


UMBHABHATISO WEMANTI

 ...nayo yonkhe intfo lesiyentako ifanele isekeleke etikwemBhalo. [Akucoshwanga etheyiphini—Umhl.] “...libandla lasekhatolika,” ukushito loko, “ngebucotfo bakho?”

“Yebo-ke,” ngatsi, “Ngilikhatolika.”

Watsi, “Yebo?”

² “Yebo-ke,” ngatsi, “manje, ngekufundzisa kwelibandla laseKhatolika, kutsi ‘Jesu Khristu wasungula libandla laseKhatolika, nebaphostoli bebabaphristi baKhe bekucala, naPhetro bekangupapa wekucala.’ Loko kuhambisana nekufundzisa kwelibandla laseKhatolika, nekutsi ‘LeliBhayibheli labhalwa ngelibandla laseKhatolika lasekucaleni, yebo-ke, futsi-ke libandla laseKhatolika linemandla ekugucula nomayini labafisa kuyigucula, ngoba balibandla.’”

³ Futsi ngatsi, “Kusukela etinsukwini tasekucaleni, kutsi, nonkhe senikuguculile. Nibambise ngekufafata noma kutsela, esikhundleni sekucwilisa. Nabambisa ngesidlosenkhosi lesingwele esikhundleni saMoya loNgwele.” Futsi ngatsi, “Ngingulomunye nje wekhatolika leyifashini lendzala lohlala neNkhohlelo yasekucaleni, lemako.” Ngatsi, “Intfo lesimanga kutsi, kutsi Phetro, angupapa wekucala, watsi, ‘Akekho lomunye umlamuleli emkhatsini waNkulunkulu nemuntfu, ngaphandle kwaleyoNdvodza, Jesu Khristu.’ Futsi namuhla nonkhe ninaMariya naCecilia loNgwele, nemakhulu ebesifazane lowafa, nakanjalonjalo, kutsi babebancuseli. Kukhona lokwenteka emkhatsini wapapa wekucala nalopapa lona, niyabona, uma kungantjintji noma kugucule.”

⁴ Ngatsi, “Khona-ke futsi, nentani ngaPawula loNgwele, lobekangulongwele lomkhulu weliBandla lasekhatolika lasekucaleni, lowatsi, ‘Uma iNgelosi levela eZulwini ishunyayela noma nguliphi lelinye livangeli kunaleli leselivele lishunyayeliwe, ayibe ngulecalekisiwe?’” Futsi ngatsi, “Kutsiwani ngaJesu Khristu Lowasungula liBandla lasekhatolika, watsi, ‘Uma umuntfu ayosusa noma nguliphi Livi kuleliBhayibheli, noma engete nomayini kuLo, naye kuyosuswa, sabelo sakhe, seNcwadzi yekuPhila?’”

⁵ Ngako-ke tonkhe tintfo lesitentako, ngembono wami, njengelikhohleli leliBhayibheli, tifanele tiseselwe emiBhalweni. Tonkhe tambulo, yonkhe imibono, yonkhe intfo, ifanele isekeleke ngesizotsa etikwemBhalo, ngoba Leso sisekelo lesiphumula kuso njenga ISHO KANJE INKHOSI.

⁶ EmiBhalweni, asitfoli lapho bake bafafata khona noma batselwa, noma bantfwana labancane labatehlukanisele ngaleyondlela. Kodvwa emBhalweni, sitfoli kutsi baletsa bantfwana labancane kuJesu, kute Ababusise. Wase Uyabaphakamisa ngemikhono yaKhe wase utsi, “Vumelani bantfwana labancane bete kiMi, ningabaleli, ngoba umbuso weliZulu uwalabanjalo.” Futsi Wabusisa labantfwana labancane. Futsi lowo ngiwo wonkhe umBhalo lobhalwe mayelana nako. Nguleyondlela lesitama ngayo kuchubeka. Manje uma i . . .

⁷ Njengasebandleni leMethodisti, nelibandla leManazarini, nalamanengi lamanye emabandla lane in- . . . Angicabangi kutsi libandla lemaNazarini liyakwenta. Libandla leMethodisti liyakwenta, nalamanengi alamanye noma bacabangi beVangelikhali, lowenta bantfwana labancane emakhristu ngekubafafata.

⁸ Manje, loko kulungile, nomangusiphi simo lofuna kubabusisela kuso, kodvwa kute nje nibone kutsi asiwabeki emanti etikwabo. Sibeka nje tandla etikwabo, sitama kulandzela sibonelo seNkhosi yetfu. Futsi nguleyondlela lesifuna kutsi bomake bakucondze loko, kutsi kungani singafafati emanti etikwabo, ngoba site umBhalo waloko. Site umBhalo wekufafata emanti etikwalabadzala noma bantfwana.

⁹ Ngako, lomntfwana usemncane kakhulu kutsi abhabhatiswe. Nembhabhatiso ukuvakalisa kwangephandle kutsi umsebenti wemusa wangekhatsi sewentiwe. Nalomntfwana angeke akuvakalise, ngoba akukaze kubekhona umsebenti wangekhatsi wemusa, niyabona, ngoba luswane nje.

Batali labaletsa loluswane kuNkulunkulu Lobanikete lomntfwana, silubuyisela kuYe ekunikelweni. Ngako, sikusebentisa kanjalo loko lapha.

¹⁰ Manje batoletsa bafo labancane kutsi babusiswe. Ngitocela lodzadze uma atosinika ishumi lencane nje epiyanweni, yalelitsi *BaNgeniseni*, ngiyakholwa, Dzadze Gertie noma ngabe ngubani lodzadze lomncane lolapha.

Futsi ngako, ngaphambi nje kwekutsi sente loko, asibe nelivi lemkhuleko sentele labomake nebantfu loletsa labatsandzekako babo.

¹¹ O Nkhosi, sibantfu labanenhlanhla sibili, kuhlala eveni lapho sisenayo inkhululeko yekukhonta, kutsi lapho sinahulumende losivikelako futsi asinike lifa lesiliniwe nguNkulunkulu; kutsi singeke sidzingeke sihambe njengelibandla lembuso noma luhlobo lwandlovukayiphikiswa, kodvwa singeta kuWe ngendlela lesigculiseke ngayo enhlityweni yetfu. Sikhulekela kutsi loku kutohlala sikhatsi lesidze, kute kufike Jesu, uma kunjalo kube ngendlela yaKho leniketiwe.

¹² Futsi manje labanengi bebantfu baletsa bantfwana babo labancane, lusuku nelusuku, neliviki emvakweliviki, njengoba Ubanika etandleni nekutsi banakekelwe ngubabe wabo namake. Babaletsa, Nkhosi, kitsi, njengemalunga lapha ebandleni. Futsi tsine, ngemkhuleko, sibanikela kuWe. Ngiyakhuleka, Nkulunkulu, kutsi Utotsatsa ngamunye walalabatsandzekako labancane, manje ekuseni, futsi utotehlukanisela timphilo tabo kuWe. Busisa emakhaya lababuya kuwo. Kwangatsi babe wabo namake bangatinikela kakhulu kuWe, kutsi labantfwana bakhuliswe emakhaya emaKhristu, kutsi baKukhonte tonkhe tinsuku tekuphila kwabo. Sihlante manje ekuseni, Nkhosi, lapho basaletsa lamawundlu lamancane langencala, kona kanye nje kuchakaza kwenhlitiyo yabo. Kodvwa bafuna babe nekuPhila lokuPhakadze, futsi bayaKucela, O Nkulunkulu, kutsi ubavikele futsi ubagcine, uphindze ubahole bazebabebadzala ngalokwenele kutsi singakhuluma nabo futsi sibabonise liciniso kutsi bemukele iNkhosi Jesu futsi bemukele kuPhila lokuPhakadze. Loku sikwentela inkhatimulo yaNkulunkulu, ngekwelLivi laKhe, eGameni leNdvodzana yaKhe, iNkhosi Jesu. Amen.

¹³ Manje lapho labomake basaletsa, nabobabe, baletsa labancane babo etulu lapha kutsi banikelwe, lodzadze utodlala. Letsani bafo labancane nje futsi nime ngco langase-altari lapha, ngalaba labancane losavele anikelwe. Kulungile.

¹⁴ Masinyane lokulandzela lenkonzo kutoba yinkonzo yemhabhatiso. Futsi basabaletsa, ngingahle ngimemetele, cinisekani kuletsa labatsandzekako benu lapha manje, kulentsambama ngeyesitfupha, emkhatsini weyesitfupha nanase igabence insimbi yesitfupha batobe baniketa emakhadi ekukhulekelwa. Netinkonzo titobe ticala, ngiyacabanga, ngensimbi yesikhombisa, igabence insimbi yesikhombisa.

¹⁵ Kulungile, mnumzane. Sondzelani nje nalalabancane, uma nitsandza. Ngibona bomake batfola ikhamera yabo lapha. Niyati kutsi bomake bacabanga kanjani ngalabancane.

Bangakhi lotsandza bantfwana labancane? O, hhe! Ngangivamise kuva laba labancane bahlabela, *Jesu Uyabatsandza Bantfwana Labancane BeMhlaba*.

¹⁶ Ngabe unguDzadze Grimsley? [Dzadze Grimsley utsi, “Yebo. Yebo, lona ngumtukulu wami lomncane.”—Umhl.] Umtukulu wakho. Angati noma Meda sewungenile yini labandleni, noma cha. Sifundzile ephepheni, esikhatsini lesitsite lesendlulile, futsi wangishayela lucingo futsi wangitjela kutsi Dzadze Grimsley bekafele lapha edolobheni. Futsi samangala. Kwase kutsi-ke ngesikhatsi ngifika ekhaya futsi ngaya enkonzweni ngaleloSontfo, naku bewuhleti ebandleni. Ngase ngitsi, “Yebo-ke, unguwesifazane lofe kakhulu kulengake ngakubona.” Ngako

kufanele kutsi kwakungulomunye dzadze, Nkkt. Grimsley. [“Kunjalo.”] Yebo, memu.

¹⁷ Manje ngifuna kucela uMnaketfu Neville nalabanye bemalunga uma batota ngembali kulesikhatsi lesi, futsi nime lapha ekunikelweni. Uma...Labanye benu banaketfu lababafundisi lapho, njengemalunga, wotani ngeco ngembali, Mnaketfu neMnaketfu.

¹⁸ Manje, ngamunye wenu bomake nabobabe, nabogogo lababomkhulu, banikela kuNkulunkulu lamagugu lamancane laligugu Nkulunkulu laninike wona, kutsi babusiswe, banikelwe kuNkulunkulu lobanikete nine. Kwangatsi umusa waKhe nesihawu kungaba nani njalonjalo, ngumkhuleko wami.

¹⁹ Ngabe uMnaketfu Collins usedvute na? Noma, mnaketfu, noma...[UMnaketfu Neville utsi, “Ngibona uMnaketfu Collins.”—Umhl.] Akete ngembali uma atsendza, ete lapha kulonkondo, uma...Ungulomunye webelusi betfu lesibambisene nabo lapha, welibandla, futsi sitsandza kuba naye lapha ngemkhuleko, kanye natsi, uma kungenteka.

²⁰ Manje, niyati, ngaletinye tikhatsi...Labafu labancane, abakaze seabakwente loku, ngako nje babasekucaleni. Futsi ngaletinye tikhatsi bayanswininita futsi bakhale, kodvwa loko nje kubenta tinswane letilungile, akunjalo na? Ngako, asikucapheli loko. Ngako uma bakhala noma yini, khumbulani, loko akukhatsati nhlobo. Kwangatsi ngiyabona labanye balaba labancane labaletfwa eNkhosini Jesu, batsi kukhala kancanyana, nabo, niyati, ngoba kuhlala kungaleyondlela. Bafo labancane, bayaphatamiseka uma bahambahambiswa, nalabanye bekahleti lapha ekamelweni lelishisako, ngako, asikunaki loko. Kulungile.

Sito...Wota ngembali.

²¹ Futsi ngubani ligama lakhe manje? [Dzadze Grimsley utsi, “Etienne Renee Bennett.”—Umhl.] Tina Renee Bennett. Tina Renee Bennett lomncane, gogo ululetsela kutsi lunikelwe. Kuluswane loluncane lolutsandzekako.

Asikhuleke.

²² Nkhosi, baletsa etandleni tenceku yaKho loluswane loluncane lolutsandzekako lesilukhulekelako, silunikela kuWe. Nkulunkulu, busisa lomntfwana lomncane, futsi kwangatsi angaphila futsi aKukhonte. Busisa batali balo nabogogo balo nabomkhulu. Futsi, Nkhosi, uma likhona likusasa, kwangatsi lungaba yinceku lenkhulu yaKho. Siphe kona, Nkhosi, njengoba silwetfula kuWe. EGameni laJesu, lwemukele. Amen. INkhosi ikubusise, dzadze.

Cynthia Lee Cannard lomncane, lomunye lotsandzekako lomncane losigemfunga...Hhe, ungumfanekiso lomncane impela. Uyatsandzeka? Asikhulekeni.

²³ Nkhosi, siletsa kuWe lomntfwana lomncane, futsi njengoba lubekwe etandleni talabatsandzekako kuya kutami ekunikelweni lokungwele, nekwehlukanisela Nkulunkulu... Lolomncane mncane kakhulu kwati, kodvwa lalabatsandzekako baluletsile. Luvumele luphile, Nkhosi, futsi lucine futsi lubenemphilo kukokonkhe kuphila kwalo. Busisa batali balo, bogogo balo, nabo bonkhe labatsandzekako balo. Kwangatsi, eNkhatimulweni, bonkhe bangabutsana ndzawonye ngalolusuku uma sihlangana naWe. Luggcine luphilile futsi lujabulile. Silunika Wena ekunikelweni ngemkhuleko, eGameni laJesu Khristu. Amen.

INkhosi ikubusise.

²⁴ Wakho lona? Ngubani lomfo lomkhulu kangaka? Carl Christian Stall, Carl Christian Stall lomncane. Yindvodzana lengumtukulu weMnaketfu McDowell. Ngako ungumfana lobukeka amuhle. Ngikhulekela kutsi uma likhona likusasa, utoba ngumshumayeli weliVangeli. Asikhotsamise inhloko yetfu.

²⁵ Nkhosi, njengoba lomkhulu abeke emikhonweni yami lesigadla lesincane selutsandvo, ngincusa Wena, Nkhosi Nkulunkulu, kutsi Utotsatsa lomntfwana lomncane umngenise ekunakekeleni kwaKho, futsi umuvumele aphile, futsi akhule, futsi acine, futsi abenemphilo. Kwangatsi, uma kufika likusasa, kwangatsi angashumayela liVangeli, lelo tsine lesimnikelako manje ekuseni lesikholelwa kulo. Kwangatsi imphilo yakhe lencane ingabusiwa kakhulu. Busisa batali bakhe, bogogo bakhe, nabokhokho bakhe. Sikhulekela kutsi tibusiso taKho tiphumule etikwakhe. Ngoba tsine manje ngemkhuleko wekutehlukanisela, sinikela loluswane kuWe, O Nkhosi, eGameni laJesu Khristu, iNdvodzana yaKho. Amen.

²⁶ Lonemandla kakhulu lolungile lomncane...Ncesi, nguwe unina? Siyakubongela wena. Lomuhla kanje pho...?... Ngubani ligama lakhe? Sheryl Ann Baldwin. Nguwe unina? Yebo-ke, loko kuhle. Shirley, uyintfombatane lencane lenhle. Shirley Ann Baldwin lomncane. Manje, utsite kubanekwesaba lokuncane nje; uyakubona loko. Ngicabanga kutsi namake wakhe naye bekaakakhulu...?...Ngisandza kuhlanguana nabo nje ngi-ngiyati kutsi ku...Sitohambisana kanjena...O, ingulencane, intfombatane lencane lenhle, ngiyakholwa. Inguletsandzekako. Asikhuleke.

²⁷ Nkhosi, siletsa kuWe lomntfwana lomncane. Umuno wakhe lomncane emlonyeni wakhe, O Nkulunkulu, akati ngisho nekutsi umcabango wesono uyini. Futsi ngiyakhuleka, Nkulunkulu, kutsi Utobusisa imphilo yakhe lencane futsi uyente icebe futsi ibeyebukhosi. Busisa make wakhe lomncane lapha, uyise, bogogo bakhe, nabo bonkhe labatsandzekako bakhe. Futsi njengoba siKunika yena ngekunikelwa lokunesizotsa

kwemkhuleko, kwangatsi Ungamvumela aphile, futsi akhule, futsi acine, futsi aphile saka, futsi abe sibonelo etinsukwini takhe tebufazane lobusha kukhonta iNkhosi Jesu. Siphe kona, Nkhosi. Ngikholwa kutsi ngulabancane kanjalo njengoba Wabeka tandla taKho etikwabo futsi wababusisa. Sicela loku kwentela inkhatimulo yaNkulunkulu, njengoba simnikela, futsi simhlukanisela, eGameni laJesu Khristu. Amen.

Manje, ngicabanga kutsi uyintfombatane lencane lenhle, lenemahloni, kodvwa lekahle. Nkulunkulu akubusise. Siyakubongela ngaloluswane loluhle.

²⁸ Manje, mhlawumbe kadzeni, bengingatsatsa intfombatane lencane lenjengalena. Ngubani ligama lakho? [Lodzadze utsi, “Sharon Diane Bayle.”—Umhl.] Ngi...Uhlobene nalolomunye? Uh-huh. Bayle, usondzele sibili. Ngifuna nonkhe nibone lentfombatanyana, ngoba iyintfo lencane lenhle kakhulu. Ngitodzingeka ngimphakamise kancanyana nje. Intfombatanyana lebukeya kahle kakhulu...Ngicabanga kutsi bekutintfo letincane njengalena Jesu labeka tandla taKhe kuyo. Tandla tetfu atikafaneleki kanjani pho. Kodvwa uma ubuka tandla letifanelekile, bewungeke utitfole. Asikafaneleki, kodvwa sibita setsembiso saKhe ngemusa. Ligama lakhe futsi? Sherry Diane Bayle. Asikhuleke.

²⁹ Nkhosi, siletsa lomntfwana lomncane kuWe, lolungile, lobukeya kahle. Ngiyakhuleka, Nkulunkulu, kutsi Utobusisa imphilo yakhe lencane. Kwangatsi angaphila kutsi abe nguwesifazane lonemandla logcwele umusa nemandla. Kwangatsi angaba nendzawo kulenzaba lenkhulu yekuhlengwa kwentela uMbuso waNkulunkulu lokutsite. Busisa make wakhe lomncane, uyise, bogogo, nabo bonkhe labatsandzekako bakhe. Futsi uma umphilela...kute kube lusuku lwakhe, kwangatsi angaba sisebenti saKho. Manje, simnikela kuWe ngendlela yekutinikela kutehlukanisela, ngendlela yemkhuleko, eGameni laJesu Khristu. Amen. Akubusise, s'thandwa, intfombatanyana lebukeya kahle, lelungile.

³⁰ Utoba ngumfundisi naye? Kulungile. Futsi ngubani ligama lakhe? John Michael Daulton. Manje, uyati nginelikhawa lelincane emuva lapho lelicishe libengangawe, John Michael lomncane. Yebo-ke, loko kuhle. Uyise lapha ungumfundisi, ngikholwa kutsi kunjalo. Bewungesuye yini umfundisi waseBaptisti? Lilunga lelibandla leBaptisti lelingesuye umshumayeli. Kunjalo. Asikhuleke.

³¹ Nkhosi, siletsa kuWe lomfanyana. Angati kutsi ngibambe ini etandleni tami. Kanjalo namake bekangati ngesikhatsi atalwa, netandla takhe letincane taphulula buso bakhe, noma teyise lokhukhumukise sifuba sakhe kwati kutsi bekanendvodzana. Nkulunkulu, ngikhulekela kutsi lomntfwana utoba sekuhlonishweni nasenkhatimulweni yaJesu

Khristu. Simletsa kuWe manje ekunikelweni ngemkhuleko wekumehlukanisela, kutsi Utosebentisa imphilo yakhe lencane ngenca yenkhatimulo yaKho. Ngoba simnikela kuWe, eGameni laJesu Khristu. Amen.

Akubusise. Umfana lokahle . . .

³² Lomfo lomncane? O, lona ngudzadze Daulton? Robert Anthony. Dzadze Daulton. Yebo-ke, ngiyajabula kuhlangana nawe, Dzadze Daulton. Bengimati umyeni wakho kahle impela; ngiyacabanga ngikubonile. Lona nguRobert Lee? Ini? Robert Anthony. Kulungile. O, utsi, hhe! Lukhetse lwaseningizimu alukakwenti *loko* kuye. Ungumfana lokahle, umfo lomncane lobukeka amuhle. Asikhuleke.

³³ Nkhosi, siletsa kuWe lomfanyana kutsi abusiswe, kutsi make umletsile nababe. Futsi sikhulekela kutsi Utowehlukanisela imphilo yakhe lencane, Nkhosi, enkonzweni yaKho. Kwangatsi angaphila futsi abe ngumuntfu lomkhulu, locinile, ngekwenyama, nangakamoya. Siphe kona, Nkhosi. Futsi manje, simnikela kuWe, eGameni laJesu Khristu, iNdvodzana yaNkulunkulu. Amen.

Tilokotfo letinkhulu kini ngalabafana lababili labakahle. Futsi ngiyetsemba bobabili babashumayeli, uma iNkhosi ilibala.

³⁴ Nangu lomunye umfana. Ungasho kutsi ungumfana lolungile, indlela labekame ngayo tinwele takhe. Ngubani ligama lakhe na? Robert Samuel Bates. Manje, angati. Ungumtfwalo impela. Hmm, hhe! Robert Samuel Bates, umfana lokahle. Asikhuleke.

³⁵ Nkulunkulu lotsandzekako, siletsa kuWe lomfanyana, futsi sibona kutsi uyasondzela ebubhungwini. O, bosochaka develi lambekele bona lomfo lomncane. Bagege, Nkhosi. Kwangatsi lomfana lomncane angete ahamba ngendlela yekungalungi, kodvwa kwangatsi umkhuleko wekunikelwa manje ekuseni, nekukholwa kwebatali kanye natsi, kungabangela kutsi imphilo yakhe ijikiselwe ngaseKhalvari. Siphe, O Nkhosi, kutsi utophila futsi akhule, futsi abe ngulecinile, indvodza lekahle. Uma kuyintsandvo yaKho, akashumayeke liVangeli kumasa, uma likhona likusasa. Manje simnikela kuWe, eGameni laJesu Khristu iNdvodzana yaKho. Amen. Nkulunkulu akubusise.

³⁶ Lowo ngumnaketfu nadzadze? Yebo-ke, loko kuhle kakhulu. Sawubona? Manje, nangu umfana lokahle naye. Ngubani ligama lakhe? Sidney, Simminer, Sumner. Dwight Sumner. Bekunemshumayeli lomkhulu ngalesinye sikhatsi lotsiwa nguDwight. Huh? Umshumayeli lomkhulu. Ngubani lowatiko kutsi ligama lakhe bekungubani? Dwight Moody. Kunjalo. Longakafundzi, umtfungi weticatfulo lomncane, kodvwa watfumela imiphefumulo lesigidzi kuJesu. Kwangatsi loDwight lomncane angenta lokufanako. (Naku laph'ukhona.)

O, ungumfana lokahle, umfo lomncane lobukeka amuhle, ubukeka njengemshumayeli. Asikhotsamise tinhloko tetfu.

³⁷ Nkhosi, siletsa kuWe, lomfanyana, lobekwe esuka etandleni talabatsandzekako eta kutetfu. Futsi ekukholweni nekukholwa eBhayibhelini, nakuKhristu weliBhayibheli sinikela lomfanyana kuWe, kutsi imphilo yakhe itosetjentiswa enkhatimulweni yaNkulunkulu. Busisa likhaya lakubo, batali bakhe, labatsandzekako bakhe, futsi kwangatsi angaphila futsi acine. Futsi uma kuyintsandvo yaKho, yenta umshumayeli ngaye wakusasa, uma lelolikusasa litobakhona. Kodvwa emikhulekweni yetfu, ngebucotfo, ngemikhuleko lehlukaniselwe yena, simnikela kuWe, eGameni laJesu Khristu. Amen.

Nkulunkulu akubusise. Ungumfana lokahle. Ngiyabonga, bazalwane.

O, angati, kukhona lokutsite ngalabo bafu labancane, lokukwenta utive ukahle sibili. Niyati, sine . . .

³⁸ Nginentfombatane lencane lengumngani lapha. Inemahlonyana, ivele yacwila ke khona lapho. Ngiyibita nga “Kukisi.” Ivela entasi eGeorgia, lapho ngiya khona kutsi ngibe neliholide neyise madvute nje, kuhamba siyodweba. Futsi sizatfu sekutsi ngimbite ngaKukisi; kutsi emvakwekuba make wakhe sekabe nalacishe abemabili noma matsatfu emacatsa eT-bhoni langitfosele wona uma ngita ekhaya, futsi besengidle ngaze ngangabe ngisakhona kudla, loko kupheka lokuhle kwaseNingizimu; weta nemtsamo logwele sandla wekukisi. Ngadzingeka ngiwadle, nawo. Ngako, ngambita ngaKukisi. Uyintfombatane lekahle.

³⁹ Bonkhe laba labancane, nonkhe niyayitsandza iNkhosi? Hhe, loko kuhle! Kanye ngesikhatsi, ngishumayela nje kubantfwana labancane, niyati. Bangakhi lobekalapha ngesikhatsi ngicoca lendzaba ngaMosi lomncane? Niyati, lowomkhumbi lomncane, niyati, kutsi loluswane loluncane lwalufihlwe kuwo. Niyakukhumbula loko? Futsi nonkhe nenyukela lapha natungeleta i-altari futsi—futsi nanikela imphilo yenu eNkhosini Jesu. Manje, namuhla sigubha kuvuka kwaKhe. Nisasolo niMtsandza? Nonkhe nine leniMtsandzako, phakamisani tandla tenu, nine bafana labancane nemantfombatane lapha. O, kuhle kanjani! Loko kuhle, ngelikhulu lemaphesenti! Futsi ngiyakukholwa loko, nami, ngayo yonkhe inhlitiyo yami, kutsi bayaMtsandza.

⁴⁰ Manje siyeta njengamanje sentela inkonzo yembhabhatiso; asati nje kutsi bangakhi lotobhabhatiswa. Yincenye yeliVangeli. Umlayeto wekuvuka wawukutsi, “Hambani niye eveni lonkhe, futsi nishumayele liVangeli kuko konkhe lokudaliwe. Loyu lokholwako abhabhatiswe uyosindziswa; naloyu longakholwa uyolahlwa. Naletibonakaliso leti tiyobalandzela, labakholwako,” njengoba kufundziwe manje ekuseni kitsi,

kuMakho 16. Manje sitofundza leminye imiBhalo ye—yembhabhatiso wemanti.

⁴¹ Manje, kunebantfu labanengi, nemabandla, lafafata emanti kubantfu. Lamanengi emabandla akholelwa kuloko. Futsi nguleyondlela, leni, loko kulungile. Lamanengi atsela emanti kubantfu, bawatsele nje, baletse emanti lapho futsi bawatsele enhloko. Yebo-ke, loko—loko kulungile, niyabona. Kukunikela. Ku—ku—kuvakalisa kwe—kwekuvakalisa kwangephandle kutsi umsebenti wemusa wangekhatsi sewentiwe. Ngako, anginalutfo lengingalusho loluphambene naloko, niyabona.

⁴² Kodvwa, emiBhalweni, babhabhatiswa ngekucwiliswa phansi ngaphansi kwemanti. Ngako, ngako-ke, ngekutsi ngilikhatholika leliyifashini lendzala, bekungabano ngihambe nje ngalendlela liBandla leliyifashini lendzala lelakwenta ngayo, niyati, ngekucwiliswa, umbonywe.

⁴³ Jesu wabekwa luphawu ngalokuphelele, Wabekwa phansi emhlabatsini, nelitje lelikhulu lagicitelwa etikwelithuna, “Wangewatjwa, Watfwala tono tetfu watiyisa khashane le,” ngako-ke, sikholwa *loko*, loko labanye labakwentako, loko kulungile, site kuphikisana nabo, kodvwa, ngekwetfu, sikholelwa ekucwilisweni.

⁴⁴ Futsi manje senta lokucwilisa ngekwe tiMfundziso tasekucaleni tebaphostoli teliBandla. Labanye balabo labacwilisako, noko namuhla, besuka emsimetweni wa—wasekucaleni weNkholelo yebaphostoli. Ekucaleni, umbhabhatiso wekucala lowake wabhabhatiswa emva kwePhentekhosti, bekukubhabhatiswa eGameni le “Nkhosi Jesu Khristu.” Nawo wonkhe umbhabhatiso kamuva wawukutsi, wonkhe umuntfu, wabhabhatiswa eGameni le “Nkhosi Jesu Khristu.”

⁴⁵ Nalabanye bebantfu, sitofundza emzuzwaneni, lebeba bhabhatiswe ngekucwiliswa, nguJohane umBhabhatisi, ekuphendvukeni nje, hhayi kususwa kwetono. Futsi bebafanele bete baphinde babhabhatiswe futsi, eGameni laJesu Khristu, kute bemukele Moya loNgcwele.

⁴⁶ Manje, namuhla, sifake lokunye esikhundleni Tento, noma, Matewu 28:19, lapho Jesu Khristu ayala khona liBandla laKhe, “Ngako-ke hambani niye kuto tonkhe tive, nibafundzise kugcina nomayini leNginifundzise yona; nibabhabhatise eGameni leYise, iNdvodzana, naMoya loNgcwele.” Phetro, etinsukwini letilishumi kamuva, wabayala kutsi babhabhatiswe eGameni laJesu Khristu. Futsi, akukho muntfu, akukho muntfu eBhayibhelini lowake wabhabhatiswa egameni le “Yise, iNdvodzana, naMoya loNgcwele.” Akukho emiBhalweni, kute lowake wabhabhatiswa.

⁴⁷ Bese-ke lomunye utsi manje, niyabona, lagcotjwa njengelibandla laseKhatolika, kukholwa kwabo fa-

... , noma, *Emaciniso EluKholo Lwetfu*, encwadzini yemaKhatolika, emaciniso enkholo yaseKhatolika, ayasho kutsi, “emaPhrothestane ayawucondza umbhabhatiso wetfu.” Emandla embhishobhi waseKhatolika, ku... cishe sitfupha-... cishe ngemnyaka welikhulu lelishumi nakune, wabhabhatisa umuntfu, ngekumfafata, egameni le “Yise, iNdvodzana, Moya loNgcwele,” kodvwa akusiwo umBhalo wako. Libandla; Wesley uyaphuma, naLuther, nentfo lefanako, ebandleni laseKhatolika. Labanye babo basaphetse ikhathekizimu yemaKhatolika, labanye basasolo baphetse siVumokholo sebaPhostoli, nakanjalonjalo, lesaphuma ebandleni laseKhatolika. Lokukutsi, uma Nkulunkulu enta umKhristu ngemuntfu, kanjalo, anginalutfo lengingalusho loluphambene nako. Niyacondza, niyabona.

⁴⁸ Kodvwa, kimi, ngifanele ngibe yikhatolika leyifashini lendzala, ngifanele ngihlale naloko liBandla lakucala lelakwenta. Futsi ngifanele ngibhabhatise ngendlela liBandla lakucala lelabbhatisa ngayo, eGameni le “Nkhosi Jesu Khristu.” Futsi manje sitama kucina loko.

⁴⁹ Manje, kute ngisho loku, kuMatewu 28:19, Jesu watsi, “Ngako-ke hambani, nifundzise tive tonkhe, nibabhabhatise eGameni leYise, neleNdvodzana, nelaMoya loNgcwele.”

⁵⁰ Yebo-ke, manje, lomunye wabo, Akazange atsi, “egameni leYise, egameni leNdvodzana, egameni laMoya loNgcwele.” Watsi, “eGameni,” bunye. Tifundziswa letinkhulu njengaScofield nalabo, nesiGrikhi sasekucaleni, bonkhe, nalapho, onkhe emahumusho, atsi “eGameni.” Hhayi *emagama* noma “egameni leYise, egameni leNdvodzana.” Ku “seGameni leYise, iNdvodzana, naMoya loNgcwele!”

⁵¹ Yebo-ke, uYise akusilo ligama, kanjalo neNdvodzana akusilo ligama, futsi kanjalo naMoya loNgcwele akusilo ligama. Ticu letiya eGameni linye. Niyabona, linye liGama! Khona-ke uma... Lesambulo lesitama kusiletsa kini impela kufanele kutsi bekusambulo lesifanako baphostoli lebebanaso ngesikhatsi beme ngakuYe, baMlalele aniketa lowomyalo.

Lomunye watsi, “Yebo-ke, angikhatsali kutsi baphostoli benteni, Jesu washo *loku!*”

⁵² Uma baphostoli bangaMlalelanga, khona-ke imiBhalo ineliphutsa. Ufanele wente imiBhalo iphelele, noma nakungenjalo ayisilutfo. Kukutsi lonkhe Livi likahle noma akukho nakunye kwaLo lokukahle. Angati kutsi ngukuphi lobekutoba ngiko uma Konkhe kungasiko. Uma incenye yaLo ingakaphefumulelwa, khona-ke konkhe kwaLo kungahle kungabi njalo. Kodvwa akukho kutiphikisa emiBhalweni.

⁵³ Ngako uma Phetro atsi, “Phendvukani, futsi nibhabhatise, ngulowo nalowo wenu, eGameni laJesu Khristu,” nawo wonkhe emvakwaloko wabhabhatiswa eGameni laJesu Khristu, naJesu

watsi, “Hambani, nibhabhatise eGameni leYise, iNdvodzana, Moya loNgcwele,” loko kutiphikisa lokusebaleni nje, kubukeka kanjalo, kodvwa akunjalo, uma nje utokwati.

⁵⁴ Niyakhumbula, “ImiBhalo ifihliwe emehlweni alabahlakaniphile nebaFundzi.” Benikwati loko na? “Nekutsi yembulwe.” ImiBhalo aYitiphikisi, Itimemetela Yona kuphela.

⁵⁵ Manje, uma nitobuyela emuva, uma benifundza indzaba, njengoba nitsite, “John naMary bahlala ngekujabula emvakwaloko,” njengalabanye benu, sonkhe sinelicala lekufundza tindzaba, futsi uma beningati kutsi John naMary bekungubani, intfo kuphela leningayenta kutsi nivule emuva ekucaleni kwalencwadzi, futsi nifundze konkhe futsi nitfole kutsi bekangubani John naMary.

⁵⁶ Uma Jesu abayala kutsi babhabhatise eGameni leYise, iNdvodzana, Moya loNgcwele, neYise akusilo ligama, neNdvodzana akusilo ligama, naMoya loNgcwele akusilo ligama, kuncono sibuyele emuva futsi sitfole kutsi ngubani LoYise, iNdvodzana, naMoya loNgcwele, nekutsi ngubani liGama laKhe.

⁵⁷ Ngako uma beningavula nami, esahlukweni 1 saMatewu, njengoba beningakwenta kunoma nguyiphi incwadzi, Kwatsi, “Manje . . .” kucala ngelutalo, Kwatsi, “Manje kutsalwa kwaJesu Khristu kwaba ngalendlela, ngesikhatsi make waKhe, Mariya, asamiselwe kushada naJosefa . . .” etsembisene, ngalenyene indlela.

⁵⁸ Manje ngifuna kunikhombisa kutsi kanjani, bukani, sitotsi lena yiNdvodzana, Jesu, lona nguBabe, lona nguMoya loNgcwele. [UMnaketfu Branham usebentisa lokutsatfu kufanekisa ngekwenza—Umhl.] Manje, nomangubani uyati, naJesu watsi Nkulunkulu bekanguBabe waKhe. Niyakukholwa loko? Sifanele! UYise waJesu Khristu bekunguNkulunkulu. Manje ngicaphuna umBhalo, Matewu 1:18.

*. . . kutsalwa kwaJesu Khristu kwaba ngalendlela:
Ngesikhatsi . . . unina Mariya amiselwe kushada
naJosefa, ngaphambi kwekutsi yena, bahlangane,
watfolakala anemntfwana waMoya loNgcwele.*

Khona-ke ngumuphi walaba longuYise waKhe na?

*Futsi uyotala umntfwana, futsi bayometsa ligama
kutsi nguJESU: . . . Caphelani, lowesifazane beka . . .*

*Futsi ngesikhatsi Josefa umyeni wakhe,
ngekubayindvodza lelungile . . . bekangatsandzi
kumtsela ngelihlazo esiveni, wacabanga kumlahla
ngansense ngalendlela.*

*Kodvwa ngesikhatsi acabanga ngaletintfo leti, buka,
ingelosi yeNkhosi yabonakala kuye ngeliphupho, futsi
yatsi, Josefa, wena ndvodzana yaDavide, ungesabi*

kumtsatsa umkakho, Mariya umkakho: ngoba loko lakukhulelwe kwaMoya loNgcwele.

⁵⁹ Ngani, Nkulunkulu bekangaba kanjani nguYise waKhe, uma Moya loNgcwele anguBabe waKhe na? Bekatoba nabobabe lababili, futsi hloboluni lwemntfwana Lebekatoba ngilo na? Kute lababili. Moya loNgcwele naNkulunkulu yintfo lefanako. Niyabona na?

Futsi utawutala indvodzana, futsi batoyetsa ligama kutsi nguJESU: . . .

. . .konkhe loku kwentiwa, kute kugcwaliseke lokwakhulunywa yiNkhosi ngemprofethi, kutsi,

. . .intfombi ntfo iyokhulelwa itale umntfwana, . . . futsi Uyobitwa nga-Emanuweli, lokusho . . .kutsi, (Ini?) Nkulunkulu unatsi.

⁶⁰ Manje, *nayi* iNdvodzana. Ngelusuku lwekubhabhatiswa kwaKhe eJordani, Johane wafakaza abona uMoya waNkulunkulu, njengelituba, uta futsi uhlala kuYe. Jesu watsi, “AkusiMi lowenta lemisebenti; nguBabe waMi lohlala kiMi.”

⁶¹ Manje, “uYise, iNdvodzana, naMoya loNgcwele” uneliGama linye, letoticu letintsatfu, futsi latsi liBhayibheli litsini leloGama? Jesu! Ngako leso kufanele kutsi kwakusambulo baphostoli lebebanaso, ngoba nguleyondlela lebebabhabhatisa ngayo. “UYise,” “iNdvodzana,” na “Moya loNgcwele” akusilo ligama, akukho nalinye lawo lelingemagama. LiGama leYise, iNdvodzana, Moya loNgcwele yi “Nkhosi Jesu Khristu.” Ngulelo liGama leYise, iNdvodzana, Moya loNgcwele.

⁶² Manje ngitofundza leminyane imiBhalo ngaphambi nje kwekutsi sibhabhatise. Ngifuna kufundza, kucala, kugcenyene yekucala yembhabhatiso wemanti, futsi loko kutfolakala eTentweni sahluko 2, Phetro ngeluSuku lwePhentekhosti. Bekakadze ashumayela.

Futsi ngesikhatsi beva loku, bahlabeka enhlityweni yabo, futsi batsi kuPhetro na . . .bonkhe lalabanye baphostoli, Madvodza nani bazalwane, sitokwentanjani?

Wase utsi Phetro kubo, Phendvukani, futsi nibhabhatiswe nonkhe egameni laJesu Khristu kuko kususwa kwetono, khona niyokwemukeliswa siphwiwo saMoya loNgcwele.

Ngoba lesetsembiso senu, nesebantfwana benu, nakulabo lokhashane kakhulu, ngisho nabobonkhe labo iNkhosi Nkulunkulu wetfu leyobabita.

⁶³ Khona-ke ngesikhatsi lesilandzelako sibanembhabhatiso locoshiwe, kungesikhatsi Filiphu, tinsuku letimbili kamuva, wehlela eSamariya. Lawo kwakungemaJuda, kwase kutsi-

ke ngesikhatsi...Kunetive letintsatfu kuphela tebantfu emhlabeni, lowo nguHamu, Shemu, nebantfu bakaJafethe; EmaJuda, beTive, ne (liJuda hhafu neweTive) emaSamariya. Ngesikhatsi Filiphu ehlela futsi ashumayela kumaSamariya, naku lokwenteka. Lona Simoni, umbhuli, bekatsakatsa bantfu ngekubhula.

*Kodwa ngesikhatsi bakholwa nguFiliphu
ashumayela letintfo letiphatselene nembuso
waNkulunkulu, egameni laJesu Khristu,
babhabhatiswa, bobabili besilisa nebesifazane.*

⁶⁴ Lokulandzelako lapho umbhabhatiso kukhulunywe ngawo, kutfolakala eTentweni 10:44 kuya ku 48, endlini yaKhoneliyusi, weTive. Nankho emaJuda eJerusalema, Filiphu eSamariya, futsi nangu Phetro nebeTive.

*Futsi kwatsi Phetro asakhuluma lamavi, Moya
loNgcwele wehlela eti...kwalabo labeva livi.*

*Futsi bona bebabekusokwa (liJuda) labo labakholwa
bamangala, labanengi labeta naPhetro, ngoba...
kubetive nakubo kwatfululwa futsi siphwiwo saMoya
loNgcwele.*

*Ngoba babeva bakhuluma ngetilimi, futsi batusa
Nkulunkulu. Wase ke Phetro uyaphendvula,*

*Ukhona yini longala nemanti, kutsi laba
bangabhabhatiswa,...*

Futsi wabayala...

...labo lowemukele Moya loNgcwele njengatsi na?

*Futsi wabayala kutsi babhabhatiswe egameni
leNkhosi. Niyabona na? Wabakhulekela...*

Lokulandzelako lapho umbhabhatiso kukhulunywe ngawo khona, kuseTentweni 19, lapho benyukela khona kubafundzi baJohane. Lona nguPawula, manje lalelisisani, Tento 19.

*Kwase kuyenteka, ...ngesikhatsi Apolosi
aseKhorinte, Pawula sekendlulile ngaselugwini
lwangasenhla lwase-Efesu: utfola bafundzi labatsite,*

Futsi, watsi kubo,...

Manje bukisisani. Bebabafundzi. Bebangemakholwa, emaKhristu.

*Watsi kubo, Namemukela yini Moya loNgcwele
kusukela nakholwa na? Base batsi kuye, Asikeva
kangako kutsi kukhona yini Moya loNgcwele.*

Lalelani kutsi wabuta ini. Lalelani lombuto lomcoka lomphostoli lawubuta. Niyabona na?

*Wase utsi kubo, Pho nabhabhatiselwa kukuphi nine?
Base batsi kuye, Ngaphansi kwembhabhatiso waJohane.*

⁶⁵ Manje kwangatsi ngiyabona manje ekuseni, uma nomangubani, noma ngumuphi wetfu bekabhabhatiswe ngumuntfu lofanako lowabhabhatisa Jesu Khristu, besingacabanga kutsi umbhabhatiso wetfu bewuvikeleke kahle impela. Beningeke nicabange kanjalo na? Kodvwa nangu Pawula, utsi akusuwo. Emgodzini lofanako wemanti, ngemuntfu lofanako lowabhabhatisa iNkhosi yetfu, Pawula uyawulahla lowombhabhatiso manje ngoba wawungekho eGameni laJesu Khristu. Manje lalalani.

Wase utsi ku... Nabhabhatiselwa kukuphi ke?...

Manje uma nifuna kukubuka loko esiGrikhini, kwatsi, “Nabhabhatiswa *kanjani* na?” Niyabona na?

...Base batsi kuye, Embhabhatisweni waJohane.

Wase utsi Pawula, Johane ngicinisile wabhabhatisa un-...umbhabhatiso wekuphendvuka, atsi kubantfu, bafanele bakholwe kuye loyo lotako, lokukutsi, kuJesu Khristu.

Caphelani, lelicembu lelifanako lalibhabhatiswe eJordani, naJesu Khristu.

Ngesikhatsi beva loku, base bayaphindza bayabhabhatiswa, babhabhatiswa egameni leNkhosi Jesu Khristu.

...Pawula abeka tandla takhe etikwabo, Moya loNgcwele wehlela kubo; futsi bakhuluma ngetilimi, futsi baprofetha.

⁶⁶ Manje, loPawula lofanako utsi lapha, eNwadzini yabaseGalathiya. Kungako ngibambelela kuko. KubaseGalathiya, sahluko 1 nelivesi le 8. Lalalani. Ngitocala e—evesini le 6. Akhuluma kubaseGalathiya.

Ngiyamangala kutsi senisheshe nesuswa kuye loyo lowanibitela emseni waKhristu naya kulelinye livangeli:

Lokungesilo lelinye; kodvwa kukhona labanye labanikhatsatako, futsi...bavimbela livangeli laKhristu.

Kodvwa nomakungaba ngitsi, noma ingelosi levela ezulwini, (loyo bekungaba ngumphristi, papa, umshumayeli, noma kungaba ngubani) ... nomakungaba ngitsi, noma ingelosi levela ezulwini, ishumayela lelinye livangeli kini kunalelo lesilishumayelile kini, ayibe ngulecalekisiwe.

Futsi njengoba...Futsi sishito phambilini, ngako manje ngiyaphindza ngiyasho futsi, Uma umuntfu ashumayela nomanguliphi lelinye livangeli kini kunalelo lenilemukele, akabe ngulocalekisiwe.

67 “Uma sitosusa Livi linye eBhayibhelini,” Sambulo 21 noma 22, futsi, “noma sengete intfo yinye kuLo, ngekwati, nakuye kuyosuswa eNcwadzini yekuPhila, ngenca yetfu.” Ngako-ke, Kukholelwa kwami.

68 Kungesiko kungahloniphi bantfu labafuna kufafatwa, batselwe noma bacwiliswe, ku “Yise, iNdvodzana, Moya loNgcwele,” loko ngemabomu kuwe, mnaketfu lotsandzekako, dzadze. Bengingeke ngiphikisane nawe, ngivele nje... Uyi—uyinceku yaNkulunkulu.

69 Kodvwa, kimi, ngifanele ngetsembeke futsi ngetsembeke eBhayibhelini. Ngako-ke, Pawula wayala bantfu, lebebakadze babhabhatiswe ngaleny e indlela ngaphandle kweliGama la “Jesu Khristu,” futsi wabaphocelela kutsi bete baphindze babhabhatiswe futsi, eGameni laJesu Khristu. Kushumayela leloVangeli lelifanako, ngifanele ngente intfo lefanako, kuphumuta nekuncenga bantfu. Ungalokotsi ushiye libandla lakho; hlala nemelusi wakho, wente konkhe longakwenta ebandleni lakho lucobo lendzawo, kodvwa landzela imiyalo yeliBhayibheli! Ngako-ke siyakholwa, manje ekuseni, kutsi Jesu uyeta. Futsi uma ngima ngalolosuku . . .

70 Manje, mhlawumbe incwadzi yesivumokholo ingahle ilunge. Ngingeke ngakubukela phansi. Kungahle kube kulungile. Kodvwa, futsi mhlawumbe libandla laseKhatolika linalelogunya. Angati. Futsi uma nine maKhatolika lapha, futsi nicabanga kutsi libandla lenu linalelogunya, *Loku* batsi yiNcwadzi yabo yasekucaleni. Ngako kungani utsatsa loko lokwashiwo yindvodza yesimanje, ngesikhatsi Khristu, uMsunguli welibandla lakho, wayala *Loku*, ngesikhatsi papa wenu wekucala ayala *Loku* na? Asilandzele liBhayibheli, ngoba ngikhohwa kutsi Lelo liCiniso!

71 Manje sisalungiselela, ngifuna labo labato bhabhatiswa kutsi bete ngembali futsi beme etulu lapha, kute sikhombise eveni kutsi siyakhohwa kutsi Jesu:

Aphila, Wasitsandza; afa, Wasisindzisa;
 Angcwatjwa, Watfwala tono tetfu watiyisa
 khashane le;
 Avuka, Walungisisa ngesihle ngunaphakadze:
 Ngiyakhohwa ngalelinye lilanga Uyabuya,
 ngilindzele lolosuku lwenkhatimulo!

72 Futsi uyeta manje ekuseni kuvuma kutsi lesosono lengishumayeke ngaso manje ekuseni, tono telive, tilahliwe futsi tabulawa, futsi awusesiyo inceku kuleyontfo, kodvwa ifile. Futsi utela kutongcwatjwa eGameni laKhe Lolowakufela, futsi wakubulalela sono sakho, futsi wavukela kulungisiswa kwakho. Futsi uphelele, kuYe; hhayi kunoma nguliphi libandla, hhayi eTabernakeli laBranham, hhayi enhlanganweni. Kodvwa uphelele futsi uphephile kuJesu Khristu!

⁷³ Asikhuleke. Nkhosi, loku ngaletinye tikhatsi kubonakala kulukhuni, ngoba ngiyati kutsi nginebangani labaligugu lapha bekukholwa kweKhatolika, nalabanye beMethodisti yaseWeseli, futsi, akungabateki, labanengi bakaticu-tintsatfu kakhulu.

⁷⁴ Siyakholwa, Nkhosi, kutsi “uYise, iNdvodzana, naMoya loNgcwele” nguNkulunkulu lofanako, kodvwa tikhundla letintsatfu Nkulunkulu waseZulwini lasebenta kuto: ngalesinye sikhatsi semaJuda, ebuBabeni; wake waba senyameni, njenge buDvodzana; futsi manje kuMoya loNgcwele, eBandleni. Hhayi bonkulunkulu labatsatfu, asikukholwa, Babe; ngoba Ungeke uphike Livi laKho luCobo, kube kungekho lomunye Nkulunkulu ngaphandle kwaKho. Wena watsi, “NgiyiNkhosi Nkulunkulu wakho, awuyuba nalabanye bonkulunkulu.” Futsi siyakholwa, Nkhosi, kutsi loNkulunkulu munye weliciniso waphila etikhatsini letintsatfu letehlukene: ngaphansi kwemtsetfo; ngaphansi kwesikhatsi semaKhristu ngesikhatsi Khristu asemhlabeni emtimbeni wenyama lowatalwa yintfombi ntfo Mariya, wafa, wavuka futsi, futsi usihlengile, liBandla; futsi manje, esimeni saMoya loNgcwele, Fakazi wekuvuka uphila etimphilweni tetfu. Sitsetselele tono tetfu.

⁷⁵ Futsi ngikhulekela kutsi Utobusisa wonkhe umuntfu lapha, kungakhatsaleki ngekujoyina libandla noma lihlelo. Batidalwa letibantfu letiphilako naletidlako, nelutsandvo, futsi tifuna kuya eZulwini. Tinjengatsi sonkhe. Futsi tsine—tsine si—tsine asitami kungahloniphi noma ngumuphi umsebenti nomangubani lawentile eGameni laKho, kodvwa sitama kuphela kuniketa sitatimende selitsemba lelilele ngekhatsi kwetfu, sincike eVini laKho. Livi laKho liliCiniso.

⁷⁶ Ngako siyakhuleka, Babe, kutsi uma bakhona labanye lapha kutsi Utofisa kutsi baphindze babhabhatiswe, abete ngembali. Nalabo labangakaze bente kuvuma kwemaKhristu, lotako manje kutsi abhabhatiswe eGameni leNkhosi yabo levukile, sikhatsi lesihle kanje pho sekukwenta, ekuseni ngeliPhasika. Yini leyenta umbhabhatiso? Ngoba bekukhona liPhasika. Siphe, Nkhosi, kutsi nomangubani lotokuta, angabusiswa futsi agcwaliswe ngaMoya loyiNgcwele, njengoba bafisa kanjalo. Ngoba sikucela eGameni laJesu. Amen.

⁷⁷ Manje, labo labatele umbhabhatiso, ningema ngetinyawo tenu nje? kute sitfole umcondvo lovamile wekutsi ngubani lotobhabhatiswa. Kutoba namunye, wesibili, wesitsatfu, wesine, wesihlanu, wesitfupha, wesikhombisa, wesiphohlongo, wemfica, welishumi, welishumi nakunye, lishumi nakubili, lishumi nakutsatfu, lishumi nakune, lishumi nesihlanu, lishumi nesitfupha, lishumi nesikhombisa, lishumi nesiphohlongo. Lishumi nesiphohlongo labo. Kulungile. Nginalo lakho emuva lapho, dzadze lengemuva.

Manje bengifisa kwangatsi nonkhe beningakwenta,

uma beningahamba nicondze embili lapha umzuzwana nje. Beningakwenta na?

Ungasidlalela, dzadze, “Ngiyamuva uMsindzisi wami abita”? Ngekuthula ngangoba ungakhona, kancane.

⁷⁸ Futsi njengoba ngibona, kuta kwehla ngelilayini, ngati bantfu, ngibona bantfu labavela ngephandle kwalelidolobha, bavela emabandleni lebekangacabanga kutsi bengitsite kuphuma kancane elayinini, ngekubhabhatisa bantfu... (Ningaphuma ngco ngalapha kancanyana, bazalwane, ngako laba emuva lapha...? Ya.) ...ngekubhabhatisa eGameni leNkhosi Jesu. Kodvwa ngitamile ngekweliciniso kukwenta kucaze njengoba ngati kutsi kwentiwa kanjani. Niyabona na?

Manje, leli licembu lelihle lebantfu. Ngifuna nine nonkhe nigucuke ngco nibuke etetsamelini, *kanjena*. Kulungile.

⁷⁹ Labantfu laba labeme lapha, beta etikwetisekelo labakholwa kutsi Jesu Khristu uyiNdvodzana yaNkulunkulu, kutsi Beka...wahlupheka ngaphansi kwaPontiyu Philatu, futsi wabetselwa eKhalvari, wafa, wangcwatjwa; wavuka ngelusuku lwesitsatfu, wancoba etikwekufa, sihogo, nelithuna, futsi wenyukela Etulu, uhleti ngesekudla saloMkhulu, kwenta kuncusela etikwekuvuma kwabo. Manje bakukhombisile kuwe kutsi bayakukholwa loku ngesizotsa ngayo yonkhe inhliyo yabo, futsi bavume tono tabo embikwa Nkulunkulu, futsi bagculisekile kutsi Jesu uyiNdvodzana yaNkulunkulu, futsi baMemukela njengeMsindzisi locondzene nabo.

Uma loko kunjalo, phakamisani tandla tenu, nonkhe lenime nitungelete kanjalo. Siphakamiseni nje. Uh-huh.

⁸⁰ Ngako-ke, labanye babo beba ngemaKhristu sikhatsi lesidze. Labanye balabo babhabhatiswe egameni leYise, neleNdvodzana, nelaMoya loNgcwele. Futsi bagculisekile namuhla kutsi—kutsi umBhalo nendlela yebuphostoli yembhabhatiso iseGameni le “Nkhosi Jesu Khristu.” Futsi betile, bakholwa loku, futsi bakwemukela, futsi bakwemukela loku, futsi batocabanga kutsi lelo liCiniso ngoba umBhalo uyakufundzisa.

⁸¹ Uma labanjalo beme elayinini, ningatiphakamisa tandla tenu? nine lenibhabhatiswe phambilini futsi nitawu... egameni le “Yise, iNdvodzana, Moya loNgcwele,” futsi manje nikholelwa e “Nkhosini Jesu Khristu.” Ngiyabonga.

⁸² O Nkhosi, Mdali wemaZulu nemhlaba, Mcalisi wekuPhila lokuphakadze, naku kume besilisa, besifazane, bafana nemantfombatane, kutsi ngitoholela lapha kulelithuna leliPhasika. O Nkulunkulu, ngalelinye lilanga, mhlawumbe kulolusuku noko, ngifanele ngime nabo eNkantolo yekwaHlulelwa. Futsi uma Basi lomkhulu eta ngembili embetse tingubo taKhe letinkhulu tebukhosi; njengemshumayeli weliVangeli, ngifanele ngime embikwa leliBhayibheli

lelivulekile futsi ngitilandze ngaloko lengikufundzise bantfu. Ngiyesaba, Nkhosi, ngekwesaba, kwesaba kwebunkulunkulu, funa ngifundzise intfo letsite lebeyiliphutsa, bese ke konkhe loko lengikwentile kulahlwa le khashane. Ngoba, Wena watsi, “Aze emazulu nemhlaba kwendlule, akukho nalinye Livi laMi leliyokwendlula.” Futsi Utsite, “Akutsi lonkhe livi lemuntfu libe liphutsa,” nelaKho libe liciniso.

⁸³ Ngako-ke, Nkhosi, njengenceku yaKho etinsukwini letendlula, ngibaphocela kutsi bete baphindze babhabhatiswe futsi. Kute ngisho loko ngalolosuku, kutsi, “Ngente konkhe lengatiko kutsi kwentiwa kanjani. Ebusweni bekugceka, nalokunye, kodvwa wetama kuphila ngekwetsembeka kuleliBhayibheli.”

⁸⁴ Siphe, Nkhosi, kutsi imphilo yabo itonetseteliswa futsi ibusiswe futsi kwangatsi bangete baswela lutfo. Kwangatsi Moya loNgcwele angeta etikwalowo nalowo wabo longakamemukeli Yena kwamanje. Kwangatsi lesi kungaba sikhatsi sekuvuka, kutsi lelicembu lebantfu litovuswa, nalelibandla litogwaliswa ngeMandla aJesu lovukile. Kwangatsi singasuka kulesakhiwo namuhla, sitsi, “Tinhlitiyo tetfu betingavutsi yini ngekhatshi kwetfu, lapho Asakhuluma natsi endleleni.” Siphe kona, Babe. Njengenceku yaKho, naletintfo letiphatsekako, kutsi siya embili kanjani manje kutsi silalele imiYalo yaKho. EGameni laJesu Khristu, iNdvodzana yaKho. Amen.

⁸⁵ Manje besifazane, ngiyakholwa, baya kulelikamelo *leli*. Kunjalo yini? [UMnaketfu Neville utsi, “Kunjalo.”—Umhl.] Ngalapha lapho kutobakhona kulungiselela, besifazane belibandla batotsatsa tindzawo tabo lapha nalaba besifazane, ngesekudla sami. Lamadvodza atoya ngaku *loluhlangotsi* lolu, loku luhlangotsi lwangesencele. Futsi Doc, uma atsandza, atfole tibane letinkhulu ngale endzaweni lekubhabhatiselwa kuyo, wonkhe umuntfu utokhona kubona inkonzo yembhabhatiso. NeMnaketfu Neville utongiholela emaculo, uma atsandza. Futsi sito . . . [UMnaketfu Neville ukhuluma neMnaketfu Branham.] Khona-ke kusondzete loko. [Akucoshwanga etheyiphini.]

⁸⁶ Kutsi waya e, entasi ngaphansi kweCorydon, kuwesifazane lobekangesilutfo kuphela sitfunti sewesifazane, anemdlavuzi, futsi wamdlalela letheyiphu, yalenyetinkonzo, nalowesifazane ukhululwe ngalokugcwele, ngaphandle ebaleni, ahhaliga emacembe. Bodokotela abatfoli lutfo lwemdlavuzi wakhe.

⁸⁷ Etinsukwini letimbalwa letendlulile, wesifazane wahlala lapha, lapho ngabuta khona futsi ngatsi, ebandleni lelincane, “Asilitfolanga litfuba lekukhipha emakhadi ekukhulekelwa, ngako ngitocela kalula nje, bangakhi lapha longakaze abe semihlanganweni yami phambilini?” Labanengi baphakamise tandla tabo. Moya loyiNgcwele lomkhulu watseleka

kuleyondzawo futsi wacala kuhlola imicabango yebantfu naloko lebebefanele bakwente. Kwakukhona luswane loluncane luhleti lapho loluvela ndzawanatsite eGeorgia, nesifo sesikhumba, kusukela lwatalwa. Etinsukwini letimbili kamuva, lomunye washaya lucingo, noma etinsukwini letimbalwa kamuva, futsi watsi, “Sifo sesikhumba sasishabalele kuloluswane.”

⁸⁸ Dzadze lobekahleti lapha, aya kuyohlindvwa, anesimila lesikhulu eluhlangotsini lwakhe, lobekatohlindvwa, ngaLesibili lolandzelako. Loko kwakuliSontfo. Weta nesidzakwa, bekangiso, Rosella Griffith. Futsi ngesikhatsi lowesifazane efika, naMoya loyiNgcwele wacala kumtjela kutsi bekangubani nekutsi uvelaphi, Watsi, “Ungahle ucabange kutsi Rosella wasitjela loko.” Wase-ke Moya loyiNgcwele uyahamba futsi wakhipha umntfwanakhe etetsamelini, futsi washo ngalomntfwana, ngase ngitsi, “ISHO KANJE INKHOSI, lesosimila sesihambile.”

⁸⁹ Futsi ngaLesibili ekuseni ngesikhatsi angena kutsi ahlolwe, noma kutsi ahlandvwe, lapho bonkhe bocwephesha, labane babo, ngiyakholwa, bahlangana ndzawonye. Bacala kutivela sigadla, futsi sasingekho lapho. Bambeka ngaphansi kwe x-reyi, futsi babita labanye bodokotela, wase bambuyisela timphahla takhe futsi bamtfumela ekhaya, “Akukho lutfo kuko nhlobo.”

Nkulunkulu usenguye Nkulunkulu! Ungalahlekelwa kukholwa, chubeka nje ukholwa. Kulungile.

⁹⁰ Nonkhe ningikhulekele sisaya eCalifornia, emihlanganweni; yentani loko manje? Sitobe sesihambile, cishe, emkhatsini wetinsuku letilishumi noma letilishumi nesihlanu, eAngelus Temple, sicale lesitsatfu.

⁹¹ Bese-ke siyahamba, kusuka lapho, ngalobunye busuku nebantfu baseSpain, ehholeni eLos Angeles, tilishumi nesitfupha. Tilishumi nesikhombisa, tilishumi nesiphohlango nelishumi nemfica, sisetikhumulweni semikhumbi yetemphi eSan Diego.

⁹² Bese-ke sisuka lapho, siye eSan Jose. Loko kungemakhilomitha langemashumi lasihlanu kuphuma kusuka e-Oakland, ngoba besingekho siyitfole inkhundla yetemidlalo lebesinayo emnyakeni lophelile. Banendzawo yekudlala echweni lapho. Futsi sinetinkhundla letikahle, letingahlala lapho, ngiyacabanga, mhlawumbe bantfu labatinkhulungwane letingemashumi lamabili. Futsi banemabandla langemashumi lasitfupha nakunye eliVangeli leligcwele lasayinele lomhlangano. Futsi ngako silindzele sikhatsi lesikhulu lapho cishe emaviki lamabili.

INKhosi inibusise. Futsi ningikhulekele manje.

⁹³ [UMnaketfu Neville utsi, “Ngifuna nje kwenta lesimemetelo lesincane, kutsi labanye bebazalwane betfu batokhipha incenye kulelokamelo, emuva lapho, kwakusihlwa, kungenteka kuhlalise

labanye bantfu labangemakhulu, ngi...” Akucoshwanga etheyiphini. Libandla liyahlabela, *Ngicondze EVeni LeleTsenjisiwe* njengoba uMnaketfu Branham alungiselela umbhabhatiso. UMnaketfu Branham ubhabhatisa bakhetfwa, lamanengi emavi akhe akevakali—Umhl.]

⁹⁴ ...?...gcinani noma yini Loyiyalile. Etikwe... [Akucoshwanga etheyiphini—Umhl.] ...kutinikela-... [Akucoshwanga etheyiphini.]...loku, kwami bro-... [Akucoshwanga etheyiphini.] ...nekuvuma kwakhe... [Akucoshwanga etheyiphini.]...leNkhosi Jesu, nekwakhe lokugcwele...?...[Akucoshwanga etheyiphini.]

⁹⁵ (Yini kwakho...?...Ungahle ulindze kute...?... abasukume khona lapha...?...O, kuyabandza, kubandza kabi...?...Sinentfo lapha...?...Ngubani ligama lakho, dzadze na? Usuka kuphi? Indvodzakati ya Opal Weaver. Um-hum. Make wakho wasindziswa ekufeni, akunjalo? Opal Weaver, bekanemdlavuza. Kunjalo. Yebo-ke, akusuwe lonesi lobekasentasi lapho ngalolosuku ngesikhatsi ngingena lapho na? Lenye yemadvodzakati akhe yayifundzela bunesi. Ya. Ngesikhatsi ngingena kuyomkhulekela ngalobo busuku entasi lapho...Kuhle. Nkkt. Kennard, ubhabhatisiwe phambilini? Wafafatwa. Kulungile. Manje, buka ngalapha nje. Loko kuhle. Kulungile...?...Ngabe make wakho ungephandle lapho na?)

Lona nguNkkt. Kennard. Nakubafo belibandla lapha, lena yindvodzakati yaDzadze Opal Weaver.

⁹⁶ Futsi nonkhe niyamati Opal Weaver, nekutsi kwentekeni emphilweni yakhe. Bekacishe abe ngematsambo, anemdlavuza, bodokotela bese bamdzilele. Futsi Nkkt. Weber makhelwane, losihlobo sakhe, ngalelinye lilanga ngesikhatsi ngingena ngivela eNshonalanga, ngemhlangano, wangicela kutsi ngehlele lapho futsi ngibone Nkkt. Weaver. Nkkt. Weaver watsi, “Mnaketfu Branham, angikafaneli kutsi inceku yaKhristu ifike endlini yami, ngoba ngisoni.” Futsi bekangakhulumi kakhulu ngekuphilisa kwaNkulunkulu, kodvwa wakhuluma ngetono takhe. Bekangafuni kuhlanguana naNkulunkulu asoni. Futsi lapho bekanikele imphilo yakhe kuNkulunkulu. Futsi beka...weta kulelichibi, atatabuka futsi andzayitela, nemibala lemincane kanye nemikhono, aze abukeka amatsambo, wangena kulamanti kutsi abhabhatiswe eGameni laJesu Khristu. Ume lapho uyakhala manje, lapho abuka indvodzakati yakhe yendlula embhabhatisweni lofanako lebekakuwo.

⁹⁷ Ngabe wena, ume lapho, awunjalo yini, Nkkt. Weaver? Ungaphumela ebaleni, khona batobona kutsi ubukeka kanjani manje. Iminyaka leminengi leyendlulile, ematsambo lanesisindvo lesingemaphawundi lamashumi lamane. Futsi lena yindvodzakati yakhe yehlela echibini lelifanako, eGameni laJesu Khristu.

⁹⁸ Nkulunkulu akubusise, Dzadze Kennard. Uvele nje ubeke umkhono wakho lapho nje *kanjena*, Dzadze Kennard. Yibambe itungelete ngco leyami. Nguloko-ke. Manje, loko kulungile, buka nje etulu ngalapha. Manje asikhotsamise tinhloko tetfu.

⁹⁹ O Nkhosi Nkulunkulu, Mdali wemaZulu nemhlaba, Mcalisi wekuPhila lokuphakadze, neMniketi waso sonkhe siphlo lesihle. Njengoba lona wesifazane ete manje ekuseni, acondza kutsi Uvuse make wakhe etitfuntini tekufa, njengoba aKulalela embhabhatisweni wemanti, njengoba etsembisa embhedzeni wakhe wekufa uyokwenta. Uyeta manje ekuseni, ati kutsi ufafatiwe nje, futsi akeneliseki kutsi lowo kwaku ngumbhabhatiso webuphostoli. Uyeta manje kugwalisa sifiso senhlitiyo yakhe nemyalo waNkulunkulu. Ngako-ke, Babe, ngikhulekela kutsi Utomgwalisa ngaMoya loyiNgcwele. Futsi akaphile imphilo lendze, ajabulile, futsi abe wenkonzo yaKho.

¹⁰⁰ Futsi etikwekuvuma kwakho kwekukholwa kwakho, nekutehlukanisela kwakho eNkhosini yetfu, Ngiyakubhabhatisa, dzadzewetfu lotsandzekako, eGameni leNkhosi Jesu Khristu. Amen.

¹⁰¹ (. . . ? . . . Manje, letsani lomunye khona lapha etulu embikwenu, lapha, khona atojwayela lamanti. Niyabona . . . ? . . . Babuyise ngalapha . . . ? . . . Babe, wota ubambe sandla sakhe . . . ? . . . Letsani lomunye umuntfu lapha. Kulungile. Ngifuna lolomunye . . . ? . . . Nguloko-ke . . . ? . . . Mani, ume khona lapho . . . ? . . . Nguloko-ke. Khona lapho, mani khona lapho . . . ? . . . Belvin. Manje, letsa lenye intfombatane futsi uyivumele ime emuva lapho, atokhona kujwayela lamanti . . . ? . . . bani uletsa lomunye phansi, atfole kujwayela lokuncane kakhudlwana kuwo. Manje, mani emuva ngco ngalapha, dzadze. Kunjalo. Kulungile, lapho. Belvin, waseMichigan . . . ? . . . kulungile. Ngicabanga kutsi ngulena indlela lo . . . beka sandla sakho khona lapha. Kulungile.)

Dzadze Belvin, Maria, lovela edvute neBattle Creek, eMichigan, lotela kutobhabhatiswa eGameni leNkhosi Jesu.

¹⁰² Labantfu, sizatfu kutsi sibe ngulaba ngatsitako kancane ke, ngisho noma nesifutfumeto sesibe lamantini sikhanyana, lingaphansi lalelichibi solo libandza hleke. Futsi kungako sibavumela bete nje, bawejwayele emanti.

Futsi ngiyabacela, baletseni nje khona batochubeka nekungena, ngamunye sonkhe sikhatsi.

Ngako manje uma nje utobeka imikhono yakho itungelete yami ngco, Dzadze Belvin, *kanjena*, phambanisa tandla takho. Nguloko-ke. Kulungile. Manje asikhuleke.

¹⁰³ Lolungile kakhulu, Babe loseZulwini, Mcalisi wekuPhila lokuphakadze, uMniketi waso sonkhe siphlo lesihle, tfumela tibusiso taKho etikwa lowesifazane lota yonkhe indlela avela eMichigan, kulandzela iNdvodzana yaKho embhabhatisweni

manje ekuseni, kulelichibi lelichwa. O Nkhosi, vani imikhuleko yenceku yaKho. Futsi ngikhulekela kutsi Utogcwalisa imphilo yakhe ngeMandla aKho, tintfo letinhle taseZulwini. Futsi, njengoba ngimbhabhatisa ngemanti, ngimgcwalise ngaMoya loNgcwele nemandla enkonzo yaKho. Siphe kona, Nkulunkulu loPhakadze. Njengoba Wena usitfumile kutsi singene emhlabeni wonkhe futsi sente bafundzi kuto tonkhe tive, nibabhabhatise eGameni leYise, iNdvodzana, naMoya loNgcwele, nibafundzisa kugcina noma yini Leniyale ngayo.

¹⁰⁴ Ngako-ke etikwekuvuma kwesono sakho, nekukholwa kwakho eNdvodzaneni yaNkulunkulu, ngiyakubhabhatisa, dzadzewetfu lotsandzekako, eGameni leNkhosi Jesu Khristu. Amen.

(Ngubani ligama lakho, huh? Joseph bani? Blade? Ngubani ligama lakhe lekugcina na? Bani? Blade. Kulungile. Vele ume khona lapha phansi, ndvodzana, uma ungakhona, ngiyacela? Kulungile. Manje, mani ngalapho, dzadze, kuze. . .Nguloko-ke. Kulungile.)

¹⁰⁵ Nayi insizwa lekahle, Joseph Blade. Lomfanyana udlale tinsimbi temculo embikwebantfu labatinkhulungwane letilikhulu nemashumi lasihlanu. Uyeta kutoba ngumshumayeli lomncane. Futsi utele kutobhabhatiswa eGameni laJesu Khristu, hhayi ngekuncenga kwababe wakhe, unina, kodvwa etikwekukholelwa kwakhe lucobo uyefika. Utofanele adlale kulentsambama, ehla lapha ndzawanatsite eIndiana; kodvwa bekafuna kulindza kuze kwenteke loku, ngoba ugculisekile kutsi loku kungiko. Kubhaliwe emiBhalweni kutsi, “Umntfwana lomncane uyobahola.” Asikhotsamise tinhloko tetfu. (Bamba umkhono weMnaketfu Branham. Nguleyondlela, mfana, khona *lapha*.) Asikhuleke.

¹⁰⁶ Nkhosi Nkulunkulu, kubhaliwe, “Vumelani bantfwana labancane bete kiMi.” Nangu Joseph lomncane. Uma ngicabanga ngalelogama, ngicabanga ngemfana wami lucobo lomncane. Ngikhulekela kutsi Utobusisa Joseph lomncane, agcwalise imphilo yakhe ngaMoya loNgcwele, Nkhosi. Mente, umnike sifiso senhlitiyo yakhe, akabe ngumshumayeli weliVangeli. Muphe imphumelelo kuko konkhe lakwentako. Futsi etikwemyalo waKho, Nkhosi, njengoba Usitfumile kutsi singene emhlabeni wonkhe futsi sente bafundzi, nibabhabhatise eGameni leYise, iNdvodzana, Moya loNgcwele, futsi nibafundzise kugcina noma yini Leniyalwe ngayo.

¹⁰⁷ Futsi etikwekuvuma kwetono talomfana lomncane, nekukholwa kwakhe eNdvodzaneni yaNkulunkulu, ngiyakubhabhatisa, mnaketfu lomncane, Joseph, eGameni laJesu Khristu. Amen. Amen.

(Ngubani ligama lakho, dzadze? Myers, Dzadze Myers. O, nguDzadze Downing lapha, uta nje emantini.) Labantfu laba

baseTennessee.

¹⁰⁸ Lona nguDzadze Myers, avela eMemphis, eTennessee, kutohlangana neNkhosi yakhe embhabhatisweni manje ekuseni. Ngicabanga kutsi uke wabhabhatiswa kanye e... njengemntfwana. Futsi uyeta manje kutobhabhatiswa eGameni leNkhosi Jesu Khristu. Uma nje utobamba umkhono wami, Dzadze Myers, ngiyakholwa, uma mhlawumbe utojikisa tandla totimbili. Ngiyakholwa, lodzadze esikhashaneni lesendlulile... Nako-ke. Loko kuncono. Asikhotsamise tindhloko tetfu.

¹⁰⁹ O Nkhosi Nkulunkulu, Lowavusa Jesu kulabafile, futsi usiphe fakazi ngaMoya loNgcwele, sime lapha kulelithuna lelichwa manje ekuseni, sati loku, kutsi, impela njengoba Jesu aphuma nje ethuneni, kanjalo natsi siyovuka ngaloloSuku. Ngalelinye lilanga, uma Jesu alibala, sitoya e—ethuneni lelineludzaka, umhlabatsi uyophonswa ngekhati kitsi. Kodvwa akukho thuna lelingasibamba. Jesu waniketa setsembiso, “Loyo lokholwako abhabhatiswe, uyoindziswa.” Lona wesifazane losemusha uyeta namuhla, ngenhlitiyo lehlukaniselwe ngalokugcwele, akholwa kutsi Utomentela loku. Ngako-ke, Nkhosi Nkulunkulu, Mdali wemaZulu nemhlaba, neMcalisi wekuPhila lokuphakadze, tfumela tibusiso taKho etikwakhe, njengoba ngigcwalisa lomyalo Losiphe wona kutsi siwente.

¹¹⁰ Etikwekuvuma kwekukholwa kwakho eNdvodzaneni yaNkulunkulu, Ngiyakubhabhatisa, dzadzewetfu lotsandzekako, eGameni laJesu Khristu. Amen. Nkulunkulu akubusise, dzadze.

¹¹¹ (Dzadze Downing ulapha. Wota kimi.) Lona nguDzadze Downing, naye uvela eMemphis, eTennessee. Nkulunkulu ubemuhle kulomndeni lona; kutsi Yena u—ubekanjani kumake wakhe, lobekane kugula lokumhla selako sikhatsi lesidze. Lona ngulomunye webangani bemkami labakhulu kunabo bonkhe. Futsi uyeta namuhla, hhayi ngenca yekuncengwa, uta ngenca yekuhlabeka, kutsi ufuna kuphindze abhabhatiswe eGameni laJesu Khristu. Nkulunkulu, busisa lona wesifazane.

¹¹² Ngifuna kusho loku. Ngingamane ngingikete umuntfu lihlumela lelinance manje, kunaso sonkhe sikhahle setimbali emvakwekuba sebahambile. Ngike ngambukisisa lona wesifazane iminyaka leminengi, kusukela ngingena enkonzweni. Nalona wesifazane, ngati limuva lakhe, laloko labekangiko naloko lakwentile; bekanenhlitiyo legcwele inkhatsato, kodvwa bekangulesinye setibonelo tebuKhristu. Ngijabula kutsi ngingakusho loko manje ekuseni. Futsi uyagcama, kimi, njengemKhristu lotinikele. Ngijabula kakhulu kutsi ngingakusho loko ngaye, ngaphambi kwekutsi ngimbhabhatiswe eGameni leNkhosi yakhe.

¹¹³ Bamba tandla totimbili nomangayiphi indlela lofuna kukwenta ngayo, Dzadze Downing. Khona lapho kutolunga.

Hlanganisa imino yakho *kanjena*, ngikholwa kutsi kutokwenta uphakame kancono.

¹¹⁴ Nkulunkulu Somandla, Mdali wemaZulu nemhlaba, neMcalisi waso sonkhe siphosilehle, neMcalisi wekuPhila lokuphakadze, Wena usitfumile kutsi siye emhlabeni wonkhe futsi sente bafundzi kutotonkhe tive. Loku, Nkhosi, sikwentile, ngenhlonipho yekutifoba. Futsi ngikhulekela kutsi Utomemukela lowesifazane, etikwe kukholelwa kwenhlitiyo yakhe; emvakwekuba sekake wabanako egameni leYise, iNdvodzana, naMoya loyiNgcwele. Hhayi ngoba loko ngikushito; ngenca yekutsi wenelisekile kutsi kubupostoli baKho nendlela yaKho yasekucaleni yemhabhatiso, njengoba liBandla lekucala labhabhatisa. Uta njengoba—njengoba Pawula ashosile, wasendvulo. Futsi, Nkulunkulu, ngi—ngiyakhuleka kutsi Utomemukela. Futsi ngiyati kutsi Utokwenta. Futsi umentele imphelele yakhe ijabule manje. Muphe sifiso senhlitiyo yakhe.

¹¹⁵ Futsi etikwekuvuma kwekukholwa kuJesu Khristu, nase kutehlukaniseni kwakho kuYe, ngiyakubhabhatisa, dzadzawetfu lotsandzekako, eGameni leNkhosi yetfu Jesu Khristu. Amen. Akadvunyiswe Nkulunkulu!

¹¹⁶ (O, ngikholwa kutsi uyalandzela, mnumzane, ekufikeni. Ungubani ligama lakho? Henry Blade. Kulungile.) Lona nguHenry Blade, insizwa leta kutobhabhatiswa eGameni leNkhosi Jesu Khristu. Ngabe ungubhuti kulomfo lomncane losandza kubhabhatiswa nje? Uyawudlala umculo, nawe? Lomunye webhendi, lodlala umculo, lobitwa ndzawo tonkhe. Lomunye bekangitjela nje esikhashaneni lesendlulile, kutsi, badlala embikwetetsameli letinkhulu ndzawo tonkhe. Futsi sewute etikwekuhlabeke, kutsi abhabhatiswe eGameni leNkhosi yaKhe levukile. Ungahamba usondzele lapha, Mnaketfu Blade? Vele nje ubeke imikhono yomibili *kanjena*, ugace umkhono wami ngco. Nguloko-ke. Asikhuleke.

¹¹⁷ O Nkhosi Nkulunkulu, Mdali wemaZulu nemhlaba, neMcalisi wekuPhila lokuphakadze, neMniketi waso sonkhe siphosilehle, tfumela tibusiso taKho etikwalensizwa lengiyibhabhatisa eGameni leNdvodzana yaKho. Siphe kona, Nkhosi.

¹¹⁸ Etikwekuvuma kwetono takho, nekukholwa kwakho eNdvodzaneni yaNkulunkulu, Ngiyakubhabhatisa, mnaketfu lotsandzekako, eGameni leNkhosi Jesu Khristu. Amen. Yeboke, lowmfana lomncane, mbusise!

(Ngubani ligama lakho? Ini? Myers.) Lona nguMnaketfu Myers lomncane. Uneminyaka lemingakhi? Lishumi.

Lomunye angahle atsi, “Umbhabhatiselani lomfana lomncane?”

¹¹⁹ Jesu watsi, “Vumelani bantfwana labancane bete kiMi, ningabaleli, ngoba uMbuso waNkulunkulu uwalabanjalo.”

Bavumele bete! Lomfanyana ufuna kubhabhatiswa. Ngikholwa kutsi kubabite baphume futsi bamtfolele timphahla, noma lokutsite, kutsi abhabhatiswe. Ugculisekile. Asikhuleke.

¹²⁰ Nkhosi Nkulunkulu, Mdali wemaZulu nemhlaba, Mcalisi wekuPhila lokuphakadze, neMniketi waso sonkhe siphohle, tfumela Tibusiso taKho etikwa lomntfwana, lota kuWe manje ekuseni, kulelithuna lelichwa. Njengoba ngimbhabhatisa ngemanti, mgcwalise ngaMoya loNgcwele.

¹²¹ Etikwekuvuma kwetono takhe, nekukholwa kwakhe eNdvodzaneni yaNkulunkulu, ngiyakubhabhatisa, mnaketfu lomncane, eGameni leNkhosi Jesu Khristu. Amen. Ayibusiswe lencane inhliyo yakhe!

¹²² (Kulungile, Dzadze Ungren.) Lodzadze lapha, bekangumklomelo wemusa waNkulunkulu. Lona ngamnumzane... Nkkt. Ungren, unina walentfombatane yakaDowning nalentfombatane lebeyisembikwakhe, lesandza kubhabhatiswa nje. Bonkhe bavela eMemphis, eTennessee. Lona bekungumngani wetfu iminyaka neminyaka. Futsi uvela ebandleni laticu-tintsatfu entasi eMemphis, eTennessee. Bengingeke ngimtjele Dzadze Ungren noma lomunye kutsi angayi ebandleni. Impela, yani ebandleni lakho lucobo. Loko kulungile. Kodvwa, akakwenti loko ngoba unalokutsite lokumelene nelibandla lakhe, wenta loku ngoba ugculisekile ngaleliVangeli kutsi lona ngumbhabhatiso webuphostoli. Nkulunkulu akubusise, Dzadze Ungren. Bekasolo agula, endlula esikhatsini sekuphila, akukamsiti ngalutfo.

¹²³ NaDzadze Weaver, njengoba eme lapha, nafakazi kutsi—kutsi... Nalabanengi benu lapha lokwatiko loko, ngesikhatsi niphindza nibhabhatiswa futsi eGameni laJesu Khristu, labanye benu ngephandle lapho labanemdlavuza futsi bangasindzi; ngesikhatsi ubhabhatiswa eGameni laJesu, umdlavuza wakushiya. Nkkt. Weaver ungulomunye wabo. Nalodzadze ngesheya kwesitaladi lapho ungulomunye wabo, lowakwenta.

Futsi ngetsembe Nkulunkulu kutsi loku kutoba kuphela kwekuhlupheka kwakho, dzadze, ngoba uyilalele iMiyalo yaNkulunkulu.

Manje uma nje utobeka imikhono yakho itungelete yami ngco, nomangayiphi indlela lofuna kuwubamba ngayo. Asikhuleke. Kulungile.

¹²⁴ Nkhosi Nkulunkulu, Mdali wemaZulu nemhlaba, naku kume inceku yaKho, futsi beyigula sikhatsi lesitsite, kodvwa, O Nkhosi, ume lapha namuhla kulelichibi, kutsi abhabhatiswe eGameni laJesu Khristu. Nkhosi, ngibatsandzile labantfu laba, futsi ngabakhulekela njalonjalo, kutsi batobona lokuKhanya lokukhulu. Ngoba, ngiyakholwa, Nkhosi, kutsi kukutsi, yonkhe inhliyo yami, kuyindlela Losimisele kutsi sihambe ngayo. Ngikhulekela kutsi Utomphilisa Dzadze

Ungren manje. Kwangatsi wonkhe umkhondvo wekugula ungashiywa kulelichibi. Kwangatsi angavuka emphilweni lensha, nasemandleni ekuvuka kwaKhristu.

¹²⁵ Etikwafakazi wakhe nekuvuma kwakhe, nekukholwa kwakhe eVini laNkulunkulu, ngiyakubhabhatisa, dzadzewetfu lotsandzekako, eGameni leNkhosi Jesu Khristu. Amen.

(Kulungile, mnaketfu. Ngikholwa kutsi ungumlungisi wemsakato, awusuye yini, noma lokutsite? Indvodza yemsakato. Ungajika futsi ume? Ungubani ligama lakho? Bert Maine. Uma ujika... Ya.)

¹²⁶ Lona nguMnaketfu Bert Maine, indvodza yemsakato, indvodza yetindzaba, umsakati wetindzaba esiteshini semsakato, leyenelisekile kutsi umbhabhatiso wemanti eGameni laJesu Khristu ucinisile. Uke wabhabhatiswa phambilini, mnaketfu? Uke wabhabhatiswa phambilini, egameni le “Yise, iNdvodzana, naMoya loNgewe.” Kodvwa ugculisekeile ngekufundvwa kweLivi, kutsi nguloku lafanele akwente. Indvodza yeluhlobo lwakhe nemsebenti wayo, ita ngco emantini, kufuna Nkulunkulu ambusise nekumnika loko Lanako ngaye emphilweni. Kwangatsi Nkulunkulu angabusisa lenceku yaKhe letsembekile.

Yenyukela khona lapha nje, Mnaketfu Bert, beka imikhono yomibili ngco ngakuyami, lona khona lapha. Nguloko-ke. Asikhuleke.

¹²⁷ Nkhosi Nkulunkulu, Mdali wemaZulu nemhlaba, neMcalisi wekuPhila lokuphakadze, neMniketi waso sonkhe siphosiphosile, tfumela tibusiso taKho etikwalomnaketfu. Futsi njengoba eta lapha njengafakazi wemusa waKho, umfundzi weLivi laKho, agculisekile enhlitiyweni yakhe kutsi lena yintfo lefanele yentiwe, ngoba kungumyalo weliBandla laKho lelingewe. Kukwasekucaleni. Futsi, Nkhosi, sifuna kulandzela iMiyalo yalabo labahamba naWe, ngoba kusifiso setfu sibili kuhamba lapho basahamba, batsatsa indlela baphostoli labanyatsele kuyo. Mhlawumbe kuhlushwa, mhlawumbe tinhlungu tenhlitiyo, mhlawumbe tinsizi, asati kutsi kubamba ini, kodvwa, Nkhosi, kuphela nje uma Uholo, siyati kutsi kutoba kahle. Busisa umnaketfu, gcwalisa imphilosiphosile yakhe ngaMoya loNgewe, futsi atehlukanisele inkonzo yaKhristu.

¹²⁸ Ngako-ke, etikwekuvuma kwekukholwa kwakho, nekuhlalaba kwakho kwaloku lolungiselela kukwenta manje, mnaketfu lotsandzekako, ngiyakubhabhatisa eGameni leNkhosi Jesu Khristu. Amen.

(UnguDzadze...Dzadze Skaggs. Uyindvodzakati kuMnaketfu Skaggs lapha, umngani wami? lovela e...lovela...?)

¹²⁹ Lona nguDzadze Skaggs. Uke wabhabhatiswa phambilini, Dzadze Skaggs? Wabhabhatiswa phambilini, ku “Yise,

iNdvodzana, Moya loyiNgcwele.” Uyeta manje ekuseni, lona wesifazane losemusha, kuniketa imphilo yakhe yekutehlukanisela iNkhosi Jesu, kuMlandzela ngembhabhatiso webupostoli. INkhosi ikubusise, Dzadze Skaggs. Ungakhuphuka ngalendlela usondzele kancane nje? Beka imikhono yakho nje noma ngayiphi indlela lofuna kubamba ngayo yami. Asikhotsamise tinhloko tetfu.

¹³⁰ Nkulunkulu Somandla, uMdali wemaZulu nemhlaba, neMcalisi wekuPhila lokuphakadze, neMniketi waso sonkhe siphosilehle, tfumela tibusiso taKho etikwa lencekukati yaKho lencane. Ngikhulekela kutsi Utogwalisa imphilo yakhe ngebubele netibusiso taNkulunkulu, anikela umphefumulo wakhe kuWe, Nkhosi, futsi umgcwalise ngaMoya waKho nelutsandvo.

¹³¹ Etikwekuvuma kwekukholwa kwakho, dzadzewetfu lotsandzekako, ngiyakubhabhatisa eGameni leNkhosi Jesu Khristu. Amen. Amen.

[Lomunye ukhuluma neMnaketfu Branham—Umhl.] (Noma ngabe uyini, uma agculisekile, yebo-ke, kulungile ke.)

(Kulungile. Ungubani ligama lakho, manje?)

¹³² Lona nguMnaketfu Henry B. Johnson. Uta lapha ngeliPhasika lekugcina kutsi abhabhatiswe, futsi bekangenato timphahla takhe, futsi ulindze umnyaka wonkhe kutsi abhabhatiswe eGameni laJesu Khristu. Nkulunkulu abusise lenceku yaKhristu lelichawe! Yenyukela khona lapha, Mnaketfu Johnson. Beka imikhono yakho nje ngo kuyami lapha, noma ngayiphi indlela locabanga kutsi ungatiphakamisa ngayo kancono. Nguloko-ke. Nguloko-ke. Ake, sikhuleke.

¹³³ Nkhosi Nkulunkulu, Mdali wemaZulu nemhlaba, neMcalisi wekuPhila lokuphakadze, Mniketi waso sonkhe siphosilehle, tfumela tibusiso taKho etikwalenhliyo lelindzile. O, uma Umbona avela kulamanti, kwangatsi Moya loyiNgcwele lowahamba etikwemanti intfo yekucala, kwangatsi Angahamba etikwakhe. Ahlukanisele imphilo yakhe, O Nkulunkulu, kuWe, inkonzo.

¹³⁴ Etikwekuvunywa kwetono takho, nekukholwa kwakho kuJesu Khristu, ngiyakubhabhatisa, mnaketfu lotsandzekako, eGameni leNkhosi Jesu Khristu. Akadvunyiswe Nkulunkulu!

(. . . ? . . . nawe futsi. Kubandza? Um-hum. Ake sibone, kutsi kuyini . . . ? Martha, ngabe ngiko, noma . . . ? Jo Ann.)

¹³⁵ Lena ngulenywe intfombatana lencane levela kulomunye . . . Indvodzakati yaDzadze Downing, Jo Ann Downing lomncane. (Kunjalo, dzadze? Uneminyaka lemingakhi manje? Lishumi nakune.) Ungu—ngumngani sibili wentfombatane yami lencane, Rebekah, lome lapha ambukela abhabhatiswa, eGameni leNkhosi Jesu. Sijabula kakhulu namuhla kubona Jo Ann

lomncane, etikwekuhlabeke, labantfwana labangematjitjana, lapho lomhlaba ugwele sono nekonakala, kubabona batsatsa kukhetsa kwabo naJesu Khristu. Nkulunkulu abusise lentfombatanyana. (Lapho usabamba tandla takho.) Asikhuleke.

¹³⁶ Nkulunkulu Somandla, Mdali wemaZulu nemhlaba, neMcalisi wekuPhila lokuphakadze, tfumela tibusiso taKho etikwalona wesifazane loseemusha. Njengoba ngimbhabhatisa ngemanti, ngikhulekela kutsi Utomgwalisa ngaMoya loNgwele. Siphe kutsi imphilo yakhe lencane itoba si—sibusiso kuWe, Nkhosi. Siphe kona. Futsi ukhulume naye, futsi uhlale kuye futsi usebente ngaye, Nkhosi, ngemandla aNkulunkulu.

¹³⁷ Etikwekuvuma kwakho kweNdvodzana yaNkulunkulu, ngiyakubhabhatisa, dzadzewetfu lotsandzekako, eGameni leNkhosi Jesu Khristu. Amen.

(Kulungile, Sisi. Ngumake wakho lapha? Ya. Kuyabandza kuwe. Ngubani ligama lakho? Sharon Myers, buka ngalapha, Sharon.)

¹³⁸ Sharon Myers, lomunye wesifazane loseemusha uyeta manje, anikela imphilo yakhe kuKhristu. Wake wabhabhatiswa, Sharon? Cha, lesi sikhatsi sakhe sekucala kutsi abhabhatiswe. Kwangatsi iNkhosi ingambusisa lona wesifazane loseemusha, futsi igewalise imphilo yakhe ngebuhle baNkulunkulu nesihawu.

¹³⁹ Yenyukela khona lapha nje, Dzadze Sharon. Futsi nje beka imikhono yomibili kanjena, s'thandwa, ngiyakholwa, ngaphansi ngalendlela kungaba ncono kakhulu. Nomangayiphi nje indlela longawubamba ngayo manje kanjalo, kulungile, Dzadze Sharon. Asikhuleke.

¹⁴⁰ Nkhosi Nkulunkulu, Mdali wemaZulu nemhlaba, Mcalisi wekuPhila lokuphakadze, neMniketi waso sonkhe sipholehle, tfumela tihawu taKho etikwa lodzadzewetfu lapha. Futsi kwangatsi angaphila futsi abe sibonelo se—sebuKhristu sibili, kubomakhelwane lapho avela khona. Siphe kona, Babe. Futsi njengoba Wena usitfumile kutsi “siye emhlabeni wonkhe futsi sifundzise tive tonkhe, sibabhabhatise eGameni leYise, iNdvodzana, Moya loNgwele,” sibafundzise kugecina nomayini Wena losiyalele yona. Siphe kona, Nkhosi, kutsi lentfombatane lencane itokwemukela letibusiso Lotetsembisile.

¹⁴¹ Etikwekuvuma kwekukholwa kwakho, na—nase kutehluhaniseleni kwakho eNdvodzaneni yaNkulunkulu, ngiyakubhabhatisa, dzadzewetfu lotsandzekako, eGameni laJesu Khristu. Amen.

(Manje, ticatfulo atisito... Ya, lelo putumende kwentela timphahla letimanti. Um-hum. Kulungile. Neligama lakho ngubani? Sumner. Buka ngalapha.)

¹⁴² Mnaketfu Sumner. Uvelaphi, Mnaketfu Sumner? Uvela entasi eGeorgia, uyeta manje ekuseni. Wake wabhabhatiswa phambilini, Mnaketfu Sumner? Ubhabhatisiwe phambilini ku, “Yise, iNdvodzana, naMoya loNgcwele.” Ugculisekile kutsi leli liCiniso, uyeta manje ekuseni yonkhe indlela avela eGeorgia, kutsi abhabhatiswe futsi eGameni laJesu Khristu, kulokusa loku kweliPhasika, avuma kukholwa kwakhe eNdvodzaneni yaNkulunkulu. Yenyuka ngco ngalendlela, Mnaketfu Sumner, futsi ubeke imikhono yakho ngakuyami. Asikhuleke.

¹⁴³ Nkhosi Nkulunkulu, njengoba ngimbhabhatisa ngemanti, ngikhulekela kutsi Utomgcwalisa ngaMoya loNgcwele nangeMlilo. Lensizwa, imphilo lehlukaniselwe, Nkhosi, yitfumele ngephandle emasimini etimishini ndzawanatsite, kwenta umsebenti waKho.

¹⁴⁴ Futsi etikwekuvuma kwekukholwa kwakhe eNdvodzaneni yaNkulunkulu, ngiyakubhabhatisa, mnaketfu lotsandzekako, eGameni leNkhosi Jesu Khristu. Amen. Nkulunkulu akubusise, mnaketfu lolichawe.

(UnguDzadze. . . [Lodzadze utsi, “Sumner.”—Umhl.] Ngabe lowo ngumyeni wakho? [“Yebo.”] Yebo-ke, kuhle kanjani pho! Ngitokwetsemba kutsi Nkulunkulu uto—utobusisa.)

¹⁴⁵ Lona nguDzadze Sumner, niyacondza. Lowo bekungumyeni wakhe losandza kubhabhatiswa nje emizuzwaneni lembalwa leyendlulile. Sivumela bantfu beme imizuzu lembalwa, kute bajwayele lamanti. Kulungile, Dzadze Sumner, uma nje utobeka imikhono kuyami. Ngiyakholwa uma nje utontjintja *kanjena*, Dzadze Sumner, bekungaba ncono. Asikhuleke.

¹⁴⁶ Nkhosi Nkulunkulu, njengoba Dzadze Sumner eta manje ku—kulandzela ngembhabhatiso, iNkhosi yetfu neMsindzisi. Eta alandzela umyeni wakhe, kufaneleke kanjani pho! Bengingakwati loko. Kodvwa kulindza kute kube ngulesosikhatsi, leyo kufanele kutsi bekuyintsandvo yaKho legcotjiwe, Nkhosi, nendlela yaKho yekwenta tintfo, kute akhone kulandzela umyeni wakhe, naye, ngoba usibonelo sakhe. Futsi ngikhulekela kutsi Utombusisa futsi utehlukanisese imphilo yakhe. Futsi kwangatsi bangaphila lendze, imphilo yekujabula ndzawonye, bakhulisa labancane babo futsi baKukhonte. Njengoba eta manje kutsi abhabhatiswe, ngikhulekela kutsi Utomnika sifiso senhlitiyo yakhe.

¹⁴⁷ Etikwekuvuma kwekukholwa kwakho eNdvodzaneni yaNkulunkulu, ngiyakubhabhatisa, dzadzewetfu lotsandzekako, eGameni leNkhosi yetfu Jesu Khristu. Amen.

(Kwekucala kutsi uke ubhabhatiswe, Dzadze Sothmann?)

¹⁴⁸ Lona ngulomunye webangani bami lomkhulu lotsandzeka kakhulu, uMnaketfu Fred Sothmann waseHughton, eSaskatchewan, eCanada. Dzadze Sothmann, ungumuntu lotsandzeka kakhulu, wesifazane lotinikele, make sibili, umfati

sibili nesithandwa kumngani wami, Fred. Ngikhulekela kutsi Nkulunkulu ambusise Dzadze Sothmann, futsi amnike sonkhe siphos eMbuso lasifisako.

¹⁴⁹ Ungabeka umkhono wakho khona lapha. Ngikholwa kutsi loku kungaba ncono kakhulu, Dzadze Sothmann, wutsatse ngco *kanjena*. Bese-ke lesi sibangaphansi, *kanjalo*. Asikhuleke.

¹⁵⁰ O Nkhosi Nkulunkulu, Mdali wemaZulu nemhlaba, ngicinisekile nje kutsi Ume ndzawanatsite kulenzawo lapha manje ekuseni, ubuke loku, ngoba akekho longenta noma yini eGameni laKho ngaphandle kwekutsi Wati ngako. Uyakubona kukholwa kwalowesifazane nekutehlukanisela kwakhe. Ngikhulekela kutsi Utombusisa neMnaketfu Fred, kanyekanye, kwangatsi bangaphila lendze, imphilo yekujabula, baKukhonta. Siphe kona, Nkhosi. Futsi njengoba ete manje ngenhlitiyo letinikele ngalokugcwele, nekutehlukanisela, kubhabhatiswa ngendlela baphostoli lababhabhatiswa ngayo, ngendlela lababhabhatisa ngayo.

¹⁵¹ Ngako-ke, etikwekuvuma kwakhe kwekukholwa kwakhe eNdvodzaneni yaNkulunkulu, ngiyakubhabhatisa, dzadzewetfu lotsandzekako, eGameni leNkhosi Jesu Khristu. Amen.

(Kutsi nje kuba nesikhumba senkhukhu ngekuchucha? Ngubani ligama lakho? Hudgins.)

¹⁵² Dzadze Doris Hudgins. Uvelaphi, Dzadze Hudgins? New Albany. Uyeta manje ekuseni kutobhabhatiswa eGameni leMsindzisi wakhe. Kwangatsi iNkhosi Nkulunkulu waseZulwini ingambusisa futsi imentele sibusiso eNew Albany, lapho atobuyela khona.

¹⁵³ Beka—beka lomkhono ngaphansi *kanjena*, langemuva. Kulungile. Mgcine lomfo lomncane khona lapho umzuzwana nje, ngize ngimbhabhatise. Loko kubandza impela entfombataneni. Ngabe lowo ngudzadzewenu lomncane? O, loko kuhle kakhulu. Umzuzwana nje, sitokunakekela. Asikhuleke, ungakwenta?

¹⁵⁴ Nkulunkulu Somandla, Mdali wemaZulu nemhlaba, neMcalisi wekuPhila lokuphakadze, neMniketi wato tonkhe tiphiwo letinhle takamoya netenyama, niketa lona wesifazane imphilo lenhle, emandla, injabulo, nato tonkhe tibusiso takamoya Lombekele tona. Awutsandzi kutsi ashode nganoma yini. Futsi ngikhulekela kutsi Utopha kona, Nkhosi, kuye, njengoba atinikela yena lucobo, ekulandzeleni Wena kulelithuna lelichwa manje ekuseni. Nkulunkulu, siphe kona.

¹⁵⁵ Futsi etikwekuvuma kwekukholwa kwakho, ngiyakubhabhatisa, dzadzewetfu lotsandzekako, eGameni leNkhosi Jesu Khristu. Amen. Akadvunyiswe Nkulunkulu! . . . ? . . .

(Futsi nine, ngabe niyawejwayela kancanyana? Angahle kube yawesaba kancane. Ngubani ligama lakho, s'thandwa?)

Blade? Ngabe uyi...ngabe bantfu bakini lalabasandza kubhabhatiswa?)

¹⁵⁶ Mary Alice Blade lomncane. Uneminyaka lemingakhi, s'thandwa? Iminyaka lelishumi nakunye budzala. Kwangatsi iNkhosi ingambusisa lomntfwana lomncane, imnike bucotfo nesifiso, sifiso lesicotfo senhlitiyo yakhe, ngumkhuleko wami. Ungenyukela lapha. Mary Ellen? Mary Alice. Uh-huh. Kulungile, mnumzane. Asikhuleke.

¹⁵⁷ Nkhosi Nkulunkulu, Mdali wemaZulu nemhlaba, neMcalisi wekuPhila lokuphakadze, neMniketi waso sonkhe sipholele, tfumela tibusiso taKho etikwa lomntfwana lapha, encenyeni yekuphila. Kwangatsi tsine, angachubeka kulomgwaco loholela ekuPhileni. Siphe kona. Njengoba ete manje ekuseni, avuma tonotakhe, futsi avuma kutsi unekukholwa kuJesu Khristu Lowafa kumsindzisa kuleto tonotakhe, uya kulelichibi lelichiwa, kutsi ubhabhatiswe eGameni leMsindzisi wakhe. Siphe, Nkhosi, kutsi Moya loyiNgcwele utohamba etikwemanti uma akhuphuka avela lapha, futsi ahambe enhlitiyweni yakhe, futsi angalokotsi amshiye, kusukela manje kulolonkhe liPhakadze. Siphe kona, Nkhosi.

¹⁵⁸ Ekuvumeni kwetono tenu, nekukholwa kwenu eNdvodzaneni yaNkulunkulu, ngiyakubhabhatisa, dzadzewetfu lotsandzekako, eGameni leNkhosi Jesu Khristu. Amen.

(Kulungile, mnumzane. Awumi ngani sikhatsi lesidzanyana futsi ungivumele ngitfole lomunye lapha.)

Ngabe loko...? Ukhona yini lomunye lotobhabhatiswa? Utobhabhatiswa yini, dzadze? Kulungile. Uyeta, s'thandwa, kutobhabhatiswa? Lelenye intfombatanyana iyeta nayo? Kulungile. Abatsi kuwejwayela kancanyana, abathule kancane nje, kutolunga, vele ume nje uthule sibili. Futsi akutsi lentfombatanyana ichubeke nje yendlule, ihambe ngesinyatselo sinye ngesikhatsi, uma ingena. Mani nje khona ngalapho, manje, kancanyana. Futsi uvumele lolomunye akwente.

(Ngubani ligama lakho, dzadze? Dorothy bani ke? Darlene. Yebo-ke, uvelaphi, Darlene? Entasi eKentucky.)

¹⁵⁹ Lona nguDarlene Wilcoxson lomncane, lovela eKentucky. Uta manje ekuseni, ngekuvuma kwekukholwa eNdvodzaneni yaNkulunkulu, kutsi abhabhatiswe eGameni leNkhosi yetfu leMsindzisi, Jesu Khristu. Kwangatsi Nkulunkulu angakubusisa. Ngiyatsandza kubona labantfwana labangematjitjana bangena, ngoba, uma likhona likusasa, loku kutoba tisebenti takusasa. Futsi, kunjalo, dzadze lomncane lotsandzekako, khona ngco emnyakeni lapho Sathane bekangakhona kutfutsa khona imphilo yakhe lencane futsi amente li-lihlazo. Utsetse umgwaco longiwo. Hlala kuwo, Darlene, aze Jesu akukhulule. Beka sandla sinye nje *kanjena*.

Futsi, ngiyakholwa, Darlene, *kanjena*, s'thandwa, bese-ke kuba lesinye ngalapha *kanjalo*. Loko kuhle. Asikhuleke.

¹⁶⁰ Nkulunkulu lonesihawu, Lowadala emaZulu nemhlaba, futsi waniketa tonkhe tintfo ngesihle ngaJesu Khristu, siyaKubonga manje ekuseni ngalenhlanhla lesinayo yekuholela labantfwana kuWe. O Nkulunkulu loneMusa, gewalisa lemphilolencane. Futsi kwangatsi develi angete amtsintsa! Kwangatsi angaba yinceku yaKho tonkhe tinsuku tekuphila kwakhe. Sipe kona, Nkhosi. Lapho acala manje ekuseni, eme kulelithuna lelichwa, ehlela lapha, akholwa kutsi Jesu Khristu wafela tonotakhe, futsi wenta kuvuma embikwebantfu bonkhe ngako manje. Bhala ligama lakhe hhayi kuphela kuleliphepha lembhabhatiso, kodywa kwangatsi kungaba seNcwadzini yekuPhila. Kwangatsi angaphuma ngalolosuku, akhanya njengeligidide. Sipe kona.

¹⁶¹ Etikwekuvuma kwetono tenu, nekukholwa kwenu eNdvodzaneni yaNkulunkulu, ngiyakubhabhatisa, dzadzewetfu lotsandzekako, eGameni laJesu Khristu. Amen.

¹⁶² (Kulungile. Ngubani ligama lakho? Emily...? Plade.) Intfombatanyana lenhle kangaka pho lena, Emily Plade lomncane. Kukholwa lokunje pho... [Lomunye umfo utsi, "Blade."—Umhl.] Blade. O, wena uyi...lomunye we... Lowo beku ngudzadzewenu lolosandza kubhabhatiswa, ungulotsandzekako lomncane.

Ngani, lomunye utsite kimi ngalesinye sikhatsi, watsi, "Mnaketfu Branham, kungani ubhabhatisa bantfwana?"

Jesu watsi, "Vumelani bantfwana labancane bete kiMi." Loko kutsi, *vumelani*, "bakhululeni" abete.

Utsi, "Yebo-ke, akati kutsi wentani."

¹⁶³ Bekatokwati uma ente lokungakalungi, bekangeke na? Ucabanga kutsi lowomntfwana bekangeke ati ngesikhatsi ente lokuliphutsa? Uma amdzala ngalokwenele kwati kutsi wente lokuliphutsa, mdzala ngalokwenele kwati uma ente lokungiko. Kube-ke bekukhona lokwentekile kuye, futsi bencingamalela ke? Khona-ke, leyongati beyitoba setandleni tami ngeluSuku lekwaHlulelwa. Yebo, mnumzane. Akunandzaba kutsi bamnyaka muni uma u...uma bafuna kuta, wena bavumele bete.

¹⁶⁴ Niyamtsandza Jesu? NitawuMkhonta? Niyati kutsi lelichibi liyini manje ekuseni? Ngulapho la Afa khona, wangcwatjwa khona, entasi kulelithuna lelibandzako impela; kodywa Wavuka futsi, Nkulunkulu waMkhuphula. Ngalelinye lilanga, s'thandwa, utawuphuma, nawe. Tsandza Jesu, futsi uMkhonte tonkhe tinsuku tekuphila kwakho. Manje asikhuleke.

¹⁶⁵ Nkhosi, kubhaliwe, "Vumelani bantfwana labancane bete kiMi, futsi ningabaleli, ngoba uMbuso weliZulu uwalabanjalo." Ngikhulekela kutsi Utobusisa lomntfwana lomncane. Njengoba

ngimbhabhatisa ngemanti, naWe mbhabhatise ngaMoya, Nkhosi, sewutile, uyakholwa, sewufike etikwentsandvo yakhe lucobo, futsi ngimbhabhatisa ngekweLivi laKho.

¹⁶⁶ Ekuvumeni tonono takhe, nekukholwa kwakhe eNdvodzaneni yaNkulunkulu, ngiyakubhabhatisa, dzadzewetfu lotsandzekako, eGameni leNkhosi Jesu Khristu. Amen.

(Nichuba kanjani? Nichuba kanjani, s'thandwa, kulungile? Ngubani ligama lakho? Kulungile. Dobson? Robison.)

¹⁶⁷ Lona, nguDzadze Robison lomncane lota kutocwiliswa eGameni leMsindzisi wakhe, iNkhosi Jesu. Asikhotsamise tinhloko tetfu manje sisakhuleka. Beka imikhono yakho khona *lapha*, s'thandwa.

¹⁶⁸ O Nkhosi Nkulunkulu, Mdali wemaZulu nemhlaba, neMcalisi wekuPhila lokuphakadze, neMniketi waso sonkhe siphosiphosile, tfumela tibusiso taKho etikwalodzadze lomncane. Lapho aseta manje ekuseni avuma tonono takhe, futsi akholelwa eNdvodzaneni yaNkulunkulu, siphe, Nkhosi, kutsi utogcwaliswa ngaMoya loNgewe. Futsi kwangatsi angatsatsa lowomgwaco longiwo, futsi achubeke kuwo, aze akhululeke kulemphilo. Siphe kona, Nkhosi. Muphe tibusiso temphilo yakhe.

¹⁶⁹ Manje, etikwekuvunywa kwetono takho, nekukholelwa kwakho eNdvodzaneni yaNkulunkulu, ngiyakubhabhatisa, dzadzewetfu lotsandzekako, eGameni laJesu Khristu. Amen. Amen. Ayibongwe iNkhosi!

(Evikini lelitako. Yebo.)

(Uyesaba kancane kuphuma lapha, s'thandwa? Huh? Uphi make? Uh-huh. Ucabangani, ufuna kukutama? [Lomake utsi, "Yebo-ke, kukuye nje. Bekasolo angicela, futsi ngitama kumkhulumisa ngimkhiphe kuko."—Umhl.] Ufuna kubhabhatiswa, s'thandwa? Huh? Uyafuna, s'thandwa? Ufuna kuta neMnaketfu Branham emantini? Uyesaba kuphuma? Huh? Ufuna kuta, s'thandwa? Ufuna—uyafuna, phuma ute lapha? Kulungile, sisi, kungahle kube kwe—kwesabisa kancanyana kuye. Muphe loko.)

(Manje, ngabe—ngabe ukhona lomunye ekhatsi lapho? Loko...Ngabe ukhona lomunye ngakulolu hlangotsi? Kulungile, dvonsa likhethini lapho. Um-hum. Kulungile.)

¹⁷⁰ Lentfombatanyana lebeyime lapha njengamanje kutsi ibhabhatise, beyifuna kubhabhatiswa, kodvwa bekesaba kutsi emanti bekabandza kakhulu kuye. Futsi ngako unina watsi...Yebo-ke, wangibuta kutsi ngicabangani. Ngatsi, "Mhlawumbe kube bekesaba, bengingeke ngifune kumesabisa." Niyabona na? Futsi bekamncane kakhulu, empeleni. Kodvwa ukhuluma ngekutsi ufuna kubhabhatiswa, ngako bekacabanga kutsi bekatolindza kute kube ngumbhabhatiso lolandzelako,

mhlawumbe lamanti atobe ashishisa kancane. Ngako loko kumnandzi kakhulu, nalomake. Futsi sikhulekela kutsi Nkulunkulu. . .

Ake sinikele umkhuleko walentfombatane lencane.

¹⁷¹ Nkhosi Jesu, siyaKubonga ngaleyontfo lencane. Futsi yi. . .Kufanele kube kusolwa kubantfu labadzala, kubona loko, uma leyonhlitiyo lencane itsambile futsi iseyincane, ifuna kuta. Kuncane kakhulu, Nkhosi, kukhombisa kutsi Ungasebentana nenhlitiyo uma iba nguletofobekile nalelula. Kwangatsi kungaba sibonelo, Nkhosi, kutsi Ungasebentana nebantfu. Futsi ngikhulekela kutsi Utoba nalentfombatane lencane, futsi uyisite. Kwangatsi angaguga, futsi acine futsi abe mkhulu, afike lapho angabhabhatiswa khona eGameni leNdvodzana yaKho. Siphe kona, Babe.

¹⁷² Futsi manje kulaba, Babe Nkulunkulu, lesebhabhatisiwe, njengoba ngisasolo ngilapha emantini. NeMoya waKho—waKho bewulapha; siwabonile lamantfombatane lamancane aphakama, nebafana labancane, netandla tabo emoyeni, baKudvumisa. Sibonga kakhulu ngaloku, kwati kutsi Moya loyiNgcwele usedvute, busisa, Nkhosi. Busisa labo lebebalindzile, bobabe nabomake, labatsandzekako, emadvodza, emadvodzakati, bo—bomake, nanomayini lokunye. Ngikhulekela kutsi Utobabusisa bonkhe.

¹⁷³ Futsi manje, Babe, ngikhulekela kutsi Utosipha kuphumula kulentsambama. Futsi ngisite njengoba ngingena kulelo layini lekuhlola lokufihlakele kulentsambama nakusihlwa, kutsi Moya loyiNgcwele uto. . .Emvakwekuba sesente letintfo leti, kwangatsi kungaba kuncoba lokukhulu kunako konkhe lesake saba nako etabernakeli, kusihlwa. Kwangatsi kungaba nemandla langakhulumeki, lapha etabernakeli, kuphilisa bonkhe labagulako nalabahlaselekile. Siphe kona, Nkhosi.

¹⁷⁴ Siyakhuleka futsi siyatinikela kanbusha tsine lucobo. Futsi ngime lapha kuleli—lelithuna lelinemanti manje ekuseni, ngiyatehlukanisela mine lucobo futsi kuWe, Nkhosi. O Nkulunkulu, uma kukhona nomayini kimi Longayisebentisa, yitsatse. Mnaketfu Neville, natsi sonkhe ndzawonye, njengebafundisi, noma emadikhoni, njengetisebenti letibambisene eVangelini, sitehlukanisela Wena, O Nkulunkulu. Sisebentise, Nkhosi. Siphe kuvuka lokusha enhlitiyweni yetfu, ngelwati. Sitfumele ngephandle, sigcotjwe ngaMoya loNgcwele, kute sente umsebenti waNkulunkulu lophilako. Sicela loku eGameni laJesu. Amen.

Inkonzo seyakho, Mnaketfu Neville. 

59-0329M UMbhabhatiso Wemanti
ETabernakeli laBranham
EJeffersonville, E-Indiana E-U.S.A.

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