

KUKHOLWA LOKUPHELELE

 Babe wetfu loseZulwini, leso sifiso setfu kusihlwa. Sibutsene ndzawonye kutsi kuhphela sikholve, nje sikholve yiNkhosi Jesu. Kunalabo lapha, kusihlwa, labagulako nalabahlaselekile, futsi sinikele inkonzo yetfu—yetfu—yetfu kusihlwa ekuphilisweni kwalabagulako nemtimba lowephukile. Manje, njengoba umhlabeleli asandza kuhlabela nje leloculo lelimnandzi, *Wase-ke Jesu Uyefika*, kwangatsi Ungefika enkhundleni wentele tsine kusihlwa, Nkhosi, futsi upholise wonkhe lohlaselekile, futsi ngeke kubekhona muntfu lobutsakatsaka emkhatsini wetfu kusihlwa. Siphe kona, Nkhosi, futsi usisite njengoba sibuka eVini manje kutfola kukholwa lokwenele kwaleli-awa. Sikucela eGameni laJesu. Amen.

² (Tabani tona?) Kunetibuko temehlo lapha, lomunye lolahlekelwe ngito, futsi titfolakale landlini yekukhontela. Uma nomangubani...uma tingetakho, yebo-ke, tilapha ngembili, epulputi.

³ Manje, ngiyati kutsi labanengi bayasebenta, futsi bafanele baye ekhaya kusenesikhatsi, futsi ngako anginawukhulumma sikhatsi lesidze kakhulu; bese-ke ngiba nelilayini lalabakhulekelwako kuhulekela labagulako. Loko kunginika litfuba leku—kubamba labanye kulalabaphutfumako lebebakadze basekamelweni nje, ngibabambe nje manje ngaphambi kwekutsi ngingene, nakulentsambama. Labanye babo, kusobala, usesimeni lesibi kabi, kabi futsi uneludlame. Futsi bengisolo ngishaya tincingo, futsi, futsi ngikhulekela labagulako. Ngibona sandla seNkhosi yetfu Jesu siphilisa labagulako nalabahlaselekile, kutsi Umangalisa kanjani pho!

⁴ Manje, asikavami kakhulu kungena kuletinkonzo leti tekuphilisa, ngoba ngalokuvamile si...uMoya loyiNgcwele uyofika khona nje uma kukhona kugula lokuphutfumako, bese ukuhlola ngalokukhulu kushesha, bese uyakucaphuna futsi asho lokutsite ngako. Bese-ke kuba ngiko konkhe lolokunye kwako, ngani, sivele nje...mhlawumbe akusilutfo lolubi kakhulu, ngako sivele sikwendulise nje. Futsi ngicabange kutsi, ngekuba lapha kabilo namuhla, kufanele kutsi sinikele inkonzo yinye kube yemkhuleko walabagulako. Ngiyakholelwka ekuphilisemi labagulako. Ngikhholwa kutsi kungumyalo weliBhayibheli. Ngeke sakushumayela loko, ngaphandle kweku...liVangeli leligcwele, ngaphandle kwekufaka loko ekhatsi.

⁵ Manje, kunekwenteka...Angikati kwamanje, angikashayeli ekhaya kwamanje kusihlwa, kungahle kwenteke kutsi ngeliSontfo lelitako ngiyobe sengicedzile lapha futsi. Futsi uma ni—uma ningeva kitsi kuleliviki, uma Billy anganatisi (utokhona

kamuvanyana evikini), uma ningakuva, khona-ke sitawuba lapha futsi ngeliSontfo lelitako; ngoba loko kuninika luSuku lweTisebenti, niyabona, kutsi niphumule, futsi ngako...noma kutsi niye ekhaya ngalo. Niyabona na? Futsi ngako sitowetama, iNkhosi itsandza. Manje, yebo-ke, uma ningeva... Ngicabanga kutsi Billy uninika likhadi, noma anitjele ngetinkonzo ngandlela tsite, ngako uma anganishayeli, khona-ke ngibuyela le—leliSontfo lelitako lelilandzelako. Uma, Mnaketfu Neville, kulungile, lenye yetinkonzo na? [UMnaketfu Neville ukhulumna neMnaketfu Branham—Umhl.] O, loko kukahle.

⁶ Uma nomangubani afuna kwati, loCollins lomncane, lapha. Futsi ngesikhatsi setiMphawu letisiKhombisa, bodokotela bebatjele lowomfana lomncane, kuvuvuka kwemalunga, kutsi bekadzingeka alale ngemhlane futsi anatse ngelishubhu; kwakunguloko-loko ke. Futsi uyise nenina bamletsa ekhaya base bamhlalisa ekamelweni, bamkhulekela. NeNkhosi Jesu yamphilisa ngalokuphelele kakhulu, wabuyela esikolweni; netikhulu tababita kutsi bangene mayelana nako. Ngako babita dokotela loyingeweti lobekamlindzile, futsi akayikhawlanya... Akayikhawlanya intfo lenjengaley, futsi bamletsa entasi lomfana kutsi atohlolwa, futsi bekaphile saka futsi asindzile. Wase-ke, Jesu uyefika, emandla emlingi ephulwa ke!

⁷ Niyati, intfo lengakejwayeleki, bengitocela lomunye kutsi ahlabele leloculo kusihlw. Futsi ngesikhatsi ngikhontisa ekamelweni lapho, naku kufika, lomunye alihlabela kakhulu lapha, *Wase-ke Jesu Uyefika*. Kube lelo—lelo alikahlabelwa, bengitocela lomunye alihlabele ngaphambi kwekutsi ngi—ngikhulume kusihlw. Ngako, U—Üsebenta tonkhe tintfo ngalokufanele.

⁸ Manje, labanengi benu batobe balindzile ngale kuze kube sekuseni, lonelibanga lelidze latolihamba, futsi ngi—ngiyawutsakasela lowo—lowomtamo. Labanye benu batoshayela baye ekhaya kusihlw ngoba nifanele nihadbe niyosebenta nasekusile, ekuseni, futsi ngi—ngiyati kutsi kulukhuni. Futsi-ke uma ngicabanga, futsi ngibone loko,...

⁹ Ngifola tiwombe nami, niyati; ngifola kunyukubala nje. Ngifika endzawaneni lapho ngi... Lokungitfolako, ngulapho langifika khona tiwombe uma sengisebente konkhe kwaze kweca, naSathane ufika angitjele, “Ngani, akekho lokunakekelako. Awunamngani eveni, uyabona.” Futsi ngako loko...

¹⁰ Khumbulani, angisileli nami ekulingweni. Niyabona, ngifanele ngikuncobe loko. Bese-ke uma ngibuka emuva futsi ngibone intfo lenjengalena, ngiyibeka ngiyibuyisele ngco ebusweni bakhe bese ngitsi, “Utsini ngaloko na?” Loko kuyangisita kutsi nginco—ngincobe. “Utsini ngaloko na?”

¹¹ Njengemngani wami lotsite, ahleti e—emhlanganweni lapha, kwakukhona si—si—sive sesigodzi, luhlobo lwe—lwesive sesigodzi lesingakholelwa ekuphiliseni kwaNkulunkulu, sita kulomfo lomncane madvute sase sitsi kuye, “Leyontfo lebayishumayelako lapho ngaloko kuphilisa kwaNkulunkulu, akukho lutfo kuyo.”

¹² Nalendvodza ihlala eKentucky, edvute sibili newesifazane lomdzala lo, ngesikhatsi siseActon Campgrounds, lobekabulawa ngumdlavuza. Nadzadzewabo wefika emhlanganweni ngalobobusuku aneliduku esikhwameni sakhe lebekasitsetse, naMoya loyiNgcwele wambita lowesifazane emuva lapho (futsi ngangingakaze ngibe kulelolive ngaphambil) futsi wamtjela kutsi “bekaneliduku esikhwameni sakhe semali, lebekanalо lapho, bekalitsetse ekhaya, nadzadzewabo bekasetulu emngcengcemeni lotsite lapho, abulawa ngumdlavuza wesisu. Dokotela sekaphonse lithawula.” Futsi ngatsi, “Hamba ubeke liduku etiklawesifazane, ngoba ISHO KANJE INKHOSI, ‘Utawuphila.’” Futsi ngulobobusuku, bomakhelwane enhla lapho bebacabanga kutsi bebaneSalvation Army, ngesikhatsi uMnaketfu Ben asukuma lapho, wase—ke ubeka . . . Wase—wase—ke loyodzadze waphiliswa ngalokuphelele kakhulu ngangekutsi usebenta umsebenti wakhe lucobo nemsebenti wamakhelwane.

¹³ Ngako lensizwa, ikwati loko, yatsi, “Manje—ke chaza ludzaba lwalо! Loko kwakucatulula. Chaza; uyati kutsi belinemdlavuza. Bekalapha eLouisville nabodokotela bahlindza, bavele nje kalula baphendvuka, ‘Bamfunga, bambuyisela emuva. Akukho lokungentiwa.’ Futsi manje sewuphile saka, usindzile.” Watsi, “Kuchaze loko.” Loko kwakucatulula. Niyabona na?

¹⁴ Niyati, eBhayibhelini, kwatsi, “Futsi bebangeke basho lutfo lolubi, ngoba umuntfu bekeme emkhatsini wabo ngco, lokwakwentiwe kuye ummangaliso.” Ngulapho si . . . Kufaka Sathane emahloni, akwenti na? Lomuntfu bekeme lapho ummangaliso lowentiwe kuye.

¹⁵ Ngabe Nkulunkulu uyabavusa labafile na? Naku kuhleti indvodza, khona lapha, leyavuswa kulabafile. Nkulunkulu uyabaphilisa labagulako na? O hhe, tandla betingaya ndzawo tonkhe nje. Nkulunkulu uyabaphilisa labagulako. Futsi siyati Ungulomkhulu—lomkhulu NGIKHONA, hhayi lomkhulu “Bengikhona” noma “ngiyoba khona”; NGIKHONA. Kunjalo. NGIKHONA, loko kutsi “uhlala akhona, ndzawotonkhe, ngaso sonkhe sikhatsi”; longuye itolo, namuhla, naphakadze.

¹⁶ Manje, kusheshisa, asivule manje eBhayibhelini lelibusisiwe. Ngifuna kufundza i—indzawana le—lesasivamise nje ku “ngigucugucula” uma ngisifundza. Futsi ngifuna kuba nelilayini lalabakhulekelwako kusihlwa, futsi ngikhulekele wonkhe umuntfu lofuna kukhulekelwa.

¹⁷ Futsi manje sitovula kuMakho, Makho loNgcwele, sahluko se 11 saMakho loNgcwele. Futsi sitocala kufundza cishe li—livesi lema 22 lesahluko se 11 saMakho loNgcwele. Futsi labanengi benu bayawati lomBhalo, Ujwayeleke kakhulu. BekungumBhalo lebengicabanga ngawo, Mnaketfu Russell, ngesikhatsi labo... ngesikhatsi Akhuluma nami futsi washo mayelana naletu tikwireli. Futsi bona...lowo kwakungiwo nje kanye umBhalo lebengicabanga ngawo. Bewusolo uyindida sonkhe sikhatsi. Watsi, “Uma nine nitsi”; hhayi kutsi “Uma Ngitsi”. “Uma nine nitsi!”

¹⁸ Manje, asifundze.

...Jesu aphendvula watsi kubo, Kholwani
nguNkulunkulu.

Ngoba ngicinisisile Ngitsi kini, Ngulowo nalowo loyotsi kulentsaba, Cukuleka, futsi uphonseke elwandle; futsi angangabati enhlitiyuweni yakhe, kodvwa akholwe kutsi letotintfo latishito titokwenteka; uyoba nako loko lakushoko.

Ngako Ngitsi kini, Nomangutiphi tintfo lenitifisako, nanikhuleka, kholwani kutsi niyatemukena, futsi nitawuba nato.

Futsi uma nine nimile nikhuleka, nitsetselele, uma ninemagcubu nalomunye: kute naBabe naye...kutsi Babe wenu naye losezulwini anitsetselele tiphambeko tenu.

Kodvwa uma nine ningatsetseleli, kanjalo naBabe wenu losezulwini angeke anitsetselele tiphambeko tenu.

¹⁹ Manje, kukholwa kwesekeleke ekutsetseleleni, ke. Futsike, njengoba sishito manje ekuseni, sitama kutfola libandla kutsi lingene endzaweni lapho khona besingabona khona sibili tikhatsi tebaphostoli tihamba emkhatsini wetfu, nguloko lesikulambele sonkhe. Futsi kubekwe nje emnyango ngco. Siyakubona, kodvwa sifuna kubona lokunye lokunengi kwako. Sikufuna kugelete ngangekutsi kuto—kutoba lusito kitsi, tsine sigelete siphumele kulabanye.

²⁰ Khumbulani, Jesu (njengoba sibenako esifundvweni manje ekuseni), Akazange Atisebentisele Yena emandla, Wawasebentisela labanye. Atfunyelelwa loko-ke. Futsi uyacabanga ngalesinye sikhatsi, “Kwakungani kutsi uMuntu lobekagcwele emandla kangaka, njengaYe, kutsi ake aze agule na?” Yebo, mnumzane. Ngike ngafundza kulenye incwadzi, ndzawanatsite, lapho ngesikhatsi Ayusa lowomfana, indvodzana yemfelokati waseNayini (ngikhulwa kutsi itsi, *INkhosana yeNdlu yaDavid*), kutsi Wahlala edvwaleni futsi wabubuliswa buhlungu benhloko. Niyabona na? Wetfwala butsakatsaka betfu. *Kutfwala kusho “kubetjatsa.”* Niyabona, Wetfwala. Futsi Bekanato tonkhe tintfo e...njengoba sinato. Bekanekugula,

Bekanetilingo, Bekenenkinga, Bekanengcaki njengoba sinayo nje, ngoba Bekafanele abe luhlobo lolufanele lweMlamuli; ngako Wadzingeka kutsi abe ngumhlanganyeli, uMlimi wesitselo, ngaphambi kwekutsi Ati. Lowesifazane emtfonjeni netintfo letinengi, niyabona, uma sibuke kahle emBhalweni.

²¹ Ngifuna kusho kutsi ngiwukholwa wonkhe umBhalo, nako konkhe nalokuncane kwaWo kutsi ucinisile. Kunebagceki namuhla labangafuni kukukholwa loko. Umgeeki wake watsi “ngesikhatsi Jesu atfuma labobafundzi lapho lelotfole laliboshelwe khona, lapho tindlela letimbili tihlangana khona, kutsi Bekakulungiselele ngaphambili loko lapho lelotfole laliboshwe khona.” Niyabona, abacondzi kutsi *Nkulunkulu* bekakulungiselele ngaphambili.

²² Nkulunkulu wangitjela, ngalelelinye lilanga, neMnaketfu Dauch lapha, kutsi ngangito “mchawula sandla, esitaladini futsi.” Loko akwejwayeleki mbamba, ngangingekho lapha ngaloko kusa; kodvwa esikhatsini lesidze ngemizuzu lemibili, noma sikhatsi lesidze ngemzuzu, ngabe angihlanganganaga naye esitaladini. Kodvwa ngehla emotwени ngaso nje sikhatsi kutsi ngimchawule sandla ngesikhatsi angena, esitaladini. Bekangangati; bekakhumule tibuko takhe, bekangakhomi kungibona. Ngesikhatsi eva liphimbo lami, wacala kukhala. Kwakuyini na? Ngalokwejwayelekile akakwenti loko, kodvwa kwakuyimphendvulo kuloko latjelwa kona etulu lapho ngaphansi kwelithende le-oksijini; kutsi bekatokwenta.

²³ Ngatsi, “Utawuphindze uhlale endlini yekukhontela futsi”; sifiso senhlitiyo yakhe. Ngesikhatsi sasinemhlangano waseChicago, bekafuna kuta kulowomhlangano, inhlitiyo yakhe yayiwawo. Ngamtfumelela umlayeto weliposi wetilokotfo tetfu nebantfwana, ngamtjela kutsi sasikhulekela kutsi asindze, masinyane impela. Nemnaketfu lotsandzekako, lowamvakashela, washo kutsi wa—bekafuna nje kabi kabi kuta. Kodvwa nangu uhleti, kusihlw, natsi. Niyabona na? Loko akulungiselewanga ngaphambili. LoNkulunkulu lofanako uyakulungiselela, Wenta yonkh’ntfo isebole ngalokuphelele nciamashi.

²⁴ Umgceki wake watsi “Akumangalisi Jesu akhona kutsatsa emalofu lasihlanu futsi wapha tinkhulungwane letisihlanu” watsi, “lamalofu bekamakhulu kakhulu ngalolosuku, futsi Wavele nje wasika ilofu ngayinye kupha inkhulungwane.”

²⁵ “Ngikunika kutsi ucondze, umfana lomncane bekanaso ekudleni kwasemini kwakhe!” Umntfwana lomncane aphetse emalofu lasihlanu etinkhwa lebetingondla bantfu labatinkhulungwane letisihlanu tebantfu, futsi tisutse. Khonake kutsiwani ngalamabhaskidi lalishumi nakubili lagcwelle latsatfwa kamuva ke? Niyabona na? O, bavele nje...loko

bagceki nje, nguloko kuphela nje. Loko akuliguculi Livi laNkulunkulu. Liyafana nje, niyabona, lichubekela embili.

²⁶ Manje, sifuna kukhuluma manje etikwekukholwa, neluhlobo lolwehlukile lwekukholwa: *KuKholwa LokuPhelele*. Leyo yintfo lenkhulu. Manje, kukholwa, siyatjelwa eBhayibhelini, “kuKholwa kuvela ngekuva.” Manje, ungeke wasindziswa ngaphandle kwekukholwa. Futsi kukholwa kuyintfo lofanele uyikholtse kutsi ikhona, kutsi impela akukho lutfo lolunye loluyokumemetela kutsi kukhona ngaphandle kwekukholwa. Manje ngitama kuletsa kukholwa kini, kute nikwati kulungela lelilayini lalabakhulekelwako, kulemizuzu lelandzelako lembalwa.

²⁷ Manje, kukholwa: “Loyo lota kuNkulunkulu umele akholwe kutsi Úkhona.” Futsi akunakwenteka ku—kumtfokotisa Nkulunkulu ngaphandle kwekukholwa, ungeke uMtfokotise. Futsi uma utsi uyamkholwa Nkulunkulu...awukaze uMbome, niyabona, ngako-ke kufanele uKukholwe ngekukholwa. Futsi uma bewungaMbona, bekungeke kusaba kukholwa. Niyabona na? Nomayini imizwa lokumemetaloko, akusesiko kukholwa, sekuliniso lesayensi; niyabona, akusesiko kukholwa. Kodvwa ufanele uMemukele ngekukholwa. “Futsi lowo lota kuNkulunkulu umele akholwe nguNkulunkulu; nekukholwa kuvela ngekuva Livi laNkulunkulu.” Niyabona na? Umele kucala ukholwe kutsi *leli* Livi laNkulunkulu, futsi umele ute kuNkulunkulu ngeLivi. Niyabona na? Tsatsa nje Livi, loko leLikushoko, futsi “Kunjalo!” Konkhe lokunye lokuphambene naLo, akusikahle.

²⁸ Abrahama kwakufanele akholwe nje loko leloPhimbo lelamtjela kona. Futsi ngesikhatsi sekaneminyaka lelikhulu budzala, iminyaka lengemashumi lamabili nesihlanu kamuva, bekacine kakhu aLikhola kunaloku lebekangiko iminyaka lengemashumi lamabili nesihlanu leyendlula ngesikhatsi Linikwa yena. Niyabona na? WaLikhola. Futsi “Akangabatanga ngesetsembiso saNkulunkulu ngekungakholwa, kodvwa wacina, anika Nkulunkulu ludvumo, ati kutsi Bekanemandla ekwenta loko Lebekakwetsembisile.” Futsi nguleyondlela, wonkhe umuntfu ufanele abe ngaleyondlela. Ufanele ute nekukholwa lokungehluleki, ukholwa kutsi Nkulunkulu wenta setsembiso. Kodvwa manje, ufanele ube sendzaweni letsite kutsi ube naloko kukholwa, futsi nguloko lesitokhulumela etikwako; niyabona, kwemukela loko kukholwa.

²⁹ KumaHebheru, iNewadzi yemaHebheru, sahluko se 11, siyatjelwa loko.

...*kukholwa*
letetsenjwako, . . .

kukuciniseka

ngetintfo

³⁰ Manje, naku lapho bantfu labanengi behluleka khona kwemukela kuphiliswa kwabo, noma loko labakucelako, ngoba batsatsa kukholwa kube yintfo lokungesiyo. Niyabona na? Abakukholwa. Ku—ku...a—akusiko kuticabangela. Kukuciniseka mbamba nje.

³¹ Manje, lalelisisan! Niyabona, akusiko loko loticabangela kona. Kungulokuphatsekako nje kuwe njenganoma ngumuphi umuzwa wemtimba wakho loyomemetela nomayini lenye intfo. Kuyaphatseka nje njengoba emehlo ami litsi, “Lesi sicephu seliphepha.” Kungiko sibili nje njengekutsi “lela lilambu.” Kungiko sibili nje njengekutsi, “Ngiyaliva ngekulitsinta lelibhantji lami.” Kungiko sibili nje njengoba—njengoba ngiva loyamntfwana akhuluma lapho, noma abanga umsindvo wakhe. Niyabona, kungiko impela kanjalo nje, njengoba kudlala umculo. Kungiko sibili nje njengoba nginambitsa nomayini emlonyeni wami. Kungiko kanjalo nje, kuphela nje kutsi ungeke wakukhombisa lomunye umuntfu. Unako wedvwa. Amen! Kungekwakho. Kukholwa kukuciniseka; niyabona, hhayi nje inganekwane. Ngako, bantfu labanengi bayefika . . .

³² Manje, leti tifundvo letijule mbamba, futsi ngitobamba sihloko sako, bese-ke nine niyemba nishone phansi kuko. Niyabona na?

³³ Caphelani, kuyintfo lonayo; hhayi kuticabangela nje, uma unako mbamba. Kuyaphatseka mbamba nje kuwe njenganoma nguyiphi lenye intfo lebeyingabakhona. Kuyaphatseka nje njengoba—njengoba wati kutsi—kutsi ugibile imoto yakho. Kuyaphatseka nje njengoba wati kutsi uhleti endlini yekuhontela. Kuyaphatseka nje njengoba uva liphimbo lami. Kukuciniseka, hhayi kuticabangela nje, hhayi lidlingozi; kodvwa intfo letsite lonayo, futsi kufika kuwe ngekuva Livi laNkulunkulu, futsi Lelo kuphela. “Kukholwa kuvela ngekuva, nekuva Livi laNkulunkulu.” Loko kukubuyisela lapho kukhona kukholwa kwakho, ke, akukho kumuntfu lotsite ngamunye. Akukho kumuntfu. Akukho enhlanganweni. Akukho ecenjini lebantfu. KukuNkulunkulu, ngoba Nkulunkulu uLivi. Niyabona na? Kukholwa kwakho kukuNkulunkulu.

Kukholwa kuvela ngekuva Livi laNkulunkulu.

³⁴ Ngako-ke uma Nkulunkulu, ngeLivi laKhe,...hhayi ngaloko lokwentiwa ngulomuny’umuntfu, lokwashiwu ngulomunye umuntfu, kodvwa ngaloko lokwashiwu Livi laNkulunkulu. Watsi, “Akutsi onkhe emavi emuntfu abe ngemanga, newaMi abe liciniso.”

³⁵ Manje, ubona lomunye umuntfu enta intfo letsite ngemsebenti noma sento saNkulunkulu, noma setsembiso saNkulunkulu; nalabanengi babo batsi, “Ngingakwenta loko, nami.” Kukuticabangela. Futsi uma bakwenta, ubatfola bashayisile ngephandle lapho ndzawanatsite. Kufanele kube

ngulokucinisekile. Manje, loko sekungashiwo kutsi kukholwa. Loko kuyintfo letsite lengakuletsa ekukholweni. Sekungashiwo kutsi ngiko, njengoba uma bewungangicela sihlahla sem-okhi, bese ngikunika sitselo sem-okhi. Sekungashiwo kutsi unesihlahla sem-okhi, kodvwa sisengakativeti noko; kodvwa uma impela sesitsela sona lucobo, sekusihlahla sem-okhi. Futsi uma ucabanga kutsi Nkulunkulu uyakwenta loku, ... Kodvwa uma kwembulwa kuwe, sekukukholwa-ke, kuKholwa lokuPhelele lokungeke sekwehluleke.

³⁶ Kungalesosizatfu leyomibono imikhulu kakhulu kangaka—kangaka kimi, ngoba kufakazelwe kutsi “kuliciniso” ngaso sonkhe sikhatsi. Niyabona na? Futsi ngiyati kutsi Wakwetsembisa loko. Futsi Wakwetsembisa eVini laKhe, futsi nangu Eta futsi wakwetsembisela lolusuku. Ngako-ke, uyati lapho ume khona, ngesikhatsi Asho njalo. Niyabona, loko kunginika kukholwa, ngoba Akenti lutfo loluphambene neLivi laKhe lelibhaliwe. Niyabona na? Futsi uma bekuphambene neLivi, bengingeke ngaba nekukholwa kuko. Kukubuyisela ngo futsi eVini, niyabona, kukholwa ekuveni Livi laNkulunkulu. Ufanele uve Livi! Livi laNkulunkulu linguleloLivi lelenele konkhe. Lingiko konkhe lokudzingako, nguleLivi.

³⁷ Manje, kukholwa kukuciniseka, futsi ekhatsi lapho siyatfola (kumaHebheru) kutsi kukholwa kwakuyini, nekutsi labo bentani lebebanekukholwa. Niyabona, tinengi tikhatsi lapho khona bantfu banekukholwa namuhla, futsi kusasa abasenako; ngelusuku lolulandzelako sekukhona *intfo letsite*, futsi *intfo letsite* lenye. Kodvwa uma Nkulunkulu ake wakubambisa, futsi ukubona, akukho lutfo loluyoke lukwente usuke kuko. Uyagwaza nje, ufinyelela, uticabangela. Futsi kuticabangela ku “kwenta lokutsite ngaphandle kweligunya”; uyakutama nje *luku*, futsi utama *luku*, futsi uya *ngalapha*, futsi ugijimele *lapha*, futsi ugijimele laphaya. Usengakabi nako kuKholwa noko! Kodvwa uma...nguloko lesikubita ngeku “Kholwa.”

³⁸ Ngi—ngi—ngi...Ngiyacolisa. Ngifuna ni...Ngiyabonga, mnaketfu.

³⁹ Ngi—ngifuna nikutfole loku manje. Si...liBandla lifanele Litiphakamisele emandleni aNkulunkulu. Kanjani na? Sesisondzele kakhulu ekupheleni, manje; futsi ngikholtwa kutsi liBandla lisesimeni lapho singaLifundzisa khona tintfo letitsite kujula kakhudlwana, bese sihlikihla sikhipe lokutentisa loku, niyabona, bese singena entfweni letsite lephatsekako. Niyabona na? Kufanele kube yintfo letsite loyatiko!

Futsi uma utsi, “Mnaketfu Branham, loko akusiko kukhanya.”

“Kepha noko ngiyati kutsi kukhanya.”

“Wati ngani kutsi kukhanya na?”

“Ngikubukile.”

“Yebo-ke, wati kanjani kutsi bewungeke waba neliphutsana?”

“Kubona kwami bekuhlala njalo kukumemetela kimi kutsi loko bekukukhanya.” Niyabona na?

⁴⁰ Futsi kungalesosizatfu ngiyikholwa leyo mibono, ngoba bewuhlala njalo umenynetelwa kutsi uliciniso, ngoba uvela eVini. Niyabona na? Ngako-ke uma Akusho, loko kuyakucatulula. Manje, uma kumenyetelwa kanjalo, akusekho msebenti wekucombelela, kutoba ngiko. Bese-ke uyakuva “ISHO KANJE INKHOSI,” niyabona, ngoba ku—kungale kwekucabanga kwemuntfu. Sekusetulu etindzaweni tekucabanga kweNkhosi. Kodvwa ume lapha, njengemVini nje...njengeligala nje liveta sitselo lesisemVinini. Niyabona na? Nkulunkulu usebentisa umunfu, futsi umunfu kuphela. Nkulunkulu akasebentisi imishini. Nkulunkulu akasebentisi emacembu emadvodza. Nkulunkulu akasebentisi tinhlangano. Nkulunkulu usebentisa bantfu ngamunye, sonkhe sikhatsi!

⁴¹ Manje, kukholwa kukuciniseka, futsi ngako, siyacondza, tonkhe taletotintfo tiyentiwa. Akusiko—akusiko kutivebangela nje, kukuciniseka; ikakhulukati kuKholwa lokuPhelele. Nguloko lengikhuluma ngako kusihlwa, kufinyelela ekuKholweni lokuPhelele. Akusiko kutivebangela nje.

⁴² Manje, labanye, banebantfu labafike batsi, “O, nginako konkhe kukholwa; o, impela nginako.” Yebo-ke, pho umeleni lapha, kepha? Niyabona na? Niyabona na? Niyabona, tona kanye nje tento takho—takho tifakazela kutsi ute lolokhuluma ngako. Niyabona na? Kube bewunekukholwa, pho ke yini loyimele lalayinini lalabakhulekelwako na? Niyabona na? Utentelani letintfo leti?

⁴³ Niyabona, kube bewunekuKholwa lokuPhelele, bewutobuka ngco kunkulunkulu futsi ukukholwe, bese uyesuka uhambe. Bewu—bewungeke ubenesidzingo sekutongena elayinini lalabakhulekelwako. Bewungeke ubenesidzingo saletintfo leti, ngoba kukholwa kwakho sekudzala kukwentile kanjalo. Niyabona na? Bekungangisita ngani kutsi ngitsi, “Ngifanele ngigcoke lihembe na”? Ngilicokile lihembe!

⁴⁴ “Wati kanjani kutsi ugcoke lihembe na?”

⁴⁵ “Yebo-ke, ngiyalibona, ngilitsintse, futsi ngiyalati kutsi lilapho.” Yebo-ke, loko kuliciniso kanjalo-ke nje kutsi uma kuKholwa lokuPhelele kubambelela. Awusa—awusadzingi lutfo lolunye. Sekuvele kwentiwe; uyakwati.

⁴⁶ “Ukwati kanjani na?”

⁴⁷ “Kukholwa kungitjela kanjalo!” Nguloko-ke. Niyabona na? Seniyakutfola manje, kutsi ngicondze kutsini na? Loko kuKholwa lokuPhelele.

⁴⁸ Manje, ngalamanye emagama, ngiyalinga, “Yebo-ke, ngitohamba. LiBhayibheli latsi, ‘Bita emalunga, awagcobe ngemafutsa, akhuleke etikwako.’ Ngiyati, ngitokwenyuka.” Futsi wena utsi, “Yebo-ke, ngitophiliswa.” Niyabona, utentela wena; awucapheli manje, utotentela wena nje—nje losetjentiwe. Bese-ke uma endlula, utsi, “O, ngisasolo ngi—ngingaboni.” Uyabona, bewulapho ke, bewungenako kukholwa!

⁴⁹ Kukholwa kwakho kwelucobo kuyokwenta khona lapho. Kukholwa kwakho—kwakho kwelucobo kutokwenta kube ngiko kakhulu sibili kuwe loko... Bukani lowo wesifazane lomncane lonemopho, watsi, “Uma kuphela nje ngingatsintsu umphetfo wesembatfo saKhe, ngitophiliswa.” Futsi watsi nje angakwenta, watsi wa “tivela ngekhatsi kwakhe kutsi umopho wakhe wase uncamukile.” Empeleni wakukholwa.

⁵⁰ Futsi ngesikhatsi aYitsints...kufakazela kutsi uncamukile—uncamukile, Jesu wagucuka wase utsi, “Ngubani loNgitsintsile na?” Loko kuKholwa lokuPhelele! Naloko kuKholwa lokuPhelele lokufanako kusihlwa, kutotsintsa Jesu Khristu njengoba nje kwenta ngalesosikhatsi. Lowesifazane uta nekuKholwa lokuPhelele kwalesosikhatsi.

⁵¹ Manje, manje siyabona, kucala bafundzi bebete lokuKholwa lokuPhelele. Bebangenako, ngoba bebakadze banaKhristu, bahamba naYe; kodvwa kwase kutsi kamuva, Khristu bekasakubo. Futsi ngako, niyabona, kulukhuni ke kuba nalokuKholwa lokuPhelele ngaphandle kwaMoya loyiNgcwele; Ufanele akuletse, Uyakuletsa. Manje, wena utsi, “Bafundzi bebangenako kuKholwa lokuPhelele na?” Cha; ngoba bebanemntfwana lonesitfutfwane lapho, lebebatama kukhipha lelidimoni kuye, futsi abakhonanga kukwenta.

⁵² Nalobabe bekabone Jesu eta, wase utsi, “Siletse indvodzana yami ku—kubafundzi baKho, futsi abakakhoni kuyiphilisa.” Niyabona na?

⁵³ Futsi kamuva, bafundzi babuta Jesu, batsi, “Kungani singakakhoni kuyiphilisa na?”

⁵⁴ NaJesu watsi, “Ngenca, yekushodelwa kukholwa, kwekungakholwa kwenu.” Kunjalo. “Ngenca yekungakholwa kwenu e...”

⁵⁵ Manje khumbulani, bebanemandla. Jesu bekabaphe emandla kutsi baphilise labagulako, kutsi bavuse labofile, nekukhipha emadimoni, tinsuku letimbalwa nje ngaphambi kwaloko. Bebanemandla, kodvwa hhayi kukholwa kutsi basebentise emandla. Manje, nalo ke liTabernakeli laBranham! Nalo ke liBandla, uMlobokati, namuhla! Moya loyiNgcwele ulapha nemandla, kodvwa nine, nite loko kukholwa kutsi kuwanyakatise. Niyabona kutsi ngicondze kutsini na? Kubita kukholwa kuwanyakatisa.

⁵⁶ Lapha: nginenhlavu lengiyifake ngesandla. Ngiyati kutsi itokwentanjani ngekubhomba, njengeLivi, kodvwa ngifanele ngidubule ngesibhamu. Umlilo utofanele ufinyelele kulemphuphu yenhlavu. Lemphuphu yenhlavu inemandla, kodvwa itofanele ibe nemlilo kuyilayida. Nentfo lefanako, lemphuphu yenhlamvu ikulenhlavu, kodvwa idzinga kukholwa kuyifaka emandla bese uyijikijela ngephandle. Nguloko lokukubitako, niyabona, kuKholwa lokuPhelele kokhela emandla aMoya loyiNgcwele lesinawo manje, kusukela Efikele etikwetfu; kukholwa kutsi kokhele, kubona tintfo letinkhulu, kuku...kukholwa, intfo lokuyetfula kini.

⁵⁷ Ngenhlitiyo legcwele kujabula, uyahamba uye egumbini lalabagulako, wati kahle kutsi utotsini. Uhambe ungene lapho futsi wati kutsi kutokwentekani, intfo letsite leseyivele yembuliwe, futsi uyayati. Futsi uhamba ungene, “EGameni laJesu Khristu, usukume lapho. ISHO KANJE INKHOSI!” Nako laph’ukhona; loko kuKholwa lokuPhelele. Uma bekungabakhona bantfu labatigidzi letilishumi beme lapho batsi ngeke kwenteke, wena uyati kutsi kutokwenteka noma kanjani, ngoba wena uyakwati. Kutokwenteka. Kungakhatsaleki kutsi lomunye umuntfu utsini, nguwe lolonekukholwa.

⁵⁸ Bewungake ucabange nje, Joshuwa, abitela emalunga aka-Israyeli ndzawonye wase utsi, “Uh, bazalwane, sitinceku teNkhosi, ngitsanza kutsi nisho i...nibute iNkhosi kutsi bekungabakuhle yini uma—uma Beyingasinika lokunye kukhanya kwelilanga lokwengetiwe, niyabona, bese imisa lilanga kwesikhashana”?

⁵⁹ Cha; bekanesidzingo sako (futsi ngaphandle kwemkhuleko, ngaphandle kwanoma yini), bekanesidzingo sako, futsi nje wavele wayala lilanga! Watsi, “Mani lapho! Nginesidzingo, futsi ngisenkonzweni yeNkhosi, futsi Ingifumele ngalapha kutsi ngente lomsebenti, futsi ngenta lokuncono kunako konkhe lengatiko kutsi kwentiwa kanjani, nesitsa siyacoshwa, futsi tiphumele lapha; uma ngivumela lilanga lishone, titobutsana ndzawonye bese tingibangela lenengi inkhatsato. Ngako, mani uthule! Futsi, nyeti, wena lenga lapho!” Amen; lalenga lapho ema-awa langemashumi lamibili nakune.

⁶⁰ Manje, uma umhlaba ugucuka futsi awumise, nelilanga lahlala endzaweni futsi alihambanga, kwentekani-ke? Manje, utente wena umphikinkholo, uma utsi ngaloku; bese-ke uma ungakwenti, impela wentiwa silima yisayensi, ngoba batsi uma umhlaba wema, wawa. Ngako manje ini na? Futsi uma utsi Livi laNkulunkulu alisilo liciniso, khona-ke ungumphikinkholo. Niyabona na? Kodvwa kwenteka, leyo yintfo lebalulekile. Angitati tincenye tekusebenta tako, kodvwa kwenteka!

⁶¹ Angitati tincenyē tekusebenta taMoya loNgcwele, kodywa ngiyati kutsi Wehlela kimi. A—angikwati kusho tincenyē tekusebenta taWo, kodywa ngiyatati tibusiso taWo. Nguloko—nguloko kuphela le—lengikhatsalele kwati ngako, tibusiso taMoya loNgcwele. Netincenyē tekusebenta, Uyatisebenta. Leyo yimfihlo yaKhe.

⁶² Lomfana akakhonanga kophiliswa, ngoba...Labafundzi bebanemandla; Jesu wabapha emandla kutsi baphilise lonkhe luhlobo lwekugula, kutsi bakhiphe emadimoni, kutsi bahlambulule labanebulephelo, nekuvusa labafile. Wabapha emandla, kodywa bebete kukholwa kusebentisa lamandla lebebanawo. Base-ke babuta Jesu futsi batsi, “Yebo-ke, manje, kungani tsine singakakhoni kukwenta na?”

⁶³ Manje, khumbulani, bebaneLivi; neLivi laliyiNyama ngalesosikhatsi. Futsi leLivi labatjela, “Nginipha emandla.” Amen! “Nginipha emandla.” Futsi bebanawo emandla, kodywa bebete kukholwa kutsi basebentise leLivi lebelikubo. Niyabona kutsi ngicondze kutsini na? Kodvwa, Jesu bekanako, BekaLivi, futsi Bekanekukholwa kutsi loko Lebekakushito kwakutokwenteka. Watsi, “O, mletseni lapha. Kuyoze kube ngunini Nginibeketelela na?”

⁶⁴ Bekanekukholwa, nemandla aKhe. Wenta kanjani na? Watsi, “Ngingeke ngente lutfo ngekwaMi.” Ngani na? Wetsembela etikwaloko Lebekangiko; Wetsembela ekwatini kutsi BekaLivi. Futsi Bekanekukholwa kuNkulunkulu, LowaMenta Livi. BekanguNkulunkulu (Livi), futsi bebakuYe, futsi loko kuMniketa kukholwa ngoba Wayicondza indzawo yaKhe. Bekati kutsi Bekayini, ngoba umBhalo wawushito kutsi Bekanguloku. Futsi lapha wonkhe umBhalo uboshelwe ekshtsi, kufakazela kutsi Bekanguloko kanye nje umBhalo lobewutsite Uyoba ngiko, futsi Bekati kutsi Bekayini.

⁶⁵ Ngako-ke, Wetsembela kuloko Nkulunkulu lebekaMente kona. Futsi uma Enta loko, khona-ke tsine singeke setsembele yini etikwaloko Nkulunkulu lasenta kona njengemakholwa na? “Letibonakaliso leti tiyobalandzela labaholwako!” Bekanekukholwa kuloko Lebekangiko. Futsi uma ulikholwa, unekukholwa kuloko longiko: ulikholwa! Futsi uma unekukholwa kuNkulunkulu, liBhayibheli liyasho ngalapha e...“Uma tetfu—tetfu tinhltiyo tisilahla, khona-ke ngeke sikhone kuba nekukholwa; kodywa uma tinhltiyo tetfu tingasilahli, khona-ke sinekukholwa, sinesibindzi kuNkulunkulu.” Uma nifuna kukufundza loko, kutfolakala kuJohane loNgcwele 3:21. NginemBhalo lobhalwe phansi lapho.

⁶⁶ Manje caphelani, Johane loNgcwele...Ngicondze Johane wekuCala 3:21. Caphelani,

...uma tinhltiyo yetfu ingasilahli, khona-ke sinesibindzi kuNkulunkulu.

⁶⁷ Kodvwa kuphela nje uma usenta tintfo letingakalungi, ungeke waba nesibindzi kuNkulunkulu. Ngako, uyabona, unga...utokwati ngalokutentekelako kutsi usephutseni. Ngalokutentekelako utibeka emuva lapho ekubeni soni, ngekwati kutsi usephutseni. Kodvwa uma inhlitiyo yakho ingakulahli, futsi uyati kutsi ulikholwa, futsi akukho lutfo emkhatsini wakho naNkulunkulu, ungacela lokutsandzako futsi wati kutsi kutoniketwa, ngoba Livi lelinikwa wena njengoba nje kwakunjalo kulabo bafundzi.

⁶⁸ Manje, intfo kuphela lofanele uyente-ke, kutsi ube nekukholwa kuloko longiko. Bani nekukholwa kuloko Livi lelitsi ungiko! NaJesu bekanekukholwa eVini laNkulunkulu, lelakusho Lebekangiko, “Kubhaliwe ngaMi.” Akazange yini Davide, eTihlabelerweni; nebaprofethi, nabo bonkhe bakhulume ngaYe na? “NgiSinkhwa sekuPhila lesivela kuNkulunkulu siphuma eZulwini.” Amen! “NgingulesoSihlahla sekuPhila lesivela ensimini yase-Edeni. Ngingito tonkhe letintfo leti, NGINGUYE LENGINGUYE.” Futsi Bekati ngaloko kuKholwa lokuPhelele, kutsi BekanguMesiya logcotjiwe, kutsi uMoya waNkulunkulu wawusetikwaKhe. Watsi, “Manje, Mine, kiMi lucobo, angenti lutfo; kodvwa kukholwa kwaMi kuNkulunkulu.” NaNkulunkulu bekakuYe, Livi lelibonakalisiwe. Futsi uma Livi laNkulunkulu lita lingena kuwe, Liyabonakalisa, ngoba ulikholwa. Niyabona na? Futsi likholwa ku “kukholwa kwaNkulunkulu lokuhamba kuwe.”

⁶⁹ Niyakutsanza loko na? Ngi—ngi—ngiyatsanza uma ni... Ngiyatsanza kufundzisa kwalapho i...kutsi kukanjani... kutsi kukholwa sibili kuyini.

⁷⁰ Ati kutsi BekanguBani, ngaphandle kwelitfunti lekungabata, Bekati kutsi BekayiNdvodzana yaNkulunkulu. Bekakwati, ngoba Livi lakhomba. Livi laNkulunkulu lakhomba kutsi BekanguBani. Watsi, “Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikhola; kodvwa uma—uma Ngingayenti leyomisebenti, ningaNgikhola. Kodvwa uma Ngiyenta, khona-ke kholwani yimisebenti, ngoba Livi lelitsenjisiwe libonakalisa.” O, uma nje beningaphaphama kuloko, umzuzu! Niyabona, Livi lucobo IwaLo laMkhomba, kutsi BekanguBani. Futsi Watsi, “Ngubani longaNgilahla ngesono na?” Ngalamanye emagama, “Ngubani longaNgikhombisa kutsi imphilo yaMi nemisebenti yaMi akugewalisi ncamashi yini lokufanele kwentiwe nguMesiya na?” Akekho lobekangasho lutfo; ngoba Bekangu. Khona-ke Bekanekukholwa kutsi akholwe, ngalesosikhatsi; kwanoma ngabe yini Lebekayisho, yayenteka.

⁷¹ Wase-ke Uyagucuka futsi watsi, “Lemisebenti lengiyentako Mine, nani nitawuyenta. Kusesikhashana nje, nelive lingekile sangibona; kepha nine nitongibona, ngoba Ngitawuba nani, ngisho nakini. Ningazindli kutsi nitawutsini, ngoba akusini

lelenikhulumako, nguBabe lohlala kini; NguYe Lolokhulumako. Futsi AkusiMi, NguBabe Lohlala kiMi, Wenta imisebenti.” Niyabona kutsi ngicondzze kutsini na?

⁷² Manje, inkomba yemKhristu wemBhalo, lamaVi ashiwo nguJesu: “Letibonakaliso leti tiyobalandzela labakholvako.” Manje, ungaritibita kanjani ngelikholwa, bantfu, futsi uphike lawomaVi na? Ungaritibita kanjani ngelikholwa futsi uphike noma nguliphi laleLivi leli? Niyabona na? Ungeke wakwenta. Awusilo likholwa, ngako-ke tibonakaliso ngeke tilandzele, ngoba nje wemukela loko lofuna kukukholwa bese uyekela konkhe lolokunye kwaLo...ungeke—awuLikholwa. Kodyva ufanele utsatse yonkhe lentfo, futsi uLikholwe. Futsi uma ukholwa sibili (hhayi kutsi utentise, kodyva ukholwa mbamba), khona-ke letibonakaliso leti tiyobalandzela labo labakholvako.

⁷³ O, bewungamcatsanisa yini umKhristu namuhla nalawomaKhristu akadzeni na? Kutsi labobafundzi bahamba kanjani emandleni aMoya, baholwa nguMoya loNgewe, bakwente. Siboshwa nje, njengoba ngashumayela ngalolobunye busku, siboshwa eVini nasentsandvweni yaNkulunkulu; sasinganyakati ngisho nekunyakata size sinyakatiswe nguNkulunkulu. Bewungeke utsandze yini kubona liBandla livuka kanjalo na? Litovuka; libuyela emuva. Lito—litofanele lite. Kunjalo. Lona li go...Lisendleleni yalo manje, ngiyakholwa.

⁷⁴ Ngoba Livi likhomba, lakhomba Yena lucobo, kutsi Bekayini; neLivi lelifanako liyasikhomba. Niyabona na? “Uma umuntfu aNgitsandza, ugcina umyalo waMi. Futsi uma atsi uyaNgitsandza, futsi angayigcini imiyalo yaMi (loko ngiyo yonkhe), ungumcambimanga, neliCiniso alikho ngisho nakuye.”

⁷⁵ Wena utsi, “Yebo-ke, angikholwa ngiko konkhe...” Yebo-ke, loko...ungulongakholwa nje, nguloko kuphela. Uma liBhayibheli lasho njalo, loko kukwenta kube ngulokucuinisile, loko kucedza indzaba Phakadze. Loko lokwashiwo liBhayibheli, kuliCiniso.

⁷⁶ Caphelani lapho khona Atsi kitsi, “Uma nihlala kiMi, neLivi laMi likini.” Johane loNgewe 15, “Uma nihlala kiMi,...” Niyabona, nibe nekukholwa kuYe. “Nihlala kiMi, neLivi laMi lihlala kini, khona-ke *nine celani lenikutsandzako*.”

⁷⁷ Manje, niyabona, Bekati kutsi Bekangubani, ngako-ke Bekanekukholwa. Kukholwa bekangakhona kuveta ngesikhatsi Ati kutsi Bekayini. Manje, “Uma nihlala kiMi, neLivi laMi likini,” khona-ke niyati kutsi nibobani. “Celani lenikutsandzako, nitawuphiwa kona.”

⁷⁸ Loko bekungeke kumangalise yini, kusihlwa, uma wonkh’umuntfu angena kulelo layini lalabakhulekelwako, atsi, “NgingumKhristu. Anginakulahlwa. Ngi—ngiyati kutsi inhlitiyo yami ayingilahli. Intfo letsite iyangitjela kutsi

kusihlwa kuphela kwalokuhlaseleka kwami”? Loko, wena utawukwenta. Utosuka uhambe lapha sewunentfo letsite. Akunandzaba kutsi uta kangakanani ngemadlingozi, kutsi wenta kangakanani, ngeke kusebente kuze loko kuKholwa lokuPhelele kube sekubonakalisiwe futsi k watibonakalisa kuwe, njengalokucinisekile. Futsi uma kulapho, khona-ke akukho lutfo lolutokunyakatisa kuko.

⁷⁹ Uma—uma bewunemdlavuza, nadokotela ukutjele itolo kutsi uyobe sewufile kungakefiki uMsombuluko ekuseni, (yonkhe inhlitiyo yakho, kuphefumula kwakho akusekho, umdlavuza ukudle wakucedza, umgudvu wakho wengati sewugucuke waba ngumdlavuza ngalokuphelele, nomangabe kuyini); neNtfo letsite ifika nalokucinisekile kwalokukholwa kwelucobo, kuKholwa lokuPhelele kwentiwe lokucinisekile kuwe, bewungahlek ebusweni balowodokotela.

⁸⁰ Bewuyoba njenga-Elija lomdzala, ngesikhatsi ehla enyuka embikwesithico, wase utsi, “Ningete namemeta kakhudlwana na? Futsi mhlawumbe uyancenga.” Bekakwati lebekatokwenta, ngoba Nkulunkulu bekamtjelile lokwakutokwenteka. Watsi, “Akutsi nkulunkulu lophendvula ngemlilo, abe nguNkulunkulu.”

⁸¹ Batsi, “Sitositsatsa lesosiphakamiso.” Base batsela emanti etikwema-altari. Futsi ba—batisika, futsi benta konkhe, futsi bamemeta, “O Bhali! O Bhali! Phendvula!”

⁸² Elija bekatipholele ngako konkhe nje. Watsi, “Memetani kakhudlwana,” watsi—watsi, “mhlawumbe uyazindla. Mhlawumbe—mhlawumbe useluhambeni lwekuyodweba. Mhlawumbe wenta lenye intfo, niyabona. Uphumile undzawanatsite.” Bavele nje...Wahlekisa nje ngabo, ngoba bekti kutsi kutokwenteka.

⁸³ O, bukisisani lapho sekahlele yonkhe intfo ngalokuhlelekile. Waphumela lapho wase utsi, “Nkhosi Nkulunkulu wa-Abrahama, Isaka, newa-Israyeli!” Akazange sekambite manje ngeligama lakhe Jakobe, “umkhohlisi.” Wambita nga-Israyeli, “inkhosana naNkulunkulu.”

⁸⁴ “Nkhosi Nkulunkulu wa-Abrahama, Isaka, newaleyoNkhosana (Jakobe), akwateke namuhla kutsi ngiyinceku yaKho; futsi ngikwentile loku, hhayi ngesifiso sami, hhayi ngesimo sami, kodvwa ngekuyala kwaKho ngikwentile loku; intsandvo yaKho, Ungitjelile kutsi angenteni. Ungikhombisile kutsi letintfo leti titoba lapha. Manje, sengiwatselile emanti etikwe-altari. Ngente tonkhe letintfo leti ngekuyala kwaKho. Manje, akwateke!” Futsi ngesikhatsi ashlo loko, umlilo wehla uvela emazulwini. Bekanesibindzi impela nje kutsi wawutokwehla, ngoba bekanekuciniseka. Ngani na? Livi lasho njalo.

⁸⁵ Manje, leliBhayibheli lelifanako liLivi laNkulunkulu lelifanako. Futsi uma ungakwemukela lokucinisekile (loko kuKhola lokuPhelele); lokucinisekile kutsi lesetsembiso lesi Nkulunkulu lasenta singesakho.

⁸⁶ “Uphatseka kanjani, Mnaketfu Branham, uma ume lapho futsi ubona bantfu beta ngetilwimi letehlukene netintfo na? Uyesaba na?” Cha, mnumzane. Cha, mnumzane. Washo njalo! Angikaze ngesabe namanje, ngoba Wangitjela kanjalo, futsi ngiyakhola kutsi kuliCiniso.

⁸⁷ Uma Angitjelile kusihlwa, kutsi ngiye emathuneni amengameli futsi ngivuse George Washington kusasa ekuseni, bengingamema umhlaba wonkhe, “Wotani nibone kwentiwa.” Bengiyotsi, “Letsani bonkhe...letsani—letsani wonkhe umgecki leningabatfola bese nibamisa batungelete, nitobona iNkhatalimo yaNkulunkulu. Bekani lesosihlalo ngalapha lapho ningahlala khona phansi bese niphumula sikhashanyana; utoba lapha esikhashaneni nje, masinyane nje uma sengimemeta.”

⁸⁸ Nglobobusuku ngesikhatsi lowomfana lomncane eFinland, ngalelolanga, njalo; alele lapho afile, abekadze alele lapho ihhafu yeli-awa, asitilekile, ingati yehla iphuma emehlwani, imphumulo netindlebe; imilente yakhe lemincane yephukile, afake emasokisi akhe lamancane lamadze; netinyawo takhe tiphumele ekugcineni kwemasokisi akhe lamadze, ticatfulo takhe tingasekho. Ngabuka, ngase ngiyacabanga, “Lowo kufanele kube ngulowomfana.” Ngatsi, “Ake nisho, ake sibuke ngemuva kwaleloBhayibheli, Mnaketfu Moore.”

⁸⁹ Satfola uMnaketfu Lindsay, uMnaketfu Moore wabuka emuva lapho: “Futsi kuyofezeka,’ ISHO KANJE INKHOSI,” (O, hhe!) “kuyobakhona li—live lapho kunencumbi khona yekukhula kwetihlahla letihlala njalo tiluhlata emacembe. Emadvwala atobe alakanyene. Umfana lomncane nesitayela setinwele letihhulwe taba timfishane, libhuluko lelincane lelikwa elukhalweni lifaswe ngemakinobho kwenyukele lapha, netinyawo takhe...emasokisi akhe lamadze advonseke aphakama kangaka. Uyobe anemehlo lansundvu, ayobe sekagucuke abuka emuva. Uyobulawa yingoti yemoto. Kodvwa wena beka tandla takho etikwakhe, futsi uyobuye aphile.”

⁹⁰ KwaKulapho-ke, kubhalwe etikwaloko. Nango alele, amen, ngilindze Livi nje. Ngatsi, “Uma lomfana angaphili emizuzwini lembadlwana kusukela manje, khona-ke ngingumprofethi wemanga, ngicosheni eFinland. Kodvwa uma aphila, niwe ngebuso benu futsi niphendvuke!”

⁹¹ Ngatsi, “Kufa, ungeke umbambe.” Ngabita umoya wakhe ngekusho kweLivi laNkulunkulu, “EGameni laJesu Khristu,” futsi wagcuma waya etulu. Kunjalo! Niyabona na? O, hhe! Kukholwa, niyabona, kwabambelela. Nkulunkulu washo njalo, nako ke lapho!

⁹² Manje, lowo ngu—lowo nguNkulunkulu akhuluma kulolusuku ngembono. Kodvwa loku: uma lowombono wawuphambene na*Loku*, loko kungaba liphutsa; *Loku* kungetulu kwembono. Uma noma ngumuphi umbono uphambene ne*Livi*, wuyekele kanjalo; awusiwo wa*Nkulunkulu*, *Nkulunkulu* akaphikisani ne*Livi* la*Khe* lu*Cobo*.

Ngako, uma le*Livi* leli likutjele intfo letsite, khona-ke ungakhona kuba nelitsema lelifanako kutsi kutokwentekani. Akukho lutfo,...Uma Litsi, “Bayobeka tandla etikwalabagulako basindze”; yebo-ke, mnaketfu, uma kukholwa, loko ku*Kholwa* loku*Phelele*, kubamba loko, bewuyo...uma wendlulile kulelilayini lalabakhulekelwako, bewuyogcuma futsi umemeta ute u...uma sewusuke lapha, “Sekwendlulile!” Sekwendlulile! Sekwendlulile konkhe, sekuphelile! Uma bewunesicelo enhlitiywani yakho futsi ukholwe kutsi ngesikhatsi lowomkhuleko wentelwa loko, bewutophendvulwa, akukho lutfo loludzingidzako, nguloko nje lokutokwenteka; njengalowesifazane lobekanemopho.

⁹³ Jesu bekaneku*Kholwa* loku*Phelele*. Be—Bekanako, futsi kufika ngoba *BekaLivi*. Nawe ubese uba *Livi*; ubese uba *Livi*, njengoba wemukela *Livi*. “Uma nihlala ki*Mi*, nemaVi a*Mi* akini. EmaVi a*Mi* la...” (*leLivi*) “lihlala kini, khona-ke celani lenikutsandzako, futsi nitakwentelwa kona.” Niyabona na? “Uma nitsi kulentsaba, ‘Cukuleka,’ futsi ningangabati, kodvwa nikholelwwe kulelenikushito, khona-ke nitawuba nako lelenikushito. Uma nikhuleka, kholwani kutsi niyakwemukela lelenikucelile, futsi nitawuba nako; nitophiwa kona.” Sikhatsi, indzawo, akukho lutfo lolunye loluyoke lukuntjintje. Uyati kutsi sekwentiwe. Sekuvele—sekuvele kuphelile ngako.

⁹⁴ Manje, bukisisani! Manje, futsi *Watsi* kitsi, “Uma nihlala ki*Mi*, ne*Livi* la*Mi* likini,” Johane lo*Ngcwele*, lapha, “ningacela lenikutsandzako, kutokwentiwa.” Ngako-ke, condza indzawo yakho em*Bhalweni*, njengelikholwa. Niyabona, ufanele uyicondze indzawo yakho, njengoba *Ayicondza* indzawo ya*Khe*.

⁹⁵ “Akukabhalwa yini kutsi Khristu utofika, naloko konkhe Khristu latokwenta na?” *Watsi* ku*Kleyophase* nabo ngaloko kusa, “Akukabhalwa yini emi*Bhalweni* kutsi bayofanele ba... kutsi Umele ahlupheke bese-ke uyabulawa bese uyavuka ngelusuku lwesitsatfu na?” *Watsi*, “Yini nisilele kangaka ekucondzeni na?”

⁹⁶ Futsi bacabanga, “Hhe, lomuntfu ukhuluma lokwehluke kancane kulabanye bantfu.” Utfola kutsi, ngesikhatsi bangena endlini yetihambi, kwakungu*Ye*. Niyabona, emehlo abo lalivalekile ku*Ye*. Niyabona, bati kutsi Bekasolo abeka kulowom*Bhalo*, futsi bati kutsi Kwakungu*Ye*.

⁹⁷ Manje, ufanele ukukholwe lolokucelako. Uma ulikholwa, ticondze wena lucobo njengelikhholwa. Condza kutsi letintfo leti tingetakho.

⁹⁸ Uma kukhona kulahlwa emphilweni yakho, kucondzise loko kucala. Niyabona na? Uma unekulahlwa kuyakho... Ngi... noma ungaahle ube na-Oral Roberts ne—nedazini yalabanye futsi bantfu lonekukholwa kutsi bete lapha futsi bakhuleke etikwenu, futsi bagcume baye phansi nasetulu, futsi batsele emafutsa etikwenu ngemagaloni, ku—kusasolo ku—kungeke kunyakate. Kunjalo.

⁹⁹ Yini lewa emihlanganweni ya-Oral kuloko? Ngiyababamba elayinini lalabakhulekelwako. UyaMuva atsi, “Wena uke wakhulekelwa phambilini. Indvodza lenetinwele letinsundvu, luhlobo lwemfo lomkhulu, imihlatsi lemikhulu.” Lowo ngu-Oral Roberts. Niyabona na? “Naloko kwakusedolobheni lelitsite; lelibitwa ngalokutsite, intfo letsite.”

¹⁰⁰ “Yebo, kunjalo.” Niyabona na?

¹⁰¹ “Wena wakhulekelwa ngumuntfu *lotsite-tsute*.” Niyabona, kanjalo. “Kodvwa naku. Nayi inkinga yakho.” Niyabona na? “Hamba ulungise leyontfo. Phumela lapho bese uyasivuma lesosono kumyeni wakho, kumkakho. Hamba wente *lentfo* lena.” Angeke kuze kkusite ngalutfo, akunandzaba kutsi ukhulekela bani, ngaphandle uze ulungise loko. Kulahlwa kusenhlitiywensi yakho, futsi Nkulunkulu ngeke ete angene kuleyonhlitiyo lelahliwe. Niyabona na? Nkulunkulu akahlali kuloko; ufanele ukulungise. Bese kutsi uma ukwenta, ufanele ube nekukholwa. Uma yonkhe intfo ihamba kahle, ufanele ube nekukholwa futsi ukukholwe. Un gesabi.

¹⁰² ENcwadzini jaJobe, Iyasho lapha, “Jobe wesaba.” Futsi loko lebekakwesaba, kwenteka mbamba. Kwaletfwa yini? Kwasaba kwakhe. Nguloko lokwakwenta kwenteka. Kukholwa kwakhe kwakuyomkhweshisa kuko, kodvwa kwasaba kwakhe kwamletsa... kwakuletsa kuye. Bekesaba kutsi kwakutokwenteka, futsi kwenteka. Manje, uma beku—bekati kutsi kwakungeke kwenteke, kwakungeke kwenteke. Niyabona kutsi ngicondze kutsini na?

¹⁰³ Uma wesaba lapho nawuta ngelilayini lalabakhulekelwako, “Mhlawumbe anginako nje kukholwa lokwenele”; ngeke kuze kwenteke, ungakhatsateki. Niyabona na? Kodvwa uma wati kutsi kutokwenteka, kutokwenteka. Niyabona na? Niyabona, kukuciniseka ngentfo letsite. Jobe bekanekwesaba kutsi letintfo leti tatitokwehlela kuye, futsi takwenta. Uma unekwesaba kutsi sifo sakho sitosuka kuwe... noma ngeke sisuke kuwe, singeke. Uma unekukholwa, kutsi kutokwenteka.

¹⁰⁴ Buta noma ngumuphi dokotela wetekwelapha. Intfo yekucala latowetama kukutfolia kutsi uyente, kuba nelitsembar emtsini lakunika wona. Uma ungenatsembar kuwo, kuncono

uwuyekele kanjalo. Niyabona na? Impela! Kuyini ke? Kukholwa lokwenta kophilisa; kukholwa lokukwenta ngaso sonkhe sikhatsi.

¹⁰⁵ Phetro, bekenta kahle waze wacala kwesaba. Livi lamtjela, bekangakhona kuhamba etikwemanti. Wesaba kucala, bekocabanga kutsi kwaku—kusipoko, futsi watsi, “Nkhosi, uma kunguWe, ngibite kutsi ngite kuWe etikwemanti.”

¹⁰⁶ Watsi, “Wota.” Manje, loko kuyafana nje naJakobe 5:14, kuyafana naMakho 16. LoNkulunkulu lofanako waLisho, watsi, “Wota.” Futsi ngako wacala kuhamba. Wente kahle, wehla aphuma emkhunjini, wacala kuhamba achubeke . . .

¹⁰⁷ Kwakunesiphepho elwandle, niyati; lamakhulu, emagagasi lalikepisi lelimhlophe, lamakhudlwana kunalamagcuma latungelete lapha, ligwebu libhidlika ngetulu kwavo; esabisa, mhlawumbe lishumi nesihlanu, ligwebu lelingemafidi langemashumi lamabili, emakepisi lamhlophe abhidlika. Naleyo kwakuyintfo leyesabisako kuye kutsi ayicele, “Uma kunguWe, Nkhosi, . . .” Niyabona, Bekabukeka njenge . . . lapho abukeka njengesitfunti noma umoya. Watsi, “Uma kunguWe, ngibite kutsi ngite kuWe etikwemanti.”

¹⁰⁸ Jesu watsi, “Wota.”

¹⁰⁹ Wase uehla, watsi, “YiNkhosi, ngitovele ngihambe nje.” Kodvwa lapho abhekisa emehlo akhe etikwemagagasi, wacala kwesaba. Yini lefika emcondywani wakhe na? Intfo yekucala, u . . . “Ngitohamba ngoba Livi litsite kimi angihambe.” Nentfo lelandzelako, wabuka kuyakhe . . . yebo-ke, wabuka timphawu latibonako takhe; wabuka ngephandle lapha wase uyabona kutsi bekamakhulu kangakanan lawomagagasi, wase uyesaba; futsi ngesikhatsi akwenta, washona phansi. Niyabona na? Loko lebekakwesaba, kwenteka! Loko lebekakukholwa, kwenteka! Ngesikhatsi akholwa kutsi bekangahamba, wahamba; ngesikhatsi akholwa futsi wacala kwesaba, ekukholwemi kwakhe, khona-ke lolokucinisekile kwakhe kwamshiya. Niyabona na? Bekasasolo akuvuma kukholwa kwakhe, kodvwa bekangenako kuciniseka. Lolokucinisekile kwakuyohamba ngco kwece ngetulu kwalelo kepisi lelimhlophe futsi acondze ngco kuYe, niyabona, uma anekuKholwa lokuPhelle. Niyabona na? Kodvwa bekangenako. Bekocabanga kutsi bekanako. Bezanako ekucaleni, bekakufuna kuphuma ngesibindzi ngco, “Ngani, iNkhosi ingitjele kutsi ngikwente, kufanele kwenteka.” Ngako wavele nje wehla waphuma ngco esikebheni, futsi uyesuka. Akazange acabange nge—nge—nge—ngemagagasi, kutsi bekaphambene kanjani. Akazange abe naloko engcondywani yakhe.

¹¹⁰ Manje, uma ufika ekucabangeni, “Yebo-ke, manje awume. Futsi, niyati, bengisolo ngigula sikhatsi lesidze kangaka,

ngi...” Mani! Ncono uvele nje ubuyelete esikebheni. Niyabona na? Niyabona na? Kodvwa uma uyekela kucabanga ngaloko,...

¹¹¹ “Abrahama akawunakanga umtimba wakhe lucobo, manje losewufile, kanjalo nekuwa kwesibeletfo saSara.” Akacabanganga ngaloko, akakunakanga ngisho nekukunaka. Akuletfwanga ngisho eku—ekucondzeni. Akazange ngisho akunake nhlobo; wavele nje wanaka loko lokwashiwo nguNkulunkulu, futsi wachubeka. Ku—kuphela nje uma Phetro bekenta loko, wahamba.

¹¹² Kodvwa Jesu bekaphila eveni lokungekho-muntfu lobekati ngalo, BekanguMuntfu loyincaba. Bekaphila eveni lekuKholwa lokuPhelele kuNkulunkulu loPhelele, lebekakuYe. Uma besiphila eKukholweni lokuPhelele kwemKhristu, kuloko lesingiko, besiyoba baphatsi betimfahlakalo eveni; bantfu bebangeke banicondze. Beniyohamba kuMoya. Loko lokushiwo nguMoya, beniyokwenta. Loko Lakwalelako, beningeke nikwente. Khona-ke bantfu bacala kutsi...bona...beniyoba ngu—ngumuntfu lophetse timfahlakalo kubo.

¹¹³ Kungaleyondlela kuwo onkhe emakholwa, baphatsi betimfahlakalo. Bantfu abacondzi, ngoba batiphilela bona lucobo eveni. Jesu bekaphila eveni lelalingeke litsintfwе ngumuntfu lomunye. Bafundzi bebangakhoni kuMcondza. Ngesikhatsi Akhuluma nabo, basho *luku*. Base-ke batsi, “Ngani, U—Ukhuluma ngetimpficabdzala! A—asikucondzi loku. Loku kungaba kanjani?” Niyabona, bebangeke kulelive Lebekaphila kulo. Niyabona, bebangeke baMcondze, akekho lobekangaMcondza.

¹¹⁴ Futsi ngako uma umuntfu aphila ngekukholwa futsi ahamba ngekukholwa, ngicondze kukholwa lokunesiciniseko, ukhishwa inyumbazana emhlabeni wonkhe jikelele bese uba sidalwa lesisha kuKhristu. Lapho, manje ungena emphahleni yekwakha uMlobokati. Niyabona na? Niyabona na? Niyabona na? Ningena esimeni sekuhlwitwa, manje. Loko kusho ngamunye wetfu; hhayi nje umfundisi, emadikhoni, emagonsa. Loko kucondze lilunga nje, wonkh’umuntfu ngamunye uhamba eveni naNkulunkulu yedvwa. Ubhabhatiselwe kuloMbuso, futsi akukho muntfu ekhatsi lapho ngaphandle kwakho naNkulunkulu. Niyabona na? Uniketa imiyalo, bese uyatitfwala uphuma nato. Noma ngabe yini Layishoko, akukho sitfunti sekungabata ndzawo, uhamba ucondze embili. Uma iNkhosi isho *luku*, akukho muntfu eveni longakhuluma akukhiphe kuko, uhamba ucondze embili ngalokufanako nje. Manje sewungena ekuKholweni lokuPhelele, kuphelela lokuphelele lokungeke kwehluleke. *Loko* kukholwa akwehluleki. Yebo, Bekangumphatsi wemfahlakalo kubo ngekuKholwa kwaKhe lokuPhelele; futsi kunjalo namanje kulabo labanekuKholwa lokuPhelele, babaphatsi bemfahlakalo kulabanye.

¹¹⁵ Siyafundzisa ku “melana nadeveli, futsi utosibalekela.” Manje, *kumelana* kukutsi nje kalula “umale”; *melana* naye nje, kukutsi “nje suka kuko.” Nkulunkulu washo intfo letsite; akunandzaba kutsi utama kukutjelani, awumlaleli ngisho nekumlalela. Une... tindlebe takho ativa kunoma yini lenye ngaphandle kwaloko lokushiro nguMoya. Niyabona na? “Kulowo lonendlebe (lolalelako), abone kutsi uMoya utsini emabandleni”; lowo lonesigcobo sekulalela, lobamba loko Moya lakushoko emabandleni. Niyabona na?

¹¹⁶ Loko Sathane lakushoko, “Yebo-ke, ngeke nje ngi...” Loko akukahlangani ngalutfo na... “Yebo-ke, uma ufundzisa *loko*, lihlelo litobeka...” Loko akukaphatselani ngalutfo nako, ucondza embili nje ngalokufanako.

¹¹⁷ “Loyo lonendlebe, akeve loko uMoya lakushoko emabandleni.” Niyati, eBhayibhelini, Lihlala likusho njalo loko. “Kuloyo lonekukholwa. Kuloyo lonendlebe yekuva, akeve.” Niyabona na? “Loyo lonekuhlakanipha, akabale tinombolo tesilo.” Tonkhe letintfo leti letehlukene. “Loyo lonako, akakutjele bonkhe labanye, kute babe nako.”

¹¹⁸ Naloko kungekukholwa lelesikhuluma ngako manje, kukholwa lofanele ube nako, loko kuKholwa lokuPhelele; loko kuKholwa lokutsi, “Yebo!” Kute intfo lengatsi “cha” uma Nkulunkulu atsi, “Yebo.” Niyabona na? Uma Atsi “Yebo,” Kungu “Yebo!” Futsi akukho lutfo lolunye lolungake luke luKususe kuwe.

¹¹⁹ NgekuKholwa kwaKhe lokuPhelele, Bekangakejwayeleki kakhulu. Nadeveli akahlalanga ngakuYe sikhatsi lesidze kakhulu. Sikutfolile esifundvweni manje ekuseni. Ngesikhatsi efika naloko lokukhulukati lokukhohlisile kwe—kwemcondvo webuhlakaniphi, wakhohlisa Jesu lapho ngesikhatsi efika, futsi watfola kutsi watitsela entsanjeni lenemandla agesi latinkhulungwane letilishumi: amphonsa wabuyela ngco emuva futsi. Yebo mnumzane. Watsi, “Kubhaliwe, umuntfu ngeke aphile ngesinkhwa sodvwa!” Whuu! Watfola kuzintileka ngalesosikhatsi.

Ufika ngalokutse kutsamba kancane ngalokulandzelako, ngesikhatsi atsi, “Manje UnguMuntfu lomkhulu, Ungatikhukhumeta etulu lapha, ube ngumuntfu lotsite.”

¹²⁰ Watsi, “Buyela emvakwaMi, Sathane.” O, hhe, lahlangabetana nako pho! Futsi, “Wena ungaboyilinga iNkhosi Nkulunkulu wakho.” Niyabona, Watifikazela Yena lucobo kuSathane kutsi BekayiNkhosi Nkulunkulu. “Ngoba kubhaliwe, ‘Ungaboyilinga...’”

¹²¹ Manje, kube—kube Sathane bekangati kutsi leyo kwakuyiNkhosi Nkulunkulu, bekatotsi “Awume kancane, Awusuye lowoMuntfu.” Kodvwa bekatii kancono kunekutsi angaphikisana naYe ngako.

¹²² Bekati kutsi kufanele eme emhlabatsini lonjani. Watsi, "Ungaboyilinga iNkhosi Nkulunkulu wakho." Futsi BekaNgulowo ke. Futsi Sathane bekati kancono kunekutsi angasho loko, ngoba imisebenti yaJesu yase ivele ifakazele kutsi BekayiNkhosi Nkulunkulu wakho.

¹²³ Caphelani manje lokunye. KuKholwa lokuPhelele kungumbusi wato tonkhe timo. KuKholwa lokuPhelele kubusa tonkhe timo. Akunandzaba kutsi kuyini, Kuyasibus. Manje, bukisisani nje! Uma ukholwa nomayini, wente nomayini, futsi unekukholwa kuloko lokwentako; akunandzaba kutsi simo siyini, loko akukaphatselani ngalutfo nako. Niyabona, kuyasibusa lesosimo. Uma kuse—segumbini lekugulela, neNkhosi yembulile kutsi lentfo letsite itokwenteka, uvele uyikhulume nje bese uyachubeka.

¹²⁴ "O, ngabe i...?" Ungabuti mibuto nje. Sekuvele kuphelile nje, wena chubeka usolo uhamba nje. Niyabona na? Kubusa tonkhe timo. "Yebo-ke, uma wenta *loku*, *S'bani-bani* utokwenta..." Loko...uyabona, Sekuvele kutfole kukubusa. Niyabona na?

¹²⁵ Lukholo lukholwa kutsi Nkulunkulu utokusebenta. "Angati kutsi Utokwenta kanjani, kodvwa Utokwenta noma kanjani." Niyabona na? Kubusa tonkhe timo.

¹²⁶ Futsi kukholwa nelutsandvo kusihlobo, ngoba ngeke ubenekukholwa ngaphandle nawunelutsandvo, ngoba kukholwa kwakho kukuNkulunkulu Longiwo kanye nje umsuka welutsandvo. Kukholwa nelutsandvo kusebenta ndzawonye.

¹²⁷ Lapha, njengetitsandzani letisetinsha nje. Tsatsa insizwa nentfombi lencane, futsi bayatsandza...bayatsandzana lomunye nalomunye. Futsi lapho basahambisana futsi bacala kwatana kakhulu, tinhlitiyo tabo nje ticala kushaya njengayinye. Niyabona na? Bona ba—bona ba...noko basengakabi yindvodza nemfati, kodvwa lutsandvo lwabo lubabophela ndzawonye, futsi banekwetsembana. Manje, uma batsandzana sibili, lutsandvo sibili, futsi uyati kutsi lentfombatane iyakutsandza futsi—futsi iyati kutsi uyayitsandza, unekwetsemba (kukholwa kulomunye nalomunye) uma ninekukholwa kulomunye nalomunye; uma bewungenako, kuncono ungayishadi. Niyabona na?

¹²⁸ Caphelani, ufanele ube nekukholwa. Futsi ubehlukanise bese ubeka lomunye le ekugcineni kweningizimu nalomunye ekugcineni kwenyakatfo, lusekhona lolotsandvo lolushaya kulomunye nalomunye, akunandzaba kutsi bakuphi. Betsembekile nje lomunye kulomunye ngako konkhe, ngoba bayatsandzana. Futsi uma utsandza iNkhosi, ungatami nje kuvika sihogo, kodvwa uyayitsandza iNkhosi, khona-ke unekukholwa kuNkulunkulu; uyabona, uma uYitsandza.

¹²⁹ Njenge—ngentfombi...kwenteka nje lapha eLouisville, kungesiko kadzeni. Wesifazane, bekayi—bekayi...abekadze angumKhristu iminyaka leminengi, kodvwa umyeni wakhe nje beka...batsandzana, watsandzana nalendvodza lena. Yayikadze ingumKhristu, iminyaka lembadlwana. Futsi ngako bashada; bebatsandzana futsi banekwetsembana, futsi bashada. Futsi ngako lowesifazane watsi kulendvodza, watsi, “Myeni, kufanele kube lukhuni kuwe, ungumKhristu losemussha nje. Bewunakunengi kakhulu lofanele wendlule nako.” Kunatsa nguloko lokwakungiko. Watsi, “Bewunakunengi kakhulu lofanele wendlule nako.” Futsi watsi, “Ngiyati kutsi ubophelelekile kutsi ulingwe kamatima kabi.” Futsi watsi, “Ngifuna wati intfo yinye manje. Manje, uma kwenteka uwa, uma kwenteka u—uwela esilingweni futsi sincoba, ungakhweshi ekhaya; ubuye emuva. Ute khona lapha, ngoba ngi—ngitoba khona lapha ngikulindzele, futsi ngitokusita kutsi ukhuleke wendlule futsi uze utfole kuncoba. Ngitohlala nawe, ngoba ngesikhatsi ngishada nawe, ngashada nawe ngoba ngangikutsandza. Futsi akunandzaba kutsi uyini, ngisakutsandza.”

¹³⁰ Tinsuku letimbalwa emvakwaloko, bekadla lidina lakhe nebafo entasi endlwaneni yelibhayela, bekabatjela ngako, watsi, “Manje, indvodza ingake iyente kanjani noma yini lengakalungi uma umuntfu akutsandza kanjalo na?” Niyabona na?

¹³¹ Nako laph'ukhona. Bewungake ukwece kanjani—kanjani loko kwetsenjwa na?

¹³² Futsi ngesikhatsi sisetoni, sisebetive, singenaNkulunkulu; eveni, kuleyonkhucunkhucu yeludzaka, njengoba ngikhulume ngayo manje ekuseni, Nkulunkulu uta kitsi! Nkulunkulu wakufuna, awuzange umfune Nkulunkulu. “Kute umuntfu longeta kiMi uma Babe angamdvonsi kucala.” NaNkulunkulu wehlela kuleyonkhucunkhucu, loko bewungiko, futsi wakufuna futsi wakukhipha! Loko bekufanele kudale luTsandvo loluPhelele. Buka kutsi wawuyini, futsi buka kutsi sewuyini. Yini leyenta loko na? Ngumuntfu lotsite lokutsandzako! Ungeke yini waba nekukholwa kuloko Lakwetsembisa kona, ke? Lutsandvo mbamba sibili luyodala sibindzi eVini laKhe.

¹³³ Wangibamba ngesikhatsi ngingesilutfo. Ngisasolo ngingesilutfo namanje, kodvwa ngisesandleni saKhe. Niyabona, Wangibamba. Futsi Wangitsandza ngesikhatsi ngingatsandzeki. Wakutsandza ngesikhatsi ungatsandzeki, kodvwa Wakugucula. Njengoba lodzadzewetfu lolikhataltsi washo nje, ngalesosikhatsi ebufakazini bakhe, watsi, “A—angisiko loko lengifanele ngibe ngiko, futsi angisiko loko lengifuna kuba ngiko, ngako-ke angisiko loko lebengivamise kuba ngiko!” Bekati kutsi bekavele ndzawanatsite, kukhona lokwenteka. Futsi kungaleyondlela lokungayo. Uma Nkulunkulu, ngesikhatsi nginguwetive kuYe, wangitsandza kakhulu waze Wagobondzela phansi kutsi

angitfole wase uyangibutsa, loko kunginika litsemba kutsi Ufuna kungisebentisa. Unenholso ekukwenten. Ubone lokutsite kimi. Ubone lokutsite kuwe. Bekanesizatfu sekukusindzisa, buka bantfu longakasindziswa namuhla. Buka letigidzi Lengabe watitsatsa ngaphandle kwakho, kodvwa Watsatsa wena. Amen! Akekho longatsatsa indzawo yakho. Amen! Wena usemnotfweni waNkulunkulu. Akekho longawkwenta. Lolo luTsandvo IwaKhe kuwe.

¹³⁴ Ngako-ke, lutsandvo lwakho belungeke yini lwafinyelela emuva ngco kuYe na? Futsi kunendzaba yekutsandzana. Akunandzaba kutsi simo siyini, timo talo tibuswa nguloluTsandvo loludala kuKhola: kutsi Nkulunkulu uyakutsandza nawe uyamtsandza Nkulunkulu, futsi niyatsandzana, na—naloko kuletsa kuKhola. Kulungile. Khona-ke akukwati—akukwati kungakukhiphi nje impela loko Nkulunkulu latsembisa kutsi uyokwenta.

¹³⁵ Manje, bukisisani! KuKhola lokuPhelele kumsulwa, kumsulwa nje njengoba lutsandvo lunjalo. Niyabona na? Manje, uma utsandza umuntfu lotsite, futsi une... utsandza umyeni wakho noma utsandza umkakho. Manje, asikho sidzingo sekutsi noma ngubani akutjele kutsi “awulokotsi” ukwente, ngoba uyakwenta, futsi uyati kutsi uyakwenta.

¹³⁶ Manje, uma bengingakubuta, “U—ungafakaza kanjani kutsi uyakwenta na?”

¹³⁷ “O, ngikufakazela ngendlela lengiphila ngayo kuye.” Niyabona na? “Ngingulonelisiniso, umfati locotfo. Ngingulowetsembekile, umyeni locotfo, naloko kuyafakaza kimi kutsi ngi—kutsi ngiyamtsandza umkami; noma ngiyamtsandza umyeni wami.” Niyabona, imphilo yakho iyafakaza kutsi uyini. Intfo lefanako buKhristu lobuyentako. Niyabona na? Kukholwa kwakho, niyetsebana lomunye kulomunye, kumsulwa. Futsi kuyintfo sibili, longeke wayikhombisa lomunye umuntfu, kepha noko unayo, netento takho tiyakufakaza.

¹³⁸ Futsi uma unalokumsulwa, kuKhola lokungenasici, njengoba lutsandvo lwakho lunjalo kumlingani wakho, khonake uyalufakazela ngendlela lowenta ngayo. Awusakhononi nhlobo, uyati kutsi sekwentiwe, vele utihamble nje. Akunandzaba kutsi intfo ibukeka injani, kutsi noma ngubani lomunye utsini, uyati kutsi kwenteken. Uyati kutsi sekuphelile; njengoba nje impela wati kutsi uyamtsandza umyeni wakho, njengoba nje impela wati kutsi utsandza... Niyabona, lutsandvo nekukholwa kufanele kuhambisane ndzawonye. Kutihlobo, bayatsandza. LuTsandvo luveta kuKhola.

¹³⁹ Uma Sathane asilinga, sifanele simelane naye ngekuKhola lokuPhelele eVini leliPhelele, njengoba kwenta Jesu. Livi laNkulunkulu liphelele. Sifanele sibe nekuKhola lokuPhelele kuleLivi leliPhelele, futsi simelane naSathane.

¹⁴⁰ Manje sitosheshisa, ngalokukhulu nje kushesha lesingakwenta.

¹⁴¹ NgakuKholwa kwaKhe e—eVini laKhe si (Uyancoba), singancoba nomayini: kokubili kufa, sihogo, nelithuna. Siyati kutsi Nkulunkulu unguNkulunkulu, loko kuKholwa lokuPhelele eVini laNkulunkulu leliPhelele, Wancoba yonkhe intfo Lahlangana nayo. Kufa kwakungeke ngisho kume eBukhoneni baKhe. Kugula kwakungeke kume eBukhoneni baKhe. Lokugeleta kuvela kuYe kwakufana nemifula yemandla, kuphuma njalonjalo, emandla aphuma esembatfweni saKhe. Labantfu laba, balele etitfuntini taKhe; sinyatselo, babeka umuno wabo esembatfweni saKhe futsi waphiliswa. Ngesikhatsi lowo wesifazane sekakwentile loko, khona-ke wonkh'umuntfu wafuna kutsintsa sembatfo saKhe, ngoba babona kutsi kwakukhona emandla laphuma kuYe njalonjalo, ageleta njengemifula. Nango Alapho ke, ahamba, ahamba eveni nekuKholwa lokuPhelele, ngoba BekaLivi.

¹⁴² Futsi manje, “Uma nihlala kiMi,” ngaYe, Waletsa Livi kini; “nemaVi aMi ahlala kini,” khona-ke hambani ngeluhlobo lolufanako lwendlela: emandla ageleta avela kini, imifula yemitfombo yaNkulunkulu yesibusiso igeleta nje iphumela kubantfu. Niyabona kutsi ngicondze kutsini na? Futsi anikukhohlisi, awukucabangi nje. Empeleni kuyenteka, futsi uyakubona. Uma nje ukucabanga nje, loko akusiti ngalutfo; kodvwa uma kukhona sibili, kwenteka sibili.

¹⁴³ Manje caphelani! Niyabona, ngaLo, ngesikhatsi Ema Wase utsi, “Uma nidzilita loMtimba (leliThempeli), NgitoWuvusa futsi ngetinsuku letintsatfu.” Ngani na? Bekenelisekile nje kutsi Bekatokwenta loko, ngoba imiBhalo yasho kutsi Bekatokwenta (loMesiya): “Anginawushiya umphefumulo waKhe esihogweni, kanjalo futsi Angeke ngivume kutsi LoNgcwele waMi abone kubola.” Umprofethi, lelita kuye Livi, bekatsite loko kwakutokwenteka, futsi Bekati kutsi BekangulowoMuntfu.

¹⁴⁴ Futsi ngesikhatsi i... Jesu, Cobolwakhe, watsi, “Umkhuleko wekukholwa uyomsindzisa logulako,” noma “Bayobeka tandla etikwalabagulako, futsi batosindza.” Uma...

Nifanele nibe nalelotsema leliphelele lelifanako kutsi “uma tandla sibekwa etikwami, ngitawusindza,” ngoba Washo njalo.

¹⁴⁵ Watsi, “Nine dzilitani LoMtimba, futsi NgitoWuvusa,” ngoba Bekati kutsi BekanguMesiya. “Angiyuvuma kutsi LoNgcwele waMi abone kubola”; Bekati kutsi BekaNguloNgcwele. “Kanjalo futsi angeke Ngishiye umphefumulo waKhe esihogweni”; Akazange. Bekati kutsi Bekatokwenta. Bekanekwetsema kutsi Bekalapho kutsi ancobe kokubili kufa nesihogo, watsi, “Lidziliteni Lona, uma nifisa kukwenta, futsi Ngitawuphindze ngiLivuse futsi ngetinsuku letintsatfu.” O, hhe! “Nginemandla ekubeka phansi kuphila

kwaMi, noma Nginemandla ekukutsatsa futsi”; Bekati kutsi BekanguBani.

¹⁴⁶ Wena ungumKhristu. Unelilungelo kunomangabe ngusiphi sibusiso sekuhlengwa Jesu lakufeleta sona. Sonkhe singesakho! Sesivele sibhadalelw, ufanele nje usikholve nje wena. Hhayi kukucabanga; kodvwa usikholve, futsi watu kutsi singesakho, futsi ungaba naso. O, loko kuKholwa lokuncobako: wat! Ya.

¹⁴⁷ Bekati kutsi kwakutokwenteka ngaphambili. Bekakhona kubiketela kutsi kwakutokwenteka, ngoba Bekati kutsi kwakutokwenteka; futsi noma yini Layibiketela, iyafezeka. Manje, bukisisani! Noma yini Layisho, Nkulunkulu wakuhlonipha loko Lakusho. Cabangani ngaloko! Noma yini Jesu layisho, Nkulunkulu waYenta yafezeka. Ngako, Bekati kutsi emaVi aKhe bekangemaVi aNkulunkulu. Manje, bukani! LowomBhalo lofanako ubuya utongena kitsi ngco futsi, “Uma *wena* utsi kulentsaba.” O, hhe! Ngi—ngivele nje loko ngakuyekela kujule kancane nje, niyabona, ngoba sitoba nelilayini labakhulekelwako. Sitolikhapha libandla futsi sikhulekele labagulako, labo labafuna ku...lotohamba.

¹⁴⁸ Bukani! Bekati kutsi Wamtfokotisa Nkulunkulu. Bekati kutsi kwakungekho lutfo emphilweni yaKhe. Nkulunkulu bekasavele afakazile, “Lena yiNdvodzana yaMi letsandzekako LeNgitfokotile ngayo, Yiveni! Lena yiNdvodzana yaMi letsandzekako LeNgitfokotile ngayo kuhlala kuyo,” ngelusuku lwembhabhatiso waKhe. “Ngitfokotile kwenta kuhlala kwaMi ekhatsi lapha, akusekho kulahlwa kuYo nhlobo.”

¹⁴⁹ Manje, uma Nkulunkulu lofanako eta kuwe, futsi atfokotile kuhlala kuwe, atfokotile kuhlonipha livi lakho, kutsi sincumo sakho siyini,...Sasiyini sincumo saJoshuwa na? “Mani unganyakati, langa!” Futsi lema lapho. Amen! Impela! Sasiyini sincumo saMosi na? Waphakamisela indvuku yakhe etikwe—umfula *kanjalo*, futsi wawubita kutsi u “Vuleke!” Futsi wavuleka! Niyabona, nomayini loyicelako. “Futsi uma utsi kulentsaba, ‘Cukuleka,’ futsi ungangabati, niyabona, enhlitiywani yakho, kodvwa ukholwe kutsi lolokushito kutofezeka, ungaba nako lolokushito.” Loko kukubeka ngco *wena* kukubuyisele eVini. Manje, lolo akusyo imbuksumbuku. Niyabona na? Kubeka *wena* emuva. Ngiyati kutsi kutogcumia kwendlule ngetulu kwakho ngco, mhlawumbe, uyabona, ngoba ngeke Libambele. Kodywa kona mbamba, kukholwa kwelucobo kuyakubamba loko, khona manje.

¹⁵⁰ Ngikubonile, mngani. Nali leliBhayibheli libekwe livulekile embikwami. Ngikubonile kwenteka, futsi ngyati kutsi kuliCiniso. Ngiyati, Nkulunkulu eZulwini uyati, kutsi ngingahle ngingaphili kutsi ngicedze lomlayeto, kodvwa ngi—ngiyati kutsi kwenteka. Ngikubonile mine lucobo. Ngingufakazi waleloLivi ligcwaliseka, kutsi ngyati kutsi LiliCiniso: ngikusho, futsi

ngime lapho futsi ngibone uMdali aletsa sidalwa lesiphilako kutsi sibe khona, khona la ebukhoneni bemehlo akho; unikine inhloko yakho futsi umangale; bese-ke uyacalata futsi uMbone aletsa lesinye, njengako impela nje, ngoba *wena* ushito njalo; bese ujikela ngalapha futsi atsi, “Kutoba khona lesinye laphaya,” bese uyabuka, futsi naso! Manje, lelo liciniso.

¹⁵¹ O, sifanele sibe kuphi na? Nako ke kuKholwa lokuPhelele. Akusiwo umbono, “Ngikhulume Livi nje,” ngingakaze ngisibone skwireli. Wavele nje washo *lomBhalo*, lokwakungiko, futsi “Kukhulume, futsi ungakungabati; kodvwa loko lokushoko, kutoba khona lapho.” Futsi ngatsatsa Nkulunkulu eVini laKhe, futsi kwaba khona. Kunjalo. Loko nje kunemandla njenge... Futsi mngani, njengemfundisi wakho, loko kusenemandla nje njengoba kwakunjalo ngesikhatsi Joshuwa amisa lilanga; ngoba lilanga lase livele lilapho, letincenyetatihamba, futsi wamisa lokuhamba. Kodvwa loku, Waletsa intfo letsite lapho leyayingekho lapho, Wadala! Ngijabula kakhulu kujwayelana naNkulunkulu longatsatsa lutfuli lwemhlabatsi, ngalelinye lilanga, kungekho lutfo, futsi aphindze angibite ngiphile futsi, loko kukholwa lokufanako, emvakwekuba sengihlanyelwe ethuneni. O, hhe! Nako ke.

Lukholo Iwami lubuka etulu kuWe,
Wena Wundlu laseKhalvari,

¹⁵² Wena shano futsi ungangabati, kodvwa ukholwe kutsi lolokushito, utoba nako lolokushito. Niyabona, ukholwe kutsi kutokwenteka!

¹⁵³ Davide, eTihlabelelweni, wakhulumha ngaYe. Nangako, Watsatsa emandla aKhe wase Ukhonta labanye. Akusiko kuphela kutsi Wakugcina kuYe lucobo, kodvwa Wakhonta labanye ngako; futsi wasindzisa labanye, ngisho nasemikhawulweni, futsi Angenta intfo lefanako manje. Futsi wetsembisa kukholwa lokufanako emakholweni, eVini laKhe, naJohane...njengaJohane 14:12, Washo njalo; Makho 16; kantsi futsi nakuMakho 11:23, sisandza kufundza nje.

¹⁵⁴ Manje, bukisisani. Manje, Ubonakele kitsi ngesimo lesifanako Lasenta kubo eTheStamentini leLidzala, nangalokufanako njengoba Enta eTheStamentini leLisha; futsi ukhombisile ngeLivi lelifanako, Khristu lofanako. Futsi ngiyamemetela kini kutsi Khristu unguMoya loNgcwele. Le-leligama lelitsi *Khristu* lichaza kutsi “logcotjiwe”; umuntfu nje logcotjiwe, lowo nguKhristu, logcotjiwe. Bangakhi lowatiko kutsi loko kuliciniso na? Loko ku interpret... Logcotjiwe, kuyobakhona indvodza leyogcotjwa. Igcotjwe ngani na? LiBhayibheli lasho eTentweni 2, kutsi Jesu waseNazaretha, iNdvodza lefakazelwe nguNkulunkulu, agcotjwe ngaMoya loyiNgcwele; bekahambahamba ngako futsi wente imisebenti

lemikhulu netintfo, niyabona, kutsi Nkulunkulu wabonakalisa, wafakazelwa kutsi BekakuleNdvodza lena.

¹⁵⁵ Futsi manje, siba ngulabagcotjwe ngalowoMoya lofanako, bomesiya labagcotjiwe; bomesiya belusuku lwekugcina, kutsi bakhanye kuvuka kwaJesu Khristu; kukhombisa kutsi Akafi, kodywa usesimeni saMoya loNgewe, Ukubantu baKhe; ahamba emkhatsini weMlobokati waKhe, nendzaba yelutsandvo kuYe, atfululela kuYe, lucobo lwaKhe. Baba munye bentela Sidlo sakusihlw seMshado; netibonakaliso letifanako, letetsenjiswa nguNkulunkulu lofanako, eVini lelifanako, wenta kubonakaliswa kwaKhe lokufanako.

¹⁵⁶ Akukho lokusasisalele kutsi sikwente ngaphandle kwekutsi siLikholve, futsi “sikukholwe” *kuyintfo lecinisekile*, naloko kudala kuKholwa lokuPhelele. Cabangani nje kutsi sindzimundzimu kanjani—kanjani; cabangani nje ngaloko umzuzu nje, manje.

¹⁵⁷ Manje, ake sibone. Ngabe Wente tonkhe tintfo kahle na? Ngabe Uke wasitjela nomayini, ngaphandle nje kwaloko lokwentekе ngayo ngco indlela Lakusho ngayo na? AkaKwenti yini, futsi iNsika yeMlilo lenkhulu beyingekho yini emkhatsini wetfu futsi yenta kona kanye nje njengoba Etsembisa kwenta na? AsiYibonanga yini? Isayensi ayiYitfwebulanga yini, emvakwekuba sekubiketelwe kutsi kwakutokwentekani; iya khona lapho futsi ikhona ngisho nasemaphepheni nemaphephahbuku, ayicukatsa abuya nayo ngco futsi ayikhombisa, ngesikhatsi nitjelwa yona tinyanga ngaphambi kwekutsi kwenteke na? Akentanga yini ngayo kanye nje lendlela Lenta ngayo eThestamentini leLidzala, neliThestamenti leLisha na? Futsi Ingiyo kanye nje Leyo lefanako! UMoya loyiNgewe lofanako uyafika, futsi uMhloli walokufihlakele. “NeLivi laNkulunkulu, leliphilile nalelikhalipa kumenkemba lesika ngetinhlangotsi totimbili, uMhloli wemicabango netifiso tenhlitiyo.” Ngabe loko akunjalo na? Lowo akusuye yini Nkulunkulu lofanako na? Manje, lowo Lofanako, akusiso sihambi lesiphambuke kulenyе indzawo, Ulapha. Ulapha, wenta loku kudala kuKholwa lokuPhelele. NgiyaMuva. Ngiyati Ulapha manje. Ngiyati kutsi uMoya waKhe ulapha. Ngiyati kutsi Wati tintfo tonkhe. Amen! Futsi ngyati Ufuna kwe—kwenta intfo letsite. Bekasolo Enta intfo letsite, ku—kudala lokuphelela kwekukholwa kubantu.

¹⁵⁸ Ngabe sitohamba singene eliPhakadzeni, njengoba kwakunjalo ngetinsuku taNowa, nemiphefumulo lesiphohlongo leyasindziswa na? Ngabe sitokuta njengaLoti, nalabatsattu baphuma eSodoma na? Ngabe sitokuta, njengasetinsukwini taJohane umBhabhatisi, nemakholwa lasitfupha na? Asikholve, ngoba imisebenti yaKhe uphelele! Ibonakaliswa nsuku tonkhe nangalokuphelele embikwetfu, akhombisa kutsi ULivi, Livi! EmaHebheru, sahluko 4, siyasho.

...livi laNkulunkulu li...khalipha kumanoma
nguyiphi inkemba lesika ngetinhlangotsi totimbili,...
ngisho lihlola imicabango netifiso tenhlitiyo.

¹⁵⁹ Cabangani nje ngaloko! Livi laNkulunkulu linguLoko, uMhloli wetifiso tenhlitiyo. “Ngoba Livi laNkulunkulu liphilile futsi linemandla futsi likhaliphe kumanoma nguyiphi inkemba lesika ngetinhlangotsi totimbili, lihlaba kute kwehlukaniswe umphefumulo nemoya, nemalunga nemnkantja, futsi linguMhloli wemicabango netifiso tenhlitiyo.” Livi lentiwe inyama! Haleluya! Livi lisebenta enyameni yemuntfu, ngetibonakaliso tenyama, ngetibonakaliso letiphatsekako, ngetibonakaliso tangekwemBhalo, ngalokuphelele, kuletsa kini kuKhola lokuPhelele kweluHlwitfo loluPhelele.

¹⁶⁰ Kungani singeke siLibuke? Akusiyo imfihlakalo; develi ubeke yonkhe intfo emhlabeni embikwenu, utama kugcina, anente... anivimbele ekuLikhholweni. Utoletsa emhlanganwenu futsi etame kuphonsa yonkh'ntfo langayenta embikwenu. Ayitsintsitse isuke kini! LiBhayibheli litsi, “Vuka utitsintsitse.” Tincinte.

¹⁶¹ UMoya waKhe ulapha, Uyanati. Ninentfo yinye lenifanele niyente, futsi loko kukuWukholwa, kuWemukela. Uyati. Niyakukholwa loko na? Uyati kutsi yini lekini, Uyanati kutsi niyini, Uyati kutsi yini sifiso senu, Uyati kutsi nidzingani.

¹⁶² Jim, uyakholwa kutsi Uyati ngaloloswane na? Watsatsa kushisa kwalo ngaphambi kwekutsi luhambe, likhulu nesihlanu. Uyakholwa kutsi Útoluphilisa na? Uta kulo, namuhla, luyagula. Itosuka kuyo. Ngisandza kubuka lapha nje futsi ngababona ngaphambi kwekutsi basuke ekhaya, kutsi benteni. Manje, lelo liciniso.

¹⁶³ Nkkt. Little, uyakholwa kutsi Nkulunkulu utokunika kuncoba etikwalesosifo sashukela na? Kukhona wesifazane lohleti losedvute nawe, angikwati, kodvwa uMoya usetikwakhe. Lakhatsateke ngako ngulomncane... unemntfwana lotodzingeka kutsi abe nekuhlindvwa kweliso noma lokutsite. UnguwaseChicago. “Liphilile, linemandla kakhulu, kunenkemba lesika ngetinhlangotsi totimbili; Lihlola lokufihlakele.” Kuyini na? Livi! Niyakukholwa loko na? Impela.

¹⁶⁴ Kukhona dzadze lohleti khona eluhlwi lolulandzelako lapho; bewusanza kuba nekuhlindvwa kweliso nje, akwentekanga kahle kakhulu. Kodvwa u—uyaLikhholwa, litokutfol...utawu—utawuba kahle. UyaLikhholwa na? Kulungile. Yena, ucabanga ngaloko.

¹⁶⁵ Nkkt. Peckenpough, akusiko kwakho, kukwalendvodzana lengumtukulu lehleti lapha. Ukhuleka mayelana nayo, kodvwa uyakholwa kutsi Nkulunkulu utoyiphilisa na? Uyakholwa kutsi Nkulunkulu angangitjela kutsi yini lengalungi ngayo. Bodokotela abati; cha. Kunjalo. Emaphaphu lavuvukako.

Kunjalo. Inesimo sengati. Kungiko! Sebatsite kudideka mayelana nekutsi batoyikhulula iye esikolweni noma cha. “Liphilile, linemandla kakhulu, kunenkemba lesika ngetinhlangotsi totimbili.”

¹⁶⁶ Ngibona wesifazane alahlekelwa kudla kwakhe. Undzawanatsite, ake ngitfole buso bakhe ndzawanatsite. Yebo, uhleti emuva lapho. Ligama lakhe nguNkkt. LewEllen. Ukholwa ngenhlitiyo yakhe yonkhe, leyonkhatsato yesisu itokuyekela. Amen!

¹⁶⁷ Nangu dzadze uhleti khona ngale kwakhe, ungibukile khona manje, uhleti ekugecineni; ufake tibuko. Uphetfwe sifo sematsambo. Sisesandleni sakho sangesencele; besikhona, asisekho manje. Yebo, uma ukholwa!

¹⁶⁸ Kutsiwani mayelana naloloswane loluncane, khona emuva lapho na? Luvela e-Ohio; lunemdлавуза esweni. Uyakholwa kutsi Nkulunkulu utolophilisa na? Utokwenta, uyakukholwa. Ashland, e-Ohio! Uyakholwa manje kutsi Nkulunkulu utolusindzisa, Utokwenta. Liyini Lona? “Linemandla kakhulu, liphilile kunanoma yini...”

¹⁶⁹ Naku kuhleti dzadze lapha, kukhona lokumshayile, unenkhatsato ehломбе lakhe. Kunjalo. Ngabe kunjalo na? Kulungile, Likholwe, futsi itosuka. Uyabona na? “Livi laNkulunkulu, linguMholi wemicabango netifiso tenhlitiyo.”

¹⁷⁰ Manje, kute emakhadi ekukhulekelwa kulesakhiwo. Kute muntfu lotokhuleka...lokhiphе nomangumaphi emakhadi ekukhulekelwa. Asiwasebentisi lapha, ngaphandle uma nje kukwekugcina kuhleleka. Nifuna kukhulekelwa na? Bangakhi lofuna kukhulekelwa lapha Livi lisabonakaliswa enyameni na? Akutsi lelilayini lapha lisukume bese lehlela ngalapha, kwehle ngco kulesikhala setitulo lapha kucala, khona ekhatsi lapha, nine lenifuna kukhulekelwa. Khona-ke, emvakwaloko, ngifuna lesikhala lesi setitulo lapha kutsi bete behlele emvakwabo. Bese-ke emvakwekuba sebacedzile, akutsi lesikhala lesi setitulo lesingalapha site.

¹⁷¹ “Liphilile, linemandla kakhulu,...” Inkemba lesika ngetinhlangotsi totimbili beyingakwenta loko na? Cha, mnunzane! Kodvwa Livi laNkulunkulu lingakwenta. Ngani na? LiLivi laNkulunkulu. Manje, niyakukholwa na?

¹⁷² *INyanga leNkhulu!* Uphi lowo dzadzewetfu wasentasi e-eTennessee, Dzadze Ungren, noma Downing? “INyanga lenkhulu manje isedvute.”

¹⁷³ Angeke ngize ngikukhohlwe loko, eFort Wayne ngalobobusuku ngesikhatsi leyontfombatane lencane lengum-Amish noma Dunkard yayihleti lapho, idlala lelo, “INyanga lenkhulu manje seyilapha,” iva kutsi lowomfana lomncane waphiliswa, yagcuma yaya etulu, Moya loNgcwele wehlela kuyo, tinwele tayo letinhle tehlela phansi tendlula emahlombe

ayo, nepiyano ayizange ilahlekelwe ishuni. “INyanga lenkhulu manje isedvute, Jesu loneluelo.” Emandla langetulu kwemvelo ahambisa naletotinkinobho tepiyano, tidlala “INyanga lenkhulu manje isedvute.”

¹⁷⁴ Buka, ngabe...Uyakholwa na? [Lomunye utsi, “...?... yebo, ngifuna kukholwa.”—Umhl.] Uyakufuna na? Uyabona na? Manje khumbula, uma wendlula... Manje, uma ungakukholwa, ungeti, uhlale phansi. Utsi, “Angeke ngikwente. Angeke ngikhubeke kuloku. Ngiyeta, ngikukholwe.” Ngesikhatsi ngi...

¹⁷⁵ LiBhayibheli latsi, “Letibonakaliso leti titobalandzela labakhholwako. Uma babeka tandla etikwalabagulako, batosindza.” Loko kunjalo impela. Manje, loko kungaphansi kwetimo, “uma niLikhola.” Manje, ngiyakukholwa loku. Nkulunkulu sewukufakazele kini, ngiyaLikhola. Niyabona na? Ubonakalisa Livi laKhe, kukhombisa kutsi Livi laKhe. Kugcwaliseka kwemBhalo, kufakazela kutsi kungiko. Manje, kukholweni uma nendlula. Nitokwenta na? Bese kutsi-ke uma ngibeka tandla etikwenu,...nguloko impela liBhayibheli lelakusho.

¹⁷⁶ Unawo emafutsa ekugcoba lapha, Mnaketfu Neville? Watfole lawo, bese uta ngakulololunye luuhlangotsi, asigcwalise umBhalo nje. Yani ngakuloluhlangotsi lapha, bese ugcoba wonkhe umuntfu lapho basendlula, futsi sitobakhulekela. Manje, kute ngitociniseka, kutsi ngitofola umkhuleko wekukholwa wenu nonkhe, asibe nawo wonkh’umuntfu nibeke tandla tenu etikwalomunye lowo longemakholwa. Yelulekani nje, bese niphambanisa tandla tenu etikwalomunye nalomunye. Ngulapho sitotfola khona intfo letsite emizuzwini lembalwa.

¹⁷⁷ Ngitobona nje kutsi libandla lami selichubeke kangakanani, kuloko lesikholelwa kuko; ngibone nje kutsi bantfu sebachubeke kangakanani; kutsi bakulungele kanjani kutsatsa iNkemba futsi bahambe baphumele emgenci longembili, batsi, “Ngikuphonsela insayeya, Sathane. Uyabona na? Ngikuphonsela insayeya! Ungeke usa—ungeke usaphindze ungente ngingakholwa.” Tentiwe lani letintfo leti? Kute bantfu batokholwa. Livi. Kulapho lakukhombisa khona kutsi nginishumayela liCiniso, Livi. Livi lentiwe inyama, lentiwe inyama kini; lentiwe Livi; lentiwe kuPhila kini, lentiwe kuPhila kimi. Niyabona na?

INyanga leNkhulu! Kulungile, asikhotsamise tinhloko tetfu manje.

¹⁷⁸ Nkhosi Jesu, iNyanga lenkhulu manje isedvute, UyiNyanga. Sengilishumayelile Livi laKho, neLivi laKho selimemetele kutsi Wena ulapha; kutsi Unguye itolo, namuhla, naphakadze; kutsi Ungeke wehluleke. Awukaze wehluleke kitsi, Nkhosi. Namanje, akutsi ngulowo ngamunye walaba lobeke tandla tabo etikwalomunye nalomunye, kwangatsi tibusiso taNkulunkulu tingaphumula etikwabo. Futsi njengoba sita, bangemakholwa.

Futsi njengoba sibagcoba ngemafutsa, umfundisi nami, futsi sibendlulisa kulelilayini, kwangatsi ngamunye angendlula lapha anekukholwa kutsi akukholwe, kwati kutsi yena kanye nje loNkulunkulu waseZulwini ume khona lapha. Kwangatsi ngamunye bangatitsintsitsa. Bangakwenta kuphela kulesikhatsi sinye, Nkhosi? Nje bavumele...akujuje phansi, Nkhosi, kanye nje. Vula emehlo abo, Nkhosi, kute bakhone kubona kutsi kwentekani, futsi bangabi timphumphutse, bayendza, kodvwa kutsi babone kuphatseka kweBukhona baJesu Khristu lowavuka ekufeni. Siphe kona, Nkhosi, ngeliGama laJesu. Amen.

¹⁷⁹ Ngiyaniyala ngeliGama laJesu Khristu, kutsi ningeti kulelilayini ngaphandle uma nitivela kutsi ninako loko kuKholwa lokuPhelele, ngoba kuphela nitsatsa sikhatsi sabo, sikhatsi salomunye umuntfu. Ningakwenti! Futsi nge...kuphela nje uma ngishumayelile kini, ikhona yini intfo yinye lengake ngayisho kini ngaphandle kwaleyo leyenteka na? Impela! INkhosi yakwenta loko. Ayikwentelanga mine, ngiyakholwa. Yakwentedla nine, kute nikholwe kutsi lelenginitjela kona kuliCiniso. Manje kukholweni, kutolunga, futsi ku...nitosindza. Uma nendlula lapha, nilahle kungakholwa kwenu khona kule...likhikhi lakamoya phansi lapha. Ngeke nikubone, kodvwa kulapho. Uma lawomafutsa anitsintsa, nilahle kungakholwa kwenu khona lapho. Nikufake phansi loko bese niyesuka niyahamba ninekuKholwa lokuPhelele kutsi senisindzile. Nitokwenta loko na? INkhosi inibusise, ke.

¹⁸⁰ Kulungile, ngitocela lomunye umuntfu longahola emaculo, nje ku...Uphi lowomshumayeli lomkhulu, umnaketfu, lo...? Ngubani ligama lakhe na? Capps, uMnaketfu Capps. Ngabe ulalayininini? Yini leyo? Wota lapha, Mnaketfu Capps, futsi ume lapho bese uyahlabela (libandla) sisakhuleka sonkhe, "INyanga lenkhulu manje isedvute."

¹⁸¹ Basalihola, ngamunye hlabela manje ngenhlitiyo yakho. Ungahlabeli nje, utsi, "Ngitohtlabela, 'INyanga leNkhulu manje isedvute, Jesu loneluvelo. Uyakhulum, tinhltiyo letidzangele kutsi tename, Jesu loneluvelo.'" [Umnaketfu Branham ufanekise ngekwenta kuhlabela lokungavusi lusinga—Umhl.] O, o, o, hhe!

¹⁸² Wonkh'umhlatsi wakho! Ume mantontolwane. Umoya wakho ucaphele. "Yebo, iNyanga lenkhulu manje isedvute, Jesu loneluvelo!" Uyafakazela kutsi Ulapha! Ngiyamkholwa. Amen.

¹⁸³ Kulungile. Akutsi i...Akutsi labo labanekukholwa bete ngembili.

¹⁸⁴ NgeliGama laJesu Khristu, ngibeka tandla tami etikwakhe kutsi aphiliswe.

NgeliGama laJesu Khristu, ngiyakulahla lokugula.

¹⁸⁵ NgeliGama laJesu Khristu, ngibeka tandla tandla tami etikwemnaketfu, kutsi aphiliswe.

¹⁸⁶ NgeliGama laJesu Khristu, ngibeka tandla etikwadzadzewetfu kutsi aphiliswe.

¹⁸⁷ NgeliGama laJesu Khristu, ngibeka tandla etikwemnaketfu kutsi aphiliswe.

NgeliGama laJesu, ngibeka tandla tami etikwadzadzewetfu kutsi aphiliswe.

NgeliGama laJesu, ngibeka tandla tami etikwadzadzewetfu.

NgeliGama laJesu Khristu, ngibeka tandla tami etikwadzadzewetfu kutsi aphiliswe.

NgeliGama laJesu Khristu, ngibeka tandla etikwemnaketfu.

NgeliGama laJesu Khristu, ngibeka tandla etikwadzadzewetfu kutsi aphiliswe.

¹⁸⁸ NgeliGama laJesu Khristu, ngibeka tandla etikwemnaketfu kutsi aphiliswe.

NgeliGama laJesu Khristu, ngibeka tandla etikwadzadzewetfu.

NgeliGama laJesu, philisa dzadzewetfu.

NgeliGama laJesu Khristu!

NgeliGama laJesu, philisa dzadzewetfu.

NgeliGama laJesu, philisa dzadzewetfu.

NgeliGama laJesu, philisa dzadzewetfu.

NgeliGama laJesu, philisa umnaketfu.

NgeliGama laJesu, philisa umnaketfu.

NgeliGama laJesu, philisa umnaketfu.

NgeliGama laJesu, philisa umnaketfu.

¹⁸⁹ NgeliGameni laJesu Khristu, philisa lona, umnaketfu.

NgeliGama laJesu, philisa dzadzewetfu.

NgeliGama laJesu, philisa dzadzewetfu.

NgeliGama laJesu, philisa dzadzewetfu.

NgeliGama laJesu!

NgeliGama laJesu, philisa dzadzewetfu.

NgeliGama laJesu, philisa umnaketfu.

¹⁹⁰ NgeliGama laJesu, philisa umnaketfu. Kwangatsi angasindza.

NgeliGama laJesu, philisa dzadzewetfu.

NgeliGama laJesu, philisa dzadzewetfu.

NgeliGama laJesu, philisa umnaketfu.

NgeliGama laJesu, philisa umnaketfu.

NgeliGama laJesu, philisa dzadzewetfu.
 Gama laJesu, philisa dzadzewetfu.
 NgeliGama laJesu, philisa dzadzewetfu.
 NgeliGama laJesu, philisa dzadzewetfu.
 Gama laJesu, philisa dzadzewetfu.
 Gama laJesu, philisa dzadzewetfu.
 NgeliGama laJesu, philisa lona, dzadzewetfu.
 NgeliGama laJesu, philisa dzadzewetfu.
 NgeliGama laJesu, philisa umnaketfu.

¹⁹¹ NgeliGama laJesu, philisa lomntfwana. Nkulunkulu, siphe kona.

NgeliGama laJesu, philisa umnaketfu.
 NgeliGama laJesu, philisa dzadzewetfu.
 NgeliGama laJesu, philisa umnaketfu.
 NgeliGama laJesu, philisa lomfanyana.
 NgeliGama laJesu, philisa umnaketfu.
 Gama laJesu, philisa dzadzewetfu.
 NgeliGama laJesu, philisa dzadzewetfu.
 Gama laJesu, philisa lentfombatanyana.
¹⁹² NgeliGama laJesu, philisa lona, dzadzewetfu.
 NgeliGama laJesu, philisa dzadzewetfu.
 Gama laJesu, philisa umnaketfu.
 Gama laJesu, philisa dzadzewetfu.
 Gama laJesu, philisa umnaketfu.
 Gama laJesu, philisa umnaketfu.
 Gama laJesu, philisa umnaketfu.
 Gama laJesu, philisa dzadzewetfu.
 Gama laJesu, philisa umnaketfu.
 Gama laJesu, philisa dzadzewetfu.
 Gama laJesu, philisa umnaketfu.

¹⁹³ Gama laJesu, philisa lona, umnaketfu, Nkhosi.
 Gama laJesu, philisa umnaketfu.
 Gama laJesu, philisa, Nkhosi, umnaketfu.
 Gama laJesu, philisa umnaketfu.
 Gama laJesu, Nkhosi . . . ? . . . kwentela ludvumo
 lwaNkulunkulu.

¹⁹⁴ Kuphilisa umnaketfu, ngeliGama laJesu. Kuyekele kanjalo.
 NgeliGama laJesu, philisa dzadzewetfu.
 Gama laJesu, philisa umnaketfu.

- Gama laJesu, philisa umnaketfu.
 Gama laJesu, philisa umnaketfu.
 Gama laJesu, philisa dzadzewetfu.
 Gama laJesu, philisa dzadzewetfu.
 Gama laJesu, philisa lomntfwana.
 Gama laJesu, philisa lodzadze.
 Gama laJesu, philisa lodzadze.
- ¹⁹⁵ NgeliGama laJesu Khristu, philisa lodzadze.
 Gama laJesu, philisa dzadze . . . ? . . .
 NgeliGama laJesu, philisa dzadzewetfu.
 NgeliGama laJesu, Nkhosi, philisa dzadzewetfu.
 NgeliGama laJesu, philisa umnaketfu, msindzise.
- ¹⁹⁶ NgeliGama laJesu Khristu, philisa dzadzewetfu, Nkhosi.
 NgeliGama laJesu, philisa umnaketfu.
 Gama laJesu, philisa umnaketfu.
 NgeliGama laJesu, philisa umnaketfu.
 Gama laJesu, philisa dzadzewetfu.
 Gama laJesu, philisa lona, dzadzewetfu.
 NgeliGama laJesu, philisa lentfombatanyana.
 NgeliGama laJesu, philisa dzadzewetfu.
 Gama laJesu, philisa umnaketfu.
 Gama laJesu, philisa dzadzewetfu.
 Gama laJesu, philisa dzadzewetfu.
 Gama laJesu, philisa lomntfwana.
- ¹⁹⁷ Philisa lomntfwana, Nkhosi, ngeliGama laJesu.
 Philisa lomfanyana, ngeliGama laJesu.
 Philisa dzadzewetfu, Nkhosi, ngeliGama laJesu.
 Philisa Dzadzewetfu Collins, Nkhosi, ngeliGama laJesu.
 Philisa dzadzewetfu, ngeliGama laJesu.
 Philisa umnaketfu, ngeliGama laJesu Khristu.
 Philisa dzadzewetfu, ngeliGama laJesu.
- ¹⁹⁸ Beka phansi kungakholwa kwakho manje.
 NgeliGama laJesu, philisa umnaketfu.
 NgeliGama laJesu, philisa umnaketfu.
- ¹⁹⁹ Lahla kungakholwa kwakho ebhokisini manje. Yendlula la.
 Tsatsa kuKholwa lokuPhelele.
 NgeliGama laJesu, kutsatse. Kwangatsi kungentiwa.
 NgeliGama laJesu, siphe kona, Nkhosi.

NgeliGama laJesu, siphe kona, Nkhosi.
 NgeliGama laJesu, philisa dzadzewetfu.
 NgeliGama laJesu, philisa dzadzewetfu.
 NgeliGama laJesu, philisa dzadzewetfu.
 NgeliGama laJesu, philisa dzadzewetfu, Nkhosi.
 NgeliGama laJesu, philisa dzadzewetfu! . . . ? . . .
 NgeliGama laJesu, philisa lona.
 NgeliGama laJesu, philisa dzadzewetfu.

²⁰⁰ Akubusise, mnaketfu. NgeliGama laJesu, philisa uMnaketfu Cox, Nkhosi. Akabongwe Nkulunkulu!

NgeliGama laJesu, philisa dzadzewetfu.
 NgeliGama laJesu, philisa dzadzewetfu.
 NgeliGama laJesu, philisa dzadzewetfu.
 NgeliGama laJesu, philisa dzadzewetfu.
 NgeliGama laJesu, philisa umnaketfu.
 NgeliGama laJesu, philisa dzadzewetfu.
 NgeliGama laJesu, philisa dzadzewetfu.
 NgeliGama laJesu, philisa dzadzewetfu.

²⁰¹ Manje, khumbulani, ngibeka konkhe nalokuncane kwekukholwa lengatiko kutsi kwentiwa kanjani, kuloku, ngenhoso.

NgeliGama laJesu, philisa lentfombatanyana.
 NgeliGama laJesu, philisa lodzadze.

²⁰² Nkulunkulu, ngibeka tandla etikwaloluswane. Ngako aluphiliswe, ngeliGama laJesu. Amen.

NgeliGama laJesu, philisa lentfombatanyana.
 NgeliGama laJesu, philisa umnaketfu.
 NgeliGama laJesu, philisa lomnaketfu.

²⁰³ Lentfombatanyana? Babambe ubaphakamisele kuwe. NgeliGama laJesu Khristu, baphilise, Nkhosi, ngenga yeludvumo lwaKho.

NgeliGama laJesu, philisa dzadzewetfu.
 NgeliGama laJesu, philisa dzadzewetfu.
 NgeliGama laJesu, philisa umnaketfu.
 NgeliGama laJesu, philisa dzadzewetfu.
 NgeliGama laJesu, philisa umnaketfu.
 NgeliGama laJesu, philisa dzadzewetfu.
 NgeliGama laJesu, philisa dzadzewetfu.
 Jesu, philisa lomnaketfu lomncane.

- NgeliGama laJesu, philisa dzadzewetfu.
 NgeliGama laJesu, philisa dzadzewetfu.
- ²⁰⁴ NgeliGama laJesu Khristu, ngimcelela kuphiliswa.
 NgeliGama laJesu, philisa dzadzewetfu, Nkhosi.
 NgeliGama laJesu, philisa umnaketfu lomncane.
 NgeliGama laJesu, philisa dzadzewetfu.
 NgeliGama laJesu Khristu, philisa dzadzewetfu.
 NgeliGama laJesu, philisa dzadzewetfu.
- ²⁰⁵ NgeliGama laJesu Khristu, philisa umnaketfu, lomntfwana.
 NgeliGama laJesu, baphilise, Nkhosi.
 NgeliGama laJesu, philisa umnaketfu.
 NgeliGama laJesu, philisa dzadzewetfu.
 NgeliGama laJesu, philisa dzadzewetfu.
 Gama laJesu, philisa umnaketfu.
 Philisa dzadzewetfu, ngeliGama laJesu.
 Philisa umnaketfu, ngeliGama laJesu.
 Philisa dzadzewetfu, ngeliGama laJesu.
 Philisa dzadzewetfu, ngeliGama laJesu.
 Philisa dzadzewetfu, ngeliGama laJesu Khristu.
 Philisa dzadzewetfu.
- ²⁰⁶ Philisa dzadzewetfu. Babusise, Nkhosi, ngeyabo . . . ? . . .
 ngeliGama laJesu.
 NgeliGama laJesu, philisa dzadzewetfu.
 NgeliGama laJesu, philisa umnaketfu.
 NgeliGama laJesu, philisa umnaketfu, Nkhosi.
 NgeliGama laJesu Khristu, philisa dzadzewetfu, Nkhosi.
 NgeliGama laJesu, muphe sicelo sakhe.
 NgeliGama laJesu, philisa umnaketfu.
- ²⁰⁷ Beka phansi kungakholwa kwakho. Wota, ukholwa manje, Nkulunkulu utokupha kona. Wota, ukukholwa, naNkulunkulu utokupha kona. Ngiyakukholwa. Ngisebentissa konkhe kukholwa lengatiko kutsi kanjani. “Bayobeka tandla etikwalabagulako; batosindza.”
- NgeliGama laJesu, philisa umnaketfu.
 NgeliGama laJesu Khristu, philisa dzadzewetfu.

²⁰⁸ Kunjani lokubona, Mnaketfu Neville na? Mnaketfu Dauch, umklomelo wemusa waNkulunkulu! Lena yindvodza lefanele ngabe yafa, evikini noma lamabili lendlulile.

²⁰⁹ NgeliGama laJesu Khristu, Nkulunkulu, Ufanele umtsandze, Babe, ngoba Umentele tintfo letinkhulu. Ngibeka tandla tami etikwakhe, ngeliGama laJesu Khristu.

²¹⁰ Nkhosi Nkulunkulu, etikwemkakhe loligugu, ngibeka tandla tami etikwakhe, liGama laJesu Khristu, kutsi aphiliswe. Amen.

Ngulabo kuphela na?

²¹¹ Manje, asikhotsamise inhloko yetfu manje.

INyanga lenkhulu manje isedvute,
Jesu loneluvelo;
Ukhulumma inhliyo ledzangele kutsi yename,
O, vanini liphimbo laJesu.
Linothi lelimnandzi kunawo onkhe eculweni
leliserafi,
Gama lelimnandzi kunawo onkhe elulwimini
lwebantfu;
Sihlabelelo sekutfokota lesimnandzi kunato
tonkhe lesake sahlatjelwa,
Jesu, Jesu lobusisiwe.

²¹² Niyakwati yini lengikwentile kini na? Ningibite nge, “mfundisi wenu”; futsi nisho kahle, ngoba kanjalo nginguye. Uma mine, umfundisi wenu, ngikhonjwe nguJesu Khristu, kutsi ngente umsebenti waKhe, khona-ke kholwani Livi lami. Ngekwenta lesento lesi sekukholwa, ngekubeka tandla etikwenu, ngisilahlile sifo netinhlupheko lokunihluphako. Kukholweni loko, kanjalo nitoba nesicelo senu, kungakhatsaleki kutsi siyini, ngoba konkhe kungenteka kulabo labakholwako. Futsi uma nikhuleka, nikholwe kutsi niyakwemukela lelenikucelile. Futsi ngikholwa ngekweliniso kutsi ngiyakwemukela, futsi enhlitiywani yami ngikwemukela konkhe kophiliswa kwenu, ngiyakwemukela, kutsi sekwentiwe. Ngiyakukholwa, ngikukholwa ngako konkhe lokukimi. Futsi, netandla tami tisetikwalamaduku labekwe lapha, bengisolo ngikubukisise ngekusondzela, ngikholwa kutsi atoveta kona kanye nje loko bantfu labakucelile. Ngi—ngiyakukholwa.

²¹³ Loku kutongena kulowoMdvonso wesiTsattu! Ngi—ngiyakukholwa. Manje ngifuna kunibuta umbuto locotfo, nine lenendlule elayinini lalabakhulekelwako. Ningakholwa sibili yini, futsi nive manje, kutsi kukhona intfo letsite leyenteke kini kusukela nibe netandla tibekwe etikwenu na? Phakamisani sandla senu!...?...Nako ke. Nguloku lebesikulindzele. Manje, loku akusiko...Loku sekucala nje kuchakaza manje. Niyabona na? Nje sekucale nge...Ngikwente ngenhlosi loku. Ngikwente ngenhlosi loku. Ngisebenta intfo letsite, niyabona, itsatsa lamandla lawa ekukholwa futsi

abuyela ngco ekubeni acale futsi angene; niyabona, kutsi kuphakamisa kukholwa ebangeni lapho ningakaze nikucaphele ngaleyondlela phambilini. Hhayi kukholwa nje, kodvwa kuKholwa lokuPhelele, kwakhelwe etulu ekhatsi *lapha*. Bese nibukisisa Nkulunkulu lophelele, nenhlitiyo lephelele, logcina setsembiso lesiphelele, ngaleLivi laKhe leliPhelele, lelikhalipha kunenkemba lesika ngetinhlangotsi totimbili neMhloli wemicabango yenhlitiyo. Ini? Sita manje ekupheleleni, ngoba bantfu utofanele ete kuloku kute kube luHlwitfo. Nguloko lokulubambe kwalukhweshisa khona manje, lulindzele leloBandla kutsi lite lingene kulokuKholwa loku lokuHlwitsiwe lokuPhelele. Ngifuna kona. Kuchaza lokunenginengi kushefa kwami, kuchaza lokunenginengi kwenu, kodvwa sindzawonye sitophumelela ngemusa waNkulunkulu. Amen.

INyanga lenkhulu manje isedvute,
Loneluvelo...

²¹⁴ Nkhosi Jesu, busisa umnaketfu lotsandzekako. Kwangatsi Moya loNgcwele waKho angamenta lomfundisi asindze njalonjalo, futsi mgcine aphilile futsi acinile, kulenkonzo Lombitele kuyo. NgeliGama laJesu. Ngikubita ngekutsi kungekwami, Nkhosi. Ngiyamtsandza. Sikubita ngekutsi siyakubita. Siyati kutsi kucinisile. Siyakukholwa manje.

Sihlabelelo sekutfokota lesimnandzi kunato
tonkhe lesake sahlatjelwa,
O Jesu, Jesu lobusisiwe.

²¹⁵ AniMtsandzi na? Cabangani nje: khona lapha manje, sekuvele kucaleke umsebenti emtimbeni wakho, wekuphiliswa kwakho, ngenca yekutsi Yena wetsembisa kutsi kuyokwenteka. Futsi manje, niyabona, nikubamble yini lebengikusho kusihlwa na? Ninaso yini siphicwaphicwano sako? Niyabona, "Uma nine nitsi kulentsaba," niyabona, ningangabati, ningangabati, kodvwa nikukholwe loko lenikushito. Manje kubukisiseni, ngaphansi kwesikhatsi lesiyimizuzu lesihlanu, sonkhe sandla siphakamile, kutsi umsebenti bese ucalile kubo khona manje. O, hhe! Nango ke Yena. Nguloko-ke! Kuyini na? Bukhona beNyanga lenkhulu.

²¹⁶ O, asiphakamisele tandla tetfu kuNkulunkulu siphindze silihlabele futsi.

INyanga lenkhulu manje isedvute,
Jesu loneluvelo;
Ukhulumu inhltiyo ledzangele kutsi yename,
O, vanini liphimbo laJesu.

Linothi lelimnandzi kunawo onkhe eculweni
leliserafi,
Ligama lelimnandzi kunawo onkhe elulwimini
lwebantfu;

Sihlabelelo sekutfokota lesimnandzi kunato
tonkhe lesake sahlatjelwa,
O Jesu, Jesu lobusisiwe.

²¹⁷ Ake sime sithule nje umzuzu. AsiMkhonte nje enhlitiyweni yetfu. Kucabangeni: Nkulunkulu, Ulapha. Ulapha. Bani na? Ngubani lotikhombe Yena njengeLivi na? "Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu, longuye itolo, namuhla, naphakadze. Livi likhalipha kunenkemba lesika ngetinhlangotsi totimbili, linguMhloli ngisho wemicabango netifiso (kutsi utele ini lapha, kutsi iyini inhloso yenu yekuba lapha, kutsi nibobani)"; likhombe Jesu Khristu kutsi unguMesiya, futsi namuhla LiMkhomba anguMesiya lofanako, itolo, namuhla, naphakadze.

²¹⁸ INyanga leNkhulu, Lelapha, Leyatsi, "Letibonakaliso leti titobalandzela labakhholwako. Uma babeka tandla tabo etikwalabagulako, batosindza. Futsi uma nitsi kulentsaba, 'Cukuleka,' futsi ningangabati enhlitiyweni yenu, kodvwa ningakholwa." Uma Angadala tikwireli, angenandlela nhlobo, noma lutfo lapho kukholwa; kukholwa kwami lucobo lokuhambako futsi kwente loko, kukholwa kwami kuloko Langiphonsela insayeya kutsi ngikucele. Wangiphonsela insayeya kutsi ngikucele. Futsi ngayemukela insayeya yaKhe ekulaleleni Livi laKhe, ngasicela, futsi sabonakala! Nkulunkulu eZulwini uyati kutsi loko kuliciniso. Angeke yini Abaphilise futsi nalabagulako na? Uma Angangiphakamisa nekukholwa ngalendlela, ngisho nekwebantfu, ngisho noma bangeke bagibele lelozinga. Uma bangeke bakwente, Angasebentisa kukholwa kwami. Angangiphakamisela kuleyondzawo, futsi ngikhwelela nine. Ngikholelwa nine. Ngikhulumela nine.

²¹⁹ Ngingumnakenu, ngime njengemnakenu, umncuseli, ngitama ngemandla ami onkhe kunibamba embikwaNkulunkulu. Futsi ngime lapha embikwaso ngco siHlalo sebukhosи lesiMhlophe manje, futsi ngibekelela leyo... ngikhuluma ngeliGama laKhe kutsi sekwentiwe. Kutofanele kwenteke, futsi kutofanele kwenteke. Niyati kutsi kwentekile. Ngiyati kutsi kwentekile, kanjalo niyati kutsi kwentekile, futsi kungiko. Kunjalo. Amen.

. . . sihlabelelo sekutfokota lesake sahlabelwa,
O Jesu, Jesu lobusisiwe.

Linothi lelimnandzi kunawo onkhe eculwени
leliserafi,
Ligama lelimnandzi kunawo onkhe elulwimini
lwebantfu;

Sihlabelelo sekutfokota lesimnandzi kunato
tonkhe lesake sahlatjelwa,
Jesu, Jesu lobusisiwe.

²²⁰ Nemadimoni abesitfobela ngeliGama laKho, liGama lelimnandzi kunawo onkhe elulwimini Iwebantfu. Emadimoni...Le—Lelivusa labofile, Leliphilisa labagulako, Lelihambulula lonebulephelo, Lelikhipha emadimoni, Leletha emaKhristu. Alikho lelinye liGama ngaphansi kweliZulu. Ngiphila kuLo, ngabhabhatiswa kuLo, ngiyaLikhola, ngikhonta kuLo. O, angibe yincenye yaLo. Angikhulule lomine wami; bese ngiyalitfola, Nkhosi, kuWe, LeloGama lelitsiwa nguJesu Khristu, Mesiya logcotjiwe, kute ngifuce indlela yami ngendlule eludzakeni lwekungakhola kutsi ngibonise buhle baJesu Khristu: longuye itolo, namuhla, naphakadze.

²²¹ Nkulunkulu anibusise manje. Uma senibuya lapha ngeliSontfo lelitako, ninikete bufakazi kutsi niphiliswe kanjani, kutsi kwentekeni kuleliviki. Bukisisani futsi nibone kutsi kwentekani. Sekuphelile! “Wati kanjani na?”

²²² Ungitjele kutsi ngi “kusho,” futsi ngikushito. Nguloko-ke. Nguloko-ke. Sekuphelile. Ngiyakukholwa. Manje, umfundisi, uMnaketfu Neville.

²²³ Umzuzwana nje. [Lomunye umnaketfu ukhulumu ngalolunye lulwimi. lomunye uniketa inchazelo—Umhl.]

²²⁴ Alibusiswe liGama leNkhosi. Asiphakamise sandla setfu futsi siMkhonte umzuzu.

²²⁵ SiyaKubonga, Nkhosi. SiyaKubonga, Nkhosi. SiyaKubonga, Babe. SiyaKubonga, Babe.

²²⁶ Njengelikhola, nilicaphelile libanga kutsi kungakanani kwemlayeto lokhulunyiwe; nangesigci lokhulunyiwe ngaso, futsi bukisisani lenchazelo ibuyela kulokufanako na? Nguloko-ke. Bukisisani kutsi bekuyini, kuhambisana nciamashi naloMlayeto; futsi kucinisa kutsi lentfo beyiliCiniso, kutsi Besavele akwentile loko Lanetsembisa kutsi Uyokwenta. Bukisisani indlela loko lokuvela ngayo, futsi bukisisani indlela loku lokuchaza ngayo. Bukisisani kutsi ukhulume sikhatsi lesingakanani, futsi nibukisise kutsi mangakhi emavi lawashito, niyabona, kona kanye nje.

INkhosi inibusise, ngize ngiphindze nginibone futsi.
Amen.



KU~~HOLWA~~ LOKUPHELE SSW63-0825E
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