

KUVAKALISA

♪ Ngekuhambisana nalobufakazi lobu nekwatiswa kwadzadzewetfu losahambile, ngitsandza kushiya lamavi lawa, futsi. Kwatana kwami kwekucala nemndeni wakaBell kwakungumyeni wakhe, Jimmy, lobekangumngani impela kubabe wami losewashona. Futsi-ke eminyakeni lelandzelako, ngaba ngumshumayeli futsi ngatana naDzadze Bell, futsi ngimati njengemKhristu lotinikele sibili. Sonke sitomkhumbula, yonkhe indzawo. Kulula kakhulu kusho emavi ngemuntfu lokanjena, ngoba awudzingeki kutsi udvonsele emuva nomayini. Bekanguloko lobekudzingeka kutsi ube ngumKhristu.

² Ngesikhatsi ngiva lodzadze ahhlabela, emizuzwini lembalwa leyendlulile, kuvele kwangikhumbuta kakhulu ngekuhlabela kwakhe, njengoba simati ngalapha. Bekakutsandza kuhlabela. Ngijabula kakhulu kutsi loku kwentiwe, ngoba ngekweliciniso kwente loko Dzadze Bell bekayokuva. Bekangatsandza kutivakalisa ngaleyondlela. Umkhuleko wami, futsi umkhuleko locotfo kutsi, kutsi sonkhe sitofika ekupheleni kwendlela nebufakazi njengoba abenabo.

³ Ngifisa kufundza lokunye emBhalweni lapha, incenye nje. Ngiyativeda kutsi bekangulotsandza kakhulu Livi laNkulunkulu, futsi Livi laKhe linguleliPhakadze kakhulu. Futsi ngicabange kutsi ngitofundza incenye yesahluko se 14 sa—saJobe.

Umuntfu lotewe nguwasifazane imihla yakhe imbalwa, futsi igcwele inkhatsato.

Uyavela njengembali, futsi ancunywe: ubaleka njengesitfunti, futsi angasachubeki.

...uyavulela lonjalo emehlo akho, futsi ungingenise ekwahlulelwani nawe na?

Ngubani longaveta lokuhlobile kulokungcolile na? kute ngisho namunye.

Njengoba sibona imihla yakhe incunyiwe, linani letinsuku takhe ikuwe, wena umbekele imikhawulo yena langeke aze ayendlule;

Ungambuki, kute aphumule, aze acedzele, njengemcashwa, ngelusuku lwakhe.

Ngoba likhona litsema esihlahleni, uma sjutjwa, kutsi singabuye sihlume futsi, nekutsi emagala latsambile kuso akayuphela.

Nomangabe imphandze yaso iguga emhlabatsini, nesicu saso sifela elutfulini;

Noko ngeliphunga lemanti sitawuhluma, futsi sivete...njengesitfombo.

Kodvwa umuntfu uyafa, futsi aphele: ya,...akhiphe umoya, futsi uphi ke?

Njengoba emanti ehluleka elwandle, netikhukhula tibola futsi tome tiphele:

Kanjalo ke nemuntfu ulala phansi, futsi angavuki: aze angasabikhona emazulu, futsi abayuvuka, kanjalo futsi bangavuswa ekulaleni kwabo.

O shengatsi wena ungangifihla ethuneni, kutsi wena ungikhetse ekusitsekeni, kuze kwendlule tinsuku tentfukutselo yakho,...

Uma umuntfu afa, uyophindze aphile yini? tonkhe tinsuku tesikhatsi sami lengimiselwe sona ngiyolindza, kuze kufike kuguculwa kwami. Ngi...

Wena uyobita,...Mine ngisabele kuwe: wena uyolangatelela kwenta umsebenti wesandla sakho.

Ngoba manje wena ubala tinyatselo tami:...wena uyasibukisisa sono sami na?

⁴ Kufundza eVini laPhakadze, ngingatsanza kutsi sicabangele etikweligama linye nje imizuzwana lembalwa, futsi lelogama litsi: *Kuvakalisa*.

⁵ Kunengi kakhulu kwemphilo lokukuvakalisa. Futsi kute ngisho namunye lophila emhlabeni ngaphandle kwekutsi ngalesinye sikhatsi emphilweni yakhe utofanele eme futsi acabange lapho avela khona, iyini inhloso yakhe lapha, futsi uyaphi emvakwaloku. Wonkhe umuntfu uyatsandza, angatsanza kubuka ngale kwelikhethini.

⁶ Kufundza lapha eNcwadzini lendzala kunato tonkhe eBhayibhelini, Jobe, lokhokho, beketama kutfola yona kanye lentfo. Futsi bekaniketa inshisekelo yakhe yaNkulunkulu iphefumule, avakalisa kutsi Bekaku—kuphila emvakwekuwa.

⁷ Ngaletinye tikhatsi siyativeda loko, uma sibhekene nalokutsite lokunjena, kutsi loku ngiko konkhe. Kodvwa akunjalo. Kukugucuka. Kuyi...sinyatselo lesitsite kuphakama. Kukwendlula usuka kulokunye kuphila uye kulokunye.

⁸ Futsi Jobe, umprofethi, njengoba bekacabanga ngaletintfo leti, bekakutfolile emphilweni yetihlahla, imphilo yesitfombo, imphilo yesihlahla. Ngako-ke bekakucaphela loko, kutsi Nkulunkulu ufanele abenjani kulokudaliwe kwaKhe; kutsi uma Ente lokudaliwe, khona-ke Ufanele aphile kulokudaliwe, ngoba Wakwentela inhloso letsite, entela kutsi Yena lucobo ahlale kuyo, njengendlu umuntfu lebekangayakha. Letimphilo letincanyanya letikuko konkhe lokudaliwe kwaNkulunkulu tingaphansi kweMenti wato. Futsi yena bekacabanga, kutsi,

uma siphepho sifikile sendlula lapho futsi singaphundla sihlahla lesikhulukati, noko, loko bekungesiko kuphela kwalesosihlahla. Siyophindze siphile futsi. Uma sihlahla sifa, siyophila.

⁹ Futsi tikhatsi letinengi, lapho sicakekile, uma nje besingabuka nje yonkhe'indzawo, ningabona Nkulunkulu yonkhe indzawo. Manje sitoMtsatsa, njengesihlahla, uma sihlahla sibekwa lapha.

¹⁰ Futsi yonkhe intfo ilapha kufeza inhloso, njengoba silapha kufeza inhloso, njengoba nje dzadzewetfu bekalapha kufeza inhloso. Silapha sonkhe ngenhloso yaNkulunkulu, uma singatfola kutsi iyini leyohloso bese-ke siyayifeza kahle. Lapho, impela, uma Nkulunkulu akukhumbula ngalokwenele kuvuka kwekuphila kwesihlahla, Uyakukhumbula ngalokwenele kuvuka kwemphilo yemuntfu.

¹¹ Ngako-ke Jobe wacaphela, lokhokho, kutsi—kutsi sihlahla, uma sifile, sasiphila futsi. Nekutsi lihlobo nebusika kukuntjintja kanjani kuma kwako, futsi lusuku ngalunye lapho lashiya bufakazi. Wacaphela kutsi uma si—sihlahla besiphila ngesikhatsi sasehlobo, futsi ngalokubonakalako ngesikhatsi sasebusika siyafa, emacembe alenga esihlahleni.

¹² Manje, sifundzisiwe emBhalweni, kutsi, kuhkona siHlahla sekuPhila. Sasisensimini yase-Edeni. Futsi lesiHlahla sekuPhila ngulapho la emaKhristu alenga khona, njengelicembe kulesiHlahla lesi.

¹³ Futsi manje ngesikhatsi sasebusika, lapho emacembe amahle, ngani, wona... Noma, ngesikhatsi sasehlobo, njalo, lapho emacembe amahle khona futsi aluhlata, emvakwesikhashana sitfwatfwa siyefika bese siwenta imibalabala leyehlukene, futsi ayahhohloka esihlahleni. Futsi kuphila kubuyela emuva emphandzeni yesihlahla. Uma nje sicaphela, kuyintfo leyimfihlakalo.

¹⁴ Lapha esikhatsini lesitsile lesendlulile, ngabhekana, kutsi ngikhulume nendvodza leyayitisho kutsi ingumphikinkholo, longakholwa. Futsi sasime edvute nesihlahla semahhabhula lesasisayo. Futsi ngayibuta kutsi sasisidzala kangakanani lesihlahla, futsi yangitjela kutsi iminyaka leminengi kangaka, nekutsi singakanani silinganiso semahhabhula lesasiwakhicita umnyaka ngamunye. Futsi loku kwakusencenyeni yasekucaleni kweNgci, futsi bengati, ngacaphela kutsi emahhabhula bekasavele awa, futsi nemacembe bekasagucuka aba nsundvu. Futsi ngatsi kuyo, "Ngingatsanza kukubuta umbuto." Ngatsi, "Kungani lawomacembe agucuka aba nsundvu futsi awe esihlahleni ngaphambi kwekutsi nomangusiphi sitfwatfwa siwashaye na?"

¹⁵ "Yebo-ke," yatsi, "ngulobusika lobutako. Futsi sizatfu sekutsi agucuke abensundvu kungenca yekutsi kuphila kulishiyle lelicembe."

Ngatsi, “Kushonephi lokuphila?”

¹⁶ Futsi yatsi kimi, “kubuyelete emuva emphandzeni yesihlahla, lapho kuvela khona.”

Futsi ngatsi, “Ngabe loko kuphela yini kwalelicembe?”

¹⁷ Yatsi, “Cha. Loko kuphila kutobuya entfwasahlobo letako futsi, nelicembe lelisha.” Yayingakaze ikucaphele phambilini.

¹⁸ Ngatsi, “Khona-ke, ngyakucela ngitjele, mnumzane, Buhlakaniphi buni lobususa lelo cembe esihlahleni ngaphambi ngisho kwesimo selitulu lesibandzako, futsi butfumele kuphila kwaso emuva phansi emhlabatsini, kwentele kuphepha, kuze kube kuvela kwalessinye sikhatsi semnyaka. Ungawafaka emanti ehbakedeni futsi uwabeke esigcobeni, angeke aze antjintje ngesikhatsi semnyaka. Ngako-ke kukhombisa kutsi kukhona Nkulunkulu Lobusa imphilo.”

¹⁹ Futsi tsine lesitisho kutsi singemaKhristu, latelwe nguMoya waNkulunkulu, abenjalo, ngemusa waNkulunkulu, lesindlulisiwe sisuka esihlahleni sekufa saya esihlahleni sekuphila. Futsi lapho lelinye lemacembé lihhohloka, njengoba ngibuvile lobobufakazi lobuvela ku...lelibandla lelimangalisako, ebandleni iGilt Edge Baptist, lapho labanengi bebangani bami labaligugu bangemalunga khona, lapho lelinye lemacembé alo lihhohlokile. Siyati kutsi loko kuphila kubuyelete emuva kuNkulunkulu Lobekakuniketele inhlos oletsite, kutsi kuphindze kubuye kuphela nje ekuvukeni lokukhulu; kungasaphindzi kuwe, esikhatsini semiNyaka leyinkhulungwane. Sikhatsi lesikhulu siyeta.

²⁰ Jobe bekaticaphelile letintfo leti. Khona-ke wacaphela emphilweni yelilanga.

²¹ Uma nitocaphela, ekuseni, lilanga liyaphuma, liluswane. Imisebe yalo ibutsakatsaka. Bese-ke lifika eminyakeni yalo yebusha, cishe ngensimbi yemfica noma yelishumi nco. Bese-ke ngesikhatsi sasemini, ekhatsi nemini, lisemandleni alo. Bese-ke licala kwehla, futsi ekugcineni liyashona futsi eNshonalanga, lapho lilotsa khona kwelusuku. Singakubita loko ngekutsi kuphela kwelilanga na? Cha. Ngekusa lokulandzelako, liyaphuma futsi, kusiletse lusuku lolusha.

²² Manje, kuyini loku na? Kuvakalisa kwaNkulunkulu. Futsi ligama lelitsi *kuvakalisa* lichaza “kwatisa umuvo.” Loko ngulokuvakaliswako kwaNkulunkulu...kuvakalisa kitsi, kwenta umuzwa waKhe ngatsi, kutsi kufa akusehlukanisi Phakadze. Sitawuvuka futsi, siphindze sibuye.

²³ Ngasosonkhe sikhatsi lapho imbewu ifa emhlabeni, ekwindla lemnyaka, njengaletimbali leti nje, tona, timbewu letincane tiyawa kuto lapho sitfwatfwa sitishaya, netimbewu ishona phansi emhlabatsini. Futsi ngalokumangalisako nje njengoba kungabonakala, noko kuliciniso, Nkulunkulu

ungulongenasiphetfo kakhulu kutsi Akasuye longanaki noma yini. Uneludvwendvwe lwemngcwabo wembali yaKhe. Emvakwekutsi sitfwatfwa sitishayile, khona-ke kufika timvula tasekwindla, netinyembeti letinkhulukati, tematfonsi emvula, ematfonsi lavela ezulwini, futsi angewabe leyombewu yembali, ayibhambadze etikwako, futsi mhlawumbe kuhamba li-intji noma lamabili ngaphansi kwemhlaba. Khona-ke imimoya yasebusika lebandzako icala kutsanyela, futsi—futsi letigce tetimbali letincane atisekho, futsi luhlanga alusekho, futsi khona-ke sigadla siyoma futsi some. Futsi khona-ke timbewu letincane tiyoma tibe lichwa, futsi butfumbu buyaphuma kuyo. Futsi, ngani, ngesikhatsi sasentfwasahlobo, angeke utfole lutfo lolusele lwayo.

²⁴ Kodvwa ngabe loko kuphela kwembali na? Lutfo. Yabekelwa inhloso lapha. Futsi uma ifeze inhloso yayo kahle, khona-ke Nkulunkulu uyasatisa, ngembali, kuvakalisa kwaKhe kitsi.

²⁵ Ngalokucinisekile nje njengoba lilanga lisondzela kancane emhlabeni, kuletsa imisebe lefutfumele kakhudlwana, angeke kufihle ndzawo loko kuphila. Bewungakumbonya ngetulu kwelidvwala. Nike nacaphela yini lapho ubeka khonkholo wakho esikhatsini sasebusika, tjani bukhulu kakhulu kuphi entfwasahlobo na? Ngalokutungeleta umngcengcema wakhonkholo. Kungani kunjalo na? Nguloko kuphila lokungaphansi kwelidvwala. Lapho lilanga licala kugeza umhlabo, angeke wakubamba kuphila. Kuyoyitfola indlela yakho kuphume ngaphansi kwakhonkholo futsi kuphakamise inhloko yakho lencane, kutsi kudvumise Nkulunkulu, ngoba lilanga likuvuka. L-i-l-a-n-g-a likuvuka kwako konkhe kuphila kwetihlahla. Angeke wakufihla kuphela nje uma lilanga likhanya.

²⁶ I-n-d-v-o-d-z-a-n-a ibonakala kwangatsi, etikhatsini letinengi, ihashane kakhulu. Kodvwa lapho Icalalukhanya, “LiLanga lekulunga litophuma linekuphilisa etimpifikwenti taLo.” Futsi konkhe kuphila, kungenandzaba kutsi kungewatjwe kuphi, kujule kangakanani, kutsi kukhashane kangakanani nemanti, noma etihlabatsini, emadvwaleni, kuyovukela enkhatimulweni yaNkulunkulu.

²⁷ Ngoba, Nkulunkulu uyakuvakalisa kitsi, uyasikhombisa nje kutsi Wentani. Inhloso yaKhe kusikhombisa, ngetimbali, ngelilanga, ngetihlahla, ngako konkhe kuphila, kutsi Yena ukuvuka nekuPhila. Nkulunkulu uvusa kuPhila kwaKhe lapho kufeza inhloso yaKhe.

²⁸ Futsi uma imbali ifeza inhloso yayo, futsi Nkulunkulu unekuvuka kwembali, kakhulu kangakanani ngadzadzewetu loyifezile inhloso yakhe emphilwensi. Nkulunkulu unekuvuka kwalabo labafeza inhloso yabo. Singayitfola inhloso yetfu bese-ke siyatifeza.

²⁹ Letimbali letincane, ungahle ubute ngato. Tilapha, kulentsambama, kufeza inhloso. Nguloko letimbali leti, Nkulunkulu labanato ngako, kufeza inhloso. Kuchubeke futsi kuchubeke ngako konkhe.

³⁰ Uma ucaphela, letimbali leti atisiwo umbala lofanako wetimbali. Tehlukene ngembala, kukhombisa kutsi Nkulunkulu unguNkulunkulu wetinhlobonhlobo. Uyayitsandza imibala leyehlukene. Ayihlanganise ndzawonye ente sitfungo setimbali Latitsandzako. Nkulunkulu, nguNkulunkulu wetinhlobonhlobo. Unetimbali taKhe letimhlophe. Unetimbali taKhe letibovu. NeyaKhe, yonkhe imibala yetimbali, futsi atihlanganise ndzawonye kufeza inhloso yaKhe.

³¹ Unetintsaba letinkhulu, nemagcuma lamancane, nelitsafa. Unetingwadvule. Unelwandle. Unesihlahla sem-okhi, sihlahla selusundvu. Yonkhe intfo icubana ndzawonye endzaweni yayo, lapho, Nkulunkulu, Nkulunkulu wayo yonkhe imvelo angaphila khona futsi atfokotele bunguye baKhe, njengekuhlala etidalweni taKhe ngesikhatsi, lesifeza inhloso yaKhe.

³² Uma Acabanga ngalokwenele kuvusa loko, futsi ente indlela yekuphunyuka yaloko, yenkonzo esikhatsini lesitako futsi, sikhulu kangakanani ke Lanaso ngebantfu, kungakhatsaleki kutsi sibobani, siluhlanga luni, umbala, sivumokholo, noma yini lokunye, loko lokungahlala ndzawonye ebunyeni beBukhona baNkulunkulu nesibusiso saKhe. Kuyoba khona kuvuka, ngalelinye lilanga, ngalokucinisekile impela nje njengoba kukhona kuvuka kwembali. Sonkhe siyakubona loko. Sonkhe siyakukholwa loko. Sonkhe siyati kutsi letintfo leti tonkhe tikuvakalisa. Tiyafakaza, tiyasitjela, tenta, sati umuzwa Nkulunkulu lafuna siwati.

³³ Bantfu labattfumele letimbali leti, bangani badzadzewetfu labattfumele letimbali leti, batisa umndeni futsi, bavakalisa kubo kutsi umuzwa wabo wekuvela umngani, wadzadze, noma—noma lotsandziwe. Batama kuvakalisa. Bakuvakalisa, bakwenta kwatiwe, bamemetela lokutsite.

³⁴ Tonkhe letintfo leti lebesingakhulumu ngato, ema-awa, kuvakalisa kwaNkulunkulu esiveni lesibantfu, bonkhe laba banayo incenye yabo, futsi bayidlala kahle. Yonkhe imbali, sonkhe sihlahla, konkhe kuphuma kwelilanga, konkhe kushona kwelilanga, yonkhe intfo idlala incenye yayo kahle. Kodvwa konkhe loko kutivakalisa kwaNkulunkulu, kuyasatisa, futsi kusiniketa sibonelo, kutsi Bekatokwenta kuvakalisa lokukhulu ngalelinye lilanga, kuvakalisa lokuPhakadze.

³⁵ Khona-ke Wasitfumelela umfanekiso waKhe lovakalisiwe, ngesimo seNdvodzana yaKhe. Nkulunkulu watfumela iNdvodzana yaKhe, ngemfanekiso waKhe lovakalisiwe, kumemetela esiveni lesibantfu loko Lebekakucabanga ngatsi. Wagucula simo saKhe. Uba ngumuntfu. Uba ngulomunye wetfu.

³⁶ Kusukela kuNkulunkulu, Babe loPhakadze, kusukela kuMdali lomkhulu Yena, ngaphambi kwekutsi kubekhona umhlabu, wagcwalisa yonkhe indzawo, sikhatsi. Kwakungekho ngisho si—silinganiso noma silinganiso sekukhanya, futsi kwakungekho athomu noma imolekhuli, Bekasolo anguNkulunkulu. Futsi Uyohlala anguNkulunkulu. Kodvwa Lowo lomkhulu Lo...Uma bewungabuka etulu ebusuku futsi ubone tinkhanyeti kulowomgudvu lophat selene nelilanga. Eminyakeni letsite leyendlulile, ngaba nenhlanhla yekubuka nge-ngilazi lenkhulu yekukhulisa, futsi lapho basho khona kutsi ungabona iminyaka letigidzi letilikhulu nemashumi lamabili yelibanga lekukhanya, tilinganiso tekukhanya. Futsi ngale kwaloko kusetinyanga netinkhanyeti nemihlaba, Yena layilawulako.

³⁷ Futsi khona-ke Bekakhumbula ngalokwenele kwenta kuvakalisa kitsi, sati kutsi Mkhulu kakhulu. Noko, Wehla ngesimo sesidalwa lesingumunfu, kuvakalisa loko Lebekangiko. Waba nguMuntfu welusizi, lowejwaye lusizi. Waphila imphilo yemunfu. Bekangenandzawo yekucamelisa inhloko yaKhe. Bekavakalisa kutsi Kuyini, kutsi Nkulunkulu bekayini. Waphilisa kugula kwetfu ngesikhatsi sigula. Wavusa labafile, kukhombisa kutsi Bekangumfanekiso lovakalisiwe waNkulunkulu. Wendlala licebo phansi ngenga yetfu sonkhe, kutsi lapho natsi singabuka kuloku kuvakalisa lokuncane futsi sibone Nkulunkulu. Khona-ke singabuka etulu futsi sibone kuvakalisa kwaNkulunkulu lokukhulu, futsi sibe nesiciniseko, khona-ke, kutsi uma lama-awa efika, loku akusiko kuphela kwako.

³⁸ Ngiyakutsanda kuvakalisa loko dzadzewetfu, ngekuhlabela, lakushito emizuzwaneni lembalwa leyendlulile, “Lona ngudzadzewetfu. Beningeke ngikhone kulihlabela ngalendlela ngaphandle uma bekti lapho bekakhona.” Niyabona na?

³⁹ Kukhona indlela lesatiko ngayo kutsi siyaphi, ngoba umfanekiso lovakalisiwe waNkulunkulu wendlala phansi lelicebo. Futsi, Watsi, noma ngubani loyokwemukela lelicebo utoba nekuPhila lokuPhakadze. Johane 5:24 watsi, “Loyo lova emaVi aMi, futsi akholwe nguLowu loNgitfumile, unekuPhila lokungunaphakadze, futsi akasayokuya ekwaHlulelweni; kepha wendlulile ekufeni wangena ekuPhileni.”

⁴⁰ Kuvakalisa lokukhulu kakhulu kwako konkhe kwakunguJesu Khristu, Lowasentela indlela. Wagcwalisa futsi wacinisekisa konkhe kuvakalisa loko letimbali leti, nekuphila kwetihlahla, nalokunye nalokunye, nelilanga, nemgudvu welilanga, lesikufakazele ngaphambi kwekuBuya kwaKhe, kutsi kwakuta loLungile loyosenta siKukholwe ngalokucinile, ngoba Utokuba ngumfanekiso lovakalisiwe waNkulunkulu. Futsi lapho Efika, futsi ente loko Lakwenta, Wafakazela kutsi

lokuvakalisa loku kwakucinisile. Waniketa siccise kiso kubo. Ngoba, njengoba imbalu ivuka futsi, sihlahla sivuka futsi, lilanga liphuma futsi, kanjalo nemaKhristu ayovuka futsi. Kutofanele kubenjalo. Ngoba, Nkulunkulu, emfanekisweni lovakalisiwe wesidalwa lesingumuntfu, noma sidalwa lesingumuntfu emfanekisweni lovakalisiwe waNkulunkulu, wakufakazela ngekuvuka kwaKhe.

⁴¹ Khona-ke, ekhatsi lapho, lapho umprofethi abone letintfo leti tenteka; Jobe, ngesikhatsi abone konkhe kuphila kwetihlahla, nalokunye nalokunye. Khona-ke, tsine lesijwayelene neliBhayibheli siyakwati. Ahleti kulencumbi yemlotsa, elusizini, inkhatsato yayimshayile. Emalunga elibandla lakhe bekamtjele kutsi bekayi...bekonile ngansense.

⁴² Sikhatsi lesinengi kushitiwo, kutsi, “Umuntfu uyafa kungakabi sikhatsi, noma lokutsite, lokukutsi mhlawumbe sono lesitsite labasentile. Bente lokutsite lokungakalungi.” Hhayi... Loko akunjalo kumKhristu.

⁴³ Ngesikhatsi abone loku lokukhulu, kuvakalisa kwekugcina, Nkulunkulu enta licebo laKhe latiwe ngaJesu Khristu, wakhala ngeliphimbo. Lapho imibane imanyata nemidvumo yabhodla, watsi, “Ngiyati uMhlengi wami uyaphila, futsi ngetinsuku tekugcina Uyokuma etikwemhlabo. Futsi noma nje emvakwekuba timphetfu tesikhumba seyibhubhise umtimba wami, noko enyameni yami ngiyombona Nkulunkulu, Loyo lengiyombona mine lucobo.” Wakubona loko kuvakalisa kwekugcina, iminyaka leminengi lengemakhulu ngaphambili. Kodywa, yena angumprofethi, embonweni wabona kufika kwekuvakalisa lokukhulu kwaNkulunkulu.

⁴⁴ Bekangabuka phansi futsi abone kuvuka kwetimbewu. Bekangabona kuvuka kwetihlahla. Nekuvuka kwelilanga, emvakwekuba selisifezile sikhatsi salo, futsi laphindze lavuka; lafeza kwelusuku, laphumela lolunye lusuku. Timbali tenkonzo yinye yemngcwabo, tiyafa, futsi tivukele lenye inkonzo yemngcwabo. Yonkhe intfo ifeza inhoso yayo. Khona-ke wabona, bucalu, kuBuya kwaLowo loLungile, futsi wamemeta, “Ngiyati uMhlengi wami uyaphila.”

⁴⁵ “Inyama yami iyohlala ngekwetsema,” washo Davide, “ngoba Angeke avume loNgcwele waKhe abone kubola; futsi Akayushiya umphefumulo waKhe esihogweni.” Walubona lolosuku, loko kuvakalisa lokuphelele kwaNkulunkulu, loko Lebekatokwenta; kwenta kwatiwe, kumuntfu, kutsi kufa akusiko kuphela kwendlela.

⁴⁶ Loku akusiko kuphela. Lesi sicalo. Kuphela kwelusizi. Kuphela kwesikhatsi sesincumo. Kodywa kucala kwesikhatsi senjabulo nemvuzo. Akusiko kuphela kwayo yonkhe intfo. Kuphela nje kwe—kwetintfo letifako, kucala intfo lengafi.

Yena sewuye ekuphumuleni kwakhe. Nkulunkulu aphumute umphefumulo wakhe.

⁴⁷ Manje, umemete lokuvakalisa lokukhulu, ngoba ubonile lobekutokwenteka.

⁴⁸ Manje asite kulesiphetfo lesi. Sihlangene lapha namuhla, ku—kuvakalisa, noma kwenta kwatiwe umuzwa wetfu ngamakhelwane, ngadzadze, ngankhosikati, ngamake. Kungako sibutsene kulentsambama; kwenta kwatiwe, kuvakalisa umuzwa wetfu, kulahlekelwa kwetfu. Kungako silapha, kwenta loku. Lobabe kuvakalisa kulahlekelwa ngunkhosikati; bantfwana, make; makhelwane, noma dzadze.

⁴⁹ Tsine bafundisi. Njengoba ngibevile, entasi kudzabule esakhiweni, baniketa leto letimangalisako, letikhatalimulako, tinkhulumo letidvudvutako, umcamlajucu, nguloko dzadze lebekangiko kubo, nasebandleni labo. Tsine bafundisi siyafika, kulentsambama. Kusobala, etinhlitiywensi tetfu, sidzabukile, natsi. Kodvwa sifikile kutokwenta kuvakalisa kwaNkulunkulu, futsi, liCiniso laKhe ngayo yonkhe lendzaba. Sifikile kutovakalisa loko Nkulunkulu lakushoko ngako, kutodvudvuta tinhlitiyo tebantfu; kubenta batu, kamatima njengoba kushaceka kungabanjalo, noko kukuniketela kwaNkulunkulu Somandla kukwenta ngalendlela, futsi kulicebo laKhe. Futsi loku akusiko kuphela. Loku kucala kwemphilo lensha.

⁵⁰ Khona-ke tsine Nkulunkulu lasifundzisako eVini laKhe, ngaletintfo leti, siyafika kutoniketa kuvakalisa kwetfu. Futsi ngijabule kanjani ngaloku lokukodvwa kulentsambama, kutsi sonkhe singavakalisa intfo lefanako ngaseVini laNkulunkulu, ngoba yena uKugcwalisile.

⁵¹ Dzadze Bell, njengoba besimati lapha etabernakeli, lotsandzekako, longcwelle, wesifazane longumKhristu, ukwentile kuvakalisa kwakhe, naye. Uwente watiwa umuzwa wakhe ngaNkulunkulu. Njengoba ngikuvile lokukhuluma ngemlandvo kufundvwa, esikhashaneni lesendlulile, ngisho ngaphambi kwekutsi uMnaketfu Jim amshade, ngiyacabanga, entasi eTennessee, yena wenta sincumo sakhe. Wenta kuvakalisa kwakhe. Ngako-ke, bufakazi. Futsi ngekwati kwami, kusukela ngalolosuku kuchubeke, akakaze ayekete kwenta loko kuvakalisa. Mhlawumbe, namuhla, njengangale kubovulande baseZulwini, ndzawanatsite ngaleyemazingeni laPhakadze eNkhatalimulo, ahamba etitaladini taNkulunkulu, asolo akuvakalisa. Ngale kwalamatfunti elizinga lelifako, usakuvakalisa namanje.

⁵² Dzadze Bell, njengoba simati, bekangenawo emahloni ngebufakazi bakhe. Akukaze nakanye kube nanoma ngumaphi emahloni ngebufakazi bakhe. Akakaze nakanye ale kusho lokutsite. Wakuvakalisa, futsi bekangenamhloni. Ngimbone kanjani pho emile emuva lapho netandla takhe emoyeni,

netinyembeti tehla etihlatsini takhe. Ngimbonile emile lapha kulelipulpiti, futsi ahlabela emaculo lebekuyokwenta libandla lonkhe lingene ekukhaleni, ngeLive, liyindlela ngaleya kwalapha. Bekangenamahloni. Uniketa kuvakalisa kwakhe yonkhe indzawo. Wonkhe makhelwane, lonkhe libandla, yonkhe indzawo lebekachumana nayo, watenta watiwa, wavakalisa loko lebekakucabanga ngaNkulunkulu. Bekuyimphilo yakhe, konkhe loko lebekangaba ngiko, wavakalisa loko lebekangiko kuKhristu Jesu, sidalwa lesitalwe kabusha.

⁵³ Bekangumngani lotsandzekako kumake wami lomdzala lotsandzekako lo-lokhuphuke titebhisi letifanako, emavikini lambalwa lendlulile. Namuhla, bandzawonye.

⁵⁴ Intfo lemangalisa kanje pho, kubona kuvakalisa, kutsi Nkulunkulu wenta kanjani. Tincwadzi takhe; Dzadze Bell. Ngaso sonkhe sikhatsi lebengifika ngaso ekhaya, Billy, indvodzana yami, bekangilettsela incumbi yetincwadzi, kushaywa kwetincingo, njalonjalo, letivela kuDzadze Bell. “Khulekela *lona*. Khulekela *loya*.” Kutsi, yini lebeyikwenta na? Kimi, loko kuvakalisa kwakhe, yena akwenta kwatiwe loko lobekungekhatsi kuye; umtfwalo ngemfo wakubo, umtfwalo ngebantfwana bakhe, umtfwalo nganoma ngubani lobekakhona, nawo wonkhe umunfu logulako.

⁵⁵ Dzadze Bell cishe bekaphila ngemusa waNkulunkulu, eminyakeni lembalwa leyendlulile. Bekalikhholwa leletsembekile emandleni aNkulunkulu laphilisako. Futsi kwenteka kanjalo ngalolobunye busuku... Angikaze emphilwesi yami ngimkhulekele, futsi ngakhulekela nalowo longcwele lomdzala lotsandzekako, kwate, ngaphandle kwekutsi Nkulunkulu amphilise.

⁵⁶ Futsi ngalobunye busuku, ngesikhatsi ngishayelwa lucingo, ngangisanda kungena ngivela e-Arizona, cishe ekhatsi nebusuku. Bashayela indvodzana yami lucingo futsi batsi, “Dzadze Shepherd, umngani waDzadze Bell, ufunu kutsi umkhulekele. Usesibhedlela.” Ngicondzile kutsi nguDzadze Shepherd; dzadze lotsite, mhlawumbe esakhiweni manje, longuShepherd, lebekalati. Ngicabange kutsi belisesibhedlela.

⁵⁷ Ngekusa lokulandzelako baphindza bashaya lucingo, cishe ngelishumi nakunye nalokutsite, futsi batsi, “Akusuye Dzadze Shepherd. NguDzadze Bell, cobolwakhe, losesibhedlela.” Futsi kubona loko, kutiniketela lokuhlakaniphile nelicebo laNkulunkulu. Ngaphambi kwekutsi efike lapho, Dzadze Bell besavele akhuphuke tiTebhisi teligolide. Ngaphambi kwekutsi ngifike lapho, Nkulunkulu besayikhile imbali yaKhe lenembala, kwenta umculo waKhe wesikhatsi semiNyaka leyinkhulungwane. Ngaphambi kwekutsi ngite ngifike lapho, besahambile kuyohlangana naNkulunkulu. Kuvakalisa kwaNkulunkulu kwelutsandvo lwaKhe!

⁵⁸ Yonkhe leminyaka yemshado lojabulile beyikuvakalisa kwekwetsembeka kwakhe njengenkhosikati, kwenta likhaya lemyeni wakhe nebantfwana bakhe. Loko kutivakalisile cobo lwako etikhatsini letimatima, lapho bafo labancane batungelete litafula, nekuhamba lokumatima. Futsi, make, kubita make kwati kutsi tintfo tibekwa kanjani ndzawonye, kukwenta kuhlale sikhatsi lesidze—sikhatsi lesidze, lapho imilomo lemincane lelambile itungelete litafula. Kodvwa, eme edvutane nemyeni wakhe, etsembekile, eme edvutane nebantfwana bakhe, bekukuvakalisa kwekwetsembeka mbamba. Loko kusembikwenu nonkhe. Beningakafaneli ngisho loko. Niyati kutsi loko liciniso. Niyabona na? Yebo, mnumzane.

⁵⁹ Nekuncusa kwakhe lokungehluleki kwebantfwana bakhe! Angikholwa kutsi ngike ngahlangana naye, noma ngamshiya, ngaphandle kwakhe acelela labobantfwana sicelo. Loko kuhkhombise bumake sibili, kwati kutsi kuhphila kuliphupho kuhphela noma indzawo yekulungiselela. Kubantfwana bakhe, bekafuna kuhlangana nabo eVeni ngaleyka kwalapha, lapho kungeke kube khona tikhatsi letimatima. Bekahlala njalonjalo atsi kimi... Bekangibita ngeMnaketfu Billy. Bekatsi, “Mnaketfu Billy, khulekela bantfwana bami, akekho ngisho namunye lotolahleka.” Uma loko kungesiko kuvakalisa bumake sibili; make lokhatsalele bantfwana bakhe, lokhatsalele bomakhelwane bakhe, umyenri wakhe, lotsandziwe wakhe! NguNkulunkulu kuwesifazane, avakalisa tintfo taPhakadze.

⁶⁰ Ngivelana kanjani nemyeni wakhe, umngani wami lolungile. Ngivelana kanjani nalabobafana, kuva umlayeto walabanye babo ejalimane netindzawo letehlukahlukene, make akasekho. Kodvwa kungahle kutsi sewuhambile wesuka ebukhoneni benu lapha, bafana, kodvwa aka—akafi. Uyaphila njalonjalo. Uhleli eVeni lapho bekakhulekela kutsi ngamunye wenu niyohlangana naye. Ningavumeli advumateke. Ngicinisekile angeke advumateke.

⁶¹ Ngibona sipokisi sinye siphumile kulelosondvo, kulentsambama. Ngiyakhumbula ngesikhatsi sipokisi sekucala sitsetfwe emndenini wami. Ngasinye ngasinye, titokuwa. Ngeke kube kadze kakhlulu. Lalelani. Lelosondvo lingahlanganiswa ndzawonye futsi, kulelinye Live lapho kungekho masondvo khona lephukile, lapho umnotfo lomkhulu waNkulunkulu ungazuzwa khona futsi ungagicikela phambili udzabule eminyakeni. Kwangatsi kungaba ngaleyondlela, mndeni. Benisolo ninaye make; manje banini naye kute kube phakadze. Kunjalo.

⁶² Lenye intfo levakalisa lutsandvo lwaNkulunkulu. Njengoba ngicondza, kutsi, sicelo sakhe sasikutsi angabimdzala futsi alibale sikhatsi lesidze, afanele alibale futsi atfwalwe ngalapha nangalapha sekagugile, sekakhubatekile futsi—futsi agula, futsi afia ngema-intji. Nkulunkulu umphile lesosicelo. Kunjalo.

Ngani, emaSontfo lambalwa nje lendlulile, bekeme lapha esitulweni sasesontfweni, ahlabela liVangeli lelikhatimulako laKhristu.

⁶³ Yini lena na? Yini lena ngamake, bekubukeka kwangatsi, bekungakabi sikhatsi, cishe iminyaka lengemashumi lasitfupha nesihlanu budzala, uyahamba na? Kusho kutsini loko na? NguNkulunkulu avakalisa cobo IwaKhe, kutsi, "Akayugodla lutfo loluhle kubo labatohamba bacondze phambi kwaKhe." Nkulunkulu, avakalisa ngekuifa kwakhe impela, Nkulunkulu avakalisa kitsi, kutsi UnguNkulunkulu, futsi Utoniketa labo sifiso senhlitiyo yaKhe, inhlitiyo yabo, labatohamba bacondze embikwaKhe.

⁶⁴ Sibona loku, kutsi unguNkulunkulu, futsi sonkhe sifanele site kulendzawo, khona-ke asibuke etimphawini taKhe tekuvakalisa. Lutsandvo IwaKhe, liBandla laKhe, bantu baKhe, nako konkhe lokungiko, konkhe kukuvakalisa kwaNkulunkulu kitsi. Ngako-ke ngicabanga kutsi sifanele sikhotsamise tinhloko tetfu ngekutitfoba futsi sibonge Nkulunkulu ngalokuphila kutsi, ngaKhristu, kuye kwancoba ngisho kufa cobo Iwako.

⁶⁵ Futsi-ke emaVi aJesu ngesikhatsiaya endvodakatini yaJayiru, "Ayikafi, kodvwa ilele." Uye ekulalenikwakhe, futsi hhayi ekufeni kwakhe. Ngoba wafa eminyakeni leminengi leyendlulile, njengentfombatanyana, futsi manje uyaphila kuKhristu; futsi ulele kuphela, kitsi, kodvwa uphapheme naKhristu.

⁶⁶ Asikhotsamise tinhloko tetfu ke futsi sibonge ngalempilo lelichawe.

⁶⁷ Babe loseZulwini, kusobala Uyatati tinhlitiyo tetfu, kusobala Uyayati imicabango losengcondvweni yetfu. Wati konkhe ngatsi. Singulokudaliwe kwetandla taKho. Uyati kutsi silusizi kubona Dzadze Bell atsetfwe kitsi. Kodvwa, Nkulunkulu, sikhotsamisa tinhloko tetfu netinhlitiyo, ngekubonga kutsisicelosakhe semukelwe, nekutsisifiso saKho ngaye sigcwalisiwe. Kutsi, ngisho lapha ekupheleni kwendlela, lapho kukhuluma ngemlandvo wakhe kubhaliwe emphilwени yawo wonkhe umuntfu lahlangane naye, kutsi bekayinceku yaKho. Kwangatsi kuwunga kwakhe kungahlala sikhatsi lesidze etinhlitiyweni tabo bonkhe labamatiko. Nkulunkulu, sikhulekela kutsi Utophumuta umphefumulo wakhe lolichawe kuleloVe lebekalitsanza, nalakhulume ngalo futsi wahlabela ngalo, yonkhe leminyaka.

⁶⁸ Ngikhulekela Jimmy, kulentsambama, Nkhosi. Uma ngimbona ahlei lapho, futsi uvakalisa imicabango yakhe njengoba tinyembeti leticwebetelisa kwengilazi tigicika esihlatsini sakhe. Ucabanga ngankhosikati locotfo. Nangalabantfwana laba, tinyembeti tehla getihlatsi tabo,

bacabanga ngamake lotsandzekako. Futsi siyakhuleka, Nkulunkulu, kutsi Utobabusisa. Dvudvuta tinhliyiyo tabo. Yelula lesoSandla, lesingetulu kwekufinyelela kwanoma yini lenye, lengaya enhlitiywensi yemunfu, futsi banikete lokweneliseka lokukhulu, kutsi ngalelinye lilanga siyophindze sihlangane, futsi asisayophindze sibe nalenye inkonzo yemngcwabo Lapho.

⁶⁹ Busisa labatsandziwe bakhe, bomnakabo, bodzadzewabo, batukulu bakhe, nabomakhelwane bakhe.

⁷⁰ Futsi lamabandla lawa, Nkhosi, siyati kutsi bebamtsandza kanjani. Njengoba bekahamba enkhatsini wetfu, bona, uhambe emkhatsini wabo. Futsi ndzawonye, kanye nabo, Nkhosi, sa—sabelana ngalomuzwa lomkhulu wekuhlanganyela, kutsi besimtsandza. Futsi silapha sivakalisa kubonga kwetfu—kwetfu—kwetfu kuWe, ngemphilo yakhe.

⁷¹ Sibumbe, Nkhosi, futsi usente, kutsi tsine, natsi, lapho sifika ekupheleni kwendlela, kwangatsi singalungela kuhlangana naWe. Sitsetsele tono tetfu letinengi, O Nkulunkulu loPhakadze. Bani nemusa kitsi, Nkhosi, ngoba sibutsakatsaka futsi sikhatsatekile.

⁷² Futsi ngikhulekela kutsi Utosinika indvudvuto, kulentsambama. Kwangatsi singayitfola kulamavi lavakalisiwe avela eVini laKho, ngebefundisi labehlukene, nalabo labagcotjelwe kuletsa lokunjalo, nangabomakhelwane nebangani. Kwangatsi singatfola ekhatsi lapho, ngebufakazi be—betimbali, netihlahla, nekukhanya kwelilanga, emacembe, na—nangetulu kwako konkhe, ngebuBukhona baMoya loNgcwele, lobufakaza kuvuka kwaKhristu. “Angiyunishiya ningenamdvudvuti. Ngitokhuleka kuBabe, futsi Utoniniketa lomunye uMdvdvutu, futsi Utohlala kuze kuge ngunaphakadze.” O, siMTsandza kanjani, Nkhosi! Futsi sitsakasela Wena kanjani ngekuMtfumela kitsi, kusiniketa lesiciniseko lesi lesibusisiwe ema—aweni nesikhatsi senkhatsato.

Manje siphe emandla ekucina kulokuchubeka lokutako kwenkonzo.

⁷³ Ngifuna kucela lokukhetsekile, Nkhosi, njengamanje ngalabafana laba labahleti lapha labafake inyufomu. Babusisiwe labobafana, njengoba batofanele babuyele emuva etigabeni tabo. Kodvwa ngiyakhuleka, Nkhosi, kutsi ngalolosuku... Siyayitsakasela lenyufomu labayigcokile manje. Kodvwa kwangatsi umkhuleko wamake ungaphendvulwa: kwangatsi bangagcokiswa ngebungcweli nekulunga kwaJesu Khristu, ngalolosuku. Emantfombatane, futsi bonkhe ndzawonye, Nkhosi, nguloko lesifuna kuba ngiko, emasotja langemaKhristu, lukholo lolucinile impela. Sihole futsi usicondzise kute kuge ngulolosuku, Nkhosi, lapho sihlangana futsi.

⁷⁴ SiyaKubonga ngemphilo yakhe manje, futsi sikhulekela kutsi Utoba natsi sonkhe site sonkhe sihlangane etinyaweni taKho. EGameni laJesu siyakucela. Amen.



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