

CHIZINDIKIRO CHOONA

CHOMWE CHALAMBALALIDWA

 Tasonkhana m'mawa uno mu Dzina la Ambuye Yesu, ndipo titatha kupemphera mochuluka. Ndipo m'mawa uno, ine sindinadzuке molawirira. Ine ndinakhala ngati ndachedwerapo, podzuka, ndipo ine ndikuganiza aliyense akudziwa chifukwa chake izo ziri, tsopano lino.

² Ine ndinafika kunyumba, m'mawa wina, kapena usiku wina, ndipo woyandikana naye wanga anali ataima pabwalo, iye ndi mwana wake wamkazi wamng'ono. Mkazi wake ndi namwino mu chipinda cha apakati uko ku chipatala. Kotero iye anali n—ndi ndodo mu dzanja lake, yotalika pafupi *chonchi*, ili ndi—zolemba pang'ono pa iyo, kariboni kena, ndi kanthu kakang'ono kanati, "Agogo aamuna a Branham monga ziri, ine ndikukhulupirira, pafupi 3:43 kapena 4:43, Okotobala pa 11." Ndiye, zolembedwa zoonjezera zazikulu kwambiri mmusimo, anati, "Ndinu okulirapo kuposa momwe inu mukuganizira." Kotero ine ndiri nawo ufulu wovomerezeka tsopano kuti ndizipuma motalikirapo pang'ono m'mawa. Nkulondola uko, Mbale Wright, pamene i—pamene iwe ukhala gogo?

³ Ndipo kotero ine ndikuganiza izo zikukhala ngati zikundipatsa ine chowiringula, ndiye, Mlongo Kidd, m'mawa uno, chifukwa chosakhala nditauka pamene inu mumabwera kuchokera ku Ohio. Ine ndithudi ndikudzimverera kuti ndakulirapo pafupi usinkhu wa zaka khumi, ine ndikuganiza, ngakhalebe, zitachitika izo. Koma, monga nonse inu mukudziwa kuti ine ndiri ndi m'dzukulu wamwamuna wamng'ono kunja uko, wa pafupi mapaundi seveni kapena eyiti, chinachake monga choncho, kamwana kakang'ono kosawoneka bwino kwambiri komwe ine ndinayamba ndakawonapo. Anati, "Iye akungowoneka ndendende ngati agogo ake aamuna." Kotero... Ndipo ine ndimangowona komwe iye anapita, komwe Billy anapita.

⁴ Kotero, usiku wathawu, ndikubwera uko ku holo, nditatha kupanga kuyitana kwanga, ine ndinakomana nalo gulu la abwenzi odzipereka ochokera ku Georgia ndi kozungulira, ndipo ife tonse tinali kumeneko tikuyang'ana pa ana aang'ono. Ndipo iwo ndi okukopa. Tsopano, iwo ali basi...ine nthawi zonse ndinkamverera chinachake monga, "Billy, iwe ukuchita mantha kuti uwawsa iwo, inu mukudziwa. Iwo ndi aang'ono kwambiri." Ndipo ine ndikukhulupira uyo anali Mlongo Beeler anati...ine ndinkaganiza poyamba... Iye poyamba ankaganiza izo nayenso,

koma, kenako, iye anadzapeza kuti iwo samasweka mophweka chomwecho. Kotero, ine ndikuganiza izo ziri pafupi zolondola.

⁵ Dzulo madzulo ine ndinali nawo mwayi wokakhala ndiri kwa imodzi ya nyumba za alongo athu kuno ku tchalitchi, nyumba ya mwana wake wamkazi; ndipo Ine ndikuganiza nayenso ali ku tchalitchi kuno, kumene iwo anali ndi chakudya cha tsiku la kubadwa kwa M'bale Neville. Ndipo iye anali ndi chikhomo china cha mtunda chomwe anachidutsa dzulo. Ndipo kotero ife tikuti kwa Mbale Neville, "Chisangalalo chenicheni cha tsiku la kubadwa," wina aliyense wa ife, chifukwa iye ndi mbale wabwino kwambiri. Ndipo, ndithudi, iye wangodutsa kumene twente-faifi, pang'ono pokha, kotero ndiye monga ine. Ndipo kotero ife tangopitirira izo, nthawi yachiwiri. Nzomwe ziri. Tsopano kumeneku ndiko kuyamba kukhala bambo wokalamba, pamene iwe uyamba kudutsa chikhomo icho nthawi yachiwiri, inu mukudziwa.

⁶ Ine ndikukumbukira m'mawa womwe Frankie Weber anabwera kuno. Ndipo iye anali woyandikana naye khomo kwa ife kuno; mwana wake wamkazi akukhala kumeneko tsopano. Iye ali ku Florida. Ndipo Frankie anayika mu chopereka chake cha tsiku lobadwa. Ndipo ine ndinali ndikulalikira kwa pafupi zaka zitatu kapena zinai. Ine ndinamutsogolera Frankie kwa Ambuye Yesu. Ndipo iye anayikamo twente faifi tambala. Ine ndikuganiza ine ndinali ndi zaka twente thuu. Ndipo iye anayikamo twente faifi tambala. Ine ndinaganiza, "O, mai, kodi inu mukutanthauza kundiuzza ine kuti Frankie Weber ndi wa usinkhu wa zaka twente-faifi? Fyuu! Mai, Ine sindinkaifuna nthawi yomwe ine ndikanadzakhala nditafika twente-faifi." Tsopano ine ndikukonzekera kuyikamo zitatu za izo, kotero ndiye, posachedwa ndithu. Kotero izo sizimatenga matalika basi kuti udutsepo.

⁷ Pamene ine ndikuyang'ana chakuno ndi kuwaona M'bale ndi Mlongo Kidd mu zaka zawo za mmaeyite ndipo akumapitirirabe amphanamu, ine ndimaganiza, "Ambuye Yesu, mundikhululukire ine chifukwa chodandaula, ndiri fifite-thuu." Ndipo iwo... Inu muli eyite, ndipo M'bale Kidd ali eyite-wani. Nkulondola uko? Eyite-wani. Ndipo iwo akadali mu utumiki. Ine ndikukuuzani inu, zimenezo zikutipatsa ife chilimbikitso. Sichoncho izo? Zedi zikutero. Ambuye ndi wabwino zedi kwa ife.

⁸ Tsopano, pali chinthu chimodzi chokha choipa chomwe ine sindimachikonda, kukhala ndi nsonkhano muno wa m'mawa, ndipo izo ndi... Icho ndi choipa, zikumveka ngati chinthu chochititsa manyazi kwambiri kuti ndichinene. Koma ine ndiri nawo abwenzi ochuluka kwambiri omwe amachokera, kutali kwambiri, ku—ku misonkhano.

Ine sindikuwaona ma Evanse muno, koma iwo ali muno penapake, ine ndikulingalira. Iwo samaphonya konse umodzi. Ndipo inu mukudziwa ndi mitunda ingati yomwe iwo amayendetsa Lamlungu lirilonse kuti adzamvere kulalikira? Mailosi satini handiredi. Iwo sangakhoze kupanga ulendo wochepera madola sikisite kapena sevente pa sabata, kuti apite ku tchalitchi, uko nkulondola, nthawi yomwe iwo amabwera kuno ndi banja lawo lonse, kubwera kuno, kulipira.

⁹ Tsopano, osati izo zokha, koma apa pali m'bale wamng'ono wochokera uko ku Alabama, amayendetsa pafupi mtunda wofanana sabata lirilonse. M'bale...O, mai! M'bale "Welt"? [M'bale akuti, "West."—Mkonzi.] West. Iye amaoneka ngati mnyamata, kwa ine. I—iye ndi bambo, ali ndi gulu la ana. Koma iye nthawi zonse amangondikumbutsa ine, amawoneka-wamng'ono kwambiri, iye ndi mkazi wake. M'bale West.

¹⁰ M'bale ndi Mlongo Palmer akhala kumbuyo uko, ochokera komwe ku Macon, Georgia.

N—ndi Mlongo Ungren, iwo kawirikawiri amakhala ali kuno, kuchokera uko, ku Memphis, Tennessee. Kodi iwo ali pano m'mawa uno? I—I...Iwo kawirikawiri amakhala alipo. Mlongo Ungren n—ndi gulu lochokera uko ku Memphis, Tennessee, kutali, eya, mmbuyo kumbuyoko.

Ndipo alipo enanso. Ine basi...Iwo angokhala ochuluka, kuti ndiwatchule. Ena a iwo, kutali komwe kummwera kwa Kentucky. Ena, kutali komwe cha ku Chicago. Ndipo ena ochokera ku Chicago, ndi kupidirira ku Chicago, kozungulira uko.

¹¹ Lamlungu, ine ndinamva kuti munali bambo muno wochokera ulendo wonse ku California, anali ndi nthawi yochepta yokha yoti akhalepo; amafuna kuti andiwone ine. Chifukwa, ine ndinapanikizidwa, utatha msonkhano. Ndipo bamboyo anabwerera kwao, ine ndisanamuone iye.

Winanso anabwera muno kuchokera uko ku, Illinois, kwinakwake. Ngati bambo ameneyo ali muno mmawa uno: amene aja anali maapulo okoma kwambiri omwe ine ndinayamba ndadyapo. Ndipo iye anandibweretsera ine nsengwa ya maapulo.

Ndipo mmodzi wa abale ochokera ku Georgia uko, ine ndikukhulupirira anali, kapena penapake, anabweretsa phukusi lalikulu kwambiri la mtedza, pafupi wokula *choncho*, utakulungidwa mtimapepala. Ndipo, o, ine ndikhoza kuwudya iwo kwenikweni!

¹² Tsopano lino, ndithudi, ine sindikudya zakudya zosangalatsa mu masiku amenewa, sindinatero kuyambira pomwe amayi anga anapita. Ine ndikufunafuna Ambuye kufuna masomphenya atsopano. Ndikumangodya zinthu zofewa, ndi monga

zapang'ono zomwe ine ndingakhoze kumapitirira nazo; ndataya mapaundi thwente a kulemera. Zimene ziri...Ine sindiri kusala. Ine...Ayi, ayi. Izo, ndikungoti ndichite izo, uko sindiko kupereka izo kwa Ambuye. Iwe umafuna kumamupatsa Ambuye zopambana zomwe uli nazo. Osati zoti...

¹³ Ine ndapezeka kuti ndamuwona Mbale Sumner ndi enawo kumbuyo ukonso. Alipo ochuluka kwambiri. Ine...

Monga, Lamlungu lapitali, ine ndinali kuwatchula anthu o—omwe anakhala nao amayi, ndi zinthu. Ndipo mlongo wokhulupirika kwenikweni anali pamenepo. Ine ndinayiwala kutchula dzina la mayi ameneyo. Tsopano, ngati iye ali pano mmawa uno, Ine ndikupepesa. Mmodzi wa iwo anali Mlongo Beeler, ndipo winayo anali Mlongo ndi M'bale Stephie. Ndi ochuluka kwambiri! Ine...

¹⁴ Inu nonse mukundidziwa ine bwino mokwanira moti mukudziwa kuti ine sindimatanthauza izo, pamene ine ndililambalala dzina kapena ndimulambalala munthu. Momwe iwo onse anali odzipereka! Ndipo nthawizina mutangokhala pano, ine ndimatchula winawake akangobwera mu malingaliro anga. Koma ine...Pa izo, ine ndimatanthauza gulu lonselo, aliyense, mwaona, izo zangokhala zabwino kwambiri. Ndiyeno, aliyense, mwachikondi, wachifundo kwa ife. Ndipo ife ndithudi tikuziyamikira izo.

¹⁵ Ndipo tsopano, mmawa uno, ife tiyesera kuti tifike ku Mawu a Mulungu kachiwiri. Tsopano, ine ndikufuna kuti ndipange neno ili, kuti zikhale zomveka kwenikweni, kuti i—ine sindimangobwera ku msonkhano uliwonse kuti ndidzawonewe basi. Ine sindimabwera kumeneko kuti ndidzangoti, "Chabwino, ine ndikufuna kuti mwinamwake ndipemphere kwa Ambuye kuti andipatse ine u—Uthenga womwe ungowapangitsa anthu kumverera mwabwino kwenikweni ndi kumafuula." Ife takhala nazo zochuluka za izo, koma, ndipo ife timayamikira izo. Izo nzabwino. Mukuona? Izo nzodabwitsa. Mukuona? Koma chomwe ine ndikufuna kuti ndidziwe, ndi, "Ambuye, Inu mutsogolere maganizo anga mu chinachake chomwe chiti chikhale thandizo kwa anthu, chomwe chiti chiwaike iwo pafupi ndi Mulungu, chomwe chi—chomwe chi—chomwe chiti chichite chinachake kwa iwo." Chomwe, osati mochuluka kwambiri monga kuwamangiriza iwo mwauzimu, koma kuwamangiriza iwo mu chidziwitso ndi kuopa Mulungu, koteru kuti iwo akhoze kumadziwa momwe angamaimire pamene mdani abwera.

¹⁶ Ine ndinali kuyankhula kwa mlongo yemwe wakhala ali kuno kudzacheza sabata ino, Mlongo Palmer. Iye anati, amafuna kudziwa momwe ine ndimakhalira mu dziko lino. Ndizo, iwe ukangobwera kuno, ndi, eya, nthawi iliyonse ine ndikafika ku chigwachi ine ndimadwala basi mwamsanga pamene ine ndifikamo. Ndi basi kopanda thanzi kwenikweni mu chigwachi

kuno. Ife tikudziwa izo. Koma Mulungu ali nao ana ambiri komwe kuno. Ndipo kotero limodzi la masiku awa . . .

¹⁷ Ine ndikufunafuna Ambuye tsopano, kuti ndipeze Uthenga weniweni wolunjika wochokera kwa Mulungu. Mukuona? Ndipo ine, mothandizidwa ndi Mulungu, ine ndikungolinga kuti ndizigwirtsitsabe mpaka Iye atadza, ndizo mpaka Iye atadzapanga maneno ena kwa ine. Pakuti ine ndikumverera kuti payenera kukhala . . . Pali chinachake chomwe chikukonzekera kuti chichitike cha kuno, ndipo ine ndikufuna kudziwa chomwe icho chirri. Ine ndikufuna kuti ndidziwe molunjika kuchokera kwa Mulungu, kotero kuti ine ndikhoze kunena kuti izo ndi PAKUTI ATERO AMBUYE. Mwaona? Ndiyeno—ndiye inu mukhoza, inu, anthu, ndiye mudzadziwa kuti uyo si ine. Kotero, ine ndikufuna kuti ndiyese kuzipanga izo chomwecho, kuti, kapena, ndimve kuchokera kwa Iye poyamba.

¹⁸ Chifukwa, ngati Iye ayika Mawu Ake m—mwa munthu, chabwino, ndiye si munthuyo aponso; ndi Iyeyo. Ndiye ngati munthuyo akunena izo, mwa yekha, ndiye izo sizingafike ku chirichonse mulimonse. Koma ngati ali Iye, Mawu a Ambuye, ali mwa munthuyo, Iwo abwerapo, ndiyeno izo zikhala—izo zikhala ndendende basi zolondola. Izo ndi zomwe ife tinatumidwa. Mu Baibulo, uko cha ku mutu wa 20 wa Deuteronomie, ine ndikukhulupirira, Ilo linatero. Eya. Penyani. “Ndipo ngati wina ayankhula mu Dzina la Ambuye, ndipo izo zikapanda kuchitika, ndiye musati mupereke chidwi chirichonse kwa munthu ameneyo.” Mukuona? “Koma ngati iwo aziyankhula izo ndipo izo nkufika pochitika, ndiye ndibwino kuti inu muzimvera izo, mwaona, chifukwa izo zikuchokera kwa Mulungu.”

¹⁹ Umu ndi momwe Mulungu wakhalira nazo. Iye ali nalo dongosolo Lake lachizolowezi litayalidwa umu mu Baibulo. Ife timadziwa momwe tingaziwerengere izo. Koma pali zinthu zina, za—za kwa Mpingo ndi kwa nthawi ndi zinthu, zomwe Iye sanazilembe mu Baibulo umu, kotero Iye amayika Liwu Lake mwa munthu ndipo iwo amaliyankhula Ilo mmalo mwa Iye, mukuona, kuziyankhula izo. Kotero, ndiye, njira yoti mumuweruzire munthu ameneyo ndi kupeza ngati izo ziti zichitike momwe iwo anenera izo. Ndiye, ngati izo zitero, ndiye zikakhala zikuchitika mwanjira imeneyo, chabwino, ndiye ife tidziwa kuti izo zikumachokera kwa Ambuye. Ndiye ife—ndiye ife tiri nacho chidaliro, ndiye, kuti tizikonzekera zinthu zomwe zikubwerazo.

²⁰ Ine ndikufuna kuti ndiwerenge malo awiri kapena atatu mu Malemba mmawa uno. Ndipo ine ndikufuna kuti ndiwerenge, poyamba, kuchokera mu Buku la Eksodo, ndipo ine ndikukhulupira pafupi mutu wa 4 wa—wa Eksodo, kuti tiyambire napo.

²¹ Ndipo tsopano ine ndikhoza kulengeza pamene inu muli kukonzekera kuti muwerenge Malemba awa, ine ndikhoza kulengeza zomwe ine ndikufuna kuti ndiyankhule kwa inu, zomwe Ambuye ayika pa mtima wanga kuti ndiziyankhule, mmawa uno. Ine sindikudziwa zomwe Iye ati achite nazo izo, kwa anthu; zikhoza kulunjikidwa kwa munthu mmodzi pano, mwinamwake wina kunja ku dziko la matepi, kwinakwakenso. Koma ine ndikufuna kuti ndilengeze, mmawa uno . . .

²² Ine ndikuganiza, Lamlungu lapitalo mmawa, ine ndinalalikira pa *Mboni Yowona*. Ndipo Lamlungu lino mmawa, Ambuye akalola, ine ndikufuna ndidzalalikire pa *Chizindikiro Choona chomwe Chalambalalidwa*.

²³ Mbale Palmer amandiuza ine, usiku wathawu, kuti lamlungu lapitali mmawa ine ndinayankhula pa mutu . . . kapena anati ine ndimafuna kuti ndiyankhule, Lamlungu lino, pa “Mphambano zinai za Mpingo.” Ndipo pamene ine ndinakalowa usiku wathawu . . . Ine kawirikawiri ndimazilemba izo. Chomwe . . . Ine sindikudziwa ngati inu mumayenera kuchita izo kapena ayi. Koma ine ndiri nazo zinthu zochuluka kwambiri, ndimayesa kuti ndiziziganizira. Ine ndikapeza chinachake, ine ndimayenera kuti ndichilembe icho pa chipepala. Mukuona? Ndipo ine ndinapita kukayang’ana pa izo, ndipo zomwe ine ndinali kutanthauza ndi izo sizinali kwenikweni mphambano zinai. Ine ndinazinena izo mwa njira imeneyo, zoonadi. Koma zomwe ine ndimatanthauza, zinali, “Mawonekedwe anai a boma la Mpingo.” Ndipo kuti ndichite izo, ine ndimayenera kuti ndipeze mbiriyakale yochuluka palimodzi. Ndipo mwinamwake nthawi yotsatira ine ndidzakhala nazo izo. Koma izo nzotengera nthawi yochulukirapo kuposa nthawi yomwe ine ndinali nayo zowerenga kuti ndizipeze izo, chifukwa iwe ukuyenera kubwerera mmbuyo ndi kukapeza masiku, ndi zina zotero.

Chifukwa, inu nonse, nonse mukumvetsa kuti izo ziri paliponse. Nkuti, ife tikufuna kuti tikhale otsimikiza kwenikweni nazo zinthu izi ife tisanazinene izo. Izoo ziyenera kuti zikhale zolondola. Chifukwa, ife tikuima pano, titanyamula udindo waukulu kwambiri womwe umatengedwa mu dziko: mtumiki. Mtumiki, ndipo mowona kwambiri ndi mokhoza, molondola, ife tiyenera kukhala mwanjira imeneyo. Ife tiyenera tizidalira pa Mulungu pochita izo

Tsopano, mu Bukhu la Eksodo, mutu wa 4.

Ndipo Mose anayankha nati, . . . taonani, iwo sakandikhulupirira ine, kapena kumvetsera kwa liwu langa: pakuti iwo akati, YEHOVA sanawonekere kwa iwe.

Ndipo YEHOVA anati kwa iye, Nchiani icho mu dzanja lako? Ndipo iye anati, Ndodo.

Ndipo iye anati, Iponye iyo pansi, ndipo iye anayiponya iyo pansi, ndipo inasandulika njoka; ndipo Mose anayithawa iyo.

Ndipo YEHAVA anati kwa Mose, Tambasula dzanja lako, nuyigwire iyo kumchira. Ndipo iye anatambasula dzanja lake, nayigwira iyo, ndipo iyo inakhalanso ndodo mu dzanja lake:

Kuti iwo akakhoze kukhulupirira kuti YEHAVA Mulungu wa makolo awo, Mulungu wa Abrahamu, Mulungu wa Isake, ndi Mulungu wa Yakobo, wawonekera kwa iwe.

Ndipo YEHAVA ananena mowonjezeranso kwa iye, Ika dzanja lako tsopano mu chifuwa chako, ndipo iye anaika dzanja lake mu chifuwa chake: ndipo pamene iye analitulutsa ilo, taonani, dzanja lake linali lakhate monga chipale.

Ndipo iye anati, Ika dzanja lako mu chifuwa chako kachiwiri. Ndipo iye anaika dzanja lake mu chifuwa chake kachiwiri: ndipo analitulutsamo ilo kuchokera mu chifuwa chake, ndipo, taonani, ilo linasandulika kachiwiri ngati mnofu wake wina wonse.

Ndipo zikafika pochitika, ngati iwo sakakukhulupirira iwe, kapena kusamvera ku liwu la chizindikiro choyamba, kuti akakhulupirira liwu la chizindikiro chotsatiracho.

Inu muzizindikire zizindikiro ziwiri izi, ndipo chizindikiro chirichonse chinali ndi liwu. Ndiloleni Ine ndiwerenge ndime ya 8 mobwerezza.

Ndipo zikafika pochitika, ngati iwo sakakukhulupirira aponso zizindikiro ziwiri izi, ndi kusamvera ku liwu lako, kuti iwe ukatunge madzi a ku mtsinje, ndi kuwatsanulira iwo pa...mtunda wouma: ndipo madzi omwe iwe uwatunga mu mtsinjewo akasandulika mwazi pa mtunda woumawo.

Ndipo zikafika pochitika, ngati iwo sakakukhulupirira aponso zizindikiro ziwiri izi, ndi kusamvera ku liwu lako, kuti iwe ukatunge madzi a ku mtsinje, ndi kuwatsanulira iwo pa...mtunda wouma: ndipo madzi omwe iwe uwatunga mu mtsinjewo akasandulika mwazi pa mtunda woumawo.

²⁴ Ndipo tsopano mu Yohane Woyeru, mutu wa 1 ndi ndime ya 6, ife tiwerenga ndime izi, kapena ndime iyi. Yohane Woyeru, mutu wa 1 ndi ndime ya 6.

Ndipo kunali munthu wotumidwa kuchokera kwa Mulungu, yemwe dzina lake anali Yohane.

...munthu wotumidwa kuchokera kwa Mulungu, yemwe dzina lake anali Yohane.

²⁵ Ndipo mu Ezekiele 24:24, Ine ndikukhumba kuyikapo Lemba ili, kulimangiriza ilo kuchokera ku Chipangano Chakale, mpaka kwa aneneri, mpaka ku Chipangano Chatsopano; Kotero kuti inu muthe kumvetsa ndi ulendo wonse kudutsa, kuchokera ku Eksodo, ku chiyambi mpaka ku mapeto.

*Chotero Ezekiele ali kwa inu chizindikiro: molingana
ndi zonse zomwe iye wazichita muzichita inuyo: ndipo
pamene ichi chidzadza, inu mudzadziwa kuti Ine ndine
Yehova MULUNGU.*

Tsopano tiyeni ife tiweramitse nkhopre zathu kamphindi kokha pamene ife mwaulemu tikumuyandikira Iye tsopano mwa njira ya pemphero.

²⁶ Atate, Mulungu, ife tikubwera mu Dzina la Mulungu wa Abrahamu, Isake, ndi la Yakobo: Yesu Khristu wolungamayo. Ife tikubwera, tikudziwa kuti Iye atimva ife, chifukwa ife tikubwera osati ngati winawake yemwe wangobwera mu nyumbayi, koma ife tikubwera molimbamtime ndi chikhulupiriro, tikukhulupirira kuti zomwe Iye analonjeza, zimenezo Iye azichita. Kotero ife tikupemha, lero, Ambuye, kuti Inu muthe kutenga wina aliyense wa ife yemwe alipo, ulendo wonse kuchokera ku guwa mpaka kuseri kwa nyumbayi, kudutsa mu malo onse, ndi kutsegula mtima uliwonse ndi kuvinira kamvedwe kathu, kuti Mawu a Mulungu wamoyo athe kubwera kuchokera Kumwamba, mmawa uno, ndi kutsanulira mu mitima yathu, kuti ife tikithe kukhulupirira, pamene ife tikumva Mawu a Ambuye ndi momwe iwo awerengedwera kale kwa ife mu makutu athu mmawa uno. Ndipo ife tikukuyamikani Inu chifukwa cha Mawu Anu. Mawu Anu ndiwo Choonadi.

²⁷ Ndipo tsopano, pamene ife tikuwona maora oyipa akuyandikira, mkwiyo wonse wa Mulungu utamangana mu mlengalenga umo. Ndipo ndi pafupi nthawi ina iliyonse kuti pakhoza kukhala chinachake chikuchitika kwa fuko lino lomwe lakusiyani Inu, kuti kukhoza kukhala kuphulika kumodzi kwakukulu komwe kuti kulichotse motheratu fukoli pa mapu a mdziko, ndi zowopsyeza kumbuyo kwa ilo, za dziko lopanda umulungu lomwe liri lofunitsitsa kuti lichite motero. Ndi podziwa kuti, mmalo mobwera kufupi ndi Mulungu, iwo akuwoneka kuti akufika kutali kwambiri. Podziwa kuti Buku la Chivumbulutso ndi zonse kutsika podutsa mmalemba zanenedweratu za tsiku lino, ndiye lolani ife titenge chenjezo, Ambuye, osakhala ozengereza ndi kukhala tikugona mtulo, monga izo ziriri. Mulole ife tiyime ndi kudzigwedeza tokha.

²⁸ Lolani ife tikhale nako kumvetsa, lero, monga ife tisanayambe takhalapo nako kale. Mulole mitima yathu ikhale pa moto kwambiri, pakutha pa tsiku lino, kuti kukakhale kuli moto woyaka mu miyoyo yathu womwe uti ukasese kudutsa

mu dziko lino, Ambuye, ndi umboni wamoyo kulikonse komwe ife tiri.

²⁹ Dalitsani odwala ndi osawutsidwa, iwo omwe ali osowa, onse pakati pathu ndi omwe sali pakati pathu, Anthu anu, kulikonse.

³⁰ Dalitsani Mawu Anu, Ambuye. Yeretsani mtumiki Wanu, ndi atumiki anu omwe akumvetsera, kuti, palimodzi, tithe kubweretsedwa ku chidziwitso chofupikira cha kudza Kwake, kuposa kale lonse mu moyo. Sindikupempherera kokha awa omwe alipo, koma kwa iwo omwe ati adzamve tepiyi kuzungulira mdziko, kuti akathe kubweretsedwa mu Mpingo wa Mulungu wamoyo. Pakuti ife tikuzindikira kuti pali njira imodzi yokha yomwe ife tingakhoze kukhalira chiwalo cha Mpingo umenewu, ndiyo mwa kubadwa kwa Mzimu, ndiye ife timabatizidwa mwa Mzimu umodzi, kulowa mu Thupi limodzi. Ine ndikuwapempherera, Mulungu, aliyense wa iwo kuzungulira mdziko lapansi, kuti Inu mukadzitengere ulemerero kwa Inumwini. Ndipo lolani ife tikonze miyoyo yathu kwambiri, kuti ndi kulirira kumodzi kuzungulira mdziko lapansi, ife tikhoza kufuula, “Ngakhale ziri choncho, idzani, Ambuye Yesu.” Ife tikupemphera izi mu Dzina la Yesu Khristu. Ameni.

³¹ *Chizindikiro Choona Chomwe Chalambalalidwa*. Anthu afunafuna zizindikiro, ulendo wonse kuchokera kwa Farao mpakanana lero.

Ndipo Yesu anatiwuza ife z—za nthawi yomwe kudzakhala kuli ofunafuna zizindikiro, ndipo anati kuti, “M’badwo woyipa, wachigololo ukanamafunafunafuna zizindikiro. Koma, apobe, akanati alandire chizindikiro.” Ndipo m’badwo uwo umene ukaniati ulandire chizindikiro cha chiwukitsiro; womwe uti udzakhale uli m’badwo wofooka, woyipa, ndi wachigololo udzapatsidwa chizindikiro cha chiwukitsiro.

³² Koma monga lemba ili lomwe liri patsogolo pathu, mu Ezekieli mutu wa 24 ndi ndime ya 24, mneneri uyu anapangidwa kukhala chizindikiro. Ndipo ndicho chizindikiro chomwe Ine ndikufuna kuyankhulapo.

³³ Munthu ameneyu anapangidwa kukhala chizindikiro kwa Israeli. Ndi konse uko kudutsa mu Malemba, Mulungu wawagwirtsa ntchito aneneri ake ngati zizindikiro. Ndipo iwo nthawizonse akhala akulambalalidwa. Iwo sawoneka konse kuti akuchigwira chizindikiro chimenecho. Iwo nthawi zonse akumayembekezera chizindikiro cha zotengeka.

Ngakhale Afarisi a mmasiku a Yesu, anati, “Tiwonetse ife chizindikiro chochokera Kumwamba.”

³⁴ Koma Yesu anati kwa iwo kuti akanati adzalandire chizindikiro. “Inu muli nacho kale chizindikiro.” Anati, “Inu mukhoza kuzindikira za mmlengalenga. Inu mukhoza

kuyang'ana pa chizindikiro chimenecho. Inu mumati, ‘ngati kuli kofiira, kotsika, mawa kudzakhala kutacha moyipa.’”

³⁵ Ngati iwo akanati azifuna chizindikiro, iwo akanati aziyang'ana pa Iye, ndipo akanadziwa kuti Iye anali chizindikiro cha Mulungu kwa iwo; chifukwa mauneneri awo okhudza Iye anali akukwaniritsidwa pamaso pawo. Koma iwo anali akufunabe chizindikiro.

³⁶ Momwe ziriri za chilendo kuti anthu amachita zimenezo, kuti amafunafuna chizindikiro pamene chizindikiro chiru pomwepo ndi iwo, pakati pawo pomwe. Tsopano, Israeli anali atalowa mu chikhaliidwe chimenechi.

³⁷ Ndipo nthawizina chizunzo chomwe chizindikiro chimenecho chimayenera kudutsamo ndi chodabwitsa. Chitonzo chomwe Yesu anadutsamo, kuti atsimikizire chizindikiro cha Mulungu, kuti Iye anali Mesiya.

³⁸ Ife tikupeza apa, mneneri wamng'ono uyu dzina lake Ezekieli mowirikiza anakhala chizindikiro, nthawi zonse. Momwe iye anadzizunzira yekha! Malo amodzi apa ife tikupeza pomwe iye anagonera kumbali yake ya kumanzere kwa masiku firii handiredi ndi nainte. Mulungu anamuwuza iye kuti atenge nyemba ndi chipere, aziike izo palimodzi, nkuziphika izo, ndi kugona cha mmbali yake. Ndi kupita kukagona pa phale, ndi kugonera kumbali yake ya kumanzere, kokha; osatembenuzika, kwa masiku firii handiredi ndi nainte. Taganizani za izo. Ndipo kenako anati, “Tembenkira kumbali ya kumanja ndi kugonera kumeneko masiku forte, enanso.”

³⁹ Ndipo Iye anati apa, “Chomwe iwe ukuchiwona, Ezekieli,” anati, “chifukwa iwe ukunyamula kusayeruzika kwa anthu, tsiku lirilonse Ine ndiliwerengera ngati chaka kwa iwo.” Pokhala, kuti, tsiku lirilonse lomwe iye ankagona pamenepo, ilo linkatanthauza chaka chomwe iwo akanadzakhala ali mu ukapolo, ndi kuti za kusayeruzika zawo zikanati zikumbukiridwe kwa Mulungu, ndipo Mulungu sakanati azimva mapemphero awo mopitirira.

⁴⁰ Koma chizunzo chomwe bambo ameneyo ankayenera kudutsamo, chifukwa chiyani izo zikanakhala zofunikira? Ambiri akhala akudabwa, chifukwa chake chinthu choterocho chikanakhalira chofunikira kuti munthu achichite. Ndi chifukwa chakuti anthu samawerenga Mawu, ndipo samapemphera. Kotero, Mulungu ndi wochita mwayekha, ndipo Iye amamutumiza mneneri wake kuti akhale chizindikiro. Anthu sakuwerenga. Sakusamala kuti aziwerenga. Ndipo sakupemphera, chifukwa iwonso ali ndi zinthu zina zoti achite. Iwo sangakhoze kutenga nthawi kuti apemphere. Ndipo Baibulo ndi lotopetsa kwa iwo. Ilo lilibe zochitika zokwanira kwa masiku amakono awa, kapena masiku ena aliwonse.

⁴¹ Inu mukudziwa, ine ndikukhulupirira anali Paulo anati, “Inu ndinu makalata a Mulungu, owerengedwa ndi anthu onse.” Mulungu amagwiritsa nthito anthu kukhala zizindikiro, kuti awonetse zizindikiro Zake. Ndipo nthawi zambiri chizindikiro chimenecho, ndi nthawi iliyonse, mochuluka kupatula akakhala ali ndi anthu osankhidwa, chizindikiro chimenecho chimalambalalidwa ndi kudzudzulidwa, kutonzedwa, kuponyedwa kunja.

⁴² Ndi kulingaliridwa, ngakhale mu Chipangano Chakale, mu masiku a aneneri, iwo ankalingaliridwa ngati anthu osokonezeka ubongo. Iwo ankaganiza kuti aneneri amenewo anali ambwebwe amanjenje, kuti anali ndi chinachake cholakwika ndi malingaliro awo. Ndipo iwo amatha kuwawona iwo akubwera kuchokera ku chipululu n—ndi kuchita zizindikiro, ndiyeno kubwerera ku chipululu kachiwiri. Ndipo iwo anali kuwatonza iwo, chifukwa iwo sanali kuwadziwa Malemba.

⁴³ Yesu anawauza Afarisi, nthawi ina, zokhudza chiwukitsiro. Iwo anati, “Ife tinali ndi... Lamulo limati kuti ngati m'bale amwalira ndi kusiya mkazi wo—wopanda ana naye, kuti m'bale wake ayenera kumutenga mkazi ameneyo ndi kubalira ana kwa iye, womwalirayo.” Ndipo anati, “Ife tinali naye mmodzi yemwe anali ndi abale asanu ndi awiri. Ndipo woyambayo anatenga mkazi, ndipo iye anamwalira, osasiya mbewu. Ndiyeno m'bale wake anamutenga iye, ndiyeno iye anamwalira; ndi kupidirira mpaka kwa wachisanu ndi chiwiri. Ndipo potsiriza mkaziyo anamwalira.” Anati, “Tsopano, mu chiwukitsiro,” anati, “tsopano, iye akakhala mkazi wandani, mwa asanu ndi awiriwo?”

⁴⁴ O, Ine ndimawakonda Mawu awo! Yesu anati, “Inu nthawi zonse mumalakwitsa, posadziwa Malemba kapena mphamvu ya Mulungu.” O, momwe Iye akanati awotchere nazo izo lero ngati Iye akanakhala atayima pano! “Inu nthawizonse mumalakwitsa, posadziwa Malemba ngakhale mphamvu ya Mulungu.” Mphamvu ya Mulungu ili yochitira limodzi ndi Malemba. “Inu mumalakwitsa kwambiri.”

Ndiye Iye anapitirira kunena kuti, “Mu chiwukitsiro iwo samakwatira konse kapena kuperekedwa ku ukwati, koma iwo ali ngati Angelo.” Iye sanati iwo adzakhala Angelo, tsopano, koma iwo adzakhala monga Angelo, zopangitsa kugonana sizidzakhala ziri mwa iwo. Iwo sakwatira kapena kuperekedwa mu ukwati.

⁴⁵ Ife tikukhala mu tsiku la chikhaliidwe... kapena chivundi masiku a ufumu wachivundi. Koma kukubwera tsiku lomwe kuli Ufumu wachisavundi ukubwera, ndipo Ufumu wachisavundi umenewo ndi komwe owomboledwa ati akakhale. Iwo omwe awomboledwa kale, ndipo ali... Moyo womwe umalisya thupi

ili, kuti ubwerere kwa Mulungu yemwe anawuperekwa iwo, udzabwerera kachiwiri kuchokera ku Mtengo wa Moyo, tsiku lina, kuti ukalamulire mwamuyaya.

⁴⁶ Momwe mnyamata wamng'ono uyu, mneneri wamng'ono, anadziperekera kuti apereke moyo wake wonse kuti ukhale chizindikiro kwa anthu ake, cha chilango chomwe iwo ankati adzachilandire, chifukwa kuti iwo anali chomwe ife tikanakhoza kuchitcha "osayanjanitsika." Iwo sankafuna kuchita kanthu ndi Mulungu. Iwo sankawakhulupirira aneneri amenewo, ndipo iwo anali kungowatonza iwo. Ndipo, koma, pambali pake, zilibre kanthu momwe iwo sanali kufunira kuti akhulupirire zimenezo, Mulungu anawona kuti iwo akhale nacho, mulimonse.

⁴⁷ Yezebeli sankafuna kuvomereza kuti Ahabu anali m'busa wake, koma iye anali. Mulungu anasamalira kuti iye anakhala nacho chizindikiro, mulimonse.

Kotero liri fuko lino lero. Mulungu wolungama ndi woona mtima, mwa Mawu Ake, sakanatha kulola chirichonse, chimene ife tikuona chikuyandikira kuchitikachi, opanda kukhala ndi chizindikiro kwinakwake. Iye nthawi zonse wakhala ali nacho. Tsopano, ife tiyenera kuyang'anira icho. Ndipo Ine ndiri wotsimikiza kuti anthu omwe ali ndi kumvetsa kwabwino kwa Malemba amadziwa mowe angamayang'anire.

⁴⁸ Nowa anali chizindikiro mu tsiku lake, kwa anthu, cha chiweruzo chobwera. Nowa mu masiku ake ankaganiziridwa ngati wotentheka. Iye anali mneneri. Iye ankaganiziridwa ngati wina yemwe analibe malingaliro abwino. Ndipo munthuyo anapitirira kukhomerera, kwa chaka ndi chaka, kumanga chombo, pamene kunalibe ngakhale madzi pa dziko lapansi kupatula omwe anali mu akasupe. Ndipo iye ananeneratu chinachake chomwe chinali chambwerera, ku maganizo a chithupithupi. Iye anati, "Kukubwera madzi kuchokera mu mlengalenga umo."

⁴⁹ Palibe zokayikitsa, kuti ambiri ankati kwa iye, "Ndiwonetse ine pamene iwo ali." Sayansi inkatha kunena, "Ine ndikhoza kutsimikizira kuti kulibe madzi kumwamba uko."

Koma, apobe, ngati Mulungu anamuwuza iye kuti iwo anali kudza kuchokera kumwamba, Mulungu akanawonetsetsa kuti Mawu Ake akwaniritsidwe.

⁵⁰ Ndipo pamene kukanalibe madzi nkomwe powonekera, pamene kunali kusanakhalepo mtambo ku miyamba, kunali kusanagwepo kadontho, kunalibe ayi, kunali kopanda choterocho ngati mvula, komabe, nthawi yonseyo, Nowa anali kukonza chombo kwa mvulayo. Unali umboni wamoyo kuti mneneri uyu ankakhulupirira zomwe iye ankazilankhula, pakuti iye anali kukonzekera izo.

⁵¹ Ndipo munthu aliyense yemwe amakhulupirira kwenikweni zomwe iwe ukuzinena, iwe umazikonzekera izo.

⁵² Mulole ine ndiyime pomwe pano, miniti yokha. “Pa tsiku la Nowa,” monga Yesu ananenera, “chomwecho kudzakhala mu Kubwera kwa Mwana wa munthu.” Ngati mipingo, lero, ikanamakhulupirira zomwe iyo ikuzinena, iyo ikanamachita zomwe iyo ikuzinena.

⁵³ Tikanamakhoza bwanji ife kumamanga zinyumba zazikulu, ndi mamilioni a madola mu zomanga, ndi kufala kwakukulu kwa mabungwe ndi zinthu monga zimenezo, ndi kumalalikira kuti Khristu akubwera nthawi ina iliyonse? Tikanamakhoza bwanji ife kumapitirira, kumayang’ana pa osonkhana athu ndi kumawawona iwo akudzipatula ku mphamu ya Mulungu ndi kumapita mu zachidzikzo, ndi kumazibweretsa izo mu mpingo ndi kuzisakaniza izo palimodzi, ndipo ife nkumaziloleza izo? Chifukwa cha kutchuka, ndi chifukwa cha malingaliro otchuka ndi kusiyana kwa zipembedzo, kuyesera kuti tikulirepo kuposa chipembedzo chinacho, tikanakhoza bwanji ife kumachita zomwe ife timazilalikira? Ndipo dziko likuziona zimenezo. Iwo amazidziwa zimenezo. Kotero, chipembedzo chakhala chinthu cha kungokhala monga kungoti ndiwe wa mu dongosolo linalake, kapena ndiwe wa mu bungwe la chinachake, chipembedzo.

⁵⁴ Chipulumutso cha Khristu si bungwe. Si kujowina ku chinachake. Icho ndi chokuchitikira chamoyo.

⁵⁵ Tsopano, Nowa anali kuwonetsera chimene iye ankachinen. Iye anati, “Kuli kubwera funde la chiweruzo pa m’badwo wosalungama uno. Ndipo Mulungu adzatsitsa kuchokera kumwamba, mvula, ndipo Iye adzamiza dziko lonse lapansi.” Ndipo osati kuti Iye anali kuchita zimenezo kokha, koma Iye anali akupanga njira yothawira ndi kumawaitana anthu kuti abwere ku iyo. Koma iwo sanali kumumvera iye.

⁵⁶ Koma Nowa, monga mneneri, anali chizindikiro kwa m’badwo umenewo, chizindikiro chomwe chinkaneredwa zoyipa, bambo yemwe ankaganizirdwa kuti ndi bambo wopenga; akukonzekera chinachake, chomwe kunali—kunalibe umboni kwina kulikonse, kapena sunakhale ulipo nkomwe, kuti ukanakhala woti uwiritsidwe ntchito ina iliyonse pa izo.

Koma umo ndi momwe anthu akuonekera kuti akuganizira lero. Iwo akhoza kuganiza za maenje othawira zolakatika. Ndi laubwino wanji dzenje lothawira zolakatika pomwe sikudzakhala ngakhale mtengo kapena thanthwe lodzasiyidwa pa dziko?

⁵⁷ Ife tiri nalo dzenje lothawirako zolakatika, Mkhristu ali nawo. Monga Ine ndinanena, ma Lamlungu angapo apitawo, kapena ndimaganiza penapake mu njira, “Si dzenje lothawira zolakatika. Ndi dzenje logweramo, momwe ife timagwera

mmenemo, chamutu, ndi zonse za mu mtima mwathu, ndi zonse za mu moyo mwathu, ndi zonse za mu malingaliro athu, mwa Khristu, chombo cha Mulungu cha chitetezo.”

⁵⁸ Koma, Nowa, wamanjenje, woganiziridwa mu tsiku limenelo, mwa kupusa kwa kulalikira, ndi kuchita chizindikiro pamaso pa anthu, kuwapatsa iwo chenjezo, analitsutsa dziko. “Analitsutsa dziko, pa kumanga chombo,” pamene kunalibe madzi okuti icho chikayandame mmenemo. “Iye analitsutsa dziko,” Baibulo linatero, Ahebri, mutu wa 11. “Iye analitsutsa dziko ndipo anaipulumutsa nyumba yake yomwe, pa kukonza,” ndi pokhala chizindikiro kwa Mulungu, cha ziweruzo zakudzapoz tsiku limenelo. Ndi chinthu cha ulemerero bwanji!

⁵⁹ Zaka zotsatira, kunabwera chizindikiro china. Icho chinali Mose, mneneri. Icho chinali chizindikiro cha Mulungu kwa Israeli. Iwo anali atakhala zaka mazana anayi mu nsinga. Ndipo Mulungu anawapangira iwo chizindikiro, chisafike chiwombolo. Ndipo iye anali chizindikiro cha chiwombolo kwa Israeli, ndi chizindikiro cha chiweruzo kwa Igupto.

⁶⁰ Nowa anali chizindikiro cha chiwombolo kwa anthu ake, ndi chizindikiro cha chiweruzo kwa dziko lotayika, osakhulupirirawo. Madzi omwewo amene anabanikitsa dziko ndi kumiza dziko anali njira yokha yomupulumsira Nowa. Chinthu chokha chomwe chinakapulumsira iye chinali chiweruzo.

Chinthu chokha chomwe chiti chipulumsutse mpingo lero ndi chiweruzo, Mulungu akuyala chiweruzo ku chingwe choyezera.

Koma Nowa analalikirabe basi. Iye anakhala chizindikiro.

⁶¹ Ndipo tsopano Israeli, zitatha zaka mazana anai, iwo anayamba kulirira chiwombolo. Ndipo Mulungu samadziwulula Yekha ndi kudziwonetsera Yekha mpaka anthu ake atakhala okonzekera kuti alandire chomwe Iye ati achiwonetsere.

⁶² Tsopano, o, chomwe chikanati chinenedwe apo pomwe! Ngati izo... Momwe kuti Mulungu walisyira fuko lino liri maliseche. Iwo amadziwa bwinoko. Nyuzipepala zafalitsa izo, kuzungulira ndi kuzungulira ndi kuzungulira. Zizindikiro za kudza kwake zaonetseredwa. Ndipo iwo akupitiriza kupidabe monga momwe iwo sankazilabadira izo. Iwo ali opanda chowiringula chirichonse. Ife tiri ku mapeto.

⁶³ Mulungu amatumiza aneneri Ake kokha pamene anthuwo akufuna mneneri. Mulungu amatumiza chizindikiro Chake pamene anthu ali okonzekera kulandira chizindikiro. Koma, chinthu chake nchakuti, anthu mocheperapo... Iwo amafika pa malo oti iwo amafuna zotengeka, kapena iwo amafuna, “Tiwonetse ife chizindikiro cha kumwamba.” Koma pamene Mulungu atumiza chizindikiro, ndiye iwo samafuna kuchiwona icho. “Kotero izo zinabisidwa kwa maso a anzeru ndi aluntha,

kuti ziwlululidwire kwa makanda omwe angati aphunzire.” Iwo amachilambala icho, chizindikirocho.

⁶⁴ Momwe Israeli ankayenera kudziwira, pamene mwana woyenera uyo anabadwa, pamene iwo ankayang’ana kumeneko ndipo anaona mwa—nthawi ya zaka zomwe iwo anali kukhalamo, “Anthu ako adzakhala alendo kwa zaka mazana anai, mu dziko lachilendo, komano Ine ndidzawatulutsako iwo.” Iwo amayenera kudziwa kuti nthawi inali itayandikira, ndipo pamene iwo anawona mwana woyenera uja atabadwa. Wakuti, ngakhale amake ndi abambo ake, Amramu ndi Yokobedi, sanali amantha ndi malamulo a mfumu, ndipo iwo anamuika iye mu mtsinje momwemo momwe ng’ona zinali; panalibe imodzi ya izo ikanakhoza kumuluma iye. Iwo anawona apo panali chizindikiro, koma iwo anachinyalanyaza icho. Iwo sanali okonzekera kuchilandira icho.

Mulungu anamubweretsa iye mkatи momwe ndipo anamuyika iye mu nyumba yachifumu ya Farao momwe, ndipo anamulola Farao azimulera iye ndi kumupatsa iye maphunziro onse omwe iyeakanawapeza, kuti awonetse (Mulungu) momwe Iye amachitira zinthu, ndiyeno anamutengera iye kuseri kwa chipululu, kuti iye akayiwale zonse za izo.

⁶⁵ Farao anali kumuphunzitsa iye apo. Mulungu anali kumuphunzitsa iye. Farao anali ndi zaka makumi anai kuti amuphunzitse iye, ndiyenе Mulungu anatenga zaka makumi anai kuti amuphunzitse iye, kuti iye ayiwale zonse za izo. Kuphunzitsa kwa munthu; ndi kuphunzitsa kwa Mulungu.

Farao anali kuphunzitsa mwana wake kuti akhale mtsogoleri, nthumwi, kuti akhale wankhondo, womenya, kuti akhale Farao wina wokudza yemwe akanati adzamuike Igupto mu malo ake apamwamba, mpaka ku mafuko ena onse ndi kuwapangitsa iwo kupereka msonkho kwa Farao. Koma Mulungu anamutengera iye mbali ya kuseri kwa chipululu, anazichotsa zonse izo mwa iye. Ndipo anamuonetsa iye, mu nthawi ya maminiti asanu, ndi chisamba choyaka, kuti Iye anali Mulungu wamoyo. Ndipo anachotsa mantha onse mwa iye; anamukonzeretsa iye. Iye anali chizindikiro.

⁶⁶ Mulungu amafuna anthu ake kuti azipemphera. Ndipo pamene Israeli anapanikizika kwambiri, mu chikhaliidwe choterocho, kuti iwo sakanati apite matalikiranso, nthawi yawo inali itakwaniritsidwa, ndipo zipysinjo zawo zinali zitaikidwa matalika kuposa momwe iwo ankaganizira, ndiyenе iwo anayamba kupemphera. Ndipo pamene anthu anayamba kupemphera, ndiyenе Mulungu anayamba kumva. Inali nthawi yakuti Mawu a Mulungu akhale akukwaniritsidwa.

⁶⁷ Ndipo koterо, pamene Amramu ndi Yokobedi anawona kuti inali nthawi yakuti Mawu akhale akukwaniritsidwa, iwo anapita ku pemphero, kwa Mulungu. Ndipo kawirikawiri

iwo amene amapemphera ndi omwe ali nako kulemedwa, yemwe amalandira chinachake. Ndi omwe amapemphera, amene anakonzedweratu ndi Mulungu kuti azichita chotero.

⁶⁸ Ife timakamba mmawa uno pa gome la kadzutsa pamene ife timafulumizitsa kuwotcha mkate ndi zina zotero, kuti tibwere ku mpingo. Panali chinachake chinanenedwa chokhudza munthu winawake yemwe, ngwakutali ndi kuno, yemwe anali atabwereranso ku kusuta ndudu attachirtsidwa kale ku khansara. Ine ndinati, “Ndi zachisoni bwanji.”

⁶⁹ Kotero ndiye mmodzi analankhulapo ndipo anati, “Chimenecho ndi chinthu chovuta kwambiri kuti uchisiye, chomwe chiripo, kusuta ndudu.”

⁷⁰ Ine ndinati, “Ine ndikuzidziwa izo. Chifukwa, ndi m’dierekeki.” Ndipo ine ndinati, “N–ndi m’dierekezi.” Ine ndinati, “Ndipo inu simungasiye izo pokhapokha mphamvu ya Mulungu ili pa inu.”

Ine ndikuwadziwa anyamata awiri mu moyo wanga waunyamata, onse a iwo ankafuna kukhala amuna a Mulungu.

Mmodzi wa iwo, mwamsanga pamene ine ndinamutsogolera iye kwa Khristu, iye anayamba kuyatsa ndudu. Iye ankasuta mapaketi asanu kapena asanu ndi limodzi pa tsiku. Kungokhala ndi kumangojatsira imodzi pa imzake, tsiku lonse lathunthu. Ndipo iye anayesa kuti ayatse ndudu ina, ndipo Chinachake sichenakhoze kumulola iye kuti achite izo. Iye anayenda kumka ku chitofu, asakudziwa kuti Malemba amatsutsa zinthu zimenezo, ndipo anachitsegula chitofu ndipo anaponyera paketiyo mu chitofu. Ndipo izo zinathera apo.

⁷¹ Pomwe, munthu winayo yemwe ankafuna kuti akhale Mkhristu, ndipo iye anayesetsa momweakanathera. Iye analirira kwa Ambuye. Iye anazisiya izo, kwa milungu iwiri kapena itatu. Ndipo pamene iye anabwera pa chomwe iye ali, mu chikhaliidwe chimenecho, iye anasokonezeka mutu. Ndipo iye anabwera pa chomwe iye ali, ndipo anadzipeza yekha kubwalo la kuseri, akugogoda pa chitini, atasokonezeka mutu. Anathamangira mu nyumba, mofulumira kwenikweni, ndipo anakatenga ndudu zake, ndipo anasuta paketi asanatuluke mu nyumbayo usiku umenewo, ina basi pambuyo pa imzake. Mukuwona?

⁷² Mmodzi anayitanidwa. “Palibe munthu angabwera kwa Ine kupatula Atate anga atamukoka iye, ndipo onse omwe atate andipatsa Ine adzabwera kwa Ine.” Kodi chenjezoli linkatanthauza chiyani? Ilo linali Moyo, kwa mmodzi. Iye anaziona izo. Inu simungazione izo pokhapokha Mulungu ataziulula izo. “Izo zinabisidwa kwa maso, anzeru ndi aluntha, ndi kuwululidwa kwa makanda womwe angaphunzire.” Uko nkulondola.

⁷³ Amramu ndi Yokobedi anadziwa kuti inali nthawi. Ora linali litayandikira pafupi.

⁷⁴ Ndipo ine ndikufuna kunena ichi pamene ine ndikuyankhula za izo. "Si iye amene akufuna, kapena iye amene athamanga; ndi Mulungu yemwe amawonetsa chifundo." Uko nkulondola. Ndi Mulungu.

⁷⁵ Kotero, lero! O, lolani izi zizame mwakuya! Ngati, lero, Mulungu wakuyitanani inu, ndipo inu munadzilekanitsa nokha ku zinthu za mdziko, ndipo mphamvu yaulemerero ya Mulungu yakuyeretsani inu ku zinthu izo, inu muyenera kukhala munthu wokondwesetsa yemwe alipo mu dziko. Panali mamillioni omwe akanachita izo ngati iwo akanatha, koma iwo sangathe. Si ziri kwa iwo kuti akhale nazo. Ili ndi tsiku lomwe mpingo ukutulutsidwa, kulekanitsidwa. Ndi zosiyana, momwe izo zinkakhalira. Inde.

⁷⁶ Pamene anthu ayamba kupemphera, pamene Israeli anayamba kupemphera mofuna mneneri, Mulungu anali naye mneneri. Mulungu anali naye mneneri, nthawi yonseyo, chifukwa Mulungu nthawizonse amadumphira patsogolo pa iwo. Iye anali naye munthu atamukonzeratu, Koma iye anali kudikirira anthu kuti ayambe kupemphera, anthu kuti azifune izo.

⁷⁷ Ndi mwenimweni bwanji Ine ndikananenera kuti ziri lero! Chomwe tikusowa lero si wotsitsimutsa, si munthu wina waku bungwe linalake lalikulu, yemwe amatenga magulu onse kuwayika palimodzi. Chomwe ife tikusowa lero ndi mneneri wotumidwa kuchokera kwa Mulungu, ndi uthenga womwe uti udzatsutse dziko. Mulungu akhoza kukhala naye munthuyo, ngati anthu ali okonzekera basi kufuna izo. Inu mukudziwa zomwe Ine ndikulankhula. [Osonkhana ati, "Ameni."—Mkozi.] Iye, mwinamwake, ali naye iye kwinakwake mu dziko, koma anthu anayenera kuti azifune izo. Mulungu samangokankhira zinthu zipite ku mmero wanu. Inu muyenera kumazifuna izo. "Odala ali iwo amene amama va njala ndi ludzu lofuna chilungamo, pakuti iwo adzakhutitsidwa." Uko nkulondola.

⁷⁸ Mose atangozindikiridwa... Anthu atangotha, kani, atadziwa kuti iwo ankasowa mtsogoleri, iwo anayamba kupemphera. Iwo anayamba kupemphera kuti Mulungu awatumizire iwo mtsogoleri, kapena winawake kuti awatulutseko iwo. Ndipo Iye anawatumizira iwo mwamuna, mneneri. Chimenecho chinali chizindikiro Chake. Tsopano, ngati munthu ameneyu sanali mneneri, ngati iye akanadzuka apo, anati, "Ine ndine katswiri wa zankhondo," Israeli anali ndi ufulu wa kuti asamukhulupirire mwamuna ameneyo. Chifukwa, Mulungu, mu nthawi zonse, popanda kulephera, amatumiza mneneri. Tchulani nthawi imodzi mu Baibulo pomwe izo

zinali. Nthawi zonse ndi mneneri yemwe iye amamutumiza ndi PAKUTI ATERO AMBUYE.

⁷⁹ Ngakhale Davide, mwiniwake, katswiri wamkulwankhondo yemwe Israeli anayamba wakhala naye, ndipo, apobe, Davide anali mneneri. Zedi, iye anali. Iye anali mneneri, Davide.

⁸⁰ Iye anali kuyembekerera anthu kuti akhale nacho chikhumbo mu mitima yawo choti amumvere mneneri ameneyu yemwe iye ankati amutumize.

Ndithudi, panali gulu lomwe linkati ilo linali, lomwe silinali kutero. Izo zinatsimikizika kenako kuti iwo sanali olondola. Iwo onse anali ongodzipangitsa, ndi otengeka. Ndipo Baibulo linati, "Gulu losakanizika linapita limodzi nawo. Kodi ilo linachita chiyani? Linabweretsa mavuto mu chipululu muja. Ndipo nthawi iliyonse, chododometsa chikachitika! O, Ine ndikukhumba ine ndikanachipanga ichi kuzama mkat, mwabwino. Nthawi zonse pamene Mulungu amatumiza chinachake, pamakhala kutengera kwamwano, kwa chithupithupi kwa icho, kumapita limodzi nazo. Nthawi iliyonse, nthawizonse chinachake, "chikhulupiriro chodzipangitsa" cha izo, chomwe chimakhalamo mwabwino basi ndi anthuwo.

Koma mneneri weniweni wa Mulungu amakhala ndi PAKUTI ATERO AMBUYE. Iye sadzachoka konse ku Lemba limenelo ngati iye ali wotumidwa ndi Mulungu.

⁸¹ Mose anakhala ndendende pa Malemba. Mulungu anati, "Ine ndidzawatulutsako iwo." Iye anati kwa Mose, "Ine ndakutumiza iwe kuti ukaichite ntchitoyo." Ndipo Mose anali ndi chomuchitikira. Iye anakumana naye Mulungu. Iye anali nawo Mawu a Ambuye.

⁸² Chifukwa chomwe Mulungu amatumizira aneneri ndi chifukwa iwo ali nawo Mawu a Ambuye. Mawu a Ambuye amadza kwa aneneri. Ndipo ngati iye alibe Mawu a Ambuye, ndiye iye si mneneri.

⁸³ Pali ambiri otengera mwachithupi amayesera kumanena kuti iwo ali aneneri, konse kudutsa mu mibadwo, koma iwo nthawi zonse amachoka pa Mawu a Ambuye. Koma mneneri weniweni amakhala ndendende pa Mawu. Tsopano, musayiwale mawu owabwereza awo. Mneneri weniweni amakhala ndi PAKUTI ATERO AMBUYE.

⁸⁴ Yesu anatichenjeza ife mu masiku otsirizawa zomwe zikanati zidzachitike. Koma w—wantchito weniweni, mneneri weniweni, samalephera kukhala molondola ndi PAKUTI ATERO AMBUYE.

⁸⁵ Mose anakhala ndi Ambuye. Iye anali chizindikiro. Iye anali chizindikiro kwa Israeli kuti tsiku lawo la chiwombolo linali

litayandikira, ndipo iye anali chizindikiro kwa Igupto, kuti tsiku la chimaliziro chawo linali litayandikira. Chifukwa, iwo anakamira kunja uko mu Nyanja Yakuwa, kenako, gulu lonse la nkhondo la Farao. Iwo anali pa mapeto a mphamvu zawo za nkhondo, ndipo mneneri anali chizindikiro cha mapeto a fuko.

⁸⁶ Taganizirani za izo, ndi wamkulu bwanji Mulungu, ndipo ndi kuphweka kotani komwe iye amagwiriramo ntchito. Ndithudi, ngati osaphunzira angachimvetse icho, ophunzira ayenera. Ameni. Ngati akapolo mu maenje amatope a ku Igupto akanamvetsa kuti uyo anali mneneri ochokera kwa Mulungu, ndipo ora linali litayandikira, ndi mochuluka bwanji aku nyumba ya Farao amayenera kudziwira izo. Koma uwo ndi mtundu womwe sumazidziwa izo. Uwo ndi mtundu womwe umaziphonya izo, nthawi zonse. Pamene apa . . .

⁸⁷ Mose anayima, akuyang'ana kupiyolera mu mazenera awo, pa ana a Israeli awo akudutsa apo. Kwa Israeli . . . Kwa Farao, iwo anali akapolo ndi agalu. Kwa Mose, iwo anali osankhidwa a Mulungu. Baibulo linanena, kuti, "Mose anasankha," anapanga kusankha kwake kwake, "kuti avutikire thonzo la Khristu, kuliwerenga ilo chuma chachikulu kuposa zokondweretsa za tchimo, pakuti iye anali ndi chobwezera cha mphotho." Mose ankadziwa kuti awo sanali oponda matope; iwo anali anthu ali ndi lonjezo.

⁸⁸ Mwiniwakeyo, iye ankadziwa yemwe iye anali. Iye sakanakhoza kuwauza iwo. Iwo ankayenera kuti azindikire izo, okha. Iye ankadziwa, mwiniwake, chomwe ntchito yake inali, y—yoti ichitidwe. Iye ankadziwa kuti Mulungu anali atamuututsa iye kwa cholinga chimenechi, koma iye sakanatha kuwauza iwo. Ndipo motalika momwe iwo analiri akhungu kwa icho, iye sanadziwululire konse yekha poyer, mpaka iwo anachizindikira icho. Ndiye, iwo anachiwona chizindikiro chimenecho, ndipo iwo anachidziwa icho.

⁸⁹ Iye anati, "Ine ndimupatsa Israeli chizindikiro. Tenga ndodo iy; isandulize ikhale njoka. Iwo akapanda kumvera kwa icho. Ndiye ika dzanja lako mu chifuwa chako, litulutsemo ilo, dzichiritse wekha ku khate, ndiye iwo akachikhulupirira icho."

"Ndiyeno, ngati iwo sakachimvera icho, katenge madzi kuchokera ku Nile kumusi uko, kawathire iwo pa nthaka youma, ndipo madzi onse akasandulika magazi." Chimenecho chinali chizindikiro chafuko. Anthu akachikhulupirira icho. Pamene, iwo amene ali okonzekera kuchilandira icho akakhulupirira icho pamene akawona chizindikiro cha Mulungu chikuyenda, koma fuko liyenera kukhala ndi chinachake chosiyana. Kotero, Iye analipatsa ilo lonse chizindikiro.

⁹⁰ Mulungu anamugwiritsa ntchito munthu, munthu wonyozeka, mneneri, kuti akhale chizindikiro cha mapeto a chikhaliidwe cha fuko ilo kumeneko. Mulungu, titumizireni

ife mmodzi wina. Tidzutsireni ife mmodzi wina. Ngati anthu a Mulungu angati apite kukapempherera zoterozo, Iye amudzutsapo iye. Ndi, anthu omwe ayenera kunyamula kulemedwa kumeneko. Iwo ayenera kugalamuka. Iwo ayenera kuti azindikire. Iwo ayenera kuti adziwe tsiku lomwe ife tiri nkukhalamo, chikhaliidwe chimene chatizungulira ife, iwo asanati agalamuke nkomwe.

Inu muzipitirira kumakhalabe monga momwe inu mumakhalira nthawizonse. “Ndiyenera kumanga nyumba yatsopano chaka chino. Ine ndiyenera kupeza galimoto yabwinoko kuposa ya Jones. Ine ndiyenera kuchita ichi.” O, zochuluka kwambiri pa ichi! Pamene inu mukuzindikira, palibe kanthu... Izo nzolondola. Koma inu muyenera kuzindikira, m'bale, kuti zinthu zonse izi zidzawonongeka.

Yesu anati, “Musamuwope iye yemwe akhoza kupha thupi,” bomba laatomiki la Russia. Musamuwope uyo yemwe angathe kulisintha thupi ili kukhala fumbi la chiphalo chamoto, mu maminiti ochepe, “Koma opani Iye amene angathe kulisintha thupi motero ndi kuponyera moyo mu gehena.” Izo ndizo.

⁹¹ Momwe ine ndimalankhulira kwa dokatala, uko ku chipatala pamene amayi anga anali kumeneko. Iye amakamba za kupambana kwa sayansi, kuti ikugwira ntchito pa zinthu zosiyana za thupi, ndi kuyika mankhwala mu ilo, ndi kumawona chifukwa chake amapha nyongolotsi inayake, ndi kupulumutsa nyongolotsi ya moyo. Ine ndinati, “Izo ndi zodabwitsa. Izo basi ndi zokondeka.” Ine ndinali kumvetsera kwa iye kwa kanthawi. Koma Ine ndinati, “Dokotala, izo nzabwino. Ine ndikuziyamikira izo. Izo nzabwino kwambiri. I—ine motsimikiza ndiri wothokoza kwa Mulungu pa zimenezo. Koma, onani, inu mukutha moyo wanu wonse pa kuyesa kupeza chinachake pa chilengedwe. Koma nanga bwanji osati nthawi ina yoganizira za Yemwe anazilenga izo, Ndani anazipanga izo, ndi ndani Yemwe anazikonza izo? Mulungu ndi yemwe anazikonza izo.”

Ndi wamkulu mochuluka bwanji Mlengi kuposa chilengedwe chomwe Iye anachipanga! Chifukwa chiyani ife tikuyika ndemanga zochuluka kwambiri pa chilengedwe, pemene ife sitikuganizira za Mlengi Yemwe anapanga kumwamba ndi dziko lapansi, ndipo anapanga thupi ndi moyo? Iye akhoza kuliononga ilo nthawi iliyonse yomwe Iye angafune, chifukwa ilo ndi Lake.

⁹² Ichi chimakhala chinthu chodabwitsa kwambiri, kugwira ntchito pa thupi la munthu. Ife tikuyamikira izo. Iwo akhoza kusamutsa diso, kuchokera kwa munthu mmodzi kupita kwa wina; kutenga timinyewa tating’ono kwambiri ito, ndi kutenga diso kuchokera mu bowo la munthu ndi kuliyika ilo mu bowo la munthu wina, ndipo munthu ameneyo akhoza kumawona kuchokera mu diso limenelo. Icho ndi chinthu chodabwitsa.

⁹³ Izo zinali mwakuti, ngati mayi, pamene iye anali woti abale mwana, ndipo m—mwanayoakanakhoza kubadwa, iye anali—iye anapangidwa chotero, kuti mwanayoakanakhoza kubadwa: mayiyo ndi mwanayo, onse, ankafa. Izo zinali choncho. Koma inu simumamva mowirikiza za izo, izo zinali zosiyana, mwina osadzachitikanso. Koma lero iwo akhoza kumutenga mayi ameneyo ali kale mu chikhalidwe chokhala ndi mwana, ndipo ngati, pamene mayi ngakhale ali pafupi m—mu nthawi ya kubala, mukuona, iwo akhoza kumutengera mayi ameneyo ku chipinda ndi kukamupatsa iye zoletsa kupweteka pang'ono, ndi kumuchotsamo mwanayo, nkukhala ndi kubadwa kwawamba, nkumutengamo mwanayo. Ife tikuyamikira izo.

⁹⁴ Ndiuzeni ine kachitidwe kamodzi. Inu muiletse valavu kunja uko penapake, pa kalumikizidwe ka madzi aka mu mzindawu, ndipo muone zomwe ziti zichitike ku valavu yaikuluyo. Iyo iphulika uko.

Koma, apobe, ife tikhoza kudula mwendo nkuuchotsa, kudulapo dzanja, ndipo, mwa chozizwitsa cha Mulungu, Iye anawalambalalitsa magazi amenewo ku njira ina yake, mu nthawi ya sekondi, ndi kumawayendetsera iwo njira ina yake. Ndi kupulumutsa moyo wa munthu ameneyo. Ndani angachite zimenezo? Ndiuzeni Ine.

⁹⁵ Uduleenipo mtsempha, dulaniko njira yaikulu kunja kuno kwinakwake mu madzi, pamene ikukoka kuchokera ku valavu. Iyo ichita chiyani? Kayesen izo kamodzi ndipo kapezeni chomwe chimachitika. Palibe njira ina yolambalalitsira. Iwo ayenera kupita mobwerera ku valavuyo.

Ngati Mulungu akanati asapange njira yakuti magazi awa azilambalala okha, pomwepo, kubwerera kamodzi ku mtima ndipo inu mukanakhala mutafa. Nthawi iliyonse inu munapunthwa chala chanu, iyo ikanakhala imfa, pomwepo. Nthawi iliyonse yomwe inu mukanadzicheka penapake, pomwe patsegula mtsempha kapena chinachake, iyo ikanakhala imfa, pomwepo. Kudula chala chanu, inu mukanakhala mutafa. Ndizo zonse. Izo zikanati zibwererenso ku mtima wanu aponso. Izo zikanakuphani inu. Koma Mulungu...

⁹⁶ Tsopano, ife tikuganiza izo ndi zodabwitsa. Ife tikuganiza izi ndi zodabwitsa. Ndipo ife tikuyamikira momwe sayansi yachitira, iwo akhoza kuimanga mitsempha imeneyo ndi kuiletsa kuukha. Izo zonse ndi zabwino. Koma ndi ndani Yemwe anazikonza zimenezo? Mukuona? Ife timayang'ana pa chilengedwe chonse ndi kuyiwala Mlengi wa icho. Mukuona? Ife tikuyang'ana pa zinthu za chilengedwe, ndi kuyiwala zonse—zinthu chauzimu. Izo ndi zomwe ife tikuchita.

⁹⁷ Tsopano, aneneri a Mulungu, Iwo ali ndi Mawu Ake. Ndicho chifukwa chake anthu amawakhulupirira iwo.

Ndicho chifukwa chake Mulungu anati kwa Mose, Iye anati kumbuyo uko mu Genesis, mwambiri, mu Eksodo, njira yonseyo kudutsa, "Ngati pabwera mmodzi pakati panu, yemwe ali wa uzimu kapena mneneri, tsopano ife tidzazidziwa bwanji zinthu Izi?" Iye anati, "Pamene iye anena chinachake ndipo icho chikafika pochitika, kunena chinachakenso, icho nkufika pochitika, ndiye zikhulupirireni izo." Mukuona? Icho ndi chizindikiro.

⁹⁸ Kotero Iye amapereka Mawu Ake, osati kwa atsogoleri, osati kwa olamulira mwankhanza, koma kwa aneneri. Khrushchev si chizindikiro kwa dziko. Ayi, bwana. Hitler sanali chizindikiro kwa dziko. Koma kwinakwake, malo enaake, Mulungu ali naye mneneri wonyozeka akudikirira oralo. Iye ndi chizindikiro. Iye ndiye chizindikiro chomwe chiti chidzalitsutse dziko ndipo chidzaupulumutsa mpingo. Mneneri!

⁹⁹ Eliya anali chizindikiro mu tsiku lake, mneneri Eliya. Kwa...

Iye anali—iye anali chizindikiro cha Mawu a Mulngu, chiweruzo cha kwa Igupto ndi chiombolo cha kwa Israeli, ngati iwoakanafuna kuti amukhulupirire iye.

¹⁰⁰ Tsiku lochimwa kwambiri ilo la Eliya, pamene Israeli yense anali atabwerera mmbuyo pa Mulungu, iwo anali atabwerera mmbuyo mu tchimo. Iwo anali atayiwala dongsolo. Iwo anali atayiwala za kutsogozedwa ndi Mulungu, ndi Yehova wamkulu amene anatsegula Nyanja Yofiira, ndipo anawatulutsa iwo ku Igupto, ndi mneneri wamkulu monga Mose pakati pawo. Iwo anali ataziyiwala izo.

Ife timaziyiwala izo. Inu a Methodisti mumamuyiwala John Wesley. Inu Achilutera mumamuyiwala Martin Luther. Inu a Baptisti mumamuyiwala John Smith. Ambiri a ife timamuyiwala Charles Finney, wamkulu kwambiri wa iwo onse.

¹⁰¹ Izo zimanenedwa kuti nainte seveni pa zana a otembenuzidwa a Finney ankagwirtsitsabe. Sevente faifi pa zana a Moody anabwerera mmbuyo mu chaka. Ndipo gulu la Wesley, la chiyero, ilo linali mowirikiza kubwerera mmbuyo. Koma Finney anali ndi nainte seveni pa zana. Mnyamata wachichepere, wamng'ono, woonda, wa mutu wadazi ankayenda kupita ku guwa ndi kuyang'ana pa omvetsera awo, monga choncho, ndipo anthu ankakhoza kukomoka, chifukwa iye anakhala mu thengo tsiku lina mpaka Mzimu Woyeranamugwira iye. Iye anatero. Iye anali chizindikiro mpaka ku mapeto, pafupi zaka mazana awiri zapitazo, a chitsitsimutso chachikulu icho chomwe Wesley ndi iwo anali nacho, ndi chiweruzo chikubwerapo.

¹⁰² Iye anali chizindikiro, m'badwo wochimwa kwambiri uwo. Ndipo momwe Eliya ankakhoza kuyimira pamenepo, molimba

mtima ndi mosagwedera, pa yekha, wopanda wina ali naye, koma iye anali chizindikiro cha Mulungu.

Ena onse a atsogoleri anali onse atapita ndi Ahabu, mu njira ya chimakono. Iwo anakhala achimakono mu m'badwo umenewo. Koma momwe Ahabu wakale, Ahabu wakaley, ndi zopindula zake zonse zazikulu, ndipo izo zinaubweretsa mpingo wonse mu Katoli...kapena, osati Chikatolika, koma pafupi chinthu chomwecho: mu kupembedza mafano. Anawabweretsa iwo mu malo omwe iwo anali okhumba chirichonse. Ena amakhoza kumapemphera mwa njira iyi, ndi ufulu basi, "Inu mukhoza kumachita chirichonse chomwe inu mukuchifuna." Ndipo analowa mu mtundu wa chikhaliidwe chimenecho.

¹⁰³ Ndi momwe kuti Eliya anayimira pamenenpo, molimba, ndi PAKUTI ATERO AMBUYE. O Mulungu, tipatseni ife anthu amuna onga awo. Iye sanaope kumuaza Yezebeli za chikhaliidwe chake. Iye sanali kumuopa Ahabu. Iye sanali kuopa kuti iye akanakhala atalakwitsa. Iye anayima ndi kulimba, ndipo anapita kwa Ahabu, nakati, "Palibe ngakhale mame ati agwe mpaka Ine nditawayitanitsa iwo." Ameni.

¹⁰⁴ Kodi iye anali chiyani? Chizindikiro kwa m'badwo wochimwa kwambiri uwo. Kodi Israeli anachiona icho? Ayi. Iwo anamuseka iye, anamutonza iye.

Iye ananeneratu kuti kukanadzakhala chilala, kuti kukanadzakhala—kukanadzakhala vuto, njala, kusowa chakudya...Ndipo iye ananenera molimba, akuyima yekha yekha, ndi PAKUTI ATERO AMBUYE. Anati, "Ambuye, iwo apha owona onse psyiti. Iwo awapha owona onse psyiti. Ine ndine ndekha amene ndatsala, amene ndikuyima ndi Mawu Anu." Kodi vuto linali la chiyani? Mawu a Mulungu. Eliya ankafuna kumakhala ndi Mawu. Iye anali mneneri weniweni.

¹⁰⁵ Aneneri ena anali atati, "O, chabwino, izo sizimapanga kusiyana kwakukulu. Yehova sasamala, inu mukudziwa."

Yehova amasamala. Ayenera kukhala ali Mawu Ake. Ndipo Eliya anayima molimba pa Mawu amenewo, ndi PAKUTI ATERO AMBUYE. Mulungu anamupatsa iye kachinsisi kakang'ono, tsiku lina. Iye anati, "Ine ndiri nao zikwi zisanu ndi ziwiri, Eliya, omwe iwe uli mboni yao, kunja kuno. Iwo alibe mphamu zokwanira kuti adze moyera ndi kunena izo. Iwo akubisala cha mu matchire. Koma, apobe, mu mtima mwawo, iwo ndi antchito Anga. Iwo sanagwadire bondo kwa Baalimu. Iwo akuopa kuchita izo. Koma, Ine ndikukupatsa iwe chizindikiro, ndipo iwe ndiwe chizindikiro. Yima kunja uko, ndi kuyima pa Mawu Anga. Ine ndizikusamalira iwe. Apatse iwo chizindikirocho." Aleluya!

Mulungu tipatseni ife chinachake chonga icho, chidzakhala chizindikiro cha Mawu a Mulungu. Ndipo lonjezo lirilonse lomwe Mulungu analonjeza lidzaimiridwa kumbuyo mwa

munthu ameneyo, chifukwa iye ali chizindikiro, chizindikiro choyiwalidwa.

¹⁰⁶ O, iwo ankaganiza, chifukwa Ahabu anali mfumu yaikulu ndipo mafuko onse ankamuopa iye, izo zinali zabwino mokwana. Koma Eliya anali chizindikiro cha Mawu. Uyo ndiye mneneri woona, chizindikiro cha Mawu. Kotero, pamene iye pokhala chizindikiro cha Mawu, iwo sankamukhulupirira iye. Iwo analibe naye ntchito.

¹⁰⁷ Iye anali chizindikiro kwa wamasiye, pamene Mulungu anamutumiza iye kuchokera ku Phiri la Karimeli, kuchokera... pamwambapo pa mtsinje wa Keriti. Anamutumiza iye kumusi uko, iye atadyetsedwa kale ndi makungubwe, ndipo mtsinjewo unaumapo. Iye anapita uko ku nyumba ya wa masiye uyu. Malo ake oti mlaliki apitekowo! Koma iye anapita kumeneko chifukwa Mulungu anamuua iye kuti apite. Koma iye anapita kumeneko. Anati, “Ine ndamulamulira iye kuti azikakudyetsa iwe.”

¹⁰⁸ Uyo anayenera kukhala chizindikiro. Iye anayenera kukhala chizindikiro. Pamene, iye anali kumeneko, anali ndi ufa wokwanira kupangira mkate umodzi, ndipo iye ndi mnyamata wake adye iwo. Nsupa yokwanira ku... Ndi mafuta okwanira mu nsupa, kuti apangire ako mwamsanga, kuti achite limodzi nao. Iye anati, “Ine ndiri kunja kuno ndikutola nkhuni ziwiri.”

¹⁰⁹ Pa mmawa wosaufuna, wotentha, wootcha uja pamene munthu wokalamba wamaonekedwe a nkhopre yaubweya, tsitsi la imvi likugwera kumbuyo kwake, anayenda kubwera uko, ndi mutu wake wa daziwo ukuwala, anatsamira pa chipata, nati, “Ndibweretsere ine madzi akumwa pang’ono,” ndipo anati, “pambali pake, ndibweretsere ine kachidutswa ka ufa mu dzanja lako, kamkate.”

¹¹⁰ Iye anati, “Ine ndiribe ufa wokwanira. Ine ndiri kunja kuno tsopano, kutola nkhuni ziwiri, kuti ndikapange ka mkate kakang’ono ka mwana wanga. Ndiri nawo wongokwanira kuti ndipangire kamodzi ka iye ndi Ine. Ife tipita tikadye ako ndi kufa.”

¹¹¹ Iye anati, “Usachite mantha, poti, PAKUTI ATERO AMBUYE.” Uyo ndi mwamuna yemwe ife tikumusowa. Sizinali zoti, “Tsopano, izo zikhoza kuchitika, mlongo. Izo zikhoza kudzachitika. Ine sindikudziwa.” Ayi, ayi. Eliya anali wotsimikiza. “PAKUTI ATERO AMBUYE. Mbiya imeneyo siidzatha, ngakhale nsupa ya mafuta siidzaphwa, mpaka tsiku lomwe Mulungu ati atumize mvula pa dziko lapansi.” Ameni. Ndi zimenezo inu. Ichu chinayenera kukhala chizindikiro chokwanira kwa iye.

¹¹² Uyo akuyimira mpingo lero. Eliya atakhala ndi iye kwa kanthawi... Iye anali ndi mnyamata wamng’ono. Iye anadwala. Matenda ake anali oyipa kwambiri mpaka panalibe mpweya

unasalira mwa iye. Iye anafa. Ndiye kodi iye anachita chiyani? Mpingo waziona kale zizindikiro izo. Koma, chomwe, mosakhalitsa kavuto kakang'ono kakabwera, mofulumira iye amafuna kuupezera chifukwa mpingo pa icho. Iye akufuna kumupezera chifukwa Eliya. Iye anati, "Iwe mwamuna wa Mulungu, tsopano iwe wabwera kuno kudzandikumbutsa machimo anga ndi kuutenga moyo wa mwana wanga."

¹¹³ Eliya anamutenga mwanayo, anakwera mu chipinda cha pamwamba komwe iye ankagona pamwamba apo, anamugoneka pa bedi lake lomwe, anadzilambatitsa yekha pa ilo, nati, "Ambuye Mulungu," aleluya, "bwezerani moyo wa mnyamata yu." Ndipo mwanayo anaukapo.

¹¹⁴ Anamutengera iye kubwerera pansipo. Mayi uja anayang'ana pa mwanayo, ndiyeno anayang'ana pa iye, ndiyenye iye anadziwa kuti chinachake chinali pamenepo. Iye anati, "Pa ichi Ine ndadziwa kuti Mawu a Mulungu ali mkamwa mwako." Amen. Iye anali chizindikiro kwa wamasiye ameneyo. Pamene iye anayiona mphamvu ya Mulungu, amene amapanga moyo kapena akhoza kupha, itadzutsa mwana wake wakufa nakhala moyo, iye anati, "Pa ichi Ine ndikudziwa kuti iwe ndiwe mwamuna wa Mulungu." Iye anazidziwa izo.

Mafuko lero akanakhoza kuziseka izo, monga momwe iwo ankachitira apo. Iwoakanazikhulupirira izo. Koma mayi uyo anadziwa mosiyana. Icho chinali chizindikiro apo, monga iye anali chizindikiro, kuti amudzutse mwana wake wakufa kubwerera ku moyo. Aneneri awo ali nthawi zonse zizindikiro za Mulungu.

¹¹⁵ Pamene Eliya ndiyenye anayitanitsa chionetsero, anati, "Ngati Mulungu ali Mulungu, zimutumikirani Iye. Ngati Baala ali mulungu, zimutumikirani iye."

Kodi silikanakhala liri tsiku lodabwitsa kwa Eliya lero? Ngati ndale ziri mulungu, zizitumikirani izo. Nchiani chomwe ife tiri nacho mu ndale? Nchiani chomwe ife tachita? Ife tiribe kanthu kena koma mulu wa chisokonezo. Ife tiribe kanthu kena.

Koma ife tataya lirilonse, pafupi bwenzi lirilonse lomwe ife tinali nalo, mu mafuko onse. Kuno, mlungu wapitawu, tataya mafuko awiri kapena atatu ena apita ku chikominisi. Ife tikumawapereketsa anthu msonkho ndi kumatenga ndalamu zawo, ndi kumazitumiza izo uko kuti tiziwadyetsa anthu awo omwe atembenukira ku chikominisi posakhalitsa iwo akangomangika. Ichi ndi chinyengo. Uko nkulondola.

¹¹⁶ Ife timadzinenera kuti ndife Akhristu. Tiyen'i ife tizikhala monga Akhristu, ndiyenye, osati pa kudyetsa zinthu zonga izo. Zomwe ziri nazozochepa kwambiri zomwe—zomwe... munthu wawamba wamtima wabwino angachite zimenezo. Icho ndi chipembedzo. Icho si chipulumutso.

Anthu ochuluka kwambiri amatenga chipembedzo ndi chipulumutso mosokoneza. Chipembedzo ndi kudyetsa amasiye ndi osauka, ndi ena otero. Chimenecho ndi chipembedzo. Koma chipulumutso ndi Kubadwa kwatsopano, kukhala wobadwa kachiwiri. Izo ndi zosiyana. Chipembedzo, Chimohammadi ndi chipembedzo. Pali zipembedzo zambiri.

¹¹⁷ Tsopano, pamwamba pa Phiri la Karimeli, tsiku limenelo pamene iye anayitanitsa chionetsero, ndipo iye anamuyitana Ahabu ndi zikwi za ansembe amene anali a ku kachisi wa zipembedzo zawo. Iye anawayitanira iwo pamwamba pa Phiri la Karimeli, anati, “Bwerani pamwamba pano. Dzakumaneni ndi Ine pamwamba pano. Ine ndiyima nalo gulu lonselo.” Iye anachita chiyani? Iye anali ndi PAKUTI ATERO AMBUYE. Iye sanali kuopa. Iye anati, “Perekani nsembe ng’ombe. Yitanirani pa Baalimu. Mulole Mulungu amene ati ayankhe ndi moto akhale Mulungu.”

¹¹⁸ Kotero, tsiku lonse, mpakana kuchokera mmawa mpaka atatha chakudya chamasana, iwo ankadumpham pamwamba pa guwalo. Iwo anadzicheka okha. Iwo ankafuula. Iwo ankakuwa. Eliya ankapita mmbuyo ndi kutsogolo, kumati, “Kuwani mofuula kwambiri pang’ono. Mwinamwake iye wapita pa ulendo wokawedza, kapena chinachake. Ali kwinakwake akuthamangitsa, kapena chinachake.”

Pakuti iye anali ndi PAKUTI ATERO AMBUYE. Iye anali wokhutitsidwa. Iye anali ndi Mawu a Mulungu.

M’bale, mlongo, ndi zochuluka zina ziti zomwe munthu wina aliyense akuzisowa kuposa lonjezo la Mulungu? Mulungu anati Iye akanatha kudzachita izo. Analı Abrahamu. Iye anamuwerengera Mulungu kuti ndi wokhoza kuchita chomwe Iye anachilankhula. Iye anadziwa kuti Mulungu akanatha kuchichita icho, chifukwa Mulungu ananena chotero.

¹¹⁹ Kotero iye—kotero iye anawayitanitsa iwo kuti abwere pamwamba apo. Ndipo kotero iwo anadzicheka okha, ndipo ankakuwa ndi kufuula tsiku lonse, mpaka pa nsembe ya madzulo. Ndiye, Eliya, yang’anani momwe iye anachitira izo. Chinthu choyamba chomwe iye anachichita chinali kugudubuzira miyala khumi ndi iwiri palimodzi.

Mulungu si wogawanika. Zipembedzo zimaigawa mipingo, koma osati Mulungu.

Mmodzi anati, “Kodi inu ndinu Mkhristu?”

¹²⁰ “Ine ndine wa Baptisti.” Kotero izo si zochuluka kuposa kunena kuti iye ndi nkhumba.

¹²¹ Kuti, “Ine ndine wa Methodisti.” Chabwino, izo si zochuluka kuposa nkhumba, aponso, kwa Mulungu.

¹²² Ine ndikuti, kodi inu ndinu Mkhristu? Kuti ukhale Mkhristu, iwe uyenera kukhala wonga-Khristu, kusunga Umulungu mwa

iwe, ndi Mzimu Woyeria, wonga womwe unagwa pa tsiku la Pentekosite. Osati kutengeka kwina, koma Ine ndikutanthauza Pentekosite yeniyeni. Mukuona? Kulondola.

¹²³ “Ine ndine wa Chipentekosite. Ine ndine Waumodzi. Ine ndine—ine ndine wautatu. Ine ndine” . . . O, mai! Izo si zochuluka kuposa kunena inu munali chinachakenso. Sizimatanthauza kanthu kwa Mulungu. Izo zimagawaniza.

¹²⁴ Izo ndi zomwe zinachitika kumusi uko pakati pa alaliki amenewo. Koma Eliya anagudubuzira miyala khumi ndi iwiri iyi palimodzi, kuti asonyeze kuti Mulungu ndi Mulungu mmodzi pamwamba pa onse awo. Iye anaigudubuzira iyo palimodzi.

¹²⁵ Kotero, pamene iye anayiika iyo palimodzi monga choncho, iye anapha ng’ombe ndipo anayiyika iyo pamwamba pa guwa, pa nkhuni. Iye anati, “Tsopano, kuti titsimikizire kuti mulibe zopeka mu ichi, pitani mukanditengere Ine mbiya khumi ndi ziwiri za madzi.” Ndipo iye kwenikweni anaziviika-mmadzi nkhuni zija. O, aleluya! Iye ankafuna kuti awonetse kuti Mulungu anali Mulungu. Chifukwa, chiani? Iye anali ndi PAKUTI ATERO AMBUYE. Iye anali mneneri. Iye anali nao Mawu a Mulungu.

¹²⁶ Kotero, tsiku limenelo, ngati iwo ati iwo akutulutsani inu mu mpingo, iwo achita ichi, china, ngati inu mwabatizidwa mu Dzina la Yesu, ndi zinthu zina zonse izi zosiyana monga choncho: zamkhutu. Ndi PAKUTI ATERO AMBUYE.

¹²⁷ Munthu wokondeka, usiku wina, analankhula kwa ine, anabwera nayika manja ake mondizunguliza ine, ndipo anati, “M’bale Branhamu,” anati, “Ine ndikufuna kukufunsa iwe chinachake.” Anati, “Ngati iwe utamangonyengererapo pang’ono, zinthu izi zimene iwe ukuzinenazi.”

Ine ndinati, “Chiyani?”

Anati, “Zonse za ubatizo izi.” Anati, “Mipingo ya ku Chicago ndi yonse yozungulira basi ikukufuna iwe moyipa kwambiri, koma iwo akuopa iwe ukazitchula izo.”

¹²⁸ Ine ndinati, “Zedi, ine ndikazitchula izo. Zedi, ine ndikazitchula izo.”

Anati, “Chabwino, icho ndi chinthu chokha chomwe iwo ali nacho mokutsutsa iwe.”

¹²⁹ Ine ndinati, “Ndiye iwo sali nacho monditsutsa ine. Ine sindinali Yemwe ndinachinena icho. Mulungu anachinena icho. Ine ndikutsutsa aliyense wa iwo kuti abwere kudzatsimikizira icho kulakwikako.” Mukuona?

¹³⁰ Anati, “Chabwino, iwe ukuona, i—iwe unayenera kuti uzivomereza ndi kupanga nao chiyanjano.”

Ndi chinthu chomwecho iwo ankafuna kuti iye achite. Mulungu samanyengerera. Ayi, bwana. Iye samanyengerera.

Iye anati—iye anati, “Tsopano, M’bale Branhamu, Ine ndikufuna kukufunsa iwe chinachake. Kodi Mgelo wa Ambuye...” Anati, “Ife tonse timamukhulupirira Mgelo wa Ambuye. Kodi Mgelo wa Ambuye anakuuza iwe Izi?”

¹³¹ Ine ndinati, “Ine sindikusamala chomwe Mgelo wa Mulungu akanati anene. Ngati anali Mgelo wa Ambuye, Iye akananena zimenezo. Koma ngati iye akananena chinachake chosiyana, Iye sanali Mgelo wa Ambuye.” Ine ndinati, “Mosasamala zomwe Mgelo, kapena winawakenso akananena, Paulo anati, ‘Ngakhale Mgelo wochokera Kumwamba akalalikira Uthenga wina uliwonse kwa inu, msiyeni iye akhale wotembereredwa.’”

¹³² Angelo ndi aliyense, wina wodzitukumula mwachithupi, ponena za Angelo Joseph Smith, Brigham Young, ndi mipatuko yina yonse, a Adventist ndi zina zonse, iwo amaona mitundu yonse ya zinthu zonga izo, koma izo nthawizonse ndi zosiyana ndi Mawu.

¹³³ Koma, Mulungu amayimira kumbuyo Mawu Ake. Ndi Mawu Ake. Ine ndinati, “Ndi Mawu a Ambuye. Zedi. Zonse ine ndinazidziwapo zinaphunzitsidwa kwa ine ndi Iye. Ine sindinapite ku seminare kapena sukulu. Izi zimachokera kwa Iye.” Ine ndinati, “Ngati zikanakhala zosiyana... Ngati izo zikanakhala zosiyana kwa Iwo, ine sindikanati ndimukhulupirire Iye. Chifukwa, awo ndi Mawu a Mulungu, ali poyambirira. China chirichonse chikhale chonama.” Mawu a Mulungu, khalani ndi Iwo.

¹³⁴ Kotero, Eliya, pamene iye anatsiriza, iye anaviika-mmadzi zikuni izo zonse ponsapo, ndi mbiya khumi ndi ziwiri za madzi. Kuzitsanulira izo pamwamba pake apo. Iye anachoka pameneapo, mofatsa basi momwe iye akanakhalira ali. Chifukwa? Mulungu sangakhoze kunama. Mulungu anamuaza iye. Iye anati, “Ambuye Mulungu wa Abrahamu, Isake, ndi wa Israeli, lolani izi zidziwike tsiku lino kuti Inu ndinu Mulungu, ndipo ine ndine wantchito Wanu. Ndipo ine ndachita izi mwa kulamula Kwanu, chifukwa ndi PAKUTI ATERO AMBUYE. ine ndachita izi chifukwa Inu munandiua ine kuti ndizichite izo, chifukwa izo ndi molingana ndi Mawu Anu. Lolani izi zidziwike tsopano kuti Inu ndinu Mulungu.”

Ndipo Moto wa Yehovah unagwa, unanyambitapo nsembeyo, zikuni zoviikidwa-mmadzi, unagwirira pa miyala, ndi china chirichonse, ndipo unachotsa chirichonse apo. Ndiye, Israeli anaafuula, zikwi zisanu ndi ziwirizo, “Siyani Mulungu akhale Mulungu.”

¹³⁵ Eliya, kukongola kwake kumuona wamng’ono uja, wofooka wooneka woonda, thupi lonse litakwinyika, ndodo yaing’ono ija ili mu dzanja lake, nsupa ya mafuta yaing’ono ikulendewera pa mbali pake, kachidutswa ka chikopa cha

nkhosa katakulungidwa momuzungulira iye. Mokuti, iwo akanatha kumuyika iye mu ndende lero ngati iye akanamayenda pa msewu; koma iwo amawalola akazi kuvala makabudula; koma iwo ndithudi, sakanati achite izo, mukuona, monga choncho, akudza apo. Kotero, ndiye, koma apa iwo akubwera. Apa iwo akubwera uko, kudutsa cha pamenepo, kudutsa phiri, pa ndodo iyi.

¹³⁶ Tsopano, Phiri la Karimeli si kamalo kakang'ono—kakang'ono kopandapo kanthu komwe kali mkati mwa chipululu. Ilo ndi phiri lalikulu. Ilo liri, mokhala ngati mwangodya monga chonchi, ndi kupita chokwera mmwamba, ndipo limayang'ana cha ku nyanja. Ndipo Eliya ndi Gehazi anathamanga ulendo wonse kukwera, pamwamba. Ndipo Eliya anagwera pa nkhope yake pamenepo, ndipo anayamba kulirira kwa Mulungu, ndi nsana wake atatembenuzira cha kumadzulo, cha ku dzuwa. Zaka zitatu ndi miyezi isanu ndi umodzi, opanda ngakhale mame omwe anagwa. Iye anati kwa Gehazi, "Pita ukayang'ane ndi kuona ngati iwe ungawone chirichonse, mtambo uko pamwamba pa nyanja."

Kuima pa phiri ili, nkuyang'ana uko njira iyo, anati, "Ine sindikuonako kanthu."

¹³⁷ Iye anakhala pomwepo, "Mulungu, ngati anthu awa alapa, ngati anthu awa abwerera kwa Inu, ngati iwo ali okonzekera kuti achoke ku zachabechabe zonse izi ndi kubwerera ku Mawu Anu, Ndiye Inu ndinu Mulungu, kuti tuyankhe Mawu Anu."

¹³⁸ Ndiloleni ine ndinene chinthu chomwecho lero. Tengani zipembedzo izi ndi kuziswa izo, iwalani kusiyana kwa zipembedzo uku, ndipo asiyeni anthu abwerere ku Mawu a Mulungu, ku mzere wodula. Ine nditsimikizira kwa inu kuti pali Mulungu amene angakhozebe kuyankha ndi Moto.

¹³⁹ Asiyeni anthu ayitanire pa Mulungu. Asiyeni...? ... ayitanitse munthu. Siyani anthu ayitanitse mneneri. Mulungu amuyika iye poonekera. Ine ndikutsutsa mafuko kuti achite zimenezo. Gwerani pa nkhope zanu ndi kuyitanira pa Mulungu, kuti atumize muomboli, ndipo mupenye chomwe chiti chichitike. Ingozichitani izo nthawi imodzi, Mulungu ayankha. Mulungu nthawi zonse amatero.

¹⁴⁰ Anagwera pansi nati, "Mulungu, lolani izi zikhale lero. Anthu awa pena anali otsutsana ndi Inu. Anthu awa agawikana mu mitundu yonse ya zipembedzo mpaka kutali. Koma, lero, Inu mudzitsimikizire Nokha. Inu ndinu Mulungu. Ndipo anthu anati, 'Tayirani kutali Baalimu.' Ndipo Ine ndapha zikwi za ansembe aja. Iwo achoka pa njira tsopano, Ambuye. Zolepheretsa zonse zapita, zotchinga zazing'ono zomwe zimatilekanitsa ife."

Wa Methodist akanafuna kubwera kudzapembedza ndi wa Baptisti; wa Baptisti akanafuna kuti abwere ndi a

Chipentekosite; owona mu mtima kumeneko, zikwi zisanu ndi ziwiri zokhulupirika zija. Koma iwo sangathe kuchita izo. Ngati iwo atero, iwo amachotsedwa mu mipingo. Ena a iwo samasamala. Iwo amabwera, basibe. Uko nkulondola.

¹⁴¹ Koma lolani iwo onse aswe zoganizirana zaho ndi kubwera palimodzi, ndi kuti, “Ife tiyiwala tizikhulupiriro tonse iti apa ndi makatikismu, ndi chirichonse chomwe ife tikuwerenga kuchokeramo. Tiyeni ife tibwerere ku Mawu a Ambuye.” Yang’anani chomwe chiti chichitike. Ndipo Mulungu awadzutsira iwo mneneri, Iye ndithu atero, izo zidzabweretsa icho kutsikira kwa iwo komwe, ngati iwo ali okonzeka kuti achilandire icho. Choyamba, iwo ayenera kupemphera. Mulungu akuyembekezera.

¹⁴² Kodi izo si zachirendo kuti Mulungu akufuna anthu kuti akhale ndi chochita mu izo? Pamene Yesu anayang’ana uko pa zokolola, Iye anati, “Zokolola zacha. Antchito ndi ochepta. Inu mupemphera kwa Ambuye wa zokolola,” ameneyo anali Iye. “Inu mupemphera kwa Ine, kuti Ine nditumize antchito ku zokolola Zanga.” Pali gawo lina lomwe inu muyenera kulichita. Mulungu akuyembekezera mpingo Wake kuti uziyitanira pa Iye. Iye nthawizonse wakhala ali. Mulungu akuyembekezera lero kwa anthu kuti ayitanire wantchito Wake ku chochitika. Ndipo wantchito sangalowe mu chochitika mpaka anthu atamapemphera.

¹⁴³ Israeliakanatha kulowa mu zochitika kumene kuja, ndi zizindikiro ndi zozizwitsa, mpaka pomwe iwo anagwera pa nkhopo zaho ndi kupempherera kufuna muomboli. Mulungu anali naye muomboli wake. Mulungu anali ndi mneneri ali cha kumeneko mu chipululu, anamusunga iye kumeneko kwa zaka makumi anai, kuyembekezera kwa iwo kuti akhale bwino, kuti azipemphera. Koma pamene iwo anakhala bwino nayamba kupemphera, ndiye Mulungu anatumiza muomboli.

Mulungu achita chinthu chomwecho lero, ngati anthu ati angobwera palimodzi, kubwera pa kupemphera. Chabwino.

¹⁴⁴ Iye anali chizindikiro kwa aneneri onama aja ndi kwa Ahabu, kuti iye anali wantchito wa Mulungu. Iye anali mneneri wa Mulungu. Ndiye, iye analinso chizindikiro kwa Israeli, kuti iye akanatha kutseka miyamba kapena kutsegula miyamba, pamene iye anakhumba kutero. Iye ndithudi anali.

Ndiuzeni ine yemwe angathe kutseka miyamba, ndisonyezeni ine yemwe angatsegule miyamba, kunja kwa Mulungu. Ndipo Mawu a Mulungu, Mawu a Mulungu ali ndi Aneneri.

¹⁴⁵ Mikaya, chizindikiro kwa Yehosafati. Mikaya anali chizindikiro kwa Yehosafati, kuti Mulungu amasunga mneneri woona pafupi.

¹⁴⁶ Tsopano zindikirani. Iye anali ndi aneneri mazana anai, Ahabu anali, ndipo iye anawaitana abwere aneneri mazana anai amenewo. Ndipo ndi chigwirizano chimodzi iwo anamuza iye. Ndipo apobe, pansi pa mtima wa Yehosafati uja, munthu wa Mulungu, iye anadziwa kuti panali chinachake cholakwika. Iye anadziwa kuti panali chinachake cholakwika. Iye anati, “Kodi inu mulibe mmodzi woonjezera?”

¹⁴⁷ “Mazana anai ataima kale pamene?” Iye anati, “Awa onse ndi aneneri, aneneri a Yehova.” Pali a—a Methodisti, a Baptisti, a Presbateria, a Umodzi, o, mai, mai, a utatu, ndi mitundu ina yonse. “Ife tiri nawo onse pano, ndipo ndi chigwirizano chimodzi iwo akuti lino ndi fuko lalikulu kwambiri lomwe lilipo. Ife tiribe kanthu koti tizikaopa.” Monga mnyamata wamng’ono akuyimba mluzu ku manda, inu mukudziwa, pamene iye akuopa. Inu musamadandaule nazo izo.

Anati, “Koma kodi inu mulibe mmodzi wina?”

Anati, “O, inde, pali mmodzi wina kuno, koma,” anati, “Ine ndimamuda iye.” Mukuona? Anati, “Iye nthawizonse amanena zoipa zokhudza dziko lino. Iye nthawizonse amanena choipa chinachake chomwe chiti chidzachitike kwa ife.”

¹⁴⁸ Yehosafati anati, “Ine ndikana—ine ndikanakonda kuti ndimumve iyeyo.” O, inde!

Anali chiyani Iyeyo? Chizindikiro. Mosasamala za kuchuluka kwa mabungwe kapena zipembedzo, Mulungu akadali naye mneneri amene akukhala ndi Mawu.

¹⁴⁹ Yehosafati anadziwa kuti Ahabu anali ataweruzidwa, chifukwa mneneri weniweni uja, Eliya, anali atakhala chizindikiro kwa mafuko, anati, “Agalu adzanyambita magazi ako, amene anabwera kuno.” Uko nkulondola. Iye ankadziwa kuti Yezebeli ndi iye anali nacho china chikubwera kwa iwo. Iye ankadziwa izo zinali. Mukuona?

¹⁵⁰ Ndipo Mikaya, Mikaya anati. Iwo anabwera kwa iye ndipo anati, “Tsopano, ine ndikuza iwe, ngati iwe ukufuna kulowa mu chiyanjano chotsatira, ine ndikuza iwe choti iwe uchite. Iwe ungovomereza basi kuti alaliki onse awa ali kulondola. Mukuona? Iwe umuuze iye, ‘pitaniko uko.’” Ndi kuti, “Iwe ungovomereza.” Anati, “Ine ndikuza iwe chomwe ife titi tichite. Ife tipanga... Ife tionetsetsa kuti iwe ulowe mu bungwe lathu, ngati iwe uti ungochita izo, mukuona, ngati iwe basi uti ungonyengerera pa zochepa za zinthu izi apa zomwe iwe ukuzinenazi. Iwe ungoonetsa, kupita, kukagwirizana nawo iwo, kupidiriza nawo iwo.” Nha—nha! Kodi inu mukanalingalira mneneri woona wa Mulungu kuchoka pa Mawu a Mulungu? Kodi mukanatero?

"Chabwino," anthu awa anati, "koma, ife tinaona masomphenya," aneneri mazana anai awa. "Ife tikudziwa. Ife ndife aneneri. Ife tikudziwa, pakuti ife ndife aneneri."

¹⁵¹ Mikaya anati, "Ine sindikukayika zoti inu munaona masomphenya. Ine sindikuzikayikira izo pang'ono, zomwe inu munaona, masomphenya, koma iwo sali molingana ndi Mawu ajawa." Inu mukuona? Ameni. Anati, "Ine ndinaona masomphenya, nanenso." Ameni. O, chifundo! Iye anali chizindikiro. Iye anali chizindikiro. Iye anati, "Ine ndinaona masomphenya, ndipo Ine ndinaona Israeli, monga nkhosa, atamwazika pa phiri, opanda m'busa."

Ndipo woyang'anira wamkulu uyu, bishopu, anabwera apo namubwanyula iye pa kamwa. Anati, "Mzimu wa Mulungu unapita kuti pamene umachoka mwa ine?"

¹⁵² Iye anati, "Iwe ukaona pamene ukakhala uli mu ndende. Iweyo ukaona."

Iye, Ahabu anati, "Muikeni mnyamata uyo mu ndende. Muzimudyetsa iye mkate wa chisoni, ndipo muzimupatsa iye madzi a chisoni, kuti azimwa." Anati, "Pamene ine ndikabwerera mu mtendere," anati, "ndiyе ine ndidzamusamalira iye."

¹⁵³ Mikaya wakaleyo anayima pamene po ndi PAKUTI ATERO AMBUYE. Iye anati, "Ngati inu mukabwerera konse, Mulungu sanalankhule kwa ine." Nhu! Ndi zimenezo. Analu chiyani iye? Iye anali chizindikiro, kuti aneneri a Yehova, aneneri a Mulungu, amakhala ndi Mawu a Mulungu.

¹⁵⁴ Inu mukakhala ndi mneneri amene amati inu muzibatizidwa mu maudindo a "Atate, Mwana, Mzimu Woyeru," ndi mneneri wabodza. Ngati inu mukuti pali mneneri pakati panu, amene amati, "Pali amulungu atatu," ndi mneneri wabodza. Palibe lemba kwa china cha izo. Uko nkulondola. Koma mneneri woona wa Mulungu azikhala ndi Mawu amenewo. Ndipo ngati masomphenya ake ali osiyana ndi Mawu amenewo, iye si mneneri woona wochokera kwa Mulungu.

¹⁵⁵ Palibe, mu Baibulo, winawake anayamba wabatizidwapo mu maudindo a "Atate, Mwana, Mzimu Woyeru."

¹⁵⁶ Tayang'anani pa Paulo, kumene kuja mu ndende, Myuda wamng'ono, wa mphuno yokhota, wa mutu wa dazi, ali kumeneko, anatha zaka makumi awiri, m'ndende ya Chiroma. Iye analemba makalata awa. Tsopano, kodi inu mukuganiza mlaliki wachikazi ankaganiza chiyani zokhudza Paulo, pamene iye anati, "Asiyeni akazi awo akhale chete mu mipingo. Ine sindikuwaloleza iwo kuti aziyankhula"? Ine ndikulingalira iwo akanatha kugwira ntchito pa iye.

Kodi inu mukuganiza mabishopu awo ankaganiza chiyani, mabishopu awo, pamene iwo ankanena zinthu zonse izi

zosiyana? "Siya zinthu izi apa, ndi *izi* apa, zonse *izi*, *izo*? Paulo? Ndiuzeni ine, mwamuna uyu ndi ndani, mulimonse, mwamuna uyu ali uko mu ndende?" Koma iye anali atakumana ndi Yesu. Iye ankadziwa chomwe iye ankachilankhula.

Ndipo kuchokera mu gulu lomwelo, atamwalira Paulo, iwo potsiriza anapanga, kuchokera mu gulu limenelo la mabishopu ndi apamwamba, ku bungwe la Nicene, ndipo izo zinayambitsa mpingo wa Katolika, kuchoka pa Mawu a Mulungu. Pamene po pakubwera "Atate, Mwana, Mzimu Woyera" wanu uja. Ine ndikutsutsa wina aliyense, kulikonse, fuko lina lirilonse, kuti atsimikizire motsutsa izo.

¹⁵⁷ PAKUTI ATERO AMBUYE. Ubatizo wogwiritsa ntchito udindo wa "Atate, Mwana, Mzimu Woyera" ndi wabodza. PAKUTI ATERO AMBUYE. Ine ndikumulamulira aliyense wa inu, pano kapena pa tepi, amene sanabatizidwe mu Dzina la "Yesu Khristu," abatizidwe kachiwiri mu Dzina la Yesu Khristu.

¹⁵⁸ Paulo, mu Machitidwe, 5, naini-... kapena, 19:5, anati, "Kodi inu munalandira Mzimu Woyera kuchokera pamene inu munakhulupirira?"

Iwo anati, "Ife sitikudziwa nkomwe kuti kuli Mzimu Woyera."

Anati, "Ndiye munabatizidwira ku chiyani?"

¹⁵⁹ Iwo anati, "Ife tinabatizidwa kale," koma osati mu ubatizo wa Chikhristu.

"Atate, Mwana, ndi Mzimu Woyera" si ubatizo wa Chikhristu. Palibe Mkhristu amene anayamba wabatizidwapo motero, mu Baibulo kapena kwa zaka mazana atalemba Baibulo. Ndi kachikhulupiriro ka Katolika, ndipo osati Chipunzitso cha Chikhristu. Ndiwonetseni ine mu Baibulo. N—ndi chinyengo. Ndi ntchito za ziwanda.

Ine sindikutanthauza kunena kuti anthu amene anabatizidwa chotero ali motero. Mulungu ali nao anthu ambiri kunja uko lero amene sakudziwa kusyanitsa kwake.

¹⁶⁰ Koma, ora lakwana, ife tayenera kubwerera ku Mawu ngati ife tikuyembekezera Mulungu kuti agwire ntchito mu tsiku ili monga momwe Iye ankachitira apo.

¹⁶¹ Ine ndinati kwa amayi anga pamene iwo anali kumwalira, asanamwalire. Ine ndinati, "Amayi, pamene Ine ndinakhala Mkhristu, ndiri mnyamata, Ine ndinayamba kufunafuna kuti ndipeze. Ine ndinkadziwa kunali Mulungu, kuchokera ku masomphenya amene inu mukudziwa, ndi zinthu zomwe zinkachitika konse kudutsa mmoyo." Ine ndinati, "Ndiye ine ndinapeza kuti mpingo wa Katolika unati, 'Ife ndiye mpingo. Sizikupanga kusiyana kulikonse ndi zimene Baibulo limanena. Ife timakhulupirira izo kuti nzabwino, koma, ife ndiye mpingo. Chomwe ife tinena, Mulungu amachimanga

Kumwamba.' Ndipo kotero, ndiye, iwo amachita icho motere. Ilo ndi thupi limodzi. Achilutera amati, 'Awo akulakwitsa. Ife timakhulupirira izo motere.' A Baptisti amati, 'Awo onse akulakwitsa. Ife timakhulupirira izo motere.' Ndipo pali mazana a matupi amenewo."

Ndiye, inu mungakhale bwanji ndi chikhulupiriro? Ndi ndani wa iwo ali wolondola? Pali Chinthu chimodzi cholondola. Ine sindinkachidziwa Icho apo.

¹⁶² Ine ndinati, "Amayi, Ine ndinabwerera ku Baibulo ndipo ndinakapeza momwe atumwi oyamba aja, mtundu wa mpingo womwe iwo anali nawo, momwe iwo ankaphunzitsira, ndi zinthu zomwe iwo ankazichita. Ine ndinazichita izo basi ndendende momwe iwo ankachitira izo, momwe Baibulo limanenera, ndipo ine ndinapeza zotsatira zofanana." Ameni. Mundikhululukire kanenedweko, koma, ch—chitsimikiziro cha phala ndi kulidya ilo. Izo ndi zonna. Ndinapeza zotsatira zofanana zomwe iwo anali nazo. Inde.

¹⁶³ Kotero, inu simungamange chidaliro mu chinachake chiriri ndi njira mazana asanu ndi anayi zosiyana, zopitirira njira iyi ndi njira iyo.

Ndiye ine ndinapeza, mu Baibulo, kuti Yesu anati, Mwiniwake, "Ngati munthu wina adzachotsa Mawu amodzi, kapena kuwasintha iwo, mu Buku ili; aliyense yemwe ati adzaonjezere chinachake kwa Iwo, kapena kuchotsa chinachake kwa Iwo; chomwecho chidzachotsedwa, ku gawo lake laku Buku la Moyo." Zimasonyeza kuti iye anali ndi dzina lake mmenemo, bwinobwino, koma ilo lidzachotsedwamo. O!

¹⁶⁴ Ife tiyenera kubwerera ku Mawu awa. "Miyamba ndi dziko lapansi zidzachoka, koma Mawu anga sadzalephera konse." Inde, bwana. "Lolani mawu a munthu aliyense akhale bodza. Anga akhale owona," anatero Yesu. Tiyeni tikhale ndi Mawu. Eya. O, mai! Eya.

¹⁶⁵ Yehosafati anadziwa kuti Mulungu amasunga mneneri weniweni, woona amene amakhala ndi Mawu Ake ndipo samanyengerera nawo Iwo. Ayi, bwana.

¹⁶⁶ Iye anakhala nawobe Iwo basi. Mazana anayi omutsutsa iye, ndi mauneneri awo, naponso. Koma wake unali Mawu a Mulungu, ali ndi chizindikiro chomwecho ndi zinthu.

Ndipo ine ndikuti, lero, chomwe ife tikusowa lero ndi mwamuna, mneneri, awuke pakati pathu, yemwe ati akhale ndi Mawu a Mulungu mosasamala chimene wina aliyense akunena, kapena chirichonse chimene chipembedzo chinena.

¹⁶⁷ Mikaya analibe chigwirizano. Mose analibe chigwirizano. Nowa analibe chigwirizano. Palibe mmodzi wa iwo, yekha, anayamba wakhalapo ndi chigwirizano. Ndi onse mowatsutsa iwo. Koma iwo ndi zizindikiro mu masiku oyipa Mulungu

asanatumize chiweruzo. Ndipo Mulungu amasunga Mawu ake ndipo amafuna Mawu ake azisungidwa ndi anthu Ake. Alemekezeke Ambuye.

Tsopano, kufika pa kutseka, kwa maminiti apang'ono okha tsopano. Tsopano mvetserani mwatcheru.

¹⁶⁸ “Kunali munthu wotumidwa kuchokera kwa Mulungu amene dzina lake anali Yohane,” mneneri chizindikiro. Yesu asanabwere konse ku dziko lapansi, kuti adzadzilengeze Iyeyekha, Iye anatumiza mneneri patsogolo Pake. Kodi Iye anazichita izo? [Osonkhana ati, “Ameni.”—Mkonzi.] Iye anatumiza mneneri, Eliya wa Chipangano Chakale, ananeneredwa kuti abwere mu mphamu ya Eliya wa Chipangano Chakale. Iye anali woti adzakhale mneneri chizindikiro kuti Yesu anali kubwera, kuti kunali koti kukhala Mesiya akubwera.

¹⁶⁹ Ndipo Yohane anabwera kuchokera ku chipululu, anali chizindikiro kuti Mesiya anali pa ulendo Wake. Pamene Yohane anaonekera, Israeli ankayenera kuti adziwe, ndi aneneri awo.

Apo ndi pamene anthu amachiphonyera icho. Iwo samawakhulupirira aneneri awo. Iwo samakhulupirira. “Ife sitikukhulupirira kuti zomwe Petro ananena zinali zonse zolondola, pa tsiku la Pentekosite.” Iwo samakhulupirira kuti izo nzolondola. Iwo samakhulupirira chomwe Paulo ananena, chinthu chomwecho Petro ankachita. Ngati, “Mngelo wochokera Kumwamba alalikira Mawu ena alionse, msiyen'i iye akhale wotembereredwa.” Iwo samazikhulupirira izo. Mukuona? Iwo samazikhulupirira izo.

Ndipo awo sankawakhulupirira aneneri awo. Ngati iwo akanadziwa, iwo akanadziwa kuti Yesaya anati, “Kudzakhala kuli liwu la wina akufuula mu chipululu, yemwe ati adzakonze njira patsogolo pa Ambuye.” Iwo akanayenera kuzidziwa izo. Iye anali mneneri, karonga wa aneneri. Iye anawauza iwo, koma iwo sanazikhulupirire izo. Ayi, ayi. Iye anati, “Kuli Mesiya akubwera.”

¹⁷⁰ Mwamuna uyu anali mwamuna wotumizidwa kuchokera kwa Mulungu. O, m'bale! Iye analibe omutsatira. Mulungu anamupatsa iye omutsatira, kagulu kakang'ono, basi monga momwe Iye anachitira ndi Eliya. Mulungu anamupatsa iye omutsatira ake. Iye sanawatenge iwo kuchokera ku bungwe lina landale. Iye ankalahlikira Mawu, nakhala pa Mawu a Mulungu, ndipo Mulumgu anamupatsa iye kagulu kakang'ono. Eliya anakhala pa Mawu a Mulungu. Mulungu anamupatsa iye kagulu kakang'ono.

¹⁷¹ Mwamuna uyu analibe chiyanjano. Iye analibe omutsatira, opanda chiyanjano, sanali wa ku chipembedzo chirichonse, sanafunse kanthu kena ndipo sankaopa kanthu kena. Ameneyo anali Yohane. Chifukwa? Iye anali mwamuna wotumidwa

kuchokera kwa Mulungu. Icho ndi chifukwa chake iye anayima. Iye anali Eliya atayima apo, kuti atsimikizire kwa anthu kuti Mesiya anali kubwera. Iye anati, “Ine ndine liwu la iye amene akufuula mu chipululu, monga momwe anenera mneneri Yesaya. Konzekerani kuti mukumane ndi Ambuye.”

¹⁷² Afarisi ndi Asaduki awo anayima kunja uko ndipo ankatsutsana za zikhetho zaho ndi zinthu. Pomwepo iwo akadali kutsutsana ndi kukangana pa izo, pakati pawo pomwe anadza Mesiya, akuyenda.

¹⁷³ Yohane anati, “Onani, ndi Uyo apo.” Aleluya! Mpenyeni iye. Iye anamlangiza Iye. “Ndi Uyo apo. Iye wayima pakati panupa tsopano.”

Pafupi nthawi imeneyo, miyamba inagunda. Yesu anayenda kulowa mu madzi. Ndipo Yohane anachitira umboni, kuti anaona Mzimu wa Mulungu, monga nkhunda, ukutsika. Liwu likufuula, “Uyu ndi Mwana Wanga wokondedwa mwa Yemwe. Ine ndimakondwera kukhalamo.” O, mai, mai!

¹⁷⁴ Yohane anati, “Tsopano ine ndiyenera ndichepe. Iye azikula.” O, mneneri wake, chizindikiro kwa Israeli! Inde, bwana.

¹⁷⁵ Iye anali mwamuna wotumidwa kuchokera kwa Mulungu, ngakhale atate ake anali wansembe. O, inde. Atate ake, Zakaria, anali wansembe. Koma kodi inu munazindikira? Mulungu sakanamulola mneneri ameneyo asokonezedwe ndi mabungwe awowo. Atate ake akanatha kumupititsa iye ku sukulu ya Zamulungu, ku chipembedzo chachikulu chakuti-n-chakuti, kumupanga iye kukhala mlaliki wabwino, inu mukudziwa, ndi kumuphunzitsa iye bwinobwino, ndi kumupatsa iye zinthu zonse iye anayenera kuti akhale nazo. Koma Mulungu sakanati aulole moyo wake kuti usokonezedwe. Kodi inu mukumvetsa? [Osonkhana ati, “Ameni.”—Mkonzi.] Iye sakanati amulole mwamuna ameneyo kuti asokonezedwe ndi mabungwe awo. Iye sanali wa ku lina konse la iwo, opanda gawo, Mfarisi, Msaduki, Mherode, kapena chirichonse icho chikanati chikhale. Mulungu sakanati aziloleze izo.

¹⁷⁶ Iye anali ndi mabadwidwe achilendo. Iye anali mwana wachilendo. Iye anali mneneri. Abambo ake anali wamsembe, koma Iye sakanati amulole kuti iye asokonezedwe ndi zinyengo zaho zonse, zipembedzo za Chifarisi ndi zinthu. Kodi iye anachita chiyani? Iye anamutengera iye uko ku chipululu ndi kukamuphunzitsa iye mu chipululu.

¹⁷⁷ Kuphunzitsidwa kwakeko! Ameni. Iye anamuphunzitsa iye ndi chomuchitikira. Ndicho chopambana, kumudziwa Mulungu. Pamene iye ankabwerako, iye ankadziwa ndendende chomwe utumiki wake unali. Mulungu anautsimikizira utumiki umenewo.

Ndi kuti kumene Iye anautsimikizira iwo? Pa mtsinje. Tsopano, ngati inu mungathe kuwerengera ziwiri ndi ziwiri, mukuona, mukuona, ziri: pa mtsinje! Pa mtsinje!

“Ine ndine liwu la iye yemwe akufuula mu chipululu, ‘konzani njira ya Ambuye, pangani njira Yake kuongoka.’”

¹⁷⁸ Yohane, mwamuna wotumizidwa kuchokera kwa Mulungu. Mulungu sakanati amulole iye kuti asokonezedwe ndi izo. Iye anamuphunzitsa iye mu chipululu, ndi Mulungu. Iye anamuphunzitsa iye osati mu masukulu awo, osati mu zamulungu zawo. Iye akanati, iye akanakhala atadzazidwa ndi zinthu monga inu mumabwera nazo kuchokera ku masukulu lero, mitundu yonse ya masukulu. Osati a Presibateria okha, Chibaptisti, ndi Chimethodisti, koma masukulu a Chipentekosite, ali moipa basi monga, ena a masukulu a zamulungu awo, amawatulutsa iwo mmenemo. O!

¹⁷⁹ Kubwera kwake, unatiuza Mzimu, wa Yesaya. Kubwera kwake, kubwera kwa Yohane, kunali kutanenedweratu mu Malemba. Yesaya 40:3 anati. “Ine ndidzatumiza mtumiki Wangga patsogolo Pangga, akonze njira,” kapena, uyo ndi Malaki 3. Anati, Malaki 3, anati, “Iye akanati adzatumize mtumiki Wake patsogolo Pake.” Mneneri, mneneri wotsiriza, analankhula za iye. Chinthu chotsiriza chinalankhula za iye. Kumbukirani, Buku lomalizira la Chipangano Chakale linalankhula kuti Eliya akanati adzabwere kwa ana a Israeli kusanafige kuonetseredwa kwa Mesiya.

¹⁸⁰ Kodi inu mwakonzeka? [Osonkhana ati, “Ameni.”—Mkonzi.] Bukhu lomalizira mu Baibulo, Chibvumbulutso, limatisonyeza ife kuti padzakhala kubwereranso kwa iye mu tsiku lomaliza, kwa mpingo wa Amitundu. Chizindikiro, momwe iwo akuchiphonyera icho! Iye waneneredwa kuti abweranso, kusanafige Kudza kwakukulu ndi kwachiwiri kwa Ambuye. Mu Mal... Mu Malaki mutu wa 4, mu Chibvumbulutso ndiponso, mutu wa 3, akutiuza ife kuti iye adzakhala ali kuno mu masiku otsiriza. Iye yemweyo, amene ati adzaime pakati kwa anthu, ndi kagulu kochepa kamene Mulungu ati adzamupatse iye, iye adzabwere mu masiku omaliza. Mulungu ananena chomwecho. Iye adzakhala chizindikiro kwa fuko lino la Amitundu, kuti nthawi yao sikhalaponso.

¹⁸¹ Ndipo, kumbukirani, pamene iye akuonekera poyer, nthawi yayandikira. Tiyeni ife tizipemphera kuti Mulungu amutumize iye. Nthawi yayandikira.

¹⁸² Mwamsanga pamene utumiki wake unali utatsirizika, Mesiya anadzionetsera Iyeyekha. Mwamsanga pamene mmodzi wamkulu uyu adzabwere mu masiku otsiriza, akadzamaliza utumiki wake, Mesiya adzadzionetsera Iyeyekha. Zidzakhala chotero. Nthawi yayandikira, kotero ndibwino ife tizipemphera. Ndibwino inu muyambe kumapemphera.

¹⁸³ Chizindikiro chake chopatsidwa ndi Mulungu kwa m'badwo uno chitsimikizira chomwe iye ali. Aliyense adzazidziwa izo. Mulungu adzazitsimikizira izo. Iye adzaonetsera zizindikiro ndi zozizwitsa zonga zomwe sizinachitikepo konse pa dziko lapansi, ndi izo. Ine sindikutanthauza kunjenjemera, kugwedezeaka, ndi kulankhula mu malirime. Iye adzaimiridwa kumbuyo ndi Mawu a Mulungu, monga mwamuna uyu anali. Chifukwa? Iye ananeneredwa kubwera Kwake, mu Malaki 4 ndi Chibvumbulutso 3, koteri iye adzabwera. Palibe chinthu chiti chidzamuletse iye; iye akubwera. Ameni. Iye adzakhala ali pano. Ameni. Siyani anthu agwetse nkhope zawo ndi kuyamba kulirira kwa Mulungu, ndi kuyang'anira chomwe chiti chichitike. Inu mumuona Iye akuonekera mu mphamvu. Inde, bwana.

¹⁸⁴ Molingana ndi malemba, Uthenga wa chizindikiro chake udzakhala "kutembenuka." Kodi wake udza... Kodi ife tidzamudziwa iye monga ndani? Kodi ife tidzadziwa bwanji kuti iye ndi wolondolayo?

¹⁸⁵ Inu mukudziwa, Israeli anafunsa izo nthawi ina, uko ku Deuteronomie, mutu wa 20...ndime ya 20, ine ndikukhulupirira iyo ili. Iye anati, "Kodi ife tidzadziwa bwanji kuti uyu adzakhala ali wolondolayo?"

Ife tingadziwe bwanji? Mulungu akutiua ife kuti ife tidzamudziwa iye. Kodi iye adzachita chiyan? "Iye adzakhala akutembenuzira mitima ya ana kubwerera ku Uthenga wa Chipentekosite wapachiyambi moyambirira." O, mai!

¹⁸⁶ Chizindikiro chomwe chikulambalalidwa, chizindikiro chenicheni, ndipo iwo akuchiphonya icho. Iwo nthawi zonse amatero.

¹⁸⁷ Kubwerera ku Mpingo woona, Uthenga woona! Iye adzayima yekha motsutsa chipembedzo, molimba ndi mosaopa, ndi PAKUTI ATERO AMBUYE. Iye sazidzanyengerera ndi chipembedzo ayi. Iye sadzakhala ndi chochita ndi china; samadzakokera zingwe mmbuyo popanda kanthu. Iye adzakhala moongoka pa Mawu, PAKUTI ATERO AMBUYE. Mulungu adzatsimikizira utumiki wake ndi zizindikiro ndi zozizwitsa, kuululidwa kwakukulu kwa Mawu, ndi kuzibweretsa izo kwa anthu. Tsiku lake lomwe layandikiralo! Monga...Iye adzayima monga Petro ndi Yohane anachitira, pa tsiku la Pentekosite.

Pambuyo pa Pentekosite, kuti iwo anadzazidwa ndi Mzimu Woyeru, anabatizidwa apo, iwo anayima mu bwalo la Milandu. Iwo anayima apo ndi kulimba konse komwe kukanakhoza kuyimidwa. Pamene, iwo anati, "Ife tikukuletsani inu kuti muziphunzitsa mu Dzina la Yesu, mopitirira."

¹⁸⁸ Iye anati, "Kodi ndi kwabwino kwa ife kuti timvere inu, kapena Mulungu? Weruzani inu pakati pa inunokha, mbuli, osaphunzira." Ameni. Iwo anali aneneri. Iwo anali aneneri

odzozedwa ndi Mulungu. Iwo anali zizindikiro za Mzimu Woyeria. Iwo anali aneneri. Iwo ankadziwa.

¹⁸⁹ Iwo anali basi monga Yohane. Iwo anali mmwamba muja pa Pentekosite ndipo iwo anali atapeza chinachake.

Iwo sanali monga ambiri a alaliki athu lero, a machitidwe awoawo, kudzikweza ndi bungwe lalikulu lomwe ife tiri nalo, kuchuluka kwake komwe ife tiri nawo mu magulu athu akulu. “Ife tikuima monga bungwe lalikulu. Timachita ntchito yaikulu yautumwi.” O, chifundo. “O, ife tiri ndi magulu okulirapo kuposa ena onse awo.” Kodi icho nchiyani? Ndi chikoka chandale. Ine ndikufuna inu kuti mumvetsere mwatcherupo, awiri kapena atatu otsatirawa. Chikoka chandale.

¹⁹⁰ Ndithudi ine ndinanena chinachake, maminiti angapo apitawo, inu mukudziwa zimene ine ndikuzinena. [Osonkhana ati, “Ameni.”—Mkonzi.] Chizindikiro chomwe chaneneredwa. Ine ndinachisiya icho chokha, kuchisiya icho mu manja mwanu. Mukuona? Chabwino, osati inu nokha pano, koma iwo amene ati adzamve. Izo ziri mu manja mwanu. Chitani nazo chirichonse chomwe inu mukufuna. Inu mupemphere, ndi kuyang’ana Mulungu akusunthira poyeria. Yang’anani Iye akukwanirtsa Mawu Ake. Iye akuyembekezera.

¹⁹¹ Pamene mabomba a atomiki, ndipo anthu ali oopsyezedwa. Ndipo a Pentagon, iwo sakudziwa choti nkuchita. Ndipo zizindikiro zododometsa mlengalenga, za mbale zouluka, ndi chirichonse chomwe Mulungu ananeneratu. Ndi nthawi ya Eliya ameneyo, (iye ali kwinakwake), akuuka poyeria.

¹⁹² Lolani anthu, lolani kagulu kakang’ono aka, otsala ochepta awo amene Mulungu ati adzamupatse iye, lolani otsala ochepta awo ayambe kuyitanira kwa Mulungu, ndipo yang’anani chimene chiti chichitike. Kukhala kuli chionetsero chafuko. Kudzakhala kuli mphamu yomwe iwo sanayambe ayionapo kale. Vuto lake ndi ili, nthawi ino, zidzakhala mochedwa kwambiri kwa iwo apo. Zitseko zidzakhala zitatsekeda. Kotero, kumbukirani, ife tiri ku nthawi yotsiriza. Zipempherani.

¹⁹³ Yang’anani lero zomwe ife tikuzitcha utumiki. Kodi ife tiri ndi chiyani? Tsopano, mu kutseka, Ine ndikufuna kunena ichi. Kodi ife tiri ndi chiyani? Ife tiribe kanthu. Ena a atsogoleri athu akulu kwambiri, alaliki athu akulu kwambiri; mmodzi wa alaliki athu akulu anati, “Ngati ine ndingapeze khumi pa zana a otembenuzidwa anga atagwirabe, mu chaka, ine ndidzakhala woyamikira kwambiri.” Pamene, ngakhale osati kale kwambiri kuti Finney, anali ndi nainte seveni pa zana la iwo.

Paulo anali ndi zana, kuonjezerapo mazana, mazana kuonjerapo mazana. Mmodzi ankapulumutsidwa, ndipo, iye anali wodzazidwa kwambiri, m’bale, iye ankapita nakamuuza winawake; iye ankakamuuza winawake; ndipo iye ankakauza

winawake; zinapita mu mamilioni. Chifukwa? Iwo anali ndi chinachake. Iwo anali pa Mawu.

¹⁹⁴ Lero, ife basi timangoganizira za magulu akulu. Chimenecho ndi chiyani? Ndi bungwe landale. Ngati ife tibwera, mlaliki wina wamkulu akabwera ku mzinda, chimabwera poyamba ndi chiyani? Gulu la amuna, ngati onse a Methodisti, Baptisti, Achipresbateria, onse awo. Iwo amapanga kapambanidwe kakang'ono kuti, iwo, "Iye akhoza kulalikira izi zokha, ndipo iye sangakhoze kulalikira izo. Ndipo iye sangakhoze kulalikira ichi, koma iye akhoza kulalikira icho." Kodi inu muli ndi chiyani?

¹⁹⁵ Ndipo iwo amayenda kubwera apo, akazi. Ine ndikunena za a Chipentekosite. Akazi amalowa umo, mpaka ku guwa, iwo amapitirira kuchondelera.

¹⁹⁶ Ine nthawi zonse ndakhala wotsutsa kuyitanira kuguwa. Ndikhozabe kungozinena izo. Ine sindimakhulupirira mu izo. Mulibe zinthu zonga izo mu Baibulo. Munthu wina akhoza kubwera bwanji pokhapokha Mulungu atamuyitana iye? Inu simungamuletse iye. Inu simumasowa kuyitana chirichonse. Mulungu wamuyitana iye. Kuyitanira kuguwa ndi lingaliro lachi Methodisti. Uko nkulondola. Kuyitanira kuguwa, iwo amawagwira iwo, nkumati, "John, iwe ukudziwa, amayi ako anamwalira kale kale."

¹⁹⁷ "Uu-uu-uu, inde, m'bale, uu-uu!" Kumeneke si kumutembenuza.

¹⁹⁸ Pano, usiku ungapo wapitawo, ife tinali ndi chionetsero mu Louisville, cha mkazi atabweretsedwa mu bokosi lamaliro, ataliika pa nsanja ya zankhondo. "Mazana a anthu," anati, "thamangirani ku guwa." Uthenga si chiopsyezo. Si kumvetsa chisoni. Ndi kutembenuza kwa kukhudzidwa.

¹⁹⁹ Yang'anani pa misonkhano iyi, alaliki akulu awa, ndipo ngakhale mu utumiki wanga wonyozeka waung'onowu, osati kundipatula ine. Nthawi zina ine ndimadzimvera ngati manyazi, kupita kunja. Uko nkulondola. Kodi timachita chiyani ife? Kuyima ndi kupanga kuyitanira kuguwa ndi kumawakakamiza iwo. Atsikana ang'ono amabwera pamenepo, ndipo onse akutafuna chingamu, kumati, "Mukuona? Mukuona? Ine ndikupitatu. Nhu-nhu." Akazi awa amabwera pamenepo, ndi tsitsi lodulidwa ndi nkhopre zolochedwa, Achipentekosite, ndi kulowa umo, ndi kutulukamo, ndi kumati iwo analankhula mu malirime. Ndipo osalilola tsitsi lawo lizikula, ndi kumachitabe zinthu zomwe iwo ankachita. Inu mukundiiza ine kuti uko ndi kutembenuka? [Osonkhana ati, "Ameni."—Mkonzi.] Uko ndi kumutonza Mulungu. Baibulo linati, "Ndi tchimo ndi chamanyazi kuti iwo azimeta tsitsi lawo." Kodi mkazi wometa tsitsi angamutsutse bwanji mkazi yemwe ali ndi utoto pa nkhopre yake? Akhozabe kungozimva izi. Ora likubwera, mpaka

nkhwangwa yaikidwa ku muzu wa mtengo. Ndipo mtengo uliwonse umene subala zabwino ugweetsedwapo.

²⁰⁰ Chavuta nchiyani? Izo zinali zolakwika. Chifukwa, otchedwa alaliki athu, amakono kunja kuno, magulu akulu ndi odzitukumula. Mabungwe amadziwa mochepa za Mulungu kuposa momwe Hottentot amadziwira za walupanga waku Igupto, pamene izo zibwera. Iwo amakwera apo . . .

²⁰¹ Bwanji ngati anthu aja pa Pentekosite akanati akwere pamwamba apo ndi kuti, “Tsopano, Yesu anatilamulira ife kuti ife tikwere mmwamba muno ndi kukhalamo mpaka ife titalandira mphamvu yocho kera Kumwamba. Tsopano, abale, ife takhala tiri muno masiku naini, kale. Tiyeni ife tizivomereze izo, mwa chikhulupiro. Tsopano, ife tiri nawo Mzimu Woyer. Ife tiyeni tituluke, chifukwa ife takhala tiri muno. Ife tachita zimene Yesu anatiuza ife kuti tichite”? Pakanakhala palibe chowachitikira.

²⁰² Lolani ine ndikuuzeni inu chinachake. Ine ndikudziwa izi ziri pa tepi, koma ndi izi zikubwerazi, mulimonse. Mvetserani. Ine ndikuti ndikuuzeni inu chinachake. Ndi chamanyazi. Anthu akuyesera ku . . . Ine sindinayambe ndakhulupirirapo kuti Mzimu Woyer unali “kunjenjemera.” Ine sindinayambe ndakhulupirirapo kuti Mzimu Woyer unali “umboni wa kulankhula mu malirime, kapena kulira, kapena kufuula.” Uko ndi kutengeka ndi zomverera. Ine ndikukhulupirira Mzimu Woyer ukhoza kuchita zimenezo. Koma Mzimu Woyer ndi kukhala nyumba ya Umlungu. Ine ndikukhulupirira gulu lalikulu la anthu ambiri amene amadzinenera kuti ali ndi Mzimu woyer samadziwa chinthu chimodzi chokhudza iwo. Inu mukumane naye Mulungu. Motani? Tsiku la Pentekosite!

²⁰³ Iwo amati tsopano, monga a Baptisti lero, a Presbyteria ndi a Methodisti.

Ine ndinafunsa, “Kodi inu mumakhulupirira kuti inu muli nao . . .”

²⁰⁴ “O, inde, ife timaulandira Iwo, mwa chikhulupiro.” Mwa chikhulupiro, palibe! Zimenezo si Iwo. Ndi kumverera.

²⁰⁵ Inu mukafuna kuona kulowa kwa dzuwa. Inu mukayima ndi kumayang’ana dzuwa likulowa, ndi kumalira, ndi misozi kumatsika. Ameneyo si Mulungu. Uko ndi kutengeka, kuchokera ku chinachake chomwe chiri mwa inu. Inu mukamva za winawake akudwala, kapena winawake akufa, inu mukafuula ndi kumalira. Ameneyo si Mulungu. Kumeneko ndi kutengeka kwa umunthu. Momwe Mulungu . . .

²⁰⁶ Ine ndaonapo anthu pa masewero a mpira, akufika pokondwa kwambiri iwo amachita chibwibwi pa milomo yawo, china chirichonse. Musati mundiuze ine.

Ife tiri kusowa chitsitsimutso, chipulumutso. Ndipo Achipentekosite amabwera apo, kuwapangitsa anthu kudzichititsa, ndi kumawauza iwo, "Pamene iwo alankhula mu malirime, iwo ali ndi Mzimu Woyerā." Ndipo ena a iwo amakhala mitundu iliyonse ya moyo, pambuyo pake.

Mvetserani, m'bale. Pa tsiku la Pentekosite, izo sizinali choncho. Iwo sankadalira pa malirime ena kapena chirichonse. Pamene iwo anali pameneopo, atayima pa malo amodzi, ndi chigwirizano chimodzi, Mulungu anatsika pansi, kwenikweni, pakati pawo. Iwo anaona, pa aliyense wa iwo, malawi a moto, pafupi monga choncho, akulendewera pamwamba pa mitu yawo. Mulungu anali pameneopo. Si zinali, "Kuwalandira Iwo mwa chikhulupiro, kapena kutengeka kwinakwake." Iwo anadzazidwa ndi Mzimu Woyerā, ndiyeno anatuluka nakayamba kulankhula ndi malirime. Koma, poyamba, iwo anakumana naye Mulungu.

Ilo ndi lomwe liri vuto. Anthu amangodzichititsa ndi kusangalatsidwa, kutengeka, ndipo si Mzimu Woyerā. Mzimu Woyerā ndi kukhala nyumba ya Umulungu. Mawu aka ndi Mawu Ake. Ndikukuuzani inu, chimene ife tikuchisowa lero, ndi kuyitana.

²⁰⁷ Anthu amapita umo, akazi monga choncho, amapita umo, kulankhula ndi malirime, kutulukamo. Ndipo inu mukapita ku malo awo kumene iwo ali ndi mipingo yawo . . .

²⁰⁸ Ine ndikukhumba Billy akanakhala ali muno. Ine ndangolandira kalata kuchokera kumeneko kwinakwake, tsiku lina, kumene mkazi anati, "Ine ndine wa linalake, lalikulu," bungwe lalikulu kwambiri la Achipentekosite, bungwe lalikulu lautatu. Iwo anati, "Akazi athu onse, M'bale Branham, onse amadula tsitsi lawo. Ine ndinali ndi tsitsi lalitali lakuda." Iye anati, "Ine nthawi zonse ndimalikonda ilo, chifukwa ndimakhulupirira nlomwe linali la Ambuye." Anati, "Ine sindimachita zodzipakapaka. Mpingo wathu umaphunzitsa kuti zimenezo ndi zachikale." Anati, "Iwo anandiua ine, pamene ine ndinali ndi tsitsi langa litakulungidwira pamwamba pa mulu, kumbuyo, anati, 'Tayang'ana uko, iwe uli ndi gudumu lakuphwa kumbuyoko,' ndi zonse zonga izo. Anati, 'Iwe wanyamula lakuphwa, gudumu lakuphwa kumbuyo kwa mutu wako.'" Ndipo anati, "Potsiriza, mwamuna wanga anati, 'Bwanji iwe osangolidula tsitsi lako ndi kukhala monga ena onsewo.'"

Tsopano ine ndinali ndi kalata ikubwerera kwa iye.

Iye anati, "Kodi ziri choncho? Ine ndinamvera ina ya matepi anu, kuti ubatizo wa Chikhristu uli mu Dzina la Yesu Khristu." Tsopano, inu mukudziwa chimene iye ati apeze. Sichoncho inu? [Osonkhana ati, "Ameni"—Mkonzi.] Iye anati, "Ndiuzeni ine, M'bale Branham. Ine ndiri ndi njala. Ine ndikufuna kudziwa chomwe ine ndachita."

²⁰⁹ Ine ndinena kuti, “Manyazi kwa mwamuna wako wobwerera mmbuyo uyo. Ndi gulu lopanda umulungu lomwe iwe ukupembedza nalo, tulukapo pakati pavo.” Kulondola. Mulungu sangasinthe. Pamene Mulungu anena chinachake, Iye amatanthauza chimenecho. Ine sindikusamala alaliki angati obwerera mmbuyo amene akufuna kumanyengerera, kuti apeze bungwe lalikulu kapena gulu. Ife tikusowa opulumutsitsa. Amuna amene angayime ndi kuwalola akazi awo kumachita monga choncho, Ine ndiri ndi chidaliro chochepa mu chokuchitikirani chanu kuti mukhale Mkhristu. Kulondola. Lapani, kapena muonongeka! Mai, kalanga!

²¹⁰ Kulowa umo monga choncho, kujowina mipingo, mipingo ya Chipentekosite, kubwererako uko ndipo osasinthu kanthu mpang’ono; kukhala chinthu chomwecho, osasuntha mpang’ono. O, chifundo. Ndi chiyani icho? Ayezebeli amakono. Muli mkazi mmodzi yekha mu Baibulo yemwe anayamba walochapo nkhopre yake, ndipo Mulungu anamudyetsa iye kwa agalu. Ayezebeli amakono akukhukhuluza ma Ahabu awo kulikonse atawagwira kolala, mwamuna wamng’ono wachikazi aliyense amene angamulole mkazi wake kumachita monga choncho, kuvala makabudula ndi zinthu, ndi kutulukira kuno pa msewu ndi kuvala zovala zooneka ngati ali ndi khungu lothina monga soseji yosendedwa monga choncho. Ndi kupita... Ine sindikunena izo mwa nthabwala. Ano si malo a nthabwala. Awa ndi Mawu a Mulungu. Ndi zonna. Kulondola. Kuyenda kumka mu msewu, ndi chovala chothina kwambiri, atavala, mpaka iye sangathe kuyenda. Ndiye, mwamuna wina akachita ndemanga za iye, ndipo inu mumafuna kumumenya iye. Inu mukuyenera kumenyedwa khofi pa masaya anu, uko nkulondola, pa kumulola iye kumachita izo. Zikusonyeza chimene inu munapangidwa nacho. Izo ndi zolondola kwenikwemi.

²¹¹ Chomwe tikusowa ndi Uthenga. Mulungu, zutsani winawake poyerwa wobwerera ku Mawu komwe. Mulungu anati si chinthu chabwino nkomwe kuti mkazi abwere ngakhale mu mpingo ndi kudzapemphera ali ndi tsitsi lake lodula. Ndipo mkazi amene amadula tsitsi lake, ndi... mwamuna ali ndi ufulu wangwiro kuti apeze chisudzulo kwa iye. Iye ndi mkazi wonyozetsa. Baibulo linanena choncho. Iye ndi wonyozetsa kwa mwamuna wake. Iye mwina sangati azidziwa izo. Mkazi aliyense yemwe angamavale akabudula ndi wonyozetsa. Iye akhoza kukhala asakudziwa izo. Dona, ine sindikuyesera kukupwetekani inu. Ine ndikuyesa kukupulumutsani inu ku nyanja yamoto, ndi gehena. Lapani!

²¹² “O,” inu mukunena, “Ine ndiri nao Mzimu Woyera.” Ndiye nkumachita monga choncho, ndi Mulungu nyumba yake ili mkati mwa inu, Mulungu yemweyo amene anati kwa inu kuti musamachite izoyo?

²¹³ “O,” inu mukuti, “Ine ndinalankhula mu malirime.” Ine ndawonapo adierekezi akulankhula mu malirime. Ine ndawonapo, mu Afrika, akumwa magazi kuchokera mu chigaza cha munthu, ndi kumalankhula mu malirime ndi kumayitanira kwa mdierekezi. Ine ndakhalapo mu misasa ya mfiti zazikazi ndi zazimuna, kumene ankالankhula mu malirime ndipo ankazitanthauzira izo. Ine ndaonapo mapensulo ataikeidwa pa gome ndi kumalemba mu malirime osadziwika, ndipo munthu nkubwerapo pamenepo, nadzatanthauzira izo. Izo zinali zonna. Musandiuze ine za malirime. Ife tiri nawo ochuluka kwambiri amenewo tsopano.

Komabe, ine ndikukhulupirira kuti Mulungu ali nao malirime osadziwika. Ine ndimakhulupirira kuti Mulungu amalankhula mu malirime osadziwika, koma musamadalire pa zimenezo. Paulo anati, “Ngakhale ine nditalankhula ndi malirime a anthu ndi a Angelo, ndipo nkukhala wopanda Mzimu Woyer, ine sindiri kanthu apobe. Ngakhale ine ndingakhoze kusuntha mapiri . . .”

²¹⁴ Anthu ambiri akuyesa kumanena kuti, “O, uyu ndi munthu wopambana wa Mulungu. Inu munayenera kuona zozizwitsa zazikulu.” Pakuti, ziwanda zimachiritsa . . .

Ziwanda zimapita kwina ndi kukachita zinthu zonga izo. Ine ndikudziwa mfiti zimene zimapita, ndi zinthu monga izo, ali ndi chovala nchiunu atadzikulungiza nacho monga choncho. Awo nkumayikamo ndalamu. Iye nkutenga tsitsi kuchokera kumbuyo kwa mutu wake, kulizunguliza ilo mu magazi ndi kuliponyera mkat. Ndipo anthu awo ndi anthu owona mtima, ndi okhulupirira. Si munthu uyo. Ndi anthu awo akukhulupirira iwo akufika kwa Mulungu, kupyolera mwa mfitiyo.

²¹⁵ Kodi Yesu sanati, “Ambiri adzabwera kwa Ine mu tsiku limenelo, ndi kumati, ‘Ine ndakhalapo nayo misonkhano ya machiritso ikuluikulu’?” Chimenecho si chizindikiro. Ndi chizindikiro choti tiri ku mapeto. Kodi Yesu sananene, mu Mateyu mutu wa 24, pafupi ndime ya 24, nayonso, 24:24? Ndipo Iye anati, “Aneneri abodza adzauka mu masiku otsiriza ndi kuonetsa zizindikiro zazikulu mochuluka kuti akanati adzanyenge osankhidwa omwe ngati kukanakhala kotheka.” Koma osankhidwa akuyima pa Mawu. Iwo akudziwa chomwe chizindikiro choona chir.

²¹⁶ Kodi munthu angakhoze bwanji, amene amachita zinthu izi, amene amakana Chikhulupiriro cha Mulungu, kumanena kuti iye ndi mneneri wochokera kwa Ambuye? Munthu angakhoze bwanji mu dziko?

Iye akhoza kukhala mneneri, monga aja anali kumene kuja mu nthawi ya Ahabu ndi Yehosafati, pamene Mikaya anaima. Koma iwo anali ndi mmodzi kumeneko amene anaima pa Mawu,

Eliya. Mawu a Ambuye analembedwa, kuti Ahabu akanadzafika ku mapeto ake, ndipo masomphenya a Eliya anali ndi zimenezo.

²¹⁷ Ndipo mwamuna aliyense, mwamuna aliyense yemwe amadzitcha yekha wauzimu kapena mneneri, amavomereza kuti Mawu aliwonse a Ili ndi owona. Iye angakhoze bwanji kukhala wautatu? Iye angakhoze bwanji kumabatizidwa mu dzina la “Atate, Mwana, ndi Mzimu Woyer,” ndi kunena kuti iyeyo ndi wodzozedwa ndi Mzimu? Iye angakhoze bwanji kumawaphunzitsa anthu kulakwitsa kumeneko, ndi kukhalabe wodzozedwa ndi Mzimu? Izo sizingakhoze kuchitidwa. Ndi zosatheka.

²¹⁸ Ine ndikuzindikira izo si zotchuka. Koma ife sitikufuna kuti tikhale otchuka. Inu mukufuna kuti mukhale ownamtimia.

Tsopano, Yezebeli ndi ma Ahabu. Inde, bwana.

²¹⁹ Bwanji, chifukwa chiyani iwo amachita izo? Chifukwa chiyani akazi awo amazichita, kipitiriza kudulamo tsitsi lawo, ndi kupanga zodzipakapaka, ndi kutuluka kunja ndi kuvala makabudula pamene amuna akudutsa pomwepo, ndi zinthu monga izo, amuna awo amachita izo? Chifukwa iwo alibe mneneri woona mu guwa lawo, kuti aziwauza iwo Choonadi. Awo amawauza iwo, “Chabwino, palibe kusiyana. Izo nzabwino bwino. Inu musati muchite kanthu nazozu.” Inu!

²²⁰ Awo ndi Mawu a Ambuye. Baibulo linati, “Mkazi aliyense amene avala chovala choyenera mwamuna ndi chonyansa pamaso pa Mulungu.” Mulungu samasinthia. Iye angakhoze bwanji kusintha ndi kukhala Mulungu? Iye ndi wopandamalire.

²²¹ Iwo akusowa mneneri woona amene angawauze iwo kuti icho ndi chizindikiro cha mapeto. Baibulo linati iwo akanamadzachita izo. Yesaya, mutu wa 5, anati akazi akanamadzachita izo mu masiku otsiriza. Ndendende. Kotero, ndi awo apo.

²²² Koma iwo amati iwo ali ndi mneneri ku guwa, wowaopa Mawu a Mulungu. Osati... Iye akuwaopa osonkhanawo.

Tiyeni tipemphere kwa Mulungu kuti atitumizire ife Kuwala Kwake kotsiriza, Kuwala kwakumadzulo uko, atitumizire ife iko komwe iye analonjeza kuti atero, kwa Mpingo wosankhidwiratu, komwe angawauze iwo chomwe chiri Choonadi, kuima pa Mawu a Mulungu. Kuwasiya Mayezebeli ndi Maahabu, ndiye awo adzawalekanitsa iwo. Ndizo mwandendende.

²²³ Kumbukirani pamene akazi anayamba kumachita monga choncho. Tsopano basi ingobwerera mmbuyo kagawo kakang’ono, pamene iwo anayamba kumeta tsitsi lawo ndi kumachita monga choncho. Pamene akazi anayamba kumachita monga choncho, ndi pa nthawi imeneyo ndi nyengo imeneyo yomwe Eliya mu masiku omaliza ayennera kuti awonekere poyerwa ndi chizindikiro cha nthawi yotsiriza, ndi chizindikiro cha

nthawi yotsiriza monga momwe zinaliri mu masiku a Loti. Mukuona? Chizindikiro cha nthawi yotsiriza; Pamene akazi ayamba kumachita monga choncho. Iwo akumachita monga choncho tsopano. Ndi pa nthawi imeneyo pamene Elisha ayenera kuti awonekere poyer, kuongola ndi kuyitana, kudzudzula ndi kuphwasula, kulondola, ndi chizindikiro cha Mulungu kumbuyo kwake, chikusuntha mopitirira. Iye sadzaitana gulu lalikulu tsopano. Baibulo linati, “Musaope, kagulu kochepa, ndi chifuniro chabwino cha Atate anu kuti akupatseni inu Ufumu.” Uko nkulondola. Uko nkulondola ndendende.

²²⁴ Iye ayenera kuti akanidwe ndi onse kupatula kagulu kochepa, pakuti iye ali monga Eliya ndi mazana asanu ndi awiri ake, ndi Yohane ndi kagulu kake kochepa. Inde.

²²⁵ Inu mukuona pamene ife tikuyima lero? Ife tiyenera kubwerera ku Pentekosite yapachiyambi. Ife tiyenera kubwerera ku zinth za Mulungu. Ife tiyenera kubwerera. M’bale, mlongo, inu musati munyengedwe mu chokuchitikirani chanu. Ife tiku—ife tikulyembekezera ora limenelo.

²²⁶ Inu musati mungotenga, “I—Ine ndikuyembekeza-choncho. Ine ndikukhulupirira, mwa chikhulupiriro Ine ndikuchilandira icho.” Inu musati muchite zimenezo. Inu mukumane ndi Mulungu, maso ndi maso, ndipo inu mudzazidwe nao Mzimu, ndiyeno inu muyang’ane chomwe chiti chichitike. Ndipo ngati Mzimu umene uli mwa inuwo uli wosiyanu ndi Mawu awa, ndiyen inu muusiye Mzimu umenewo wokha. Pitani mukaapeze Iwo, pempherani kwa Mulungu kuti akupatseni inu Mzimu, ndiyen.

²²⁷ Pamene Mzimu uwu uwuka mu tsiku lotsirizali, Iwo ukhala chenjezo motsutsana nawo, iwo amene ali onama. Mukuona? Chifukwa, Yohane anati, “Musaganize kuti muzinena mwa ifetokha kuti ife, kuti inu ‘muli naye Abrahamu ngati atate wathu.’” Ife tiri naye... Ife ndife...

“Ife, atate athu anali a Methodisti, Baptisti, Presbyteria, kapena Achipentekosite.” Musati muganize kuti muziti, inu, “Mulungu,” ndipo inu ndinu ana a Abrahamu, pakuti Mulungu akhoza ndi miyala iyi kuwutsa wana a Abrahamu. Musati muganize kuti chifukwa inu ndinu Achipentekosite, kuti inu mukasiyidwa. Ayi konse. Mulungu ndi wokhoza mwa miyala iyi kuwutsa ana kwa Abrahamu. Nkulondola ndendende. Inde, bwana.

²²⁸ Muzingolankhula Mawu a Mulungu, mwa kuona kwa tsiku lotsirizali, ndiwo uneneri wake.

²²⁹ Ngati inu mundilola ine kuti ndingobwerera mmbuyo pano miniti yokha basi, lolani ine ndikuwonetseni inu momwe ife tingati tizipezere. Ine ndiri ndi Malemba ambiri alembedwa apa. Ine ndakhala ndikulozera kwa iwo. Ine ndikufuna kuti ndiwerenge lina kwa inu. Kuchokera, tiyeni, poyamba, tiyeni titengete... Tiyeni titengete Deuteronomie, mutu wa 18, ndipo ife

tipeza, miniti yokha. Kotero basi, tisanatseke pano, kotero kuti ine ndikhoze kuliwerenga Lemba ili kwa inu. Mu Deuteronomo, mutu wa 18, chabwino, ndipo tiyeni tiwone tsopano. Ndime ya 20 ya mutu wa 18, Deuteronomo, 20.

*Koma mneneri, yemwe adzalingalira polankhula
mawu mu dzina langa, amene ine sindinamulamulire iye
kuti alankhule, kapena yemwe adzalankhula mu dzina
la milungu ina (yambiri), ngakhale Mneneri ameneyo
ayenera kufa.*

Uko nkulondola. Mwauzimu wapita. Chabwino. “Moyo umene umachimwa, iwo udzafa.” Ife tiri ndi Mulungu mmodzi, osati “Milungu.”

*Ndipo ngati iwe unena mu mtima mwako, Tidzadziwa
bwanji ife mawu amene AMBUYE wa... sanawalankhule?*

“Tidzawadziwa bwanji ife? Adzakhalapo ambiri a iwo, tidzadziwa bwanji ife? Uyu akunena izo, winayo akunena izi; monga wina kumanena izi, ndi winayo kumanena izo, ndi zina zotero.” Tsopano yang’anani. Ife tikudziwa.

*Pamene mneneri alankhula mu Dzina la AMBUYE,
ngati chinthucho sichitsatira, kapena kufika pochitika,
icho ndi chinthu chimene AMBUYE sanachilankhule,
koma mneneri wachilankhula icho mongolingalira: inu
musati muzimuopa iye.*

²³⁰ Ngati Mulungu sanachinene icho, ndiyе musati muchiope icho. Icho, ziri bwinobwino, ingopitirirani basi ndi kuyiwala za icho. Mukuwona?

²³¹ Tsopano yang’anani pa zomwe ife tikumva lero. Kachikhulupiro ka Atumwi, kachikhulupiro ka a Methodisti, kachikhulupiro ka a Baptisti, kachikhulupiro ka Achipentekosite, kachikhulupiro, kachikhulupiro, kachikhulupiro. Kachikhulupiro ndi kachani? Kodi inu mumakakatenga kuti iko? Ine ndikutsutsa aliyense kuti andiwonetse ine Kachikhulupiro ka Atumwi mu Baibulo. Ine ndikukhulupirira mulibe chinthu choterocho.

Ngati Atumwi anali ndi kachikhulupiro kena kamene iwo anayamba akakangamira, ndi aka kali apa: “Lapani aliyense wa inu, ndi kubatizidwa mu Dzina la Yesu Khristu kuloza ku chikhululukiro cha machimo anu, ndipo inu mudzalandira mphatso ya Mzimu Woyer. Pakuti lonjezo liri kwa inu.”

Kodi inu simukuwona pamene ife tiri, amzanga? Ife tiri mu chikhaliidwe chowopsa. Ndi chiyani icho? Chizindikiro chowona chomwe chalambalalidwa.

²³² Tsopano, ndinu amuna ndi akazi, ambiri a inu, ndipo ndinu ana a Mulungu. Musati muchilambalale icho. Kumbukirani kuti ife tikuyenera kukhala nazo zinthu izi. Izo zikuyenera kumachitika mu tsiku lino, mu ora lino limene ife tikukhalamo

tsopano. Lino ndilo oralo, kusanachitike basi Kubwera kwa Mesiya, pali kuyenera kukhala kulengeza kukubwerapo kuchokera kwa Mulungu.

Ndiroleni ine ndikuwerengereni izo kwa inu. Tiyen'i tipite mmbuyo kwa Malaki. Ndi lotsiriza la Chipangano Chakale, ndipo mvetserani zomwe Iye akunena apa mu Malaki. Ndiye ife... Mvetserani ku izi kamphindi kokha.

Tsopano, ngati inu mungazindikire, Malaki 3, akulankhula izo Yesu kunena za kudza kwa Yohane.

Taonani, Ine ndidzatumiza mtumiki wanga, ndipo iye adzakonza njira patsogolo panga: ndipo Ambuye, amene inu mumufuna, adzadza mu kachisi wake modzidzimutsa, ndiye mtumiki wa chipangano, yemwe mukondwera naye: taonani, iye adzabwera, atero AMBUYE wa makamu.

²³³ Ameneyo anali Yohane, akulengeza za kudza kwa Yesu. Ndipo Iye anabwera ku kachisi wake, ndendende zomwe Iye ananena, Mtumiki wa chipangano, Mngelo amene anali ndi... mu chipululu n-ndi ophunzira, kapena ndi Israeli. Kodi inu mukukhulupirira Iye anali Mtumiki ameneyo? [Osonkhana ati, "Ameni."—Mkonzi.] "Chabwino," Iye anati, "Ine nadza kuchokera kwa Mulungu, ndi Ine ndikupita kwa Mulungu."

²³⁴ Tsopano, chifukwa chiyani Paulo anapatsidwa kudwala? Kuti azimutsitsa nazo iye.

Yesu atamwalira kale, ndi kuyikidwa, ndi kuwukanso; patapita nthawi yaitali, Paulo anakumana Naye, maso ndi masso, pa njira ya ku Damasiko. (Iye anati, "Ine ndinachokera kwa Mulungu, ndipo anapita kwa Mulungu.") Paulo anayang'ana mmwamba. Panali kuwala Kwakukulu apo, Lawi la Moto lomwe lija. Kodi inu mukudziwa zomwe ine ndikuzinena? [Osonkhana ati, "Ameni."—Mkonzi.] Lawi la Moto lomweli. Ndipo Paulo analankhula kwa Iye, ndipo Iye analankhula moyankha kwa Paulo. Anthu sanamumve Iye. Iwo sanali kumumva Iye. Koma Paulo anamumva Iye. Iye anati, "Saulo, Saulo, chifukwa chiyani ukundizunza Ine?"

Iye anati, "Ndinu yani, Ambuye?"

²³⁵ Iye anati, "Ine ndine Yesu. Tsopano ukapo ndi kupita ku mseu wotchedwa Wolunjika. Zikauzidwa kwa iwe kuchokera apo mpaka mtsogolo. Ine ndiri naye mneneri yemwe akubwera kumeneko kuti akakuuze iwe choti uchite, iwe ukuwona. Ndi momwe unga..."

²³⁶ Paulo anapita uko, anabatizidwa, ndipo anayitanira pa Ambuye, nalandira Mzimu Woyer'a.

Ndipo Paulo anati, "Ine ndinali ndi kufooka kwa thupi, kumene kunapatsidwa kwa ine, mdierekezi, mthenga wa Mdieri keze, amene akunditundudza ine," izo ndi monga,

“nkhonya pa nkhonya.” Iye amakhala bwino, ndiyeno nkulandira iyo, kumumenyanso iye. Anati, “Ine ndinawafunsa Ambuye katatu, kuti achichotse icho kwa ine, koma Ambuye anati, ‘Paulo, chisomo Changa ndi chokwanira.’” Ndiye anati, “Kukana kuti ine ndikanamadzikweza pamwamba chifukwa cha kuchuluka kwa vumbulutso.”

Iye anali nazozambiri, mwa vumbulutso, kuposa Petro, Yakobo, Yohane, kapena aliyense wa iwo. Iye anamuwona Iye atapita mwina kwa zaka ziwiri, kapena kuperira, atayima mu Lawi la Moto, akulankhula kwa iye. Kukulirapo kwake lero, zaka zikwi ziwiri, ndipo Iye akanali wamoyo! Ameni.

²³⁷ Anati, “Kunapatsidwa kwa ine, kukana kuti Ine ndikanamadzikweza pamwamba, kumati, ‘Tsopano, m’bale, Ine ndiri pamwamba pa inu nonse. Mukuwona? I-Ine ndinamuwona Iye atauka kwa akufa, ndipo Ine ndinalankhula kwa Iye. Ine...’ Kukana kuti ndingadzikweze pa izo, panali chinachake chinapatsidwa kwa ine, kuti chizindipanga ine kukhala wodzichepetsa.” Eya.

²³⁸ Iye anali yemwe anawawuza iwo kuti abatizidwenso, kachiwiri, mu Dzina la Yesu. Anati, Ngati Mngelo wochokera Kumwamba...”

²³⁹ Iye anati, “Ine sindinapite ku masukulu awo, kulikonse komwe iwo anali.” Anati, “Ine sindinapite ku Yerusalem nthawi yomweyo, ndipo sindinatero kwa zaka khumi ndi zinai.” Anati, “Ine ndinapita uko ku Igupto, uko ku Asia kumeneko.” Ndipo iye anakawafunsa Ambuye, anali kumeneko kwa pafupi zaka zitatu, akuphunzira za Chipangano Chakale, kuziona izo zonse zikufanana nazo. Pamene iye anabwererako, mu zaka khumi ndi zinai zotsatira, anakumana nawo Petro ndi iwo, ndipo anali nao Uthenga wofanana, ankabatiza mwa njira yofanana, ndipo ankachita zinthu zomwezo. Ameni. Iye anadziwa kuti zinali zolondola. Inde, bwana.

²⁴⁰ Mvetserani kwa Malaki tsopano, cha apa, Malaki 3. Tsopano, ngati inu mungathe, mundilole ine ndingochiwonetsera bwinobwino kwa inu, Ine ndikukhulupirira. Tiyenititembenuzire mophweka kwenikweni tsopano ku Mateyu mutu wa 11. Ndi kuwona ngati i...ine ndingakhale nacho ichi molakwika. Ine ndikuganiza ndachipeza icho. Ine ndikhoza kuyamba ndayang’ana kuti ndichiwone icho. Mateyu 11. Tiyenitwone. Yambirani pa:

Ndipo zinafika pochitika, pamene Yesu anali atapanga chitsiriziro chake cha kuwalamulira ophunzira ake khumi ndi awiri, iye anachoka uko kuti akaphunzitse ndi kulalikira mu mizinda yawo.

Ndipo tsopano pamene Yohane anamva kuti iye anali...mu ndende ntchito za Khristu, anali...ndende ntchito za Khristu, iye anatumwa awiri a ophunzira ake,

Ndipo anati kwa iye, Kodi inu ndinu iye amene ayenera kudzayo, kapena ife tiziyang'anira wina?

Diso la mphungu la Yohane linachita khungu, ali uko mu ndende. Mukuona?

Yesu anayankha nati kwa iye, Pitani... kamuowonetseni Yohane aponso zinthu izi zimene inu... mukuzimva ndi kuwiwona:

“Yohane ndi mneneri. Ndipo ngati i—iye akamva izi, zomwe ziri kuchitika kuno, iye akadziwa Yemwe Ine ndiri.” Mukuona? Iye anati:

Akhungu akulandira kupenya kwao,... opunduka akuyenda, akhate akuyeretsedwa,... osamva akumva, ndipo okufa ali kuukitsidwa,...

“Ndipo onse a mzipembedzo ali pamodzi”? Ilo silimanena monga choncho, ilo limatero? [Osonkhana ati, “Ameni.”—Mkonzi.] Ayi. Ilo siliri. Ilo linati:

... opunduka akuyenda, akhate akuyeretsedwa,... osamva akumva, ndipo okufa akuukitsidwa, ndi osawuka ali ndi uthenga ukulalikidwa kwa iwo.

Icho ndicho chizindikiro. Penyani. “Ndipo pamene iwo anachokako...”

Ndipo wodala ali iye, amene sali kukhumudwa ndi ine.

Tsopano penyani. “Wodala ali iye amene sali kukhumudwa ndi Ine,” mwa kunena kwina, kapena, “ ‘kuchita manyazi’ ndi Ine. Wodala ali iye amene sadzachita manyazi ndi Ine.” Mukuona?

... pamene iwo ankachokako, Yesu anayamba kunena kwa gululo zokhudza Yohane, Kodi inu munkapita uko ku chipululu kukawona chiyani?

Mpenyeni mneneri uyu tsopano.

... Kodi inu munkapita ku chipululu kukaona chiani? Bango logwedezeaka ndi mphepo?

Osati Yohane. O, ayi. “Inu ana a njoka mu udzu,” iye anatero kwa azipembedzo awo, “ndani wakuchenjezani inu kuti muthawé mkwiyo ukudzawo? Musayambe kunena, ‘Ife ndi a ichi ndi icho, chifukwa Mulungu akhoza ndi miyala iyi kuwutsa ana.’” O, m'bale, ilo silinali bango likugwededzedwa ndi mphepo, limodzi naye.

... Bango logwedezeaka ndi mphepo?

Kapena inu munatuluka kukawona chiyani? Munthu wovala zovala zofewa, akuchita kumasintha zovala zake kawiri kapena katatu pamene iye akulalikira? Taonani, iwo amene amavala zovala zofewa, zovala ali mu nyumba zachifumu.

Iwo ndiwo atumiki amene amapita ndi kumapsyopsyna ana, inu mukudziwa, ndi—ndi kumakwatsitsa aang'ono, ndi—ndi kumapita ku sukulu ndi kumapanga zolankhula zaluntha, ndi, inu mukudziwa, zinthu zonse zachikazi zazing'ono izi. Mukuona? Mukuona? Iye sakupiza lupanga lakuthwa kunja kuno ku mzere wakutsogolo. “Kodi inu mumapita uko kukawona chiyani, mnyamata wina wotero?” Chabwino, Iye akuwafunsa iwo.

*Koma inu munapita uko...kukawona chiyani?
Mneneri? Mvetserani. eya, ndipo Ine ndikuti kwa inu,
ndi woposa mneneri.*

Inde, bwana. Iye anali chiani? “Kuti iye anali ‘woposa mneneri?’” Iye anali mneneri, kuwonjezapo. Iye anali mtumiki wa m’badwo umenewo.

*...Kodi inu munkapita uko kukawona chiyani?
Mneneri? eya, Ine ndikuti kwa inu, ndi woposa mneneri.*

*Pakuti uyu ndi iye,...amene zinalembedwera,
Taonani, Ine ndituma mtumiki wanga patsogolo pa
nkhopre yanga,...kuti akonze njira patsogolo panga.*

Yang'anani cha kuno mu Malaki 3. “Taonani, Ine nditumiza mtumiki wanga patsogolo pa nkhopre Yanga.”

²⁴¹ Penyani. Tsopano, Malaki 4, ndiloleni ine ndiwerenge ichi. Iye abwera aponso.

*...taonani, tsiku likudza, limene lidzaotcha iwo
monga ng'anjo; ndi odzikuza, eya,...*

²⁴² Ilo ndi lero. Ine ndimayenda mu msewo ndi kuwaona anthu awa. Inu mukhoza kulankhula nawo, ndipo iwo amakuseka iwe, kukutonza iwe. Ine ndimaganiza, ndi chiyani ichi? Tsiku lina, ine ndinali kuyenda, kutsika, mmbali mwa malo amphwamphwa kumusi uku. Ine ndinali kulankhula kwa anthu ena, ndipo iwo ankangoti, “o,” nkuyenda napitirira.

Chinachake chinati kwa ine, “Awo ndi utuchi wa atomiki, posachedwapa akhala ali mapulusa atamwazika pansipa. Asiye okha. Iwe walankhula mtendere wako. Konzekera ndi kuchokako kuno.” Aleluya! Ine sindikanayenera kuzinena izo, ine ndikulingalira. “Dzikonzeketsere wekha. Dzimangire mchuuno mwako. Ine ndikukuyitana iwe.” Nchifukwa chake ine ndikuyembekezera.

*Pakuti, taonani, tsiku likudza, limene lidzaotcha
monga ng'anjo; eya, onse onyada,...ndi onse ochita
moyipa, adzakhala ngati zipitu:...*

Izo ndi kwenikweni zomwe ziti zidzakhale ziri. Chimachitika ndi chiyani pamene waukulu...ena a inu alimi; pamene moto wamphamvu uyatsa munda wa tirigu, pamene iye anakali chabe mphutu? Iye amangomugoneka iye pansi, ndi

mapulusa amatsalira. Izo ndi zomwe ziti zidzachitike, pamene izo, pamene ilo lidzayaka.

...tsiku likudza lomwe lidzawaotcha iwo, atero AMBUYE wa makamu, lomwe silidzawasiyira iwo muzu kapena nthambi.

Palibe chomwe chidzatsalira cha iwo.

Koma kwa inu amene mumaopa dzina langa Dzuwa la chilungamo lidzakutulukirani ndi machiritso mu mapiko ake; ... inu muzidzapita apo, ndi kumakula ngati ana a ng'ombe mu khola. (Izo ndi mu Zakachikwi.)

Ndipo inu mudzapondereza pansi oyipa; pakuti iwo adzakhala mapulusa pansi pa zopondera mapazi anu mu tsiku limenelo limene Ine nditi ndidzachite izi, atero AMBUYE wamakamu.

Kutulukira, mu Zakachikwi. "Mapulusa a oyipa."

Kumbukirani... lamulo la Mose mtumiki wanga, limene Ine ndinamulamulira... iye mu Horebu kwa Israeli yense, ngati chikhazikitso ndi chiweruzo.

Tsopano, mvetsnerani mwatcheru tsopano.

Taonani, Ine ndidzakutumizirani inu Eliya mneneri lisanafike tsiku lalikulu ilo ndi lowopsya la AMBUYE:

²⁴³ Tsopano, uyo sakanakhosa kukhala ali Yohane. Izo sizikanakhala ziri, chifukwa dziko likanakhala litawonongedwa apo. Koma apa Iye anati, mu Mateyu 3, Iye akutumiza mtumiki patsogolo Pake. Ndipo Yesu anati, "Ameneyo ndi Eliya yemwe anali kubwera, kuti adzakonze njira patsogolo Panga."

Koma bomba lalikulu la atomiki ili lisanagunde, Ine ndidzatumiza kwa inu Eliya mneneri."

Ndipo iye adzatembenzira mitima ya atate kwa ana, ndi mitima ya ana kwa atate, kuti ndisabwere ndi kulikantha dziko lapansi ndi themberero.

²⁴⁴ Kunenera, mu tsiku lino.

Koma tsopano inu mukuti, "O, Eliya ameneyo, ameneyo amayenera kukhala Yohane." Mtumiki wa pangano anali Yohane, ndithudi. Izo ziri ndendende zolondola. Yesu ananena choncho, ndipo anazitsimikizira izo apa pomwe, "Ameneyo ndi yemwe Ine ndinkalankhula za iye." Koma, inu mukuwona, sakanakhala Eliya amene anali woti abwereco. Mukuwona? Uyo sakanakhala ali. Chifukwa, inu mukuwona, ngati izo zikanakhala, ndiye uneneriwo unali wolakwika; dziko lapansi silinawonongedwe kumbuyo ukو. Mukuona? Koma lisanafike tsiku lalikulu ilo ndi lowopsya la Ambuye, Ine ndidzakutumizirani inu Eliya. Ndipo iye adzabwezeretsa," yang'anani kubwera Kwake koyamba, "mitima ya atate kwa ana." Izo ndi zomwe iye anachita, poyamba, anabweretsa

uthenga wa nyengo yatsopano, kubwera kwa Khristu tsopano, kuwachotsa makolo achiyuda ku chikhulupiriro chachiyuda, kupita mu chikhulupiriro chatsopano chimene chinali chitangobadwa.

Ndiye pamene Iye akubwera ulendo wachiwiriwu, “Ndi mitima ya ana kubwerera kwa makolo a Chipentekosite, Uthenga wapachiyambi.”

²⁴⁵ Tsopano fikani uku mu Chivumbulutso 3, ndipo inu muchiwona icho pamene po kachiwiri. Koteri icho, chinaneneredwa. Ife tiri mu nthawi yotsiriza, m’bale wanga. Uko nkulondola.

²⁴⁶ Monga aneneri mazana anai otsutsana ndi Mikaya, iwo ankati ife tiri...Ife tiri mu tsiku lotsiriza, ife tikudziwa. Mneneri wabodza, amawonetsa zizindikiro zabodza, kujowina zipembedzo. Iwo amati, “Bwerani mudzajowine. Tiyeni tijowine. Inu mubwere mudzajowine mpingo wathu. Mubweretse umembala wanu. Ife tiri otsegula kwa inu kuti musamutse umembala wanu kuchokera ku mpingo uwo kubwera ku uno.” O, zamkhusu. Umembala wanu ukuchitirani inu ubwino wanji? Ngati inu mulibe cholandira Kumwamba, iwalani za izo. Aneneri abodza adzawonetsa zizindikiro zabodza.

²⁴⁷ Koma, yang'anani, aneneri owona, iwo adzakhala ali ndi Mawu a Mulungu. Zizindikiro zowona zidzabweretsa Mawu a Mulungu owona ku Mpingo woona, ndipo Mpingo woona udzalandira Mawu ndi kukondwera pa Iwo. Pamene kagulu kochepa, kamene kadzaperekedwa mu masiku otsiriza, kamene kadzakhala kali kagulu kotsalira ka Amitundu, kamene kadzatengedwera kwinako.

²⁴⁸ Pamene Yesu anabwera, kuna libe—kuna libe kupatula ochepta kwambiri okha kumeneko amene ankakhulupirira. Kagulu kochepa ka Yohane ndi komwe kankakhulupirira. Yesu anawatenga iwo kuchokera pamene po, nawapanga iwo kukhala ophunzira ndi kumapitirira. Pamene Eliya...

²⁴⁹ Pamene chiwonongeko chinabwera, pamene nthawi ya Nowa inafika, iye anali chizindikiro, ndipo iye anawatengera anthu mu chombo. Pamene Eliya anabwera, iye anawatulutsa anthu kuchokera mu chisokonezo chomwe iwo analimo. Pamene Yohane anabwera... Aneneri onse anali chizindikiro, chizindikiro, chizindikiro, chizindikiro.

Ndipo Iye anatilonjeza ife chizindikiro mu tsiku lotsiriza. Mu masiku otsiriza pakanadzakhala chizindikiro. Ndi chizindikiro cholambalalidwa. Anthu sakuchiwona icho. Iwo amangopita pamwamba pa icho, ndi kuchilola icho chipite. M’bale, mlongo, musajowine mpingo. Mundilole ine ndinene ichi, mwa kutseka tsopano.

²⁵⁰ Ngati inu munangokhala ndi chokuchitikirani cha kutengeka kwina, kumverera kwina, inu musatsamire pa chimenecho. Inu musachite icho, kwa anthu anu. Inu ndi... Ine ndikulankhula kwa anthu. Ine ndinawamva iwo akuliza zojambulira matepi kumbuyo uko, posachedwapa. Ine ndikulankhula tsopano kwa Mpingo. Mukuwona? Mvetserani. Inu musatero.

²⁵¹ Ine ndimanena zambiri za zinthu izo nthawi zina, monga choncho, koteru kuti anthu kunja ku malo akunja uku, akhale ali ndi Mulungu. Yang'aniranu chizindikiro chanu choona. Inu muchiwona icho. Icho chikhala chiri pokuzungulirani inu ponse, koma mamilioni aziyenda cha pomwepo kumene ndi kusachiwona icho.

Pamene Yesu anadza, iwo sanamudziwe Iye.

Iwo sanamuzindikire Eliya. Inu mukudziwa zomwe iwo ananena pamene Eliya anakwera kumwamba? Iwo sankakhulupirira zamkutu izo. Iwo anati, "Ndi zamkutu." Ana mu mzinda mwake momwemo komwe iye ankakhala. Iye ankakhala uko, ankalalikira uko, ankachita zizindikiro ndi zozizwitsa umo momwe mu dziko limenelo. Pamene kunabwera chenjezo kuti, "Ife sitikumupeza Eliya; Ambuye anamutengera iye mmwamba mu kamvuluvulu," iwo anaseka pa chinthu ngati icho.

²⁵² Apa pakubwera Eliya, Elisha, ali ndi zizindikiro zomwezo pa iye, choimira cha Khristu ndi Mpingo wake. Apa pakubwera Eliya, mofanana; Elisha, zizindikiro zofanana Eliya anali nazo, akubwera mpaka uko, akuchita zimenezo. Ngakhale ana awo aang'ono anamutsatira iye uko, namati, "Wokalamba wa mutu wadazi, chifukwa chiyani iwe sukukwera mmwamba monga Eliya?" Muwona zomwe zinachitika kwa ana opanda ulemu awo?

Lero iwo amaseka ndi kutonza. Musati muzidandaula, m'bale, chiweruzo chapachikika mlengalenga pakali pano. Zalembedwa pa nkhopo ya wachi America aliyense. Uko nkulondola. Chiweruzo chapachikika mlengalenga, mkwiyo wonse wa Mulungu wamphamvuzonse.

²⁵³ [Malo opanda kanthu pa tepi—Mkonzi.] "Onyoza iwo amene ali abwino; okhala nawo mawonekedwe aumulungu, koma kumakana mphamvu yakeyo: kwa oterowo muchokeko."

²⁵⁴ Inu musati mutenge zomverera. Inu musati mutenge zotengeka. Inu musati mutenge chirichonse mpaka inu mutakomana naye Mulungu, maso ndi maso, ndipo mulole Mzimu wa Mulungu ubwere mwa inu. Iye awudzaza mtima wanu ndi moyo ndi mphamvu, ndi chikondi, ndi kuyaka.

²⁵⁵ Mulungu ndithandizeni ine kuti ndipeze malo anga kutiliko, kwinakwake mu masiku angapo otsatirawa, uko ndikakhalebe mpaka nditawona chomwe kusuntha kwanga kotsatira kuli.

²⁵⁶ Ife tayembekezera nthawi yitali. Ine ndayembekezera nthawi yitali. Ine ndikukumbukira ndikutchetcha bwalo langa kuseri uko. Pamene Ine ndinkamanga nyumba ino pamtunda apa, Ambuye anandiyitana ine. Mkazi wanga analira chifukwa iye sankafuna kuwasiya amayi ake. Anati, “Mwina iwo sazisamaliridwa bwino.”

Ine ndinati, “Ine ndiri nao amayi okalamba, nanenso.”

²⁵⁷ Ine ndinali nditakhala pameneopo, tsiku lina, ndikutchetcha udzu. Ine ndinakhala pansi. Mwachimvekere basi, Liwu linabwera, linati, “Dzilekanitse wekha, ndiye Ine ndikudalitsa iwe.”

Ine ndinati, “Ambuye Mulungu, ndipangeni ine kukhala wokondwa kuno. Inu mukuwona chomwe Ine ndiri nacho motsutsana.”

²⁵⁸ Zinthu zonsezozatha tsopano. Mayi Broy ali mu ulemerero; Mayi Branham, nawonso.

“Kusuntha kwanga kuli kuti, Ambuye?”

²⁵⁹ Chiweruzo chidzagunda dziko lino, limodzi la masiku awa. Pali mafuko ena amene sanaumve Uthenga. Pali malo ena.

²⁶⁰ Chirichonse chomwe muzichichita, musati muyiwale mawu anga. Inu musatero. Lolani ichi chizikike. Mulungu atenge cholembera cha chitsulo ndipo azokote nacho mu mtima mwanu, kuti inu musaziyiwale izo. Musaziyiwale izo. PAKUTI ATERO AMBUYE. Bwererani kwa Mulungu, ndi mitima yanu yonse. Bwererani. Musati mudalire pa kutengeka, kumverera, kapena chirichonse. Funafunani Mulungu ndi zonse zomwe ziri mwa inu, mpaka chinachake chitachitika kwa inu, kuti inu mukufuna kuwongoka, inu mukufuna kukhala waumulungu, inu mukumuwopa Mulungu, i—inu mukufuna kumakhala moyenera. Chitani zimenezo. Musati inu muziiwale izo, chifukwa ife tiri pa nthawi yotsiriza. Tsopano, kumbukirani, ife tiri pa nthawi yotsiriza.

²⁶¹ Ndipo muzikumbukira izi, pamene ine ndikutseka, kuti ndipempHERE, mu miniti. Musati muyiwale. Ndimvereni ine, kachisi. Ngati tepi iyi ikupitirirabe, ndimvereni ine, mdziko, kumene iyo idzapita. Kudzauka chizindikiro, chizindikiro choona, Mwina icho chauka kale ndipo chalambalalidwa, chizindikiro choona chomwe Mulungu wakhala akuchipereka nthawizonse, chomwe chalambalalidwa.

Tiyeni tipempHERE.

²⁶² Yesu waku Nazareti, monga Liwu lalikulu lija linalankhula kujaku tsiku lijali, milungu ingapo yapitayo, nditayima cha pambali, pamene ine ndinali kudutsa pa chipika chija,

pozungulirira mtengo, ndipo Mzimu uja umene unatsika apo kudutsa mu nsonga za mitengo ija ndipo unati, "Yesu wa Chipangano Chatsopano ndi Yehova wa Chakale." O Mulungu, pa Thanthwe ili ine ndikuyima. Maziko ena onse ndi mchenga wotitimira. Maziko ena onse ndi mchenga wotitimira.

²⁶³ Kwa zaka makumi atatu zina, Ambuye, ine ndafuwulira, kudutsa mu chigwa ichi kuno. Uthenga uwo, ine sindinasunthe inchi imodzi kuchokera pa Iwo, kuchokera pamene ine ndinayambira, Uthenga womwewo basi, chinthu chomwecho; kuwaitana anthu abwerere, osati ku zomverera, koma ku chowachitikira cha kukumana ndi Mulungu ndi kukhala obadwa ndi Mzimu Wake. O, chiti chitsalire ndi chiyani kupatula chiweruzo? Awo amene akuwukana Uthenga uwo, Ambuye, palibe chinthu china chatsalira.

²⁶⁴ Inu mwakwanirtsa Mawu Anu chotero, kuti mulengeze zizindikiro za tsiku lotsiriza, ndi kutsimikizira izo mosalephera, kuti Inu ndinu Mulungu, ndi kuti ife tafika. Ngakhale pamene ife tikumva alaliki aakulu mu maiko lero, onse akufuulira. Ndipo likulu la fuko lathuli, ndi mafuko ena akuloza, n—ndipo mantha akutigwera. Ndipo pamene ife tikumva anthu akulu awa, mpaka ku France, akuneneratu kuti bomba loyamba lidzagwera mu Louisville, Kentucky, kwa mazana a mailosi ilo lidzasesa dzikoli. O, Mulungu, iwo anali ndi mwayi woti amve, koma iwo sanafune.

²⁶⁵ Nyuzipepala, zolemba za mu mpingo, televizioni, wailesi, anena izo. Palibe pozembera. Ndiye, Ambuye, Inu munati, "Onse amene Atate andipatsa Ine adzabwera, ndipo palibe munthu angabwere kupatula Atate atamuitana iye poyamba."

²⁶⁶ Tsopano, Atate, Ine ndikupempherera pemphero ili kwa inendekha. Ine ndiri pano, ndayamba kukhala bambo wokalamba tsopano, ndipo ine sindikudziwa ndi masiku angati ife tatsala nawo, Ambuye. Ife tikhzoa kukhala kuti tiribe lero. Koma chirichonse chomwe chatsalira, Ambuye, ndi chomwe chatsalira mu moyo wanga, O Mulungu, kodi ndi kotheka kuti Inu mukhoza kuchitenga icho ndi kuchita nacho chinachake, kwa ulemerero Wanu?

²⁶⁷ Ine ndikudzipempherera choyamba ndekha, Ambuye, kuti Inu mundipatse ine chifuniro Chanu. Mulole chifuniro Chanu chichitidwe, Ambuye. Chirichonse chomwe chingakhale chiri. Ine ndikufuna kuti zidzanenedwe pa tsiku limenelo pamene ine ndidzabwera kudzakumana ndi Inu, "Izo umazichita bwino." Ngati ziri zazikulu, kapena ngati ziri zazing'ono, chirichonse chomwe chiri mu Mtima Wanu waukulu kwa moyo wanga, Ambuye, ine ndiri pano.

²⁶⁸ Tumizani Mngelo ndi khala la moto ndipo yeretsani milomo yathu ndipo tiyeretseni ife, Ambuye, ku chachikulu chinachake chomaliza chimene chikukonzekera kugunda dziko lapansi.

Lolani ife tikhale liwu lofuula mu chipululu cha uchimo, "Konzekerani kuti mukumane ndi Mulungu."

²⁶⁹ Kampingo kakang'ono aka, anthu awa amene amabwera, tsiku ndi tsiku, ndipo amayendetsa mazana a mailosi. O Wamuyaya ndi wachikondi, ndi wosayiwala konse chochitika; Mulungu wa Abrahamu, Isake, ndi Yakobo; Amene munamudzutsa Yesu kwa akufa, ndipo tsopano Iye akukhala pa dzanja lamanja la Wolemekezeka Mmwamba; Mulungu mu nyumba ya thupi: adalitseni anthu awa amene ine ndikuwadalitsa mu Dzina Lanu. Atati iwo nthawizonse azikumbukira ndi kudziwa kuti chiripo chizindikiro, chizindikiro cha mapeto. Ine ndikupemphera kuti Inu muwapatse iwo, ndi kuwapanga iwo opindula ena: pa ntchito yawo, kulikonse iyo ingakhale ili, mu ngodya za misewu, malo othirira mafuta, kapena kulikonse kungakhale kuli, kuti azichitira umboni mu golosale, kwa wamkaka. Chirichonse chomwe chingakhale chiri, Ambuye, ngati chinachake chikuwachenjeza pa mtima pavo, lolani iwo akhale mboni. Lolani iwo akhale miyoyo yaumulungu ndi yoyeretsedwa mpaka iwo adzakhale makalata olembedwa owerengedwa ndi anthu onse.

²⁷⁰ Mulungu, dalitsani akazi athu. O Mulungu, ine ndikupemphera kuti Inu muwalole iwo asukusule nkhopre zawo, awo amene sanatero, chotsani... zodzipakapaka za Chiyezebeli zichoke pa iwo. Lolani iwo akhale ndi kulinba kwa Akhristu, ndi Mzimu wa Mulungu pa iwo, mokwanira, kuti adziwe kuti asamavale zovala zodetsedwa izo zimene iwo amazivila. Azilola tsitsi lawo likule, monga madona. Pakuti kwalembedwa mu Baibulo, "Yopambana pamaso pa Ambuye ndi nthambi iyo yaing'ono imene idzathawa zinthu zonse izi zomwe zikubwera mu tsiku lotsirizali. Iyo idzakhala ya ulemerero pamaso pa Mulungu," monga mneneri ananeneratu izo. Mulungu, perekani izo.

²⁷¹ Palibe china chowonjezera chomwe ine ndingachite. Ine ndafuwulitsa liwu langa, chaka ndi chaka, Ambuye. Ndipo pokhapokha Inu mukasuntha tsopano, palibe chinthu china ine ndingakhoze kuchita. Ine ndikupemphera kuti, kuti Inu mutero. Ndipo ine ndikudziwa Inu mutero, chifukwa Inu munazilonjeza izo mu Mawu Anu. Ndipo apo ndi pamene ine ndikuyima. Ine ndikhoza kungopereka umboni, Ambuye. Ndipo palibe munthu angabwere kupatula Inu mutamukoka iye; ndipo onse omwe Atate anawapereka adzabwera. Ine ndiri nacho chitsimikizo chimenecho, kuti Mawu anu adzasamaliridwa. Tidalitseni ife, Ambuye.

²⁷² Ndipo ngati pali awo pano amene akungodalira pa kumverera, mwina iwo afuulapo. Mwina iwo ali nao Mzimu Woyera. Kapena, ife sitikanawerengera zimenezo, Ambuye, chifukwa ife tawonapo anthu pa masewero a mpira, akufuula.

Tawaonapo anthu pa zosangalatsa zachidziko, akukuwa. Ife tawonapo iwo akukondwa kwambiri mpaka iwo amalira, nagwa pansi, akuvina, ndi zinthu zonse izo. Zimene si Inu, Mulungu.

²⁷³ Koma kukumana ndi Inu ndi kulankhula ndi Inu, ndipo Inu nkulankhula mobwezera, ndi zomwe ife tikuzifuna, Ambuye. O, ine ndikukupemphani Inu, Mulungu, pa miniti yomwe ino, kuti Inu mutumize Mzimu Woyeru uwo mu chipinda, malo ano aang'ono, onyozeeka. Palibe malo oyenera kwa Iye kuti abwerekro. Koma ine ndikupemphera, Mulungu, kuti, mu njira ya Inu nokha, kuti Inu mumutumize Iye tsopano lino mu chipindamu. Khutitsani miyoyo.

²⁷⁴ Monga ine ndanena kanthawi kapitako, Ambuye, mwinamwake Inu mwayika chotchinga mu njira ya winawake, pa zakuyitanira kuguwa izi, kuwapempha ndi kuwakakamiza anthu kuti apite apo. Ndipo pamene ife tibwerera chaka chamawa, tidzawapeza iwo ali pawiri mopitirira ana a gehena kuposa momwe iwo analiri poyamba pomwe. Akhoza kubwera bwanji iwo kupatula Inu mutawapanga iwo kukhutitsidwa ndi kuwakhudzitsa iwo, Mzimu Woyeru wamkulunu?

²⁷⁵ Ndipo ine ndikukupemphani Inu, Ambuye Mulungu, ngati mwamuna kapena mkazi wochimwa uyo, mnyamata kapena mtsikana, yemwe ali mu chipinda chino mmawa uno, kuti Mzimu Woyeru ubwere ndi mphamu yokhudza chotero mpaka misonzi itsikire ndi masaya awo ndi kudonthera mu moyo wawo, Ambuye, kuti kuchokera mu kuya kwa mtima wawo iwo akhulupirire ndi kumulandira Khristu. Perekani icho, Ambuye. Iwo sali kusowa guwa ayi. Moyo wawo ukhala guwa lawo. Perekani icho, Ambuye. Ndiye iwo abwere ndi mtima wonse kwa Inu, ndi kuti, "Ine tsopano ndikufuna kubatizidwa mu Dzina la Yesu Khristu kuloza ku chikhululukiro cha machimo anga amene ine ndawalapawo." Perekani icho, Ambuye. Adzazeni iwo ndi Mzimu Woyeru.

²⁷⁶ Tipatseni ife alaliki mu dziko lero, osati awo amene amakakamiza ndi kukoka, ndi kupanga ana achipembedzo. Mulungu, dzidzutsireni nokha ana ena. Apangitseni anthu, Ambuye, kuti azipemphera. Ine ndikuganiza za nyumba ya Kornelio. Izo zinali zisanachitikepo kwa Wamitundu kale, koma iwo anali akusala ndi kupemphera. Ndipo pamene munthu wa Mulungu uja, mneneri uja, anayima pameneopo, "Ndipo pamene iye anali kulankhula mawu awa, Mzimu Woyeru unagwera pa iwo amene anamva Mawu." Mulungu, perekani mtundu wa msonkhano umenewo. "Pamene Petro anali kulankhula mawu awa." O, Mulungu iwo anali okonzeka. Iwo anali kusala. Iwo anali kuyembekezera. Iwo anali owona mtima. Iwo sanali "kungodikira," iwo anali "akudikira mpakana."

²⁷⁷ Atumwi aja anadikira mpaka Mulungu anatsikira pakati pawo, ndipo iwo ankatha kumuwona Iye ndi kulankhula kwa

Iye. Iwo anatuluka ndi mitima imene inaliyatsira dziko ku kachidutswa kowuma. Analı olimba, ndipo anayima mkati mwa malo momwe zinkatanthawuza kwa iwo kuti akanadulidwa mutu wawo womwe. Iwo anati, "Kodi ndikoyenera kwa ife kuti timvere inu, kapena mabungwe anu, kapena amuna anu achipembedzo? Kapena kodi timvere kwa Mulungu? Onanipo inu pa izo." Ndipo molunjika kumene, mwamsanga pamene iwo anangololedwa kupita, anatuluka ndipo ankakalalikira Dzina la Yesu Khristu kachiwiri. O Mulungu, tipatseni ife—tipatseni ife amenewo, Ambuye.

²⁷⁸ Dzutsani uyu amene Inu mukulankhula za iye mu Malemba, kwa ife. Mudzozeni iye, Ambuye. Ine ndikumuyitanitsa iye. Mutumizeni iye, Ambuye. O Mulungu, mitima yathu yanjala ikulira. Mutumizeni iye, Ambuye, amene adzatembenuzira anthu kubwerera ku Chikhulupiro cha atate kachiwiri, amene ati adzawachotse iwo ku zidole zachipembedzo izi, kupita mu chochitika chenicheni ndi Mulungu, monga momwe iwo anachitira pa Pentekosite, mpingo weniweni aponso, ukuyaka, ndi Uthenga womwewo, Chikhulupiro chomwecho, Chipunxitso chomwecho, Baibulo lomwelo, Mulungu yemweyo ndi chizindikiro chomwecho. Tidzutsireni ife mneneri, Ambuye.

²⁷⁹ Chiritsani odwala pakati pathu lero, Ambuye. Pali awo pano amene ali osowa. Ine ndikuwapempherera iwo, Atate. Ine ndakhala nthawi yayitali kwambiri, kudikira mmawa uno, ndipo pali awa ali panowa.

Usiku wina, pamene mtumwi Paulo anali kulalikira usiku onse, mwana wamng'ono anagwa kuchokera pa nyumba ndipo anadzipha yekha. Iye anali kugona. Iye sankafuna kutero, koma iye—iye anagona. Ndipo iye anagwa, ndipo moyo wake unali utapita. Ndipo mtumwi anapemphera, ndipo moyo unabwerera mwa iye kachiwiri.

²⁸⁰ O Ambuye Mulungu, alipo ambiri pano amene agwera mu matenda. Ndipo pamene ife tadikira motalika kuptirira nthawi ya kuuwerutsa mpingo, pali awo amene ali kudwala. O Mulungu, lolani mphamvu iyo, Mzimu Woyeru u—uwo umene umabwera pawokha mu Lawi la Moto, Amene amadzinenera Yekha ndi kudzidziwitsa Yekha kwa ine, Yemwe Iye ali, ndipo ife tikumukhulupirira Iye, mloleni Iye amuzungulire munthu aliyense muno lero. Chiritsani odwala, Dzazani ndi Mzimu Woyeru. Perekani chiwombolo mwa njira ina iliyonse, Ambuye, umene ife tikuusowa. Dzazani mitima yathu ndi chikhulupiro, Mulungu, ndi chikhulupiro chosafa, ndi chikhulupiro chosanyengerera kuti tikhale ndi PAKUTI ATERO AMBUYE. Perekani izo, Ambuye.

²⁸¹ Ndi anthu anu, Uthenga Wanu, Mawu Anu, antchito Anu. Ndipo mdierekezi alibe chogwirira pa ife. Iye sangathe ngakhale kutiwononga ife pamene kachisi uyu awonongedwa.

“Pakuti ngati kachisi wa padziko uyu awonongedwa, ife tiri naye wina kale akutiyembekeza.” Iye sangathe kutichitira ife chotipweteka, pakuti chirichonse chimene chiri mdani wathu ndi mdani Wanu, pakuti ife ndife Anu. Ife tagulidwa ndi mtengo, wa magazi a mtengo wapatali a Yesu.

Chotero, inu ziwanda zomwe mwawamanga anthu awa ndi matenda, Ine ndikukulamulirani inu, mu Dzina la Yesu Khristu, kuti mutuluke mwa aliyense wa iwo. Monga wantchito wa Mulungu, ndikunena kuti Mawu awa ndiwo Choonadi, inu muwasie iwo. Inu mulibe zilolezo. Chirichonse chimene inu munayamba mwadzinenera kuti muli nacho, chinathetsedwa pa Gologota. Ndipo inu simungawagwire iwo mopitirira.

²⁸² Tsopano, Mulungu, mpatseni mwamuna ndi mkazi aliyense, mnyamata kapena mtsikana muno, chikhulupiro kuti azikhulupirire izo. Mawu alankhulidwa kale. “Ngati inu munena kwa phiri ili, ‘suntha,’ ndipo osakayika mu mtima mwanu.” “Pemphero la chikhulupiro limamupulumutsa wodwala.” “Inu mulandira chimene inu mwachipempha.” Ife tikudziwa zimenezo. Ife tiri nacho chidaliro chimenecho mwa Mulungu. Ngati ife tiri nacho chikhulupiro nkomwe, ngati Mulungu akukhala mwa ife, ife tikuzikhulupirira izo. Ndipo ine ndikudziwa kuti ziri choncho, Ambuye. Kotero, perekani izo, lero, kwa matenda ndi chipulumutso. Kapena, ine ndikanayenera kunena, kapena ndiyenera kunena, chipulumutso poyamba ndipo kenako matenda. Perekani izo, Ambuye, chifukwa moyo ndi wodula kuposa thupi.

²⁸³ Koma awo amene, nthawizina, moyo wao unapulumutsidwa, ndipo thupi ili likanali la Satana, ndipo iye akudziwa kuti iye adzalitenga ilo pa nthawi yotsiriza. Iye adzaliswa ilo ndi kulibwezera mmbuyo. Nyongolosi za mdziko lapansi zidzakwawira mwa ilo ndi kulidya ilo. Koma iye sadzaukhudza konse moyo uwo, pakuti ndi chuma cha mtengo wapatali cha Mulungu. Ndipo kupiyolera mu moyo umenewo, monga ukatuluka mu tsamba, iwo umabwereranso kwa Mulungu Yemwe anawupereka iwo; udzabweranso mu nyengo yotsatira, ndi thupi latsopano lomwe Satana sangaligwire konse. Ngakhale usinkhu wokalamba kapena china chirichonse sicingakhoze konse kuligwira ilo. Ilo lidzakhala thupi laulemerero. Ife tikuyang'anira limenelo, Ambuye. Dalitsani anthu Anu tsopano. Iwo ndi Anu. Ine ndikuwapereka iwo m'dzanja Lanu. Ine ndikupempha izi mu Dzina la Yesu.

[M'bale Neville anenera—Mkonzi.] Zipempherani. [M'bale wina anenera.]

²⁸⁴ Amenewo si mawu anga. Amenewo ndi Mawu Ake. O, chomwe ife tikusowa, ora lino, ora lino lomwe ife tikukhalamo! Kodi inu simukumvetsa, abwenzi, kuti Mulungu samabwera kwa akulu otchuka? Iye amakhala pakati pa onyozeaka, zinthu

zazing'ono, zonyozeka. Inu mwina simukuzindikira chomwe chikuchitika pakali pano, chomwe chikuyenda mu chipinda chino, chomwe chikuyenda pakati pa anthu awa pakali pano.

²⁸⁵ Nchifukwa chiyani Mzimu unanena, moyambirira, “Ine ndisanawapange iwo chirichonse,” kupyolera mwa M’bale Higginbotham? “Yang'anani Uthenga uwu, pakuti Ine ndawubweretsa iwo,” chinachake monga choncho, “kuti ukuchenjezeni inu za chinthu ichi chimene chikubwera.” Onani chomwe chachitika.

²⁸⁶ Zinthu zina, Malemba amene ine ndinawalemba apa, ine sindinawakhudze nkomwe, ndipo ndinapita kutali komwe ndi iwo. Ine ndinatsogozedwa kunja uko ndi Mzimu Woyer. Mukuona? Ena mwa Malemba, Ine sindinawagwire ngakhale nkomwe. Ine ndinangopita kumbali ku chinthu china, zonse palimodzi. Kamodzi pa nthawi, kumva chinachake chikubwera, kutembenuka kuti ndipeze pomwe icho chinali. Mzimu ukuyankhula ku mbali iliyonse tsopano.

²⁸⁷ O, anthu, khalani owonamtimu, khalani odzipereka. Musayese kusamira pa...Mukuona, inu mu—INU mukufuna chinachina chachikulu ndi chonyezimira.

Pamene, aneneri onse, ngakhale Davide anati, “Pa Kubwera kwa Ambuye, kuti, phiri lirlonse likanadzafupikitsidwa, ndi malo otsika akanadzapangidwa kukhala okwera.” Anati, “Mapiri akanamadzatumpha monga anaankhosa, ndi masamba onse akanamadzawomba manja awo.” “Chabwino, kodi anthu ankaganiza kuti izo zikanati zikhale chiyani, pamene Yesu anabwera?

Kodi izo zinapezeka kuti zinali chiyani? Mlaliki wonyozeka wachikale, wopanda maphunziro. Ali ndi zaka zisanu ndi zinayi, anapita ku chipululu, osati kuti akaphunzitsidwe ndi munthu, koma kuti—akaphunzitsidwe ndi Mulungu. Anatuluka uko, ndipo ankayima ndi chikopa cha nkosa chokulungidwa momuzungulira iye, ubweya uli pa nkhope yake yonse, manyenje paliponse, ndi tsitsi likulendewera pa khosi pake. Akukhala uko mu chipululu, kumadya dzombe, ndizo ziwala, dzombe lakutchiire ndi uchi, pamene iye ankakhala mu chipululu. Ndipo anabwera, nadzayima mu matope pa gombe, ndipo ankalengeza kubwera kwa Mesiya. Ndipo Mesiya anayenda mpaka apo, Munthu wamba pakati pa anthu, ndipo anabatizidwa. Ndipo aneneri onse anati icho chinali chinthu chimodzi cha zinthu zazikulu kwambiri chomwe chinayamba chachitikapo, ndipo icho chinali. Mukuona?

²⁸⁸ Iwo ankayang'anira chinachake chachikulu, chinachake chonyezimira, kuti chichitike. Mukuona? Mzimu Woyer sumanyezimira. Iwo umawala. Kunyezimira ndi kwa mdziko. Kuwala ndi kwa Mulungu.

Walirani pa ine, Ambuye, ndiro pemphero langa. Ndichepetsereni ine pansi. Nditengeni ine, ndiwumbeni ine ndipo ndipangeni ine. Mzimu wa Mulungu wamoyo, sunthirani mwatsopano pa ine. Ndiwumbeni ine, ndipangeni ine. Ndipangeni ine Wanu Wanu, Ambuye. Ingonditengani ine.

²⁸⁹ Ine ndikudziwa basi kuti Mzimu wa Khristu ukuyenda mozungulira kudutsa mu chipinda chino pano mmawa uno. Mulungu yemwe ati adzaweruze dziko ali pomwe pano tsopano, ndithudi monga momwe ine ndayimira mu guwa linomu. Pakhala pali chitsimikiziro chimodzi, ziwiri, zitatu za icho, pa Mawu chimodzimodzi basi momwe Baibulo linanenera. Kodi inu munaumva iwo ukuleka kuyankhula pa nthawi ijayı, zitatha zija? Chimodzi, ziwiri, zitatu, chirichonse mu dongosolo lauzimu, chirichonse mu dongosolo la Mwamalemba. O, tsegulani mitima yanu ndi kumvetsa. O, nthawi yoteroyo, chingachitike ndi chiyani pa nthawi ino!

²⁹⁰ Iwo anali mu chipinda chapamwamba, onse ndi chigwirizano chimodzi, akudikira. “Pakuti iwo amene ayembekezera pa Ambuye adzalandira mphamu zavo zatsopano. Iwo adzakwera mmwamba ndi mapiko monga mphungu.”

²⁹¹ Osamangopita pamwamba apo ndi kukati, “Ambuye, ine ndikupepesa, machimo anga. Tsopano ine ndikulandira mwa chikhulupiro kuti ine ndalandira Mzimu Woyer,” ndi kuchokapo.

Iwo amene amayembekezera pa Ambuye, milungu, masiku, chirichonse chomwe chiri, adzalandira mphamu zavo zatsopano. Iwo adzakwera mmwamba ndi mapiko a mphungu. Iwo adzathamanga ndi kusatopa. Ngati iwo ayenda, iwo sadzakomoka. “Ndiphunzitseni ine, Ambuye. Ndiphunzitseni ine, Ambuye, kuyembekezera.” Kuyembekezera pa Ambuye.

²⁹² Usana ndi usiku, mowirikiza, Anna anali mu kachisi, akupemphera mowirikiza, usana ndi usiku. Pamene awo anamubweretsa Yesu mmenemo. Iye analowa mmenemo, wakhungu, mu nyumbayo, nayenda mozungulira. Mayi wakhungu anayika manja ake pa Iye ndipo anadalitsa Mulungu. Chifukwa, mu khungu lake lakuthupi, mu mzimu wake, iye anali kuyendetsedwa ndi Mzimu, mpaka pamene Iye anali atayima.

²⁹³ Pameneopo, Simioni, akumuyembekezera Iye, kumbuyoko mu chipinda chopemphereramo kumbuyo uko, akudziwa kuti iye anali ndi lonjezo, la Mzimu Woyer, kuti iye sakanati afe; munthu wachikulire, wa eyite, usinkhu wa zaka nainte. Ndipo iye anali... anali atawawuza anthu poyer, “Ine sindidzawona imfa mpaka ine nditamuwona Mesiya.” Ndipo pa miniti yomweyo, Mwana wocheperapo wakalelo...

Kodi Iye anali chiani? Osati wotchuka, asirikali onse atayima mwa njoo pamene iwo anali kumubweretsa Mesiya mmenemo,

wokulungidwa mokoma kwenikweni ndi mwabwino, ndi mokongola ndi mokometeredwa, ndi wopakidwa zonunkhira monga ana ang'ono amene amabwera kuti adzaperekedwe. Koma mayi wamng'ono amene anali ataneneredwapo zoypa, ankati, "Iye anali ndi Mwana, kunja kwa ukwati woyera." Wokulungidwa mu nsanza zokulungira, joki, nsalu za pa joki ya ng'ombe atazikulungiza pa Iye, akuyenda kudutsa mu nyumbayo, ndipo aliyense akukhala patali ndi Iye.

Koma apa pakubwera kagulu kochepa ako, kagulu kochepa kaja. Anna, monga mmodzi. Simioni, wina, akuyenda chotsika kudutsa mu mzere, osadziwa pamene iye ati akayike maso ake pa Iko. Ndipo anakweza manja ake ndipo anati, "Ambuye, lolani wantchito wanu apite mu mtendere tsopano, molingana ndi Mawu Anu, pakuti maso anga akuwona chipulumutso Chanu." Mukuona? Palibe chinthu chachikulu, chonyezimira. Kuwala; ndipo ngakhale chinali kuneneredwa zoypa, icho chinali chizindikiro.

²⁹⁴ Ndipo, lero, chizindikiro chiri kuneneredwa zoypa. Ichō chiribe mgwirizano wina ayi. I—Icho...chikuneneredwa zoypa, ndi kutchedwa chirichonse. Koma ndi chizindikiro chomwe chalambalalidwa, chizindikiro chomwe chikuneneredwa zoypa. Baibulo limanena za icho, "Chizindikiro, choneneredwa zoypa."

²⁹⁵ Tiyenī ife tizikumbukira ichi pamene ife tiziyenda kupita kwathu. Inu musati mulole Uthenga uwu ufe mu mitima yanu. Chirichonse chomwe inu mumachita, inu musati muchite izo. Inu mukalingalire pa Ichi, usana ndi usiku, ndi kupemphera usana ndi usiku, kuti Mulungu adzutse mboni Yake tsopano. Ife tiri okonzekera, pakuti ine ndikukhulupirira, posachedwa, nthawi siidzakhala iliponso. Ife tikubwera.

²⁹⁶ "Motani, ndi liti lomwe izo ziti zidzakhale, M'bale Branham?" Ine sindikudziwa. Mwina lero. Izō zikhoza kukhala mawa. Ngati izo si lero, ine ndikhala ndikuyang'anira izo mawa. Ndipo zikhoza kukhala chaka chino, chaka chamawa, zaka khumi. Mwina zaka makumi atatu, ine sindikudziwa pamene izo ziti zidzakhale. Koma ine ndikuti, kuchokera pano mpakana, inu mukhale okonzekera miniti iliyonse.

²⁹⁷ Ndipo musati mungotenga chinachake mwawamba. Musachite zimenezo. Inu musati mupume, usana ndi usiku, mpaka inu mutalankhula kwa Mulungu. Dzisungeni nokha ku zotenthuka. Musadzipangitse ndi zotengeka. Musachite zimenezo. Ndi zimene zimabweretsa zinthu zosamvetseka ndipo zimapangitsa anthu kumaziwopa izo, mukuona, ndi chifukwa cha zotenthuka mopitiriza. Inu musati mulandire izo; ayi konse. Inu mukhale pomwepo mpaka inu mutalankhula kwa Mulungu. Pambuyo pa zonse, ndi moyo wanu, ndi inu yemwe muti mukapirire Umuyaya kunja kwinako. Ndipo inu

mukhale otsimikiza kuti simumangogwirana chanza basi ndi kunena kachiphunzitso, k—kapena kulandira chinachake mwa chikhulupiro. Inu musati muchite zimenezo. Inu mulankhule kwa Mulungu. Mulole Mulungu alankhule kwa inu, ndipo yang'anirani chomwe chiti chichitike kwa inu. Yang'anirani zokhumba zanu ndi zomwe zikuchitika, ndiye inu mudziwa ngati munalankhula kwa Mulungu kapena ayi.

²⁹⁸ Kwa inu amene mwakhulupirira pa Iye mmawa uno. Kwa inu, ndipo i—ine ndinanena za kuyitanira kuguwa. Kodi inu mukudziwa momwe iwo ankachitira izo mu Baibulo? “Onse amene anakhulupirira pa Ambuye, onse amene anakhulupirira pa Ambuye anabatizidwa mu Dzina la Yesu Khristu kuloza ku chikhululukiro cha machimo awo.” Ngati inu simuna... Ife sitinakhepo ndi zoyitanira kuguwa. Aja sanali ndi anthu akubwera kuno. Pamene inu muchita izo, inu mumapeza chirichonse. Apa pali mnyamata akubwera ku guwa, wamawonekedwe odzikuza, ndipo akugwada apo, chifukwa winawake anayesa kumutenga iye. I—i—inu mukhala ndi kawiri kuvuta koteru kuti mudzamupezenzo iye. Mukuwona? Ndipo ndi chiyani chomwe inu mumachita? Inu mumapeza chirichonse mmenemo. Ndipo Yesu anati, “Onse omwe Atate anawapereka kwa Ine adzabwera kwa Ine.” Khalani nao Mawu amenewo. Mulungu adzachita zotsala zakezo. Kulondola. Kulondola. Mulungu adzachita zina zonsez.

²⁹⁹ Mulungu akudalitseni inu. Ine ndikuyembekeza kudzakuwonani inu kachiwiri usiku uno, ndikuyembekeza, aliyense wa inu amene angathe. Ine ndikudziwa ambiri a inu mukuyenera kukhala palibe, mutachoka. Ine ndikhala ndiri kuno, usiku uno, kuti ndimumvere m'bale wanga, ngati izo ziti zikhale chifuniro cha Mulungu. Ine sindikufuna kuti nditenge mauthenga ake onse awiri.

³⁰⁰ N—ndipo M'bale Neville ndi munthu wokoma wa Mulungu. Ndipo ine ndikudziwa, ine ndimadziwa amene... Pamene ine ndimumva iye akulalikira, ine ndimadziwa izo zikuchokera molunjika kuchokera mu mtima wake. Ine ndimadziwa izo. Ndipo M'bale Neville, momwe iye ananenera usiku wina, umboni uja, anati ine ndinapanga ndemanga. “Tsiku lina ine ndidzamubatiza iye mu Dzina la Yesu.” Ine ndinatero. Chifukwa? Ine ndinawona kuwonamtima ndi kulemekeza mwa iye. Ine ndinadziwa ngati iye...akanati konse upatsidwepo kwa iye, ndi pomuona iye...ndipo iye kwenikwensi akanachiwona Ich, maso ake akanatseguka, iye akanaulandira iwo. Ine ndinayembekezera, ndi kumawuuza Mpingo, “Inu musati mudandawule, mlaliki wa Methodisti uyo adzabwera bwinobwino.” Ndi uyu ali pano lero, m'busa wa kachisiyu, wolimba basi mu Mawu momwe iye akanakhalira, mu Uthenga. Iye amamukhulupirira Mulungu. Ndipo ine ndikudziwa, pamene ine ndimva chinachake chikuchokera kwa M'bale Neville,

ine ndimadziwa ndi chenicheni, chikuchokera kwa Mulungu, chifukwa iye ali mtundu umenewo wa munthu.

³⁰¹ Ine ndayika manja anga pa mipango yanu iyi yomwe yapemphereredwa. Ndikukhulupirira, aliyense wa inu walandira dalitso lochokera kwa Mulungu. Ndikukhulupirira kuti Mulungu ali pa mtima panu.

³⁰² Ife sitima—ife sitimabwera kuno k—kuti tidzalandire dalitso kuchokera kwa Mulungu, mochuluka choncho, monga momwe ife timabwerera kuno. Tsiku lirilonse ife tikamapuma mpweya, ife timalandira mdalitso kuchokera kwa Mulungu. Chomwe ife timadzera kudzachita kuno, ndi kukonzedwa, kuti tidulepo, kuti tivinire mitima yathu, ndi kuti tibwere pamaso pa Mulungu, ndi kuti tizimukhulupirira Mulungu ndi mtima wathu wonse.

³⁰³ Kumbukirani Mawu a Ambuye. Ndipo musaiwale konse, ndipo musalephere konse, kuti tuyang'anire pa chizindikiro choona chotumizidwa kuchokera kwa Mulungu.

Ndiyeno ine ndikuti ndiwupereke msonkhanowu kwa M'bale Neville, kumulola iye anene chirichonse iye akukhumba kuti anene.

[M'bale Branham akuchoka pa guwa—Mkozi]

[M'bale Neville ati, “Ine ndithudi, mai, ine ndikukuwuzani inu, ine nadadziwa kuti Mulungu watsimikizira zomwe ife tinayembekezera poyambirira pa utumikiwu. Pamene ine ndikuyang’ana pa kuchuluka kwa nkhope izi, mmawa uno, ine ndikudziwa kuti zakhala bwino kuti inu mwakhala muli pano. Ndipo zakhala bwino kuti ine ndinali pano. Ndipo ine ndimayenera kuti ndikhale pano, ndipo inu munayenera kuti mukhale pano. Ntchito yanu yakwanirtsidwa bwino ngati inu mukuchitenga icho kukhala choncho. Chomwe inu muli nacho mmawa uno, inu mukhoza kukhala nacho chifukwa inu mwachilandira icho kwa Mulungu.”—Mkonzi.]

[M'bale Neville akupitiriza, “Ndipo posachedwa ife tikhala ndi utumiki wa ubatizo, motsatira ichi. Ndipo M'bale Willard Collins akhala akutenga udindo mu mwambo wa ubatizo, ndipo ife tiri nao awiri kapena atatu a ofunawo. Ndipo ife tikanafuna kuti tiwone anthu zana ofunawo kuti abatizidwe mu Dzina la Yesu Khristu, mmawa uno, otsimikiza kuti muwonetsere chikhulupiro chanu mu machitidwe a kuwonetsereka. Chikhulupiro sichicho konse ntchito. Chikhulupiro, chongolankhulidwa, si chabwino. Koma chikhulupiro, chowonetseredwa, ndilo dongosolo la Baibulo. Kupyolera mu kumvera, chikhulupiro chikhoza kuwonetseredwa. Mulungu atapereka kwa aliyense, mmawa uno, yemwe ali pano, yemwe akumverera kutsogozedwa kuti achite motero, inu mungabwere. Ngati izi ziri... Ngati izi ziri mosiyana pang’ono ndi dongosolo lanu la zomwe inu munakonzekera, kapena mwina inu munali ndi chigwirizano

posachedwapa kuti muchipange, kapena chinachake; ngati inu mungathe kuti muchichedwetse icho, ndi kudutsa mu kuchita uku kwa kumvera. Ine ndikukhulupirira monga M'bale wanu wodzichepetsa mwa Khristu, ndi monga wogwira ntchito limodzi ndi mneneri wa Mulungu, ine ndikukhulupirira icho chikanati—icho chikanakhala chisankho chanu chopambana, kuti mupange lingaliro limenelo tsopano. Ndipo aloleni kuti inu mubwere, ndi kudzatenga malo anu pakati pa ena amene akuti abatizidwe, kuti inu mukhoze kukhala mu chiwerengero ichi, kupanga kagulu kochepa. O, ndi zodabwitsa, si choncho, kuti mukhale mmodzi wa Ake, ndi kuti mukhale molingana ndi Mawu Ake?”—Mkonzi.]

[M'bale Neville apitiriza, “Tiyeni tonse tiyimirire palimodzi, pamene tikukonzekera kuti tisiyane. Lamulungu likubwerali, M'bale Branham adzakhalanso ali ife aponso. Tiyeni tikumbukire cholengeza chimenecho. Iye anati akhala ali kuno usiku uno, koma iye sanati atumikira. Komabe, chokhumba changa chirri, nthawizonse, kuti iye azitero. Ndipo iye sakusowa kumakhala ndi mantha za pamene ine ndikuyima pa izo. Chokhumba changa ndi chotsimikizika kwambiri, podziwa kuti Uthenga ndi m—mayitanidwe, udindo womwe iye ali nawo, ndi chosoweka chachikulu cha tsiku lino lotsiriza. Ine ndimapereka malo, nthawi iliyonse. Ine ndichinena ichi mu kukhalapo kwa anthu ndi iye. Ine mokondwera ndimapereka malo, nthawi iliyonse, mu msonkhano wina uliwonse, ku Uthenga wofunika uwu umene ine ndikuukhulupirira. Chifukwa, Mulungu analankhula kupyolera mwa ife awiri, mmawa uno, kuwonetsera chizindikiro cha izi. Ndipo ine ndiri okondwa kuti ndiri nao mwayi wa kukhoza kukhala mmodzi yemwe angathe kupereka malo ku icho. Ndipo ine ndikanakonda, usikuuno, kuti ine ndikanakonda kuti, ngati m'bale wathu, ndi wantchito wa Mulungu ndi mneneri, akanakhala wodzipereka kuti achite motero, ine mokondwera kwambiri ndidzapereka malo ku icho. Pa mawu ake okha basi, chirichonse chomwe iye akumverera. Koma, iye walankhula, ndipo ife tingosiya zotsatira za chinthu chonsechi mu manja a Ambuye Wamphamvuzonse.”—Mkonzi.]

[M'bale Branham abwerera ku guwa—Mkonzi.]

³⁰⁴ Inu simukanati mupemphe chinachake chokomerapo, kodi inu mukanatero, kuchokera kwa m'bale weniweni? Chifukwa chimene ine... Mukuona, anzanga, i—ine ndikudziwa inu mumandikonda ine. Inu mumamukonda M'bale Neville. Inu mumawakonda anthu a Mulungu onse. Ife timakondana wina ndi mzake. Ngati panali nthawi yomwe ife timayenera kumakondana kwambiri wina ndi mzake, ndi lero. Ife tiyenera tikhale oyandikana kwambiri palimodzi, m'bale, kuti ife basi... Ife tikanamakhala moposa abale ndi alongo enieni amagazi. Ndicho chikondi chimene chiyenera kumakhala mu mitima yathu kwa wina ndi mzake, kulemekezana ndi maulemu,

apamwamba kwambiri. Ndipo ine ndimazikonda izo. Ine ndimakonda chinthu chinecheni icho.

³⁰⁵ Ndipo pano, M'bale Neville, ndi M'bale Higginbotham. M'bale, ine ndikukhulupirira ujayu anali M'bale Funk. Izo sizimamveka nkomwe ngati iye, amene anapereka uthenga uja kumbuyo uko, womwe unabwera. Iwo anachokera kwa Mulungu, mauthenga aja, amzanga. Iwo kwenikweni anali Aliyense yemwe ali ndi kuzindikira kwauzimu akudziwa zimenezo.

³⁰⁶ Koma apa pali chomwe icho chiri. Mu kubwera, i—ine ndimamukonda M'bale Neville kwambiri mpaka ine ndimaganiza izi, inu mukuona. I—ine sindimakonda kuti ndinene chinachake kupatula ine ndiri nacho kwenikweni chinachake chochokera kwa Mulungu kuti ndikuuzeni inu. Mukuona? Ndipo ine ndinali ndi i—ichi chinabwera pa mtima panga, pafupi masiku awiri kapena atatu apitawa, ndipo ine sindinafike poyang'ana kwambiri pa icho mpaka usiku wapitawu, nkupita ku Malemba angapo. Ndi chifukwa chake ine ndabwera kuti ndidzaupereke iwo. Iwo wachokamo mu manja anga tsopano. Mukuona? Chirichonse chomwe inu muti muchite nawo, izo ziri, izo zikhala kwa inu, inu mwaona. Koma iwo wachoka mu dzanja langa.

³⁰⁷ Koma, M'bale Neville ndi ine, ife tiri mwa njira imeneyo basi. Ngati ine ndibwera kuno, kuti ndidzango—kuti ndidzangolankhula nthawi zina, ndi chinachake monga choncho, ndipo M'bale Neville akanakhala ndi uthenga wochokera kwa Mulungu, ine ndikanakhala pansi pomwepo. Inde, ndithudi. Ine ndikanapereka malo ku uthenga wa Mulungu, nthawizonse. Mukuona? Umu ndi momwe ife timachitirana kwa wina ndi mzake. Ndicho chifukwa ine ndikuti ine ndi—nga—ngati Mulungu sandipatsa ine chirichonse, ndiye, mwina, kuti ndingolankhula. Ndipo ngati Mulungu amupatsa M'bale Neville chinachake, ndipo ine ndimakhala pa guwa pomwe pano, Lamulungu mmawa, Lamulungu usiku, nthawi iliyonse yomwe ili, M'bale Neville akanati...Iye akanakhala m'bale mochuluka chotero. Iye akanabwera kwa ine, ndi kuti, "M'bale Branham, ine ndikukhulupirira inu ndinu wantchito wa Mulungu, koma Ambuye angondipatsa ine uthenga." Inu mukanachita choncho, si choncho inu? [M'bale Neville ati, "Ameni."—Mkonzi.] Inde, bwana.

³⁰⁸ Ine ndikanachita mofanana kwa iye, ngati iye amati alankhule. Ine ndikanati, "M'bale Neville, kodi inu mungandipatse danga ine? Mulungu wandipatsa ine Uthenga. Ine ndiyenera kuwunena iwo kwa anthu, pakali pano. Ndipo iye, M'bale Neville, akanachoka pa njira; kapena aliyense wa ife, kwa wina ndi mzake. Mukuona? Umu ndi momwe ife timachitira. Ndiyeno ngati ife, ngati ine ndiribe chinthu chinachake, ndiye ine..."

³⁰⁹ Ine ndimangokonda kumamumva iye akulalikira. Ine ndinamumva iye. Ndi angati anamumva iye, Lamulungu lapitali usiku? Uthenga wodabwitsa chotero uja, ine ndikukuwuzani inu. Ine iwo unangomangirira umo momwe, pa zomwe zinanenedwa mmawawu.

Ndipo, anthu, ine ndikukuwuzani inu, inu muli nawo Mawu a Mulungu okwanira kuti inu ndithudi muzikhala moyenera ndi kukhala abwino.

Mulungu akudalitseni inu tsopano, M'bale Neville.



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