

CHIZINDIKIRO

 Inu mukhoza kukhala. Moni, aliyense! Wokondwa kukhala tiri mu utumiki wa Ambuye mmawa uno, titabwerera kachiwiri pa . . . Sindimadziwa ngati tikanakhoza kubwereranso kapena ayi, koma Ambuye aperekira njira, ndipo ife tabwerera ku utumiki lero. Tsopano ife tikuyembekezera nthawi zazikulu lero, mmawa uno, mu phunziro la Sande sukulu ili, mu Mawu. Ndipo usikuuno kukhala kuli mautumiki amachiritso kachiwiri, ndi utumiki wa mgonero wotsatira izo.

² Ndipo tsopano ife tiri nako—kudalitsitsa kwa mwana, ine ndikukhulupirira a . . . M'bale Neville anali kundiuzza kumene ine kuti winawake anali ndi mwana wawo wotu adalitsitsidwe. Ndipo ngati ati amubweretse mwanyayo pa nthawi ino, ndiye. Ndipo m'bale wathu atsalira, kapena ena a iwo, pa limba kapena piano, mmodzi. Ndiyeno amubweretse mwanyayo kuno. Ife tikhala nawo utumiki wodalitsitsa; koteru kuti ife tikhoze kulowa kumene, mofulumira monga ife tingakhozere, ku Mawu.

³ Chifukwa, ife timakonda ku—ku kuyala ku Mawu. Icho, ndicho chinthu chachikulu, kupereka nthawi yathu ndendende ku Mawu a Ambuye. Kotero ife tiri othokoza kwambiri chifukwa cha mwayi kuti takomana ndi inu nonse muno lero, ndi ku . . . ndi uwu—utumiki uwu.

⁴ Ine ndiyenera kuti ndinali nditalakwitsa. Zonse ziri bwino, mlongo. Ine—ine—ine ndimaganiza analipo. Mwinamwake ndi kulakwitsa chabe. Chabwino. Tsopano, ine ndikukuthokozani inu, mochuluka kwambiri, chimodzimodzi basi. Mwinamwake izi, ine ndikuganiza kuti izo zimabwera kudzera mwa winawake, kupyolera mwa winawake, ndipo izo zangopanga izo kukhala ngati zovuta.

⁵ Tsopano aliyense akumverera bwino? [Osonkhana, "Ameni."—Mkonzi.] . . . ? . . . Mulungu alemekezeke!

⁶ [M'bale Neville ati, "Apa iwo akubwera."—Mkonzi.] O, inde, ndi awa ana ang'onowo. Ine ndikupepesa. Ine ndikupepesa. Chabwino, inu mungabwere, akulu. ["Inde, bwana."]

⁷ Chabwino, ndi asungwana awiri abwino, aang'ono bwanji, asungwana aang'ono a maso a bulauni! Ha? Ndi wokongola. Dzina lake ndi ndani? Yang'anani kuno! [Amake ati, "Jennifer Lee."—Mkonzi.] Jenny? ["Jennifer Lee."] Jennifer Lee. Dzina lotsiriza ndi ndani? ["Serept."] Serept. Ndinu ochokera kuti, Mlongo Lee? ["Versailles, Illinois."] Versailles, Illinois. Nzabwino bwanji!

⁸ Tsopano, mu Baibulo. Tsopano, mwachizolowezi, iwo—iwo amakhala ndi zonga kubatiza ana; ife sitimakhulupirira

mu kubatiza ana, chifukwa iwo sanayambe kuchimwa apabe, chifukwa iwo akadali aang'ono kwambiri. Koma ife timakhulupirira mu kudalitsitsa ana kwa Ambuye. Tsopano akulu ndi ine tisanjika manja pa mwana wamng'onyo. Jenny, inu mwatero? [M'bale Neville akuti, "Jennifer."—Mkonzi.] Jennifer. Chabwino.

Tiyeni ife tiweramitse mitu yathu.

⁹ Atate akumwamba, pamene mmawa uno ife tikumubweretsa msungwana wamng'ono uyu, wotchedwa Jennifer, kwa Inu, amake ndi okondedwa awo amubweretsa iye kuchokera mitunda yaitali, kuti adzadalitsidwire kwa Ambuye. Ife tikudziwa kuti Inu munaika manja Anu pa aang'ono otere, mu masiku Anu, ndi—ndipo munati, "Lolani ana aang'ono adze kwa Ine, ndipo musawaletse iwo ayi, pakuti kwa otere uli Ufumu wa Kumwamba." Tsopano ife tikumupereka iye kwa Inu, kwa moyo wa utumiki, mu Dzina la Yesu Khristu. Ameni.

¹⁰ Dzina la msungwana wina wamng'onyo ndi ndani? [Amake akuti, "Connie Lynn."—Mkonzi.] Connie Lynn. Chabwino, Connie wamng'ono, ukupanga, iwe ukundipangitsa ine kumverera ngati wamng'ono. Bwanji, iwe ukuwopa? O, ine ndikuwopa kuti izo sizigwira ntchito, mayi. Chabwino.

Tiyeni ife tiweramitse mitu yathu.

¹¹ Ambuye Yesu, amake amubweretsa Connie wamng'ono uyu kwa ife mmawa uno, mu utumiki wa kudalitsitsira kwa Wamphamvuzonse. Inu munawapatsa iwo mwana uyu, kuti amulere, ndipo iwo akumubweretsa iye kwa Inu, ndi mlongo wake wamng'ono. Ine ndikupemphera, Atate Akumwamba, kuti Inu mukhale ochuluka chifundo. Mudalitse banjali. Mudalitse msungwana wamng'onyo. Pamene ife tikusanjika manja pa iye, mu Dzina la Yesu Khristu, ife tikumupereka iye kwa Inu kwa moyo wa utumiki. Ameni.

Mulungu akudalitseni inu, ndi ana anu aang'ono uko.

Mai, ife tiri nawo ana aang'ono ochuluka tsopano!

¹² Dzina lake ndani mnyamata wamng'onyo? [Amake akuti, "Joel Lee Watson."—Mkonzi.] Joel Watson. ["Joel Lee."] Joel Lee Watson. Ndi mnyamata wabwino bwanji, maso aakulu a buluu! Mai! Kodi inu nonse mukuchokera kuti? ["Eastman, Georgia."] Mukuchokera ku Georgia. ["Inde."] Ine ndimaganiza kuti ndinu ochokera Kummwera. Ine sindimadziwa... [Chabwino, mayi anga ndi ochokera cha ku Tifton. Ndi kumusi kumeneko.] O, inde. O, moni! Uyu ndi mnyamata wabwino, wamng'ono waku Georgia, ndiye, ha? Chabwino, bwana. Inde, bwana, ziri bwino kwambiri. Iye akhoza kuyankhula, nayenso. Sichoncho iwe?

Tiyeni tiweramitse mitu yathu.

¹³ Atate Akumwamba, ife tikumubweretsa mnyamata wamng'ono wokondedwa uyu, pamene amake ndi bambo

ayima pano mu—malingana ndi chilumikizano chawo. Inu mwawapatsa iwo mnyamata wamng'ono uyu kuti amulere, ndipo iwo akumubwezeranso iye kwa Inu. Ndi—mawonekedwe okongola bwanji awa akanati akhale, monga Hana, wakale, yemwe anapemphera kufuna mwana; ndipo—ndipo Mulungu anamupatsa iye mwana, ndipo iye anamubwezeranso iye ku kachisi wa Mulungu, mwa kumudalitsitsa. Perekani, Ambuye, kuti mnyamata uyu wamng'ono adzakhale wantchito Wanu, kuti bambo ndi amake adzadalitsidwe, ndipo akhale nalo thanzi ndi mphamvu kuti amulere iye. Ndipo mulole iye adzakhale moyo wautali, wokondwa, ndipo adzakhale wantchito Wanu, pamene ife tikumupereka iye kwa Inu, mu Dzina la Yesu Khristu. Ameni. (Akudalitseni inu!) Ndipo amupange iye mwamuna wabwino, mwinamwake mneneri wina wamng'ono monga Samueli.

¹⁴ Tsopano pano pali anyamata awiri aang'ono. Mai! Atatu a iwo apo? Chabwino, ilo ndi banja lonse. Dzina lako ndani? [Mnyamatayo akuti, “Michael.”] Michael. Ndi lako? [Mnyamata winayo akuti, “Paul.”] Paul. Ndi maina abwino bwanji! Ndipo lako? [Msungwanayo akuti, “Debbie.”] Debra. Ndi zabwino kwenikweni. Michael, ndi Paul, ndi Debra. Ndipo dzina lanu lotsiriza ndi ndani? [Bambowo akuti, “Ellis.”] Ellis? [“Inde.”] Chabwino, ilo ndi banja laling'ono labwino lamphamvu, ine ndikukuuzani inu.

¹⁵ Inu mukudziwa, pamene ine ndiwona anthu aang'ono monga choncho, izo nthawizonse zimanditengera ine mmbuyo pamene ine ndinali mnyamata wamng'ono. Ndipo tsopano mwambi wakale uli, inu mukudziwa, “Iwo amakuponda pa phazi lako tsopano, ndi mtima wako kenako,” koma ine sindikukhulupirira kuti izo zidzakhala chomwecho pamene ife tikuwalisitsira iwo kwa Ambuye. Ife tiri nawo udindo apa, ndipo Mulungu wauyika iwo mu dzanja lanu. Iye anapanga mlaliki mwa inu. Ine nthawizonse ndimanena za alaliki achikazi, inu mukudziwa, koma mayi aliyense ndi mlaliki; gulu lake ndi limeneli, mwaona, kuti aziwalera anthu aang'ono awa moyenera, pamene bambo akugwira ntchito. Ndipo inu muli nawo udindo. Mulungu akudalitseni inu nonse. Inu muli ndi banja labwino laling'ono.

¹⁶ Atate athu Akumwamba, ife tikubwera ndi Michael wamng'ono uyu, akuwoneka ngati ndi mwana woyamba kubadwa. Ndipo ife tikuika manja athu pa iye, mwa kumudalitsitsira, kwa Yesu Khristu. Banja lake likubweretsa aang'ono awa chifukwa Inu munayika izi mu—mu chisamaliro chawo, ndipo iwo akudziwa kuti iwo ali osakwanira, popanda thandizo Lanu, kotero iwo akubweretsa banja lawo laling'ono, kuti awadalitsitse iwo.

¹⁷ Tsopano ine ndikumupereka Michael wamng'ono pano kwa Inu, ku moyo wa utumiki, mu Dzina la Yesu Khristu. Chomwechonso, ife tikusanjika manja pa Paul wamng'ono, ndipo ife tikudalitsitsira moyo wake kwa Yesu Khristu, ku

moyo wa utumiki kwa ulemerero wa Mulungu. Ndi pa Debra wamng'ono, ife tikusanjika manja pa iye, Atate, mu kudalitsitsa, chikumbutso cha Yesu Khristu, Yemwe anasanjika manja Ake pa ana aang'ono, ndipo anati, "Lolani iwo adze kwa Ine; musati muwaletse iwo." Mulole moyo wa msungwana wamng'ono uyu ukhale wodalitsidwira mu Ufumu wa Mulungu.

¹⁸ Dalitsani bambo ndi mawo, ndipo muwalole iwo akhale miyoyo, yaitali yachisangalalo, kuti adzawawone ana awo mu utumiki wa Mulungu. Ife tikupempha dalitso ili kwa ulemerero wa Mulungu, pamene ife tikuwalalitsa iwo mu Dzina la Yesu Khristu. Ameni.

Akudalitseni inu! Akudalitseni inu! Ndinu banja labwino, laling'ono. Inde.

¹⁹ Chiyani... Inu mukudziwa chimene ine ndikuganiza? Asungwana aang'ono akuyamba, ali okongola tsopano kuposa momwe ankakhalira pamene ine ndinali mnyamata wamng'ono. Inde, bwana. Ndi maso aakulu okongola kwambiri bwanji! Dzina lake ndani? [Amake akuti, "Joanna."—Mkonzi.] Joanna. Ndipo dzina lanu lotsiriza ndi... [Bambo akuti, "Blair."] Blair, Joanna Blair. Inu amene mukuyang'ana kumbuyo uko, kodi iye si wokongola? Inde, bwana. Ndipo iwe uli bwanji, Joanna, ha? Akukhala ngati wamanyazi pang'ono, Joanna, basi wamanyazi pang'ono. Kanthu kakang'ono kokondeka.

Tiyeni tiweramitse mitu yathu.

²⁰ Atate athu Akumwamba, banja ili la a Blair akhala mutawapatsa uyu ku chilumikizano chawo, Joanna wamng'ono uyu. Ndipo ife tikudziwa kuti masiku ali oyipa, pamene Satana ali pa dzanja lirlonse, kuti afooketse, makamaka asungwana aang'ono awa. Ndipo iwo akudziwa kuti iwo ali osakwanira kuti—kuti amulere iye moyenera. Ndipo iwo akufuna kuti iye aleredwe moyenera, ndi kuti adzakhale wantchito kwa Inu. Ndipo iwo akumulera msungwana wamng'ono uyu kuti alemekeze Inu. Ndipo tsopano iwo akumubweretsa iye, mu kumudalitsitsira, kwa Inu. Ife tikusanjika manja athu pa iye, mu Dzina la Yesu Khristu, pamene ife tikumudalitsira Joanna Blair wamng'ono ku Ufumu wa Mulungu, kwa ulemerero wa Mulungu. Ameni.

Akudalitseni inu, M'bale Blair. Ambuye akhale ndi inu.

²¹ Mmawa wabwino, bwana! [Bambowo ati, "Mmawa wabwino!"—Mkonzi.] Ndi mnyamata wabwino bwanji uyu ali! Hei, iwe uli bwanji? Chabwino, mai, iwe ukuwoneka bwino ngati ukangotembenkira mbali *iyi*. Inde, bwana. Uli ndi mutu wabwino, wokongola, waung'ono, ndi nkhopre yoyenerana nawo. Ha? Dzina lake ndani? ["Daniel Mark."] Daniel Mark. Ndipo lanu lotsiriza? ["Mark Kardum."] Kardum. ["Kardum."] Kardum, Daniel Mark Kardum.

²² Mwachokera pafupi konkuno, M'bale Kardum? [M'bale Kardum akuti, "Tsopano, ku mzinda wa Melkerk."—Mkonzi.] Inde, bwana. Inu mukuchokera kuti? ["Ndine moyambirira wochokera ku Chigawo cha New York."] Wochokera ku Chigawo cha New York. Ufulu wa Yankee. ["Inde."] Chabwino, ndi chigawo chachikulu. Ine ndiri nawo abale ena akukhala kumeneko. Amalume anga amakhala mu Plattsburgh. O, ine ndakhalapo nazo zosangalatsa zambiri mu New York. Ndikupita kumeneko ndi msonkhano wanga wotsatira, Mzinda wa New York, Mpingo Wamwala kumeneko. Chabwino.

²³ Tsopano, dzina lake ndi Mark, inu mukuti? [Bambo ati, "Daniel Mark."—Mkonzi.] Daniel Mark, ndi mnyamata wamng'ono wabwino bwanji!

Tiyeni ife tiweramitse mitu yathu.

²⁴ Ambuye Yesu, ife tikubwera naye kwa Inu Daniel Mark wamng'ono, mwa kudalitsa kwa moyo wake. Iye waperekedwa mmanja mwa bambo ndi amake, kuti amulere mwana wamng'ono uyu mwa malangizo a Mulungu. Ndipo iwo akudziwa kuti ali osakwanira, koteri iwo akumubweretsa iye kwa Inu, Ambuye, kuti Inu mudalitse moyo wake. Ndipo, tsopano, ndipo ife tikudziwa kuti tsikuli ndi loipa, limene ife tiri kukhalamo. Ife tikuwaona anthu aang'ono awa, ife sitikudziwa basi chomwe mawa lagwirizira, koma, chirichonse chomwe icho chiri, ife tikudalira iwo mu dzanja Lanu. Ife tikusanjika manja pa mnyamata wamng'ono uyu, ndi kudalitsira moyo Leake kwa Inu, ku moyo wa utumiki mu Ufumu wa Mulungu, mu Dzina la Yesu ife tikupemphera. Ameni.

²⁵ Mulungu akudalitseni inu, m'bale. Iye ndi mnyamata wabwino. Ndipo akudalitse iwe, Mark wamng'ono.

O...iwo, abweretseni,
Abweretseni kuchokera ku tchimo;
O, abweretseni, abweretseni,
Abweretseni aang'onowo kwa Yesu.

Ndi zodabwitsa! Zikomo inu, mlongo.

²⁶ Ndi angati anali pano Lamlungu, amene anapemphereredwa Lamlungu latha, amene akumverera zotsatira ndipo mukumverera kuti inu mwachiritsidwa? Kwezani manja anu, omwe anapemphereredwa. O, mai, tayang'anani kuno, pafupi mmodzi aliyense wa iwo.

²⁷ [M'bale Neville akuti, "Aleluya! Kodi izo si zodabwitsa! Mulungu alemkezeke! Ine ndakhalala ndikumvetsera kwa izo, sabata lonseli."—Mkonzi.] Inde, bwana. Inenso, ndakhalala. Ine ndikungofuna kuti ndikhale, kumamvetsera, mwaona.

²⁸ Onani, chinachake chiri kuchitika, chomwe ine nditi ndikuuzeni inu za icho patsogolo. Chotero, tsopano, onani, ndi—ndi chaulemero ndi chodabwitsa. Ndipo ngati ife...If

tiyankhula za izo, msonkhano wina wake, inu mukudziwa, nthawi ina. Izo zikungoyamba kuti zizichitika, ndipo ife tiri oyamikira kwambiri chifukwa cha izo.

²⁹ Ndipo ine ndakhala ndiri kumusi mu Kentucky, monga ine ndimachitira chaka chirichonse, kupita kumusi uko. Ine ndinali ndi ena mwa abwenzi anga kumusi kumeneko. Ndipo izo siziri zonse kukasaka agologolo, ndipo inu mukudziwa izo, mwaona.

³⁰ Kotero ife tiri kungokhala ndi nthawi yaulemerero, ndipo ife tiri othokoza kwambiri kwa Ambuye!

³¹ Ine ndiyenera kuti ndipite tsopano, ndiyenera kupita kunyumba ukatha msonkhano uno. Ndiyeno, ndipo ife tiri... Ndiye ine ndibwerera kachiwiri, pakapita kanthawi, ndikupita ku New York ku msonkhano. Ndipo ngati ife tingakhoze kudzakhala nawo mwayi kuti tiyime pang'ono pokha, bwanji, ife—ife tidzakhala okondwa kuti tikhale ndi msonkhano wina pano pa Kachisi.

³² Ndiyeno ine ndiyenera kuti ndibwerere, kupita ku Shreveport. Ndiyeno ife tibwererano kunyumba, ndipo ndikulinga kuti ndidzakhale ndiri kuno kupyola mu tchuthi, Ambuye akalola, kulibweretsanso banja. Ndiyeno—ndiyeno ine ndikufuna kuti...

³³ Ndiye msonkhano wanga ukubwera ku Phoenix, mu Januwale. Ndiwo msonkhano wa pa chaka kumeneko wa Anthu Amalonda Achikhristu. Ndipo pafupi sabata kapena masiku khumi izo zisanachitike, ine ndidzayesa kuti—kuti ndibwereke aakulu aja... A anthu a Dzina la Yesu; iwo anali M'bale Garcia, ndi—m'bale wa Chispanishi uko anali ndi malo odabwitsa, aakulu kumeneko. Iwo angowamanga kumene iwo. Iwo ndi okhazika anthu zikwi zingapo, atsopano kumene, ndipo gulu lawo ndi laling'ono kwambiri. Iwo anandiuza ine kuti ine ndikhoza kubwereka iwo nthawi iliyonse ine ndingafune kutero. Mmalo mongomatenga—motsatizana, kukangozungulira ku chigwacho, mpingo kwa mpingo. Ine ndikuganiza ine ndidzangochititsa chinthucho onse mu msonkhano umodzi wa chiyanjano chachikulu, inu mukuona, ndiyено nkudzakhala nawo iwo mmenemo.

³⁴ Ndiyeno ife tikhoza kukabwereka kachisiyo. Ife tikupita tsopano kuti tikafufuze ngati ife tingakhoze, ndiyeno nkudzakhala ndi Msonkhano waukulu wa Anthu Amalonda Achikhristu. Ndiye, mpakana kutsidya kwa nyanja kutakonzeka, ife tidzayesa kuika misonkhano kudutsa Kummwera, ya Januwale, ndi Febuluwale, ndi Malichi, kudutsa ku maiko a Kummwera. Ndiyeno—ndiyenе nkumapita... chifukwa, ngati ife titi tiyambe tsopano ndi kupita ku Afrika... Onani, nthawi ya Khrisimasi iyи, kwa iwo, ndi Julaye pa folo. Onani, ndi—ndi kwa mvula ndi koipa, ndipo iwe sungakhoze kukalowa mmenemo mu nthawi imeneyo, chotero nthawi

yabwino kuti upite kumeneko ndi kanthawi yotsatirayo. Ndiyeno ife tifukuna kuti tiyambire, ngati ife tingathe, ku Norway, ndi kubwera mmusi kuzungulira dziko, ndi kukagwira ntchito ku Afrika, kudzatsirizira kumusi uko, Ambuye akalola.

³⁵ Koma muzitipempherera ife tsopano. Ndipo ife timakukondani inu, ndipo inu mukudziwa izo. Kotero ife tikuyembekezera zochuluka kwambiri, kuposa zonse zomwe ife tingakhoze kuchita, kapena ngakhale kuganiza kuti Ambuye angakhoze kuchita.

³⁶ Ndipo ife tikukhulupirira, usikuuno, kuti pakhala msonkhano waukulu wa machiritso. Ine ndikukhulupirira kuti akhalapo...Ine sinditi ndiyankhule koma pang'ono pokha, chifukwa ife tiri ndi mgonero usikuuno. Ndipo kotero pafupi maminiti makumi awiri kapena makumi atatu, ndiye ife tikhala ndi mzere wa pemphero, ndi—ndiyeno mwamsanga zikatha izo, ife tikhala—tikhala ndi mgonero. Ndipo inu muli olandiridwa kuti mukhale ndi ife; ife tikhala okondwa. Ife tiribe—mgonero wodzitsekera. Iwo ndi wa kwa wokhulupirira aliyense, wokhulupirira aliyense.

³⁷ Ndipo ine ndisanawerenge Lemba, ine ndikudabwa ngati ife tingaweramitse mitu yathu miniti yokha. Ine ndati ndimufunse bwenzi wanga wabwino, M'bale Lee Vayle, ngati iye angati atitsogolere ife mu mawu a pemphero, kuti Mulungu adalitse Mawu Ake. M'bale Vayle, kodi inu mungatichitire ife izo? [M'bale Lee Vayle tsopano akupemphera—Mkonzi.] Ameni. Perekani izo, Ambuye. Perekani izo, Ambuye. Perekani izo, Ambuye. Inde, Ambuye. Ameni.

³⁸ Tsopano mwakachetechete, molemekeza ife tikuyandikira Mawu. Tsopano ine ndikukhumba kuti ndiwerenge, mmawa uno, kuchokera pa Eksodo mutu wa 12, ndipo kuyambira ndi ndime ya 12, ndime ya 12 ndi 13, kuphatikiza. Ndipo mvetsrerani mwatcheru tsopano. Ndiyeno usanafike mgonero usikuuno, muwerenge mutu wa 12 wa—wa Eksodo, mutu wonsewo; pakuti ndime ya 11 yokha apa ndiko kukonzekera kwa ulendo, ndi mgonero ulendo usanayambike. Ndipo ife tikufuna kuti tiyandikire izi molemekeza kwambiri tsopano. Tsopano ndime ya 12 ya mutu wa 12.

Pakuti Ine ndidzadutsa kupyola mu dziko la Igupto usiku uno, ndipo ndidzakantha oyamba kubadwa onse mu dziko la Igupto, onse anthu ndi zinyama; ndi motsutsa milungu yonse ya Igupto Ine ndidzapereka chiweruzo: Ine ndine YEHOVA.

Ndipo magazi adzakhala ali kwa inu mwa chizindikiro pa nyumba yomwe inu mulimo: ndipo pamene Ine ndiwona magazi, Ine ndidzadutsa pa inu, ndipo mliri sudzakhala uli pa inu kuti ukuwonongeni inu, pamene Ine ndizikantha dziko la Igupto.

³⁹ Ambuye atadalitsa Mawu Ake Oyera!

⁴⁰ Tsopano ine ndikufuna kuti nditenge mutu kuchokera apo, mawu amodzi okha a zilembo zisanu: *Token*. Chizindiko! Ine ndikufuna kuti ndiyankhule pa mawu, kapena kuphunzitsa phunziro la Sande sukulu ili, pa liwu la “chizindikiro.” Baibulo linati apa, “Ndipo magazi adzakhala ali chizindikiro kwa inu.” Ndipo ife tikufuna kuti tigwiritse ntchito liwu “chizindikiro.”

⁴¹ Tsopano ife sitiri kudziwa; pamene ine ndiyang’ana koloko, ndipo pamene ikwana nthawi, chabwino, awa ali... Ine ndiri nawo ambirimbiri, Malemba ndawalemba apa. Chotero osati... Ndipo podziwa kuti ine sindikhala ndi inu kwa kanthawi. Ndipo ife tikudziwa bwanji kuti iyi siikhala ili nthawi yotsiriza yomwe ena a ife titi tikomane konse palimodzi, chotero tiyeni tiyese kuwayandikira Iwo molemekeza basi. Ine ndikudziwa kuti ndi zovuta. Ambuye atipatsa ife mmawa wabwino tsopano, nawonso—nawonso, wa msonkhano, wabwino basi. Ndipo tiyeni tiyese kuti tisamalire tsopano pa chirichonse chimene—chimene ife tiri kuchikamba, koteri kuti...ngati chiripo chinthu chirichonse apo chimene Ambuye angafune kuti inu muchidziwe, kuti icho chiperekedwe kwa inu.

⁴² Ndipo ife sitiri kuima pano kuti tingowonedwa. Ife sitimangobwera pano nkomwe basi kuti ena akhoze kuwona zovala zomwe tavala. Kapena...Ife, ife timabwera pa chinthu chimodzi, monga m’bale wathu anapemphera pemphero lija, “Ife tiri pano kuti timve Mawu, Mawu akubwera kwa ife.” Ife tikufuna Chimenecho, chifukwa ndicho chinthu chokha chomwe chiti chitanthauze chirichonse kwa ife, chirichonse chimene chiti chikhale chaphindu, chirichonse chimene—chimene chiti chitithandize ife.

⁴³ Ndipo ife tiri anthu akufa. Anthu okhalapo onse alunjika waku Muyaya. Ndiyeno ife tiri nayo nthawi yochuluka chotere iyi kuti tipange lingaliro lathu pa njira yomwe ife titi tilunjike. Ndipo msewu uli patsogolo pathu; ife tikhaza kutenga mbali iliyonse yomwe ife tikufuna kuti titero. Umo ndi momwe Iye anamuikira Adamu ndi Eva, ndipo umo ndi momwe Iye watiyikira ife.

⁴⁴ Ife tiyenera kukumbukira, kuti palibe kanthu chimene ife tachita, kapena momwe ife tikuchitira bwino, mu moyo, popanda Khristu ife tataya chirichonse kwathunthu. Chotero ngati Iye, atatha...Ngati Iye ali zonse zomwe ziripo kuti ife tiyang'anire kutsogolo, ndiye ife tingakhale anthu opusa kwambiri kuti tisavomereze Icho, kukhala, ndi—ndi kuchisamalira Icho. Osati kokha kuchivomereza Icho, koma kuti iwe ubwere ku chinachake chachikulu kuposa apo. Iwe utatha kupeza Icho, usati uchitenge Icho ndi kuchiyyika Icho pa alumali. Nchoti chikhale chikugwiritsidwa ntchito.

⁴⁵ Monga kupita kwa dokotala kukatenga mankhwala, ndiyeno nkuwayika iwo pa alumali. Ngati iwe upita kukatenga mankhwala, imwa mankhwalawo. Ngati pali matenda amene akukuvutitsa iwe, ndipo mankhwala awa ali oyenera kuti akuthandize iwe, iwe umwe amene iye wakupatsa iwe; ndipo basi momwe iye wanenera zimwa iwo, chifukwa nthawizina maminiti ochepe okha amapangitsa kusiyana kwakukulu momwe iwe uwaperekera iwo. Ndipo momwe ife tikudziwira . . .

⁴⁶ Koma mu nkhani iyi, lero, mphindi imodzi yokha ya lingaliro lako likhoza kukonza za kopita kwako kwa Muyaya. Inu tengani Izo basi monga Iye akuperekera Izo kwa inu.

Chizindikiro, “Magazi adzakhala ali kwa inu chizindikiro.”

⁴⁷ Tsopano ndi chiyani, poyamba, chizindikiro? Ndi mawu omwe amagwiritsidwa ntchito mwawamba pakati pa ife anthu oyankhula-Chingerezi, makamaka kuno ku Amerika. Chizindikiro ndi . . . Kwenikweni, dikishonare imanena kuti chizindikiro ndi chisonyezo, ndi chisonyezo cha dipo, mtengo woperekedwa, onani, kuti—dipo, kapena mtengo, mtengo wofunikira umene waperekedwa.

⁴⁸ Monga mtengo pa msewu wa njanji kapena mtengo wa pa basi. Iwe umapita umo ndi kukagula chako—chiphaso chako, ndiyeno iwo amakupatsa iwe chizindikiro, ndipo chizindikiro chimenecho sicingakhoze kugwiritsidwa ntchito kwa chirichonse koma pa msewu wa njanji umenewo. Ndipo icho ndi chizindikiro, kwa kampani ya njanji, kuti iwe walipira mtengo wako. Ndicho chizindikiro, ndipo iwe sungakhoze kuchigwiritsira ntchito kwa china chirichonse. Icho sichimagwira ntchito pa msewu wina uliwonse. Icho chimangogwira ntchito pa msewu umenewo wokha. Ndipo icho—ndi chizindikiro.

⁴⁹ Tsopano pansi apa, zomwe ife tikuzikamba, pamene ife tikuyambirapo, ndi Mulungu akunena kwa Israeli, “Magazi a mwanawankosa ali chizindikiro kwa inu.” Mwanawankosa wa Israeli, ataphedwa, chinali chizindikiro chofunidwa ndi Yehova. Iwo ayenera kukhala magazi. Mulungu anapanga chizindikiro ndipo anachipereka icho kwa Israeli. Ndipo palibe chizindikiro china chiti chidzagwire ntchito, onani, icho sicingakhoze kuzindikiridwa.

⁵⁰ Kwa dziko, Ndicho mulu wa zopusa. Koma, kwa Mulungu, Ili njira yokha. Chinthu chokha chimene Iye akuchifuna chiri Chizindikiro icho. Icho chiyenera kukhala pameneopo. Ndipo iwe sungakhoze kukhala nacho Chizindikiro mpaka mtengo utaperekedwa, ndiye iwe uli mwini wa Chizindikiro chimene chimakupatsa iwe—mwayi wa kudutsa mosavuta. “Pamene Ine ndiwona Magazi, Ine ndidutsa pa inu.” Ndi nthawi bwanji, iyo, ndi mwayi wanji, kudziwa kuti iwe wanyamula mkati mwako, Chiphaso. “Pamene Ine ndiwona Magazi, Ine ndidutsa

pa inu." Ndi chinthu chokha chimene Iye ati achizindikire. Si china chirichonse chimene chingakhoze kutenga malo Ake; palibe choloweza mmalo, palibe chipembedzo, palibe kanthu kalikonse. Izo zimatengera Icho. Mulungu anati, "Icho chokha Ine ndidzachiwona."

⁵¹ Ziribe kanthu momwe iwo aliri olungama, momwe iwo analiri abwino, momwe iwo analiri ndi maphunziro, momwe iwo amavalira, chizindikiro chinali chinthu chokha. "Pamene Ine ndiwona chizindikiro, Ine ndidzadutsa pa inu." Magazi anali chizindikiro kuti—chofuna cha Yehova chinali chitakwanirtsidwa, kuti icho chinali chitachitidwa. Magazi ankaima mmalo mwa chizindikiro. Magazi anali chizindikiro. Mwaona? Moyo umene...

⁵² Mulungu anali atanena kuti, "Tsiku limene inu muti mudzadze za iwo, tsiku limenelo inu mudzafa." Ndipo apo panali moyo wolowa womwe unatengedwa mmalo mwa moyo wa wokhulupirira. Mulungu, mu chifundo, anavomereza choloweza mmalo kwa munthu woyipitsidwa. Pamene mwana Wake anali atadziyipitsa yekha ndi tchimo, la kusakhulupirira Mawu, ndiyе Mulungu, wolemera mu chifundo, anapanga choloweza mmalo; ndipo, icho chinali, chinachake chimayenera kuti chife mmalo mwake. Palibe chirichonse chikanakhoza kugwira ntchito.

⁵³ Ndicho chifukwa maapulo a Kaini ndi mapichesi, ndi zina zotero, sizinagwire ntchito. Iwo unkayenera kukhala uli moyo umene unali ndi magazi mwa iwo, ndipo moyowo unali utapita kuchokera mu nsembe, ndipo tsopano magazi anali chizindikiro kuti dongosolo la Mulungu linali litachitidwa. Tsopano, kodi Mulungu ankafuna chiyani? Moyo; ndipo magazi ankasonyeza kuti apo pankayenera kukhala moyo utapita. Kotero magaziwo anali chizindikiro kuti moyo unali utaperekedwa, kuti chinachake chinali chitafa, chofuna cha Mulungu; kuti moyo unali utaperekedwa, ndipo magazi anali atakhetsedwa. Ndipo magazi ankaimira chizindikiro, kuti moyo unali utapita. Moyo wa chinyama umene Mulungu ananena kuti utengedwe, unali magazi amene ankayimira chizindikiro. Mwaona?

⁵⁴ Wo—wo—wopembedza wokhulupirira ankazindikiridwa nayo nsembe yake, ndi chizindikiro. Ine sindikukhumba kuti ndikhale motalika kwambiri pa zbwereza zazing'ono izi, koma, zomwe iwe ungakhoze kutenga utumiki wathunthu pa chimodzi cha izo, koma ine ndikufuna kuti ndiyime pano mphindi kuti ndifotokoze izo. Wo—wo—wokhulupirira ankayenera kuti azindikiridwe ndi nsembe yake. Mwaona? Ngati iyo ili nsembe chabe ndipo—ndipo itapangidwa kwinakwake kunja uko, iye anali atayiperekia iyo; koma iye ankayenera kuti azindikiridwe mu iyo. Moona, iye ankayenera kuyika manja ake pa iyo, choyamba, kuti adzizindikiritse iyemwini ndi nsembe yake. Ndiyeno magazi ankaikidwa pamene iye amakhoza kuima

pansi pa magazi. Magazi ayenera kukhala pamwamba pa iye. Ndipo icho chinali chizindikiro kuti iye anali atadzizindikiritsa iyemwini, wochimwa, ndipo anali atatsimikizira kuti choloweza mmalo chosalakwa chinali chitatenga malo ake.

⁵⁵ Ndi chithunzi chokongola bwanji! O, woomboledwa! Mwaona, chilungamo chinali chitakwaniritsidwa, ndipo chofunika cha chilungamo choyer cha Mulungu chinali chitakwaniritsidwa. Ndipo Mulungu anati, “Tsopano Ine ndikufuna moyo wanu,” ndiyeno pamene m—m—moy unachimwa. Ndiye choloweza mmalo chosalakwa chinatenga malo ake. Ndipo iwo anali magazi a chinyama; osati a apulo, pichesi. Izo ziyenera mwamtheradi kupanga mbewu ya serpenti kumveka bwino kwa aliyense, kuti iwo anali magazi. Ndipo magazi awa, amene sakanakhoza kubwera kuchokera mu chipatso, anabwera kuchokera kwa choloweza mmalo chosalakwa. Ndipo moyo unali utatuluka, nawonso—nawonso, mu malo ake, ndipo magazi anali chophiphiritsa kuti chinyama chinali chitafa ndipo magazi anali atatulukamo.

⁵⁶ Ndipo wopembedza pa kudzipaka magazi pa iyemwini, zinkasonyeza kuti iye anali atazindikiritsidwa mu chiwombolo, chifukwa iye wadzizindikiritsa iyemwini ndi...pa nsembe, wadzilumikiza iye yekha ku nsembe, ndipo magazi ankaimira chizindikiro.

⁵⁷ Ndi—ndi zodabwitsa bwanji! Ndi chithunzi bwanji chimenecho! Ndicho choyimira changwiyo cha Khristu, ndendende basi, wokhulupirira lero atayima pansi pa Magazi okhetsewda, akuzindikiritsidwa ndi Nsembe. Mwangwiyo basi monga—monga izo zingakhalire! Ndipo momwe Khristu, osati—osati kukhala chinyama...Inu mukuona, chi—chinyama chimafa, koma izo zinali...

⁵⁸ Chinthu chosalakwa kwambiri chimene ife tiri nacho, ine ndikuganiza, chingakhale, chi—chinyama, m—mwanawankhosa. Pamene Mulungu anafuna kuti amuzindikiritse Yesu Khristu, Iye anamuzindikiritsa Iye ngati Mwanawankhosa. Ndipo pamene Iye anafuna kuti adzizindikiritse Iyemwini, Iye anadzizindikiritsa Iyemwini ngati mbalame, Nkhunda. Ndipo nkhunda ndi mbalame yosalakwa ndi yoyerwa kwambiri mwa moyo wa mbalame, ndipo—mwanawankhosa ndi wosalakwa ndi wangwiyo kwambiri mwa moyo wa zinyama zonse. Kotero inu mukuona pamene...

⁵⁹ Yesu anabatizidwa ndi Yohane, ndipo Baibulo linati, “Ndipo—ndipo iye anawona Mzimu wa Mulungu, monga nkhunda, ukubwera pansi pa Iye.” Chotero ngati izo zikanati zikhale...Ngati izo zikanati ikhale nkhandwe, kapena ngati icho chikanati chikhale chinyama china chirichonse, chi—chikhaldwe cha nkhunda sibwezi chitagwirizana ndi chikhaldwe cha nkhandwe, kapenanso kuti chi—chikhaldwe

cha nkhunda sichikanagwirizana ndi cha chinyama chirichonse koma mwanawankhosa. Ndipo zikhaliidwe ziwiri zimenezo zinabwera palimodzi, ndiye izo zimakhoza kugwirizana china ndi chimzake.

⁶⁰ Tsopano kodi inu mukuwona kukonzedweratu? Iye anali mwanawankhosa pamene anafika pamenepo. Mwaona? Mukuona? A... Iye anali mwanawankhosa pamene iye—pamene iye anabweretsedwa. Iye anali mwanawankhosa. Iye anabadwa ali mwanawankhosa. Iye analeredwa, mwanawankhosa. Mwaona?

⁶¹ Ndipo, chotero, uwo ndi mtundu wokha wa Mzimu wooma umene ungakhoze kulandira Mawu, umene ungakhoze kulandira Khristu. Ina yonseyo imayesa, iwo anayesa kuti alandire Iwo, ndipo mukaika Mzimu wa Mulungu pa nkhandwe, taonani, yokwiya, yoyipidwa, yankhanza. Iwo sungakhale pamenepo. Mzimu Woyeru umangothawapo. Iwo sungakhale kuchita izo.

⁶² Bwanji ngati Nkhunda iyo ikanati itsike pansi, ndipo, mmalo mwa Iyo kukhala Mwanawankhosa, apo pakanakhoza kukhala chinyama china chake? Iyo bwezi mwamsanga itathawa ndi kubwerera. Mwaona? Koma pamene Iye anapeza chikhalidwe chija chimene Iye akanakhoza kulumikizana nacho, Ichu chinangokhala Chimodzi.

⁶³ Ndiyeno n—n—Nkhunda inatsogolera Mwanawankhosa, ndipo, zindikirani, Iyo inatsogolera Mwanawankhosa kupita kokaphedwa. Tsopano, Mwanawankhosa anali womvera kwa Nkhunda. Mwaona? Zinalibe kanthu kumene Iyo inali kutsogolera Iyo, Iyo inali yololera kuti ipite.

⁶⁴ Ine ndikudabwa, lero, pamene Mulungu akutitsogolera ife kumka ku—moyo wa kudziperekwa kwathunthu ndi kumutumikira Iye, ine ndikudabwa ngati mizimu yathu ndiye nthawi ina siimaukira, kukhala ngati kusonyeza izo, ndikudabwa ngati ife tiri anaankhosa? Mwaona? Mwaona? Mwanawankhosa ndi womvera.

⁶⁵ Mwanawankhosa ndi wodziperekwa yekha. Iye—iye samati—iye samatenga, samadzinenera zayekha. Mukhoza kumugoneka iye pansi kumene ndi kumeta ubweya kuuchotsa pa iye. Ndicho chinthu chokha chimene iye ali nacho. Iye sama—samanena chirichonse cha izo; amangoperekwa nsembe chirichonse chimene iye ali nacho. Ndiye mwanawankhosa. Iye amaperekwa chirichonse kwa ake... amaperekwa chirichonse kwa ena, mwiniwake ndi zonse zomwe iye ali.

⁶⁶ Ndipo umo ndi momwe Mkhristu weniweni aliri, ngati iwo ali... odziperekwa okha eniake, osasamala kanthu ka dziko lino, koma kuperekwa zonse zomwe iwo ali nazo kwa Mulungu. Mwaona?

⁶⁷ Ndipo tsopano mmodzi uyu anali Mwanawankhosa wangwiyo, Khristu anali. Ndiyeno kupyolera mu kuhketsa

kwa mwanawankhosa uyu, mwanawankhosa wachibadwa mu Igupto, magazi ankaikidwa, ndipo, pamene iwo anatero, iwo ankaimira chizindikiro, ndiye nanga Magazi a Mwanawankhosa uyu akanati adzaimire chiyani? Mwaona? Chizindikiro chakuti ife tiri akufa kwa ifeeni ndi ozindikiridwa nayo nsembe yathu. Mwaona? Ndiye, Mwanawankhosa ndi—ndi—Magazi ndi munthu zimakhala zozindikiridwa palimodzi, Nsembe ndi wokhulupirira. Mukuona, inu mukuzindikiridwa mu moyo wanu, ndi Nsembe yanu. Yomwe imakupangani inu chimene inu muli.

⁶⁸ Ndiye magazi anali chizindikiro, kapena chizindikirits. Magazi ankazindikiritsa kuti wopembedza anali atapha mwanawankhosa, ndipo wavomereza mwanawankhosa, ndipo wapaka chizindikiro pa iyemwini, kuti iye sanali wamanyazi. Iye sanali kusamala yemwe waona icho. Iye ankafuna kuti aliyense awone icho, ndipo iwo anali kupakidwa pa malo otero kuti wina aliyense akamadutsa apo amakhoza kuwona chizindikiro chimenecho.

⁶⁹ Mukuona, anthu ambiri amafuna kuti akhale Akhristu, ndipo iwo—iwo—iwo amakonda kumachita izo mwamseri kuti munthu wina anga—angadziwe kuti iwo anali Akhristu. Kapena, o—oyanjana nawo omwe iwo amathomanga limodzi nawo, ena a iwo nkumaganiza, “Chabwino, tsopano, tapenyani, ine—ine—ine ndikufuna kuti ndikhale Mkhristu, koma ine sindikufuna kuti *Wakuti-ndi-wakuti* adziwe za izo.” Mwaona? Chabwino, tsopano, inu mukuona, icho si Chikhristu.

⁷⁰ Chikhristu chiyenera kumawonetsera Chizindikiro chake, mukuona, poyer, mu moyo wapoyer, ku ntchito, pa msewu, pamene vuto liri pozungulira, chirichonse, mu mpingo, pena paliponse. Magazi ndiwo Chizindikiro, ndipo Chizindikiro chiyenera kuikidwa, mukuona, kapena (palibepo) ngakhale pangano siliri kuchita kanthu.

⁷¹ Magazi anali chizindikiro, kapena chizindikirits, kuzindikiritsa kuti munthu uyu wawomboledwa kale. Tsopano, chabwino, zindikirani, iwo anali, iwo anali atawomboledwa pasanakhale chirichonse chitayamba kuchitika konse. Mwa chikhulupiriro iwo anapaka magazi. Mukuona, izo zisanachitike kwenikweni, magazi anali atapakidwa mwa chikhulupiriro, akukhulupirira kuti izo zikanati zichitike. Mwaona? Mkwiyo wa Mulungu usanati udutse mdzikolo, magazi ankayenera kuti apakidwe, choyamba. Izo zinali mochedwa kwambiri mkwiyo utagwa kale.

⁷² Tsopano ife tiri ndi phunziro apo lomwe ife tingakhoze kwenikweni, mwinamwake kulibweretsa ilo ku ganizo lanu, mphindi yokha. Penyani, izo zisanati zichitike, pakuti ikudza nthawi yomwe inu simudzatha kupaka Magazi aliwonse.

⁷³ Mwanawankhosa ankaphedwa nthawi ya madzulo, atatha kusungidwa kwa masiku khumi ndi anai. Ndiyeno mwanawankhosa ankaphedwa ndipo magazi ankapakidwa mu nthawi ya madzulo. Inu mukumvetsa izi? Chizindikiro sichinali kudza pokhalapo mpaka nthawi ya madzulo.

⁷⁴ Ndipo ino ndi nthawi yamadzulo ya m'badwo umene ife tiri kukhalamo. Ino ndi nthawi ya madzulo kwa—kwa Mpingo. Ino ndi nthawi yamadzulo kwa ine. Ino ndi nthawi yamadzulo ya Uthenga wanga. Ine ndikufa. Ine ndikupita. Ine ndikuchokapo, mu nthawi ya madzulo ya Uthenga. Ndipo ife tabwera kupyola mu kulungamitsidwa, ndi zina zotero, koma ino ndi nthawi yomwe Chizindikiro chiyenera kuti chipakidwe. Ine ndinakuuzani inu Lamlungu latha kuti ine ndinali nacho chinachake chimene ine ndimafuna kuti ndiyankhule kwa inu za icho; chimenecho ndi ichi. Nthawi yomwe pamene inu—inu simungati muzingosewera nacho Icho. Icho chiyenera kuti chichitidwe. Ngati icho chiti chichitidwe konse, icho chiyenera kuti chichitidwe tsopano. Chifukwa, ife tikhoza kuwona kuti mkwiyo uli pafupi wokonzeka kuti udutse mdzikomu, ndipo chirichonse chimene chachoka pansi pa Chizindikiro chimenecho chiwononongeka. Magazi, ali ndi chokuzindikiritsani inu. Zindikirani.

⁷⁵ Pakuti, moyo wa chinyama sukanakhoza kubwererano pa munthu wokhalapo. Pamene magazi anali kukhetsedwa, moyo unkatulukamo, ndithudi, chifukwa icho chinali cholumikizana. Ndipo pamene moyo wa magazi unali kuchoka mwa iyo, moyo pokhala wosiyana ndi magazi... Tsopano, magazi ndiwo madzi a moyo, koma moyo ndi chinachake chosiyana kwa magazi, koma moyowo uli mu magazi. Ndipo moyo wa chinyama sukanakhoza kubwererano pa wopembedza. Pamene iye anakhetsa magazi awa a mwanawankhosa, iye ankayenera kuti apake madzi ofiirawo, chifukwa kuti—moyo unali utapita ndipo iwo sukanakhoza kubwererano.

⁷⁶ Chifukwa, iwo sukanakhoza kubwerera pa munthu wokhalapo, chifukwa moyo wa chinyama sumakhala ndi solo. Chinyama sichidziwa kuti chiri maliseche, ndipo icho—icho basi... Icho sichimazindikira tchimo. Icho sichidziwa nkomwe, choncho chotero ndi chinthu chamoyo koma osati solo yamoyo. Chotero, moyo wa chinyama uwo sukanakhoza kubwerera pa moyo wa munthu, chifukwa iyo inalibe solo mu moyo umenewo. Tsopano, pali moyo, magazi; moyo, ndi solo mu moyo; solo ndi khalidwe la moyo. Kotero, iyo inalibe chikhaliidwe chinachake, icho chinali chinyama, chotero magazi ankaimira mmalo mwa chizindikiro kuti moyo unali utaperekedwa kale.

⁷⁷ Koma mu malo aulemerero awa, pansi pa pangano ili, pali kusiyana pakati pa Magazi ndi Moyo. Chizindikiro kwa wokhulupirira lero ndicho Mzimu Woyeria; osati magazi, madzi ofiira, koma Icho ndiwo Mzimu Woyeria wa Mulungu.

Chimenecho ndicho Chizindikiro chimene Mulungu akuchifuna kwa Mpingo lero. Mulungu ayenera kuwona Chizindikiro ichi. Iye ayenera kuchiwona Icho mwa mmodzi aliyense wa ife.

⁷⁸ Kotero, pamene mithunzi yamadzulo ili kuwonekera, ndipo mkwiyo uli wokonzeka kuti utsanuliridwe kuchokera Mmwamba, pa mafuko opanda umulungu, ndi pa osakhulupirira opanda umulungu, pa—odzinenera opanda kukhala nacho, pa zinthu izi! Ndipo ine—ine ndayesera kudzifutukula ndekha ndi kukhala moyo moyenera pakati pa ilo, kuti ndiwone pamene ilo linali kuyima, ine ndisanati ndinene zinthu izi. Tsopano ife tiri kukhala mu mithunzi, ndipo mkwiyo uli pafupi kuti ukanthe, ndipo Mulungu akufuna Chizindikiro kuti inu mwiniwake mukhale mutualandira Chizindikiro Chake, Mzimu Woyer. Ndiyo njira yokha, ndi chisonyezo chokha chimene Mulungu ati adzachidutse konse, chifukwa Icho chiri Moyo weniweni wa Yesu Khristu utabwereranso mwa wokhulupirira.

⁷⁹ Moyo wa chinyama sukanakhoza kubwereranso, chotero magazi ankayenera kuti ayikidwe pa khomo, pamwamba ndi pa mphutu ya khomo; kuti wodutsa aliyense, anthu onse, aliyense akamabwera chodutsa nyumbayo, ankadziwa kuti apo panali chi—chisonyezo pa khomo limenelo, cha magazi, kuti moyo unali utafa pa khomo limenelo. Amen!

⁸⁰ Ndi momwe izo ziyanera kuti zikhale ndi wokhulupirira aliyense lero, wodzazidwa ndi Mzimu Woyer; Chizindikiro kuti Magazi okhet sedwa a Mwanawankhosa, Moyo uja umene unali mwa Mwanawankhosa, wabwereranso ndipo uli wosindikizidwa poyer a mka tume, kuti aliyense akamadutsa apo, kumayankhula kwa inu, ali nacho chiyanjano chirichonse ndi inu, akuwona kuti Magazi apakidwa kale ndipo Chizindikiro cha Moyo umene unali mu Magazi amenewo uli pa inu. Inu muli otetezeaka ku mkwiyo. Icho chokha; osati umembala. Ayi, bwana!

⁸¹ Moyo wa chinyama sukanakhoza kubwera pa wokhulupirira, chifukwa icho chinali chinyama, ndipo izo zinkayankhula kokha za chikumbumtima, kusonyezo kuti uko kukanadzabwera Nsembe yangwiro.

⁸² Ndipo, tsopano, uko kukanadzakhoza bwanji kukhala Nsembe yangwiro kwambiri kuposa Mulungu Mwiniwake kukhala Chitetezero, Iyemwini? Pamene Mulungu anapangidwa thupi, mu Magazi Ake Omwe owalenga, iyo ndiyo njira yokha yomwe Moyo wa Mulungu ukankhoza kubwereranso konse.

⁸³ Chifukwa, tonse a ife tinabadwa mwa kugonana, ndipo chotero moyo umene uli mka tume ndi wa chidziko, ndipo moyo umenewo sudzatha kuyima. Ndi chinthu chimene chaweruzidwa kale ndipo chatsutsidwa. Iwe sungakhoze kuchiphatika icho apo. Palibe njira ya kuchiphathika icho. Palibe njira yoti—yoti uzisalazire izo apo. Palibe njira yoti uchipange icho kukhala

bwinoko. Iwo uyenera kuti ufe! Ndicho chofunika chokha chimene chiripo. Iwo uyenera kuti ufe.

⁸⁴ Ndipo Cholowezammalo, Moyo wa Yesu Khristu, uyenera kubwera mwa iwe, umene uli Mzimu Woyerwa, Chizindikiro cha Mulungu; kuti iwe wawalandira Magazi a Mwana Wake, Yesu Khristu.

⁸⁵ Chotero, mu masiku a Wesile kapena... Masiku a Lutera, izo zinkaganizidwa, "kuti akhulupirire." Mu masiku a Wesile, "madzi ofiira a Magazi." Koma ili ndi tsiku lotsiriza, pamene—Chizindikiro chiri kufunika. Ndipo izo zikupangitsa, palimodzi, chilumikizano chonse cha Mkwatulo. Inu mukuziona izo? [Osonkhana ati, "Ameni."—Mkonzi.]

⁸⁶ Madzi, magazi, ndi mzimu zimabwera pamene mayi apereka kubala kwa mwana. Chinthu choyamba chimene chimasweka, kubala kwabwino, ndi madzi, chinthu chachiwiri ndi magazi, ndipo chinthu chotsatira ndi moyo.

⁸⁷ Apo munatuluka kuchokera mthupi la Ambuye wathu Yesu Khristu: madzi, Magazi, ndi Moyo. Ndipo Mpingo wonse, Mkwatibwi, palimodzi, wakhala atapangidwa kupyola mu kulungamitsidwa, kuyeretsedwa, ndi ubatizo wa Mzimu Woyerwa, umene uli Chizindikiro.

⁸⁸ Monga Ahebri 11 amati, "Onse awa amene ankayendayenda mu zikopa za nkhosa ndi zikopa za mbuzi, ndipo anali osauka, ndi zinthu zonse izi zomwe iwo ankachita, komabe sanali kupangidwa kukhala angwiro popanda ife."

⁸⁹ Ndipo Mpingo mu tsiku lino, umene walandira Chizindikiro, cha Ubatizo wa Mzimu Woyerwa, kuti Magazi akhetsedwa kale ndi kuti Mzimu Woyerwa uli pa Mpingo; popanda ife, ndiyi, iwo sangakhoze kuwuka. Koma iwo akudalira pa ife, pakuti Mulungu analonjeza Iyeakanadzakhala nacho Icho, ndipo winawake adzakhala alipo pamene popo, ine sindikudziwa yemwe iye ati adzakhale, koma winawake adzachilandira Icho. Chinthu chimodzi chokha chimene ine ndiri nacho udindo, ndi kuti ndizilalikira Icho. Ndi ntchito ya Mulungu kuti azifunafuna mbewu yokonzedweratu iyo. Iwo adzakhala alipo uko, ngakhalebe. Chifukwa, iwo adzakhala ali kumeneko, mmodzi aliyense wa iwo, wina ndi mzake; m'badwo wa madzi, m'badwo wa Magazi, ndipo tsopano m'badwo wa Chizindikiro cha Mzimu Woyerwa.

⁹⁰ Ndipo, kumbukirani, Israeli akubwera kupyola mu zinthu zambiri, koma iyo inali nthawi ya madzulo pamene chizindikiro chinali kufunikira; osati mmawa, osati mu kukonzekera, masiku khumi ndi anai a kusunga kwa mwanawankhosa. Israeli anali kudziwa kuti chinachake chinali kudza.

⁹¹ Chomwechonso Lutera ankadziwa izo, chomwechonso Wesile ankadziwa izo, chomwechonse Finney, Knox, Calvin, ankadziwa izo. Ichi ndi Icho! Iwo ankadziwa kuti ikanadzafika

nthawi pamene Lawi la Moto likanati lidzabwererenso ku Mpingo. Iwo ankadziwa kuti pakanadzafika nthawi pomwe zinthu izi zikanati zizidzachitika, koma iwo sanakhale moyo kuti aziwone izo, koma iwo anali akuziyembekezera izo.

⁹² Israeli ankadziwa kuti chinachake chinali kudza, koma icho chinali mu nthawi yamadzulo pamene magazi a mwanawankhosa awo, chizindikiro, anali kuikitwa pa khomo. Komabe, mwanawankhosa anali ataikidwapo kale.

⁹³ Iye wakhala ali Mwanawankhosa kudutsa njira yonse. Iye anali Mwanawankhosa mu nthawi ya Lutera, iye anali Mwanawankhosa—Mwanawankhosa mu nthawi ya Wesile, koma tsopano ndi nthawi ya Chizindikiro yomwe nyumba iliyonse iyenera kuphimbidwa ndi Chizindikiro. Nyumba iliyonse ya Mulungu iyenera kuti iphimbidwe ndi Chizindikiro. Onse amene ali mkaati mwa iyo ayenera kuti aphimbidwe ndi Chizindikiro. Ndipo Nyumba ya Mulungu ili Thupi la Yesu Khristu, ndipo mwa Mzimu umodzi ife tonse tabatizidwa kulowa mu Chizindikiro ichi ndi kukhala gawo la Icho, zomwe, Mulungu anati, “Pamene Ine ndiwona Chizindikiro ichi chitaonet sedwa, Ine ndidzadutsa pa inu.” Ndi ora lanji limene ife tiri kukhalamo tsopano! O!

⁹⁴ Magazi ankazindikiritsa, ankazindikiritsa wokhulupirira, chifukwa moyo unali utachokamo, sukanakhoza kubwereramonso, chotero iye ankayenera kuti akhale ndi—ndi madzi. Iye ankayenera kuti akhale ndi chonga utoto, magazi, madzi amene ankasonyeza kuti moyo unatuluka mwa iyo.

⁹⁵ Tsopano Mzimu womwe Pawokha ndiwo Chizindikiro. Mzimu Woyerla Pawokha ndiwo Chizindikiro, osati Magazi. Magazi anakhetsedwa pa Kalvare, izo ndi zoonia. Koma Magazi, monga momwe izo ziliri, ankapita kubwerera ku zipangizo ku zimene iwo anachokera, kuchokera ku zakudya zimene Iye ankakhala moyo nazo. Koma, inu mukuona, mkaati mwa khungu la Magazi limenelo munali Moyo umene unayambitsa khungu la Magazi kuti lizisuntha. Ngati izo zinali... Madzi ofiirawo analibe Moyo mwa iwo, iwookha, ndipo chotero iwo sukanakhoza kusuntha. Koma pamene Moyo unabwera kudzalowa mu madzi ofiira, Iwo unawumba khungu. Iwo unawumba khungu Lake Lomwe, ndiye khungu pawwamba pa khungu, ndiye iye anadzakhala Munthu. Ndipo Munthu ameneyo anali Mulungu, Emanuele, mu thupi. Koma pamene Moyo umenewo unabwereranso, madzi ofiira a magazi anapita kwa iwo, koma Chizindikiro ndi Mzimu Woyerla pa Mpingo, kuti iwo aziwona Khristu.

⁹⁶ Izo ziyenera kukhala ziri, chifukwa mkazi ndi mwamuna wake amakhala amodzi. Iwo amakhala amodzi. Ndipo chomwecho akuchita Mkhatibwi ndi Khristu kukhala Amodzi. Utumiki wa Mkhatibwi, ndi utumiki wa Khristu, uli womwewo. Ndipo kumbukirani, “Mapangano akale awa,

O Tiofilo, ine ndinakulemberani inu, kuti Yesu anayamba kuchita ndipo akupitiriza kuzichita.” Imfa Yake sinamuletse Iye. Ayi, bwana! Iye anabwerera kachiwiri. Osati munthu wachitatu, koma Munthu yemweyo anabwerera kachiwiri mu maonekedwe a Mzimu Woyerwa, ndi kuti apitirizebe ntchito; ndipoakuipitirizabe, limatero Bukhu la Machitidwe. “Yesu Khristu yemweyo dzulo, lero, ndi kwanthawizonse.” Ndicho Chizindikiro. Ndicho chisonyezo.

⁹⁷ Pamene Petro ndi Yohane anadutsa kupyola pa chipata chotchedwa Chokongola, apo panali patagona munthu yemwe anali atalumala, wopunduka kuchokera mmimba mwa amai ake, ndipo iye anati, “Siliva ndi golide ine ndiribe izo; koma chimene ine ndiri nacho, ine ndikupatsa iwe. Mu Dzina la Yesu Khristu waku Nazareti, dzuka ndipo yenda.” Mukuona? Ndipo iwo anayankhula nawo, ndipo anadziwa kuti iwo anali mbuli ndi anthu osaphunzira, koma iwo anazindikira pa iwo kuti iwo anali atakhalapo ndi Yesu. Mwaona, Chizindikiro chinali pamenepo, chikuwonerekera. Mwaona, “Chimene monga ine ndiri nacho!” Atamuwona m’bale wosauka, wakugwa atagona pamenepo, wolumala ndi wosawoneka bwino, ndi chirichonse. Ndipo Moyo womwewo umene unali mwa Khristu unali mwa iwo, “Chimene monga ine ndiri nacho!”

⁹⁸ “Mu Dzina Langa inu mudzatulutsa ziwanda.” Osati, “Ine ndidzatero.” “Inu mudzatero!” “Ngati inu munena kwa phiri ili!” Osati, “Ngati Ine ndinena.” “Ngati inu munena kwa phiri ili!”

⁹⁹ O, m’bale, ora la Chizindikiro icho kuti chiwonetsedwe liri pafupi. Ife tikhoza kuziwona izo. Ife tikudziwa kuti ife tiri pafupi ku mapeto tsopano. Ife tabweretsa mitundu yonse ya mauthenga, kuti tisonyeze zizindikiro ndi zodabwitsa, ndipo tsopano ife tikubwerera ku chimene Mpingo uyenera kuti uzichita. Chizindikiro chiyenera kuti chiwonetsedwe. “Pamene Ine ndiwona magazi, Ine ndidzadutsa pa inu.” Palibe kanthu kalikonse kakanati kagwire ntchito. Iwo ayenera kukhala Magazi. Tsopano, Mzimu Woyerwa ndiwo Chizindikiro chathu, chochokera kwa Mulungu.

¹⁰⁰ Monga wazamulungu wamkululu, si-sikolala, m’bale wa Chibaptisti, mwamuna wabwino, wakhalidwe labwino, pamene iye anabwera kwa ine nthawi ina, ndipo iye anati, “M’bale Branham,” iye anati, “inu mukukamba za Mzimu Woyerwa uwu,” iye anati, “bwanji, icho si chinthu chatsopano.” Anati, “Ife taphunzitsa Iwo konse motsatira, kupyola mibadwo.” Ndipo ine—ine ndinati, chabwino, ine ndidza... Iye anati, “Ife tinalandira Mzimu Woyerwa.”

¹⁰¹ Ine ndinati, “Ndi liti lomwe inu munaulandira Iwo?”

¹⁰² Iye anati, “Pamene ine ndinakhulupirira.” Pakutidi, ine ndinkadziwa kuti izo zinali zaumulungu za Chibaptisti,

kuti, "Iwe, pamene iwe ukhulupirira, iwe umalandira Mzimu Woyer."

¹⁰³ Ine ndinati, "Ndiye Paulo anati, mu Machitidwe 19, kwa unyinji, gulu la Achibaptisti, omwe, mlaliki wa Chibaptisti yemwe anali mmodzi mwa owatembenuza a Yohane, anali akutsimikizira mwa Baibulo kuti Yesu anali Khristu."

¹⁰⁴ "Pamene iye anadutsa ku maiko akumtunda aku Efeso, iye anawapeza akuphunzira ena, ndipo iye anati kwa iwo, 'Kodi inu munalandira Mzimu Woyer *kuchokera* pamene inu munakhulupirira?' Iwo anati, 'Ife sitikudziwa ngati pali Mzimu Woyer uliwonse.'" Ndiye iye anafunsa momwe iwo anabatizidwira. Ndipo iwo anali asanabatizidwe mu Dzina la Yesu Khristu, Mwanawankhosa wa nsembe. Iwo anali asanazindikiritsidwe naye Iye, konse. Iwo ankangozikhulupirira izo; monga mankhwala atakhala apo, ndipo anali asanawamwe iwo. Paulo anawalamulira iwo kuti abatizidwenso kachiwiri, mu Dzina la Yesu Khristu.

¹⁰⁵ Ndipo pamene iye anachita izi, ndiye Chizindikiro chinadza pa iwo. Iwo anazindikiritsidwa ndi ntchito ndi zizindikiro za Mzimu Woyer, ukuyankhula mu malirime kupiyolera mwa iwo, ndi kulosera, ndi kumuza Mulungu. Iwo anali atazindikiritsidwa monga—monga ndi Nsembe yawo.

¹⁰⁶ Ndipo Mzimu Woyer uli chotizindikiritsa chathu. Ndi chimene chimatizindikiritsa ife ngati Akhristu. Osati umembala wathu mu mipingo, osati kumvetsa kwathu kwa Baibulo, osati kuchuluka kwa momwe iwe umadziwira za Baibulo. Ndi kuchuluka kwa momwe iwe umadziwira za Wolembayo, mukuona, kuchuluka kwa Wolemba ali kukhala moyo mwa iwe. Ndi iwe—ndi iwe mwini utachokapo. Iwe palibeponso. Iwe umadziwerengera wekha wakufa, ndipo Chizindikiro ndi chimene chikukhala moyo mwa iwe. Ndipo Iwo si moyo wako; Ndi Iyeyo.

¹⁰⁷ Paulo anati, "Moyo umene ine ndikukhala tsopano." Iye amakhala moyo wosiyana kuposa womwe iye poyamba ankachita. "Si ine ayi, koma Khristu akukhala moyo mwa ine." Apo pali Chizindikiro chozindikiritsidwa chimene Mulungu ankachifuna. Kuzindikiritsidwa ndi yathu... Chizindikiritsidwa ndi Nsembe yathu, Moyo wa Mpulumutsi wathu uli mwa ife, Mzimu Woyer.

¹⁰⁸ O, ndi—ndi Chizindikiro chotsimikizika bwanji! Apo sipangakhoze kukhala Chizindikiro china choonjezeranso. O, mai, ngati inu mukanakhoza kokha kuligwira—lingaliro la izo. Ngati ine ndikanakhala—nayo mphamu mmawa uno, ndi mawu, kuti ndifotokoze ndi kuzikhazikitsa mu solo yanu yomwe ili mkatimo; osati makutu anu, koma solo yanu, ndipo inu—inu mukanakhoza kuwona kudalirika kwa Icho. Icho—icho chimatenga, Icho chimakupangitsa iwe kumasuka kwambiri.

¹⁰⁹ Bwanji ngati inu mukanakhala, mutaputa mulandu, ndipo muli kuti mukazengedwe mulandu mu bwalo laboma. Ndipo inu mukudziwa, kuti ngati iwo atati akupezeni inu olakwa, kuti inu munali kupita kukafa, inu mukupita ku mpando wa magetsi, kapena ku chipinda cha gasi, kapena chilango cha moyera chirichonse iwo akanati akhale nacho pa inu, mwinamwake kupachikidwa, kapena chinthu china, kunyongedwa, chirichonse chomwe chilangocho chinali. Ndipo inu nkumadziwa kuti inu munali... Inu munali wolakwa. Inu mukudziwa kuti inu munali wolakwa, ndipo inu muyenera kufa ngati inu simupeza woyimira mlandu wina kuti akuimireni inu, iye yemwe angakuchotseni inu mu chinthucho. Ndipo tsopano inu mukanafuna woyimira mlandu wopambana yemwe inu mukanakhoza kukhala naye.

¹¹⁰ Ndiyeno kupeza woyimira mlandu yemwe anali wabwino, wokuimira mlandu wothyathyalika, inu mukanati mumverere kuti mlandu wanu ndi waung'ono... inu mukanati mutakasuke pang'ono pokha, chifukwa inu muli naye wokuyimirani mlandu. Komabe apo pakanakhala pali funso ngati wokuyimirani mlandu uyu akanati akhaze kusintha lingaliro la woweruza, kapena kusintha la nduna; ngati wokuyimirani mlandu uyu, ndi mayankhulidwe ake othyathyalika ndi kudziwa kwa malamulo, akanakhoza kusintha izo, ndipo akanakhoza kuchondelera mlandu wanu ndi kutsimikizira kuti—kuti inu muyenera kukhala moyo. Komabe, mu ulamuliro wake wonse—ndi kuyankhula kwakukulu kumene iye akanakhoza kupanga, ndi kugwira mtima kumene iye akanakhoza kukuika pa nduna kapena kukhala nako pa oweruza, inu—inu—inu mukanati... Mwinamwake inu mukhoza kutakasuka kwa maminiti pang'ono, komabe apo pakanakhala pali funso mu malingaliro anu, “Kodi iye angakhoze kuchita izo?”

¹¹¹ Koma mu mulandu uwu, Woweruza Mwiniwake akukhala Wotiyimira mlandu wathu. Mulungu anakhala munthu. Panalibe wotiyimira mlandu yemwe akanakhoza kuchita izo. Ife sitikanakhoza kumupeza mmodzi. Mose, ndi Lamulo, aneneri, palibe chimene chikanakhoza kuchita izo. Chotero Woweruza akukhala zonse Nduna, Wotiyimira mlandu, ndi Woweruza, Iyeyekha; ndipo anatenga chilungamo cha Lamulo Lake mu manja Ake Omwe, ndipo analipira mtengo wa iwo, Iyemwini. Ife tikanakhala otetezeka chotani? Ndipo anatumiza Moyo Wake Womwe kuti ubwerere pa ife, monga umboni kuti Iye waulandira iwo. Ndi motetezeka chotani!

¹¹² “Inde, ngakhale ndiyenda kupyola mu chigwa cha mthunzi wa imfa, ine sindidzawopa choipa, pakuti Inu muli ndi ine.”

¹¹³ Pamene Iye akukhala zonse Woweruza, Nduna, ndi—ndi Woyimira mlandu, Iye akuchonderera mlandu wathu. Ife, tinapezeka olakwa mwa Lamulo Lake Lomwe, ndipo Iye anabwera ndipo anatenga malo a munthu wolakwa, yemwe anali

mu linga. Iye anatenga tchimo lake. Iye anadzitengera ilo pa Iyemwini, ndipo anafa, ndipo analipira mtengo, ndipo anakhetsa Magazi Ake, ndipo anaperekanso Chizindikiro Chake Chomwe, Moyo Wake Womwe.

¹¹⁴ Bwanji, ife tiri mwangwiyo. Mlandu wathetsedwa. Palibenso tchimo kwa wokhulupirira. O Mulungu, tichitireni chifundo, ngati anthu sangakhoze kuona izo, kuti palibenso mlandu. “Iye amene amva Mawu Anga ndi kukhulupirira pa Iye amene anandituma Ine, ali nawo Moyo Wamuyaya, ndipo sadzabwera ku Chiweruzo, koma wadutsa kuchokera ku imfa kupita ku Moyo.” Ndi umenewo mlandu. Mlandu wathetsedwa! Palibenso mlandu kwa izo. Amen! Ndiye otetezekwa, otetezekwa ndi Chizindikiro chitapakidwa, pamene imfa ikuyamba kuti izikantha pa chitseko kunja uko, iyo ilibe ulamuliro. Mwaona? Inde.

¹¹⁵ Chizindikiro chapakidwa. Chizindikiro chokha chikuzindikiridwa tsopano. Mwaona, Iye anachita izo kotero kuti Chizindikiro chikanadzakhoza kubwera. Chizindikiro chinali Moyo wa Mulungu.

¹¹⁶ Ndipo pamene Mulungu anapanga munthu woyamba, Iye anamupanga Iye mwana wamwamuna. Ndipo mwanayo anali atayipitsidwa kwambiri mwakuti iye anamvetsera kwa mkazi wake mmalo mwa Mulungu, ndipo mkaziyo anamvetsera kwa mdierekezi mmalo mwa mwamunake, ndipo, pamene izo zinatero, izo zinawawononga kwambiri iwo palimodzi, mwakuti izo zinabweretsa kuyipitsa. Ndipo Iye anadziwa, kuti pamene iwo anachita izo, iwo akanayenera kuti abweretse ana mu dziko. Chipatso pakati pa mtengo sichikanakhoza kugwiridwa, ndipo, ndiye, pamene izo zinali, iwo anadzibweretsera tchimo ili pa iwoeni. Ndipo kotero mtundu wonse wa anthu, umene unali utabadwa, unali uli mu tchimo. Apo, panalibe njira yoti atulukire kunja.

¹¹⁷ Ndiyeno Mulungu anabwera pansi. Pali njira imodzi yokha yoti amufikitse iye pomubweza; ndiyo kumutengera Iye mwana kachiwiri. Ndipo kodi Iye angakhoze kuchita motani izo, pamene Lamulo Lake Lomwe linaima pamene ndipo linati iye “waweruzidwa”? Ndiye Atate Mwiniwake anadzakhala mmodzi wa ife. Ndiye Mwanawankhosa weniweni. Ndicho cholinga Chake chimene Iye anali nacho mmalingaliro.

¹¹⁸ Ndicho chifukwa Mwanawankhosa anali wozindikiritsidwa kwambiri mu Munda wa Edeni, podziwa kuti Mwanawankhosa ndi Nkhunda zikanati zodzakomane pa nthawi imodzi, pamene Mwanawankhosa ndi Nkhunda zikanati zidzakhale limodzi. Ndi pamene Iye anadziwa, kupiyolera apo, ife tonse tikhoza kukhala limodzi. Ndipo Iye anali wololera kuti apange nsembe yoteroyo, tsopano, kuti Chizindikiro chikanakhoza kukhala chitaikidwa kuti ife sitiri konsenso akwina, ife sitiri konse alendo, koma

ndife ana aamuna ndi aakazi a Mulungu. Onse Adamu ndi Eva, mkazi ndi mwamuna, atalumikizana palimodzi, tiri ana aamuna ndi aakazi a Mulungu, mwa Khristu Yesu, mwa nsembe Yake yayikulu.

¹¹⁹ Ndipo, ndiye, koteru kuti pasakhale pali kulakwitsa! Mbewu ya moyo uno imene iyenera kuti ibzalidwe mu nthaka, ya thupi ili imene ili m—mbewu yowonongeka, ndi moyo, ngati iwo uli moyo wosokonezeaka mu mbewu, iwo umawonongeka nayo mbewu. Koma Iye anaika Moyo Wamuyaya mwa iyo ndipo anaizindikiritsa iyo monga Yake Yomwe, kuti mu chiwukitsiro Iye akanati adzaiwukitse iyo kachiwiri, osati kuti itaice. Kodi inu mukuona chimene ine ndikutanthauza? [Osonkhana ati, "Ameni."—Mkonzi.]

¹²⁰ Ndi iyo apo, iyo siingakhoze kuwonongeka tsopano. Moyo uli pa iyo. Ndi Chizindikiro, chiri pa thupi laling'ono ilo, chiri pa solo iyo ya munthu ameneyo. Apo pali Chizindikiro pamene, Mzimu Woyeru, kuti icho ndi cha Mulungu. Ndi Chake. "Pamene Ine ndiwona Chizindikiro, Ine ndidzadutsa pa inu." Chizindikiro chotsimikizika, Mzimu Woyeru ndiwo Chizindikiro chathu. Kotero, pamene inu mulandira Mzimu Woyeru, inu mwadutsa kuchokera ku imfa kupita ku Moyo. Ndizo zonse zimene ziri kwa izo, chifukwa Moyo uli mwa inu. Inu simungakhoze konse kuwonongeka.

¹²¹ Baibulo linati, "Iye amene ali wobadwa ndi Mulungu samachita tchimo, pakuti iye sangakhoze kuchimwa, chifukwa Mbewu ya Mulungu," ameni, "Mbewu ya Mulungu imakhala idakali mwa iye." Ndipo iye angakhoze kuchimwa bwanji pamene Mulungu wosachimwa ali mwa iye? Pamene iye ali mwa Mulungu wosachimwa, iye angakhoze kuchimwa bwanji? Ziribe kanthu chomwe iye wachita, Magazi akumuphimba iye. Mwaona? Iye ali cholengedwa chatsopano tsopano. Zokhumba Zake ndi zodzifunira ziri za Kumwamba, chifukwa iye wasintha kuchokera ku chisoso kukhala tirigu. Zokhumba zake siziri zofanana monga izo zinali nthawi yina, ndipo iye akuwonetsera izo.

¹²² Inu mukuti, "O, ine ndikukhulupirira Zimenezo." Ndipo komabe nkumachimwa? Anha! Inu mwanyengedwa. Mwaona? Iwo sungakhoze kuwonetsera kanthu kena koma Chizindikiro.

¹²³ Israeli anali atalamulidwa kuti akhale pansi pa magazi mpaka kulamula koti ayende kutadza. "Musati muchoke kunja kwa pansi pake!" Pamene ali kamodzi pansi pa chizindikiro chimenecho, iwo anali atasindikizidwira mkati umo. "Musati muchoke apo!" Iwo anakhala apo pomwe mpaka pakati pa usiku patagunda ndipo malipenga anawomba. Ndipo pamene malipenga anawomba, nyanga zakale za anaankhosa zinayamba kuwomba, mmodzi aliyense anali akuguba kutuluka ali ndi zopatsidwa zake, akupita ku dziko lolonjezedwa.

¹²⁴ Amachita chotero mwamuna kapena mkazi yemwe ali wodzazidwa ndi Mzimu Woyeria, iye ali wosindikizidwa basi, ndi wotetezeka ku zopweteka zonse ndi zowopsya. Moyo wake wonse ukuwonetsera chimene iye ali, kulikonse iye amakayenda, ntchito iliyonse imene iye amachita, aliyense yemwe iye amayankhula naye. Pamene iye afika popezana ndi akazi, pamene iye afika pokomana ndi oyanjana nawo, pamene iye afika popezana ndi chinthu chirichonse, Chizindikiro icho chiri mmenemo. Amen! Pamene izo zifika ku imfa, “Ine sindidzawopa choipa chirichonse, pakuti Inu muli ndi ine,” Chizindikiro icho chiri mmenemo. Pamene izo zifika ku chiwukitsiro, iye adzakhala ali pamenepo, pakuti Mulungu adzamuwukitsa iye pa tsiku lotsiriza. Yesu ananena chomwecho! “Pamene Ine ndiwona Magazi, Chizindikiro, Ine ndidzadutsa pa inu.” O!

¹²⁵ Kumbukirani, ngati chizindikiro chimenecho chikanakhala chisanawonetsedwe, ngakhale pangano linali lopanda ntchito. Ndiko kulondola. Pangano linali lopanda ntchito. Kunali kopanda—panali popanda pangano bola ngati chizindikiro icho sichinali apo. Chizindikiro chinkaimira pangano. Mulungu anali atapanga pangano ndi iwo, inde, bwana, koma chizindikiro chinkayenera kukhala. Ilo silinali likugwira ntchito, pangano silinali, kupatula chizindikiro chikakhala apo.

¹²⁶ Pakhoza kukhala mwina Ayuda ambiri akanakhoza kunena, “Bwerani kuno! Ine ndiribe magazi pa chitseko changa, koma ine ndikufuna ndikusonyezeni inu chinachake, ndine Myuda wodulidwa. Ndine wodulidwa.” Izo sizinali kutanthauza *ako*. [M’bale Branham akukhwatchesa chala chake]. “Pamene ine ndiwona magazi! Pamene ine ndiwona chizindikiro!

¹²⁷ Inu mukhoza kunena kuti, “Ine ndine M’baptisti, M’presbateria, M’methodisti,” kapena chirichonse chimene inu mukufuna kuti mukhale.

Koma, “Pamene Ine ndiwona Chizindikiro!”

¹²⁸ Inu mukuti, “Ine ndine wokhulupirira. Mayi anga anali membala wa mpingo uno. Adadi anga anali membala wa mpingo uno. Ine ndakhala ndiri membala uko kuyambira ndiri mwana.” Izo sizikutanthauza *ako*. [M’bale Branham akukhwatchesa chala chake]. “Ine sindimanama, kuba. Ine sindichita *izi*. Ine...” Izo sizikutanthauza *ako*. [M’bale Branham akukhwatchesa chala chake—Mkonzi.] “Ine ndine waku Branham Tabernacle. Ine ndimachita *izi*, *izo*, kapena *zinazo*. Ine ndimakhulupirira Mawu onse.”

¹²⁹ Ayuda aja akanakhoza kuti, “Ine ndimakhulupirira Yehova!”

Iye akanati amvetsere ku Uthenga wa ora, ngati iye anali. Ndithudi.

Iwo anali nawo mauthenga ochuluka, koma uwu unali Uthenga wa oralo. Mwaona? Ine ndikukhulupirira Uthenga wa orali. Eya, magazi anali kupakidwa mu nthawi ya madzulo.

Mwina akanati, “Ine, ndine Myuda.”

¹³⁰ Anthu amanena lero, “Ine ndine Mkhristu. Ine ndikhoza kukusonyezani inu umembala wanga wautali. Ine ndikufuna kuti inu mundiuze ine pamene ine ndinayamba ndaba kanthu kalikonse, ndinayamba ndakhalapo mu mabwalo a lamulo. Ndisonyezeni ine pamene ine ndinayamba ndachitapo chigololo. Ine sindinachite zinthu zonse izi, kapena chinachake monga izo. Ndisonyezeni ine malo amodzi.” Izo sizikutanthauza kanthu tsopano. Ayi, ayi. Onani, ziribe kanthu kuchuluka pangano iye anali, pangano liri lopanda ntchito. Ndi lopanda-mphamvu.

Inu mukuti, “Chabwino, ndine wophunzira Baibulo.”

¹³¹ Ine sindikusamala chimene inu muli. Popanda pangano limenelo, mkwiyo wa Mulungu uli pa inu. Mwaona? Ndiko kulondola. Iwo wapezana ndi inu. Eya. “Machimo anu adzakupezani inu uko.” Tchimo ndi chiyani? Kusakhulupirira. Inu simunawukhulupirire Uthenga. Inu simunawukhulupirire Mawu. Inu simunakhulupirire mboni ya Chizindikiro, Icho chomwe, pamene Icho chiri kudzindikiritsa Chokha pakati pa ife. Ndipo kodi inu mwakhala musanachikhulupirire Icho? Ziribe kanthu momwe inu mukhala musakukhulupirira Icho mochuluka, Icho chiyenera kuti chiikidwe.

¹³² Inu mukhoza kuti, “Ine ndikukhulupirira Icho. Ine ndikukhulupirira Icho. Ine ndikukhulupirira kuti Icho ndi Choonadi. Ine ndikuchilandira Icho ngati Choonadi.” Ndiye izo zonse nzabwino, komabe Icho chiyenera kuti chiikidwe.

¹³³ Bwanji, Myuda mmodzi uyu ataima pameneopo, akutakasa magazi, pamene mwanawankhosa anali kuwukha, akuti, “Uyu ndi Yehova.”

¹³⁴ Ndipo apo pankaima wansembe, akuti, “Inde, bwana, ine ndikukhulupirira kuti izo zonna,” koma pa nyumba yake pomwe iwo anali asanapakidwe. Iye sakufuna kuti adzizindikirits eiyemwini kunja uko ndi gulu ilo; ayi, bwana, otentheka awa ali ndi magazi pa chitseko. Iye sakufuna chizindikiritso chimenecho. Ziribe kanthu kuti iye anali wansembe mochuluka bwanji, mochuluka bwanji iye amawadziwa Mawu, kaya iye anali ataledewa mwabwino chotani, ntchito zanji zimene iye anali attachita, mochuluka bwanji iye anali atapereka kwa osauka, mochuluka bwanji iye anali atapereka nsembe!

¹³⁵ Paulo anati, “Ine nditapereka thupi langa kuti aliwotche, ngati nsembe; kupereka katundu wanga yense kuti ndidiyetse osauka; ine nditakhala ndi chikhulupiriro choti nkusuntha mapiri, ndi zina zotero; ndi kuyankhula mu malirime, monga anthu ndi angelo; ndi zinthu zina zonse izi,” ndipo anati, “Ine sindiri kanthu mpaka Chizindikiro chikhale chitaikidwa.

Mpakana Chizindikiro ichi!” Ndicho chimene ine ndikukamba pa icho usikuuno, chikondi. Mwaona? “Tsopano, mpaka ichi chitaikidwa, ine sindiri kanthu.” Mwaona?

¹³⁶ Ine sindikusamala, inu mukhoza kukhala mutatulutsa ziwanda. Inu mukhoza kukhala mutachirtsapo odwala ndi pemphero lanu la chikhulupiro. Inu mukhoza kukhala munachitapo zinthu zonse izi. Koma ngati Chizindikiro icho sichiri apo, inu muli pansi pa mkwiyo wa Mulungu. Inu mukhoza kukhala wokhulupirira. Inu mukhoza kuima pa guwa ndi kumalalikira Uthenga. “Ambiri adzabwera kwa Ine mu tsiku limenelo, ndi kuti, ‘Ambuye, Ambuye, kodi ine sindinalosere mu Dzina Lanu, kulalikira mu Dzina Lanu? Kodi ine sindinathamangitse ziwanda mu Dzina Lanu?’” Ndiwo onse Achimethodisti, Achibaptisti, ndi Achipentekoste. Yesu anati, “Chokani kwa Ine, inu akuchita kusaweruzika. Ine sindinakudziweni konse inu.”

¹³⁷ “Koma pamene ine ndiwona Chizindikiro, ine ndidzadutsa pa inu.” Ndicho chofuna cha Mulungu cha orali. Uthenga wa nthawi yamadzulo, uli woti uyike Chizindikiro.

¹³⁸ Satana waponya mitundu yonse ya zonyengezera, za kugwirana chanza, ndi maumboni, ndi chirichonse monga izo. Iwalani izo! Ora lafika lomwe Chizindikiro, Ichochomwe; osati zina zonyengezera, zodzipangitsa kukhulupirira, zoloweza mmalo, zirizonse.

¹³⁹ Ora liri pano pamene Chizindikiro Mwiniwake ali kudzizindikiritsa Yekha pakati pathu pomwe, ndi kutsimikizira kuti Iye ali yemweleo Yesu dzulo, lero, ndi nthawizonse, ndipo Iye ali ndi Mawu kumene. Icho chiyenera kuti chiikidwe. Munthu yemwe akanati ali nacho Chizindikiro, nkumakana Mawu awa, ndiye nanga bwanji izo? Iwe sungakhoze kuchita izo. Chizindikiro chiyenera kukhala pameneleo. “Pamene ine... Magazi adzakhala ali chizindikiro kwa inu.” Tsopano Mzimu Woyer, Moyo umene unali mu Magazi, ndiwo Chizindikiro kwa inu. Tifika ku izo mu kamphindi, mwaona. Mzimu Woyer ndiwo Chizindikiro. Mulandu watsekedwa. Inde, bwana. Tsopano, kumbukirani. Ndipo ine... .

¹⁴⁰ Ziribe kanthu chimene iwe uli, kaya ndiwe wabwino chotani, nthawi zingati zomwe iwe walumpha *mmwamba-ndi-pansi*, mipingo ingati yomwe wajowina, zinthu zabwino zingati zomwe iwe wachita, izo sizitanthauza kanthu kamodzi kwa iwe ngati Chizindikiro sichinaikidwe. Ino ndi nthawi yamadzulo. Izo zinkagwira ntchito bwino mu masiku a Lutera, izo zinkagwira ntchito bwino mu masiku a Wesile, koma izo sizikugwira ntchito tsopano. Ayi.

¹⁴¹ Eya, kumusunga mwanawankosa zinali zabwino apo. Iwo amene ankafa apo mwanawankosa asanaikidwe, magazi, izo zinali zosiyana. Inde, bwana. Iwo ankapitabe chifukwa

cha chikumbumtima chabwino. Iwo akanati adzaweruzidwe ngakhale iwo—iwo anali... .

¹⁴² Ngati iwo anali okonzedweratu, icho chinkawakhudza iwo. Ngati icho sichinali, icho sichimatero. Ndi zokhazo. Ndi Mulungu basi. “Iye—Iye amamulungamitsa yemwe Iye akufuna, amachitira chifundo pa yemwe Iye afuna, ndipo Iye amamuweruza yemwe Iye afuna.” Iye ndi Mulungu. Ndi zokhazo. “Iye amachitira chifundo pa yemwe Iye ali naye chifundo, ndipo amamuweruza yemwe Iye akufuna kuti amuweruze.”

¹⁴³ Myuda akhoza kusonyeza poyerwa, mwa mdulidwe, kuti iye ali wokhulupirira.

¹⁴⁴ Alipo amuna ambiri, amuna achikhazikitso, akhoza kulisenga Baibulo ili ndi kuti, “Ine ndine wokhulupirira, ndipo Yesu anati ‘mwa chikhulupiro’ ife tinapulumutsidwa. Ndipo ine ndine wokhulupirira, koma ubatizo wa Mzimu Woyera uwo ndi zamkhutu.” Ndiye Chizindikiro sichinaikidwe. Palibe kuchuluka, kuchuluka kwa momwe iye akukhulupirira, ndi zopanda ntchito.

¹⁴⁵ Monga ngati mdulidwe wa Myuda. Iye nkuti, “Ndine Myuda. Nza chiyani kuti ine ndizichita kumapita kunja uko ndi kumakachita monga gulu lina lija la otenthaka?”

¹⁴⁶ Mose ataima, akuyendayenda mu msewu, kumati, “Uthenga wa madzulo uli pano! Zidzafika pochitika, pa kutha kwa masiku khumi ndi anai, inu mudzawasonkhanitse osonkhana palimodzi ndi kupha mwanawankhosa. Osonkhana onse a Israeli adzaphe iyo, kuika manja awo pa iyo, akudzizindikiritsa iwoeni ndi iyo. Ndipo magazi adzakhala atapakidwa pa nsanamira, ndi pa mphutu za chitseko, ndipo, ‘Pamene Ine ndidzawona magazi, Ine ndidzadutsa pa inu, pakuti ndicho chizindikiro kuti inu mwavomereza imfa ya mwanawankhosa yemwe ine ndinapereka kwa inu.’” Magazi anali chizindikiro.

¹⁴⁷ Tsopano Mzimu ndiwo Chizindikiro. “Inu mudzadzazidwa ndi Mzimu Woyera osati masiku ambiri kuyambira pano.” Ndipo pamene Magazi anakhetsedwa, Chizindikiro chinatumizidwa pansi pa Tsiku la Pentekoste, monga mkokomo, wa mphepo yolimba.

¹⁴⁸ Icho chinali nkhani ya mtumwi aliyense. Izo zinali, “Kodi inu munalandira Mzimu Woyera chikhulupiriren? Lapani, aliyense wa inu, ndipo mubatizidwe mu Dzina la Yesu Khristu kwa chikhululukiro cha machimo, ndipo inu mudzalandira mphatso iyi ya Mzimu Woyera, pakuti iwo ndi Chizindikiro, ameni, kuti inu mwadutsa kuchoka ku imfa kupita ku Moyo.” Ndi zimenezotu. Pamene aja Amit...mpingo wa Chiyuda unazilala, Amitundu anautenga iwo, ndi chisokonezo icho monga choncho; tsopano iwo watulukira, kuti utenge wotsalira uyo wa Amitundu, wa Dzina Lake, Mkwatibwi.

¹⁴⁹ Mukuona chimene ine ndikutanthauza? Mukuona chimene Lemba likunena za icho pano? Ngati Chizindikiro chinali chisanaonetsedwe, ndiye pangano linali losagwira ntchito. Mukuona? Icho chiyenera kukhalapo. Chifukwa, ngati iwe ukuti iwe ukukhulupirira, ndipo iwe suli kutsatira malangizo a Mawu, ndiye iwe suli kukhulupirira. Mwaona? Ngakhale iwe ukhale wodulidwa, ngakhale iwe ujowine, ndi ngakhale iwe uli wobatizidwa, iwe utachita zinthu zonse izi monga choncho; izo apobe sindizo Chizindikiro, Mzimu Woyer.

¹⁵⁰ Sikolala wabwino uyu ankapitiriza kuyankhula kwa ine, monga ine ndinanena kanthawi kapitako. Iye anati, “Billy” iye anati, “Abrahamu anakhulupirira Mulungu, ndipo izo zinawerengedwa pa iye chirungamo. Ndi chiyaninso chimene munthu akanakhoza kuchita kupatula kukhulupirira?”

¹⁵¹ Ine ndinati, “Izo ndi zoono, dokotala. Ndiko kulondola. Iye anakhulupirira kumene Mulungu. Baibulo linanena chomwecho. Inu mukulondola. Mpaka pomwe inu mwafikapo, inu mukukhoza.”

¹⁵² Monse pamene a—a—azondi khumi ndi awiri, amene anatumizidwa kuti apite ndi kukazonda dziko la Kenani, utali wonse iwo anali kupita patsogolo cha ku Kenani, iwo anali akuwonjezera mtunda; koma pamene iwo anafika ku mzere wa mmalire, ndiye iwo anawukana.

¹⁵³ Ine ndinati, “Inu Abaptisti muli bwino bwino, mpaka pamene inu mwafikapa, koma kodi inu munalandira Mzimu Woyer kuyambira pamene inu munakhulupirira?” Ine ndinati, “Kumbukirani, Mulungu anazindikira chikhulupiriro cha Abrahamu. Iye—iye anakhulupirira Mulungu, ndipo kunawerengedwa kwa iye ngati chilungamo, izo nzoona, komano Mulungu anamupatsa iye chisindikizo cha mdulidwe, monga chisonyezo, chisonyezo kwa iye.” Osati kuti thupi lake, litadulidwa, linali ndi chochita nacho chirichonse ndi solo yake, koma icho chinali chisonyezo kuti Iye anali (Mulungu anali) atazindikira chikhulupiriro chake.

¹⁵⁴ Ndipo Iye akutipatsa ife chizindikiro, cha Mzimu Woyer, kuti Iye watizindikira ife monga okhulupirira. Pakuti, “Lapani, ndipo mubatizidwe aliyense mu Dzina la Yesu Khristu kwa chikhululukiro cha machimo, ndipo inu mudzalandira mphatso ya Mzimu Woyer. Pakuti lonjezo liri kwa inu!”

¹⁵⁵ Mukumvetsa nsongayo tsopano. Ayuda, ziribe kanthu mochuluka chotani momwe iwo akanakhoza kutsimikizira kuti iwo anali atadulidwa, koma chizindikiro chinkayenera kuti chisonyezedwe. Ngati palibe apo, pangano silinali kukhala logwira ntchito. Ilo silinali.

¹⁵⁶ Chomwechonso tsopano, chinthu chofanana. Ziribe kanthu chimene iwe uchita, ziribe kanthu kuti iwe ungakhoze bwanji—iwe ukhoza kulifotokoza Baibulo. Inu mukhoza kukhala

wophunzira wa Baibulo. O, mai! Inu mukhoza—*inu mukhoza* kuti, “Ine ndine wokhulupirira, ndi chirichonse.” Komabe Chizindikiro chiri kufunika. Wophunzira Baibulo, *inu mukuti*, “Ine ndinali munthu wabwino, M’bale Branham.”

¹⁵⁷ “Ine sindikusamala zimene munthu wina anganene, *inu simungamupose* munthu ameneyo. Ine sindinayambe ndamuwonapo iye akuchita chirichonse cholakwika, mu moyo wanga.” Izo ziribe *icho* chochita ndi Mulungu. [M’bale Branham akukhwatchitsa chala chake]. Pali chofunikira chimodzi chokha, ndipo *icho* chokha!

¹⁵⁸ Ndipo *inu simungakhoze* kuchita izo. *Inu simungakhoze* kuika magazi pa mphutu ya chitseko, pamene, chizindikiro sichimakhoza kukhalapo kupatula mwanawankhosa atafa. Ndipo magazi anali chizindikiro chovomerezeka kuti mwanawankhosa wafa. Osati zodzipangitsa kukhulupirira; mwanawankhosa wafa!

¹⁵⁹ Ndipo Mzimu Woyeria ndi Chizindikiro chovomerezeka kuti Mwanawankhosa wako wafa ndipo iwe walandira Chizindikiro pa iwemwini, pakuti Moyo Wake umene uli mwa iwe. Mwaona? Apo palibe zodzipangitsa kukhulupirira. Apo palibe zodziveka. Apo palibe zosanzira. *Icho* chiri pamene! *Inu mukudziwa* izo. *Inu mukudziwa* izo. Dziko likudziwa za izo. Chizindikiro chiri pamene.

¹⁶⁰ Ziribe kanthu momwe munthuyo analiri wabwino. Akhoza kukhala kuti anali wophunzira Baibulo. Zikhoza kukhala... Izo zikhoza kukhala mtundu uliwense wa—membala wabwino wa mpingo. Akhoza kukhala munthu wabwino. Iwo ukhoza kukhala mu—mutu wa chipembedzo. Iwo ukhoza kukhala—ufumu wolowezana wa Roma. Ine—ine sindikudziwa yemwe ali, izo siziri—izo sizimachipanga *icho* chirichonse.

¹⁶¹ Koma, Israeli, wophunzira Baibulo aliyense amadziwa kuti Israeli anali choyimira cha Mpingo, ndendende, akupita ku dziko lolonjezedwa. Ndi kumene Iwo ukupita.

¹⁶² Koma pamene nthawi yamadzulo inadza, ndipo ulendo unali utayambika, apo panali chofunikira kuchisamalira chimodzi. Zinalibe kanthu mochuluka chotani iwe unali Myuda, mwabwino chotani iye anali kusunga mbewu zake, mwabwino chotani iye anali kusamalira oyandikana nawo, mochuluka chotani iye anali atachita, kaya iye anali membala wabwino chotani, zachikhumi zochuluka chotani iye anali kupereka. Zinthu zonse izi zinali za bwino. Izo zinali zabwino. Iye anali munthu wabwino, wozindikiridwa pakati pa anthu ake, monga munthu wabwino. Koma popanda chizindikiro, cha magazi, iye amafa.

¹⁶³ O, Mulungu atandithandiza ine, onse alipanowa ndi ku matepi, kuti ndikhomrerere izo pansi!

¹⁶⁴ Ziribe kanthu, iwe ukhoza kukhala kuti unalalikirapo Uthenga, iwe ukhoza kuti unathamangitsapo ziwanda, iwe ukhoza kuti unayankhulapo mmalirime, iwe ukhoza kuti unafululapo, kuvina mu Mzimu, koma wopanda Chizindikiro.

Inu mukuti, “Kodi ine ndingakhoze kuchita izo?”

¹⁶⁵ Paulo anati iwe ukankhula. “Ngakhale ine ndiyankhula ndi lirime ngati anthu ndi angelo, ngakhale ine ndipereka katundu wanga yense kuti ndidyetse osauka, thupi langa kuti liwotchedwe ngati nsembe. Ine ndikakhala ndi chikhulupiriro choti nkusuntha mapiri, ndi zinthu izi, ine sindiri kanthu apabe.” Musati muzidalira pa izo. Ndi Chizindikiro! Ziribe kanthu kuti iwe wachita zochuluka chotani, momwe iwe uliri wabwino; pamene mkwiyo wa Mulungu ung'anima, iwo udzazindikira Chizindikiro chokha.

¹⁶⁶ Ndi Chizindikiro kuti mtengo walipiridwa kale, umene wakhala ukufunikira. Ndipo mtengo umene unaperekedwa unali Moyo wa Yesu Khristu, ndipo Iye anapereka Moyo Wake. Ndipo Mzimu Wake umabwerera pa iwe, monga Chizindikiro kuti iwe walandiridwa. Ndipo iwe umanyamula Chizindikiro nawe, usana ndi usiku, osati Lamlungu lokha. Ndi nthawi zonse, iwe umakhala nacho Chizindikiro. “Pamene ine... Magazi adzakhala ali chizindikiro kwa inu.”

¹⁶⁷ Inu mukuti, “Ine ndikanali kukhulupirira. Ine ndine wokhulupirira.” Izo ziri bwino. Koma ngati inu mukukana Chizindikiro, ndiye inu mukhala chotani wokhulupirira? Icho chikuyankhula mokutsutsani inu. Mwaona, icho chikuyankhula motsutsa umboni wanu, kuti inu mwatero.

¹⁶⁸ Wophunzira Baibulo, munthu wabwino, membala wa mpingo, yense yemwe inu muli, sizitanthauza kanthu. Inde, bwana. Mwina abambo anu ndi mlaliki. Mwina anu—amayi anu anali woyerwa. Mwina... Ndizo—izo ndi zabwino, iwo adzayenera kuti adziyankhire okha. Monga ine ndanena, kuyesera...

¹⁶⁹ Anthu amayesera kumupanga Mulungu agogo aamuna ena, aakulu, okalamba, onenepa, opepera, mwaona, ndi gulu la zidzukulu, monga ngati Maricke ndi Maelvisi, ndipo, “Palibe chopweteka mwa iwo.”

¹⁷⁰ Osati Mulungu! Iye alibe zidzukulu. Iye ndi Atate. Muyenera kuti mubadwe kachiwiri! Iye si wamkulu wolobodoka wooperera.

¹⁷¹ Iye ndi Mulungu wa chiweruzo. Baibulo limayankhula kuti Iye ali. Mkwiyo Wake ndi woopsywa. Musati inu mupondereze pa Iwo ndi kuyembekezera ubwino wa Mulungu tsiku lina kuti udzakutengani inu, mu tchimo lanu, ndi kukutengerani inu kupita Kumwamba. Ngati Iye akanati achite izo, Iye akanati awapepese onse awa pano, ndi kukhala atamutenga Eva. Inu mukhulupirira Mawu Ake, kapena inu mudzakhala... inu

mudzaonongeka. Ndipo pamene inu mukhulupirira Mawu Ake, chizindikiro chidzakhala chiru pa inu. A-nha.

¹⁷² Imfa inali yokonzeka kuti ikanthe Igupto usiku uja, pa nthawi iliyonse. Iyo inali nthawi yowopsya; zochitika zawo zonse, masiku awo onse a maphwando, ndi masiku osala.

¹⁷³ Mulungu anali atawachezera iwo. Mulungu anali atasonyeza zisonyezo Zake zazikulu ndi zodabwitsa pakati pa iwo. Ndi chiyani icho? Tsopano imani miniti. Mulungu anali atawasonyeza iwo chisomo Chake. Iye anali atawapatsa iwo mwayi.

¹⁷⁴ Iwo sakanakhoza kuzikana Izo, ndipo anati, “O, palibe kanthu kwa izo. Ndi zamkhutu. Ndi chinachake basi mu mathithi, kunali kukondowezeka kwa—kwa matope ofiira anakhavukira, ndipo ndi chimene chapanga nyanja kukhala yofiira.” Ndiye matalala anabwera. Ndiye achule anabwera. Mulungu anali atakonza malo, ndipo anaika Mawu Ake mkamwa mwa mneneri. Ndipo pamene iye amayankhula, izo zinafika pochitika, ndipo iwo anaziwona izo. Iwo sakanakhoza kuzikana izo.

¹⁷⁵ Zomwe Mose ankayitanitsa, ndi zimene Mose analandira, kuchokera kwa Mulungu, chifukwa iye ankayankhula kokha Mawu a Mulungu. Iye anati, “Ine ndikupanga iwe mulungu.” Mose anali mulungu kwa iwo. Mwaona? Iwo sankadziwa kusiyana kulikonse, kotero Iye anati, “Iwe ukhala mulungu, ndipo Aroni akhala mneneri wako. Mukuona, iwe ukhala monga mulungu, pakuti ine ndikutenga iwe, liwu lako, ndipo Ine ndilenga limodzi nawe. Ndipo Ine ndiziyankhula, ndipo anthu sangakhoze kuzikana izo, chifukwa apo pomwe izo zikhala ziri. Chimene iwe unena, chichitika.” O, mai! Ndi zimenezotu. “Ine ndikusonyezani inu zinthu zimenezo.” Mai! Ndipo Igupto anaziwona izo. Iwo anaziwona izo, nthawi yamadzulo isanafike kumene kapena pa nthawi yamadzulo kumene.

¹⁷⁶ Iye anawasonyeza iwo ubwino Wake. Iye anawasonyeza kuti Iye akanakhoza kuzichotsa izo, kuchiza.

¹⁷⁷ Amatsenga anayesa kuti achite chinthu chomwecho, osanzira. Inu nthawizonse mumawapeza iwo. Uko kunali Ayane ndi Ayambre, iwo anaima pamenepo. Koma pamene izo zinafika ku chinthu chenicheni, iwo analibe icho. Ndiko kulondola. Iwo anatsatira limodzi, kanthawi pang’ono. Koma, patapita kanthawi, kupusa kwavo kunachita kuwonetseredwa.

¹⁷⁸ Ndipo kodi Baibulo silimanena kuti chinthu chomwecho chidzachitika mu masiku otsiriza, “monga Ayane ndi Ayambre anamutsutsa Mose”? Koma kupusa kwavo kunachita kuwonetseredwa, ndipo chotero izo zidzachitika kachiwiri. Mwaona? Ndi awo uko, anthu a malingaliro opotoka, achitaiko ponena za Choonadi, Zonna. Iwo akhoza kukhala ndi magulu

ndi zinthu zazikulu, zazikulu, zapamwamba, zinthu zazikulu zamaluwa, koma ora lidzafika potsiriza.

¹⁷⁹ Imani mosagwedeze ka ndi Chizindikiro! Ndicho chimene Mulungu akufuna ife kuti tichite. Gwirani ku Mawu Ake. Musati musunthe kuchoka kwa Iwo. Khalani kumene ndi Iwo. Baibulo lanena chomwecho.

¹⁸⁰ Imfa inali ikukantha. Mulungu anali atawasonyeza iwo chifundo, atasonyeza mphamvu ndi zisonyezo.

¹⁸¹ Tsopano tiyeni tiyime kwa mphindi yokha kapena ziwiri, pa koloko iyo apo. Tiyeni tingolingalira mu malingaliro mwathu, mmbuyo, zimene Iye analonjeza kuti zikanadzachitika mu masiku otsiriza. Ine ndikudabwa ngati ife sitiri pafupi kufufuza, nafenso, mukuona?

¹⁸² Iye anali attachita zinthu zonse izi, ndipo komabe iwo anali asanakhumbe kuti alape, kapena kuti akhulupirire uthenga wa tsikulo. Iwo sanali kufunabe kuti achite izo, ngakhale izo zinali zitawonetseredwa kale pamaso pawo, ndipo izo zinali zitadziwidwa motsimikiza.

¹⁸³ Ndipo pamene inu muwona zinthu zoterozo ziri kuchitika, ndi chisonyezo cha chiweruzo chimene chikudza. Chiweruzo chimatsatira zinthu zimenezo. Icho nthawizonse chachita izo, ndipo ichi sichikhala chochipatula. Mwaona? Chiweruzo chimatsatira chisomo. Pamene chifundo chakanidwa, apo palibe kanthu katsalira koma chiweruzo. Kotero icho nthawizonse chimatsatira izo.

¹⁸⁴ Tsopano, chowonekachi. Chochitika mwauzimu chirichonse ndi chisonyezo chochokera kwa Mulungu. Khala osamala. Muzizindikire izo, mwaona. Penyani, chochitika mwauzimu chirichonse, chirichonse chimene chimachitika, ndi chisonyezo. Ife sitiri pano mwa ngozi. Zinthu izi sizikungochitika mwa ngozi. Ndi chisonyezo. Ndi chisonyezo, kuti—pitani ku chitetezo, mwamsanga. Nowa anali chisonyezo kwa m'badwo wake; Eliya anali chisonyezo ku wake; Yohane anali chisonyezo ku wake. Mukuona? Chirichonse, Uthenga wa orali, ndi chisonyezo. Penyani Iwo, yang'anani chimene Iwo ukuchita. Mwaona? Ndi chisonyezo. Chirichonse chiri ndi tanthauzo.

¹⁸⁵ Ndipo palibe nthawi ina iliyonse ukankhoza mtundu uwu wa Uthenga kuchitikapo konse. Iwo sukanakhoza kubwera mu tsiku la Lutera, sukanakhoza kubwera mu tsiku la Wesile, iwo sukanakhoza kubwera ngakhale mu tsiku la Chipentekoste. Iwo sukanakhoza kuchita izo. Mwaona? Apo palibe... sisanayambe pachitikapo chinthu choterocho, ndipo komabe ife tinalonjezedwa mu Baibulo. Mwaona? Ife tiri pa mapeto. Palibe chinthu chimene chikanakhoza kuchitika, izo sizikanakhoza kuchitika mpaka nthawi ino. Ndipo izo zikuchitika mwa chisonyezo. Mukudabwa chisonyezo ndi chiyani?

¹⁸⁶ O, anthu aang'ono, m'bale wanga, mlongo, lowani pansi pa Chizindikiro icho, mwamsanga. Mwaona? Musati, musati mutenge choloweza mmalo ayi. Musati, musati, musati, musati muchite zimenezo. Mwaona? Musati mungolingalira Icho. Inu mukhale pamenepo mpaka inu mudziwe kuti Chizindikiro chaikidwa, mpaka (thunthu lanu) lingaliro limene linali mwa Khristu liri mwa inu, mpaka zamkhutu zonse za dziko zitachoka, mwaona, mpaka chokhumba chonse cha mtima chirI Iye. Mwaona? Apo, ndiye, inu mudziwa, ndiye inu mudziwa chinthu chinachake chikuchitika. Yesu anati, "Zizindikiro izi zidzawatsata iwo amene akhulupirira," osati odzipangitsa kukhulupirira, koma okhulupirira. Mwaona? Tsopano, ife sitikufuna kuti titenge mwayi uliwonse, uliwonse pa izo; inu simukuyenera kuchita izo.

¹⁸⁷ Uthenga wa orali ndiwo chisonyezo kwa mipingo. Ndi chisonyezo kwa anthu. Musati...kodi inu, kodi inu mukuzimvetsa izi? [Osonkhana akuti, "Ameni."—Mkonzi.] Ine ndikuyembekeza, pa tepi, kuti iwo akuchita chinthu chomwechi, mwaona, ndi mbali zina za dziko. Mwaona, ora la chisonyezo liri pano. Pali Chizindikiro chimene chiyenera kuti chiyikidwe, ndipo palibe nthawi ina yomwe Icho chikanakhoza kubwera.

¹⁸⁸ Zindikirani kukonzekera kwa Mulungu kwa nthawi imeneyo. Tsopano, monga ife tikudziwa kuti Baibulo linati, "Zinthu zonse izo zinachitika mwa chitsanzo, inu mukuona, kwa ife." Zindikirani, pamene Mulungu anali atakonzeka kuti aweruze Igupto, choyamba Iye anapanga kukonzekera. Kodi Iye anachita chiyani pa nthawi yoyamba? Iye samasintha konse dongosolo Lake.

¹⁸⁹ Nthawi yoyamba, pamene Iye anatenga, pamene Iye anapanga kukonzekera Kwake, Iye anatumiza mneneri ndi uthenga. Chinthu choyamba chimene Iye anachita kwa anthu Ake chinali kutumiza mneneri ndi uthenga.

¹⁹⁰ Chinthu chotsatira chimene Iye anachita, kuti amuzindikiritse mneneri uyu, Iye anatumiza Lawi la Moto ngati chomuzindikiritsa, kuti chikamuzindikiritse iye.

¹⁹¹ Ndipo chinthu chachitatu chimene Iye anatumiza chinali chizindikiro. Ndiko kulondola ndendende. Chizindikiro, kodi chizindikiro chinkatanthauza chiyani? Chitsimikizo!

¹⁹² Choyamba, mneneri Wake ndi uthenga; Iye anadzizindikiritsa Iyeyekha pakati...ndi—ndi Lawi la Moto ndi mneneri Wake; ndiye Iye anatumiza chizindikiro, kuti alowe pansi pa magazi awa, kuti Iye anali atavomereza imfa yoloweza mmalo iyI mmalo mwanu. Ndiye, magazi anali chizindikiro chimene Iye ankayang'ana, kuti inu munali mutamva uthenga, mutakhulupirira pa Lawi la Moto, ndipo munali mutavomereza choloweza mmalo chimene Iye anali ataperekwa kwa inu, ndipo inu munali pansi pa magazi a madzi ofiira omwe a moyo umene

unali utatuluka kubwera kwa inu. Mai! Ndi changwiyo bwanji, ndi chinthu changwiyo bwanji chimene icho chiri, mwaona, inu muli pansi pa magazi.

¹⁹³ Tsopano inu muli pansi pa Mzimu, pansi pa Mzimu Woyera. Mwaona? Mwaona? Inu mukukhulupirira Uthenga wa tsikuli, mukuona, inu mukukhulupirira m—m—m—m—mphamvu, l—l—Lawi la Moto. Inu mukukhulupirira zimenezo, mwaona, ndipo inu mukutero.

¹⁹⁴ Tsopano, tsopano penyani, kungokhulupirira Izo sikuli kokwanira. Osati ku—ku... Kuyenda kumene Izo ziri, sikuli kokwanira. Mwaona, ndiko kudzipanga wekha moyipa. “Pakuti iye amene adziwa kuchita bwino, ndipo nkusamachita izo, kwa iye ndilo tchimo.” Mwaona, okhulupirira a mmalire awo, Yesu anayankhula za chinthu chomwecho.

¹⁹⁵ Ahebri, mutu wa 6, “Pakuti kuli kosatheka kwa iwo amene anayamba aunikiridwa, ndipo anali atapangidwa ogawana nawo za Mzimu Woyera, ndipo analawa za Mawu abwino a Mulungu, ndi za dziko liri kudza, ngati iwo agwa, kuti adzikonze okha mwa ku kulapa; powona kuti iwo adzipachikira kwa iwoeni Mwana wa Mulungu; ndi kuliwerengera pangano la Magazi, omwe iwo anayeretsedwa nawo...” Madzi ofira mmenemo amayeretsa. Icho si Chizindikiro. Magazi sali Chizindikiro tsopano. Moyo ndiwo Chizindikiro.

¹⁹⁶ Moyo sukanakoza kukhala uko, chifukwa icho chinali chinyama. Madzi ofiira anali chizindikiro, iwe unkayenera kuti ukhale ndi magazi enieni atapakidwa pa chitseko. Koma tsopano ndi Mzimu Woyera. Ife tikubwera ku izo, mu mphindi chabe, kuti titsimikizire izo, mukuona. Ndi Moyo umene uli Chizindikiro.

¹⁹⁷ Moyo wako wapita, ndipo ndiwe wakufa, ndipo moyo wako ndi wakufa. Iwe uli wobisika mwa Mulungu, kupyolera mwa Khristu, ndipo wasindikizidwa mkatì umo ndi Mzimu Woyera. Lingaliro lomwe linali mwa Khristu liri mwa iwe. Ndipo Khristu, ndi Baibulo, ndi Mawu, ziri zofanana. “Pachiyambi panali Mawu, ndipo Mawu anali ndi Mulungu, ndipo Mawu anali Mulungu.” Ndiye inu, ndi Mawu, ndi Mulungu, ndi Khristu, muli ofanana. “Ndipo ngati inu mukhala mwa Ine, ndi Mawu Anga mwa inu, pemphani chimene inu mukufuna, icho chidzachitidwa.” Mukuona?

¹⁹⁸ Anaika mphamvu mmilomo momwe ya Mose, kuti apite kunja uko ndi Mawu Ake ndi kukayankhula, ndipo achule anabwera; anayankhula, achule anachoka; anayankhula, nsabwe zinabwera; anayankhula, moyo—nsabwe zinachoka. Amen!

¹⁹⁹ Komano chizindikiro chinali kufunikira kwa Israeli yense. Israeli yense ankafunika chizindikiro ichi. “Ndipo pamene ine ndidzawona chizindikiro, Ine ndidzadutsa pa inu.” O, mai, mai! Ndi chitsimikizo chotani!

²⁰⁰ Israeli akubwera kuchokera ku Igupto, chinali choyimira, cha choyimiridwa lero. Igupto anali mpingo, ndipo Israeli ankayimira Mkwatibwi. Ndipo monga Israeli anabwera kuchokera ku Igupto, chomwechonso Mkwatibwi akubwera kuchokera mu mpingo. Mukuona? Chifukwa, payenera kukhala pali chinachake apo kuti Iye achokere kwa icho, ndipo Iye ayenera kuchokerako, chotero, ngati icho chinali choyimira. M—mpingo uli uko mu Igupto, mu dziko ndi mu tchimo, ndipo suli kusamala pa—pa—pang'ono za Chizindikiro chanu. Iwo sali khulupirira nkomwe Icho. Koma Israeli ankachikonda icho, pakuti ndicho chipulumutso kwa iwo. O! O! Izo zikanati zizitipangitsa ife kukondwa, zikanati zizitipanga mitima yathu...O!

²⁰¹ Ikani Icho, mpingo! Tsopano musati mulephere. Kodi inu simutero? Musati, musati, musati mulole dzuwa lilowe. Musati, musati, musati mupume, usana kapena usiku. Musati mutengere mwayi uliwonse. Izo sizigwira ntchito, ananu. Izo sizigwira ntchito. Inu moyenera kukhala nacho Chizindikiro!

²⁰² Inu mukuti, “Ine ndikukhulupirira. Inde, ine ndimapita. Ine, eya, ine ndikukhulupirira Uthenga. Ine...” Izo zonse nzabwino, koma, izo—ndi zabwino.

²⁰³ Koma inu moyenera kukhala nacho Chizindikiro! Kodi inu mukumva Branham Tabernacle? Inu moyenera kukhala nacho Chizindikiro chitawonetsedwa! Popanda Icho, kukhulupirira kwanu konse kuli mwachabe. Mwaona? Inu muzikhala moyo wabwino; inu muzimvera zimene Mawu akunena; inu muzipita ku mpingo; inu muziyesa kukhala molondola; izo nzabwino, koma izo sindizo Icho. “Pamene Ine ndiwona magazi,” ndicho Chizindikiro. Ndipo Chizindikiro pano sindicho...

²⁰⁴ Chifukwa, chiyani, Iye—Iye ankayenera kuti awone madziofiira enieni, chifukwa moyo unali utachoka, iye anali atachoka kwa iwo, iwo unali wa chinyama.

²⁰⁵ Koma pano Ndiwo Moyo Wake Womwe umene unali mu Magazi. Ndipo madziofiira anali kokha chionetso kapena chisonyezo cha kuyeretsedwa, koma Moyo Pawokha ndiwo Chizindikiro; pakuti popanda mdulidwe, popanda Chizindikiro, iwe siuli konse mu pangano. Chinthu chonsecho chimagwira ntchito palimodzi. Ngati iwe ukuti ndiwe wodulidwa ku Mawu, ndi Iwo okha, ndiye iwe uzikhulupirira Mawu; ngati iwe ukukhulupirira Mawu, ndiye Chizindikiro chiyenera kuti chibwere, pakuti iye anati, “Lapani, ndipo mubatizidwe mmodzi aliyense wa inu mu Dzina la Yesu Khristu kwa chikhululukiro cha machimo, ndipo inu mudzalandira mphatso ya Mzimu Woyer.” Ndi zimenezotu. O, mai!

²⁰⁶ Zindikirani ndiye kukonzekera kwa anthu Ake aku dziko lolonjezedwa. Zindikirani chimene Iye anachita. Choyamba, Iye anali ndi anthu amene Iye anali atawakonzerwa iwo

dziko. Iye anali atawakonzera iwo dziko. Ndipo tsopano Iye anatumiza kumusi uko kukonzekera kwa izo, kwa anthu a dziko lolonjezedwa. Izo zinali kokha kwa iwo amene anakonzedwera ku dziko lolonjezedwa limenelo, . . . ? . . . Ndipo momwe Iye anachitira izo, Iye anatumiza mneneri ndi uthenga, anauzindikiritsa iwo ndi Lawi la Moto, chi ndipo anapereka chizindikiro kuti iwo akhoze kupuma mwchitsimikizo kuti iwo unali wolondola. Ndiko kulondola. Icho chinali chitonthozo chake.

²⁰⁷ Israeli, akubwera kuchokera ku Igupto pamenepo, chinali—choyimira. Ichi ndi choyimiridwa, cha Mpingo ukubwera kuchokera ku zipembedzo. Tsopano, si onse anapanga chipembedzo. Ine ndikutanthauza Mkwatibwi. Mwaona? Anthu ena, alipo ena apawokha oyipa basi monga azipembedzo, nthawizina oyipitsitsa moposa.

²⁰⁸ Ine ndikuyankhula za kuika Chizindikiro. Chizindikiro chimagwirizana ndi Mawu aliwonse. Mwaona? Icho chiyenera kutero, chifukwa Icho ndi Mawu. Icho ndi Moyo umene unali mu Mawu. “Mawu anga ali Auzimu; Iwo ali Moyo,” anatero Yesu. Mwaona?

²⁰⁹ Pamene Mose anayamba utumiki Wake mu Israeli, ndi zizindikiro zazikulu inu mukuona, Israeli mwamsanga anasonkhana kuchokera konsekone mu Igupto, ku Gosheni, akubwerera ku malo akwawo, chifukwa iwo ankadziwa kuti chinachake chinali kukonzekera kuti chichitike. O, ndi choyimira bwanji!

O, anachokera Kummawa ndi Kumadzulo,
 Anachokera kutali, (ndiko kulondola, inu
 munaimva nyimboyo)
 Kudzadya ndi Mfumu, alendo Ake,
 Ndi amwendamnjira odala!
 Kupenya nkhope Yake
 Yowala ndi chikondi;
 Olandira chisomo Chake,
 Ngale mkorona Wake.

Yesu akudza posachedwa,
 Mayesero athu adzatha,
 Ngati Ambuye abwera mphindi ino
 Kwa afulu ku tchimo?
 O, chidzakubweretserani chisangalalo,
 Kapena chisoni ndi mantha aakulu?
 Ambuye pakudza mu ulemerero,
 Tidzakomana naye mmwamba.

²¹⁰ Kuwonetsera Chizindikiro! “Ndipo Ine ndidzamuwutsa iye mu tsiku lotsiriza.” Ndithudi! Ife tiri mu masikuwo.

²¹¹ Anthu anakasonkhana ku Gosheni. Iwo anali atakonzeka. Iwo ankadziwa kuti chinachake chinali kukonzekera kuti chichitike. Iwo anali basi monga . . .

²¹² Inu mukatenga abakha, pamene ili nthawi yowuluka, iwo onse amathamangira palimodzi. Pamene njuchi, china chirichonse, chikonzeka, apo pamakhala kununkhiza kwina kumene kumazikoka izo.

Mzimu Woyeru umawakoka anthu!

²¹³ O, pamene inafika nthawi ya mkwiyo waukulu wa Mulungu kuti ugwe, aliyense . . . Apo panabwera abakha awiri, wamphongo ndi wamkazi. Apa panabwera atsekwe awiri, wamphongo ndi wamkazi; apa panabwera abulu awiri, wamphongo ndi wamkazi; chinthu chimzake china chikuwakoka iwo, okonzedweratu. Zina zonsezo zinawonongeka. O! [M'bale Branham awombetsa manja ake]. Zina zonsezo zinawonongeka! Koma iwo amene anamverera kukoka uko kuti abwere mkati, iwo anadziwa kuti chombo chija chinali chitakonzedwa. Ichu chinali chizindikiro kuti kuli kudza mvula. Iwo anadziwa kuti kuli kudza mvula, zinalibe chomwe chowonetsedwacho chinali ndi zomwe anthu ena ankaganiza. Iwo ankadziwa.

²¹⁴ Munali chinachake mkati mwa iwo, anati, "Kaloweni mkati umo, mwamsanga ndithu! Kaloweni mkati umo, chifukwa ndiwo malo okha amene ati adzakhale otetezeeka." Chifukwa, Mulungu anakonza mneneri, Iye anatumiza chombo monga chisonyezo, anati, "Kaloweni mkati umo," ndipo mvula inali kudza. Ndipo iwo anapita mkati momwe umo, awiri awiri. Zinyama zonse zinapita mkati umo, ziwiri ziwiri, kulowa mu chombo, chifukwa izo zinali zitafika mkati mwake. Ziribe kanthu zomwe zinazo . . .

²¹⁵ Ndipo zonse kunja kwa chombo zinawonongeka. Onse a kunja kwa chizindikiro, cha magazi, anawonongeka, aliyense. Ndipo aliyense wakunja kwa Chizindikiro, cha Mzimu Woyeru, adzawonongeka.

²¹⁶ Ziribe kanthu abwino bwanji, mamembala a mpingo angati! Analipo ambiri a iwo mu masiku a Nowa. Analipo ambiri a iwo mu masiku a Mose, koma munthu yemwe analephera kuika magazi, monga chizindikiro chinali, iye anawonongeka. Iwo amene analephera kulowa mu chombo, anawonongeka. Iwo amene akulephera kuti abwere mwa Khristu, pakuti Iye ndiye Chombo!

²¹⁷ I Akorinto 12, amati, "Mwa Mzimu umodzi ife tonse timabatizidwa kulowa mu Thupi limodzi." Lanthano, osati mpingo; koma lanthano, osati zipembedzo; Thupi lachinsinsi la Yesu Khristu! "Mwa Mzimu umodzi," chilembo chachikulu, M-z-i-m-u, Mzimu, "ife tonse timamizidwa kulowa mu Thupi limodzi ili." Ndiye Chizindikiro chiri pa chitseko, pakuti iwe uli mwa Khristu. Ndipo Iye anali Mmodzi, Nsembe yanu, Yemwe

anaima chiweruzo. Ndipo pamene Mulungu ayang'ana pa iyo, Iye sangakhoze kuchita kanthu. Ndinu otetezeka basi monga inu mungathe kukhalira, chifukwa Mulungu ndi Khristu ali Munthu mwini yemweyo, Mzimu kukhala utapangidwa thupi ndipo unakhala pakati pathu. Ndipo apo pali Mulungu ndi Iyemwini Wake, ndi inu, ana Ake Omwe, kulowa mu Thupi. Ndi inu apo, osati madzi ofiira, koma Mzimu! "Ine ndidzadutsa pa inu."

²¹⁸ Iwo anabwera kuchokera ku Igupto yense, kuti asonkhane mu malo amodzi awa, chotero iwo akanakhoza kukhala pansi pa chizindikiro ichi.

²¹⁹ Ndipo iwo abwera kuchokera ku Chimethodisti, Chibaptisti, Chipresbateria, Chilutera, Chipentekoste, china chirichonse, kuti alowe pansi pa Chizindikiro. Ndendende basi monga izo zinaliri pamene po!

²²⁰ Ilo linali Lawi la Moto linali kuimiriridwa pamene po. Ndipo wina anamuua mzake, wina anamuua mzake, wina anamuua mzake, ndipo, chinthu choyamba inu mukudziwa, apa iwo onse anayamba kubwera. Iwo anayamba kubwera, ndipo iwo ankapenya chizindikiro cha Mulungu. Iwo anati, "Chiweruzo chiri papufi."

²²¹ Ndiye mneneri anati, "Ine ndamva kuchokera kwa Mulungu. Kukhala kuli chizindikiro. Ndipo inu muike magazi pa chitseko. Muphe mwanawankhosa, mukaike magazi pa chitseko, ndipo icho chikhala chiri chizindikiro, chifukwa imfa ikukonzekera kuti ikanthe."

²²² Ndiroleni ine ndikuuzeni inu lero, monga wantchito Wake, kupatula Chizindikiro chikakhala pa chitseko, kuli imfa yauzimu iti ikanthe. Ndipo mipingo yonse ili kulunjika mmbuyo ku—ku Bungwe, la Mgwirizano wa Mipingo ya M'dziko. Iwo onse akubwerera ku Chikatolika. Ndipo iwo okha omwe ali enieni, obadwa kachiwiri, ndi omwe ati akhale kunja!

²²³ Kumbukirani, osati zipembedzo zanu za Chipentekoste, chifukwa izo ziri kale mu ilo. Kusonyeza kuti izo ziri zakufa! Izo ndi zotayika. Izo zinachita nsembe. Izo zabwerera mmbuyo. Izo zamuka Iye kunja kwa chitseko, koma Iye akuyang'ana kufuna Chizindikiro. Chifukwa, chinthu chokha chimene izo zinkadalirapo chinali kuyankhula mu malirime.

²²⁴ Inu musati muzidalira pa kuyankhula mu malirime ayi, osati kanthu kalikonse. Koma mulole Chizindikiro Ichokha chikhale pamene po, Munthu wa Yesu Khristu, Moyo Wake Womwe mwa inu. Ukuchita mdulidwe osangoti *ichi, icho*; koma kuchita mdulidwe umunthu wanu wonse, mpaka inu ndi Khristu mutakhala Mmodzi. Khristu ali mwa inu, ndipo Moyo Wake kumakhala kunjako kupyolera mwa inu.

²²⁵ Tsopano, tsopano, kuchokera ku Igupto yense! Ndipo penyani tsopano, pamene ife tikuwona chimene iwo

anachita, pamene ife tikuwona nthawi ikuwonekera, ife tiri kulamuliridwa kuti tichite chinthu chomwecho. Kodi inu mumadziwa izo? Penyani chimene mneneri ananena.

²²⁶ Ndipo ife tati tiwerenge tsopano, ngati inu mukufuna kuti muwerenge, mu Ahebri mutu wa 10. Ndipo ngati inu mukufuna kuti muwerenge ndi ine, ine ndikufuna kuti ndiwerenge ndime kapena ziwiri pano tsopano ife tisanapitirire. Ahebri mutu wa 10, ndipo tiyeni tiyambire ndi ndime ya 26 ya mutu wa 10 wa Ahebri. Ayi, ine ndi... Tiyeni tiwone. Eya. Inde, bwana! Ahebri, mutu wa 10, ndipo ndime ya 26, onani.

Pakuti ngati ife tichimwa dala titalandira kale...

²²⁷ Tiyeni tiwone, kodi ndapeza apo molondola? Eya. Uko nkulondola. Inde.

...ngati ife tichimwa dala titatha...ife titalandira chidziwitso cha choonadi, apo sipamatsala nsembe inanso ya tchimo.

Koma kulindira kwina koopsya kwa chiweruziro, nkwiyo wotentha, umene uti udzamulikhwire mdani.

Penyani apa! Iye amene ankapepuza chilamulo cha Mose ankafa wopanda chifundo pansi pa mboni ziwiri kapena zitatu:

...nkulanga kowawa mochluka chotani nanga, ngakhale, mukuganizira inu, ati iye adzakhale ngakhale woyenera, amene wapondereza pansi pa phazi, pansi pa phazi Mwana wa Mulungu, ndi... kuwerengera pangano la magazi, mmene ndi iwo iye anayeretsedwa, chinthu chosayera, ndipo wachitira chipongwe kwa Mzimu wa chisomo umene umadza kuchokera mu Magazi?

²²⁸ Mtumiki, membala, munthu wabwino, munthu wamakhalidwe, chirichonse chimene inu muli, ndipo inu mukudziwa kuti Mulungu anachotsa ndudu kwa inu. Akazi, inu mukudziwa kuti Iye wachotsa akabudula, ndi—ndi tsitsi lalifupi, ndi chirichonse, kwa inu. Inu mukudziwa Iye anachita izo. Komano ngati inu mupotoloka ndi kunyoza, ndi kuwayesa Magazi awo a pangano, ngati Iwo anali, “chinthu chosayera,” Amene anakuyeretsani inu ndipo akubweretsani inu mpaka apa!

²²⁹ Monga azondi, ngati iwo anafika mpaka apa ku dziko la mmalire, ndipo analiyang’ana uko, ndipo anati. “Chabwino, ine ndikudziwa ilo liripo uko, koma chotchinga ndi chachikulu kwambiri. Ife tikuwoneka ngati ziwala,” iwo anawonongeka mu chipululu. Okhulupirira ammalire!

²³⁰ Musati mungobwera mpaka *apa*, kuti, “Ine ndikukhulupirira Uthenga.” Inu muzimvera Uthenga! Bwerani mulowe mwa Khristu! Inu mukuti, “Chabwino, ine

ndikukhulupirira Mawu aliwonse onenedwa, M'bale Branham." Izo ndi zabwino, koma ndizo basi—ndiko kungokhala okhoza kuwerenga.

²³¹ Utengeni Uthenga, utengereni Iwo mu mtima mwanu, kuti inu mukhale nacho ndithu Chizindikiro, Moyo womwe umene unali mwa Khristu ukhale mwa inu. "Pamene Ine ndidzawona Icho, Ine ndidzadutsa pa inu."

²³² Pamene ife tikuwona zizindikiro zazikulu za nthawi yotsiriza pa dziko lapansi lero, ife tikudziwa kuti uko nkulondola. Tsopano penyani, ine ndauyembekezera uwu, kwa nthawi yaitali, tali, pa Uthenga uwu kwa inu. Mwaona? Ndipo inu mwaziwona zisonyeza za nthawi-yotsiriza. Ndipo ine ndazilalikira Izo kwa inu, ndi kusonyeza Izo kwa inu, mwa chirichonse chimene Khristu ananena. Ndi kulondola uko? [Osonkhana, "Ameni."—Mkonzi.] Inu muvomereza izo? ["Ameni."] Ife tiri pa nthawi yotsiriza. Ine sindikuwona kanthu kena kotsalira.

²³³ Inu mukuti, "Bwanji nanga chilemba cha chirombo?" Iwo amene akukana Mzimu Woyeru ali odindidwa kale ndi chirombo. Chilango chidzabwera patsogolo. Mwaona?

²³⁴ Mu Israeli, pamene lipenga linkawomba mu chaka cha Phwando, munthu aliyense... Inu munazindikira Khristu, pa kuwerenga izo? Iye anangowerenga theka la izo, chifukwa theka lokha la izo linali litachitika mu nthawi imeneyo. Mukuona? "Iye ananditura Ine kuti ndimange osweka mtima, kulalikira chiwombolo, ndi zina zotero, mwaona," koma, Iye, "ndi chaka chovomerezewa cha Ambuye." Zonse za izo, Iye sana—Iye sanawerenge nkomwe izo; Iye anaika Mpukutu pansi, chifukwa izo ndi za tsiku lino. Mwaona? Iye anangowerenga gawo la izo, gawo lomwe linali la tsiku Lake.

²³⁵ Tsopano ichi ndi chimene Iye ati achite lero. Ichi ndi chimene Iye akuchikamba, kupyolera mu Mzimu Wake wodzozedwa, kwa mpingo lero. Tsopano ndilo ora. Tsopano ndiyo nthawi. Ulandireni Iwo, anthu. Ulandireni Iwo.

²³⁶ Chiyan! Ife tikuwona nthawi zazikulu zotsiriza, kuthwanima kwa nyali zofiiro, kulikonse. Pa chirengedwe, ife tikuwona chirengedwe chikuthwanima kuwala, "Nthawi ili pafupi." Ife tikuziwona izo pa mpingo, ukuthwanimitsa kuwala. Iwo uli woweruzidwa. "Nthawi ili pafupi." Iwo uli mu dziko. Ife tikuziwona izo pa—pa milengalenga, pa nyanja, pa mafuko, paliponse; mu duwa, mwezi, nyenyezi. Zisonyezo!

²³⁷ Ife tikuwona zisonyeza za nthawi yotsiriza za Mzimu Woyeru zitabwereranso pa anthu. Monga izo zinali mu masiku a Loti, momwe Mzimu Woyeru unagwirira ntchito kupyolera mu thupi lija la munthu uko, ameneyo anali Mulungu atawonetseredwa mu thupi. Momwe Mulungu akudzipanga munthu Yekha mkatì,伊耶米文 mwa Mkwatibwi Wake mu tsiku limenelo, ndi

kumasyeza chisonyeza chomwecho. Yesu anati chidzakhala chiru chinthu chomwecho mu masiku otsiriza. Ife tikuchiwona icho. Ife tikuwona Lawi la Moto lomwelo. Ngakhale sayansi yajambula zithunzi za Ilo, ndi zina zotero. Ife tikuwona zisonyeza za nthawi yotsiriza ziri pafupi. Ife tikudziwa kuti izo ziri pano.

²³⁸ Ndiyeno, powona izi, ngati inu mukundikhulupirira ine! [M'bale Branham akugogoda pa guwa—Mkonzi.] Ngati inu simuli kundikhulupirira ine; khulupirirani zizindikiro, khulupirirani Mawu, pakuti iwo akuyankhula za zomwe Ine ndikukuuzani inu. Ngati Ine sindiri kukuuzani inu Choonadi, icho sibwenzi chikuyankhula konse moyankha. Mulungu samayankhula konse kwa chabodza. Mulungu amayankhula kwa Choonadi. Ndipo Mawu awa akuchitira umboni kuti Ine ndikukuuzani inu Choonadi. Iwo ali amodzi amene akuchitira umboni za Uthenga umene Ine ndikulalikira. Osati kokha Mngelo kumusi kuja pa mtsinje tsiku lija, yemwe anati, “Uthenga wako udzatsogolera Kudza kwachiwiri kwa Khristu,” ntchito iyoyomwe! Ngati inu simungakhoze kukhulupirira kuti Mngelo uja ananena Zonna; khulupirirani ntchito, pakuti Baibulo linati zinthu izi zikanati zidzachitike pa nthawi yotsiriza. Izo ndi Zomwe zikuchitira umboni. Izo ndi zomwe zikuyankhula momveka kuposa mawu anga kapena wina aliyense. Awo ndi Mawu Ake. Iwo akuchitira umboni za nthawi.

²³⁹ Ndipo ife tikuwona izi zisonyeza zazikulu, zowopsya zotsiriza pa anthu, ndi zisonyeza za nthawi, pa dziko lapansi, kukwiirana pakati pa mafuko.

²⁴⁰ Ife tikuwona Israeli ali mu dziko la kwavo. Chisonyeza, Nyenyezi ya nsonga zisanu ndi imodzi ya Davide, ikuwuluka, chisonyeza chakale kwambiri mu dziko, mbendera yakale kwambiri mu dziko. Iye ali fuko. Iye ali boma. Iye ali ndi anthu ake ake. Iye ali mu bungwe la mafuko. Iye, iye ndi, iye ali zinthu zonse izi. Iye ali mu UN. Ndipo iye ali ndi ndalamaka zake zake, chirichonse. Yesu anati, “M’badwo uno sudzafika pa kutha mpaka chirichonse chikhala chitakwaniritsidwa.” Ndipo, kumbukirani, usiku womwe umene Israeli anapangidwa fuko, umenewo unali usiku pamene Mngelo wa Ambuye anawonekera kwa ine kutsidya uko. Uko nkulondola. Pamene po ife tonse tiri.

²⁴¹ Chirichonse chiru choloza mmwamba ndendende Choonadi. Ine sindinaname kwa inu. Ine ndakuuzani inu Choonadi, ndipo Mulungu wachitira umboni kuti ine ndakuuzani inu Choonadi. Tsopano, kumbukirani, ine ndine m’bale wanu. Ine ndine munthu, mwaona. Ine ndine munthu basi monga inu nonse, koma winawake ayenera kuti achibweretse Icho, winawake ayenera kuti achinene Icho. Uko sikunali kusankha kwanga; uko kunali kusankha Kwake. Ndipo ine ndakuuzani inu Choonadi, ndipo Iye wachitirano umboni kuti Icho ndi Choonadi. [Osonkhana ati, “Ameni.”—Mkonzi.]

²⁴² Pamene ife tikuwona zinthu izi pa dziko lapansi lero, o, anthu, ili ndi ora lotsiriza. Tengerani Chizindikiro icho pa inu, mwamsanga momwe inu mungathere; kapena, inu mulowe mu Chizindikiro, lowani mu Chizindikiro. Pamene ife tikuwona chisonyezo chachikulu chotsiriza, ndipo nthawi ili pafupi, zikutichenjeza ife, “Nthawi ili pafupi.”

²⁴³ O, tengani izi mwaulemu! Ife tiyenera kumakondana wina ndi mzake. O, mai! Ife tiyenera kukhala mu chikondi chotero! Musati konse muziyankhula choypa motsutsa wina ndi mzake. Ngati winawake alakwitsa, mupempherereni iye mwamsanga kumene. Ife tiri limodzi mu ichi, ndi Mulungu. Ife ndife abale ndi alongo. O, muzikhala mwaumulungu. Muzikhala, muzikhala monga ana aakazi a Mulungu, muzikhala monga ana aamuna a Mulungu. Muzikhala mokoma, achifundo, odzichepetsa.

²⁴⁴ Musati muchilole choypa kuti chibwere mu malingaliro mwanu, mu kuganiza kwanu. Basi, ingochithamangitsami icho. Ngati icho chikugogoda pakhomo, chichotsenipo icho. Ingogenani, ingosonyezani Chizindikiro chanu, ingopitirirani kumayenda, “Ine ndiri pansi pa Magazi!”

²⁴⁵ Kumbukiranji, analipo ambiri a iwo anabwera pafupi ndi akazi aja usiku uja, [M'bale Branham akugogoda pa guwa—Mkonzi.] kumati, “Hei, Gertie, Lillie, ena a inu, tiyeni tulukani, ife tikupita ku phwando usikuuno.”

²⁴⁶ “Ha-nha! Ine ndiri pansi pa magazi. Ine ndiri pansi pa chizindikiro, kuti ndikhale pano. Chikondi changa chiri kwa Wondipanga wanga. Imfa ili mu dziko usikuuno.”

²⁴⁷ Ndipo imfa ili mu dziko lero. Chiweruzo chiri kuyembekeza, chiri podikira. Atomiki, ndi mahaidirojeni, ndi mitundu yonse ya ngozi, zikuyembekezera pa mafuko.

²⁴⁸ Ndipo Mulungu akuwusuntha Mpingo Wake, ndipo wasonyeza zonse. Ife takhala tikumusunga Mwanawankhosa tsopano kwa kanthawi ndithu, kumupenyerera, kuwona zimene Iye akuchita, kupenyerera chikhaliwe Chake ndi chirichonse, koma tsopano Chizindikiro chiyenera kuti chiikidwe. Icho chiyenera kuti chiikidwe. Icho ndi chinthu chokha. “Kupatula ngati munthu akhala wobadwa mwa Mzimu, ndi mwa madzi, iye mwanjira iliyonse sadzalowa umo.” Ndipo inu muyenera muzikondana wina ndi mzake. Okhulupirira ayenera kudzipatula okha kuchoka ku dziko. Musati mungozitenga izo tsopano mopeputsa.

²⁴⁹ Tsopano, inu anthu amene mukumvetsera ku Izi, pa tepi, inu akazi, inu amuna, inu mvetsnerani miniti. Ngati inu munayamba mwandikhulupirira ine, inu mukhulupirire Izi tsopano.

²⁵⁰ Ndi nthawi ya kuti tisiye kukangana wina ndi mzake. Khulupirirani Uthenga wa Baibulo! Khulupirirani Yesu Kristu! Ndipo muzikondana, ndi kuchitirana ulemu, ndi kulemekezana wina ndi mzake. Amuna muzilemekeza akazanu.

Inu muzilemekeza mabanja anu. Muzibweretsa banja lanu palimodzi, chifukwa, kumbukirani, Mwanawankhosa uyu anali wa pabanja, osati mmodzi yekha; wa banja lonse, nalonso, linkayenera kuti libweretsedwe. Chirichonse chinkayenera kuti chibweretsedwe mkat. Ife tiyenera kumakondana wina ndi mzake. Ndipo okhulupirira ayenera kudzipatula okha kuchoka ku dziko.

²⁵¹ Zindikirani, iwo sanali kumangobwera kokha palimodzi kuti adzayankhule za uthenga. Iwo ankabwera palimodzi kuti adzaike magazi, kuti adzaike chizindikiro.

²⁵² Ndicho chimene inu muyenera kumachita. M'busa Neville, ndi kwa gulu ili, matrastii, madikoni, kwa inu abale, ndi nthawi yomwe ife tikanasiya kupusa konse kwa mdziko, ndi nthawi yoti tiike pambali china chirichonse. Ife taona mokwanira tsopano, mpaka ife tiri otsimikiza moona. Ndipo Chizindikiro chiyenera kuikidwa. Popanda Icho, inu muwonongeka; inu muyenera kuwonongeka, ndi chinthu chokha.

²⁵³ O, musati muzibwera palimodzi, nkuti, “Ine ndikuchikhulupirira Icho.” Fikani pansi pa Icho, lowani mkat mwa Icho! [Kusokoneza kwa kuwulutsa mawu kwa pa shoti-wevi kwamveka—Mkonzi.] Mumachita motani izo? “Mwa Mzimu umodzi ife timabatizidwa kulowa mu Thupi la Yesu Khristu.” Aliyense kukhulupirira, ndi mtima wanu wonse. Mwaona? Iye anali wopanda udindo pa aliyense wochoka pansi pa Icho.

²⁵⁴ Analu ndani yemwe amayankhula uja? [Wina ati, “Ndi wailesi ya shoti-wevi iyo, M'bale Branham.”—Mkonzi.] Shoti-wevi yochokera mmwamba? [“Inabwera kupyolera mu sipikala.”] Kupyolera mu sipikala. Iwo ali nayo iyo mkat umo? Ine ndinamumva winawake. [“M'bale Branham, ine ndikukhulupirira iyo inali shoti-wevi inalowera kumbuyo uko.”] Shoti-wevi, eya. O, iwo—iwo alumikiza iyo. Ine ndikuganiza iwo akutenga... O, ku magalimoto? Mundikhululukire ine. Ine ndikudziwa winawake ananena chinachake. Ndipo ine ndimaganiza kuti munthu wina amafuna kuti anene chinachake kwa ine, ndipo iwo sanamve izo, inu mukuona, ndipo ndi chifukwa ine—ine ndinanena chimene ine ndinachita. Ine ndinawona inu mukuyang’ana pozungulira. Ine ndinamva liwu. Ine ndimaganiza kuti winawake anawuka kuti anene chinachake, ndipo ine sindidziwa chomwe icho chinali. Tsopano, tsopano, zikomo inu.

Koma, khulupirirani, lowani pansi pa Icho!

²⁵⁵ Israeli sanabwere palimodzi, nkuti, “Tiyeni tonse tipite uko ku Gosheni lero. Ife tiwongolera mpaka ku Gosheni. Inu mukwre pa ngamira yanu, ndipo ife titenga ngolo ya ng’ombe. Ndipo ife tiwatenga a Jones, cha kuno, ndi zina zotero, ndi—ndi a Goldbergs, ndipo ife tonse tipita ku—ku Gosheni. Ndipo inu mukudziwa chiyani? Mose akuti ayankhule lero.” Sizinali izo.

Ayi, bwana, m'bale! Ndi, kufika m'kati mwa magazi amenewo!
Inde, ndithudi.

Osati uziyankhula za Icho; lowa pansi pa Icho!

²⁵⁶ Mmodzi wa iwo nkuti, "Inu mukudziwa, Bambo Goldberg, ine ndithudi ndikudziwa kuti izo ndi Choonadi."

²⁵⁷ "Inde, m'bale, ine ndikukhulupirira izo ndi Choonadi. Ine ndikudziwa kuti izo ndi Choonadi."

"Bambo Lavinski, kodi inu mukuganiza chiyani za izo?"

²⁵⁸ "Icho mwamtheradi ndi Choonadi! Ine ndinawona mphamvu ya Yehova Mulungu ikuyankhula. Ine ndinawona achule amenewo akubwera kuchokera mu nthaka imeneyo. Ine ndikudziwa kuti izo sizimachitika mpaka iye atanena izo, ndipo ine ndikudziwa kuti ndi Yehova Mulungu." Tsopano, izo zonse nzabwino.

"Kodi inu ndinu wodulidwa?"

"Inde, bwana!"

"Kodi inu ndinu wokhulupirira?"

"Inde, bwana!"

²⁵⁹ Ndiyeno pamene iye anamumva M'busa Mose akuyankhula, tsiku limenelo, iye anati, "Koma inu muyenera kukalowa pansi pa magazi amenewo, pakuti Mulungu anati, 'Magazi ndiwo chizindikiro.' Iwo ndiwo chizindikiro! Ziribe kanthu kuchuluka kwa umo momwe iwe ukukhulupirira, kuchuluka kwa momwe iwe uli wodulidwa; ilo ndi pangano la Mulungu limene analiperekwa kwa Abrahamu, ndi ena otero, ilo ndi pangano. Koma inu muyenera kuti mukhale pansi pa magazi, ndicho chizindikiro, pakuti Iye anati, 'Pamene Ine ndiwona magazi, Ine ndidzadutsa.' Achiisraeli, kapena aliyense!"

²⁶⁰ Icho ndi chipembedzo kapena osati chipembedzo, chimodzi chirichonse cha izo, inu muyera kubwera pansi pa Magazi. Amethodisti, Abaptisti, Apresbateria, Achipentekoste, opanda chipembedzo, chirichonse chimene inu muli, ndi cha payekha. Inu muyenera kubwera pansi pa Magazi. Tsopano musati muzingoyankhula za Icho; landirani Icho! Ndimvereni ine! Ndimvereni ine! Mu Dzina la Ambuye, ndimvereni ine! Mwaona? Muyenera kubwera pansi pa Magazi!

²⁶¹ Iye sanali ndi udindo pa munthu aliyense wochoka pansi pa magazi. Mulungu anali atazipanga izo momveka kuti onse ochoka pansi pa magazi amenewo akanati awonongeke.

²⁶² Mungandirole ine kuti ndigwiritse ntchito Mawu Ake? Onse kunja kwa Khristu adzawonongeka. Inu mumalowa chotani mwa Khristu? Akorinto Woyamba 12, "Mwa Mzimu umodzi!"

²⁶³ Osati, "mwa kugwirana chanza kumodzi, mwa umembala umodzi, mwa chipembedzo chimodzi." Izso ndi zimene iwo akuyesera kuti achipange icho. Iwo akhoza kumachita izo.

²⁶⁴ “Koma mwa Mzimu umodzi ife tiri tonse obatizidwa kulowa mu Thupi limodzi.” “Ngati mngelo wochokera Kumwamba akuphunzitsani china chirichonse,” Paulo anati, “msiyeni iye akhale wotembereredwa.” Ndiwo Uthenga, bwerani mulowe mwa Khristu!

²⁶⁵ Penyani, munthu aliyense kunja kwa chizindikiro, Mulungu anali wopanda udindo. Ndipo Mulungu ali wopanda udindo pa munthu aliyense, wamkulu kapena wamng’ono, wotchuka kapena wosatchuka, wolemera kapena wosauka, wamsinga kapena mfulu, wamwamuna kapena wamkazi; Iye ali wopanda udindo pa munthu aliyense yemwe wachoka pansi pa pangano la Chizindikiro. Iye ali wopanda udindo.

²⁶⁶ Inu mukuti, “Koma, O Ambuye, ine ndinachita *izi*. Ine ndimatulutsa ziwanda. Ambuye, ine ndinachita *izi*. Ine—ine ndinalalikira Uthenga.”

²⁶⁷ “Chokani kwa Ine, inu akuchita kusaweruzika. Ine sindinakudziweni konse inu.” Iye amazindikira Chizindikiro chokha.

²⁶⁸ Kodi inu mukuzimva Izo? Nenani, “Ameni.” [Osonkhana ati, “Ameni!”—Mkonzi.] Tsopano, chotero izo ziri pa inu. Iye . . .

²⁶⁹ Nditakhala pansi kuno mu thengo lija tsiku lina, ndipo anyamata anali akudabwa, anati, “Pano pali masiku awiri, inu simunati . . .” Ine ndinali ndisanawombere nkomwe gologolo. Anati, “Chavuta ndi chiyani?” Mukuona, ndi chimene icho chinali. Mwaona?

²⁷⁰ Ndinati, “Ayike iwo pa iwo, pa iwo.” Anati, “Iwe wayankhula—umayankhula kwa Ine zokhudza iwo.” Mwaona? Tsopano ziri mmanja ako. Ziri mwako.

²⁷¹ Iye sati azindikire chinthu chirichonse koma Pangano ilo, la Mzimu Woyeria. Ndipo inu simungakhoze kulandira Pangano limenelo kupatula inu mutapulumutsidwa, kuyeretsedwa, ndiyeno nkubatizidwa kulowa mu Thupi. Iye sangatero ayi.

²⁷² Inu mukhoza kukhala nako kunamizira, inu mukhoza kumverera bwino, ndi kumalumpha *mmwamba-ndi-pansi*, kuyankhula mu malirime, ndi kuvina mu Mzimu. Izo ziribe chinthu chimodzi chochita ndi Ich. Mverani Iz, mu Dzina la Ambuye! Mulungu sali kuzindikira izo. Achikunja amachita zimenezo. Mfiti zimachita zimenezo.

²⁷³ Inu mukuti, “Ndine sikolala. Ine ndimachita *izi*, *izo*, kapena *zinazo*.” Iye samasamala kuti ndinu sikolala mochuluka bwanji. Mdierekezi ali, nayenso, mwaona.

²⁷⁴ Iye amazindikira kokha—Chizindikiro. Ndiwo Uthenga wa orali! Ndiwo Uthenga wa tsiku lino! Ndiwo Uthenga wa nthawi ino! Mu Dzina la Yesu Khristu, ulandiren Iwo!

²⁷⁵ Osati cholo-...cholowezammalo, chinachake chimene mdierekezi angakhoze kuchiyika pa inu; monga chikondi

chonyengezera, chomupangitsa mwamuna kuti aziwakonda akazi ena pambali pa mkazi wake, kapena mkazi ena ake pambali, kapena zina za izi pano chinachake, chinthu chopandaulemu. Icho sindicho chikondi chenicheni. Uyo ndi mdierekezi. Izo ndi ntchito zake. Ndi chinachake chimene iye wayesera kuti akupatseni inu, mmalo mwake; chisangalalo, kuti muzimwa ndi kumverera bwino ndi izo, kumati, “Ine ndasungulumwa; ndipita kunja ndi kukapeza velemoti ya kachaso, ndi kuyiwala za izo.” Iyo ndi imfa.

²⁷⁶ Mulungu ndiye chisangalalo chanu. Mulungu ndiye mphamvu zanu. Kudziwa Uthenga, kudziwa Choonadi, ndicho chikwanitso chathu tsopano. Iye ndi chikwanitso changa chonse. Mwa Iye, zinthu zonse zomwe ine ndikuzisowa ziri mwa Iye. Ndiyo mphamvu yathu. “Thandizo langa limachokera kwa Ambuye.” Inu Akhristu, yang'anani kwa Iye mukafuna chisangalalo chanu, yang'anani kwa Iye mukafuna mphamvu zanu, yang'anani kwa Iye mukafuna chisangalalo chanu. Iye ndi mtendere wanga. Iye ndi chisangalalo changa. Iye ndi chikondi changa. Iye ndi Moyo wanga. Ndilo Pangano, Chizindikiro pa chitseko!

²⁷⁷ Opanda udindo pa munthu mmodzi, munthu mmodzi, ziribe kanthu yemwe inu muli, Iye alibe udindo, kunja ukachoka pansi pa Icho.

²⁷⁸ Ndipo kumbukirani, banja lonse linali litatengedwa, linabweretsedwa palimodzi. O, mai! O, kumbukirani!

²⁷⁹ Inu mukuti, “Chabwino, bambo anga ndi mlaliki. M'bale wanga! M'busa wanga! Mai...” Izo zikhoza kuhala zoona, aponso, koma nanga bwanji inu?

²⁸⁰ Kumbukirani, umakhala wotetezeka kokha pamene chizindikiro chinali chitawonetsedwa! Ngati munthu anali pano pansi *apa*, ndipo mwana wake ali kutsidya kwa msewu, iye anali mu ngozi. Iye akanawonongeka. Bambo ake akanati akhale atapulumutsidwa. Kapena, ngati mwana anali cha *kuno*, ndipo bambo ake cha uko, bambo ake akanawonongeka. Chizindikiro chokha! “Pamene Ine ndiwona chizindikiro, Ine ndidutsa pa inu.” Icho ndi chinthu chokha.

²⁸¹ Inu mukuti, “Chabwino, mwana wanga ndi mlaliki.” Inu amayi kuti, “Ine ndiri ndi mnyamata wabwino, kapena msungwana wabwino. Ine ndikukuuzani inu, iwo ali chinthu chokometsetsa. Iwo akhala atadzazidwa ndi Mzimu Woyer, ndipo chikondi chotero! Iwo ndi omvera. Ine sindinayambe ndawona choterocho!” Nanga bwanji inu, mayi?

²⁸² Inu mukuti, “Mai anga ndi chinthu chokometsetsa. Ine ndikudziwa, ngati iwo atafa, iwo adzapita Kumwamba, chifukwa iwo ali nachodi Chizindikiro, M'bale Branham.” Koma nanga bwanji inu, mlongo? Banja lonse liyenera kubweretsedwa pansi.

²⁸³ Kodi inu mwatopa? [Osonkhana ati, “Ayi.”—Mkonzi.] Ine . . . ili twelofu koloko . . . Miniti chabe. Ine ndikhoza kudula izo ndi kuyambiranso usikuuno kachiwiri. [“Ayi.”] Koma ngati inu—inu mukafuna kuti mudikire kanthawi pang’ono, ine ndiyesa kuti ndifulumire tsopano. [“Ameni.”] Ine ndiziika izi mkatimomwe. Chifukwa, ine ndikuganiza, pakali pano pamene inu mulipansi pa kudzoza kwa izo, izo zikanakhala bwino ngati inu mukanazimvetsa izo pakali pano. [“Ameni.”]

²⁸⁴ Pokhapo pamene Chizindikiro chawonetseredwa! Ndiye, banja lonse liyenera kuti likhale pansi pa Chizindikiro icho, Magazi. Bambo ndi mayi, ine ndikudziwa momwe inu mukumverera. Ine ndiri nawo ana, inenso, ine ndiyenera kuti ndiwawone iwo atapulumutsidwa. Ine ndikuyankhula kwa ndekha lero. Mwaona? Ine ndiri nawo abale. Ine ndiri naye mlongo. Ine ndiri nawo okondedwa. Ine—ine ndikufuna kuti ndiwawone iwo atapulumutsidwa, nawonso. Koma, kumbukirani, popanda kuwonetsa kwa Chizindikiro, iwo adzawonongeka. Palibe chiwukitsiro kwa iwo. Ndiko kulondola. Iwo apita. Pokha pamene Chizindikiro chawonetseredwa!

²⁸⁵ Penyani, Yoswa, ndikukhumba ife tikanakhala nayo nthawi kuti tiwerenge izo. Lembani izo, Yoswa mutu wa 2; hule lokhulupirira la Amitundu, Rahabu.

²⁸⁶ O, ine ndikungokhumba ikanakhala ili pafupi 9 koloko. Ine ndikanakonda—ine ndikanakonda kuti ndizitenge izo ndi kukusonyezani inu basi momwe izo zinaliri uko, mwaona. [Osonkhana ati, “Tengani nthawi.”—Mkonzi.]

²⁸⁷ Hule uyu, Wamitundu, penyani, banja lake lonse. Iye anali wokhulupirira. Banja lake lonse linayenera kuti likhale pansi pa chingwe choffiira chija, chizindikiro chija. Iwo ankayenera kuti apite pansi pa icho, pakuti iwo akanawonongeka. Iwo anali atamva za mkwiyo wa Mulungu. Iwo anali atamva za zisonyezo ndi zoziwitsa za Mulungu zowonetsedwa pakati pa anthu Ake, ndipo iwo ankayenera kuti alandire izo. Iye ankayenera kuti azilandire izo. Mulungu, mngelo wowononga, anali kudza. Iwo ankadziwa izo. Ndipo Yoswa anali mngelo ameneyo. Iwo anali ali mu mzere.

²⁸⁸ Ndipo fuko lirilonse liri, m’dziko, mu mzere wa Chiweruzo cha Mulungu!

²⁸⁹ Hule wamng’ono, wakale uyu, iye anali atamva. Chikhulupiriro chimadza pa kumva! Iye anati, “Dziko lonse lasokonezekwa ndi za inu.” Ndiko kulondola.

²⁹⁰ Tsopano, azondi amene anatumizidwa kukalowa umo kuti akapange zikonzekero, ndi zina zotero, iye anawalemekeza anthu amenewo. Ndipo, iye, iye ankafuna kuti apulumutsidwe. Iye anati, “Ine ndikudziwa kuti Mulungu wanu ndi Mulungu, ndipo ine ndamva zinthu zazikulu zimene Iye wazichita. Ine ndikudziwa zomwe Iye wachita kwa Ogi, ndipo ine ndikudziwa

zomwe Iye wachita kwa mafuko osiyana. Ndipo ine ndikuwona kuti iwo amene amamulandira Iye ali opulumutsidwa, ndipo iwo amene sakumulandira Iye ali owonongedwa. Ndipo ine ndikufuna kuti ndikhale moyo,” iye anati. O, mai! Ndi inu apo. “Ine ndikufuna kuti ndikhale moyo.” Pakuti iwo basi . . .

²⁹¹ Zindikirani yeriko anali atamva zimene Mulungu anali kuchita, koma iwo sanali kufuna kuti atenge chenjezo.

²⁹² Ndipo palibe chipembedzo mu dziko lino, kozungulira, koma amene amva zomwe Mulungu ali kuchita. Iwo sali kufuna kuti atenge chenjezo.

²⁹³ Mphamvu Yake yaikulu ndi zisonyezo zinali zitawonetseredwa kale. Zomwe Iye anali attachita, Iye anawolokla kumene kudutsa Nyanja Yakufa, ngati kuti panali pa nthaka youma. Iye anapangitsa, Iye analenga zinthu, ndipo anapanga achule, ndi nsabwe, ndi utitiri kuti zibwere mu mlengalenga; ankazilenga izo ndi Mawu Ake, kupyolera mwa mneneri Wake. Icho sichinali chinsinsi. Iwo ankazidziwa izo.

²⁹⁴ Ndipo Rahabu anati, “Ine ndazimva izo. Ine sindikufuna kuti ndiwonongeke limodzi ndi osakhulupirira awa. Ayi, bwana!” Ankadziwa kuti chiweruzo chimayenera kuti chitsatire izo, chifukwa iwo anali mu mzere kumene. Iye ankazidziwa izo. Kotero, iwo anapanga njira kuti iye athawireko iyo.

²⁹⁵ Iwo ayenera kuti ankakhulupirira kuti chipembedzo chawo chachikulu chomwe cha Yeriko chinali chokhoza kuti chiletse mkwiyo wa Mulungu, mwaona, chipembedzo chawo chachikulu chomwe.

²⁹⁶ Ndi zomwe ambiri a iwo akuganiza lero. “O, ndithudi Mulungu sachita izo.” Ndi chimene Satana ananena kwa Eva. “O, ndithudi Mulungu satero.” Iye atero, chifukwa Iye anati Iye adzatero, onani, ndipo awo ndi Mawu Ake. Inde, bwana.

²⁹⁷ “Kupatula munthu akhale atabadwa!” “Ndipo zizindikiro izi zidzwatsatira iwo amene ali obadwa!” Mukuona? “Izi anthu onse adzadziwa kuti inu ndinu akuphunzira Anga,” ndi zina zotero, mwaona. Chabwino, ankafuna kuti achite izo. O!

²⁹⁸ Nchiyani chinachitika? Tsopano iwo anali atatonthola. “Palibe chitsitsimutso chiti chichitike kuno. Chipembedzo chathu sichithandizira zoterozo. Ife sitikhala ndi mtundu wa zamkhutu izo pakati pathu. Ine ndikumuletsa aliyense wa inu kuti apite ku msonkhano umenewo.” Nha! Yeriko, mu mzere womwe wa owonongedwa!

²⁹⁹ Koma uko kuyenera kuti kunali anyamata ena amatepi amene anazembera mkatи penapake, kwa mbewu yokonzedweratu. Iwo anazembera ku nyumba yake ndi kukasewera matepi ena. Iye anapanga yake—nyumba yake yomwe tchalitchi, kuti azilandira uthenga.

³⁰⁰ Iwo akadali nawobe iwo, inu mukudziwa. Uthenga unafika kwa Mbewu yokonzedweratu, mulimonse. Ife sitikudziwa momwe Iwo unakafikira uko, koma Iwo unafika uko, chotero kuti Olungama sati adzawonongeke ndi osalungama. Mulungu akusamalira izo, lero. Eya, mwanjira ina Iwo umazembera mkat. Ife sitiri kudziwa motani. Ngakhale iwo sati aziwuthandizira Iwo, koma kuli Mbewu yina kunja uko yomwe ili yokonzedweratu.

³⁰¹ Aliyense yemwe akudziwa chirichonse chokhudza Baibulo, amadziwa kuti hule uja anali wokonzedweratu. Iye zedi anali! Iye sanali... Baibulo limati, “Iye sanawonongeke palimodzi ndi iwo amene sanali kukhulupirira.” Ndiko kulondola. Koma iye anakhulupirira uthenga wa oralo.

³⁰² Ndipo Mulungu anamupatsa iye chisonyezo, mwa atumiki Ake. Anati, “Katenge chingwe chakapezi, chofira ndipo ukachimange icho pa yako...” Anati, “Kumbukira, ngati iwe suti umange chingwe chimenecho apo, kapena kuchisiya icho pamenepo, chimene ife tapulumukirapo, ife tiribe udindo pa lumbiriro lathu.” Ndipo anati, “Ngati iwe uti uchoke pansi pa icho, ife tiribe udindo.” O, mai! [M’bale Branhamakuwombetsa manja ake katatu—Mkonzi.] “Rahabu, mbewu iliyonse yokonzedweratu mkat muno, iwe upite kunja uko ndipo uzikawasaka iwo. Kawatenge abambo ako, amayi ako! Pakuti, ife tangotuluka kumene, pansi pa chitetezero chimenecho, uko mu Igupto, ndipo chirichonse chimene sitinali nacho pansi pa chizindikiro chimenecho chinawonongeka. Rahabu, ine ndikukupatsa iwe chisonyezo. Ichu ndi chizindikiro. Ndipo ine ndikuti, mu Dzina la Ambuye, monga mwakunena, ngati iwe uti uyike icho! Ndine woyanjana naye iye, naye mtumiki. Ine ndine woyanjana naye mngelo wa mkwiyo, Yoswa. Iye ndi mtumiki wa Mulungu woononga. Ndine woyanjana naye iye, ndipo iye akudziwa kuti apo payenera kukhala pali chisonyezo cha chizindikiro. Ndipo iwe uchipachike icho pamenepo, ndipo ine ndikutsimikizira iwe. Ine ndikutenga lumbiriro.” Ndipo Mulungu anatenga lumbiriro, nayenso, kuti chimene chiti chichoke pansi pa icho chikanati chidzawonongeke, ndipo onse omwe anali pansi pa icho akanati akhale moyo.

³⁰³ Ndipo tsopano, lumbiriro lomwelo liripo lero, chinthu chomwecho, mwaona, “Ine sinditi ndidzakusiyeni kuti inu muwonongeke limodzi ndi iwo amene sali kukhulupirira Uthenga.” Ndipo iwo...

³⁰⁴ Iye anali atamva ntchito zimene zinali zitachitidwa, ndipo iye anakhulupirira izo. Koma, pafupi, iye anali... Iye ndi bambo ake, ndi abale angapo, kapena chinachake, anali okhawo amene anakhulupirira izo, mu mzinda wonse.

³⁰⁵ Mukuona momwe iwo aliri ochepa? Mmodzi yekha *kuno* ndi *uko*, banja laling’ono lidzadza kuchokera ku chigawo. Uko

nkulondola? [Osonkhana ati, “Ameni.”—Mkonzi.] Ndendende tsopano, apa ife tikukamba zonna. Ife tiri... Ngati inu muti mukawone chimene choyimiridwa chiri, inu muyenera kuti mukawone chimene choyimira chinali poyamba. Inu muyenera kuwona chimene mthunzi uli, ndiye inu mudziwa momwe chinthu chenicheni chiti chidzawonekere. Mwaona?

³⁰⁶ Mphamvu zake zinawonetseredwa. Chiweruzo chiri mu mzere. Iwo ayenera kukhulupirira, polinga kuti apulumutsidwe. Inde, bwana. Ndipo aang’ono awa...

³⁰⁷ Anyamata awa anapita mkati umo, atumiki awa, ndi—ndipo anakagwira mbewu yokonzedweratu ija yomwe inakhulupirira. Iye ankagwiritsa nyumba yake ngati tchalitchi, kuti azilandiriramo atumiki awa. Iwo sakanati awalole iwo mu mipingo imeneyo. Ayi, bwana. Mwaona? Kotero iye...

³⁰⁸ Iwo samakulola iwe, ngakhalenso. Iwo amakukankhapo iwe ngati iwe utanena chirichonse chokhudza Izo. Eya. Mwaona?

Iwo anawatengera onse a mu mzinda wake, amene akanati akhulupire, pansi pa chizindikiro.

³⁰⁹ Ndicho ndendende chimene ife tiyenera kuti tichite lero. Ngati inu mukufuna kuti okondedwa ena apulumutsidwe, inu kuli bwino muwatengere iwo mkati pakali pano. Mwaona?

³¹⁰ Pamene mkgwiyo wa Mulungu unawononga mzinda waukulu uja, chisonyezo cha chizindikiro chinagwira nyumba yake motetezeke. Ameni. Chifukwa? Chisonyezo chinali pa chizindikiro chake... Kapena, chizindikiro chinali pa nyumba yake, pamene mzinda wonsewo unagwedezekera pansi. Chinali chiyani icho? Chinali chiyani icho? Yoswa, mtumiki wa Mulungu! Mulungu Mwiniwake anazindikira uthenga wa mtumiki Wake. Amen! [M’bale Branhamakuwombetsa mmanja ake kawiri—Mkonzi]. Izo zinatsimikizira iwo! Izo zinatsimikizira iwo. Iwo anawuzindikira uthenga. Iye anazindikira uthenga wa mtumiki Wake. Ndipo pamene mzinda wonsewo unagwedezekera pansi, apo panaima chizindikiro chofira cha Rahabu pa chitseko, ndipo ena onsewo anali atapita.

³¹¹ Ndiye, molunjika kumene mmwamba anapita mngelo wowononga ndipo anawononga chirichonse chimene chinali mu mzinda, panalibe ngakhale kachidutswa ka katundu kamene kanatsalira. Mmodzi anatalutsa chidutswa cha katundu, ndipo anawonongeka limodzi naye, kuchokera mu chipembedzo chimenecho. Anatenga chinthu chonsecho ndipo anachiwononga icho! “Wotembereredwa akhale munthu amene angayese kuti awumange iwo. Woyamba kubadwa wake afa pamene iye ati ayambe,” ndi zina zotero. Mulungu anatemberera izo monga choncho, chinthu chachikulu icho chimene chinakana chiso... uthenga wa chisomo ndi chifundo, ankaganiza kuti iwo anali otetezeke kwambiri.

³¹² Anthu ambiri amaganiza, lero, “Chifukwa ndine wa mpingo, ndine wotetezeka kwambiri.” Musati inu muzikhulupirira zamkutu zoterozo.

³¹³ Pamene, “Magazi adzakhala ali chizindikiro kwa inu.” Mzimu tsopano uli Chizindikiro kwa inu, Moyo umene unali mu Magazi.

³¹⁴ Zofanana, tiyeni tiganize izo, chizindikiro chomwecho chimene iwo anagwiritsa ntchito mu Igupto, moyo womwewo wa chizindikiro umene unali mu Igupto, unali mu Igupto, Mulungu anagwiritsa ntchito chophiphiritsa chomwecho kumeneko. Yoswa, woyimira mwangwiwa wa Yesu, anali woona kwa chisonyeza cha chizindikiro chimene atumiki ake anali atalalikira. Yoswa, pamene iye ananena izo, iye anati, “Musati muikhudze nyumba imeneyo kapena chirichonse mwa iyo. Iyo yasungidwira kwa Ambuye.” Ameni!

³¹⁵ Wamitundu, hule, woyenda mu msewu, koma iye anamva ndipo anakhulupirira, ndipo iye anaika chizindikiro.

³¹⁶ Ziribe kanthu momwe iwe uliri wotsika mu tchimo, zimene iwe wachita, izo sizimakhala ndi chinthu chimodzi chochita ndi icho. Iwe uyike Chizindikiro. Icho ndi cha iwe. Ngati iwe ukumverera mu mtima mwako kuti pali chinachake chikukoka, Icho ndi cha iwe. Iwe uyike Chizindikiro. Ndipo mkulu Yos- . . .

³¹⁷ Mawu oti Yoswa amatanthauza “Yehova-mpulumutsi.” Chomwechonso ali Yesu, amatanthauza “Mpulumutsi.” Ndipo, Yoswa, pamene iye anadziwa atumiki ake . . .

³¹⁸ Atumiki ake anabwerera, ndipo anati, “Ine ndamvera malangizo anu. Ndipo uko kunali mkazi yemwe ife tamupeza, pamene ife timasewera matepi, inu mukudziwa. Ife timupeza mkazi yemwe akukhulupirira. Ndipo ife tamuuza iye, kuti onse omwe ati adzabwere pansi pa chisonyeza chofiira icho kumeneko, chizindikiro, icho chikanati chidzatanthauze. Tsopano ine ndalalikirapo izo. Kodi inu mungati mulemekeze izo, Yoswa?”

“Ine ndinakutumizani inu kuti mukachite izo.” Ameni.

³¹⁹ Ndiyeno pamene, izo, Mulungu analemekeza izo, nyumba siinagwedezekere pansi nkomwe. Ndiyeno pamene Yoswa anaima pamenepo ndi kuperekwa chisonyeza kuti awononge chinthu chonsecho, anapita molunjika kumene mmwamba, ndipo Rahabu ndi anthu ake onse anakhala bwino bwino, ndi katundu wawo yense, ameni, ameni, katundu wawo yense anali myumba, motetezeka. Iwo anangoima pamenepo, ndipo samasowa kuti aziyang’ana kunja pa zenera. Iwo amakhoza kuwerenga Lemba pamene nkhondo inali ikuchitika.

³²⁰ Iye anabwera mmbuyo momwe ndipo anafunsira, anamfunisira mkulu wa ankhondo, ndipo analeredwa, ndipo anabwera mpaka ku Betelehemu, ndipo gawo lake linapatsidwa

kwa iwo ali kumeneko. Ndipo iye anabala...iye anabala mwana wotchuka, ndipo mwana wotchuka ameneyo anabala mwana wina wotchuka, ndipo mwana ameneyo anabala mwana wina wotchuka, mpaka Mwana wamkulu, wotchuka anabwera. Kubwerera kumene mmbuyo, ndipo mpaka kwa Obedi, ndi kuitirira mpaka kwa Jese, ndi kuitirira mpaka kwa Davide. Ndiko kulondola, Rahabu hule, chifukwa iye anamkhulupirira mtumiki. Iye anaika chizindikiro, ndipo nyumba yake inapulumutsidwa, kapena iye akanawonongeka kumusi uko komwe iye anali.

³²¹ Mvetserani mwatcheru tsopano. O, nditi, kodi inu mukuzindikira izo? Onse pansi pa icho anapulumutsidwa mu Igupto. Onse pansi pa icho anapulumuka mu Yeriko. Onse pansi pa Icho akhala akupulumuka lero. Omangidwa mmagazi, mwanaawankhosa wamagazi, ndi choyimira cha Yesu Khristu.

³²² Mu Ahebri 13:10 ndi 20. Ine ndiribe nthawi yoti ndiwerenge izo. Lembani izo. Ine ndimati ndiwerenge izo. Ilo limatchedwa “pangano losatha.” Magazi a Yesu Khristu amatchedwa “pangano losatha.” Inde, bwana! “Pangano losatha.”

³²³ Nchifukwa chiyani ilo silinkatchedwa “pangano la Muyaya”? Chifukwa ilo sibwezi litakhala la Muyaya. Pamene ife taomboledwa, ilo lathera pomwepo ndiye. Ilo ndi la *nthawi zosatha*, chimene chimanthauza, “muyezo wina wa nthawi,” mpaka nthawi idzathe. Sipadzakhala pali limodzi lina. Pamene nthawi iti idzathe, ife sitidzasowa pangano ayi. Koma mpaka nthawi ithe, ife tikusowa pangano.

³²⁴ Tsopano, kumbukirani, Ahebri 13:10-20, “pangano la nthawi zosatha.” Lonjezo-lomangidwa Mmagazi la Mulungu limatimasula ife ku tchimo. Ameni! Mulibe tchimo mwa Iye; tchimo, palokha, mnofu.

³²⁵ Mpembedzeni Iye ndipo sonyezani mphamu Zake zolonjezedwa! A Mulungu omangidwa-Mmagazi, omangidwa-mchizindikiro, anthu a pangano ali nawo Mzimu wa Yesu Khristu omwe, kuti, “Iye amene akhulupirira pa Ine, ntchito zimene Ine ndikuchita, iye adzazichita nayenso,” kuwonetsera pangano. Mwaona?

³²⁶ Chipangano Chatsopano! *Chipangano* chimanthauza “pangano.” Ndiko kulondola, sichoncho izo, Dokotala Vayle? *Chipangano* chimanthauza “pangano.” *Chipangano Chatsopano* chimanthauza “pangano latsopano.” Chipangano Chakale chinali chakale, pansi pa mwanaawankhosa, pomwe moyo sukanakhoza kubwerera pa wokhulupirira. Chipangano Chatsopano chinali Mwanawankhosa wa Mulungu, ndipo Moyo Wake umabwerera pa ife. Moyo wa Magazi! Mwaona? Magazi ali Moyo mu Chipangano Chatsopano, mwaona, Moyo uli wochokera mu Magazi a Mwanawankhosa, chimene chimanthauza Chipangano Chatsopano, pangano latsopano.

³²⁷ Kuti, Mulungu, "Atatha masiku amenewo Ine ndidzalemba malamulo Anga pa magome a mnofu wa mtima wawo." Mukuona? Mukuona? "Osati pa magome a miyala, ndi magazi a mwanawankhosa, chimene iwe unkachita kunena, 'Eya, ine—ine ndiri nawo magazi cha *pano*, tsopano kodi izo zikuti kuchitanji?' Koma pa magome a mtima wanu, onani, pangano la Mzimu Ine ndidzalipanga ndi anthu."

³²⁸ Ndipo Iwo ukuwonetsera mphamu Yake. Yohane 14:12, amati, "Iye amene akhulupirira pa Ine, ntchito zimene Ine ndizichita iye adzazichita nayenso."

³²⁹ *Chipangano Chatsopano* ndi "pangano latsopano," Moyo watsopano, kusonyeza kuti Yesu wakwaniritsa chofunikira chirichonse kwa ife chimene Mulungu anachifuna, kuti atipangitse ife kubwerera, moona, ana aamuna ndi aakazi a Mulungu, pansi pa Magazi, pamene pali popanda kutsutsika kwinanso.

³³⁰ Aroma 8:1, "Kuli chotero kopanda kutsutsika tsopano kwa iwo amene ali mkati," osati iwo amene *akukhulupirira* Ichō, "iwo amene ali mwa Khristu Yesu, amene samayenda motsatira thupi, koma motsatira Mzimu. Ndipo Mawu Anga ali Mzimu ndi Moyo." Mwaona? O, kodi ine sindikanakhoza kutenga phunziro kuchokera apo ndi kukhalapo pafupi maora angapo. Koma ife tifulumira pa izo, inu mukuona.

³³¹ Palibe kutsutsika kwinanso, afulu ku tchimo, afulu ku zosamalira za mdziko, opanda chotitsutsa. Chifukwa? "Kwa iwo amene akhala ali, mwa Mzimu umodzi, atabatizidwa kulowa mu Thupi limodzi." Pamene Magazi a Mwanawankhosa akhala ataikidwa. Mulungu Wa Kumwamba wakulandirani inu, ndipo yanu... Moyo Wake uli mwa inu, ndipo ndinu ana aamuna ndi aakazi a Mulungu.

³³² Khalidwe lanu liri khaldidwe la Mulungu. Ndi chiyani icho, kukankhidwira pang'ono? Ayi, bwana! Mulungu ndi Mulungu wa chiweruzo. Iye ndi Mulungu wa zokhoza. Izo ziyanera kuhala pa mzere. Palibe chirichonse chiti chidzachite. Ndiwo mtundu wa khalidwe umene inu muli, chifukwa ndinu khalidwe la Atate anu. Mwaona?

³³³ Chiyani? Moyo, penyani pamene (iwo) moyo watengedwa, wa magazi. Mwaona? Moyo pawokha watengedwa. Mwaona? Moyo, iwo watengedwa, wa magazi. Mwaona? Magazi anali kupakidwa, ndipo moyo sungakhoze kubwera pa wokhulupirira ndiye, chifukwa cha moyo wa chinyama. Osati moyo...

³³⁴ Koma, penyani, mmalo mwa munthu wokhalapo, iye anali wapamwamba, wapamwamba, Munthu wokhalapo wapamwamba. Mwaona? Ndipo izo zikumupangitsa munthu wokhalapo tsopano osati kokha munthu wokhalapo, koma iye ali mwana wamwamuna ndi wamkazi wa Mulungu, wapamwamba, wapamwamba, wapamwamba, wapamwamba,

Moyo wapamwamba umene unali mwa Iye, ukubwerera pa inu; ndipo ukukusinthani inu kuchokera ku wochimwa, ndi zinthu za mdziko, ku membala wa mpingo, ndi wopita ku zachipembedzo, kukhala Mkhristu wobadwa-kachiwiri, wodzazidwa ndi Mzimu; Moyo wa Mulungu uli kumangoyenderera kuchokera mwa inu, monga kuthetheka kochokera pomenyera chitsulo chotenthala, pamene inu mukuyenda, wodzaza ndi ukoma, ndi chikondi, ndi chifatso, ndi momwe Mzimu Woyeru ukuyendra, ukuyankhula. O, mai! Ndi inu apo. Ndipo ndi (chiyani?) kumva Uthenga, kupenya Lawi la Moto, ndi chitsimikizo chodala, “Ine nadadutsa kuchoka ku imfa kupita ku Moyo.” Zindikirani, chotero, palibe kutsutsika konse.

³³⁵ “Ngati mitima yathu sili kutitsutsa ife, ndiye ife tiri nacho chropempha chathu, onani, ife tikudziwa.” Koma ngati tchimo liri mu mtima mwathu, ndiye ilo limatitsutsa ife, ife—ife mwina zinali bwino osayamba nkomwe. Mwaona? Inu muyenera kuti mukhale mfulu kwa tchimo. Ndipo njira yokha yomwe inu mungakhalire mfulu kwa tchimo ili kulowa mcati mwa Iye. Ndicho chophimba chokha chimene chiripo kwa tchimo, ndicho Khristu.

³³⁶ Kumbukirani, Magazi a pangano, Magazi a pangano sali ozindikiridwa popanda Chizindikiro. Inu simungakhoze. Inu simudzatero. Inu mukuti, “Chabwino, ine—ine ndakhala nditayeretsedwa ku zinthu.” Chimenecho si Chizindikiro. Ndi Mzimu, uli Chizindikiro, Mzimu wa Khristu pa inu. Khulupirirani izo!

³³⁷ Tsopano, penyani, Mawu amatitsimikizira ife za lonjezo. Zonse izi ndi nkhanzi zomwe ine ndaziyika pansi apa. Kungokhala ukulalikira tsiku lonse, zikuwoneka ngati, mukuona, pa izo. Mwaona? Mawu akutitsimikizira ife za lonjezo, chifukwa Ilo ndi lonjezo. Mawu ndi Lonjezo, ndipo Mawu ndi Mulungu, ndipo Mawu ndi—ndi athu. Ndipo ife timakhala Mawu, ndipo Mawu amakhala ife. “Ndipo ngati inu mukhala mwa Ine, ndi Mawu Anga mwa inu,” ndiye, onani, ilo likungokhala banja limodzi lalikulu kwambiri. Mwaona? Iwo akutitsimikizira ife. Chifukwa? Chabwino, ilo ndi gawo la ife. Mwaona? Mwaona? Mukuona, Iwo akukhala gawo la ife. Nkhani bwanji! Chabwino. Akutitsimikizira ife, lonjezo.

³³⁸ Chizindikiro ndi chisonyezo chakuti kugula kwachitika ndipo kwalandiridwa. Tsopano, inu simungakhoze kupeza chizindikiro cha pa msewu wa njanji mpaka inu mutualipira mtengo; ndipo njira yokha yomwe inu mungati mulipirire mtengo ndi kulipira iwo. Ndiko kulondola. Chiyani? Kukhulupirira Izo. Kulandira Izo. Kumvera kwathunthu ku Mawu onse a Mulungu kudzakuyenerezani inu ku Chizindikiro. Kumvera kwathunthu! Osati gawo la Iwo mpaka momwe chipembedzo chanu chimapitira, koma onse a Iwo. Kumvera

kwathunthu ku Mawu, amene ali Khristu, kumakubweretsani inu mwa Khristu.

³³⁹ Tsopano bwanji ngati inu mukanakhala yense mkaati, koma mapazi anu akulendewera kunja? Bwanji ngati mukanakhala yense mkaati, ndipo manja akulendewera kunja? Ambiri a ife tiri mkaati, koma mtima ukulendewera kunja? Mwaona? Mwaona? Mtima uli mu dziko panobe? Mwaona? Koma ife sitimachita choncho.

³⁴⁰ Kwathunthu, kumvera kwaphumphu kumakuyikani inu ndi Mawu Amodzi. Inu mumawakhulupirira Iwo, chidutswa chirichonse. Ndipo onse a Iwo ali mwa inu, ndipo inu mumawapenya Iwo akugwira ntchito kupyolera mwa inu.

³⁴¹ Inu simumayenda paliponse ndi gulu lotengeka. Mwaona? Ndinu Mkhristu. Ziribe kanthu chimene munthu wina akunena chiyani, iwo sadzakukhudzani konse inu. Inu muli mwa Khristu. Ndinu otetezeaka monga inu mungakhoze kukhalira.

³⁴² Pamene imfa igogoda pa khomo, iyo ilibe pogwira, mukuona, palibe konse. Bwanji? Iyo ili kungochoka *kuno* kupita *Uko*.

³⁴³ Ukalamba sutanthauza kanthu ayi. Iwe wadutsa kale kuchokera ku ukalamba. Iwe uli mu Muyaya, chifukwa iwe uli mwa Iye. Iye ndi Wamuyaya. Sizimatanthauza kanthu, kaya ndiwe mwana, wamkulu, wa usinkhu wapakati, kapena chirichonse chimene iwe uli. Wokongola, wosakongola, wamfupi, wonenepa, chiyani, izo sizidandaulitsa kanthu. Izo sizitero.

³⁴⁴ Iwe sumapita paliponse, ndi zinthu zina zonse izi. Iwe, iwe wadutsa kale kuchokera ku izo. Ndiwe wakufa. Moyo wako wabisika mwa Mulungu kupyolera mwa Khristu. Iwe wasindikizidwa mmenemo ndi Mzimu Woyeru, ukuyenda mwa Khristu. Chinthu chokha chimene iwe ukuchiona ndi Khristu. Ndizo zonse. Ndizo zonse, iwe ukuyendera. Koma, o, mai! Palibe zodabwitsa ife tinkakonda kuyimba nyimbo yaing'ono ija!

Dzadzani njira yanga tsiku lirilonse ndi
chikondi,
Pamene ine ndikuyenda ndi Nkhunda
yakumwamba;
Ndiroleni ine ndipite kanthawi konse, ndi
nyimbo ndi chimwemwe,
Dzazani yanga . . .

³⁴⁵ Ndiroleni ine ndikhale m'bale. Ndiroleni ine ndikhale chitsanzo chimene Khristu anati munthu ayenera kukhala. Ndiroleni ine ndikhale m'bale kwa m'bale, m'bale kwa mlongo. Ndiroleni ine ndikhale—mtumiki kwa atumiki. Ndiroleni ine ndikhale chitsanzo cha zitsanzo. Ndiroleni ine ndisonyeze kwa dziko kuti Mawu awa ali Khristu. Njira yokha yomwe ine ndikanakhoza kuchitira izo ili kubwera mwa Iye. Chifukwa, ine sindingakhoze kuchita izo inendekha, inu simungakhoze kuchita izo. Koma mulole Mawu ndi inu mukhale Amodzi, ndiye Iwo

azidzikhala Okha kunjaku. Inu ndinu kalata yoyenda ya Yesu Khristu, pamene Iye ali ulamuliro wathunthu, akulamulira pa inu, kuti apangitse Mawu aliwонse.

³⁴⁶ Ngati Iye abwera njira *iyi*, “Ine ndikufuna kuti ndichite Izi,” ndipo inu muti, “Ayi, ayi, ine sindiri kukhulupirira Zimenezo,” mwaona, inu simuli mu Mawu panobe. Mwaona?

³⁴⁷ Mwathunthu, tsopano penyani, mwathunthu, tsopano, kumvera mwathunthu ku Mawu onse a Mulungu kumatiyenereza ife ku Chizindikiro. Ndiye pamene ife tilipira, kupemphera, ife tiyenera kukhala nacho Chizindikiro choti tchipereke ndi pemphero lathu.

³⁴⁸ Ngati inu mukuti, “Ine ndimapemphera, Ambuye, koma kwenikweni ine ndiribe...” Chabwino, inu simuli. Inu kunali bwino kusiya, mwaona, kuti... Pitirizani, choyamba, pezani Chizindikiro, mwaona, chifukwa Chizindikiro icho ndi chimene Iye ati achizindikire. Mwaona? Inde, bwana!

³⁴⁹ Pamene ife tikupemphera, ndiye ife tiyenera kupereka Chizindikiro. “Ambuye ine ndakumverani Inu, kwathunthu. Ine ndalapa za machimo anga. Ine ndikumverera kuti Inu mwandikhululukira ine. Ine ndabatizidwira mu Dzina la Yesu Khristu. Mzimu Woyeru uli pa ine. Tsopano ine ndiri nako kusowa kwa chinthu china kwa ulemerero Wanu. Ambuye, ine ndikupempha icho. Icho ndi changa tsopano.” Ndiye pamakhala chinthu china chimene chimazika kumbuyo *uku*, “psyu-psyu,” icho nchako. Icho chachitika. Ndiye izo zonse zatha. Izo zonse zatha. Izo zakhazikika. “Ine ndikupempha kufuna *ichi*. Ine ndikupempha kufuna *ichi*. Ine ndiyenera kukhala nacho icho. Mwaona? Mwaona? Ine—ine ndikuchifuna *ichi* kwa ulemerero Wanu.” Mwaona? Chabwino, ndi chimenecho, ndiye Iye amangopereka icho kwa iwe. Ndiye iwe umadziwa kuti icho ndi chako. Ndi momwe izo ziliri, ana athu, zina zotero, ife timaika Magazi, kukhulupirira izo. Ndizo zonse. Chabwino.

³⁵⁰ Iye amachita chiyani ndiye? Pamene iwe uli nacho, ungakhoze kupereka Chizindikiro ndi pemphero lako, Icho chimasonryeza kuti iwe wabwera ku kumvera kwathunthu kwa Mawu onse a Mulungu. Pamene iwe uli nacho Chizindikiro, izo zimasonryeza kuti iwe wamvera Mawu aliwонse. Ndiye, iwe ndi Mawu ndinu amodzi, iwe ukungopemphera kufuna chinthu chimene iwe uli. Mwaona? Mwaona? Ndiye, bwanji, inu mukudziwa.

³⁵¹ Ngati ine nditanena kwa *ili*, “Dzanja, iwe undimvere ine, fikira kwa mpango uwo!” Iwo umachita izo. Mwaona, dzanja landimvera ine. Bwanji? Ilo ndi gawo la ine. Mwaona?

³⁵² Ndiye pamene iwe ndi Mawu mukhala amodzi, lonjezo lirilonse, ulemerero kwa Mulungu, lonjezo lirilonse ndi lako. Ilo limakumvera iwe. Ndiye iwe umafuna kuti uzisamala chimene iwe ukufuna kuti uchite. Iwe sungayike dzanja lako mu moto,

kungoti uti, “Ndiwoneni ine ndikuchita izo.” O, ayi, ayi! Mukuona? Koma ngati muli chinachake mu moto umo, chimene ine ndiyenera kuti ndichifikire, ilo lindimvera ine. Mwaona? Mwaona? Ndiko kulondola. Mwaona, iwe umafuna kuti usamale chimene iwe ukuchita.

³⁵³ Ndicho chifukwa Mzimu Woyerwa ukuperekedwa mowumila, ndi zinthu, inu mukudziwa chimene ine ndikutanthauza, chifukwa ena... Inu simukufuna kuti... Wantchito weniweni wa Mulungu samadziwonetsera ndi Iwo, inu mukuona. Izo ndizo. Ndiko kupanga chiwonetsero.

³⁵⁴ Pamene ife tipemphera, ife timapereka Chizindikiro. Icho chimasonryeza kuti ife tamvera kwathunthu.

³⁵⁵ Paulo akutiuza ife, kuti, “Magazi amayankhula.” Izo, aliyense amadziwa kuti magazi ali, makamaka, pawokha, sangakhoze kuyankhula. Iwo ndi madzi ofiira. Ndi kulondola uko? Ndi angati akudziwa izo? [Osonkhana ati, “Ameni.”—Mkonzi.] Koma ndi angati akudziwa kuti magazi amayankhula? [“Ameni.”] Ngati inu mukufuna kuti muzilembe izo, Genesis 4:10. Mulungu anati, “Nanga bwanji, m’bale wako?” Anati, “Magazi ake akufuula kuchokera pansi, mokutsutsa iwe?” Amen! Ndi kulondola uko? Magazi ake akuyankhula. Aleluya! [M’bale Branham awombetsa manja ake katatu]. Mulungu anati, “Nchiani chachitika kwa iye?”

Iye anati, “Kodi ndine wosamalira m’bale wanga?”

³⁵⁶ Anati, “Magazi ake akufuula. Magazi ake akufuula.” [M’bale Branham agogoda paguwa kasanu ndi kamodzi—Mkonzi.] Ndi chizindikiro. Ndi chizindikiro, kuti iye anali ataphedwa. Magazi ake anali akufuula momutsutsa iye.

³⁵⁷ Tsopano, ngati inu muzipeza izo mu Genesis 4:10, ndiye mu Ahebri 12:24, yambani kuwerenga. Mu Ahebri 10, 12:4. Amati, “Magazi a Yesu amayankhula zinthu zabwinoko kuposa aja a Abele.

³⁵⁸ Mwaona, Abele, iye anali munthu wolungama. Iye anafa. Iye anafa, wosalakwa, chifukwa iye anali ali mu Njira. Iye anali mu Njira, akuyimira vumbulutso lenilene limene iye anali nalo. Iwo anayankhula. Iwo anafuula! Magazi olungama a Abele anafuula momutsutsa Kaini.

³⁵⁹ Koma Magazi a Yesu Khristu, sikuti anangofuula kokha, Iwo anawombola. Amen! “Iwo amayankhula zinthu zabwinoko.” Iwo amakupangani inu kuhala ana aamuna ndi aakazi. Iwo amakubisani inu ku mkwiyo wa Mulungu. Mwaona? Magazi a Abele sakanakhoza kumubisa Kaini, mwaona, koma Magazi a Yesu akhoza. Amen!

³⁶⁰ Kotero, Kaini wakaleyero, amatulukira lero, ngati inu mwakhala wozunza motsutsa Mawu, ndi kumati, “Masiku a

zozizwitsa anapita. Chinthus Ichi ndi chonse zamkhutu, ndi zinthu.”

³⁶¹ Iwo akufuula, inu mukuona. Magazi a Yesu Khristu amafuula, koma muli chikhululukiro mwa Iwo ngati inu mutangowavomereza Iwo. Ndikukhumba ife tikanakhoza kukhala kanthawi pang’ono pa izo, mwaona, “Magaziwo amayankhula chinthus chabwinoko.”

³⁶² Khulupirirani, kuti mutetezeke. Ndiye tuyikepo, mwaona. Khulupirirani pakuti... Pano pali chifukwa chimene inu mukufuna kuti mukhulupirire. Mwaona, inu mukufuna chitetezero chanu chomwe. Inu mukhulupirire pofuna chitetezero chanu, ndiyeno ikani Chizindikiro kwa banja lonse. Mukuona? Inu mukuti, “Ine ndingakhoze kuchita motani izo?” Chitengeni Icho! Ngati Icho chinagwira ntchito pa iwe, ndiyi iwe ndi Mawu mukukhala amodzi. Amen! Amen! Mwaona? Onani, Icho chimagwirira ntchito nonse inu. Inu ndi Mawu ndinu amodzi, ndiyi chigwiritseni ntchito Icho kwa ana anu, chigwiritseni ntchito Icho kwa okondedwa anu.

³⁶³ Monga Rahabu anachitira, iye anagwiritsa ntchito chizindikiro kwa bambo ake, iye anaika icho kwa amayi ake, iye anaika icho kwa abale ake ndi alongo, ndipo anawabweretsa iwo onse mkati.

³⁶⁴ Inu muchiyike Icho, nkuti, “Ambuye, ine ndikupita motsatira mwananga wamwamuna. Ine ndikupita motsatira mwananga wamkazi. Ine ndikumutenga iye! ‘Satana, iwe umumasule iye!’ Ine ndikubwera momutsatira iye. Ine ndikugwiritsa ntchito Chizindikiro changa, Mzimu Woyer. O Mzimu Woyer, umene umakhala mwa ine, kamugwireni mwananga wamkazi uko. Ine ndikupita kwa iye tsopano, ndi kudzoza Kwanu pa ine.” Iye achita izo. Ameni.

³⁶⁵ Ndicho chimene iwo anachita mu Igupto. Ndicho chimene iwo anachita mu Yeriko.

³⁶⁶ Ngati inu mukufuna kuti muwerenge limodzi lina, Machitidwe 16:31. Paulo anamuza kenturio, “Khulupirira! Ine ndine mtumiki wa ora. Khulupirira pa Ambuye Yesu Khristu, iwe ndi nyumba yako mupulumuka.” Kulondola uko? Khulupirira chifukwa cha nyumba yako, abweretse iwo pansi pake. “Tsopano inu mwamuwona Mulungu wa Kumwamba akuchita chozizwitsa. Izo zimakhala chiweruzo chisanafike. Kodi inu mukukhulupirira izo?”

“Inde! Kodi ine ndingachite chiyani?”

³⁶⁷ Iye anati, “Nyamuka ndipo kabatizidwe.” Paulo anamutengera iye kunja ndipo anakamubatiza iye, anati, “Tsopano khulupirira pa Ambuye Yesu Khristu, ndipo iwe ndi a nyumba yako mupulumuka.”

³⁶⁸ Ukhulupirire chiyani? Ukhulupirire Ambuye Yesu Khristu, chifukwa cha nyumba yako, gwiritsa ntchito Chizindikiro kwa nyumba yako.

³⁶⁹ Ndiye inu muchite chiyani pamene inu mugwiritsa ntchito Icho kwa nyumba yanu? Tulutsani zinalala zonse kunja. Tengani masiketi aafupi onse, ndi akabudula, ndi makadi, ndi ndudu, ndi matelevizioni, ndi zinazonse, ndi kuzikankhira izo kunja kwa chitseko, pamene inu mugwiritsa ntchito Chizindikiro; simungangoyima duu ndi icho. Inde, bwana. Tengerani izo zonse kunja. Kuvina konse, ndi maphwando, ndi gwedemula, ndi manyuzipepala ovunda onse, ndi zinthu zomwe ziri za mdziko, zikankhireni izo kunja kwa chitseko, kuti, "Ife tikuyeretsa malo awa ozungulira pano."

³⁷⁰ Monga Yakobo anachitira, iye anati, anamuua mkazi wake ndi onse a iwo, anati, "Chapani zovala zanu ndi chirichonse. Ikani kumbali milungu iyo." Ameni. Yo-...

³⁷¹ Inu mukudziwa chimene Yoswa anachita asanawolokere kutsidya? Iye anati, "Chapani zovala zanu; musati mubwere pa akazi anu, ndi zina zotero, ndipo khalani okonzeka, pakuti mkaati mwa masiku atatu ife tiwoloka Yordani." Ameni. Iye anali akukonzekera, anali akugwiritsa ntchito chizindikiro. Ameni. Ndi zimenezo.

³⁷² Khalani okonzeka. Ikani Icho. Khulupirirani Icho. Yeretsani. Aloleni ana anu, mulole banja lanu, lolani okondedwa anu, achiwone Icho mwa inu. Ndiko kulondola. Icho chigwira ntchito. Inde, bwana!

³⁷³ Ndiye gwiritsani ntchito Chizindikiro mu pemphero, ndi—ndi—ndi kulingalira, ndi kukhulupirira. Chiyikeni Icho ndi chikondi chotero, ndi zina zotero, kufikira inu mutadziwa kuti izo zitenga, izo zichitika. Ndizo zonse. Chiyikeni Icho ndi chidaliro, mukukhulupirira kuti Icho chithandiza. Pamene inu mukuyankhula kwa mwana ameneyo, pamene inu mukuyankhula kwa amuna anu, mukuyankhula kwa akazi anu, mukuyankhula kwa wokondedwa uyu, khulupirirani kuti Icho chikuthandizani. Ingoimani pamenepo, kuti, "Ambuye, ine ndikuwatenga iwo. Iwo ndi anga. Ine ndikuwatengera iwo kwa Inu, Ambuye."

³⁷⁴ Gwiritsani ntchito Icho, ndipo lengani chikhaliidwe chimenecho pozungulira inu, kuti iwo angogwera kumene mu Icho. Mukuona? O, inu muli, inu muli, ngati inu muli nacho Chizindikiro, inu mumalenga mzimu pozungulira inu, mphamvu, yomwe pamene inu mukuyenda, anthu amadziwa kuti ndinu Mkhristu. Iwo amakukondani inu kuti munene chinachake kwa iwo. Iwo amakhulupirira mawu anu. Zomwe inu munena, iwo amagwiritsa kwa izo. Mukuona? Ndi zimenezo.

³⁷⁵ Ikani Chizindikiro, ndiye muziyenda nacho Icho. Tengani apanyumba anu. Inu muyenera kuchita izo tsopano. Ino ndi

nthawi yamadzulo. Tsopano, inu mwakhala mukumvetsera nthawi yaitali, tsopano ino ndi nthawi yamadzulo. Ndi nthawi yogwiritsa ntchito tsopano. Mkwiyo ukantha, limodzi la masiku amenewa, izo zikhoza kukhala mochedwa pamenepo. Mwaona? Ikani Chizindikiro, ndi chidaliro.

³⁷⁶ Ngati inu mumafuna kuti muwerenge izo, werengani chinachake pano, Lemba langa limene ine ndalilemba la izi, ndilo muwerenge Aefeso 2:12, ndi ngati inu mukufuna kuti mulembe izo. Zindikirani, mu Aefeso 2:12, pamene inu muwerenga izo, iyo ikunena izi. “Kuti ife sitimatumikira ntchito zakufa, koma ife timatumikira Mulungu wamoyo, ndi ntchito zamoyo.” Amen! [M’bale Branham awomba mmanja mwake kawiri—Mkonzi.] O, mai! Ndi nchito zamoyo, zisonyezo zamoyo. Kodi inu mumakhulupirira mu zisonyezo zamoyo? [Osonkhana, “Ameni.”] Ndiponso mulembe, Ahebri 9:11-14, ngati inu mukufuna kuti mulembe zimenezo. Zisonyezo zamoyo, ntchito zamoyo, gwiritsani ntchito izo!

³⁷⁷ Osati tizikhulupiriro takufa, “Ine ndimutengera mnyamata wanga ku mpingo ndipo ndikawona kuti iye ajowine mpingo.”

³⁷⁸ Mnyamata wina wabwino Wachikhristu kuno, mzanga wabwino, bwenzi lakale, munthu weniweni, iye—iye anabwera kuno, anabatizidwa. Amayi ake anati, “Ine ndikukhumba iwe uknapita ku mpingo wawukulupo, ngati iwe ukufuna kuti—ubatizidwe.” Mwaona? Onani, iye sanali kufuna basi tizikhulupiriro takale takufa ndi zinthu. Mwaona?

³⁷⁹ Ife sitimatumikira tizikhulupiriro takufa ndi milungu yakufa. Ife timatumikira Mulungu wamoyo Yemwe Magazi ake anakhet sedwa kumbuyo uko, ndipo Chizindikiro chagwiritsidwa ntchito kwa ife, kuti ife tikhale moyo nafenso. Amen. Inde, bwana!

³⁸⁰ Musati muzitumikira tizikhulupiriro tina takufa. Iwo amakana ngakhale zinthu zotero monga Chizindikiro. Iwo amati, “Masiku a zozizwitsa anadutsa. Palibe chinthu chotere monga ubatizo wa Mzimu Woyeria.” Chifukwa chiyani kujowina chinachake chonga icho? Mwaona? Musati muchite izo.

³⁸¹ Ikani Chizindikiro, ndiye, “zitumikirani Mulungu wamoyo,” pofuna ntchito zamoyo, zisonyezo zamoyo; zisonyezo zimene zimachiritsa odwala, kuwukitsa akufa, kuneneratu zinthu, kuyankhula mu malirime, kutanthauzira, nthawi zonse kulondola mwangwiyo, maulosi ndi kunena kuti *izi* ndi chinthu *chotere* chichitika, kuonetsa zisonyezo Kumwamba uko, ndi pa dziko, zisonyezo ndi zodabwitsa, ameni, kuyankhula chimodzimodzi chimene Baibulo linati zidzachitika. “Tumikirani Mulungu wamoyo,” ikani Chizindikiro!

³⁸² Musati mupite ku mipingi imeneyo ndi kukajowina ntchito zakufa izo ndi zinthu monga choncho, chifukwa iwo sakhulupirira nkome mu zinthu zoterozi monga chizindikiro.

Koma ife amene timakhulupirira, ameni, tikudziwa izo... Iwo amati, "Kulibe zinthu zotero monga chisonyezo. Izo, o, o, izo ndi zamkhutu. Zimene iwo amakamba kumtunda uko, ndi zamisala. Bwanji, palibe chinthu choterocho. Bwanji, inu akazi uko, o, inu—inu, bwanji, inu simuli... Kavalidwe kanu nkotani...?" Iko kamachita. Baibulo linanena chomwecho. "Tsitsi lanu lachitanji chirichonse...?" Baibulo linanena chomwecho.

³⁸³ Iko, ndiko kusiyana kokha, mwaona. "Musati mukhudze, musati mugwire, musati mulawe." Iye ndi Mulungu. Mwaona? Tsopano, izo zimatanthauza chinachake.

³⁸⁴ Tsopano, iwo amaganiza ndi zopenga. Koma kwa ife amene timakhulupirira ndi kudziwa Choonadi, ife tikudziwa Ichu ndicho Kukhalapo Kwake kwamoyo, pakuti Ichu chimachita zinthu zofanana zomwe Iye ankachita pamene Iye anali kuno pa dziko lapansi. Ameni.

³⁸⁵ "O," iwo amati, "iwo amangolingalira kuti iwo akuwona Lawi la Moto limenelo." O, ayi! O, ayi! Ife sitimalingalira kanthu.

³⁸⁶ Iwo ankaganiza kuti Paulo analilingalira Ilo, nayenso. Igupto ankaganiza kuti Israeli ankalingalira Ilo, koma Ilo linawatengera iwo ku dziko lolonjezedwa. Inde, bwana! Ife sitiri...

³⁸⁷ Ahebri 13:8, inu mukudziwa, "Yesu Khristu yemweyo dzulo, lero, ndi kwa nthawizonse," ngati inu mukuzilemba izo, apo, onani, kuti, "Iye ali yemweyo." Izo—izo siziri—izo siziri zofanana... malingaliro ena ake.

³⁸⁸ Pamene ine ndimalemba izi pano Malemba ine ndimalemba pano, ine ndimadziwa kumene Malemba ali, ndipo ndi momwe ine ndimapitira kwa iwo. Mwaona?

³⁸⁹ Kudziwa kuti ndi Kukhalapo Kwake kwamoyo, pakuti Iye akuchita zofanana mwa Mzimu uwu. Tsopano, ngati izo zapita basi mu kachikhulupiriro kena kapena chipembedzo, ife timadziwa mwamsanga pomwepo kuti izo sizinali Khristu. Ndi kulondola uko? [Osonkhana, "Ameni."—Mkonzi.] Ngati ine ndikanakutsogolerani inu mu kachikhulupiriro kena kapena chinthu china, chimzake, ine ndikanakhala nditatumidwa kuchokera ku chipembedzo chinachake. Koma ine sindiri kukubweretserani inu tizikhulupiriro, ndipo ine sindiri kukuphunzitsani inu zipembedzo. Ine ndikukuphunzitsani inu Mawu a Mulungu, amene ali mphamvu ya chiwukitsiro cha Yesu Khristu ikuwonetedredwa, osati kokha kwa ine, koma kwa aliyense yemwe angafune. Mwaona? Kuti inu...

³⁹⁰ Inu ndi m'bale wanga. Ine sindine munthu wamkulu, ndipo inu munthu wamng'ono. Ife tiri tonse anthu aang'ono mwa Mulungu. Mukuona? Ife tiri ana Ake aang'ono. Ife sitimadziwa kanthu, zimene ife timayenera kuti tizidziwe kwenikweni. Iye amatilola kuti ife tizidziwe pamene Iye afuna, ndipo ife tiri

othokoza kwambiri kwa Iye pa zimene ife tiri kuzidziwa za madalitso Ake. Ndipo ine sindimadzigawira izi ndekha; Ine ndikufuna ndigawane izo ndi inu. Mwaona? Ine ndikufuna inu kuti mu Izo, ndipo ine ndikufuna kuti inu mulandire Chizindikiro ichi. Ndipo ngati inu munazichita izo... Ambiri a inu, ochuluka a inu, mwachita kale izo. Koma ngati ena a inu simunachite izo...

³⁹¹ Onani, ine ndikuyankhula pa tepi, naponso, inu mukumvetsa. Ndi zambiri za izo... Ndipo ine sindikunena muno mu mpingo; ife tiri tonse otuluka, ndikuganiza. Koma kukhoza kukhala kuli zikwi kuchulukitsa zikwi amene ati adzamve tepi, mukuona. Ndipo, uwo, ndi utumiki. Kudzakhala wina ati azidzazembera kukalowa mu Yeriko, inu mukudziwa, ndi tepi, chotero ife tikufuna kuti—ife tikufuna kuti tikagwire Mbewu yokonzedweratu imeneyo pamene izi zikapita kukalowa mmenemo, mwaona, chifukwa mkwiyo ukudza.

³⁹² Kudziwa kuti iko ndi Kukhalapo kwa Mulungu wamoyo, kutsimikizira kuti Mulungu wamudzutsa iye molingana ndi Mawu Ake olonjezedwa. “Kanthawi pang’ono ndipo dziko silindiwona Ine kenanso. Yeriko, Igupto, iwo sadzandiwona Ine kenanso. Komabe inu mudzandiwona Ine, pakuti Ine...” “Ine,” puronauni yaumunthu, ili nthawizonse kukambidwapo, onani. “Ine ndidzakhala ndi inu. Ine ndine Chizindikiro. Chiwukitsiro Changa ndicho Chizindikiro. Ntchito zimene Ine ndikuchita zidzakuzindikiritsani inu, zidzandizindikiritsa Ine mwa inu.”

³⁹³ “Monga izo zinaliri mu masiku a—a Loti, chomwechonso izo zidzakhala ziri mu kudza kwa Mwana wa munthu, pamene Uthenga wa madzulo ukupita konse.”

³⁹⁴ “Pakuti kudzakhala kuli Kuwala cha mu nthawi yamadzulo. Cha mu nthawi ya madzulo, Kuwala kudzabwerapo.” O, ulemerero kwa Mulungu! Zikundipangitsa ine kumverera ngati ndikhoza kuthamanga kudutsa ankhondo ndi kulumphpa pamwamba pa khoma. Mwaona? Mwaona? “Kudzakhala Kuwala cha mu nthawi yamadzulo.” Ndiko kulondola. Mneneri ananena choncho.

³⁹⁵ “Ine ndidzakhala ndi inu. Ine ndidzakhala mu m’badwo wa Lutera; Ine ndidzakhala mu m’badwo wa Wesile; Ine ndidzakhala mu m’badwo wa Chipentekoste; koma pa nthawi yamadzulo pomwe, kudzabwera Kuwala.” Zipembedzo zidzazilala nkuchokapo, ndiyeno Chizindikiro chidzaikidwa. Ndipo onse awa amene ali owona mu mtima, kudutsa umo, popanda—popanda inu iwo sadzakhala ali—sadzapangidwa kukhala angwiro. Koma mwa inu...

³⁹⁶ Ziri monga mutu uyenera kupita, kuti ukalitenge phazi. Mutu uyenera kupita, kuti ukalitenge dzanja. Mutu uyenera kupita, kuti ukawutenge mtima. Mutu uyenera kuti upite, kuti ukayitenge kamwa. Mukuona, mutu uyenera kuti upitepo.

³⁹⁷ Ndipo tsopano ife tiri pa nthawi imene chizindikiro chinali chitaikidwa pa mphutu ya chitseko, mukuona, ndi pa nsanamira. “Ndiyeno pamene Ine ndiwona magazi, kukhala chizindikiro, Ine ndidzadutsa pa inu.”

³⁹⁸ Ine ndifulumira tsopano, mwamsanga basi monga ine ndingakhoze tsopano. Maminiti asanu okha owonjezera ena, kapena khumi, ife tikhala titatha.

³⁹⁹ Zikutsimikizira kuti Mulungu anamuwukitsa Iye kwa akufa. Kodi inu mukukhulupirira izo? [Osonkhana ati, “Ameni.”—Mkonzi.] Iye ali wamoyo pakati pathu lero. Ndipo “Ine” uja ndi Khristu. Ndipo “Ine” uja ali ndi ife mpaka ku mapeto a...ndicho basi *chimaliziro*, chimene chimatanthauza, “kutha kwa dziko.” “Ine ndidzakhala mpaka ku kutha kwa dziko,” molingana ndi Mawu Ake olonjezedwa. Iye analonjeza izo. “Ndipo ntchito zimene Ine ndizichita mudzazichita inunso.” Izo siziri zamkhutu kwa ife. Ndi Chizindikiro. Ndi Chizindikiro.

⁴⁰⁰ Ife tikuvomereza nsembe yopatulika iyi ya Magazi. Ife tikuvomereza Magazi Ake operekedwa nsembe, ndiyi kupereka...Iye amene amatipatsa ife Moyo, Chizindikiro, chisindikizo cha lonjezo Lake. Aefeso 4:30, anati, “Musati muwakwiyitse magazi”? Ayi. “Musati muwukwiyitse Mzimu Woyera, umene inu muli nawo” [M’bale Branham aimikira, kulola msonkhano ubwerezze, “kusindikizidwa,”] “kupangidwira pangano, kuikidwa kumbali...” Inu mwapangidwira pangano. Inu muli. Chizindikiro, Mzimu Woyera, udzakhala uli chisindikizo. Pamene chirichonse chisindikizidwa mkaati mwa chisindikizo, inu ndibwino kuti musachimasule icho. Simungakhoze kuchimasula icho, inu, osati chisindikizo cha Mulungu. Ayi. Mukuona? Pakuti inu muli...” Musati muwukwiyitse Mzimu Woyera wa Mulungu, umene inu munasindikizidwa nawo kufikira tsiku la chiwombolo chanu, pamene thupi liti lidzawukitsidwe.”

⁴⁰¹ Ndi mbewu, chisonyezo kuti mbewu yaphuka ndi Moyo Wamuyaya, “Zoe, ‘Moyo Wanga Womwe,’ ndipo Ine ndidzawuukitsa iwo kachiwiri pa tsiku lotsiriza.” Ndipo pamene inu mukuyenda, inu mumakhala ndi chidaliro kuti Moyo wa Khristu uli mwa inu, ndipo inu muli mwa Iye. “Mwa Mzimu umodzi tiri tonse kubatizidwa kulowa mu Thupi limodzi, ndi kusindikizidwa mmenemo ndi Mzimu Woyera,” pakati pa okhulupirira awa monga chonchi, “kufikira tsiku lomwe Yesu adzatiwukitse ife.” O, mai! Ikani Chizindikiro. Ndicho chimene Icho chikutanthauza kwa ife. Ife tikuyembekeza kuti Nsembe iyi itipatsa ife Moyo, ndipo Iyo imatero. Ndipo Iyo imatipatsa ife Chizindikiro, ndipo ife timayika Chizindikiro, chimene chirri Chisindikizo kufikira... Pokhala—pokhala ogawana nawo a Iwo, ndi chinthu chachikulu bwanji chomwe ichi chirri, kukhala ogawana nawo, obatizidwa ndi Mzimu umodzi uwu, kulowa mu limodzi limenelo lachi-... Thupi lanthano.

⁴⁰² Kodi ine ndinanena mawu amenewo molondola, *lanthano?* Lachinsinsi, Thupi lachinsinsi, Thupi lachinsinsi la Yesu Khristu. Mukuona, Mzimu Woyeru unati, “Iwe ukunena izo molakwitsa.” Mbuli ngati ine, koma Iye anati, “Iwe ukunena ilo molakwitsa,” ine ndinalitcha ilo, “*lanthano*,” chomwe liri Thupi lachinsinsi la Yesu Khristu, mukuona, Thupi lachinsinsi la Yesu Khristu. Ine sindikuti... Ife sitimasowa maphunziro; ife timasowa Mzimu Woyeru. Iye ali Mmodzi. Mukuona? Iye ali Mmodzi. Eya, onani, izo mwina zinapunthwitsa wina kwinakwake, wophunzitsa wina, tsopano ine ndikuyembekeza iye wamvetsa izo molondola. Thupi lachinsinsi! Izo zimakhala za chinachake, chifukwa Iye sibwezi atanena izo. Mukuona? Iye ali pomwe pano tsopano. Iye ali pomwe pano pa guwa. Iye ali kunja uko komwe. Ndi Iyeyo. Mwaona? Fyuu!

⁴⁰³ Ndipo mwa Iye ndi mopanda imfa. Mwa Iye ndi mopanda chisoni. Mwa Iye ndi mopanda kudandaula. Mwa Iye ndi mopanda tchimo. Mwa Iye ndi mopanda matenda. Mwa Iye ndi mopanda imfa. Ife tiri mwa Iye! Ngati Satana ayesera kuti akupatsemi inu chinachake, monga matenda, ingotengani Chizindikiro chanu ndi kugwiritsa ntchito Icho. O, mai! Tengani Chizindikiro chanu ndipo gwiritsani ntchito Icho, kuti inu ndinu chinthu chogulidwa cha Yesu Khristu. Chizindikiro chimaimira kuti chitupa chanu chalipiridwa.

Iye akuti, “Pamene inu muifa, inu mwataika.”

⁴⁰⁴ Titi, “Iwe ukulakwitsa. Ine ndiri ndi chinthu chogulidwa. Ine ndine chinthu chogulidwa. Ine ndiri nacho Chizindikiro.”

“Kodi Chizindikiro ndi chiyani?”

⁴⁰⁵ Iye amadziwa chimene Icho chiri. Musati, musati mumupusitse iye. Iye amadziwa chimene Icho chiri. Tsopano, inu mukhoza kuyankhula kwa ena a alaliki awa, ndipo iwo akhoza kutsutsana ndi inu. Osati Satana; iye amadziwa bwinopo. Mukuona? O, inde. Iye anabwera motsutsa izo, kawiri kapena katatu, inu mukudziwa, ndipo analakwitsa, yesero. Satana amadziwa chimene inu mukuchikamba. Ingosonyezani Chizikindiro chimenecho, iye awulukapo. Inde.

⁴⁰⁶ Chifukwa, nchiyani icho? Icho ndi chinthu chosindikizidwa. Iye sangakhoze kumatula icho mochitsegula, ndi kupereka chinachake mmenemo chimene sichiri cholondola. Iti, “Chotsapo manja ako! Ndine wosindikizidwa.” O, mai! Chinthu chosindikizidwa! Inde, bwana! Ndiwe wogulidwa. Gwira Chizindikiro pa chikhulupiro chako chosasunthidwa mu lonjezo Lake, mpenye iye akupita. “Pemphero loyaka lamphamu la munthu wolungama limapindula kwambiri!” Mukuona? Mukuona? Tengani Chizindikiro chimenecho. Ndiyo ntchito ya Icho. Satana ali pamene po kuti akuyesen i inu.

Iye anali mu Igupto, kuti awayese.

⁴⁰⁷ Bwanji, inu mukudziwa, tsiku lija pamene Rahabu anaika hule uja... Hule anaika chingwe chija pansi, chingwe chija, ine ndikuganiza ena a asirikali amenewo anaseka ndipo ananyodogola, nati, “Mkazi wokalamba wopenga uja uko! Iye wazungulira mutu. Tapenyani, iye wazitengera izo mmenemo. Ha, ha, ha! Bwanji, kodi inu munayamba mwamva zoterozo? Bwanji, a Dokotala Yonasi akuti, kumusi kuno, ‘Palibe phindu mu izo.’” Koma uko chinalipo, chifukwa mtumiki wochokera kwa Mulungu anabweretsa uthenga ndipo anawauza iwo.

⁴⁰⁸ Kodi inu mungakhoze kulingalira Aigupto akuti, “Zikuwoneka ngati... Ndikuti, tayang’anani pa gulu lopenga la oyera odzigudubuza ilo, akuyika magazi! Ha, ha! Kodi iwo sakhala ndi nyansi, kuti azitsukepo zimenezo tsopano! O, mai! Manyumba aakulu abwino aja onse ataphimbidwa ndi magazi! O, kununkha koteroko! Ine ndikukuuzani inu izo zikhala zoypa mu masiku pang’ono. Izo sizidzatanthauza kanthu. Inu mukudziwa chiani? Bambo woyerā Wakuti-ndi-wakuti ananena chomwecho.” Koma izo zinali. Izo zinali. Izo zinali kutanthauza chinachake.

⁴⁰⁹ Icho chikutanthauza chinachake kwa ife amene timakhulupirira Izo. Mwaona? Ingokumbukirani chikhulupiriro chanu chosasunthika chimene inu muli nacho mu Mawu awa! Tsopano, inu simuli Eva panonso. Mukuona? Inu sindinu mmodzi wa okayikira awa, ndipo, chabwino, olekerera kwa Satana. Inu mukugwira Mawu alionse a Mulungu. Mukuona?

Eva anati, “Chabwino, Ambuye anena chomwecho!”

⁴¹⁰ Satana anati, “Koma, iwe ukudziwa, Ambuye ndithudi sangachite chinthu chonga chimenecho kwa munthu wabwino monga iwe. O, ndiwe wokondeka kwambiri. Iye sangatero.” O, inde, Iye atero, nayenso. Iye anati Iye akanadzachita izo.

⁴¹¹ “Chabwino, bambo anga anali mtumiki. Ine ndakhala ndiri mtumiki.” Ine—ine sindingakhoze kuzithandiza izo. Popanda Chizindikiro, iwe watayika. Mkwiyo uli pa iwe, mukuona, ndizo zonse, popanda Chizindikiro. Mwaona? Eya. Iye anati Iye akanadzachita izo, ndipo Iye adzachita izo. Izo, izo zikungokhazikitsa izo. Iye akuti Iye adzachita izo.

“O, ine ndikukhulupirira masiku a zozizwitsa...”

⁴¹² Eya, koma Iye anati izo sizinali. “Ine ndine yemweyo dzulo, lero, ndi kwanthawizonse,” mwaona, ndizo basi zimene Iye akutsimikizira kuti ali.

⁴¹³ Tsopano, kwa ife, ife tikudziwa izo. Kwa iwo, iwo samakhulupirira Izo. Koma ife tikuzikhulupirira Izo. Ife tikudziwa kuti ndi Choonadi. Mwaona?

⁴¹⁴ Tsopano, pokhala mu izo, ife timakhala gawo la Mawu. Ndiyeno tengerani Chizindikiro, Mzimu, pa lonjezo, “Ine ndine Ambuye yemwe amakuchizani inu.”

⁴¹⁵ Tsopano konzekerani utumiki wa machiritso usikuuno. Mukuona? Tengani Chizindikiro, chipachikeni Icho pa Mawu, pa chikhulupiriro chanu chosasunthika mu Mawu amenewo, iye akutulutsanimo inu. Tsopano, Ndicho—Ndicho chinthu chimene chimamuyika iye kunja, chifukwa mwa Iye mulibe zoterozo.

⁴¹⁶ Ndikukhumba ine ndikanachitira umboni pang'ono pokha tsopano, ku zinthu zina zimene ine ndaziwona zikuchitika mu masabata pang'ono pokha athawa. Mukuona? Mukuona? O, chomwe ine ndikanachitira umboni!

⁴¹⁷ Inu mukudziwa, ndipo Luka anati, “Ngati zonse zimene Yesu anazichita zikanati ziyikidwe mu mabuku, a...panalibe mabuku okwanira mu dziko kuti alembemo izo.”

⁴¹⁸ Zimene ine ndaziwona zokha mu utumiki wanga womwe, ndamuwona Iye atachita, inu simungakhoze kuwunjika mipukutu pa nsanja iyi pano. Ngati ine ndikanati ndilembe izo mwatsatane zimene ine ndamuwona Iye akuchita mu utumiki wanga wokha, ndamuwona Iye akuzichita izo. Mwaona? Iye anali nako kupambana kochuluka mu utumiki wanga kuposa komwe Iye anachita mu Wake Womwe. Tsopano, kumbukirani, Iye anali ndi kupambana kochuluka tsopano, osati ine; Iye anali nako. Ulemerero! Aleluya!

⁴¹⁹ Iye anali ndi kupambana kochuluka mu Jeffersonville kuposa momwe Iye anachitira mu Nazareti. Iye anazichita izo mu mzinda woyipa uja ndi mzinda woyipa uno. Amen! Ulemerero! Chifukwa, “Iye sakanakhoza kuchita chozizwitsa chirichonse kumeneko,” koma Iye anazichita kuno. Iye potsiriza anadutsa, kuno. Iye anazichita izo kuno. Iye akanakhoza kuchita kukawatenga anthu kwinakwake, koma Iye—Iye anazichita izo, mulimonse. Kotero, Iye anali ndi kupambana kochuluka komwe kuno kuposa momwe Iye anachitira mu—mu Kaperenao kapena—kapena Nazareti, mu izo. Iye anachita zozizwitsa zochuluka komwe kuno mu Kachisi uyu kuposa zomwe Iye anachita mu utumiki wonse pa dziko lapansi. Ndiko kulondola, Iye anachita izo. Tsopano nanga bwanji mu dziko lonse? O, mai! Tsopano ndizo zimene Iye wachita.

⁴²⁰ Tsopano kumbukirani, “Iye” wazichita. Tsopano, izo sizinanenedwe kuti ine ndachita izo, mukuona, ayi, chifukwa ine sindinazichite izo. Ine sindinazichite basi. Ine ndimangomukonda Iye ndi kungodzipereka ndekha kwa Iye, ndipo kumanena zimene Iye wanena, ndipo Mzimu Woyeru umapita kwa anthu enawo ndipo iwo amakhulupirira zimene Iye wanena, ndiyeno Iye amachita ntchitoyo. Ndizo zonse.

⁴²¹ Ngati Iye angakhoze kutitenga tonse ife pokhulupirira izo! Kodi Iye angachite chiyani tsopano ngati Iye angakhoze kutitengera tonse a ife pokhulupirira pakali pano, kulondola? Sipakanati pakhale munthu wofooka kuzungulira tawoni. Ndiko

kulondola. Ngati Iye anakakhoza kumutenga aliyense kuti akhulupirire izo, izo zonse bwezi zitatha. Mwaona?

⁴²² Gwirani Chizindikiro chanu pa chikhulupiriro chanu chosasunthika mu Mawu Ake olonjezedwa, ndipo Satana apita.

Tsopano ine ndati nditseke tsopano.

⁴²³ Mulungu anayamba waperekapo chizindikiro china kwa dziko; icho chinali utawaleza. Mukukumbukira izo [Osonkhana ati, "Ameni."—Mkonzi.] Iye konse, konse anakhalabé ali woona ku chizindikiro chimenecho, chifukwa Iye anaupereka iwo mwa chizindikiro. Zaka zikwi zonse izi, Iye sanayambe walephera kuti asonyezere chizindikiro chimenecho. Ndi kulondola uko? ["Ameni."] Chifukwa? Iye amachilemekeza icho. Iye anachipereka icho. Iye analipatsa dziko chizindikiro kuti Iye sakanati adzawononge dziko kenanso ndi chigumula. Ndipo Iye wakhala konse, konse, kuyambira tsiku limenelo, akuusonyeza.

⁴²⁴ Pali zinthu zina mu mlengalenga, zimene zimapanga utawaleza umenewo. Pamene iyo ivumba, ndipo dzuwa nkutuluka, ilo limausonyeza iwo. Dzuwa limawumitsa mvula, chotero Iye anayika utawaleza umo kuti azitsimikizira kuti sipadzakhala madzi okwanira kuti agwere pa dziko lapansi kuti aliwononge ilo kachiwiri. Ndilo pangano Lake. Ndi chizindikiro. Iye anati, "Ine ndikukupatsani inu iwo ngati chizindikiro."

⁴²⁵ Iye analemekeza chizindikiro Chake. Iye analemekeza chizindikiro Chake mu masiku a Nowa. Iye akuchisonyeza icho panobe. Iye anachilemekeza chizindikiro Chake mu Igupto. Iye analemekeza icho mu Yeriko. Iye akuchilemekeza Icholero. Iye amalemekezabe chizindikiro Chake pamene icho chiwonetsedwa.

⁴²⁶ Zaka zikwi zonse izi, Iye wakonda kuti aziwonetsera chizindikiro chimenecho. Iye samachiwala konse icho. Iye samachiwala chizindikiro Chake. Tsopano, ziribe kanthu kuti dziko likusintha chotani, utawaleza ukadali pamenepo. Mwaona, Iye amalemekeza chizindikiro.

⁴²⁷ Chotero Iye akuchita tsopano, Iye akumalemekeza Chizindikiro Chake. Ziribe kanthu momwe mpingo ukusinthira, momwe iwo ukuchitira *izi*; Mulungu akulemekeza panobe Chizindikiro Chake, icho chokha. Zikutisonyeza ife kuti Iye samalephera konse kulemekeza chimene Iye amachita ndi chimene Iye amanena. Ife tikuvomereza ndipo ife tikuchilemekeza Icholero. Ine ndikutero.

⁴²⁸ Iye akutiyembekezera ife panonso kuti tiwonetsere Chizindikiro Chake pa chikhulupiriro chathu, kwa Satana ndi miyambo yake yonse yosakhulupirira ndi zipembedzo, kuti ife tikukhulupirira kuti lonjezo Lake liri loona, ndipo Iye adzachita zimene Iye analonjeza kuti achite. Uwo ndiwo Mpingo.

⁴²⁹ Palibe zodabwitsa iwo sakukhoza kuti apeze maziko oyamba uko, monga ife timazitchulira izo; mundikhululukire kayankhulidweko. Palibe zodabwitsa iwo sali kukafika kwina kulikonse koma kubwerera ku chipembedzo ndi kukapanga gulu la anthu ovekedwa, anthu opukutidwa, anzeru, ophunzitsidwa. Osafika konse kulikonse, chifukwa ndicho chimene iwo akuwonetsera, “Ine ndine wa Methodisti. Ine ndine M’presbateria.” Ndizo zonse zomwe iwo ali.

⁴³⁰ Koma okhulupirira amatenga Chizindikiro! Ndipo chimene Yesu anayamba kuchita mu Galileya, Iye akupitiriza kuchichita tsopano kupyolera mu kuwonetsera Kwake kwa Chizindikiro, cha Mzimu Woyer a kubwerera pa Mpingo. Pakuti, aja sanali machitidwe a atumwi, iwo anali machitidwe a Mzimu Woyer a mwa atumwi, ndipo icho chinali Chizindikiro.

⁴³¹ Iwo anati iwo ankayenera kuti amvere kwa Petro ndi Yakobo, monga iwo... Petro ndi Yohane, pamene iwo anali kudutsa pa chipata chotchedwa Chokongola, powona kuti iwo anali osaphunzira. Iwo mwina akanati, “Uyuni, handifuna, toto, kerura, dyighala, kwaya. Ine ntokuuzani *chocho*.” Mukuona? Iwo akhoza kukhala ndi mtundu wonse wa mayankhulidwe omwe iwo sakanakhoza kuwamvetsa. Iwo mwina sanali kudziwa kusiyana, onse—o... masamu onse a Lemba. Koma iwo anazindikira kuti iwo anakhala ali ndi Yesu. Iwo anali atawonetsera Chizindikiro chimenecho, chifukwa Mzimu womwewo umene unali pa Iye, kupachikidwa Kwake kusanachitike, unali pa iwo chitachitika chiwukitsiro. Ameni!

⁴³² Ndiye izo zikumupangitsa Iye Ahebri 13:8, “Yesu Khristu yemweyo dzulo, lero, ndi kwa nthawizonse.” Apo ndi pamene ife tikudziwira kuti Iye ali moyo. Chifukwa chiyani? Ife tikudziwa bwanji kuti ife tiri moyo? Chifukwa Iye ali moyo. Ndipo chifukwa ife tikudziwa kuti ife tiri moyo, ndi chifukwa ife tiri monga Iye, ndipo ife tiri mwa Iye. Ndipo Iye anati, “Chifukwa Ine ndiri moyo, inunso muli moyo. Ine ndine Iye,” mu Chivumbulutso, “yemwe anali wakufa, ndipo ali wamoyo kwanthawi zonse mochuluka.” Ndipo ngati—ngati ife tifa kwa ifeeni ndi kukhala amoyo mwa Iye, ife tiri amoyo kwa nthawizonse mochuluka. Ndiyeno Moyo Wake mwa ife uli monga moyo wa china chirichonse, Iwo umawonetsera chimene Iye anali. Ndipo izo zikumupangitsa Iye kukhala yemweyo dzulo, lero, ndi kwa nthawizonse.

⁴³³ Tsopano inu mukukhoza bwanji, pamene iwo akuchikana Icho? Kodi inu simukuona, “ntchito zakufa”? Kutumikira Mulungu wamoyo, mwa Wamuyaya... Ine ndikutanthauza, pangano la nthawi za nthawi la Moyo umene unali mu Magazi a Yesu Khristu. Tsopano ndikupita ku, ku mapeto, ine... Chabwino, ine nditi... ife tingoyima. Onani, kuwonetsera Chizindikiro cha chisomo Chake, chikondi Chake! Tsopano, popanda Chizindikiro ichi kuikidwa...

⁴³⁴ Tsopano, icho ndi Chizindikiro. Kodi Chizindikiro ndi chiyani? Chizindikiro ndi chisonyezo cha ngongole kukhala italipidwa. Mtengo wofunikira kukhala utalipidwa. Mtengo wa chipulumutso chathu unali imfa, mukuona, ndipo palibe mmodzi akanakhoza kulipira iyo koma Khristu. Ndipo osati—mzimu wa chipembedzo, osati mzimu wa papa, osati mzimu wa munthu wina kapena woyerwa wina; koma Mzimu wa Yesu Khristu, pa Mpingo, ndiwo Chizindikiro kuti ngongole yalipidwa kale ndipo Iye wakwanirtscha chofunikira chirichonse chimene Mulungu anachifuna, ndipo ife ndi Iye tiri amodzi. “Tsiku limenelo, inu mudzadziwa kuti Ine ndiri mwa Atate, Atate ali mwa Ine; Ine mwa inu, ndipo inu mwa Ine.”

⁴³⁵ Ikani Chizindikiro! Ikani Chizindikiro cha chiwukitsiro Chake. Kuti, chifukwa Iye anawukitsidwa mwa kulungamitsidwa kwathu, Iye watiuksitsa ife naponso limodzi ndi Iye. Ndipo tsopano ife tikukhala mu malo a Mmwambbamwamba, mwa Khristu Yesu, pansi pa chiyanjano cha Chizindikiro.

⁴³⁶ Monga Israeli anakhala apo, ndipo kufuula kunali kuchitika, uko mu msewu, iwo analibe chinthu chimodzi choti azidandaaula nacho. Chinthu chokha, kungoti akhale otsimikiza kuti magazi, chizindikiro, chinali kuwonekera.

⁴³⁷ Ndicho chinthu chokha ife tiri nacho kuti tizichidandaaula pakali pano. Muli vuto mu—mu njiramo, likupangika, abwenzi. Izo sizikhala ziri metalika, vuto liri kukantha. Inu mukudziwa izo. Khalani otsimikiza kuti Chizindikiro chikuwonekera. Ndipo Chizindikiro ndiwo Mzimu Woyera. “Pakuti mwa Mzimu umodzi ife tonse tiri kubatizidwa kulowa mu Thupi limodzi, ndi kupangidwa ogawana nawo a ulemerero Wake,” pa Dziko lathu, tikuguba wakwathu tsopano ku Dziko lolonjezedwa.

⁴³⁸ Kodi inu mukumukonda Iye? [Osonkhana ati, “Ameni.”—Mkonzi.] Kodi inu mukukhulupirira Chizindikiro? [“Ameni.”] Ndi angatiakanati afune kunena kuti, “O, M’bale Branham, mundipempherere ine, kuti ine ndifike pansi pa Chizindikiro ichi”? [“Ameni.”]

Tiyeni ife tiweramitse mitu yathu.

⁴³⁹ Ambuye Yesu, Mmodzi Wachisomo Kwambiri! Pamene dziko linali mu tchimo, ndipo palibe mmodzi akanakhoza kuthandiza, Mulungu, mu chifundo, posonyezeratu, mwa choyimira, kuti kunali kudza Chizindikiro chimene chikanadzakhoza kuchotsa tchimo; osati kuliphimba kokha ilo, koma kukhoza kulichotsa ilo. Ndipo Yesu anadza mu nthawi yoyenera, ndipo Iye anakhetsa Magazi, Moyo Wake Womwe, kutenga... kutipangira ife chitetezero kwa machimo athu, ndiyeno nkumuperekanso Iye mu mawonekedwe a Mzimu Woyera, umene tsopano uli Chizindikiro chimene chiri choti chisungidwe kwa Mpingo mpaka Iye atadza. Pakuti Mtumwi Petro anati, “Lonjezo liri kwa

inu, ndi kwa ana anu, ndi kwa iwo amene ali kutali komwe, ngakhale mwa kuchuluka komwe Ambuye Mulungu wathu ati adzawaitane.”

⁴⁴⁰ Ambuye, mwa chisomo Chanu, chithandizo Chanu, ine ndikumutenga mmodzi aliyense yemwe ati amve Uthenga uwu. Ine ndikuwatengera iwo kwa Mulungu, ine ndikukupemphani Inu, Ambuye, konse kuno mmawa uno ndi iwo amene ati adzamve pa tepi. Ndipo ngati kutadzakhale kuli Mbewu paliponse, yomwe inakonzedweratu, Ambuye, kuti idzamve Mawu a tsiku lotsiriza lino, mulole iwo adze tsopano, mokoma ndi modzichepetsa, ndi kuyika zikho zavo pansi pa mtanda, kapena iwoeni, monga zikho za chisomo cha Mulungu chimene chawaitana iwo. Ndipo mulole iwo akhale odzazidwa ndi Mzimu Woyera ndipo awonetsero Chizindikiro cha Moyo wa Yesu Khristu mwa chiwukitsiro Chake, malingana ngati iwo akhala ali kuno pa dziko lapansi. Perekani izo, Ambuye.

⁴⁴¹ Mawu awa, Ambuye, ine mwina sindinawanene iwo molondola. Ndipo ngati ine sindinatero, ine ndikupemphera kuti Mzimu Woyera uwatenge Mawu amenewo ndi kuwapereka iwo momwe iwo ayenera kuti aperekedwe, kuti anthu akamvetse ndi kudziwa, mopanda kuyipidwa. Ndipo aloleni iwo kuti adziwe kuti chikondi ndi chokonza. Ndi kuti iwo akhoze kudziwa kuti ndi chifukwa cha ora limene ife tiri kukhalamo, ndi kudza kwaposachedwa kwa Ambuye, ndipo ife tikuwona nyali zofiira zazikulu zikuthwanima, paliponse pa dziko, kuti nthawi ili papufi.

⁴⁴² Mulole anthu alandire Mzimu Woyera tsiku lino! Ine ndikupemphera, ndipo ndikuwapereka iwo kwa Inu, mu Dzina la Yesu Khristu. Ndipo mulole Iwo ukhale Chizindikiro kwa ife utali wonse pamene ife tiri moyo, chimene Inu munalonjeza kuti Iwo ukanati udzakhale. Izo zikanakhala zophweka kufunsa izo, chifukwa Inu munalonjeza kuti Ichochikanadzakhala, ndipo ine ndikudziwa Ichochidzatero. Mu Dzina la Yesu ife tikupemphera. Ameni.

Tsopano, ndi mitu yathu yoweramitsidwa, miniti chabe.

⁴⁴³ Ndi chikhulupiro, tikukhulupirira, ine ndakupemphererani inu, monse momwe ine ndikudziwira. Ine—ine ndinapemphera ndi kudzipereka, ndi chonse chimene ine ndikuchidziwa momwe ungapempherere izo.

⁴⁴⁴ Penyani, ine ndikuzindikira izo. Inu mukudziwa chiyani? Ndi chachikhumi chanu ndi zopereka zimene ine ndimakhala moyo nazo. Ndi thandizo lanu, pano pa mpingo, kuti ine ndiri naye wina kuti ndizilalikirako. Ndi chikondi chanu, ndi ma “ameni,” anu ndi chiyanjano chanu. Ndi mawu anu achifundo pakati pa akunja mu dziko uko kumene inu mumapitako, ku zigawo zosiyanu kudutsa fukoli, ndi mawu anu amene amandithandiza kutenga Uthenga. Ndi inu. Ndife othandizana

mu izi, ndi Khristu. Ife ndife abale ndi alongo, ndipo Iye ndiye Mfumu yathu. Ndipo ine ndimakukondani inu. Ine—ine—ine, kumene ine ndiri, ine ndikufuna kuti inu mukhale muli. Ine ndimayendetsa kudutsa fukoli, kuti ndidzayankhule kwa inu nthawi zingapo. Ine ndimayembekeza kuti ndikomane ndi inu pano Lamlungu mmawa. Ine ndimakukondani inu. Ine nthawizonse ndakukondani inu. Nthawizina ine ndimayenera kuti ndiyankhule mokalipa kwenikweni, koma ndi kukonza kokha. Inu mukuona, ziri basi ziri chifukwa ine ndimakukondani inu, mwaona, ndipo ine sindikufuna inu kuti muchiphonye Icho. Inu, inu musati muchite izo.

⁴⁴⁵ Tsopano, mokoma basi ndi modzichepetsa, ndi zonse zimene ziri mu mtima mwanu, pansi pomwe mwakuya, ingochilandirani Icho. Itini, “Ambuye Yesu, pakali pano ingotengani zonse zimene ziri mwa ine, ziri zosafanana ndi Inu, ndipo mundirole ine ndichotse kunyada kwanga konse, konse kumene kuli mwa ine, kutuluke. Zinyalala zonse, kusakhulupirira konse kumene kuli mwa ine, ine—ine ndikukutaya iko tsopano, Ambuye. Ine ndikungokukankhira iko kunja. Ndipo lolani Mzimu Woyerwa wokoma wa Mulungu, wonga nkunda, usunthire pansi mwa ine. Ine—ine ndikufuna kuti ndidzakhale Mwamuyaya, Ambuye, ndipo ine—ine ndikufuna Inu kuti mundithandize ine pa nthawi ino. Perekani izo tsopano.”

⁴⁴⁶ Pamene inu mukupemphera, ndipo ife tikuti tiziing’ung’uzza nyimbo iyi, kapena kuyimba iyo motsitsa, palimodzi, *Ine ndimkonda Iye*. Ndipo, kumbukirani, izo zimadza mwa chikondi, pakuti Iye ali chikondi. Pamene ine ndikugwira manja anga pa timipango iti, chifukwa anthu akhoza kuitenga ito usanafike usiku.

Ndinkonda Iye, ndinkonda Iye
 Poti anayamba kundikonda
 Nagula chipulumutso changa
 Pa mtengo wa Kalvare.

Ndimkonda Iye, ndimkonda Iye.
 Poti anayamba kundikonda, (tsopano
 ingodziperekani moyo wanu kwa Iye)
 Nagula chipulumutso changa
 Pa Kalv- . . .

⁴⁴⁷ Chikondi, chikondi, kumukonda Iye. Onani zimene Iye wakuchitirani inu. [M’bale Branham ayamba kung’ung’uzza *Ine ndinkonda Iye*—Mkonzi.] Ndi mwa chikondi. Chikondi chimabweretsa kumvera. Chikondi chimabweretsa kufunsira. Chikondi chimabweretsa chikwati. Ndipo ndi kumene ife talunjika, Mgongoro wa Chikwati cha Mwanawankhosa. Ine ndikumumva Mpulumutsi wanga akuitana, kuti Iye amandikonda ine, nanenso. Ine, nayenso! Ine . . .

⁴⁴⁸ Mtima wanu wonse basi, ingomvererani kuti Chinachake chokoma kwenikwensi chikudza mwa inu. Ndiwo Mzimu Woyeria.

Poti anayamba kundikonda
Nagula chipulumutso changa
Pa mtengo wa Kalvare.

⁴⁴⁹ Ngati...ine ndikukweza mmwamba manja anga, ndi omvera, ndi nyimbo. Ngati ine ndachimwa, ngati ine ndachita chirichonse molakwitsa... .

Ine ndikukupemphererani inu tsopano, ndi inemwini.

⁴⁵⁰ Ngati ine ndachita chirichonse cholakwika, dzanja langa kwa Inu, Ambuye, likutanthauza kuti ine ndikupepesa. Dzanja langa kwa Inu, Ambuye, likutanthauza kuti ine sindiri—ine sindinali kufuna kuti ndichite izo. Ndipo ine ndikudziwa kuti ine ndikufa, Ambuye. Ine ndiyenera kulisia dziko lino, mu maonekedwe athupi. Ine ndikufuna kuti ndikomane nanu Inu. Dzanja langa likutanthauza, tengani izo, Ambuye. Ndiddazemi ine ndi Mzimu. Ndipatseni ine Chizindikiro cha chikondi Chanu pa ine, Mzimu Woyeria, umene uti udzandipange ine kukhala mokoma, mofatsa, kundipanga ine kukhala Moyo umene unali mwa Khristu; kuti moyo wanga uti uyakire kwa ena, kuti ine ndisakapume nkomwe, usana ndi usiku, kufikira ine nditamatenga aliyense yemwe ine ndingakhoze. Ine ndikhala monga amithenga aku Yeriko; ine ndipita kwa munthu aliyense yemwe ine ndingakhoze, ndi kukawona ngati ine ndingakhoze kuwatengera iwo kuti adze pansi pa pangano la Magazi, pansi pa Magazi a Mwanawankhosa, kuti iwo akakhoze kulandira Chizindikiro.

⁴⁵¹ Mwaona, Magazi amatsuka. Mzimu ndiwo Chizindikiro kuti Magazi ayikidwa. Mukuona? Mzimu ndiwo Chizindikiro kuti Magazi ayikidwa. Mpaka Magazi atakidwa, m—Mzimu sungakhoze kubwera. Koma pamene Magazi ayikidwa, ndiye Mzimu ali Chizindikiro, kuwutumizanso iwo kwa inu, kuti chikhulupiriro chanu mu Magazi chalandiridwa, ulendo wanu walipiridwira. Ulendo wanu walipiridwira. Izo zonse zatha. Mulandu watsekeda. Ndinu Mkhristu. Ndinu wokhulupirira. Khristu ali mwa inu, ndipo inu muli mwa Khristu.

...anayamba kundikonda
Nagula chipulumutso changa
Pa mtengo wa Kalvare.

⁴⁵² Ndi mitima yanu yoweramitsidwa tsopano pamaso pa Mulungu; abusa anu, M'bale Neville, ndi mawu awo otsekera ndi chimene iwo ati anene.

⁴⁵³ Kumbukiranji misonkhano usikuuno, msonkhano wa machiritso. Mubwere mofulumira. Tiyeni tiyambe ili 7:00, kundirola ine pa nsanja pa hafu pasiti seveni. Ziri bwino izo. M'bale Neville? [M'bale Neville ati, "Ziri bwino."—Mkonzi.]

Tsopano ife tikhala ndi mgonero, inu mukuona, usikuuno. Mubwere!

⁴⁵⁴ Madzulo ano, mukhale nawobe Iwo. Musati mulole Uthenga uwu uchoke. Kumbukirani, musati mulole Uthenga uwu uchoke!

⁴⁵⁵ Magazi akhala ali Chizindikiro kuti Moyo waperekedwa kale. Mukuona? “Ndipo pamene Ine ndiwona Magazi, Ine ndidutsa pa inu.” Mzimu Woyeru ndiwo Chizindikiro kuti Magazi ayikidwa ku mtima wanu, ndipo uli Chizindikiro kuti Magazi ayikidwa kale. Ngati icho chiri chisanayambe chayikidwapo, ndiye Chizindikiro sichibwera. Inu mukumvetsa? Itini, “Ameni.” [Osonkhana ati, “Ameni.”—Mkonzi.] Magazi ayenera kuyikidwa, ndiyeno Chizindikiro chibwera. Ichiru Chizindikiro kuti Magazi a chiwombolo ayikidwa kale ndipo ulendo wanu walipiridwira. Mulungu akudalitseni inu. M’bale Neville.



CHIZINDIKIRO CHA63-0901M
(Token)

Uthenga uwu wa M'bale William Marrion Branham, wolalikidwa mu Chingerezi Lamlungu mmawa, pa Seputembala 1, 1963, ku Branham Tabernacle, Jeffersonville, U.S.A. Unadindidwa kuchokera pa matepi a maginito mosasinthia kapena kukonza mawu ena ndi a Voice of God Recordings. Kumasulira uku kwa Chichewa kunasindikizidwa ndi kugawidwa *mwaulere* ndi a Voice of God Recordings mu 1999.

CHICHEWA

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