


# KONIMA YETUKULIFO LEFIMBO

 Onda hala oku shivifa apa kutya omailikano eni okwa nyamukulwa, oiongalele ya fa twa li tu na eshi nda tameka tete oshilonga, omido dihapu dapita. Inandi kala...Ka twa li hatu dulu nokuli oku kaleka ovanhu omutumba. Noku kufa okapale nakesheshimwe shilili, otapa kala va wana ponhatu komutwe, oku yadifa onhele. Ove noku idila omivelo, itave va efele mo. Itatu kala ko fiyo oheyali. Uwete? Omayovi taa kongoloka ashike keshe pamwe. Ashike. . .

2 Ndele onda kufa omaufiku atano axuuninwa moshiongalele shaxuuninwa, noku tunga mOndjovo, okuhovela okudimbulula kutya Ondjovo oi na eenghono ngahelipi. Uwete? Molwaashi, Ondjovo oKalunga. Uwete? “Pehovelo opa li Ondjovo, Ondjovo oya li puKalunga, nOndjovo oya li Kalunga. NOndjovo oya ninga omunhu noku kala mokati ketu.”

3 Paife, Ovaheberi 4 osho va ti, kutya, “Ondjovo yaKalunga oi neememo i dule eongamukonda leememo keembinga mbali.” Uwete? “Ondjovo yaKalunga oi neememo i dule, otai tu tai tongola omungo, noku teta, noku tokola omadilongo omadiladilo, omutima.” Uwete? Ashike osho, Ondjovo yaKalunga.

4 Hano nge ope noshalinghenda oko hatu dulu oku li fuwifa; nOndjovo, Yovene, oyo Kristus, Ou Ondjovo, te uya mufye, noku tokola omadilongo omadiladilo, ngaashi mwe shi mona. Uwete? Oshiwa ngahelipi. Hano, oku mona eshi Ye a ninga nomukalo Ye e tu yambeka! Ndele hano o. . .

5 Osho, ondi shi udite, oku shi tungila kOndjovo oyo omaufiku anhe, ovanhu nava kale ashike omutumba va mwena, noku fuwa, nOmhepo Iyapuki otai ifana ovanhu noku ninga oinima mengungo.

6 Ndelenee, onguloshi ya xuuninwa, omutenya wOsoondaxa shaxuuninwa, onda mona omukweyo umwe weveluko linenenene inandi mona nale moAmerica. Uwete? Ova li. . . Onda tuma ko Billy noukalata efele, naGene onefele, naLeo onefele, naRoy onefele, yandjeni ashike oukalata aveshe, lwomafele atano. Ndele hano konima va mona Ondjovo tai kwata, naashi Tai ningi, hano oku kala lela mOndjovo paife, ove va eta komesho. Ndele onda mona ovalumenhu novakainhu tava kupulashi omamhango avo, nosho tuu, nova velulwa manga nokuli inave uya komesho, oku tala ashike. Uwete? Ondjovo yaKalunga oya ya mo nale, amushe, noku lipatela Yovene mOmatumwalaka aa atanho, ile Omatumwalaka anhe, momitima davo, fiyo ve Li itavela nomutima wavo aushe. Hano, oshinima ashike ve noku ninga, oku ninga ekwatafano lishona,

uwete, shikwao shimwe, nosha li oushili. Ndele diva eshi va fikama komesho oko, opo va velulilwa lela opo kome- . . . manga inava tauluka komesho.

<sup>7</sup> Onda itavela, ovamwatate apa, amushe omu shii Mumwatate Ed, Mumwatate Ed Hooper. Ka mu shii? Nye okudja koArkansas, kwinya? Okwa shakena. . . Okwa li naame moitopolwa yotete yoshilonga shotete. Okwa ti, “Eshi osha fa omafimbo onale,” okwa ti, “ou omukalo va kala, omido dapita.”

<sup>8</sup> Ndele opa li ovanhu ovo ve noitumba oyo—oyo ya li *ngaho*, va aluka, va veluka. Ovapofi, ovafitamati, eembolo, oinima yomaludi aeshe oyo Omwene wetu a velula. Ku na nokuli oku kwata ovanhu. Ondjovo otai tetekele noku shi ninga.

<sup>9</sup> Hano Omwene okwa pa nge Etumwalaka olo nda hala oku tonga kongeleka, fimbo limwe, nge nda aluka, nda mona omhito. Onda lipyakidila nai. Paife ondi na oku ya natango, mongula, ndi teebele okakadona aka ke uye. Ndele nokuli manga inandi kufa okofa yange meumbo, ope na umwe. Ndele inandi kala omutumba nande, oshidjuu. Uwete? Inandi popya novakwaneumbo lange nghee nda kala mo. Uwete? Ndele oshi—oshidjuu shili. Ndele ondi noku indila mu ilikanene nge amushe, yo, opo Omwene a kwafe nge oku diinina.

<sup>10</sup> Paife. . . [Okanhele kehe na sha mokateipa—Sd.] Oku mona mumwatate wetu apa, unene, tavele unene, a nangala kolutala oku. Ndele fye. . .

<sup>11</sup> Umwe ote uya, mokafimbo kashona shona, opo fye, tu ye koLouisville. Onda hala mu dimbuluke eilikano, yo, omukainhu omunyasha muwa, ou, ehe fi hanga womido omulongonahetatu. Okakwanambwiyu, nokakadona Okakriste ke li mofikola. Ndele oukadona vakwao ohave ka popi, ou weteko, oukadona vavali, noku va lombwela nhumbi ve li, oshitopolwa shonghalamwenyo shilipipo tava shekuna, nonhumbi ve noku kala ngaashi oukadona vakwao. Ndele okakadona kamwe oka li ka dula oku shi likanyuna. Mukwao oku na ekitakano, nokwa uda nai shili kombinga yasho, noku twikila ta i, noku shilila xe konima, note shi lipulapula. Nolwaxuuninwa okwa kwatwa keemwengu. Ndele ova. . . Oke li mewalanda loupwidi. Ina naxe yako otave uya, kashona ashike, okudja koCrandall, Indiana, va ye koshiputudilo oko tava ka kendabala oku ka tuma, koMadison, mongula.

<sup>12</sup> Paife, o—okakadona, kape nenyonauko pambelega kokakadona. Ko. . . Kape na sha, pambelega. Oke noukolele wa wana. Ashike oshidjuu oku shi ndjokonona. Ndele itashi dulu oku ndjokononwa. Oshikwa shike, omhepo yako oya kanghwa. Uwete? Paife, ou—ou noku kwata omhepo yako noku i alulila ponhele. Uwete? Ope na. . .

<sup>13</sup> Ngaashi, twa mana oku popya apa, oivike ishona yapita, nhumbi omukalo womunhu hau longo. Nhumbi pe nomaliudo

atano oo hoi nao molutu, neendjila nhano hatu shi ifana. Eendjila nhano, ngaashi—ngaashi omaliudo, omalipulo, nosho tuu, otwa ya momwenyo nao. Ndele hano ngeenge wa i momhepo, omu nondjila imwe aike, ndele oshi li mehalo lopaumwene, osho tashi shi alula ngaashi omunhu a shitolwe.

14 Oto dulu oku Shi tambula, ile oto dulu oku Shi efa. Oto dulu oku tambula Kristus onga Omuxupifi, ile oto Mu efa. Ndele oto twikile kOmuti oo, umwe owOmwenyo naumwe owefyo. Keshe omunhu okwa tulwa komesho yOmuti oo, ile Kalunga ita kala a yuka nge okwa tula po umwe, ndele ita yandje kumukwao omhito ifike pamwe oku—oku hoolola mondjila ile epuko. Ndele keshe umwe womufye oku nomhito oyo.

15 Osho yo, musho, omhepo, ohatu veluka, ile itatu veluka. Paife, ha molwaashi kutya kape na . . . kutya inatu velulwa shili kuKalunga. Otu na. Osheshi ehanganu ka lili mongeenge. Ndele Ye okwa landa nale eveluko letu. Onghee hano, eveluko letu oli—oli li kufye. Oletu. Paife, ongeenge hatu kufa omhitilo *ei*, oku shi itavela; ile omhitilo *ei*, oku he shi itavela. Paife, ope na ashike ondjila imwe hatu dulu oku ya mOukalipo waKalunga.

16 Paife, okaana aka, kawa, ina yakakadona wange. Ame, akutu . . . Akutu, okwa li kamwe komoukakadona vange. Okwa li omukainhu munini muwa, a dja meumbo shili lela lOvanasarena, okakadona kawa. Ndele oku nomulumenhu muwa. Ondi mu shii, yo, nawa lela, omumati oo e ka hombola. Ndele okashona ashike . . . Ova tekula ounona ovo oku longela Omwene, noku va tula mofikola. Ndele ova li va pama lela muKristus, ha oku ninga oinima oyo yapuka. Ashike osho sha ya ngaho.

17 Okafudo ashike, ngaashi ashike ame . . . nda tala ashike okafimbo kashona kapita, noku tongolola okamatyona, ke noshinima shelifa, naana. Ndele ko . . . Otwa ya ko oufiku umwe, kuMumwatate Wright's, ndele Orville okwa li ashike—ashike metekauko. Ndele ye, ou weteko, eshi va kendabala oku ta nge mo meumbo; onga kaume muwa ngaashi Orville naame, oshili ngaashi handi dulu oku kala xe. Onda hombolifa xe naina, pamwe. Ndele okwa nuka ashike noku ingida, “Dja mo omu! Dja mo omu! Dja mo omu!” Uwete?

18 Paife, eshi tu noku ninga po oku ya momufinda womhepo noku kwata omhepo yokamatyona aka. Uwete? Oluhodi lihapu ole uya momutima waye munini. Omunyasha, nokwa mona shihapu. Ndele okwe mu alulila lela ponhele apa e noku kala. Ou wete? Momafiku ashona, okwa li—okwa li e li nawa.

19 Paife, oshinima shelifa u noku ninga mwaashi. Onde shi mona, ndele ondi shi shii kutya oshili. Ashike paife, ashike . . . Ohandi—ohandi mu indile amushe mu ilikane paife, opo—opo Kalunga a kwafe nge ndi mone okakadona aka. Monhele omo, opo kehe shii apa ke li, hano oku ka alula ponhele yako. Opo omhitilo oyo i uye paitavelo. Uwete, ita ka dulu oku kala

neitavelo ku koovene. Ka ke shii apa ke li, ile sha. Uwete? Oshi—oshi noku dja keitavelo letu apa.

<sup>20</sup> Ndele paife, mwaasho, eenghono odo denyumuko laKristus, ou Ye etu pa omhito. Osho opo, ove, momukalo umwe, Ondjovo yaKalunga tai tongola omulunde. Ndele Oi noku ya kombada yeudifo lOndjovo tai tetekele. Olo etomhelo nda hala oku popya kanini ongula ei manga inatu ilikanena ovanaudu. [Okanhele kehe na sha mokateipa—Sd.]

<sup>21</sup> Oto dimbuluka emoniko, ha nale unene, Omwene a pa nge, ou weteko, kombinga yoku mona kOmbinga ikwao? Oto dimbuluka ongula oyo eshi nda li handi hepaulula kombinga yoku mona kOmbinga ikwao? [Eongalo tali ti, “Amen.”—Sd.] Iya, osha li oshili.

<sup>22</sup> Ndele *Ewi* lOvalumenhu Ovanangeshefa vEvaengeli Liyadi ola nyanyangida oshinyolwa osho, noku tula efano konima yepandja apa. Ndele oshi na okavenda poshi apa pedu, okatopolwa ke li apa pedu, taka popi oshilonga. Osho, eshi oshifo shopaiwana sha nyanyangidwa momalaka mahapu a yooloka. Ndele ova yandjela epandja lokomesho, nolotete, memoniko olo. Uwete?

<sup>23</sup> Ndele ondi shi na apa, nonda hala ngeno mu toole po shimwe, ndele tamu shi leshe. Noku fika...Nghi shii kutya vahapu tava kala po, ovamwatate, ongula ei. Ndele ove, hano, nge owa dopa po shimwe, iya, inda ashike kombelewa. Ove i na ko kombelewa. Ndele otave tu pitike tu kale tu na ongudu yavo, kombinga: “Twikila.” Uwete? Ndele osho ashike shi li momutima wange. Ashishe ndi udite, osho, “Twikila.” Konima ashike yo—yomulonga oku na e—Edu liwa. Ndele natu twikileni fiyo twa shakeneka Edu olo.

<sup>24</sup> Paife, ohandi lipula kutya ove na enangeko noupuna laMumwatate Stricker namunini waMumwameme Stricker. Opo...

<sup>25</sup> Otava ningi vangapi paife, Mumwameme Stricker? [Mumwameme Stricker ta ti, “Vahamano.”—Sd.] Vakwetu vahamano. Ovakwaneumbo vawa.

<sup>26</sup> Nonghee ove li...ova li ovatumwa vetu mo—moAfrica, lwopaife, oku aluka. Ndele onunona vavo aveshe ovakwetu vawa. Nondi wete ou ngaha oku li, yo, ngaashi tave mu eta ongula ei molwa elongelokalunga lenangeko noupuna.

<sup>27</sup> Teddy oku li peni? Teddy, iho uya apa poxumba, omunute ashike, mumwangemati? Ndele—ndele natu kufeni eimbilo letu, okaimbilo, ou weteko, okaimbilo oko, nda itavela, hatu imbi, *Va Etei Mo*. Oshi li mondjila? “Va etei mo okudja momapya oulunde.”

<sup>28</sup> Ndele olo etomhelo hatu li shiki, molwaashi kutya fye, naashishe osho hatu dulu, ovadali, oku va eta molwa enangeko

noupuna. Ohatu va nangeke noupuna kOmwene noku va eta mo fimbo ve li ouhanana, opo vaha ya pukile mepya olo loulunde. *Va Etei Mo.* Natu . . . Ou li shii, Teddy? Natu imbeni ovelise imwe yalo paife.

Va etei mo, va etei mo,  
Va etei mo okudja momapya oulunde;  
Va etei . . .

Nge ope na mukwao, omolwashike, mu eteni diva.

Eteni vanini kuJesus.

Va etei mo, va etei mo,  
Va etei mo okudja momapya oulunde;  
Va etei mo, va etei mo,  
Eteni ovaelaeli kuJesus.

<sup>29</sup> Mumwatate Stricker naMumwameme Stricker, onda didilika kutya omu shii eshi eimbilo olo tali ti, oku “va etei mo,” ehalo la xwama oli li momutima woye, oku kendabala okweeta omukani kuJesus. Okahanana koye, nge ota ka fi manga inaka nangekwa noupuna, ile keshe tuu, oka xupifwa, nande ongaho, molwaashi Ohonde yaJesus Kristus oye shi ninga kuKalvali. Ashike medimbuluko lolweendo Laye linene lokedu, eshi Ye a tenheka omake Aye kuvanini noku tya, “Efeni ve uye kuAme,” osho nee wa etela okahanana ongula ei. Noku tula elineekelo mufye, opo tu dule oku ilikana eilikano leitavelo, molwa munini, menangeko noupuna longhalamwenyo yako kuKalunga.

<sup>30</sup> Edina lako olyelye? [Xe ta ti, “Marilyn Madge Stricker.”—Sd.] Marilyn Madge, Marilyn Madge Stricker. Oke na omido ngapi? [Ina ta ti, “Eemwedi omulongonanhatu.”] Eemwedi omulongonanhatu. Ka dalelwa moAfrica, oshi li mondjila? [“Eheno.”] Iya, vakwee, nge oku na mongula, munini ou na kale omutumwa lwaako, momapya omo ka dalelwa. Ndele o—okaana kawa. Iho uya, Mumwatate Neville?

<sup>31</sup> Ndele, Marilyn. Akutu, kutu! Alushe ondi hole oukwetu ava. Kake fi okakwetu kawa? Ongahelipi? Ongahelipi? Natu nyongamekeni omitwe detu. Onda hala ove u tule omake oye kuko.

<sup>32</sup> Tate wetu Omukwaulu, otwe Ku etela Marilyn Madge Stricker munini, okaana okaholike aka ka dalelwa momapya etumo, eshi olwoodi la li tali i noudjuu. Ohandi ilikana opo U yambeke okaana aka. MObimbeli, ove Ku etela vanini ovo. Owa tula ko omake Oye noku va yambeka, wa ti, “Efeni ounona ve uye kuAme, nye inamu va keelela ko; osheshi Ouhamba wEulu owavo.”

<sup>33</sup> Ina naxe ove ka tula momaoko etu, nena. Fye, meitavelo, otwa londa eendodo, pombada, ka ukata momaoko Oye, meitavelo. Yambeka onghalamwenyo yako. Ka pa omwenyo mule, Omwene. Naka kale okaana kaKalunga. Nake Ku longele

nomwenyo wako aushe, omufipa keshe wounhu wako, ka kale omupiya waKristus. Shi wanifa, Tate. Yambeka xe naina, oumwaxe vako noumwaina. Nava tekulwe, yo, noku kala ovakwaneumbo vawa koshilonga shaKalunga.

<sup>34</sup> Tate, otwa yandja Marilyn Madge munini kwOove, mEdina laJesus Kristus, molwa onghalamwenyo yoshilonga. Mu yambeka, naxe yaye, naina yaye, novaholike vaye. Nava kale olule, eenghalamwenyo dehafo moshilonga Shoye. MEgina laJesus. Amen.

<sup>35</sup> Kalunga ne ku yambeke, Mumwatate Stricker. Kalunga ne ku yambeke. Omayambeko komukainhu muwa.

Tangi, Teddy, mumati.

<sup>36</sup> Ondi hole ounona. Kamu hole? [Eongalo tali nyamukula, "Amen."—Sd.]

<sup>37</sup> Vangapi inava uda nale emoniko Omwene a pa nge? Natu mone amake eni pombada, inamu uda. Mumwatate Neville, ou na po okambo koye opo, tashi dulika, pamwe u li va leshele apa, okafimbo kashikula ile mbali. Onde li itavela. . . Apa ngaha, nge oto dulu.

<sup>38</sup> [Mumwatate Branham ta fiye po oshiudifilo. Outendo 39-56, Mumwatate Neville ta leshe okudja moshinyolwa shaLevelende William Branham shoshipalanyolo *Konima Yetukulifo LEfimbo*, petameko sha nyanyangidwa kOnhanda yOpaiwana yOvalumenhu Ovanangeshefa vEvaengeli Liyadi, omapandja 3-5 oshinyolwa muFebruali 1961 shEwi lOvalumenhu vEvaengeli Liyadi—Sd.]

<sup>39</sup> Ongula imwe onda li nda nangala kombete yange. Opo nda di meemofi, nonda tula omake ange konghome yange noku fuwifa omutwe wange koshiwilo. Hano onda hovela oku kumwa kutya otashi kala ngahelipi kombinga ikwao. Onda dimbulula kutya onda kala shi dulife etata longhalamwenyo yange nge onda kala nda kulupa ngaashi ovanhu vange, nonda hala oku ningila shihapu Omwene manga nda xupifa ko onghalamwenyo ei.

<sup>40</sup> Onda uda Ewi tali ti: "Opo to tameke! Twikila olwoodi! Twikila!" Ngaashi nda nangala eendjovo didjuu, onde lipula kutya onda diladila ashike kutya onda uda Ewi. Natango Ewi ola ti: "Twikila olwoodi! Twikila! Twikila!" Natango okuhaitavela, onde lipula kutya tashi dulika onda popya eendjovo amemwene. Onde likesha noku kwatela eke lange komulungu noku pwilikina. Ewi ola popya natango: "Twikila ashike! Ngeno owa shivile ashike eshi shi li pexulilo londjila!" Onda fa nda uda omusika neendjovo dikulu, eimbilo la ikililwa:

"Ondi nodjuulufi yokeumbo nonya, nonda hala oku mona Jesus,  
Onda hala oku uda eengedjo tadi tono.

Otali minikile ondjila yange tali te po outile aushe.

Omwene, nandi lokomene etukulifo lefimbo!”

41 Hano Ewi ola pula: “Owa hala oku mona konima yetukulifo?” Onda nyamukula: “Otashi kwafa nge lela!”

42 Eshi sha ningwa po itandi dulu oku tonga. Kutya nee onda li molutu ile kondje, ile kutya nee osha li elundululo, nghi shi shii, ashike osha li hanga emoniko inandi mona nale. Ohandi dulu oku mona onhele oko handi twalwa nohandi dulu oku limona nda nangala konima kombete yange. Onda ti: “Eshi oshinima shikumwifi!”

43 Opa li omivalu dihapu dovanhu nove uya tava lotoka va kunde nge, tava lili: “Akutu, mumwatate wange muwa!” Tete ope uya ovakainhu ovanyasha, ve li ngeno momilongombali davo, ngaashi va papatela nge va ti: “Mumwatate wetu muwa!” Ovalumenhu ovanyasha, meendunge doulumenhu wounyasha, nomesho taa vilima a fa eenyofi moufiku wa laula, nomayoo matoka a fa okawe, va papatela nge, tava ti, “Mumwatate wetu muwa.”

44 Hano onda didilika kutya onda li, yo, nda ninga natango omunyasha. Onde li tala mwene noku punguluka noku tala konima kolutu lange la kulupa la nangala kombete nomake ange konghomo yange. Onda ti: “Nghi shi udite ko!”

45 Ngaashi nda hovela oku kendabala oku uda onhele apa nda li, onda hovela oku dimbulula kutya kapa li onghela nokape na mongula. Kape na umwe ta loloka. Ngaashi ongudu yovakainhu ovanyasha vawa inandi mona nale va dingatela nge omaoko avo, onda dimbulula pa li ohole inene aike ya wilili nge po kape na ekwatafano lopambelega ngaashi li li momalihumbato opaunhu. Onda didilika ovakainhu ovanyasha ava aveshe va djala eexwiki davo da endjelela oshiya shavo neefulukweva davo da twa keemhadi davo.

46 Konima yasho, Hope, omwalikadi wange wotete, okwa papatela nge, ndele ta ti: “Mumwatate wange muwa!” Hano omukainhu omunyasha mukwao okwa papatela nge ndele Hope ta punguluka a papatela omukainhu omunyasha. Onda ti: “Nghi shi udite ko. Eshi oshimwe sha yooloka filu kohole younhu wetu. Inandi hala oku shuna konima kolutu lakulupa olo li li kombete.”

47 Hano Ewi ola lombwela nge: “Eshi osho wa udifa kutya Omhepo Iyapuki oi li! Ei ohole ya wana. Kape na sha tashi uya Apa shihe i na!”

48 Shashikula ko onda yelulwa po noku kalekwa omutumba ponhele yopombada. Pwaame apeshe opa li omivalu dovalumenhu novakainhu mesheneko lounyasha. Ova li tava lili, nehafo: “Akutu, mumwatate wetu muwa, otwa hafa unene

oku ku mona apa!” Onda lipula: “Itandi tu ondjodi, osheshi ondi wete ovanhu ava nondi wete olutu lange la nangala kombete.”

<sup>49</sup> Ewi ola lombwela nge: “Ou shii kutya opa shangwa mOmbibeli kutya ovaxunganeke ova ongelwa pamwe novanhu vavo.” Onda ti: “Eheno ohandi shi dimbuluka mOmishangwa, ashike kapa li Oobranham vahapu ava.” Ewi ola nyamukula: “Ava kave fi Oobranham. Ava ovalidilululi voye, ava wa wilikila kOmwene. Vamwe vomwaava ovakainhu to lipula ovanyasha lela vawa ova li ve dulife omido omilongomuwoi va kulupa eshi we va wilikila kOmwene. Kape nonghumwe tava lili, ‘Mumwatate wange muwa!’” Hano ongudu oya lila pamwe: “Nge ino tetekela nEvaengeli, ngeno katu po apa!”

<sup>50</sup> Onda pula: “Akutu, Jesus oku li peni? Onda hala oku Mu mona!” Ovanhu ova nyamukula: “Ye oku li pombada kashona. Fiku limwe Ye ote uya kwoove. Owa tumwa onga omuleli, nongeenge Kalunga te uya, Ye ote ku pangula palongo loye.” Onda pula: “Hano Paulus naPetrus ove noku fikama yo epangulo eli?” Enyamukulo ola li: “Eheno!” Onda ti, “Onda udifa eshi va udifa. Inandi yapuka mo muYo ndi ye kombinga imwe ile kuikwao. Apa va shasha mEdina laJesus, osho yo nda ninga; apa va longa Eshasho mOmhepo Iyapuki, osho nda ninga yo. Keshe eshi va longa, onda longa, yo.”

<sup>51</sup> “Otu shi shii kutya,” ovanhu ova lila, “ndeke otu shi shii kutya ohatu shuna kedu pamwe naave fimbo limwe. Jesus ote uya noku ku pangula paOndjovo we tu udifila. Hano oto tu yandje kuYe, naatushe kumwe ohatu shuna kedu tu kale nomwenyo fiyoalushe.” Onda pula: “Hano ondi noku shuna kedu, paife?” Ova nyamukula: “Eheno, ashike twikila!”

<sup>52</sup> Ngaashi nda hovela oku linyenga okudja kwaayo iwa, onhele yehafo, ngaashi omesho ange taa dulu oku tala, ovanhu okwa li tave uya komesho yange va papatele nge, tava lili: “Mumwatate wange muwa!”

<sup>53</sup> Ombaadilila onda shuna natango kombete. Onda ti: “Akutu, Kalunga, kwafe nge! Inandi lipopila nande nOndjovo. Nandi kale nda yukilila mOndjovo. Nghi na ko na sha naashi umwe elili ta ningi, Omwene, nandi twikile kwaayo iwa, onhele yehafo!”

<sup>54</sup> Onda itavela unene shi dulife sha kala monghalamwenyo yange tashi twala nge kohole ya wana oku ya monhele omo. Kapa li ondubo, kape na eloloko, kape na ouvela, kape na omido doukulupe, kape na efyo. Ouwa wopombada auke nehafo.

<sup>55</sup> Keshe eshi to ningi, lidula kesheshimwe shilili nafiyo wa mona ohole ya wana! Inda apa to dulu oku hola kesheumwe, nande omutondi keshe. Kutya nee nge odila tai tengauka, oushelu tava shela, ile eendjebo domutondi de ku taalela, oinima ei itai ti sha: mona ohole ya wana!

<sup>56</sup> Nge ino xupifwa, tambula Jesus Kristus onga Omuxupifi woye paife! Nge ino shashwa nale momeva, shashwa paife!



Nge ino tambula Eshasho mOmhepo Iyapuki, li tambula paife! Twikila mohole oyo ya wana ei tai ku twala kwaayo iwa onhele yehafo konima yetukulifo lefimbo!

[Mumwatate Branham ta shuna koshiudifilo—Sd.] Osho . . .

57 Ohandi lipula kutya pamwe vamwe vomunye otamu ke shi lesa. Nonge kamu na okambo, omolwashike, oto dulu oku kala u ka na.

58 Hano ko . . .poshi lela yepandja, okwa ninga okatulemo kombinga yoshilonga opo. Nghi shii nge owe shi didilika, ile ahawe, pedu lela, konima we li lesa. Pedu lela, okatulemo pedu.

59 [Mumwatate Branham ta udikile kepopyo la ningwa kuMumwatate Thomas R. Nickel, Omushangi wEwi lOvalumenhu vEvaengeli Liyadi, olo a tula mepandja lotete loshinyolwa shaLevelende Branham. “Shi na sha nefano li li mepeko lokomesho. MEfimbo lOmbibeli, opa li ovalumenhu waKalunga ava va li Ovaxunganeki nOvamonikokule. Ashike mOmishangwa adishe da Yapuka, kape na waava e na oshilonga shinene shi dule shaWilliam Branham, Omuxunganeki Omumonikokule waKalunga, ou efano laye la holoka kepeko lokomesho loshinyolwa eshi shEwi lOvalumenhu vEvaengeli Liyadi. Branham okwa longifwa kuKalunga, mEdina laJesus, a nyumune ovafi!”—Sd.]

[Okanhele kehe na sha mokateipa—Sd.]

60 Paife, otashi i nawa hanga melaka keshe li li koshi yomaulu, ou wete, oku—oku leshwa mounyuni.

61 Paife, “Eshi—eshi . . .Iya,” oto ti, “oto tile shike ngaho, Mumwatate Branham, manga ino ilikanena ovanaudu?”

62 Omolwaashi ngaha: opo tu shiive kutya elitulemo letu ka li fi oshima. Uwete? Otu noku palamena Kalunga momhitilo yohole neitavelo. Eitavelo otali tu twala komhitilo. Ohole oyo tai tu twala mo.

Ombili. [Okanhele kehe na sha mokateipa—Sd.]

63 Paife, oto lipula kutya Kalunga ota . . .Paife natu . . .Paife, eitavelo loye otali i pondodo paife, oto lipula kutya . . .Oto lipula shike paife nge elitulemo alishe olo . . .etwaliongalo eli neengudu edi dovanhu ve li apa ova tula mo, molwa Ouhamba waKalunga? Ope na vahapu apa va pitika ovana voye, molwa Ouhamba waKalunga. Ope na vahapu apa tava i vehe na oikutu, molwa Ouhamba waKalunga. Ope na vahapu vehe na odibo moikungulu, nokweenda vehe na eenghaku keemhadi davo, va fike petwaliongalo apa, oshi li mondjila, molwa Ouhamba waKalunga.

64 Iho lipula engoba la painda efano linene, liwa, fiyo ongushu yalo, noku li pombola po? Ope na sha sha puka mengoba. Iho lipula omutoti a shanga eimbilo fiyo ongushu yalo, noku li pombola po o—omusika yaye? Ope na sha sha puka momutoti.

Uwete? Kape na sha sha puka muKalunga. Kalunga iha ningi oshinima sha tya ngaho, oku li pombola po noku li ekelashi. Omolwa Ouhamba Waye. Omolwa Efimano Laye.

<sup>65</sup> Keshe umwe womufye ota dana oshitopolwa mefano omu nomeimbilo omu. Fye oitopolwa yOuhamba waKalunga. Ndele osho, opo tu dane oitopolwa yetu, shama twa dimbulula apa twa tulwa, tu li monhele omu, noku kala lela monhele omo. Nonhele imwe tu shii, oi li mohole, molwaashi oyo ya ninga po efano.

<sup>66</sup> Paife, oshidjuu ngeenge u wete omamoniko aa ngaashi ngaha, naikwao, oku uda ko kutya oshike—oshike shi li kOmbinga ikwao. Onda hala ngeni ondi shi shii. Omunhu okwa tula po okatulemo apa, a tye kutya ovaxunganeke vonale, nhumbi va mona omamoniko aa, nosho tuu, nonhumbi kutya, nena, konima nokuli eshi . . . Itatu shi udu ko, ashike Omwene okwe tu findila mo tu mone eshi shi li.

<sup>67</sup> Paife, ookaume, nga li nda kofa. Ndele onda, pokati keni naame, nongeleka ei apa, nga li memoniko. Ondi shii kutya emoniko oshike. Vamwe apa, oshivike sha dja ko, vamwe, sha li luhapu oikando omilongonhatu, oufiku, otashi dulu ku ningwa. Oto dulu oku lipula ondjudo oyo i li kwoove. Tai ku lyalyakaneke, shoshili.

<sup>68</sup> Ongahelipi nge owa i koshiongalele sha tya ngaho, noshinakuwanifwa ashike, nge oshiongalele osha ende nawa ile ahawe, sha li kwoove, ashike—oshinakuwanifwa ashike? Ou noku nyamukula omulongi keshe, epulo keshe, keshe shimwe. Oshiongalele otashi twikile ile ahawe, oshe ku tula ashike oshinakuwanifwa, auke. Tala eshi tashi ku ningile.

<sup>69</sup> Ndele ope na vamwe vomovaendafani vange, tava landifa ashike omambo, nosho tuu, va lyalyakana, ove noku ya keumbo, uwete, va nangale, itave uya kongeleka oufiku oo. Vakwetu! Akutu, oshii ashike. Ngaashi oshitenyakadona shange; okakadona Okakriste okaholike, Loyce. Ashike—moku ya ashike moshiongalele, opo ashike . . . Oivike ihetatu, ile oivike iheyali, ye lishikula ngaho, ke na ashike oku nangala kombete efiku ile avali, uwete, kehe na oshinakuwanifwa. Uwete? Billy, a yandje ashike oukalata veilikaneno vashona, noku va pombaula ashike.

<sup>70</sup> Ashike, uwete, ondjudo aishe oi li kwaame. Ondi noku likolelela kunye mu ilikanene nge. Uwete? Kwaasho, otava ti kutya—kunya ominute omilongombali do—dokuudifa, koshi yenwefemo, otadi udikwa neetundi hetatu doilonga idjuu, kolutu loye. Onda udifa okudja kumbali fiyo eetundi nhatu oufiku; omafimbo amwe oikando itatu mefiku. Uwete?

<sup>71</sup> Ndele ongahelipi kombinga yemoniko limwe? Emoniko limwe ola ninga Omwene wetu Jesus a nghundipale. Oshi li mondjila. Ombibeli oya ti omukainhu okwa kuma oshikutu Shaye, she Mu nghundipaleka. Iya, nge emoniko limwe otali Mu nghundipaleke, Ye, Omona waKalunga; ongahelipi kombinga

yange, omulunde nda xupifwa kefilonghenda, omilongonhatu omuo otaa ningi ngahelipi moufiku umwe? Uwete? Oshi li . . . Nge otwa kanghama ashike noku lipula, oshi li konima yomunhu keshe. Olutu lomunhu itali shi dulu. Ohandi kala lwomokamba yovapwidi, handi denge omutwe wange momakuma. Uwete? Oshi li—oshi li ounghundi ou ito dulu . . . Oshi li ounghundi womeni, uwete, otashi ku dipaa po.

<sup>72</sup> Paife, ashike oto twikile shike? Nandi tye ngaha. Ondi wete Mumwatate naMumwameme Cox, opo, Rodney nomwalikadi waye, namumwameme okudja konima oko, ovalidilululi vape. Ope na Edu, lwokonima oko, olo nge we lipula momadiladilo oye noku Li shipununa, Oli li konyala oshinima shoshinge. Oli dule elitulemo keshe twa tula mo. Uwete?

Paife, manga inatu ilikanena ovanaudu, nandi tye ngaha.

<sup>73</sup> Ongahelipi nge okahanana, manga inaka dalwa . . . Natu shi kufeni. Okahanana ke na omwenyo moshidalelo shaina, eemwedi omuwoi edi, nokahanana oko taka dulu oku lipula? Otaka dulu ka tye, “Ou shii kutya oshike? Ova lombwela nge ondi li popepi noku dalwa. Iya, ohandi ka ninga ko shike? Nghi shii sha kakele konhele omu ndi li apa. Ohandi kufa omafa ange okudja meni. Ndele ongahelipi handi ka ninga ko onghalamwenyo? Ova lombwela nge oku na etango tali minikile. Ova lombwela nge kutya ovanhu kwinya otava endaula. Ndele nghi shii sha kakele konhele ashike ei. Oyo aike ndi shii, apa ngaha mo—moshidalelo shameme. Apa opo nda etwa mo. Apa opo ndi shii, omoshidalelo omu. Ndele ova lombwela nge kutya ope na onhele nonhele!” Iya, okahanana oko otaka tila okufya, oku dalwa. Oshi li mondjila? Otaka tila okufya, shaashi otake uya monhele kehe shii, oyo i li pombada, pombada oikando eemiliona, kwaayo ka kala. Itaka shiiva eshi shi li po. Otaka ti, “Ongahelipi, ohandi ka ninga shike?” Otaka tila okufya, okudalwa.

<sup>74</sup> Ashike, fye ava tu li oku, iya, fye ava twa li ko oshikando shimwe, itatu hale oku shuna ko. Itatu hale oku shuna moshidalelo sha meme vali. Uwete? Ahawe. Itatu hale oku shi ninga.

<sup>75</sup> Ndele osho shi li ngeenge hatu fi, kaume. Akutu Kalunga! Uwete? Owa dalelwa mOnhele. Ino kala Mo nale. Ito I udu ko, nhumbi Iwa unene. “Otashi—otashi ka kala ngahelipi Kwinya? Onda . . .” Ndele oshinima ashike sha dimbulukifa nge, ile wa dimbuluka, okakumo oko kOmwenyo, ngaashi omhepo tai uya mokahanana moshidalelo shaina. Uwete? Oo ashike omukalo hatu dulu oku uda ko kutya Oshilongo kwinya oshiwa, ngeenge kaku nouyahame, kaku noluhodi, kaku nefyo, kaku noukulupe, kaku nasha. Akutu, kutu! Omolwashike, ngeenge wa i ko Kwinya, ito hale oku alukila konhele i li ngaha, sha fa okahanana itaka hale oku shuna moshidalelo shaina. Uwete? Okuwa unene kOmbinga inya, uwete, Kwinya. Itatu I udu ko, nande nande.

Itatu dulu. Ongahelipi, nhumbi okahanana oko kehe nediladilo lasha, osho yo fye itatu udu ko sha kutya otaku kala ku li ngahelipi Kwinya, uwete, molwaashi otu li moshidalelo shedu, twe lilongekida tu dalwe efimbo lonhumba, mOuhamba upe, mOunyuni upe.

<sup>76</sup> Ndele oo omukalo ndi udite kombinga yomamoniko oo naikwao ya tya ngaho, ile keshe tuu osho sha ningilwa nge efiku olo eshi nda taulukila ko, kondje ashike, noku mona kutya Osho osha li, noku alukila oku hano.

<sup>77</sup> Iho lipula oku kala okahanana no—noke na e—eshiivo lasha, nhumbi shiwa oku endaenda, uwete omiti tadi sheneke, oudila tava imbi, etango tali minikile, nonghalamwenyo i li ngaha, ndele oka idililwa moshidalelo? Omolwashike, ito hale vali oku shuna, nande.

<sup>78</sup> Iya, hano, fye, o—omadiladilo etu otaa kala a fya, a pilama, ile oku kendabala oku diladila eshi shi li Kwinya. Ngeenge, Omushangwa otau ti, “Eisho ina li shi mona, okutwi ina ku shi uda, ile ina shi ya momutima womunhu osho Kalunga e va nine, a tuvikilila, ava ve Mu hole.” Uwete? Onghee otu shi shii kutya oshiwa oku kala kombinga Ikwao. Fiku limwe, efyo, eshi hatu ifana efyo, otashi tu pe Edalo lipe, nohatu i mOunyuni umwe, kOmbinga ikwao.

<sup>79</sup> Mumwatate George, ito kala wa kulupa, u shilema, Kwinya. Ndele Mumwatate naMumwameme Spencer, navamwe ngaashi fye twa kulupa, nosho tuu, nohatu kala tu vanyasha, Kwinya, fiyoalushe. Oukulupe ou . . .

Omudjalo ou wombelela ohandi lidula, noku  
nyumuka  
Noku likola ondado yaalushe;  
Noku ingida, fimbo handi piti moilemo,  
Kala po nawa, kala po nawa, otundi iwa  
yomailikano.

<sup>80</sup> Osha pwa, hano. Kape na vali omailikano omaufiku ale, nande. Oku ya ashike mounyasha oo, omido dehafo oku kala Kwinya, ha omudo ashike, ile omido omilongonhano, ile omido emiliona, ashike ohatu kala ko omido eebiliona efele, itatu haluka sha. Osho ngaho. Hano oshike itatu hafe ongula ei? Oshike itatu tyapula? Oshike itatu kufa omhito yakeshe shiwa Kalunga e tu pa?

<sup>81</sup> Eveluko lOukwakalunga oleli. Jesus okwa tyuulilwa shike; oku taule efano, ta ti, “Kape na oshinima shatya ngaha kulo?” Ye okwa tyuula olutu Laye kwinya, eemati oda monikila, kutya, “Koipute Yaye otwa veluka.” Inatu taula efano, ongula ei. Natu Li papateleni, tu Li tambule.

<sup>82</sup> Paife, mumwatate, nakeshe umwe womunye paife ou taka ilikanenwa, nge to fikama ashike koaltari. Fimbo etumwalaka tali i komesho, okafimbo kapita, mefatululo nomomalaka, kutya

ohatu tenheke ovanaudu omake noku mona oilonga yaKalunga yeenghono.

<sup>83</sup> Paife, mumwatate wetu, ku noku fikama, mumwatate, ou e li kolutala. Ohatu uya kwoove.

<sup>84</sup> Ashike nge ope na vamwe apa va ilikanenenwe, va hala oku fikama koaltari, fimbo mumwatate naame hatu ilikana noku tenheka ovanaudu omake, ila ko lela paife. Ndele dimbuluka, papatela efano olo, “Koipute Yaye otwa veluka.”

<sup>85</sup> “Nghi shi udite ko, Omwene.” Oshili, ku udite ko. Ou li natango moshidalelo shedu.

<sup>86</sup> Ashike Ye okwa ninga omalongekido oo. Ndele Ye ite a kufa po... Omolwashike Ye a tyuulwa? Oku taula po ashike efano, ile oku pombaula eimbilo, oku li kupula shi? Ahawe, omufimanekwa. Ye okwa tyuulwa, a yahamekwa, noku shisha ohonde, opo tu velulwe. Nokwa osho, fye, “Koipute Yaye, otwa veluka,” keshe umwe womufye. Paife, ngaashi tamu uya, mwa ngala koaltari molwa eilikano.

<sup>87</sup> Paife, ihapu ei yovaevangeliste vOvaamerica vopombadambada, noku popya, “Ou noku ninga *ngaha*, oku ninga *ngaho*.”

<sup>88</sup> Ope na shimwe nda hala oku kala moshili naave, kaume kange. Oshinima, omukalo Kalunga ha velula, oshi li pamulandu woshilonga kuYe. Uwete? Oshi li pamulandu woshilonga kuYe. Otu noku tambula eveluko letu pamulandu, wo, ohatu Mu longele konima twa velulwa. Paife, Ombibeli oya ti, “Hepaulula omapuko oye, kumukweni. Ilikanenafaneni, opo muvelulwe.” Uwete? Oshi li pamulandu, to longele Kalunga. Vhapu vomunye mu li apa, pamwe, omu li monghalo yokufya, ndele ou—ou nokufya nge shimwe inashi ningwa po. Hano onda hala ove, momutima woye... .

<sup>89</sup> Paife, ohatu dulu oku ku vaeka nomaadi, ohatu dulu oku ku ilikanena, omufitaongalo naame, hatu ilikana eilikano leitavelo, hatu ningi kesheshimwe hatu dulu, ashike itashi kwafa sha nafiyo ovmwene wa ya mokwoongala naKristus. Uwete? Ou noku uya mokwoongala oko, kutya, “Ame, Omwene... .”

<sup>90</sup> Ondi wete o—o—omukainhu omunyasha ta ende kwinya paife. Okwe uya apa, ha nale unene keumbo, nashimwe sha fa oshitumba, ile omukifi wEenghufi. Ndele ye Omumethodiste, paitavelo. Onda itavela oshi li mondjila, hasho, mumwameme? Ndele okwa li e na oshitumbuka shakula meemhati. Ndele paife oye ou a fikama, a veluka.

<sup>91</sup> Ondi wete Mumwameme Weaver a fikama apa, okwa li umwe noudu wokaangela inandi mona nale, monghalamwenyo yange aishe. Oshinima shotete nde mu pula, ota “shashelwa mEdina laJesus Kristus,” noku hepaulula omatimba aye. Eshi nde mu twala momeva apa, onde mu humbata; okwa li a ngona unene,

omaoko a ye, ounima ashike va nini. Ndele okwa shashelwa mEdina laJesus Kristus. Ndele osho osha kala ngaho omido omulongo da ya, hasho, mumwameme? [Mumwameme Weaver ta ti, “Ahawe. Osha kala omido omulongonahamano da ya.”—Sd.] Omido omulongonahamano dapita. Omido omulongonahamano onghalamwenyo ya xupifwa, molwaashi okwa li nehalo oku uya meduliko. Manga eendokotola dingi koonhono di li apa . . .

<sup>92</sup> Omolwashike, ndokotola waye mwene ta lombwele nge. Eshi, nde mu lombwela—nde mu lombwela, nda ti, “Okwa veluka.”

<sup>93</sup> Ta ti, “Akutu, akutu! Ota fi kokaangela, moivike ishona. Ino lipula nasho. Ota i. Oivike ishona ikwao, ota i.” Ndele okwe mu pa nale hanga efiku a kale nomwenyo. Ndele oye ou, nena, konima yomido omulongonahamano, a fikama koaltari. Nandi tye vali shike, natango nonatango, nonatango nonatango!

<sup>94</sup> Paife, Kalunga ihe shi ningile ovana Vaye vamwe, noihe shi ningile ovana vakwao. Ye ohe shi ningile ovana Vaye aveshe. “Keshe ou a hala ne uye.” Osho . . .Owa shivwa kuYe. Paife, “Eilikano leitavelo otali velula omunaudu.” Ombibeli osho ya ti.

<sup>95</sup> Paife—paife, nge . . .eshi nda hala u ninge, oku hepaulula omapuko oye kuKalunga, nokutya, “Omwene, velule nge.” Nge ino lidilulula nale, yandja omutima woye kuKristus. Ndele nge ino shashwa nale, momeva, mEdina laJesus Kristus, ope na ondama ye lilongekida. Uwete?

<sup>96</sup> Ndele omukainhu ou oku tauluka epandavanda apa; eshi omukakunakalunga oo e lidilululifwa kusho. Eshi kwa li a nangala . . .Ove mu tuma keumbo okudja koSilvercrest, noTB, ta fi. Ndele eshi nda ya ko, nOmwene a pa nge emoniko, tali ti, “Ota veluka.”

<sup>97</sup> Ndele oko a shakeneka nge, ongula ya shikula, Omufimanekwa Andrews, ndele ta hanyaukile nge. Ta ti, “Elineekelo loipupulu latya ngaho, komukainhu oo!”

<sup>98</sup> Onda ti, “Omufimanekwa Andrews, kashi fi elineekelo loipupulu. Omukainhu Omukriste. Nongeenge ota dulu, ote uya a shashwe.”

<sup>99</sup> Ndele okwa ti, “Ota fi.” Ta ti, “Ohandi . . .Ota tumwa ngahelipi keumbo okudja koSilvercrest?”

<sup>100</sup> Onda ti, “Omufimanekwa, owa tala, owa . . .Oko wa tala, owa tala kwaashi ndokotola ta ti. Onda tala kwaashi Kalunga a ti.” Uwete?

<sup>101</sup> Paife, oshi li eyooloko, oko wa tala. Uwete? Oto tale kwaashi ndokotola ta ti, oto fi shili. Ashike ou noku tala kwaashi Kalunga a ti. Oto ka kufa ondjovo yalyelye?

<sup>102</sup> Oshike ngeno Abraham okwa kufile ediladilo landokotola laye e li womido efele, nota ka mona okahanana nomwalikadi waye, omilongomuwoi? Ngeno okwa ninga ngahelipi? Uwete? Omolwashike, ndokotola ngeno okwa ti, “Omulumenhu okwa

pwiduka.” Ashike Kalunga okwe shi mu valulila ouyuki, molwaashi okwa itavela Kalunga. Uwete? Paife, ove . . .

<sup>103</sup> Ndele omukainhu okwa xupa. Okwa yavala oku shashwa, Edina laJesus Kristus, molwaashi ohandi lipula kutya okwa li a fa Omumethodiste ile Omupresbyteria. Okwa tameka oku vela noku vela. Ndele okwe uya noku kufa Grace Weber, ou ha kala . . . ile e li ko natango, omonakadona waye osho a ninga. Robe, noku uya apa, nokwa shashelwa mEdina laJesus Kristus, noshidu, nomikifi doitumba da kanyata kepepe laye nakesheshimwe, noshidu, efele nanhe. Nokwa shashelwa apa, mEdina laJesus Krsitus. Nokwa kala mepandavanda okudja apa. Pamwe oku li omutumba apa paife. Nda lengalenga ndi tale nge handi dulu oku mu mona, ominute dishona da ya. Uwete? Eduliko, ou wete.

<sup>104</sup> Kashi fi ashike oku ya . . . Onda yooloka kuvamwe vomovamwatate vetu, oku tenheka ashike omake kwaou, oo, namukwao, ngaashi ngaho, noku tonga oludi lonhumba leitavelo lopombadambada tali shi dulu. Hasho ngaho. Ou noku kala u na lolela, la pama, Ombibeli, eitavelo lOmhepo Iyapuki. Uwete? Itali dulu, itali dulu oku kalelela. Itali kalelele.

<sup>105</sup> Olo etomhelo handi pandula Omwene kutya Ye okwa kwafa nge fiyo opapa. O—o—omaveluko aa a ningwa po okwa kala olela, molwaashi okwa tungilwa lela kOMWENE OSHO TA TI. Uwete? Onghee hano otava fikama.

<sup>106</sup> Paife—paife, ngaashi okafikola kOsoondaxa . . . Okwa li nda teelela ashike omunute, handi popi nanye, fiyo va mona eenhele davo, panhele, opo tu mwene paife. Otu na ashike ominute donhumba, ohatu ilikana, tameka okwiilikana.

<sup>107</sup> Paife, onda hala keshe umwe womunye a hepaulule omapuko aye kuKalunga, noku udanekela Kalunga kutya oto Mu longele noku ninga kesheshimwe to dulu. Ndele omufitaongalo naame ohatu ka ilikana, noku ku tenheka omake, ndele to shilipala oku kala wa veluka nge owe shi itavela.

<sup>108</sup> Ongahelipi ovanhu ava ve li komamhango, novafitamati, neembolo, novapofi, omutenya wOsoondaxa ya dja ko, ve uya komesho, va ekela shi omamhango avo; va ya komesho, omesho a twikuluka, ou weteko, ngaashi ngaho? Oikando omafele nomafele avo! Fiyo, nda li nda nghundipala unene, konyala va kufe nge po ponhele, nda fikama ashike, vo tava piti po. Uwete? Omukweyo ou tau di apa fiyo okOfikola Yopombada yaJeffersonville, konyala, ve li omukweyo, tave uya momukweyo. Nghi shii nge ope na umwe womuvo, a pitila po, ashike okwa veluka. Uwete? Molwaashi ove uya komulandu washili, eitavelo lOmukriste wolela noku itavela. Ova . . . Oshi noku ningwa.

Paife nyongamekeni omitwe deni, kesheumwe, kwafe nge u va ilikanene.

<sup>109</sup> Omwene Jesus, otwe Ku etela, ongula ei, engungo eli la fikama apa, la teelega, lovanaudu, ovahepekwa, ounona tava yahamekwa. Ove li kondje yelineekelo lasha, vahapu vomuvo, Omwene, vefiloshisho leendokotola, unene tuu omulumenhu ou a nangala apa kolutala eli. Shapo efilonghenda Loye ile a dja mounyuni omafiku mashona. Ndele kape na elimbililo, ope na vamwe va fikama koaltari apa, nedengo lomutima le va teelega, nomikifi, nomahepeko tae va teyaula po.

<sup>110</sup> Ope na oshinima shimwe ashike, Tate, tashi dulu oku va xupifa, osho, okuya konima yomaliudo atano apa olutu eli, opo eendokotola da kendabala nouidiinini, kape na elimbililo, oku xupifa eemwenyo davo; omikifi, okaangela, TB, oupyakadi womutima. Noku vandeka akushe, nominino, noilongifo, no—no—nomuti woku lwifa eembuto doudu, omutondi okwa ngudumana muo, oku va dipaa.

<sup>111</sup> Onda ulika, Omwene, onda itavela, ediladilo Loye, kuvo. Ndele onda uda omulumenhu ta popi momalaka ongula ei, noku yandja efatululo olo, eshi tashi ningwa po nena. Vamwe vomuvo otave ke shi tambula, Omwene, shili. Oshi li mondjila. Onde shi itavela.

<sup>112</sup> Ndele paife, ngaashi pa shangwa mOmbibeli, kutya David, okamatyona okafita keedi, okwa li taka tonatele eedi daxe, konima yombuwa. Ndele efiku limwe onghoshi oye uya noku kwata po kamwe komoudjona vaxe, noku faduka po navo. Ndele okamatyona okafita keedi oko, neitavelo, oshike ke noku lwififa onghoshi ei? Ha ondjebo yoshinanena ile omungulula. Ashike oke na okaumbifo, noka shikula onghoshi oyo. Oka dipaa onghoshi oyo, noku alula odi oyo. Emwangha ole uya noku kwata kamwe; oka shikula emwangha olo tali dulu oku ka nyanyaulila medu. Ashike inake lipula kombinga younene wemwangha, ile eenghono donghoshi, ile onhapo yako, ile okuhadula sha kwako nokaumbifo.

<sup>113</sup> Ashike eshi kwa li a fikama koshipala shohamba Saul, okwa ti, “Omupiya woye ota lifa eedi daxe, ndele onghoshi oye uya noku kwata imwe, noku faduka po. Ndele onde i shikula noku alula odi.” Okwa ti, “Kalunga elifa ou a xupifa nge meke, ile mekasha lemwangha olo, ile momayoo onghoshi oyo, ota dulu yo oku kufa Omufilisti ou ina pita etanda noku mu yandja meke lange.”

<sup>114</sup> Ehokololo otu shii nhumbi la enda, kutya okwa dipaa; a dipaa omulumenhu a li ihapu, oikando ihapu munene e mu dule, nependa. Nhumbi sha limbililika Saul, ohamba inene oyo, inene, omulumenhu omunaenghono, nhumbi okamatyona oko ke na eitavelo latya ngaho mokaumbifo. Ahawe, ha mokaumbifo, ashike omuKalunga.

<sup>115</sup> Paife, Omwene, a fikama koaltari oku, a nangala apa kolutala oku, odi yaKalunga, oudjona vanini, ngaashi sha li,



kuYe. Ova kwatwa konghoshi tai ifanwa okaangela, emwangha tali ifanwa TB, omikifi dikwao de va kwata, noku va nakula po, noku va pombaula. Omwene, onde—onde va shikula, nokaumbifo taka ifanwa eilikano leitavelo. Kashihapu unene, ashike ondi shii kutya osha ningwa. Nondi shii kutya natango oKalunga elifa. Onde va shikula, ongula ei, oku va alula, Omwene, koulifilo wa hapa woukolele muwa, pomatondokelo omeva ombili, nokokule nomaudifo nai avo, ve Ku itavele.

<sup>116</sup> Ndele onde va shikula, noilwifo oyo Wa yandja okuya mo nayo. “Eilikano leitavelo otali velula omunaudu, naKalunga ote mu yambukifa po. Nge ova tula etimba lasha, otali va diminwa po.”

<sup>117</sup> Ndele, Tate, ohatu i paife tu ka shakeneke omutondi, tu ka shakeneke onghoshi, tu ka shakeneke o—omunawii molupe keshe e li mo, ta ifanwa okaangela, TB, omukifi wEenghufi, oupyakadi womutima, omukifi washa keshe. Otwe uya oku mu mona, noku alulila odjona ei kEumbo laKalunga vali. MEgina laJesus Kristus twa ya, tu longife okaumbifo aka We tu pa. Kala pamwe nafye, Tate, ngaashi hatu Ku taalele nefimaneko paife, mEdina laJesus.

<sup>118</sup> Onda hala mu kaleke omitwe deni da nyongamekwa. Nohatu ka vaeka nomaadi, noku tenheka omake kovanaudu, neilikano leitavelo otali velula omunaudu. Omukriste keshe e li omu, tula eitavelo loye komukweyo weilikaneno ou.

<sup>119</sup> [Mumwatate Branham ta fiye po okambako kokoshiudifilo nhatu netata lomunute umwe, fimbo ye naMumwatate Neville tava ilikanene ovanaudu, ashike oitya imwe yomailikano aMumwatate Branham kai uditike, outendo 119-122. Omushikixumba ta twikile oku shika *Itavela Ashike* nafiyo omailikano a pwa—Sd.]

MEgina laJesus Kristus!

MEgina laJesus Kristus!

Edina laJesus!

Edina laJesus Kristus!

Edina laJesus!

Tate, ohandi hanyene omunawii! . . . ? . . .

MEgina laJesus Kristus!

MEgina laJesus Kristus! . . . ? . . .

MEgina laJesus Kristus!

Ila noku shi itavela . . . ? . . . notashi ningwa! . . . ? . . .

Omwene, Ove . . . ? . . .

Kalunga . . . ? . . .

<sup>120</sup> Omwene, Oove . . . Owa shanga omhito. Oove Omukwetu, Kristus! . . . ? . . . MEgina laJesus Kristus!

<sup>121</sup> “Eilikano leitavelo otali velula omunaudu.” Onda hala U shi mu ningile. Mu alulila komukainhu e noukolele! . . . ? . . .

Edina laJesus Kristus, mu alula!

MEdina laJesus Kristus, mu alula! . . . ? . . .

MEdina laJesus Kristus, alula mumwameme wange.

MEdina laJesus Kristus, alula mumwatate wange! . . . ? . . .

MEdina laJesus Kristus! . . . ? . . .

MEdina laJesus Kristus! . . . ? . . .

MEdina laJesus Kristus! . . . ? . . .

Ino shi ninga. Omwene ne ku yambeke!

Onde i shikula, ongula ei! . . . ? . . .

<sup>122</sup> MEdina laJesus Kristus, ohandi ku alula, meilikano leitavelo, u dje memhango! . . . ? . . . Otwa weda eitavelo letu kwaa! . . . ? . . .

[Mumwatate Branham ta shuna pokambako kokoshiudifilo—Sd.]

Itavela ashike;

Nomitwe detu da nyongamekwa paife, paife.

Itavela ashike, itavela ashike,

Oinima otai dulika, itavela ashike.

Akutu Omwene, onda itavela; Akutu Omwene,  
onda itavela;

Oinima aishe otai dulika . . .

Natu yelufeni ashike omake etu paife.

. . . Omwene, onda itavela;

Akutu Omwene, onda itavela; Omwene, onda  
itavela;

Oinima aishe otai dulika, Omwene, onda  
itavela.

<sup>123</sup> Tate wetu Omukwaulu, ava tava dulu oku fikama, nava yelufe omake avo, kutya ove shi tambula. Mumwatate ou a li a nangala kolutala, okwa yambuka po, a ulike kutya okwa tambula eveluko laye. Otwa itavela, Omwene, otava shuna nombili paife komaulifilo ma hapa, komatondokelo omeva, va kale nawa vali, mEdina laJesus. Ohatu shi Ku pandulile. Amen.

<sup>124</sup> Eewa, Mumwatate Neville, ohandi kala omutumba apa ndi pwilikine to udifa paife.



*KONIMA YETUKULIFO LEFIMBO* OSH61-0305  
(Beyond The Curtain Of Time)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa ongula, Malisa 5, 1961, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

OSHIKWANYAMA

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