

KUPOKEKA ULAMULIRO

KWA UNITED STATES



...khumbo la Fumu pa vinthu vinyake kuti vichitike pa zinyengo. Ise tikaruta ku Denver, mwasonosono waka, ndipo tikawerako. Ine nkhubomezga kuti nkhubumba kuti ndipereke ripoti, la ungano: Ukaŵa umoza wa maungano ghaweme chomene agho ine ndiri kuŵapo nagho mu virimika vinandi. Ise tikaŵa na nyengo yiweme. Chamudera mu thu sauzandi ŵakapereka mitima yawo kwa Khristu, kusazgirapo iwo ŵeneawo ŵakapokera ubapatizo wa Mzimu Mutuŵa, kusazgirapo vimanyikwiro vikuru na vyakuziziswa ivyo Fumu yithu yakutemweka Yesu yikachita pakati pa ŵanthu kula mu Denver. Ise tikaŵa na kupunguka kukuru, na kwiza kukuru pamoza kwa ŵanthu. Ise tikayamba pafupifupi na fayivi sauzandi, pakwambira. Ndipo ise tikaŵa pa Mammoth Gardens. Ndipo pa usiku wachitatu, pakaŵavye nanga ndi malo kuti ŵanthu ŵayimilirepo pa malo. Tikaŵa na nyengo yiweme chomene, ya mausiku ghankhonde.

² Ise tikafumako kula, kuti tirute ku Canada, mnyamata na ine. Ndipo ise tikafika mu mapiri, ndipo kukiza chimphepo cha chiwuvi. Ine nkhusachizga kuti imwe muli kupulikapo za ichi, pa rediyo yinu. Ndipo ŵanthu ŵanyake handiredi na eyite-eyiti ŵakafwira mu iyi. Ndipo ise tikaphatira mu mulu wa chiwuvi pa—pa—pa mazuŵa ghangapo, muchanya mula mu mapiri. Ndipo ungano withu ukajumpha, ndipo ise tikayenera, kuwerera kunyumba sono, pambere ise tindanyamukesho. Ntheura ise tikugomezga kuti panyake chose chira likaŵa khumbo la Chiuta, kuti uwu uŵenge—ungano uwemiko, ndipo chinthu chinyakeso. Iyo wakatiŵikira chinyake mu mzere icho ise tikumanya yayi.

³ Ise tikuŵa ngati tikwenda mu charu cha mdima, kweni mu mdima yayi. Ise tikurondezga waka, apo Kuŵara kukuruta, ntheura ise tikurondezga Kuŵara.

⁴ Ndipo Ŵadada ŵithu Ŵakuchanya panyake ŵakaŵa na chinyake icho ise tikumanya chirichose yayi. Panyake kukaŵa urwani unyake ukaŵa muchanya mula. Panji, kamosaso, Iyo panyake wakachitanga pa munyake kuti wafike. Imwe wonani, Chiuta wangamanya kuchita waka pa munthu yumoza ngati ntheura; Iyo wakusinthu charu chose chifukwa cha munthu yumoza yura, kuti waŵatorere mkati. Ndipo ntheura ise tikumanya kuti chose chikaŵa cha ku uchindami uweme wa Chiuta. Ndipo ise tikumuwonga Iyo pa ichi, na chifukwa cha kutivikirira ise. Ndipo pakaŵa ŵanandi, ise. . .

⁵ Billy na ine tikavwira kuwanyamura iwo, mu msewu na vinthu ngati ivyo, za wanthu awo wakapwetekeka na chinyake chirichose. Kweni ise tikajumphu kwambura suzgo lililose. Ise tikapuruka pa msewu kamoza, kweni chira chikaŵa waka pa nyengo zichoko. Ndipo mwanarumi munyake muchanya mula, pa munda wa viweto wakiza ndipo wakatiguza ise na tarakita. Kutereranga waka; kukaŵa kwakuterera chomene.

⁶ Ndipo ichi chikaŵa chimoza cha vinthu icho iwo ntha wakaŵapo nacho. . . ntha, wanyengo zakale wangakumbuka yayi za kuŵapo na chimpho chantheura chira, mu charu chira, pa nyengo yira ya chirimika, mu Roundup, Montana. Ndipo ise tikaŵa. . . Ise tikumanya kuti chinyake chikuru chomene ngati icho, Fumu yithu yikaŵa na woko Lake mwenemula pamalo ghanyake. Ichi chikaŵako pa chakulinga chinyake, ku—ku uweme withu. Ku uweme withu, icho ndicho chikaŵako.

⁷ Ndipo ntheura ine nkhamuyimbira M'bale Neville, para ine nkhati ndawerako, ndipo ine nkhati, "Ine ndizamkuŵa kunyumba pa Sabata. Ndipo—ndipo usange iwe ungakhumba kuti ine, ndifike ndipo panyake kuzakaŵa na Sande sukulu, chifukwa, viri makora." Ndipo ine nkhati, "Ntheura ine. . . ndipo ine ndizamkuŵa wakukondwa chomene kuti ndifike."

⁸ Iyo wakati, "Chifukwa, nadi, M'bale Bill." Wakati, "Ise nyengo zose ndise wakukondwa chomene kuti iwe ufike," na mtima ukuru wakujurika ndipo tikukupokerera, ngati ntheura. Ndipo ntheura wakaŵika ichi pa ndondomeko yake pa rediyo, mayiro. Ntheura ise ndise wakuwonga chifukwa cha vinthu vyose ivi.

⁹ Ndipo mlenji uwu, sono, pakuŵa Dazi la Wamama. Wanthu wanandi, imwe mupulikenge maupharazgi gha Dazi la Wamama kulikose, ndipo wanthu kuyowoyanga za amama, cheneicho ine nkughanaghana kuti ntchiweme. Kulipereka lira ku chisopo chose.

¹⁰ Mlenji uwu ine nangulengeza, kuti, a—chisambizgo cha *Kupokeka Ulamuliro Kwa United States*, icho ine nakhumbanga kuti ndiyowoyepo. Cheneicho, imwe panyake mwanguyipulika rediyo yinu yayowoyanga, ndipo imwe mupulikenge vinandi vya ivi muhanyauno. Ndipo kuwenge upharazgi wa Dazi la Wamama, panyake, usiku uwu mu visopo. Ndipo ntheura ine nangughanaghana, mlenji uwu, ine nilengeze, "a—kupokeka ulamuliro."

¹¹ Ine nkhayowoya pa uwu mu Denver, kuno, ntha ndendende mafikiro umo ine nkikhumbira kuti ndiuperekere uwu mlenji uwu, usange Chiuta wangazomerezga. Ndipo, uwu, tikaŵa na nyengo yiweme na uwu. Fumu yikatitumbika waka mu ntheta yakuziziswa. Ichi nyengo zinyake chikuŵa ngati chikutipa ise. . .

¹² Imwe mukwenera kuti mugwedezgeke pachoko waka, kuti mumanye kasi chose ichi ndi vichi, tikukumbika ntheura

yayi ise, nyengo zinyake? Ndipo ise tikuromba kuti Chiuta wachitenge ichi.

¹³ Ndipo, apo tikurutirira, muchanya mula, para ise tikati tafumamo... Wanthu wa Bizinesi ku Denver ndiwo wakandilipilira ungoro, ndipo uku kukaŵa kundilipilira kwakulekana pachoko na uko ine nkhaŵapo nako kale.

¹⁴ Ndipo nyengo zinandi, wapharazgi, para iwo walipilira ungoro, imwe mukuti... "Kasi iwe wangulengeza ichi?" "Enya, ku mpingo." Icho pafupifupi ndi ntheura. Awo ndi waliska; iwo wakukhumba kuti mskambo wawo umanye za ichi. Ilo ndi lizgu waka liweme. Iyo ndi ntchito yawo.

¹⁵ Kweni Wanthu wa Bizinesi wakaŵa wakulekana pachoko. Iwo wakakhumbanga kuti charu chimanye za ichi, ntheura iwo wakapereka waka pafupifupi firii panji foru sauzandi dolazi za vyakuchemerera kuŵikika pa magalimoto ghose ghakwenda pa misewu, ma taxi, mabampara gha magalimoto ghose, na kulikose. Ise tikaŵa na nyengo yiweme.

¹⁶ Para chisopo chikati chamara, iwo wakanichemera ku chigaŵa chimoza, wakati, "M'bale Branham, kasi ise tingakuchitira vichi iwe sono? Kasi ise tikupe vichi?"

¹⁷ Ine nkhati, "Chifukwa, nkhumanya, palije." Ine nkhati, "Imwe mulije ngongole kwa ine." Ine nkhati, "Imwe, ndilipilireni bilu yane ya ku hotela, kusika uku, usange imwe mukukhumba."

¹⁸ "O, ise tikukhumba kuti tikuchitire chinyake iwe." Ndipo iwo ntha... Ine nkakhumba yayi kutora chirichose kwa iwo.

¹⁹ Ntheura manajara wakaŵachemera pamphepete iwo. Iyo wakati, "Ine nkhuomezga kuti iyo wakutemwa kuzengera na kuŵeja somba, wakuchita yayi iyo?"

Iyo wakati, "Enya."

²⁰ Ntheura yumoza wa wanthu wa bizinesi wakaŵa na munda wa viweto kumtunda kula, ndipo iyo wakati, "Ine ndimupangirenge waka chawanangwa cha icho."

²¹ Enya, Mr. Moore wakaruta kukayiwone iyi. Iyo wakayenera kuti wawerere kumanyuma pafupifupi fifite-sikisi kilomitazi, pa msana wa kavalo. Ine nkhati... Mr. Moore wakati, "Ine nkukhumba kuti ndimuwone Mlongosi Branham wakhala pa kavalo, kurutanga ku ula." Ntheura iyo, iwo, ndipo...

²² Kweni, pamanyuma pa icho, nangauli, iwo wakaruta ku malo uko nyumba yiri pa munda ku Silver Plume, Colorado. Agha ghakwenera kuti ghali ku chigaŵa ichi sono. Ndipo iwo wagagura munda uchoko kudera kula, ndipo wakuzenga nyumba ya vipinda vinkhonde kudera kula sono ya ine sono kuti... ku Silver Plume, Colorado, gheneagho ghali nkhanira pakatikati pa mapiri. Ntheura, imwe walovi wa somba, ine nkhusachizga iyi ndi nyengo yiweme, ntheura agha ghangaŵa malo ghaweme kuruta kukapumurako, ndipo para maungano

na vinthu vyamara, usange Chiuta wazomerezga. Icho chiri kwa Iyo, imwe wonani.

23 Ine nkhekumbamba sono kuti tikopere tcheru chithu ku Mazgu. Ndipo ine nkughatenwa waka Mazgu, Mazgu ghamoyo gha Chiuta. Ichi ndi, mkati mu Mazgu muli Umoyo. Sono, “Mazgu, lemba, likukoma, kweni Mzimu ukupereka Umoyo.” Ndipo Umoyo uli mu Mazgu, chifukwa ndi Mazgu gha Chiuta. Umoyo uli mu Mazgu Ghake.

Ngati usange ine nkhamuphalirani imwe, “Ine nkhumupani imwe. . .”

24 Imwe mukuti, “Ine ndiri na njara, mlenji uwu, M’bale Branham. Uli iwe undipeko fayivi dolazi?”

25 Ine mbwenu nkuti, “Ine ndikupenge.” Sono, muli waka umoyo wakuyana waka mu yira umo uliri mu phangano lane.

26 Umo ndimo ichi chiliri na Chiuta. Para Chiuta walayizga chinyake, ntheura icho Chiuta wali, Ghake. . . Iyo wakwenera kuti waŵe mu Mazgu Ghake. Mukuwona? Mazgu nth. . . Mazgu agha ndi chimozimozi waka na Chiuta. Ndi Chiuta.

27 Mazgu ghinu ndicho imwe muli. Ndi phangano linu; ise kale tikachemanga ntheura. Phangano linu ndi mazgu ghinu. Usange ise tingagomezga yayi mazgu ghinu, ipo ine ningaŵa nacho yayi chisimikizgo. Kweni usange ine ningagomezga mazgu ghinu pa chirichose, ntheura uyu ndi munthu wakuchindikika.

28 Ndipo Baibolo likati, “Mu mtendeko mukaŵa Mazgu, ndipo Mazgu ghakaŵa na Chiuta, ndipo Mazgu wakaŵa Chiuta.” Mukuwona? Mukuwona? “Ndipo Mazgu ghakazgoka thupi, ndipo wakakhala pamoza nase.”

29 Usange ise tingaghanaghana, ichi, charu chenechira icho ise tikukhalapo, mlenji uwu, ndi Mazgu gha Chiuta. Khuni *lira* ndi Mazgu gha Chiuta. Ndipo imwe, thupi linu, ndi Mazgu gha Chiuta. Chiuta wakayowoya ichi chikaŵapo ngati ntheura, wakapanga ichi kufuma ku chinyake yayi; cheneicho chikaŵavye kalikose.

30 Kasi imwe muli kuwuwonapo umoyo wa munthu, uko uwu ukafumira? Kanyongolosi kamoza kachoko, kachoko chomene kakuti jiso la munthu lingakawona yayi; kweni kwizira mu ghakuru pera, magalasi ghankhongono. Ndipo kufuma kula kukapangika munthu wa wanu handiredi kilogiramuzi, munthu wa eyite kilogiramuzi. Kasi ichi chikafumirankhu? Mukuwona? Chiuta wakayowoya waka ichi, ndipo ichi chikayambika waka, kukuranga, ndipo kula ichi chikapangika waka ndendende. Iyo wakayowoya khuni lililose, chirichose, kuti chiŵeko. Ndipo ichi ndi chiweme chomene, chinthu chiweme, mlenji uwu, kuti tikuwona Mazgu gha Chiuta.

31 Sono, ichi, mlenji uwu, mu Chipangano Chakale, tijure ku Mudauko. Ine ndakhala wakutimbanizgika pachoko. . .

Apo imwe mukujura sono ku Mudauko, chipatulo 18. Ndine wakuvuka waka pachoko. Kweni usange Fumu yizomerezgenge. . .

³² Ine nkhumanya makora yayi; ise tizamkumanya vinandi pa Chitatu usiku. Usange Fumu yizomerezgenge, ndipo mpingo ukuwona kurongozgeka mwantheura umo, ine nkikhumba kuti nditore Chitatu, Chinayi, Chinkhonde, Chisulo, na Sabata, ngati chisisimuso kuno, chisisimuso waka cha kusambizga kufuma mu Mazgu. [Gulu likuti, “Amen.”—Munozgi] Chitatu, Chinayi, Chinkhonde, Chisulo, na Sabata, kusambizganga waka pa Mazgu; ntha visopo vya machirisko, kweni kusambizganga. Panyake Fumu yizamkutironozgera ise mwantheura umo. Ndipo ntheura ise. . . Ine nkhutemwa waka kuwa na imwe na kuwa na wenenawene pa Mazgu, na imwe. Yewo, chomene, chifukwa cha muweme yura, “amen.”

³³ Sono, mu chipatulo 18 cha Mudauko, ndipo kuyambira na vesi 12, ise tikukhumba kuti tikhazike maghanoghano ghithu, pa kanyengo kachoko waka pa chisambizgo chakukhumbikwira ichi cha nyengo iyi. 1 Mudau- . . . , panji, 2 Midauko, ine nkhipempha chigowokero chinu, 2 Midauko 18:12, ndipo ise tiwazgenge gawo la ichi apa, ndipo tiwone icho Fumu yithu yikukhumba kuti ise timanye.

Ndipo thenga ilo likaruta kukamuchema Mikaya likayowoya kwa iyo, likati, Wona, mazgu gha waprofeti ghakuyowoya viweme kwa fumu na kuzomerezgana kumoza; ipo zomerezga mazgu ghako, ine nkikhukwewa iwe, ghaive ngati ghamoza na ghawo, ndipo iwe ukayowoye viweme.

Ndipo Mikaya wakati, Umo YEHOVA waliri wamoyo, nanga ndi icho Chiuta wane wayowoyenge, cheneicho ine ndiyowoyenge.

Ndipo para iyo wakati wafika kwa fumu, fumu yikati kwa iyo, Mikaya, kasi ise tirute tikwerere ku Ramoth-gilead ku nkhondo, panji ise tilindizge? Ndipo iyo wakati, Rutani kwerani mtunda, ndipo mukathereske, ndipo iwo wamkuperekeka ku woko linu.

³⁴ Sono, kuti tiwike ghanoghano lithu pa nyengo zichoko; lizgu waka limoza kwa Iyo kamozaso, pa ichi.

³⁵ Wadada witu Wakuchanya, na mitima yakuwonga ise tikwiza kwa Imwe sono nthena, m'malo mwa mauzima ghakutayika, m'malo mwa iwo weneawo mbakusoŵerwa, m'malo mwa mpingo. Kutu, nkhuromba Mzimu Mutuwa wanjire mu Mazgu mwaluŵiro sono, ise tikurumba. Perekani Ichi nkhanira ku mtima uliwose muno uwo uli na chakusoŵeka. Ndipo para Iyo wakupereka Uthenga Wake wa nkhangono wa Mazgu kunjira mu mtima, nkhuromba kuti ise tose titumbikike na Uwu, mlenji uwu; kurutanga, kufuma pa kachisi,

kusekereranga na kumurumbanga Chiuta, kuti, “Mitima yithu yikugolera mkati mwithu, chifukwa cha Kuwapo Kwake.” Pakuti ise tikuromba ichi mu Zina Lake. Amen.

³⁶ Chakuchitika chithu chakhazikika, mlenji uwu, pa chachitima. Ndipo Chipangano Chakale, kwa ine, nyengo zose ndi muzgezge panji—panji kuroskeranga vya Chipangano Chiphya. Nyengo zinandi, munyake wali kuyowoya, “M”bale Branham, ntchifukwa uli iwe nyengo zose ukutora Chipangano Chakale? Pafupifupi nyengo zose, ukutora makani, iwe ukuruta kumanyuma ku Chipangano Chakale.” Ine nkchuchita ichi chifukwa ine nkchutemwa kulinganizga. Ine nkchutemwa . . .

³⁷ Masambiro ghane ngachoko chomene, umo mose mukumanyira. Ndipo nthowa yimoza pera iyo ine nkhumanyira kuti ndiri kufupi ku unesko, ndi kuti ndiwone icho ndondomeko yikaŵira, kuti ndilinganizge na pulani na kuwona kasi iyi yikaŵa vichi. Ndipo nthaura ine nkhumanya kuti icho *chira* chikaŵa chiŵenge chinyake chakukozganako na icho ichi *chiri* apa, chifukwa ichi ndi muzgezge waka wa ichi. Ndipo ine nyengo zose nkchulawiska kumanyuma ku Chipangano Chakale kuti ndiwone icho ŵana ŵa Israel ŵakachita, ndiwone kasi chilango cha kwananga chikaŵa chivichi, ndiwone kasi urunji wa ŵaprofeti ukaŵa vichi, ndiwone kasi vinthu vyose vira vikaŵa vichi; ndipo nthaura ine ndiŵenge na kumanya kasi *ichi* ntchichi apa, cheneicho chawoneskera muzgezge wa icho chizamkuŵa vichi mwachisanisani ku umaliro.

³⁸ Mu nyengo iyi, kukaŵa chinthu chikuru chikachitika kwa Israel. Ichi chikaŵa mu mdima wa pakati pausiku pake.

³⁹ Mu Chipangano Chakale, usange Fumu yazomerezga, panyake mu visopo ivyo vikwiza, ine nkchukhumba kuti ndimuwoneskeni umo kuti Miwiro Seveni ya Mpingo yikalinganizgikira mu Chipangano Chakale. Umo yikayambira nkhanira ndendende ngati ku—chiyambi cha Miwiro ya Mpingo ya mpingo wa Ŵamitundu, ndipo yikaruta nkhanira kujumpha mu muwiro wakuyana na wa mdima, ndipo yikafika mu nyengo yauchindami ya Pentekosite, pa kwiza kwa Mzimu Mutuŵa mu mpingo wakudankha wa . . . mu ulinda wa Chiyuda. Pamanyuma kujumphanga mu nyengo yinyake ya mpingo wa Ŵamitundu, kujumpha mu muwiro wa mdima, ndipo pamanyuma kufumaso kukanjira mu Mileniyamu, pa umaliro.

⁴⁰ Sono, umo kuti kale mu virimika vya mkatikati m’handiredi kula, fumu yikuru iyi Ahab yikayamba kulamulira. Ndipo iyo wakaŵa ngati kuti wakagomezganga pa lumbiri lwa mafumu ghanyake gha Israel, cheneicho chikaŵa . . . Ahab, iyomwene, wakaŵa ngati—wakugomezga wa m’mphaka. Ine nyengo zinandi ndiri kumuzunura iyo mwanthaura umo, chifukwa iyo nyengo yinyake wakaŵa ku chigaŵa *ichi* cha linga, nyengo yinyake ku chigaŵa *icho* cha linga.

41 Imwe mukamanya yayi uko iyo wakaŵa, mwanarumi uyo ngwambura kukhazikika ngati ntheura. Panji, munthu uyo wakuyowoya kuti ndi Mukhristu, ndipo ngwambura kukhazikika ntheura, imwe mukumanya yayi chakuti muchite na munthu yura. Muhanyauno iwo Mbakhristu; machero imwe mukumanya yayi apo iwo ŵali. Mu tchalitchi muhanyauno, iwo ŵakusekerera na kwimbanga na kumurumbanga Chiuta; na machero, ŵali kuwaro ŵakumwa, ŵakuloŵera, ŵakuchimbirachimbira. Ntheura munthu wa mtundu ula ntchinonono kuchita nayo chirichose.

42 Ine nkhekumbukira, ngati mnyamata, nyengo yimoza ise tikaŵa na—kavalo mulara, uyo wakatemwanga kuduka mipanda nyengo yose. Ndipo ine nkhusachizga ŵanandi ŵa madoda imwe, pa msinkhu wane, mungamanya kuti kale mu mazuŵa gha kavalo, mazuŵa gha garetu. Ine ndiri kwiza nyengo zinandi, nkhanira kukhira na msewu uwu kuno, kwendanga pa kavalo na garetu, ndamwene. Ine ndiri fote-fayivi. Ntheura, iwo. . . Ine nkhekumbukira, kavalo mulara uyu, ise tikamanyanga kuŵika goriwoli pa singo lake, ngati ndiumo imwe mukuchitira ku ng'ombe, kuti iyo wareke kuduka linga. Ndipo iyo wakadukanga, munthowa yriyose. Ndipo iyo wakamanyanga kunyamura goriwori lira na kuligadabura ili, na vinyake ntheura. Iyo mbwenu wakadukanga linga. Ndipo dazi limoza, icho iyo. . .

43 Ine nkhezizwa icho chikayikopanga nyama yira. Ndipo kukaŵa chinkhando chikuru kusika kula. Sono, iyo wakayimilira mu utheka unandi uweme, o, utali, kweni iyo wakakhumbanga. . . Mukaŵa mahamba ghanyake gha makuni gha vipaso mu chinkhando. Ndipo iyo wakaduka linga lira ndipo wakawa mu chinkhando umo mukaŵa mawaya ghose na magalasi, uko ise. . . mu chithu—chakutayamo viswaswa vithu, ndipo wakanjira mula kuti wakaryemo kuzura milomo pachoko ya utheka ula wa makuni gha vipaso. Ndipo ise tikachita kutora ŵakavalo ŵanyake ŵanandi na kumuguza iyo kufuma mu chinkhando chira. Para iyo wakati wanjira mula, iyo wakajipiringizga. Ndipo para iyo wakati wayimirira kuwaro kula, iyo wakanjenjemanga na kusuluranga ndopa, ndipo—ndipo umo iyo wakaŵira, kuti wakaryemo waka kuzura mlomo umoza, panji yiŵiri, ya utheka ula wa makuni gha vipaso, penepapo iyo wakaŵa mu utheka unandi uweme, pafupifupi kufika mu makongono ghake.

44 Ine nyengo zinandi ndiri kughanaghana za chithuzithuzi chira. “Nthowa ya wakwananga njinonono.” Iyo wakutondeka kukhazikika uko iyo wakaryanga na kuŵanga na nyengo yiweme, kweni. . . iyo wakachita kuduka linga na kuruta kukasanga mikwakwazu na kuchekeka ngati ntheura, kuti wakaryeko waka wakuzura mlomo umoza wa—wa utheka wa mtundu unyake wakulekana. Sono, umo ndimo pafupifupi ŵanthu ŵakuchitira, awo ŵakuduka linga la munda wa Chiuta.

Kasi imwe mukugomezga yayi icho? Wākukatora kuwaro, wākuruta kuwaro muhanyauno; wākuziza wākunjira. Wāli mu tchalitchi, wakuwa na nyengo yiweme; pamanyuma, machero, wāli kuwaro kupenja chinyake ngati icho. Ichi chikupangiska ichi kuwa chinonono chomene.

⁴⁵ Ahab wakaŵa pakuru panji pachoko mtundu ula wa munthu. Kulikose uko mphepo yaputira, Ahab wakapakira ulendo wake, usange uwu ukaŵa ku chigaŵa *ichi* panji chigaŵa *icho*. Nthengwa yake yikamutimbanizga chomene iyo, na mwanakazi muchoko uyo wakaŵa fumukazi muchoko, mwana mwanakazi wa fumu, Jezebel. Wakutowa chomene pa kumulaŵiska, mwanakazi wakutowa chomene, kweni mu mtima wake iyo wakaŵa muheni. Ndipo iyo wakaŵa wakusopa vikożgo, ndipo iyo wakapangiska Israel yose . . .

⁴⁶ Sono, umo ine ningatemwera kuti ndikhazikike apo pa maminiti ghachoko waka, umo kukaŵira, apo tikunjira mu chimake cha ichi pa umama, wonani, kula. Ndipo para mwanarumi wayamba kukhumba kuti watore; mtundu wa msungwana, mwanakazi uyo iyo . . . Pali vinandi chomene kuruska kulaŵiskanga waka pa kutowa. Iwe ukwenera kuti utore munyake, vyose uzima na thupi kulumikizana pamoza; munyake uyo nadi waŵenge mubwezi wako ndipo munyako, uyo wamatiriranenge nawe mu viweme na m'viheni.

⁴⁷ Sono, kweni, Ahab, iyo wakamutemwa waka iyo chifukwa iyo wakaŵa wakutowa, ine nkhusachizga, ndipo wakamutora. Ichi nthena chikaŵa chinyake yayi za iyo, chifukwa cha, uheni umo iyo wakaŵira. Ndipo iyo wakafika kula. Ndipo nthaura, nkhumanya, pakuŵa wakumangika na iyo ngati nthaura, ndipo wakamutemwa iyo, chifukwa, iyo wakapangiska Israel yose kwananga ndipo wakimikana na Chiuta, ndipo wakawiska maguwa gha Chiuta; wakazenga maguwa gha Baalim. Ndipo iwo wose mu Israel wākawasopanga Baal, pa nyengo yira.

⁴⁸ Sono, muwoli wake wakapangiska Naboti murunji . . . Wānandi wā imwe muli kuŵazga za iyo. Umo iyo wakapokera munda wake, mwa chinyengo; wakalumbira, utesi, ndipo wakaŵa na wākaboni wātesa kwimikana na iyo. Chifukwa, iyo wakakhumbanga kuti wamuchitire chinyake mfumu wake; ndipo wakakoma munthu murunji, mwakuti watore munda uwo ukabatikana kufupi na malo gha nyumba yaufumu.

⁴⁹ Chose ichi, Chiuta wakalaŵiskanga. Nthaura muprofeti, Eliya, uyo wakaŵa mukuru, muteweti wankhongono wa Yehova, wakachima ndipo wakamuphalira Jezebel icho chizamkuchitika kwa iyo. Ndipo iyo wakamuphalira Ahab kuti ntcheŵe zizamkunyambita ndopa zake yekha. Sono, para Chiuta wayowoya chinyake . . . Nkhumanya, mazuŵa ghara, Mazgu ghakurunjika gha Yehova ghakizira kwa muprofeti.

50 “Chiuta, mu nyengo zakale na munthowa zakupambanapambana wakayowoya ku wawiskewo kwizira mu waprofeti, mu nyengo yaumaliro iyi kwizira mu Mwana Wake, Khristu Yesu.”

51 Ntheura, *Agha* ndi Mazgu. Ndipo usange chinyake ndi chakususkana na *Icho*, chilekani chekha ichi. Mukuwona? Sono, mwapachoko, Iyo wakuyowoya muhanyauno kwizira mwa muprofeti, murosiki, na wanyake ntheura. Kweni chakudankha ndi *Ichi*, Mazgu. Sono. . .

52 Ndipo Ahab wakachita uheni uwu. Ndipo iyo wakarutirira; Chiuta waka watumbika wanthu pa virimika vinandi. Ndipo, paumaliro, Jehoshafati waka wa fumu pa Judah, apo Ahab waka wa fumu pa Israel.

53 Ndipo, pamanyuma, Jehoshafati waka wa munthu murunji. Iyo waka wa mwana wa Asa. Asa waka wa—munthu murunji, ndipo iyo wakawiska maguwa ghose gha—gha vikozgo; wakazenga maguwa gha Yehova. Ndipo iwo waka wa na—chisisimuso, umo kuka wira, kumtunda mu Judah.

54 Ndipo ntheura pakati pajumpha kanyengo, Jehoshafati, panji Ahab mphanyiko, wakatuma, ndipo iyo wakasanga chiga wa chinyake cha malo, mu Syria, icho iyo wakaghanaghana kuti chika wa chake, icho iyo wakaghanaghana kuti iyo wangapoka. Ntheura iyo wakafumba Jehoshafati uyu usange iyo wangiza na kupanga mugwirizano na iyo.

55 Ndipo, nkhumanya, pali urwani ukuru sono, wonani, para iwo wakati wawona fumu yikuru iyi, Ahab, kusika kula, ndipo iwo wakawona yumoza mukuru uyu kumtunda uku, Jehoshafati; yumoza wa iwo, wakufunda; munyake, munthu wakuzuzgika na Mzimu. Wonani umo imwe mukupangira mugwirizano winu. Wonani icho imwe mukuchita, umo imwe mukubatikirana mwa wene na wambura kugomezga. Jisungeni mwa wene wakuphotoka, chomenechomene mu nyengo iyo ise tikukhalamo.

56 Ine nkhumomezga, mpingo, kwambura muzgezge wa nkhaiyiko, ichi chikuwotcha pa mtima wane. Ndicho chifukwa ine nikhukhumbenge mausiku ghankhonde agha, mwasonosono; kuti kamosaso, pambere ichi chindachitike, ndiunozgekereske mpingo uwu mwakukwanira, kwizira mu Baibolo.

57 Ise tikukhala mu mizgezge ya nyengo. Ichi chingamanya kuchitika nyengo yiriyose. Para ise tikuwona nyengo zikufika kuti vinthu vikuchitika; uheni weneula wa murwani, nkhangono zenezira. Ise tikuwona mphepo izi za chiwuvi na chirichose kuchitikanga, matenda ghose agha, vinthu vyose vyakupambanapambana. Vyose ivi vyapangika na vyakutimbanizga ivi, vya kuphuriskanga mabomba agha na vinthu. Iwo wakutimbanizga vinthu vyose. Ndipo iwo

ŵakuchita vyawakawaka mu laborotare mukuru wa Chiuta, kuti ŵakwaniriske Mazgu Ghake. Ichi chichitikenge.

⁵⁸ Ntheura, “munthu wa kwananga” wakuphuka, wankhongono, wachinyengo chomene. Mwe. Ine nangumupulika mupharazgi mlenji uwu, mwanarumi wakuzuzgika na Mzimu, kutoranga lusimbo lwa chikoko na kuyowoyanga kuti chikanakristu wakaŵa Russia. Kunangiska uli. U-huh. Russia walije chakuchita na ichi. Yayi, bwana. Icho chiri m’Malemba. Sono, kweni wonani mu nyengo yikuru iyi umo ise tikukhala, ntchenjezgo.

⁵⁹ Sono, Jehoshafati uyu, kujipulikanga kuŵa makora chifukwa fumu yikuru ya Israel yikati, “Zanga, undiyendere ine.” Ndipo iyo wakaruta kusika kula. Ndipo iwo ŵakatora nkhabako na mberere, na vinyake ntheura, ŵakapereka sembe. Nyengo yose, mu mtima wa Ahab kusika kula, iyo wakaŵa nyenga, chifukwa iyo nthu wakasopanga yura. . . panji wakaperekanga mberere zira na vinthu na mtima uneneska, chifukwa, nakwenenako, iyo wakayegamira ku chisopo cha muwoli wake.

⁶⁰ Ndipo wonani, umo Ahab wakamutorera Jezebel mu nyengo ya muwiro ukuru ula wa mdima ku Israel, iyo wakiziska kusopa vikożgo mu Israel, chilinganizgo chenechira cha muhanyauno. Nkhanira mu muwiro wa mdima; para ise tikati tafuma mu ŵapostole ŵakwambilira, nyengo yachiŵiri, nyengo yachitatu, tikanjira mu muwiro wa mdima, virimika fifitini handiredi. Umo Ahab wakatorera Jezebel ndipo wakiziska kusopa vikożgo mu Israel, ntheura ukachita mpingo wa Mzimu Mutuŵa ukanjira mu visambizgo, ndipo ukiziska kusopa vikożgo, ndipo muhanyauno uwu ndi kawonekero ka Chikhristu. Mukuwona? Wonani, mdima waka ukuru chomene. Ndipo sono uwu ukurutirira kukhiranga, dazi lililose; muwiro uliwose wa mpingo ukurutirira kukhiliranga ku chinthu chenechira, ku chimake chikuru, ukufika ku kaŵiro kakufunda, Muwiro wa Mpingo wa Laodikeya wakufunda. O, ndi ora lakofya uli ilo ise tikukhalamo.

⁶¹ Tegherezani. Ine nkukhumba kuti ndiyowoye pakweru nkhanira apa, pambere ine nindarutirire munthazi. Ine ndine mupharazgi wakachitiro kakale uyo wakunwekera kuti wawone mazuŵa ghakale kamożaso. Ine ndiri kuwona vinandi chomene vya kukopera uku, Hollywood kunyezimiskiranga Ivangeli, mpaka ine ndine wakuseruka chomene ndipo navuka na ichi. Enya, bwana. Ine nkukhumba kuti ndiwone kachitiro kakale. Ine ndiri na chitima kuti tikupanga Chikhristu chakuwoneka makora chomene ku ŵanthu; ndi mzere wakofya.

⁶² Sono, Jehoshafati wakwiza, wakughanaghana, “O, enya, fumu yikuru iyi ya Israel, ine ndichitenge waka. . . O, ise. . . Ichi chiŵenge makora.” Ndipo nkhanira mkatikati mu kunyezimira

kukuru uku, kasi iyo wakachita vichi? Iyo wakapanga mugwirizano, kuti wakwere mtunda ndipo wakatimbane na murwani, pa malo ghamoza, chifukwa iwo wakati, "Ise tose ndise wanthu wamoza." Kweni iwo wakawa yayi. Limoza lika wa gulu lakuzuzgika na Mzimu, linyake lika wa gulu lakufunda. Iwo ndi wanthu wamoza yayi. Yayi, bwana. Imwe munga wa yayi. . .

⁶³ Mdimba unga wa na wenenawene yayi na kuwara. U—usiku unga wa mu kuwapo kwa kuwara kwa zuwa. Ndipo nyengo yakofya chomene iyo yiriko, ndi pakatikati pa zinyengo. Nkhanira para zuwa likutchona waka panji likufuma, ndi nyengo yakofya chomene iyo yiriko. Kuliye ungweru wakukwanira kuti mula wiske makora chomene; magesi ghinu pa galimoto yinu ntha ghawonekenge na kuwara makora. Ntchiweme kuwe mdima panji kuwe ungweru. Yesu wakati, "Muwe wakotcha panji wakuzizima, ntha wakufunda." Mbweni, uwo ndi mzere wakofya.

⁶⁴ Ndipo nthura Jehoshafati, para iyo wakati wafika, ndipo nthura mugwirizano ukuru uwu ukapangika, weneuwo ukamukondwereska yayi Chiuta. Ndipo wonani, nkhanira mu nyengo ya kwake, kusanguruskika kose sono, "Ine natemwerekana na fumu iyi. Ndipo, o, ine—ine—ine ndiri na wenenawene na muzengezgani uyu. Ine ndiri. . ."

⁶⁵ Wonani, chenjerani, icho, mpingo. Mukuwona? Icho ndicho chikupangiska suzgo lose ili pa kachisi uyu pano, na kudera kunyake. Mukuwona? Chenjerani na uyo imwe mukusazgana nayo. Mukuwona? Fumanimo mwalu wiro, ndipo muwe wa Khristu panji murwani wa Iyo. Mukuwona?

⁶⁶ Sono, munthu uyu wakapanga mugwirizano, ndipo iyo wakaghanaghana kuti wakachita chinthu chinyake chikuru. Kweni, para iyo wakati, "Kasi walipo yayi sono, pambere ise tinarute, ise tikwenera kuti timufumbe Yehova za ichi?" Sono, Jehoshafati waka wa na chisopo chakukwanira chikakhalako mwa iyo, mu kunangiska kwake, kuti iyo wakaruta kusika kula kwa fumu iyi, kweni iyo waka wa na chisopo chakukwanira chikakhalako mwa iyo kughanaghana kuti, "Enya, ise tikwenera kuti timufumbe Yehova."

⁶⁷ Sono, Ahab wakarutiriranga kwambura kuyowoyapo lizgu; mbweni kapangikiro waka kayekha, kakuthupi, nthowa ya umunthu yakachitiro ka vinthu.

⁶⁸ Ine nkhezizwa waka nkhanira muno, mpingo, usange icho ntha chakhala chikuchitika, nyengo zinandi chomene, ise tiri kunangiska. Kuchingalira ichi, na kuti, "Enya, ichi chikwenera kuwa *wantheura* umu," ndipo ise tikuchikhazikiska ichi ngati nthura.

⁶⁹ Ine nkughanaghana kuti apo ndipo uneni ukuru chomene wa chiAmerica ndipo uli muhanyauno, kuti ise tiri kukhazikiska

ichi mu kawonekero ka—ka, ine ndiyowoye kuti, uneni wa chiHollywood, kunyezimira kunandi chomene. Ise tikuwona muneni wakwiza ku gome, muhanyauno, ndipo, mwe, iyo ngwakujikwezga chomene, ndipo wakuyowoya nthabwara zinandi pambere iyo wandayambe kupharazga, na vinthu ngati ivyo, ndipo wakurutirira na kuchita ngati wa madirama, pa gome. Para yafika nyengo yakuti waŵachemere ku guwa, ŵanthu ntha ŵakuwonapo nanga ndi chakwenerera kuŵachemera ku guwa. Uwo mbunenesko. Ndicho chifukwa charu chafika mu kaŵiro kakufunda muhanyauno, ako ichi chirimo.

⁷⁰ Ine nkhumanya yayi, muhanyauno. Ichi chiri waka, muhanyauno, ine...Mpingo, ise tiri kuyezga kutuma ŵanyamata ŵithu ku sukulu, kuti ŵakasambire kumanya malingaliro, na vinyake ntheura ngati ivyo, kuti ŵamanye umo iwo ŵangasinthira ndondomeko, kuti ŵafike pa gome na kupanga withu...Uthenga ngwakunyenga chomene, mwakuti uwo uŵakorengi ŵanthu, na kukora tcheru chawo. Ndipo ŵakumanya malingaliro ŵanandi ŵakuruta ngati ŵasambizgi ngati ntheura, ndipo ŵakupanga seŵero ndipo ŵakuŵikamo vinandi vya chinthu chinyake. Ndipo ine nkhezizwa waka, para iwo...kuti...Ise nyengo zose tikuyowoya za kutowa na kukopa kwa tchalitchi. Kweni ise tikutondeka kuŵaphalira iwo, “Iyo mweneuyo wandirondezugenge Ine, rekani iyo wajipate iyomwene, wanyamure mphinjika yake, ndipo wandirondezuge Ine.” Ine nkhumanya usange ise ntha tiri kupanga kutowa kwa tchalitchi kuŵa lakuwoneka makora chomene, kwa munthu uyo wakwiza.

⁷¹ Mwa kuyezgerera, mpingo wa Baptist muhanyauno uli na kayowoyero, “Kujumpha miliyoni mu '44,” kunjizganga mamembara mwa masauzandi, na makhumi gha masauzandi, ŵambura kuphenduka, ŵanthu waka awo ŵakwiza na kujoyina mpingo. Ndipo ndi mlandu ku Mpingo wa Yesu Khristu, kunjizgamo mamembara ghantheura. Iwo ŵachali kumwa. Iwo ŵachali kukhweŵa. Iwo ŵachali kutchaya njuga. Iwo ŵachali kuyowoya utesi.

⁷² Iwo ŵakwiza ku tchalitchi, kukhazganga kuti ŵasanguruskikenge na gulu la ŵaneni ŵa chiHollywood awo ŵakunyamuka, ŵavwara vinandi vyakunyezimira, ndipo vyakwimbira vinandi vikuruvikuru ŵaviŵika muchanya-napasi pa gome.

⁷³ Penepapo iwo ŵakwenera kuŵa na kachitiro kakale, Chiuta nambala wanu, kuchemereza, kuŵachemekera ku guwa kusika kula; uko ŵanarumi na ŵanakazi ntha ŵakwiza kuzakajiwoneska kunyezimira, panji kwiza na kuchitapo seŵero, kweni kwiza ku guwa na kumanya kuti nyifwa ya Yesu Khristu kula, uyo wakaŵafwira iwo, kuti iwo ŵakuphemana mwakusimikizga na Chiuta kamozaso.

74 Ine nkhumanya yayi usange ise nthā tikukhala mu nyengo ya mtundu ula, penepapo ise tikutora wāneni wākuruwākuru, ngati wānandi awo wākujumpha mu vyaru muhanyauno, za wāneni wākuru wākumanyikwa awo wākusambira kumanya malingaliro ndipo wākukopera wānthu ku mpingo. Kweni para imwe mwa wānjizga iwo mu mpingo, pamanyuma kasi imwe muchitenge vichi kwa iwo? Kasi—kasi iwo wāzgokege vichi para iwo wānjira mu mpingo? Kujoyina waka mpingo, ndipo wākuerera wāli na kwananga kwene kula na chilakolako chenechira icho iwo wākunjira nacho mu mpingo. Iwo wākuerera wāli chimozimozi. Ndipo ndicho chifukwa, muhanyauno, charu chikula wiska, chikuti, “Enya, usange mwanarumi *yura* wakusopa, usange mwanarumi *uyu* wasopa . . .”

75 Ine ndiri na chitima kuti ise tapanga ichi chakuphweka chomene. Ichi ndi, ine nkhutemwa . . . Ine nkughanaghana, chimwemwe, nadi, ine nkugomezga kuti vimwemwe vyose viri mwa Yesu Khristu. Uwo mbunenesko. Ine nkugomezga ichi ndi chimwemwe na chakukondweska. Kweni kumbukira, m’bale, ndi nthowa ya vyakuwinya na kusuzgika na mphinjika. Imwe mukwenera kuchimanya icho, nachoso. Uwo mbunenesko. Ine nkhumanya yayi usange ise tindachipente chomeniko pachoko—chakuskerereka chomeniko pachoko.

76 Ngati, ine ndala wiskanga, ndipo muwoli wane wanguwika . . . Ine nanguyambapo kuruta kuwaro, ndipo iyo wanguwika luwa liswesi pa chikhoti chane mlenji uwu. Iyo wanguti, “Iwe ukwenera kuti uvwarenge aka. Amama wako mbamoyo.”

Ndipo ine nkhati, “O, wakutemweka, ine nkhumanya yayi.”

77 Dazi la Wamama ndiweme, kweni iliri ngati charu, iwo wāli kupanga chinthu kuwa chakupangirapo ndalama, kuti wāguriskenge waka maluwa na vinthu ngati ivyo. Chifukwa, ndi chasoni kwa mama. Chifukwa, amama wane ndi amama wane dazi lirilose la chirimika, enya, bwana, dazi waka limoza yayi.

Ine ndiyowoyenge, “Imwe temwani wamama wina?”

78 “Ine nkha watumira mupukutu wa maluwa pa Dazi lajumpha la Wamama.” Enya, m’bale, iyo wakwenera kuwa mama dazi lirilose. Kweni ili walipanga kuwa lakupangirapo ndalama.

79 Luwa lira ndakutowa. Ine nkhutemwa luwa lakutowa. Ine nkughanaghana za icho ngati ndiumo ine nkuchitira . . . Umo luwa liri lakutowa. Ili likuwa. Ndipo liri na fungo. Ndipo uyo wākujumpha kufupi wakulipulika fungo. Chinyama chikujumpha kufupi, chikulinunkhizga ili. Kweni, sono wonani, ili ndakutowa. Ngati Mpingo wa Fumu Yesu Khristu, Ichi ndi chinthu chauchindami chomene; Machirisko Ghauzimu, na nkhangono, na vyakuziziswa, na vimanyikwiro, na minthondwe,

na kumasuka ku kwananga. Ndi malo ghakutowa. Kweni, wonani, usange luwa liswesi lira . . . Ise tikwenera kuti tizgoke, Mpingo, ngati chilengedwe chose.

⁸⁰ Luwa liswesi lira, pakuwa lakutowa, ng'ombe yiriyose mu charu yingamanya kulimyanganga ili usange iyi yingachita. Kweni chilengedwe chikapereka twakulasa tuchokotuchoko, tumikondo tuchoko kuwonekeranga kuwaro kula, twakuchemeka minga, ndipo izi zikughareka igho. Icho chikulivirira ili. Icho ndi ndendende.

⁸¹ Ndipo ine nkughanaghana, muhanyauno, usange ise tilije Mazgu gha Chiuta, ghakuthwa kuruska lupanga lwakuthwa kuwiri, kuzingilira kutowa kwa nkhangono ya utuwa wa Chiuta, ise tizomerezgege ng'ombe yiriyose mu msumba kuti yimyangangenge pa Iyi na kuyifokeska Iyi. Iyi yinangenge Ichi. Ichi chiwenge chasoni ku Mpingo. Uwo mbunenesko.

⁸² Ine nkughanaghana, muhanyauno, icho ise tikukhumbika ndi wakachitiro-kakale wanandi, wapharazgi wakuchemeka na Chiuta, wankhongono, panyake ntha na masambiro ghakuru, kweni waguzirenge wanthu ku guwa, ndipo kula wajichitirenge chitima. Ntha na chimwemwe na kusekanga, na kuryanga chuwing'i gamu, na kulembeska zina lawo pa pepala; kweni, m'bale, kaliriro kakale na kufwanga, kufikira kuti wanarumi na wanakazi wakurapa zakwananga zawo ndipo wakusenderera kufupi kwa Chiuta. Amen.

⁸³ Ine nkhumuphalirani imwe, ise tiri na, "Kwezgani muchanya mawoko ghinu, imwe mukukhumba kumuzomera Khristu," mose ngati ntheura. Icho chiri makora, m'bale, kweni icho ntha—icho ntha chikuchimbizga kwananga.

⁸⁴ Imwe mukwenera kuti murape chakudankha, munozge vinthu, mugwade pasi kula ndipo mulire nadi. Ine nkhumanya kukumbukira zinyengo apo wanthu wachikale wakendanga mu zinthowa, ndipo wakakweranga na kukhira misewu, kuliranga, ndipo wakayowoyanga ku wazengezgani wawo. Wara wakawa Wakhristu wa nyengo yira; kuwaphaliranga iwo za vinthu vya Fumu.

⁸⁵ Ndipo, muhanyauno, ise tikulembeska zina lithu pa buku la mpingo, ndipo tikuruta kuwaro na kukakhala kunyumba, ndipo ntha kuyowoyapo lizgu za Ichi. Wambura kukhwaskika. "Malinga ise tiri mu mpingo, ichi chiri makora." Ine ndiri na chigomezgo kuti ndise wakwananga kula, tawanthu. Pamphukani. Pakuti, icho chizamuyima yayi mu cheruzgo. Yayi, bwana. Ichi chizamuyima yayi.

⁸⁶ Palije kuchepeskako, "Iyo mweneuyo wandirondezgege Ine, rekani iyo wajipate iyomwene, wanyamure mphinjika yake, ndipo wafwenge dazi lirilose." Khalani wakufwa, kula pa mphinjika. Uwo mbunenesko. Vyakuwinya! "Nthowa,

ine ndiyendenge nthowa,” imwe mukwimba, “na wachoko wakunyozeke wa Fumu.”

⁸⁷ Ine nkughanaghana muhanyauno, ndi nyengo uli iyo ise tikukhalamo! Kuti, mauneni, iwo wakuwika uwu mu magesi ghakuru ghakuwara, ndipo iwo wakuyezga . . . Para imwe mukuwona muneni wakwiza ku tawuni, imwe mukuzizwa. Ine, maungano ghane ghali kuwa ghakususkika na chantheuraso. Uwo mbunenesko. Ine nkhumanya yayi uyo wakwiza ku tawuni, nyengo yinyake, ndi muneni panji Yesu Khristu? Chifukwa, iwo wali . . .

⁸⁸ Ine nkharuta ku malo uku, ntha kale chomene, uko muneni munyake wakenera kuti wize. Ndipo wa Zina la Yesu . . . Chifukwa, iwo waka wa na chithuzithuzi cha muneni, “mwanarumi wa nyengo iyi,” mwanarumi wali na *ichi*, ndipo mwanarumi wali na *icho*.

⁸⁹ Ine, nyengo zinyake ine nkughanaghana za utumiki wane, ndipo nkhuwona wanthu wakwiza. Ndipo ine nkhumanya kunjira mu chipinda cha hotela, kuti, “Chiuta, kasi—kasi wanthu wakwiza kuzakawona njani, ine panji Imwe?” Mukuwona? “Usange iwo wakwiza kuzakawona ine, iwo watayika, ndithu; kweni, O Chiuta, ndiphwanyeni ine, ndifumisenipo ine. Ine nkukhumba kuti ndimuyimireni Imwe, Yumoza Mweneuyo ise tizamuyimilira panthazi dazi linyake, na mawoko ghakunjenjema na kunjenjemanga, mathupi ghakufoka, kumula wiskaninge Imwe. Kumanyanga kuti uzima wane uli mu chigamuro Chinu.” Tiyeni timukwezge Khristu.

⁹⁰ Muhanyauno, imwe mukuti, “Enya, ine ndiri mu Baptist. Ine ndine wa Methodist. Ine ndiri mu kachisi. Ine nkuchita *ichi*.” O, icho chirije chakuchita na ichi; palije chirichose. Ine nkhezizwa nyengo yinyake.

⁹¹ Kuno ntha kale chomene, ine nkawona—chakuchemerera malonda, uko ungoro unyake wakukopa ukizanga ku msumba. Ndipo lizgu la mwanarumi, zina la munthu lika wa na vilembo vikuru palipose zingirizge, ngati *ntheura*. Ndipo pasi, mu kakona kachoko, chikati, “Yesu Khristu mweneyura mayiro, muhanyauno, na muyirayira,” nkhanira pasi pa kona. Mukuwona?

⁹² Iwo wakafumiskapo kupatulika kose kwa Khristu, ndipo wakawika ichi pa mwanarumi munyake, panji mpingo unyake, panji bungwe linyake. M'bale, ine nkukuphalira, iwe ungamanya kurutirira na vyakunyezimira, masangurusko gha Hollywood, ngati *ntheura*, mu . . . kwizira mu mpingo. Kweni, mu Kuwapo kwa Yesu Khristu, Iyo ndi Mweneuyo wakenera kuchindamikika. Uwo mbunenesko. Sono, uwo ndi unenesko, m'bale wane wakutemweka na mlongosi.

⁹³ Kundikwiyira yayi ine. Imwe kumbukirani waka kuti ine nkhuharazga kwa imwe. Ine nkukhumba kuti ndipharazge

ngati kuti uwu wanguwa upharazgi waumaliro uwo ine ndiri kupharazgapo mu umoyo wane. Ine nkukhumba kuti ndipharazge, upharazgi uliwose ine nkupharazga, ngati kuti ine nkhaŵa munthu wakufwa kupharazganga ku ŵanthu ŵakufwa. Ndipo, ine ndine; nyali yane yikuzimwa, dazi lirilose; yinu yikuzimwa, namweso. Ndipo ise ndise ŵanthu ŵakufwa. Ndipo ise tikwenera kuti tikakumane na Chiuta wamoyo, mazuwa ghanyake agha, ndipo ntchiweme ise tiŵe ŵakusimikizga chomene za ichi.

⁹⁴ Mu vyakunyezimira waka, na kuchitanga viheni, na kujoyinanga mpingo, na kuruta *uku* na *uko*, kuchitanga munthowa *iyi* na munthowa *iyu*.

⁹⁵ Ntchiweme ise tiŵenge na maungano gha malurombo ghakachitiro kakale mu nyumba zithu, na kuliranga kwa Chiuta, muhanya na usiku. Nyengo yiri pafupi, “nyengo ya chitima, nyengo ya suzgo.” Baibolo likati, “dazi lamdima.” Ndipo ise tikukhala mu ili.

⁹⁶ Umo kuti mwanarumi wakuzirwa uyu wakakhilira kusika kula wali mu kukondwa. Iyo wakajibatika iyomwene na ŵakufunda, na ŵam’mpaka, ndipo wakaghanaghana kuti iyo wakachitanga chinyake chikuru, wakaghanaghana kuti Chiuta wakamutumbikanga iyo. Ndipo kwambura kumanya kuti nkhanira nyengo yenyira iyo wakawunganiskanga gulu lose ili pamoza na iyo. Vichi? “Gulu lithu lichoko, la—la Judah kumtunda uku, tingamanya kukhira na kujibatika taŵene na magulu ghakuru gha Israel. Ndi ŵanthu ŵankhongono uli awo ise tiŵenge.”

⁹⁷ Apo imwe muli. Ndipo uwo ndi mzere weneula wa chinyengo uwo devulu wakugwiriska ntchito sono nthena, kuti wanjizgemo chikanakhristu; mwakusimikizga waka umo ine nayimilira mu iyi. “Ise tiŵikenge nkhangono zithu pamoza.” Ise tingachita yayi icho. Kasi ŵawiri ŵangayenda uli pamoza, pekhapekha iwo ŵazomerezgane?

⁹⁸ United States uyu wakupanga chimozi, chakumuchitikirira chimozi na kunangiska kweneula, para uyu wakabatikana na Russia kale kula. Pa nyengo apo iwo ŵakakhala waka pachoko kuti ŵawenge na nkondo, ndipo tikajimangirira taŵene pamoza na Russia. Ndipo sono imwe mukuwona icho ise tiri nacho, mukuchiwona yayi imwe? Iwo ŵakatora ndege zithu na visisi vithu vyose, na mabomba ghithu gha atomiki na chirichose chiri kudera kula, kuti ŵaphuliske ichi kwa ise. Chinthu chimozi chikuchitika mwa uzimu.

⁹⁹ Ntheura ise tikusanga kuti, para Jehoshafati wakati wapanga mugwirizano uwu, ndipo iwo ŵakafumba. Sono wonani, wonani charu chakuwaro, iyo wakati, “Nadi, ise tiri na ŵaprofeti ŵanandi kusika uku. Ise tiri na seminare yakuzura na iwo.”

100 Iwo wâkuruta ndipo wâkutora wânthu awo wâkasambizgika, awo wâkamanya kuwazga malingaliro, awo wâkamanya vyose vya ichi. Wakati, “Zanga sono, ndipo ise tikupempha ndipo timufumbe Yehova.”

101 Iwo wose, nkhumanya, mu malingaliro ghawo ghakujikwezga ghakuthupi, wâkiza kula ndipo wakati, “Sono, wonani, ise... Imwe rutani kwerani mtunda. Yehova wali namwe, ndipo Yehova wamupeninge malo ghara gha munda kunena kula, kuti, uwu uwenge winu. Imwe mwamkuwâchimbizga wâSyria ulendo wose kuwerera kumanyuma. Imwe mwamuchita ichi.” Yumoza wa iwo wakajipangira iyomwene nanga ndi masengwe ghakuru gha chisulo, ndipo wakayamba kuchimbira kuzingilira ngati *ntheura*, kuti, “Ichi ndicho, imwe mwamkuwâchimbizga wâSyria.”

102 Kweni, Jehoshafati, wauzimu chomeniko pachoko, kuti wazomerezge kupusa kula kwauchindere. Uwo mbunenesko.

103 Chiuta, mutipe wâ Jehoshafati wanyake wanandi, taseruka ndipo tavuka na masewera agha gha Hollywood. Uwo mbunenesko, kujiwikamo, kujitoranga kuti iwo ndi wanyake penepapo iwo wâli kanthu yayi; kuchita kujipanga, kujiwikangamo. Ndipo ntheura para iwo wâfika, kasi imwe muli na vichi para imwe mwafika? Ngati kumufumbanga munthu, “zanga tizakaskambenge mu chipalamba”. Mulije kalikose kweni mchenga wekha pa mutu wako, kuti ukupangiske vitima pamanyuma.

104 Sono wonani, kasi imwe muwanjizgenge mu chivichi iwo? Dona munyake wakayowoya kwa ine dazi linyake, “Mwanarumi wakati, ‘Ine ningamanya kuruta ku tchalitchi, kweni kasi—kasi ine namusangako vichi para ine naruta ku tchalitchi?’ Wakati, ‘Icho iwo wâkuchita ndi kupanga chakurya chakugonera, ndipo iwo... cha *ichi*, *icho*, na *chinyake*.’” Ndipo dona wakati, “Ine nkhayimirira wambura chakuyowoya, pakuti ine nkhamanya yayi uko ningamutuma iyo.” Apo imwe muli. Wakati, “Ine nakhumbanga nthena nangusanga mpingo wakale uko iwo nadi wâkwimba sumu zakachitiro kakale ndipo wâkukhala umoyo wauchiuta.”

105 Wana wâli na njara, iwo wâryenge kufuma mu chithini cha viswaswa. Ichi chiri ku Mpingo wa Chiuta wamoyo kuti uwaryeske iwo Mazgu ghaneneska ghamoyo gha... gha Chiuta.

106 Kula, mu kunyezimira kose kula na vinthu, Jehoshafati wakati, “Kasi waliko yayi yumoza munyake?”

107 “Yumoza munyake?” wakayowoya Ahab. “Enya, kasi iwe ukukhumba vichi na yumoza munyake? Ise tiri na foru handiredi pa waweme chomene, wâkusoreka, wâkusambira, wâkurya makora chomene, wânarumi wâkuvwara makora awo wâliko mu charu, wâyimilira uku. Waliyose wa iwo mu kuzomerezgana

kumoza, na mtima umoza, na lizgu limoza, wákuti, ‘Rutani! Chiuta wali namwe.’”

¹⁰⁸ Ine nkhumanya yayi usange United States wandakumane na chinthu chimozi. Ine nkhumanya yayi usange Mpingo wa Chiuta undakumane na chinthu chimozi. Ine nkhumanya yayi. “Enya,” mukuti, “wona, iwo wákusanga makora. Iwo wáli na ghakuru, maungano ghakuru. Iwo wákunyamura masauzandi pa nyengo yimoza.” Kweni ine nkhumanya yayi usange walipo waka yumoza munyake. Ine nkhumanya yayi usange chiripo chinyake chakulekana.

¹⁰⁹ Ise tikusanga kuti, ise tikuwa na wákuphenduka sate sauzandi mu masabata sikisi, ndipo para pajumpha masabata sikisi ise tilije yumoza. Chiripo chinyake chakwanangika pamalo ghanyake. Uwo mbunenesko. Ndipo chose ndi chakunyezimira, kujiwikangamo. Charu, kwizira mu television, kwizira mu rediyo, kwizira mu masinema, na misika yira kula, vyananga charu ichi na chivundi cha Hollywood. Uwo mbunenesko. Chirichose chikukhumba kuwa mu kunyezimira kukuru. Ndi unenesko yayi uwo? Imwe mukumanya uwo ndi unenesko. Ise tirije chisopo cha kachitiro kakale icho ise tikaŵanga nacho virimika vyakale. Ndi chifukwa chakuti ichi chiri kulekelereka. Ise tifikengeko ku ichi, mu kanyengo waka, imwe muwonenge.

¹¹⁰ Chifukwa, chithuzithuzi chiweme uli, panji chithuzithuzi chakuvundura, ine ndiyowoye ntheura. Ndipo apa wakwiza Jehoshafati uyu, wakati, “Enya, ine nkhuŵawona iwo wose. Iwo wáli, waliyose, wali na madigri ghawo,” na chirichose icho chikaŵako. “Iwo wose ndi wáprofeti, panji wápharazgi wákuruwákuru. Iwo wáli kufumira ku makoleji ghakuru. Ndipo iwo wáli chose ichi. Iwo wáli kufumira ku sukulu yikuru ya muprofeti, na chirichose. Iwo wose wáli mu kuzomerezgana kumoza. Uwo mbunenesko. Kweni kasi paliye yumoza munyake?”

¹¹¹ “Enya, kasi iwe ukhumbenge vichi na yumoza munyake, penepapo foru handiredi wáli mu kuzomerezgana kumoza?”

¹¹² Kweni munthu yura, nkhanira pasi mu mtima wake, wakaŵa na Chiuta. Ndipo iyo wakamanya kuti pakaŵa chinyake chakwanangika na icho. Enya, bwana. Iyo wakamanya kuti pakaŵa chinyake chikavunda. Chifukwa? Rekani ine ndimupaseni. . . Lemba ntha likuyowoya ichi, kweni apa pali icho ine natora. Ine nkhumanya kuti—kuti Jehoshafati wakamanya kuti mupusikizgi yura kusika kula, Ahab, kuti iyo wakaŵa makora yayi na Chiuta. Ndipo Eliya wakachima Mazgu gha Chiuta kwa iyo. Ndipo kasi Chiuta wangatumbika uli icho Iyo wakatamba? Amen.

¹¹³ Ine nkhuoyowoya chinthu chimozi muhanyauno, mubwezi. Ndipo Mpingo wa Chiuta wamoyo, uwo ukuyimirira mwauneneska kwa Chiuta, uyowoyenge chinthu chimozi.

Imwe mungasazga yayi mafuta na maji pamoza na kuchema ichi chiponosko. Imwe mungachita yayi. Ukwenera kuti ukipatule wamwene, m' bale. Chinyake chikwenera kuti chichitike. Usange kuli chigomezgo chinyake chakhalako, ise tikwenera kuti tichite chinyake, ndipo tichite ichi mwaluŵiro; pakuti, ora la Mkwatulo liri pafupi.

¹¹⁴ Vinthu vikuwunjikana, chirichose, ndipo mpingo uli kutali chomene. Iwo ŵakuŵazga mitundu yose ya mamagazini, mabuku, na chirichose. Ine ningamanya kuruta muhanyauno ku . . . Ine ningamanya kuruta ku tchalitchi, ndipo ningamanya kuyowoya, “O, kasi mbalinga ŵakumanya . . .” Iwo ŵakumanya sumu yiriyose, para chikati chamara chimoza cha visisimuso vikuru ivi. “Sono, kasi—kasi sumu yakuti-yakuti yiri pa peji uli?” Iwo ŵakuyimanya iyi. Iwo ŵakumanya kasi uyu ndinjani. Iwo ŵakumanya uyo wayimenge pa Upurezidenti, na uyo wayimenge pa *ichi*, ndipo ŵakaswiri pa sinema mbalinga awo mbakutora, *ichi*, na *icho*, na *chinyake*. Kweni, Mazgu gha Chiuta, iwo ŵakumanya kalikose yayi. Apo imwe muli. Ntheura ise tikupereka kwawo kunyezi- . . . Ndipo, kweni, iwo ŵakuyowoya kuti Mbakhristu.

¹¹⁵ Ndipo tikususka ŵanthu yayi. Ichi chikufumira kuseri kwa gome, ndiko ichi chikufumira. Ndendende. Ichi chikufumira kuseri kwa gome. Iwo ŵakuŵasambizga mitundu yose ya kayimbiro, na mitundu yose ya *ichi* na *icho*, na mabungwe, na umu ŵangapangira magulu gha ŵachinyamata, na chirichose ngati ntheura. Ine nkhumanya yayi usange ili likulipirika. Ndirije chakuŵasuskira, kweni ine nkhumanya yayi usange uku ndi kukhumba kwa Chiuta.

¹¹⁶ Para, Yesu wakati, “Pekhapekha munthu wababike na maji na Mzimu, iyo munthowa yiriyose wanjirenge yayi mu Ufumu. Iyo mweneuyo wa- . . . wandirondezgenge Ine, rekani iyo wajipate iyomwene, na masangurusko ghake gha charu, wanyamure mphinjika yake, ndipo wandirondezge Ine.” *Mphinjika* ndi chimanyikwiro cha “nyifwa, vyakuŵinya.” “Iyo mweneuyo waŵenge Mukhristu, rekani iyo wajivure iyomwene maghanoghano ghake. Rekani iyo wajivure iyomwene milimo yake yekha. Rekani iyo wajivure iyomwene chirichose, wajikane iyomwene, ndipo watore mphinjika yakupatulika yira, ndipo wandirondezge Ine dazi lirilose. Iyo mweneuyo warondezgenge Ine, rekani iyo wachite icho.” Icho ndicho Yesu wakayowoya.

¹¹⁷ Kweni, muhanyauno, ise tikuti, “Waliyose waŵe na nyengo yikuru. Waliyose wakuŵe mawoko ghake. Waliyose wachemerezge, ‘Aleluya!’ Waliyose wachite *ichi*.” O, umo ise tiliri na gulu la mikangano! Amen. Chiuta . . . Ise tikutora sumu ziphya izi kuwaro ndipo tikwimba izi mwakufulumira chomene, izo zikuwoneka ngati kuti ise tichimbirenge kuporota chiliŵa na izi, panji chinyake ngati icho.

¹¹⁸ Penepapo, ine nkughanaghana, usange ise tingayimbanga *Kufupi, Chiuta Wane, Kwa Imwe*, zingaŵa ziwemi chomeniko ku Mpingo; sumu za kayimbiro kakale.

¹¹⁹ Mukutora gulu likuru la ŵanthu ŵakwimba, mnyamata munyake mu gulu la ŵakwimba kudera uku wakhala wakwimba, usiku wamara, ndipo usiku uwu wali kuno wakwimba mu mpingo wa Chiuta wamoyo? Ndi ukazuzi mu maso gha Chiuta. Rekani munthu yura wasimikizgirike, chakudankha, ndipo rekani iyo wapambike chipaso, chakuti wanganapa, kuwoneska kuti iyo wali makora na Chiuta.

¹²⁰ Iwo ŵakwiziska kuvina kwa charu nkhanira pa gome. Iwo ŵakwiziska Hollywood, kunyezimiriska upharazgi, nkhanira pa gome.

¹²¹ Chifukwa, kasi ine nkhaŵa mu msumba winu yayi uweme, masabata ghachoko ghajumpha, mu Louisville, Kentucky? Mtima wane ukasweka, para iwo wose ŵakaŵa chikhali kula, ŵakanozgeka kuti ŵawone minthondwe ya Chiuta; ndipo para iwe ukupharazga waka Ivangeli, iwo mbwenu ŵakazuranga, mu kanyengo kachoko, na kung'anamuka kurazgako misana yawo na kufumamo mu nyumba. Nadi. Iwo ŵakulikhumba yayi Ili. Mitima yawo njinonono. Ŵakufumapo; ndipo ŵanandi ŵa iwo, ŵa Protestant, nawoso, awo ŵakuruta ku mipingo ya Protestant. Kweni ghakhala ghakuzura...ghakuzura chomene na vyakunyezimira na chirichose ngati ntheura, vya chivundi vya chitchalitchi, kufikira kuti iwo ŵakumanya kalikose yayi za Mzimu wa Chiuta wamoyo. "Ŵakuŵa na kaŵiro kauchiuta, ndipo ŵakukana Nkhongono yake."

Ndi dazi uli ilo ise tikukhalamo. Wonani uko ichi chikuwunjikana.

¹²² Jehoshafati wakati, "Ine nkhumanya, Ahab. Apo pali ŵapharazgi ŵako foru handiredi. Iwo wose ndi ŵanthu-ŵakuwoneka makora, waliyose wa iwo wavwara makora ndipo sisi lawo lakuskakulika makora, na chirichose, chirichose chakusazgirapo iwo panyake ŵangaŵa. Iwo panyake ŵangaŵa na ma D.D. ghawo. Iwo panyake ŵangaŵa na mitundu yawo yose ya madigrii. Iwo panyake ŵangaghamanya Malemba, kufuma A kufika Z. Kweni kasi imwe mulije yumoza munyake, kumalo kunyake? Kasi waliko yayi yumoza munyake, kumalo kunyake?"

¹²³ Iyo wakati, "Enya, waliko yumoza munyake, kweni ine nkhumutinkha iyo." Apo imwe muli. Apo imwe muli. "Ine nkhumutinkha iyo." Kumbukirani, Ahab wakaŵa munthu msopisopi, ndipo aŵa ŵakaŵa ŵasambizgi ŵasopisopi, kweni iwo ŵakamutinkha munthu uyu mweneuyo wakaŵa na Unenesko. Wakati, "Ine nkhumutinkha iyo." Wakati, "Iyo nyengo zose wakuyowoya chinyake chakwimikana na ine." Kasi iyo watondekenge uli kuchita ichi, penepapo Mazgu gha Chiuta ghakamususka iyo?

124 Kasi iwe ukhalenge uli chete usange ndiwe mwanarumi wa Chiuta, panji mwanakazi wa Chiuta, ndipo ukumanya ndipo ukuwona kwananga na vinthu, vyawunjikana ndipo vyasindirika, ndipo chirichose ngati ntheura; ndipo ukuwona mauzima gha wanthu ghakuruta ku gehena; mamiliyoni pa dazi; ndipo ukukhala chete? Imwe mungachita yayi ichi.

Munyake wakayowoya kwa ine dazi linyake, wakati, “Iwe ukughanaghana kuti ungachilekeska ichi?”

125 Ine nkhati, “Yayi. Ine ningachilekeska yayi ichi, chifukwa Chiuta wakayowoya. Kweni dazi limoza, pa Malo gha Cheruzgo, iwo wazamkutora sikirini yikuru, kuchiwoneska pa kamera kula, ndipo chakujambulika chira pa tepi chizamkusewerekka. Ndipo ine ndizamkuyimilira na kutegherezga ku iyi; ine nkhekumba kuti ndizakapulike lizgu lane likuchenjezga kususka ichi. Chiuta wazamkundiyezuga ine para lizgu lane likwiza kususka ichi.” Enya, bwana. Para ise tikuwona umoyo uwu, muwiro uwu, uzamkuwonekaso kula pa cheruzgo. Nadi. Ise tikukhala mu nyengo yakofya. Ndipo icho chiri apo.

Ndipo ise tikumuwona iyo wakuchita. . . iyo wakati, “Kasi walipo yayi yumoza munyake?”

126 Iyo wakati, “Enya, kweni ine nkhumutinkha iyo, pakuti iyo nyengo zose wakuchima viheni vya ine.”

127 Kasi iyo warekenge uli kupharazga vinthu vinonono vira, para iyo wakuwona ichi chikurutirira? Kumuwona Ahab kukhalanga umoyo ngati ndiumo iyo wakaŵira na kuchitanga ngati ndiumo iyo wakaŵira, na kuŵawunganiskanga wanthu ngati ndiumo iwo ŵaliri.

128 Kasi vingachitika uli kuti mwanarumi wa Chiuta, panji mwanakazi wa Chiuta, waleke kuchemerezga na kuchenya kwananga kufuma chigawa chirichose? Para, iwo wakuwona wapharazgi aŵa wakufunda, na wakunyezimiriska, na wasambizgi, na vinyake ngati ntheura, kuwaro kula kuŵazomerezganga wanthu kuruta ku gehena, mwa mamiliyoni, pasi pa chinyengo; wanandi wa. . . nanga ndi mu wanthu wautuwa. Ine nthu nkhuwoyoya chomene za wa Methodist na wa Baptist, na vinthu ngati ivyo; iwo ŵali nacho ichi, nawoso. Kweni ichi chiri nkhanira umu mu magulu ghinu.

129 Mwe, kwizanga ku gome, ngati chinyake chirichose kweni Ŵakristu, kukhalanga umoyo ngati chinyake chirichose, kwendanga mu vyaru na vinthu, pamanyuma iwo wakuchema ichi “chisopo.” Ndi chisopo, kweni ichi chiri kutali na chiponosko cha Fumu. Uwo mbunenesko. Iwo wakuwatora waka wanthu kufika waka ku gulu likuru lakuchita kujipanga. Ntheura para lichoko lakuchita kujipanga laruta waka, mbwenu, chinthu chakudankha imwe mukumanya, imwe mungamusanga yayi yumoza wa iwo; tchalitchi likuwa mwazi. M’bale, usange munthu wakumutemwa Chiuta, iyo

wakhalenge pa mpando wake mu tchalitchi, nyengo yiriyose. Iyo wangajomba yayi. Uwo mbunenesko.

¹³⁰ Sono wonani, maminiti ghachoko waka. Ine ndiyezgenge kufulumira, ndirute nkhanira ku fundo sono, chifukwa nyengo yane yikumara.

Wonani, nthaura iyo wakati, “Kasi walipo yayi kweni yumoza munyake?”

¹³¹ Iyo wakati, “Enya, kweni ine nkhumutinkha iyo. Iyo nyengo zose wakuchima kususka ine. Iyo wakuyowoya vinthu viheni kulimbana na ine.”

“Viri makora,” wakati, “rutani mukamutore iyo.”

Iyo wakati, “Zina lake ndi Mikaya.”

¹³² Kweni munthu uyu wakaŵa na chisopo chakukwanira kumanya kuti ŵanthu aŵa ŵakaŵa makora yayi.

¹³³ Ndipo munthu waliyose uyo wali kukhwaskikapo, mwapachoko chomene, na Mzimu wa Chiuta, wakumanya kuti vinthu ivi, ivyo vikuchemeka Chikhristu muhanyauno, ndi unenesko yayi. “Imwe mungachitemwa yayi charu, panji vinthu vya charu. Usange imwe mukuchita, chitemwa cha Chiuta chiri mwa imwe yayi.” Baibolo likayowoya nthaura.

Sono wonani. Iyo wakati, “Rutani mukamutore iyo.” Ndipo iwo ŵakaruta.

¹³⁴ Ndipo nthaura iyo wakatuma thenga lirara pachoko likaruta nawo, dikoni wa pa tchalitchi, panyake, panji munyake, ŵakaruta kudera kula ndipo ŵakati, “Sono wona, Mikaya, ise tirutenge na iwe uku panthazi pa Ahab na Jehoshafati. Sono, iwo wose ŵawiri ŵakhala kuwaro kula, ndipo iwo ndi ŵanthu ŵakuruŵakuru sono. Iwo ndi ŵasambizgi ndipo iwo mbakusambira. Ndipo iwo ŵali na digrii yawo, na vinyake nthaura. Ndipo waliyose wa seminare yithu, waliyose wa mipingo yithu kuno, wali mu kuzomerezgana kweneko kuti ili ndi khumbo la Yehova. Sono, iwe ukayowoye chinthu chimozimozi iwo ŵakuyowoya, ndipo, ine ndikuphalirenge iwe, iwe uzamkuvwara makora ndipo uzamuyenda mu galimoto ya Cadillac. Ine nkhekuphalira iwe, iwe uzamkuŵa munthu wakuzirwa usange iwe uchitenge icho. Enya, bwana. Iwe uzamutukuka.”

¹³⁵ Mikaya wakati, “Umo Yehova Chiuta waliri wamoyo, ine ndiyowoyenge chekha icho Chiuta wayowoya.” Amen. Enya. O, apo pali munthu wa pa mtima wane. “Ine panyake ningarya chingwa na maji,” cheneicho iyo wakachita, “chifukwa cha kuchita ichi.” Iyo panyake wangatimbika pa thama limoza na linyake, chinyake chirichose, kweni iyo wakayowoya Unenesko ndipo wakayima na uwu. Chiuta wakakhozgera ichi kuŵa Unenesko. Iyo ntha wakaŵa wakumanyikwa chomene, kweni iyo wakamumanya Chiuta.

¹³⁶ Wakiza nayo Mikaya mulara pachoko kudera kula. Iyo wakati, “Viri makora, Mikaya, kasi iwe ukuti vichi na ichi?”

¹³⁷ Iyo wakati, “Rutani kwerani mtunda. Rutani kwerani mtunda.” Wakati, “Rutani, mu mtende. Rutaninge, vikamuyendereni makora, ndicho ine nkhuKhumba kuti imwe muchite. Kweni ine nkawona Israel ngati mberere, wambura mliska, pa phiri, wambininika. Ndicho ichi,” iyo wakayowoya.

¹³⁸ Ndipo para iyo wakati wachita ngati nthaura; ndipo Ahab wakang’anamukira kwa Jehoshafati, wakati, “Kasi ine nangumuphalirani vichi imwe? Mutuwa yura wakukunkhuruka. . .” panji, vichi, mundigowokere ine, panji, chirichose icho chikaŵako; munthu yura wakati, “Icho. . . Kasi ine nangumuphalirani vichi imwe? Munthu yura wakuchima uheni pera—viheni vya ine. Kasi ine nanguyowoya vichi? Iyo wakusuka waka mpingo withu pera, na kusuka wapharazgi wwithu, na kusuka kachitiro kithu ka chisopo.’ Kasi ine ningamuphalirani vichi imwe? Iyo wakayowoya ichi. Ine nkhumumanya iyo. Ine nkhaŵamanya adada wake pambere iyo wandaŵeko.” Amen. “Ine nkhaŵamanya adada wake pambere iyo wandaŵeko.” U-huh, enya, bwana, mwanarumi mweneko wa Chiuta. Wakati, “Ine nangumanya kuti iyo wayowoyenge icho.”

¹³⁹ Ndipo nthaura pamanyuma iyo wakati, “Enya,” wakati, “Ine nanguwona Israel ngati mberere, zambininika, zambura mliska, pa phiri.” Ndipo nthaura pamanyuma iyo wakati, “Ine na- . . .”

¹⁴⁰ Ndipo nthaura yumoza wa wanthu wara uyo wakaŵa na masengwe ghakuru, wakati wamkuwachimbizga, mupharazgi, wakamurotokera ndipo wakamuzwetska Mikaya muchoko, ndipo wakamutimba pa mlomo mwankhongono umo iyo wakamanya kuchitira, wakati, “Kasi Mzimu wa Chiuta ukaruta nkhu para Uwu ukati wafuma mwa ine? Usange iwe ukumanya.”

¹⁴¹ Wakati, iyo wakati, “Lindizga mpaka iwe ukanjire mu gadi kudera uku, ndipo iwe wamkumanya uko Uwu ukaruta.” Uwo mbunenesko.

¹⁴² Lindizgani mpaka Russia wakhazikiske kuwaro uku, watore ulamuliro wa vvaru na vinthu ngati nthaura, ndipo charu ichi, chifukwa cha kuwereranyuma kwake, ndipo imwe muzamkuwona icho ukaŵa unenesko na utesi. Uwo mbunenesko. Imwe muwonenge kwali chisopo chinu chakufunda chizamkumovwirani, panji yayi.

¹⁴³ Rekani charu ichi chifike ku masozi, nthā kufika ku kuseka na seŵero. Rekani charu ichi chifike ku makongono ghake, mu kurapa. Icho ndicho ise tikukhumba. Nthā chisisimuso kuti chitorere wanthu wose mu tchalitchi. Ise tikwenera kuti tijare malo ghose ghakumwerako moŵa, tirekeske kukhweŵa kose kwa ndudu, tibwangandulire pasi mafakitare. Tiyambe gheneko, ghakachitiro-kakale, maungano ghakukopa gha

Mzimu Mutuŵa; uko ŵanarumi na ŵanakazi, muhanya na usiku, ŵakuwa kavunama, kuliranga. Ine ndimuphalireninge imwe, agha ghaŵenge malo ghakuru ghakuthaŵirako agho charu ichi chiri kuŵapo nagho. Uwo mbunenesko.

¹⁴⁴ Rekani Kachisi wa Branham wareke kupusa kwake. Rekani uyu wawerere uku ku guwa ndipo wanozge vinthu na Chiuta. Nozgani vinthu na ŵazengezgani, na ŵanyake ngati nthaura, ndipo nozgani vinthu na Chiuta. Imwe nthu muŵenge na kukangana kulikose na kurutiriranga; agha ghaŵenge malo ghakuthaŵirako gha charu. Uwo mbunenesko. Sono, uwo ndi unenesko.

¹⁴⁵ Ntheura iyo wakati, “Kasi Mzimu wa Chiuta ukaruta nkhu para ukati wafuma mwa ine?”

¹⁴⁶ Ndipo Mikaya wakati, “Ine nkhwona Chiuta, ndipo wumba Wake, mphara Yake, ŵakaŵa mu Uchindami.”

¹⁴⁷ Imwe mukumanya, Chiuta wali na mphara kuchanya Kula, kamoza mu kanyengo. Iyo—Iyo wakuwunganiska Ŵake—Vyamoyo Vyake vya Ungelo ndipo wakuchemeska—mphara, kamoza mu kanyengo, Kuchanya kula.

¹⁴⁸ Ndipo iyo wakati, “Ine nkhamuwona Iyo wakhala pa Chizumbe, ndipo ŵanthu wose ŵakayimirira ku woko lamaryero na lamazere la Iyo.” Ndipo wakati, “Iwo ŵakadumbirananga, ‘Kasi ise tingatora njani kuti warute na kukamupusika Ahab, kuti warute kuwaro uku ndipo wakakwaniriske uchimi wa Eliya? Chiuta wayowoya icho, icho chikati chichitikenge, nthaura ise timuwone waka uyo wangakhilira kusika.’

¹⁴⁹ “Ndipo mzimu wakunyenga ukiza kufuma kumusi,” nkhumanya, kufuma ku gehena, “ukiza panthazi pa Chiuta ndipo ukati, ‘Ine ndirutenge, ndipo namunjira mu ŵapharazgi ŵara ndipo namkupangiska wose kuchima utesi.’” O, kasi icho chikaŵaphuliska iwo. Kasi chira chikaŵapangiska iwo kupulika mwachilendo, para, “Iwo ŵakati, ‘Ine ndirutenge ndipo namuŵapangiska ŵapharazgi ŵara, waliyose wa iwo, kuti wachime utesi.’” Ndipo uyu ukaruta ndipo ukanjira mu ŵapharazgi ŵara, ndipo iwo ŵakayamba kuchima utesi.

¹⁵⁰ Ndipo, m'bale, Chiuta mweneyura wakulamulira pa Chizumbe chenechira muhanyauno. Ndipo mzimu weneula wakunyenga wachita chinthu chenechira muhanyauno, kuchimanga mautesi.

¹⁵¹ Iwo ŵakarutirira kuyowoyanga, “Mtende, mtende, mtende,” pamanyuma pa Nkhondo Yakudankha ya Charu chose.

¹⁵² Rekani ine ndimuwoneskeni uku uyu ukafumira. Mu Nkhondo Yakudankha ya Charu chose, para France, kudera kula, wakati wafumako kwa Chiuta, mu vya m'Manayinte vyawo, ndipo ŵakayamba . . .

153 Sono ine ndiyowoyenge pachoko pa maukhaliro, mwantheura imwe mose mukhale waka chete pa maminiti ghachoko.

154 Laŵiskani, kale kula, pa chiyambi, mu France, kula ndiko mtafu na ukazuzi vikayambira pakudankha. Usange kukaŵa malo ghaheni mu charu, wakaŵa Paris, France. Ndipo ine pafupifupi ndiri kwenda kunandi kwa ichi, ndipo agho ndi malo ghaheni chomene agho ine ndiri kughawonapo. Ndipo London, England tingamuŵika kumphepete yayi. Ndipo United States wakwiza nkhanira mu mzere na ichi. Uwo mbunenesko. Iwo ŵali apo.

155 Nyengo yiriyose para imwe mwaswa maukhaliro gha umama, imwe mukuswa chiwangwa cha pa msana cha charu.

156 Uku iwe urute, mu vyaru vyawo, ndipo ukuyowoya kuti ndiwe wamishonare, iwo nthā ŵakutemwa. . . Ŵakuti, “Kasi iwe utiphalirenge kuti ise tichite vichi, umo tingayimbira sumu zaukazuzi za ŵawoli ŵithu, panji za ŵasungwana ŵithu? Iwe utiphalirenge umo tingapatira ŵawoli ŵithu? Utisambizgenge umo tingamwera moŵa na kuchita umo ise tikuchitira?” Icho ndicho ise tiri.

157 Ise tikujichema taŵene charu chausopisopi, charu Chaukhristu. Enya, ŵara “ŵambura kugomezga” mu Africa ŵangamanya kutisambizga nkharo ise, umo tingakhalira umoyo. Malo ghakuvunda chomene, mu United States, panji, m’charu, pafupifupi, ndi charu ichi, umo ichi chiliri nako. Ine ndine wa chiAmerica, nadi. Kweni, m’bale, ine ningakhala chete yayi, para pambere wandaŵeko Ahab panji Jehoshafati. . . Ndipo ine nkhuynera kuti ndiyowoye icho Chiuta wakuti ndi Unenesko. Icho ndicho mpingo ukukhumbika kuti ukhazikikengepo, muhanyauno. Usange uwu ukwiza pakatikati pa charu na Chiuta, ndi Chiuta, nyengo zose. Enya, bwana.

158 Wonani, mu France, iwo ŵakayamba ukazuzi wawo wose, na kurutiriranga umo iwo ŵakakhaliranga kula. Ndipo pamanyuma Chiuta wakatuma Germany kwa iwo, kuti wakawatchaye iwo pachoko waka. Ntheura ise tikaruta kudera kula kuti tikathaske chikumba chawo. Ndipo para ise tikati tachita waka icho, ndipo tikawina nkondo, tikaŵachimbizgira kwawo ŵa German, tikaŵa na mtendē na France, kasi iwo ŵakawerera kwa Chiuta? Yayi, bwana. Ŵanakazi, vinyo, umoyo wachivundi, kwananga na ukazuzi unandi.

159 Ntheura kasi iwo ŵakachita vichi? Kasi kukachitikachi? Apa ndipo iyo wakayambira. Devulu wakakhazika hedikota yake kula. Kula ndiko iyo wakayambira, nkhanira kula, kuti wanange charu, kufumira ku Paris, France.

160 Ntheura, usange imwe mukuwona, iyo nthena wakanjira yayi muno kwizira mu utumiki, ntheura chinthu icho iyo wakachita chikaŵa kunjira mu Hollywood kuwaro uku. Iyo

wakakhazikiska yake Holl-...Iyo wakakhazikiska hedikota yake kudera uku mu Hollywood. Devulu wakiza kuno, virimika vichoko vyajumpha, virimika fifitini panji twente vyajumpha, na gulu lake likuru la nkondo, ndipo wakaruta, wakatimba mu Hollywood, California. Ndipo iyo wapoka ulamuliro wa United States kugwiriska ntchito nkhangono zake za mademone. Mbunenesko. Mafashoni ghithu ghose ghakufumira ku Paris. Iwo wakutora wakuwika mu Hollywood, pa masikirini. Wasungwana na wanyamata wachokoachoko awa, na vinthu, wakuruta kuwaro uku, iwo wakulawilira masewero ghara pa sikirini.

¹⁶¹ Wana wachokoachoko waweme, wana waweme wachichepere, ndirije chakuwasuska iwo. Chiuta watumbike mitima yawo yichoko. Mtima wane ukulirira iwo.

¹⁶² Ndipo nkhanira muno mu msumba, ine nkhayowoyanga kwa wane...yumoza wa...mnyamata wane, dazi linyake. Iyo wakati, “Adada, usange kukaenge waka wanyamata wanyake kudera kula, mu tawuni, awo wakawa na Mzimu Mutuwa,” na vinyake nthura. Imwe mukuzizwa chifukwa icho ine nkharutanga kutali ku Denver, Colorado, panji kumalo kunyake ngati nthura? Kuruta na wana wane kumalo kunyake uko kuli gulu la wanthu awo wakulira kwa Chiuta; ndicho ise tikukhumba, m’bale.

¹⁶³ Charu ichi, fuko ili, msumba uwu, malo agha, ghazgoka ghaheni chomene mpaka ichi ntchasoni. Usange ine ningayowoya waka sono nthena icho ine nkhumanya mwakufikapo kuti ndi unenesko nkhanira muno, ichi mbwenu chiwenge nanga ntchakwenerera yayi kuchipereka panthazi pa gulu lakusakanikirana. Panji, nkhanira muno mu msumba uwu kuno; nthura kuno pera, kwani malo ghanyake, kulikose, ichi chayamba kwiza mwakuphweka... .

¹⁶⁴ Chifukwa chavichi? Wanthu...Wonani, wabwezi, ichi chiri na chinyengo chikuru. Ichi chafika mwakuphweka chomene, mpaka ichi chikumukomani imwe. Devulu wakatemwanga kuwa mu mafashoni. Iyo panyake wali kufumamo yayi mu mafashoni, kwani iyo wakareka yayi ntchito yake, ine ndimuphaliraninge imwe icho. Iyo wachali mu ntchito yira.

¹⁶⁵ Wonani, muhanyauno. Ise titore, ngati ndiumo ine nanguyowoyera kanyengo kajumpha, za dona muchoko, msungwana mulara pachoko wali na luwa liswesi. Mwa kuyezgerera, luwa liswesi, ili ndakutowa; ili liri kuwako kuti tiliwonenge, uwo mbunenesko. Ndipo icho chiri ngati waka mpingo, uwu uliko kuti wawuwonenge. Ngati mwanakazi wachichepere wakutowa, iyo waliko kuti wamuwonenge. Uwo mbunenesko. Kwani usange iyo...Iyo ndi muweme, ndiko kuti, iyo ndi muweme kwa mfumu wake, iyo—iyo wali makora. Kwani usange iyo walije lupanga la nkharo kuwonekeranga kuwaro

kula kuti limuvikirire iyo, iyo wakuzgoka chasoni ku chigaŵa na ku ŵanthu; wakuŵa mukazuzi chomene na wakukhozga soni na wakuvunda kufikira kuti ntcheŵe zingamulaŵiska yayi iyo. Uwo mbunenesko.

¹⁶⁶ Ndipo chimozi mozi ku Mpingo wa Chiuta wamoyo. Iwo ŵakuruta kuwaro uku ndipo ŵakuyezga kujinyezimiriska na kujinozga iwoŵene, na kuchita ngati... Iwo ŵakuŵavura ŵanakazi ŵawo uku, nkhanira... ndipo ŵanthu ŵakumanya yayi kuti viŵanda ivi vikupoka ulamuliro wa nyumba zawo.

¹⁶⁷ Nkhanira mu uzengezgani wane dazi linyake, dona mwanichi, uyo ine nkughanaghana ndi mwanakazi muweme, ndipo iyo ndi mwanakazi wapanthengwa, wali na mwana, ndipo mwanakazi muchoko wakiza kula, mwana wakakhiranga na msewu kuti wakagwireko ntchito yinyake, ndipo dona mwanichi uyu wakaruta kuwaro kula wawara tumalaya tuchoko twakale tula, wakawoneka makora yayi.

¹⁶⁸ Agha ndi mazgu ghakofya pa Dazi la Ŵamama, kweni, m' bale wane, reka ine ndikuphalire chinyake iwe: Mama, werera ku umama kamosaso!

¹⁶⁹ Nanga ndi kwa mnyamata muchoko wakizanga kuzakatichezgera ku chigaŵa chithu, wakiza ndipo wakatiphalira ise za ichi, "Laŵiskani kuwaro kula."

Ine nkhati, "Enya, icho ndi kanthu yayi."

¹⁷⁰ Mwanakazi ndi mwanakazi muweme. Ine nthā nkhuoyoya kuti iyo ndi mukazuzi. Kweni, nkhanī apa njakuti, pali wamtafu, mzimu ukazuzi pa iyo, ukumupanga iyo kuchita icho, ndipo iyo wakumanya yayi ichi.

¹⁷¹ Kasi mu charu mwanakazi wakhumbenge vichi, panji munthu munyake, kuvwara malaya ghakale ghaheni, na kujiwoneska iwoŵene kuwaro panthazi pa mwanarumi? Iwe ndiwe wakutowa, mlongosi. Iwe ndiwe wakutowa, mama. Ine nkhumuwonga Chiuta chifukwa cha iwe. Kweni, ndiwe wakutowa, kweni usange iwe ulije Mzimu Mutuŵa mula kuti uvikilire nkharo zira, iwe ntchiweme nthena ukaŵa muheni chomene mwakuti pareke kuŵa munyake wakulaŵiskenge, ndipo urute Kuchanya. Uwo mbunenesko. Uwo mbunenesko. Wonani icho imwe mukuchita; nkharo izo.

¹⁷² Sono, icho chiriko, devulu wafika ndipo iyo waŵaphalira ŵanthu vinthu ivi. Iyo wanjira mu ŵapharazgi; iyo wakukopera vya Hollywood. Ŵasungwana na madona ghanichi ghara, iwo ŵakukopera vya Hollywood. Vinthu viweme chomene ivyo iwo ŵali navyo mu charu muhanyauno, chivundi chikuru chomene icho imwe mungapulika, ndicho chikuyowoyeka; vyakuyowoyeka vyose pa rediyo.

¹⁷³ Mwanakazi munyake mulara ngati Miss Kay Starr, ndirije chakumususka iyo; kweni kuwona mwanakazi mulara, virimika

fifite vyakubabika, ndipo ghose, na malaya ghake ghose ghademerera pa iyo, ngati kuti iyo wakaphatirizgika mu saka la ufu. Ine nthā nkhuoyowoya icho kuŵa nthabwara, chifukwa ine nkhuoyowoya kususka vinthu ivyo. Kweni mwanakazi kuchita ngati nthēura, na kuyimirira na kuŵa chiyezgerero ku ŵanakazi ŵanichi ŵa chiAmerica, ndi chasoni ku charu chithu. Ichi ndi devulu.

¹⁷⁴ Ŵanthu ngati Arthur Godfrey na iwo kuchimbiranga kudera uku, kuchitanga vinthu ivyo iwo ŵakuchita, ndipo ŵanthu ŵamanyikwa chomene mu charu ngati nthēura, ndipo, chifukwa, ichi ntchasoni.

¹⁷⁵ Aleluya! Nkhuoyowoya icho chifukwa ine nkhuwona kuti Mzimu Mutuŵa wali muno. Kupokeka ulamuliro kukuchitika, kukukokoranga waka nyumba kufika nyumba, malo kufika ku malo, mpingo kufika ku mpingo, mwanarumi kufika ku mwanarumi.

¹⁷⁶ Ŵana, mu Zina la Yesu Khristu, ŵakunyamuka ŵali na mayimiro ghaumunthu gha chisisimuso na Fumu Yesu Khristu, ndipo ŵakuti, “Ine nditorenge nthowa pamoza na ŵachoko ŵakunyozeke ŵa Fumu.” Enya, bwana. “Ine ndiŵenge mama mweneke.” “Ine ndiŵenge dada mweneke.”

Para charu chose, ndipo kulikose zingirizge,
vyose vyazingilira uzima wane vikupereka
nthowa,
Nthēura Iyo ndi chigomezgo chane chose na
chikhazi.

Pakuti pa Khristu, Jarawe lakukhora, ine
ndayimirira;
Malo ghanyake ghose ndi mchenga
wakutitimira,
Malo ghanyake ghose. . .

¹⁷⁷ Ntchichi chapangiska vinthu vyose ivi? Ntchichi chapangiska ŵapharazgi kuchita ngati nthēura? Ntchichi chikapangiska ŵapharazgi kuchima utesi uwu ku ŵanthu?

¹⁷⁸ Ntchifukwa uli chikachika ichi, virimika vyakumanyuma, kuti imwe ŵanthu ŵa Methodist. . . Para mulara John Smith wakachita kunyamulika kuruta pa gome lake, kuti wapharazge Ivangeli, ndipo iyo wakapharazga uthenga ufupi wa maora ghanayi. Ndipo iyo wakati, “Suzgo la ichi ndakuti, mtima wane ukusweka.” Iyo wakati, “Ŵana ŵanakazi ŵa Methodist ŵakuvwara nanga ndi mphete pa njoŵe zawo.”

¹⁷⁹ Ndipo, muhanyauno, iwo ŵakuvwara ŵakabunthu na malaya ghakuthina pachoko ghaukazuzi. Ndipo iwo ŵazamkuŵa bengende mwakufikapo, mu virimika vinyake vinkhonde, usange chinyake chikuchitika yayi. Ntchichi chachitika kwa imwe ŵapharazgi ŵa Methodist, imwe ŵa Campbellite, imwe ŵa Baptist? Enya, bwana. Ndi devulu,

waponya pasi mazaza ghake, ndipo iyo wali na mwakupokerera na kutumizgira ndalama kuwaro kula.

¹⁸⁰ Ndipo imwe mukumanya yayi ichi, imwe mukukhweŵa ndudu, imwe ŵanakazi, ndipo mukuchita umo imwe mukuchitira kuwaro kula, ndipo mukumwa na kuchitanga viheni umo imwe mukuchitira, imwe mukumanya yayi kuti imwe mukunanga dongosolo linu, ndipo mukunanga mphapu yose iyo yimurondezgeninge imwe, usange kuli chinthu ngati icho. Eyite-fayivi pa handiredi ŵali na mwaŵi ukuru wakutora kansa, pa kuchita kukhweŵa ndudu, ndipo mwadara imwe mukuruta nkhanira pakati pawo. Ndipo mipingo yikuzomerezga ichi.

¹⁸¹ Mu mpingo ukuru wa Baptist, nkhanira kuno, mwasonosono...Ine nkutchaya Baptist. Ine ndiri nawo ufulu ku icho; iwo ŵakuwoneka kuti ŵakuyegamira ku chigaŵa uko ine nkhuŵumira. Kweni para iwo ŵakachita kuŵapa kupumura pakatikati pa chisopo cha Sande sukulu na chisopo cha upharazgi, mwakuti mliska na wose ŵangamanya kuruta kuwaro na kukakhweŵapo, ndipo ŵanarumi na ŵanakazi ŵakandanda mzere mu msewu kukhweŵanga ndudu. Devulu wali kuchita icho. Uwo mbenesko.

¹⁸² Ntheura, kuno mu msumba withu taŵene, yumoza wa ŵapharazgi ŵithu ŵapachanya chomene, kusika uku mu New Albany, pa malo agha ghakuseŵererapo, kuti yumoza wa ŵapharazgi ŵithu wakumanyikwa chomene wa msumba uwu ndi murongozgi wa ndondomeko ya dansi wa ŵaŵiri-ŵaŵiri, kuti wakuchemera ŵanarumi na ŵanakazi ku gome.

¹⁸³ Nkhupwerera yayi icho charu chikuyowoya, ine nkhuŵerera yayi umo imwe mukuyezgera kuŵakoserezgera mu ichi; m'bale, kulije mwanarumi wa ndopa-zakuchimbira wangaguza muwoli wa mwanarumi munyake, ndipo wapulike chimozimozi. Imwe mukumanya uwo ndi unesko.

¹⁸⁴ Iwo ŵatora ŵanakazi ŵithu, ndipo ŵaŵavura iwo; kuwaro uko mu maofesi, ndipo ŵakwendeska ma taxi, ndipo ŵakukwera na kukhira msewu. Kwenekuko, iwo ŵakwenera kuŵa ku nyumba, kuseri kwa mbaula, kuphikanga, na kunozganga vyakurya.

¹⁸⁵ Kasi ichi ntchichi? Ndi devulu. Kupokeka ulamuliro kukuchitika. Ine nthā nkhuŵowoya chirichose za munthu *uyu* payekha panji munthu *yura* payekha. Ine nkhuŵowoya kuti ndi mizimu yikazuzi iyo yikuŵakora ŵanthu, kuŵanjizganga iwo nkhanira mu ichi. Kupokeka ulamuliro kwa United States.

¹⁸⁶ Kugonjeskeka kwa mpingo. Mpingo wagonjeskeka na devulu. Kale kula. . .

¹⁸⁷ Iwo ŵakutora mnyamata sono, para iyo wafika ku seminare, chinthu chakudankha iyo wakwenera kuti wasambire ntchakuti watore madigrii ghake. Iyo wakwenera kuti wasambire kumanya

malingaliro. Iyo wakwenera kuti wasambire vyauchiuta. Iyo wakwenera kuti wasambizge, watore mitundu yose ya vinthu vinjire mwa iyo. Usange iyo walije masambiro ghaweme, usange iyo nthā ngwavinjeru na wamahara umo iyo wangamanya kuwira, ntheura iwo wamurekeskenge iyo; iyo wangakwanira yayi. Kasi iyo wakwenera kuti wachite vichi? Kuti warute kuwaro uku ndipo wakapereke mazgu pachoko gha ndale, umo kukaŵira, mayowoyero gha ndale mu mpingo, ku gulu la wanthu, gulu la wānarumi na wānakazi wākufwa.

¹⁸⁸ O Chiuta, titumireni wanyake wakachitiro-kakale, wānarumi wachikanga awo nthā wākumanya A kufumira ku B, awo wākumanya nkhongono ya chiwuka cha Fumu Yesu Khristu, awo wapharazgenge ching'anamuka, ndipo wātumenge wānarumi na wānakazi ku guwa, kuti wāmutemwe Fumu Yesu. [Pa tepi palije kalikose—Munozgi]

¹⁸⁹ Ndi chasoni. Iyo wapoka ulamuliro wa maseminare. Iyo wapoka ulamuliro wa mipingo. Iyo waŵavura wānakazi wīthu. Iyo waŵafikiska wānarumi wīthu ku malo uko imwe mungaŵaphalira chirichose yayi iwo. Ndipo wānarumi na wānakazi, ine nkughanaghana . . .

¹⁹⁰ Imwe mukuti, “Enya, wānakazi.” Enya, ndipo imwe mwaŵānarumi imwe mukuzomerezga wāwoli wīnu kuchita icho, icho chikuwoneska icho imwe muli kupangika nacho. Icho ndi ndendende. Nadi. Ichi ntchasoni. Ichi ntchachitima.

¹⁹¹ Ndipo ntheura tikhilire kwa mupharazgi. Mupharazgi wayimilira pa gome, muhanyauno, pa gome lasono. Wayimirira mwenemula, na wanthu wāke kunthazi kwake, ndipo wakupharazga za chinthu chirichose chichoko chakale mu charu padera pa kurapa na kwananga, na mphinjika yakofya ya Khristu. Enya.

¹⁹² Para iwe ukudinda fundo; wanthu wizenge kuzakakupulika iwe, mu chisopo cha uneni. Iwe ukuyezga kuti ufike ku chinthu ndipo ukupharazga Ivangeli, ndipo ukuwatorera wanthu ku kurapa na kuŵapanga iwo wānozge vinthu. Iwo wānyamukenge na kufumapo, iwo nthā wākukhumba kupulika Ichi. Yayi, iwo wākukhumba yayi. Kweni, wābale, iwo wākwenera kuti wārape panji wāparanyike.

¹⁹³ Mademone! Imwe murute ku sukulu; ichi chapoka ulamuliro wa sukulu. Laŵiskani zingirizge, mu charu muhanyauno. Laŵiskani kuno, mwaŵanthu imwe, imwe wā Protestant. Wonani, kuli sukulu zikuruzikuru zinayi za Katolika na vinthu, ziri kuzengeka muhanyauno. Ntchifukwa uli chiri ntheura? Imwe mukukhizgira pasi mphiringizgo.

¹⁹⁴ Ndirije chakusuka Chikatolika, nangauli ine nkugomezga yayi mu ichi. Ine ndine wa Protestant mweneko. Uwo mbunenesko ndendende. Ningamanya kusimikizgira kuti iwo nthā . . . Imwe mungasuskana nawo yayi iwo. Iwo wākuti,

“Ise tikupwerera yayi icho Baibolo likuyowoya. Ise tikumanya icho mpingo ukuyowoya.”

¹⁹⁵ Chiuta wali mu Mazgu Ghake. *Umu* ndimo Chiuta wali.

¹⁹⁶ Kweni Wakatolika wanyake, kudemereranga ku mpingo wawo, wangamanya kukupanga iwe kukhozgeka soni wamwene, ngati wa Protestant. Usange imwe mungademerera ku Baibolo pera, umo iwo wakudemerera ku mpingo wawo. Mbunenesko. Kweni, iwo mbakwananga. Ine ningamanya kuyowoya icho pasi pa mazaza gha Chiuta Mwenenkhongono, kuti, iwo mbakwananga. Nadi.

¹⁹⁷ Ndipo imwe wa Protestant ndimwe wakwananga, umo imwe mukuchitira, chifukwa imwe mukumanya makora, ndipo imwe mukuchita ichi. Icho chikumupangani imwe wapusikizgi. Nadi, ndi kupokeka ulamuliro; mipingo kulekereranga. Ndipo sono m'malo mwa . . .

¹⁹⁸ Mpingo, kuyezganga kupanga tchalitchi lakutowa, kuzenga tchalitchi likuru, kuwikapo vigongwe vikuru pa ili, vyakwimbira vikuru vya mapayipi, ndipo wakutora chirichose kuyezganga kukopera ngati mpingo wa Katolika. Imwe ntha mukukhumba kukopera ngati mpingo wa Katolika, usange uwu ngwakususkika kuti ukuruta ku kuparanyika. Pakuti, icho ndi NTHEURA WAKUTI YEHOVA, uwu ngwakususkika kuti ukuruta ku kuparanyika. Ndipo imwe mukukopera vya uwu, imwe mukuruta na uwu.

¹⁹⁹ Kweni icho ise tikukhumba muhanyauno, ntha ndi tchalitchi likuru, chigongwe chikuru, ndi kachitiro kakale ka maguwa uko zakwananga zikuwotcheka, pasi pa malurombo ghakupatulika kufuma ku wanarumi na wanakazi awo wakutemwa Fumu Yesu Khristu. Imwe mukumanya icho. Icho ndicho ise tikukhumbika. Ndipulikeni ine, wabwezi. Ndipulikeni ine. Ichi ndi chitemwa.

²⁰⁰ Nyengo yane yamara. Ine nkikhumba kuti ndikhalepo pa icho, kwenekuko, waka, ine ndizamkuchitora ichi, nyengo yinyake kunthazi pachoko, kupokeka ulamuliro kula, apo uku kwafika. Ichi chapoka ulamuliro. Ichi chapoka ulamuliro wa vyaru vithu. Ichi chapoka ulamuliro wa United States.

²⁰¹ Sono kumbukirani, ine nkhaponyapo yayi voti mu umoyo wane, wonani, icho ntha ntchinyake chakujichemererapo, uwo ndi ufulu wane wakubabikira mu America usange ine nkikhumba kuchita ichi. Kweni ine nkughanaghana chomene za wabwezi wane, kuti wakuwawika iwo mwenemula. Wonani, ine ndiri kuwawona iwo wakunjira ngati wanarumi waweme, wakufuma ngati makhuruku, ndipo ine nkichikhumba yayi icho.

²⁰² Ine ndiri na chinthu chimoza. Ine ndiri kuno kuzenganga gome la Munthu yumoza Uyo ndiyo Wayimenge, ndipo uyo ndi Yesu Khristu, ndipo Iyo pera. Ine nkupereka nyengo yane kwa Iyo. Uwo mbunenesko. Ndipo usange ine ningapanga mpingo

unyoro, vinyake vyose vya charu vimanyenge chakuchita vyekha. Uwo mbunenesko.

²⁰³ Kweni rekani ine ndimuphalireni imwe, para Mr. Roosevelt (Mwanarumi wali kufwa, murekeni iyo wapumure, ine nkugomezga iyo wakupumura.), wakanjira, ndipo wakakhalapo katatu panji kanayi, ndipo wakamuruska, chiyambi waka ulamuliro wankhaza, ine ningamanya kumusimikizgirani icho mu Malemba, uko ine nkhayowoya kuti ichi chizamuchitika. Uwo mbunenesko. Ise tirije Malamuro ghakwendeskera, agha ghali kusweka, chirichose chiri kutimbanizgika. Cha Republican ntchiheni waka chomene, palije mphambano, chimoza na chinyake.

²⁰⁴ Pakuti, ufumu uliwise uzamkusweka, kweni Ufumu wa Yesu Khristu uzamkuyima ndipo uzamuwusa muyirayira. Uwo mbunenesko. Pa... Daniel wakawona Jarawe likucheketeka kufuma ku mapiri, ndipo likatimba charu cha ndale kale kula ndipo likaphwanya ichi kuzgoka wufu ngati nthura, ngati tirigu pa malo ghakupwanthira mu nyengo ya chihanya. Kweni Jarawe lira likakura kuzgoka phiri likuru ilo likathambalara pa macha-... likazura kuchanya kose na charu chapasi. Ndicho ichi.

²⁰⁵ Charu cha ndale chamara. Charu chithu chasweka. Imwe mukukumbukira icho, kuti M'bale Branham wakayowoya icho, NTHEURA WAKUTI YEHOVA. Charu chithu chabwanganduka. Ichi chizamuwukaso yayi. Ichi chamara, ngati ndi vyaru vinyake vyose. Ndi charu chikuru chomene mu charu, chikuyima muhanyauno, kweni iyi ndi mbewu yenyeyira ya devulu iyo yiri kupandika mu mitima ya wanthu; umo iyi yikanjirira mu Hollywood, umo iyi yikanjirira mu wanthu, ndipo yikayamba ku *ichi*. Ndipo iwe unga waphalira chirichose yayi iwo.

²⁰⁶ Sangani Purezidenti kumtunda kula uyo wayezgenge kuti wakanizge mo'wa, sono ndipo mu'we na kukanizga, muwone icho chingachitika. Iyo mbwenu wakomekenge, mu maora ghawiri pamanyuma pakuti iyo wanjira mula. Nadi, iyo wangazizipizga yayi ichi; charu chose chikulimbana na iyo. Enya, bwana. Iwe ungachita yayi ichi.

²⁰⁷ Ichi chamara. Ichi chapokeka ulamuliro, ndipo mzimu wa chikomunizimu watora ulamuliro.

²⁰⁸ Rutani ku sukulu zithu muhanyauno, wonani wana withu wa sukulu. Wana withu wachichepere awo wakuruta ku sukulu, imwe mukwenera kuti mumanye waka icho chikuchitika. Wasungwana wachokowachoko kusika uku mu sukulu, na vinthu ngati ivyo, pa msinkhu wa fotini na fifitini, amama wawo wawatumu ku sukulu, wanangika nkharo, watimbanizgika mitu, wabwezi wawo wakukhwe'wa vyamba, wabwezi wawo wakumwa mankhwala ghakunanga mitu, wakukhwe'wa hona,

chirichose ngati icho; pa msinkhu wachichepere chomene, wana wachichepere ngati ntheura. Ichi chiwenge chinonono kusanga mwali pakati pawo umo ichi chingaŵira chinonono kusanga zingano mu mulu wa utheka, para iwo wapangana kukagona pamoza na wanyamata, na kucezga mumphepete mwa mronga uwu na kunyake kulikose.

209 Ndipo ine ningamanya kusimikizgira ichi kwa imwe, wabwezi wane. Ine ningayowoya yayi ichi pa gome pekhapekha ine nkhumanya icho ine nkhuoyowoya. Za sukulu nkhanira kuno mu vithu—vigaŵa vithu, nkhanira muno mu vigaŵa ivi, za kavwaliro ka madona ghachichepere agha, nkhumanya yayi. . . wakuphalira wamama wawo kuti iwo wakuruta ku malo ghakupambanapambana, na wakukakumana na wanyamata ndipo nanga nkchuchita uzaghali pa misewu ya Louisville (Kasi ichi ntchichi?), ndipo wakwimba mu makwayara.

210 Chifukwa, iwo wali na Ivangeli lakale pachoko lakukondwereska waliyose wayimilira apo, uko wapharazgi wakuyimirira ndipo wakuyowoya za vinthu vichokovichoko vyawakawaka, na nkhanzi zichokozichoko za Baibolo, panji chinyake ngati icho, m'malo mwakupharazga kurapa na kuwatoreranga wanarumi na wanakazi ku guwa.

211 Dada wake wakwiza mu usiku ndipo wakubuska chingambwe chake, wakutora tambulara ya moŵa, ndipo wakukhala pasi ndipo wakumwa uwu. Mama wali kuwaro, dazi lose lathunthu, na gulu la wanakazi mu gulu linyake la makadi, magulu ghanyake ngati ntheura. Kasi imwe mukhazgenge uli kuti mwana wangaŵa chinyake?

212 Wonani, malo ghalighose agho imwe mukukhala, icho ndicho imwe muli.

213 Imwe mutore msungwana muchoko wachichepere, mnyamata muchoko wachichepere, muŵawike kuwaro uku, rekani iwo wakhalenge na munyake. Imwe mutore mwanarumi, ine ningamanya kutora mnyamata wane, murekani iyo waŵe kuwaro na munyake dazi lathunthu; rekani ine ndifike, ine nyengo zose ningamanya kumuphalirani imwe uyo iyo wanguŵa nayo. Nadi. Wonani, malo ghara, mzimu ula ukumukora iyo.

214 Imwe munjire mu tchalitchi, uko wanthu wose. . . imwe munjire mu mipingo ya Mzimu Mutuŵa, panji—panji mipingo ya Pentekosite, iwo wakuchema uwu. Rekani waliyose waŵe. . . O, iwo wakuchimbira ndipo wakugwedezgera mutu wawo kumanyuma na kunthazi, mliska wakuchita; wonani mpingo wose ukuyamba kuchita chinthu chenechira. Rekani wanarumi, wanthu, wanyamuke ndipo—ndipo warutirire waka kuchita viheni, panji chinthu chinyake; wonani chinthu chose chikuchita icho. Rutani ku malo uko mliska ndi munonono na wakuzizima; wonani gulu lose likuchita ichi. Imwe munjire mu malo ghara.

215 Imwe mutore mwanarumi uyo ndi mwanarumi wankharo yiweme, ndipo rekani iyo watore mwanakazi mulara pachoko uyo ntha ngwakukwanira teni cents; ntha papitenge nyengo yitali kuti mwanarumi ntha waŵenge wakukwanira teni cents nayoso. Icho ndicho chikachitika kwa Ahab. Torani chimozimozi, mwakusinthaniska, rekani mwanakazi wachichepere muweme watengwe kwa mwanarumi mulara uyo ntha ngwakukwanira teni cents; chinthu chakudankha imwe mukumanya, mwanakazi wakuchita chinthu chimozimozi icho mwanarumi wali.

216 Kasi ine ningaruta uli, mlenji uwu, na kurongora mawoko ghane pa mabanja ghachoko ghakusweka na vinthu ngati ivyo, uko ŵamama ŵachichepere ŵaweme ŵakwiza kwa dada wakumwa, na vinthu ngati icho, ndipo ŵakaghanaghana kuti iwo ŵangachita chinyake na iyo, ndipo sono mama yose na iwo wose ŵakumwa na kurutiriranga. Ndi malo agho mukukhalamo.

217 Kasi ntchichi ichi? Ndi devulu. Ndi devulu, kupokeka ulamuliro. Iyo wakanjira mu charu ichi, ngati nkharumu yakubangura. Iyo wakajikhazika iyomwene pasi umu mu malo ghaweme chomene agho iwo ŵakaŵa nagho, mu Hollywood. Iyo wakati, “Ine ningamanya kutora ŵakaswiri pa masinema uku kufikira kuti television yijurike, ntheura ine ndiŵatorenge iwo.” Ndipo iyo wakukhala pasi kula.

218 Ndipo ŵanthu ŵa mpingo m’ malo mwakujara malo ghakuwoneskerako mafilimu na kuŵakanizga ŵana ŵawo kurutako, iwo ŵakuŵapa teni cents pa Sabata kumuhanya ndipo ŵakuŵatuma iwo kusika kula, mwakuti iwo ŵangamanya kukaŵa na gulu lichoko la kuseŵera makadi, kuŵa kuwaro kwaŵekha na kuyingayinga. O, chasoni uli. Sono iwo ŵakujura waka television mna kuwonerera vyaukazuzi vyose, uchindere wakuvunda uwo uliko mu charu, pa iyi. Uwo mbunenesko.

219 Ine ndirije chakususka sinema. Ine ndirije chakususka television. Ndi vinthu vyakuvunda ivyo viri pa ichi. Icho ndicho chiriko. Usange imwe mukachisingirenge ichi viweme, ichi nthena chikakhilirira cha viweme.

220 Imwe mungaguriska yayi skapato zakale za mabatani muno mu tawuni, muhanyauno, munthowa yriyose. Ŵanakazi ŵakuzikhumba yayi izi. Iwo ŵakukhumba njowe ziwonekenge kuwaro kwa izi. Ŵanakazi ŵanyake wose ŵakuchita ichi. Uwo mbunenesko.

221 Para imwe mukuruta ku tchalitchi, imwe mungaguriska yayi kwa iwo chisopo cha nyengo-yakale, chifukwa, mwanakazi munyake, iyo wakuchikhumba yayi, yayi, wakukhumba kuchita chirichose yayi na icho. Yayi, bwana. “Paliye phindu kwa ine kurutanga kusika kula. Ine nkugomezga waka, ndicho chekha chiriko ku ichi.” O, m’bale, devulu wakugomezga, nayoso. Mbunenesko. Iwe urape panji uparanyike.

222 Sono, phepani; yayi, ine nkchuchita yayi. Yayi, ine nkchuchita yayi. Yayi, ine nawezgako icho. Ine nkhuwatemwa wanthu. Kweni ine—ine—ine—ine nkhumutemwani chomene imwe kuti ndimuwoneni imwe mukunjira na mutu mu icho. Para Chiuta wazomerezga, ine ndizamkuchitora ichi nyengo yinyake kunthazi pachoko mu sabata.

223 Sono, kwa imwe wamama imwe ndimwe wamama, lizgu waka kwa imwe pambere ise tindarute. Chiuta wamutumbikeni imwe. Imwe muwalere makora wana winu.

224 Ise tizamkuwutora uwu wa kupokeka ulamuliro; ise tikwenera kuti tinjire mu zinyumba ndipera, na malo ghanandi, sukulu, na kuwaro ku malo na uwu. Ise tizamkuwutora uwu.

225 Kweni, kupokeka ulamuliro kwa United States, devulu watora ulamuliro wa uyu. Ntha mungawopanga Russia. Russia walije chakuchita. Ise tikuchita ichi taŵene, Kuvunda kwithu taŵene kuli nkhanira pakati pithu. Uwo mbunenesko.

226 Imwe mukumanya, United States wali na nkhanu zinandi za kusuzurana kuruska charu chose? Kusuzurana kunandi; ghanaghanani za ichi. Kofya kwantheura? Umama uli kusweka. Wamama ntha wakukhala panyumba munthowa yiriyose na wana wawo, ngati ndiumo iwo wakachitiranga. Iwo wakwenera kuti waŵe pa ntchito.

227 Kuno dazi linyake, mwanarumi munyake wakuguriska magurosare mu msumba uwu, wakayowoyanga kwa ine za ichi. Wanakazi aŵa awo wakugwira ntchito mu mafakitare, wanakazi wanichi aŵa wapanthengwa wali na wana wangapo wachokowachoko. Iwo wali na wantchito wakupwelerera wana wawo. Iwo wakugwira ntchito mu mafakitare agha. Wakati, “Pakaŵa waŵiri wa iwo wakayimirira kula, para iwo wakati waŵachimbizga ntchito, ku malo ghawo gha ntchito, wakati, ‘Kudandaula yayi. Ise tikwaniskenge ichi, munthowa yiriyose.’”

228 O, nyengo yantheura ya uzaghali yafika. Nadi. Devulu wali kuwaphalira iwo kuti iwo ndi bwana wa nyumba. Iwo wajisangirenge ndalama zawo wekha. Iwo wachitenge icho iwo wakukhumba kuchita. Ndipo imwe mufumiskemo ichi mwa iwo, usange imwe mungachita.

229 Pali chinthu chimoza pera icho chingafumiskamo ichi mwa iwo, ilo ndi guwa, panthazi pa Yesu Khristu, cha kachitiro kakale, chisopo chakufumiska masozi icho chiswenge mitima yawo na kuwasasura iwo, na kuwapanga iwo icho iwo wakwenera kuŵa. Uwo mbunenesko.

230 Iwo panyake waghanaghanenge kuti ine ndine waka wafundo zakale. Kweni dazi apo iwe uzamkufwira, m'bale wane, mlongosi, iwe uzamkumanya kuti ine nkchakuphalira Unenesko. Uwo mbunenesko.

²³¹ Uyu walipo, kupoka ulamuliro, ora lafika. Sono, sono, enya, ora la kupanga chisankho, naloso, ora la kupanga chisankho, nthā kwiza ku tchalitchi, kweni ora la kupanga chisankho kwali iwe utumikirenge Khristu panji ukhalenge wakufunda mu mpingo wako. Ndipo uwo mbunenesko.

²³² Kuli mamembara ghanandi gha mpingo. Usange ghoſe mame- . . . panji wānthu wā mu America awo wākuyowoya kuti Mbakhristu, wangaŵa Wākhristu wēneko, Wākhristu-wākubabikaso, m'bale, ise tiwenge wākuvikilirika umo imwe muzamkuwira Kuchanya, pafupifupi, ku nkhondo na masuzgo, enya, bwana, matenda mbwenu ghamarengē pa charu, chinyake chirichose.

²³³ Kasi chingaŵa chiweme yayi kwenda mu msewu na kuwona uko dona wakujumpha kufupi, ndipo mwanarumi, “Kasi iwe uli makora, mlongosi? Monire, m'bale”? Wakwenda wakukhira, kulije. . . Iwe ulije chakudandaula chimoza mu charu. Chirichose ntchiweme waka na chakuwoneka makora. Ndipo munthu wakwiza ku kona la msewu; m'malo mwakuyezga kukuganda iwe, iyo mbwenu wayimenge, kuti, “Viri makora, m'bale. Viri makora, iwe ukaŵa. . . O, iwe pambere ine,” iwe wona, mukukhumbirana waka. . . Kasi icho chingaŵa chiweme yayi? [Gulu likuti, “Amen.”—Munozgi] Ise tizamkuŵa nacho ichi, kweni umo ndi mu Mileniyamu, m'bale. Dazi lifikenge. Uwo mbunenesko. Ntheura sono ise nthā. . .

²³⁴ Ine nkhaiyimirira mu uzengezgani withu, kuno dazi linyake; ndirije chakususka uzengezgani withu, kweni ine nkhumanya kuŵawona wāna wīthu wāchokoŵachoko. Muwoli wakaliranga. Dokotala munyake wa tawuni iyi, msungwana wake muchoko wakaseŵeranga na msungwana wane muchoko, ndipo iwo wākutemwana yumozā na munyake; kufikira kuti iwo wākasanga kuti zina lake wakaŵa Branham, ndipo iyo wakaŵa mwana wa Mliska Branham. Chira chikakhazikiska ichi. Msungwana muchoko wakareka kwenda na msungwana wane muchoko munthowa yiriyose. “Mwe,” ine nkhanghanaghana, “enya, viri mkora.”

²³⁵ Wāzengezgani wānyake wāchokoŵachoko wākaruta kula, wākati, “Enya, chikaŵa makora.” Ntheura, iwo wākaruta kwa mliska wawo. Kundiphalira yayi ine. Imwe mukumanya, ine—ine ndiri nayo nthowa yakumanyira vinthu vinandi, imwe wonani. Ntheura iwo—iwo wākaruta kwa mliska wawo, ndipo wākati, “Imwe mukumanya, kuli mwanarumi wakukhala mu uzengezgani withu, ndi muweme chomene ku wāna wīthu.” Wākati, “Ndi Mliska Branham. Iyo wakuŵatora iwo, wakuŵanyamura iwo mu galimoto yake yichoko yakale, ndipo wakuruta nawo.”

²³⁶ Wākati, “Enya, u, *Ahem!* Ise tirije chakumusuka Mliska Branham. Iyo wali makora, kweni, imwe wonani, iyo ndi mtundu

waka wakulekana wa wanthu kuruska umo ise tiriri.” Enya. “Ise, ine—ine ningatemwa kuti imwe ntha . . . imwe mukumanya, ine ningatemwa yayi kuwa ngati . . . Imwe muwayowoyiske iwo, ndipo muwe wachitemwa, kweni rekani uwo uwenge umaliro.”

²³⁷ O, m'bale! Muwoli wane wakayimirira apo, kuliranga. Ine nkhati, “Wakutemweka, ndi mzere wakupatulanya. Kweni ine na nyumba yane, ise titumikirenge Yehova.”

²³⁸ Nangauli charu chose chingakana; wachali Yesu Khristu! Usange ine ndichemekenge wakunyanyira, usange ine ndikanikenge na wapachi- . . . munthu munyane, na vinthu ngati ivyo, ine ndisankhenge ndithu Yesu Khristu. Ndikoreskenge ku woko lambura kusintha la Chiuta. Para wabwezi wa pa charu chapasi wamurekani imwe, sendererani ndithu kufupi kwa Iyo. Koreskani kwa Iyo.

²³⁹ Chiuta, rekani ine ndipharazge ngati kuti nindapharazgepo. Rekani ine ndipharazge ku wanthu wakufwa, ngati munthu wakufwa, ndamwene. Rekani ine ndipharazge ku wanthu ngati kuti ine ntha ndizamkuwaso na upharazgi unyake kuti nipharazge. Rekani ine ndi wakoserezge iwo kuti wafike ku guwa, wali na masozi kumaso na kutchontheka; warute kunyumba ndipo wakakhale ngati Wakhristu, ndipo wakakhale mu uzengezgani wawo. Wareke masewera ghose agha na kuyingayinga, na kudukanga na kuchitanga viheni; na kuchitanga munthowa *iyi*, na kularatiranga *uyu*, na kurutanga kudera *uko*. O, kuchita yayi icho. Uyo ndi devulu. Mizimu yira ya mademone yikwiza pa Wakhristu.

²⁴⁰ Kumbukirani, wapharazgi wara kusika kula, iwo waka wa waprofeti wara. Iwo waka wa waprofeti. Iwo waka wa wanthu wasopisopi wakaperekanga sembe. Iwo waka wa waka wasopisopi ngati wasambizgi wa nyengo iyi, kweni, m'bale, iwo waka wa kutali ku kuwumanya unenesko.

²⁴¹ Kasi imwe mukuwona yayi umo devulu waliri msopisopi? Devulu ntha ndi chikana-, chinthu chikuru ngati komunizimu, vyose kwimikana na Chikhristu. Ndicho yayi. Icho ntcha, o, enya, cha devulu, nadi, kweni uyu ndi chikanakhristu yayi. Chikanakhristu ndi msopisopi chomene, msopisopi chomene. Uka wa mzimu wausopisopi uwo ukapayika Yesu. Nyengo zose chiri ku wa charu chausopisopi, wanthu wasopisopi, awo wakumupayika. Ndi wanthu wasopisopi awo wakimikana na Khristu muneneska. Waka wa waprofeti wasopisopi awo wakimikana na Mikaya. Ndi wanthu wasopisopi wa nyengo iyi awo wakwimikana na Uthenga wa Chiuta.

²⁴² Kumbukirani, ine ndamuchenjezgani imwe. Ine ndamuphalirani imwe. Ine ntha nkhuwoyoya vinandi chomene vya Chikatolika, na Baptist na Methodist; ine nkhuwoyoya waka za wanthu awo ndi wanthu wautuwa, nkhanira mu mizere iyi muno. Lawiskani pa ichi muhanyauno, umo ichi chafikira

ndipo chiri mu seŵero. O, mwe. Ine ndizmunjira mu ili, nyengo yinyake. Ndipo mtima wane ukusweka mkati mwane.

²⁴³ Wakayimilira pachanya apo wali na banjo wakale, wakulizga banjo wakale yura, ndipo wakulizga gitara wakale ngati ntheura, “Kasi uyu ndi mnyamata wa ng’ombe wa ku Texas *Wakuti-na-wakuti?*” Ine ndirije chakumususka munthu; kweni icho ntcha kuwaro kula mu charu kuwaro kula. Uwo mbunenesko. Ine ntchiweme ndiyime, m’bale, nthana nanga na chirichose, wambura chirichose, kweni kuyimilira waka na kukwezga muchanya mawoko ghane na kuti, “Yesu, mundisunge kufupi na mphinjika.” Enya, bwana.

Mphinjika yakupatulika ine ndinyamurenge,
Mpaka nyifwa yizakandimasure ine,
Pamanyuma kuruta Kukaya kukavwara
mphumphu,
Pakuti kuli mphumphu ya ine.

²⁴⁴ Kwa imwe ŵamama ŵachokoŵachoko muno mlenji uwu, imwe muli kuŵa ŵamama ŵeneko, ndipo ine nkhumanya pali ŵanandi ŵa imwe; ine nkughanaghana, waliyose wa imwe. Rekani ine ndimuphalireni chinyake imwe. Chiuta wamutumbikeni imwe. Imwe ndimwe Ivangeli la nambala fayivi, ine nkughanaghana. Rekani ine ndimuphalireni icho sono ndi cha ŵana ŵinu, chinthu chichoko waka. Chifukwa, M’bale Neville panyake wapharazgenge pa...za mama usiku uwu, panji waliyose, yumoza wa ise uyo wapharazgenge, viri makora, za mama. Kweni, tegherezani, rekani ndimufumbeni chinyake imwe.

²⁴⁵ Kumbukirani, para Moses wakaŵa mnyamata muchoko, wakaŵa mama uyo wakamupa iyo unjirikizgi wake. Wakaŵa mama wauchiuta uyo wakaŵika Moses muchoko pa makongono ghake, ndipo wakati, “Moses,” wakamusambizga vyose iyo. Iyo wakaŵa musambizgi wake, panji, mama wakaŵa musambizgi wake, mphanyiko, pasi pa Faro, ndipo wakati, “Sono, vintu ivi,” wakati, “Moses, dazi linyake iwe uzamkuwombora ŵana ŵa Israel. Iwe ndiwe mnyamata uyo wali kuchemeka. Jisunge wamwene mutuŵa na wambura banga ku charu, pakuti iwe ndiwe. Iwe ndiwe.”

²⁴⁶ Kulije malo ghanyake agho ise tikumanya, uko iyo wakaruta ku seminare yiriyose, kusambizgika kulikose, uko iyo wakaŵako nako. Iyo wakakhala nkhanira mu nyumba yaufumu ya Faro, uyo wakaŵa wambura kugomezga; kweni mama wake wakamusambizga iyo. Uyo ndi mama mweneko. Iyo wakamusambizga marango gha Yehova. Iyo wakamuphalira iyo umo iyo wangaŵira mutuŵa. Iyo wakamuphalira iyo kachitiro na icho iyo wakenera kukhala, na kachitiro, icho Chiuta wakwenera kuchita, wakati wamuchitirenge iyo. Ndipo ichi chikamumatirira Moses mazuŵa ghose gha umoyo wake.

247 Ndipo waliyose muweme, muneneska, mama wakugomezgeka uyo watorenge wana wawe wachokowachoko, m'malo mwakuwatumama kukawonerera mafilimu na madansi, na vinyake ngati ntheura, ndipo iyo wawawikenge pa chipakato chake na kuwasambizga iwo za Fumu Yesu Khristu.

248 Kuno dazi linyake, ine nkhayowoyanga kwa mama pa telefoni. Ndipo mama wakati, "O, M'bale Billy," iyo wakati, "mnyamata wane wachitima wali mu suzgo." Wakati, "O, ndi suzgo uli ilo iyo walimo."

249 Ine nkhati, "Enya, ine nkhumanya za ichi, mlongosi, wakutemweka." Ndipo iyo wakati, "Iyo panyake wanga wawakwananga. Ine nkhumanya yayi." Wakati, "Yumoza wakuyowoya *ichi* ndipo yumoza wakuyowoya *icho*. Ine nkhumanya yayi. Kweni," wakati, "kwali iyo ndi wakwananga panji ndi muneneska, ine nkhumutemwa iyo." Apo imwe muli, "Ine nkhumutemwa iyo."

250 Iyo wakayowoya kwa mama wake, wakati, "Ine ndakhala wakupuruskika chomene na *ichi* na *icho*." Wakati, "Amama, ine nkhubomezga kuti imwe pafupifupi ndimwe wakutemweka yekha pera uyo ine ndiri nayo; mwanakazi uyo ndi muneneska kwa ine, ndipo wakukhala pafupi na ine." Icho ndi chitemwa cha mama. Uyo ndi mama mweneko uyo wawikenge mawoko ghake pa mwana wake. Kwambura kupwerera kwali iyo wachita makora panji wananga, iyo wakurutirira nayo ndithu. Ndipo usange Chiuta. . . Usange mama wangaghanaghana ntheura za mwana wake, kasi Chiuta waghanaghanenge chomene uli icho za Wawe. Imwe mukuwona? Imwe khalani nkhanira na Iyo. Khalaninge makora.

251 Ndipo sono rekani ine ndimuphalireni waka imwe za mama munyake, nkhanira mwaluwi, mu Baibolo, pambere tindajare. Kuka wama wakuthyika Herodia. Iyo wakasambizga mwana wake mwanakazi kuvina dansi. Iyo wakakhumbanga kuti iyo wawe wakutchuka. Ndipo iyo wakavina panthazi pa fumu, ndipo wakapempha mutu wa Yohane Mubapatizi. Ise tiri na mbiri za wana wawe sevente, msungwana uyu uyo wakavina panthazi (mwana mwanakazi wa Herodia), wakavina panthazi pa Herod; sevente pa wana wawe, iwo panyake wakafwa wali mahure panji pa mphinjika.

252 Mama yumoza wakasambizga wawe vinthu vya charu; mama munyake wakamusambizga wawe vinthu vya Chiuta. Yumoza wakazgoka murongozgi mukuru ndipo chatonda, ndi wambura chivundi pakati pa wanthu muhanyauno; ndipo munyake ndi chivundi ndipo wali mu gehena, ndipo wali kutora masauzandi kwandaniska na masauzandi na iyo. Mukuwona icho ine nkhung'anamura? "Mulereni mwana umo iyo wakwenera kukulira."

253 Ndipo ine nkhumuchitirani chitima chomene imwe wamama wakavu mwakhala muno mwavwara ghinu ghatuwa ghaswesi. Kuliko Kuchanya uko mama warutenge, muhanyauno, uko mama muweme wakachitiro kakale uyo wakakhalira umoyo Chiuta, panyake wali kuruta kujumpha kuseri kwa chidiko. Iyo wakulindizga imwe kuti mufike. Uwo mbunenesko.

254 Ine nkhumuchindikani na kumurumbani imwe uko mwavwara ghinu ghatuwa ghaswesi. Mama winu, usange imwe mukukhumba kumuchitira chirichose iyo, chitani ichi mazuwa firii handiredi na sikisite-fayivi mu chirimika. Rutani ku nyumba yake ndipo mukapereke lurombo, ndipo mukakhalire umoyo Chiuta. Icho ndicho chinthu chakuti muchitenge. Ndipo warereni wana winu. Ndipo para wana winu wakura, iwo wakumuchemani imwe “wakutumbikika,” pamanyuma pakuti imwe mwaruta mwajumpha kuseri kwa chidiko. Uwo ndi mzimu weneko wa umama, mzimu weneko wa dazi la wamama. Dazi la wamama ndi mazuwa firii handiredi na sikisite-fayivi mu chirimika.

255 Ili ndi dazi ilo iwo wakuguriska maluwa na kutumizgirana vyawanangwa, charu chikuchita. Usange ili likujumpha, usange charu chingakhalirira virimika vinyake twente, iwo wazamkuwa na mazuwa gha mwana mwanarumi, mazuwa gha mwana mwanakazi, na, mazuwa gha wavyara, na mazuwa gha wasibweni, na vinthu vyose ivyo ngati ntheura, vyakukwanira waka kuti charu chinjire mu bizinesi yakunyezimira. Uko ndiko ichi chikuruta, nkhanira kunjira mu gehena, mwankhongono waka umo ichi chingarutira, ku pharaniko.

Kweni, imwe, Chiuta wamutumbikeni, ndiko kuromba kwane. Tiyeni tirombe.

256 Wachisungusungu Wadada withu Wakuchanya, apo ise tikulaŵiska kumanyuma, mlenji uwu, na malingaliro ghithu, kale kula, virimika vinyake mahandiredi vyajumpha, para kula kukayimilira Jehoshafati wakayimirira kufupi na Fumu Ahab. Ndipo Mzimu uchoko pasi mu mtima wake, ukakhalako ndithu wa Chiuta, nangauli iyo wakanangiska, ukamuphalira iyo, ukati, “Uku ndi kwananga. Uku ndi kwananga. Ichi ntchiweme yayi. Ichi ntchituwa yayi. Muprofeti wali kuwowoya kuti vinthu ivi nthu vingarutiranga ngati ntheura.” Ndipo Moto uchoko wa Chiuta ukamuwuska iyo.

257 Ndipo ntheura Imwe mukaŵa na munyake kuti wazgore ku Moto uchoko ula, uyo wakaŵa Mikaya, muprofeti muneneska wa Chiuta. Nangauli iyo panyake wakiza kula wavwara vizwazwa, nangauli panyake iyo wakiza kula wakunyozeke, ndipo iwo wose kumulaŵiskanga iyo ngati kuti ndi mphumphi zikulaŵiska mwanamberere. Kweni iyo wakayowoya unenesko, nangauli iyo wakatimbika kumaso, nangauli iyo wakaponyeka mu gadi ndipo wakamuryeska chingwa na maji gha chitima. Kweni, ndipouli,

mazgu agho iyo wakayowoya ghakakwaniriskika, pakuti Imwe mukaŵa na iyo.

²⁵⁸ Chiuta, perekani, muhanyauno, ndipo ise tikulaŵiska pasi mu Baibolo ili. Ise tikulaŵiska pa mabuku gha mpingo, marango, na vinyake ntheura, vya mpingo, na myambo, ndipo tikuwona umo iwo ŵakuchitira *ichi*, *icho*, panji *chinyake*. Kweni tiyeni tilaŵiske mu Mazgu ghaneneska agha umu, ndipo tiwone icho Agha ghakuyowoya: “Kwambura utuŵa, kulije munthu wazamkumuwona Yehova. Rondezgani mtende na utuŵa, cheneicho, kwambura, kulije munthu wazamkumuwona Yehova. Iyo mweneuyo wakutemwa charu, panji vinthu vya charu, chitemwa cha Chiuta mulije mwa iyo.”

²⁵⁹ “Mu mazuŵa ghaumaliro nyengo zakofya zizamkwiza. Ŵanthu ŵazamkuŵa ŵakujitemwa iwoŵene, ŵakunyada, ŵakujitukumura.” O, vinthu vikuru ivyo, Fumu, ivyo vikuchitika. “Ŵakujitukumura, ŵamalingaliro ghapachanya, ŵakutemwa vyakusekereska kuruska kutemwa Chiuta; ŵakusambizga ŵanthu marango gha—gha ŵanthu m'malo mwa marango gha Chiuta; ŵakuŵa na kaŵiro kauchiuta, ndipo ŵakukana nkhongono ya Mzimu Mutuŵa” kuti yimupange munthu wazugike na Mzimu, kuti yimupange iyo wasekerere, kuti yipange masozi ghafume ku maso kwake, kuti yimupange iyo warute na kukarombera ŵarwari, kuti yimupange iyo kuyowoya malilime na kutanthauzira, kuti yimupange iyo kuchima. Mzimu wa Chiuta, Chiuta wamoyo, iwo ŵakafumiskapo waka Uwu ŵakanjira mu loji yinyake panji chinyake ngati icho, “Ŵakuŵa na kaŵiro kauchiuta, ndipo ŵakukana nkhongono yake.”

²⁶⁰ O Chiuta, nkhuromba gulu lichoko ili, pa dazi ili, lipamphuke mwaluŵiro, sono nthena, pambere nyengo yaumaliro yindafike, ndipo litisange ise mu kaŵiro aka. Nkhuromba ise tiŵe, tijiwezgereske taŵene, umo Baibolo likayowoyera, “Nyamukani ndipo jisunkhunye ni mwaŵene. Ndipo rombani kachitiro kakale, yeneiyo ndi nthowa yiweme, ndipo para imwe mwayisanga iyi, yendani mu iyi.” Chiuta, perekani mwakuti ise tingamanya kusanga nthowa yakale yakusuzga, para ise tingazakayimirira pamoza, ngati mahandiredi, na kuŵika mawoko ghithu pamoza na kwimba.

Ine ndiyendenge nthowa pamoza na ŵachoko ŵakunyozeke ŵa Fumu.

Ine nkhayamba na Yesu ndipo ine nkhurutirira.

Chiuta, tivwireni ise kuti tikhale umoyo uwo na kuŵa icho.

²⁶¹ Tumbikani ŵamama wose aŵa ŵakutemweka awo ŵali muno, Fumu; kumanyanga kuti iwo ndi ŵamama, iwoŵene, ŵali na maluŵa ghatuŵa ghakakika pa vikhoti vyawo, mlenji uwo, ngati chikumbusko cha mama mulara wakutemweka uyo

wali kuruta kujumpha malo. O Mlenji wa Umoyo, wātumbikeni iwo, Fumu. Ndipo nkhuromba iwo wātumbikike, nawoso, ndipo mphanyi kukumbukira kwa wāna wāwawo kuwē ngati ndiumo kuliri na mama wawo, usange iyo waruta kujumpha kuseri kwa chidiko, kufika Kuchanya ku uchindami. Perekani ichi, Fumu.

²⁶² Ndipo mlenji unyake para umoyo ukufumako ku misempha yithu, ndipo mvuchi withu ukutondeka kwiza kwa ise, chidiko chizamujurika; iyo wazamkwiza, panyake, ku umaliro wa Jordan, kuti wativwire ise tiyambuke. O, ku dazi lira lauchindami para ise tikudyaka marundi ghithu kudera kula, uko ntha kuzamkuwā. . . Mphepo ntha zizamkunangika na josi la ndudu. Kwamkuwavye muloŵevu pa msewu. Kwamkuwavye muzaghali. Kwamkuwavye kwananga. Kwamkuwavye chirichose ngati icho. Kweni, mu uchindami muyirayira, ise tamkukhala na mtende na Fumu yithu Yesu Khristu na wāna wīthu. Ndipo, o, dazi liweme uli.

²⁶³ O Wādada, apo mdima ukuru ulipo, nkhondo, ndipo devulu wakupoka ulamuliro wa vyaru, ndipo wakupoka ulamuliro wa magome, wakupoka ulamuliro wa mipingo, wakupoka ulamuliro wa wānthu, wkakupoka ulamuliro wa mabizinesi, wakupoka ulamuliro wa misumba, na suku na nyumba; O Chiuta, tivwireni kuti tiyime, tisolore lupanga mwaluŵiro na kumurwera Chiuta, umo Moses na—na wā Levi wākachitira kusika kula para kwananga kukaŵa mu msasa. Tivwireni ise, Fumu.

²⁶⁴ Mutigowokere ise sono, ndipo mutitumbike ise. Ndipo mutisunge ise wākujikhizga, tiphwanyeni ise, Fumu. O Chiuta, Imwe mukati, “Iyo mweneuyo wakuruta, kumijanga mu masozi, kwambura nkhaiyiko wawerenge kamozaso, wakusekerera, wanyamura mitolo pamoza na iyo.” O Chiuta, tiphwanyeni ise. Tiwumbeni ise, kamozaso, Fumu. Ise tikufumapo chomene pa nthowa.

²⁶⁵ Ine nkhuchita, ndamwene, Fumu, ine nkhufika ku malo uko ine nkughanaghana kuti kasi mbalinga wizenge ku ungoro wane. O Chiuta, ine nkhukhumba kuti Imwe mwize. Zaninge, Fumu! O Khristu, zaninge Fumu! Ndiphwanyeni ine; ndiwumbeniso ine. O Fumu, ntha, kuzomerezga yayi vinthu ivyo vize pa malingaliro ghane. Chiuta, viwikeneni kutali na ine.

²⁶⁶ Ndivwireni ine, Fumu, kuti ndipharazge, umo ine nanguyowoyera, kanyengo kajumpha, ngati munthu wakufwa ku wānthu wākufwa, kumanyanga kuti ise tose tikwenera kukakumana na Umuyaya. Ise tikwenera kuti tikayimilire panthazi Pinu; para Imwe ntha muli mu kawiro Kinu kakukondwa, para Imwe ntha muli na lusungu, para Imwe mwayimirira kwambura lusungu; para Imwe mwayimirira, mwakwiya, kuti mupereke cheruzgo pa vyaru na wānthu awo wāli kukana ndipo wākana chitemwa cha Mwana Winu.

²⁶⁷ Chiuta, ndipaseni lusungu ine pamoza na Iyo muhanyauno, mwakuti mu Dazi lira ine ningamanya kuzakayimilira na chisimikizgo. Panyake ndilirenge sono, kweni Imwe muzamkupuputa, kufika ku chimwemwe, pa nyengo yira, para Imwe mukuti, “Njiranga mu vimwemwe vya Fumu, ivyo viri kunozgekerera iwe kufuma ku mtendeko wa charu.” Chiuta, muwe nase sono, ndipo mutivwire ise, ise tikuomba, mu Zina la Yesu. Amen. 🙏

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