

NKULUNKULU UKHONJWA

NGETIMPHAWU TAKHE

 Babe loseZulwini, siyaKubonga ngalenhlanhla yekusiholela lapha eBeaumont, eTexas, futsi. Njengoba ngibuka lapha kulabovulande labasesitezi, ngikhumbula tikhatsi ngesikhatsi silapha phambilini, netintfo letinkhulu Lowatenta, akungabateki labanengi balabobantfu bahleti khona lapha kusihlwa. Kube Bewungakayitsintsi imitimba yabo legulako, bebangeke babe lapha kusihlwa, kodvwa Wakwenta, futsi balapha. Tinkhumbulo letinengi tisehleti, tiyoze tiyongena eliPhakadzeni kanye natsi.

² Sikhulekela kutsi Utosipha kutfululwa lokukhulu kwaMoya. Sibusise sisekanyekanye. Busisa lonkhe libandla, lonkhe lilunga.

³ Futsi, Nkhosi, ikakhulukati busisa umnaketfu lomncane lotsandzekako lapha, uMnaketfu Pearry Green, lohamba ngembili ekhaleni kutama kubeka embili Loku. Kwangatsi bantfu ba—balelidolobha lelitsandzekako bangabona u—umuzwa lensizwa lenawo ngebantfu lapha, kubaletska kuKhristu lemtsandzako. Futsi utama kuletsa yonkhe inkonzo lebekacabanga kutsi ingaba kahle, leyo layihlole ngeLivi, futsi ufuna kubona bantfu basindziswa.

⁴ Sisite, Babe, emitameni yetfu, njengoba sitinikela cobolwetfu kuWe kutsi sikhonte, ekuhlonishweni nasenkhatalimulweni yaNkulunkulu. Sikucela eGameni laJesu. Amen.

⁵ Manje, si...khumbula nje, busuku ngabunye manje, wota nalomunye la, noma ungene elucingwensi futsi utjele umuntfu lotsite, futsi utjele wonkhe umelusi, lonkhe libandla. Akunandzaba kutsi kuyini, ngisho noma behlukile kitsi, kuphela nje uma ungakhona kungena, uhlale phansi, utiphatse kahle futsi ubekahle, siyakutfokotela kutsi ube lapha.

⁶ Futsi manje letsia liBhayibheli lakho, letsia ipeniseli, bhala phansi sihloko. Hambani, niyifunisise, niyihlole ngeLivi futsi nibone kutsi icinisile yini noma cha. Niyabona na? Futsi-ke ungatsatsi isayensi yakho yetenkholo, kutsatse nje ngendlela liBhayibheli lelibhalwe ngayo. Niyabona, tikhatsi letinengi singatsi, “Kuchaza *lu*ku, *ngul*oku Lelikushoko.” Nkulunkulu akadzingi mhumushi, Uhumusha Livi laKhe luCobo. Niyabona na?

⁷ Nkulunkulu watsi, “Akubekhona kukhanya,” futsi kwabakhona kukhanya. Loko kwakungadzingi—dzingi

kuhunyushwa. U...Kwenteka nje ngalendlela Lasho ngayo. Watsi, "Intfombi iyokhulelwa," futsi yakwenta. Loko akudzingi kuhunyushwa.

⁸ Nkulunkulu wetsembise tintfo letitsite talomnyaka lefanele kutsi kufenzeke! Wakusho, akudzingi kuhunyushwa ke. Nkulunkulu washo njalo, futsi Uyahumusha, cobo lwaKhe, ngako-ke liBhayibheli latsi Alinalihumusho langansense. Nkulunkulu uhumusha Livi laKhe luCobo ngekuLicinisekisa.

⁹ Manje angati noma besingasukuma yini sisafundza Livi laKhe, eNewadzini yemaHebheru, sahluko 1. Sizatfu nginicela kutsi nisukume, kukuhlonishwa kwaleLivi leli. Ngikhola kutsi Livi linguNkulunkulu, "Ekucaleni bekakhona Livi, Livi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu." "Jesu Khristu longuye itolo, namuhla, naphakadze," leyo yingcikitsi yemikhankhaso yetfu. Ngako-ke, uma sifundza luCobo lwaKhe lelishicilelw kuleLivi, siyasukuma. Uma setsembisa kutfobela umjeka, uma umjeka wetfu wendlula, siyema ngekuhlonipha umjeka wetfu, sive sakitsi, sifanele sikhente. Khona-ke, sifanele sime kangakanani-ke uma sifundza Livi laNkulunkulu! EmaHebheru 1:1-3, njengoba sifundza:

Nkulunkulu, lowatsi etikhatsini tasendvulo nangetindlela letinengi wakhulumu etikhatsini letendlula kubobabe ngebaprofethi,

Kuletinsuku leti tekugcina ukhulume kitsi ngeNdvodzana yakhe, leyo layikhombe kutsi ibe yindalifa kutotonkhe tintfo, nangayo futsi wenta imihlabab;

Yona isekukhanyeni kwenkhatalimulo yakhe, futsi ingumfanekiso lovetiwe webuntfu bakhe, futsi iphatsa tonkhe tintfo ngelivi lemandla ayo, uma seyentile kuhlantwa kwetono tetfu, yahlala phansi ngesekudla saloMkhulu etulu;

¹⁰ Asikhulekeni. Bangakhi manje, netinhloko tikhotseme netinhliyi, labangatsandza kukhunjulwa emkhulekweni, kutsi ngalomhlangano, ndzawanatsite, Nkulunkulu utopha sicelo sakho? Vele nje uphakamise sandla sakho. INkhosi iyasibona sandla sakho.

¹¹ Babe wetfu loseZulwini, njengoba emehlo ami enyama angabona, kubenencumbi legcwele yetandla. Impela sambulo seMnaketfu Green nesifiso sami kutsi sifike, besingiso. Manje, Babe, baphe sifiso sabo, ngekweLivi laKho nesetsembiso saKho. Sibanikela kuWe. Futsi kwangatsi timphilo tetfu tingavunyelwa kakhulu ngeLivi, kutsi Livi litoba yinyama emkhatsini wetfu futsi utopha labantfu kukholwa kutsi badvonse ebhukwini labo letimali eZulwini, lokukutsi Jesu wabacatululela kadzeni, getono tabo nekugula, njengoba baseluhambeni. Sibusise

manje, siyakhuleka, njengoba silindzela Wena kutsi usembulele Livi laKho, futsi siLente libe yinyama emkhatsini wetfu. Ngoba sikucela eGameni laJesu. Amen.

Hlalani phansi.

¹² Manje ngitsandza kutsi, uma beningetama kukwenta, ningabe nisanyakata ngetulu kwaloko lebeningasita ngako, ngicondze kutsi kusukuma nekuhamba, kuze kube nije yimizuzu lengemashumi lamane nesihlanu lelandzelako, imizuzu lengemashumi lasihlanu, intfo lenjengaley. Manje, i—i str- . . .

¹³ Lentfo ngulena, sifuna kwati kutsi yini liCiniso. Futsi ngulona Ciniso kuphela lengilatiko, liBhayibheli. Manje, Nkulunkulu utokwehlulela live ngalelinye lilanga, siyakukholwa loko, futsi ngamunye wetfu tsine labafako utoletfwa eBukhoneni baKhe ngenga yekwahlulelw. Nginemanotsi lambalwa labhalwe lapha, nemibhalo lengifuna kutsatsisela kuyo emizuzwini lembalwa.

¹⁴ Manje khumbulani, uma ngifanele ngibute kusihlwa, “Ngabe ukhona loliKhatolika lapha?”

“Yebo,” bebangasho. Futsi mhlawumbe . . .

“Yebo-ke, Nkulunkulu uyowehlulela ngani umhlabu?”

Bebatsi, “Libandla laseKhatolika.”

¹⁵ Besé-ke ngitsi emuva, “Nguliphi libandla laseKhatolika?” Akavumelani. Kunalokunengi kungavumelani. Lomunye ungumRoma, nalolomunye ungumGrikhi, nelibandla leMtsetfo, kanjalonjalo. Sinencumbi. Uma bengingatsi . . .

¹⁶ IMethodisti iyovuka, itsi, “Uyokwehlulela ngelibandla leMethodisti.” Yebo-ke, uma loko kunjalo, khona-ke iBaptisti ayinalo litfuba. Futsi uma balehlulela ngeBaptisti, khona-ke iMethodisti ayinalo litfuba.

¹⁷ Ngoba, khumbulani, lokuncane nije kucaphuna kunye lokungesiko kweLivi, kunye (hhayi konkhe, hhayi nije konkhe kwelivesi linye), linye nije inshwanyana lencane yekungakholwa Livi, kwabangela kufa, konkhe kugula, lokhe lusizi. Lowo kwakungu-Eva, ensimini yase-Edeni. Manje uma konkhe loku kubita loko, ngoba nije dzadze munye angalicondzi Livi . . . A—akakwentanga ngemabomu, wa “koholiswa,” liBhayibheli lasho. “Kukhohliswa,” ngeLivi, kwabangela konkhe loku, khona-ke wena nami asibuyeli emuva nanoma yini lengaphansi kweLivi lonkhe.

¹⁸ Manje, ngiyakholwa, liBhayibheli litsi Angeke akwente, angikhholwa kutsi Nkulunkulu utokwehlulela live ngelibandla lePhentekhostali, ngeMethodisti, iBaptisti, noma iKhatolika. Uyolehlulela ngaJesu Khristu, Washo njalo. NaKhristu uLivi, “Ekucaleni bekakhona Livi, Livi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama futsi wakha emkhatsini wetfu. Longuye itolo, namuhla, naphakadze.”

¹⁹ Yonkhe lentfo liPhakadze lelikhulu. LiPhakadze alizange licale futsi aliyuze liphele. Ngako-ke, kuLoyo loPhakadze lomkhulu kwakutincenye, kutsi abe nguBabe, kutsi abe yiNdvodzana, kutsi abe nguMsindzisi, kutsi abe nguMphilisi, nato tonkhe letintfo leti tatikuYe. Futsi intfo kuphela leyentekako manje, kuveta tincenye taKhe ebeleni. Nguloko kuphela.

²⁰ Manje, emagama etfu abhalwa eNcwadzini yekuPhila yeliWundlu ngaphambi kwekusekelwa kwemhlaba. Futsi uma Livi lishaya loko, uma kukhona kukhanya lapho lokugcotjelwe kuPhila, Jesu watsi, “Akekho umuntfu longeta kiMi uma Babe waMi angadvonsi, nako konkhe loko Babe waMi laNgiphe kona kutawuta kiMi.” Ngako, niyabona, Livi, njalonjalo, Livi, Livi.

²¹ Manje, ngifuna kukhuluma kusihlwa etikwesifundvo, ngidvonse engcikitsini yalendzaba lesiyifundzile, *Nkulunkulu Ukhonjuwa Ngetimphawu Takhe*.

²² Manje, cishe impela yonkhe intfo lesiyitfolako ingakhonjwa ngetimphawu tayo.

²³ Manje, siyacaphela, njengasemphilwени yesilwane, utsatse njengasemphilwени yenyonи. Manje, utsatse njenge—ngengenyoni lemtfubi, uma indiza, nenyoni lemacabhacabha, tibukeka tifana kakhulu impela. Kodywa lumphawu lwenyoni lemtfubi, ishaya timphiko tayo bese ishona phansi, iphindze iye etulu iphindze yehle, ikhuphuke yehle. Lolo lumphawu lwayo. Uma ucaphela, inyoni lemacabhacabha indizela ezingeni letinyosi.

²⁴ Ubuke iyoni yaselwandle uma ita, sigwaca, kutsi sindiza kanjani. Ubuke inyoni sigwaca i-Gambel uma ita, nine batingeli. Niyabona, kunemehluko. Bukisisa i-jekhsnayiphe neWilson sinayphe, loluphawu lukhomba kutsi iyini.

²⁵ Imvu lenkhulu ime ngaseluhlangotsini lwentsaba, uma ifulatselise umhlane wayo, lingemuva lelicolo limhlophe, lelenye incenye imphunga. Kube bewungatati timphawu taleyomvu, beyingaba yindluzele. Niyabona na? Niyabona, ufanele wati timphawu tato, kutobona kutsi ngukuphi lokungikо nalokungesiko. Tintfo letinengi lebesingachubeka sikutjela ngemphilo yesilwane.

²⁶ Khona-ke sehlela emphilweni yemuntfu, timphawu emkhatsini wewesilisa newesifazane. Kunemehluko. Bobabili batidalwa letibantfu, kodvwa timphawu talobulili lobubili buyabaveta. Bengifundza esikhatsini lesitsite lesendlulile ngalenyе yetinkinga letabekwa eku—ekuhlowlweni kwaSolomoni, yindlovukazi, kutsi lowesifazane bekanebesifazane lebebagcokise kwemadvodza. NaSolomoni bekabenta kutsi bahambe futsi bente tintfo letimbawwa, masinyane watsi, “Labo besifazane.” Niyabona, ngenca yekutsi bekakhona kusho indlela labenta ngayo, kutsi ti—timphawu tabo kwakubesifazane.

Kukhona lokutsite ngako, kutsi ungeke ukhone kukufihla, ngu—nguwesifazane ngoba lumphawu lwakhe—lwakhe lumkhombisa kutsi unguwesifazane.

²⁷ Kufana nesandla sangesekudla nje nesandla sangesencele kubantfu. Bobabili babantfu. Bukisisani, lomunye wabo ulekudla nalolomunye ulencele. Bukela indlela timphawu tabo letibaveta ngako, ungakhona kusho kutsi balekudlanoma balencele yini noma cha. Niyabona na? Kantsi bobabili banetandla, totimbili letandla tibukeka.tifana nje, tiyafana nje.

²⁸ Ngingahle ngidzilite lokuncane lokutsite lapha. Jesu washo, kuMatewu, sahluko sema 24, kutsi, “Etinsukwini tekugcina, lemimoya lemibili iyosondzelana kakhulu ndzawonye ize idukise bona lalabakhetsiwe uma bekungenteka.”

²⁹ Manje, loko kufana nje nekubuka sandla sangesekudla nesandla sangesencele. Totimbili tinetitfupha, imino, tingalo, imino lemincane, imino lesemkhatsini, nalokunye, umuno wekukhomba, yonkhe iyimino leyehlukene. Yona, yomibili leminyatseliso yetitfupha, sinye kuphela lesijikela kulenyenidlela nasinye kulenyenye, yomibili leminyatseliso, yentiwe ngendlela lefanako, iminyatseliso yetitfupha. Yonkhe intfo ifana kakhulu ungeke ueyhukanise, umehluko lokuphela lumphawu lwaso. Sine sangesencele nasinye sangesekudla, ngulowo kuphela umehluko.

³⁰ Futsi nguleyondlela nje lemimoya leyoba ngayo ngelusuku lwekugcina, iyobanjalo, loluphawu lwako nje luyokhomba kutsi lwaNkulunkulu yini noma cha. Lomunye wabo uyoba ngulocinisile nalomunye uyoba neliphutsa, uyokwati kuphela ngeluphawu lwaNkulunkulu. Ngalokuphelele nje, kutofanele kuge ngaleyondlela. Kodvwa sandla sangesekudla, besingatsi “silungile,” nesandla sangesencele sasi “neliphutsa,” niyabona, noma ngalapha nangalapha, lesinye sato. Tatiwa ngetimphawu tato. Kuphela ungasati ngeluphawu lwaso.

³¹ Njengoba Israyeli bekanjalo eluhambeni lwakhe, avela eGibhithe. Manje, Nkulunkulu bekana-Israyeli, Bekababonise sibonakaliso lesikhulu entasi lapho, watfumela umprofethi kubo futsi wakhomba Livi laKhe lelibhaliwe. Futsi lapho Sekabakhuphula, sibukisisa lumphawu lwaKhe, kutsi Wahlangana kanjani naMosi, tintfo Latenta. Futsi kuyakhe... kwenyuka ngemgwaco, beta kulesinye sive, lokwakunguMowabi. NaMowabi bekasive lesikhulu, manje, hhayi lihedeni, nhlobo. Labo kwakubantfwana bemadvodzakati aLoti, futsi bebangemakholwa. Manje, bukisisani letive letimbili. Lesinye sato sive lesatiwako, lesinye sihambi nje. Futsi manje befika endzaweni lapho lesive lesi lesikhulu sakaMowabi sihleli khona ngco endzaweni yendlela yabo yemsebenti, kutsi baye eveni lesessembiso. Manje bebane...

³² Bukani le—letive letimbili, ngasinye sato besinemprofethi. Lomunye wabo kwakunguthishela lomkhulu nemprofethi, Bhalamu. Lomunye kwakunguMosi. Manje Bhalamu uehla avela...kutocalekisa Israyeli.

³³ Futsi, caphelani, bobabili bebagcina umtsetfo. Umprofethi, bagcini-mtsetfo labavela ku Bhalamu, watsi, “Ngakheleni ema-altari lasikhombisa,” leyo impela yinombolo yaNkulunkulu. “Futsi ninikele etikwe-altari ngayinye umhlatjelo lohlantekile, inkunzi,” lokukutsi wona kanye nje lomhlatjelo lofanako lebebanawo entasi enkambu ya-Israyeli. Futsi watsi, “Etikwe-altari ngayinye futsi nikelani ngesihhanca,” akhuluma ngekufika kwaKhristu. Futsi phansi ka-Israyeli banikela ngemhlatjelo lofanako.

³⁴ Ema-altari lafanako, Nkulunkulu lofanako, kodywa lomunye wabo bekaneliphutsa nalomunye bekacinisile. Futsi manje indlela kuphela longasho ngayo kutsi kwaku...Uma kufika, ngekwemtsetfo, eVini, bobabili bebagcina. Kodywa, niyabona, munye, tinjongo takhe tatiliphutsa, bekatama kuncuma umnakabo elayinini lesetsembiso Nkulunkulu lamnikete sona.

³⁵ Lenye intfo, lolomunye, umprofethi waBhalamu, bebagcina umtsetfo, kodywa umprofethi Mosi wakhonjwa ngetimphawu taNkulunkulu. Kwakukhona iNsika yeMlilo, kuKhanya lokungetulu kwemvelo kulenga etikwabo. Futsi kwakukhona kuphiliswa lokukhulu ekhempini yabo, Nkulunkulu longetulu kwemvelo akhombisa tibonakaliso letingetulu kwemvelo. Futsi bebahllala ngco neLivi lesetsembiso Nkulunkulu lalinika Abrahama emuva esikhatsini lapho totimbili letive tacala khona. Kodywa, manje, Mosi bekanesetsembiso sa-Abrahama, aya eveni lesetsembiso. Bhalamu, naye angumprofethi weNkhosi, eme entasi lapho. Futsi indlela kuphela longakhomba ngayo, hhayi ekufundziseni kwabo kwemtsetfo, kodywa ngeluphawu lwaNkulunkulu.

³⁶ Kwakunemsindvo we—wekumemeta kweliphimbo leNkhosi entasi lapha na-Israyeli. Kubuyisana kwakusebenta, iNyoka yeliTfusi, liDvwala lelishayiwe. NaNkulunkulu bekanabo, atikhomba Yena lucobo ekuKhanyeni lokungetulu kwemvelo, nekuphilisa kugula kwabo netifo lapho basachubeka. Timphawu tafakazela kutsi Bekayini, bahlala ngco emgceni weLivi lalowomnyaka, lalomnyaka lebebaphila kuwo. Timphawu taNkulunkulu taMkhomba naMosi. Niyabona, timphawu taNkulunkulu tatikhomba kuMosi. INsika yeMlilo, kubuyisana emnyakatweni, lokungetulu kwemvelo, liDvwala lelishayiwe, futsi ba...futsi neNyoka yeliTfusi, ikhuluma ngekuphilisa, futsi bese-ke—bese-ke bebaselayinini lemsebenti, wesetsembiso saNkulunkulu.

³⁷ Futsi, timphawu taNkulunkulu atisito temvelo. Luhawu lwaNkulunkulu lungetulu kwemvelo, ngoba UnguMdali. UngulokuNgetulu kwemvelo. Futsi uma luhawu lwaNkulunkulu lucala kutiveta ebaleni, lungulolungakejwayeleki emcabangweni wesimanje kutsi luvele lubakhiphe emgceni. Abakhoni kuLucondza, noko Akakhweshi esetsembisweni saKhe. Nkulunkulu kuyo yonkhe iminyaka, ngishito, wabelwa Livi.

³⁸ Ake sitsatse nje, sibonelo nje, sinye. KwakunaJosefa, indvodza yaMariya. Futsi manje beketsembisene nalodzadze lomncane, futsi bebafanele bashade. Kodvwa-ke ngaphambi kwekutsi bahlangane ndzawonye, watfolakala anemntfwana waMoya loNgcwele.

³⁹ Manje, sonkhe siyakukholwa loko, uma singemaKhristu. Sifanele sikukholwe loko kute sibe ngumKhristu. Lelo liBhayibheli. Ufanele ukholwe lonkhe Livi eBhayibhelini, kutsi ube ngumKhristu. Manje, ngoba uma Moya loyiNgcwele asekhatsti *lapha*, Utogcizelela lonkhe Livi naso sonkhe setsembiso nga “amen.”

⁴⁰ Ngoba, manje, Josefa bekayindvodza lelungile, bekayindvodza lekahle. Futsi akungabateki kutsi Mariya bekamtjelile ngekuvakasho kwaGabriyeli, nekutsi bekatosibekelwa kanjani nguMoya loyiNgcwele, futsi bekatokhulelwu futsi atale iNdvodzana, neliGama laKhe lalitobitwu nga “Jesu,” kutsi ufanele kutsi wakusho kanjani loko kuJosefa. NaJosefa bekakhona kubuka emehlo akhe lamakhulu lansundvu, futsi bekakhona kubona bumsulwa bako, futsi bekafuna kukukholwa loko. Bekafuna kukukholwa ngenhlitiyo yakhe yonkhe, noko kwakungakejwayeleki kakhulu, futsi wacabanga kumlahla, ngansense.

⁴¹ Manje, uma umuntfu acotfo kuko, Nkulunkulu utokwenta indlela letsite kukhombisa lowomuntfu kutsi kuliCiniso. Ubophelelekile, uma wena ucotfo. Uma uLibona, futsi usuke uhambe kuLo, khona-ke ufanele wehlulelwu. Kodvwa, uma ucotfo futsi ubona liCiniso!

Manje, Josefa beka “cabanga.” Watsi, “Akukejwayeleki kakhulu!”

⁴² Nguleyondlela nanamuhla, kutsi bantfu, emadvodza lalungile, emadvodza lakahle, emadvodza lanesimilo lesihle, bafundisi labakahle, labanengi babo, baphristi nakanjalonjalo, bangemadvodza lalungile, kodvwa kucinisekiswa lokungetulu kwemvelo kwestembiso salolusuku akwejwayeleki kakhulu, kuyabakhipha esilinganisweni sabo. Kwenta loko ngoba kuveta ebaleni luhawu lwaNkulunkulu.

⁴³ Manje, Josefa, umyeni wakhe, angumuntfu lolungile, angatsandzi kumenta sibonelo esiveni. Bekangeke akukholwe;

wa—watama kukwenta. Kodvwa asacabanga ngaletintfo leti, iNgelosi yeNkhosi yakhulumaya naye futsi yamtjela.

⁴⁴ Manje, Akadzingi kutsi sonkhe sikhatsi akhulume ngeliphupho, Angatembula Yena lucobo kini ngeLivi, futsi anikhombise kutsi Licinisile, uma ucotfo ngalokwenele kutsi uKubuke futsi ubone uma kuluphawu lwaNkulunkulu lutiveta ebaleni, kodvwa sonkhe sikhatsi ekuvumelaneni neLivi leletsenjisiwe.

⁴⁵ Futsi lenye intfo, Livi laNkulunkulu lihlala njalo licondzisa siphosiso. Niyakukholwa loko na? Livi liyakucatulula. Uma Nkulunkulu acinisekisa leloLivi, kuyakucatulula.

⁴⁶ Manje akesi, kunye nje emcondvweni wami lengitotsandza kukucabanga. Asinawutsatsa sikhatsi lesinengi kakhulu, ngoba sifuna kukhulekela labanye labagulako. Ake sibone. Ngesikhatsi Jesu, ngekuba Livi... LiBhayibheli latsi BekaLivi. Sonkhe siyavumelana naloko, kutsi BekaLivi. Caphelani ngesikhatsi Aneminyaka lelishumi nakubili budzala. Manje, asinako lokubhalwe phansi ngaYe aya esikolweni. Kodvwa uMfana lomncane loneminyaka lelishumi nakubili budzala lotsi akabemudze *kangaka*, bona, umtali waKhe, Mariya naJosefa benyukela ethempelini ku...enhla e... kuyokhonta ngeliphasika. Futsi basesetulu lapho, bacala babuyela emuva ekhaya emvakweliphasika, bebaneluhambo lwetinsuku letintsatfu, futsi abamtfolanga Jesu nomakuphi. Futsi ekugcineni baMtfolaa, emvakwetinsuku letintsatfu tekumuFuna, ethempelini, baphikisana neLivi laNkulunkulu nalawomalunga.

⁴⁷ Futsi lalelani Mariya manje. Manje kubantfu labamtsatsa abe ngunkulunkulukati, bukani. Niyabona, lo—lowesifazane wakhohliswa ekucaleni. Futsi mbukisiseni lapha. Uma ningazange senikucaphele, bukisisani loku. Watsi, “Babe wakho nami besiKufuna, ngetinyembeti.” Caphelani, wabulahla lobufakazi (phambi kwalabobaphristi) lafakaza ngabo. Watsi beka “khuleliswe nguMoya loNgcwele,” futsi lapha wabita “Josefa” Ngeyise.

⁴⁸ Manje bukisisani lowoMfana loneminyaka lelishumi nakubili budzala, aLivi lalelo-awa. BekaLivi leletsenjisiwe lalelo-awa, Mesiya logcotjiwe. Bukisisani kutsi Watsini, “Anati yini kutsi Ngimele kutsi ngibesemsebentini waBabe waMi na?” Livi licondzisa siphosiso. Niyabona, nalokuNgetulu kwemvelo, uMntfwana loneminyaka lelishumi nakubili budzala! Angicabangi kutsi Jesu wakucondza loko Lakusho, kodywa BekaLivi, neLivi licondzisa siphosiso. Niyabona, Wacondzisa make waKhe, futsi wamekhuta ngekusho njalo. Manje, kube kwakukadze—kwakukadze kungumsebenti wababe waKhe, Bekyoba nababe waKhe, kube Josefa bekangubabe waKhe.

⁴⁹ Kodvwa, niyabona, lowesifazane adzabuke wonkhe futsi ajabule ngalokwecile, njengoba Eva bekanjalo, futsi wabanemtselela, ngani, watsi, “Babe wakho nami besiKufuna, ngetinyembeti.”

⁵⁰ Watsi, “Anati yini kutsi Ngimele kutsi ngibesemsebentini waBabe waMi na?” Niyabona kutsi Livi licondzisa kanjani, Licondzisa siphosiso.

⁵¹ Sathane wenta liphutsa ngesikhatsi etama kulinga Jesu. Kodvwa Ubuya neLivi laKhe luCobo, futsi wamehlula ngeLivi.

⁵² “Nkulunkulu,” liBhayibheli lasho lapha, “etikhatsini tasendvulo nangetindlela letinengi, watikhomba Yena lucobo kubaprofethi baKhe, Wakhulumu kubobabe ngebaprofethi.” Manje, akhombisa lumphawu lwaKhe lwekutikhomba Yena lucobo, niyabona, kumunfu, Wakhulumu kubaprofethi. Baprofethi, imibono yabo, icinisekiswa, kwaku—kwakuluphawu lwaNkulunkulu lwentiwe lwaitiwa ngembono wemprofethi.

⁵³ Manje, kute umuntfu longachaza umbono, ayikho indlela yekukwenta. Kungetulu kwemvelo. Kuyintfo loyibonako kutsi bekunjani, kutsi kuyini, nekutsi kuyobanjani. Futsi leyo kwakuyindlela yaNkulunkulu, yekutfumela umuntfu lowakhulumu letotintfo futsi wakhombisa tintfo letitofezeka (hhayi nje kusihlwa) bonkhe busuku, ngaso sonkhe sikhatsi. Yonkhe intfo layisho yayifanele ngalokuphelele ibe neNkhosi, yayifanele ibe Livi leNkhosi.

⁵⁴ Ngaloku, tiphiwo nekubitwa kungaphandle kwe kuphendvuka. Ungeke wenta emehlo akho abe nsundvu abe aluhlata-sasibhakabhaka. Ungeke utente ube ngemafidi lasitfupha ube kepha ungema-fidi lamane. “Ngubani ngekucabanga longengeta budze bakhe ngahhafu welimitha?” Tsine, sobabili, lesingiko ngemusa waNkulunkulu.

⁵⁵ Manje, tiphiwo nekubitwa kungaphandle kwe kuphendvuka. Labaprofethi laba batalwa babaprofethi. Mosi watalwa angumntfwana lomuhle. Jesu bekayiNdvodzana yaNkulunkulu, kusukela ngaphambi kwe kusekelwa kwemhlaba, incenye yaNkulunkulu. Jeremiya...-lishumi nakubili, iminyaka lengemakhulu lasikhombisa nelishumi nakubili, ngikholwa kutsi kwakungiyo, ngaphambi kwe kutsi atalwe, bekaliphimbo laloyo... Cha, ngiyacolisa. Wagcotjewa kuba ngumprofethi etiveni, futsi wa—futsi wangcweliswa etibeletfweni tamake wakhe futsi wagcotjwa umprofethi esiveni. Johane umBhabhatisi, lelengicabanga ngaye, ngekuba yiminyaka lengemakhulu lasikhombisa nelishumi nakubili angakatalwa. Bekaliphimbo lalowo lomemeta ehlane.

⁵⁶ Niyabona, kubeka kwaNkulunkulu. Utfumela umuntfu, atsatse Livi lalowomnyaka. Kodvwa manje ngaphambi kwe kutsi ukhone kukholwa leloLivi lalowomnyaka, Utikhomba Yena lucobo eluphawini lwaKhe, niyabona, ngelwati, ngembono.

Washo tintfo letatitokwenteka, futsi kuyenteka. NaNkulunkulu watsi, “Uma loko kwenteka, khona-ke uyakholwa kutsi unekuhunyushwa kweLivi, ngoba Livi leNkhosi lita kulendvodza lena.” Netincwadzi takhe letimchazako: ukhonjwa ngekuba ngumboni, eThestamentini leLidzala. Ngalokucace bha nje! Timphawu takhe tiyakhonjwa, tentiwe tatiwa, balingiswa bakhe.

⁵⁷ Manje, nguleyondlela ke “Nkulunkulu lasebenta ngayo etikhatsini tasendvulo,” liBhayibheli litsi, “ngetindlela letinengi, Wakhuluma kubobabe ngebaprofethi, kodywa kulolu tinsuku tekugcina ngajesu Khristu, iNdvodzana yaKhe, Uyakhuluma.”

⁵⁸ Manje, Jesu watsi, kuJohane 10:37, “Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikholwa.”

Niyabona, batsi, “Wena unguMuntfu, kepha Utenta Nkulunkulu.”

⁵⁹ Watsi, “Uma Ngingenti imisebenti yaBabe waMi, khona-ke niNgangikholwa.” Manje Watsi, “Johane bekakukhanya lokukhanyako nalokukhatimulako. Wena, amkhulu, uytandsanda kuhamba ekukhanyeni kwakhe kwesikhatsi. Manje Johane watsi, ‘Ngifanele ngiphume; ufanele akhule Yena.’” BekakuKhanya kwelive, ngoba Bekangulelicinisekisiwe, Livi lelikhonjiwe lentiwe inyama. Niyabona, BekanguNkulunkulu anatsi.

⁶⁰ Baprofethi bebanguNkulunkulu anabo. Jesu washo njalo. Watsi, “Uma nibabita labo Livi laNkulunkulu lelita kubo nga, ‘bonkulunkulu,’ ningaNgilahla kanjani ke ngelicala uma Ngitsi NgigiNdvodzana yaNkulunkulu?” Niyabona na? Ngako lapho Livi lelikhulunywe nguNkulunkulu licinisekiswa, khona-ke lowo nguNkulunkulu Atenta atiwe ngeluphawu lwaKhe, agcwalisu Livi laKhe. Alidzingi kuhunyushwa. Selivele lihunyushiwe, cobo lwaLo, liyafakaza kutsi Liyini.

⁶¹ Ngalokufanako nje njengoba Atsi, “Akubekhona kukhanya,” futsi kwabakhona kukhanya, awudzingi kutsi utsi, “Yebo-ke, bekuchaza kutsini loko?” Kuchaza nje kutsi, nako ke, loko kuyakufakazela. Sekuvele kufezekile.

⁶² Manje Jesu washo kutsi, “Uma Ngingenti imisebenti yaBabe waMi,” noma ngalamanye emagama, “uma Ngingenalo lumphawu lwaBabe waMi, ningakukholwa. Ikhomba similo saMi, kutsi NginguBani. Uma ningeke niNgikholwe, khona-ke kholwani yinkhomba Nkulunkulu layiniketile. Uma u—uma unga... Uma ngingakwenti, uma similo saMi singasikhombi sikhundla saMi, khona-ke ningakukholwa kutisho kwaMi.” Niyabona na? Niyakutfolu kusihlw na? Bangakhi lokucondzako, phakamisa sandla sakho. Niyabona na? “Uma similo saMi singakhombi leleNgitisho kutsi Ngingiko,” kwasho Jesu, “khona-ke kholwa

i... Uma ungeke ungikholt Mine, ngani, kholwa nje le—le—lenkhomba yesimilo leNgingiso.”

⁶³ Johane 14:12, “Loyo lokholwako” Jesu watsi “kiMi, lemisebenti lengiyentako Mine naye utoyenta.” Manje bukani, “Loyo lokholwa ngiMi,” likholwa leliciniso, “lemisebenti lengiyentako Mine naye utoyenta.” Capheiani. Ngalamanye emagama, kanjena, “Loyo lokholwa ngiMi, uyokhonjwa lumphawu lwaMi, imisebenti.” Manje, loko nguloku Lakwenta. Watsi, “Uma Ngingenti imisebenti yaBabe, khona-ke ningaNgikholwa.” NaBabe wakhuluma kubaprofethi, nalolo kwakuluphawu lwabo, inkhomba. Kwakunjalo ke ngaJesu. Futsi wakwetsembisa kuye loyo lokholwako, “Timphawu tami titokwenta kuye njengoba tentile nakiMi. Futsi uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikholwa. Kodvwa uma Ngenta imisebenti, futsi ningeke niNgikholwe, khona-ke kholwani lemisebenti, ngoba kukhulunywa ngayo, kufanele kubenjalo.”

⁶⁴ Watsi, “Hlolani imiBhalo, ngoba kuYo nicabanga kutsi ninekuPhila lokuPhakadze, futsi NgiYo lenitjelako kutsi NginguBani.” Lowo kwakunguJesu, niyabona, Nkulunkulu abonakaliswa, atikhombisa Yena lucobo. “Iyafakaza kutsi NginguBani.” Loko kwenta emaHebheru 1:1 manje, “Nkulunkulu etikhatsini tasendvulo wakhuluma ngebaprofethi,” akhomba ngalokucacile lumphawu manje lwekuvuka kweNdvodzana yaKhe. Nkulunkulu wakhuluma ngebaprofethi ngalesosikhatsi, ngeNdvodzana yaKhe manje. Nkulunkulu longantjinteki, lumphawu lolufanako, “Lemisebenti leNgiyentako, nani nitoyenta.” Nkulunkulu, watiwa ngeluphawu lwaKhe lolukhonjiwe. Wati kanjalo-ke.

⁶⁵ Wena utsi, “Yebo-ke, ngikutjela *loku*, sihlabela *leli*, senta *loku*, futsi siyenta.” Loko akusiko lelengikhuluma ngako.

⁶⁶ Ngikhuluma ngeLivi lelibonakaliswi futsi ngikhomba i... ngalo, timphawu teLivi leletsenjiswi lemnyaka.

⁶⁷ Labo baFarisi bebalati leliBhayibheli kahle nje njenganomangubani, kancono nakulabanye betfu emadvodza labafundisi ati letfu namuhla. Bebefanele baphile ngaLo. Bokhokho-wakhokho wabo bebabaphristi. BaLidadisha, imimi nebusuku, kepha behluleka kubona leloLivi lelikhonjiwe.

⁶⁸ Namuhla, Luther watsi, “Uma ukhola, unaYe.” IMETHODISTI itsi, “Uma umemeta, unaYe.” IPHENTEKHOSTALI yatsi, “Uma ukhulume ngetilimi, sewunaYe.” Sitfola kutsi konkhe loko kuliphutsa! Labanye babo batsi, “Sitselo saMoya sinaSo.” Futsi kuliphutsa! Sitselo lesikuphela kwaso ku, kungesikhatsi kucinisekiswa, ngesikhatsi Nkulunkulu cobo lwaKhe atikhomba Yena lucobo eVini leletsenjiswi leli-awa. Nako ke.

⁶⁹ Ngubani lobekanetitselo takaMoya ngetulu kunalabo baphristi labalungile labadzala, basoka bantfwana futsi

bababusisa, nako konkhe lokunye na? Futsi nangu lomfo Jesu lapha abekhona, ufika lapho, wakhahlela titini temhlatjelo wabo, wababuka ngekutfukutsela, wabashaya, wabacosha, akukho kukhonjwa kwalutfo. UmBhalo uyinkhomba yaKhe! Bekangenakhadi lenhlanganyelo, Bekangesiyo wanomanguyiphi inhlangano. Kodvwa Nkulunkulu wakhulumna ngaYe, leyo kwakuyinkhomba yaKhe!

⁷⁰ Leyo yinkhomba yelucobo yaNkulunkulu kunoma nguliphi li-awa, yinkhomba yaKhe. Kunguloko-ke, imiBhalo lotsenjisiwe, wentiwe wakhonjwa ngeluphawu lwesetsembiso lokunguNkulunkulu, naNkulunkulu uLivi. Neluphawu lwalesetsembiso sikhonjwa, loko kwenta likholwa. Jesu washonjalo, naloko kuyakucatulula. Amen.

⁷¹ Caphelani, manje siyatfola, timphawu tiyaMkhomba. “Uma...” Watsi, “Uma kungakwenti, khona-ke ningaNgikholwa.” Manje, Jesu wakhulumna kutsi kwakuyoMkhomba.

⁷² Futsi manje khumbulani, kutsi kuletinsuku leti, letinsuku tekugcina, kwasho emaHebheru 1:1, “Nkulunkulu, etikhatsini tasendvulo nangetindlela letinengi, wakhulumna kubobabe ngebaprofethi. Kulolusuku lwekugcina ukhulume kitsi ngeNdvodzana yaKhe, Jesu Khristu.” Niyabona na? Inkhomba yaNkulunkulu cobo lwaKhe ibonakaliswa ngendalela lefanako njengoba Enta esikhatsimi ngaphambili, asebentisa luphawu lwaKhe lolufanako. Amen. Caphelani emaHebheru 13:8, atsi, “Unguye itolo (etikhatsini tasendvulo), namuhla, naphakadze lofanako!” Indlela yaKhe lefanako, indlela yaKhe lefanako, luphawu lwaKhe lolufanako, yonkhe intfo iyafana! Nkulunkulu, Nkulunkulu longantjintjeki angeke nhlobo esuke kulolphawu kunekutsi Abengakhwesa emiyalweni yaKhe. Nguloko Langiko, ULivi. ULivi leli-awa. ULivi. Ngesikhatsi Adala umhlabu, lelo kwakuLivi. Ngesikhatsi Adala umuntfu, lelo kwakuLivi, tincenyne taKhe. Ngesikhatsi Adala Khristu, lowo kwakunguNkulunkulu, Imanuweli. Futsi ngesikhatsi AMenta uMsindzisi, loko kwakutincenyne taKhe. Ngesikhatsi AMenta uMphilisi, loko kwakutincenyne taKhe. Niyabona na? Livi lihlala njalo likhonjwa, Livi lelikhonjiwe ngeluphawu lwaNkulunkulu. Caphelani indlela, Uhlala njalo, Akantjintji nhlobo.

⁷³ Bukani lamadvodza lamatsatfu leta ku-Abrahama, ahleti emnyango welithende lakhe ngalolosuku. Sitombuka lapho imizuzu lembalwa. Bekafikile, bekabitelwe ngaphandle kwelive laseKhaledi, emaKhaledi, nelidolobha lase-Uri. Bekakadze akhishelwe ngephandle kwelidolobha lakhe, ngemiyalo yaNkulunkulu, kutsi utehlukanise nako konkhe kungakholwa. Lolo luphawu lwekucala lwaNkulunkulu, tehlukanise nekungakholwa, uma Abita umuntfu!

⁷⁴ Futsi Umnika lokutsite lokwakulucobo, longeke sekwenteke nje ngekwemcondvo wemvelo, kutsi akukholwe. Watsi, “Abrahama, wakho...” Bekaneminyaka lengemashumi lasikhombisa nesihlanu budzala, naSara bekanemashumi lasitfupha nesihlanu. Bona, lowo kwakungudzadzewabo langatalwa naye, bebaphile ndzawonye yonkhe leminyaka bangenabantfwana. Watsi, “Ngitokunika indvodzana ngaSara, futsi utokwenta, ngaye, Ngitokwenta babe wetive letinengi.” Manje, wakukholwa.

⁷⁵ Sikhatsi sendlula, kute luntjintjo kuSara. Niyabona na? Besendlulile emnyakeni, be—bekendlulile kuya esikhatsini. Emashumi lasitfupha nesihlanu, bekasakudzala asendlulile lesosikhatsi. Abrahama, emashumi lasikhombisa nesihlanu, umtimba wakhe sewufana nalofile. Sibeletfo sakhe sasesifana nalesifile. Kodvwa Abrahama akazange ayendze esetsembiswemi saNkulunkulu, ngekungakholwa. Wachubeka nekukholwa, ngoba Nkulunkulu wakusho, futsi wakholiseka, “Uma Nkulunkulu akushito, timphawu taKhe titoveta loko Lakushito!” Manje, sifanele sibe bantfwana ba-Abrahama, iNtalo ya-Abrahama! Kuchubeke, kuchubeke, iminyaka lengemashumi lamabili nesihlanu yendlula. Kute umehluko kuSara, kute lutfo, kuphela bekasamdzala nje, agobele phansi, nalowesilisa naye. Kodvwa nomakunjalo Abrahama wakukholwa.

⁷⁶ Futsi ngalelinye lilanga, ngesikhatsi Nkulunkulu abona kutsi inceku yaKhe beyimiselwe kutsi ibe sibonelo kubantfu banamuila, futsi nangayo Bekatobusisa tive, ngalokunye kusa lokushisako cishe ngensimbi yelishumi nakunye, emadvodza lamatsatfu eta ahamba ngetinyawo kuye. Bakhulumu naye. Futsi wabamema kutsi bahlale phansi. Kwakukhona intfo letsite ngabo leyayibonakala yehlukile kumunfu. Tintfo takamoya ticondvwa tintfo takamoya. Caphelani, futsi bayenyuka base bahlala phansi. Abrahama wababuka, watsi, “Nkhosi yami.” Ufanele enteni na?

⁷⁷ Lababili babo baya entasi futsi bashumayela eSodoma, lokubufakazi besimanje namuhla. Nato ke tigaba tenu letintsatfu tebantfu: iSodoma, nelibandla entasi eSodoma, Abrahama loKhetsiwe akekho eSodoma. Titfunywa letimbili, Billy Graham wesimanje na...Khumbulani, kuto tonkhe titfunywa ebandleni, akukaze kubekhona indvodza lephumako iya ebandleni lelite insindziso ngephandle lapho, ligama lakhe leligcina nga h-a-m, phambilini. KwakunguFinney, Sankey, Knox, Calvin, nakanjalonjalo, Billy Sunday, nako konkhe lokunye, kodywa akukaze kube na G-r-a-h-a-m, noma liphi lelinye leligcina nga h-a-m, lokusho “babe wetive.” Nango ashona entasi lapho, ashumayela. Bukani leli-awa! Naba bazenzisi, labangakholwa, nalabakholwako. Lamadvodza lamatsatfu efika. Lababili baya entasi edolobheni, Billy Graham

wesimanje na-Oral Roberts behlela emkhatsini webantfu, bashumayela. Kuhleleka, Jesu wabhekisa kuko.

⁷⁸ Caphelani, labaKhetsiwe beketa . . . ahleti ngephandle enhla lapha, Abrahama nelicembu lakhe. Futsi ngesikhatsi loMuntu lowahlala na-Abrahama, Mbukisiseni, Waveta ebaleni luphawu lwaNkulunkulu, ngoba Watsi, “Uphi Sara?” Ligama lakhe kwakunguSarayi, ngayitolo; manje nguSara, S-a-r-a. Watsi “Abrahama,” hhayi Abrama, “Abrahama, uphi umkakho, Sara?”

Watsi, “Ulathendeni emvakwaKho.”

⁷⁹ Watsi, “Ngitokuvakashela.” Khona-ke Abrahama walalela leyonkhulumo. “Ngitokuvakashela ngekxesikhatsi sekuphila.”

⁸⁰ NaSara wahleka, njengoba kwakunjalo, wahlekela ngekhatsi, kuye lucobo, futsi watsi, “Mine sengigugile, nenkhosi yami seiyindzala, kutsi sitoba nenjabulo futsi njengetinsizwa netintfombi? Mayelana ne—nebuhlobo bemuntfu, mhlawumbe, sebendlule iminyaka leminengi. Mine?” Wahleka.

⁸¹ NaleNdvodza, ibuke Abrahama, Sara asethendeni emvakwaYo, yatsi, “Uhlekeleni Sara, atsi leti, ‘Tingenteka kanjani letintfo leti?’” Watikhomba Yena lucobo.

⁸² Futsi Abrahama waMbita nga “Elohim.” Manje, noma ngumuphi wenu bafundzi beliBhayibheli niyakwati loko. Elohim, Nkulunkulu, Lowenele konkhe, niyabona, wakhonjwa emtimbeni wemuntfu lobekadla inyama yelitfole, anatsa lubisi loluvela enkhomeni, futsi adla sinkhwa nabhotela. Elohim wakhomba timphawu taNkulunkulu, na-Abrahama waMbita nga “Nkulunkulu.” Ini? Wakhonjwa, Elohim!

⁸³ Jesu watsi, kuLukha, sahluko se 17, ngesikhatsi etinsukwini tekugcina (Nkulunkulu etikhatsini tasendvulo akhuluma ngebaprofethi, etinsukwini tekugcina ngeNdvodzana yaKhe), manje bukisisani, Watsi, “Ngesikhatsi lapho iNdvodzana yemuntfu yembulwa.” Bukisisani, “kwembulwa,” kwentiwa yatiwe kulolu tinsuku tekugcina ngaphambhi kwsikhatsi sekugcina, lapho iNdvodzana yemuntfu yembulwa, lokuhleka kweSodoma kutobuya futsi. “Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu, ngesikhatsi Yembulwa, yentiwe yatiwe eBandleni, kulabaKhetsiwe (hhayi eSodoma noma baseSodoma, noma labo entasi eSodoma), kulabaKhetsiwe.” Abrahama bekanguloKhetsiwe. NeNtalo yebukhosи ya-Abrahama ngemakholwa, ngaKhristu Jesu Livi, futsi ngulabaKhetsiwe. Futsi uma iNdvodzana yemuntfu yembulwa, loko kuhleka kutoba njalo futsi.

⁸⁴ Bukan live namuhla. Uma ingesiyo iSodoma neGomora lejwayelekile, angikaze ngiyibone yinye. ISodoma neGomora! Bukan libandla, njengaLoti ahleti lapho futsi nje idzabukisa umphemfumulo wakhe lolungile njengoba abone tono

taseSodoma. Labanengi bashumayeli lohleti ekhatsi e... Indvodza lelungile ihleti endlini yayo yekudadishela, itfola sihloko sayo nakanjalonjalo, ibuka ngephandle esitaladini futsi ibone wesifazane agcoke tikhindi, nekungatiphatsi kahle netintfo, netintfo tichubeka kanjalo, ingeke isho lutfo ngako, inhlangano yayo ingamkhiphela ngephandle. Loti bekete sibindzi sekumela Loko lokwakucinisile, injalo ke neSodoma yesimanje neGomora namuhla.

⁸⁵ Kodvwa bakhona labanye balabo labangephandle kweSodoma, labatelwe ngephandle lapho, hhayi ngentsandvo yemuntfu, kodvwa ngentsandvo yaNkulunkulu neNtalo yaNkulunkulu. Bukisisani inkhomba lapho, hhayi nje kushumayela, kodvwa sibonakaliso sakhomba Livi laNkulunkulu lentiwe inyama kumuntfu. Lokuhleleka kuyabuya njengoba nje kwakunjalo, futsi kukanjalo nciamashi ngalelolanga. Yonkhe intfo iphelele, yonkhe intfo ihleti emgceni ngco. Ngifisa kwangatsi ngabe besinesikhatsi sekuchubeka kuko imizuzu lembalwa, kodvwa asinaso, ngako sitosheshisa. Loluhlelo lutontjintwa phindze etinsukwini tekugcina.

⁸⁶ Manje, emaHebheru 10:1, “Nkulunkulu, etikhatsini tasendvulo, ngebabprofethi, watikhomba Yena lucobo. Futsi etinsukwini tekugcina watikhomba Yena lucobo ngeNdvodzana,” kuMenta emaHebheru 13:8, “longuye itolo, namuhla, naphakadze.”

⁸⁷ Caphelani, Nkulunkulu, esikhatsini sasendvulo, wakhuluma kuMosi. Futsi manje, futsi khumbulani, Watikhomba Yena lucobo ngekuKhanya, iNsika yeMlilo esihlahleni lesivutsako. Wakwenta kanjalo-ke etikhatsini tasendvulo. Futsi Wakhuluma kuMosi. Naloko kuKhanya, Kwentani? Kwaveta lumphawu lwaNkulunkulu, Kwakhuluma Livi, “Ngikuvile kulila kwebantfu baMi entasi eGibhithe. Ngikubonile kububula kwabo futsi ngakuva kukhala kwabo, futsi Ngiyalikhumbula Livi laMi. Ngitokwehla, iNsika yeMlilo, kuKhanya, kuhambe nekuyokhulula bantfu. Ngiyakutfuma, Mosi.”

⁸⁸ Bukisisani timphawu taNkulunkulu. Wabutsa lutfuli lolungangesandla wase uluphonsa emoyeni, futsi lwagucuka lwaba ngemazeze. Lumphawu lweMdali lwaNkulunkulu lwalukuMosi.

⁸⁹ NaMosi wakhuluma, kuDutheronomi 18:15, futsi watsi, “INkhosi Nkulunkulu wenu iyonusela umProfethi lonjengami.” Manje bukisisani, lelo Livi futsi, lumphawu. Nkulunkulu akhuluma ngaMosi, abatjela kutsi iNkhosi itovusa Lofana naye. Manje caphelani kutsi timphawu taJesu taMkhomba kanjani kutsi bekanguleLivi leletsenjisiwe. Ngesikhatsi Mosi atsi kuyoba njalo, similo saJesu salikhomba. Caphelani manje, “INkhosi Nkulunkulu wenu,” Iwo nguNkulunkulu, lelo Livi, “iyovusa umProfethi lonjengami.

Noma ngubani longeke amkholve lowomProfethi, uyoncunywa emkhatsini webantfu.” Manje bukisisani, ngesikhatsi Jesu efika, khona-ke hlobo luni lweluphawu Lebekatoba nalo na? Niyabona, caphelani manje Livi leletsenjisiwe, Wetsenjiswa kuba ngumProfethi njengaMosi.

⁹⁰ Manje, bebayoba nato tonkhe tinhlobo tabothishela, tonkhe tinhlobo taborabi. Bebakadze bangenaye umprofethi iminyaka lengemakhulu lamane, kusukela–kusukela kuMalakhi, futsi manje khona masinyane nje naku kufika uMuntfu enkhundleni.

⁹¹ Manje, kwakunemdwebi, lababili babo, emadvodzana emuntfu, nalomunye wabo, ligama lakhe kwakungu-Andreya, neligama lalolomunye kwakunguSimoni. Bebatjelwe ngubabe wabo kutsi bafanele bacaphele kanjani etinsukwini; bekubekhona incumbi yetintfo letivukako. Lendvodza lendzala... Ngafundza incwadzi lencane ngalesinye sikhatsi, lapho, kungahle kube kwakuyinganekwane, angati, kutsi watsi, “Emadvodzana, manje ngaphambi nje kwaMesiya lotako, njengoba sonkhe sifuna kona, kuyoba nesikhatsi lapho kuyobakhona khona tonkhe tinhlobo tetintfo letentekako. Kodvwa indlela loyokwati ngayo loMesiya, Uyoba ngekwemBhalo. Uyoba ngumProfethi, ngoba Livi laNkulunkulu latsi UngumProfethi.”

⁹² Andreya weva Johane. Yebo-ke, intfo kuphela Johane bekayenta, bekaprofetha nje. Niyati, Jesu watsi, “Nihambe ekukhanyeni kwaJohane, kodvwa NginekuKhanya lokukhulu kunaJohane. Nginenkhomba lenkhulu kunaJohane, ngoba, imisebenti Babe laNginike yona kutsi ngiyente, ifakaza ngaMi.” Johane washumayela, wendvulela nje, akazange sekente imimangaliso noma timphawu taNkulunkulu tesetsembiso. Kodvwa naku kufika Jesu analolophawu!

⁹³ Simoni waphuma kuyoMuva ngalelinye lilanga, futsi watsi nje... Simoni mhlawumbe waphuma na-Andreya. Andreya bekasolo atingenela letinkonzo sonkhe lesikhatsi. Kodvwa, Simoni, ngesikhatsi efika eBukhoneni! Manje lalelani, njengoba sengivala. Ngesikhatsi efika eBukhoneni baJesu, Jesu wambuka, Watsi, “Ligama lakho unguSimoni, futsi uyindvodzana yaJonase.” Niyabona, luhawu lwaloko lokwetsenjiswa lwakhonjwa kuYe.

⁹⁴ Leyondvodza yayingakhoni ngisho nekusayina ligama layo, liBhayibheli latsi bekangiko kokubili angati lutfo futsi angakafundzi. Kodvwa kwakukutikhomba nje, kutsi masinyane nje walahlakonkhe kungakholwa kwakhe, futsi watsi, “Lowo nguMesiya lesimfunako!” Kulungile, waLikhholwa.

⁹⁵ Kwakukhona munye eme lapho ligama lakhe linguFiliphu, lowagijima wagega lidolobha, ligcuma, live, cishe emakhilomitha langemashumi lamabili nakune, futsi nginemngani, ubuya ngelusuku lolulandzelako naye, ligama

lakhe nguNathanayeli. Wamtfola ngaphansi kwesihlahla, akhuleka. Watsi, "Wota, ubone kutsi Ngubani lesimtfolile, Jesu waseNazaretha, indvodzana yaJosefa."

⁹⁶ Watsi, "Manje, manje, manje! Kungabakhona yini intfo lenhle levela eNazaretha, kulesosicuku sebantfu belizinga leliphansi entasi lapho na?"

Watsi, "Wota futsi ubone!"

⁹⁷ Loko ngulokuhle kunako konkhe-loko kuphawula lokusemandleni umuntfu langakwenta. Ungahlali ekhaya futsi ugceke. Wotani nitfole, hlolani imiBhalo! Wotani, nibone!

⁹⁸ Endleleni lapho, bahamba lapho, bakhuluma ngaloko lebekusolo kwenteka, kutsi wamtjela kanjani ngaSimoni entiwa atiwe nguYe, uyisse nakanjalonjalo.

⁹⁹ Khona-ke ngesikhatsi sekefika elayinini, mhlawumbe kwakunelilayini lalabakhulekelwako, angahle kube bekangephandle etetsamelini, angati. Kodvwa noma ngukuphi lapho efika khona, naJesu wabeka emehlo kuye kwekulala, Watsi, "Bukani um-Israyeli, lokungekho nkohhliso kuye!"

Watsi, "Rabi, Ungati nini na?"

¹⁰⁰ Watsi, "Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile." Loko kwakuyinkhomba yetimphawu taNkulunkulu logcotjiwe.

¹⁰¹ Watsi, "Rabi, Wena uyiNdvodzana yaNkulunkulu!" Kwakuyini na? Timphawu takhe taMkhomba. Bekati ngemBhalo kutsi lowo kwakunguloWomuntfu logcotjiwe, Nkulunkulu agcotjwe enyameni. Nkulunkulu bekakuKhristu, enta kutsi live libuyisane naYe. Watsi, "Rabi, UyiNdvodzana yaNkulunkulu. UyiNkhosi ya-Israyeli."

¹⁰² Jesu watsi, "Ngoba Ngishito loko, uyaNgikholwa na? Utobona lokukhulu ke kunaloku."

¹⁰³ Manje, kwakukhona labo labebeme ngalapho, bebangakukholwa Loko. Batsi, "LoMuntfu unguBhelzebule, Ungumbhuli."

¹⁰⁴ Jesu watsi, "Ngiganitsetselela ngaloko. Kodvwa uma Moya loNgcwele sekefikile kutokwenta intfo lefanako, livi linye nje lelimelene naYe aliyuze litsetselelwel kulelive leli noma eveni lelitako."

¹⁰⁵ Niyabona, kubuyisana kwakusengakentiwa. Niyabona, bekungeke sekwentek, ungeke ubene... Ungeke uphonswe esihogweni ngaphambi kwekutsi ute ekwahluleweni. Lesive lesi besingeke sikkente loko, naNkulunkulu angeke naye. Niyabona, nisendzaweni, nilindze emaketaneni elijele nite nemukele kwehlulela. Futsi, niyabona, Bekangeke abacoshe, ngoba kubuyisana kwakusengakentiwa.

¹⁰⁶ Kodvwa emvakwekuwa kwaKhe, kungcwatjwa, neluPhawu lwavela eNgatini, Moya loNgcwele, khona-ke, kukhuluma ngekumelana naLelo, kusono lesingeke sitsetselelwe. Livi linye nje nguloko kuphela lofanele ukusho ngekumelana naYe, khona-ke akukho kutsetselelwa ndzawo. Livi linye lelimelene naYe, niyabona, kuyintfo lenkhulu kanjani pho.

¹⁰⁷ Manje, ngako-ke siyatfola futsi, loku kwaMkhomba njengaMesiya logcotjiwe. Nkulunkulu kuKhristu, kuBuyisana kwetinsuku tekugcina, Khristu enta kubuyisana kwetinsuku tekugcina. Manje, kuNathanayeli, wa—wa—waLikholwa futsi waMbona.

¹⁰⁸ Kunewesifazane lomncane lophumela emtfonjeni ngalesin ye sikhatsi enhla eSikhari, lidolobha lase—laseSamariya. Jesu bekanesidzingo sekuya ngalapho ngesikhatsi Asendleleni yaKhe lebheke entasi, khona entasi egcumeni kusuka eJerusalem, kuyongena ngco eJerikho, kodvwa Wahamba wajikeleta ngaseSamariya. Watsi Beka “dzingekile kutsi ahambe,” Babe waMholela ngalapho. Uma Aya ngalapho, Watfumela bafundzi kutsi bahambe. Wase uhlala phansi, atibuta, ngiyacabanga, kwakuyini.

¹⁰⁹ Manje khumbulani, Johane loNgcwele 5:19, Jesu watsi, “Ngicinisile Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo, kodvwa loko Lebona uYise akwenta.” Manje khumbulani, Akazange ente ngisho namunye ummangaliso, hhayi ngesikhatsi Awuvile, lapho Yena “sekawubonile” wona. “INDvodzana ayenti lutfo Ite ibone Babe akwenta kucala.”

¹¹⁰ Niyabona, loko kwakhombisa kutsi Bekayini, lowomProfethi, Nkulunkulu-mProfethi. Lowendlula umProfethi, BekanguNkulunkulu! Konkhe loko baprofethi lebekangiko, kwakukuYe, kwensiwi. Baprofethi bebanencye nje yeLivi. Bekenalo lonkhe Livi, BekaLivi ekugcwaleni kwaLo. Kodvwa caphelani, “Nkulunkulu etikhatsini tasendvulo wakhuluma ngetindlela letinengi, ngetincenyenye letincane. Kulolusuku lwekugcina, kugcwala kweLivi sekufike eNdvodzaneni yaKhe Khristu Jesu, Nkulunkulu entiwe inyama emkhatsini wetfu.”

¹¹¹ Lona wesifazane lomncane, loneligama lelibi, simbita kanjalo, ngaletinye tikhatsi, ingwadla. Mhlawumbe lomntfwana bekakadze acoshelwe esitaladini. Ngaletinye tikhatsi njenganyalo, akusibo buhlongandlebe bensha, kubuhlongandlebe bebatali, labavumela lodzadze lomncane aphume atiphatse kanjalo. Mhlawumbe wesifazane lomncane lomuhle, wenyukela lapho kuyotfola libhakede lemanti, cishe ngensimbi yelishumi nakunye.

¹¹² Manje khumbulani, uma wake waba seveni lasemphumalanga, abakantjintji nakancane, kusengemasiko lafanako nje. Labesifazane bayaphuma, tintfombi tipuma

kusesekuseni tiye lemtfonjeni futsi tikhe emanti. Ingwadla noma loneligama lelibi angeke ahambe nabo. Bangeke bahlangane ndzawonye.

¹¹³ Ufanele aphume muva emvakwekuba lalamanye sebacedzile. Uyafika, mhlawumbe akhandlekile, mhlawumbe bekanaleso singani lesisha, umyeni wakhe ngalobo busuku. Uyaphuma, aphetse imbita yakhe yemanti, wayibeka phansi. Wayifaka, wagwedla wayehlisa, kuyehlisa, weva iNdvodza itsi, “Ase uNginatsise.”

¹¹⁴ Wabuka ngale futsi wabona iNdvodza lesekhatxi nendzima yemphilo ime lapho, letsi kubamphunga esilevini saYo. Bekacishe abeneminyaka lengemashumi lamatsatfu kuphela budzala, kodvwa liBhayibheli latsi Bekabukeka anemashumi lasihlanu. “Wena ungumuntfu longakendluli emashumini lasihlanu eminyaka budzala, kepha utsi Ubone Abrahama na?”

¹¹⁵ Watsi, “Angakabikhona Abrahama, NGIKHONA.” Niyabona na? Niyabona, abakucondzanga Loko. Bekatsintsitsa emakhatane esuke kuYe.

¹¹⁶ Namuhla sifanele sicele futsi sincuse, futsi sibhambadze futsi sicele, futsi sincenge futsi setsembise emaKhristu, kutsi ete enkonzwensi, “Uma beta ebandleni, sitokwenta kutsi-nekutsi.”

¹¹⁷ Jesu, ngesikhatsi Alamlabeni, Bekanalabanengi kakhulu lebebanaYe. Wacalata wase uyalibona libandla, Bekafuna kubasusa, Watsi, “Uma ningadli inyama yeNdvodzana yemuntfu ninatse iNgati yaYo, aninakuPhila kini.”

¹¹⁸ Ungake ucabange nje dokotela ahleti ngephandle lapho na? “Ngani,” watsi, “leNdvodza lena ifuna kuba ngumnatsi wengati yebantfu. Sinatse iNgati yaKhe? Ngumbhedvo! Nonkhe nine bantfu vele nisuke nihambe nje futsi nishiye leyoNdvodza leluhinya yodvwa.” Besuka bahamba.

¹¹⁹ Akazange aKuchaze. Bekangadzingeki kutsi aKuchaze. Unyakatisa lukholo lwakho ngalesinye sikhatsi kubona kutsi utokwentani. Futsi Wenta intfo lefanako kulolusu, yebo, akuvumele kubengatsi kusasipoko kuwe kancanyana nje, kubona kutsi utokuma kuphi, kutsi ukholwa mbamba yini.

¹²⁰ Khumbulani, labo...-fundzi, labamiselwa ngaphambili nguNkulunkulu, abazange banyakate. Bebaneke baLichaze, nanabo, kodvwa bebangafuni kuhamba. Wase-ke Uyefika futsi, Watsi...

Lonkhe lelobandla lesuka lahamba, tinkhulungwane.

¹²¹ Watsi kulaabalishumi nesikhombisa labahleti lapho, bashumayeli baKhe leBekabagcobe kutsi baphume futsi bashumayele embikwaKhe, Watsi, “Ngitobanika kutamatama futsi ngibone kutsi bakuphi.” Ngako Watsi, “Yebo-ke, nitotsini uma nibona iNdvodzana yemuntfu yenyukela eZulwini lapho Ivela khona na?”

¹²² “INdvodzana yemuntfu yenyukela eZulwini? Sidweba naYe, silala elusentseni lwemfula kanye naYe. Sidla naYe. Siwubonile umkhombe Latalelwa kuwo. Siyamati make waKhe, bobhuti waKhe. NaleNdvodzana yemuntfu yenyukela lapho Ivela khona na? Ivela eNazaretha! Lena yinkhulomo lelukhuni.” Besuka bahamba, nabo. Batsi, “Asikuboni Loku.” Niyabona na? Kwentekani na? (Akuzange kubasuse labobafundzi. Bebaneke baKuchaze.) Bonkhe bahamba. Akazange aKuchaze. Bekangadzingeki kutsi akwente.

¹²³ Namuhla sinetifombo talakukhulisela khona titfombo, letibitwa ngemaKhristu, umuntfu lotofanele umfutse futsi umtototise futsi umncokolise, “Futsi ninganginika inhlanguyelo, ningabambisana yini, ningakwenta yini *loku*?” O, nine sicuku setifombo tendlu yekukhulisela titfombo! Sidzinga buKhristu lobutsite belucobo, lobutelwe nguMoya waNkulunkulu. Futsi loko ngeke kutsatse lubambiswano, akukho lutfo lolunye, abafuni lutfo.

¹²⁴ Jesu wagucuka, wababuka labobafundzi, watsi, “Nifuna kuhamba yini, nani? Nifuna kuhamba yini, nani?” Watsi, “Ngikhetsé labalishumi nakubili benu, futsi lomunye wenu ungudeveli. Awuhambi ngani, nawe?”

¹²⁵ Wase-ke Phetro usho lawomavi esikhumbuto, “Nkhosi, besingayaphi na? Sikholisekile, siyati kutsi Wena unguMtffombo lokhonjiwe wekuPhila. UneLivi, futsi Lona kuphela. Siyaholiseka.”

Lona wesifazane lomncane eme lapho. Watsi, “Ase uNginatsise.”

¹²⁶ Watsi, “Akusilo lisiko, sinekwehlukana, asinayo intfo lenjalo lapha.”

¹²⁷ Wamenta wati masinyane kutsi kute umehluko emkhatsini weliJuda nanomayini lokwakungiy. BekanguNkulunkulu. Watsi, “Hamba ulandze indvodza yakho ute lapha.”

Watsi, “Anginandvodza.”

¹²⁸ Watsi, “Ukhulume liciniso. Bewunalasihlalu, nalena lohlala nayo manje ayisiyo yakho.”

¹²⁹ Manje bukisisani lowo wesifazane. Kukhona lokwenteka, leyoMbewu lemiselwe ngaphambili lencane phansi enhlitiyweni yakhe!

¹³⁰ Ngesikhatsi Asho Loko kulabobaFarisi, babukeni, bavele benta kwabamnyama loko bebakusho. Bebatisho kutsi bangemaKhristu, bebatisho kutsi babalandzeli, batisho kutsi bayamTsandza. Kodvwa ngesikhatsi liCiniso lifika, Labenta babamnyama khwishi.

¹³¹ Kodvwa ngesikhatsi *Loku* kufika, Kwaletsa ekuPhileni, Kwakhipha bumnyama futsi kwakwenta kwabamhlophe konkhe. Watsi, “Kuphi...”

¹³² Watsi, “Mnumzane, ngiyabona kutsi UngumProfethi. Manje, asikake sibenaye iminyaka lengemakhulu lamane.” Niyabona na? “Ngiyabona kutsi UngumProfethi wena. Manje, siyati kutsi uma Mesiya efika, Inkomba yakhe iyoba ngulolohlobo lweluphawu, Utositjela letintfo leti.”

Watsi, “NginguYe lolokhulumna nawe.”

¹³³ Futsi, etikwaloko, wawisa imbita yemanti, wayongena edolobheni futsi watsi, “Wotani, nibone uMuntfu longitjele tintfo lengitentile. Akusito yini tona kanye letimphawu taMesiya logcotjiwe lokulivi, lowati imicabango losenhlitiyweni na? Ngabe akusuye yini Mesiya lona na?” O, hhe!

¹³⁴ Bukan, lowesifazane lonemopho, Wakhonjwa kuye, ngeluphawu lwaKhe, kutsi BekanguMesiya. Lowesifazane lonemopho waMkomba, Livi.

¹³⁵ EmaHebheru 4:12, liBhayibheli lasho kutsi, “Livi laNkulunkulu linemandla kunenkemba lesika ngetinhlangotsi totimbili, neMhloli wemicabango losenhlitiyweni,” (Bangakhi lokwatiko loko na?) “engcondywensi.” Nguloko Livi lelingiko. Uyakholwa kutsi BekaLivi na? Uyakholwa kutsi Unguye itolo, namuhla, naphakadze na? Uh-huh. Loko kuyakucatulula, uma ukholwa Loko.

¹³⁶ Caphelani, lona wesifazane lomncane watsi, “Uma nje ngingaMtsintsa! Anginanzaba kutsi batsini ngaYe. Ngikhola kutsi Unguloko nje Latsi Bekangiko. Uma ngingaMtsintsa, ngitosindza.” Ngako watsi shelele wendlula wase uyaMtsintsa. Wabuyela etetsamelini.

Jesu wema, wase utsi, “Ngubani loNgitsintsile?”

¹³⁷ NaPhetro wetama kuMenta aphume njengoba Bekaguliswa yimizwa, watsi, “Ngani, wonkhe umuntfu! Ungatisho tintfo letinjalo, ngani, bangeke batu kutsi bacabangeni ngaWe. UMuntfu wesigaba saKho, bese utsi, ‘Ngubani loNgitsintsile?’ Wonkhe umuntfu uyaKutsinta.”

¹³⁸ Watsi, “Kodwua Ngiyeva kutsi Ngibe butsakatsaka, emandla aphumile kiMi.” Wati kutsi kuhonala lokwentele!

¹³⁹ Manje bukani, bukani kutsi yini lelikako, kwetfuka lokukhulu lokulandzelako. Wacalata Waze wamtfolu, futsi Wamtjela simo sakhe, kuhonala kwakhe kwakumsindzisile. Beka...Wakhonjwa njengeLivi laNkulunkulu, ati timfihlo tenhlitiyo. O, hhe! Livi lihlola umtimba, lihlola inhlitiyo.

¹⁴⁰ Manje umzuzwana nje, sengivala. Manje, njengoba emaHebheru 13:8 acinisile, “Unguye itolo, namuhla, naphakadze,” niyakukholwa Loko na? Manje ngeca lokunengi lapha lengifanele ngabe ngiyakusho. Khona-ke, similo saKhe siyomkomba manje kulesikhatsi samanje, uma Anguye itolo, namuhla, naphakadze, njengoba nje Bekanjalo ngalesosikhatsi. Ngabe kunjalo na? Ukwetsembisile. Futsi, khumbulani,

luphawu lwaKhe luyinkhomba yaKhe. Bangakhi lokucondzako loko, phakamisa sandla sakho. Luphawu lwaKhe luyinkhomba yaKhe.

¹⁴¹ Njengalabo lebebavela e-Emawuse, njengoba ngisho loku. Jesu bekabetselwe. Bonkhe bebadzabukile. Bebasethuneni. Manje batsi, “Umuntfu lotsite wefika wase uyaMeba.” Ngalelinye lilanga Waphuma etihlahleni futsi wahamba nabo, lapho Basaya ngale e-Emawuse. Futsi batsi . . .

Watsi, “Kungani u—kungani nidzabuke kangaka na?”

Watsi, “Yebo-ke, Usihambi nje lapha.”

¹⁴² Futsi ke ngesikhatsi Sekabangenisile, Wenta intfo letsite njengoba nje Enta ngaphambi kwekubetselwa kwaKhe. Kwakuluphawu lwaKhe lwekukwenta ngaleyondlela. Futsi masinyane babona, ngeluphawu lwaKhe, kutsi lowo kwakunguJesu lofanako lobekabetselwe. Amen.

¹⁴³ Nkulunkulu uMvusile kulabafile, futsi namuhla luphawu lwaKhe, njengoba lunjalo, lufana nje njengoba lwalunjalo ngalesosikhatsi! Nekubuya kwetinsuku taseSodoma, njengoba Jesu aprofetha, intfo lefanako itokwenteka “uma iNdvodzana yembulwa kubantfu.” Kuyinkhomba yeluphawu lwaKhe. EmaHebheru 4:14 nele 15, “Manje SewungumPhristi wetfu loMkhulu lonekuvelana nebutakatsaka betfu,” njengoba nje Bekanjalo ngalesosikhatsi. Niyakukholwa loko na? Butsakatsaka betfu buyaMtsintsa. Yebo-ke, uma bebungaMtsintsa, Bekangenta kanjani uma Anguye itolo, namuhla, naphakadze na? Luphawu lwaKhe lungafana. Khona-ke Bekangenta njengoba Enta ngesikhatsi lowesifazane atsintsa sembatfo saKhe. Niyakukholwa loko na? Uhlala aphila njalonjalo, Uphila njalonjalo, netimphawu taKhe tisasolo tiMkhomba namuhla njengoba Bekanjalo ngalesosikhatsi. Niyakukholwa ngayo yonkhe inhlitiyo yenu? Nkulunkulu, akhonjwe ngeluphawu lwaKhe, luyaMkhomba.

Asikhotsamise tinhloko tetfu.

¹⁴⁴ Babe loseZulwini, singemadvodza nebatifi nje labahleti lapha kusihlwa. Kodvwa tsine sinjalo, njengoba kwakunjalo, siphatsa Nkulunkulu uma siphatsa Livi. Futsi, Babe, ngingesaba kutama kusho intfo letsite lebeyingekho ekhatsi lapha. Ngingesaba kutama kubeka lihumusho lami kuLo, ngoba kungahle kube liphutsa. Futsi Wena watsi, “Nomangubani loyosusa Livi linye kuLo, noma engete livi linye kuLo, sabelo sakhe siyosUSA eNcwadzini yekuPhila.” Iyosita ngani imphilo yami ngalesosikhatsi, Nkhosi, uma ngenta intfo lembi kanjalo? Ngako ngiLikhuluma nje ngendlela leliNgiyo.

¹⁴⁵ Futsi, Babe, Wetsembisa kutsi WawutoLikhomba. Ngikhulwa kutsi Uvukile kulabafile, eminyakeni letinkhulungwane letimbili leyendlula, futsi uyaphila kusihlwa, ubita bantfu labalula nje njengoba Bewuhlala wenta,

lomunye *lapha* nalomunye *laphaya*; akukho macembu, akukho nhlangano, akukho tindlela tekutiphatsa kahle letinkhulu umuntfu latentile. Kodvwa Watsi Uyokhipha bantfu kuweTive, bantfu, "Lababili ensimini; Ngitoshiya munye, ngitsatse munye. Lababili embhedzeni; Ngitoshiya munye, ngitsatse munye," bantfu lapha nalaphaya, ngenca yeliGama laKho, uMlobokati.

¹⁴⁶ Ngiyakhola kutsi similo saKho siyaKukhomba. Wetsembisa, "Njengoba kwakunjalo etinsukwini taseSodoma," kuyoba njalo ngelusuku lapho Wembulwa khona, Livi. Livi cobo lwaLo, laleli-awa, lifanele lembule Livi cobo lwaLo, njengoba Livi leta kubaprofethi. Futsi, Babe, sibona Johane eme lapha emhlabeni, futsi bekukhona li—leLivi lebekalembula. NeliBhayibheli latsi, "Livi sonkhe sikhatsi lita kumprofethi." NaLivi bekayinyama ngalesosikhatsi, ngako Waphumela ngco emantini, kuJohane. Livi leta kumprofethi.

¹⁴⁷ Babe Nkulunkulu, wota kusihlwa, ngiyakhuleka, futsi usisite. Sita kungakhola kwetfu. Sitsetselele emaphutsa etfu. Philisa labagulako nalabahlaselekile. Livi linye lelivela kuWe, Nkhosi, litokusho lokukhulu kunanoma yini umuntfu abengayisho. Vele Ukhulume, Babe, Livi linye nje liyosho lokukhulu kakhulu. Manje, Unguye itolo, namuhla, naphakadze. Sitinikela kuWe manje. Futsi sikhulekela kutsi uma sesihamba futsi siya emakhaya etfu kusihlwa, sitosho njengalabo lebebavela e-Emawuse, ngesikhatsi baMbona enta lokutsite kutsi abakhombe kutsi BekayiNkhosi levukile. Akunandzaba kutsi bebasho kangakanani kutsi, "Bebebe umtimba waKhe bahamba nawo, futsi—futsi benta *loku*, *lokwa*, noma *lolokunye*," bebatu cobolwabo kutsi Bekavusiwe ekufeni. Ungete Watikhombisa yini kitsi Wena lucobo kusihlwa kutsi uyaphila futsi? Futsi ubite labo kulelidoloba lelihle nemacentselo, lomiselwe kuPhila, kuWe. Ngoba sikucela eGameni laJesu. Amen.

¹⁴⁸ Manje, ngitoncela manje cishe imizuzu lelishumi nesihlanu. Sitophuta ngemizuzu lelishumi. Ngitosheshisa. Ngifuna kubita emakhadi ekukhulekelwa. Ngikholwa kutsi Billy... G, emakhadi ekukhulekelwa G, ngabe ngulawo laniketiwe? G, emakhadi ekukhulekelwa G, asitsatse linye kuya kulelishumi nesihlanu noma emashumi lamabili, intfo letsite. G, lekucala. Bangakhi...Ngubani lobekana G, lekucala, phakamisa sandla sakho, ubone kutsi lilapha yini. [Akucoshwang etheyiphini—Umhl.] Futsi, khumbulani, bambani emakhadi enu ekukhulekelwa, nitokhulekelwa. Uma ningalitfoli kusihlwa, sitolitfola. Lekucala, lesibili, lesitsatfu, lesine, lesihlanu, lesitfupha, lesikhombisa, lesiphohlongo, lemifica, lelishumi, khona ngalapha ngalokukhulu kushesha longakwenta, futsi nihambe ngalapha futsi ningene elayinini. Kulungile. Lekucala, lesibili, lesitsatfu, lesine, lesihlanu, lesitfupha, lesikhombisa. Lamatsatfu ayashoda ekhatsi lapho. Sikhombisa, sikhombisa,

nelekucala, lesibili, lesitsatfu... Wabale, Roy, ungibalele. Kulungile, lishumi. Kulungile, lekucala kuya kulelishumi. Lishumi nesihlanu manje, G, lekucala kuya kulelishumi nesihlanu, loko ngu fif... noma lishumi, lishumi nakunye, lishumi nakubili, lishumi nakutsatfu, lishumi nakune, lishumi nesihlanu. Kulungile. Ake—ake sime lapho, leli nje. Kulungile.

¹⁴⁹ Manje si—sitama kugcina livi letfu, niyabona, kutsi siphume nase igabence yemfica, kodvwa singeke sikhente kusihlwa, ngi—ngi—ngiyati. Kodvwa ngifuna wonkhe umuntfu anikete kunaka lokuphelele.

¹⁵⁰ Manje, uma ngikhulume liCiniso futsi nganitjela kutsi letintfo leti tifanele kuba njalo, futsi naku eBhayibhelini, kutsi leli nguleli-awa. Ungahle kube ufundziswe kulesinye sikolwa. Bebanjalo nebaFarisi. Kodvwa liBhayibheli latsi, ngalolosuku, “Intfombi iyokhulelwā,” U... Yakwenta. Watsi timphawu taMesiya tiyoba kanjena. Kwabangiko. Kodvwa abaLikhholwanga. Loko akuMvimbanga kutsi achubeke ngco ngalokufananako. Kuyafana njengoba kunjalo manje. Siphila ema—aweni ekugcina elusuku lwekugcina.

¹⁵¹ Isayensi itsi kusele imizuzu lemitsatfu kutsi kushaye likhatsi nebusuku. Ngicabanga kutsi sekwephutekile kunaloko manje, ikakhulu nomangasiphi sikhatsi. Bukhomanisi bunyaenyele lelive ngebutotsi, nebashumayeli balandzele bukhomanisi esikhundleni saKhristu. Kubukeka nje kufana nekuhamba uyolahla loko, kungani ungaliboni leli-awa lesiphila kulo? Bukhomanisi, asinako... Hhe, hhe! Angibesabi bukhomanisi. Kukubuya kweNkhosi lokutokubamba ungakalungeli, kunguloko lokungiko, ebandleni. Manje akutsi wonkhe umuntfu, akutsi yonkhe iMerica igucukele kuNkulunkulu, futsi nibukisise kutsi kwentekani ebukhomanisini. Ufanele utfole lesifo, bese—ke utfola likhambi.

¹⁵² Manje, wonkhe umuntfu akahloniphe ngekutitfoba, ngiyacela ningayaluki. Manje, bangakhi khona lapho longenalo likhadi lekukhulekelwa, kepha ufunu Nkulunkulu akuphilise? Phakamisa sandla sakho nje, utsi, “Ngi—ngi—ngi—ngiyakhola.” Akunandzaba kutsi ukuphi.

¹⁵³ Manje bukani, ngicabanga kutsi *loku* kuyaphila, [UMnaketfu Branham uyashaya futsi uphuphutsa embobheni—Umhl.] *lona*. Kulungile. Uma une... Niyangiva emuva lapha? Kulungile. Kulungile. Manje kubukisiseni, Mnaketfu Roy.

¹⁵⁴ Manje, Livi linye lelivela kuNkulunkulu liyosho lokukhulu kunako konkhe lebengingakusho.

¹⁵⁵ Manje, njengoba ngibuka kusukela lapha, kulukhuni, loku—lukebekusolo kunjalo. Niyabona, tibane ticondze ngco ebusweni bakho, futsi kutsi kuba matima kubona ngephandle lapho kubona bantfu.

¹⁵⁶ Futsi angati. Angiboni muntfu munye, empeleni, lengingambona manje lengimatiko. Bangakhi kini lotihambi kimi, phakamisa sandla sakho, lowatiko kutsi angati lutfo ngawe. Ngiyacabanga kutsi kukuyo yonkhe indzawo. Bangakhi kulelilayini lalabakhulekelwako lowatiko kutsi angati lutfo ngani? Phakamisani tandla tenu. Nonkhe elayinini lalabakhulekelwako lapho, uma ningangiva, phakamisani tandla tenu uma—uma ngisihambi. Wonkhe umuntfu.

¹⁵⁷ Manje Uyini na? UngumPhristi loMkhulu lonekuvelana nebutnakatsaka betfu. Lowo wesifazane lowatsintsa sembatfo saKhe, angahle kube bekangenalo likhadi lekukhulekelwa, naye, kodvwa waMtsintsa futsi, ngesikhatsi enta, kwenteka intfo letsite. Manje tsintsani ngendlela lefanako, Mtsintseni. Bangakhi lowatiko kutsi emaHebheru, sahluko 4, sitsi, “Manje UngumPhristi loMkhulu lonekuvelana nebutnakatsaka betfu”? Bangakhi labakwatiko na? Yebo-ke, Bekayoveta ebaleni luphawu lwaKhe lolufanako na? Uma Anguye itolo, namuhla, naphakadze, Bekatokwenta. Kulungile. Manje, ngabe lena yi... .

¹⁵⁸ Mnaketfu Pearry, baletse kimi manje. Manje ngifuna wonkhe umuntfu ahloniphe sibili. Khona lapha, khona lapha nje, dzadze.

Manje, niyakhona kungiva? Manje, angati. Manje bukisisa wena lo—lokunjiniyela, ngoba angati kutsi kanjani.

¹⁵⁹ Umbono. Manje, khumbulani, angisuye Mesiya, angisuye Khristu. Kodvwa Yena ulapha. Nguloko lengitama kunitfola kutsi nikubone, Ulapha, Ugcina Livi laKhe.

¹⁶⁰ Manje, uma lona wesifazane agula, angati. Angimati. Mdzala kunami. Mhlawumbe sitalwe iminyaka leyehlukene, futsi emakhilomitha lehlukene, lesi sikhatsi setfu sekucala kutsi sihlangane.

¹⁶¹ Manje, loko kufana nje neNkhosi yetfu yahlangana newesifazane, kuJohane loNgcwele 4. Ngitama kukwenta kucace kute kungenteki ningakhoni kukubona, khona-ke, eNkantolo yekwaHlulelwa, akukho ngati etandleni tami ngalolosuku. Manje, Jesu wetsembisa kutsi ngetinsuku tekugcina loku kuyokwenteka futsi. Njengoba sendlula evikini, nitotfola. Kusetsembiso.

¹⁶² Manje, angimati lodzadze, lona wesilisa newesifazane babonana kwekucala. Manje, uma iNkhosi Jesu itokwembula kimi kutsi uteleni lapha, noma lomunye umuntfu, noma kutsi wentani, noma kutsi yini lengalungi ngawe, noma lokwentile, uma kutetimali, kutasekhasa, nomangabe kuyini, kutodzingeka kuvele eMandleni langetulu kwemvelo, ngoba angikwati. Bangakhi labatofakaza kuloko, kufanele kute ngeMandla langetulu kwemvelo na? Manje, ungadlala njengemFarisi, utsi yi... (Ngakulololunye luLangotsi, Mnaketfu Roy, uyabona.) Ungadlala njengebaFarisi, futsi utsi, “Ngumoya

lomubi,” labanengi labakwentako. Loko kusemkhatsini wakho naNkulunkulu, ke. Khona-ke unemvuzo wabo. Kodvwa uma utsi, “KukwaNkulunkulu,” khona-ke unemvuzo waKhe. (Manje, loko kuncono. Ngiyabonga.)

¹⁶³ Manje ngibuke umzuzu nje. Njengoba Jesu atsi . . . Njengoba Phetro naJohane bendlula esangweni lelitsiwa liHle, batis, “Ngibuke.” A—angikwati. Futsi manje uma Moya loyiNgcwele, Umuntfu lotsite ngaphandle kwami, atokuta futsi embule loko lokusenhlitiyeweni yakho, khona-ke liBhayibheli latsi, “Livi laNkulunkulu likhalipha kunenkemba lesika ngetinhlangotsi totimbili, linguMhloli wemicabango, tinhloso tenhlitiyo.” Nguloko kanye nje liBhayibheli lelikushoko. Manje, loko kuyembula ke imfihlo yenhlitiyo. Manje, loko bekutoba lumphawu lwaNkulunkulu, Livi lelibonakalisiwe kulolusuku lolu. Bangakhi lokukholwako loko manje? Kulungile. Uh-huh. Manje niyabona kutsi kuyini na?

¹⁶⁴ Manje ngikushumayelile, nganitjela ngako, kodywa kuliciniso yini? Leyo yintfo lelandzelako, niyabona. Manje, uma kuliciniso, wonkhe wonkhe wenu . . . Uma kungesilo liciniso, utokwati. Impela, utokwati. Utokwati, nawe. Kodvwa uma kungesilo liciniso, khona-ke ngi—ngi—ngifakaze lokuliphutsa ngaKhristu. Uma kuliciniso, ngamunye wenu ufanele anikele tinhlitiyo tenu kuYe, nifanele niMkholve ngayo yonkhe inhlitiyo yenu, bese nifinyelela etulu futsi niMemukele nganoma yini leniyidzingako. Liciniso lelo.

¹⁶⁵ Manje kwangatsi Moya loyiNgcwele angatikhomba Yena lucobo eGameni laJesu Khristu. Manje, anginalwati kutsi uteleni lapho. Wena ubukeka nje njengalobukeka kahle, wesifazane lonjengamake eme lapho, futsi nguloko kuphela lengikwatiko ngawe. Kodvwa Moya loyiNgcwele angembula loko lokutele lapha, kutsi inkhatsato yakho iyini, noma lokutsite. Utokwati kepha kutsi kuliciniso yini noma cha. Manje, wena, loko lokufunela umkhuleko, yintfo lenjengemamasela ebuswени bakho. Kuphatamiseka kwemizwa, cishe, ebusweni bakho. Manje, uma loko kunjalo, phakamisa sandla sakho. Uyakholwa na?

Manje, manje ungahle utsi, “Ukucombelele nje loko.”

¹⁶⁶ Manje, lowesifazane ungumuntfu lokahle. Manje, buka lapha nje umzuzu, dzadze. Angati kutsi Ukutjeleni. Kodvwa noma ngabe bekuyini, bekuliciniso. Wena—wena ungufakazi waloko manje, awusuye na? [Lodzadze utsi, “Kunjalo.”—Umhl.] Kunjalo. [“Iminyaka lengemashumi lamabili.”] Hhe! Uyakholwa kutsi Nkulunkulu utokuphilisa ngaloko na? Manje, uyati kutsi Loku kuBukhona baKhe, kukhona Intfo letsite lapha lekwatiko, Intfo letsite. Njengoba Jesu atsi kulowesifazane, Bekati kutsi inkhatsato yakhe yayikuphi, manje Bekati kutsi inkhatsato yakho yayikuphi.

¹⁶⁷ Futsi kubonakala kwangatsi unemtfwalo ngalomunye umuntfu. Wakho...Yindvodza, ngumyeni wakho. Ulapha, futsi. Kunjalo. Futsi—futsi uyakholwa kutsi Nkulunkulu angayembula inkhatsato yemyeni wakho kimi na? [Lodzadze utsi, "Yebo, ngiyakholwa."—Umhl.] Uyindvodza legula mbamba, unetifo letelakanyanako. Intfo yinye lemhluphako, yinkhatsato yenhlitiyo. Unenkhatsato yenhlitiyo. Uma loko kunjalo, phakamisa sandla sakho. ["Kunjalo."] Futsi ine-hernia. ["Kunjalo."] Kunjalo. Uyabona? Kunjalo na? Ya. Kwetfuka sibili, ya, kwetfuka impela. Liciniso lelo, akunjalo na? ["Yebo."]

¹⁶⁸ Uma Jesu atokwembula kimi! Watjela Phetro kutsi bekangubani. Uma Atokwembula kimi kutsi ungubani, utokholwa kutsi nguYe? [Lodzadze utsi, "Yebo."—Umhl.] Awusuye walapha. ["Cha."] Uvela emphumalanga yalapha, uvela eLouisiana. ["Kunjalo."] Kunjalo. Kunjalo. Futsi ligama lakho unguNkkt. Coleman. ["Kunjalo."] Buyela ekhaya, Jesu Khristu uyakusindzisa. Kukholwa kwakho kuyakwenta kophiliswa kwakho.

¹⁶⁹ Manje kholwa. Uyakholwa ngenhlitiyo yakho yonkhe na? Jesu Khristu atikhomba Yena lucobo ekuvukeni kwaKhe! Niyabona kutsi ngichaza kutsini na? Manje, noma ngubani lonemcondvo lophilako, uyati kutsi akukho sidalwa lesingumuntu lesingakwenta loko.

¹⁷⁰ Manje, nine khona lapho, shano kuNkulunkulu kanjena, "Ngi—ngi—ngiyati lendvoda ayingati, ngako ngitokhulekela lokutsite. Nkhosi, ngingasitsinta yini sembatfo saKho? Uma kunjalo, khona-ke Ase utikhombe Wena lucobo ekuvukeni kwaKho. Jika, asengiKutsintse, bese-ke Ukhulumwa ngaye kimi." Niyabona kutsi kwentekani. Kutameni nje.

¹⁷¹ Sawubona, mnumzane? Uneta ngalapha usondzele kancane nje? Kunebantfu emuva emvakwakho lapho, niyabona.

¹⁷² Yonkhe intfo manje, ngumoya wakho wonkhe—wonkhe, kufanana nekushayela etulu kwenhlitiyo. Niyakubamba, niyabona, futsi nati kucabanga kwabo, futsi kuyatfola, niyabona, nonkhe niyahlangahlangana.

¹⁷³ Uyangikhola kutsi ngiyinceku yaKhe na? Uyakholwa kutsi Khristu angangembulela kutsi uteleni lapha na? Khumbulani, sitohlangana eNkantolo yekwaHlulelwa ngalelinye lilanga futsi sitiphendvulele ngaloku kusihlwa. Uyakwati loko na? Inkhatsato yakho, lenye yato, isecolo lakho. Unetinkhatsato letinengi. Unenkhatsato yelicolo. Nemehlo akho ayahamba, unenkhatsato yeliso. Uma loko kunjalo, phakamisa sandla sakho. Manje, nawe futsi wenta intfo letsite lotama kusuka kuyo. Ngabe kulungile yini kutsi ngikusho? Ufuna kuyekela loko kubhema. Futsi—futsi lenye intfo, ubene...uyativela kutsi nguleyontfo lebeyikuvimbela kutsi wemukele Moya loNgcwele. Manje ufunya kwemukela Moya loNgcwele, leso sifiso

enhliiyweni yakho. Kunjalo, jikitisa tandla takho *kanjena*. Yebo-ke, sekusukile kuwe manje, hamba, wemukele Moya loNgcwele, futsi uphiliswe. Nkulunkulu akubusise, mnumzane.

¹⁷⁴ Uyakholwa na? Manje ngicela nihloniphe ngekutifoba sibili. Manje sesishiywa sikhatsi impela, hhalani nithule umzuzwana nje.

¹⁷⁵ Sawubona? Sitihambi lomunye kulomunye. [Lodzadze utsi, “Yebo.”—Umhl.] INkhosi Jesu isati sobabili. Manje ungesabi, uyabona, utsite nje kuba... Uyabona, khululeka nje, Bukhona baKhe lobu. Niyabona, nguloko-ke. Bukhona baKhe. Manje unekuva lokungakejwayeleki sibili, lokuyincaba, lokutsi kubamnandzi, kuva lokutfobekile. Uyabona na? Manje, kuma ebukhoneni bemuntfu bekungeke kukwente utivele ngaleyondlela.

¹⁷⁶ Bangakhi labake babona loko kuKhanya, leyoNsika yekuKhanya, uMlilo? Kwatsatfwa khona lapha eTexas, kwekucala, kwesibili. Kulenga ngakulowesifazane ngco, niyabona, kulelizinga manje. Ngifisa kwangatsi nje bewunga... uma nje ubona.

¹⁷⁷ Uma u... Mani kunyakata: nguloko lokukwentako, niyabona. Kusasa ebusuku sitoba nalo lelilayini lalabakhulekelwako ngensimbi yemfica, niyabona, nginginihlalisa sikhatsi lesidze kakhulu. Asesitsatse lona wesifazane munye, ke. Umzuzu nje.

¹⁷⁸ Niyakholwa, nihleti lapho na? Yebo, kulobobutsakatsaka lokhatsateke ngabo, nguloko lokuliphutsa. Niyabona na? Utsintseni na? Angimati lowesifazane. Utsintse umPhristi loMkhulu. Kodvwa, niyabona, bengimfulatsele, njengoba nje kwenta ngesikhatsi sa-Abrahama. Lapha, buka ngalapha, dzadze, umzuzu nje. Ubonakala unemtfwalo enhliiyweni yakho. Ngiwo. Yindvodzakati yakho emuva lapho. Inenkhatsato ngetindlebe tayo. Kunjalo. Uyakholwa manje ngenhliityo yakho yonkhe na? Kulungile, kholwa nje manje, futsi utosindza.

¹⁷⁹ Niyabona kutsi ngicondze kutsini na? “Uma ungakholwa, konkhe kungenteka.” Uyakholwa na?

¹⁸⁰ Kunadzadze lomncane lowehliseli sandla sakhe phansi emuva laphaya, ungibuke ngco. Uphetfwe sifo sashukela. Uyakholwa kutsi Nkulunkulu utosiphilisa lesosifo sashukela, uhleti phansi lapho na? Kulungile, ungaba nako loko lokucelako, ke. Kholwa nje.

¹⁸¹ Lodzadze ngalapho kusuka kuwe, bekanenkinga yelitfumbu lelikhulu nenkinga yesinye. Uyakholwa kutsi Nkulunkulu utoiphilisa loko, akwelulamise loko? Kulungile, ungaba nako lolokucelako. Sandla sadzadze lomncane. Niyabona, manje bukani, mbuteni nje, Intfo letsite lemmandzi impela imtsintsile. Niyabona, kukholwa kwakhe, nguloko lokukwentako. Akusimi. NguNkulunkulu.

¹⁸² Lapha, nayi indvodza ihleti khona lapha ekugcineni. Unenkinga yemaphayiphi emaphaphu, lendvodza lendzala lehleti lapha ingibukile. Uyakholwa kutsi Nkulunkulu utokuphilisa loko, mnumzane? Lowo lohleti eceleni kwakho uguliswa sifo lesitsatselwanako emtimbeni wakhe. Kunjalo, dzadze, jikitisa liduku lakho uma loko kunjalo. Kulungile. Kulungile, nonkhe bekani tandla etikwalomunye nalomunye, khawlani ngetinhlitiyo tenu tonkhe. Babe nendvodzakati, ngako kungani kungenteki? Bekani tandla tenu etikwalomunye nalomunye futsi nikholwe ngayo yonkhe inhlitiyo yenu, Jesu uyanelulamisa.

Ngi—ngiphonsela kukholwa kwenu insayeya kutsi nikukholwe!

¹⁸³ Lodzadze lohleti ngco emvakwakhe lapho, uphetfwe yinkhatsato yesisu. Uyakholwa kutsi Nkulunkulu utokwelulamisa, dzadze? Nguleyo inkhatsato yakho. Uma loko kunjalo, sukumani nime ngetinyawo tenu kute bantfu babone. Niyabona na? (Batsintsa bani ngephandle lapho na?) Utsi, angiphosisi, nango make wakho ahleti edvute nawe lapho. Unesifo lesitsatselwanako etibilini takhe. Uyakholwa kutsi Nkulunkulu utokuphilisa loko, dzadze na? Sukuma, futsi, futsi upholiliswe.

¹⁸⁴ Kholwa! Unguye itolo, namuhla, naphakadze. Utikhomba Yena lucobo. Uyangikhola kutsi ngingumprofethi waKhe, noma inceku? Loko kukhuba bantfu, batsi “umprofethi,” abacondzi.

¹⁸⁵ Buka lapha. Uyakholwa ngenhlitiyo yakho yonkhe na? Uphetfwe kuguliswa yimizwa lokwecile. Uyakholwa kutsi ngingakutjela kutsi yini lekubangele? Ubenengoti yemoto. [Lodzadze utsi, “Kunjalo.”—Umhl.] Kunjalo. Kunjalo, kushayisa ngemoto, futsi kwalimata licolo lakho futsi kwangena ehломbe lakho. Ngabe kunjalo na? Kutokushiya manje. Sikhatsi semphilo nje naso siyakukhatsata loko, siyakutamatamisa, kodvwa utawuba kahle. Hamba, kholwa ngayo yonkhe inhlitiyo yakho. Jesu Khristu utokusindzisa, uma utokholwa. Amen.

¹⁸⁶ Uyakholwa na? Uyakholwa kutsi Angasiphilisa sifo sekucacamba kwematsambo na? Yebo-ke, chubeka nje uhambek, Utokusindzisa.

¹⁸⁷ Bangakhi lokholwako ngenhlitiyo yenu yonkhe, utsi, “Ngiyakhola ngeliciniso ngenhlitiyo yami yonkhe na”? “Uma ungakhola!”

¹⁸⁸ Uyakholwa kutsi Uyasiphilisa sifo sashukela futsi ente bantfu basindze, labanesifo sashukela, futsi abaphilise na? Uyakukholwa na? Chubeka nje uhambek, utsi, “Nkhosi, ngiyaKubonga ngako.” Kholwa ngayo yonkhe inhlitiyo yakho, futsi utophiliswa.

¹⁸⁹ Bangakhi lokholwako khona lapho manje, ngayo yonkhe inhlitiyo yakho? Ninga, niyabona, niyaphitsitela, niyaMphatamisa, bangani. Ngitonitjela, bangakhi lokholwako na? Phakamisa sandla sakho nje, utsi, “Ngiyaholwa ngenhlitiyo yami yonkhe.”

¹⁹⁰ Manje ngitoncela kutsi nente lokutsite. Manje, uma Jesu aligcinile Livi laKhe, futsi ukukholwa loko, futsi akufakazele kini, Jesu futsi washo loku, kutfuma kwaKhe kwekugcina eBandleni laKhe, “Letibonakaliso leti tiyobalandzela labakholwako.” Manje bangakhi lokholwako? Watsi, “Uma babeka tandla tabo etikwalabagulako, bayosindza.” Niyasikholwa leso setsembiso na? Khona-ke bekani tandla tenu etikwalomunye losedvute nawe.

¹⁹¹ Uma Angakuphilisi, utokufa. Usibekelwe sitfunti. Kodvwa Jesu Khristu uyakusindzisa. Uyakukholwa na? Kulungile, beka sakho... chubeka futsi ukholwe manje, futsi utosindza.

¹⁹² Wota, dzadze. Uyakholwa kutsi Nkulunkulu utoyiphilisa leyo TB nesifo sashukela, akwelulamise na? Tsatsa... Kulungile, hamba, kholwa ngayo yonkhe inhlitiyo yakho, futsi welulame.

¹⁹³ Ukhuleka, ngabe niyakhulekelana na? Bekani tandla tenu etikwalomunye nalomunye, asikhuleke nje, sonkhe kanyekanye. Wonkhe umuntfu bekani tandla tenu etikwalomunye nalomunye. Sekuyephuteka. Bekani tandla tenu etikwalomunye nalomunye, futsi asikhuleke.

¹⁹⁴ Nkhosi Jesu, siccise kile kutsi Nkulunkulu utikhomba Yena emkhatsini webantfu baKhe. Timphawu takhe, njengalonguyе itolo, namuhla, naphakadze, tiyatibonakalisa. O Nkhosi Nkulunkulu, Wena Lowenta setsembiso seLivi, Watsi, “Letibonakaliso leti titobalandzela labakholwako. Uma babeka tandla tabo etikwalabagulako, batosindza.” Labantu laba bavumile kutsi bangemakholwa, emakholwa kuJesu lovukile Lotikhomba Yena lucobo manje ngeluphawu lwaKhe lolufanako Lebekangilo ngesikhatsi Alapha emhlabeni, enta imiBhalo ibe liCiniso sibili, kutsi Unguye itolo, namuhla, naphakadze. Nkhosi Jesu, ngalamakholwa lawa netandla tawo tibekwe etikwalomunye nalomunye, eBukhoneni bebuNkulunkulu balovusiwe, iNdvodzana yaNkulunkulu lekhonjiwe Lowentiwe inyama emkhatsini wetfu futsi kusihlwа enyameni yemakholwa aKhe, ngiyala wonkhe umoya longcolile, konkhe kugula nesifo, kutsi kusuke kulabantfu laba, njengoba lamakholwa lawa abeke tandla tawo etikwalomunye nalomunye. EGameni laJesu Khristu, kwangatsi kungaba njalo.

¹⁹⁵ Wonkhe lotokholwa kophiliswa kwakho manje, lokholwa loko njengamanje, eBukhoneni lobukhonjiwe beNdvodzana yaNkulunkulu levukile, kutsi uyakholwa kutsi unaso sicelo sakho sinikwe wena, futsi sitkhomba intfo lefanako, sukuma ume netinyawo takho bese utsi, “Ngiyasemukela ngenhlitiyo

yami yonkhe.” Sukuma, wonkhe umuntpu, eBukhoneni baJesu Khristu, lotokholwa. Mdvumiseni! Mnikeni ludvumo nenkhatusi. Phakamisani tandla tenu nje futsi niMnike kubonga. Nkulunkulu utocinisekisa sonkhe setsembiso Lasenta.



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REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

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