


LIZGU LA CHIUTA MU

MAZUŴA AGHA GHAUMALIRO

 Ndi mwaŵi nadi kuŵaso pakati pa ŵanthu aŵa ŵa Spanish mlenji uwu. Ndipo ine nkhumanya chara usange Jim wakutora ichi. O, iyo wakujambura. Ine ndichali nalo rekodi ilo kwayara yichoko ya Spanish yikapanga para ine nkhaŵa kuno kale na M'bale Garcia. Ndipo ine ndaruwa sumu yichoko yira iwo ŵakatembwanga kundiyimbira ine. Kweni, o, umo ine nkhayitemwera yira! Ndipo ŵana ŵara sono wose mbalara ndipo ŵali kutengwa. Ine nkhuŵapulika iwo pa nyengo zinyake. Ndipo ine nangunjira mlenji uwu ndipo nanguwona Joseph muchoko, ndipo sono ichi nadi chachita chinyake kwa ine, ndipo ine nangukondwa chomene kumuwonani imwe.

² Ndipo, sono, ine ndiri na lizgu limoza ine ningamanya kuliyowoya mu Spanish. Kasi imwe mungatemwa kuti mulipulike ili? “Haléluya!” Ine ndizamkuruwa chara lizgu. Ine nkhayezganga kupangiska mwanakazi wambura kupulika kuti wandipulike ine nyengo yimoza. Sono, ine panji ndiyowoyenge chose ichi mwakunangiska, imwe wonani, kweni liweme chomene ine nkhekumbuka likaŵa “oye.” Ndi nthaura? *Mundipulike* ine. *Mundipulike*, “oye.” Ndipo nthaura nkuruwa chara, “Gloria a Dios!” Chakukondwereska waka! O, ine nkhaŵa na mwaŵi wakuŵa kusika mu likuru, Msumba wa Mexico, kuyowoya na iwo kusika kula. Umo ine nkhaŵira wakukondwa! Ndipo ine nkhatembwanga ku . . .

³ Ine nkhaŵa mu Finland para nkhati ndafuma kuno. Ndipo nyengo zose chikundikumbuska ine za kuyowoyanga kwa mwanakazi muchoko wa chi Finnish. Iwo ŵakanditorera ine kumtunda ku icho iwo ŵakuchema “bethany.” Charu chirichose chiri na fundo yake. (Ine, kasi imwe mukupulika chiwawa, ine ndiri kufupi chomene ku icho? Kasi imwe mukupulika makora, icho chiri uli?) Mwanakazi muchoko uyu, iyo wakaŵa munthu muchoko muweme. Kweni iyo wakaŵa ngati ine, iyo wakatemwanga chomene kuyowoya. Ndipo wakumasulira . . . iyo wakayowoyanga mwakufulumira chomene, ndipo—ndipo wakumasulira nthā wakamanyanga kuyowoya mwakufulumira chomene kufika umo iyo wakakhumbiranga ichi chiyowoyekere. Ndipo iyo wakamanya kuyimirira ndipo chisko chake chikachesamanga, iyo wakati, “ine ndafika pa ŵanthu ŵara ŵa ku Babulone.”

⁴ Kweni, imwe mukumanya, ine ndiri kuwona kuti vyose—tuyuni tose tukuyimba mu Chingerezi, ntcheŵe zikubwentha mu

Chingerezi, wabonda wakulira mu Chingerezi. Ine nkhezizwa kasi suzgo ndi vichi na ise munthowa yiriyose. Kweni waliyose yumozayumoza wa ise wakughanaghana kuti chithu—chiyowoyero chithu chizamkuwa chiyowoyero cha Mileniyamu, nkhumanya. Kweni ise taŵeneise tiri kupokera Mzimu Mutuwa, uwo ndi unenesko, chifukwa ise tiri na chiyowoyero cha Kuchanya.

⁵ Ise tiri na M'bale Rowe muno na ise mlenji uwu, kazembe kufuma ku Washington. Ine nkhezimezga iyo wakatumikira pasi pa Maprezidenti fayivi panji sikisi, Maprezidenti seveni. Ndipo imwe mukumanya umo ine nkhepulikira kuyimirira ichi, pa gome ili, kuyowoya, na munthu ngati yura wakhala kunyuma kwane. Kweni ukaboni wake nyengo zose ukaŵa umoza ukuru chomene kwa ine, ndipo chomenechomene para iyo... Ine nkhezimezga iyo wakaŵa wa Lutheran, usange ine nkheungiska chara, chimoza pa viwiri Katolika panji Lutheran, Lutheran. Ndipo iyo wakati iyo... chinyake za kukhwaŵanga kusi kwa hema mu unganano wa Pentekoste, ndipo iyo wakanyamuka... Paumaliro iyo wakasanga nthowa yake kuruta ku guwa, ndipo, para iyo wakati wachita, Fumu yikakhirira pa iyo ndipo yikamutumbika chomene iyo kuti... Ine nkheughanaghana iyo wangamanya kuyowoya mu viyowoyero pafupifupi seveni vyakupambanapambana. Ndipo wakati iyo wakayezga chimoza, "ichi ntha chikagwira ntchito," ntheura wakayezga chinyake, "ichi ntha chikagwira ntchito." Ndipo ine nkhezimezga iyo wangayowoya Spanish chimozimozi umo imwe mose mungachitira. Ntheura iyo—iyo wakayezga vyose vira, ndipo ivi ntha vikagwira ntchito. Ndipo, wonani, mukumanya kasi, Chiuta wakaŵa muweme chomene, Iyo wakakhira ndipo wakamupa iyo chiyowoyero icho iyo ntha wakachiyezgapo nakale, wakati, "Ichi chikugwira ntchito!" Ndi unenesko. Ine nkheughanaghana umo ndimo kuzamkuwira kusirya linyake.

⁶ Vikumbusko vinandi ine nkhusungirira mu mtima wane vya mpingo uchoko kumtunda, ine nkhezimezga ichi... o, ine ndaruwa uko uwu uli. Uwu uli kudera uku kumalo kunyake kufupi ku Tonto Street. Ndipo ine nkhekumbukira icho. Ine nkhumanya kughanaghana za lizgu "Tonto Street," uko tchalitchi la Spanish Apostolic likaŵa.

⁷ Ine nkheyowoyanga kwa mliska, "Agha ghangawa malo ghaweme kuwa na chisisimuso," malo nganandi, tchalitchi liphya, wanthu waweme. Ntheura ine nkheughanaghana ghangamanya kuwa ghaweme kuzakachitirapo chisisimuso zuwa linyake. Imwe muromberenge icho, kwiza na kuzakaŵa na chisisimuso. Sono, ine nkhezimezga ndi kuwerezga waka kwa icho ise tikaŵa nacho kudera ku tchalitchi linyake. Ine nkhekumbukira kuyimirira mu balaza, kuyegamira ku linga, kukwera na kukhira msewu, za kuyezganga kuti ndifumeko kula

nyengo yausiku, ichi nadi chikaŵa chakukondwereska mwakuti ine ndiri kuruwa chara. Ndipo ine ndiri na a—rekodi la madona ghachokoghachoko, ŵasungwana na ŵabale awo ŵakayimba ndipo ŵakapanga rekodi. Ndipo iwo ŵakayezganga kuyimba “Gomezgani,” ndipo iwo nthā ŵakayimba iyi makora waka, imwe mukumanya. Iwo ŵakatenge, m’ malo mwa “gomezgani,” iwo ŵakayimbanga iyi “yeonea believe,” wonani.

⁸ Ndipo ine nkhukumbukira Rebekah, mwana wane msungwana, Sarah, ndipo mpaka sono iwo ŵakuti, “Adada, yimbani, lizgani rekodi lichoko lira la yichoko...” M’ malo mwakuti “Spanish,” iwo nthā ŵakayowoyanga lizgu lira, ŵakati, “ŵasungwana ŵa Spinach, ŵasungwana ŵachokoŵachoko ŵa spinach ŵakwimbanga ‘Gomezgani.’”

⁹ Inya, ine nkhukumbukira iwo ŵakawurondezga ungoro. Chisisimuso chikaŵa mkati nyengo yira, ndipo iwo ŵakaurondezga ungoro ulendo wose kukafika ku Mphaka za Kuzambwe. Ndipo ine... chinthu chichoko chikakhazikika mu mtima wane para ise tikati tafumako ku California, M’ bale Moore na ine, na M’ bale Brown, kumtunda nkhanira kunyumba za boma. Ndipo para ine nkhati ndanjira mu nyumba yira usiku ula, ŵana ŵara ŵakayimirira kula kuyimbanga yira, “Iyo wakukupwererera iwe.” Imwe muli kuyipulika iyi. “Mu kuŵara kwa zuŵa na mizgezge, Iyo wakukupwererera iwe.” Nyengo zinandi mu vyaru vyakuwaro, kumalo ghankhondo gha mukangano wa charu, kuyezganga kupharazga Uthenga wa Khristu, ine nkhaŵakumbukiranga ŵasungwana na ŵanyamata ŵara kuyimbanga sumu yira kwa ine, “Iyo wakukupwererera iwe. Mu kuŵara kwa zuŵa na mizgezge, Iyo wakukupwererera ndithu iwe.” Ntheura yira yikaŵa ukhuŵirizgi ukuru, wowwiri.

¹⁰ Kukumana na mliska winu muweme, ndipo ndakondwa chomene kuwona kuti mpingo ngwamoyo ndipo imwe muli na nyumba yikuru iyi yakutowa kuno, mose mwakhala, malo ghanandi ghakupakirako magalimoto. Nkhanira malo ghaweme mu mawoko gha Mzimu Mutuŵa, usange ise tingamutora waka Iyo kuti wachiwone ichi na kumanya kuti ise tikucheska chisisimuso. Iyo, ine nkhuomezga Iyo wangamanya kupereka chimoza.

¹¹ Sono, usiku uwu ise tiri pa tchalitchi la M’ bale Outlaw, tchalitchi la Jesus Name, kusirya ku chigaŵa chinyake. Ndipo M’ bale Outlaw, ine nkhuomezga mu... ndi wa mpingo wa Ŵapostoli, nayoso. Ine nkhuhanaghana iyo wakuchema waka zina lake, mpingo, Zina la Yesu. Ine nkhuhanaghana iyo ndi mpostoli mu chigomezgo. Ndipo ntheura ise tikwenera kuzakaŵa kula usiku uwu. Ndipo sono ise nthā tikuyowoya ku mpingo wa Spanish, “sono fikani kudera kula,” chifukwa imwe mukhale pa malo ghinu ghantchito. Ndipo pamanyuma kuzamkuŵa ungoro ukuru wachisanisani wa Christian Business Men, kuyamba pa Chinayi, para visopo vyamara

mu matchalitchi ghanyake, pa Chinayi. Ndipo ungano ukuru uwu, iwo wazamkuwa na wapharazgi wapachanya, ndipo ngati Oral Roberts, na m'bale munyake wa Methodist uyo wali kuponoskeka waka, ndipo iwo wakuti iyo ndi mupharazgi wankhongono chomene. Ndipo ine ndiri na chigomezgo imwe muzamkukondwera na maungano ghakuru agha. Ndipo imwe wana wa virimika m'matini, iwo wali na ungano wachisanisani kula wa wa virimika m'matini nawoso, umo m'bale wanguenzeza waka. Ine ndizamkuwa na wana wane kwenekula mwakuti iwo wangamanya kuwapo pa uwu. Ndipo ntheura sono fikani, ise tizamkondwera kuwa na imwe. Fumu yimutumbikeni imwe mose.

¹² Ndipo sono ine nkukhumba kuti ndijure mu Baibolo ndipo tiwazge ghanyake gha Mazgu Ghake ghakutumbikika. Ndipo ine ndasankha mlenji uwu, pa kanyengo kachoko waka, ine nkukhumba chara kumusungirirani imwe nyengo yitali chomene, makani ghanyake, ndipo ghamoza gha igho ghakusangika mu Samuel Wakudanga, ghanyake ghakusangika mu Yesaya. Ndipo ine nkukhumba kuti ndiwasge kufuma mu Yesaya pakudanga. Ndipo ine . . .

¹³ Kasi imwe mukupulika makora, kulikose zingirizge? Pakatikati pa ma mayiki agha, pakuwoneka kuti pali tcheru chomene kwa ine, ine nkhumanya chara chifukwa. Imwe mukupulika makora kuwaro uko, kwezgani muchanya woko linu. Yewo, yewo.

¹⁴ Sono, ine ndagota mazgu pachoko waka, nkhumanya, icho chachitika chifukwa cha kuyowoya chomene. Ndipo kufumira apo ine nkha wa kuno na wabale a wa wa Spanish, pafupifupi virimika sikisitini vyajumpha, ine nkhusachizga, panji pafupifupi virimika sikisitini panji seventini vyajumpha, inya, ine ndakhala nkhu pharazga kufuma papo kale. Ntheura ine nkhavuka, ine nkhayowoya, ndipo ine ndichali wakuvuka, kweni ine ndichali kurutirira mwa uchizi wa Chiuta.

¹⁵ Sono tiyeni tijure ku Yesaya 40, chipatulo 40 cha Yesaya; na chipatulo chakudanga, panji chipatulo 3 cha Samuel Wakudanga. Ndipo apo ise takolera malo agho kuti tiwazge Mazgu, ine nkukhumba sono kuti ise tisindamiske mitu yithu pa kanyengo waka kuti tirombe.

¹⁶ Wadada witu Wakuchanya, ise ndise wakuwonga muhanyauno chifukwa cha mwa wi uwu wa kuyimirira mu kachisi yu wakutowa uyo wali kupatulikira kwa Chiuta na ku mlimo Wake. Ndipo apo ise tikumanya kuti wateweti Winu wali kuyimirira kunyuma kwa sanja yu kuno panji gome nyengo zinandi, ndipo na umoyo wakuji patulira ku uteweti Winu.

¹⁷ Ndipo kuti uwu, mlenji uwu, ukutikumbuska ise vikumbusko, vikumbusko vya chisisimuso icho chikayambanga waka, na Mzimu Mutuwa uwo ukiza mu kawiro ka Kuwara

kukuru, ngati Laŵi la Moto, ndipo Uwu ukayowoya kuti Uthenga uphyerenge charu chapasi. Ndipo sono muhanyauno icho ndi mudauko. Uthenga uli kukora Moto kwizira mu ŵanthu ŵakuruŵakuru, pamanuma pa kuuwona Uwu, ngati Oral Roberts na Tommy Osborn, na Tommy Hicks na ŵanyake ŵanandi. Ndipo kwizira mu kutokatoka uko ise tiri kuŵika pamoza, ise tikuwona Uthenga wabuska myoto mu charu chirichose kusi kwa Mtambo, za Uthenga wa chipentekoste. Ku ichi ise tikupereka viwongo na marumbo kwa Imwe, O Chiuta Mwenenkhongono.

¹⁸ Ndipo sono muhanyauno ise tikuromba kuti Imwe mupangenge mtima withu, kunozgekera Mkwatulo ukuru uwo uchtikenge mwasonosono, ise tikugomezga. Ndipo usange mitima yithu yiri mu kaŵiro kakwenerera chara ku icho panji chinyake chirichose icho Imwe mwatisungira ise, ise tikuromba Imwe mutigowokere ise ku kutondeka kwithu, ndipo muyowoyenge kwa ise muhanyauno kwizira mu Mazgu Ghinu. Tumbikani mliska wa mpingo uwu, madikoni ghake, mathrastii, na ŵanthu wose, mamembara. Tumbikani kwayara yichoko iyi, na wapiyano, ŵimbi. Wose pamoza, ŵatumbikeni awo ŵakunjira pa vipata vya malo agha. Nkhuromba iwo ŵarute ŵakusinthika nyengo yiriyose, kufupiko pachoko kwa Imwe kuruska umo iwo ŵanguŵira apo iwo ŵanjiranga. Perekani ichi, Ŵadada. Ndipo nkhuromba icho chiŵe nthaura, nanga ndi mlenji uwu, pakuti ise tikuromba ichi mu Zina la Yesu. Amen.

¹⁹ Sono kujuranga ku Buku la Yesaya, chipatulo 40, ise tikuŵazga.

Pembuzgikani imwe, pembuzgikani imwe ŵanthu ŵane, wakuti. . . Chiuta.

Imwe yowoyani mazgu ghakupembuzga kwa Yerusalemu, ndipo chemerezgani kwa iyo, kuti nkondo yake yamara, kuti kwananga kwake kwagowokereka: pakuti iyo wapokera kufuma ku woko la YEHOVA kaŵiri chifukwa. . . chakwananga kwake.

Lizgu la iyo mweneuyo wakukoromoka mu mapopa, Nozgani imwe nthowa ya YEHOVA, nyoroskani mu chipalamba msewu wa Chiuta withu.

Chidikha chirichose chizamkukwezgeka, ndipo phiri na kaphiri vizamkukhizgika: ndipo zakukhotakhota zizamkunyoroskeka, ndipo malo ghaheni ghazamkuskesketeka:

Ndipo uchindami wa YEHOVA uzamkuvumbukwa, ndipo ŵanthu wose ŵazamkuchiwona ichi pamoza: pakuti mlomo wa YEHOVA wayowoya ichi.

Sono mu Buku la Samuel, Samuel Wakudanga, chipatulo 3, ine nkhuumba kuti ndiŵazge 1, 2, na vesi 19:

Ndipo mwana Samuel wakamutumikira YEHOVA pamaso pa Eli. Ndipo mazgu gha YEHOVA ghakaŵa ghakuzirwa mu mazuŵa ghara; kukaŵavye mboniwoni ya pakweru.

Ndipo kukachitika pa nyengo yira, apo Eli wakagona pasi mu malo ghake, ndipo maso ghake ghakayamba kufwa, kuti iyo ntha wakalaŵiskanga;

...uko nyali ya Chiuta yikaŵa yindazimwe mu tempile la YEHOVA, umo likasa la Chiuta likaŵa, ndipo Samuel wakaruta kuti wakagone;

Kuti YEHOVA wakamuchema... ndipo iyo wakazgora, Ndine ndiri pano.

Vesi 19:

Ndipo Samuel wakakura, ndipo YEHOVA wakaŵa na iyo, ndipo Iyo ntha wakazomerezga lizgu lake lirilose litayike pasi.

²⁰ O, agho ghangamanya kuŵa makani ghakukwanira agho ise tingamanya kuyowoyapo apa kukwanira mwezi, ndipo ise tingamanya kutora mitu yinandi kufuma ku makani ghaweme agha. Kweni mlenji uwu, ndipo ise tiri waka na pafupifupi maminiti twente kuti tifume mu nyengo yiweme kufuma mu withu... Ine nkhusachizga Sande sukulu yamara panyake iyi yizenge pamanyuma pa ichi, ine nkhumanya chara. Kweni, ndipouli, ine nkhekumba kuti ndigwiriske ntchito mutu wakuti, *Lizgu La Chiuta Mu Mazuŵa Agha Ghaumaliro.*

²¹ Ndi nyengo yiweme chomene. Ise tikumanya kuti apo ise tikuyowoya kufuma mu Malemba, kuti ili likati, “Kukaŵavye mboniwoni yapakweru mu mazuŵa gha Samuel.” Ipo, “Uko kulije mboniwoni,” Baibolo likati, “ŵanthu ŵakapanyika.” Ise tikwenera kuŵa nayo mboniwoni. Ndipo mboniwoni zikwiza ku ŵapofeti, ndipo ndi Mazgu gha Yehova kuyowoyeka kwa iwo.

²² Ndipo ise tikusanga kuti Eli wakaŵa muprofeti chara, Eli wakaŵa wasembe. Ndipo iyo wakachekuranga, ndipo maso ghake ghakafwanga, ndipo iyo wakalaŵiskanga chara kuti wasunthe, wakaŵa munthu mukuru chomene. Ndipo iyo wakayamba kupanga ntchito ya Yehova kukhala yambura kuchitika.

²³ Ndipo icho ndi chinyake ngati ndiumo kuliri muhanyauno. Ine nkughanaghana kuti mpingo, mabungwe na matchalitchi, iwo ŵali kuŵa pa malo ghantchito nyengo yitali, ndipo iwo ŵayamba kulekerera. Ndipo ntchito ya Yehova yikukhala yambura kuchitika, Mazgu gha Unenesko, chifukwa mpingo, mwa iwowekha, wazgoka wakufwa-maso. Ndipo ise tikusoŵeka, muhanyauno, Lizgu la Chiuta kuti liyowoye pakati pithu, kutiwezgereska ise.

24 Ndipo, wonani, Eli wakagona pasi, ndipo...kulaŵiska kwake kukafwanga. Iyo wakaŵa wasembe. Ndipo iwo ŵakaŵavye mboniwoni yapakweru kufuma kwa Yehova. Ndipo chakusoŵeka chikuru chira!

25 Ndipo Chiuta wali kulayizga kukumana na vyakusoŵeka vya ora. Iyo nyengo zose wakuchita icho. Ndipo ise tikusoŵeka Lizgu la Chiuta muhanyauno, kuti likumane na chakusoŵeka cha ora, kuti likumane na nyengo iyo ise tikukhalamo. Ndipo pamanyuma pakuti Iyo walayizga ichi, ise tingamanya kuŵa ŵakusimikizga kuti Iyo wasungirirenge layizgano Lake. Icho ndi chigomezgo wakugomezga wali nacho mwa Mlengi wake, kuti Iyo wakalayizga kuzakakumana na chakusoŵeka.

26 Ndipo, muhanyauno, chifukwa chimoza icho mpingo uliri mu kaŵiro ako ulimo, ndi chifukwa chakuti kuli mazgu ghanandi chomene, mazgu ghanyake ghanandi chomene kuti ghakope mpingo kufuma ku Lizgu la Chiuta, mpaka ndi chakukayikiska chomene kuti ŵanandi ŵapulikenge Lizgu la Chiuta nangauli Ili likayowoya nkhanira pakati pawo. Iwo panji nthā ŵapulikiskenge Ichi, chifukwa Ichi chiŵenge chinthu chachilendo kwa iwo. Iwo ŵali kujikhazikiska chomene iwoŵene pa mazgu gha nyengo iyi!

27 Ndipo usange ise tikuwona, mu kuŵazga kwithu kwa Lemba, kuti Lizgu la Chiuta likaŵa lachilendo kwa iwo.

28 Ndipo ichi chazgokaso ntheura muhanyauno, kuti Lizgu la Chiuta...Kuli mazgu ghanyake ghanandi chomene. Ndipo ntheura usange Chiuta wakalayizga kuti Iyo wazamkutipa ise Icho, ndipo usange mazgu ghanyake ngakususkana na Lizgu la Chiuta, ipo ili likwenera kuŵa lizgu la murwani withu, kuti lititibanizge ise, mwakuti ise tileke kupulikiska Lizgu la Chiuta para Ili layowoyeka.

29 Ndipo ise tikuwona ichi chikaŵa chinyake chakuyana na icho cha Eli na cha Samuel, kweni Eli wakamanya nkhanira penepapo kuti wakaŵa Chiuta. Ndipo ichi nadi chikaŵa a—kutuka pa Eli. Chifukwa, Lizgu la Chiuta, kuyowoyanga kwa Samuel, likamuphalira iyo za kuchita mwakwananga kwa Eli, pakuti iyo wakanyengerera ŵana ŵake, ndipo iwo ŵakatoranga ndalama na—na nyama kufuma ku vyakupereka. Chira chikaŵa makora chara. Ndipo iwo ŵakachitanga vinthu mwakwanangiska, kususkana na Mazgu gha Chiuta.

30 Ndipo Samuel wakaŵa...chinthu chekha pera icho Samuel wakamanya kuchita, chikaŵa kuyowoya ndendende. Ndipo iyo wakaŵa wakugongowa pachoko kuchita ntheura, chifukwa ichi chikaŵa chakwimikana na malo gheneghara uko iyo wakatumika kukalerekerako, Eli na mu tempile. Kweni Eli wakati, “Yowoya.” Mukuwona? Ndipo iyo wakamuphalira iyo ndendende icho chizamkuchitika, mwakuti Samuel... panji, “Nyengo ya Eli yikamara, ngati wasembe,” chifukwa

Chiuta wakayowoya, ndipo Chiuta wakatumanga Uthenga Wake kwizira mwa Samuel muprofeti. Kubabika kwachilendo chomene, kupatulikira kwa Yehova kufuma ku wanichi. Chiuta wakayowoya kwa iyo, ngati mwana, ndipo wakamunozgeranga iyo ku ntchito iyo yikaŵa kunthazi. Ndipo nyengo ya Eli yikamaranga.

³¹ Kuli mazgu ghanandi chomene mu charu chapasi muhanyauno, mwakuti ndi chinthu chinonono chomene, chifukwa ichi chikukoma Lizgu la Chauzimu. Kuli mazgu ghanandi chomene gha ŵakusambira, mazgu ghakuru gha ŵanthu ŵankhongono awo mbakusambira, mwakuti, mu kaŵiro kawo ka kusambira, ŵakugwedezga nanga ndi vyaru. Iwo nthu ndi ŵanthu waka ŵa kanyengo kachoko, kweni iwo ŵakugwedezga vyaru, kutoreranga mabungwe ghakurughakuru pamoza, visokole vikuruvikuru, vyakunyezimira. Ndipo munthu wangamanya kutimbanizgika pachoko. Ichi ntchakukwanira kuŵatimbanizga iwo, za umo kuti vinthu ivi vikurutirira na kutukuka. Ndipo kuli mazgu agho—agho ghakuphuka na kuchita vinthu ivi, ndipo ichi chikupangiska Lizgu la Chiuta kuŵikika kumphepete kumalo kunyake, Lizgu leneko la Chiuta.

³² “Ndipo Lizgu la Chiuta,” iwo ŵakuti, “kasi ise timanyenge uli ndi Lizgu la Chiuta?” Chifukwa, kwa muhanyauno... Ntheura ichi chikaŵa mwa muprofeti wakukhozgeka. Sono, muhanyauno, umo ise tikumanyira ndi Lizgu la Chiuta, chifukwa ndi kuwonekera kwa Mazgu gha muprofeti. *Ichi* ndi muprofeti wa Chiuta. Ndipo Lizgu leneko la Chiuta likuwezgereska waka cheneko chira, chamoyo, Chiuta Wauzimu, na Mazgu Ghake Ghauzimu, na kuwonekera Kwauzimu kwa Mazgu Ghaneneska. Ntheura ise tikumanya kuti Ili ndi Lizgu la Chiuta. Chifukwa, ndipo chira Chauzi-... Kuli vinyake vinandi ku vigaŵa vinyake, ivyo pafupifupi vikukoma waka Icho. Kweni, kumbukirani, Ili lizamkuŵara, Ili lizamkuwoneka! Ili lizamkuchita ichi.

³³ Sono, kuli lizgu muhanyauno mu charu cha ndale. Ilo ndi lizgu likuru. Ndipo ŵanthu, mwakufikapo, mu nyengo yikuru iyi ya ndale, iwo ŵa... Ichi chose ntchakusakanikirana mu mipingo yawo na chirichose. Ndipo nyengo zinandi, kuti ise tawona waka mwasonosono, kuti lizgu la ndale ndankhongono chomeniko kuruska Lizgu la Chiuta mu mipingo, panji ŵanthu ŵa mu America nthena ŵakachita chara icho iwo ŵachita waka. Mukuwona? Iwo nthena ŵakachita chara ichi. Usange Lizgu la Chiuta likasungiririkenge lamoyo mu mpingo, iwo nthena ŵakapanga kunangiska kula chara. Kweni lizgu la ndale ndankhongono chomene mu charu chapasi muhanyauno kuruska Lizgu la Chiuta, mpaka ŵanthu ŵakaguriska mauŵere ghawo gha Chikhristu chifukwa cha ukazuzi wa kutchuka, masambiro, na nkhangono ya ndale. Ndi chakukhozga soni chomene kuchiwona ichi. Chinthu chenechira icho charu chithu

chikapangikira, icho chikapangirapo, ŵanthu ŵakawerera nkhanira kunyuma ndipo—ndipo ŵasankha chinthu icho ise tikalekera charu chinyake. Ndipo—ndipo Plymouth Rock, na *Mayflower* na iwo, ŵakiza kudera kuno ndipo—ndipo ŵakakhazikiska kuphindura kukuru uku kwenekuko ise tiri nako. Ndi chinthu chenechira ise tikalimbaimba chomene kuti tifumemo, ise tiri kujikoroweka taŵene nkhanira mu kupinga kwake, chifukwa Baibolo likuyowoya kuti ichi chizamkuŵa nthaura.

³⁴ Ndipo ndondomeko ya Eli: wasembe m'malo mwa muprofeti. Muprofeti ndi Mazgu. Ndipo wasembe ukaŵa mpingo.

³⁵ Ndipo ichi chikafika ku malo mpaka ichi chayamba kutayilirika mwakuti Mazgu ndi ghachilendo ku ŵanthu. Iwo ntha ŵakupulika Ichi. Ntheura iwe ungamanya kuyowoya Ichi, ndipo iwo ntha ŵakupulikiska Ichi, chifukwa iwo ntha ŵali kusambizgika ku Ichi. Paulos wakati, “Usange mbata yikupereka saundi yambura kumanyikwa, kasi ndinjani wamanyenge kujinozgera iyomwene ku nkondo?”

³⁶ Ŵanthu ŵali kusambizgika ku a—a—a lizgu la mpingo, mbata ya mpingo, “Ise tiri na ŵanandi mu Sande sukulu kuruska ŵanyake wose ŵali nawo.” Icho ntha chikung'anamura kalikose. “Ise tiri na ŵanandi mu bungwe lithu kuruska ŵanyake wose ŵali nawo. Ise ndise ŵanandi chomene pakati pa mabungwe.” Wonani, uwo ndi mtundu wa lizgu ilo ŵanthu ŵali kusambizgika. Mu msewu, iwo ŵakuruta kukatora ŵanthu na kuŵakopa iwo. Makhumi gha masauzandi kwandaniska na masauzandi mu visokole vikuruvikuru, ŵakuŵakopa. Kasi iwo mbakukondwereskeka mu vichi? “Ise tiri na tchalitchi likuru chomene. Ise tiri na gulu likuru chomene. Ise tiri na mamembara ghanandi chomene mu Sande sukulu. Ise tiri na mlara wa msumba wakwiza ku tchalitchi kwithu.” Icho chose chingamanya kuŵa chiweme, kweni usange mpingo weneula ntha uli kusambizgika ku Lizgu la Chiuta, Mbata ya Ivangeli, kasi ichi chikuchita chiweme uli?

³⁷ Ndipo para chinthu chayambika ngati ndiumo chayambikira pakati pa boma lithu, kasi kwachitika vichi? Mpingo ntha ukalimanya Lizgu la Mbata, ndipo iwo ntha ŵakamanya chakuti ŵachite. Phangano likuru la kutukuka, munthu wakusambira chomene wakwiza, ndipo iwo ŵakatora chinthu chenechira Baibolo likaroskera, ndipo ŵakazomerezga ichi. Wonani, lizgu la ndale! Ndipo chikasimikizgika kuti ichi chikakoma Lizgu lausopi, panji iwo nthena ŵakachita chara icho iwo ŵakachita, Lizgu la Ivangeli. Chifukwa ise tiri kulayizgika vinthu vinandi chomene, ise tiri kulayizgika kutukuka, ndipo kwambura nkhaiyiko kweni icho ise tichisangenge ichi.

³⁸ Kweni, ndipouli, icho ntha chikung'anamura kalikose kwa wakugomezga. Jurani ku Buku la Ŵahebere, ku chipatulo 11,

tegherezgani ku icho Paulos Mutuŵa wakuyowoya, umo iwo, mu mazuŵa, “Ŵakayingayinga mu vikumba vya mberere na mbuzi, ŵakaparanyika, kukaŵavye malo, ntha ŵakanjira mu msumba.”

³⁹ Ine nkhaŵazganga mu Mphara ya Nicaea, apo nkhani zikuruzikuru zikati zabuka ku Nicaea, Rome, virimika firi handiredi pamanyuma pa nyifwa ya Khristu, mu Mphara yikuru ya Nicaea, apo mpingo ukuru uwo ukayimirira icho ukaŵa unenesko, iwo ŵakakhumbanga Baibolo. Ndipo ŵakuphenduka ŵaRoma ŵa mpingo wakudanga wa ku Rome ŵakaŵikamo visambizgo vya ŵanthu, kuti tiyowoye, mwachiyerezgero, ngati ndiumo ise tiriri na Khrisimasi.

⁴⁰ Khrisimasi, Khristu ntha wakababika pa zuŵa la twente-fayivi la—la Disembara kuruska umo ine nkchachitira. Chifukwa, mapiri gha Yudeya ghakaŵa ghachiwuvi, ndipo Iyo... Ichi chikususkana na mauchimi ghanyake ghose gha Baibolo. Iyo wakababika mu kuphuka kwa vyakumera, umo mberere zose zikubabikira. Ntchifukwa uli Iyo wakababikira mu chiŵaya m’ malo mwa nyumba? Iyo wakaŵa Mberere. Ntchifukwa uli Iyo ntha wakadikizgikira waka ku jotchero panji ku jotchero Lake uko Iyo wakahomekera, mphinjika? Iyo wakarongozgekera ku mphinjika. Imwe mukuyirongozgera mberere ku kayikomera. Iyo wakaŵa Mberere. Ntheura Iyo wakababika apo mberere zikubabikira.

⁴¹ Kweni, imwe wonani, kuti ŵachicte icho, iwo ŵakaŵa na kubabika kwa chiuta-zuŵa, cheneicho, pa vya mu mlengalenga, a—zuŵa mu mazuŵa ghankhonde kufumira Disembara twente kufika Disembara twente-fayivi, ntha kuliko kusuntha kulikose, kwa zuŵa. Ili—ili likusinthu pachoko dazi lililose, likuŵa litali na litali na litali mpaka ili likuzakafika pa dazi litali chomene mu Julayi. Ndipo ntheura, mu Disembara, ndi lifupi chomene. Ndipo ntheura nyengo yichoko yira ya pa twente-fayivi, kufuma pa twente kukafika pa twente-fayivi, iwo ŵakaŵa na maseŵero gha Chiroma na chikondwerero cha kubabika kwa chiuta-zuŵa. Ntheura pamanyuma Jupiter, uyo wakaŵa chiuta wa Chiroma, ndipo ntheura iwo ŵakaŵikamo ichi, mu kuyowoyanga pamanyuma, “Ise titorenge Mwana wa Chiuta na kubabika kwa chiuta-zuŵa, kuŵika icho pamoza kuŵa chikondwerero chikuru chimoza.” Icho ntchakususkana! Ndipo, o, vyakuŵikamo vinandi ivyo iwo ŵakaŵikamo mwenemula!

⁴² Ndipo pamanyuma para ŵanthu ŵara ŵaneneska ŵa Chiuta awo ŵakakhumbanga kuti ŵakhale na Mazgu, ngati Polycarp, Irenaeus, Martin, ŵara ŵakuruŵakuru, ŵakwambirira, ŵanthu ŵatuŵa awo ŵakakhumbanga kuti ŵakhale na Unenesko... Ndipo para iwo ŵakati ŵachemeska Mphara ya Nicaea, ŵanji ŵa ŵanthu ŵara ŵakakanika chomene mpaka ŵaprofeti ŵakiza kufuma ku mapopa na chirichose chara chakuvwara pa iwo kweni chiduswa cha chikumba cha mberere, kuti ŵakhale mu

mphara yira. Kweni iwo ŵakaghamanya Mazgu gha Fumu. Kweni kutchuka, mazuŵa fifitini ghara gha ndale zakuthiska ndopa, ndipo ŵakakoma Ichi. Pamanyuma ise tikaŵa na virimika sauzandi vya muwiro wa mdima, wonani.

⁴³ Kweni Chiuta wakalayizga kuti Mbata yira yizamkubanguraso. Nyengo zose mwaŵanthu tegherezngani ku Lizgu linesska la Mazgu, nyengo zose woneseskani icho imwe mukuchita na Mazgu.

⁴⁴ Lizgu la ndale. Ndipo ise mu America na charu chose, tiri na lizgu lakubangura muhanyauno, ndipo ilo ndi lizgu la Hollywood. Ili lakora charu. Lekani munyake wafume ku Hollywood na chinyake, imwe muchisangenge ichi palipose mu charu. Sono, ise tikuwona kuti iwo ŵali kukhazikiska kachitiro ka ŵanakazi ŵithu, pa kavwariro kawo, masitayelo ghawo gha sisi. Iwo ŵakukhazikiska kavwariro ako.

⁴⁵ Mpingo ukwenera kuti umanye Lizgu la Mbata ya Chiuta pa icho! Kweni kuli nthimbanizgo yinandi chomene chifukwa imwe mukuwona ŵanyake ŵakuchita ntheura, viyerezgero. Ntha mungajikozganiskanga mwaŵene ku chiyerezgero cha mtundu uwo, chifukwa ichi ntchakumara. Nyengo zose pulikani Lizgu la Chiuta, icho Iyo wakuyowoya za ichi.

⁴⁶ Ndipo ntheura ise tikuwona, ku Hollywood, iwo ŵakuyambiska vinthu. Ndipo ndizomerezgeni waka ine ndiyowoyepo kanyengo waka pa ichi pambere ise tindarutirire munthazi. Kukaŵa a—chinthu chikayambika kale chomene chara, kuti a—mwanarumi mu Hollywood... Ntha chirichose chakususkana na mwanarumi sono, iyo ndi munthu uyo Christu wakafwira, kweni kuti ndimuwoneskeni waka imwe. Iwo ŵakapanga chinthu chichoko chakuchemeka, ŵana ŵakachichemanga “hula-hoop,” hula-hoop, panji chinyake. Ndipo usange imwe mukawonapo ukazuzi na vinthu ivyo vikurondezga chakuchitika icho, mu ŵana ŵachokoŵachoko. Icho ntchiweme chara.

⁴⁷ Sono, Hollywood ngwakuzura na—na ŵakulasana na futi. Sono, waliyose uyo wakumanya mudauko, wakumanya kuti ŵanthu ŵara kale kula mu mazuŵa ghara, awo ŵakaŵa ŵakulasana na futi ngati—ŵanthu ŵakupambanapambana, iwo ntha ŵakaŵa ŵenekokaya ŵankharo yiweme, iwo ŵakaŵa vigeŵenga, iwo ŵakaŵa ngati Al Capone na Dillinger. Iwo ŵali na seŵero la Hollywood iwo ŵakuchema, pa—pa television, iwo ŵakuti, “Josi la Futi.” Ndipo ine nkhapulika pa *Monitor* zuŵa linyake kuti munthu uyo wakuseŵera ili, Arness panji chinyake, panji Arness, panji ine ndaruwa kasi zina lake ndinjani, ndipo iyo wakwenera kuti watore... Iyo wakuyimirira Matt Dillon uyo wakaŵa mweruzgi mu Kansas. Ndipo Matt Dillon wakaŵa wayelo ngati kalulu. Iyo wakalasa ŵanthu twente-eyiti mu msana, ŵanthu ŵambura

kwananga, wakarutanga kuwaro kwa Msumba wa Dodge na kulindizganga mu thengere. Ndipo para munthu wakizanga, kuti munyake wakamuchema iyo na kumuphalira iyo kuti kukaŵa murwani munyake wakajoŵereranga, ntheura wakakhalanga kuwaro kula ndipo, para munthu wakwiza, iyo wakamulasanga iyo mu msana. Sono ise tikusanga kuti iyo ndi “munthu mukuru” uyo wakujighanaghana. Chifukwa, ichi ndi—ichi nadi ndi kuchindika kwananga. Kweni ŵana ŵachokoŵachoko ŵa charu chithu ŵangamanya kumuphalirani imwe vinandi vya Matt Dillon kuruska umo iwo ŵangamuphalirirani imwe za Yesu Khristu. Ma—ma—masitolo, masitolo gha vyakutchipa, na kwakuguriskira vyakuvwara, ndi mwakuzura na zichokozichoko—futi zichokozichoko za kuseŵerera, na vipewa vichokovichoko ivyo—ivyo imwe mungamanya kugura kulikose. Chiri makora waka kuvwara icho, kweni ine—ine nkhumuphalirani waka imwe, imwe wonani. Ntheura iwo—iwo, charu chamalonda, chikukopera chinthu icho na kupanga mamiliyoni gha madola na ichi.

⁴⁸ Ise tiri na icho ise tikuchema “St. Patrick’s Day,” ise tiri na icho ise tikuchema ivi “maholide ghavisopo.” Ndipo charu cha malonda chiri kukopera ichi, ndipo iwo ŵakupanga mamiliyoni gha madola. “Mother’s Day,” milu ya maluŵa. Chifukwa, zuŵa lirilose likwenera kuŵa zuŵa lakuchindikika kwa mama. Iyo wali kutali kumalo kunyake, muchekuru, rutani mukamuwone iyo. Icho chiŵenge chakuzirwa chomene kuruska maluŵa ghose imwe mungamanya kumutumira iyo, panji chinyake chirichose. Wonani, kweni iwo ŵakukopera ichi. Ndi lizgu, ndipo—ndipo ise tikusakanikirana nkhanira mu ichi. Ichi nadi ntchiweme chara. Kweni kasi imwe muzamkuchita vichi? Wonani, ise tiri—ise tiri waka . . .

⁴⁹ Ine nkhuvezga kuti ndifike ku fundo apa kuti ndimuphalireni chinyake imwe, icho ine—ine nkhuomezga. Lizgu ndakusoŵa, Lizgu la Chiuta.

⁵⁰ Sono, ise tikusanga kuti iwo ŵakukhazikiska kachitiro ka vyakuchitika. Ndipo kasi imwe mukawonapo? Ŵana ŵithu ŵanyamata ŵachokoŵachoko ŵali kuzgoka “Ricky” na “Elvis.” Imwe muli na mwana wakuthyika icho, sinthani ili mwaluŵiro chomene, muchemeni iyo nambala “wanu” panji “thu,” panji chinyake. Ntha mungachitanga, icho ntchiheni . . . Imwe mukuti, “Kasi zina likupanga mphambano uli?” Chifukwa, nadi, ili likung’anamura chinyake. Zina linu likuphara nkharo ya umoyo winu. “Sono, M’bale Branham, iwe uli pa kugwiriska ntchito manambala.” Chara, ine ndiri chara! Ine ndiri pa NTHEURA WAKUTI YEHOVA! Ntchifukwa uli ichi chikaŵako para Jacob, iyo wakakoreska ku zina lake, ngati—ngati nyenga, khuruku, Jacob. Ndipo para Chiuta wakati wamusintha iyo, Iyo wakasintha zina lake. Chiuta wakasintha Sauli ku Paulos, Simon ku Petros. Nadi, ili na chinyake. Ndipo Ricky na Elvis,

na mazina ghantheura ngati agho, ndi zina lasono la Chimerica cheneicho chikumuponya mwana kwambura kufumba nkhanira mu icho. Mukuwona icho ine nkhang'anamura?

⁵¹ Sono, ine nkugomezga ine nthā...Ine ntchiweme ndisimikizgire na kuleka kuruta kutali chomene pa chigaŵa ichi apa, (mukuwona icho ine nkhang'anamura?) kuti imwe mutondeke kupulikiska. Kweni vinthu vyose ivi nthā nanga ndi vyakupulikiskika na munthu wamba. Iwo ŵakuchipulika chara ichi, chifukwa iwo ŵali na kachitiro kamoza. Ndicho chekha iwo ŵakutegherezga, mazgu ghara.

⁵² Kuli lizgu la ŵakuŵazga maghanoghano, Komunizimu, kulayizganga chinyake icho iwo ŵangachita chara. Ndipo kweni chigaŵa chikuru cha ŵanthu ŵa ku America mbakumangika mu Komunizimu. Sono, ine ndiri kuŵamo mu Komunizimu, kumalo kwa Chikomunizimu, mphanyiko, mu Germany, ku chigaŵa cha kuvuma kwa Berlin. Iwo ŵakaŵa na nyumba zikuruzikuru kuwoneska kuwaro. Imwe mukwenera kuti munjire mkati mwa izo, izi nthā ndi nanga zakumalizgika. Ndi kutukuka kwautesi, iwo ŵakuyezga kuchita mwakujikhungurufya.

⁵³ Ndipo, mu Russia, malo kukayambira Chikomunizimu... Cheneicho, virimika vinandi vyajumpha, para ine nkhaŵa waka mupharazgi munyamata, ine ndiyowoye virimika satefiri vyajumpha, apo Nasizimu, Fasizimu, na Kumonizimu vikayambiranga, ine nkhati, "ine nkhuoyoya mu Zina la Fumu! Ivi vyose vizamkumalira mukupanga Komunizimu." Kweni, kasi imwe muli kughanaghanapo, Chiuta wali kutilekera nthowa ise yakufumira kuwaro, usange ise tingayitora waka iyi. Kuli waka wanu pa handiredi wa Russia uyo wakuchita Chikomunizimu, wanu pa handiredi, kweni iwo ndi chigaŵa chakulamulira. Wanu pa handiredi wa Chikomunizimu... wanu pa handiredi wa Russia ndi Chikomunizimu, mphanyiko, kweni iwo ŵakulamulira.

⁵⁴ Ndipo chinthu chenechira, Hollywood ndi malo ghamoza, kweni iwo ŵakulamulira.

⁵⁵ Pafupifupi chigaŵa chimoza pa vitatu panji vigaŵa viŵiri pa vitatu vya unandi wa ŵanthu mu United States ŵakuruta ku tchalitchi, ndipo ndi mamembara gha mpingo, kweni iwo ŵakulamulira mu mabungwe ghara.

⁵⁶ Icho Chikomunizimu chikusoŵeka kudera kula ndi Lizgu la Chiuta linyamuke liramulire pakati pawo, ndipo Ili lingamanya kuchikhozeska soni ichi.

⁵⁷ Mu Finland, para mnyamata muchoko wakufwa yura wakati wawuskika ku ŵakufwa zuŵa lira, ndipo iwo ŵakanditorera ine kutali mabuloko ghatatu, uko mwana muchoko uyu wakawuskikira, wakufwa; ŵasirikali ŵa Chikomunisti, ŵa ku Russia, ŵakayimirira kula na ntchindi za chiRussia, ndipo masozi ghakakhiranga mu matama ghawo. Iwo ŵakati,

“Ise timupokerenge Chiuta uyo wangawuska wakufwa.” Ndi kulekerera kwa mpingo wa Katolika na mpingo wa Lutheran, na mabungwe ghose ghara, ndipo iwo wâkutora ndalama zose, ndipo wâkuzenga mabungwe, ndipo ntha wâkupereka kalikose ku wanthu. Iwo wâkukhala umoyo ngati wanthu wanyake wose. Kukwenera kuti. . .

⁵⁸ Icho Russia wakusoŵeka ndi muprofeti kuti wafike pa malo na Mazgu gha Fumu, agho ghangamanya—agho ghangamanya kujara mlomo. Ntheura nayinte pa handiredi wâra watorenge ulamuliro.

⁵⁹ Icho America wakusoŵeka ndi Lizgu la muprofeti wa Chiuta, uyo wangamanya kuyimirira na kususka Hollywood, na kususka vinthu ivi mu Zina la Yesu Khristu, ndipo Mpingo wa Mzimu Mutuŵa utorenge ulamuliro. Nthimbanizgo njinandi chomene, wonani, mazgu nganandi chomene ghakwimikana na Ichi.

⁶⁰ Mpingo, lizgu lake, uliwose ukukhumba mamembara ghanandi. Wa Baptist wakukhumba chose ichi, Methodist wakukumba chose ichi, wâ Prezibetere. Ise tose tiri navyo ivi. Ndipo wâ Katolika wâkuwoneka ngati kuti watorenge chose ichi, ndipo iwo wâchitenge. Icho ndi ndendende Lizgu la Chiuta kufuma mu Baibolo ili. Iwo wâzankulamulira.

⁶¹ Kweni Chikurukuru Chiuta Wapachanya wazankulamulira paumaliro. Watuŵa wâzankulamulira, zuŵa limoza, Baibolo likayowoya ntheura. Iwo wâzankulamulira.

⁶² Chiheni chantheura cha mazgu ghanandi! Ntheura kuli lizgu la muprofeti mutesi. Ilo ndi lizgu lakofya, munthu uyo wakujichema iyomwene muprofeti. Muprofeti, nkhumanya, ndi mupharazgi. Lizgu lasono “muprofeti” nadi likung’anamura “munthu uyo wakupharazga pasi pa kukhuwîrizgika.” Waliko munthu uyo wakuyimirira ndipo wakujichema iyomwene muprofeti, ndipo wakukana Mazgu gha Chiuta, wakuwukana Unenesko wa Chiuta. Kuli mazgu ghanandi chomene!

⁶³ Nyengo zichoko waka zajumphu, kwanguŵa m’bale kuwaro uko wandirongozanga ine kuti ndinjire ndifike kumtunda kuno, kweni ine. . . nkhusachizga iyo wanguzizwa chifukwa icho ine nangurutirira kukweranga na msewu ndipo nanguzungulira na kuwerera. Usange iwe uli muno, m’bale, ine nategherezanga ku chinyake, wanguŵa wîthu—wâbwezi wîthu wâfipa, wâbii. Iwo wâli na kachisi kuno, ndipo iwo wâkuchema uyu, “Elijah Mohammed,” panji chinyake, “mwanichi Elijah Mohammed.” Wâkunyamuka na lizgu, ndipo wâkuyowoyanga kuti iwo ndi lizgu ilo lizamkutora—lizamkufumiska mtundu wa wanthu wâfipa mu nthimbanizgo iyi. Kutu, imwe wonani, chinthu chenechira, wawo—wawo—wa Moslem wawo uli kuno, Mzikiti wawo. Chifukwa, imwe mukuwona chara, kuti chiyambi chenechira cha ichi, ntchakwanangika!

64 Wanthu wafipa, kuyana waka na wazungu, wanthu waswesi, na wanthu wayelo, ntha kuwerera ku—kuwerera ku wa chiMohammed, kweni kuwerera kwa Khristu, fundo zenezira izo Baibolo likusambizga. ChiMohammed chikwimikana na Mazgu. Sono, ine nkhaŵa na mwaŵi wakurongozgera teni sauzandi wa Mohammed kwa Khristu nyengo yimoza ku Durban, South Africa. Ichi chikupanga chinyake chara kweni kuwazga malingaliro. Ndipo kuwazga malingaliro kuli makora malinga kuwazga malingaliro ntha kukukana Mazgu. Kweni para kuwazga malingaliro kukukana Mazgu, ipo kuwazga malingaliro nkhuheni. Ichi chikupereka saundi yambura kumanyikwa. Chinyake chirichose chiriko chimarenge kweni Mazgu gha Chiuta, Yesu wakayowoya nthaura, “Kuchanya na charu chapasi vimarenge, kweni Mazgu Ghane ghazamkumara chara.” Nthaura, imwe wonani ise tikwenera kukhala na Mazgu, Lizgu.

65 Wanandi chomene wakutimbanizgi vintu! Wanthu wakunyamuka, iwo ntha wakughamanya Mazgu, ndipo iwo wakuyowoya vintu, ndipo panji ichi chikuwoneka chamahara chomene. Komunizimu ndi chinthu chiweme chomene, “Waliyose chimozimozi. Kuliye vyakuti ntchane, iwo wose mba Komunizimu.” Kasi imwe mukayimirirapo kuti mughanaghane kuti icho ndi chisisimuso chautesi, Komunizimu yiriko? Ndipo kasi iyo wakakoperankhu chose ichi? A . . . Yesu wakati, “Mizimu yiŵiri yizamkuŵa kufupi chomene, ichi chizamkupuruska Wakusoreka usange ntchamachitiko.” Ndipo chirichose devulu wali nacho, ichi ndi utimbanizgi wa icho Chiuta wakalenga. Kwananga ndi—ndi urunji kutimbanizgika. Utesi ndi Unenesko wakuperekeka mwaujira. Chigololo ndi—ndi, kuchita uko Chiuta wakakhozga kwa ise, kutimbanizgika. Kuwura kugomezga kose ndi utimbanizgi wa chigomezgo. Imwe mukwenera kuti muwukane Unenesko mwakuti mutore—utimbanizgi. Wonani, nyoroskani mazgu agha, ghapimani igho pakugwiriska ntchito Mazgu ndipo wonani usange ndi Unenesko.

66 O, umo ise tingamanya kurutirira na kurutirira, pa mazgu agha gha muhanyauno, kweni nyengo yithu yamara. Kweni, mazgu nganandi chomene kuti wanthu ntha wakumanya chakuti wachite. Wa Methodist paumaliro wamupulikenge mupharazgi wa Baptist, iwo warutenge kudera kwenekula, iwo wamkukhala kula pa kanyengo ndipo pamanyuma iwo warutenge ku Lutheran. Ndipo mu wa Pentekoste, iwo wali na magulu ghakupambanapambana, yumoza wachimbirirenge ku limoza, ndipo yumoza ku linyake, pamanyuma uko na uku. Ichi chikurongora iwe ndiwe wakukhazikika chara. Pulikani Lizgu Lake! Ili liri apa, kulembeka pa pepala, Lizgu, Lizgu lisimikizgikenge usange Ichi ndi Unenekso.

67 Mpingo wa charu ukumanya chara chakuti uchite, charu cha ndale chiri mu chitimbaheti. Chirichose chikuwoneka kuti

chiri mu chitimbaheti. Wanthu wakuchimbira kufuma uku, chinyake chikuyambika, jaketi linyake, chikhoti chinyake. Para ine nkhaŵa mu Rome, iwo ŵali na mizumali yakukhozgeka nayintini yakupambanapambana iyo yikakhomeka mu woko la Yesu; ndipo kuli ŵatatu pera, kweni iwo ŵali na vyakulembeka vya mizumali nayintini yakupambanapambana. Sono, kasi ichi chikupanga mphambano uli uyo wali na mzumali? Khristu ntha wakatilekera ise mizumali ndiyo tiyisopenge, Iyo wakatilekera ise Mzimu Mutuŵa, kwizira mu Mazgu Ghake! “Vimanyikwiro ivi vizamkuŵarondezga awo ŵakugomezga, iwo ŵazamkuŵa na mzumali wa pachiyambi”? “Iwo ŵazamkuŵa na... Vimanyikwiro ivi vizamkuŵarondezga awo ŵakugomezga, iwo ŵazamkuŵa mu bungwe ilo ine nkhayambiska”? Iyo wakayambiskapo liriloŵe chara. Mukuwona umo lizgu liriri lakusuka?

⁶⁸ Kweni, “Vimanyikwiro ivi vizamkuŵarondezga awo ŵakugomezga; mu Zina Lane iwo ŵazamkufumiska viŵanda.” Apo pali Mazgu. “Iwo ŵazamkuyowoya malilime ghaphya; ŵazamkukora njoka, izo ntha zizamkuŵapweteka iwo. Usange iwo ŵamwa vinthu vyakukoma, ichi ntha chizamkuŵakoma iwo. Usange iwo ŵawika mawoko ghawo pa ŵarwari, iwo ŵazamkuchira.” Ndipo imwe muwone vinthu ivi kusazgirapo Malemba ghanyake ghose kuŵikika pamoza.

⁶⁹ Sono, icho chekha ntha chikhozgerenge ichi, chara nadi. Apo ndipo ise ŵa Pentekoste tikutora nthowa yakwanangika. Kasi Yesu wakayowoya chara, “Wanandi ŵazamkwiza kwa Ine zuŵa lira, na kuti, ‘Fumu, kasi ine ndiri kuchita vinthu vikuruvikuru chara mu Zina Linu? Kasi ine ndiri kuchima chara mu Zina Linu? Kasi ine ndiri kuchita chara chose ichi mu Zina Linu?’” Ndipo Yesu wakati, “Fumaniko kwa Ine, imwe mwaŵeneimwe mukuchita upuyi, Ine nkhamumanyani chara imwe.” Kasi imwe mukuwona, ŵalongosi ŵane na ŵabale ŵane, chifukwa icho ine nkhususka chomene na kuwuchombora muwiro uwu? Imwe panji mungayowoya lilime ngati ŵanthu na Wangelo, imwe panji mungavina mu Mzimu kuzungulira tchalitchi lose, icho chirije chirichose chakuchita na Ichi.

⁷⁰ Ine ndiri kuŵawona ŵa Mohammed wakuvina kuzungulira ngati ntheura. Ine ndiri kupulika mu dokotala...msasa wa ng’anga, ndiri kuŵawona ŵafwiti ŵakwimirira na kuyowoya malilime na kumasulira ichi, na kuyowoya ndendende icho chizamkuchitika, ndipo ichi chikachitika mwantheura umo. Ine ndiri kuwona nanga ndi phesulo likunyamuka na kulemba mu viyowoyero vyachilendo, ndipo yumoza pera kula wakamanya kuŵazga ichi, ndipo chikaŵa cha devulu. Imwe ntha mungakhazikiska ulendo winu Wakumuyaya pa chakugirigiska chinyake. Satana wangamanya kukopera chirichose cha vyakugirigiska ivyo. Ntha...Ndi kumumanya Khristu, chinyake chikusintha mu umoyo winu. Wonani umoyo

winu ndipo muwukozganiske uwu na Mazgu, ndipo wonani apo imwe muli. Kujisandanga, nadi.

⁷¹ Kwambura kupwererako kukopera kose uku, mazgu ghatesi, waprofeti watesi, vinthu vinyake vyose ivi ivyo vikuyambika, Yesu wakayowoya ndithu, kwambura kupwererako chose ichi, “Usange munthu munyake waliyose wapulikenge Lizgu Lane na kundirondezga Ine.” Iyo ndi Mazgu. Tegherezgani, kutuma Kwake kwa ise muhanyauno, mu mazgu ghose agha. Cheneicho, ine nanguti ichi chingatora maora kuti tigharongosore mazgu ghose agha. Ndipo ndi nthimbanizgo ku wanthu, ndi chinthu chachitima. Ndipo, nakwenenako, imwe ntha mukuwa na mwaŵi wachiwiri, imwe mukwenera kuti muchitore Ichi sono. Imwe panji ntha muwusagenge mwaŵi usiku uwu. Imwe panji ntha muzamkuwusanga mwaŵi machero. Ndi sono! “Para imwe mukupulika Lizgu Lane, ntha munganonofyanga mtima winu, ngati mu mazuŵa gha kuwusosomora ukali. Sono ndi nyengo. Iyi ndi nyengo yakuzomerezgeka kuti usange munthu munyake wapulikenge Lizgu Lane.” Icho chikuwoneska kuti Lizgu Lake lizamkuwapo ndithu pakatikati pa chitimbaheti chose ichi. Iyo wachali nalo Lizgu! Chifukwa? Lizgu Lakhe lizamkukhalirira. Ichi chiri apa, “Kuchanya na charu chapasi vimarengi, kweni Lizgu Lane ntha lizamkumara,” Mazgu Ghake.

⁷² Tiyeni titore waka, tiyowoye, maminiti ghanyake fayivi, mwaluŵiro. Mungachita imwe, kasi imwe mukhalenge nyengo yitali ntheura, panji maminiti ghachoko? Sono, ine ndifulumirengi. Tiyeni titorepo waka wANJI awo wakapulika Lizgu ili ndipo wakalipulikira Ili. Umo Ili likaŵapangira iwo kuchita, icho Ili likapanga iwo kuti wachite. Sono ine ndijumphirengi vinandi vya—vya Lemba apa, mu dongosolo waka kuti ise tirunjike mwakunyoroka kwa imwe umu Ili likasinthira maumoyo ghawo na iwo wose awo wakaghakhumbanga igho, umu iwo wakazgokera wambura kupulikiskika, ise tikuchema “wambura kupulikiskika.” Munthu waliyose uyo wakamugomezga Chiuta, wakaghanaghanirika kuŵa wambura kupulikiskika. Chifukwa, usange imwe muli mu kachitiro ka charu, pali chinyake chakwanangika na imwe. Kuti uŵe Mukhristu iwe ukwenera kuŵa wambura kupulikiskika. “Pakuti wose awo wakukhala umoyo wauchiuta mwa Khristu Yesu wazamkuzikizgika na charu. Iyo wakaŵa mu charu, ndipo charu chikapangika na Iyo, ndipo charu ntha chikamumanya Iyo.” Mwaluŵiro sono, tegherezgani mwatcheru apo ise tikujara.

⁷³ Adam wakapulika Lizgu Lake, mu kutima kwa kumise, ndipo wakaŵa na wenenawene na Iyo. Kukaŵavye kususkika kwa Adam. Iyo wakapulika Lizgu la Chiuta, ndipo iyo wakati, “Wadada, sono ine nkhuji goneka pasi kuti ndigone.” Ndipo iyo wakagona pasi, ndipo Eva pa woko lake, nkhamu, tiger, na vikoko vyamuthengere vikagona nkhanira kumuzungulira

iyo, kukaŵavaye chakumupweteka, kukaŵavaye nthowa yakuti wangarwara, kukaŵavaye nthowa yakuti nthena wakakayika usange iyo wawukenge mlenji, iwo ŵawukenge. Adam wakapulika Lizgu Lake mu nthowa iyo wakayenera kulipulika Ili.

⁷⁴ Kweni zuŵa limoza iyo wakapulika lizgu la muwoli wake. Ine ntchiweme ndichileke icho pa kanyengo. Kweni iyo wakategherezga ku lizgu lakwanangika, kweni wakaŵa muwoli wake, mubwezi wapafupi chomene iyo wakaŵa nayo pa charu chapasi. Kasi wakatondekerachi iyo, ngati Job, “Iwe ukuyowoya ngati mwanakazi wakupusa?” Ndipo usange ichi chikachitikenge, mtundu wose wa ŵanthu nthena ukukhala umoyo m’ malo mwakufwa. Ichi chikasintha ndondomeko ya ŵanthu na nyengo. Kweni iyo wakapulika Lizgu la Chiuta, iyo wakaŵa na wenenawene na Ili, kweni para iyo wakang’anamuka . . . Kasi iyo wakamanya uli kuti muwoli wake wakananga? Kumbukirani, ichi chikaŵa chiweme.

⁷⁵ Ise tikughanaghana muhanyauno kuti bungwe lithu, mpingo, ise tikughanaghana kuti kutukuka kwithu muhanyauno ndi Chiuta kutisekereranga ise. Ichi chikuwoneka chiweme. Ichi chikawoneka chiweme para Mikaya wakayimirira kula panthazi pa ŵaprofeti foru handiredi, ndipo charu chose chikaŵa chawo, ndipo Wafilisiti ŵakaŵa pa ichi, panji ŵa Assyria, ichi chikawoneka chiweme. Waprofeti aŵa ŵakayowoyanga, “Rutani kudera kula, chira ntchithu. Torani ichi!” Kweni nthu likaŵa Lizgu la Chiuta. Ndipo Mikaya wakang’anamuka ndipo wakatamba lizgu. Ndipo kasi iyo wakamanya uli kuchita icho? Chifukwa mboniwoni yake yikaŵa ndendende na Mazgu. Ndiyo nthowa yekha pera kuti mugomezgere ichi na kuchiwona ichi muhanyauno, ichi chikwenera kuŵa pa Mazgu.

⁷⁶ Pamanyuma kasi imwe mukawona? Para Adam wakati wategherezga ku lizgu linyake padera pa Lizgu la Chiuta, muwoli wake yekha . . . Ndipo mpingo ukutegherezga ku lizgu la bungwe lake, kunjizganga mu ivi kachitiro kachigomezgo m’ malo mwa Mazgu, kuŵazomerezganga iwo kukhala umoyo uliwose iwo ŵakukhumba kukhala. Malinga iwo ŵakuruta ku tchalitchi ndipo ndi membara wa mpingo unyake, icho ndicho chikukhumbikwa. Chakujibatikako chakufupi chomene icho wakugomezga wali nacho pa charu chapasi, kwa iwo, ndi mpingo. Kweni wakugomezga, wakugomezga mweneko, chakujibatikako chakufupi chomene ndi Mzimu Mutuŵa, ndi Mazgu gha Chiuta.

⁷⁷ Ntheura imwe mukusanga kuti Adam wakamanya kaŵiro kake, ndipo iyo wakapulika Lizgu la Chiuta likuchemaso, ndipo iyo wakaŵa mu mahamba gha vikuyu nyengo yira. Kweni likaŵa Lizgu la kususka, “Ntchifukwa uli iwe wachita ichi?”

78 Ine nkhezizwa usange America muhanyauno, panji charu mu chitimbaheti chake chausopisopi, umo kuliri, ndipo America wakumirimitizga, wakumirimitizgika, ichi chizamkuŵa chisopo cha charu mwasonosono. [Pa tepi palije kalikose—Munozgi.]

79 Kasi ndinjani wakhala panthazi pane? Ine nkhumanya ichi chikujambulika ndipo ichi chirutenge charu chose zingirizge. Ise tiri nazo ndondomeko za tepi, kuti Uthenga uliwose ukutorera charu chose mkati, vyaru vinyake vyose.

80 Inya, usange imwe mulaŵiskenge na kuwona, imwe mwayimirira waka mu mahamba gha vikuyu. Para Lizgu leneko la Chiuta likwiza, iwo ntha ŵakumanya chakuti ŵachite za ichi. Ichi ntchakutimbanizga, iwo ntha ŵakumanya chakuti ŵachite.

81 Mwaluŵiro, Nowa wakupulika Lizgu la Chiuta. Ili likanozgeranga kuti liponoske umoyo wake, ndipo iyo wakarondezga malangizo ndipo iyo wakayima.

82 Usange munthu wapulika Lizgu... Sono tegherezgani, muchikore ichi makora chomene. Kutondeka chara. Usange munthu wapulika Lizgu la Chinyake, ndipo usange Ili lasimikizgika kuŵa Lizgu la Chiuta, ndipo pa nyengo, ndipo pamanyuma ilo likuyowoyeka kwizira kwa munthu, kuchanya na charu chapasi vimarengenge kweni Mazgu ghara ghangamara chara.

83 Nowa wakupulika Lizgu, ndipo wakasuska charu. Ndipo iwo ŵakamuseka pa maso pake chifukwa wake—Uthenga wake ntha ukayana na kuphindura kwawo kwasayansi, kweni yikarokwa ndipo yikananga charu chose. Mukuwona? Lizgu Lake ilo likayowoyeka, mbewu yikaŵa mwenemula. Muwiro uliwose ichi chiri kuŵa munthowa yenyira.

84 Samuel, wakachenuskika para iyo wakati wapulika Lizgu la Chiuta, kuti iyo wakaŵa... wakarutirira kukamususka Eli, munthu uyo wakamupwererera iyo. Munthu uyo wakaŵa dada kwa iyo ndipo wakamulera iyo ndipo wakamuryeska iyo.

85 Ŵabale ŵapharazgi, ndichite ine? Ŵapharazgi, nyengo zinandi, kutorera pa kuyima kwawo kwa bungwe na kachitiro kachigomezgo, masatifiketi ghawo mu mathumba ghawo, gha urongozgi weneula, bungwe lenelira likaŵapwererera iwo na kuŵaryeska iwo na kuŵakuzga iwo na kuŵaŵika iwo mu malo mu mpingo, na kuŵaŵika iwo mu gulu, imwe mukwenera kuti mungangamikire kuchita icho iwo ŵakusambizga. Mukuwona? Kasi chiŵenge chinthu chiheni uli kwa muteweti mweneko wa Chiuta kuti wapulike Lizgu la Chiuta ndipo wawererege kwa mama bungwe mweneyura, kuti, “Iwe wasuskika chifukwa iwe ntha ukupokerera Mazgu agha.” Chinthu uli!

Chikaŵa chinonono kwa Samuel. Kweni iyo wakaŵa muprofeti, iyo wakayenera kuti wachite ichi. Kwambura

kupwerera kwali ichi chikupweteka panji chara, iyo wakayenera kuchita ichi munthowa yiriyose.

⁸⁶ Moses wakapulika Lizgu la Chiuta. Iyo wakaŵa wakuzura na masambiro pa vyauchiuta. Iyo wakamanya vyose *vyakuzomerezgeka* na *vyakukanizgika*, kweni ichi chikatondeka. Iyo wakapulika Lizgu la Chiuta, Moses ntha wakaŵa umo wakaŵira.

⁸⁷ Ndipo kulije munthu wakuŵa umo wakaŵira. Imwe panji mungapulika mu makutu ghinu—Lizgu likuyowoya, kweni para imwe mwapulika mu mtima winu, Lizgu likuyowoya, wonani, ntheura imwe mukupulika. Imwe ntha mukuwonera jiso linu. Imwe mukulaŵiskira jiso linu, imwe mukuwonera mtima winu. Imwe mwawona chinyake, mukuti, “ine nkhwuchiwona chara ichi,” imwe mukung’anamura kuti imwe mukupulikiska chara ichi. Imwe ntha mukupulika kugwiriska ntchito makutu ghinu, imwe mukupulika kugwiriska ntchito mtima winu. Nyengo zinandi makutu ghinu ghakupulika Lizgu leneko la Chiuta, ndipo Ili likuteremuka kwa imwe ngati maji pa msana wa baka. Kweni para imwe mwapulika nadi, imwe mukupulika kugwiriska ntchito mtima winu.

⁸⁸ Ndipo masambiro ghose pa vyauchiuta Moses wakaŵa nagho, iyo ntha wakapulikapo Lizgu la Chiuta. Kweni zuŵa limoza Chiuta wakamuchema muchekuru uyu wa virimika eyite mliska wa mberere kudera limoza ndipo wakayowoya kwa iyo, ndipo iyo wakachikora Ichi. Iyo wakasimikizgira kuti Iyo wakaŵa Chiuta. Chinthu chakudanga Iyo wakachita kwa Moses, chikaŵa kukhozgera Mazgu Ghake, “Ine ndikhirenge, Ine ndakumbukira icho Ine nkhalayizga.”

⁸⁹ Ndipo ichi ndicho Iyo wakalayizga ku mazuŵa ghaumaliro. Iyo wazamkuwuska ŵanthu kufuma pa ŵaMitundu, na malayizgano ghose.

⁹⁰ “Ichi Ine ndiri kulayizga.” Wakati, “Moses, vura skapato zako.” Mu kayowoyero kanyake, chindika Ichi. “Sono ponya pasi ndodo yako.” Ndipo a—ndodo yakomira kufuma ku mapopa yikazgoka njoka, ndipo Moses wakayikora iyi, ndipo yikawereraso ku kaŵiro kake. Mukuwona? Iyo wakamanya yura wakaŵa Chiuta, chifukwa Chiuta wakayowoya, Mazgu gha Chiuta, Mazgu agho Iyo wakayowoyanga, ghakati, “Ponya pasi ndodo yiri mu woko lako.” Agho ndi Mazgu gha Chiuta. Ntha ungayezganga kuchita chinthu chenechira, icho ntha ndi Mazgu gha Chiuta kwa iwe, agho ndi Mazgu gha Chiuta kwa Moses. *Apa* pali Mazgu gha Chiuta kwa iwe! “Ponya pasi ndodo.” Iyi yikazgoka kuŵa njoka. Wakati, “Sono iwe ukuchita mantha na iyi? Yinyamule iyi pakuyikora ku mchira,” ndipo iyi yikawereraso. Mazgu gha Chiuta kwa iyo. Kasi Iyo wakachita vichi? Chiuta wakakhozgera Mazgu Ghake.

91 Ine nkachemeka kuno myezi yichoko yajumpha, pafupifupi, nkhaŵa, o, ichi ndi pafupifupi chirimika, kale kujumpha chirimika. Dona muchoko ku umaliro wa kulumikizana pa telefoni, na mupharazgi wa Baptist na mupharazgi wa Pentekoste. Iyo wakati, “M’bale Branham, Fumu yiri kundipanga ine muprofeti mwanakazi.”

Nkhati, “Ntchiweme.”

92 Wakati, “Iwe ukumanya, ine ndiri kuphalirika kuti iwe ukati iwe—iwe ukachitira ukaboni kuti utumiki wane ukaŵa wa Chiuta.”

93 Sono, ine ningachita chara icho, ichi ntchakususkana na Mazgu. Ntheura ine nkhati, “Dona, uko ndi kwananga. Ine nthananga nkhumanya iwe.”

94 Ndipo mupharazgi wa Baptist, ine nkhamupulika iyo, ine nkhamupulika mupharazgi wa Pentekoste. Iyo wakati, “Inya, ine ndiri na ungano kuno.” Ndipo wakati, “Fumu yikuchita vinthu vikuru.”

95 Ine nkhati, “ine ndiri wakuwonga pa icho.” Iyo wakati . . . Ine nkhati, “Kasi Iyo wali kukuphalirapo chirichose kufika sono?”

Iyo wakati, “Inya, ine ndiri na ndondomeko yikuru mwasonosono.”

96 Ine nkhati, “Ntchiweme.” Ine nkhati, “Sono, kasi ndondomeko njakuti uli?” Ine nkhati, “Kasi Fumu yikakuphalira vichi iwe?”

97 “Iyo wakati, ‘Ruta ku Phoenix, Arizona, pa deti *lakuti-lakuti*, ndipo ntheura Ine ndamkukupa iwe Mugodi wa Golide wakusoŵa wa Dutchman, ndipo iwe wamkutora golide uyu uyo wakusangika mwenemula ndipo iwe wamkulipirira wamishonare charu zingirizge.’” Apo ise tose tikumanya kuti Mugodi wakusoŵa wa Dutchman ndi nkhani yakale. “Ntheura Iyo wakayowoya.”

98 Ine nkhati, “Inya, ine ndikuphalirenge iwe umo iwe ungasangira kwali ichi ndi Chiuta panji chara.” Ine nkhati, “Iwe ukaŵe kula pa zuŵa lira. Ndipo usange ndiwe wamkuwusanga Mugodi wakusoŵa wa Dutchman, mbwenu ichi ndi Chiuta. Usange iwe ukumusanga chara Mugodi wakusoŵa wa Dutchman, ntheura urape ndipo ufumiskepo mzimu wautesi ula pa iwe.” Umo ndimo ungasangira kwali ichi ndi Chiuta panji chara.

99 Chiuta wakati, “Moses, ponya pasi ndodo, ndipo iyi yizgokenge kuŵa njoka.” Iyo wakachita ichi. Iyo wakati, “Yinyamure iyi ndipo yiŵengeso ndodo.” Iyo wakachita ichi.

100 Para Chiuta wapanga phangano la utumiki mu mazuŵa ghaumaliro agha, Iyo wakhozgerenge ichi ndendende umo Iyo wakayowoyera Iyo wazamkuchitira ichi. Ntheura iwe ukumanya iwe uli na Lizgu lakwenerera. Iwe ukutegherezga ku Chinthu

chakwenerera, chifukwa ndi Lizgu likukhozgeka. Mukuwona? O, umo. . . Ine nkhubhepiska, ine. . . Viri makora.

¹⁰¹ Moses wakachita mwakulekana. Laŵiskani icho a—chinthu chachilendo Moses wakachita. Sono, nyengo zose para iwe ukurondezga Lizgu la Chiuta, iwe ndiwe wakuzerezeka, ku charu. Zuŵa lakurondezgako, wakamusanga Moses, na muwoli wake ŵakhala pa nyuru, na mwana muchoko pa chiwuno chake, panji icho ntcha kumwera, “mwana” pa chiwuno chake, ndipo iwo ŵakaŵa apo. Munthu muchekuru uyu na mwembe wake kutalika ngati *ntheura*, ndipo mutu wake wa m’pala kung’azimanga, ndodo mu woko lake, kudangizganga bulu muchoko, kukhiriranga nkhanira ku Egupto mwankhongono waka umo iyo wakamanya kurutira. Munyake wakati, “Moses, kasi iwe ukuyankhu?”

¹⁰² “Nkhukhirira ku Egupto, kuti nkhatore ulamuliro wa chinthu.” Na cheneicho iyo wakatondeka ngati mwana, iyo wakatondeka ngati munthu wankhondo, kweni apa iyo wakakhiriranga kumusi kuti wakalamulire. Ndipo iyo wakachita ichi. Chifukwa? Iyo wakupulika Lizgu la Chiuta ndipo ŵakaliwona Ili likukhozgeka ku nyengo yake, ku vinthu ivyo vikayenera kuŵa mu nyengo yake. Iyo wakachiwona ichi.

¹⁰³ Paulos, Mufarisi wambura kususkika, wakuzura waka na kusambira vyauchiuta umo iyo wakamanya kuŵira, kweni zuŵa limoza iyo wakupulika Lizgu la Chiuta. Iyo wakawona Laŵi la Moto, ndipo iyo wakamanya kukaŵa chinyake chakulekana. Ichi chikasintha umoyo wake. Kwali kukaŵa ŵa Farisi ŵalinga, ŵa Gamaliel ŵalinga panji chinyake chirichose chikamanya kuchemerezga kwa Paulos, “iwe wananga, iwe wananga,” Paulos wakupulika Lizgu la Chiuta, iyo wakamanya Uwu ukaŵa Unenesko.

¹⁰⁴ Petros, msopisopi umo iyo wakamanya kuŵira, kusungiriranga myambo ya ŵalara, iyo nthu wakaryanga nyama yiriyose. Chara, bwana. Iyo nthu wakaŵa na chirichose chakuchita na ichi munthowa yiriyose. Iyo nadi wakasungiriranga myambo ya ŵalara, nkhanira ku Mazgu. Kasi kukachitikachi? Zuŵa limoza iyo wakupulika Lizgu la Chiuta, “Ntha ungachemanga icho chawakawaka na chambura kutozgeka, para Ine ndatozga.” Iyo wakaŵa munthu wakusinthika. Iyo wakanozgeka kuruta kulikose Fumu yikamutuma iyo.

¹⁰⁵ Nkhujara, ine panji ndiyowoye ichi. Kukaŵa munthu nyengo yimoza uyo wakaŵa wakugomezga. Iyo wakafwa mazuŵa foru ghajumpha. Iyo wakaŵa mu dindi, wakanunkhanga, wakavunda, kweni iyo wakupulika Lizgu la Chiuta likuyowoya, “Lazaro, wuka!” Ndipo usange Ili likawuska munthu pamanyuma pakuti iyo wakafwa ndipo wakavunda, kasi Ili lichitenge vichi ku mpingo uwo uchali na umoyo mwa uwu? Ili

likwenera kuti liŵawuske iwo, mu ukazuzi wa mazgu ghose agha agho ise tayowoya, ghasopisopi, ndale, Hollywood, mauchimi ghose ghautesi na vinthu ivyo vyafumira kuwaro. Mkatikati mwa chose ichi, Lizgu launenesko la Chiuta limuchemenge munthu, uyo ngwakufwira mu kwananga na majuvyo, kufikaso ku umoyo. Ili likwenera kuti litore mpingo wakuwerera nyuma na kuwuchemeraso uwu ku umoyo. Nadi!

¹⁰⁶ Kumbukirani, mu kujara, ine ndiyowoye ichi, ndipo pamanyuma ine ndijarenge. Yesu wakati, “Nyengo yizamkwiza, apo wose awo ŵakaŵa mu dindi ŵazamkupulika Lizgu la Chiuta.” Ndipo imwe muzamkulipulika Ili. Kwali imwe muli mu kaŵiro uli, imwe muzamkulipulika Ili munthowa yiriyose. Ndipo ŵanyake ŵa iwo awo ŵazamkuwuka mu dindi, ŵazamkuwukira ku kususkika. Iwo ŵakupulika Lizgu, kweni Ili likususka. Ndipo usange imwe mwalipulika Ili muhanyauno, “Muhanyauno, pamanyuma pa nyengo yitali chomene, para imwe mukupulika Lizgu Lane, ntha munganonyanga mitima yinu, umo imwe mukachitira mu mazuŵa mukausosomora ukali.” Ndipo usange imwe, ŵanthu ŵa Pentekoste mukujiwunganiskanga mwaŵene kuwaro mu kachitroso kachigomezgo, mu vyacharu, “ŵakuŵa na kaŵiro kauchiuta ndipo ŵakukana Nkhongono yake,” pambere imwe mundawuke mu chiwuka kuti mukasuskike, chifukwa Lizgu la Chiuta ilo likuyowoya kwa imwe sono kwizira mu Mazgu lizamkumususkani imwe mu zuŵa lira.

¹⁰⁷ Usange iwe ndiwe wakugomezga waka wakufunda, Lizgu la Chiuta likuchemerezga mu mtima wako mlenji uwu, “Iwe ndiwe wakugomezga wakufunda,” chingaŵa makora iwe urape!

¹⁰⁸ Imwe ŵanarumi, ŵanakazi, ŵanyamata panji msungwana, imwe ntha mukukhalira umoyo Khristu, ndipo Lizgu la Chiuta likuyowoya kwa imwe kwizira mu Mazgu Ghake ndipo likuti “rekani kuchita icho,” ntchiweme imwe muchite ichi. Chifukwa imwe muzamkulipulikaso Ili zuŵa limoza, ndipo Ili lizamkumususkani imwe. Imwe mungakana chara Ichi, Ili likuyowoya kwa imwe sono. Ndipo, kumbukirani, ichi chajamburika.

¹⁰⁹ Ndipo iwo awo ŵakuchita mwakwenerera ndipo ŵakupulika Lizgu Lake, ŵazamkuwukira ku urunji, ku Uchindami, Kuchanya.

¹¹⁰ Ntheura imwe muzamkulipulika Lizgu la Chiuta nyengo yinyake. Panji mwapasipasi mlenji uwu Ili likuyowoya mu mtima winu, kuti imwe mung’anamukeko ku nthowa uko imwe mukuruta, wererani kwa Chiuta. Sono, kumbukirani, iwo ŵazamkujambura Lizgu lira ilo likuyowoya ku mtima winu, Kuchanya. Ndipo zuŵa linyake para Yesu wazamkuchema, ndipo wose awo ŵali mu dindi, wose, ŵaweme na ŵaheni, ŵazamkuwuka. Ndipo pamanyuma Lizgu leneili lizamkutokoteska nkhanira kwa imwe, “Mu

Phoenix, Arizona, pa mlenji *unyake* pa Sabata, apo mupharazgi wakamusungirirani imwe nyengo yitali, kuyowoyanga pa Lizgu, Ine nkhayowoya kwa imwe; nkhamuphalirani imwe w^hanakazi kuti mulileke sisi linu likurenge, muleke kuvwara mwauzaghali; nkhamuphalirani imwe w^hanarumi muleke boza, kukhwe^wanga; nkhamuphalirani imwe w^hapharazgi kuti muwerere ku Mazgu gha Chiuta.” Mukuwona icho ine nkhang’anamura? Ndi unenesko.

Lizgu lapasipasi lira likuti, “Ichi chingamanya ku^wa makora.”

¹¹¹ Usange ine nkhafikenge ngati Nikodemo, ine mbwenu ndiyezgenge ndithu kukafika kula. Ine mbwenu ndifikenge kwa Iyo, na kuruta kuwaro uku mu mapopa kumalo kunyake, na kuti, “Fumu Chiuta, ine ndiri pano, ndisintheni ine sono. Mundiwumbe ine mu kumanya Kwinu.” Wererani ku Mazgu. Pamalo panyake uko imwe mukuwona kuti imwe mukupuruka mu Mazgu, zaninge wererani nkhanira ku icho, chifukwa tcheni ndi wakukhora chomene pakulumikizika pake pakufoka. Ndipo palipose mu umoyo winu apo imwe muli kuleka dango la Chiuta, kuti mutumikire mwambo, apo ndipo tcheni winu wadumukenge kwali imwe mu^we w^hakukhora uli pa chinthu chinyake. Koreskani ku woko la Chiuta lambura kusintha.

¹¹² Tiyeni ise tirombe. Muhanyauno, pamanyuma pakutora nyengo yitali nthaura, Fumu, Imwe mukayowoya kuti Imwe muzamkuyowoya, Imwe muzamkulemba marango Ghinu pa vipapati vya mitima. Ine nkhumanya chara icho chayimirira kunthazi kwane. Chinthu chekha pera ine nkhumanya kuchita ndi kutora Mazgu Ghinu na kughatandazga Igho, nadi Igho ghamkukhala kusi kwa malibwe ghanyake kumalo kunyake. Ine nkhuromba, Chiuta, kuti Imwe muyowoye kwa munthu waliyose mwanichi, msinkhu uliwise wa pakatikati, munthu muchekuru, chirichose chingamanya ku^wa. Yowoyani ku mtima wane, Fumu. Yowoyani ku mitima ya w^hapharazgi a^wa. Yowoyani ku mtima uwo wali mu gulu.

¹¹³ Ise tikuromba, W^hadada, kuti muhanyauno ise tipulikenge Lizgu Linu. Ndipo ise tikumanya, umo kuka^wira mu mazu^wa gha Samuel, mboniwoni ya pakweru ndi chinthu chakuso^weka, ndipo ichi chikazukumiska w^hanthu. Nthaura ndimo kuliri muhanyauno. Ise tiri na maloto na w^hamaloto, ise tiri na w^hakuyowoya na w^hakumasulira, kweni mboniwoni ya pakweru kwizanga na Mazgu gha Fumu, na kususkika . . . Ise tikuromba, W^hadada W^hakuchanya, kuti Lizgu lira ilo likachemerezganga mu mapopa, “Nozгани nthowa ya Yehova,” kuti ise tikugomezga Mzimu Mutu^wa wakuperekaso Lizgu lira muhanyauno, “Nozgerani Kwiza kwa Fumu!” Ndipo umo Ili liriri lachilendo, chifukwa kuli mazgu ghanyake ghanandi chomene kuti ghalichitiske zazi Ili na kulifumiskapo Ili, kweni Ili ndauchizi

mu makutu agho ghakupulika Ili. Ine nkhuromba kuti Mzimu Mutuŵa sono wachite mlimo mu mitima ya ise tose.

¹¹⁴ Ndipo apo ise tiri na mitu yithu yakusindama, ndipo ine nkhuomezga mitima njakusindama: Usange imwe mukumanya pa malo panyake imwe muli kunyozera mu umoyo winu, mukumanya Lemba linyake, ilo mukumanya ndi chisambizgo cha Baibolo icho imwe nthā muli kukoleranako nacho, chifukwa chinyake, lizgu la Hollywood likamupangiskani imwe kuchita chinyake mwakulekana. Pamalo panyake uko imwe wapharazgi muli kusanga malo mu Baibolo, icho ndi Uenesko nadi, kweni imwe mukumanya gulu linu lingamanya kumusezгани imwe usange imwe mukasambizga Icho, ndipo imwe mukumanya ndi Uenesko nadi. Kwa imwe mwaŵanthu mwaŵeneimwe mukutora chinthu chakwanangika, mukukhala umoyo wakwananga. Imwe wadada na wamama mwaŵeneimwe nthā mukuyezga kuŵasuska wana winu, nthā mukuyezga kuŵalera iwo. Imwe panji mungayezga mukumanya kwinu kose, ndipo iwo waturutirira ndithu mu vyacharu munthowa yiriyose, kweni imwe mukuŵika chiyerezgero panthazi pawo. Ndipo usange imwe nthā mukuchita ichi, Lizgu la Chiuta likuyowoya kwa imwe, “Kuchita chara icho.”

¹¹⁵ Ndipo sono na mutu uliwose wakusindama na maso ghose ghakujara, ndipo nkhuromba Chiuta wa Kuchanya walaŵiske pasi mu mitima ya munthu yura uyo wali na njara ndipo wasangapo apo iyo wakananga. Ndipo na woko muchanya kwa Chiuta, kuyowoyanga, “Fumu, ine nkhuikhumba nadi Lizgu Linu kuti lifumiskeko kuwura kugomezga kose, na vintu vyose ivyo nthā viri ngati Imwe, ndipo mundipange ine icho Imwe mukukhumba kuti ine ndiŵe,” uli imwe mukwezge mawoko ghinu. Apo imwe...Fumu yimutumbikeni. Chiuta wamutumbikeni imwe.

¹¹⁶ Ntheura Baibolo likayowoya, Yesu wakayowoya, ndipo kwambura kupwerera mazgu ghanyake ghose agha, “Kweni usange munthu wapulikenge Lizgu Lane.” Rondezgani pamanyuma pa Iyo, imwe mupokerenge kukhumba kwinu.

¹¹⁷ Fumu, nyengo yikumara. Kweni Baibolo likayowoya kuti, “Wose awo wakagomezga, wakabapatizika.” Ine nkhuromba, Wadada Wakuchanya, kuti waliyose yumozayumoza wa awo wangukwezga mawoko ghawo mu kurapa kweneko, kuti Mazgu gha Chiuta agho iwo waŵazga, ndipo wawona kuti iwo mbwakwananga. Ine nthā nangulaŵiska pa hafu wa iwo. Nthā chiri kwa ine kulaŵiska, ndi Imwe kuti mulaŵiske, Fumu. Imwe mukumanya chakulinga na chakukhumba kuseri kwa woko ilo langukwera muchanya. Wazomerezgeni iwo, kufumira ora leneili, wasimikizge mu mtima wawo, “Kufumira zuŵa ili, na kunthazi, ine nditorenge Mazgu gha Chiuta na Lizgu la Chiuta, na kurondezga Ili kwali mtengo ndi vichi.” Ndipo wanyamure mu malingaliro ghawo, apo iwo

ŵakuruta, sumu ya mlembi, “Kasi Yesu wanyamure yekha mphinjika, ndipo charu chose chirute mu wanangwa? Chara, yiriko mphinjika ya waliyose; yiriko mphinjika ya ine. Ndipo mphinjika iyi yakujipereka ine ndinyamurenge, mpaka nyifwa yizamkundizgora ine mwanangwa.” Ntheura para Lizgu la Chiuta likuyowoya, “ine ndizamkuwuka mu urunji Wake, pakuti ine ndarondezga Lizgu Lake, Lizgu la Mazgu Ghake.” Ine nkhuŵapereka iwo kwa Imwe sono, Fumu, mu Zina la Yesu Khristu.

¹¹⁸ Sono apo ise tiri na mitu yithu yakusindama, imwe panganinge kurapa kwinu na kupangana kwinu. Ine ndazizikika na mnyamata muchoko wakhala apa, kunyongororange mutu wake. Ndipo kuli Lizgu la ku mpingo, “Ine ndine Yehova Uyo wakuchizga matenda ghako ghose.” Ilo ndi Lizgu mu mpingo. Ndipo mose imwe mukusoŵeka machirisko, ndipo imwe mukukhala umoyo wakujipereka ku Lizgu lililose la Chiuta kuti imwe mukumanya icho ndi chakwenerera, ndipo imwe mukusoŵeka machirisko, ine nkhumanya chara usange imwe mungakwezga waka muchanya woko linu. Kwezgani muchanya woko linu, “Fumu, ine nkhusoŵeka machirisko.” Viri makora.

¹¹⁹ Sono, sungani Lizgu ilo mu mtima winu, “Ine ndine Yehova Uyo wakuchizga matenda ghako ghose.” Kumbukirani, para Mazgu ghayowoyeka, Ichi chikwenera kuti chikwaniriskike. Yesu wakayowoya, Marko 11:22, “Usange imwe muyowoyenge ku phiri ili, ‘Sezgeka,’ ndipo ntha mukukayika mu mtima winu, kweni mukugomezga kuti icho imwe mwayowoya chizamkukwaniriskika, imwe mungamanya kuŵa nacho icho imwe mwayowoya.”


¹²⁰ Sono, waliyose yumozayumoza munthowa yithu sono, sindamiskani mutu winu, pangani kurapa kwinu, “Fumu, ine nkhu Gomezga Mazgu Ghinu. Ine nkhu pulika Lizgu Linu likundiphalira ine kuti Imwe ndimwe mweneyura mayiro, muhanyauno, na muyirayira.” Ine ndiyende kukhirira kumusi na kuŵika mawoko pa mwana uyu, chifukwa iyo ndi muchoko chomene kumanya kasi chose ichi ntchivichi, mnyamata muchoko muweme, pafupifupi sayizi na msinkhu wa wane muchoko Joseph. Ndipo ine nkhu kumba mose imwe kuti murombenge, murombenge, “Fumu, ine nkhu pulika Lizgu Linu. Ine nkhu Gomezga.”

¹²¹ Ŵadada Ŵakuchanya, ise tikwiza na gulu ili kwa Imwe kuti muchizge mathupi ghawo. Ndipo, Fumu, apa pakhala mwana muchoko wachitima, iyo wakhala wakukopa tcheru chane nyengo yose mu Uthenga, kuwonanga mupapi wakhala uko kupakatanga mwana muchoko. Kwizira mu mankhwala ghasayansi, kulije chigomezgo ku mwana muchoko. Kuli Lizgu la Chiuta ilo likuruska chinthu chirichose. Ndipo uno mpingo uwo ukakumanirana pamoza kuti upange languro lililose ilo ine nkhumanya umo ungachitira, vinyake vyose ndi Vyinu, Ŵadada.

Ine nkhuenda kukhirira kumusi na kuŵikanga mawoko pa mwana yura.

¹²² Ŵadada Chiuta, mu Zina la Yesu Khristu, ine nkhususka ichi. Zomerezgani nkhangono ya Chiuta, kuchizga kwa Chiuta. . . Nkhuromba muŵe mphambano yikuru mwa iyo mu maminiti ghanthazi fayivi. Nkhuromba iwo wose ŵafike kwa Chiuta, ku uchindami Winu.

¹²³ Ŵadada Ŵakuchanya, Imwe mukapereka phangano. Ndicho chekha ine nkhumanya, Imwe mukapereka phangano. Ichi chachitika, umo ichi chikayowoyekera, “Usange imwe *mwayowoya* ku ili,” ndipo ine nkhuwoyoya ku chiŵanda chirichose cha urwari panji kupweteka uko kwamanga gulu ili, uko kwamanga ŵanthu aŵa, mzimu uliwose wa kuwura kugomezga, ine nkhati, “Fumapo pa ŵanthu, mu Zina la Yesu Khristu!” Sono, ise tikumanya kuli kulembeka, ndipo sono ichi chayowoyeka, zomerezgani ichi chichitike, ku ntchindi na uchindami wa Chiuta. Ndipo mu Zina la Yesu Khristu ichi charombeka.

¹²⁴ Sono, imwe mwaŵeneimwe mungagomezga, ndipo mukugomezga, kwali pachitike vichi, ntha mungawanga kuti, mbewu yikanjira mula. Chinyake chichoko chira mkati mwinu, Lizgu lira. Mupapi wa mwana uyu, kwali kaŵiro ka mwana ndi vichi, iwe ukugomezga mbewu ya Chiuta yanguwa mu mtima wako, kuti mwana yura waŵenge makora? Mwaŵanyake mose imwe mukuromberana, yumoza na munyake, kasi imwe mukugomezga kuti mbewu ya Chiuta yanguwa mu mtima winu, “urwari wane wamara”? Ntheura lurombo la chipulikano lamuchitikirani imwe, khomererani pasi chakukhozgera icho. Ndipo usange Satana wazamkuyezgaso, imwe kumbukirani waka, “Kuyimirira mu tchalitchi lira la Spanish, mlenji ula pa Sabata, lurombo la chipulikano likandichitikira ine. Ndipo Chiuta wakalayizga!” Lurombo la chipulikano lizamkuponoska murwari ndipo Chiuta wazamkuŵawuska iwo. Ichi chikwenera kuti chikwaniriskike. Kasi imwe mukugomezga ichi? Yowoyani, “Amen.” [Gulu likuti, “Amen.”—Munozgi.] Chiuta wamutumbikeni imwe. Sono ine ndiwezgerenge chisopo kwa M’bale Rose, ine nkhusachizga apa, M’bale Jewel Rose. 

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