

OSHIPATIFO SHOTETE



Natu nyongamekeni omitwe detu paife tu ilikane.

Tate wetu Omukwaulu, otwe Ku pandula konguloshi molwa ei, omhito ikwao tu uye tu Ku linyongamena. Otwa pandula oku kala nomwenyo noku kala tu na ehololo eli linene lOmwenyo waAlushe li li mufye. Notwe uya, konguloshi, Tate, tu lilonge Ondjovo Yoye, pamwe, oiholekwa ei inene ya holekwa oyo ya kala ya holekwa okudja kediko lounyuni. Ndele Odjona oyo Aike ei tai dulu oku I tu hololela. Ohandi ilikana opo Ye e uye mokati ketu, konguloshi, noku kufa Ondjovo Yaye noku I tu hololela, opo tu dule oku shiiva nhumbi tu noku kala ovapiya vawa kuYe, mefimbo eli lexulilo. Akutu Kalunga, ngaashi tu wete tu li paife mefimbo lexulilo, tu kwafa tu shiive onhele yetu, Omwene, mougone wetu, noushili wEuyo lOmwene, diva. Otwe shi indila mEdina laJesus. Amen.

² Ondi wete osha li David, a ti, “Okwa li nda hafa eshi va lombwela nge, natu yeni meumbo lOmwene.” Oshi li alushe omhito inene oku uya. Noku—noku lilonga Ondjovo, kumwe, oku tu pa elineekelo eli linene.

³ Paife ope na vahapu va fikama, nohandi ka endelela diva ngaashi tashi dulika. Ashike onde lineekela kutya omwa tyapula Oukalipo wOmhepo Iyapuki, ngaashi ame, momafimbo onhumba axuuninwa.

⁴ Ndele, nena, ondi na shimwe sha ningwa osho sha pumba nge efimbo lile. Okwa li handi shi lilongo, mehololo eli apa, mepatululo lOshipatifo.

⁵ Omido dapita nda lotoka muYo apa, hanga omido omilongombali donhumba dapita, ndi wete, ile shimwe sha fa opo, ashike shimwe ile shikwao inandi wanenwa naana. Opa fa pa li oinima yonhumba, unene tuu mOipatifo ei, molwaashi Oipatifo oyo Embo alishe. Uwete? Olo Embo. Embo alishe olo Embo limwe, la patwa. Ola tameka . . .

⁶ Onga oshihopaenenwa, ngeno okwa li ndi na shimwe apa, ohandi mu ulikile eshi nda hala okutya. [Mumwatate Branham ta longifa omafo ombapila oku ulika okutonya noku pata omutonywashangwa—Sd.] *Eshi* oshipatifo shimwe. Eshi shimwe, noto shi tonyo *ngaha*, omukalo ou sha li sha tonywa. Ndele oto shi tonyo monghedi ei. Ndele, pexulilo, ope na okapambu ka djuuka mo, ngaashi *ngaho*. Osho oshipatifo shotete. Eewa, hano, osho oshitopolwa shotete shembo. Hano, oshipatifo sha shikula ko osha tonywa monghedi *ei*, pomunghulo washo. Nosha tonywa monghedi ei, ngaashi *apa*. Opo nee, pexulilo, apa *ngaha*, ope na shikwao sha djuuka mo. Tashi ti, oipatifo ivali.

7 Ndele oo omukalo Ombibeli aishe ya shangwa, momitonywashangwa. Ndele, hano, o . . . oku matula Oipatifo ei, otashi patulula oihoekwa yEmbo.

8 Owe lilonga tuu muJeremia, nhumbi e shi shanga, vahapu vomunye omwe shi shanga ko onguloshi? Nhumbi oipatifo oyo ya shangwa noku tulwa ko, moku tuvikilwa, nafiyo a aluka konima yomido omilongoheyal, doukwatwa. Okwa aluka noku kufa ko emona laye.

9 Ndele ondi hole lela oku I lilonga. Ito dulu . . . Kape nomukalo oku I ndjadjukununa aishe, molwaashi Oyo Ondjovo yaAlushe. Ndele Olo Embo laAlushe, onghee hano otu na oku denga eenhele dopombada. Ndele nena, mokulilonga, onda shanga Omishangwa dihapu opo u Di lilonge. Noshho yo . . . Nouteipa otave I holola nawa, ngeenge to lilongo. Ndele ope noinima ihapu!

10 Ngeno ondi fikame ashike apa komesho noku I ku hololela, omukalo Ya hololelwa nge monduda, akutu, otashi kala shikumwifi. Ashike, ngeenge wa i mwinya, owa findwa, to nukauka oinima, noku kendabala oku eta oshitopolwa shafimana kovanhu, opo ve I mone.

11 Onda pandula lela eimbilo olo Mumwatate Ungren a imba; *Okudja kOshinge Shaye*. Ngeno Ye okwa li i na dja kOshinge Shaye, atushe ohatu kala peni konguloshi? Onghee otwa pandula kutya Ye okwe uya oku tu kwafa.

12 Paife, navahapu va fikama, ohatu endelele ashike omu, ngaashi—ngaashi hatu dulu. Inandi tya ohatu ka endelela diva musho, ashike ohandi ti ohatu tameke diva ngaashi tashi dulika. Ndele paife natu pandjuleni, paife, konima o . . .

13 Otu na ekapiteli lo1, oni2, oni3, noni4. Noni5, onguloshi yadja ko. Ndele konguloshi ohatu tameke mekapiteli eti6 lEhololo.

14 Paife, ngaashi hatu lilongo ekapiteli eli, ohatu yukifa keenhele da yooloka, ku Likulu nokEtestamenti Lipe, shelifa, shaashi Embo alishe olo ehoololo laJesus Kristus. Uwete? Alishe kumwe ehoololo lo—lOmwee Jesus, ehoololo laJesus Kristus. OKalunga, te liholola Yemwene mEmbo; te liholola Yemwene, muKristus, mEmbo. Ndele Kristus oye ehoololo laKalunga. Ye okwe uya oku holola Kalunga, molwaashi Ye naKalunga vo umwe. “Kalunga okwa li muKristus, ta hanganifa oonyuni kuYemwene.” Moitya imwe, ito shiiva nande eshi Kalunga e li nafiyo Ye e liholola Yemwene muKristus; hano opo to dulu oku shi mona.

15 Okwa li handi lipula, omido dapita, kutya pamwe Kalunga okwa handukila nge, ashike Kristus oku hole nge. Onda ka mona mo, Omunhu umwe, uwete. Ndele Kristus oye lela omutima waKalunga.

¹⁶ Ndele paife ngaashi hatu shi lilongo, ohatu shi faafanifa paife. Omambo atatu otete Ombibeli, Ehololo, oo twa enda mo nawa, oo omafimbomido ongeleka, o—omafimbomido aheyali ongeleka. Paife ope na omafimbomido aheyali ongeleka, Oipatifo Iheyali, Omanghuma Aheyali, nOiyaxahandu, ne—neemhepo da nyata da fa omafuma, naaishe ei otai endele pamwe.

¹⁷ Akutu, nhumbi nda hala oku kala ndi na o—okaalita kakula, noku ka faneka keshe pamwe, omukalo ndi shi wete, ou weteko, nhumbi keshe shimwe shi li ponhele yasho. Onde shi faneka mokambapila, ashike onda. . . Ou shi shii. Nakesheshimwe, fiyo opapa, sha denga naana mondjila. Nefimbo nomafimbomido, ngaashi e uya noku ya, nakesheshimwe osha hengumukila mumwe nawa. Onghee, otashi dulika shi he li nawa, ashike osho dingi ndi shii, nande ongaho. Ndele ondi shi shii, nge—nge ohandi ningi eshi handi dulu, ndele handi ningi epuko moku kendabala oku ninga eshi handi dulu, naashi ndi shii, osho Kalunga ota dimine nge po shili molwa oku ninga. . . molwa epuko nge onda ninga epuko.

¹⁸ Ashike, paife, omambo aa atatu otete oo otete, Omafimbomido Aheyali Ongeleka. Opo nee otwa mona mo, mekapiteli eti4 IEhololo, Johannes okwa vakulwa po. Uwete? Otu wete eengeleka. Kape na shihapu sha tongwa kombinga yomafimbomido ongeleka. Opo handi lipula kutya ovanhu otava ka kumwa. Otava—otava—otava udiike Ongeleka mOmahepeko, koinima oyo i noku ka ningwa. Ndele ngaashi nda ti, Osoondaxa, onghela: oshinima shotete u shii, omahepeko oo otaa e uya mo, noto kumwa kutya omolwashike o. . . Shotete tashi uya Evakulo. Notashi kala ngaashi sha kala: ola ningwa nale ndele ku shi shii. Uwete?

¹⁹ Paife, kape na unene eudaneko kOngeleka oyo, Ongeleka oyo yOvapaani, Omufuko. Paife, onda hala u diinine momadiladilo, ope na ongeleka nOmufuko. Uwete?

²⁰ Alushe ou na oku shi tula munhatu; nhe osha puka. Oonhatu! Oonhatu, ooheyali, omilongo, omulongonambali, nomilongomabali nanhe, nomilongonhe, omilongonanho, eenomola edi ihadi topolwa. Ombibeli oyo. . . ndele Kalunga oha endifa Omatumwalaka Aye mu—momiva—. . . omivalu dOmbibeli, momivalu edi. Ndele nge owa mono shimwe tashi xunuka mo mudimwe domomivalu edi, xwepo u lungame. Itashi di mo nawa, moshinima sha shikula. Ou noku shi alulila apa we shi tamekela.

²¹ Mumwatate Vayle, Mumwatate Lee Vayle, ye—ye. . . Ondi wete omo e li. Otwa li hatu popi efiku limwe kombinga yovanhu ava tava di mo moshikoti. Osha fa ashike okuumba oshishonekwa. Nge ondjebo oyo oya yukilila filufilu, ya deulikika noya konakonwa, oi noku denga oshishonekwa; okuninga onyome yelinyenga, ile ya ngolyoka, ile ya fangula,

nakeshe tuu...ile omhepo ya pepa. Keshe apa sha tamekela, ope na ashike omukalo umwe oku ninga, oku shuna oku ya fiya oshikoti, noku tameka vali, nge otashi ka denga oshishonekwa. Nge itashi denge, oshike, itashi denge oshishonekwa.

²² Ndele oo omukalo woku lilonga Omushangwa, ndi wete. Nge otwa mono kutya otwa tameka sha apa, ndele itashi di mo nawa, ou wete kutya hasho, heeno, otwa ninga epuko poima, ou noku shuna. Ito I tofa mo momadiladilo oye. Kashi fi . . .

²³ Otwa mona mo kutya, paOmishangwa, kutya kaku na omunhu mEulu, ile kedu, ile koshi yedu, ile a li ko nale, ile ta ka kala ko, ta dulu oku shi ninga. Odjona aike tai shi dulu. Onghee, endjadjukununo loseminali, kutya nee oshike, kashi fi sha. Uwete? Otashi pula Odjona oku I holola, opuwo, onghee otwe lineekela kutya Ye ote tu kwafa.

²⁴ Johannes, okwa vakulwa po, mekapiteli eti4, a mone oinima “oyo ya li po, oyo i li po, naayo tai uya.” Ashike Ongeleka oya pwa mekapiteli eti4. Ndele Kristus ta kufa po Ongeleka, tai vakulilwa mombada, i ke Mu shakeneke, inai holoka vali nafiyo ekapiteli eti19, eshi Ye ta aluka pamwe. . . onga Ohamba yeehamba nOmwene woovene, nOngeleka. Ndele paife, akutu, onde lineekela fikulimwe ohatu mane aishe, pamwe manga Ye ine uya. Nge itatu shi wanifa, ohatu shi mono, nande ongaho, onghee kashi nombudi.

²⁵ Paife, mekapiteli eli eti5, ematulo lOipatifo ei, ndele paife Embo loipatifo iheyali. Tete, otwa hala oku lesa Oshipatifo Shotete.

²⁶ Onguloshi, oku shi tula mekanghameno vali, otwa mona mo, kutya, eshi Johannes a tala noku mona Embo olo li li natango momake a Mwene wopetameko, Kalunga. Oto dimbuluka nhumbi La kana? KuAdam. Okwa kanifa Embo lOmwenyo, molwa eshiivo laSatana, ndele ta kanifa efyuululo laye, a kanifa kesheshimwe; pehe na odjila yekulilo. Hano, Kalunga, okwa shitwa moshifeka shomunhu, e uya noku ninga Omukulili wetu, e tu kulile.

²⁷ Ndele paife otwa mona mo kutya, mefimbo lapita, oinima ei ya li ikumwifa otwe i matululilwa momafiku axuuninwa.

²⁸ Paife otwa mona mo, yo, mwaashi, kutya, diva eshi Johannes a uda omashiivifo aa molwa o—Omukulili Omukwetu e uya noku ninga omapopyo Aye, kapa li omunhu ta dulu oku shi ninga; kape nomunhu mEulu, kape nomunhu kedu, kape nomunhu koshi yedu. Kape na umwe a wana oku tala mEmbo. Shi lipula ashike. Kape nomunhu, nande, a wana oku I tala.

²⁹ Ndele Johannes okwa tameka ta lili. Oku shi shii, akutu, kapa li omhito yekulilo paife. Kesheshimwe osha dopa.

³⁰ Ndele diva otwa mona okulila kwaye kwa xula, diva, shaashi osha shiivifwa kushimwe shomOinamwenyo ine, ile ovakulunhu,

shapo. Umwe womova—ovakulunhu okwa ti, “Ino lila, Johannes, osheshi Onghoshi yomepata laJuda oya pondola,” moitya imwe, “okufindana, nokwa finda.”

³¹ Johannes, ta punguluka, okwa mona Odjona tai di mo. Oku noku kala ta shisha ohonde a tetwa a yehamekwa. Oya dipawa, o...ta ti, kutya, “Odjona oyo ya dipawa.” Ndele, shaashi, natango oya li tai shisha ohonde; nge owa tete odjona noku—noku i dipaa omukalo Odjona ya li, nande ongaho. Oya li ya tetaulwa moinhimbu komushiyakano, ya tuwa molupati, ya dengelwa eembosha momake nokeemhadi, nomakiya mombaba yoshipala. Okwa li monghalo ii. Ndele Odjona ei oye uya, noku ya kuYe ou e li omutumba kOlukalwapangelo, ou e na oufemba welixwapo wEkulilo. Ndele Odjona oya ya noku kufa Embo meke laYe ou e li omutumba kOlukalwapangelo, nokwa kufa, noku matula Oipatifo noku matula Embo.

³² Ndele hano eshi sha ningwa, otwa mona mo kutya ope noku kala o—oshinima shinene sha ningwa mEulu. Osheshi, ovakulunhu, novakulunhu omilongombali navane, nOinamwenyo, na—nakesheshimwe mEulu, ova hovela oku lila, “A wana!” Ndele ope uya Ovaengeli, tava tilile Oiyaxahandu yomailikano ovayapuki. Ovayapuki koshi yoaltari ova ingida, “Ou Wa wana, Akutu Odjona, osheshi Owe tu kulila, ndele paife Owe tu ninga eehamba novapristeli, nohatu ka pangela kedu.” Akutu, kutu! Ndele osho ngaho, eshi Ye a matula Embo olo.

³³ Ou wete, Embo ola pangelwa noku shangwa manga ediko lounyuni. Embo eli, Ombibeli, ola shangwa shili manga ediko lounyuni. Ndele Kristus, e li Odjona, okwa dipawa manga ediko lounyuni. Ndele o—oilyo yOmufuko Waye, omadina avo okwa tulwa mEmbo lOdjona lOmwenyo manga ediko lounyuni. Ashike, Ola patwa, ndele paife Ola hololelwa; ava omadina avo a kala mo, kombinga yaLo alishe, ndele oshinima shinene.

³⁴ Ndele Johannes, eshi e shi mona, okwa—okwa ti, “Kesheshimwe mEulu, kesheshimwe shi li koshi yedu...” Kesheshimwe oshe mu uda ta ti, “Amen, omayambeko, nefimaneko!” Okwa li lela e na efimbo liwa, ndele, omolwaashi, “Odjona oya wana.”

³⁵ Ndele paife Odjona oya fikama. Paife, konguloshi, ngaashi hatu i mekapiteli eli eti6, Ye oku na Embo meke Laye, ta tameke oku Li holola.

³⁶ Ndele, akutu, ngeno ondi na lela nena...Nonde lineekela kutya ovanhu ove li pamhepo. Ngeno onda ninga epuko lii muSho, ngeno okwa li hasho, lwopomulongonambali komutwe nena, eshi Omhepo Iyapuki ye uya monduda noku pukulula nge mushimwe osho kwa li handi shange ndi popye.

³⁷ Okwa li handi Shi kufa moshikalimo shikulu. Nghi na sha kombinga ya Sho. Nghi shii kutya Oshipatifo Oshitivali oshike, kape na sha. Ashike ondi na oshikalimo shonumba shikulu osho

nda popya omido dihapu dapita po, noku shi shanga. Ndele onda ongela oikalimo ei, oikalimo okudja kuNdokotola Smith, vahapu vanene, ovalongi ve likalekelwa ovo nda—nda ongela. Ndele aveshe vomuvo ove shi itavela, onghee onde shi shanga. Ndele okwa li ndi li poku popya, “Iya, paife ohandi Shi lilongo okudja monalelo oyo.”

³⁸ Ndele lwaapo, pomulongonambali komutwe omutenya, Omhepo Iyapuki oya kulukila ashike monduda, noshinima ashishe osha yeulukila nge, Osheshi ngaha, uwete, onghee . . . eshi—shOshipatifo Shotete sha matulwa. Onda yevelwa ngaashi nda fikama apa konguloshi, kutya ei Oshili yEvaengeli handi ka popya apa. Ondi—ondi shii kutya osho.

³⁹ Molwaashi, nge ehoololo oli li omhinge nOndjovo, hano kali fi Ehoololo. Ndele, ou weteko, ope na imwe yomoinima tai monika oshili yovene, ndele tuu kai fi oshili. Uwete? Otashi monika sha fa osho, ashike hasho.

⁴⁰ Paife, otwa mona, Odjona nEmbo, paife. Ndele paife mekapiteli eti6 ohatu lesa.

Ndele ame onda mona eshi Odjona ya matula shimwe shomoipatifo, ndele nda uda, sha fa engungumo lodula, ndele shimwe shomoinamwenyo ine sha ty, Ila u tale.

Ndele nda mona, ndele tala onghambe itoka: nomulondi wayo okwa li e kwete outa; nokwa pewa oshishani: nokwa ya omufindani, a ka findane.

⁴¹ Paife, osho Oshipatifo Shotete, eshi hatu ka kendabala, pafilonghenda laKalunga, oku Shi yelifa konguloshi. Moushili wovene . . . Nonda dimbulula kutya omunhu, ta kendabala oku Shi yelifa, oto ende moshiponga nge ku shii eshi to ningi. Uwete? Onghee nge otashi uya kwaame pahololo, ohandi shi ku lombwele. Nge onde shi kufa momadiladilo ange mwene, hano ohandi—ohandi shi ku lombwele manga inandi shi popya. Ashike onda yevelwa, ngaashi nda fikama apa konguloshi, Osho oshe uya kwaame shayela, nena, okudja kOmunaenghono adishe. Inandi yeulukila oku tonga oinima yatya ngaho, ngeenge tashi uya koshitopolwa eshi shOmushangwa. Ame—ame . . .

⁴² Onde lineekela omu shii eshi handi popi paife, ou wete. Paife, ou weteko, ndele ito dulu oku tumbula oinima . . . Nge shimwe osha wana oku kala *apa* manga inashi ningwa, ito—ito dulu oku shi tumbula fiyo shimwe shi li po. Uwete? Oto lesa? Oto pwilikine kushimwe? Uwete?

⁴³ Paife, Oshipatifo Shitiheyali, Embo la tonywa paife ola yandjwa kOdjona. Otwa taalela onhele oyo konguloshi. Kalunga, tu kwafa. Ngaashi Oipatifo ya matulwa noku hololwa, oihoekwa yEmbo oya hololwa.

⁴⁴ Paife, ou wete, *Eli* Embo la patwa. Paife, otwe shi itavela, inatu shi itavela? Otwa itavela kutya Olo Embo la patwa. Paife,

ka twa li tu shi shii, ashike Osho li li. Ola patwa nOipatifo Iheyali. Olo ngaho, konima yEmbo, Embo ola patwa nOipatifo Iheyali.

⁴⁵ Ngeno okwa li hatu popi kombinga yembo loludi *eli*, otashi kala shi li ngaashi oku tula ko omakonda a kambakana, omaluvala aheyali. Ashike kashi fi embo loludi *eli*.

⁴⁶ Ou omutonywashangwa. Ndele nge omutonywa shangwa owa tonywa, ngaho umwe; tau shikula ko momutonywa shangwa omutivali. Ndele *apa* OtaU popi eshi U li, ashike Oo oshiholekwa. Ashike, natango, otwa kala mo muWo; ashike, dimbuluka, Embo ola patwa. NEmbo olo Embo loshiholekwa, shehololo. Ehololo laJesus Kristus, uwete, Embo lehololo. Ndele paife ou weteko, okupitila mefimbomudo, omunhu okwa kondjifa noku kendabala oku ya Mo. Atushe otwe shi ninga.

⁴⁷ Ndele, natango, oshikando shimwe, ohandi dimbuluka... Nge—nge Omufimanekwa Bohanon pamwe omo eli, ile—ile vamwe vomovanhu vaye, itandi—itandi shi tongele etukano lasha. Omufimanekwa Bohanon okaume kopofingo, nokwa li omukulunhu wElongelokalunga lOpashiwana eshi kwa li handi longo ko. Eshi tete nda xupifwa, okwa li handi mu lombwele kombinga yoku lesa mEmbo lEhololo. Okwa ti, “Onda kendabala oku lesa oshinima osho,” okwa ti. Ndele Omufimanekwa Bohanon okwa li omulumenhu muwa, o—okwa li oshilyo shongeleka. Ndele—ndele nghi shii kutya owa lilipipo, ashike okwa ti, “Ohandi lipula kutya Johannes okwa li e na ouvalelo wondungu ilula oufiku oo, noku ka nangala nedimo liyadi.”

⁴⁸ Onda ti kuye, nonande otashi pula oku kanifa oilonga yange, onda ti, “Ino lifya ohoni oku shi tonga?” Ndele onda li ashike omumati. Ashike onda ti, “Ino fya ohoni oku shi popya ngaho kombinga yOndjovo yaKalunga?” Uwete? Natango, ndi kaana kongaho, petameko lwaapo... pamwe omilongombali naimwe, omido omilongombali nambali; noilonga ya pumba, nolungwenye la pimbila. Ashike, natango, omwa li outile, eshi nda...ta haula, nda uda ehaulo kOndjovo yaKalunga. Osho Oshili; Oshili aishe. Onghee, kasha li nokuli ondjodi ile eambandjodi; kasha li Johannes a lya.

⁴⁹ Okwa li kOnhunu yaPatmos molwaashi a li ta kendabala oku tula Ondjovo yaKalunga molupe lembo, nokwa li moukwatwa wepangelo laRoma. A li konhunu, mEfiku lOmwenene. Ndele okwa uda konima yaye Ewi lepopolo lomeva mahapu, nokwa punguluka a tale, nokwa mona Oixwekelwashela Iheyali yOshingoldo. Pa fikama Omona waKalunga, mokati kayo, paife.

⁵⁰ Ndele, hano, Embo olo ehololo. Onghee, ehololo oshimwe osho sha shiivifwa, shimwe osho sha hololwa. Ndele paife, didilika, opo uhe shi dimbwe, osha “patwa nafiyo efimbo laxuuninwa.” Uwete? Oshiholekwa ashishe shaLo “osha patwa

nafiyo efimbo laxuuninwa.” Ohatu shi mono mOmushangwa omu.

⁵¹ Paife, oshiholekwa shEmbo osha hololwa eshi Oipatifo ya matulwa. Ndele eshi Oipatifo ya matulwa filufilu, efimbo lekulilo ola pwa; shaashi Odjona oya fiya po etwali lokuilikanena, a ye a kufe po omapopyo Aye. Ye okwa li Omupokati, pokati apa. Ashike eshi ehoololo lashili la ningwa mOipatifo, eshi Ya hovela oku matulwa, Odjona otai di mo metwali liyapuki. Oshi li paOndjovo. Otwe shi lesa onguloshi. Ye okwa dja . . . mokati, ndele ta kufa Embo, hano Ye ke fi vali Omupokati. Molwaashi, nokuli ove Mu ifana Onghoshi, ndele o—oyo Ohamba, ndele Ye ke fi Omupokati paife.

⁵² Nonande, ovanyandi vOipatifo ei ova hovela kefimbomudo longeleka lotete. Paife dimbuluka, opo u—u mone ekanghameno lasho nawa, nge ohatu dulu, ile ngaashi tashi dulika nawa. O “ovanyandi,” ohandi shi tula ngaho molwaashi kutya omunyandi oye omunhu ou ha lundulula evuuvu. Uwete?

⁵³ Ndele menyando eli, konguloshi, ohatu shi mono kutya oSatana ta lundulula evuuvu laye. Ndele, aveshe, ovanyandi.

⁵⁴ Kristus, ta nyande oshitopolwa osho Ye a ninga, eshi Ye a dja kOmhepo a ninga omunhu, Ye okwa djala ashike omudjalo womunyandi, omunhu, noku kuluka molupe lOmunhu, opo a kale Omukulili Omukwetu.

⁵⁵ Paife—paife, ou wete, olupe ashike lomunyandi. Olo etomhelo aveshe ve li momafaneko nopasi— . . . nomukalo ve li apa, va fa oifitukuti, noinamwenyo, nosho tuu. Oshi li moshinyandwa. Ndele ovanyandi ava ova hovela mefimbomudo longeleka lotete, molwaashi osha li Kristus te liholola Yemwene momafimbomido ongeleka aheyali. Paife ou shi udite ko? [Eongalo tali ti, “Amen.”—Sd.] Eewa. Uwete? Kristus te liholola Yemwene momafimbomido ongeleka aheyali.

⁵⁶ Hano, momafimbomido ongeleka aa, ope na epilakano linene la holoka po. Hano, pexulilo lefimbomudo longeleka, Etumwalaka lomwengeli omutiheyali oku toola po oiholekwa ei ya kana noku i yandja kOngeleka. Uwete? Paife ohatu shi didilike.

⁵⁷ Ashike paife inai hololwa monghalo yasho youshili. Paife, momafimbo Ombibeli, oiholekwa opo ya kala, nova mona oinima ei ya ningwa omukalo Johannes e i mona apa. Paife okwa ti, “Ope na omulondi wonghambe itoka.” Ashike, oshiholekwa shasho osheshi, ope noshiholekwa osho tashi endeke pamwe nomulondi oo. Paife, kutya oshike, kave shi shii, ashike otashi ka hololwa. Ashike oshi noku hololwa konima yOdjona ya fiya po Olukalwapangelo laXe, lokwiilikanena Kwaye onga Omukulili Omukwetu.

⁵⁸ Ohandi ka tula mo shimwe shinini omu. Paife, nge umwe okwa mono outeipa ava . . . Omunhu keshe ota dulu oku popya

keshe eshi a hala. Oku noufemba kukesheshimwe sheitavelo laye. Ashike nge... Ou weteko, nge omulongi ine shi halela mokati kovanhu vaye, hano va lombwela vehe shi kufe ko. Ashike ame—ame... Eshi oshi li mokati kovanhu ovo nda tuminwa oku lombwela, onghee hano ondi noku holola Oshili. Uwete?

⁵⁹ Paife, Odjona, mefimbo lokuilikanena konima *kwinya*, Ye oku shi shii kutya omu na omadina oo a tulwa mo okudja kediko lounyuni. Ndele shama ashike omadina oo inaa hololwa kedu natango, Ye oku noku kala ko onga Omwiilikaneni. Owe shi kwata? Nawanawa, enunino! Uwete? Eewa. Ye oko e noku kala, molwaashi Ye okwe uya a file ava Kalunga a nunina Omwenyo waAlushe. Uwete? Uwete? Pashiivo Laye, Ye okwe va mona. Ha kehalo Laye Mwene; ehalo Laye opo paha kane nande oumwe. Ashike pashiivo Laye Ye oku shii ou ta dulu naau ita dulu. Onghee hano, shama ashike pe na edina limwe, inali tumbulwa natango kedu, Kristus oku noku kala ko onga Omwiilikani, a file edina olo oshisho.

⁶⁰ Ashike shama edina olo laxuuninwa la ndodelwa moClorox ile modjika, hano omafiku elikaneno Laye okwa xula. “Ou a nyata na kale a nyata natango. Ou omuyapuki, nakale omuyapuki natango.” Uwete? Ndele Ye ota fiye po etwali liyapuki opo nee la ninga Oshipundi shEpangulo. Woo kwaava ve li kondje yaKristus!

⁶¹ Paife didilika, ashike Oi noku hololwa ngeenge Odjona ya fiye po onhele Yaye yokuilikanena okudja kuXe. Paife, olo Ehololo 5. Paife Ye ota kufa Embo IOipatifo, Embo IOipatifo, ile Embo la patwa nOipatifo, te i matula noku i ulika. Tala. Pexulilo lefimbomudo paife, konima yokuilikanena kwa xula, omafimbomido ongeleka okwa pwa ko.

⁶² Ye okwe uya mo, mefimbomudo lotete, Efimbomudo lokuEfeso; la hololwa, a tuma omutumwa.

⁶³ Didilika eshi sha ningwa po, eshi hatu i komesho. Apa omhangela yasho. Oshinima shotete sha ningwa po, omu na e—e—eshiivifo mEulu, tete. Oshike sha ningwa po? Oshipatifo osha matulwa. Oshike osho? Oshiholekwa osha futununwa. Uwete? Ndele eshi oshiholekwa sha futununwa, hano enghuma otali shikwa. Otali popi oita. Omandukilo okwa denga, nefimbomudo longeleka ola yeuluka. Uwete?

⁶⁴ Oshike “oita” ombinga? Omwengeli wOngeleka okwa kwata oshiholekwa shaKalunga, inashi hololwa pauyadi natango. Ashike, ngeenge e shi ningi, ota kwata oshiholekwa eshi shaKalunga, opo nee tai kovanhu konima oshiholekwa eshi pewa. Tai kovanhu! Oshike ye ta ningi ko? Okwa hovela oku shiivifa Etumwalaka eli. Ndele otali tameke shike? Oita, oita yopamhepo.

65 Opo nee Kalunga ta kufa po omutumwa Waye, nOvahoololwa vefimbomudo olo, noku va nangeka, va kofa. Opo nee Ye ta denge ehandukilo kwaava ve Li anya; epangulo lopokafimbo.

66 Opo nee konima sha pwa, hano osha twikila, nova hangana, noku eta po omaukwaongalo, noku tameka noshilonga shomulumenhu oo, ngaashi sha Wesley navakwao aveshe. Opo nee tashi i medundakano natango.

67 Opo nee oshiholekwa shikwao tashi holoka. Hano oshike sha ningwa po? Omutumwa mukwao ta fiki kedu, mefimbomudo longeleka. Uwete? Hano, eshi a fika, ye e—enghuma otali shikwa. Ota popi oita. Uwete? Opo nee oshike sha ningwa po? Lwaxuuninwa, hano, okwa vakulwa po. Opo nee eshi a kufwa po, hano omahandukilo okwa denga, e va hanauna po. Efyo lopamhepo ola denga ongeleka, ya pwa, ongudu oyo.

Hano Ye okwa twikila nalikwao. Akutu, omhangela inene!

68 Nafiyo, sha fika komwengeli waxuuninwa. Paife, ke na oshiholekwa shonhumba. Ashike okwa ongela ashishe sha kala sha kana momafimbomido akwao, Oshili aishe ei inai hololwa natango, uwete, ngaashi ehoololo tali uya, hano okwa holola oinima ei mefimbo laye. Nge owa hala oku shi leshe, osho ngaho. Ehololo 10, 1 fiyo...1 fiyo hanga 4, oto shi mono. Eewa. Uwete? “A kufa Embo olo, lOipatifo, noku i matula,” noku ulika omwengeli omutiheyali; osheshi ou aeke, oiholekwa yaKalunga, oshilonga shomwengeli omutiheyali. Paife, otwa dja momafimbomido ongeleka, nokuli nondjokonona, noku shi yelifa. Uwete? Olo e—Etumwalaka lomwengeli, wongeleka itiheyali, eewa, ta holola oiholekwa aishe oyo ya kala nale, oinima aishe yonale. Ehololo 10:1-7, osho shi noku kala. Paife, dimbuluka, “Mefimbo lomwengeli omutiheyali, enghuma laye tali shikwa, tali shiki enghuma lEvaengeli, oku noku manifa oiholekwa aishe yaKalunga.”

69 Ongaashi ashike, e uya, momafimbomido ongeleka otete. Ohatu shi hange, konima yefimbo, elongo. Ndele, hano, osha ninga epopyo, tete; opo nee elongo; opo nee sha ninga omhangano; opo nee sha ninga ongeleka, momafimbomido omulaulu.

70 Hano okudja momafimbomido omulaulu omwa dja omutungululi wotete, Luther. Ndele okwa eta, pamwe naye, oinima yomaludi aeshe ya ningwa mefimbomudo longeleka olo, aishe konima kwinya paife, ashike ine i mana.

71 Hano ope uya Wesley, neliyapulo, e na vali shihapu. Natango, ine shi mana; okwa fiya po omafyaalela keshepamwe, ngaashi okushashamina ponhele yeshasho. Ndele Luther okwa kufa “Xe, Omona, Omhepo Iyapuki” ponhele yo “Omwene Jesus Kristus.” Oinima aishe ei ya yooloka!

72 Hano ope uya efimbomudo lOpentekoste, neshasho lOmhepo Iyapuki, nove li folela poshi. Paife, itapa kala vali

omafimbomido. Okwa pwa ko. Olo Filadelfia...ile, paife, Efimbomudo laLaodikea. Ashike hano o . . .

⁷³ Otwa mona, melilongo lOmushangwa, kutya omutumwa kefimbomudo ohe uye pexulilo lefimbomudo, efimbo keshe. Paulus okwe uya pexulilo lefimbomudo. Otwa mona kutya Irenaeus okwe uya pexulilo lefimbomudo. Martin, opexulilo lefimbomudo. Luther, opexulilo lefimbomudo laKatoolika. Ndele (oshike?) Wesley opexulilo lefimbomudo lOvalutheri. NOpentekoste opexulilo lefimbomudo leyapulo, oku ya meshasho lOmhepo Iyapuki.

⁷⁴ Nokexulilo lefimbomudo lOpentekoste, otwa wana oku pewa, paOndjovo, ngaashi Kalunga ta kwafa nge konguloshi ndi ku ulikile, omu, kutya otu noku mona, hatu pewa omutumwa ou ta kufa po omafyaalela aeshe aa noku holola oiholekwa yaKalunga, molwa evakulepo lOngeleka.

⁷⁵ Opo nee tape uya Omangungumo Aheyali oiholekwa oyo inai shangwa. Oshi li mondjila. Ndele ondi wete kutya, mOmangungumo aa Aheyali, otashi hololwa momafiku axuuninwa opo mu dje Omufuko pamwe neitavelo levakulo. Molwaashi, eshi tu na paife ngaha, itatu—itatu dulu oku shi ninga. Ope na shimwe. Otu noku katukila komesho. Fye, itatu dulu oku kala tu neitavelo la wana leveluko lOukwakalunga, oshidjuu. Otu noku kala neitavelo la wana tu lundululwe, mokafimbo, noku kongololwa ko kedu oku. Ndele ohatu shi mono, konima yefimbo, Omwene nge e shi hala, tu mone apa Sha shangwa.

⁷⁶ Hano, epangulo alishe lovalongi ava vowii! Paife, uwete, momafimbomido Oipatifo ei, opa kala ematulo, nafiyo paife Oshipatifo shaxuuninwa sha matulwa. Ndele paife eshi va—eshi va kala va tala mOipatifo ei noku mbeleka kwongaho, tava mbeleke mwaashi tava ningi. Paife, pexulilo lomafimbomudo, lomafimbomudo ongeleka, ovalongi aveshe ava vowii otava holoka noku ya Momahepeko; ovalongi aveshe ava vowii vOipatifo Iheyali, ava va kala tava longo oiholekwa mongeleka.

⁷⁷ Ndele ohatu shi mono, mokafimbo, ova longa mo nokuli edina longeleka. Ohave li ifana vovene, “Ongeleka.” Ndele tala nge kashi li mondjila. Kape nonghumwe nda kala ndi li omhinge noukwaongalo, ndihe shii kutya omolwashike. Uwete? Uwete?

⁷⁸ Ova xula po. Paife, ova tamekela apa molupe lopokati, tava twikile tava naipala noku naipala, sha twikila nafiyo . . . Novanhu ova ya lela musho, tava ti, “Akutu, eheno, *eshi* oshi li ashike nawa.” Ashike momafiku axuuninwa, oinima ei oya shiivika. Ndele lwaxuuninwa ova naipala nafiyo va yukilila mefimbo lOmahepeko.

⁷⁹ Ndele ongahelipi omunhu ta ti kutya Omufuko waKristus otai mOmahepeko? Nghi shi udite ko. Uwete? Okwa kufwa mo mOmahepeko. Nge—nge Ongeleka oya pangulwa, noye li tokola

yovene ya tambula Ohonde, ongahelipi Kalunga ta pangula omunhu ou a wana a pwa, omuhenetimba nande osha?

Oto ti, “Kaku na omunhu a tya ngaho.”

⁸⁰ Keshe omwiitaveli a dalululwa, omwiitaveli washili, okwa wana a pwa, omuhenetimba la sha koshipala shaKalunga. Ine lineekela moilonga yaye; omOhonde yaJesus, omo a tula elihepaululo laye. Ombibeli osho ya ti. Uwete? “Ou a—a dalwa muKalunga iha longo oulunde, osheshi ita dulu oku nyona.” Oto ningi ngahelipi omunhu omulunde omanga odjika yOhonde yaJesus Kristus i li pokati kaye naKalunga? Otashi halakanifa oulunde fiyo itapa fyaala sha. Uwete? Ongahelipi Ohonde oyo iyela yaKristus tai fiye mo oulunde u pitile mo? Ye ite shi ningi.

⁸¹ Jesus okwa ti, “Kalen i hano mwa wana mwa pwa, ongaashi Xo yeni mEulu a wana a pwa.” Ndele ohatu tameke ngahelipi nokuli ediladilo loku kala la wana la pwa? Ashike Jesus okwe shi pula. Ndele nge Jesus okwe shi pula, Ye oku noku shi ningila ondjila. Ndele Ye okwe shi ninga; Ohonde Yaye Mwene!

⁸² Paife, aishe, otai holola oihoekwa aishe ya xula. Paife, ediladilo ole li, apa pexulilo lefimbo, kutya oihoekwa oyo ya hovela nalenale noshe uya momafimbomido ongeleka, oku hololwa apa pematulo loipatifo, apa momafiku axuuninwa, konima yefimbo okulikanena oku li pokupwa ko, pefimbo opo.

⁸³ Hano, epangulo ola teelega ava ve li konima. Ova ya mo musho. Ngaho okonima Omufuko a kufwa po poima.

⁸⁴ Akutu, natu lesheni ashike Omushangwa. Amushe omwa hala oku shanga dimwe domOmishangwa? Natu kufeni Ovatesaloniki Vativali, okalweede ashike, noku tala mo okafimbo. Olo—olo efano liwa apa! Ondi li hole. Ndele natu taleni. Eheni, Ovatesaloniki Vativali. Ndele onda hala ekapiteli eti2 loVatesaloniki Vativali, no—novelise oni7. Natu taleni. Ovatesaloniki Vativali 2:7. Ohandi lipula oshi li mondjila, paife. Okwa li handi shi shange ko, noutile noku kakama.

*. . . oshiholekwa shoudinimhango tashi longo nokuli:
shamha tuu . . . tapa kufwa po eshi tashi u imbi paife.*

⁸⁵ Olyelye? “Ou ta imbi.” Uwete? Uwete, oshiholekwa, “oshiholekwa showii,” konima lela mefimbomudo longeleka lotete eli apa. Apa oPaulus a shanga, ta ti kutya, “Oshiholekwa showii.” Owii oshike? Owii, oshimwe osho u shii kutya ino wana oku shi ninga, ndele oto shi ningi nande ongaho. Ndele Paulus okwa ti oku na ava ve li kedu nena, ovalongi vowii. Akutu, nge ove . . . Ohatu ka ya ko . . . Natu lesheni ashike ombinga ei, omunute ashike. Tameka komesho kashona, ovalise oni3.

*Inamu efa mu pukifwe nande okomunhu opanghedi
yasha: osheshi efiku olo inali fika, osheshi eliteeko
li nokuuya tete, ndele osho (o-m-u-n-h-u) omunhu*

woulunde e noku hololwa, omona wekano; (oshi li mondjila)

Omunandubo ou te litula pombada *yaashishe hashi ifanwa Kalunga, ile tashi linyongamenwa; opo a kale ngaashi Kalunga e li omutumba motembeli yaKalunga*, te liulike yemwene *kutya oye Kalunga*, ta dimi po omatimba.

Inamu shi dimbuluka, kutya, eshi nda li pamwe nanye, nde mu lombwela oinima ei?

- 86 Onda hala oku kala omutumba koshi yelongo laye. Ino hala?

Ndele paife nye omu shi shii eshi tashi mu imbi okuholoka fiyo efimbo laye la fika.

- 87 Ha paife, uwete, ha paife; ashike, “mefimbo laye,” uwete, mematulo lOshipatifo eshi. Otu shi shii naana eshi sha li. Omulumenhu ou olyelye wowii? Omulumenhu ou woulunde olyelye, omunhu ou ta longo owii? “Ashike ota hololwa mefimbo laye.”

Osheshi oshiholekwa showii tashi longo nokuli (omupukifi, ou wete, tashi pukifa ovanhu musha, uwete): shama ashike (Kalunga) ta imbi, nafiyo ye (Ongeleka, Kristus, Omufuko) ya kufwa mo mondjila.

Opo nee Ovadinikalunga tava ka hololwa, . . .

- 88 Mematulo lOshipatifo, “pefimbo laye.” Paulus okwa ti, “Ha mefimbo lange, ashike omefimbo eshi ta ka hololwa.” Uwete?

. . . oye ou Omwene te ke mu dipaa nomufudo womokanya kaye, . . .

- 89 Ohatu ka ya musho konima yefimbo, “omhepo yokanya kaye.” Tala eshi shi li.

. . . note mu hanauna po neholoko lealuko laye:

Nokuli ye, ou te uya palongifo laSatana . . .

- 90 Oye, “oye,” omunhu ou ta longo palongifo laSatana.

. . . meenghono adishe nomadidiliko noikumwifa yoipupulu,

Nomakonda aeshe ouhenouyuki okunyona po avatava ka kana, ta hongaula ovanhu nouhenouyuki, muvo ava tava kana (kashi fi Omufuko ou), muvo ava tava kongo oshinima shatya ngaho; shaashi inava tambula ohole yoshili, . . .

- 91 Ndele Kristus oye Oshili, naKristus oye Ondjovo; ashike kwaasho ova hala elongoitavelo. Huh! Uwete?

. . . opo va xupifwe.

Nomolwaasho Kalunga e va tumina epukifo lidjuu, va itavele o—oipupulu:

⁹² Oshi noku fatululwa apa, eshi nde shi konga molexicon, “oipupulu,” kai fi “oipupulu.” “Oipupulu,” yelifa a lombwela Eva.

Opo va. . . tokolwe ava inava itavela oshili, ndele nee ova hokwa mouhenouyuki.

⁹³ Elombwelo ngahelipi! Akutu! Konima Omufuko a kufwa po, hano omulumenhu ou woulunde ote liholola yemwene.

⁹⁴ Ye, Omufuko washili waKristus, okwa hoololwa mefimbomudo keshe longeleka.

⁹⁵ Paife, efiku limwe onda popya, “Omufuko ota dulu oku ya kEumbo ndele ito shiiva sha kombinga yasho.” Osho oshili.

⁹⁶ Umwe okwa ti, “Iya, Mumwatate Branham, osho otashi kala okangudu kanini neenghono.”

⁹⁷ Jesus okwa ti, “Ngaashi sha li mefimbo laNoa,” paife Oto popi naYe kombinga yasho, uwete, “omo eemwenyo hetatu da xupifwa komeva, osho tashi kala mOkuuya kwOmona womunhu.” Nge ova li omafele ahetau va ya mEvakulo konguloshi, ito udu nande oshitya kombinga yasho mongula, ile efiku la shikula, ile oshikando shimwe. Otava i ndele ito shiiva sha kombinga yasho. Uwete, otashi kala ashike oshinima shelifa.

⁹⁸ Ohandi kendabala okutya ngahelipi? Itandi kendabala oku ku tilifa, ndi ku piyaaneke. Onda—onda hala u kale kominwe doye. Lilongekida, kala oupafi, okafimbo keshe. Efa po oipopololo yoye. Inda ashike moilonga naKalunga, molwaashi okwa toka shi dilufe to diladila.

Paife, dimbuluka, Omufuko washili!

⁹⁹ Paife, ope na omufuko omunaipupulu. Otwe shi mona mEhololo 17. Okwa ti, “Ame omufiyekadi, ndele inandi pumbwa sha,” ou wete, ve li omutumba moluvala eli litilyana, nosho tuu, oshilyani, shapo.

¹⁰⁰ Paife, ashike Omufuko washili otadi momayovi oikando omayovi ovanhu, ashike otashi kala Ovahoololwa mefimbomudo keshe longeleka. Efimbo keshe etumwalaka la tetekela, novanhu ove li itavela noku li tambula mOuyelele aushe li li, eshi va patwa nafiyo Efiku olo lEkulilo.

¹⁰¹ Jesus ina longa oshinima shelifa, eshi Ye a ti, “E—eingido ole uya me—menangelo litiheyali”? Olo efimbomudo longeleka laxuuninwa. Uwete? Ndele ta ti, “Tala, Omuhomboli okwe uya; tave ke Mu shakeneka.”

¹⁰² Ndele hano oukadona va kofa tave uya, tava pushula omesho avo, noku tya, “Ndi wete onda wana oku kala ndi na Omahooli oo, yo, hano xwepo u mone amwe.”

¹⁰³ Ndele washili, Omufuko washili ota fikama, ta ti, “Otu na ashike e tuwanena. Uh-huh. Otu na ashike a wana oku ya mo, fyevene. Itatu ku pe sha. Nge owa hala amwe, inda u ka ilikane.”

104 Ndele fimbo va ya, Omuhomboli okwe uya, nokuya mOmufuko. Opo nee oshixupe osho, ava va li ve wete vawa, ongeleka, ova fyaala po pondje. Ndele Ye okwa ti, “Otapa kala oku lila, noku kemaana, nelikweshelo lomayoo.”

105 Uwete, paife, ava Ovahoololwa. Ndele eshi eingido le uya, “Omuhomboli okwe uya,” hano keshe umwe womwaava va kofa momafimbomido aa, ova penduka, keshe umwe. Uwete, kashi fi Kalunga, ngaashi hatu lipula, te likongele ovanhu omayovi mashona vefimbomudo eli noku va kufa. Ovahoololwa vashili mefimbomudo keshe. Ndele olo etomhelo Kristus e noku kala koshipundi shoupokati konima kwinya, onga Omwiilikani, nafiyo ou waxuuninwa ta i mo mefimbomudo laxuuninwa. Nomahololo aa hano, aashi sha kala, okwa matulilwa ovanhu, nove wete eshi sha ningwa po. Uwete? Owe shi kwata paife? [Eongalo tali ti, “Amen.”—Sd.] Eewa.

106 Didilika, “Ovafi aveshe,” oilyo yongeleka, “inai kala ko vali nafiyo omido eyovi limwe dapita.” Oilyo yongeleka, o—Ovakriste, ongeleka, inai kala ko vali nafiyo exulilo lomido eyovi. Opo nee ve uya va fikame komesho yOmufuko, oshi li mondjila, va fikama komesho yOhamba nOmumbada. Efimano!

Ongeleka yonhumba nena tai li ifana yovene, “Omumbada womEulu.”

107 Omumbada womEulu oye Omufuko a hoololwa waKristus, ndele Ye ote uya pamwe naYe. Daniel okwe shi mona, ndele ta ti, “Oikando omayovi omulongo nomayovi omilongo otae Mu yakula.” Paife nge owa tale Omushangwa, muDaniel, “epangulo ola dikwa, nomambo okwa pandjulwa.” Paife dimbuluka, eshi Ye e uya, Ye okwe uya pamwe nOmufuko Waye. Omwalikadi ta yakula omulumenhu waye. “Ndele oikando omayovi omulongo lwoikando omayovi omulongo ove Mu yakula. Epangulo ola dikwa, nomambo okwa pandjulwa.” “Ndele embo likwao ola pandjulwa, olo li li embo lOmwenyo,” ha Omufuko, nande. Okwa ya nale noku aluka, noku fikama tava pangula omapupi oo a anya Etumwalaka lEvaengeli.

108 Jesus ina tya? “Ohambakainhu yokOumbuwanhu otai ka holoka nepupi eli mefimbo layo, mEpangulo, notava tokola epupi eli; osheshi okwa dja kominghulo dounyuni, a pwilikine kounongo waSalomo, ndele ou munene e dule Salomo opo e li apa.” Opa fikama e—epangulo, ohambakainhu yoku—yokuSheba, yokOumbuwanhu, ya fikama mEpangulo, nehokololoumbangi layo vene.

109 Kashi fi nokuli Ovajuda va holoka nepupi olo la li Ovajuda. Ndele ova li ovapofi, noku Mu shekuna. Molwaashi, okwa li tave Mu kongo, ashike Ye okwe uya wa nafangwa eshi sha ya kombada yasho, ngaho.

110 Ndele, opo, omumbada ou e lininipika, noku uya ndele ta tambula etumwalaka. “Ndele ota fikama mEpangulo,” Ye okwa ti, “noku tokola epupi olo.”

111 Paife ou wete eengudu nhatu, alushe. Embo, ovafi ova pangulwa; embo likwao, embo lOmwenyo, ava ve na omadina avo membo lOmwenyo.

112 Ova ti, “Nge edina loye oli li membo lOmwenyo, oshi li nawa, uh?” Ahawe, omufimanekwa!

113 Tala, Judas Iskariot okwa li e na edina laye membo lOmwenyo. Paife oto ti osha puka? Jesus, muMateus 10, okwe va pa eenghono va te mo eendemoni, noku va tuma va velule ovanaudu, noku koshola ovanashilundu, noku nyumuna ovafi. Ndele ova ya, noku aluka, Judas e li pamwe navo. Ndele ova ta mo eendemoni, noku ninga oikumifilonga yomaludi aeshe. Ndele tava aluka, ndele tava ti, “Eendemoni oda dulika kufye.”

114 Jesus okwa ti, “Inamu hafa eshi eendemoni tadi dulika kunye, ndele nee hafeni eshi omadina eni a shangelwa mEulu.” Ndele Judas okwa li pamwe navo. Ashike oshike sha ningwa po? Eshi she uya kongudu yOvahoololwa, vaye koPentekoste noku tambula shili Omhepo Iyapuki, Judas okwa ulika oluvala laye. Oko ta ka kala kEpangulo.

115 Onghee omambo okwa pandjulwa; nembo, lOmwenyo, ola pandjulwa; nakeshe omunhu okwa pangulwa. Paife, Omufuko okwa fikama penya naKristus, va pangule ounyuni. Hano i . . . Paulus ina tya, “Inamu shi ninga,” ta popi nOmufuko, “ota dula ngahelipi oku hokololifa, opo mu ye komhangu yaava vehe fi ovayuki. Hamba kamu shi shii kutya ovayapuki otava ka pangula ounyuni?” Uwete? Oove ngaho. Ovayapuki otava ka pangula edu noku li nangala. Oshi li mondjila.

116 To ti, “Ongahelipi mounyuni okangudu kefike opo?” Nghi shii nhumbi tashi ka ningwa. Ashike Ye okwa ti otashi ka ningwa, onghee oshe shi mana, ngaashi ndi shi shii.

117 Paife tala. Paife didilika. “Ovafi aveshe,” oilyo yongeleka, oilyo yongeleka ya fya, “itava kala vali nomwenyo nafiyo omido eyovi dapita po.” Opo nee pomido eyovi, otava ongelwa; enyumuko likwao ole uya, olo li li enyumuko litivali, ndele tava ongelwa. Ndele Kristus nOngelaka, Omufuko, kashi fi ongeleka; Omufuko, Kristus nOmumbada, kashi fi ongeleka. Krist-. . . Kristus nOmufuko ve li ofika.

118 Ndele ova yoololwa, ngaashi eedi moikombo. Oshi li mondjila. Oilyo yongeleka oye uya. Ndele nge ova uda Oshili nova anya Oshili, hano oshike vali tashi tongwa po eshi oshinima shakula sha andjakanena poluhaela, eshi nokuli omadiladilo oye mwene taa ka kala ko, eshi to I lipula? Oto ke shi kukuma ngahelipi, ndele oshi li koluhaela mewangadjo, kokino yakula yaKalunga. Omadiladilo oye mwene ta tangalala. Omadiladilo oye mwene otaa ka popya omhinge naave motundi oyo.

119 Onghee nge oto popi oshinima shimwe, noku diladila shikwao, shixwepo u shi xulife po. Tula omadiladilo oye kuKalunga. A kaleka a yela, kala nao, noku popya oshinima shelifa efimbo alishe. Uwete? Ino tya, “Iya, ohandi ti ashike ohandi I itavele, ashike ohandi ke shi konga.” Ove I itavela! Amen.

120 Didilika, olupe eli, etomhelo va fya, otava pitile mediminepo lomayekeko Omahepeko shaashi kave li lela koshi yOhonde. Otava ti ovo, ashike havo. Otava pitile ngahelipi momayekeko, oku va koshola, omanga pe na (odjika) Ohonde yaJesus Kristus tai kufa po keshe edidiliko loulunde noinima kokule naave? “Ndele owa fya nale, nomwenyo woye owa holekwa muYe, muKalunga, nowa patelwa mo kOmhepo Iyapuki.” Oto ka pangulilwa shike? Oto ka mona peni ekosholo loye? Oto kosholwa koshike, omanga wa wana wa pwa muKristus, uhe netimba? Ongahelipi. . . Epangulo olashike? Ashike ongudu ya kofa, oyo yovanhu ovo itava fiki ko.

121 Paife, inave shi ninga oule womido, ou wete, ashike ei otundi yehololo, uwete, uwete, ya hololwa peuyo lOmufuko; etulokumwe laxuuninwa, oinima yaxuuninwa tai uya. Osha yuka pexulilo, kaume, ndi wete. Naini? Nghi shi shii. I—itandi shi ku lombwele. Ashike kesheshimwe. . . Onda hala oku kala konguloshi ngaashi ngeno sha li onguloshi, ohandi lilongekida. Uwete? Ye pamwe ote uya konguloshi, natango, ndele Ye pamwe ite uya momido omilongombali. Nghi shii kutya onaini Ye te uya. Ashike keshe tuu eshi shi li, . . . Nonghalamwenyo yange pamwe ya xula, konguloshi; ndele, hano, keshe tuu eshi nda ninga oku, osha pwa potundi opo. O—ondi noku ke Mu shakeneka kepangulo, omukalo nde uya oku. “Omukalo omuti oku wa nangela, oo omukalo tau wile po.”

122 Dimbuluka, eshi va ka landa Omahooli, ova. . . “Akutu,” oto ti, “paife teelega kashona, Mumwatate Branham. Nghi shi shii.” Eshi va ka landa Omahooli, eshi va aluka, Omufuko okwa ya nale nomuvelo owa idilwa. Ndele ova konghola, ndele tava ti, “Natu uye mo! Natu uye mo!” [Mumwatate Branham ta konghola koshiudifilo oikando ihapu—Sd.] Ashike ova li momulaulu kondje.

123 Paife, nge owa hala olupe lasho, paife tala. “Mefimbo laNoa,” Jesus okwa ti, a faafanekela ko. Paife, mefimbo laNoa, ova ya monguluwato. Ashike ova twalwa mo. . . mefimbo lepangulo, ashike osho—osho itashi udikey Omufuko waKristus.

124 Henok okwa udika Omufuko. Henok! Noa okwa ya mo, mOmufuko. . . a ya mo, mefimbo lomahepeko, nokwa mona oixuna, ta ningi ongholwe, ndele ta fi. Ashike Henok okwa enda koshipala shaKalunga, omido omafele atano, e na chepaululo, “okwa wapalela Kalunga,” neitavelo levakulo; noku tameka oku

dja mo, noku ya moilemo, noku ya kEumbo ina makele nande efyo; ina fya, nandenande.

¹²⁵ Olo oludi lo, “Fye ava tu nomwenyo notwa fyaala po, itatu kelele, ile tu imbe, ovanhu voludi olo va kofa,” ava va kofa po molwa omido dopaunhu, mo—monghalo yomido dopaunhu. Ova fila kwinya, ashike inava fya. Ova kofa. Amen. Ova kofa, inava fya. Noshinima ashike sha pumbwa Omuhomboli oku va pendula. Ehen. “Ndele fye ava tu nomwenyo twa fyaala po, itatu imbi ava va kofa nale. osheshi eenghuma laKalunga otali shikwa, novafi muKristus otava nyumuka tete; hano fye ava tu nomwenyo notwa fyaala po ohatu ka vakulwa po shimwe pamwe navo, nohatu ka shakeneka Omwene moilemo.”

¹²⁶ “Novafi aveshe inava kala ko omido eyovi.” Oove ngaho, ova pitila mefimbo lOmahepeko.

¹²⁷ Osha li shike? Ngaashi Henok. Ou weteko, Noa okwa tala Henok. Osheshi, eshi Henok a kana po, oku shi shii kutya epangulo ola fika. Oku noku dingonoka ponguluwato.

¹²⁸ Ashike Noa ina ya pombada. Okwa yelufa po ashike oshinima, noku shinga kombada yomahepeko. Okwa twalwa mefimbo lomahepeko, a fye efyo. Uwete? Ashike Noa okwa twalwa mo.

¹²⁹ Henok okwa lundululwa, pehe na efyo, olupe lOngeleka ya vakulwa po pamwe naavo va kofa, oku shakeneka Omwene moilemo, nongeleka aishe oya twalwa mefimbo lOmahepeko. Itai ningi shimwe shilili muyo, amemwene. Henok, a vakulwa po, pehe nefyo.

¹³⁰ Paife natu tamekeni oku lilonga kashona paife, natu ye moshilongwa shetu. Ohandi twikile ashike, itatu i mwaa, Oshipatifo eshi. Paife didilika. Natu kufeni paife, shaashi ohatu ka kala tu na, yo, pamwe mongula konguloshi ile onguloshi ya shikula, te denge Enghuma, paife ile nale, molwaashi Enghuma otali shikwa poshikando shimwe nOipatifo. Oshinima shelifa. Efimbomudo longeleka la yeuluka, o . . . oshinima ashike shelifa. Uwete?

¹³¹ Paife, enghuma alushe ohali popi oita ile, pamwe, epiyaaneko lopapolitika, enghuma ohali ningi, epiyaaneko lopapolitika, olo ha li etifa oita. Ngeenge to ka pilakanifa meepolitika, noku va pilakaneka, ngaashi tu shi na paife, tonata, oita oi li popepi. Ashike, uwete, ouhamba natango owaSatana. Natango oku na oshitopolwa eshi meke laye.

¹³² Molwaashi shike? Osha kulilwa kuKristus, ashike Ye ota longo oshitopolwa shOmukulili Omukwetu, ta kufa ovapangelwa Vaye, nafiyo wa xuuninwa (edina) la tulwa mEmbo omo, e I tambula nale noku patwa. Paife owe shi kwata? [Eongalo tali ti, “Amen.”—Sd.]

133 Hano Ye ota di kOlukalwapangelo Laye, Olukalwapangelo laXe Yaye, ta i, ta kufa Embo meke laKalunga, kOlukalwapangelo, noku tonga oufemba Waye. Oshinima shotete Ye ta ningi oku ifana Omufuko Waye. Amen! Hano Ye ota kufa shike? Ye ota kufa omukondjifi Waye, Satana, noku mu manga, noku mu umbila momundilo mwinya, naaveshe ve mu shikula.

134 Paife, dimbuluka, kashi fi Russia. Ahawe. Antikristus omunhu omuweweleki. Tala ashike nhumbi ta weweleke. Okwa kotoka, paife. Ehenno, omufimanekwa. Otashi pula ashike Omhepo Iyapuki; oshinima ashike tashi mu findi.

135 Didilika, Omanghuma tashi ti epiyaaneko lopapolitika, oita. Mateus 24, Jesus okwe shi popya. Ye okwa ti, “Otamuka da oita neenghundana doita, uwete, omukokomoko aushe.” Oto dimbuluka o... Jesus ta popi kutya, “Oita, eenghundana doita, neenghundana doita, noku ya nafiyo exulilo.” Paife, oo Omanghuma taa shikwa.

136 Paife, ngeenge twa i mOmanghuma, ohatu shuna mo noku toola po keshe shimwe shoita, noku mu ulikila kutya oya shikula eengeleka odo, oku mu ulikila kutya oya shikula Oipatifo ei. “Oita neenghundana doita.” Ashike, Enguma, otali popi epiyaaneko lopapolitika.

137 Ongaashi, Oipatifo tai longo nepiyaaneko loukwamhepo. Uwete? Oshipatifo osha matulwa, Etumwalaka ola yandjwa. Ndele hano ongeleka alushe oya tulwa momikalo dayo vene dopapolitika, nakeshe tuu, novakengeli vayo aveshe. Ndele eshi Etumwalaka olo lashili la kuluka, omutumwa oo okwa tetekela nokwe wa tukumuna moipambu. Oshi li mondjila. Epiyaaneko loukwamhepo eshi Oshipatifo sha matulwa. Osho sha ningwa po. Heeno. Ehenno.

138 Aveshe ova pepelelwa muSion. Ongeleka aishe oya ngungumana, ndele, “Otu i na aishe ya ningwa po.” Ngaashi ashike ongeleka yaEngland, aveshe ova ngungumana. Ongeleka yaKatoolika, aishe ya ngungumana, tape uya Luther. Tape uya epiyaaneko loukwamhepo. Ehenno, omufimanekwa! Oshili opa li! Iya, ongeleka oya dja mo, naZwingli. Nokudja muZwingli, oya ya ku vamwe va yooloka, fiyo okuCalvin. Nokonima yefimbo, ongeleka yaAngelikana oya ngungumana, ya li ya pepelelwa, tape uya Wesley. Opa li epiyaaneko loukwamhepo. Oshi li mondjila. Uwete, alushe otali popi epiyaaneko loukwamhepo.

139 Paife, Oshipatifo. Natu I lesheni kashona paife. Onda hala oku—oku kufa eshi, ashike ohatu I leshe. Onda ya mokupopya. Onda...

Ndele onda mona eshi Odjona ya matula shimwe shomoipatifo, (oshike sha ningwa po?) ndele onda uda, sha popya nondaka ya fa engungumo lodula,...

¹⁴⁰ Akutu, nhumbi nda hala oku kala mo ominute dishona! Nonde lineekela paife kutya ovanhu aveshe ava ve shii oinima ei ova teeleda ehekeleko lOmwene, paife iho lilongo lela nawa; nokouteipa, yo, opo u shi diladile.

¹⁴¹ Oshinima shotete sha ningwa, eshi Odjona ya matula Oshipatifo Shotete, Enghuma ola shikwa. Paife, eshi oshi na efimano. Oshi na . . . Osha fimana. Oshi na eshi tashi ti. Otashi ti sha. Kape na eshi hashi ningwa shihe na eshi tashi ti. Eewa, Omingungumo, Omingungumo da ngunguma. Onghumwe kutya Omangungumo oo omashike?

¹⁴² Paife natu lesheni kashona. Natu pandjuleni muMateus . . . Ahawe, natu kufeni Omuyapuki Johannes, tete. Omuyapuki Johannes, ekapiteli eti12, noku shi diinina omunute. Omuyapuki Johannes, ekapiteli eti12. Ndele paife natu hovele novelise oni23 yOmuyapuki Johannes 12. Paife pwilikina apa, paife, nawa lela, hano ku noku kumwa vali kutya oshikwashike.

Ndele Jesus okwe va nyamukula, ta ti, Efimbo ola fika, Omona womunhu a fimanekwe.

¹⁴³ Uwete, ou li pexulilo lefimbomudo, apa. Oshilonga shaye otashi xulu. Uwete? “Efimbo ola fika, Omona womunhu a fimanekwe.”

¹⁴⁴ Ongahelipi kwaasho, “Otundi oya fika Omufuko Waye a kufwe po”? Oshike? Otundi oya fika, kutya, “Kape na vali efimbo.” Omwengeli okwa lyata omhadi imwe kedu, naikwao kefuta, nouta wodula kombada Yaye, eemhadi Daye, nokutya, “Efimbo ola pwa po.” Ndele kwaasho, Ye okwa yelufa eke Laye noku ana kutya “kape na vali efimbo,” eshi sha ningwa. Nhumbi—nhumbi sha wana, eano la anenwa Ongeleka!

. . . Efimbo ola fika, opo Omona womunhu a fimanekwe.

Oshili, oshili, Ohandi mu lombwele, Omuma yolulya ngeenge tai wile medu noku fila mo, otai likalele: ashike nge oya fi, otai dala oiimati ihapu.

Ou e hole omwenyo waye ote u kanifa; . . . ou ta tondo omwenyo waye mounyuni ou oye te u diinine momwenyo waalushe.

Ngeenge pe na ou ta kalele nge, na shikule nge; ndele apa ndi li, opo . . . yo omupiya wange oko ta ka kala: ngeenge pe na ou ta kalele nge, Tate ote mu fimaneke.

Paife omwenyo wange owa tukuluka; . . .

¹⁴⁵ Oto ti, “Iya, Ye, e uya pexulilo londjila, ndele ou na oupyakadi?” Otashi ku diladilifa shike ngeenge shimwe shinene shopamhepo sha ningwa, otashi ku piyaaneke? Akutu, kutu! Uh-huh!

Paife momwenyo wange onda tukuluka; ndele handi ti ngahelipi? Tate, xupife nge mokafimbo aka: ndele nee molwaasho onde uya mounyuni ou, mokafimbo aka.

Tate, fimanekifa edina loye. Opo nee meulu omwa dja ondaka, tai ti, Ame onde li fimanekifa nale, ndele ohandi li fimanekifa natango.

Ovanhu ova ti, ava va li po ofika, ve shi uda, ndele va tya. . . odula ya ngunguma: . . .

146 Hano, eshi Odjona ya kufa Embo noku matula Oshipatifo Shotete, Kalunga okwa popya kOlukalwapangelo Laye laAlushe, a tonge eshi Oshipatifo osho shi li, shi hololwe. Ashike eshi Sha tulwa komesho yaJohannes, Osha li mefaneko. Eshi Johannes e Shi mona, Osha li natango oshiholekwa. Omolwashike? Inashi hololwa natango. Itashi hololwa nafiyo Ye a tonga apa, “pexulilo lefimbo.” Ashike oshe uya mefaneko.

147 Eshi, ya “ngunguma.” Dimbuluka, edengo lomokule tali Ngunguma olo Ewi laKalunga. Ombibeli osho ya ti, uwete, “edengo lEngungumo.” Ove lipula ola li engungumo lodula, ashike Ola li Kalunga. Ye okwe Shi uda ko, osheshi Oshe Mu hololelwa. Uwete? Osha li Engungumo.

148 Ndele, didilika, Oshipatifo Shotete osha matulwa. Oshipatifo Shotete, eshi Sha matulwa molupe lefaneko, osha ngunguma. Paife ongahelipi eshi Sha matulwa molupe Lasho lovene? Akutu. . . Ola ngunguma diva eshi Odjona ya denga Oshipatifo. Ndele Oya holola shike? Ha ashishe shaYovene. Tete, Oshi li kuKalunga; sha shikula ko, Oshi li mefaneko; paife, Osha hololwa. Oinima itatu. Uwete? Otashi di kOlukalwapangelo.

149 Tete, Inashi monika, osha udika, ile sha. Osha patwa. Ohonde yOdjona oya futa ondado.

150 Osha ngunguma eshi Ye e Shi popya. Ndele eshi Ye e shi ninga, omulondi wonghambe itoka okwa ya, ndele natango Osha li mefaneko. Paife tala, Ye okwa ti Otashi shiivika mefimbo laxuuninwa. Ashike Oshe uya molupe lefaneko. Ou shi udite ko, ongeleka? [Eongalo tali ti, “Amen.”—Sd.] Oshe uya mo—efaneko longeleka, kutya ove shi shii kutya ope na Oshipatifo. Ashike eshi I li, natango, kave shi shii, molwaashi Ye omulondi wonghambe itoka.

151 Ndele otashi hololwa ashike efiku laxuuninwa, eshi Oshipatifo eshi shovene sha matulwa. Sha matulilwa lyelye? Ha kuKristus, ashike okOngeleka. Didilika, paife. Akutu, kutu, otashi kakamifa nge! O—o—onde lineekela kutya Ongeleka oi I udite ko shili, eshi nda hala okutya, vanhu nye. Ohandi mu ifana Omufuko, uwete, opo Mu ude ko.

152 Ewi olo Engungumo. Ewi ola dja peni? Okudja kOlukalwapangelo oku Odjona ya dja, onga Omwiilikaneni. Paife Ye okwa fikama apa a kufe ondodo Yaye nomapopyo

Aye. Ashike Engungumo ola dja meni lOlukalwapangelo, la ngunguma. Ndele Odjona oya li po ofika. Engungumo, oku Odjona ya dja. A fiya po Olukalwapangelo laXe, a ka kufe Olukalwapangelo Laye Mwene. Efimano! Paife, paife inamu shi shekuna, ookaume.

¹⁵³ Atushe otu shi shii, onga Ovakriste, kutya Kalunga okwa anena David kutya Ye ota pendula po Kristus a kale omutumba kOlukalwapangelo laye, noku Mu pa ouhamba waalushe oku kedu. Ye okwe shi ninga.

¹⁵⁴ Ndele Jesus okwa ti, “Ou ta findi antikristus noinima aishe yomounyuni, ota ka kala omutumba pamwe naAme kOlukalwapangelo Lange, ngaashi Nda finda ndele handi kala omutumba kOlukalwapangelo laTate Wange.” Uwete?

¹⁵⁵ Paife, fikulimwe Ye ota di kOlukalwapangelo laXe, noku ya a ka kufe ko Olukalwapangelo Laye Mwene.

¹⁵⁶ Paife Ye okwe ya a ifane ovashitwa. Ye ote va kufa ko ngahelipi? Oku na nale Embo lEkulilo meke Laye. Efimano! Akutu, ondi udite nda hala okwiimba eimbilo.

Diva Odjona otai kufa Omufuko Wayo a kale
alushe ponho Yaye,
Etanga alishe lomEulu otali ka ongala (oku shi
tala);
Akutu, otashi kala okumonika kwoshinge,
ovayapuki aveshe muitoka too;
Pamwe naJesus ohatu ka tyapula
Oukwaalushe.

¹⁵⁷ Akutu, kutu! Oto poti “oku kala omutumba paife mOikwaulu”? Otashi kala ngahelipi! Nge otu udite ngaha, tu li omutumba kedu oku, manga Evakulo inali uya, monghalo ei tu li mo paife; nohatu tyapula, noku fikama pomakuma, noku fikama modula, oku I pwilikina; otashi ka kala ngahelipi ngeenge twe Mu mono e li po omutumba! Akutu, kutu! Akutu, otashi kala efimbo liwa.

¹⁵⁸ A fiya po Olukalwapangelo laXe, e uya a . . . Omona Waye, a kale o . . . Ye Omona waDavid. Israel osho e lipula Ye ta ningi paife. Oto dimbuluka omukainhu Omusirofoinikia, ta ti, “Ove Omona waDavid!” Oto dimbuluka omupofi Bartimeus, “Ove Omona waDavid!” Uh-huh! Ndele Jesus, e shii eshi omhangela i li, natango kave shi shii. Ova kendabala oku Mu fininikila noku Mu ninga a kale kolukalwapangelo. Nokuli Pilatus okwe Mu pula.

¹⁵⁹ Ashike Ye okwa ti, “Ngeno okwa li ouhamba Wange wa li wounyuni ou, hano ovashitwa Vange ngeno otava lu. Ouhamba wange Ou li Pombada.” Ashike Ye okwa ti, “Ngeenge tamu ilikana, ilikaneni, ‘Ouhamba Woye nau uye. Ehalo loye nali wanifwe kombada yedu oku, ngaashi li li mEulu.” Amen. Uh-huh! Oshinima eshi oshiwa sha fimana!

160 A fiya po Olukalwapangelo laXe, a ye kOlukalwapangelo Laye Mwene. Ye paife okwa dja koilonga Yaye yokuilikanena, a kufe Olukalwapangelo Laye Mwene, ovashitwa Vaye va kulilwa. Osho Ye a dila kOlukalwapangelo a ninge. Osho hano kutya onghoshi ya fa Oshinamwenyo sha tya kuJohannes, “Ila, u tale.” Tala. Oto shi lesa tuu?

...shimwe shomoipatifo, ndele ola...ola fa engungumo lodula, nashimwe shomoinamwenyo ine...

161 Ou shii kutya Oinamwenyo oya li shike. Otwe i kwata. “Shimwe sha fa onghoshi; shimwe sha fa okatana; nashimwe sha fa omunhu; nashimwe sha fa onhwa.” Paife, Oshinamwenyo eshi shotete osha ti. . . Tala, keshe efimbo pe na Oshinamwenyo sha yooloka, fiyo ovalondi veenghambe vanhe va pita po. Ope na Oinamwenyo ine, pe na ovalondi veenghambe vanhe.

162 Didilika, keshe shimwe shomOinamwenyo osha shiivifa. Mateus, Markus—Markus, Lukas, naJohannes. Ohatu shuna mo noku yelifa kutya elipipo, Mateus, Markus, elipipo Markus—Markus, elipipo Johannes, keshe umwe eshi ta i! . . . ? . . .

...shimwe sho . . . moinamwenyo tashi ti, Ila . . . u tale.

163 Okwa uda engungumo lodula. Ndele shimwe shomOinamwenyo osha ti, “Paife ila, u tale.”

164 Moitya imwe, paife, *apa* opa fikama Odjona, naJohannes e li po ofika ta tale eshi tashi ningwa. Odjona oya dja kOlukalwapangelo, ya fa Ya dipawa, Ohonde kombada Yayo. Ye okwa li Aeke ou a monika a wana. Ndele eshi Ye a lovelela noku kufa Embo, hano kesheshimwe osha hovela oku ingida, noku ingida, noku twikila, ou wete, molwaashi ove shii kutya ekulilo ola futwa.

165 Paife Ye okwe uya a kufe po Vaye Mwene. Onghee, Ye okwa kufa Embo, a fikama komesho yaJohannes, ndele Ye te Li shili po noku matula Oshipatifo. Ta shiliko Oshipatifo! Ndele eshi a shila ko Oshipatifo, Engungumo ola denga monhele. Ndele eshi Engungumo la denga, kape nelimbililo Johannes pamwe a nuka mombada, eshi Engungumo la ngunguma.

166 Ndele hano shimwe shomOinamwenyo ine sha tya, “Paife ila, u tale eshi Shi li, eshi sha hololwa koshi apa.” Akutu, kutu! “Johannes, shanga eshi wa mona.” Onghee Johannes okwa tala, a mone eshi Sha li. Johannes okwa tala eshi Engungumo tali ti. Opo nee Oshinamwenyo eshi osha lombwela Johannes, “Ila, u tale eshi oshiholekwa shi li koshi yOshipatifo Shotete.” Engungumo, Ewi lOmushiti La popya. Paife, Ye oku na oku kala e shii eshi shi li Mo. Uwete? Akutu, kutu! Ashike, diladila paife, okwe Shi shanga.

167 Ashike eshi a tameka oku shanga ikwao ei, Omanghuma Aheyali, Ye okwa ti, “Ino A shanga.” Okwa tumwa a shange kesheshimwe a mona. Ashike eshi Omanghuma aa Aheyali,

mEhololo 10, a popya, Ye okwa ti, “Ino A shanga, nande.” Oyo oiholekwa. Katu shii kutya oshike natango. Ashike, ediladilo lange, otaa hololwa mopaife. Ndele ngeenge sha ningwa, otashi yandje eitavelo lefilonghenda levakulo, opo Ongeleka ei i dje mo. Uwete?

¹⁶⁸ Otwa dja mukesheshimwe osho tu shii, momafimbo aeshe. Otwa konakona kesheshimwe. Otwa mona oiholekwa yaKalunga. Otwa mona ehologo lo—lokwoongela kunene kwOmufuko momafiku axuuninwa. Ashike, natango, ope na sha muYo osho itatu dulu oku li nofwela ko. Ope na ikwao.

¹⁶⁹ Ashike ohandi lipula, eshi oiholekwa ya hovela oku holoka, Kalunga okwa ti, “Shi diinina paife. Teelela kashona. Ohandi I holola mefimbo linya. Ino I shanga, nande, Johannes, shaashi otave I pungaukile. Ashike—ashike i efa, uwete. Ashike ohandi I holola mefimbo linya eshi sha pumbiwa oku ningwa.”

¹⁷⁰ Inaa popya epwanga. Dimbuluka, ngaashi okata koina, kesheshimwe oshi na elalakano. Kesheshimwe oshi na elalakano. Ashike, didilika, Omushiti okwa popya. Ndele okwa—okwa uda Ewi eli, nokwa ya a tale.

¹⁷¹ Ashike paife Odjona otai ulike Johannes, mefaneko lo... lo—lomushangwa wongeleka, opo, ongeleka i shiive. Eshi ta shange, Ye ote mu ulikile. Ta ti, “Paife, ino—ino shi tonga, kutya oshike. Ino ya ko, Johannes, nokutya, ‘Paife, eshi oshike eshi oshike, eshi shi li koshi yOshipatifo Shitiheyali.’ Ino, ino ke shi popya. Osheshi, ngeenge Onde shi lombwele Johannes, hano mefimbomudo alishe, omhangela aishe otai teka. Osho oshiholekwa.” Uwete? Ye okwa hala ashike... Euyo Laye! Ye okwa ti, paife, “Kape na ou ta ka shiiva kutya onaini Handi uya. Ohandi uya ashike.” Uwete? Uwete? Opuwo. Kashi fi oilonga yange oku shiiva kutya onaini. Ohandi lilongekida ashike, ou wete. Onghee hano okwa ti... .

Paife Johannes okwa okwa ya, okwe lipula, “Ohandi Shi mono paife.”

¹⁷² Okwa ninga ngahelipi, eshi Johannes a ya ko? Ye, paife, ota ningi ngahelipi? Paife oku noku shi shangela kefimbomudo longeleka. Osho e na oku ninga, oku shi shangela omafimbomido ongeleka. “Shanga eshi u wete shOixwekelwashela ei Iheyali yOshingoldo, pehovelo. Shangela ongeleka ei u va lombwele.” Eewa.

¹⁷³ Ndele Engungumo ola ngunguma. Johannes oku shi shii kutya ola li Ewi laKalunga. Ndele hano o—onghoshi ngaashi Oshifitukuti osha ti, “Ila, u tale eshi shi li.” Ndele Johannes okwa ya paife, noshishangifo shaye, a shange eshi ta mono.

¹⁷⁴ Paife, ina mona naana eshi shi li. Ine shi uda ko. Ashike eshi a mona osheshi Kalunga ta tumu kongeleka pe “efimbo.” Paife Ye oku na... Ye ote shi ningi; Ye alushe ohe shi ningi; Ye ohe shi yelifa ngeenge efimbo lafiki oku shi yelifa. Ashike

Ye ine shi yelifa hano. Omolwashike? Molwaashi, Ye ote shi diinine oshiholekwa nafiyo efimbomudo laxuuninwa. Neingido lEtumwalaka lomwengeli waxuuninwa ota li ongele oiholekwa ei. Uwete?

¹⁷⁵ Inashi yelifwa. Ashike eshi Johannes a mona, okwa mona, “Onghambe itoka ya dja mo, nomulondi wayo,” hano osho a shanga, uwete, eshi e shi ninga.

Osho a ti, “Ila, u tale.”

¹⁷⁶ Onghee Johannes okwa tala eshi ta dlu oku mona, a shangele ongeleka. Ndele eshi e shi ninga, okwa mona, “Onghambe itoka, naau a londa kuyo okwa li e kwete outa; ndele tai omufindani, a ka findane; ndele ta dikwa oshishani.” Ndele, paife, osho ashike Johannes a mona, onghee okwa shanga, a shanga ashishe. Paife, uwete, oshi li mefaneko. Oo omukalo ongeleka ye Shi pewa.

¹⁷⁷ Ashike, neudaneko, nopefimbo laxuuninwa Ye ote I holola, ta ulike eshi I li. Kalunga, tu kwafa tu ude ko. Omafimbomido ongeleka, ashike inaa shiivika pauyadi fiyo Etumwalaka litiheyali, lefimbomudo longeleka eli laxuuninwa. Didilika, okwa tameka . . .

¹⁷⁸ Omutumwa ou wefimbomudo longeleka itiheyali, nge oto shi didilike, ita tameke oukwaongalo, ngaashi vakwao aveshe va ninga. Dimbuluka, nge ina tameka . . . Ahawe. Nge owa konakona, oku li omhinge nasho. Osha li Elia, Elia okwa li omhinge nasho? Oshili, okwa li. Johannes okwa li omhinge nasho, nOmhepo yaElia?

¹⁷⁹ Oludi lOmhepo ilipipo ya li mu Elia? Okwa li . . . Kape na ou e mu shii nawa. Okwa li ashike omulumenhu, ashike okwa li omuxunganeki. Okwa li e tondike. Akutu! Ndele okwa holoka efimbo lilipi? Mefimbo lounwa waIsrael, eshi aveshe va ya paunyuni. Ndele okwe shi tofa mo, nokwa li “omutondi wovakainhu.” Uh-huh. Eheni, omufimanekwa. Oshili okwa li. Ndele okwa li e hole mombuwa. Osha li oushitwe waye.

¹⁸⁰ Hano, ovanhu ovo ova wana oku shiiva ngeenge omunhu oo te uya nOmhepo oyo yelifa muye, te uya po, Johannes ou. Ina djala a fa omutumbali, ngaashi nda tonga onguloshi; ohava xupita ouhanana, nokuhombolifa, noku paka, nosho tuu. Ashike omulumenhu ou okwa dja mo onga omulumenhu womombuwa. Okwa li shike? Oku hole ombuwa. Oshinima shikwao a ninga, oku tonde oukwaongalo. Okwa ti, “Paife, inamu hovela oku tya, ‘Fye otwa *eshi* ile *shinya*,’ osheshi Ohandi mu lombwele, Kalunga ota dlu oku shitukifa omamanya aa, ovana vaAbraham.”

¹⁸¹ Ka li omulipopili. Inava dula . . . Ta ti, “Omwa ka talele olumbungu tali nyenganyengifwa komhepo? Ha Johannes.” Ahawe, omufimanekwa.

182 Okwa ninga ngahelipi, yo? Ongaashi ashike Elia ou a lombwela Isebel, okwa lombwela Herodesa. A ya koshipala shaHerodes, ndele ta ti, “Inashi pitikwa u kale u mu na.” Okwa teta ko omutwe waye, molwasho. Uwete? Okwa kendabala oku kwata Elisa. Omhepo tuu oyo yelifa, ya li muIsebel, oya li momukainhu oo.

183 Noshinima shelifa oshi li mongeleka yaIsebel nena, oshinima shelifa. Paife shi didilika. Oshilongwa shinene ngahelipi twa mona apa!

184 Ndele, paife, otashi monika sha fa ovanhu ovo ve shi shii. Johannes okwa hovela oku hanyena ovanhu ovo, noku fikama, tashi monika va fa ve shii kutya osha li Omhepo yaElisa. Ove noku kala ve shi udite ko. Osho a li.

185 Paife, otwa mona mo, eshi twa kala momafimbomido ongeleka, paOmushangwa, kutya otwa udanekelwa ealuko lOmhepo oyo, manga ashike exulilo lefimbo. Osho oshili?

186 Paife, didilika, oto didilike oushitwe washo. Paife, ita tameke efimbomudo longeleka likwao, ngaashi Luther, naWesley, naaveshe vakwao va ninga. Ye ita tameke ongeleka imwe, shaashi kape na vali omafimbomido ongeleka taa tameke. Uwete? Itapa kala vali sha. Onghee oku noku kala omhinge nasho, shaashi Omhepo yaye otai kala naana ngaashi va li konima kwinya, Omhepo yelifa.

187 Ngaashi nda tonga onguloshi, osha wapalela Kalunga oku I longifa oikando itatu ya yooloka. Oyo onomola Yaye, nhatu, ha mbali; nhatu. Ya longifwa nale luvali, paife Ye ote ke I longifa vali. Ye osho a ti, e shi udaneka. Paife didilika, ye . . .

188 Didilika paife, eshi Ye e shi ninga. Ye ita ka tameka oukwaongalo, molwaashi Efimbomudo lOngeleka yaLaodikea olo efimbomudo laxuuninwa. Nomutumwa, omwengeli omutiheyali, ou e li omutumwa omutiheyali, kefimbomudo longeleka litiheyali, omunhu ou ta ka holola, kOmhepo Iyapuki, oinima ikwao ei ya holekwa. Otashi ka . . . Vangapi va li omu onguloshi? Natu mone eke loye. Ondi wete nghi noku U lesa vali, paife. Ou shii apa shi li, e—ekapiteli eti10, uwete. Eewa. Eewa.

189 Ovatungululi ove uya okutungulula efimbomudo longeleka lawa laxuuninwa le va tetekela. Opo nee, konima ovatungululi ve uya noku tungulula e—efimbomudo longeleka okudja apa la li, ova shuna mounyuni, hano ova tameka efimbomudo longeleka lipe. Alushe ove shi ninga, alushe. Paife, otwa pita mo. Uwete?

190 Moitya imwe, *apa* opa kala efimbomudo longeleka yaKatoolika, longeleka yaKatoolika kaRoma. Ope uya Luther, omutungululi. Okwa ifanwa omutungululi. Ndele okwa ninga ngahelipi? Omo a tamekela, oku hamala. Ndele, eshi e shi ninga, okwa ya omhinge ongeleka. Ndele, oshinima shotete u shii,

okwa ninga shike? Okwa tunga oshinima shelifa osho e uya oku taataya po, ongeleka ikwao.

¹⁹¹ Hano ove na efimbomudo longeleka likwao. Hano, oshinima shotete u shii, ope uya...Efimbomudo longeleka oli li mepilakano. Ope uya John Wesley, omutungululi mukwao. Uwete, a tunga efimbomudo longeleka likwao. U wetete shi nda hala okutya? Efimbomudo longeleka likwao ola tungwa po. Aveshe ovatungululi.

¹⁹² Didilika, Etumwalaka eli laxuuninwa, lefimbomudo longeleka laxuuninwa, ke fi omutungululi. Ye omuxunganeki, ke fi omutungululi. U likile nge apa omuxunganeki umwe a tamekela efimbomudo longeleka. Ke fi omutungululi. Oye omuxunganeki.

¹⁹³ Vakwao ova li ovatungululi, ashike kave fi ovaxunganeki. Ngeno ova li, Ondjovo yOmvene ohai uya komuxunganeki. Olo etomhelo va twikila meshasho mu “Xe, Omona, Omhepo Iyapuki,” oinima ikwao aishe ei, molwaashi ova li ovatungululi, ndelekave fi ovaxunganeki. Ashike tuu ova li ovalumenhu vanene vaKalunga, nova mona omhumbwe yefimbo omo va li. Ndele Kalunga okwe va vaeka, ndele teva tumu ko noku pombaula oinima oyo moinhimbu. Ashike Ondjovo yaKalunga mouyadi inai uya kuvo, molwaashi kava li ovaxunganeki. Ova li ovatungululi.

¹⁹⁴ Ashike momafiku axuuninwa, oshi noku kala omuxunganeki, oku kufa oiholekwa yaKalunga, oku i alula, molwaashi oiholekwa oya shiivika ashike kovaxunganeki. Onghee, oshi noku kala omunhu ou te uya. Uwete shi nda hala okutya paife? Ita dula oku kala omutungululi. Oshi noku kala omuxunganeki, molwaashi oshi noku kala umwe e na oshalinghenda noku kala po, ou ta kwata Ondjovo.

¹⁹⁵ Paife, ovatungululi ava ove shii kutya ope na shimwe shapuka. Luther oku shi shii, kutya omungome oo kau fi olutu laKristus. Hano okwa udifa, “Omuyuki ota kala nomwenyo keitavelo,” naalo ola li etumwalaka laye. Ndele shi John Wesley e uya, okwa mona kutya ope neyapulo, hano okwa udifa eyapulo. Olo la li etumwalaka laye. Uwete? Ovapentekoste ova eta etumwalaka lOmhepo Iyapuki, nosho tuu.

¹⁹⁶ Ashike momafiku axuuninwa, mefimbomudo eli laxuuninwa, omutumwa ita tameke etungululo, ashike oku kufa oiholekwa aishe oyo ovatungululi va fiya po, noku i ongela kumwe noku i tomonena ovanhu. Nandi U leshe natango. Otashi udika nawa kwaame! O—ondi hole oku U leshe.

...Onda mona omweengeli umwe e lili omunaenghono a kuluka meulu, a djalekwa oshilemo: ...outa wodula...komutwe waye, noshipala shaye osha li...etango, neemhadi daye oda fa oluudi lomundilo:

197 Paife, otwa mona oshinima shelifa, osho sha li Kristus. Ndele otu shi shii kutya Kristus alushe Omutumwa kOngeleka. Eewa. Ye okwa ifanwa Oluudi lOmundilo, Omwengeli wEhangano, nosho tuu.

Nokwa li e na meke laye okambo ka pandjulwa: . . .

198 Paife, Oipatifo oya matulwa, apa. Ohatu i matula paife. Ashike, eshi, Oshinima osha matulwa.

. . . ndele ye okwa lyata omhadi yaye yokolulyo kefuta, nayaye yokolumosho . . . kedu,

Ndele okwa ingida . . . nondaka inene, ngaashi onghoshi tai kumbu: ndele eshi a . . . ingida, omangungumo aheyali okwa popya eendaka dao. (Akutu! Ewanifo!)

Ndele eshi omangungumo aheyali a popya, ame Johannes hanga nda shanga (a shanga shike?) eshi a tonga: nonda uda ondaka ya dja meulu (Kalunga) tai lombwele nge, Pata oinima oyo omangungumo aheyali a popya, ndele ino i shanga. Ino i shanga. (Uwete?)

Nomwengeli ou nda mona a fikama kefuta . . . okwa yelufa omake aye keulu,

Nokwa ana kwaau ta kala nomwenyo alushe fiyo alushe, ou a shita eulu, naashi shi li mo, nedu, naashi shi li mo, nefuta, naashi shi li mo, nokutya itapa ka kala vali efimbo:

199 Tala! Ino shi dimbwa paife, ngaashi hatu twikile.

Ashike momafiku (omafiku) ewi lomwengeli omutiheyali, . . .

200 Omwengeli ou waxuuninwa, omwengeli omukwadu. Omwengeli ou a kuluka mEulu. Kasha li Ye; Ye okwa dja kEulu. Ashike Ye ota popi apa ewi lomwengeli omutiheyali, ou e li . . . Omwengeli otashi ti “omutumwa,” kesheumwe oku shi shii, nomutumwa kefimbomudo longeleka.

. . . momafiku eingido lomwengeli omutiheyali, nge ta ka shika enghuma, oshiholekwa (Oipatifo Iheyali, aishe, oshiholekwa ashishe) shaKalunga otashi wanifwa, palaka lehafo olo e li shiivifila ovapiya vaye ovaxunganeki.

201 Oshiholekwa ashishe osha futununwa. Osho oshilonga shomwengeli ou. Uwete? Tali kala la nafangwa, ovanhu otava nukile ashike kombada yalo. Ashike, natango, otali ulikwa layela. Otashi shiivika nawa. Uwete? Kesheumwe ou a hala oku shi mona ote shi mono. Uwete? Oshi li mondjila. Ashike ovo . . .

202 Jesus okwa ti, ngaashi Ye a tonga eshi Ye e uya, ta ti, “Omu na omesho, ndele kamu wetu ko. Jesaja okwa ti omu na. Uwete?”

Ndele omu na omatwi, ndele kamu udite ko.” Paife, onghee otwe shi mona mo kutya. . .

²⁰³ Osha tilifa nge. Onda tala konima kwinya kovili onde lipula omulongo komutwe. Ashike, osho, o—ondi na. . . Kashi fi nokuli omuwoi, natango, uwete. Eewa. Akutu, kutu! Natu shi kufeni paife. Didilika. Ondi shi hole.

²⁰⁴ Vakwao, ovatungululi, ashike, moku kala ovalumenhu vanene vaKalunga, va mona omhumbwe yefimbo, ndele tava eta po etungululo.

²⁰⁵ Ashike Ehololo 10 ola ti Etumwalaka laye oli noku holola, kali fi okutungulula; oku holola oiholekwa. Oku holola oiholekwa! Oyo Ondjovo momunhu. Ovaheberi 4 ova ti, kutya, “Ondjovo yaKalunga oi neememo i dule eongamukonda leememo keembinga mbali, otai tu ndele tai tongola omakipa, nOmuhololi woiholekwa yomutima.” Uwete? Omulumenhu ou ke fi omutungululi. Ye omuhololi, omuhololi wa (shike?) oiholekwa yaKalunga. Eshi eengeleka tadi I fininike nakesheshimwe, oku noku uya nOndjovo yaKalunga noku holola mo oshinima.

²⁰⁶ Molwaashi, oku na “oku alula Eitavelo lovana kooxe.” Eitavelo lOmbibeli yopetameko oli noku alulwa komwengeli omutiheyali. Paife, akutu, ondi shi hole ngahelipi! Oiholekwa aishe yOipatifo, oyo ovatungululi inava uda ko mouyadi! Uwete? Paife tala kuMalakia 4, omunute ashike. Iya, shi didilika ashike. Ye omuxunganeki, ndele, “ta alula Eitavelo lopetameko looxe.” Paife otwa teelega omunhu oo a holokele poima. Ye ote lininipike lele eemiliona omulongo lweemiliona omulongo otadi. . . Iya, otapa kala okangudu oko take I udu ko.

²⁰⁷ Ngeenge, otamu dimbulukwa efiku linya, eshi Johannes a wana oku uya, a xunganekwa, omutumwa manga Kristus ine uya, “ewi lanakwiingida mombuwa.” Malakia okwe mu mona. Tala, ekapiteli eti3 laMalakia olo euyo laElia ou e na oku kokola euyo laKristus.

²⁰⁸ Oto ti, “Akutu, ahawe, ahawe, Mumwatate Branham. Olo ekapiteli eti4.” Ombili.

²⁰⁹ Jesus okwa ti ola li ekapiteli eti3. Paife kufa Omuyapuki. . . Kufa Omuyapuki Mateus, e—ekapiteli eti11 novelise oni6, Ye ota—Ye ota ti ngaha. Ekapiteli eti11—ekapiteli eti11, ndi wete ovelise oni6; oni4, oni5, ile oni6, lwaapo. Okwa ti, “Nge to shi tambula,” eshi Ye a li ta popi kombinga yaJohannes, “ou oye ou a popiwa, ‘Ohandi tumu omutumwa Wange komesho Yange.’” Paife leshe Malakia 3. Vamwe vomuvo otava kendabala oku shi tula muMalakia 4. Ahawe, omufimanekwa, hasho ngaho.

²¹⁰ Didilika Malakia 4, diva eshi omutumwa ou ta holoka, ounyuni otaw xwikwa po filu, novayuki otava ende mOmileniuma, kombada yomitoko davo. Onghee, ou wete, nge owe mu tula kwinya, hano—hano Ombibeli oya tonga shihe fi sho. Otu na omido omayovi avalu, nounyuni inau xwikwa po

natango, novayuki oko ve li. Onghee oshi noku kala monakuiwa. Akutu, kutu!

211 Nge owe uya apa mEhololo, noku mona eshi omutumwa ou pexulilo lefimbomudo eli a wanoku ninga, hano oto mono eshi shi li. Ye oku noku kala omuxunganeki. Ye oku noku kwata omafyaalela aa ovatungululi ava inava mona, noku I tula mo.

212 Ongahelipi Mateus 28:19 ta udikwa nOilonga yovayapostoli 2:38, pehe na ehoololo lopamhepo laKalunga? Ongahelipi ovanhu ava tava ti omafiku oikumifalonga okwa xula, nosho tuu shatya ngaho, ndele (huh!) pehe na ehoololo laKalunga? Oo omukalo auke tave shi shiiva, va shiive nge oshi li mondjila ile osha puka! Uwete? Ashike ova pitila meeseminali. Onde lineekela ohatu mono efimbo oku ya musho.

213 Onda hala oku endelela, molwaashi inandi hala oku mu kaleka mo oshivike, omu shii eshi nda hala okutya, eshi, oku matula Oipatifo ei. Ondi na efiku limwe, nonda hala oku ilikanena ovanaudu mefiku olo, nge handi dulu.

214 Paife tala, Malakia 4, omuxunganeki, ndele “ta alula Eitavelo lopetameko looxe.”

215 Pexulilo lefimbo, eshi efimbo lOmahepeko tali fiki... Paife apa oshinima shinini hatu ka endlulula, omunute, pomido nhatu netata, ile, oivike omilongoheyali yaDaniel, etata loivike omilongoheyali ya xuuninwa ya Daniel, oyo i li omido nhatu netata. Paife, fye... Vangapi tamu shi dimbulukwa, okudja momafimbomido ongeleka? [Eongalo tali ti, “Amen.”—Sd.] Uwete? “Ope noivike omilongoheyali ya pangelwa.” Tala nhumbi sha li sha yukilila. Ta ti, “Messias ote uya, ndele Ye ota kewa po, molwa eyambo, mokati koshivike, neteelelo otali xulu.” Hano, natango ope na omido nhatu netata da teeela, Elongo lOukwamessias kOmujuda.

216 Ndele Kalunga ita longo nOmujuda nOmupaani poshikando. Ye ota longo naIsrael onga oshiwana, Ovapaani onga handimwe. Ye ita kufa Ovapaani na ninge Omufuko Waye; Ye ota kufa ovanhu mOvapaani. Uwete? Paife Ye ota longo naIsrael onga oshiwana. Ndele paife opo e li, paife ngaha, onga oshiwana.

217 Onda mona onhumwafo ya dja kuPaul nena, Paul Boyd. Ndele okwa li ta lombwele nge, ta ti, “Mumwatate Branham, nhumbi shili oshili! Ovajuda ava natango ove na eliudo liyolifi kOvapaani, kutya nee oshike sha ningwa po.” Oshili, otava dulu. Ova wana.

218 Eshi Martin Luther a popya, kutya, “Ovajuda aveshe ova wanoku tetwa ko, nomatungilo avo okwa pya po, molwaashi ova li antikristus.” Uwete? Martin Luther okwa ninga epopyo olo, yemwene, mokushanga kwaye. Paife, Hitler okwa wanifa eshi Martin Luther a tonga. Omolwashike Martin Luther e shi tongela? Molwaashi okwa li omutungululi, ke fi omuxunganeki.

219 Kalunga, kutya, “Omuxunganeki wange okwa yambeka Israel, okwa ti, ‘Keshe ou te ku yambeke ota yambekwa, naau te ku fingi ota fingwa.’” Ongahelipi omuxunganeki umwe ta fikama ta anye eshi omuxunganeki mukwao a tonga? Ite shi ningi. Oshi noku kala moukumwe, uwete.

220 Ashike olo etomhelo va ngudumana...Uwete, Ndowishi okwa wana oku kala oshiwana Oshikriste, ndele, vo, omukalo va ningila Israel! Natango ove na onhaili kepepe lavo, ndele ito va pe ombedi. Ashike dimbuluka, Ovajuda ve li omutumba apa, ino lipulapula, efiku otali uya! Kalunga ite va dimbwa. Ova pofipalekwa molwetu.

221 Ou weteko, Ye okwa lombwela omuxunganeki, Ye... Omuxunganeki okwa ingida, ta ti, “Oto dimbwa Israel?”

222 Okwa ti, “Kufa onhaili ei yokuyelekifa; ewangadjo oli li moule shifike peni? Efuta oli li moule shifike peni?”

Ye okwa ti, “Itandi dulu oku shi yeleka.”

223 Ta ti, “Itandi dimbwa nande Israel.” Ovo ovanhu Vaye, ovapiya Vaye.

224 Ndele Ovapaani, ovanini aveke tava kufwa mo, Omufuko Waye. Oshi li lela mondjila. Oye Omufuko.

225 Paife, oivike omilongoheyali oya pangelwa, nawanawa, ngaashi Daniel a tonga kutya Messias ote uya nota kewa mo mokati koshivike. Ndele Jesus okwa xunganeka omido nhatu netata. Paife, mokati kaadi, omido nhatu netata daDaniel, mokati kado, Ye okwa kewa po. Ashike paife oshitopolwa shaxuuninwa efimbo lOmahepeko, omo mu na ongeleka yOvapaani. Akutu, eshi oshinene! Paife ino shekuna. Omufuko otai mo nOmuhomboli; hano, konima yOmileniuma, ota lyataula omitoko dovadinikalunga.

226 Nandi ku ulikile sha apa, fimbo ashike tu shi na momadiladilo. Nandi mu ulikile eshi Ya tonga, eshi Ombibeli tai popi. Ndele itatu dulu oku anya Eshi shi li Ondjovo yaKalunga. Nge otwe shi ningi, hano fye ovakakunakalunga. Uwete, otu noku I itavela. Oto ti, “Nghi I udite ko.” Nande aame. Ashike ohandi Mu kongo e I holole. Tala.

Osheshi, tala, efiku tali uya, ndele tali xwama ngaashi ediko; opo ovashishimani aveshe (ngaashi Ovaamerica, nosho tuu), heeno, . . .aveshe ava hava longo owii, tava ka ninga oihati: (Otava ka xwikwa po.) nefiku olo tali uya, opo Ame handi ke va lungwinifa po, OMWENE womatanga ovakwaita ta ti, . . .opo muvo itamu fyaala nande omudi ile oshitai.

227 Oto mono ngahelipi oheli yaAlushe hano? Uwete, omafiku axuuninwa, eshi oinima ei tai hololwa. Kape nonhele mOmbibeli tai ti oheli oyaAlushe. Osho nee, oku kala...oku kala moheli yaAlushe, ou noku kala u na Omwenyo waAlushe opo u kale

mo. Ope nolupe limwe alike lOmwenyo waAlushe, ndele oo hatu kondjele. Kesheshimwe, shi nehovelo, oshi nexulilo. “Oheli oya shitolwa omunawii novaengeli vaye,” notai xwikwa po noku xula po. Omondjila. Uwete? Ashike ngeenge eshi sha ningwa, “Itapu fyaala nande omudi ile oshitai.”

Ndele nee ava hava tila edina lange Etango louyuki otali va pitile neveluko koshi yomavava alo; . . . otamu ka pita mo, ngaashi oku nhuka kweenhaanguda da dja moshinyongo.

Ndele nye otamu ka lyataula ovadinikalunga; osheshi vo otava ka ninga omute koshi yeemhadi deni mefiku olo Ame handi shi ningi, OMWENE womatanga ovakwaita ta ti.

228 Ovadinikalunga otava ka kala peni konima yOmahepeko? Omitoko.

Dimbuluka . . . eemhango daMoses . . . edi Nde mu lombwela . . . moHoreb kuIsrael ashishe, i ninge eenghedimhango nepangulo.

Tala, Ohandi mu tumine omuxunganeki Elia manga efiku leuyo olo linene nolitilifa LOMWENE inali uya:

229 Amen! Apa Etestamenti Likulu la pata ngaho, naapa Etestamenti Lipe la pata noshinima shelifa. Oto ke li kaleka ngahelipi kokule? Itashi dulika. Tala, “Ohandi mu tumine omuxunganeki Elia manga efiku olo inali uya.”

Ndele ye ota ka alula omitima dooxe kovana, nomitima dovana kooxe, opo ndihe uye ndi denge edu nefingo. (Uh!)

230 Oove ngaho. Oyo Ondjovo yOmwenene. Ye okwe shi udaneka. Oshi noku uya. Ndele paife nge oto didilike nhumbi sha ningwa. Oshiwa, nhumbi Kalunga e shi ninga. Omufuko okwa ya, nOmuhomboli. Ndele—ndele hano konima yasho, ovadinikalunga otava xwikwa po nomundilo ihau dimi. Ndele konima ounyuni wa kosholwa, tau lieta po wovene. Kesheshimwe oshi noku shi ninga, oshi noku pitila monghalo yokukosholwa.

231 Ovolokano oi noku kunguluka mefimbo laxuuninwa, ndele ounyuni tau xwikwa po, tau twimaana, noku kana po; noifilambo aishe ei youlunde, naaishe oyo i li kombada yedu, otai hengumuka po filu. Otali xwikwa po nomundilo ihau dimi, tashi fe ngaashi odjika tai dimi o—oluvala lo—loinga li shune meshito lalo lopetameko. Osho yo Omundilo tau di kuKalunga tau kala wa djena, ou tau shunifa keshe oshinima sha nyata konghalo yasho natango, eshi Satana noulunde aushe wa xwikwa po, nakesheshimwe. Opo nee tali ningi liwa ngaashi la li moshikunino shaEden. Omondjila. Akutu, efimbo linene olo li li komesho yetu!

²³² Mefimbo lOmahepeko...Apa osheshi nda hala mu didilike paife, okanima kashona nda ekela omu. Mefimbo eli lOmahepeko, konima Omufuko a ifanwa mo, nongeleka tai pitile mefimbo lOmahepeko, omayovi efele nomilongone nane ota ifanwa mo keendombwedi mbali dEhololo 11. Paife tala. Otava ka xunganeka, omafiku eyovi omafele avalu nomilongohamano, va djala meeshako.

²³³ Paife, otu shi shii kutya okaliindeli kaRoma oke na... Otu na omafiku omilongombali nahetatu ndele, fimbolimwe, nomilongonhatu, nomilongonhatu nalinwe. Ashike, moushili, okaliindeli otaka leshe, omafiku omilongonhatu kukeshe omwedi. Omondjila. Noku kufa efele...omafiku eyovi omafele avalu nomilongohamano, noku tula po omilongonhatu, noku tala eshi u na. Omido nhatu netata, naana koshitwa. Olo efimbo la tongolwa mo, efimbo lEtumwalaka lOukwamessias tali udifilwa kuIsrael, ngaashi sha li konima kwinya. Eshi Ye ta aluka noku lishiivifa Yemwene, mefaneko opo ngeenge Ye te uya... .

²³⁴ Eshi, Josef a twalwa moshilongo, nokwa anyiwa kovamwaxe, molwaashi okwa li omulumenhu omukwamhepo. Oha mono omamoniko noku fatulula eendjodi. Ndele eshi e shi ninga, okwa twalwa moshilongo nokwa landifwa po koisilveri omilongonhatu. Ye okwa udika Kristus, naana, shaashi osha li Omhepo yaKristus muye.

²³⁵ Didilika eshi sha ningwa po paife. Ndele didilika kutya, eshi e shi ninga, okwa tulwa modolongo, nomulumenhu umwe okwa xupifwa namukwao okwa kana. Jesus filufilu, eshi Ye a li modolongo komushiyakano, ombudi imwe oya xupifwa naikwao oya kana, filufilu.

²³⁶ A umbilwa mombila, a wanoku kala a fya, ndele okwa kufwa mo, ndele okwa londa kolulyo laFarao, kape na ou ta dula oku mona Farao ina pitila kuJosef tete. Jesus oku li omutumba kolulyo laKalunga, ndele kape nomunhu te uya kuTate okuninga omOmona. Omondjila.

²³⁷ Ndele didilika efimbo keshe Josef a ya, eshi Josef ta yambuka meke olo lolukalwapangelo. Tala! Efimano! Oku na Josef, kolulyo laFarao. Ndele ngeenge Josef a yambuka, ta di lolukalwapangelo oko, enghuma otali shikwa. "Tweni ongolo, kesheumwe! Josef okwe uya!"

²³⁸ Eshi Odjona tai di kOlukalwapangelo, kwinya, momafiku Aye oilonga youpokati, eshi Ye ta di kOlukalwapangelo kwinya, noku kufa Embo olo lEkulilo noku ya, keshe ongolo otai tu ongolo. Oye ngaho. Didilika.

²³⁹ Ndele eshi Josef, a anyiwa kovamwaxe, okwa pewa omwalikadi wOmupaani. Potifar e mu pa... .Ile, Farao e mu pa o—omwalikadi wOmupaani, nokwa dala ounona Ovapaani, etata lOvapaani nOvajuda. Ova yandja efaneko linene. Eshi Jakob e va yambeka, Efraim kombinga imwe naManase kombinga

ikwao, okwa pingakanifa omake aye noku pa okaana aka kashona enangeko noupuna. Ndele ounona vavali ova wedwa ko komapata omulongonaavali, ovo va li ashike omulongo pefimbo opo, nokwe va nangeka noupuna muJakob yemwene. Ndele Josef, omona waye omuxunganeki, e li po ofika, ta ti, “Tate, owa ninga epuko.” Ta ti, “Owa tula eke loye lokolulyo tali yambeke kokaana aka kashona, la wana oku kala kwaau a kula.”

240 Ndele okwa ti, “Ondi shii kutya omake ange okwa pingakana, ashike Kalunga okwe a pingakanifa.” Omolwashike? Israel, oku na oufemba oku kala Omufuko, a anywa noku landifa po oushiveli wavo, ndele o . . . ola dja ko komona ou a kula, Israel, la ya kwaau mupe, Omupaani. Nenangeko noupuna ola dja ko, oku pitila komushiyakano, la ya kOvapaani.

241 Ashike didilika konima yasho, uwete, mwaasho, eshi aveshe . . . Ye okwa kufa omufuko waye. Ashike eshi ovamati ovo ve uya oku landa oikulya . . .

242 Akutu, efano liwa! Onda dja mo mOshipatifo, ashike ondi noku shi tonga, uwete, shaashi opo to mono efano lixwepo, ndi wete. Didilika.

243 Paife, eshi ve uya va lande oikulya, ou weteko, Josef okwe va dimbulukwa diva. Ndele Josef okwa li omona wepunapalo. Keshe apa ta i, alushe okwa punapala.

244 Teelela fiyo Ye te uya vali kedu; teelela fiyo Josef wetu e uya! Uwete? “Ombuwa otai sheneke eenhemo, nEtango lOuyuki tali piti neveluko koshi yomavava Alo.” Akutu, kutu! Omafaiyena aeshe oo a dingilila Arizona otaa tonyununina a ninge omiti diwa, nota—nota shi kala shiwa.

245 Didilika, okwe uya po, ndele te va kotokele. Ndele okwa tuma, ndele ta ti, “Tate natango oku nomwenyo?” Uwete? Okwa hala oku shiiva nge xe womumati ou oku nomwenyo. Ta ti, “Ehen.” Oku shi shii kutya ou omumwaxe. Ashike owa didilika tuu eshi e lilongekida oku liholola yemwene kovamwaxe?

246 Ndele okwa mona Benjamin munini, ou a dalwa eshi a ya. Ndele okwa kalela po Ovajuda ava, omayovi efele aa nomilongonhe nanhe aa a ongala po paife eshi Ye a ya. Ndele eshi Ye a aluka, Ye okwa ti . . . Ye okwa tala kuBenjamin; omutima waye owa li poku tekaukila.

247 Ndele, dimbuluka, ove na . . . ye . . . Kave shii kutya ota dulu oku popya Oshiheberi. Okwa li ta fatululilwa. Okwe lihumbata a fa Omuegipti. Uwete? Ndele hano eshi sha shiivika, okwa li a hala oku lishiivifa yemwene, okwa kala ta tale kuBenjamin munini. Ndele, dimbuluka, okwa lekela omwalikadi waye. Okwa li mombala eshi e lishiivifa kovamwaxe.

248 Ndele Omufuko wOmupaani, Omwalikadi, konima Jesus a anywa kovanhu Vaye Mwene, Ye okwa kufa Omufuko wOmupaani. Ndele te Mu kufa ko, a ye kOmbala, kEumbo

laXe Yaye mOukwaalushe, kOshivilo shEhombolo. Ndele te li kokele mo, e li shiivifa Yemwene kovamwaxe Vaye, omayovi efele nomilongonhe nanhe . . . ? . . . efimbo olo.

249 Opo a fikama. Ndele, dimbuluka, tala kedidiliko nawanawa. Ndele eshi a alukila apa ve li, okwe va tala, ndele ta ti—okwa ti. . . a hovela oku tala. Ndele ova hovela oku popya. Ova ti, “Paife, Ruben, ou shi shii kutya otu li mo nai paife, uwete. Molwaashi, ou shii eshi twa ninga. Otwa tula omumati ou monghalo omu. Paife, ka kwa li tu na oku landifa po omumwatate.” Ou omumwaxe wavo a fikama apa, ohamba ei yeenghono, ndele kave shi shii.

250 Olo etomhelo Israel ehe Mu udite ko fiyo onena. Efimbo inali fika natango oku shi shiiva.

251 Opo nee, ye, ove lipula ke udite ko Oshiheberi, ashike okwa li e va pwilikina. Ova ti, “Paife otu li mo nai.” Ndele Josef, eshi e va tala, i na dula vali oku shi lididimikila.

252 Paife, dimbuluka, omwalikadi waye nounona ova li mombala pefimbo opo. Ovayapuki va dja mo, moukalipo.

253 Ndele okwa ti, “Aame Josef, omumwaxo.” Ndele okwa lotokela ko noku vakula po Benjamin munini, a wila kofingo yaye, noku hovela ta lili. Uwete? Ndele okwe li shiivifa yemwene.

254 Ndele hano ova ti, “Paife otu shi shii kutya oshe tu shikula, shaashi otwe mu landifa po. Ofye twe mu landifa po. Ofye twa kendabala oku mu dipaa, paife otu shi shii kutya ote tu dipaa.”

255 Okwa ti, “Ahawe, inamu li handukila, omwe shi ninga ashike oku xupifa omwenyo. Osho Kalunga a tumina nge oku.”

256 Ndele eshi Ye e lishiivifa Yemwene, Ombibeli oya ti. . . ngaashi twa pita mo. Eshi Ye e lishiivifa Yemwene komayovi efele nomilongonhe nanhe kwinya, Benjamin munini wonena, noshixupe shOvajuda ovo va fyaala po; eshi Ye e lishiivifa Yemwene, otava ti, “Openi Wa hanga oivadi oyo? Otai ningi shike meke Loye?”

257 Ye ota ti, “Akutu, onde i kufa meumbo lookaume Kange.” Uwete? Akutu, hano otava dimbulula kutya ova dipaa Messias. Ashike Ye ota ti ngahelipi? Shelifa ngaashi Josef e shi ninga. “Omwe shi ninga opo mu xupife omwenyo; inamu. . . xupifa omwenyo. Inamu lihandukila.” Molwaashi, kutya, Ovapaani ngeno inava etwa mo ngeno okwa li Ovajuda inava ninga ekoto moupofi omo. Onghee, Ye okwa xupifa omwenyo wOngeleka, moinima oyo va ninga. Hano oove ngaho. Olo etomhelo, nena, itave Shi udu ko; otundi inai fika.

258 Osho yo itatu udu ko oinima ei nafiyo efimbo la fika opo I udikiwe ko. Akutu, kutu! Omangungumo Aheyali Ehololo! Ye na ulikile Omufuko nhumbi te lilongekidile eitavelo lelundululo linene!

259 Paife natu endeleleni, shaashi katu na nande omulongonanhano, ominute omilongombali natango.

260 Paife, onghambe ei itoka otai ti ngahelipi? Nandi leshe o . . . Onda kala kokoke unene; ombili eshi nda dja mo moshilongwa shange. Ashike, ashike ohandi lesa vali ovelise, evelise mbali.

Ndele onda mona eshi Odjona ya matula shimwe shomoipatifo, nonda uda, sha fa engungumo lodula, ndele shimwe shomoinamwenyo ine sha tya, Ila . . . u tale.

Ndele nda mona, ndele tala opa li onghambe itoka: . . .

261 Paife ohatu i kovelise oni2.

. . . onghambe itoka: nomulondi wayo okwa li e kwete outa; nokwa pewa oshishani, (ka li e u na) . . . kuye: nokwa ya omufindani, a ka findane.

262 Opuwo ngaho. Osho Oshipatifo. Paife natu tale efaneko.

263 Otwa mona kutya Engungumo otali ti shike. Osho naana, otu shi shii, uwete. Engungumo ola li Ewi laKalunga, eshi Oshipatifo sha matulwa.

264 Paife, onghambe itoka otai ti ngahelipi? Paife, apa osheshi ehoololo le uya. Onda yeelwa kwaashi nawa, ngaashi nda fikama apa, ondi shii kutya ei Ondjovo.

265 Onda lesa embo keshe mulo handi dulu oku mona. Ndele no . . . Onda . . . Oshikando shaxuuninwa okwa li—okwa li handi kendabala oku ya mo, handi shi longo, hanga omido omilongonhatu dapita, onda kufa embo . . . Umwe okwa lombwela nge kutya Ovaadventiste ove na ouyelele muhapu mEuyo litivali laKristus shi dulife ovanhu keshe ovo ve shii, onghhee onda tala omambo amwe avo mawa, oku a lesa. Ondi na embo la Smith muDaniel, mehololo. Ndele okwa ti onghambe ei itoka ya ya itoka, otai didilike omufindani. Nomokufinda oku . . . Vahapu vomunye ovamwatate Ovaadventiste mu li omu embo omu li shii, navahapu vomunye vamwe, yo, moku li lesa. Ndele—ndele vamwe, onda lesa avalu ile atatu. Onda lesa, ndele itandi dimbulukwa . . . Ope na omambo avalu vali nda lesa, ndele ovanhu aveshe ova twa kumwe kutya oshi li mondjila. Osha li ovalongi vawa, va wana oku kala dingi, nouyelele dingi. Onghee onde lipula, “Iya, nge nghe shi shii, ohandi tongo ashike eshi va tonga, handi kendabala oku shi longa omukalo oo.”

266 Ova yandja eyelifo liwa unene lasho, eshi tashi ti shili. Ndele ova ti, “Paife, apa opa li onghambe itoka, nonghambe itoka oyo eenghono, yoita.” Ndele ta ti, “Omunhu ou a londa ko, okwa li o—omulondi wonghambe itoka, okwa li Omhepo Iyapuki oyo ya tetekela mefimbomudo lotete noku finda efimbomudo olo molwa Ouhamba waKalunga. Okwa li e na outa meke laye, ou tau ti,

ngaashi Cupid, okwa umba oshikuti shohole momitima dovanhu, ohole yaKalunga, ndele ta findana.”

²⁶⁷ Paife, otashi kwelengedja nawa lela, ashike kashi fi Oshili. Ahawe, omufimanekwa. Heeno. Kashi fi. Outokele otau tongo ouyuki. Otwe—otwe shi dimbulula. Outokele otau tongo ouyuki. Ovalongi ove shi longa, kutya osha li Omhepo Iyapuki ya finda mefimbomudo lotete; ashike ehololo lange, kOmhepo Iyapuki, hasho ngaho.

²⁶⁸ Ehololo lange, kOmhepo Iyapuki, olo: Kristus nOmhepo Iyapuki Omunhu umwe, molupe ashike la yooloka. *Ongehe, opa* Kristus oku li ofika, Odjona. Otu shi shii kutya Ye Odjona. Okwa li a fikama *apa* nOmambo meke Laye; ndele *ope* uya omulondi wonghambe itoka, uwete, hano kasha li Omhepo Iyapuki.

²⁶⁹ Paife, osho oshimwe shomoiholekwa yefimbo laxuuninwa, nhumbi Kristus ta dulu oku kala ovanhu vatatu muUmwe. Kashi fi ovanhu vatatu va yooloka, Xe, Omona, nOmhepo Iyapuki, ve li Ookalunga vatatu, ngaashi ovaaukwatatu tava kendabala oku tu lombwela I li. Aa atatu, omaholoko atatu Omunhu umwe. Ile, u shi ifane eembelewa nhatu. Nge oto popi novalongi, ito longifa ombelewa; molwaashi, omondjila, onde lihanga handi lipula, ondi li mokateipa. *Ongehe* ohandi mu lombwele... Shaashi, Kristus ina tya, “Ohandi ilikana ombelewa Yange, ndele ye ote mu tumine ombelewa ikwao.” Otu shi shii. Ashike nge owa hala oku shi ninga... Oo omaukwatya atatu aKalunga umwe. Uwete? Kashi fi Ookalunga vatatu. Omaukwatya atatu aKalunga umwe! Uwete?

²⁷⁰ Hano ongahelipi Kristus ta kala *kwinya*, onghambe itoka, ta findi, noku fikama *apa* nEmbo meke Laye? Hasho, nande. Kashi fi Kristus.

²⁷¹ Didilika paife, Omhepo Iyapuki (mehololo) naKristus, osho, Omhepo Iyapuki oKristus molupe likwao. Omondjila.

²⁷² Didilika, Odjona oyo ya pandjula Omambo, nOdjona oyo Kristus. Ndele Kristus ina monika vali, okudja opo, ashike Ye okwa monika mEmbo lEhololo, ekapiteli eti19, a londa konghambe itoka.

²⁷³ Nge owa hala oku shi leshe, natu pandjuleni kEhololo 19:11, etihamano... Ndele shi leshe diva paife fimbo hatu—fimbo hatu... Otu nefimbo la wana, ndi wete, ongehe otashi tu xwepopaleke. 19, 19:11, oku hovela povelise oni11, noku leshe poshi, oku kwatela mo oni16.

Ndele nda mona eulu la yeuluka, ... tala onghambe itoka; (kashi fi kombada yedu; mEulu, uwete) nomulondi wayo okwa lukwa Omudiinini... Omunashili, ... mouyuki ta pangula nota lu oita.

Omesho aye okwa li... oमितemo domundilo, nokomutwe waye kwa li oikoloni ihapu, (tala

koshishani!); *ndeke ye oku nedina la shangwa, itali shiivika nande okuumwe, okuye . . .mwene aeke.*

274 Ngeno ondi kanghame musho okafimbo. Akutu, kutu! Ondi na ediladilo liwa, ashike . . .Pamwe ohandi dulu, nge otamu . . . [Eongalo tali ti, “Inda komesho!”—Sd.]

275 Uwete, kape na ou e Li shii. Ou shi shii tuu kutya Edina *Jehova* kali li mondjila? Kesheumwe oku shi shii. Ndokotola Vayle, ou shi shii kutya oshili. Ovafatululi inava dulu oku Li fatulula. Ola shangwa J-u-h-v . . .J-v-h-u, ndi tye. Kashi fi *Jehova*. Inava dula oku Li kuma. Kave shii kutya ota Li ti shike. Ove li luka *Jehova*, ashike kali fi Edina Laye.

276 Tala, efimbo keshe efindano la monika, ile shimwe shi li po, edina ola lundululwa.

277 Tala mefimbo laAbraham. Okwa li, tete, Abram, ina mona okahanana oko nafiyo edina laye la lundululilwa kuAbraham. Ndele Sarai, S-a-r-a-i, ita mono sha ashike oshidalelo shaye osha fya nafiyo edina laye la lundululilwa kuSara.

278 *Jakob* otashi ti “omukengeleledi, omupukifi,” ndele osho a ninga. Okwe lidika oshipa shodi, nokukengelela xe omuxunganeki, a kufe po oushiveli. Okwa tula outi vopopel momeva, moupeketi, a tilife eengobe ngeenge di fimba . . .nadavo vashona, di ninge eengobe doutotone needi. Ke fi sha ashike omukengeleledi!

279 Ashike oufiku umwe okwa kwata Shimwe shoshili, noku shii kutya Osha li oshili. Ndele okwa kala naSho, noku diinina nafiyo a findana. Ndele edina laye tali lundululwa, noku lukwa *Israel*, tashi ti “ohamba yeenghono koshipala shaKalunga.”

280 Oshi li tuu mondjila? Omufindani keshe!

281 Simon okwa li omuyuli weeshi. Ashike eshi eitavelo laye la kwatwa noku shii kutya ou oJesus, eshi Ye e mu lombwela kutya Ye oMessias, noku mu lombwela kutya edina laye olyelye nedina laxe, okwa findana, nokwa lundululwa kuSimon a ninga Petrus.

282 Saul, edina liwa. Saul, okwa li ohamba oshikando shimwe muIsrael, ashike ye, *Saul*, i na wana ouyapostoli. Otashi dulika la wapalela ohamba, ashike ha omuyapostoli. Onghee Jesus okwa lundulula edina laye (koshike?) okudja kuSaul la ninga Paulus.

Tala ko “Ovana vomungungumo,” noku twikila.

283 Ndele, Jesus, Edina Laye kedu ola li “Omukulili,” Jesus. Eshi Ye a li kedu, Ye okwa li Omukulili, osho oshili. Ashike eshi Ye a finda efyo noheli, noku va finda, noku londa pOmbada, Ye okwa pewa Edina lipe. Olo etomhelo ho ingida omukalo va ninga, ndele kave na sha.

284 Otali hololwa mOmangungumo. Uh-huh. Uwete? Didilika oiholekwa. Ye ote uya, a londa . . .Ope noku kala Shimwe tashi lundulula Ongeleka ei. Ou shi shii. Ope noku kala Shimwe.

Didilika, “Kape na umwe e li shii, ashike Yemwene aeke.” Paife, didilika, “Kape na umwe e li shii, ashike Yemwene aeke.”

Nokwa djala oshikutu sha yavwa mohonde: nedina laye ola lukwa Ondjovo yaKalunga.

Akutu, kutu! Didilika!

Nomatanga ovakwaita vomeulu e mu shikula va londa eenghambe ditoka, va djala oikutu yoliina, itoka ya yela.

Ndele mokanya kaye omwa dja eongamukonda la twa, oku denga nalo oiwana: ndele ye ote va lifa nodibo yoshivela: ndele ta lyata oshikolelo shomaviinyu omundilo noupyuhandu waKalunga Omunaenghono adishe.

Ndele koshikutu shaye ponho yaye opa shangwa, OHAMBA YEEHAMBA, NOMWENE WOOVENE.

²⁸⁵ Messias okwe ya. Oye *ngaho*; kashi fi omunhu ou a londa konghambe ei konima *kwinya*. Tala eyooloko. Apa Ye okwa fikama nEmbo meke Laye, *apa*, oshilonga shekulilo osha . . . Ye ina kufa po onhele Yaye natango. Onghee, kasha li Kristus ou a tetekela, Omhepo Iyapuki.

²⁸⁶ Kashi fi oku ha twa kumwe novalumenhu vafimana. Ahawe, omufimanekwa, itandi shi ningi. Inandi hala oku ninga ngaho, ashike eshi osho—ehololo lange laYo osho li li. Uwete? Nge ou na shimwe sha yooloka, iya, oshi li nawa, ashike kashi li nawa naame. Ou wete, o—ondi I wete omukalo ou. Uwete, paife, ou shii kutya oshike. Uwete?

²⁸⁷ Ndele, didilika, Kristus ina monika vali, uwete, okudja pefimbo olo. Ashike Ye okwa londa konghambe itoka. Onghee nge omulumenhu ou okwa londa konghambe itoka, oye omuhopaeneni ashike waKristus. Uwete? Owe shi kwata? [Eongalo tali ti, “Amen.”—Sd.]

²⁸⁸ Didilika, omulondi wonghambe itoka ke na edina lasha. Ota dulu oku longifa ivali ile oiifanifwa itatu, uwete, ashike ke na edina lasha.

²⁸⁹ Ashike Kristus oku na Edina! Oshikwa shike? Ondjovo yaKalunga. Osho shi li ngaho. “Pehovelo opa li Ondjovo, nOndjovo oya kala puKalunga, nOndjovo oya li Kalunga. NOndjovo, oya ninga omunhu.” Uwete? Omulondi ke na edina, ashike Kristus okwa lukwa “Ondjovo yaKalunga.” Osho Ye e li. Osho Ye a ifanwa. Paife Ye oku na Edina olo pehe na ou e li shii; ashike Ye okwa ifanwa, “Ondjovo yaKalunga.”

Omulumenhu ou ina ifanwa sha, uwete, ashike oku li konghambe itoka.

²⁹⁰ Omulondi ke na oikuti youta waye. Owe shi didilika tuu? Oku na outa, ashike i na pa tongwa kombinga yoku kala noikutu, onghee oku noku kala omulitadi. Omondjila. Pamwe oku na

omangungumo mahapu, ndele kehe na oluvadi. Ashike owa mona, Kristus oku na aishe oluvadi nomungungumo, osheshi mokanya Kaye omwa dja Eongamukonda leememo keembinga mbali, ndele Ye okwa denga oiwana naYo. Omunhu ou ita dula oku denga sha, uwete, ashike ota dana oshitopolwa sheliningifo. Ota i, a londa konghambe itoka, ta i a ka finde.

291 Kristus oku na Eongamukonda la twa, ndele, tala, Ola dja mokanya Kaye. Ondjovo i nomwenyo, oyo, Ondjovo yaKalunga ya hololelwa ovapiya Vaye. Ngaashi Ye a lombwela Moses, “Inda, fikama, u ka yelule onhaili oyo pombada; to ifana omawashe,” ndele omawashe kwe uya po. Oshili. Keshe eshi ta tongo, Ye okwe shi ninga; nosha ningwa, Ondjovo Yaye i nomwenyo. Kalunga nOndjovo Yaye Omunhu umwe. Kalunga Ondjovo.

292 Olyelye omulondi ou mukumwifa wefimbomudo longeleka lotete hano? Oye lyelye? Natu shi lipule. Olyelye omulondi ou mukumwifa a tameka mefimbomudo longeleka lotete a londa ya mOukwaalushe, fiyo okexulilo?

293 Oshipatifo Oshitivali oshe uya noku ya fiyo okexulilo. Oshipatifo Oshititatu oshe uya noku ya fiyo okexulilo. Oshitinhe, Oshititano, Oshitihamano, Oshitiheyali, keshe shimwe shomuyo, oya taulukila fiyo okexulilo. Ndele pexulilo lefimbo, Omambo aa a kala a tonywa efimbo alishe eli, noiholekwa ei i li muyo, Okwa matulwa. Hano ope uya oiholekwa, oku mona eshi i li. Ashike, paushili, oya tameka mefimbomudo longeleka lotete, molwaashi ongeleka, efimbomudo longeleka lotete, oya pewa Etumwalaka ngaashi Eli.

294 “Omulondi wonghambe itoka okwa ya.” Uwete? Oye lyelye? Oku neenghono meenghono daye dokukwata ko. Oye omunhu munene meenghono daye doku kwata ko. Owa hala ndi ku lombwele kutya oye lyelye? Oye antikristus. Osho naana e li. Paife, shaashi, ou wete, nge antikristus; Jesus okwa ti, kutya, “Vavali otave li kala popepi nafiyo tashi pukifa Ovahoololwa vashili (Omufuko) nge tashi dulika.” Antikristus, omhepo yaantikristus.

295 Dimbuluka, momafimbomido ongeleka, eshi twamatula efimbomudo longeleka lotete konima kwinya, otwa mona kutya Omhepo Iyapuki oya li omhinge noshinima shonhumba osho va tameka mefimbomudo longeleka olo, osho sha ifanwa “oilonga yOvanikolaiti.” Oto shi dimbuluka? [Eongalo tali ti, “Amen.”—Sd.] *Nikao* tashi ti “oku kwata ko.” *Omukwaneongalo* otashi ti “ongeleka,” ovakwaneongalo. *Nikolaiti*, “oku kwata ko ovakwaneongalo.” “Ta kufa mo Omhepo Iyapuki mOngoleka noku I yandja aishe komulumenhu omuyapuki umwe. A kale omunghona waashishe.” Omwa pita mo, uwete, *Nikolaiti*. Didilika, *Nikolaiti* okwa li “e—epopyo,” mongeleka imwe. Osha ninga “elongo,” mefimbomudo longeleka la shikula ko. Ndele mefimbomudo longeleka lititatu, osha li “efininiko,” nove na

Ongongahangano yokuNikea. Ndele osha ningwa hano e—elongo mongeleka. Ndele oshike sha li oshinima shotete sha ningwa po? Ehangano okudja mulo! Paife, oshi li mondjila?

²⁹⁶ Lombwele nge ongeleka yotete ya unganekwa a pa ya dja. Ongeleka yaKatoolika kaRoma! Lombwele nge Ehololo i nali shi tonga, mEmbo lEhololo 17, kutya, “Oku li ombwada, novanakadona vaye eembwada.” Oshinima shelifa osho sha hangana naye, “eembwada.” “Va ninga oixuna, onyata yoluhaelo lavo, momalongo.” “Tava longo Elongo loipango yovanhu.” Didilika.

²⁹⁷ Tala, okwa tameka oku kwata ko. Didilika, ke na oshishani. Omulondi wonghambe itoka, oye handi popi apa. Uwete? “Outa; a pewa oshishani, konima.” Uwete? Ke na oshishani, oku tamekifa, ashike okwa pewa oshishani. Didilika, konima okwa pewa oshishani, heeno, vatatu vomuvo, vatatu mu umwe. Osha li omido omafele atatu konima, kOngonga yokuNikea. Eshi a tameka, omhepo yOvanikolaiti, oku tunga ehangano mokati kovanhu. Opo nee osha twikila, tashi twikile, tashi twikile, tashi ningi “epopyo,” hano osha ninga “elongo.”

²⁹⁸ Oto dimbuluka, Kristus ta nyamukula ongeleka, ta ti, “Ndele Ove ho tondo oilonga yOvanikolaiti ava, naAme handi i tondo, yo.” Ta kendabala oku kwata ko, a tula Omhepo Iyapuki momunhu omuyapuki umwe aeke; ta dulu oku dima po omatimba aeshe nakesheshimwe.

²⁹⁹ Ndele otwe shi leshe apa, Paulus okwe shi popya. Oshinima osho otashi kala po momafiku axuuninwa. Ndele ita dulu oku hololwa fiyo omafiku axuuninwa. “Hano, Ou ta kufile po, ota kufa mo Omhepo yaKalunga; opo nee te liholola yemwene.”

³⁰⁰ Nena okwahondama konghambe itoka. Tala nhumbi ta lunduluka konghambe ei itoka, mominute dishona. Ina ninga ashike onghambe itoka; okwa ninga oshinamwenyo shi nomitwe dihapu neembinga. Uwete? Uwete? Onghambe itoka, ye omupukifi paife, olo etomhelo ovanhu vehe shi shii fiyo efimbo alishe eli. Ove shi lipula. Ashike osheshi ngaha paife, otashi ka hololwa kOmushangwa. Didilika.

³⁰¹ Eshi Nikolaiti, uwete, antikristus, lwaxuuninwa a ninga omunhu, hano okwa dikwa oshishani. Eshi a tameka, onga omhepo yOvanikolaiti mongeleka, ye omhepo. Ito dulu oku dika omhepo oshishani. Ashike omido omafele atatu komesho, okwa ninga omupapa, opo nee ve mu dika oshishani. Ke na oshishani, oku tamekifa. Ashike oku na oshishani, konima, uwete, ngeenge omhepo oyo ya ninga omunhu. Uwete? Okwa ninga omunhu. Elongo lOvanikolaiti ola ninga omunhu, opo nee tave mu dike oshishani. Inave shi ninga, molwaashi, okwa li ashike elongo.

³⁰² Efimano! Didilika! Ndele ngeenge Omhepo Iyapuki ei tu na ya ninga omunhu kufye, Ou e li mokati ketu paife molupe lOmhepo Iyapuki, a ninga omunhu kufye, mOmunhu waJesus

Kristus, ohatu Mu dike Ohamba yeehamba. Oshi li mondjila. Uwete?

303 Paife, dimbuluka, kombinga yefimbo Kristus e uya kOlukalwapangelo, antikristus okwe uya kolukalwapangelo, Judas. Efimbo Kristus a dja ko kedu, Judas okwa dja ko kedu. Pefimbo tuu Omhepo Iyapuki ya aluka, antikristus okwa aluka.

304 Ou weteko, Johannes okwa ti lwaapa, “Ounona vanini, itandi kala ndi mu na omushima, ou weteko, kombinga yaantikristus, ou e uya nale nota longo movana vokuhadulika.” Antikristus paife, oye ngaho, a hovela oku tunga omhepo yOvanikolaiti, oku ninga ehanganano.

305 Kape nonghumwe ndi tonde oshinima osho! Uwete? Uwete? Oove ngaho. Haame; osha li Sha omu. Ope noshinima. Osha dja mo. Ou shi wete? [Eongalo tali ti, “Amen.”—Sd.] Ndele onda li nda kungula kominghulo dasho. Inandi shi mona fiyo opaife. Ndele ondi shi shii paife. Osho ngaho. Omhepo oyo yOvanikolaiti, Kalunga e tonde.

306 Ndele paife omhepo oyo oya ninga omunhu, nove i dika oshishani. Ndele osho ngaha apa, eshi Ombibeli ya ti otave shi longifa. Osha wana. Akutu, kutu! Ya ninga omunhu! Ye okwa ninga omunhu, opo nee tave mu dike oshishani.

307 Lesha, didilika! Ile, lesha, shapo, nhumbi Daniel a ti ota kufa ko ouhamba wongeleka. Owa hala oku shi lesha? [Eongalo, “Amen.”—Sd.] Otu na efimbo oku shi ninga, katu na? [“Amen.”] Eewa. Pwilikina. Natu shuneni kuDaniel, okalweede ashike. Shuna kEmbo laDaniel, nohatu lesha ashike okalweede. Ndele itatu kala pamwe omulongonanhano dikwao, ominute omilongombali, ile omilongonhatu, ile shimwe shatya ngaho. Eewa? [“Amen.”]

308 Natu kufeni Daniel, ekapiteli eti11, natu kufeni ovelise oni21. Apa oDaniel, Daniel ta popi paife nhumbi mukwetu ou ta ka pangela.

*Opo nee ponhele yaye tape uya umwe omukolokoshi,
(Rome, ta popiwa), ou vo itave mu pe efimano lohamba:
(paife tala) ndele nee ye ote uya mombili...te uya
mombili, ndele ta mono ouhamba nomuheka.*

309 Eshi naana sha ningwa! Osho Daniel a ti antikristus ou ota ningi. Otai ponhele yovanhu. Eheni, otaa wana o—omulyo wavo mefimbo eli, meengeleka. Osheshi, mefimbo mudo longeleka eli, inava hala Ondjovo, Kristus, ashike ova hala ongeleka. Oshinima shotete, itave ku pula nge ove Omukriste. “Ove owongeleka ilipi? Ongeleka ilipi?” Inava hala Kristus, Ondjovo. Oto i, to va lombwele kombinga yOndjovo nonhumbi ve noku yukilila, inave I hala. Ova hala sha, oku kala ashike omukalo keshe va hala, ndele natango ove li wongeleka nova mona ehokololoumbangi lavo. Uwete? Uwete? Onghee, okwa yeleka ashike omulyo naana. Ndele, dimbuluka, okwa li lwaxuuninwa ha ifanwa “ye,”

mOmbibeli, nokwa li ombwada noku na ovanakadona. Tau wana ashike ongunga yefimbo, eshi ovanhu va hala. Osho ngaho.

³¹⁰ Kalunga okwe shi udaneka. Ngeenge Ondjovo ya anywa, hano ova pungulukila komahalo avo. Natu lesheni vali Ovatessaloniki. Natu... Onda hala mu tale apa okafimbo. Heeno, iya, ohatu shi leshe, okafimbo kapita. Ovatessaloniki Vativali 2:9-11. Oya ti kutya otava dulu. “Tava punguluka, va anywa Oshili, otava yandjwa keendunge da nyonauka, nova itavela oipupulu nova tokolwa kuyo.” Paife osho—osho Omhepo Iyapuki ya ti.

³¹¹ Paife, kali fi ehalo longeleka nena? Oto kendabala oku lombwela ovanhu kutya ove noku ninga *ngaha*, *ngaho*, ile *ngahenya*, ndele otave ku shiivifile diva kutya vo Ovamethodiste, Ovapresbyteria, ile keshe tuu, vo “kave noku shinga mombautu yoye.” Uwete? Lelalela. Ove shi hala.

³¹² Ndele Kalunga okwa ti, “Nge ove shi hala, ohandi va pe va kale nasho. Ndele ohandi va itavelifa lela kutya Oshili, shaashi ohandi va pe eendunge davo shi na sha nOshili.” Paife tala apa eshi Ombibeli tai ti, yo, “Ngaashi Jannes naJambres va twondubo naMoses, osho yo ovalumenhu ava momafiku axuuninwa, meendunge da nyonauka tava kondjifa Oshili; notaa pilike efilonghenda laKalunga ketu moubudi woipala, tava anye Omwene Kalunga.”

³¹³ Paife ou wete apa shi li; ha Katoolika aeke, ashike Oprotestante. Oshinima ashishe. Ounyuni aushe wa unganekwa. Oye omulondi wonghambe itoka, koshi yo—yomukalo wa—wa—wa—wa (itoka) uyuki, ongeleka, uwete, ashike oantikristus. Oshi noku monika shelifa. Konghambe, nokuli, ngaashi Kristus te uya konghambe. Uwete? Akutu, omunamhinge, popepi shi pukife Ovahoololwa vashili! Ndele oye ou. Oye antikristus.

³¹⁴ Okwa tameka a londa mefimbomudo longeleka lotete. Paife okwa londa ta twikile, ta twikile mukeshe efimbomudo. Paife mu tala. Oto ti, “Konima lela, konima mefimbo lovayapostoli?” Okwa ifanwa “Nikolaiti” opo. Hano, efimbomudo longeleka la shikula ko, hano okwa ninga “elongo” mongeleka. Tete, okwa li ashike “epopyo,” hano okwa ninga “elongo.”

³¹⁵ Fulalala, ovatumbali, va djala nawa, va longwa mokule, va pushwa, inava hala etwikilo alishe mongeleka. Ahawe, vo, “Inava hala oinima aishe oyo yOmhepo Iyapuki. Oshi noku kala ongeleka! Ndele atushe ohatu pitile mOngonga yaNicaea, nosho tuu, koRoma.” Hano eshi ve uya ko, ova kufa ongeleka, noku kufa oupaani, Oukatoo-wOshiroma-. . . ile oupaani, omupaani Roma, neendjongo dimwe. Noku kufa o—Astarte, “omumbada weulu,” noku shi pilula a kale Maria, ina. Tava ningi ovailikaneni movafi, nosho tuu. Noku kufa omungome wetaliko ou, ou natango tau tulwa ko, noku u luka olutu laKristus, “molwaashi osha kalela po ina yeulu.” Ndele Katoolika ta koyelele po, noku

litauluka yemwene. Molwaashi, ouyelele ou wa tema mo, owa wana oku kala omungome wetaliko ou tau shuna kuKalunga, keenghono domupristeli. Omanga, shihe fi shimwe mounyuni ashike oupaani wovene. Uwete? Oshi li mondjila.

³¹⁶ Nghi udite ko. Iya, eheno, ondi udite ko. Eheno, ondi udite ko. Eheno, omufimanekwa! Ondi shi udite ko, pafilonghenda laKalunga. Oshili.

³¹⁷ Paife didilika. Akutu, kutu, otave shi ningi ngahelipi! Uwete? Ndele ova pewa omahalo avo. Ahawe, osho oshili, ku noku Shi ninga. Ahawe, omufimanekwa. Nge ino hala oku Shi ninga, ino fininikwa u Shi ninge. Nge ino hala oku mangelwa komukalo waKalunga wokukala naikwao, noku linyongamena, ino Shi ninga. Kalunga ita ningi umwe e Shi ninge.

³¹⁸ Ashike nandi ku lombwele sha. Nge edina loye ola tulwa mEmbo lOdjona lOmwenyo manga ediko lounyuni, oto hafe oku Shi ninga, ito teeleele omunute oku Shi ninga.

³¹⁹ Tala oku. Oto ti, “Ohandi ku pe u ude ko, ame omukwamhepo!” Iya, otashi dulu oku kala oshili.

³²⁰ Tala, olyelye ta dulu okutya ovapristeli ovo kava li ovakwamhepo, mefimbo lOmwenye Jesus? Olyelye ta dulu okutya Israel ka li omukwamhepo, mombuwa? Eshi va li nokuli . . .

“Iya, Kalunga okwa yambeka nge oikando ihapu!”

³²¹ Eheno, Ye okwe va ningila, yo. Kave noku lilongela okukala kwavo. Ye okwe va palula keulu. Ndele Jesus okwa ti, “Ove li, keshe umwe, a kana nokwa ya a hanauka po.”

³²² “Ootate vetu,” ova ti, “va lile omanna mombuwa, omido omilongonhe.”

³²³ Jesus okwa ti, “Ndele ove li, keshe umwe, a fya, a topoka Oukwaalushe.” Uwete? Ye okwa ti, “Ashike Aame Omungome wOmwenyo ou wa dja kuKalunga kEulu. Omunhu ta li Omungome ou, ita fi.” Uwete? Oye Omuti wOmwenyo.

³²⁴ Didilika nhumbi naashi Jesus e uya. Ovapristeli ovo, ove uya po, ovakwamhepo lela. Mumati, kape na umwe ta dulu okutya kave fi ovalumenhu vawa. Akutu! Ova ya momukweyo womhango oyo. Kesheshimwe osho ongeleka ya ti, ove shi ninga. Nge inave shi ninga, ova dipawa nomamanya. Nonghee Ye okwa dja mo . . . Ou shii eshi Jesus e va ifana? Johannes okwe va ifana, “Nye onduba yomayoka momwiidi! Ino lipula, molwaashi ove owe hangano olo, ou na sha naKalunga.” Ndele Jesus okwa ti, “Nye omu na xo yeni, omunawii.” Ta ti, “Efimbo keshe Kalunga a tuma omuxunganeki, oshike sha ningwa po? Owe mu dipaa nomamanya noku mu ekela mombila. Ndele paife inda ko u ka pushe ombila yaye.”

³²⁵ Kashi fi oshinima shelifa osho ongeleka yaKatooolika ya ninga? Tala kuJoan wokuArc, nOmuyapuki Patrick, naaveshe vomuvo. Ovo vamwe ve va tula mo. Noku fula mo olutu laJoan

wokuArc, noku li umbila momulonga, omido donhumba konima. Noku mu xwika po molwa omulodi.

326 “Nye omu na xo yeni, omunawii, noilonga yaye otamu i longo.” Osho naana. Eshi otashi i nounyuni aushe. Uwete? Omondjila! Osho Jesus a ti.

327 Ndele oto lipula oshi li nawa, tashi monika nawa, onghambe oyo itoka. Ashike tala eshi u na. Osho naana tashi i shingi. Paife, ashike Ye okwa ti ove shi hala, opo Ye e va pe epukifo lidjuu.

328 Dimbuluka, ombwada ei yEhololo 17, oya li oshiholekwa, “OSHIHOLEKWA, BABILON, INA YEEMBWADA.” Ndele Johannes okwe mu hokwa. Ongaashi omulumenhu ou. . . Tala, teelega, tu uye apa tu mu tale ta tale onghambe ei i li apa. Uwete? Ashike owa didilika osha li. . . Eshike sha ningwa po osho ngaha, kutya, “Okwe mu tumbaleka nouyadi.” Ashike oshiholekwa osha li, kutya, “okwa nwa ohonde yovafili veitavelo vaKristus.” Ongeleka iwa ya tulwa po, ya filwa mopurpri noshingoldo, “Ndele oku na ehola meke laye, lonyata yoluhale laye.”

329 Oluhalelo oshike? Ouhenuyuki oku kala. Olo elongo laye a li ta yandje. Tava kufa Ondjovo yaKalunga noku I hekula, muimwe “Kundwa Maria,” noinima ikwao yomaludi aeshe aa, noku i yandja. “Ndele eehamba dokedu oda haela naye.”

“Iya,” oto ti, “oyo ongeleka yaKatoolika.”

330 Ashike okwa li “ina yeembwada,” uwete, oshinima shelifa a li. Oove ngaho.

331 Oshike sha ningwa po? Eshi omutungululi a fya netumwalaka laye la fya mo, ou li- . . . Owe shi unganeka, noku tula mo onduba yo “Ooricky”, noku tamukulula omukalo wa hala. Ino hala oku kala nOndjovo. Ponhele yoku linyengela komesho nOndjovo, ova kala apa, “Oyo Ngaha.” Huh! Ito shi ningi.

Ye, oYo Ngaho, uwete, Ye Kwinya!

332 Didilika, osho oshinima shimwe. Otwa hala oku denga eenhele donhumba manga inatu pata.

333 Oye ohamba oyo ya hanauna po; ovanhu vaDaniel. Owe shi itavela? Paife ohandi ke shi ninga, nge oto kwafa noku kala wa taalela nge ominute dishona, Ohandi—ohandi shi ningi diva ngaashi handi dulu. Ashike onda hala oku shi yelifa, molwaashi onda. . . Omhepo Iyapuki oye Shi pange, shayela ngaashi nda fikama apa. Uwete? Uwete?

334 Paife tala, natu kufeni, tu shune kuDaniel natango, omunute ashike. Onda hala oku ku leshela sha, oshike. . . Nge ito shuna, oshi li nawa. Onda hala oku ku leshela Daniel 9, Daniel 9. Ndele onda hala oku leshe oni26 novelise oni27 yaDaniel 9. Ndele, tala, nge oye ta hanauna po ovanhu vaDaniel, eshi ta ka ninga.

Ndele konima yomilongohamano noivike ivali Messias ota dipawa, . . .

335 Uwete, oyo oivike omilongohamano naivali Ye ota kewa po, okudja moivike omilongoheyali.

. . .ha molwaye mwene: ashike osheshi ovanhu nohamba (osho oshimhanga apa) osho tashi uya (osho tashi uya) otaa hanauna po oshilando ne. . .etwali liyapuki; nexulilo lavo otali kala mefundja linene, nafiyo okexulilo tapa kala omalwoodi ngaashi sha tokolwa.

336 Onda hala oku mu pula sha ovanhu. Konima Kristus a dipawa ko kedu, momido nhatu netata doshilonga Shaye, naashi sha hanauna po otembeli? Olyelye e shi hanauna po? Roma! Oshili. Constantine ile, ahawe, ombili kunye, Titus, ondjai yOmuroma, okwa hanauna po ohamba. Paife didilika.

Shi tala, vakwetu. Ila lela, ekuma eli.

337 Eshi Jesus a dalwa, onga du itilyana meulu ya fikama pomukainhu, i xwake po Okaana ngeenge Ka dalwa. Oshi li mondjila? Olyelye a li, ta kendabala oku xwaka po Okaana ngeenge Ka dalwa? Roma. Uwete? Ongadu itilyana oyo ngaho. Ohamba yeni oi li apa. Eshi oshilyani shoye. Uwete? Ovo ngaho, keshe umwe womuvo, elifa ashike, uwete, “tava xwake po Okaana.” Kalunga okwe Ka vakulapo mEulu noku kala omutumba kOlukalwapangelo Laye. Opo Kristus e li paife fiyo efimbo la pangelwa. Uwete? Paife, tala eshi ta ningi.

338 Paife, akutu, paife, ondi wete okwa li handi popi naumwe e li apa. Otashi dulu oku kala Mumwatate Roberson nena, ile umwe kwa li handi popi, kombinga yaashi; ha kombinga yaashi apa, ashike omoshinima shelifa. Ondi wete onde shi udifa apa, ha nale unene, eshi tashi ningilwa Omapangelo Ahangana aa, monghalo ei yoimaliwa. Uwete? Iya, ohatu futu paife eengunga detu moifendela oyo tai ka futa omido omilongonhe okudja nena. Osho tu li konima. Owa patulula tuu nale koKAIR kwinya, ile koLifeline, noku shi pwilikina, uwete, okudja koWashington? Omolwashike, otwa teyauka filufilu. Opuwo.

339 Omukundu owashike? Oshingoldo ashishe sha idililwa, nOvajuda ove na ekwatafano. Otashi ka kala Roma. Paife tala. Otu shi shii kutya olyelye e na eefitola dakula, ashike Roma oku na oshitopolwa shinenenene shoupuna wounyuni. Ashishe shasho, Ovajuda ove shi na. Paife shi tala. Paife shi pwilikina ashike, nhumbi Omhepo Iyapuki ye shi etela nge.

Ndele ye ota ka ninga ehangano lapama navahapu li kale oule woshivike shimwe: (paife tala) ndele pokati koshivike ye ota ka xulifa etomenoyambo nomilandu didje po, . . .eshi ehapupalo loixuna la tandavela ote i hanauno po, fiyo okexulilo, netokolo otali tililwa kombada yomuhanauni.

340 Tala! Akutu, oshinima shikotokedi ngahelipi! Oye ou. Paife, otu na efano letu tu shii kutya oRoma. Otu shi shii kutya ye omulondi wonghambe itoka. Otu shi shii kutya okwa tetekela onga elongo. Ndele hano oshike sha li omupaani Roma? E lidilululila moupapa waRoma, noku dikwa oshishani.

341 Paife tala, “Pexulilo lefimbo.” Ha momafiku onale eshi Kristus a li ta udifa, ashike, “mefimbo lexulilo,” oshitopolwa shaxuuninwa shoshivike, opo twa kufa ashike oivike omilongoheyali yaDaniel. Ndele Kristus okwa xunganekela omido nhatu netata, nomido nhatu netata limwe natango oda tokolelwa. Oshi li mondjila? Ndele ohamba ei pefimbo olo otai ka ninga ehangano novanhu vaDaniel, ovo ve li Ovajuda.

Osheshi Omufuko ota kufwa mo paife. Ite shi mono.

342 Didilika, kexulilo letata loshivike shaDaniel, ovanhu ova ninga ehangano. Ohamba ei oya ninga ehangano naRoma, ya ninga ehangano navo, kape nelimbililo lemona, osheshi Katoolika nOmujuda ove na emona lounyuni.

343 Onda li moVatican. Onda mona oshishani shoukwatatu. Okwa li nda wana oku kala nepulapulo nomupapa; Baron von Blomberg oku shi na nge, me...mEtitatu omutenya ponhatu komutwe.

344 Ndele eshi vatwala nge kohamba, ova kufa ko eendjadjo keembulukeva dange. Oshi li nawa. A lombwela nge ndiha pilamene ombuda yange, ndi ye kokule naye. Oshi li nawa.

Ashike onda ti, “Oshike ndi noku ninga komesho yomulumenhu ou?”

345 Ta ti, “Iya, inda mo ashike u twe eengolo u xupite omunwe waye.”

346 Onda ti, “Oshi li kondje. Oshi li kondje. Ahawe, omufimanekwa.” Onda ti, “Ohandi—ohandi ifana keshe omulumenhu ‘mumwatate’ ou a hala oku kala ‘omumwatate.’ Ohandi mu ifana ‘levelende,’ nge okwa hala oku kala e na oshiifanifwa osho. Ashike, oku linyongamena omunhu, kutya ashishe osha Jesus Kristus.” Uwete? Ahawe. Ahawe, omufimanekwa. Okuxupita eke lomunhu ngaashi ngaho. Ahawe, moshili. Onghee, inandi shi ninga.

347 Ashike ondi noku ya mOvatican. Omolwashike, ito dulu oku i landa needola eebiliona eebiliona efele. Iya, oto...Ndele lipula ashike, “Emona lounyuni,” Ombibeli oya ti, “tali hangika muye.” Akutu, diladila ashike eenhele dinene, oikando eebiliona...

348 Omolwashike oucomunisi wa holoka apa moRussia? Otashi veleke nge ashike medimo lange, oku uda ovaudifi vahapu tava ingida kombinga youkomunisi, ndele kave shii nokuli eshi tava kwenauka. Oshi li mondjila. Oucomunisi kau fi sha. Oshilongifo shi li meke laKalunga, oku eta onghone kombada yedu, molwa ohonde yovayapuki. Oshi li mondjila.

³⁴⁹ Ndele konima Ongeleka ya kufwa po, Roma no—nOvajuda otava ningi ehanganano namukwao. Ombibeli oya ti osho tava ningi, novanhu vayapuki. Ndele paife didilika, otave shi pondola molwaashi (omolwashike?) oshiwana eshi otashi ka teyauka. Ndele ounyuni aushe ou u li mondodo yoshingoldo owa teka. Ou shi shii. Nge otwa di mo moifendela, oifuta ya pitilila, omido omilongonhe okudja paife, ohatu kala peni?

³⁵⁰ Ope na oshinima shimwe ashike tashi dulu oku ningwa, osho, oku ifana mo oimaliwa noku futa mo omikuli. Ndele itatu shi dulu. Ekuma lEpandavanda olavo, nEpandavanda lEkuma otali pangelwa kOvajuda. Ashishe oshi li moVatican. Ndele Ovajuda ove shi na ashishe mEpandavanda lEkuma, noipindi younyuni. Itatu shi ifana mo.

³⁵¹ Ndele nge otave shi ningi, oto lipula . . . Ovanhu ava veewiski edi no—novanhu aveshe ava vomakaya, ovo, oikando eebiliona lweebiliona deedola komudo, noku shangela oimaliwa yavo aische komaulikilo opamilele noinima yoludi olo. Noku ya moArizona mwinya, tava lande eehekita dedu eemiliona, ile omayovi, noku fa eendungu dakula, keedola omayovi omilongonhano, noku di futa noifendela yoyuuyemo. Ndele otave ku tula modolongo nge ito futu yoye. Ashike ove shi shanga, noku ekela meendungu, noku tuma mo eenyome. Ndele otava ningi ngahelipi? Otava tula po eepoloyeka domaumbo, moshikako sha shikula, noimaliwa yavo ei va ninga. Ove noku ninga etuvikilo. Noku tula po omaumbo, eepoloyeka, di li po, noku a landifa eedola eemiliona. Oto lipula kutya ovalumenhu ovo otave ke lipopila, oku lundulula oimaliwa?

³⁵² Ngaashi mukwetu ou apa mo . . . Edina laye olyelye? Castro e shi ninga. Okwa ninga oshinima ashike sha kotoka a ninga, hano, eshi a hanauna po omikuli, e va futa noku i hanauna po.

³⁵³ Didilika, ashike itatu dulu oku ninga ngaho. Ovanhu ava itave shi pitike. Ovashingifi vokedu ove shi na.

³⁵⁴ Ndele hano ope na oshinima shimwe ashike oku ninga. Ongeleka yaKatoolika otai dulu oku shi futa. Oye aeke e na oimaliwa. Ndele otatu dulu oku shi ninga, ndele ote shi ningi. Ndele moku shi ninga, oku shi mona, ote lipopile nOvajuda, oku ninga ehanganano. Ndele eshi a ninga ehanganano eli nOvajuda . . . Paife, dimbuluka, ohandi shi kufa mOmushangwa. Ndele paife, ngeenge e shi ningi, noku ninga ehanganano eli, otwa didilika, muDaniel 8:23 no25, “ota ningi endulukoko li punapale,” endulukoko olo okueta po, “meke laye.” Ndele okwa ninga ehanganano eli nOvajuda.

³⁵⁵ Ndele, mokati kaashi, omido nhatu netata, okwa tauluka ehanganano laye, diva nge a tonyo oshinima, noku mona oimaliwa yOvajuda ya mangwa. Ndele ngeenge te shi ningi . . . Akutu, kutu! Akutu, kutu!

356 Ye okwa ifanwa antikristus nafiyo exulilo lefimbomudo longeleka, osheshi oye o...ye novana vaye ove li omhinge naKristus nOndjovo. Omulumenhu ou okwa ifanwa antikristus.

357 Paife, ota ka diinina oimaliwa. Ndele opo handi lipula tashi uya mo. Omunute ashike, ngeenge handi ti ngaha, hano onda hala oku shuna kusho mokafimbo.

358 Okwa ifanwa antikristus, nota ifanwa antikristus, momesho aKalunga, nafiyo exulilo lefimbo. Paife, ashike hano ota ifanwa shimwe shilili.

359 Paife, ngeenge a tula oimaliwa koshi yepangelo, “Hano ota teya ehanganano eli nOvajuda,” ngaashi Daniel apa a ti ote shi ningi, “mokati koivike omilongoheyali ya dja ko,” yaDaniel. Ndele hano, mumwatate, ota ningi shike? Ota kala e kwete omangeshefelo ounyuni aushe noipindi, exumo komesho lounyuni, molwaashi ota kwata ko emona lounyuni, filufilu. Nopefimbo opo, ovaxunganeki vavali ovo otava holoka poima noku ifana omayovi efele nomilongonhe nanhe. Hano oshike tashi ningwa po? Hano edidiliko loshilyani, lEhololo 13, otali uya mo, molwaashi okwa kwata ko oipindi aische, nomangeshefelo, nakesheshimwe shounyuni. Ndele oshike tashi ka ningwa po hano? Edidiliko loshilyani otali uya mo, kutya, “Kape na ou ta lande ile ta landifa, okuninga e na edidiliko loshilyani.”

360 Kalunga na pandulwe, Ongeleka otai tyapula omido nhatu diwa netata mOukwaalushe, itai pitile mwaasho.

361 Paife didilika, pexulilo lefimbo, pexulilo lomafimbomido ongeleka paife, okwa ifanwa...Ye novana vaye ova ifanwa antikristus, molwaashi kesheshimwe shi li omhinge naKristus osho anti-Kristus. Ndele kesheshimwe shi li omhinge nOndjovo oshi li omhinge naKristus, shaashi Kristus oye Ondjovo. Paife oye antikristus.

362 Hano, mEhololo 12:7-9, eshi Satana a tewa mo, omulundili. Owa hala oku shi shanga, shaashi onda hala u shi leshe. Katu na efimbo paife; oshi li popepi, omilongombali ile omulongonanhano fiyo omulongo, uwete. Ashike mEhololo 12:7-9, “Satana,” omhepo, “omunawii,” ou e li po paife, “omulundili wovamwatate vetu.” Eewa.

363 Ongeleka oya vakulwa po, naSatana okwa tewa mo. Ngeenge Ongeleka ya i pombada, Satana ote uya pedu, hano Satana e lifefa yemwene muantikristus nokwa ifanwa “oshilyani.” Hano, Ehololo 13, okwa tula po edidiliko. Uwete?

364 “Nge ou ta imbi,” ashike paife, Oukriste owa fyaala kedu moukoshoki wao, omolwaashi, “Ou ta imbi.”

365 Dimbuluka konima apa mOvatessaloniki, “E li omutumba motembeli yaKalunga, te li ifana Kalunga, ta dimi po omatimba kedu.” Ndele osho otashi twikile, “odinokalunga otai hapupala,”

noku hapupala. Molwaashi, itashi shiivika, natango, nafiyo efimbo laye tali hololwa tali ifanwa.

³⁶⁶ Opo nee Ongeleka otai vakulwa po. Ndele ngeenge Ya kwatwa po, hano otai lilundulula yovene kuantikristus paife, akutu, kutu, “ongeleka, ongeleka inene nongaho,” paife okwa ninga “oshilyani.” Uh-huh! Onda hala ngeno ndi shi monife ovanhu.

³⁶⁷ Paife dimbuluka, antikristus noshilyani omhepo yelifa yovene. Ope na oukwatatu. Eheni, omufimanekwa. Odo eendodo nhatu deenghono domunawii elifa. Dimbuluka, Nikolaiti, uwete, oshi noku kala e lifefa manga ina shi dikwa oshishani. Uwete? Paife shi tala, eendodo nhatu. Ondodo yotete, oya ifanwa antikristus; ondodo itivali, oya ifanwa omuxunganeki omunaipupulu; ondodo ititatu, oya ifanwa oshilyani.

³⁶⁸ Didilika, Nikolaiti, elongo laantikristus olo la tameka mefimbo laPaulus, omhinge nOndjovo yaKalunga, antikristus.

³⁶⁹ Hano okwa ifanwa, natango, omuxunganeki omunaipupulu. Osho, ngeenge elongo la ningi omunhu, okwa li omuxunganeki kelongo loshimhanga, lo—loshimhanga shongeleka yaKatooolika. Omupapa okwa li omuxunganeki kondjovo yoipupulu, noshe mu ninga omuxunganeki omunaipupulu.

³⁷⁰ Ondondo ititatu osho oshilyani, omunhu ou a dikwa oshishani momafiku axuuninwa, neenghono keshe odo oupaani Roma wa kala u na. Molwaashi, oshilyani shomitwe heyali, ongaadu, sha umbwa mo meulu, noku ninga omunhu omuxunganeki omunaipupulu. Osho ngaho, oku na oishani iheyali, nokwa tewa mo noku umbilwa kedu nefuta. Eewa.

³⁷¹ Ohatu ti ngahelipi? Omulondi olyelye ou, omulondi wonghambe ou? Ou shii kutya oshike? Omukulunhu waSatana.

³⁷² Onda ya onguloshi imwe, ovamwatate vavali ve li omutumba mongeleka omu paife, Mumwatate Norman, konima oko, ndele, ndi wete, naMumwatate Fred, otwa li ko tu ude omunhu ta longo muantikristus. Omulumenhu a shiivika nawa, umwe dingi wOiongalele yaKalunga i na, nefatululo laye laantikristus ola li, kutya, “Otava ka kufa oitungifi yonhumba, okudja mo—momunhu, noku lundulula onghalamwenyo yomunhu ou moshiyekela eshi tashi hongwa... onghatu imwe moshilando poshikando. Ndele olo...” Iho lipula omunhu a yadifwa nOmhepo Iyapuki, koshi yomahaluhalu a tya ngaho, ile ta ti oku na?

³⁷³ Omanga, apa mOmbibeli, tai ti ou antikristus e li. Kashi fi o... Omunhu. Didilika, omulondi ou ke fi shimwe po ndele nee omupombada waSatana, omunawii a ninga omunhu. Ye okwa longwa a pukuluka. Paife, onde lineekela owa patulula omatwi oye. Okwa li tava kendabala vamwe vomovana vaye, ha nale unene, meulikilo lokino, a tale nge ina pukuluka e dule omulumenhu a shikula, oku lotokela Omupresidente. Uwete?

Ashike, nande ongaho, oku nounongo muhapu; osho yo Satana. Oha kendabala oku u landifa. Okwe u landifa kuEva. Okwe u tu landifa. Otwa kala twa hala omupombada. Otu mu na. Eewa. Ounyuni aushe owa hala omupombada. Otave ke mu mona. Teelela ashike fiyo Ongeleka tai i pombada, naSatana a umbwa mo; ota ningi omunhu. Oshi li mondjila. Ova hala umwe ou ta dulu lela oku longa oshilonga. Ote shi ningi.

³⁷⁴ A longwa! Ou o...Omupombada waSatana, nelongo, nounongo, nouteolohi wongeleka yeendjovo daye mwene, doku ninga kwaye mwene. Ndele okwa londa onghambe yaye itoka youkwaongalo, a pukife ovanhu. Ndele ota kwata ko oukwamhepo keshe wounyuni, shaashi aveshe otava i mehanganifo le—le...leengeleka, nehanganifo lounyuni leengeleka. Ndele ove na nale omatungilo avo a tungwa, nakesheshimwe shi li lela momulandu. Inapa fyaala sha. Keshe oukwaongalo owa dama mulo, ehanganifo leengeleka. Ndele oshike tashi li yambidida? Roma. Nomupapa paife ota ingida, “Atushe vamwe. Natu ye kumwe tu endeke pamwe.”

³⁷⁵ Ndele ovanhu ava, nokuli vamwe vomunye Evaengeli Liyadi, omwa anyu, omu noku anyu elongo leni lopavaengeli, mu kufe onghatu yatya ngaho. Omwa ninga ngahelipi? Mwa pofipala, koshinima osho shoukwaongalo, omwa anyu Oshili. Ndele Oshili oya tulwa komesho yavo, ndele ova—ova ya kokule naYo, noku I fiya po. Ndele paife ova “pewa epukifo lidjuu, va itavele oipupulu nova tokolwe kuyo.” Osho naana shi li.

³⁷⁶ Ndele antikristus okwa kwata ko ashishe. Ndele Ombibeli oya ti, kutya, “Okwa pukifa aveshe,” o, luvali 1, “aveshe ve li kombada yedu, ava omadina avo inaa shangelwa koshi yOipatifo oyo okudja kediko lounyuni.” Hum! Paife, nge Ombibeli oya ti okwe shi ninga, okwe shi ninga.

³⁷⁷ Otava ti, “Iya, ame ondo...” Oove ngaho. Heeno. Osho naana. Oshiputudilo shelifa shoumbwada. Omukalo welifa oo wa tamekwa pehovelu, ou u li antikristus, apeshe.

³⁷⁸ Ohandi shi udu, ashike osho...Osho Oshili. Osho nda teelela. Amen.

³⁷⁹ Paife, didilika, ota kwata ko. Ndele konyala okwa dama laye paife ngaha, fimbo natango e li antikristus, manga ina ninga oshilyani. Oto popi kombinga yehandukilo litilifi? Teelela ashike. Tala ava tava fyaala kedu omu tava pitile. Uh-huh. “Otapa kala oku lila, noku kemaana, nelikweshelo lomayoo. Osheshi ongadu, Roma, oya kunga omeva mokanya kayo, i ninge oita noshihupe sholudalo lomukainhu, ava va fyaala kedu konima Omufuko a hoololwa nokwa kufwa po. Nongadu oya ninga oita noshixupe, inava hala oku uya mo, notava kongwa.”

³⁸⁰ Ndele Ongeleka yashili omo tai pitile ngeno okwa li tashi dulika; ashike, ou wete, ove li nale koshi yOhonde ei, pafilonghenda laKristus, ndele itava pitile mOmahepeko

asha. Kave na efimbo lOmahepeko. Oshinima sha shikula ko kOngeleka Evakulo. Amen, na amen! Kalunga na hambelwe. Akutu, ondi shi hole ngahelipi!

³⁸¹ Nandi ku lombwele. Ohatu popi eshi omukwati ko ta ka ninga, nota ka kwata ko filu. Okwe shi ninga nale. Ota pangele nale, opuwo; te shi pangele, noimaliwa, eliko lanyata. Osho naana. Ove hole oimaliwa ponhele yaKalunga. Kesheshimwe tava diladila paife, “Oimaliwa ingapi ve na?” Oshikwashike?

³⁸² Ou weteko, osha tongwa, oikando ihapu, “Yandja oimaliwa kongeleka, ndele ota hanauna po ounyuni. Yandja oimaliwa kongeleka, i tume ovaevangeliste mounyuni aushe. Ndele ota ningi ngahelipi? Ota kwata ko ounyuni waKristus.”

³⁸³ Nandi ku lombwele sha, ohepele yange, kaume omupofi. Ounyuni itau findi noimaliwa, ashike okOhonde yaJesus Kristus. Yandja kuKalunga ovanhu ovo ve li ovanhu ovaladi, tava fikama mOndjovo, omwenyo ile efyo; ovo tava findi. Uh-huh. Otapa kala ashike oshinima shimwe tashi dulu oku finda, ava ve na omadina avo a shangwa mEmbo lOdjona lOmwenyo okudja kediko lounyuni. Osho ashike oshinima tashi I udu. Oimaliwa kai noshilonga kusho; otava tumwa vali meenghulunghedi davo dopaukwaongalo.

³⁸⁴ Natu taleni. Ehen, nelongo la pukuluka, ota kala. Ota kala a kotoka. Akutu, kutu, kutu! Novana vaye aveshe ve li puye otava kala va kotoka, Ph.D., LL.D., luvali L.D., Q.S.D., A.B.C.D.E.F. sha twikila fiyo kuZ. Otava kala ve na ashishe, va kotoka. Omolwashike? Ova shikula omulandu waSatana. Oukotokedi u li omhinge nOmbibeli owaSatana.

³⁸⁵ Osho naana a kufa po Eva. Eva okwa ti, “Akutu, opa shangwa, Kalunga okwe tu lombwela tuhe shi ninge.”

³⁸⁶ Okwa ti, “Ashike, teelega. Oshili Kalunga ite shi ningi. Ashike ohandi pashula omesho oye noku ku pa ounongo wonhumba.” Okwe u mona.

³⁸⁷ Otwa kala twe mu hala. Otwe shi pewa, yo, oshiwana eshi. Didilika, okwa kwata ko ounyuni aushe woukwamhepo. Ota kwata ko, ta ningi ehanganano novanhu vaDaniel. Osho ngaha, aveshe mOvapaani nomovanhu vaDaniel, Ovajuda oivike yaxuuninwa. Ndele ofye ava, nokuli twe shi faneka koipelende. Nou shi wete, nawanawa, opo shi li. Kalunga na pandulwe. Oye ngaho. Omukalo wehangano oo owomunawii. Ndele kashi fi eengonyo de shi tungila, shapo. Uwete? Naana. Omudi womunawii. Osho. . .

³⁸⁸ Paife, kashi fi ovanhu, kashi fi ovanhu ava ve li mo. Ovo ovanhu vaKalunga, vahapu vomuvo. Ashike, ou shii kutya oshike, ngeenge twa fiki kwinya, fiyo hatu mono Omanghuma aa a shikwa; ndele, oshikando sha shikula ko handi uya, Omanghuma aa taa shikwa. Dimbuluka, eshi vo, omwengeli waxuuninwa. . . Omwengeli omutitatu ou a kuluka,

“Djeni mo musho, vanhu Vange!” Ngeenge Omwengeli ou ta tuka, efimbo lelifa Etumwalaka olo tali wile oku mEnghuma laxuuninwa, Etumwalaka lomwengeli waxuuninwa, Oshipatifo shaxuuninwa otashi matulwa. Aishe otai ningwa poshikando. Ehen, omufimanekwa. Oififinwa aishe yayelukila pombada kOukwaalushe.

389 Paife oshike? Pefimbo tuu opo omunhu ou ta kwata ko... Hano ohandi pate ko. Kalunga ota ka ninga sha, yo. Inatu pa ashike Satana efindano alishe apa, uwete. Inatu mu popya, aishe. Uwete? Fimbo oshinima eshi shinene shi li po, omukalo ou munene tau taulukile momahangano aa, moukumwe, opo ve limangele kumwe noku fikama omhinge noucomunisi, vehe shii kutya Kalunga okwa eta po oucomunisi u va finde. Oshili.

390 Oshike—oshike—oshike sha ninga oucomunisi u fikame moRussia? Molwa onyata yongeleka yaRoma naaveshe vayo. Ova kufa ko oimaliwa aishe ya li moRussia, noku lya ovanhu ondjala, inave va pasha, molwa sho, noku kala ngaashi ounyuni aushe.

391 Onda li moMexico, ha nale unene, noku mona ounona vouhepele venya. Keshe oshilongo shOukatooolika itashi liyambidida shovene. Kape na shimwe shomuyo. Pule nge kutya openi. Ulikile nge apa ve li. Keshe oshilongo tashi pangelwa kuKatooolika itashi liyambidida shovene. France, Italy, naaveshe vakwao, Mexico, keshe apa to i, itave liyambidida vovene. Omolwashike? Ongeleka oya kufa po kesheshimwe eshi ve na. Olo etomhelo Russia e shi fanga mo. Tala eshi sha ningwa po.

392 Ondi shi shii, amemwene. Okwa li nda fikama kwinya. Noto lipula kutya ekuwililo loshingoldo oko li li, oto udu eengedjo tadi kwelengedja. Ndele apa omukainhu wohepele munini, ta ende mepandavanda, ta pweda omhadi yaye. Nomutate a humbata okahanana; vavali ile vatatu vakwao, tava lili. Okwa li te lihepaulula komukainhu umwe a fya kwinya. E mu na...Te lipula otashi mu twala kEulu, musho. Akutu, oshinima shi etifa onghenda ngahelipi!

393 Opo nee onda mona, ndi li po ofika, apa tape uya...omaliko avo okwa nghundipalekwa nai! Ongeleka oya kufa po kesheshimwe ve na. Apa, Pancho munini, pamwe—pamwe Pancho tashi ti Frank. Ote uya po, ndele omutungi weedopi, ha ningi—ha ningi eepeso omilongombali moshivike. Ashike otashi pula eepeso adishe omilongombali, opo e lilandele epando leenghaku. Olo eliko lavo. Ashike paife, apa, onghelipi nge—nge ye, e li omuteti womamanya nomu tungi weedopi, ndele ota mono eepeso omilongombali moshivike, oku popya ashike. Nghi shii eshi ha mono, ashike ohatu tongo omukalo ou eliko lavo li li. Didilika, paife, nge oha mono eepeso omilongombali moshivike.

394 Tape uya Chico, uwete, osho tashi ti “munini,” ndele ta longo ko hanga eepeso nhano moshivike. Ndele oku na ounona omulongo oku palula, ndele tape uya omunhu ta konghola

pomuvelo waye, [Mumwatate Branham ta konghola koshiudifilo oikando ihapu—Sd.] a kufe po hanga nhano domeepeso, ile nhee domudo, nande ongaho, a ka fute okalehite kamwe eka temene kwaai yeedola emiliona, koaltari yoshigoldo molwa omatimba aye. Oove ngaho. Olo eliko lavo. Oo omukalo oilongo i li.

³⁹⁵ Oshinima otashi manepo aishe. Ongeleka otai shi kufa ko ashishe. Oku shi na ashike momake aye. Opuwo. Ndele ye, noimaliwa yOvajuda, mehangano omo, ngaashi Ombibeli ya tonga, otava kufa po oshinima ashishe.

³⁹⁶ Ndele nee okwa ninga oshilyani. Okwa teya ehanganano laye, ndele ta hanauna. Ye okwa pombolela shi ashishe sholudalo lomukainhu ou, ngaho. Noku pomba omeva mokanya kaye; a ninga oita. Ndele otapa kala elilaano, nekemaano, nelikweshelo lomayoo.

³⁹⁷ Ndele Omufuko ota hambolwa, mOukwaalushe, uwete, pefimbo tuu opo. Ino shi shekuna, kaume. Kalunga kwafe nge! Onda—onda hala oku kala ko. Nghi na ko na sha kutya otashi pula shifike peni. Onda—onda hala oku kala ko.

³⁹⁸ Paife, didilika, pefimbo tuu opo eshi otashi twikile, manga eshi inashi ningwa, shapo, kedu, Kalunga okwa udaneka... Fimbo omakundakundo aeshe omaukwaongalo, taa pataneke eyooloko lavo kombinga yomalongitavelo avo, Kalunga okwa udaneka kutya Ye ote tu tumine omuxunganeki washili wOndjovo yashili, nEtumwalaka; va shune kOndjovo yaKalunga yopetameko, ne “Eitavelo looxe,” oku eta Eenghono dOmhepo Iyapuki mokati kovanhu, neenghono odo tadi mu nyumuna kombada yoinima ei noku mu twala mo, polumwe. Eheni. Ondjovo yelifa ya shilipalekwa, yaJesus Kristus, kutya Ye okwe lifa onghela, nonena, nofiyoalushe! “Tala, Ame undi li pamwe nanye alushe, nokuli fiyo okexulilo. Noilonga ei Handi i longo nanye yo otamu i longo. Ohandi kala pamwe nanye. Okafimbo kashona, ndele itava mono Nge vali,” shaashi otave lihanganeke noku lihana. “Ashike otamu mono Nge, osheshi Ohandi kala pamwe nanye. Ohandi kala munye, fiyo okexulilo.” Eshi Ye a tonga ehandu Laye otali ka tililwa konima yexulilo. Oove ngaho. Akutu Kalunga!

³⁹⁹ Olyelye omulondi ou wonghambe itoka? Ku fi omupofi. Ou wete kutya olyelye. Oo oantikristus, nomhepo oyo yepukifo tai uya po paife noku likokela mo. A ningwa... Ndele, hano, uwete, Kalunga ota twikile oku shi endulula. Ye okwe shi ulika kutya omunhu ta i a londa onghambe itoka, nouta waye uhe na oikuti. Omulitadi. Ke na eenghono. U tya, “Eenghono dongeleka!” Odi li peni? Ohadi ningi shike? Otadi ti, “Ofye ongeleka yopetameko.” Ongeleka yopetameko oya ta mo eendemoni, ya velula ovanaudu, noku nyumuna ovafi, va mona omamoniko, nakesheshimwe shilili. Oshi li peni paife? Uwete? Elitado, outa uhe na oikuti. Huh! Oshi li mondjila.

⁴⁰⁰ Ashike, ou wete, eshi Kristus e uya, Eongamukonda ola dja mokanya Kaye, la fa oushelu tava shela. Ola ya noku hanauna po ovatondi Vaye, noku ta po omunawii. Ola teta po kesheshimwe shilili. Ndele Ye okwe uya, moshikutu Shaye sha yavwa mohonde, nomeni Laye omwa shangwa, “Ondjovo yaKalunga.” Amen. Apa Ye okwe uya, netanga Laye lovakwaita, ta di kEulu.

⁴⁰¹ Omulondi ou wonghambe itoka okwa kala moshilongo efimbo alishe. Ota lunduluka okudja kuantikristus. Osho a ninga, noku ninga komuxunganeki omunaipupulu. Uwete, okwa tameka tete, antikristus, omhepo; ta ningi omuxunganeki omunaipupulu; hano, konima, eshi omunawii a tewa mo, okwa ninga omunhu nomunawii. Eendodo nhatu! Yotete, ye omunawii, oku hovelifa, omhepo yomunawii; hano okwa ninga omuxunganeki omunaipupulu, omulongi welongo loipupulu; oshinima sha shikula ko, okwe uya onga omunawii yemwene, omunhu. Uwete? Oye ngaho.

⁴⁰² Ndele pefimbo lelifa olo omunawii ou a umbwa mo mEulu noku ninga omunhu, Omhepo Iyapuki oya ya pombada noku kuluka omunhu. Amen. Akutu, kutu! Efimbo ngahelipi!

Mongula konguloshi, Kalunga nge e shi hala, Oshipatifo Oshitivali.

⁴⁰³ Ou Mu hole? Paife, owe I itavela?

⁴⁰⁴ Onda pata ko kokateipa. Paife ohandi pwilikine kuYo, omu shi shii, uwete, ashike onda teelega.

⁴⁰⁵ Nandi ku lombwele sha, mumwatate. Ondi shi shii paife, oshikando shimwe monghalamwenyo yange, kutya omolwashike Omhepo oyo ya londwela nge alushe omhinge navo, ehangano olo. Onda pandula Omwene Kalunga moku ulikila nge oinima ei. Ondi shi shii kutya Oyo Oshili. Oyo ngaho, ya hololwa apa. Apa okwa londa mefimbomudo alishe, noku uya apa noku liulika yemwene apa, nawa ngaashi ta dulu. Uwete, oye ngaho. Paife inatu pukifwa musho. Paife ou na omesho oye a pashuka. Kala kokule noinima yoludi olo. Ndele hola Omwene nomutima woye aushe, noku kala wa yuka naYe. Eheni, omufimanekwa. Djeni mo muBabilon!

⁴⁰⁶ [Okanhele kehe na sha mokateipa—Sd.] Oinima itatu: ya yelifwa kOndjovo, ya ulikwa kefano, ya hololwa koilonga yOmhepo, ya shilipaleka kutya Oyo Ondjovo.

⁴⁰⁷ Ondjovo nai uye kounasituke ava, Omwene. Velula ovanauudu. Velula omunauudu keshe e li po, Omwene, naava ve li po va shangela mo noku ifana mo.

⁴⁰⁸ Tate, potundi ei, ope na eveluko likwao li noku ningwa paife ngaha, nohatu i melongelokalunga leveluko. Ashike, Omwene, omwenyo oo, otwe u hala melandulafano, Omwene. Noinima ei oi noku uya.

409 Ohatu ilikana, Kalunga, opo U kufe eendjovo edi paife da tongwa, noku di ninga dashili kovanhu. Nave I mone, Omwene. Twa kala twa fininikwa efimbo, ndele, Ou weteko, Tate, onghee ohandi ilikana eshi sha tongwa opo Omhepo Iyapuki i I kufe noku I holola momitima. Ava tava shange ko Omishangwa, nave Di lilonge. Ava tava ningi outeipa ile—ile—ile tava pwilikine outeipa, nave I lilonge; inava tula mo efatululo lavo vene kuYo paife, ashike lilonga Ondjovo. Shi wanifa, Tate. MEDina laJesus, onde shi yandja ashishe kwoOve, nomolwa efimano Loye. Amen.

410 [Omumwatate ta xunganeke—Sd.] Amen. Akutu, Tangi, Omwene!

Natu Mu hambelele.

411 Akutu, nge omu na umwe omu ou ehe Mu shii mediminepo, shi ninga paife. Owe shi uda sha yukilila, ehanyeno la pama. Nge owa hala oku ehena popepi, shi ninga paife, omafiku konima yaashi.

412 Ongahelipi nge olo ematulo lOshipatifo osho? Ongahelipi nge ou Omwengeli ou a tumwa ko, etopo olo, hanga, ame nda yelufwa po, efiku linya, nda fikama konima kwinya, eshi eendombwedi nhatu da fikama popepi. Osho nde mu lombwela manga inandi ya, “Otapo kala etopo olo handi tuminwa.” Ndele onda vakulwa po kOvaengeli vaheyali, noku uya koushilo. Oshinima sha fa sha tumba nge pedu.

413 Oshi li mondjila, Mumwatate Norman, Mumwatate Fred Sothmann, ava va li va fikama naame eshi sha ningwa, kombada yaTucson? Ndele o—o . . . Ve li omutumba, tava tona ko oonanghanyata koikutu yange, ngaashi emoniko la tonga. Nosha li oumbuwanhu wa . . . oku taalela Tucson. Nge oshi li mondjila, yelufa eke loye, Mumwatate Fred, Mumwatate Norman. Ovo ngaho. Fikameni keemhadi deni, opo ovanhu va mone kutya opo wa li, ondombwedi. Inandi uda nale shimwe she shi fa, monghalamwenyo yange.

414 Ndele, diva, inava konga, efiku alishe. Onda pula Fred, ongula yashikula ko. Ke shi shii. Onde mu pula a ye koukongo, okwa twikila nokutya, “Shi ninga. Shi ninga.”

415 Ashike Ye okwa ti, Ye okwa lombwela nge kwinya, “Ye ite shi ningi. Oto i kOushilo, paife ngaha.”

416 Ndele Ovaengeli ovo vaheyali! Etopo lotete, ola matulwa. Heeno. Ongahelipi nge osho? Otu li potundi yaxuuninwa. Uwete?

Ondi hole . . .

Natu Mu linyongamene.

Ondi Mu hole

Molwaashi Ye e hole nge tete

Natu fikameni.

Noku landa exupifo lange
Komuti waKalvali.

⁴¹⁷ Natu kosholeni omitima detu paife, vamwatate, ngaashi hatu nyongameke omitwe detu. Ovamwameme vange, onde mu popya unene, ashike onde shi ninga mohole yopaukalunga. Onde shi ninga molwaashi ondi mu hole; kombinga yoku kala neexwiki dile, noku djala noku lihumbata nawa. Onde shi ninga molwa ohole yopaukalunga. Natu kosholeni omaliudo etu paife fimbo—fimbo oClorox yaKalunga. . .

⁴¹⁸ Mongula, pamwe otaku shelelelwa unene. Ota dulu oku katuka. Oinima ei otai uya ngaha, ovamwatate, pamwe exulilo lombelewa youpokati. Owe shi lipula tuu? Iya, nghi shii nge osho. Itandi ti osho. Ashike ongahelipi nge osho? Ongahelipi nge osho? Ongahelipi kombinga yasho? Kape na vali ekulilo; ola pwa, pefimbo opo. Onde lineekela hasho, ashike ope na omhito shikale osho.

Ondi Mu hole, ondi. . .

Tu koshola, Omwene. [Okanhele kehe na sha mokateipa—Sd.]

. . . Mu hole
Molwaashi Ye e hole nge tete
Noku landa exupifo lange
Komuti waKalvali.

⁴¹⁹ Layambekwa Edina lOmwene! Efimano kuKalunga! Ondi hole eliudo olo liwa. Ku Li udite? Omhepo Iyapuki ashike, ya fa, tai ku kosho, to endauka naYo. Akutu, oshiwa ngahelipi! Akutu, diladila onghenda Yaye!

Ondi Mu hole, ondi Mu hole
Molwaashi Ye e hole nge tete
Noku landa exupifo lange
Komuti waKalvali.

⁴²⁰ Ino I dimbwa, kaume. Ino I dimbwa. I twala keumbo pamwe naave. Kala naYo. I diinina moshiwilo shoye. Ino I dimbwa. Kala naYo. Kalunga ne ku yambeke paife.

Mumwatate Neville, omufitaongalo woye.



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(The First Seal)

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