li li noku nyanyaula omutwe weyoka. Ondjovo keshe yaKalunga oya wanifwa; Onda fya kwinya kuKalvali, nonda landa Ongeleka Yange. Ndele Ou Henok a popya, Aame Ye.” Ndele ova li vehe na onghenda, vehe na elineekelo, molwaashi ova tauluka. Ndele omuvelo owa idilwa komesho yavo.

⁸² A twikila a yuka meengudu dendeemoni! A twikila a yuka kukesshe oshivelo shoheli! Ye okwa konghola pomuvelo. [Mumwatate Branham ta konghola koshiudifilo—Sd.]

⁸³ Ngaha osheshi Ye a li mombila, olutu Laye olo lili mo, la teelega enyumuko. Ye okwa talela po eenhele odo ovayuki novahenouyuki tava i; apa to i limwe lomomafiku aa, kuimwe ile eenhele dikwao.

84 Ndele Ye ota konghola pomuvelo woheli. [Mumwatate Branham ta konghola koshiudifilo—Sd.] Ndele, eshi Ye e shi ninga, omunawii okwa dja mo. Ndele ondi mu udite ta ti, “Akutu, lwaxuuninwa Owa fika hewa. Okwa li handi lipula ndi Ku na eshi nda dipaa Abel.”

85 Ou wete, eshi Oludalo olo la udanekwa moshikunino shaEden, omunawii alushe okwa kendabala oku hanauna po Oludalo olo. Nefyo laAbel, neuyo laSet, ola li ashike efyo, epako, nenyumuko laKristus. Oludalo olo oli noku twikila. Ndele okwa kendabala oku Li hanauna po.

86 Okwa ti, “Onde lipula ndi Ku na eshi nda hanauna po Abel. Onde lipula ndi Ku na eshi nda hanauna ovaxunganeki. Onda yelwa kutya ondi Ku na eshi nda teta ko omutwe waJohannes. Ashike paife, konima yaaishe, Owa fika. Ondi Ku na paife.” Akutu, kutu!

87 Ondi Mu udite ta ti, “Satana, ila oku!” Ye Omunghona paife. Okwa lovelela, ta vakula ko oshapi oyo yefyo noyoheli ponho yaye, e i endjeleleka ponho Yaye Mwene. “Onda hala oku ku ninga oshihopaenenwa. Owa kala noku litada olule. Ame Omona omudalwa kokakadona waKalunga omunamwenyo. Ohonde Yange natango oya tuta komushiyakano, nondado aishe oya futwa! Ku na vali oufemba. Owa dulwa. Pe Nge eeshapi odo!” Oshi li mondjila. Okwa punguluka ndele te mu fange naana, noku denga po omuvelo, nokutya, “Kala omo! Ame Omunghona paife.”

88 Paife, Ye ke na eeshapi dOuhamba, molwaashi Ye okwe di yandja kuPetrus; otwe shi mona ashishe osho ongula, peshasho lomeva. Ashike oku na eeshapi defyo nodoheli, ndele Ye okwe di kufa ko; konima yenyumuko Laye, Ye okwa ti, “Ondi na eeshapi defyo nodoheli.” Petrus oku na eeshapi dOuhamba. Satana oku na eeshapi defyo nodoheli; ashike paife Jesus oku di na, Ye Omunghona.

89 Apa Ye okwa ya. Otashi i mOpaasa; efimbo otali endelele. Ashike ope na ongudu ikwao. Job oku li peni? Abraham oku li peni? Ove li peni? Vakwetu ava ove li peni ava ve lineekela Ondjovo yaKalunga? Ye okwe va dimbwa? Efyo ole va kombolola po? Opuwo ngaho? Nande, nande; Kalunga oku noku diinina Ondjovo Yaye.

90 Ondi Mu wete. Natu vandamene kashona mOpaladisa, noku tala mo. Ndele ondi wete Sara naAbraham tava endauka, nokonima yefimbo [Mumwatate Branham ta konghola—Sd.] pomuvelo ope na sha. Abraham okwa ya noku yeulula omuvelo, ta ti, “Muholike, ila oku. Tala oku! Tala oku, ou Oye tuu ou a fikamene pwaame koshi yomwandi efiku linya.” Oye Kalunga kaAbraham.

91 Opo tuu opo ondi wete Daniel ta tale kepepe laye, nokutya, “Eli olo Emanyanya linya la hokwa komhunda, shoovene ngaashi naana nda fikama apa.”

92 Ondi wete Job a fikama, ta ti, “Ou Omukulili wange ou nda tonga kutya ondi shii kutya oKu nomwenyo, nefiku limwe Ye ota ka fikama kedu. Olutu lange otali kala po ashike okanguto keyadi omute, ashike momminute omulongonanhano okudja paife omo handi kala natango. Oye ngaho.”

93 Hesekiel okwa tala pombada, ndele ta ti, “Onda mona Omunhu tuu ou onga Okuulu mokati kEtemba, ta li tanauka, pokati keulu.” Akutu, kutu!

94 Hano ope uya Henok. Henok okwa ti, “Onde Mu mona te uya nomayovi omulongo ovayapuki Vaye, a dike epangulo.”

95 Opa li ovayapuki vEtestamenti Likulu va teelega, oshili opo va li, koshi yekwatakanifo lohonde. Inava dula oku ya mOukalipo waKalunga, Kalunga komEulu, shaashi oshikombo nodi ihai kufa po omatimba.

96 Ashike Ye okwa ti, “Vamwatate vange, Aame Ou tamu lipula Aame. Aame Oludalo lomukainhu. Aame Omona waDavid. Aame Omona waKalunga. Aame omudalwa kokakadona Aeke. Ohonde Yange oye shi kulika. Omwa teelega koshi yohonde yeedi noikombo, ashike paife Ohonde Yange opo i li, nomwa manguluka. Natu yeni pombada, oshi li hanga Opaasa.” Lipula ashike, ngaho osha li hanga omido omafele omulongonomuwoi nasha dapita, konguloshi.

97 Ondi udite Abraham ta ti, “Omwene, ngeenge twa i vali molutu letu; naSara naame otu li hole unene; Ota shi kala shi ii nge otwa shiki omwilwa, ngeno, mondjila Yoye?”

98 Iya, ondi Mu udite ta ti, “Omolwashike, ahawe, hasho nande. Ohandi ka kala novalongwa Vange konyala omafiku omilongonhe. Talatala u mone nhumbi kesheshimwe tashi monika!”

99 Mongula oyo iwa yOpaasa (osho hatu ka kufa mongula, Omwene nge e shi hala) eshi Ye a nyumuka koufi, Ombibeli oya ti, paOmuyapuki Mateus 27, kutya “Vahapu vomovayapuki ovo va kofa mondwi yedu, ova nyumuka nova dja mo meembila.” Okwa li oolyelye? Abraham, Isak, Jakob, Job, ava pamhepo yehololo va hololelwa ve shi shii kutya Omukulili ota ka fikama kedu fikulimwe. Ovo ngaho, oimati yotete yaava va kofa. Ova ya moshilando. Ondi wete Sara naAbraham, omunyasha, ve yadi. . . vawa, nove—nove yadi omwenyo, itava kulupa vali, itava vele vali, itava fi vali ondjala, nande, tava endauka molutu lavo.

100 Kajafas a fikama, ta ti, “Ou shii kutya oshike? Opa li shimwe sha ningwa efiku limwe, tala ashike kepilakano eli otembeli ei i li! Ope na. . . Ohatu mono umwe a hondje etukulifo olo. Tala kwaava, oshipakete sheyambo sha angulwa. Oshike sha ningwa

po? Omulumenhu ou okwa li omunongo weenyofi? Ye okwa li omulodi? Ile, oshike sha ningwa po? Ta ti! Ila oku, Josephus, ovalihomboli ovanyasha ofika opo ovo oolyelye?”

Abraham okwa ti, “Sara, otwa didilikwa. Xwepo tu dje po.”

101 “A holokela vahapu!” Hasho ashike osho. Mokupata, tala. Efiku limwe eshi konima Ye a li e na . . . ova talela po; Abraham, Isak, Jakob, naavakwao ova talela po eduumbo. Eshi Jesus a londa . . .

102 Oto ti, “Mumwatate Branham, olo lihewetike?” Ahawe, omufimanekwa! Ohandi ku ulikile mOmishangwa, mokafimbo.

103 Eshi Ye a hovela oku ya pombada, Oye aeke va mona, ashike ovayapuki vEtestamenti Likulu ova ya pamwe naYe, osheshi Ombibeli oya ti kutya “Ye okwa mangulula eenghwate, noku pa ovanhu eeshalinghenda.” Ndele ondi Mu wetete eshi Ye ta i pombada, noku ya pamwe nongeleka Yaye.

104 Ovaengeli vavali okudja mobenda ovo va li tava shiki omusika, ova shuna ko, ndele tava ti, “Ovalumenhu nye vomuGalilea, oshike mwa fikama mwa tala pombada? Osheshi Jesus tuu ou, a li a vakulwa po, ota aluka vali.” Filufilu! Ova endelela va djoine engungo.

105 Ndele moilemo Jesus novayapuki vEtestamenti Likulu ova ya. Ova koyelela omwedi, ova koyelela etango, ova koyelela eenyofi. Ndele eshi va mona eli linene, Omaulu matoka mawa, ovayapuki vEtestamenti Likulu ova ingida, tava endulula Omushangwa, “Yeulukeni, onye oivelo yaalushe, ndele yeulukeni! Yeulukeni, onye oivelo yaalushe, yeulukeni! Ndele Ohamba yEfimano nai uye mo!”

106 Ovaengeli aveshe ova ongala koxulo yomikala dOkeulu, ndele tava ti, “Olyelye Ohamba ei yEfimano?”

107 Ovayapuki vEtestamenti Likulu ova ti, “Omwene womatanga ovakwaita, omunaenghono molwoodi! Ye okwa li Omufindani!”

108 Omwengeli okwa finda ombade yakula, ndele oivelo yokawe tai liyeulula.

109 Mwinya mOshilando shaJerusalem omwa dja Omufindani Omunaenghono munene, ta eta ovayapuki vEtestamenti Likulu. Ongudulwiimbo lOvaengeli tai imbi, ngaashi Ovaengeli tava ingida. Ye okwa li Omufindani Omunaenghono! Ye oku na eeshapi defyo nodoheli da endjelela ponho Yaye, a yukilila ta koyelele omikala domOukwaalushe fiyo Ye a fika kOlukalwapangelo. Ndele Ye okwa ti, “Tate, ovo ngaha. Ova itavela, meitavelo mOndjovo Yoye, kutya Ohandi uya fikulimwe. Onda finda aishe efoyo noheli.” Osha li shike, mumwatate? Ye oku na oivadi meke Laye, a ulike kutya Ye okwa kala molwoodi. Efimano kuKalunga mOkombadambada! Oye Omufindani Omunaenghono! “Ovo ngaha, Tate; Abraham, Isak, naJakob.”

110 Ondi Mu udite ta ti, “Mumwange, londa apa ponho Yange, u kale omutumba nafiyo Nda ninga keshe omutondi oshilyatelo sheemhadi Doye.” Mumwatate, fikulimwe Ye ota aluka, otali kala efiku liwa ngahelipi!

111 Ka li a mwena eshi Ye a li mombila. Ohatu lipula Ye okwa li a nangala, a fya. Ashike Ye okwa li natango ta findi, Okwa ya noku nyeka ko eeshapi kuSatana, Oku na eeshapi defyo nodoheli, konguloshi. Okwa ti, “Molwaashi Ondi nomwenyo, otamu kala nomwenyo, yo.”

112 Onda kumwa konguloshi, mumwatate wange omuholike, mumwameme, owe shi lipula tuu nale nelitulemo? Owa dimbulula tuu kutya ou nomwenyo molwaashi Ye oku nomwenyo? Owa pandula tuu sha wana oku liyandja mwene, noku tya, “Kalunga, aame ou, omulunde, file nge onghenda”? Owa tambula tuu nale Eyambo olo lawanenena? Owe Mu lombwela tuu nale kutya ou Mu hole? Ohashi ku udifa nai ngeenge wa ninga epuko? Nge ino ya keshiivo olo paife, mepako eli! Ngeenge, efimbo letu tali i. Tu udite nawa! Ashike, onda kumwa, nge ino tambula nale Kristus onga Omuxupifi woye wopaumwene, Onda kumwa nge oto shi ningi fimbo hatu nyongameke omitwe detu okafimbo ashike mondjovo yeilikano.

113 Li shika, *Omamanya a Tanduka*, nge oto dulu, Mumwameme Gertie, nge ou li na. Eewa, kesheshimwe otashi dulika.

114 Nomitwe deni da nyongamekwa, ohandi ke mu pula epulo lashili lelitulemo. Dimbulukeni ookaume, omulunde ile omuyapuki, iho ka na po ngeenge twe ku paka. Omwenyo woye ou na apa u li. Paife, Jesus okwa talela po eenhele adishe, paOmishangwa. Ye ote ku hange peni nge owa i konguloshi? Owa hala omuvelo wonghenda tau idilwa po komesho yoye, shaashi owa anyiwa? Dimbuluka, Ye ke fi ashike Omuxupifi, Ye Omupanguli. Ove omupanguli paife, oto Mu pangula ngahelipi? Na kale Omuxupifi woye paife.

115 Okahokololo ke uya momadiladilo ange. Efimbo limwe lonale okamatyona oka li ke li omutumba mo—metemba. Ondjebo oya topa mepandavanda, neenghambe oda faduka po, okwa li ta i koshikulundudu. Omunyasha omunahambo okwa lotoka noku kangheka eenghambe manga etemba inali hanga koshikulundudu, shaashi omu na okahanana. Okwa xupifa omweyo waaka kanini.

116 Omido dihapu konima yasho, ofika meumbo lomhangu. Omumati tuu ou okwa longa oshimbuluma, a ya nondjila oyo ya puka, e na ondjo. Okwa li ta nu, ta ndobola, a yasha omunhu; nokwa li e nondjo, a monika ondjo. Nomupanguli okwa yambuka ndele ta ti, “Ohandi ku tokola u endjelelekwé mofingo yoye nafiyo onghalamwenyo yoye ixulepo ya xula.”

117 Omulumenhu ou omunyasha okwa ti, “Omupanguli!” Ndele okwa teya oshibofa shomhangu, eshi a nuka kombada yoitenda

noku wila peemhadi domupanguli, a filwe onghenda. Okwa ti, “Omupanguli, tala moshipala shange! Ku shii nge?”

Okwa ti, “Ahawe, mumwange, nghi ku shii.”

118 Okwa ti, “Oto dimbuluka omwenyo wokamatyona kenya wa xupifa, omido dihapu dapita po, keenghambe da faduka po?”

Okwa ti, “Eheno, ohandi shi dimbuluka.”

119 Okwa ti, “Aame omumati oo.” Okwa ti, “Mupanguli, owa xupifile nge nale. Xupife nge paife!”

120 Omupanguli okwe mu tala, ndele ta ti, “Mumwange, efiku linya onda li omuxupifi woye. Nena ame omupanguli woye.”

121 Nena Ye Omuxupifi woye, omulunde, mongula Ye ota dulu oku kala Omupanguli woye. Natu shi diladileni paife, ngaashi omusika tai shikwa. Nakesheumwe ta ilikana, ava ve li monhele yoku ilikana kaKalunga.

122 Onda kumwa konguloshi paife, meendelelo, ava va hala oku tambula Kristus onga Omuxupifi wopaumwene, to ti, “Kalunga, file nge onghenda, ondi mulunde. Onda hala oku uya kOhonde ya tika. Onda loloka oku ya meengeleka noku lotauka okudja onhele nonhele. Onda hala oku dalululwa. Onda hala eshiivo momutima wange olo ndi shii kutya Kristus okwe liholola Yemwene kwaame, pahololo lopamhepo olo wa popya ku, Mumwatate Branham. Onda hala ehoolo lopamhepo, Omhepo Iyapuki momutima wange, osha etela nge omwenyo, sha eta Kristus moushili kwaame shidulife ndi li kwaame mwene. Onda hala eshiivo olo, Mumwatate Branham. Iho ilikanene nge ngaashi nda yelufa eke lange?” Iho yelufa eke loye paife, ou wa hala oku dimbulukiwa. Kalunga ne ku yambeke, mukainhu. Kalunga ne ku yambeke konima kwinya, mukainhu. Oshiwa. Kalunga ne ku yambeke, omufimanekwa. Oshiwa. Yelufa omake oye, paife inda pombada neke loye.

123 Oto fi ohoni ngahelipi? Oto anye oshinima shi li Ngaha, kaume? Dimbuluka.

124 “Akutu,” oto ti, “Mumwatate Branham, ovaudifi ova udifa omido.” Ondi shi shii, ashike limwe lomomafiku aa otava ka xulifa po okuudifa. Nomukalo oinima tai monika, otashi dulika shi kale paife. Oto ka uda eudifo loye laxuuninwa. Shayela, eli otali dulu oku kala loye laxuuninwa.

125 “Akutu,” oto ti, “Ame omunyasha.” Kashi nombudi. Efyo kali na efimaneko lomunhu, ile omido ile epondolo.

126 Paife iho Mu tambula onga Omuxupifi wopaumwene, moku yelufa eke loye, to ti, “Kalunga, file nge onghenda”? Yelufa omake oye pamwe naava, ndele to ti, “Paife onda hala oku tambula Kristus.” Iho yelufa eke loye?

127 Umwe ou a shuna monima, to ti, “Kalunga, file nge onghenda. Onda hala oku alukila kuKristus onguloshi ei, pamwe

mongula enyumuko, lipe, lange.” Iho yelufa omake oye? Yelufa eke loye, to ti, “File nge onghenda. Onda hala paife oku uya.” Iho shi ningi? Yelufa eke loye, to ti, “Onda kala omushunimonima, ashike konguloshi. . .” Kalunga ne ku yambeke, mukainhu. Kalunga ne ku yambeke. Oshiwa. “Ohandi tambula Kristus onga Omuxupifi wange wopaumwene. Ohandi Mu tambula konguloshi. Onda elaela, omido dihapu kokule naKalunga, ashike paife ohandi uya keumbo.” Iho Mu tambula konguloshi, oyo shi kale enyumuko lipe loye, onghalamwenyo yoye ikulu i xule po?

¹²⁸ Omukainhu ou ote uya koaltari, a ninge elihapaululo laye, a fikame. Umwe elili a hala oku kufa onhele yaye apa, ila apa pamwe naye, melihapaululo lavo? Iho fikama, noku uya koaltari, yo? Oaltari oya yeuluka. Lelalela. Ila lela, paife ngaha. Nge owa hala oku fikama apa noku ilikana, otashi kala nawa. Ila. Ito uya? Kelihapaululo leitavelo loye, keitavelo loye mOmona waKalunga, iho uya paife? Eewa.

¹²⁹ Oshi li kwoove, shi dimbuluka. Oove auke. Ove omulunde? Ove omushunimonima? Owa talala u li kokule naKristus? Ndele owa hala oku nyumuka u mupe pamwe naYe paife, tameka onghalamwenyo ipe? Ongahelipi kombinga yoye, omulumenhu nomwalikadi ava va kala po—va kala po efimbo lile, tava tanguna meumbo lavo? Iho uya u yukililife oshinima osho naKalunga namukweni paife? Ninga Opaasa yashili Opaasa kwoove, u tameke eumbo lipe.

¹³⁰ Ongahelipi kombinga yoye ou ino shi ninga nale, ino ilikana nale meumbo loye, oho i ashike keumbo okudja kongeleka noku kendabala oku kala ngaashi to dulu, iho tula ovakwaneumbo pamwe mu ilikane? Osho sha eta omikalo dounyasha naikwao tu na. Osho sha eta omaumbo Ovaamerica a teke po. Iho uya, u tameke u mupe konguloshi? Iho shi ningi? Owa shivwa. Dimbuluka, ame omulongi woye paife; ohandi kala ondombwedi mefiku olo.

Fimbo tu nomitwe detu da nyongamekwa, hano, paife meilikano.

¹³¹ Tate wetu Omukwaulu Omuholike a yambekwa, konguloshi otwe Ku etela engungo eli, meodimano linene layapuka tu shii. Otwa taalela nelininipiko Oshipangelapundi Shoye. Nokonima yEtumwalaka konguloshi, kutya, mepako eli lafimana, Ye ina mwena nande, omwenyo Waye owa ya meengudu noku mana oshilonga shaKalunga, osho Ye a nuninwa oku ninga. Nomongula ongula, otwa mona apa Ye a pitila momauhamba pombada, ta findi kesheshimwe, menyumuko Laye. Ashike Ye okwa dja mo ongula yOpaasa meyukipalifo letu. Ndele otwa mona kutya Ye okwa tuma Omhepo Iyapuki, oku itavelifa ovalunde.

¹³² Ndele ohatu ilikana konguloshi, Omwene, opo ava va yelufa omake avo va dimbulukiwe koshipala Shoye. Etokolo lavo nali kale la dja momitima davo konguloshi, kutya ove Ku tambula, noku Ku itavela, ndele nava patwe kOshipatifo sheudaneko konguloshi, Omhepo Iyapuki. Shi wanifa, Tate. Osheshi, otwe va yandja kwoOve, nEtumwalaka eli konguloshi. Na I yambeke ava ve I uda, ava, Omwene, ava tava I pamwe nayo keumbo lavo, noku I ninginifa moule momitima davo. Nava kale mOndjovo yaKalunga. Shi wanifa, Tate, otwe shi indila mEdina laKristus. Amen.



EPAKO OSH57-0420

(The Entombment)

OMISHOLONDODO DEPAPUDUKO LOPAASA

Etumwalaka eli kuMumwatate William Marriion Branham, patamekelo layandjelwe mOshiingilisa mOlomakaya onguloshi, Apilili 20, 1957, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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