

ONGHALAMWENYO YOYE OYA

WANA TUU EVAENGELI?

 Natu kaleni ofika okafimbo, ngaashi twa nyongameka omitwe detu paife noku tala kOmwene. Nge ope nomhumwbe i shiivike kuKalunga, paife pefimbo eli iho yelufa eke loye kuYe, ngaashi *ngaho*, noku diinina momutima woye eshi wa hala.

² Tate wetu Omukwaulu, otwa hafela efiku likwao. Ndele paife ola hovela oku didilikwa; otali kala ondjokonona. Elongelokalunga longula ei ola pwa nale. Eendjovo edi da tongwa odi li momhepo, mokateipa, notu noku I shakeneka fiku limwe. Oinoku kala i li mondjila ile yapuka. Notwa—notwa itavela kutya Oi li mondjila, molwaashi kutya Yo Ondjovo Yoye.

³ Paife, ohatu ilikana opo U tu wanifile, konguloshi, eemhumbwe odo hatu indilile. Nomake etu, twa yelufa, hatu indilile eemhumbwe. Ou shii osho twa pumbwa, naashi hatu indilile. Hano ohatu ilikana opo U tu nyamukule, Omwene, noku tu pa omahalo omitima detu, oo, nge hatu a longifa ashike oku Ku fimaneka. Shi wanifa, Omwene.

⁴ Velula omaudu mokati ketu. Kufa po oulunde aushe nokuhaitavela. Tu pa Oye...oshitopolwa shomayambeko Oye natango, konguloshi, Omwene, ngaashi hatu konakona mOndjovo, nefimbo eli tu li mo. Otwa ongala pamwe, Tate, ha nelalakano limwe ashike oku kendabala oku lilonga oku kala xwepo, noku kala popepi naAve. Osheshi otu wete efiku tali ehene, notu noku liongaleka luhapu, noku mona omalombwelo kwoOve. Shi wanifa, Tate, mEdina laJesus. Amen.

Tangi. Kaleni omutumba.

⁵ Ondi shi shii kutya okwa ndjena unene, nonhele aishe ya finana nale. Hano ombili katu na...sha omipepo. Ndele ame... . Pamwe otashi kala... Ope noinima ivali oyo nda hala oku ningila ongeleka, diva nge handi shuna ngaashi nda hala, nge onda shuna koiongalele nawanawa. Onda hala o—oxumba, opo tai tulwa *ngaha*, opo omushikixumba a kale a taalela keongalo. Onda hala okaxumbafeta kombinga *ei*; nomipepo. Hano ondi udite osho tashi kala ngaho. Opo nee hatu... Ohatu lineekele Omwene, notu shi shii kutya Ye ote shi tu wanifile.

⁶ Onda itavela, ova lombwela nge, Mumwatate Hickerson okwe *shi* pitifa mo oshifo. Okwe shi tula poshitaafula shange pena. Osho shi noshuundungila shOvaengeli osho shi li moshifo osho sha popiwa. Ou wete olupe lopiramidi? Tala kOu kombinga *ei*, evava la ulikwa, te uya nonhulo Yaye ya nhuka mo ngaashi

ngaha, kombinga yokolulyo lange. Ngaashi nde shi tonga koshiudifilo ngo oku, eemwedi neemwedi neemwedi da pita, uwete, Osho ngaha. Noshi sho*Look*-...Ile, oshifo sho*Life* oshi Shi na, o—oshidjemo sha*Mei*, *Mei eti17*, ndi wete kutya osho. Oshi li mondjila? *Mei eti17*, oshidjemo. Omufimanekwa Wood okwa li ta lombwele nge nena kutya vahapu ove mu dengela noku mu pula. Oshi li moshidjemo sha*Mei*, *Mei eti17*.

⁷ Oshilemo shikumwifi. Oshilemo oshi li eemaila omilongombali nahamano moule neemaila omilongonhatu momutamo. Ndele osho twa li hatu popi apa. Opo Omwengeli wOmwene a kuluka noku kakamifa onhele. Naaishe...Oshe linyenga moule...

⁸ Ondi shii kutya ope nomulumenhu umwe, nge...Ohandi lipula, Mumwatate Sothmann, onde mu mona okafimbo kapita, Iwaapo. Omo e li omu. Okwa li a fikama...Heeno. Konima *apa*. Okwa li a fikama popepi eshi sha ningwa. Ondi wete ka nda li kokule unene naye. Onde mu mona, nda kendabala oku mu molola. Ashike, okwa li ndi na omakende aye oku talela kokule. Oo, o—oinamwenyo, oku twa li hatu kongo, ku na...Kaya li koshikulundudu eshi. Paife oya ya koshikulundudu shikwao. Onde i mona, onghelainya, noku va lombwela oku ve noku yuka. Onda ya *kwinya*, opo, nge ota ve uya ondjila ei, ohandi umbu ashike mombada noku va shingila konima nondjila inya, opo va dule oku mona o—o—oinamwenyo yavo. Hano, osha li eenyamanyama.

⁹ Ndele nee onda ya ko, kombinga ei, ndele kave ko. Kave ko keembinga adishe. Onda mona Mumwatate Fred ta di ko, ndele vo kave po. Okwa shuna, naMumwatate Norman ta i koshikulundudu. Ndele handi piluka, handi i mokafilambo noku dja mo, amemwene, hanga omaila netata muimwe yomoilongo ya ngolyauka shili. Nokwa li ndi li omutumba nonda li handi talaatala. Okwa li taku shi.

Nonda li handi di li tona, eshi hatu ifana, oonanghanyata. Shimwe sha fa eeshoke. Handi va tona ko komaulu ombulukweva yange, voludi olo nda mona mwene eshi kwa li handi mu lombwele kombinga yemoniko, eemwedi hamano, hanga, manga inashi ningwa. Onda ti, “Eshi oshikumwifi. Tala nhumbi oubangalanhu waTucson naana ndi li, sha fa oubangalanhushilo. Tashi ningi...”

“Tucson,” otamu dimbuluka, onda ti, “oumbuwanhuninginino kanini.”

Ndele onda ti, “Eshi oshikumwifi.” Okwa li handi tale eeshoke, ngaashi *ngaha*, handi di tona kuyange...dihapu, komaulu ombulukweva yange. Nge kwa li ko nale, osho oshilongo shombuwa. Inashi fa ngaashi eshi, nandenande. Lwoikando omilongombali shambuwala; kamu nomiti naikwao ngaashi oku ku na. Omafaiyena ashike nedu.

¹⁰ Hano onde—onde di tala, ngaashi *ngaho*. Onda yelufa omesho ange. Hanga, ndi tye, etata lomaila okudja pwaame, onda mona onduba aishe yee... oufita weenyamanyama, wa napakana, tau di kexulilo, oko wa li tau li eenhemo. Nonde lipula, “Paife, nge onda mono Mumwatate Fred naMumwatate Norman va ye ko, onhele oyo ashike.”

¹¹ Nonguloshi manga, Omhepo Iyapuki oya li ikumwifi monhanda, eshi Ye a li ta lombwele nge oinima oyo ya ningwa naai tai ningwa. Ondi noku yambuka nokudja monhanda yange.

Opo nee, ongula yashikula ko, onda ya ko. Nonda tameka . . . Onda ti, “Paife, nge onda mono Mumwatate Fred, ohandi mu mono keemhunda edi,” odo di li hanga lwo—lwomaila ondjila *ei*. Ondi noku ya hanga—hangha eemaila mbali, ile didulife po, oku mu pitula po, shapo lutatu. Oku aluka ondjila *ei*, noku ya naai, eshi hatu ifana “ombuda yoshingulu,” noku uya ngaashi *ngaha*, koxulo yaadi dangolyauka, eemhunda doifilukutumba, noku ngongoloka ondjila *ei*, oku tauluka noku tunhuka ko, noku ya poshi nombinga *ei* noku mu pitula po. Hano oku noku li denga poshi yoshikulundudu, oku mona Mumwatate Norman, osho tashi dulika tashi kwata nhe ile eemaila nhano, hano oku aluka. Nonda li handi ka tula o—okapambu kOkalapi oko kwa li handi ka leka kokapambu ke—keno kwinya, opo ndi lipukulule kutya omungenge u lipipo handi i eshi handi aluka.

¹² Nonde uya ashike kokamungenge oku ku na omamanya oifilukutumba, opo o—oshikoti sheembabi she uya kombinga ikwao, hanga, akutu, omilonganhe, omana omilonganhano koshi yokakulukila. Osha li hanga, akutu, osha li poshitumbetango, ohandi ti ohetatu komutwe, ile omuwwoi. Oto lipula oshinima shi li ngaho, Mumwatate Fred, pamwe omuwwoi komutwe, shi li ngaho? Onda lotokela kombinga *ei*, divadiva, oku kelela eenyamanyama diha mone nge. Do eenguluve domoixwa, ou wete ko, nodi tilifi unene.

¹³ Onghee onda—onda ya koshikulundudu ondjila *ei*, noku teta, handi i, handi lotoka koshikulundudu. Nonda lotokela mumwe, kanini, eshi hatu ifana, omunyanyo wombwa. Ndele ohaluka, oshilongo ashishe osha kwelengedja. Inandi uda nale etopo litilifi! La kakamifa, ndele omamanya taa alangata. Nonda uda nda fa nda—nda nuka omana anhe pedu, shanghele ngeno. Osha—isha tilifa nge. Onde lipula, “Akutu, kutu!” Okwa li ndi shii onda yashwa. Kutya umwe . . . Onda djala embale lilaula. Onde lipula tashi dulika ve shii onyamanyama tai lotoka komhunda, umwe okwa yasha nge. Osha ya moule unene, mwaame, ngaashi ngaha. Hano, ombaadilila, Shimwe osha ti, “Tala pombada” Opo Sha li. Hano Ye okwa lombwela nge, “Olo ematulo IOipatifo Iheyali oyo. Shuna keumbo.” Onghee, onde uya apa.

¹⁴ Onda shakeneka Mumwatate Fred naMumwatate Norman, hanga konima yotundi, eshi nde va mona. Ova li va nyakukwa noku popya kombinga yasho. Osho ngaho. Nounongononi otau ti kutya itashi dulika o—oludi lonhumba lo—loshihemime ile shi kale mombada ngaha, oshitwime, omuuku. Uwete? Oli na ashike... Itandi shi shiiva. Onda—onda...

¹⁵ Fye, nge twa ya kondje yomafuta, ohatu ende omana omayovi omuwori. Ngaho okombada yoikungulu. Osho shi li konyala hanga eemaila nhe. Noku tya, natu tye, pamwe eemaila omulongonanhano fiyo ito mono vali omuuku. Ashike eshi oshi li eemaila omilongombali nahamano, noku kala po efiku alishe. Uwete? Kave shii kutya Oshi shike. Ashike, Omwene na pandulwe, otu shi shii.

Tangi, Mumwatate Hickerson. Ohandi shi kaleke poshitaafula shange penya. Naashi hatu shange embo, opo shike, hano tu dule oku kala tu shi na.

¹⁶ Ondi na okadidilikwa apa nde ka pewa. Ondi wete ope na ehapupalo momuvalu wetu nghee nda li apa lwaxuuninwa. Ohandi lipula edina laye o—o... kashona, edina laxe yaye, David West. Ndele ondi na okawketu apa oko va hala oku nangeka noupuna kOmwene. Oshi li tuu mondjila? Okonguloshi tuu, ile otashi kala Etitatu konguloshi? Nghi shi shii. Oshi na... Konguloshi? Oshi li nawa. Iya, shike... Oove David, haave? Osho nde lipula kutya oove. Eewa. Nge omwa eta okawketu oku?

Nge mumwameme wetu okwe uya koxumba oku, noku tu pa eimbilo la *Va Etei Mo*. Omufitaongalo, nge ota dulu, e uye apa, nohatu nangeke okamatyona aka noupuna kOmwene. Paife, ohatu kendabala oku shi kaleka paOmushangwa.

¹⁷ Aka okatekulu koye, Mumwatate West. Osha fa itashi dulika, otashi dulika? Mumwameme West, oto shi lipula ngahelipi? Itashi dulika... Ou shii eshi handi lipula, nande ongaho? Ou wete ko, ame oxekulu, yo.

Otashi dimbulukifa nge Mumwatate Demos Shakarian. Okwa li a fikama komesho yongudu inene yovanhu. Okwa lumbakanifa kesheshimwe ngaashi handi ningi, ou wete ko. Okwa li a fikama opo. Okwa ti, “Ou wete ko,” ta ti, “Onda—onda lombwela Rose, ondi udite,” kutya omwalikadi waye, ta ti, “ndi udite lela nda kulupa nghee nda kala inakulu.” Okwa ti, “Ahawe. Ndi tye xeku-...” Ou wete ko, onda...

¹⁸ Haave auke, Mumwatate West. Omu na vahapu vomuvo omu. Ndele oshi li nawa. Ohandi lipula ohatu hafele lela ovatekulu vetu. Eshi kashi... Nde lineekela kutya itashi udika ko nai. Ashike ohatu dulu oku mona efimbo la wana navo, nda itavela, shidulife tu na no—novana vetu. Onde shi pula omwalikadi, efiku limwe. Ta ti, “Oshili. Ou va hole okafimbo, noku va shuna kuina yavo, noku ya komesho.”

¹⁹ Iya, ondi na ko okatekulu konima oko. Okwa ti, “Tate, udifa. Tate, udifa.” Nova ongela ongalo Osoondaxa ya dja ko onguloshi, nove i tula poshitaafula. Ove ka eta mo, konima oko, noka—noka udila nge mokambako. Okwa ti, “Tate, udifa. Tate, udifa.”

Ndele Billy okwa ti, “Eheno, lwaakwinya.”

Okwa ti, “Ahawé.” Ndele ongalo tai lihanene polukolongo. Okwa—okwa li a hala oku uya oku, ou wete ko. Naalushe oha ingida nge, e shi shii, e wete nge kukeshe onhanda. Oha ingida, “Tate, udifa.” Ha ingida shili mokule. Ondi shii kutya ovawa.

Ta ti, onda kumwa nge ohandi dulu oku indila dimwe domeexwiki odo? Ine di pumbwa paife ngaha. Onde di pumbwa. Edina laye olyelye? [Mumwameme West ta ti, “David Jonathan.”—Sd.] David Jonathan. Kali fi edina liwa? Iya, onde lineekela onghalamwenyo yaye otai shikula ou e mu lukilwa. David, ohamba, David; ou, Kristus e noku kala omutumba kolukalwapangelo laye; nosho yo Jonathan, kaume omuholike. Ohandi—ohandi ku lombwele, vo ovaholike vakwetu vanini. Otwe va hafela, unene. Onda... Okwa penduka. Ndele ota dulu—ota dulu oku ingida “amen” nawa ngaashi aveshe vomuvo, ou wete ko, onghee itatu efa shi tu piyaaneke. Ohatu mu nangeke noupuna kOmwene.

Ohandi lipula kutya oshiwa unene, oku kala novalihomboli ovanyasha, ava Kalunga a tula mefiloshisho lavo mukwetu munini a tya ngaha, nove uya oku mu yandja kOmwene. Ndele ngeenge we shi ningi, otashi ulike kutya ku li...kutya oto shunifa ku Kalunga eshi Kalunga e ku pa. Kalunga mu yambeka.

Paife, nge owa hala oku mu ukata, ondi wete kutya pamwe ina ota dulu oku mu ukata xwepo e dule nge. Ongahelipi kufye ngeenge otwe mu tenheke ashike omake? Ito shi ningi? Shaashi, onda tila oku mu ufila poshi ile, ha oku mu ufila poshi, oku mu teya ile shi li ngaho, ou wete ko. Naalushe ohandi tila oku va teya, ou wete ko. Wange—wange...

Meda okwa ti, konima oko... Ohandi lipula eshi oshilonga shimwe komesho ha twile nge ondubo, ou wete ko. Oku hole oku ukata...

Iya, tala oku, otaka ka tala nge. Omukwetu muwa. Eheno, omufimanekwa. Pamwe ohandi dulu oku mu ukata. Onda nyengwa. Akutu, mumwameme, ino... Onde lineekela itau po. Apa, ke muwa? Omuwa? Ongahelipi? Iya, paife, nawa.

Natu nyongamekeni omitwe detu.

Omwene Jesus, omido dihapu da pita, eshi Oukriste wa dalwa molupe lOmulumenhu ha ifanwa Kristus, Messias omuvaekwa, Jesus ola li Edina Laye. Ovanhu ova eta ouhanana vavo kuYe, opo Ye e va tenheke omake Aye e va yambeke. Ndele Ye okwa ti, “Efeni ounona ve uye kwaAme, nye inamu va kelela

ko, osheshi Ouhamba wEulu owavo.” Ovalihomboli ovaholike ava, ooinakulu vavo ova kala ovashikuli vashili vOndjovo.

Omwene Jesus, onda eta, noku Ku ukatela, konguloshi, omufitaongalo naame, David Jonathan West muholike munini ou. Onde mu yandja kwoOve, okudja kuina naxe. Onde mu eta kwoOve, Omwene, molwa oukolele, eenghono, onghalamwenyo ile yoshilonga, oku fimaneka Kalunga Omunaenghono adishe, Ou e mu eta mounyuni omu. Omayambeko aKalunga naa kale kuye. Omhepo Iyapuki nai kale kokaana aka. Nge oku na mongula, na humbate Evaengeli olo ovadali vaye nooinakulu va hokwa lela nena. Shi wanifa, Omwene. Paife, mEdina laJesus Kristus, onde Ku pa okaana aka, menangeko noupuna longhalamwenyo yako. Amen.

Ondi wete ova hala oku faneka efano lokakwetu. [Efano la tyaka—Sd.] Onda nuka, yo.

Kalunga ne ku yambeke, mumwameme. Alushe hola noku hokwa Omwene Jesus, nokakwetu naka tekulwe mefimaneko laKalunga, noku kala okamatyona kawa. Ondi shi shii. Kalunga na kale pamwe naave.

Ondi wete okwa wifa okadanifo kaye? Ove ka mona? Akutu, kutu!

Paife natu imbeni okaimbilo oko, *Va Etei Mo. Kesheumwe*, pamwe paife, molwa okakwetu. Eewa, mumwameme.

Va etei mo, va etei mo,
Eteni vanini kuJesus.

²⁰ Nghi shii omake mawa oku va tula mo. Ou shii? Omake Omwene Jesus!

²¹ Paife, ondi shi shii kutya okwa ndjena oko. Onda hala oku lombwela omukeeleli womuvelo, mumwatate wange, Doc, ile umwe, ve shi file oshisho. Vamwe vomovamwameme otava nyonauna eefulukweva davo mo—mongilishi oyo i li koshipundi. Vangapi ve i na kuvo? Ondi shi shii, ope na omwalikadi wange, ovamwangekadona vaval, Betty Collins munini, Omufimanekwa Beeler, vamwe vomuvo. Oshimwe, ongilishi i li ko. Nge owe i tale, Doc, nge oto dulu. Oyo, ndi wete, oi li opo ve... Ongilishi ile opainda, ile shimwe, opo tava longalonga, oipundi. Ndele hasho? [Mumwatate Edgar “Doc” Branham ta ti, “Kave na ongilishi, oku i kufa ko.”—Sd.] Iya, nighi—nghi shii kutya oshike, hano. Shimwe ashike ndi... Onde shi tumbulilwa, nonda ti ohandi shi tumbula ku—kuDoc. Eewa.

Paife, Etitatu onguloshi oshiongalele shomailikaneno. Ope na shimwe? Owa shivifa? Ou na omashivifo oye, Mumwatate Neville? Omashivifo aeshe.

²² Paife, Omwene nge e shi hala, ongula yOsoondaxa ya shikula, Onda hala oku popya oshilongwa shoku hanyena epupi eli molwa oku valela Kristus. Oto ti, “Epupi eli itali dulu oku shi ninga.”

Ohatu mono mo nge ove shi ninga, ile ahawe, paOndjovo. Paife, ongula yOsoondaxa ya shikula, Omwene nge e shi hala. Nge, paife, nge—nge—nge shimwe sha ningwa po . . .

²³ Onda wanoku kala moHouston oshivike eshi, yo, konhanda, oyo tai twala nge fiyo Osoondaxa, hano nigh shii nge ohandi dulu ile itandi dulu. Ashike otu na Eesoondaxa dihapu oku shika, manga osho, nande ongaho. Opo nee hatu i koChicago konhanda, ile oshiongalele koChicago, oshivike shaxuuninwa momwedi omu. Opo nee ndi noku shunifa ovakwaneumbo koArizona, osheshi—osheshi efudo lavo ola pwa ko nounona ove noku shuna kofikola.

²⁴ Paife, vangapi va tyapula eleshelo lOndjovo, nomayambeko Omwene? [Eongalo tali ti, “Amen.”—Sd.] Atushe otwa tyapula, unenenene.

²⁵ Paife, okwa ndjena, nondi shi shii kutya vamwe vomunye otamu shuna keumbo konguloshi. Ondi shii Mumwatate Rodney naCharlie, navakwao, ve noku shinga eendjila dile. Ndele teeeleni kashona, omu li mefudo, kamu li? Iya, onda uda tamu ka yula eeshi.

“Omwene iha yandje efimbo lihapu komunhu ngeenge ta yulu eeshi. Ito kulupa fimbo to yulu eeshi.” Onghee, paife, nye oukadona indeni pamwe navo. Uwete? Nohandi uya ndi mu waimine, nge handi dulu. Ndele ou wete ko, “Omwene muwa,” ova ti, “iha yandje efimbo lihapu komunhu ngeenge ta yulu eeshi.” Ihe li yandje ngeenge to—ngeenge u udite wa tekauka. Oshinima shiwa oku fuwa po, onde shi mona monghalamwenyo yange, oku ka yula eeshi.

²⁶ Okwa li ndi nokakalata, oshikando shimwe, okudja kOmufimanekwa Troutman. Ope na ou ta dimbuluka Omufimanekwa Troutman, ehangano lomahaisa moNew Albany? Okwa li e na ko okakalata, ta ti, “Oku yula eeshi.” Noku ya komesho, ta ti, “ Omunhu ou e na . . . Keshe omunhu, ovamwaxe vaye, oku yula eeshi. Neyambidido ote li yandje alushe, oku yula eeshi.” E na hanga ihetatu ile oinima omulongo ya yooloka. Hano eshi a ya poshi, ta ti, “Omunhu oku li popepi naKalunga ngeenge a ka yula eeshi.” Onghee ohandi lipula kutya oshi li hanga mondjila. “Oshipuna nohepele aveshe ove lifa, oku yula eeshi.” Uwete? “Eyambidido ote li yandje alushe, oku yula eeshi.” Nakesheshimwe osha li hanga, “Oku yula eeshi.”

²⁷ Iya, ohandi ku lombwele oku yula eeshi kukwao nda kala handi ningi konyala hanga omido omilongonhatu nanhatu da pita, okwa kala oku yula eemwenyo dovanhu. Omwene ne tu kwafe tu likole keshe umwe hatu dulu oku mona.

²⁸ Paife, konguloshi, eli ekwatelo. Paife, ongula ei, (nge Jim opo e li, ile ekwatelo), ohandi—ohandi lipula, mokateipa, umwe okwa shilila nge ko kusho, nda ti, “Exodus omutivali.” Inandi tya omutivali. O, “Exodus omutitatu.”

Omhepo Iyapuki molupe lOluudi lOmundilo, Kalunga ta kuluka mehololo, ta kufa exodus wotete, noku—noku shuna mo... a kufa Israel muEgipiti.

Exodus omutivali okwa li Kristus ta eta Ongeleka okudja mOujuda.

Ndele, *Exodus Omuitatu*, osheshi Oluudi lOmundilo lelifa la kufa Omufuko mongeleka. Uwete? Okudja moushitwe; okudja moukwamhepo; nOukwamhepo okudja moukwamhepo. Atatu, uwete, Oukwamhepo okudja mongeleka, shapo. Hano otu na atatu, omafimbomido atatu ayo.

²⁹ Paife, konguloshi, onda hala oku ninga okateipa kakwao, nota ka ka ifanwa: *Onghalamwenyo Yoye Oya Wana Tuu Evaengeli?* Tashi dulika itaka kwata olule unene. Iya, Omishangwa ashike donhumba noididilikwa ndi na apa, ashike tete otwa hala oku lesa Ondjovo yaKalunga. Manga inatu shi ninga, ohatu nyongameke ashike omitima detu kuYe okalweede.

³⁰ Omwene Jesus, omulumenhu keshe, pambelela, ile omukainhu, ile okaana, ota dulu oku penuna omapandja Ombibeli ei, ashike kape na umwe ta dulu oku I holola ehe fi Ove. Ohandi ilikana, Omwene, moku kufa eleshelo eli ngaashi la tulwa komutima wange oku tuma moiwana, molwa ovanhu, opo va dule oku shiiva kutya onghalamwenyo yoludi latya ngahelipi va pumbiwa va kale. Osheshi, vahapu ova pula nge, “Onghalamwenyo yOmukriste oyo tuu onghalamwenyo yoshilonga shongeleka? Oku kwafa eehapele, ovanamhumbwe? Ile oku diinina oshilyo? Omudiini oudiinini wongeleka?” nomapulo a tya ngaho. Tate, enyamukulo lomondjila nali uye konguloshi, oku pitila meendjovo edi, ngaashi hatu ningi ehetekelo oku—oku di etela ovanhu. MEDina laJesus Kristus, otwe shi indila. Amen.

³¹ Paife penuneni mEembibeli deni, kEmbo lOmuyapuki Lukas, nohatu ka tameka pekapiteli eti14 novelise oni16, oku lesa Omushangwa umwe molwa efina, molwa ekanghameno, molwa osho hatu ka kendabala oku yandja hanga omilonganhatu fiyo ominute omilonganhe. Paife, ovelise oni16 yekapiteli eti14 lOmuyapuki Lukas.

Ndele nee ye okwa tya kuye, Omulumenhu umwe okwa teleka oitendele inene, ndele a shivila mo vahapu:

Ndele ta tumu ovapiya vaye pefimbo loitendele a ka lombwele ovashivwa, Ileni; osheshi—osheshi ashishe osha longekidwa nokuli.

Ndele vo aweshe panghedi imwe ova hovela oku anya. Wotete okwa tya kuye, onde... lilandela epya, nonda pumbwa okuya ko ndi ke li tale: ohandi ku indile popile nge.

Nomukwao vali okwa tya, onda landa eenhani deendjoko nhano, nohandi ke di hetekela: ohandi ku indile popile nge.

...mukwao okwa tya, onda hombola omwalikadi, ... onghee itandi shiiva okuya ko.

Ndele nee omupiya okwa aluka, ndele okwa hepaululila omwene waye oirima aishe ei. Hano mwene weumbo okwa handuka ta lombwele omupiya waye, ...

Didilika, kashi fi ovapiya. “Omupiya.”

...Endeleta inda komapandavanda nokeendjila, nokoilando, ove u ka ete mo eehepele, noingudu, noilema, novapofi.

Ndele omupiya okwa tya, Omwene, osha longwa ngaashi wa tonga, ndele natango ope nonhele.

...omwene okwa lombwela omupiya, Inda komalila nokomangholo eengubu, ove u va kondjife shili ve uye mo, eumbo lange li yade.

Osheshi ohandi mu lombwele, Kape na nande umwe womovalumenhu venya va ifanenwe ta makele oitendele yange.

³² Paife, owa didilika tuu, opa li omashilo atatu, ile omalweefo atatu, ayo? Eshi va ya, tete, noku va ifana ava va li po, ile, ova shivwa ve uye, ndele inave shi ninga. Onghee ova ya moku uda oshikonga, va ka tala ovapofi noilema. Ndele natango ope nonhele, hano okwa ya ndele ta kondjifile vawa, vyii, nova yooloka; opo ve uye mo.

³³ Paife, owa lesa efaneko likwao lasho, shimwe sha tya ngaho, muMateus 22:1 fiyo 10, nge owa hala oku shi lesa, komesho. Ashike onda—onda kufa oshilongwa eshi okudja omo: *Onghalamwenyo Yoye Oya Wana Tuu Evaengeli?*

³⁴ Paife, Jesus apa ota ti... Omunhu alushe okwa kendabala oku lipopila, aha tambule Ondjovo yaKalunga yeshivo Laye. Nande ve shi yelifilwa nawa, kutya o—kutya Oitendele Yaye neshivo Laye, ashike omunhu alushe ote lipopile. Ndele nge owa lesa Omuyapuki Mateus 22, oto hange mo omalipopilo a ningwa, yo. Ndele—ndele ova kendabala...

³⁵ Osha shuna momafimbomido aeshe. Sha shuna mefimbomudo, ndele ta ti omulumenhu okwe va shiva, noku—noku na oshikokola shomiviinyu. Ndele otwa mona kutya olo efaneko. Nonhumbi a tuma ovapiya vaye va ka likole koshikokola shomiviinyu eshi. Omupiya wotete okwe uya, ova ninga shike? Ove mu ta po. Omupiya a shikula ko okwe uya, ove mu dipaa nomamanya yo. Ndele ova tapo omupiya konima yomupiya; ovanhu ve nonyanya. Ohamba oya tuma ko, xuuninwa, omonamatyi wayo. Ndele eshi omonamatyi wayo e uya, otwa mona mo, kutya, “Ova ti, ‘Ou omufyuululi. Ohatu mu

dipaa, opo tu mone oinima aishe.” Hano Jesus okwa tya kuvo, “Ohamba oya tuma ko noku dipaa ovadipai ovo, noku xwika po oilando yavo.”

³⁶ Paife, otu wete, eshi Kalunga a pa omunhu eshivo, a ninge sha, ile a tambule eshivo olo Ye e mu pa, okwe li likanyuna, hano inapa fyaala sha, konima onghenda ya yandjwa, ndele nee epangulo. Nge owa kondo eengaba donghenda, hano opa fyaala oshinima shimwe ashike, ndele osho epangulo. Ndele otwa mona kutya omunhu okwe shi ninga momafimbomido aeshe. Osha ningwa, konyala efimbomudo keshe, mOmbibeli.

³⁷ Eshi Kalunga a tuma Noa, omupiya Waye, nokwa ninga ondjila yokukukuma yovanhu aveshe ava va hala oku—oku xupifwa. Ashike ovanhu ova yola ashike noku sheka Noa. Ashike Kalunga okwa ninga ondjila, ashike ove lipopila. Kasha li pa—pakudiladila kwavo kwoshinanena. Inashi . . . Kasha li omukalo ve shi hala, onghee ove lipopila mefimbo laNoa.

³⁸ Ove lipopila mefimbo laMoses. Ove lipopila mefimbo laElia. Ove lipopila mefimbo laKristus. Notave lipopile nena.

³⁹ Paife, Ye ota popi a yukilila kuIsrael, ava va ifanenwa koshivilo, osho nda hala yo oku udikila kovanhu vonena, ongeleka, ei ya shivwa i uye koshivilo, ndele itai shi ningi, oshivilo shopamhepo shOmwene. Ndele itave shi ningi. Inava hala oku shi ninga. Ove noinima ikwao oku ninga. Ova mona omalipopilo.

⁴⁰ Paife, nge Israel, omido omayovi avali da pita, ngeno ova tambulile eshivo olo va pewa, ngeno kave li ngaashi ve li nena. Omido omayovi avali da pita, Israel okwe likanyuna eshivo e uye koshivilo shehombolo, ndele tave li likanyuna noku ya mepangulo. Ashike, ngaashi Jesus a ti, ova dipaa nomamanya noku dipaa ovaxunganeki ava ve va tuminwa, moku lipopila, paife, omalipopilo va ninga mefimbo keshe.

⁴¹ Otwa mona, mefimbo laJesus, kutya Ye ina—Ye ina endafana naumwe womuvo. Ova ti, “Omulumenhu ou okwa hanga peni elongo eli? Ofikola ilipipo Ye a dja? Hamba Ou ke fi Omona womuhongi woipilangi? Hano ina Yaye ke fi Maria? Ovamwaxe Vaye, Joses naJakob, nosho tuu? Ndele ovamwaina Vaye kave li pufye? Hano openi Omulumenhu ou a hanga oufemba oku ninga ngaha?” Uwete? Oitya imwe, Ye ina endafana navo. Onghee ova ti, “Oye Belsebul. Oye Omusamaria. Oku na ondemoni, ndele Okwa pwiduka. Oye—Oye. . . Oye Omulumenhu ou e nomhepo ya nyata, momukwewo woukwamhepo, noye Mu pwidula. Ndele osho ngaho. Oko e li a fa omupwidu. Inamu Mu pupa.” Ndele otu shii eshi sha ningilwa Israel. Ndele ova ingida. Ova li ve shii shili kutya Omulumenhu oo okwa puka, nafiyo, akutu, eshi ve Mu tokola, okwa ti—okwa ti, “Ohonde Yaye nai kale kombada yetu nokombada yovana vetu.” Ndele oko Ya kala okudja opo.

⁴² Jesus okwa li ta kendabala oku va lombwela kutya omalipopilo avo oo a dipaa ovaxunganeki, noo a dipaa ovayuki ava ve uya. Ova tambula ko omalongoitavelo avo oo ovanhu ve va pa, ponhele yoku kufa Ondjovo yaKalunga. Ndele, moku shi ninga, ova hekula Ondjovo yaKalunga.

⁴³ Paife, shapo oto ka tya, mwaashi, kutya *Eli* ehalo laKalunga nohokwe yaKalunga, ile shimwe shilili to dulu oku kuna, shi dulife *Eli* li li. Paife, ou noku kufa shimwe ile shikwao. Ito dulu oku longela Kalunga nemona. Ndele ou noku tya, “Ei Oshili,” ile “Osho oshitopolwa shOshili,” ile “Kashi fi Oshili,” ile “Inashi tulwa kumwe nawa,” ile “Inashi fatululwa nawa.”

Ndele Ombibeli oya ti, kutya, “Ondjovo yaKalunga kai fi yefatululo lomunhu.” Kape na umwe elili a wanoku tula efatululo kuYo, Oya shangwa omukalo Kalunga a hala Ya fatululwa. Eshi ashike Tai ti, Osho, osho a wa noku kala. I kufa ashike omukalo Ya ti, omukalo Ya shangwa Apa.

⁴⁴ Paife, ova tambula omalongoitavelo avo. Ove va hekulila omaudaneko aKalunga. Ove I koya po. Ova nukila kokule naYo.

⁴⁵ Paife, ngeno Russia okwa tambulile Eyambeko loshipentekoste, omido omilongoheyali nanhano da pita, eshi Omhepo Iyapuki ya wila moRussia, ngeno kave li ovacomunisi nena. Paife, omido omilongoheyali nanhano da pita, ove na epapuduko linene moRussia. Kalunga okwa kulukila mokati kavo, nove na omapapuduko manene, okuya moSiberia. Ndele ova ninga shike? Ove I anya. Ndele nena, oshilongo osha ya, neengeleka kadi na ongeleka, okoshi yepitikilo akuke. Ndele ova tokolwa mepangulo. Ova ya moupwidi ou wedongakano loucomunisi; va landifwa po komunawii.

⁴⁶ Omido omilongonhano da pita, Omhepo Iyapuki oya kulukila moEngland. Konima ashike George Jeffreys e uya, naF.F. Bosworth, naCharles Price, Smith Wigglesworth, omapendafulle manene oo eitavelo, omido omilongonhano da pita, noku pa England epapuduko lOmhepo Iyapuki. Ashike ova ninga shike? Ove va yola, ve va tula modolongo, noku va ifana ovapwidi, onga va kanifa omadiladilo avo. Eengeleka oda anya ovanhu ve uye ve va pwilikine. Ndele ova velula ovanaudu, va ta mo eendemoni, noku longa oilonga inene. Ndele molwaashi kutya England, onga oshiwana, sha anya Evaengeli, o—oulunde waye ou shiivike mounyuni aushe. Kape na naana o—oshimhangha moshiwana mounyuni aushe, nokuli oku kwatelamo Roma naFrance, shidule England. Oye ina yoshimhangha. Omo lela Finney novalumenhu vahapu vanene va udifa, mo—moHaymarket, naCharles G. Finney, naWesley, noku kuluka, nokwe Li likanyuna.

⁴⁷ Ndele paife, nokuli oshivike sha dja ko, ile ivali, meembapila, oto mono mo apa ovalumenhu vavo vanene va nghundipala ko—komilele dovakainhu, nafiyo eendaadi de uya mo. Nomulumenhu

wavo wopombada a mona umwe womuvo. Oifo oye shilongela. Oulunde wavo welengaifo, mepangelo lavo, wa kuna edina lefifohoni lavo mounyuni. Oshike? Okwa anya Oshili. Oku nelipopilo laye, nokwa pwa. England okwa kombwa po, naKalunga, efimbo lile la pita. Nge . . .

⁴⁸ America, omido omulongananhano da pita, eshi epapuduko leveluko linene la twikila okudja kopentekoste, le litelyela moshiwana, nopa li omapapuduko moshilandopangelo, Washington, DC. Eepresidente, ovaponhele veepresidente, ovanhu vanene, oongoloneya; oinima inene ya ningwa, ongoloneya no—novalumehu ova veluka. Ngaashi, Congressman Upshaw a kala ta shongola o—omido omilongohamano nahamano, noinava pungulula oshipala shavo va tye hasho. Oya li komesho yavo, ashike ove I likanyuna.

⁴⁹ Ndele, konguloshi, olo etomhelo oshiwana eshi tashi kala. Osha tokolwa. Kape na vali elineekelo lasho, opuwo. Osha konda ongaba pokati kepangulo nonghenda. Ndele okwa hoololelwa mo eshi e li apa, a pangele oshiwana. Ndele okwa ola, fiyo okexuku. Eepolitika daye oda ola. Eenghedi daye doshiwana eshi oda xutuka di dulike kukeshehimwe handi dulu oku diladila. Ndele omukalo waye woukwamhepo owa ola u dulife eenghedi. Okwa ninga, moku shi ninga, okwe li waimina paife, eengeleka adishe edi, noshiwana, mehanganeko leengeleka, nokwa tambula edidiliklo loshilyani. Oshinima ngahelipi! Oshike? Kristus okwe va pa omhitto, “Ileni koshivilo Shange,” oshivilo shopentekoste, osho tashi ti, “omilongonhano.”

⁵⁰ Eshi Omhepo Iyapuki ya tililwa moRussia, ova ifanwa koshivilo shopentekoste, oshivilo shopamhepo, ndele ove I likanyuna. England, Omhepo Iyapuki oye va tililwa, nove I likanyuna. America, Omhepo Iyapuki oye va tililwa, ndele ove I likanyuna.

⁵¹ Ye okwa shiva oikando itatu. Oikando itatu, Ye okwa tuma ko, ndele inava pwilikina keshivo. Hano Ye okwa tuma vali, ndele Ye okwa ti, “Indeni noku ongela ovanhu ovo ve uye. Oshililo oshi noku dikwa. Oshililo osha longekedwa. Natango ope nonhele.” Ndele onda itavela, kutya, pamwe, pamwe eemwedi dishona tadi ya, ile sha, ile omudo, ile keshe tuu eshi shi li, Kalunga ota ka tuma ekakamo likwao moshilongo, osheshi natango ope na umwe pondje, kumwepo, oo e li Ombuto yanunwa, oo Ouyelete u noku kuluka, kumwepo, kumwepo mounyuni. Oshiwana, shovone, osha pwa.

⁵² Okwa li handi tale moshifo sho*Life* oshivike eshi; kwinya, iya, kwinya kEmanya Linini, efiku limwe, ile, shapo, Eefifiya Dipyu. Nonda mona ko, ondi wete osha li ngoloneya woshikandjo shaNew York, nakamwepo kovalipanuni moHonolulu, tava tutula pamwe nako. Paife . . . Naapa, pwaasho, okwa li pe na

omulumenhu atumbala. Akutu, ohoni ngahelipi! Tala koshiwana shetu nena. Tala konghalo yo—yoshiwana shetu. Tala oku sha yuka, nhumbi sha ningina filu.

⁵³ Tala komukalo woukwamhepo wetu nena. Otashi dulika ngahelipi eengeleka da ya monghalo ei di li paife? Omolwaashi ove likanyuna nokuanya Etumwalaka laKalunga, eshivo oku uya koshivilo. Oto ifana onghalamwenyo yatya ngaha, ya wana Evaengeli? Oto ifana onghalamwenyo, oyo tai diki noku pitika o—ovanhu vavo tava ningi oinima, noku shila ousekeleta?

⁵⁴ Efiku limwe, apa, ongeleka yonhumba, ongudu yeamafano oya li tai dana apa popaaka, nakamatyona washiwala shange okwa li omukeleli waimwe yomeengudu. Hano okwa li ko ta kelele, nokwa li ongudu yeamafano longeletekai dana. Nomufitaongalo opo a li, novakwetu vanini ava mokapale, tava dana. Ndele omufitaongalo ta shili okasekeleta konima yokasekeleta, wongeleka yopoushinda shili apa pufye. Ndele oto lipula omulumenhu...Nokuli ovanhu ve li po omutumba mengungo ove shi didilika. Ashike otashi i unene kutya itava pupu ko sha vali.

⁵⁵ Ongeleka yonhumba inene, Ongeleka yObaptiste, oyo ndi shii, oya efa ongeleka ipite mo mofikola yOsoondaxa, ominute omulongananhano da wedwa ko, opo omufitaongalo naaveshe vomuvo va fikame pondje noku shila omakaya, manga inava alukila mo va longe oshilonga shOmwene. John Smith, omutoti wongeleka oyo, okwa ilikana noudiinini, opo Kalunga a tume epapuduko, fiyo omesho aye a dinda a pata oufiku, nomwalikadi waye oku noku mu wilikila poshililo noku mu palula nonguto. Nge...Omulumenhu oo ngeno aalu ke mombila yaye ngeno okwa li e shi shii kutya ongeleka oyo oya ya monghalo oyo. Oshikwa shike? Ova li va shivwa ve uye, nove shi likanyuna. Osho ashike shi li po. Notamu dimbuluka, Jesus okwa ti, omu, ava va li va shivwa, noku shi likanyuna, itava makele oitendele Yaye.

⁵⁶ Ngeenge Kalunga okwa tuma Omhepo Iyapuki noku kongholo pomuvelo womunhu, nokwe I likanyuna owina, efimbo limwe ote ke I likanyuna oshikando shaye shaxuuninwa, opo nee ito kala u na oukwatyia womunamhito. Oto dulu oku kala omutumba mongeleka noku pwilikina kEvaengeli, noku twa kumwe nEvaengeli. Oto dulu oku shi ninga luhapu ngaashi to ti, “Ondi shii kutya Oi li mondjila,” ashike itandi tula nande omunwe kuYo, oku I kwafa, ovemwene. Uwete? Oho I pwilikine ashike, shaashi oto ti, “Onda itavela I li mondjila.” Oko oku I hekeleka ashike.

Ohandi dulu okutya, “Onda itavela kutya *odo* eedola omayovi omulongo.” Osho itashi ti ondi di na. Uwete? Ohandi dulu okutya, “*Oo* omeva a talala nawa,” ashike ondaanya oku anwa. Ou shii eshi nda hala okutya?

Ndele ou Omwenyo waAlushe. Nokuanya okushi ninga, fiku limwe oto ka konda ongaba pokati kepangulo nonghenda, oponee ito kala nomhitoku uya u I tambule.

⁵⁷ Kunye ovanhu ava hamu uya apa. Ame nighi na oshinakuwanifwa shaavo...ile—ile ovalongi vamwe ta popi navo. Ashike, nge Oi li mondjila, ou noku yandja onghalamwenyo yoye kuYo. Oto mono vali shike, otashi ku kwafa vali shike, shidulife okushiiva kutya oto dulu okumona Omwenyo waAlushe?

⁵⁸ Ongahelipi nge ohandi yandje eepela apa, odo, dayelifwa paunonganoni, dayelifwa paunonganoni kutya eepela edi otadi ku kaleke nomwenyo omido omayovi? Iya, ohandi—ohandi pumbwa etanga leameno omu, noku va kongolola mo monhele. Ito ningi eifano lokoaltari mwolwado. Ou noku va taataya mo, okukala nomwenyo omido omayovi.

Ndele, natango, shayelifwa paunonganoni kutya Kalunga Omukwaalushe, eenghono Daye adishe denyumuko Laye, odo de ku udanekela Omwenyo waAlushe, naSatana ota tula po ongudu inene yaye oku ku kelela kuYo. Uwete? Natango, oto dulu okutala, noku konakona sha wana oku tala moshipala shaYo noku I mona I li mondjila, ashike owe I likanyuna. UWete?

⁵⁹ Shimwe, omalipopilo amwe. “Okwa ndjena unene. Ondaloloka unene. Ohandi i, mongula.” Omalipopilo ashike, oshohava ningi. Mokuanya efiku letalelepo, otashi ku topola ko kuKalunga.

⁶⁰ Paife, otwa didilika. Ndele, mEtestamenti Likulu, ove na oshohava ifana omudo wemangululo. Osho sha li eshi ovanhu aveshe, ava va li ovapika, tava dulu oku manguluka efimbo leshiko lemangululo. Opo nee nge omunhu ina dja mo, nge ope nelipopilo olo ta yandje, kutya ina hala oku shuna koshilongo shaye, hano oku noku didilikwa kokutwi, nonhisho, poshikulo shotembeli. Opo nee kutya omamangululo angapi taa e uya, omunhu oo okwa landifwa po nale. Ita dulu vali nande oku aluka onga odalele muIsrael, vali. Okwa ninga ngahelipi? Okwa anya eshivo laye. Ke noku futa sha. Ondjo youpika waye oya xula. Ovakwapata vaye ova manguluka. Ota dulu oku shuna koshilongo shaye noku mona efyuululo laye. Ashike nge okwa anya okushi ninga, hano ita topolelwa vali pamwe naIsrael, nefyuululo laye ola yandjwa po.

⁶¹ Paife, oshinima shelifa paushitwe shi li pamhepo. Osho, nge fye, onga ovafyuululi vOmwenyo waAlushe, notu udite Evaengeli notu shi shii kutya Lo oshili, notwe Li anya, notwa anya okushi ninga ile oku Li pwilikina, ohatu tambula edidiliko loshilyani.

⁶² Paife, umwe ota ti, “Paife, otapa ka kala e—edidiliko loshilyani, otali ke uya fiku limwe.” Nandi ku lombwele. Oleuya nale. UWete? Diva ngaashi Omhepo Iyapuki ya hovela

oku kuluka, edidiliko loshilyani ola hovela oku kufa ombinga. Uwete?

⁶³ Ou na ashike oinima ivali Shimwe shomuyo, osho, oku I tambula, to tambula Oshipatifo shaKalunga. Oku I anya, oku tambula edidiliko loshilyani. Oku anya Oshipatifo shaKalunga oku tambula edidiliko loshilyani. Kesheumwe oku udite ko? [Eongalo tali ti, “Amen.”—Sd.] Oku anya Oshipatifo shaKalunga oku tambula edidiliko loshilyani. Osheshi, Ombibeli oya ti, “Aveshe ava inava patwa nOshipatifo shaKalunga ova tambula edidiliko loshilyani.”

⁶⁴ Ngeenge eenghma la shikwa, aveshe ava va hala oku manguluka otava dulu oku ya. Ava inava hala, ova didilikwa.

Paife, ou wete, edidiliko loshilyani, nge ohatu li popi monakuiwa, osheshi tali ka hololwa, eshi to ka dimbuluka kutya osho wa ninga nale. Uwete? Ndele osho shi li Omhepo Iyapuki, Oi noku hololwa. Ngeenge tu wete Omwene Jesus te uya moshinge, noku uda eenghono odo deshitululo, noku mona ovafi tava nyumuka mo meembila, noku shiiva kutya eesekonde dimwe, ohatu lundululwa noku kala nolutu ngaashi Laye. Otashi hololwa. Hano, oku mona ovo ve I anya, tava fyaala po, kondje.

⁶⁵ Jesus ina tya oukadona ova ka shakeneka Kristus? Vamwe vomuvo ova kofa, enangelo lotete, litivali, lititatu, litine, lititano, litihamano, fiyo okenangelo litiheyali. Ashike, menangelo litiheyali, hano ope uya enghuma, “Tala, Omuhomboli okwe uya. Indeni mu ke Mu shakeneke.” Naavo va li va kofa, ova penduka. Efimbomudo alishe konima, fiyo okuPentekoste, ova penduka. Uwete? Okudja efimbomudo litiheyali, efimbomudo longeleka litiheyali, omukokomoko aushe konima, ova penduka. Naava va li mefimbomudo longeleka eli, momwenyo, ova lundululwa. Nova ya mo.

Efimbo tuu eli va ya mo, oukadona va kofa ove uya noku tya, “Otwa hala oku landa mOmahooli eni.”

⁶⁶ Ashike ova ti, “Otu na ashike e tuwanena. Indeni kwaava have A landifa.”

“Nofimbo va li tava kendabala oku tambula Omahooli aa, Omuhomboli okwe uya.” Inapa kala nale efimbo mondjokonona younyuni, olo Ovaepiscopalia, Ovabaptiste, Ovamethodiste, Ovapresbyteria... Oifokundaneki oiyadi. Oifokundaneki youkwamhepo otai hambelele Kalunga, kutya oukadona ovo va kofa paife otava kendabala oku tambula pentekoste, tava kendabala oku tambula Omhepo Iyapuki. Ndele ovanhu inava dimbuluka kutya itashi ningwa, paOndjovo yaKalunga? “Omanga tava kendabala oku aluka, Omuhomboli okwe uya noku kufa po Omufuko. Nova umbilwa momilaalu dopondje, kepangulo,” molwaashi ova anya eshivo lavo.

⁶⁷ Ovanhu aveshe ova shivwa ve uye. Kalunga, mukeshe efimbomudo, okwa tuma Ouyelele Waye, ndele Owa anywa.

⁶⁸ Ndele, paife, nena inashi yooloka kefimbo likwao, okuanya efiku letalelepo. Eshi Kalunga ta talelepo Ongeleka novanhua, ve I tambule hano. Ino shi kaleka fiyo omudo tau shikula, epapuduko tali shikula. Ei otundi, “Nena efiku lexupifo.”

⁶⁹ Ndele dimbuluka, Kalunga ina tuma nale Etumwalaka, efiku limwe, ashike ole li Ye e Li shilipaleka noshipwe. Jesus okwa ti, Yemwene, “Nge Ihandi longo oilonga yaTate Wange, hano inamu itavela Nge. Ashike nge Ohandi longo oilonga, itaveleni oilonga nge itamu itavele Nge,” nongeenge mu i wete nawa tai tete noku—noku hololwa.

⁷⁰ Paife efimbo ola fika eshi te ke Li anya, hano okwa tyuulwa mokutwi nonhisho, hano ite I udu vali. Paife oteke litwala kongonga hangano yeengeleka, oku ya moku tambula edidiliko loshilyani.

⁷¹ “Limwe lomomalitumbo anene,” umwe okwa pa nge oshifokundaneki paife, omupapa ou mupe ta ti, “oku hanganifa eengeleka kumwe.” Otave shi ningi lela ngaashi naana nda fikama apa. Ndele Ovaprotestante ove shi lambalala. Uwete? Molwaashi, ongeleka... Ombibeli oya ti, Paulus, omuxunganeki wOmwene, ta ti, “Efiku olo itali uya okuninga tape uya eliteeko, tete, opo nee o...manga omunhu woulunde ta hololwa. Ou e li omutumba motembeli yaKalunga, te liyelufa po mwene, kwashishe shi li kombada yaKalunga; ye, onga Kalunga,” ta dimi po omatimba kedu, nosho tuu. Nhumbi oshinima eshi sha wanifwa! Ashike inashi dula oku wanifwa nafiyoo eliteeko, nafiyoo ongeleka ya hovela oku ya kokule neshivo lopamhepo, yelishilila konima noku liunganeka yoovene. Opo nee ehololo inali kala nongeleteka.

⁷² Dimbuluka, Israel okwa enda, omutenya noufiku, nOluudi lOmundilo. Ngeenge Oluudi lOmundilo olo ole linyenge, otave linyenge pamwe naLo. Ndele dimbuluka, Osha li Omundilo oufiku, nOshilemo omutenya. Hano Otali dulu oku ya, omutenya ile oufiku, keshe fimbo. Ashike, keshe tuu apa La li, opa ningwa epopilo, opo vaha dope oku Li mona. Osha li Ouyelete oufiku, nOshilemo efimbo lomutenya, nove Li shikula. Eheno, omufimanekwa. Oshinima shelifa!

⁷³ Martin Luther okwe Li mona. Okwa ninga ngahelipi? Okwa dja mo mOukatoolika. Ashike ova ninga ngahelipi? Ova tunga okaluumbo, tava ti, “Fye Ovalutheri. Osho ngaha.”

⁷⁴ Hano Wesley okwe Li mona noku dja mo mwinya. Okwa ya. Ova ninga ngahelipi? Ove shi tungila okaluumbo, tava ti, “Osho ngaha.” Ouyelete owa ninga ngahelipi? Owa twikila komesho, vali.

⁷⁵ Ovapentekoste ove Li mona. Ova ninga ngahelipi? Ova dja mo mOvawesley nomOvanasarena, nosho tuu. Ova ninga ngahelipi? Ove shi tungila okaluumbo, tave shi ifana, “Fye ovaukumwe,” na “Fye ovaukwatatu,” na “Fye Ovahangani,”

naaishe ei. Ye okwa ninga ngahelipi? Kalunga okwa twikila komesho oku dja mo musho. Uwete?

⁷⁶ Itatu dulu oku shi ninga. Otu noku shikula, keshe efiku, keshe otundi yefiku, keshe onghatu yomondjila. Otu noku wilikwa kOmwene Jesus Kristus. Nge itatu shi ningi, ohatu kufa omwenyo wopaukwahangano. Ndele omwenyo oo itau shikula Kristus, efiku keshe, inau wana.

⁷⁷ Omunhu ou e li Omukriste mOsoondaxa, noku ya kongeleka, ta kala po omutumba konima oko noku lipula ongeleka oyaye molwaashi oha ningi *eshi, shinya*, ile *shikwao*, nomOmaandaxa ota vake noku fufya. Novakainhu ovo hava i kominghulofuta moshiwana, no—nomomapandavanda, nomidjalo dihe neenghedi!

⁷⁸ Onde lipula o—omunyekadi, ite li vaveke ondomo, a ye komesho yomupapa; noku aluka, noku tula mo ekululo longwala exwameko lovakainhu moshiwana. Nomidjalo adishe edi, odo, omanga a ninga ina, keshe omukainhu moshilongo okwa hala oku djala dimwe domudo doludi lomidjalo daina paife. Oshi li mondjila. Oihopaenenwa. Nove shii kutya ovanhu ovo osho ve noku ninga. Ohava kufa omhepo younyuni. Ndele oyo kai fi yOngeleka yaKalunga omunamwenyo.

⁷⁹ Ovakainhu ova wanoku tala kuJesus Kristus. Omwa wanoku tala kuSara navakwao vomEtestamenti Likulu.

⁸⁰ Paife, ova ya unene... Okwa li handi udifa onguloshi imwe, kumwe, kombinga yovakainhu va dulike kovalumenhu vavo. Va dulike? Heeno. Ovo va ya kondje yonghedi yohombo, nalenale. Ashike itave shi ningi. Ahawe, omufimanekwa. Ove li moAmerica, notave ku shi shiivifile. Itava ka dulika. Ashike, shama ashike ito shi ningi, ino kendabala oku li ifana Omukriste, shaashi ku fi. Nghi na ko na sha nhumbi ho tutula noku popya momalaka, nge iho dulika komulumenhu woye, owa dja mo mehalo laKalunga.

⁸¹ Omukainhu ou ha djala eebwila noku ninga oinima oyo ha ningi mepandavanda, ine li ifana Omukriste. Owa hala oku kala nounyuni natango noku diinina ehokoloumbangi loye. Ito dulu oku shi ninga mOukalipo waKalunga, omanga u shii xwepo shidulife oku shi ninga.

⁸² Didilika, “wa tyuulwa mokutwi,” wa didilikwa, hano ito ka uda ko nande. Dimbuluka, olo edidliko loku fitika omatwi. Ito Li udu vali. Ito pwilikine. Ito ka dula vali, oku shi ninga vali.

⁸³ Akutu! “Ine shi itavela *Osho*

Ngaashi nda popya Osoondaxa, Osoondaxa yaxuuninwa oufiku, oshivike sha pita konguloshi, mo “ouyelele utilyana

taushela," nhumbi e—e—eendelelo lovakainhu tava ningi vawa inashi kala ko nale. Paife, osho kape—kape nomhinge kovakainhu, paife, osho o...ashike nhumbi te shi pangele. Uwete? O...Osho e li ngaho, oku mu tula meyeleko, ngaashi Eva a li a tulwa komesho yomuti.

⁸⁴ Keshe omulumenhu, keshe omonamati oo te uya kuKalunga, oku noku pitila motundi oyo yeyleko. Eli efimbomudo lovakainhu, oshiwana eshi osho shi li, opo e noku pitila meyeleko olo. Nge oku li omukainhu muwa, noku lihumbata ngaashi omumwameme, omayambeko Omwene oku li kuye. Ashike nge ote litula mwene oku—oku shi shiiva, noku liulika mwene, otashi ulike filufilu kutya oku na o—omhepo ii muye. Hasho a hala oku kala ngaho, nighi shi wete, vahapu vomuvo inava hala. Ashike inave shi dimbulula.

⁸⁵ Oto lombwele nge kutya wonghed, omukainhu e nomadiladilo ote litula mo mwene, moumudjalo ovo tava djala kwinya mepandavanda?

⁸⁶ Ondi noukadona vavalı vounyasha ve li omutumba apa. Nghi shii kutya oidjemo younona ava eshi tai kala. Ohandi va ilikanene ashike. Ounona, vonena, nighi shi...Ito shi wanifa. Nghi shi shii. Inave shi tunilwa. Ove noku fikama keemhadi davo vene, koshipala shaJesus Kristus, noku nyamukula. Itava i mo kwaashi...kwa—kwaashi nda itavela, naashi ina yavo a itavela. Nghi shii eshi hava ningi. Ashike onda itavela lela, motundi ei, nge oukadona ava ova i mepandavanda, noludi lomidjalo odo, ndele omulumenhu te va tuku, momidjalo doludi olo, nighi wete, nge ondi nomhito, handi dulu nokuli oku tokola omulumenhu. Oshi li mondjila. Ohandi tokola oukadona. Kave noshilonga oku shi ninga.

⁸⁷ Pwilikina. Nge omunhu ote lipula, notave shi longo, "Ovanhu kave dule poshinamwenyo. Okwa dja moludi loshinamwenyo." Ndele tala, hano, owe mu tula kondje ngaashi...

⁸⁸ Twala ombwa kuikadi pefimbo lonhumba, moluumbo nakesheshimwe shilili, molwaashi ikadi oi li monghalo oyo; oingulu, eengobe, keshe oshinamwenyo shikwao. Ndele nge fye otu li onghalamwenyo yoshinamwenyo; osho, tu li, ombinga yopambelela. Opo nee ngeenge omukainhu te liulike mwene ngaha, ota yelifa kutya okwe lifa nombwa eshi i li, ile oshinima shelifa, naana, osheshi ngeno ite shi ningi. Oku shi shii. Oushitwe otau mu longo kutya omulumenhu ote mu tale. NOmbibeli oya ti, "Keshe tuu ou ta tale komukainhu oku mu haluka okwa haela naye nale momutima waye."

⁸⁹ Otashi tula po efimbo leyeleko. Nomunawii okwa feweka ovakainhu ovo, noku va panauna, noku va tula po, oku va yeleka. Valumenhu, pungululen omitwe deni. Kaleni ovanamati

vaKalunga. Vakainhu, djaleni ngaashi ovanakadona vaKalunga. Inamu nyamukula oluhaelo kwinya mEfiku olo.

⁹⁰ Nge omukainhu oo, kashi nombudi ehe nondjo... Ota dulu oku kala ina ninga sha sha puka nale, ehe shi na nale nokuli momadiladilo aye a ninge epuko. Ashike ngeenge omulunde oo e mu tala nolupe olo lietifonghenda lomukainhu oo (e shii kutya ye omundume, noikwamilele yoshikainhu oi li muimwe... ovana vofingo muimwe, nomundume muikwao imwe), nomulunde oo ote ke shi nyamukula mEfiku lEPangulo: Olyelye e shi ninga? Olyelye e nondjo? Ha ye. Oove. Oove ngaho, ouheneenghedi.

⁹¹ Tala koshiwana eshi. Okwa li hashi kala, ngeenge ve—ve nomidjalo dokombada yeengolo odo ovakainhu hava djala, otu noku tuma koParis oku va mona. Nena, Paris ota tumu oku va mona. Osha nyata unene fiyo Paris iteshi lididimikile. Oshi li mondjila. Ashishe... Omolwashike? Okuanya Evaengeli. Omolwashike?

Paris ka li e Li na. Oshi li oitwa efele Oukatoolika. Ovaprotestante itava dulu nokuli oku ya mo. Tala kuBilly Graham. Ondi wete omu na ashike Ovakriste omafele ahamano muParis ashishe, okudja momamiliona, Ovakriste omafele ahamano, Ovaprotestante. Ovo inava yadifwa Omhepo Iyapuki. Ovo Ovaprotestante filufilu, omafele ahamano omuovo, okudja momamiliona lwomamiliona. Inava mona omhito oku Li anya.

⁹² Ashike ovanhu ava ove na Evaengeli. Naashi tava i kokule nEtumwalaka nEvaengeli olo va mona eulikilo, noku Li ninga oindjola molwa elongo limwe lonale loumbwada le va tengaula; nomufitaongalo umwe a fikama koshiudifilo, ta diladila ouhapu weedola nokatekete keendja shidulife ha diladila omwenyo, ovanhu ava ta udifile, oshi li mondjila, osho she shi etifa. Paife ota wilike ounyuni.

⁹³ Otamu dimbuluka, ha nale unene, metwalionganlo omu. Nda udifa oshilongwa, hanga omido omilongo mbali da pita, “Ohandi mu ulikile kalungakadona waAmerica,” noku na okavandauko apa, e li po omutumba nako. Osho shili ngaho. Paife ove li nokuli, ve mu na. Otava mono eshi va indila. Notave ke shi mona. Opupo.

⁹⁴ Ahawe. Itave shi itavele. Ahawe, omufimanekwa. Otave ku shivifile kutya vo ovakwashiwana Ovaamerica, nove noufemba oku—oku longa omukalo keshe va hala. Onda hala ngeno...

⁹⁵ Nandi ku lombwele. Ohandi ku lombwele paife. Ahawe, omufimanekwa, eepolitika itadi longo vali. Ahawe, omufimanekwa, oudemokoli itau longo vali. Oudemokoli owa ola, fiyo okekipa. Nge owa etwa mokati konduba yOvakriste, otau kala nawa. Ashike ngeenge owe u tula mounyuni, otau ningi ovashingi aveshe ndele kape nekanghamifo. Omondjila naana.

⁹⁶ Tala oku, nena. Kesheshimwe otashi dulu oku ningwa, notava kala ashike...Kesheshimwe, tashi shili eepolitika dishona, notava endeles pamwe nedipao.

⁹⁷ Eshi nda udifa ko, oufiku oo ndi kendabale oku xupifa eemwenyo doumutu vavali ovo. Ove nondjo ngaashi ondjo tava dulu oku kala. Nokuli omupopili oo okwa yambuka konima yange oko, ndele ta ti, “Oshi li mondjila.” Okwa ti, “Inandi itavela moku dipaa omwenyo wovanhu.” Okwa ti, “Nge owa didilika omapeko oimbuluma eni, olyelye oo a dipaelwa kohake naikwao? Kashi fi oshipuna. Ota dulu oku limonena omupopilikoo wopaveta neshilo lonhumba, omakoto onhumba a nyata, nomaluuli onhumba *apa*, noonhumba *lwaapa*, noku futa sha ombubo.” Okwa ti, “Oumutu vouhepele vatya ngaho, vehe noimalihi ya wana oku lilandela eendja diwa, olo oludi tali shi mono. Ope na oludi va hoolola, umwe a tya ngaho tava ifana onduba yovashima, nova leka edina lavo letokolo lokufya.”

⁹⁸ Onda ti, “Edipao lotete la ningwa mounyuni, omumwaxe umwe a dipaa mukwao, ndele Kalunga ine shi mu dipaela. Ye okwe mu tula edidiliko, opo umwe ehe mu dipae. Omondjila. Olo Epangulo Lopombada.”

Ndele ondi wete ve va pa ehandukilo. Paife otava ka ninga eemhangu dikwao. Shaashi, otava mono onghalamwenyo paife, oyo tai kala omido omulonganaimwe, nopamwe oku fikama efilonghenda. Ove nondjo. Naana. Ove nondjo. Ova wanoku tumwa koupongerekwa, onghalamwenyo aishe, ashike itava dipawa. Kape nomunhu e noufemba oku dipaa omunhu mukwao. Ahawe, omufimanekwa. Inandi shi itavela. Ahawe, moshili.

⁹⁹ Akutu! Otava ti...Oshike, inava itavela kutya ova dja mo mehalo lOmwene, molwaashi osho ashike ve shii, osho ashike va hala oku uda. Ova pilika omatwi avo kOshili, omo.

¹⁰⁰ Ile Egipti a hala oku shiiva kutya onduba yovaingidi vayapuki i li ko oya li ehalo lOmwene. Nhumbi va hala oku shiiva eshi omulumenhu wonhumba a pwiduka e uya mo, a dja mombuwa, neendjedi da endjelela ngaashi *ngaha*, ndele ta ti, “Farao, onde uya mEdina lOmwene. Mangulula ounona ovo”?

Farao ngeno okwa tya, “Lyelye? Ame? Mu umbei mo.” Uwete? “Ame?”

“Nge ito shi ningi, Omwene Kalunga ota ka denga oshiwana eshi.”

¹⁰¹ Natango, “Omuulili mukulu, mu twaleni kumwepo. Na ye. Etango oli noludi ola fa la xwika omadiladilo aye.” Uwete? Ashike ola eta epangulo, molwaashi omulumenhu okwa li omuxunganeki noku na OMWENE OSHO TA TI. Omondjila naana. Inava hala oku shi itavela.

Roma ina hala oku shi itavela, ile, ashike osha ningwa shelifa.

¹⁰² Israel ina hala oku itavela kutya oo okwa li Messias. “Ongahelipi va dula, onduba yo—onduba yOvagalilea?” Ta ti, “Hamba aveshe ava kave fi Ovagalilea? Ova dja peni? Ongudu yoludi lilipi Ye e li nayo? Eehepele da shiya ko tadi dulu oku etwa kumwe, oyo ongudu Ye ta endafana nayo. Ava ve uya oku Mu pwilikina, ovo eehepele, ovanhu ava vehe shii sha. Inava hoololwa. Kave fi—kave fi olupe lovalongelwe ava tu na. Vo onduba yeehepele.” Owa uda tashi tongwa kombinga yepapuduko nena. “Ongudu yoludi latya ngahelipi ye va uda? Oludi latya ngahelipi la ya koiongalele ei? Ovanhu voludi latya ngahelipi ve li?”

¹⁰³ Onda uda mukwetu ta ti, ha nale unene... Iya, okwa li woludi lo... Okwa li xe yaHope. Nokwa li handi mu lombwеле kombinga yeshasho lOmhepo Iyapuki. Okwa ti, “Paife, olyelye ta itavele oshinima shatya ngaho, kakele onduba yoludi lonhumba ya fa ei u na oko?” Okwa ti, “ Owa efa *Ngadi-ya-ngadi*, omunangeshefa apa modoolopa, mwii ngaashi aveshe ve li, we mu efa a tye kutya okwa pewa Omhepo Iyapuki, hano ohandi shi itavele.”

¹⁰⁴ Onda ti, “Ino limbililwa. Ite shi tumbula vali.” Omulumenhu okwa fya pokafimbo opo, ehe na Kalunga. Uwete?

Takamifa eshi to ningi. Takamifa eshi to popi. Owa hala onghalamwenyo ya wana Evaengeli. Omondjila.

¹⁰⁵ Israel ine shi itavela, onduba oyo yovanhu. “OmunyaNanhwengu oo, wEdina Jesus waNasaret, a dalwa,” ove lipula, “edalo louhengu.” Novanhu ove shi itavela. Molwaashi, ova ti, “Ka li shi laye. Omolwashike, xe Yaye oJosef, naMaria okwa li ta ka mona Okahanana aka manga nokuli inava... A dalwa, oshike, ouhengu. Ndele Ye oshike? OmunyaNanhwengu ashike. Oumwe womovamatyi vayolifi. Inamu ke Mu pwilikina.” Ova ninga ngahelipi? Ova li tava tumu eemwenyo davo koheli. Ova kufa...

¹⁰⁶ Jesus okwa ti, “Va efeni. Nge omupofi ota wilike omupofi, aveshe itava wile moshilambo?” Oshi li mondjila. Kava li ve shi shii. Inave I itavela. Inava dula.

¹⁰⁷ Inava mona nhumbi ovanhu ovo vanafangwa nEtumwalaka lanafangwa, tali anywa, otali etifa oshiwana shinene shi ye mehanauko. Paife pwilikina. Inava dula oku shi uda ko: vanafangwa, vongaho, onduba yovanhu vongaho. Ou wete ko, Ombibeli oya ti kutya, “Ovanhu vongaho ova pwilikina Jesus nehafo.”

¹⁰⁸ Ondi na okanima kamwe ka ningwa moMexico, ha nale unene. Ondjai Valdena, omuhololwa waKalunga, Ouyelete owa minikila mondjila yaye kwa li, mushimwe shomoiongalele. Ependa olo linene laKatoolika, umwe womeendjai dopombada

moMexico, okwe uya melininipiko koaltari noku tambula eshasho lOmhepo Iyapuki. Okwa shuna koMexico. Okwa kala noku lilila nge, ila ko. Lwaxuuninwa, onda tokola oku ya ko. Omwene okwa wilika nge; ndi na emoniko. Onda lombwela omwalikadi wange. Handi i ko.

Ndele eshi eshi ninga, moku kala oye umwe womeendjai davo dakula, ondjai yeenyofi nhe, okwa ya komandiki avo, kepangelo. Ndele, vo, ovanamhinge va djuu nOvaprotestante kwinya, ou weteko. Onghee ove shi shii kutya eshi otashi ka kala oshiongalele shitilifi, onghee okwa ya ko noku kufa ovaameni vetanga lovakwaita. Ndele eshi ve shi ninga, ova mona okapale kakula. Nova li tava eta nge mo ngaho. Epangelo olo tali eta nge mo.

Onghee, eshi ve shi ninga, o—omubisofi, umwe womovabisofi vanene vongeleka yaKatoolika, ova ya kuye, kungoloneya, ndele ta ti, “Omufimanekwa, ondi udite kutya oto eta mo ehe fi Omukatoolika.”

Ta ti, “Eheno. Oshike kombinga yasho?”

“Oshike,” okwa ti, “ito dulu oku kala nomulumenhu a tya ngaha omu. Epangelo eli kali shii nale oku ninga oshinima shatya ngaho.”

¹⁰⁹ “Ashike,” ta ti, “otwe shi ninga paife.” Okwa ti, ““Omolwashike,” ta ti, “omulumenhu oku li omulumenhu omunedina. Ondi udite kutya ovanhu omayovi ove uya oku mu pwilikina. Ondjai Valdena, okaume kange kopofingo.” Okwa ti... Ndele oku na... Omupresidente yemwene Omuprotestante, ou wete ko, Omumethodiste. Onghee okwa ti—okwa ti, “Omulumenhu oku li omulumenhu omunedina, ngaashi ndi shi shii.” Ta ti, “Ondjai Valdena i li apa, oye lidilulula koshi yomulumenhu ou.” Ta ti, “Oshike, oku li, ngaashi ndi shi shii, omunhu omunedina.” Ta ti, “Ovanhu omayovi, tava ti, otave uya ve mu pwilikine.”

Ndele omubisofi ou ta ti, “Ove li ovanhu voludi lilipipo, omufimanekwa? Ovashima ashike. Ovo hava i ko, va ka pwilikine omunhu a tya ngaho.”

¹¹⁰ Omupresidente okwa ti, “Omufimanekwa, omu va na omido omayovi atano, oshike ve lile ovashima?” Okwa li sha wana. Oshe shi mana. Akutu, kutu! Oshe va teya eembinga. Eheno, omufimanekwa. Heeno.

¹¹¹ Hano eshi okahanana oko ka nyumunwa koufi, onda tuma omutumwa konima yomulumenhu. Omukainhu okwa li ta ti, mOshispania, “Okahanana oka fya, ongula ei pomuwosi komutwe.” Ndele okwa li tai tilile, odula. Ndi na hanga ovalidilululi omayovi omulongo kuKristus, onguloshi keshe.

Onguloshi ya dja ko, omulumenhu womupofi akulupa okwa twikulukila komesho. Akutu, lutatu ile oikando inhe mounene

wetwalionganalo eli, nohangang oule oo, oikelive ikulu nomambale a yalwa. Ndele ashike onda . . .

¹¹² Ova kulukifa nge keengodi, mondabo, va tule nge mo. Onda ya ko ashike noku tameka oku udifa, meitavelo.

Billy okwe uya, ta ti, “Tate, ou noku ka ninga po sha, omukainhu oo.” Ta ti, “Ondi na ovayakuli omafele atatu va fikama. Itava dulu va kangheke kashona omukainhu, ta viha eepounda efele, hanga.” Ndele muwa, omukainhu hanga woule oo, hanga, akutu, pamwe okahanana kaye kotete. Nandi tye oku na omilongombali nanhatu ile omido omilongombali nanhano.

¹¹³ Ndele okwa li po ofika, neexwiki daye da endjelela, a ukata okahanana. Ndele okwa li a xwangala omukweyo oo. Ovalumenhu otave mu undulile konima. Ota londo kombada yavo, okahanana oko ponho yaye, nande ongaho, ta i pokati komaulu avo, ile sha. Oko tave mu hange, notave mu fange ko komesho.

¹¹⁴ Ndele kava li ve nokakalata keilikaneno oku mu pa. Okwa ti, “Nge onde mu efa e uye mo, Tate, nokahanana oko kafya, ehe nokakalata keilikaneno, ndele . . .” Ta ti, “Vakwao ove li po ofika, va kala po ofika omafiku avali ile atatu, modula omo nomomutenya. Noku mu efa a ye komesho yavo,” ta ti, “otashi etifa o—okulomba penya.”

¹¹⁵ Onda ti, “Oshi li nawa.” Mumwatate Moore opo a li, nokwa fa e nongwala ngaashi ame. Nonda ti, “Ke shii kutya ou olyelye, ovanhu ovahapu.” Onda ti, “Tuma . . .” No—novamwatate vamwe, umwe omumwatate a djaa apa petwalionganalo, oo paife a ya kOukwaalushe, itandi dimbuluka edina laye pefimbo eli, ashike, okwa li a fikama konima oko. Onghee onda ti, “Mumwatate Moore, inda ko, ilikanena okahanana. Ita shiiva kutya olyelye, nge aame ile oove. Inda ko ashike. Ndele ita dulu oku popya Oshiingilisa.”

Nonghee Mumwatate Moore ta ti, “Eewa, Mumwatate Branham.”

¹¹⁶ Okwa tameka a yuka ko. Onda ti, “Ngaashi kwa li handi ti, ko . . .” Nonda mona okahanana, okahanana Okamexico ke li omutumba komesho yange, ta ka yolo. Onda ti, “Teelela kashona.” Nonda ti, “Efa omukainhu a pite.”

Billy ta ti, “Itandi shi ningi, Tate. Okwa . . .”

Onda ti, “Onda mona e moniko, Billy.”

Ta ti, “Akutu, osha yooloka.”

¹¹⁷ Onghee otwa patulula engungo ngaha noku mu eta mo. Oyou e ya, ta tu eengolo, netelusu meke laye. Onda ti, “Yambuka.”

Onghee onda ti, “Tate Omukwaulu, paife nighi shii eshi to ka ninga. Nghi shii nge Owa hala ashike ndi wanifile po omukainhu moku ilikanena okahanana, ile oshike. Ashike,”

onda ti, "Ohandi tenheke omake ange kokahanana, mEdina lOmwene Jesus." Shelifa ngaashi nda ninga kuMumwatate Way, a nangala penya polukolongo, a fya, efiku linya. Nekumbafa ola fangaula, nokahanana oko oka tameka ta ka uyaana. Noka li momwenyo. Eshi . . .

¹¹⁸ Onda tuma omushikuli, Mumwatate Espinosa, a ye pamwe naye kundokotola, noku mona eshilipaleko leano la dja kundokotola, "Kutya okahanana oka fya." Osha li lwopomulongo komutwe oufiku oo. "Ka fya ongula oyo pomuwoi komutwe, mombelewa yaye, nopneumonia." Oku nomushangwa weano wa dja kundokotola.

Oifokundaneki inai dula oku shi mwenena, ou wete ko, onghee ove noku uya ko. Ova pulapula nge. Nova lombwela nge, okwa ti, "Oto lipula kutya ovayapuki vetu otava dulu oku shi ninga, yo?"

Onda ti, "Nge ove nomwenyo."

"Akutu," okwa ti, "ito kala omuyapuki nafiyo wa fya." Oove ngaho. Uwete? Novanhу . . .

¹¹⁹ Ou wete, efiku linya, ova li ve na omukalele ou va dana, moshifokundaneki? Onghee, omuyapuki mupe okwa fya, akutu, omido omafele a pita, ile sha shatya ngaha, nova ninga o . . . ve mu yapula paife, ve mu ninga omuyapuki. Ndele ova ti kutya—kutya okwa dja koufi noku ilikanena omunaudu umwe oo a li e noleukemia. Hasho sha li? Osha li mushimwe shomoifo. Lipula ashike nhumbi tava kendabala oku dana, omanga pe na oiningwanima omafele nomafele koshi lela yomayulu ovanhu apa. Oshinima osho oshishike? Osheshi oshinima oku dana ongeleka yOvaprotestant musho, uwete, oku i diladilifa sha.

Opo nee oilonga yashili yOmwene, opo ya shilipalekwa filufilu, ya yelifwa, kave na nasho oku kuma oshifokundaneki musho. Oove ngaho. Ova pewa eshivo noku li anya. Eheno, omufimanekwa.

¹²⁰ Kave udite nhumbi Etumwalaka lanafangwa, ovanhu vanafangwa, oku anya oshinima shatya ngaha otashi va etifa va ye medundakano.

¹²¹ Omukainhu okwa lombwela nge, Grants Pass, Oregon, efimbo limwe la pita, okakadona Okakatoolika ke uya oku tokola noku shanga. Oka li omukundaneki woshifokundaneki, okapakete kousekeleta meke laye. Noka ti, "Onda hala oku popya naave."

Onda ti, "Owa hala oku popya shike?"

Oka ti, "Onda hala oku ku pula omapulo amwe kombinga youkwamhepo woye."

Ndele onda ti, "Oshike wa hala oku pula?"

Ndele oka ti, "Okoufemba ulipi we shi ninga?"

¹²² Onda ti, “MEDina laJesus Kristus, paifano lOukwakalunga.” Noka twikila, ta kotokele. Onda ti, “Teelela kashona.”

Oka ti, “Nge ondi noku endafana nonduba yovashima kwinya,” taka ti, “Itandi hale nokuli oku kala Omukriste.” Oka ti, “Ndele nge vo... Ova ti kutya ovanhu ovo otava ka pangela edu fikulimwe.” Oka ti, “Onde lineekela ame nighi po opo.”

Onda ti, “Ino limbililwa. Ito kala po.” Onda ti, “Ou... noku shi limbililwa.”

“Omolwashike,” taka ti, “omaweelelo aeshe oo noku kuwaana!”

Onda ti, “Ndele owa ti ove Omukatoolika?”

Oka ti, “Ondi li.”

¹²³ Onda ti, “Ou shi shii tuu kutya okakadona Maria omunelao oke noku tambula Omhepo Iyapuki noku popya momalaka, noku tutula mOmhepo, shelifa va ninga, manga Kalunga ine ka tambula? Ohamu ka ifana ina yaKalunga.”

Oka ti, “Oyo oipolopolo.”

Onda ti, “Teelela kashona. Onda...”

“Inandi wanoku tala mOmbibeli.”

¹²⁴ Onda ti, “Hano oto ka shiiva ngahelipi kutya Oshili ile ahawe ngahelipi?”

Oka ti, “Ohandi kufa ondjovo yongeleka yange.”

¹²⁵ Onda ti, “Ei Ondjovo yaKalunga. Oye I apa ngaha. Ohandi ku shongo u I tale. Ndele Maria okwa li pamwe navo mondjuwo yopombada, noku tambula eshasho lOmhepo Iyapuki ngaashi vakwao aveshe va ninga. Nohamu mu ifana ina yaKalunga.” Onda ti, “Hano shi ifana, ‘Onduba yoimbodi, ovatwalwatwalwa?’” Onda ti, “Ino limbililwa. Ito kala Ko. Ku noku shi limbililwa unene, nge osho ashike u noku limbililwa. Shixwepo u limbililwe omwenyo woye wanyikoulunde, kakadona.” Nonde ka efa ka ye.

¹²⁶ Paife lipula aishe ei, shanafangwa. Kalunga okwe shi ninga shanafangwa lela.

Ongahelipi Ahab, ongahelipi Isabel, ongahelipi ovanhu ovo ve lipula kutya Elia okwa li omulodi, ve lipula a li omukwamhepo? Nokuli Ahab okwa ti, “Apa oyoo a etifa oupyakadi aushe ou muIsrael.”

Okwa ti, “Oove wa piyaaneka Israel.”

¹²⁷ Ongahelipi oshiwana osho she lipula, kutya, oku anya etumwalaka lomulumenhu woshipala shoimbudilo shatya ngaha, ehe na omidjalo doupristeli, nosho tuu, a kale omutokoli washo?

Ongahelipi Egipti, omupangeli wounyuni, oofarao, nongudu yavo novakengeli...? Ounyuni inau uya vali ponghatu oyo,

mounonganoni nosho tuu. Ongahelipi ve lipula, oku anya omuxunganeki omukulupe womido omilongohetatu, neendjedi da endjelela, eenghwakutoka, ta lyatauka, onhauki? Noku uya po netumwalaka, "Oto va efa shapo, ile Kalunga a hanaune po oshiwana." Ongahelipi Farao? "Oto dulika kwaame, Farao."

¹²⁸ Farao okwa ti, "Ndi dulike?" Akutu, ye, Farao! "Nomulumenhu omukulupe, omuulili akulupa," ve lipula, "oku punguluka omulumenhu ngaho, tashi hanauna oshiwana?" Ashike oshe shi ninga. Akutu, kutu!

Natu kanghameni, tu kangheke okafimbo noku ninga eilikano, noku lipula. Otu li mefimbo lilipipo? Otu li peni? Oshinanena shikwao, efimbomudo lounonganoni. Shixwepo tu lipule. Pamwe, kanghameni, ovanhu kanghameni mu ilikane okafimbo, noku lipula kashona, otamu pepelelwa konima mwa mana oku shi ninga. Oshi li mondjila.

¹²⁹ Omukriste ke fi oshilongifo, ile oludi londjele yeenghono doukwamhepo munene wokatongo. Oshi li mondjila. Omukriste ke fi oludi loshilongifo oku diinina oukwamhepo wa unganekwa u ye komesho. Omukriste, oo ehe fi Omukriste. Omukriste oku kala ngaashi Kristus. NOmukriste ita kala Omukriste nafiyo Kristus e uya momunhu, Omwenyo waKristus muye. Hano otashi eta Omwenyo oo Kristus a kala, noto ningi oinima oyo Kristus a ninga.

¹³⁰ Ohandi popi shike? Ekwatafan olopaumwene naKristus. Oshikwa shike? Onghalamwenyo yoye oya wana tuu Evaengeli?

Paife ohandi kendabala oku tula po ekanghameno olo, oku shi ku ulikila, ovalumenhu novakainhu ovo va li ovakainhu va tumbala, ovalumenhu.

¹³¹ Ombibeli oya ti. Owa didilika tuu? Osoondaxa yaxuuninwa oufiku, shimwe nda dimbwu oku shi tula mo, Genesis ekapitel eti6 novelise oni4. "Ovalumenhu ovo ve likufila ovakainhu, ovalikadi, ova li ovalumenhu vonale, va tumbala." Ovalumenhu va tumbala, va tengenekwa tave uya natango. "Ngaashi sha li mefimbo laNoa, osho tashi kala pEuyo lOmona womunhu." "Ovalumenhu va tumbala tave likufile ovakainhu," ha ovalikadi, "ovakainhu; va shikula okahalu kombelela."

¹³² Tala moEngland, oivike yonhumba ya pita. Tala mOmapangelo Ahangana. Tala keshepamwe, oiyadi oumbwada. Ovalumenhu vanene, vanene, ovanambelewa vopombada, tava eta efifohoni moshiwana, va shikula ovakainhu. Omulumenhu oo munene moEngland, mwene woita woludi lonhumba, ngaashi, shike, owa didilika tuu, oku nomukainhu muwa. Efano laye opo la li, yo. Tala kombwada oyo yOmurussia, ashike oya li ya djala pamilele, noku liumbilila, oku ulika ombelela yaye youkainhu. Nomulumenhu okwe shi lambalala.

¹³³ Eshi twa pumbwa nena ovanamati vaKalunga. Otwa pumbwa ovalumenhu mepangelo, ovo ve li ovanamati

vaKalunga. Oshi li mondjila. Onghee hano, iwa, ohamba itili kalunga otai xulifa po oipolopolo aishe ei. Itapa kala omananafano. Ngaashi David a ninga, okwe shi xulifa po. Okwe shi ninga filufilu, shaashi oye a li ohamba. Nopa li ashike . . .

¹³⁴ Omukalo washili, oo, Kalunga oku kala Ohamba, Kalunga ota tumu omuxunganeki. Samuel ine va lombwela manga inava mona ohamba? Okwa ti, "Kalunga oye Ohamba yeni. Onde mu lombwela sha nale mEdina lOmwene ndele nee inashi wanifwa?"

Ova ti, "Ahawe. Oshi li mondjila."

"Onde mu nyeka sha nale moku kala kweni?"

"Ahawe. Ino tu nyeka sha nale moku kala."

"Inandi mu lombwela sha nale ndele nee osheshi shi li mondjila, koshipala shOmwene." Ta ti, "Kalunga oye Ohamba yeni."

¹³⁵ "Akutu, otwe shi dimbulula. Notu shi shii kutya ove omulumenu muwa, Samuel. Otwa itavela kutya Ondjovo yOmwene oye uya kwoove, ashike otwa hala ohamba, nande ongaho." Uwete? Osho va mona.

¹³⁶ Opentekoste oya hala ehangano, nande ongaho. Oye shi mona. Oshi li mondjila. Ya hala oku kala ngaashi eengeleka dikwao. Oove. Twikila, ngaho, osho ashike tashi pula. Ashike Kalunga oye Ohamba yetu. Kalunga oye Ohamba yetu. Eheno, omufimanekwa.

¹³⁷ Oshikwa shike? Omolwaashi ovanhu, ngaashi va ningile mefimbo laKristus, ngaashi ve na mukeshe efimbomudo, ohava mono elipopilo. Ove nomalongoitavelo avo vene. Oto dulu oku kala ino hala oku tya, "Onda—onda landa ongobe, nondi noku ka tala nge otai—otai longo ile ahawe, ile otai di omashini, ile—ile oyoufita ulipipo." Oto dulu oku kala uhe nelipopilo olo.

Ashike eli oludi lelipopilo ovanhu tava dulu oku popya, "Ame Omupresbyteria. Inatu Shi itavela. Ame Omubaptiste. Inatu itavela oshinima Shi li ngaho. Iya, ame Omulutheri." Iya, osho kashi na sha naSho. Osho itashi ti Oumukriste. Osho otashi ti ove owongudu yovanhu va unganekwa. Nou li woloodja yOshilutheri, oloodja yObaptiste, oloodja yOpentekoste. Kape noshinima shatya ngaho onga Ongeleka yOpentekoste. Kape noshinima shatya ngaho onga Ongeleka yObaptiste. Oloodja yObaptiste, oloodja yOpentekoste, oloodja yOpresbyteria.

Ashike ope nOngeleka imwe aike. Nope na omukalo umwe auke oku ya muYo, ndele opaEdalo. Owa dalwa mOngeleka yaJesus Kristus, noshilyo shOlutu Laye, lovakalelipo vopamhepo vokEulu. Hano oilongadidiliko, kutya Kristus oku li pamwe naave, oi li mwoove.

¹³⁸ Ovakriste, akutu, omu noku kala mu nekwatafano lopaumwene naKalunga. Opo u kale omonamatyi waKalunga, ou noku ninga ekwatafano naKalunga. Ye oku noku kala Xo,

opo u kale omonamati Waye. Ndele ovanamati Vaye aveke novanakadona tava xupifwa, ha oilyo yongeleka, ndele nee ovanamati novanakadona. Ope na ashike oshinima shimwe tashi shi etifa, osho Edalo lipe. Edalo lipe olo ashike oshinima tashi etifa ekwatafano naKalunga. Oshi li mondjila? [Eongalo tali ti, "Amen."—Sd.] Ovanamati novanakadona. Hano ngeenge sha ningwa, hano ovanhu . . .

¹³⁹ Apa epulo nda hala oku mu fikifila. Omunhu ta ti, "Oshike tu noku ninga hano konima twa dalululwa?" Hano vahapu ova pula nge epulo olo. "Oshike ndi noku ninga hano, Mumwatate Branham?" Nge owa dalululwa, oushitwe woye aushe owa lunduluka. Owa fya ko koinima oyo kwa li ho diladila.

¹⁴⁰ "Iya," oto ti, "Mumwatate Branham, eshi nda ya mongeleka, onde shi mona."

Iya, hano, eshi, Kalunga ta ti, "Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe. Ye natango oha velula ovanaudu. Ye natango oha ulike emoniko."

"Ashike, Mumwatate Branham, ongeleka yange!" Paife, ino dalululwa. Uwete? Ito dulu oku kala; osheshi, nge Kalunga yemwene, nge Omwenyo Waye ou li mwoove, ngaashi o . . . ou li . . . omwenyo waxo, ndele, nge Omwenyo wovene waKalunga ou li mwoove, Omhepo yovene oyo ya li muKristus, mwoove, ongaheli pi Omhepo i li muJesus Kristus noku *Shi* shanga, opo nee ya alukila mwoove noku Shi likala? UWete? Itai dulu oku shi ninga. Otai hake Ondjovo keshe osho inoku kala.

¹⁴¹ Hano, nge oto ti, "Iya, ame oshilyo shiwa shongeleka," osho kashi na sha na Yo.

Ondi shii ovapaani. Mwinya moAfrika, mokati kovamwatate vange vovalaule mwinya, onda mona eenghedi dovanhu di li pombada no—noitwa omilongomuwoi dovaAmerica. Omolwashike, mudimwe domominhoko kwinya, nge okakadona okanyasha inaka hombolwa natango fiyo opomido donhumba, ile ngeenge ke li pomufika wonhumba ndele kape na ou e ka kufa po natango, ove shii kutya ope na sha sha puka. Ohave ka kondo mo. Ohaka kufa ko ondomo yomuhoko, ndele taka i koshilando, hano ka ninga onghengeleledi. Nongeenge taka hombolwa, otaka konakonwa oukadona wako. Nge okauvikoukadona oka teka, hano oke noku tonga ou e shi ninga. Notave va dipaa aveshe, kumwe. Ngeno itapa kala okudipaa kuhapu moAmerica nge osha ningwa? [Eongalo tali ti, "Amen."—Sd.] UWete? Hano ohamu va ifana ovapaani? Akutu, kutu! Otava dulu oku uya va longe ovanhu, ava have li ifana oilyo yongeleka, nhumbi ve noku kala vayela. Oshi li mondjila.

¹⁴² Inamu monika oshiningwanima shimwe shomikifi dolutapo molweendo alishe lokoSouth Africa. Kave noshinima shatya ngaho. Oove ngaho. UWete? Omikalo dakaka donyata yetu

vene ashike, onga ovatilyane. Oshi li mondjila. Twa ya kokule naKalunga.

¹⁴³ Ngeenge sha ningwa, oshinima to ningi hano, oto mono kutya Omhepo oyo ye uya mwoove, okudja kEdalo lipe, oto itavele noku ninga kesheshimwe osho Kalunga ta ti mOndjovo Yaye u ninge. Ndele kesheshimwe osho Ombibeli tai endulula u ninge, oto shi hake na “amen.” Ndele ito kanghamma, oufiku nomutunya, nafiyi we i tambula. Oshi li mondjila. Oshi li mondjila. Ndele mefimbo alishe eli, ou li lelalela, pombada yakesheshimwe, to imike oiimati yOmhepo.

¹⁴⁴ Oto ti, “Nandi popye momalaka?” Oto dulu oku shi ninga, noto dulu uhe shi ninge. “Ohandi ingida?” Oto dulu oku shi ninga. Oto dulu uhe shi ninge.

Ashike ope noshinima shimwe shoshili todulu oku ninga. Oto imike oiimati yOmhepo. Ndele oiimati yOmhepo oyo ohole, ehafo, ombili, eitavelo, outalanheni, onheni, engungumano, elididimiko. Ehandu loye itali kala, “Akutuu!” Dimbuluka ashike, ngeenge ou li na, otashi diopaleke Omhepo Iyapuki i ku fiye po. Uwete? Ngeenge we lihangwe hala oku lombauba nakesheumwe te uya, ope na sha sha puka. Ngeenge we lihangwe opo... omulongi ota lescha mOmbibeli, osha puka oku ninga oshinima shonhumba, ndele, oto... Dimbuluka ashike, kape na Oukriste nandenande. Osho paife, kutya, “Koiimati yavo otamu va shiiva.” Jesus osho a ti. Uwete?

¹⁴⁵ Nge oyo Ondjovo, naKalunga osho a ti, oyo Omhepo i li mwoove tai tu kumwe nOndjovo, efimbo keshe. Shaashi, Omhepo Iyapuki yovene otai tu kumwe nOndjovo, shaashi Ondjovo oyo Omwenyo nOmhepo. Jesus okwa ti, “Eendjovo Dange odo Omwenyo.” Ndele nge ou na Omwenyo waAlushe, ndele Ye Ondjovo, ongahelipi Ondjovo tai likale Ondjovo? Uwete? Omunhu woludi lilipipo to ningi Kalunga? Oshinima shimwe oku shiiva, kutya ove Omukriste, ngeenge to dulu okutwa kumwe pauyadi kOndjovo keshe yaKalunga.

¹⁴⁶ Ndele oto lihangwe mwene mohole novatondi voye. Umwe ta ti, “Iya, ke fi sha ndele nee omwiingidi tuyapuki.” Ndele owa tameka oku... Ah! Takamifa. Um-hum. Takamifa. Ashike nge wa hange shili, ovemwene, kutya ou mu hole! Shihe na sha naashi tava ningi, natango ou va hole. Uwete?

¹⁴⁷ Hano oto hovele oku mona, nelididimiko loye tali i pombada opo ngaho, fiyo kali nexulilo. Kesheumwe twikila ashike to tongo oinima kombinga yoye, “Iya, nighi na ko na sha naashi to ti!” Ino pindjala. Nge owa pindjala, xwepo u ilikane tete, manga ino popya vali navo. Heeno. Heeno.

Ino ya moku lombauba. Ino kala u hole okuya moku lombauba; nge owa hala oku mona umwe a fikama mongeleka, ta ti, “Ou wete kutya oshike? Ohandi ku lombwele, *Ngadi-ya-ngadi* okwa ninga *ongadi-no-ongadi*.”

Oto ti, "Paife, mumwatate, ohoni kwoove."

¹⁴⁸ Nge oto ti, "Akutu, osho ngaho?" Pwilikina kolwaambo olo? Kotoka.

Omhepo Iyapuki kai fi oshifilambo. Uwete? Ahawe, ahawe. Ahawe, ahawe. Omutima owa kватва ko kOmhepo Iyapuki, ou yadi ouyapuki, oukoshoki. "Ihau diladila owii, ihau ningi owii; ohau itavele oinima aishe; ohau lididimike, outalanheni." UWete?

¹⁴⁹ Ino lombaula. Ngeenge eumbo ola i moku lombaula, ino lombaula navo. Meme woye ota ti, "Inandi hala u ye ko, ongeleka ikulu oyo, vali. Iya, ove, ashishe to diladila paife, oto efa eexwiki doye di kule. Oto monika wa fa meekulu wonhumba akulupa." Ino lombaula naye.

To ti, "Eewa, meme. Oshi li nawa. Ondi ku hole, shelifa ashike. Ndele ohandi ku ilikanene shama ashike ndi nomwenyo." UWete?

¹⁵⁰ Paife, ino lombaula. UWete? Ehandu ohali xwameke ehandu. Oshinima shotete u shii, oto nyikifa Omhepo Iyapuki oufiye kokule naave, oto alula oku lombaula. Hano Omhepo Iyapuki Otai tuka po. Ehandu ohali xwameke ehandu.

Ndele ohole ohai xwameke ohole. Kala u yadi ohole. Jesus okwa ti, "Eshi opo ovanhu aveshe tava shiiva nokutya onye ovalongwa Vange, ngeenge mu na ohole, mu holafane." Oyo oiimati yOmhepo Iyapuki, ohole.

¹⁵¹ Ndele ou shi shii tuu, ove omushiti munini, ovemwene? Ou shi shii? Filufilu. Owa mona ovanhu ovo u hole ve li po. Ku shii kutya omolwashike. Oludi lohole oyo yomunhu. Owe shi mona? [Eongalo tali ti, "Amen."—Sd.] Onga ashike oludi, opo, u hole oku kala puvo. Osho... Ohava shiti onghalo oyo, monghalamwenyo oyo ve li, omukalo hava popi, eenghundafana davo.

Hano, owe va mona, keshe fimbo, va—va henuka. Efimbo alishe, alushe ova hala oku popya sha shii, noku popya kombinga yaumwe. Tava ti, "Akutu, kutu! Ovo vo tava di oko. Otava sheke umwe opo. Oku li omu paife, ota ka popya kombinga yomulumenhu ou. Ashishe tava ka ninga omashendjo a nyata, ile shimwe kombinga yovakainhu, ile shimwe shatya ngaha." Ou yele oku kala puvo. UWete? Ohava shiti. Shafa, ovanhu vawa lela, ashike ohava shiti onghalo oyo.

Nojinima to diladila, oinima to ningi, omalihumbato, oinima to popi, otai shiti onghalo.

¹⁵² Onda ya mombelewa yomulumenhu, moshilando omu. Ndele omulumenhu omudiinini woiniwe, ile omudiakoni, osho shi li, mongeleka iwa. Onda ya mo ndi ka mone omulumenhu oo kombinga yongeshefa yonhumba. Ndele omu na oradio, i na ondwangundwangu oyo ile okutifauka, keshe eshi sha li, tashi twikile ngaashi tashi dulika. Ndele ondi wete pa li ovalipanuni

omilongonhe mombelewa yaye, ovakainhu ve li omhweda. Paife, ito dulu oku lombwela nge kutya oshifike peni omudiakoni, ile oshifike peni vali. Efa ndi mone eshi ho tale, naashi ho lesa, noludi lomusika ho pwilikine, ongudu ho endafana nayo, nohandi ku lombwele oludi lomhepo i li mwoove. Uwete? Heeno.

¹⁵³ Owa uda omulumenhu ta ti, “Aame nda ninga *onhumba-no-onhumba?* Onduba oyo . . .” Dimbuluka ashike, nighi na ko na sha naashi ta ti. Eendjovo daye otadi popi mokule. Omalihumbato aye otaa popi mokule e dulife shimwe tashi dulu oku popya. Ota dulu oku hepaulula, ta ti ye Omukriste, oshili, napamwe ta ningi sha. Ashike tala oludi longhalamwenyo ta xupu. Otai tongo eshi e li.

¹⁵⁴ Paife, iho shi lipula, omulumenhu e nonghalamwenyo ta dulu okutya, “Okuitavela meveluko Loukwakalunga, oshimwe shoudila. Osha li shomido da pita. Kaku na oshinima shatya ngaho nena?” Onghalamwenyo oyo oya wana tuu Evaengeli, kutya, “Kristus okwa tuwa molwomatauluko etu, nokoipute Yaye otwa veluka”? Oto ti, “Ashike ame omudiakoni.” Nghi na ko na sha. Oto dulu oku kala omubisofi.

¹⁵⁵ Eshi nda uda Omubisofi Sheen ta ti, hanga omido mbali da pita, te uya; inandi mu shunifa ko vali. Eshi a ti, “Omulumenhu ou ta itavele noku kendabala oku kala paOmbibeli oyo, okwa fa umwe ta kendabala okweenda momeva onhopo.” Omubisofi Sheen, hano a punguluka, ta ti, “Ngeenge nda i mEulu, ou shii kutya oshike? Ngeenge nda shakeneke Jesus, ohandi ke Mu lombwela, ‘Aame Omubisofi Sheen,’ nOta ka tya, ‘Akutu, eheno, Onda uda meme Wange te ku popi.’” Oupaani, ovalumenhu tava sheke Ondjovo oyo. Kalunga fya onghenda. Nghi fi omupanguli. Uwete?

Ondjovo oyo Oshili. OMondjila. NOmheto yaKalunga otai dimbulula Okushanga Kwayo Vene. Ye ota didilikwa nOkushanga Kwaye. Ota—Ota—Ota i Mu popi. Noto didilikwa paku I itavela, nOtai ku pe ongushu yoye yelididiliko.

¹⁵⁶ Inamu lombaualafana. Ndele inamu—ndelete inamu kala mu neenhangu domeumbo edi, ngaashi nda ti. Ohole ohai xwameke ohole. Nehandu ohali xwameke ehandu.

¹⁵⁷ Paife, paife natu taleni. Tala kuJesus, okafimbo ashike. Ye okwa li oshihopaenenwa shoye. Onde lineekela ito loloka unene. Tala. Natu taleni kuJesus, okafimbo ashike. Ye okwa li oshihopaenenwa shetu. Ye osho a ti. “Osheshi Onde mu pa oshihopaenenwa, opo mu ningilafane ngaashi Nde mu ningila.”

¹⁵⁸ Paife tala. Eshi Ye e uya mounyuni, eshi pa li kuhapu, ngaashi okuhaitavela kuhapu paife mounyuni ngaashi sha kala ko nale, inashi Mu fifa ounye nokuli. Ye okwa twikila oku udifa shelifa, noku velula shelifa. Inashi Mu piyaaneka. Opa li ovashemununi. Omulumenhu okwa shemununwa okudja efimbo Ye a li Okahanana nafiyo Ye a fya komushiyakano. Oshe Mu

kangheka? Ahawe, omufimanekwa. Elalakano Laye ola li shike? “Alushe oku ninga osho Xe a shanga. Alushe oku ninga eshi tashi Mu hokwifa.”

¹⁵⁹ Tala kuJesus. Ta popi kombinga yetu tu lininipike? Omanga Kalunga Yemwene e uya onga Okahanana, ponhele yoku uya mo—mokalutala keumbo liwa, okwa dalelwa kombada yonduba youshosho metemba loimuna, mokati koutanguda tava komo. Ove Mu tonyena meenhangha, da dja kofingo yondjoko yeenani. Omufyoona womovafyoona, ndele, tuu, Omushiti womaulu nedu.

¹⁶⁰ Umwe wa talala, oufiku taku lokwa, ova ti, “Omuhongi, ohatu i keumbo pamwe naOve.”

¹⁶¹ Ye okwa ti, “Eembadje odi nomikwena, noudila ove noihadi, ndele nee Nghi nonhele nokuli oku tenheka omutwe Wange.”

Kalunga, Jehova, e li minipika Yemwene onga Omulumenhu; e li molutu loulunde, oku ku kulila naame. Ofye oolyelye hano? Ye okwa li oshihopaenenwa shetu. Aame lyelye? Nghi fi sha.

¹⁶² Okwa li handi lombwele umwe, omutenya ou, mokaongalele. Onda ti, “Keshe omonamati a dalwa kuKalunga oku noku yelekwa, tete, okudengwa.” Ohandi ndi dimbuluka eshi nda li nalange, ile otundi yange inenenene. Ngeenge o—ngeenge omunhu a dalululwa, ope nokanhongo, ke fike poshipanyala shaye, osho Kalunga a vendela muye, omukalo, nohashi wile momutima waye noku dama. Hano Satana ote shi mu yelififa. Ndele nge kashi mo, owa pwa.

¹⁶³ Ohandi dimbuluka mwinya moshipangelo, onda li hanga omido omilongombali nambali, omilongombali nanhatu, pamwe, ngaho, onda li omulumenhu omunyasha. Ndele tate, ta file momaoko ange, naame handi popi kuKalunga onga omuvuleli. Natate wange mwene medengo lomutima, a tenheka omutwe waye kokwooko kwange, naame handi mu ilikanene; noku mu tala ta pilula omesho oo noku tala nge, noku wila po, a ka shakeneke Kalunga. Onde mu twala ko noku mu paka pomunghulo wamumwatate wange, neengala oda li ditalala natango kombila yaye, naame handi udifa Kalunga kutya oha velula ovanaudu. Handi longele Ehangan 10Mayakulo Opashiwana, oifilinga ivali motundi, nomwalikadi wange ta longo kwinya kofakitoli yeehema; oku tu kwafa tu wanifile po okamatyona ketu keemwedi omulonganahetatu, Billy Paul, nokaana keemwedi hetatu oko a li a humbata.

Onda mona Mumwameme Wilson ta puku omutwe waye. Ote shi dimbuluka; Roy Slaughter navamwe vonale.

¹⁶⁴ Onda ninga ngahelipi? Onda enda momapandavanda, nokamungome meke lange, handi londoloka kopaala, noku hepaululila kesheumwe te uya po, kombinga yohole yaJesus Kristus. Handi i kongalashe yavo noku va pula nge ohandi dulu ku i longifa, handi popi novapangeli. Nda ya mo, handi

ti, "Valumenhu, omwa xupifwa tuu nale? Onda mona mo sha momutima wange." Handi i meefitola doikulya konguloshi. Handi uya keumbo pombali ile ponhatu komutwe yongula, kokudengelwa kovanaudu oufiku aushe. Itandi dulu... Oku kala omutumba, oku djalulula noku djala oikutu yange yokoilonga. Noku kala omutumba moshipundi noku fuwa fiyo kwa sha, oku yambuka noku ya. Nda utama unene, kokulidilika nokuilikana, fiyo ndi noku ilikana ndi djale omanyala ange, ndi londe kopaala. Handi udifa, noku udifa Kalunga e li omunaenghono, Kalunga e li omunanghenda, Kalunga e li ohole, kovanhu.

Ndele, apa, otate ta file momaoko ange. Namumwatate a fya, a dipawa fimbo nda fikama koshiudifilo apa pukanini aka, ongeleka yOpentekoste yoluvala, handi udifa. Okwe uya ta lombwele nge, "Omumwaxo okwa dipaelwa mondjila yakula. Otuwa oye mu puma noku mu dipaa." Ohonde yomumwaxe waye mwene tai shisha kohema yaye, eshi e mu kufa po mondjila yakula. Konima nde mu paka, tate okwa fya. Hano, opa nangala omwalikadi wange kwinya.

¹⁶⁵ Ndele onda ya, handi uya petwalionganalo apa. Okudja kwaashi, apa pa fikama komesho oku, handi lombwele ovanhu, eemwedi hamano manga inashi ningwa, "Otape uya efundja. Ndele onda mona Omwengeli a kufa onhaili, noku yeleka, 'Omana omilongombali nambali kombada yEpandavanda laSpring.'"

Sandy Davis navakwao ve li omutumba apa, ova yola, tava ti, "Osha li ashike hanga ahetatu ile omaludibo omulongo mo1884, mumati. Oshike tashi popi naave?"

¹⁶⁶ Onda ti, "Osho tashi kala. Molwaashi, onda mona shimwe shomoikoti oyo, nOsha lombwela nge ngaha. Notashi ka kala oko." Nope na edidiliko kEpandavanda laSpring, nena, momana omilongombali nambali omeva. Onda ti, "Ohandi londo koxulo yetwalionganalo eli mowato." Nonde shi ninga.

¹⁶⁷ Pefimbo opo, omwalikadi wange okwa tameka ta vele. Onde mu ilikanena. Nonde uya ketwalionganalo, ovanhu okwa li ve mu teeela. Onda ti, "Ota fi."

"Akutu, omwalikadi woye ashike, ngaho."

¹⁶⁸ Onda ti, "Ota fi."

Onda ya ko noku ilikana noku ilikana noku ilikana. Ndele onda yeda omake ange. Okwa kwata eke lange. Okwa ti, "Billy, ohandi ku shakeneke ongula, nda fikama Ko." Ta ti, "Etaounona pamwe u shakeneke nge kOshivel."

¹⁶⁹ Onda ti, "Tameka ashike okwiingida, 'Bill.' Ohandi kala Ko." Uwete? Ndele okwa ya. Onde mu nangeka mokila.

Onda ya keumbo, ndi ka nangale. Ndele eshi nde shi ninga... Billy Paul munini okwa li e li nOmufimanekwa Broy navakwao, ta vele unene. Ndokotola okwa teeela a fye efimbo

keshe. Ame handi ilikanene Billy. Ndele ope uya Mumwatate Frank noku twala nge keumbo. Ta ti, “Okahanana koye otaka fi, okakadona kanini.”

¹⁷⁰ Onda ya pondje yoshipangelo. Ndokotola Adair ina efelange mo, ta ti, “Oku na oimbudu. Oto i twaalele ku Billy Paul.” Oku na omupangi a pe nge okalapi katilyana ndi ku kufe, molwa oludi lonhumba loshipwiilila, shimwe shi mweneke nge. Ndele onda ti nava dje mo monduda, nde shi umbilamekende. Nde likokela komuvvelo wokonima, nda ya pedu loshikololo.

Opa nangala okahanana, manga oshipangelo, osaala ye likalekelwa, eedi moumesho vako amushe ngaashi ngaho. Onda kufa okamuti keemwe, ndi di tukife po, noku ke mu xwa. Onda tweengelo, onda ti, “Kalunga, opa nangala tate wange namumwatate, kwinya, neengala di li kombila yavo. Opa nangala Hope, a nangala kwinya. Naapa okahanana kange, taka fi. Ino ka kufa po, Omwene.”

¹⁷¹ Ye okwa shila ashike etukulifo, onga ngeno ta ti, “Mwena. Inandi hala oku ku uda, nande.” Ina popya nokuli naame.

¹⁷² Hano, nge Ye ita popi naame, osha li efimbo laSatana. Okwa ti, “Ndele onde lipula owa ti Ye okwa li Kalunga muwa. Oshike eshi to ingida? Ove omumati ashike. Handi lengalenga, kombada yoshilando. Omukadona keshe nomumati keshe wa endafana naye ote lipula wa pwiduka. Owa pwiduka.” Paife, ita lombwele nge kuhe na Kalunga, shaashi onde I mona nale. Ashike okwa lombwela nge Ye ehe na ko na sha naame.

¹⁷³ Ndi li omutumba oufiku aushe, omutenya aushe. Onda ti kutya Kalunga, “Onda ninga shike? Ulikile nge, Omwene. Ino efa omuhenandjo a mone oixuna molwa nge, nge onda ninga epuko.” Nghi shii nge Ye okwa li ta yeleke nge. Ashike omonamatikeshete uya ku Kalunga oku noku yelekwa. Onda ti, “Lombwele nge eshi nda ninga. Ohandi shi yukifa. Oshike nda ninga shihe fi okuudifa omutenya aushe, oufiku aushe, noku Mu pa ashike onghalamwenyo yange, alushe? Onda ninga shike?”

Satana ta ti, “Oshi li mondjila. Ou wete, paife, ngeenge tashi uya kwoove, nowa tonga aishe yomuyo wa itavela kutya Ye omuvveluli munene, nopa nangala okahanana koye, taka fi. Ye okwa anya nokuli oku pwilikina. Omwalikadi woye okwa fya kотиibii yokomapunga. Owa ti Ye oha velula okaangela, ndele Oye ngaho. Paife, owe Mu popya e li muwa, nonhumbi Ye muwa kovanhu. Ongahelipi kombinga yoye?”

¹⁷⁴ Hano onda hovela oku mu pwilikina. Oko okutomhela. Onde lipula, “Oshi li mondjila.”

Ta ti, “Ye ota dulu oku tonga . . . ku noku popya Ondjovo, *tala* ashike kokahanana koye, nota ka xupu.”

Onda ti, “Oshi li mondjila.”

“Ashishe eshi we Mu ningila, ndele natango osho Ye te ku ningile.”

¹⁷⁵ Onda ti, “Oshi li mondjila.” Onda hovela oku lipula, “Iya, shike?” Uwete? Kesheshimwe osha hovela oku puuluka po, ngeenge tashi uya kokutomhela. Ashike, ngeenge tashi uya kuYo, Oya dama. Opo tai kala. Onda li ashike pokutya, “Hano ohandi mwena.”

Ashike eshi she uya fiyo eenghono dokutomhela da puuluka po, hano oshe uya kOmwenyo waAlushe, Edalo lipa olo. Oshike ngeno Ka la li po? Oshike ngeno Ka li na? Ngeno katu shaafane omukalo hatu ningi paife. Ongeleka ei ngeno kai li apa ngaashi ngaha, omayovi neemiliona mounyuni. Ashike, Kalunga na pandulwe, opo Ya li.

¹⁷⁶ Hano eshi nde lipula, “Oshike? Aame lyelye, nande ongaho? Aame lyelye, ndi pule ounanghono Waye? Aame lyelye, ndi pule Omushiti kutya okwa pange omwenyo tuu wange oku kedu? Openi nda hanga okahanana oko? Olyelye e ka pa nge? Kake fi kange, nande ongaho. Okwe ka pa nge ashike, okafimbo.”

Onda ti, “Satana, dja po pwaame.” Onda ya ko, nda tenheka eke lange kokahanana. Onda ti, “Kalunga ne ku yambeke, muholike. Mokafimbo, tate ote ku nangeke, te ku tula momaoko ameme. Ovaengeli otava kufa po okamwenyo koye. Nohandi ku shakeneke ongula oyo.”

Onda ti, “Omwene, Owe ka pa nge. Owe ka kufa po. Nande Owa dipaa nge, ngaashi Job a ti, natango, ondi Ku hole nonde Ku itavela. Nge owa tumu nge koheli, ohandi kala ndi Ku hole, nande ongaho. Itandi i kokule nasho.” Oove ngaho.

Oku kala ashike omulongelwe, otashi teyaula nge. Ashike ou noku kala una ekwatafano lopaumwene. Ou noku dalululwa.

¹⁷⁷ Olo etomhelo ovalongi va ya kokule, omalombwelo manene naikwao. Otava ti, “Kaku noshinima shatya ngaho onga eveluko Loukwakalunga. Kaku noshinima onga oinima ei.” Inava kala nale medu layapuka olo, ngaashi kwa li handi popi ongula ei. Kave shii sha kombinga yaYo. Ongahelipi tava dulu okutya vo ovana vaKalunga, nokulikala Ondjovo yaKalunga? Ongahelipi to dulu oku shi ninga, to likale Omhepo Iyapuki tuu oyo ye ku landa?

¹⁷⁸ Akutu, dimbuluka ashike, Jesus okwe lininipika Yemwene, fiyo omeffyo, molwoye. Ye ka li ta lombauba. Eshi va fiila omate moshipala Shaye, Ye ina shunifa omate. Eshi va shila eendjedi Daye, Ye ina shila davo. Eshi ve Mu denga kolupanda, likwao, Ye ine va denga. Ye okwe va ilikanena, a twikila, e lininipika. Ye okwa li oshihopaenewa shelininipiko.

¹⁷⁹ Ye okwa li e yadi eitavelo. Omolwashike? Ye oku shii kutya Eendjovo Daye itadi dopa. Ye okwa kala lela paOndjovo fiyo Ye a ninga Ondjovo.

Akutu Kalunga! Nandi yelufe omake ange aeshe kuKalunga, komesho yengungo eli. Osho nandi kale ngaho. Ondjovo ei osho nai kale, kutya ame nOndjovo ei oshinima shimwe: eendjovo dange nadi kale Ondjovo ei; ekonakono lomutima wange; Ye na kale momutima wange, momadiladilo ange; ndi mangele oipango Yaye koshikulo shoulongelwe wange; ndi i mangele koshikulo shomutima wange; nandi Mu mone ashike; ngeenge omayeleko taa holoka, nandi mone Kristus; ngeenge oinima tai puka, nandi Mu mone ashike; ngeenge handi lilongekida, nomutondi ta kendabala oku handukifa nge, nandi mone Jesus, oshike Ye ta ningi?

¹⁸⁰ Ye okwa li lela mOndjovo, fiyo Ye nOndjovo va ninga oshinima shimwe. Tala.

¹⁸¹ Ye ina lombaula. Ye oku shii kutya Ye nOndjovo ova li umwe. Ye oku shii kutya Ye okwa li Ondjovo yaKalunga ya hololwa, nokutya oshipango shaKalunga xuuninwa tashi findi ounyuni. Ye oku shii kutya, Ondjovo Yaye. Ye oku na eitavelo. Ye oku shii apa Ye e li. Ye ke noku kundafana, nokutya, “Apa, oto dulu oku uya lwaapa.”

¹⁸² Omunawii okwa ti, “Paife, tala, Oto dulu oku longa oikumifilonga. Ou shi shii kutya Ou na eitavelo linene. Oto dulu oku longa oikumifilonga. Ohandi Ku tungile etungilo, luvali mounene walaOral Roberts’. Shaashi, ovanhu aveshe... O—oshinima ashike U noku ninga, va ulikila. Nuka ko ketungilo oku apa, inda ashike poshi, molwaashi opa shangwa, uwete, ‘Ovaengeli otave Ku hakele, uha pume nande omhadi kemanya.’” Uwete?

Ye oku shii kutya Ye oku neenghono. Ye oku shii kutya Ye ota dulu oku shi ninga. Ye oku shii kutya oda li muYe, ashikeYe ina hala oku di longifa fiyo Kalunga e Mu lombwela e shi ninge. Uwete? Ye okwe di hala a kale Kalunga muYe, a kale Ondjovo mwaashishe. Ndele Ye oku shi shii kutya, ngeenge Ye okwa popi sha, osha li Ondjovo yaKalunga; nonande omaulu nedu otaa xulu po, kutya Ondjovo fiku limwe otai kala omufindani.

¹⁸³ Ye ka li ta lombaula noku fufaeka. Ye okwa popya ashike Eendjovo daKalunga. Ondjovo keshe ya dja komilungu Daye oya li Ondjovo yaKalunga ya vaekwa.

Itashi kala shikumwifi nge hatu dulu okutya, “Ondjovo yange nOndjovo yaKalunga umwe. Eshi handi tongo, Ye okwe shi fimaneka, molwaashi ihandi ningi sha fiyo Ye ta lombwele nge tete”? Akutu, oshihopaenenwa shoye oshosho. Ope na onghalamwenyo ya wana Evaengeli.

¹⁸⁴ Ha ovapristeli ovo va li va longwa va pushwa, ve na omatumbalo aeshe oo manene, noku fikama tava ningi omailikano male, noku lya omaumbo ovafiyekadi, noku kala koipundi yokomesho me—meongalo, oinima aishe ei opo. Ova li... Kasha li onghalamwenyo ya wana Evaengeli.

Ashike Ye okwa li a wana Evaengeli, nafiyo, Kalunga ta ti, "Ou Omona Wange omuholike, muOu Ame nda hokwa oku kala. Mu udeni. Ondjovo Yange Oye. Oye Ondjovo Yange. Ye naAme umwe."

¹⁸⁵ Shiiva, shi tala paife. Ye oku shi shii kutya Ondjovo Yaye xuuninwa otai findi ounyuni. Ye oku shii apa Ondjovo Yaye ya dja. Ye oku shii kutya Ita dulu oku dopa, olo etomhelo Ye a tya, "Omaulu aeshe nedu otaa xulu po, ndele nee Ondjovo Yange itai dopa." Uwete? Ye okwa dula oku shi popya. Osha li Omunhu Ou Ye nOndjovo yaKalunga va ninga umwe. Ye okwa tya kuvo . . .

"Omwa wana oku ninga *ngaha nongaho*."

¹⁸⁶ Ye okwa ti, "Olyelye ta tokolele Nge oulunde? Olyelye ta lundile Nge?" *Oulunde* oo "okuhaitavela." "Nge Ame, nomunwe waKalunga, onda ta mo eendemoni, ovana veni otave di tefa mo lyelye?" Uwete? Kasha li ngaho, onghee oshi noku kala shimwe shilili. Uwete? "Nge Ame . . ."

Ova ti, "Iya, otwa ta mo eendemoni."

¹⁸⁷ Ye okwa tya, "Nge Ame onde shi ninga nomunwe waKalunga, Ondjovo yaKalunga yashilipalekwa, hano ovana veni otave di tefa mo lyelye? Hano kaleni omupanguli."

¹⁸⁸ Ovanhu vefimbo Laye, novanhu ove Mu ninga oindjola, tave Mu popi. Ashike, Ye, ove Mu shundula, omukalo keshe va ninga. Ve Mu lombwela owii womaludi aeshe, omhinge naYe, ashike Ye okwa twikila.

Paife onda hala oku pata mokafimbo, mokutya ngaha.

¹⁸⁹ Ovanhu vefimbo eli ovo onduba yelyalyakano. Ovanhu vefimbo eli ovo onduba yelyalyakano. Ova tila oku kufa omaudaneko aKalunga. Ovanangeleka, ehangano longeleka, omahangano ongeleka okwa tila oku kufa eshongo lOMushangwa waKalunga wefimbo eli. Ova dimbulula. Ova dimbulula kutya eenghalo davo oshinanena nevaengeli lavo loukumwe olo tava udifa itali wanifa eshongo lotundi ei, kashi dulife vali Simson e i wanifa monghalo yaye. Osha pula Kalunga.

Naali elandulafano olo le shi udaneka. Ohandi shi hange mokafimbo.

¹⁹⁰ Onda hala oku diinina ondjovo oyo, okafimbo. Nande tave li ifana vovene Ovakriste, ova tambula omalongoitavelo, omalongoitavelo a ningwa komunhu, a kufe po onhele yOndjovo yaKalunga. Onghee, otava dulu va kufe elongoitavelo, molwaashi omunhu okwe li ninga. Ashike ova tila oku tula eitavelo lavo opo muKalunga ou tava ti ove hole. Oshi li mondjila. Ndele hano oto ti onghalamwenyo oyo oya wana Evaengeli? Itashi dulika, nande nava kale oilyo yongeleka. Ashike hayo ya wana Evaengeli. Ahawe, moshili.

¹⁹¹ Evaengeli! Jesus okwa ti, “Indeni nounyuni aushe mu ka udife Evaengeli kovashitwa aveshe. Oilongadidiliko ei otai shikula ovaitaveli.”

Ndele ngeenge wa anye kutya oku shikula ovaitaveli, oto kala ngahelipi nonghalamwenyo...Kutya nee, oto dulu oku kala ino tonga nale oshitya shii, oto dulu oku kala wa diinina oipango omulongo aishe, kashi na sha nasho. Natango inai wana Evaengeli. Uwete? Itashi dulika.

Ovapristeli ovo ove shi diinina, ndele natango kaya li ya wana. Ye okwa tya, “Nye omu na xo yeni, omunawii.” Olyelye ta dulu oku ulika omunwe kuumwe womovalumenhu ovo? Okanongo kamwe ketimba, nova dipawa nomamanya pehe nonghenda. Ovalumenhu vayapuki! Ndele Jesus okwa tya, “Nye omu na xo yeni, omunawii,” eshi Evaengeli le uya.

¹⁹² Nande tave li ifana vovene Ovakriste, ove hole oku diinina omalongoitavelo, omalongoitavelo avo. Akutu! Omalongoitavelo okwa tota noku wanifa oku diladila kwovanhu voshinanena vefimbo eli. Ndele omunhu ou ta ka kala omupondoli mefimbo eli, oku noku ya nonghedi voshinanena shokudiladila. Nandi shi popye nawa sha yela. Uwete? Omulumenhu, nge oto ka kala omupondoli, ou noku ya nonghedi yokudiladila kwoshinanena shefimbo eli. Osho...Ohava shelemba, tava ti, “Akutu, ke fi omuholike? Ke mukumwifii? Ota dulu ashike oku kala po a yukilila, ndele ite tu kaleke mo sha konda ominute omulonganahanano. Ndele omufitaongalo wetu ihe tu hanyene alushe kombinga yoinima ei.”

Ohoni komufitaongalo oo. Omulumenhu keshe ta fikama koshiudifilo noku tala koulunde wefimbo eli, ndele ita hanyene, ope na sha sha puka nomulumenhu oo. Ina wana Evaengeli olo ta ti ota udifa. Oshi li mondjila. Onghee, moku ninga ngaho, otave li popile vovene, moku tya, “Paife, tala, eongalo lange!”

¹⁹³ O—omulumenhu okwe uya apa, ha nale unene, kongeleka yonhumba inene, nokwa li ta shange etotwahepu. Ndele ta ti, “Ohandi shange eveluko Loukwakalunga.” Ta ti, “Mumwatate Branham, otu ku hole, moukwaongalo wetu.” Umwe womomaukwaongalo manenenene, shimwe shomoshiwana shinernenene, ile ounyuni. Ndele ta ti, “Otu ku hole, moukwaongalo omu.” Okwa li apa poJefferson Villa. Ashike, ta ti, “Onde uya oku mona kombinga yeveluko Loukwakalunga eli.” Okwa ti, “Ope na ombedi imwe aike oyo ongeleka yange lela ya mona.” Uwete? Okwa ti, “Oho endafana unene nOvapentekoste.”

Onda ti, “Iya, paife, ou wete ko, oshi li mondjila.” Onda ti, “Osho oshili. Ou wete ko, alushe onda halele omhitu oku ya kokule navo.” Onda ti, “Ohandi shi ku lombwele. Ohandi uya kodooolopa yoye, ongeleka yoye nai yambidide nge.”

“Akutu,” okwa ti, “itave shi ningi.”

Onda ti, “Osho handi lipula. Osho handi lipula.”

¹⁹⁴ Ta ti, “Ou wete, oukwaongalo wange itau shi lididimikile.” Osha fa elipopilo, onga, “Nda hombola omwalikadi,” ile “nda landa ondjoko yeenhani.” Nghi na ko na sha kutya eedigilii doundokotola ngapi u na, nowa konga shi fike peni, noukwaongalo woye. Oshilonga sholudi olo inashi wana Evaengeli olo la shangwa mEmbo omu. Omondjila.

¹⁹⁵ Oshilyo keshe shongeleka tashi liameke noshinima shatya ngaho, noku li ifana shovene Omukriste! Noku ya apa noku kala... Novakainhu tava ngubula eexwiki davo, noku djala oikutu oyo Ombibeli tai ti inava djala. Ovalumenuh tava twikile omukalo tava ningi paife, “emoniko longaho letilokalunga,” tava nu oikunwa noku shila ousekeleta, noku hombola oikando ihapu noku ninga ovadiakoni vongeleka nokuli ovafitaongalo, nosho tuu. Ndele ovanhu ava tave lididimikile oshinima shatya ngaho, onghalamwenyo yoludi olo inai wana Evaengeli.

¹⁹⁶ Omukainhu ta ende, noku ya motelefona noku amba, noku tameka ta lombauba mongeleka, noinima yatya ngaho, hayo onghalamwenyo ya wana Evaengeli hatu ka kalela po. Omunhu keshe ta topaula ongeleka, noku tameka ounaita pokati kovanhu, noinima yatya ngaho, ina wana Evaengeli olo hatu udifa. Lelalela. “Olo emoniko longaho letilokalunga, tali shilike eenghono dalo,” eenghono daKalunga odo tadi ku kaleke kokule nasho.

¹⁹⁷ Didilika, paife, itave shi ningi. Itave shi ningi ashike. Ove na elipopilo, kutya, ongeleka yavo inai itavela muSho. Ova...

Iya, ashike, Jesus ngeno ota ti—ta ti komulumenhu, konguloshi, ta popi komutima waye ta ti, “Onda hala u ye, u ka udifa Evaengeli liyadi.”

“Ongeleka yange inai Li fikamena po, Omwene. Pitike nge, nge Owa hala. Ondi na elombwelo liwa. Ondi—ondi—ondi, Ou wete ko, ame omufitaongalo, umwe weengeleka dinenenene moshilando omu, Omwene. Akutu, ohatu hambelele Edina Loye kwinya! Eheno, Omufimanekwa. Ohatu shi ningi shili. Itandi dulu oku shi ninga.” Elipopilo lelifa, oshinima shelifa. Onghee inave uya koshivilo shopamhepo sheudaneko Laye, Ondjovo ya shilipalekwa.

¹⁹⁸ Hano Jesus ina tyu, “Oku ku na oshimhu, eenhwa oko hadi ongala”? “Eenhwa,” ha omapumhumu, paife. Eenhwa! Oku ku na oikulya, no—no—omudimba, hano omapumhumu otaa ongala. Ashike oku kuna italala, Ombelela ya yela i li, eenhwa otadi ongala. Uwete? Lelalela. Oku Ondjovo, Oikulya yonhwa, otadi ongala.

¹⁹⁹ Onghee inave uya koshivilo shopamhepo oko va shivwa ve uye. Owa itavela kutya Kalunga okwa pa America eshivo, omido omulongo nanhano da pita, kepapuduko linene, koshivilo shopamhepo? [Eongalo tali ti, “Amen.”—Sd.] Ove uya? Ahawé,

omufimanekwa. Ahawe, omufimanekwa. Hano, okuanya oku uya, oyo tuu onghalamwenyo ya wana Evaengeli, nande tave li ifana vovene ngaho?

²⁰⁰ Omulumenhu eshi e uya kwaame, ha nale unene, noku kala omutumba poshitaafula, ndele ta ti, "Mumwatate Branham, onda hala oku lovelela koshitaafula," omulumenhu munene, "Onda hala oku kwata eke loye. Ondi ku hole." Onda li mongeleta nonde mu uda ta udifa. Ta ti, "Ondi ku hole. Onda itavela kutya ove omupiya waKalunga."

Onda ti, "Tangi, ndokotola. Ondi ku hole, yo."

Okwa ti, "Onda hala oku ku lombwela nhumbi ndi ku hole, onga mumwatate." Ndele ta ti, "Ou wete omuholike wange e li omutumba opo, omwalikadi wange? Oto mu dimbuluka?"

Onda ti, "Ohandi mu dimbuluka."

Ta ti, "Ndokotola okwe mu pa oivike ivali a kale nomwenyo, nokaangela yoitumbuka. Ndele owe uya koshilando noku mu ilikanena. Ndele owa tala pombada, nowa mona emoniko. Wa tala konima noku lombwela nge, 'OMWENE OSHO TA TI, ota veluka.'" Evangwa linene li li kombuda yaye, la ningina mo ngaashi *ngaha*, tali monika la fa linene...la fa oshitopolwa shevele lomukainhu la findilwa mo, kombuda yaye, momwoongo waye. Kape na nokuli evangwa layo, nena. Ta ti, "Omuholike wange oye oo e li omutumba, e nomwenyo nena." Ta ti, "Ohandi kala shimwe ngahelipi shihe fi oku ku hola, molwa oku ilikana eilikano leitavelo olo? Ohandi kala ngahelipi kokule noku ku itavela u li o—omupiya wOmwene, eshi wa mona nge, nowa lombwela nge naana eshi tashi ningwa?" Okwa ti, "Paife ondi ku nine sha, Mumwatate Branham." Okwa ti, "Ondi li ndeamafano linenenene lOpentekoste li li ko."

Onda ti, "Eheno, omufimanekwa. Ondi shi shii."

Okwa ti, "Onda popya novamwatate, ha nale unene, nova lombwela nge ndi ye mekwatafano naave, nondi ku lombwele kutya ohoni kutya owa kufa oshilonga osho Kalunga a yandja konduba yovanhu vokomulonga naakushe ngaashi ngaho."

Onda ti, "Oshi li mondjila?"

Ta ti, "Eheno." Ta ti, "Kalunga okwa tuma oshilonga osho shi denge omavangwa elalyakano, evangwa linene, oididilikwa."

²⁰¹ Opo nda mona omunawii ta popi. Onde lipula, "Heeno. 'Nuka ko komhunda oku, noku ulika, ou wete ko, ketungilo oku.'" Uwete? Uwete?

Onde lipula, "E mu twala kokule kashona." Meme wange wonale oha ti, "Ongobe i pa ongodi ya wana, otai limangeleke yovene."

Onda ti, "Oshi li mondjila?"

“Eheno.” Ta ti, “Ohoni, kwaashi to ningi?” Ta ti, “Oove shike? Nena oshidjuu u lilandele eendja.” Ndele ta ti, “Tala kuOral Roberts navakwao, va katukila mo, nokuya ko noshilonga shefele limwe u na. Tala eshi va ya.”

Onda ti, “Heeno. Oshi li mondjila.” Uwete?

Ndele okwa ti, “Ongudu yange otai ku twala. Ohatu ku twala mo, onga—onga umwe womovamwatate vetu. Otave ku pe eyambidido liwa lokwoongala, nohatu futu odila, noku ku pa ondjabi yomafele atano koshivike, ile ihapu nge owe i hala. Nohatu ku tumu koshilando shakula keshe moshilongo.” Osha ningwa lela moPhoenix, Arizona, popepi noshitaafula. Ndele okwa ti, “Ndele ohatu futu...” Ta ti, “Hano efa ounyuni, ounyuni wopondje, efa ovanenenhu, ovalumenhu vakula, ovapondoli...” Ta ti, “Alushe oto popi kombinga yoluhepo. Otwa pwa po.” Ta ti, “Nava mone eke lOmwene. Hano ohandi efa va twalele omwalikadi wange, navakwao, tava dulu oku yelifa oinima oyo wa ti otai wanifwa.”

²⁰² Ta ti, “Eewa, omufimanekwa. Otashi kala shiwa.”

Paife, uwete, omulumenhu, mondodo yo D.L., L.L.D., omushangi womambo, uwete, ndokotola womishangwa, omushangi muwa, omulumenhu muwa. Uwete? Ke shii Omushangwa.

Ou shii Omwengeli oo a longa oilonga yoilonga olo inai ya muSodom? Okwa fyaala po nongudu ya ifanwa mo, Abraham.

Ke shi shii. Onde mu efa ashike, e li po omutumba kashona. Onda hala ashike ndi mone ekwato eshi la li. Onda ti, “Iya, oshike ndi noku ninga?”

Ta ti, “Iya, Mumwatate Branham, oshinima ashike tava ti... Otwe shi kundafana, oinima ishona, oinima yongaho to longo, oyo wa efa po.”

Onda ti, “Onga oshihopaenenwa, shike, mumwatate?”

“Akutu,” okwa ti, “eshasho loye, ou wete ko. Ou wete ko, oto shashe wa fa ovaukumwe, shimwe shatya ngaho.” Ta ti, “Oinima ishona yatya ngaho.”

Onda ti, “Akutu?” Onda ya komesho.

Ndele okwa ti, “Oundombwedi wayela; novakainhu ovaudifi; noinima ashike ishona yatya ngaho.”

²⁰³ Onda ti, “Uh-huh?” Onda ti, “Ou wete ko, onda kumwa kutya omupiya umwe waKalunga ota pula omupiya mukwao waKalunga, konima yoku yandja epandulo kwaame wa ninga, noku ifana nge omuxunganeki, nou shii kutya Ondjovo yOmwene, ile ehololo lOndjovo, ohali uya komuxunganeki. Ndele owa tanauka, Ndokotola Pope, (itandi popi oulongelwe woye muwa), ndele oto ti noku pula, omupiya umwe waKalunga, to pula omupiya mukwao waKalunga e lipopile moshinima

osh...?...shi dulife omwenyo wovene kuye." Onda ti, "Ahawe, omufimanekwa, Mumwatate Pope. Itandi shi ningi kutya nee oshike. Ahawe, omufimanekwa."

Oshikwa shike? Ope na omuma yOmwenyo waAlushe; omwenyo ile efyo, kutya nee ove omulumenhu munene ile ha omulumenhu munene.

²⁰⁴ Onda pita po, efiku limwe...Ha okuyemba ovalumenhu vavali ava. Onda lokomena ko, nopa li efano linene koTulsa, Oklahoma; onhele ipe yaOral Roberts tai uya, oseminali oku longa ovalongi. Otai ka pula (Ndele ondi shii Demos Shakarian, Mumwatate Carl Williams, navakwao ve li mewiliko lovadiinini vojniwe vayo.) eedola eemiliona omilongonhano, netungilo leedola eemiliona nhatu; omumati wOmupentekoste, oshihapu unene osho Kalunga e mu ningila.

²⁰⁵ Ohandi lipula, "Ame, noseminali? Ondi li omhinge nayo, oku hovelifa."

²⁰⁶ Ndele ola ti, "Eumbo lomonakuiwa laOral Roberts oseminali inene." Nda ya nondjila, opa li oshinima shoshinanena shinene. Ndele Oral Roberts, mokatenda ke noingholongonyo, e uya koshiongalele shange moKansas City, Kansas.

Ola ti, "Eumbo lomonakuiwa laTommy Osborn," akutu, omulumenhu, onhele hanga yanhatu ile eedola eemiliona nhe ya finda pombada ngaashi ngaho.

Ndele opo, Tommy Osborn, umwe womovalumenhu Ovakriste vawa lela. Oye omulumenhu washili, omulumenhu washili a tumwa kuKalunga. A fikama mepandavanda omo; munini, omumati a lyalyakana, omumati munini nomukadona motuwa; ta lotauka, ta i. Ta ti, "Mumwatate Branham, oko nda li e shi nda mona omunyanamhwengu oo a ya ko. Nonde ku mona wa ulika omunwe woye moshipala shaye, ndele to ti, 'MEDina laJesus Kristus, dja mo myue.' Onde mu mona a wila keemhadi doye; konima a tula po exunganeko laye, ta ti, 'Konguloshi, ohandi ku nate po mokati kengungo olo lovanhu omafele omilongohamano nanhano.'" Ndele ta ti, "Onde ku mona wa fikama, ino yelula ewi, ndele to ti, 'MEDina lOMwene, molwaashi kutya owa shonga Omhepo yaKalunga, konguloshi, oto wile keemhadi dange.' Okwa ti, 'Ohandi ku ulikile keemhadi daou handi wile.'"

²⁰⁷ Ndele onda ti, "Dja mo myue, Satana." Okwa wila konima ndele ta kamene eemhadi dange polukolongo.

Okwa ti, "Kalunga oKalunga, Mumwatate Branham. Opuwo." Ta ti, "Onde liuda nda valelwa meumbo avali ile omafiku atatu." Ina umba eengonyo. Ote shi hepaulula. Ine shi fya ohoni. Ta ti, "Oto lipula ndi na oshalinghenda yeveluko?"

²⁰⁸ Onda ti, “Shi dimbwa, Tommy. Owa tumwa u udife Evaengeli. Inda, ke Li udife. Inda pamwe naMumwatate Bosworth opo.”

²⁰⁹ Onda tala ko, nonda mona. Onda tameka manga aveshe ovo inava tameka.

Onde lipula, “Ope na Oral Roberts nomashina omafele atano, opo pehe na nokuli eke lomunhu la kuma eendada; eedola eemiliona nhe mekutu, oudwaali.” Eemiliona nhe; oshitinhe shoimaliwa aishe ya ongelwa, mounyuni wOukriste aushe, kumwe. Oshitinhe shoimaliwa aishe mOukriste aushe owe uya komulumenhu umwe. Onhele ngahelipi! Oko nda ya ndi ke i tale.

²¹⁰ Ndele, paife, Oral omumwatate wange. Akutu! Ondi mu hole. Oye mukwetu washili, omulumenhu washili, nondi mu hole. Note lipulile nge ounyuni, nohandi mu lipulile, yo. Itatu tu kumwe ashike mo—mOmushangwa.

Ndele, Tommy Osborn, kemu xwepo. Ohandi mu lipulile ashike ounyuni. Oku li umwe womovalumenhu vawa lela nda shakeneka, Tommy Osborn.

“Ndele ovalumenhu ovo,” onde lipula, eshi nda ya mombelewa yavo noku mona eshi ve na, “Ondi wete ohandi fi ohoni ve uye, va mone yange”: okashina kamwe kokutopatopa, nafye hatu kendabala oku pitifa mo eembapila. Ndele oshinima ngahelipi! Ndi li omutumba mokatemba, pefimbo opo. Onde lipula, “Otashi kala ngahelipi?”

Hano onda dja mo. Onde lipula, “Iya, ‘Eumbo lomonakuiwa laOral Roberts.’ ‘Eumbo lomonakuiwa laTommy Osborn.’ Umwe iha popi namukwao.”

Onghee, onda ya nondjila. Onde lipula, “Ashike ongahelipi kombinga yange?”

²¹¹ Ndele Shimwe osha ti, “Tala pombada.”

²¹² Ndele lipula, “Eheno, Omwene, nandi tule emona lange mEulu, osheshi omo mu nomutima wange.” Paife, itandi shi popi molwa onghenda. Ohandi shi popi ashike kutya molwaashi osha ningwa, na Kalunga oku shi shii kutya oshi li mondjila. Uwete?

²¹³ Emona loye oli li peni? Owa hala oku kala umwe munene? Nge owa hala, kufi sha. Ou noku ya pondodo fiyo ino hala oku kala umwe munene. Owa hala oku kala omupiya munini e lininipika kuKristus. Oyo ondjila yoku dja mo. Opuwo.

²¹⁴ Mumwatate Boze navakwao otava toto ongeleka moChicago. Ove noku fiya po ongeleka yokoPhiladelphia koukwaongalo oo. Paife okwa li tava popi kombinga yoku mona omulumenhu umwe nondjafa yaye konima yatya *ngaha*, oDD. yonhumba. Onda ti, “Ou li mondjila yoye yoku dja mo. Nge owa hala oku mona omufitaongalo washili wongeleka oyo, mona omulumenhu munini e lininipika ita dulu nawa oku lesha edina laye, nomutima waye owa xwamena Kalunga. Kufa ashike

omulumenhu oo. Oye wa hala oku kufa, umwe ehe shii oinima aishe ei, umwe ita pangele noku undula, noku ku umbila meendjo domaludi aeshe, kesheshimwe shilili, noku ku palula ashike nOndjovo yaKalunga. Oye omunhu woludi to kufa.”

Onghee, itave uya koshivilo shopamhepo. Ondi noku pata. Onda pitilila efimbo paife. Hanga mominute hamano, ohatu lekele, Omwene nge e shi hala.

²¹⁵ Onda uda umwe ta ti, “Ashike, Mumwatate Branham, xwepo u yambidide epopyo olo.” Ta ti, “Ovanhu inava lyalyakana. Ovanhu ava inava lyalyakana. Ova longwa ashike.” Ova longwa va lyalyakana, hano. Oshi li mondjila. Heeno. “Inava lyalyakana. Ova longwa.”

Hano onda hala oku mu pula epulo. Uwete? Omu udite ko. Onda hala oku mu pula epulo hano. Alikana yelifeni omalihumbato avo onena, nge inava lyalyakana. Lombwelei nge eshi tashi va ningi ve lihumbate ngaashi tava ningi, nge inava lyalyakana; uwete, mukwetu keshe ota shilile koukwaongalo waye, olwisho. Jesus hasho a li ngaho. Kali a uluma musha. UWete? Kali e nolwisho. Ye okwa li oshihopaenenwa shetu.

²¹⁶ Oimbuluma, oshiwana, oshiwana oshi noimbuluma ihapu shi dulife sha li. Oshike sha puka? Ovangudjuka, oilyo yongeleka, tai dipaa, ovalumenhu tava yashe ovalikadi vavo nomapata, noku xwika po ovana vavo. Ndele tala kekufukufi loimbuluma. Inava lyalyakana? Hano omukundu owashike? Omalihumbato avo oshike?

Oshiwana sha pwiduka keenghono, keshe umwe okwa hala a kufe keshe... ashishe noku shi ninga epanela limwe, oshiwana shimwe, shi kale epanela lavo noshiwana shavo. Sha pwiduka keenghono!

²¹⁷ Ouheneenghedi, oshike, ounyuni kau neenghedi udulife eshi wa li. Ovakainhu ve li omhweda momapandavanda, ovakainhu ve li omhweda, noto ti ove li nawa momutwe? Itava dulu oku kala. Itava dulu ashike oku kala.

²¹⁸ Pwilikina. Opa li omunhu umwe mOmbibeli e lidula oikutu yaye, okwa li Legion. Ka li nawa momutwe. Eshi Jesus e mu mona noku mu pa eendunge daye, okwe lidika oikutu yaye. Omondjila.

Oshike tashi ku lidulifa mo oikutu yoye? Omunawii. Oshi li mondjila. Hano oto ti inava lyalyakana? Tameka nepandavanda apa, noku shinga omakuma anhe oshilandino mona omukainhu ehe li omhweda, aluka u lombwele nge. Eewa. Shi mona.

²¹⁹ Hano oto ti inava lyalyakana? Hano oshike sha puka? Itava dulu oku kala nawa momutwe wavo. Omukainhu e li nawa momutwe ita ningi ngaho; oku nomaliudo e li nawa. Oku shii eshi te lidike: onduba yeendemoni dokahalu oko, ekako ashike, onyata, va heva, ovalumenhu va kolwa, ovadipai, kesheshimwe shilili. Oto ti...

²²⁰ Ounyuni otau nu oikunwa ihapu paife. Otava longifa oimaliwa ihapu moikunwa, mOmapangelo Ahangana, shi dulife tava longifa meendja. Ohandi lipula o... Onda dimbwa kutya oikando ingapi eengunga doikolwifa tai kosho omudo keshe, moshiwana, shi dulife do tadi kosho. Ndele oukolwe ohau ningi shike? Otau ku tumu kokamba yovapwidi.

²²¹ Okaangela. Ngeenge eendokotola dopaunamiti da dja mounyuni da shanga moifo, ndele tadi ku lombwele, "Okaangela okudja keendongelwa deetuwa." Ousekeleta. Va tula keemuku, nosha yelifwa kutya otashi ku pe okaangela yokomapunga. Oitwa omilongoheyali vomuvo va mona okaangela yokomapunga koku shila ousekeleta. Ndele ovakainhu ovo novalumenhu otave va mbwikula notave va fudile moshipala shoye. Nge kashi fi elyalyakano, elyalyakano oshike?

²²² Omanga, Evaengeli laJesus Kristus tali udifwa nokuyelifwa, naKalunga komEulu molupe Laye lOluudi lOmundilo la dungwadungwa komesho yovanhu noku ulika kutya Jesus Kristus oku li mefimbo laxuuninwa lEuyo Laye, teva pe edidilikoxaxuuninwa. Notave Li yolo notave Li ningi oindjola, notave li ifana vovene oilyo yongeleka; ndele tava ti kutya vo inava lyalyakana? Shi yelifa. Efimbo lange otali i. Ashike pula nge inava lyalyakana. Oshili. Ova longwa va lyalyakana. Osho naana. Yelifa onghalo yavo. Ito dulu.

²²³ Ohava kulula eexwiki davo, hava djala oikutu yopaunyuni, tava ende mepandavanda ngaashi ngaho. Ndele Ombibeli yaKalunga oi li omhinge nasho, nokuli ya kelela omukainhu oku ilikana neexwiki da ngubulwa. Ndele tava ti kutya omulumenhu... Ndele ote shi ningi. Ote li ti, yemwene, komulumenhu waye, kutya oku neenghedi, yemwene, ndele ye oku noufemba wa wana oku mu henga po noku mu ta po puye. Oshi li naana mondjila. Ondjovo yaKalunga osho tai ti, novakainhu ove shi uda, nova twikila oku kala neexwiki dixupi, noku li ifana vovene Ovakriste. Nge kashi fi elyalyakano, elyalyakano oshike? Onda hala umwe a lombwele nge kutya elyalyakano oshike, hano. Eheno. Ova lyalyakana.

²²⁴ Va longwa pombada, eedigilii, okwiike! Otwa tula efimbo lihapu moku longa ovana vetu, ko-koalgebra noushivimwenyo, shi dulife kOmbibeli nokuJesus Kristus. Kamu na okamhutu moshilongo itaa ka dulu ke ku lombwele kutya David Crockett oye lyelye. Kamu na oshititatu shavo tashi dulu shi ku lombwele kutya Jesus Kristus Oye lyelye. Hano, kashi fi elyalyakano? Lelalela, oo. Ohatu dulu ngahelipi oku twikila noku twikila noku twikila, nhumbi va ninga!

²²⁵ Dimbuluka ashike. Neengeleka ode shi yambidida, omanga Ombibeli ye shi tokola. Kashi fi elyalyakano loshilonga? Va longwa va lyalyakana. Osho naana. Eengeleka ode shi yambidida.

²²⁶ Dimbuluka Lot. Okwa li omulumenhu a kotoka. Mu tala, okafimbo ashike paife. Ino—ino... Inatu...

Ombili koku ya vali okafimbo kashona. Eshi osha—eshi osha fimana unene. Otashi i mo... Ila u pwilikine nge mokateipa omu.

²²⁷ Tala. Tala. Natu kanghameni okafimbo. Ilikana ashike osekonde, momutima woye, “Omwene, nandi shi mone.” Patulula eudeko loye. Kalunga ne shi ninge. Tala ko... Kufa ashike oshiwana eshi, ashike. Natu taleni eshi Kalunga a ti.

²²⁸ Ombibeli oya ti, kutya, “Oulunde wa Sodom owa yehameka omwenyo tuyuki wa Lot efiku keshe.” Ke na eyombamo layela oku shi fikama. Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Ina dula oku shi ninga, osheshi okwa li omukulunhu woshilando. Ina dula. Ashike Ombibeli oya ti, kutya, “Oulunde wo—wOvasodom owa yehameka omwenyo waye.” Oku shii kutya osha puka, ashike ke na eyombamo oku shi ninga, oku shi fikama.

²²⁹ Paife tala. Oolot vangapi ve li mo America, onghela, tava lesha Ombibeli yavo, ve lilongekidile etumwalaka lefiku, noku litwa meshasho lomeva mEdina la Jesus Kristus? Vangapi vomuvo ve litwa meshasho lOmhepo Iyapuki? “Jesus Kristus e lifa onghela, nonena, nofiyoalushe”? Markus 16, “Oilongadidiliko ei tai shikula ava va itavela”? Johannes 14:12, “Ou ta itavele Nge, oilonga ei Handi i longo naye yo ote i longo”? “Nge tamu kala mwa Ame, nOndjovo Yange tai kala munye, indileni eshi mwe shi pumbwa notamu shi pewa”? Oolot vangapi ve I mona? Ashike, molwa elipopilo lavo, loukwaongalo wavo! Osha... Tala u mone mOmbibeli.

²³⁰ Tala keongalo lavo lovakainhu ve neexwiki da ngubulwa, nove shii kutya Ombibeli oye shi tokola. Tala ketwikilo mepandavanda, koilyo yeengeleka yavovene tai i mepandavanda, ya djala eebwila, noi shii kutya Ondjovo oi li omhinge nasho. Ashike kave na eyombamo oku va ifana omhinge. Ashike, natango, omunhu ote li ti Omukriste, omwenyo waye muye tau shi kwena omhinge, ashike ke na eyombamo. Nge kashi fi Sodom woshinanena, oku li peni?

Kalunga, tu pa umwe te shi ifana omhinge. Oshi li mondjila. Ngaashi Johannes Omushashi a ti, “Ekuva ola tulwa pefina lomuti.” Osho twa pumbwa nena.

²³¹ Lungama. Vo Osodom woshinanena. Dimbuluka. Uwete? Edu alishe ola ninga Sodom woshinanena na Gomorra. Lot natango omo e li. Ahawe... E li musho ashishe, osheshi eliudo laye lashili otali mu lombwela pa Ondjovo kutya okwa puka.

²³² Tala mo Chicago, Chicago munene, eshi ovaudifi omafele atatu ovo ve li omutumba. Ndele Omwene okwa lombwela nge oufiku oo eshi tava ka ninga. Ova tela nge omwiyo. Ame, oku ya ko. Onda ya noku lombwela Mumwatate Carlson. Onda ti, “Ito kala u shi na mohotel a omo. Ou noku shi twala konhele

ikwao, notai kala onduda itwima omafo. Ndele ova tela nge omwiyo, inava tela, Mumwatate Carlson?” Okwa nyongameka omutwe waye.

Okwa li omutumba mombelewa yange, omafiku mashona a pita, opo ndi uye, koshiongalele shokoChicago. Ta ti, “Itandi shi dimbwa, Mumwatate Branham.”

Ndele onda ti, “Ova tela nge omwiyo. Oshike, Mumwatate Carlson? Owa tila oku lombwela nge kutya oshike, ove naTommy Hicks?” Ova nyongameka omutwe wavo. Onda ti, “Tommy, oshike ito ka popya?”

Ta ti, “Itandi shi dulu.”

Onda ti, “Ondi shii owa ti kutya oto kwafa nge.”

²³³ Onda ti, “Onguloshi ya dja ko Omwene okwa lombwela nge. Oko to i nena, noto hange kutya ito mono ko etungilo olo. Oto ka ya ketungilo likwao. Ndokotola Mead ota kala omutumba kombinga *oku*. Omulumenhu womulaule oo, omwalikadi waye, ou ta imbi, ota kala omutumba *apa* ngaha, nosho tuu, opo aveshe tava kala omutumba.” Onda ti, “Otapa kala omupristeli wOmubuddha.” Nonda ti, “Paife shi mona. Ove li omhinge naame molwaashi onda udifa eshasho lomeva mEdina lOmwene wetu Jesus Kristus. Ove li omhinge naame shaashi onda udifa oludalo leyoka; nomhinge noundombwedi, kutya, omunhu keshe ta popi momalaka oku na Omhepo Iyapuki, naikwao.” Onda ti, “Ila u tale Kalunga.”

²³⁴ Nda ya mo . . . Ova ya ko, neetundi tuu mbali okudja opo, ile xwepo, fimbo limwe omutenya oo, ova ifana Mumwatate Carlson. Ndele okwa ti, “Omulumenhu ou e mu pitika eshi ninge, noku futa oifuta yalo, ta ti, ‘Otu noku shi kaleka, molwaashi omukulunhu okwa ti oku na nale eudaneko lalo kobenda oufiku oo, ile ongula oyo.’” Ndele itava dulu oku kala ve li na.

²³⁵ Onghee otwa ya kOdoolopa nokOshilongo. Ndele ongula oyo eshi twa ya mo, noku fikama mo, ndele—ndele Mumwatate Carlson ta ti, “Ope noshinima shimwe. Ovamwatate nye otamu dulu okuha twa kumwe naMumwatate Branham, ashike,” ta ti, “ina tila oku tonga eshi a itavela.” Okwa ti, “Okwa lombwela nge oinima ei tai ka ningwa naana omukalo i li.” Okwa ti, “Paife oye ou. Na popye yemwene.”

²³⁶ Onda kufa ashike Omushangwa, “Onda dulika kemoniko lokeulu,” ngaashi Paulus a ti. Onda ti, “Omu nine nge, molwa eshasho lomeva mEdina laJesus Kristus. Xwepo omafele atatu vomunye mu litonge nyevene onga Ndokotola *Ngadi-ya-ngadi*, naNdokotola *Ngadi-ya-ngadi*.” Onda ti, “Nghi na nokuli oitya yelongo lofikola. Ashike ohandi shongo omunhu keshe u li apa u ete Ombibeli yoye noku fikama pwaame, noku likala imwe yomEendjovo odo da tongwa.”

Shi mona mokateipa apa, nge owa hala oku shi uda. Oya li ongudu ye limwenenena ino uda nale. Onda ti, “Omukundu owashike?” Ope na umwe apa, konguloshi, wa li moshiongalele ongula oyo? Natu mone wa leka eke loye. Heeno. Iya, oshili, lengalenga.

Onda ti, “Hano, nge itamu shi yambidida, hano efe i nge.” Omondjila. Ekuwaano lihapu, ngeenge ve li mokolonela. Ashike oshipala noshipala nasho, osha yooloka. Oshi li mondjila. Oshi... Ovalumenhu ova dja mo.

²³⁷ Tommy Hicks okwa ti, “Onda hala omafele atatu outeipa ovo, ndi va tumine omuliningifi keshe womuudifi Omukwatatu ndi shii.”

Ovalumenhu ovo ova minika nge, tava ti, “Ohatu uya ketwaliogalo tu shashululwe.”

Ove li peni? Omalipopilo. “Itandi shi ningi. Oukwaongalo wange itau efa ndi shi ningi. Onda hombola omwalikadi. Onda landa eenani dokondjoko, ile ondjoko yeenani, shapo. Onda—onda landa epya. Ondi noku ke li tala.” Uwete? Imwe yomoinima oyo, ya fa, omalipopilo. Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Onghalamwenyo oyo oya wana tuu Evaengeli? [“Ahawe.”]

Nge Evaengeli oli li mondjila, natu landifei po kesheshimwe tu na noku Li kalela. Kala Omukriste. Eheno, omufimanekwa. Amen. Didilika paife, ngaashi hatu pate.

²³⁸ Ashike omalipopilo omalongoitavelo avo nomaukwaongalo avo.

Ongaashi omuti. Okwa li handi tale Mumwatate Banks efiku limwe. Ondi na o—omuti womulumbuti, nda kuna eshi tete nda ya ko, hanga, akutu, hanga omido omulonganhan da pita, ile pepi. Ndele onda efa omiviinyu odo, oitai i kule komuti womulumbuti, noitatu dulu oku tula oshikashulifo koshi oko. Ndele kapa li okamudi komwiidi, nande ongaho. Ndele onda ya ko noku kufa oshisaaxa noku saaxa ko oitai, nafiyo omuti womulumbuti wa ya pombada *apa*, opo to dulu okweenda koshi yao noshikashulifo. Ndele onduba iwa yomwiidi ino mona nale u li koshi yao paife. Osha li shike? Ombuto oko ya li. Oi noku mona ouyelele.

²³⁹ Ndele shama ashike oukwaongalo, omalipopilo oye, to kendabala oku vikinina Ombuto oyo u shii lela kutya oko i li, oto dana oshitopolwa shaLot. Ekela shi oinima oyo, noku efa Ouyelete wEvaengeli u minikile mo, eenghono daJesus Kristus. Eheno. Kaleka ko Ouyelete, otau i kaleke i nomwenyo. Osheshi, nge Ouyelete owa i ko, otau shenukile kOmwenyo.

Olo etomhelo ovanhu tava ti, “Ino ya kuimwe yoludi loshiongalele shavo.” Ova tila umwe wOuyelete u denge umwe womoiloyo yavo.

²⁴⁰ Dimbuluka omukainhu pondungu. Okwa li ombwada.

Opa fikama ovapristeli ovo. Ova mona Jesus ta lombwele Natanael, “Onde ku mona, eshi wa li koshi yomuti womukwiyu.”

Ndele ovapristeli ova ti, “Oye Belsebul. Oye omunyanekeli. Oyo ondemoni.”

²⁴¹ Omukainhu munini ou, eshi a ya ko, monghalo yaye youheneenghedi, e li novalumenhu vahamano. Ndele eshi a ya monghalo omo, monghalo omo a li. Ndele Jesus ta ti, “Etele Nge ndi nwe.” Eenghundafana oda tameka. Ye okwa ti, “Inda u ka tale omulumenhu woye mu uye apa.”

Okwa ti, “Nghi na nande oumwe.”

Ta ti, “Owa tonga oshili. Ou na vatano, naou u li naye, ke fi omulumenhu woye.”

Okwa ti, “Ondi wete kutya Ove omuxunganeki, Omufimanekwa. Ondi shi shii kutya Messias osho ta ningi ngeenge Ye e uya.”

Jesus okwa ti, “Aame Ye.”

²⁴² Oshe shi mana. Eshi Ouyelete oo wa shela kOmbuto oyo i li mombwada ikulu oyo, omafiku ombwada okwa xula. Okwa ya mepandavanda, ta fimanekwa Kalunga, ta ti, “Ileni, mu tale Omulumenhu Ou a lombwela nge oinima nda ninga. Hano Ou haye Messias?” Osha li shike? Ouyelete owa fika kombuto oyo ya li koshi yomudidimbe womudile woumbwada. Eheno, omufimanekwa.

Paife natu pateni, mokutya ngaha. Nghi shi shii kutya omapandja angapi ndi na ko, ashike itandi—itandi a maneko aeshe. Hanga omulongo, ashike oshi li etata oku mana. Ashike natu pateni, mokutya ngaha.

²⁴³ Natu udikeni sha, oshikando shimwe, shonghalamwenyo ya wana. Natu udikeni onghalamwenyo yOmuyapuki Paulus kuyomupangeli omunyasha oshipuna. Ouyelete welifa owa denga ovalumenhu aveshe. Aveshe ove na eshivo lelifa la dja kuJesus Kristus. Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Aveshe ova li va deulwa mOmishangwa. Aveshe ova li ovateolohi. Oshilyo, Jesus okwa lombwela—okwa lombwela omupangeli omunyasha oshipuna, “Diinina oipango.”

²⁴⁴ Ta ti, “Onde shi ninga, okudja kounyashele wange.”

Okwa li omulumenhu a deulwa. Osho yo Omuyapuki Paulus a li. Aveshe ova li va deulikika mOmushangwa. Ashike, aveshe vomuvo ove na Ondjovo. Umwe oku I na pashiivo; mukwao oku na ombuto yOmwenyo moyo. Eshi Ouyelete oo wa shela, komesho yaPaulus, okwa ti, “Omwene, Oove Lyelye?”

Ta ti, “Aame Jesus.”

“Aame ngaha, hano.” Okwa li e lilongekida.

²⁴⁵ Ouyelete owa denga ovalumenhu aveshe. Umwe okwa li a mena; mukwao ina mena. Osho shi li nena: ongeleka yopamhepo, ongeleka yopaushitwe.

²⁴⁶ Omulumenhu oshipuna oku na elipopilo laye. Ina dula oku shi ninga. Okwa li e li tula unene mookaume vahapu vomounyuni. Ina hala oku efa po eendafano.

Osho shi li omukundu novanhu vahapu nena. Oto lipula, molwaashi u li woloodja, ito dulu ashike u fiye po oumwaxo oo. "Aveshe otava nu naikwao yatya ngaho notava ningi *ngaha*." Eewa, inda nasho; kape nomhinge noloodja, kape nomhinge nongeleka. Ohandi popi kombinga yoye. Uwete? Heeno. Uwete? Kape nomhinge nasho. Osheshi, umwe womuvahamano, netata lengafifi likwao. Opo ashike nda di moku lombwela ongeleka yaha li sha ndele nee oloodja, oukwaongalo, nge otave likale Ondjovo yaKalunga.

²⁴⁷ Didilika. Omulumenhu oshipuna oku na omalipopilo aye. Ina efa po ehokololoumbangi laye, nande. Otwa mona mo kutya okwa ya kongeshefa inene. Oku na eshiivo. Ndele okwa ya pondodo opo fiyo a punapala unene, fiyo a tunga omaanda mape a tule mo oinima yaye. Ndele eshi a fya; nomunabaatyela wonhumba, nomatwi ohema yaye a tonywa, a udifa pepako laye, pehe nonghumwe. Ndele eshi e shi ninga, pamwe okwa ti... Ova kulula omapandela, noku tya, "Mumwatate wetu omuholike, omukulunhu woshilando eshi, paife oku li momaoko Omunaenghono adishe, molwaashi okwa li oshilyo shakula shongeleka. Okwa ninga *onhumba-no-onhumba, nonhumba*."

Ndele Ombibeli oya ti, "Moheli okwa yelufa omesho aye, e li momahepeko." UWete?

²⁴⁸ Ndele dimbuluka, natango okwa hala oku diinina epopyo laye moheli. Okwa mona Lasarus, e li mekolo laAbraham, ndele ta ti, "Tate Abraham, tuma Lasarus oku." Natango te mu ifana "tate." UWete?

Okwa kufa eshiivo laye, ndele ta i kongeleka yopaulongelwe. Eshi Ouyelete we mu denga, okwe U likanyuna.

Nge hayo onghedi yosheinanena yongeleka yonena, ngehi shi shii. Kutya nee oshike Kalunga a shelifa mondjila yavo, Oluudi lOmundilo ile kutya nee oshike ngeno; vo natango, neshiivo lavo, otave I ndjadjudukununa ngaho, noku ya kongudu yopaulongelwe, molwa efikamo lopamwe.

²⁴⁹ Ashike Paulus okwa li nale mefikamo lopamwe, neshiivo linene, elongo linene koshi yaGamaliel, ekwafo liwa komupristeli, opo fiyo a ya kovapristeli noku mona elombwelo a tule ovaingidi vayapuki aveshe modolongo. Ashike eshi Ouyelete we mu denga mondjila yaye, nokwa mona kutya Oluudi lOmundilo lelifa olo la wilikila Israel mombuwa ola li Jesus Kristus, okwa efa po ashishe a li e shii. Okwe uya kOmweny.

²⁵⁰ Oto dulu tuu oku ifana onghalamwenyo yomulumenhu oshipuna oo onghalamwenyo ya wana Evaengeli olo a uda? Nande a li omwiitaveli, oto dulu oku ifana oludi olo longhalamwenyo... Mokati kovalongelwe nomalihafifo, oufiku oo oko... ngaashi etango la ningina, tava denge omaholo mumwe, ndele pamwe omupristeli ta ningi eilikano, koxulo oko. Ndele oku na omalihafifo, nomweeheli a nangala moshivelo shaye shinene. Ndele okwa denga omaholo aye mumwe, noku popya kombinga yeitavelo laye linene e na muKalunga. Ndele manga inaku sha, ongula ya shikula ko, manga etango inali pita, okwa li moheli. Oshi li mondjila. Ovalongelwe voye ovo ngaho.

²⁵¹ Ashike Paulus, eshi Ouyelete we mu denga, natu udikeni onghalamwenyo yaye tu tale nge oya wana tuu. Oshike sha ningwa po? Eshi, Paulus, Ouyelete we mu denga, okwa efa po eshiivo laye alishe noku ya kokule nongudu yopaulongelwe oyo, nokwa enda mOmhepo yaJesus Kristus. Efimano kuKalunga! Nekotoko ngaashi a li, ina longifa nokuli oitya yakula.

Eshi e uya mokati kOvakorinto, okwa ti, "Inandi uya kunye nounongo womunhu. Inandi uya kunye neendjovo delinenepeko, shaashi otamu tula mo eitavelo leni. Ashike onde uya kunye mounafangwa, meenghono denyumuko laJesus Kristus, opo eitavelo leni li kale mo." Onghalamwenyo oyo ngaho. I tala.

²⁵² Ina longifa elongo laye. Ina enda nonduba yopaulongelwe. Okwa enda mOmhepo yaKristus, e lininipika, ta dulika kOndjovo yaKalunga, eshi ya li lela omhinge nomalongoitavelo avo. Ashike Paulus okwa mona Ouyelete nokwa enda muWo (oshi li mondjila?), a efa Onghalamwenyo yaKristus i ulike Jesus Kristus kefimbomudo olo e li mo, opo ovanhu va dule oku mona Omhepo yaKalunga muye.

Novalininipiki ove shi itavela, unene, fiyo va hala okweeta mo ounasituke vavo. Ove va kufa kolutu laye. Ndele ove shi itavela, unene, oye omukalelipo waJesus Kristus, fiyo, keshe eshi a kuma, ova itavela, sha yambekwa. Eheno. Okwa li omulumenhu ngahelipi, a yandja onghalamwenyo yaye, oupuna waye, ashishe shaye e na! Elongo laye; alishe a dimbwaa, a ende pamwe novayuli veeshi, novaeheli novakungudi mepandavanda, a efe ouyelete waye u ulike ohole yaJesus Kristus.

Okwa ti, "Onda dengwa kombuda, oikando omilonganhe nomuwosi; inamu piyaaneka nge." A ti yo, "Onda humbata molutu lange oivadi yaJesus Kristus." Ohepele ikwetu monghalo ii yatya ngaho, oya ti, "Onda humbata molutu lange oivadi yaJesus Kristus." Eyooloko ngahelipi komufimani ou munene novapristeli aveshe ve mu dingilila.

²⁵³ Ndele eshi a li kuRoma, kape na umwe e mu fikamena po. Ndele ova tunga ekuma, va tete ko omutwe waye, oko. Opo e shi popila. Akutu, kutu! Okwa ti, "Ope na oshishani sha teeleta

nge, osho Omwene, Omupanguli omuyuki taka pa nge mEfiku olo; ndele haame andike, ndele nee paife aveshe ava ve hole okuholoka Kwaye.” Ope na onghalamwenyo ya wana Evaengeli, omonamati washili.

²⁵⁴ Okwa fikamena po Kristus. Okwa efa Evaengeli li minikile muye. Manga ine shi ninga, okwa ya e ke lilonge Evaengeli. Okwa ya muArabia noku kala mo omido nhatu, noku kufa Etestamenti Likulu. Noku ulika, nEtestamenti Likulu, kutya Ye okwa li Jesus Kristus. Ndele okwa efa Li minikile muye, konduba yovanhu ye lininipika. Kutya, ye, eshi... Okwa ti, “Ondi shii oku kala nekuta, nondi shii oku kala nondjala noluhepo.”

Omulumenhu e nelongo ngaashi ye, nomunafikola ngaashi ye, a fikama no... noulongelwe wa dja kuGamaliel, umwe womovalongi vanenenene va li ko vopefimbo, nokwa fikama okwooko nokwooko nomupristeli omukulunhu. Mumwatate, okwa li a wana eedola eemiliona noku na omatungilo omaludi. Oshi li mondjila. Ashike okwa ti, “Onde...”

²⁵⁵ Ke na sha nokuli ndele nee elwakani limwe. Ndele Demas okwa mona omulumenhu e na oshilonga shatya ngaho! Timoteus Omutivali, ekapiteli eti3, okwa ti, “Demas okwa fiya nge po, novalumenhu vakwao aveshe, ve hole ounyuni ou wopaife.” Ta ti, “Ngeenge to uya, etele nge elwakani lange nda fiya ko. Otaku talala.” Omulumenhu e noshilonga shatya ngaho, ndele oku na ashike elwakani limwe? Efimano kuKalunga!

²⁵⁶ Otashi dimbulukifa nge Omuyapuki Martin, eshi kwa li ta kendabal oku fikamena po Evaengeli, nakesheshimwe, manga ine lidilulula. Mo—moNikea Yotete, ile oshiongalele shokuNikea, *Ooxe vokuNikea*, mondjokonona. Efiku limwe, okwa li ta pitile moivelo oko. Okwa li ta di koTours, France. Nopa li ovanhu... Nomukungudi akulupa a nangala, ta fi, ehe noikutu. Ndele ovanhu tava piti po, ava tava dulu oku mu pa oikutu, ndele inave shi ninga. Ove mu koya po noku lidimbika mukwetu. Ndele Omuyapuki Martin okwa fikama e mu tala akulupa. Ova ti ye...

²⁵⁷ Keshe omukwaita oku na—oku na omulumenhu a kaleke eenghaku daye da pushwa. Ndele okwa pusha eenghaku dovapiya vaye.

Ndele okwa dula mo elwakani laye, noku kufa ombele noku li teta, etata, moipambu, neongamukonda laye. Okwa dingila mo omukungudi mukulu, ta ti, “Atushe ohatu xupu.”

Okwa ya keumbo nokwa ka kofa. A nangala, te lipula omulumenhu ta lili. Shayukilila, Shimwe oshe mu pendula. Okwa tala. A fikama monduda, opa fikama Jesus Kristus a dingilwa moshipambu shomudjalo shelifa osho a dingila mo omukungudi. Ta ti, “Mwaai mwe i ningila vanini ava, Aame mwe i ningila.” Oyo onghalamwenyo ya wana Evaengeli. Ou wete ko nhumbi a pata onghalamwenyo yaye, yo, ou shi shii?

²⁵⁸ Tala kuPolycarp, a fikamena po Edina lehasho laJesus, omhinge nongeleka yaKatoolika kaRoma. Ndele ove mu xwika moipafi yoshiwana; va teyaula po eumbo noku mu xwika po. Tala kuIrenaeus, navakwao, ava va mona oixuna molwasho. Odo eenghalamwenyo da wana.

²⁵⁹ Tala eshi Paulus a ti mEmbo lOvaheberi, ekapiteli eti11. Ta ti, “Ova saaxwa pokati, va taulwa; va elaela, moipa yeedi noyoikombo, nova li mombuwa, va fyoluhepo nosho tuu; va kala mounyuni omu inau va wana.” Oove ngaho. Onghalamwenyo oyo oya wana Evaengeli. Ongahelipi yange noyoye tai ka fikama mEfiku lEPangulo, novalumenhu vatya ngaho?

²⁶⁰ Tala kuPaulus paife. Ohatu twikile. Okwa fikamena po Evaengeli, a efa Jesus a kunguluke muye. Kutya nee ongahelipi, oshike, shihe na sha naashi umwe te shi lipula. Opo, omupristeli omukulunhu, oshike, okwa ya nokwa tetifa ko mutwe waye, molwa Lo. Okwa li ekalelepo la wana lEvaengeli. A efa... Tala ko. Shihe na sha naashi ovanhu tave lipula, a efa ekunguluko lOmwenyo waAlushe li kunguluke muye, nafiyi a tya, “Ohandi lundililwa Kristus, molwa ovamwatate vange.”

Paife ou shii eshi to ningi ngeenge wa mona Omwenyo waAlushe? Epulo loye ololo. Enyamukulo loye ololo. Oto kufa ombinga yopaulongelwe; ile, u kufe ombinga *Ei*, nge ou na shili Omwenyo waAlushe. Osho sha ningwa po.

²⁶¹ Osho sha ningwa po. Paulus, e lilongekida oku lundililwa Kristus, a efe ovanhu... Ovapofi, ovanhu inava longwa ava itava pwilikine Evaengeli laye!

Ohandi lipula, ohoni kuyange mwene. Okwa li nde lilongekida oku va efa po, molwaashi itava pwilikine nge. Ondi udite handi lidilulula. Ndele onde lidilulula. Uwete?

²⁶² Didilika. Shihe na naashi vakwao tave lipula, onghalamwenyo yoludi eli oya wana Evaengeli.

Paife ohandi pate.

²⁶³ Omulumenhu oshipuna, ngaashi vahapu vomufye nena, okwa idila noku anya Ondjovo yOmwenyo, nokwa ninga oshilyo shongeleka; noku ulika onghalamwenyo, oyo tai koleke mOmbibeli, ya li inai wana Evaengeli olo a indilwa a tambule. Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Ongahelipi Evaengeli tali minikile momulaulu watya ngaho, tali anye eenghono daKalunga?

²⁶⁴ Paife, omukalo auke woku xupa onghalamwenyo ya wana, oku pitika Kristus nOndjovo Yaye (oyo, Oye Ondjovo) i liulike Yovene nawa mwoove fiyo Kalunga ta shilipaleke eshi Ye a ti mOndjovo. Osheshi, Kristus okwa fya opo Ye e liulike Yemwene koshipala shaKalunga, Eyambo. Ndele Ola aluka molupe lOmhepo Iyapuki, oku liulika Yemwene movanhу Vaye,

oku twikila oshilonga Shaye; te liulike Yemwene mwoove, oku wanifa po Ondjovo Yaye ya udanekwa momafiku omonakuiwa.

Ngaashi Johannes Omushashi a uda, eshi a uda Kristus te uya. Ndele Kristus ta i momeva. Ndele Johannes ta ti, "Tala Odjona yaKalunga."

Kape na umwe elili e U mona. Ashike okwe U mona, Ouyelete oo tau di kEulu, wa fa onghuti. Ndele Ewi ola ti, "Ou Omona Wange omuholike muOu Nda hokwa oku kala." Okwe U mona tau uya.

Ndele Jesus ta i momeva, Immanuel, manga o—omuudifi oo a wanoku kala ouyelele. A ya momeva, komesho yovanhu, ndele ta ti, "Onda hala oku shashwa kwoove."

²⁶⁵ Johannes okwa ti, "Omwene, onda pumbwa oku shashwa kwoOve. Oshike To uyile kwaame?" Omesho aeshe okwa shakeneka makwao, omuxunganeki naKalunga kaye. Amen. Hano iho...onda...Inandi hala oku fikama ndi shi tale? Ewete eluliko olo, omesho atwa aJohannes a dakamena noku mona eluliko olo, omesho atwa aJesus a dakamena; omumwaina omutivali kumukwao, mombelela.

²⁶⁶ Jesus okwa ti, "Johannes, itavela tuu nena, osheshi osho oshe tu wapalela. Ofye Etumwalaka lotundi ei. Oshe tu wapalela okuwanifa ouyuki aushe."

²⁶⁷ Johannes okwe lipula, "Eheno, Oye Eyambo. Eyambo oli noku koshwa manga Inali ulikwa." Hano okwa ti, "Ila." Ndele okwe Mu shasha. Amen. Oitya imwe, "Oshe tu wapalela okuwanifa ouyuki aushe."

Jesus, e shii kutya omulumenhu oo okwa li washili, a ti, "Inapa kala nale omulumenhu a dalwa komukainhu, e mu fa. Oku dule omuxunganeki; oto dulu oku shi tambula, ou oku dule omuxunganeki." Ndele Jesus, okwa tala momutima waye, noku shi shii. Mumwaina waye okwe Mu shakeneka, oshipala noshipala.

²⁶⁸ Johannes okwa ti, "Omwene, onda pumbwa oku shashwa kwoOve. Ndele oshike Ove to uya kwaame?"

²⁶⁹ Ta ti, "Itavela tuu, Johannes. Ashike, dimbuluka, oshe tu wapalela okuwanifa aishe oyo Kalunga a udaneka. Ndele Aame Eyambo. Ondi noku koshwa manga inandi ulikwa." Akutu, kutu! Kutu!

²⁷⁰ Ndele, nena, eshi Ouyelete wonguloshi tau vilima, eshi pehe na omunhu e li nawa momutwe waye ndele nee osheshi taku tiwa (omulilongi keshe wOmbibeli, a tala mOmbibeli, e shii) eli efimbo laxuuninwa. Hano, oshe tu wapalela oku kanyuka ko komakuma aa akula, ile oku ya kokule oinima ei, noku ya mouyuki waJesus Kristus mefimbo eli laxuuninwa, noku kufa Oshipatifo shaKalunga manga omunawii ine tu pa edidiliko loshilyani. Akutu, kutu. Eheno.

²⁷¹ Ilikana Kalunga a pitika Ouyelete wefimbo eli u pite mwoove, u kale omupiya omuduliki kuKalunga. Ndele hano pitika oiimati yOmhepo i kale alushe monghalamwenyo yoye. Ndele oyo onghalamwenyo ya wana Evaengeli.

²⁷² Nandi tye ngaha, moku pata. Omukalo auke, omukalo auke to dulu oku kala onghalamwenyo oyo ya wana Evaengeli, oku pitika Evaengeli Lovene, keshe kamwe kEvaengeli, ke uye mwoove noku ulika omaudaneko Aye a aluke, oku a shilipaleka. Pitika Kalunga a kale mwoove, a shilipaleke omaudaneko efimbo eli.

Ngaashi ashike Johannes, ngaashi Jesus a ti kuJohannes, “Itavela tuu, Johannes. Oshi li mondjila. Ashike ofye ovatumwa vefimbo eli, notu noku wanifa ouyuki aushe.”

Nongeenge fye Ovakriste vefimbo eli, natu tambuleni Jesus Kristus momitima detu. Ndele Oye Ondjovo. Ino likala nande oimwe yomuYo. To ti, “Oyo Oshili.” Noku I tula momutima woye, to tale oiimati yOmhepo kombada yoye, nokuwanifa eudaneko keshe olo Ye a ninga mOmbibeli. Kalunga okwa hala okuwanifa Ondjovo Yaye, ndele Ye ke na omake ndele nee oange nooye. Ye ke na omesho ndele nee oange nooye. Ye ke na elaka ndele nee olange noloye. “Aame Omubiinyu. Onye oitai.” Oitai ohai ima oiimati. Omubiinyu ohau mene oshitai. Oyo onghalamwenyo ya wana.

²⁷³ Eilikano lange olo, kwaavo ve li koradio ile ko... medu lokateipa, naavo ve li po. Kalunga kefilonghenda alishe, komEulu, na minikilife Omhepo Iyapuki Yaye kufye atushe, opo fye, okudja onguloshi ei, nokomesho, a kale onghalamwenyo oyo Kalunga ta dulu oku tya, “Onda hokwa. Indeni mehafo laAlushe olo mwe lilongelwa okudja kediko lounyuni.” Kalunga komEulu na tume omayambeko Aye kovanhu amushe nye.

²⁷⁴ Ohandi ilikana opo Kalunga e mu yambeke nye ovakainhu, konguloshi, ava mu neexwiki dixupi, momukalo ou tamu dulu oku shi mona, nokuya kokule nonghedi ei yoshinanena shefimbo, noku dimbulula kutya Ombibeli otai ti kutya ku noku shi ninga. Nongeenge ou netimba lokudjala oikutu ihe neenghedi, opo Kalunga komEulu a tilashi efilonghenda Laye momutima woye, kutya ito shi ningi vali, kutya ito kala vali u netimba loshinima shatya ngaho vali. Omhepo Iyapuki nai shi ku pashulile noku ku ulikila. Ove, pehe neshasho lOmhepo Iyapuki...

²⁷⁵ Nanye ovalumenhu ava mu novalikadi veni, noku va efa va kale omunghona weumbo noku mu wilika, Kalunga komEulu ne mu pe efilonghenda noku kangheka omhadi yoye poshi noku alulila omukainhu oo keendunge daye dayuka natango, heeno, noku dimbulula kutya oyo onhele yoye muKristus. Ha omunghona, paife, ashike oove omutwe weumbo. Dimbuluka, ye ke li nokuli meshito lopetameko. Ye oshitinwa ashike shomwoove, wa pewa kuKalunga, kwoove, e ku file oshisho, a

kaleke oikutu yoye ya yela nokulongekida omusha woye, nosho tuu. Kefi kanyamukulwa woye.

²⁷⁶ Nye ovakainhu ovaAmerica tamu endauka nexwata londomo moipala yeni, nomayulu eni e li mombada, nge oya loko, otai mu yaula po, hano noku diladila okanyamukulwa woludi lonhumba. Ove, evaya, ndele nee ku fi omonamatii waKalunga washili. Omondjila.

²⁷⁷ Kalunga ne mu pe efilonghenda nye ovalumenhu, onga ovanamati vaKalunga, mu xulife po oipolopolo yatya ngaho. Oshi li mondjila. Ye ne mu pe efilonghenda, mu kupuleshi ousekeleta ovo, mu xulife po okupwilikina komashendjo a nyata, oipolopolo aishe oyo. Natu kaleni ovanamati vaKalunga, opo tu ende onghalamwenyo oyo ya wana Evaengeli.

Ndele umwe ota i nepandavanda, ta ti, “Nge okwa kala Omukriste, oye ngaho ta i. Oye ngaho ta i ou Kalunga ashike te liulikile mo Yemwene, nomulumenhu oo oye Omukriste washili, okwa kala Omukriste. Oto dulu oku lipula ta monika woshikulu shonale. Oye omukainhu wolela.” Osho ngaho.

²⁷⁸ Kala Omukriste e noshihopaenenwa, osheshi fye ovanailongo oku. Eli kali fi Eumbo letu. Eumbo letu oli li Pombada. Fye ovanamati novanakadona vOhamba, vOhamba. Natu kaleni-...eenghalamwenyo detu nadi kale o—onghalamwenyo yosihopaenenwa. Natu kaleni-...napa kale onghalamwenyo oyo tai fimaneka oshinima osho hatu ti oku kala: Omukriste. Ndele nge ito dulu oku kala onghalamwenyo yoludi olo, hano xulifa po oku ifanwa Omukriste, shaashi oto eta ashike ohoni kOshinima.

²⁷⁹ Tangi, ovanhu, oufiku ou wa ndjena, mu li omutumba apa. Onde lineekela kutya itapa kala umwe womunye ta kana, mEfiku olo. Onde—onde—onde lineekela ove naame, pamwe, ohatu mono efilonghenda koshipala shaKalunga, opo ndi dule alushe oku fikamena po osho shi li Oshili, ha oku mu yahameka, ashike okuha umba eengonyo nanye. Uwete? Nge ohandi dulu, itandi dulu oku kala tate woludi lomondjila, nge ohandi efa okaana kange ka ninge kesheshimwe. Ohandi va pukulula. Ohole keshe otai shi ningi. Ohole oyo epukululo. Ohandi dimbuluka wa shangela nge oshididilikwa osho, efiku olo, Pat. Natango ondi shi na. Ndele ohole oyo epukululo. Ombibeli osho tai ti. Ndele nge itai pukulula, olo etomhelo Kalunga te tu pukulula. Ye oku tu hole.

²⁸⁰ Natu kaleni onghalamwenyo, okudja nena, ya wana, i nouwanyenyenye nengungumano. Ino pupa ko, to ti, “Iya, Kalunga na yambekwe, ondi shi shii kutya oku I na. Oha popi momalaka. Oha tutula mOmhepo.” Oshi li nawa. Ashike nge ke na oiimati yOmhepo, Omhepo kai mo. Ota hopaenene ashike eliudo loludi lonhumba, ile shimwe, shaashi Omhepo Iyapuki ohai kala ashike

onghalamwenyo yoiimati yOmhepo. Oo auke omukalo Ye ta dulu oku ninga.

²⁸¹ Kalunga ne mu yambike. Natu nyongamekeni omitwe detu, okalweede ashike.

Pitika . . . Kalunga, ou a nipaela Ouyelete Waye mefimbo eli laxuuninwa, Ou e li komesho yange apa, wOmbibeli Yaye; nefano lOvaengeli ava, Ouyelete ou ukumwifi molupe lopiramidi, ou nokuli ovanonganoni vehe shii kutya Owa ya ko ngahelipi. Itava dulu oku U ndjadjukununa. Ashike, Tate, otwa pandula. Owe tu lombwela, eemwedi manga inashi ningwa, notwe shi Ku pandulila.

²⁸² Pitika ovanhu, ava va ifanwa nEdina Loya, va fiye po oulunde, konguloshi, Omwene, okuhaitavela. Nava, ngaashi . . . Onda popya noihanyo novamwameme vetu, ha molwaashi ndihe va hole, Omwene, ashike inandi hala oku mona omunawii e ve litangela fiyo va wila po va fya, limwe lomomafiku aa, opo ve Ku shakeneke monghalo yoludi olo, konima va uda Oshili yaKalunga, yatya ngaha. Nava ude kutya ove linine oshikolo, va ka konakone Omishangwa, va tale nge oshi li mondjila. Va ye keengolo davo, nelitulemo, nokutya, "Kalunga, oyo Oshili tuu?" Hano otashi kala shi noshilonga, Omwene, nge tava kala ve litulamo musho, osheshi Ondjovo Yoye Oshili.

²⁸³ Ovanhu ove li omutumba. Vahapu vomuvo, pamwe, ove noinima ye va yahameka. Ashike Omhepo yaKalunga oya popya navo, nove li omutumba va ngungila va pwilikina. Otundi otai toko. Otundi oya toka konguloshi, noya toka yo mefimbo olo tu li mo. Etango otali ningine. Ounyuni otau talala. Kalunga, omilaulu otadi li shilile diva, nopo nee Euyo lOmwene, oku vakula po Ongeleka Yaye. Otwe shi Ku pandulila ngahelipi, Omwene!

²⁸⁴ Ohatu ilikana paife opo U yambike omunhu keshe mOukalipo wOukwakalunga. Keshe umwe ta udu okateipa aka, Omwene, mounyuni, nava ye kokule nomalongoitavelo oo makulu naikwao, ve uye va longele Kalunga omunamwenyo, ve uye noku dikwa muWo, va ninge ngaashi Ohambakinhu yokOumbuwantu ya ninga. Oye uya, ya kufa eemwedi nhatu dayo i fike apa omulumenthu a kalelapo Jesus Kristus, ile Kalunga komEulu; Salomo. Jesus okwa ti, "Oya dja kominghulo dounyuni, i pwilikine kounongo waSalomo, ndele tala munene e dule Salomo oku li apa." Ndele otu shi shii "munene e dule Salomo" oku li apa, Omhepo Iyapuki inene Yovene oi li apa, tai longele movanhу. Otwe shi Ku pandulila ngahelipi, Tate. Ohandi ilikana omayambeko paife.

²⁸⁵ Yambeka omufitaongalo wetu omuholike, Mumwatate Neville. Omwene, ngaashi nde—ngaashi nde mu tala noku lipula oilonga yaye yohole, omutima wange owa nuka ashike. Ondi mu hole. Oku mu mona ngaashi ta tale komwalikadi waye

nokovana vaye vanini, ohandi—ohandi ilikana, Kalunga, opo U mu nghonopeke. Mu pa omukumo. Mu yambekela dihapu, omido dihapu doshilonga mepya linene eli leteyo tu li mo.

²⁸⁶ Yambeka ovahongi ovamwatate aveshe ava ve li omutumba apa konguloshi. Vahapu vomuvo ovaenda va dja keenhele dikwao. Ohandi ilikana opo U kale pamwe navo oko, Junie naMumwatate Ruddell, novalumenhu ovo vawa ava ovamwaina kongeleka ei apa, va fikama va diinina Ouyelete wEvaengeli moitopolwa ya yooloka yoilando apeshe, molwa Ouyelete welifa ou, tave U kondjele. Tangi molwa ovalumenhu ava, Omwene. Va twomukumo. Ndele va pa efilonghenda va fikame omayeleko manene naikwao tai uya kedu oku yeleka Ovakriste aveshe.

²⁸⁷ Velula ovanaudu novahapekwa, Omwene. Kala pamwe nafye moshivike eshi tashi uya paife. Tu pa omukumo. Vanini, eetundi dofikola yOsoondaxa da tekauka defiku inadi dja mo momitima davo. Nava konakone, omutenya noufiku. Wanifa omayambeko aa, Tate. MEDina laJesus Kristus, nde shi indila. Amen.

²⁸⁸ Omu Mu hole? [Eongalo tali ti, “Amen.”—Sd.] Omwe I itavela? [“Amen.”] Natu imbeni eimbilo letu liwa natango, “Ondi Mu hole, ondi Mu hole,” ngaashi hatu litula kumwe. Mumwameme Ungren oku li peni? Opo e li apa, umwe womuvo, ile mumwameme a shika oxumba, umwe womovakainhu apa? Nghi shi wete. Heeno, oye ngaha, omukainhu e li lwaapo. Oshi li mondjila.

²⁸⁹ Onda hala, konguloshi, nepandulo alishe, ashike nighi wete Mumwatate Ungren. Onda hala a imbile nge po, konguloshi, *Ou Munene Ngahelipi!* Nondi wete mumwatate okwa ya keumbo. Uwete? Onda uda eimbilo olo ongula ei, nonde shi pandula lela. Akutu, kutu, akutu! Osha kwelengedja momutima wange. Ndele onda—onda—onda hala oku mu uda ta imbi *Ou Munene Ngahelipi!*

²⁹⁰ Paife natu imbeni *Ondi Mu Hole*, kesheumwe, pamwe. Paife pateni ashike omesho eni. Ndele natu taleni kuYe paife, tu tye, “Omwene, nge ope na shimwe shoukwambelela ou mwaame, shi kufa mo, paife ngaha. Shi kufa mo.” Ndele ove, kondje, to udu okateipa aka, ngeenge wa udu eimbilo eli, li imba pamwe nafye, hano, moshipundi shoye omo u li omutumba.

Nge ope na, nge owa tokolwa kOndjovo, nge ito lipula I li Ondjovo, konakona Omishangwa, u tale nge Odi li mondjila. Oshe ku wapalela. Otashi ti Omwenyo ile efyo.

Ndele hano fimbo hatu imbi eimbilo eli, nge ope na oukwambelela monghalamwenyo yoye, iho yelufa eke loye, moshipundi shoye? Ovana voye nomwalikadi va yelufe eke lavo, ovaholike voye ve ku dingilila. Imbeni *Ondi Mu Hole*, ndele yandja onghalamwenyo yoye kuYe. To ti, “Koshole nge, Omwene, kowii aushe.”

Fimbo hatu imbi paife, natu fikameni.

Ondi Mu hole, ondi . . .

Omwene Jesus, ohandi ilikana opo U velule ovanhu, ava tava ka djala ounasituke ava. Onde va yambeka, mEdina laJesus Kristus. Amen.

Noku landa exupifo lange
Komuti waKalvali.

²⁹¹ Paife, meyambeko eli linene! Twikila ashike to i shiki, mumwameme. Pata ashike omesho oye u lipule, okafimbo paife. Natu ilikaneni, momutima wetu, “Omwene Jesus, konakone nge. Ondi Ku hole tuu shili? Owa ti, ‘Nge omu hole Nge, otamu diinine omapopyo Ange. Nge omu hole Nge, otamu diinine Ondjovo Yange.’” Ndele hano momutima woye, to ti, “Omwene, nandi diinine Ondjovo Yoye. Nandi I tuvikile momutima wange, ndiha nyone vali kwoOve, osho, okuhaitavela sha osho Wa tonga.”

²⁹² Paife fimbo hatu imbi *Ondi Mu Hole*, natu minikeni naumwe e li popepi nafye. Lovelela ashike, u tye, “Kalunga ne ku yambeke, mumwatate, ile mumwameme.” Nelimweneneneno lela paife.

“Ondi . . .” Kalunga ne ku yambeke, mumwatate. “Ondi . . .” Kalunga ne ku yambeke, mumwameme wange. Kalunga ne ku yambeke, mumwameme. Kalunga ne ku yambeke. Kalunga ne ku yambeke, mumwameme. “Noku la . . .” Kalunga ne ku yambeke, mumwameme wange. Kalunga ne ku yambeke. Kalunga ne ku yambeke. “. . . omuti wa.”

²⁹³ Paife natu yelufeni omake etu kuYe.

Ondi—ondi Mu hole
Molwaashi . . .

Ou na sha, pwoove, wa hala oku ninga? Nda hala u lekele.

. . . nge
Noku landa exupifo lange
Komuti waKalvali.

²⁹⁴ Ou Mu hole? [Eongalo tali ti, “Amen.”—Sd.] Hano Ye ke mukumwif? [“Amen.”] Ohandi ilikanene keshe umwe womunye, unona. Otashi kwafa nge shike oku fikama apa noku tonga oinima ei nge ame, momutima wange, itandi lipula tai ke mu kwafa? Ngeenge, nda loloka nda lolokelelela. Itandi dulu lela oku fikama apa. Eemhadi dange otadi luluma. Neenghaku dange, onda fikama mo fiyo tadi pushile mo, nakesheshimwe, fiyo eemhadi dange da pushuka. Ndele onda loloka unene! Nghi fi okaana, vali. Ndele onda udifa nhatu ile omaudifo eetundi nhe, noku ilikanena ovanaudu, noku ya omutenya noufiku. Oshike handi fikamene apa, ndi shi ninge?

Ou wete ko, omido adishe edi omilongonhatu, ngeno osha li ounwa, ngeno onde shi henuka. Ou shi shii kutya ihandi kufa oimaliwa. Ou shi shii. Ndele inandi . . . Onde mu lombwela sha

nale mEdina lOmwene ndele nee inashi wanifwa? Omu shi shii kutya oshi li mondjila.

Ondi mu hole. Oyo ohole yaKalunga i li momutima wange molwa keshe umwe womunye. Onda hala ngeno... Onda hala ngeno ohandi fikama koshipala shaKalunga, nokutya, "Kalunga, nandi—nandi—nandi va kwafe. Nandi—nandi ninge ngaha." Itandi shi dulu. Omunhu keshe oku noku lifikamena po yemwene. Uwete?

²⁹⁵ Onda—onda—onda itavela atusheni ohatu yeni pombada paife, limwe lomomafiku aa. Ndele nge otwe lihangue twa kofa po manga efimbo olo, ohandi mu kufwa, dimbuluka, ohandi mu shakeneke Ko. Ondi shii kutya Oko u li. Omamoniko tuu oo e mu lombwela kesheshimwe, oku kala a wana, oku noku wanifwa ngaashi Ye a ti. Kape na limwe, omido adishe edi, la dula apa okutonga eshi nde mu lombwela tashi ka wanifwa ndele nee osheshi la ninga. Ounyuni aushe, ou shi shii. Ino shi mona nale komesho, eshi sha lombwelwa kesheumwe naana Oshili. Uwete? Alushe osho sha kala. Kalunga elifa oo a talifa nge etukulifo lefimbo la pita. Onda mona ovakainhu ovo novalumenhu tava ekele nge omake avo noku dingatela nge, tava ti, "Akutu, Mumwatate Branham."

²⁹⁶ Itandi—itandi kala omutumba. Onghee, nge onda loloka, ohandi i, nande ongaho. Ombuda yange otai yahama. Ndele ame, keshe efiku... Ondi—ondi—ondi nomido omilongonhano nanhe. Ou wete ko, oto mono ouyehame wa wedwa ko efiku keshe.

Elikano lange olo, "Kalunga, kaleke nge kumwe. Kaleke nge kumwe, ndi udife Ondjovo, ndi fikame kOshili oyo, nafiyo handi mono omumwangemati, Joseph, a kula, a yadifwa nOmhepo Iyapuki; ohandi kufa Ombibeli yakulupa ei ya pomboka, ndi I tule meke laye, handi ti, 'Mumwange, I humbata fiyo opexulilo longhalamwenyo yoye. Ino lipopila muYo.'"

²⁹⁷ Ohandi lipula pamwe Billy ota udifa Evaengeli. Kalunga ine mu ifana.

Ashike onda itavela, Joseph, nokuli okamatyona kongaho eshi e li, onda itavela Kalunga okwe mu ifana. Olo etomhelo ounona ihava ende pamwe naye, oye omuwiliki. Ndele ondi—ondi—ondi shi shii kutya Kalunga okwe mu ifana. Onda hala oku mu deula momukalo wOndjovo, omukalo wOndjovo yOmwene, opo aha dimbwe Ondjovo oyo. Onda hala oku shi ninga, amemwene, nge Kalunga e shi hala. Ndele ngeenge nda kulupa noku kala omutumba, ohandi dulu oku mu mona ko, a fikama koshiudifilo, ta ti, "Evaengeli eli lelifa, tate wange a fikamena po. Oku li omutumba opo, a kulupa a tekauka, konguloshi. Ashike onda hala oku kufa po onhele yaye noku djala meenghaku daye, ndi fikame opo."

²⁹⁸ Hano ohandi lyaamene pombada, nokutya, “Omwene, omupiya Woye na ye nombili.” Osho nda hala oku mona, neenghono. Nafiyi efimbo olo la fika . . .

²⁹⁹ Hano oshike nge onda nyumuka mepupi likwao? Itandi dulu. Ondi noku uya nepupi eli. Ondi noku fikama pamwe nanye. Onye ava ndi noku fikamena po, noku nyamukula koshipala shaKalunga, molwa Evaengeli nda udifa. Oto lipula handi fikama apa noku kendabala oku ku ngolyola, muShimwe handi lipula shi li mondjila? Ohandi ku twomukumo u ke Shi ninge. Ashike ondi shi shii, ngeenge sha puka, onda hala ndi mu kufe mo musho, mu ye mwaashi shi li mondjila. Paushili, okudja komutima wange, Kalunga ondombwedi yange, ondi mu hole, keshe umwe, nowashili, ohole yOukriste yOpaukalunga. Kalunga ne mu yambeke. Ilikanenei nge.

³⁰⁰ Nghi shii eshi shi li monakuiwa yange, ndele nee ondi shii Ou e nonakuiwa yange, onghee omo nda fuwila.

³⁰¹ Ohandi shunifa, oshiudifilo eshi komulumenhu oo ndi na omukumo wopombada muye, onga omupiya waJesus Kristus, omufitaongalo wetu, Mumwatate Neville.



ONGHALAMWENYO YOYE OYA WANA TUU EVAENGELI? OSH63-0630E
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Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa onguloshi, Juni 30, 1963, kEtwalionalgo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

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