


WAHEBERE, CHIPATULO SIKISI ³

 Monire, wabwezi. Ndi mwaŵi kuŵa kuno. Ndipo—ndipo kuti tikwaniriske malonje ghakuru agha kufuma kwa mliska withu nadi chingatorera umoyo weneko, chingachita yayi ichi? Ntheura ise tikupereka marumbo kwa Fumu chifukwa cha nkhongono Yake yose yikuru ya machirisko na lusungu Lwake iyo Iyo wali kutipa ise mu virimika vyose.

Sono ine ndiri na vyakulengeza vichoko vyakuti ndipange. Wanu, ise, M'bale Wood na M'bale Roberson, ndipo ise tikukhumba kuti timuwongeni imwe mose chifukwa cha kutirombera ise, chifukwa cha ulendo uweme. Tikaŵa na nyengo yiweme; tikaŵa waka mazuŵa ghanayi na hafu, ine nkhugomezga, ndipo tawerako makora. Fumu yikatitumbika ise.

⁵⁰⁶ Sono, ise tikulengeza kuti M'bale Graham Snelling, chisisimuso chake, chikurutirira, kumtunda ku m—umaliro wa Msewu wa Brigham, ku m...mu msumba kuno. Ndipo pa Chitatu chikwiza ichi usiku...Ine nkhukhumba kuti ndifumepo machero, para chamara chisopo cha nyifwa ya yumoza uyo ine nilengeze mu nyengo zichoko. Ise tizakumumanyiskani imwe pa Chitatu usiku. Ise tikukhumba kuti tirute ngati nthumwi, tose, kumtunda kuti tikamuhezgere M'bale Graham pambere iyo wandajare chisopo chake kumtunda kula. Ndipo ise tiyezgenge kuti titore mpingo wose pamoza, usange ise tingakwaniska, na kuruta ngati nthumwi kuti tikakumane, kuti tikaŵe na M'bale Graham mu umoza wa visopo vyake.

⁵⁰⁷ Ndipo, sono, kumuhanya uku pa—pa malo ghakusungiskako nyifwa ku Charlestown, kuli a—Mrs. Colvin, uyo nyengo yimoza wakizanga ku tchalitchi kuno virimika vinandi vyajumpha, virimika sevente-foru vyakubabika, wakaureka umoyo uwu mayiro kuruta kukakumana na Fumu Yesu. Ndipo nyifwa yake yizamkupharazgika pa Mande, na Mliska Mr. McKinney, kale, wakaŵapo, mliska wa mpingo wa Methodist ku—ku Port Fulton pa virimika vinandi, uyo wakaŵa mubwezi wawo. Ndipo ine nkhuyenera kuti nkhamuvwire iyo, pa Mande, ku, ine nkhugomezga ndi wanu-sate, ku a—ku tchalitchi cha Charlestown, Indiana. Ndipo mose imwe wabwezi ŵa banja la Colvin mungachita, ine nkhumanya, wamanyanya kuwonga sono kulimbikiskika kuchoko panji kuti...kukorako chasa kuchoko. Pakuti tose tikumanya kasi ichi ntchichi, ise taŵeneise tiri kujumphamo mwenemula, mu vidikha vira, taŵene, ndipo tikumanya kasi chikung'anamura vichi kutaya mubwezi. Ndipo ntheura ise...Iyo wali chigonere mu a—mu tchalitchi sono, ku Charlestown, Indiana. Usange imwe murutengeko kumuhanya uku, chifukwa, banja la Colvin liwenge la kuwonga, ine

nkhugomezga. Wānthu wāwawo wānandi wāchali kwiza kuno ku kachisi. Ine ndiri kukwatiska, kusunga, kubapatiza, pafupifupi, banja lawo, lose. Ndipo nthaura Mr. Grayson, uyo kale wakaŵa muzengezgani withu nkhanira kuno, ndiyo wākusunga nyifwa kumtunda kula.

⁵⁰⁸ Ndipo nthaura uwu, usiku uwu, para Fumu yazomerezga, apo ise tirekezgerenge mlenji uwu, ise tiyezgenge kuti tichitore usiku uwu, mu kusambira kukuru uku uko ise tikusambira sono. Ndipo nthaura ine nkughanaghana kuti vira vyanguŵa vyakulengeza, kufika umo—umo ine—umo ine nkhumanyira. Ndipo pa Chitatu chikwiza ichi usiku, sono, ise tizamkulengeza usiku apo ise tizamkuruta kukaŵa na M'bale Graham.

⁵⁰⁹ Ndipo ise tikupokerera wālando wose mu vipata vithu. Ndipo ndise wākukondwa kuŵa na imwe kuno mlenji uwu, ndipo tikuromba kuti Chiuta wachitenge pakuru, mwakwandaniska, wamutumbikeni imwe muhanyauno pa kuwungana uku.

⁵¹⁰ M'bale Cox wandiphalira waka ine kuti vyakukwezgera mazgu vikagwiranga makora viŵi yayi ntchito pa nyengo yira. Ichi panyake, panyake kwakulingana na zinyengo, muli chenyezi chinandi mu masipikala mula. Ndipo agha ngaweme viŵi yayi, kwamba na kwamba, nthaura icho panyake chingawā chifukwa.

⁵¹¹ Apo ine nkhuwona mlongosi wakhala uku uyo ine nkhumumanya, Mlongosi Arganbright, ine... Ichi ntchiweme yayi na—na cha ntchindi, kufumba ichi, kweni kasi iwe uli kupulikapo kufuma kwa M'bale Arganbright kufuma apo iyo wali kurutira kula? Ine nakhumbisiska chomene kuti nimupulike iyo malinga ise tingafiska waka. Iyo wali mu Switzerland na Germany, mu ungoro kudera kula na M'bale Tommy Hicks na Paul Cain. Usange iwe upulikengeko, Mlongosi Ruth, iwe undimanyiske mwaluŵiro ine, mwaluŵiro waka umo iwe ungachitira.

⁵¹² Sono, kachisi muchoko walije umembara, kweni ise tiri na wenenawene. Ise tilije kachigomezgo kweni Khristu, tilije dango kweni chitemwa, tilije buku kweni Baibolo. Ilo ndi Buku lekha pera ilo ise tikumanya, ndipo chinthu chekha pera icho ise tikumanya, umo ise tiliri. Umo Ndopa za Yesu Khristu zikutitozga ise ku zakwananga zose, ise tiri na wenenawene yumoza na munyake, waliyose.

⁵¹³ Ine ndalawiskanga, mlenji uwu, ku mwaŵanthu wānyake imwe panyake mwangumupulika m'bale warombanga. Yura wanguŵa wa Katolika, nthaura, panji kale wakaŵa wa Katolika. Ndipo ise tiri na mitundu yose yakupambanapambana ya wānthu wākwiza kuno. Nanguŵa waka na mwaŵi, nyengo zichoko zajumphā, kuti nangukorako chasa cha m'bale wa Mennonite uyo wali muno. Ndipo kufuma ku ŵa Mennonite, kufuma ku ŵa Methodist, kufuma ku ŵa Baptist, na Katolika,

panji uyo yose wakhumbenge, wārekeni iwo wāfike. Ndipo ise tikukumana pamoza pa vitumbiko vya Mazgu gha Chiuta. Tiri nawo muno mba Mboni za Yehova na wānthu wā mitundu yakupambanapambana, ntheura, wā mabungwe ghakupambanapambana.

514 Ine kale nkhatemwanga (enya, ine ndichali) Kuzambwe. Ine nkhatemwa wākavalo na ng'ombe. Ine nkhatemwa waka pa munda, ndipo ine—ine nkhatemwa ichi. Ndipo ise tikatemwanga kusazga pamoza, ndipo ine nkharutanga nawo. Ndipo ise tikaŵa na linga lakuti mungalisuntha. Ine nkhumanya yayi kwali imwe wānthu wā Kuvuma mukumanya kasi linga lakuti mungalisuntha ndi vichi, panji yayi. Ndi para imwe mwanjizga ng'ombe mu—nkhalango, iwo wāli na linga kupanga izi kuti zireke kuruta kumalo kunyake, ndicho iwo wākachema ili, kwiza kukhilira ku minda ya utheka. Izi mbwenu ziryenge utheka, uko iwo wākuzisungira utheka wa mu nyengo ya kuzizima. Ndipo ntheura muchanya mu phiri, iwo wālisio na malinga ghakuti mungaghasuntha, uko iwo wākupatulanya zanakazi zinandi na zanarumi, na zinyake ntheura. Ili likuchemeka linga lakuti mungalisuntha. Kweni linga leneko lakuti mungalisuntha ndi penepapo mlonda wakuyimirira para ng'ombe zikunjira.

515 Ndipo sono ine ndiri kukhalapo apo, mazuŵa ghanandi, mu chiskalo chane, na kuziwona izo apo ng'ombe zikajumphanga. Pakaŵa mitundu yose yakupambanapambana ya mazina yikanjira. Pakaŵa zinyake zikachemeka “Diamond.” Ndipo zinyake za izo zikachema “Bar X.” Ndipo zinyake... Zithu zikaŵa “Tripod,” chinyake ngati baji la Boy Scout. Yinyake yakurondezgako, pasi pa iyi, yikaŵa “Turkey Track,” pa kavalo. Ndipo iwo wākaŵa na mitundu yose ya mazina gha kupambanapambana, kuti—kuti wāzimanye ng'ombe zawo para iwo wākazikhwemera kuwaro.

516 Sono, mlonda wakaŵikako zero viŵi yayi ku zina ilo zikaŵa nalo, kweni apa pali icho, mlonda wakaŵikako zero kuti wawone baji mu khutu lawo. Chirichose icho chikanjira mwenemula, palije kanthu kwali chikaŵa na zina uli, chikayenera kuti chiŵe mtundu weneko wa Hereford. Ichi chikanjiranga yayi mwenemula pekhapekha ichi chikaŵa Hereford. Chikayenera kuŵa chiŵeto chakulembeskeka panji ichi nthena chikajumphay yayi.

517 Ine nkughanaghana, pa dazi lira para Fumu yafika, Iyo nthā wazamuŵikako zero ku zina ilo ise tiri nalo, kweni usange ise tose ndise Wākristu—wākubabikaso. Icho chiri makora. Uyo ndi katundu wa Khristu. Kupimika Ndopa ndiko kutisimikizgirenge ise, ise tose ndise Wākristu. Ndipo usange ise tamkuŵa mwantheura *kula*, ise tingamanya kuŵa mwantheura kuno. Mukughanaghana ntheura yayi imwe? Umo

ndimo, ise tikuwonga wenenawene wose kufuma ku mipingo yose yakupambanapambana.

⁵¹⁸ Sono ise tikusambira mu Buku ili lakutumbikika la W̄ahebere. M'bale yumoza wali kulitemwa chomene ili mpaka iyo wali kutora matepi ndipo iyo wakupanga buku la visambizgo pa ichi.

⁵¹⁹ Sono ise tifikenge, mwasonosono, ku chipatulo 11. Ise tikukhazga kuzakatora nyengo yakuzizima pa icho, pa chipatulo 11. Pakuti waliyose wa w̄anthu w̄ara, ise tikukhumba kuti tiyendemo mu Buku na kumangilira Malemba ghose pamoza. Ine natenge ndichite ichi. Ine nkhuchita mu vigaŵa, pa vinyake vya ichi, pa vipatulo vinyake ivi vya kumanyuma, kuti timangilire Buko lose pamoza. Pakuti, imwe wonani, Lemba likwenera kusimikizgira Lemba.

⁵²⁰ Ipo, usange pali kususkana kulikose, kuti munyake wangaghanaghana kuti Malemba ghakususkana limoza na linyake, uko ndi kunangiska. Kulije Lemba likususka Lemba. M—kususkana kuli penepapo panyake Ili likususka nthowa yithu ya kalaŵiskiro pa Ili, kweni Ili likujisuska yayi Iolene. Ine ndiri kuŵa mu utumiki, nkhuruta ku virimika twente-sikisi sono, ndipo ine ntha, nyengo yimoza, nkhasangapo chinthu chimoza mu Baibolo icho chikususka chinyake chirichose icho chikalembeka mu Baibolo. Ndipo ine—ine nkhumanya waka kuti ichi mulije mula.

⁵²¹ Ndipo muhanyauno ise tikusambira mu chimoza cha vipatulo vyakutumbikika chomene cha W̄ahebere, chipatulo 7. Ndipo walipo munyake walije Baibolo, wakukhumba kuti watirondezge ise mu kuŵazga, ise tiwenge w̄akukondwa kukupa Baibolo usange iwe ungakwezga waka woko lako. Ine ndiŵenge na w̄alara w̄anyake, munyake, wize kuno ndipo wazakatore ghanyake. W̄anyake w̄akukwezga mawoko ghawo kumanyuma uko. Ndipo nakuwonga iwe, m'bale. Ndipo usange iwe ukukhumba Baibolo, kwezga waka woko lako, ndipo iwo w̄izenge nalo kwa iwe.

⁵²² Sono, nthowa yimoza pera iyo mpingo ungamanya kuzengeka, nthowa yimoza pera iyo munthu wangamanya kuŵa na Chipulikano, ntha ndi kwizira mwa bungwe lake, ntha kwizira mwa gulu lake. Kweni Chipulikano chake ntha chiyegamire pa kusambira vyauchiuta vya fundo za munthu munyake, chifukwa ichi ndi, pakuru panji pachoko, munthu kwathunthu. Kweni nthowa yimoza pera Chipulikano chingamanya kusanga malo ghake gheneko ghakupumulirapo, ndi pa Mazgu gha Chiuta ghambura kugwedezgeka na ghambura kusintha. “Chipulikano chikwiza pa kupulika, kupulikanga Mazgu.” Ndimo ichi chikwizira. Ndipo—ndipo para Chipulikano chapulikikwa na kuzomerezgeka, ichi chakhazikika muyirayira. Kulije chinyake chingamanya kuchisuntha ichi, palije kanthu kwali kwize chivichi panji

chirute chivichi. Kulije chingamanya kusintha Chipulikano chira. Ghanaghanani za icho. Imwe mwakhozgeka, ndipo imwe mukusintha yayi, ku nyengo na Umuyaya. Imwe mwakhozgeka muyirayira, “Pakuti Chiuta, na sembe yimoza, wali kuwatozga muyirayira iwo weneawo mbakutuwiskika, panji wakuchemeka.”

⁵²³ Ndipo Chipulikano chiri na malo ghakuru mwa Mukhristu, umoyo wa wakugomezga, kuti ichi chikumanya kutora mayimiro ghake pamphepete pa dindi la mathope panji pachanya pa kasiketi, uko bonda wakutemweka panji wapamtima wafumamo mu umoyo uwu waruta kumalo kunyake. Ndipo na kulaŵiska kwakudodoliska kwa jiso la nombo, chingamanya kulaŵiska kwa Iyo uyo wakati, “Ine ndine Chiwuka na Umoyo.” Ndipo iwo wakuruwa vinthu ivyo ndi vyakale. Iwo wakungangamikira ku lusimbo lwa nthemo yikuru.

⁵²⁴ Ine ndine wakukondwa chomene kuti Chiuta wali kupereka chantheura, ndipo wali kupanga ichi chawanangwa chaulere ku wose. Icho ndicho mipingo yikwenera kuti yiŵenge. *Mipingo* ntha chikung’anamura mabungwe panji mawupu; ichi chikung’anamura, “Magulu gha ŵanthu, gha wakugomezga, awo ŵawungana pamoza pasi pa wenenawene wa Mazgu.”

⁵²⁵ Ndipo mu chisambizgo chiweme ichi apa cha Paulos Mutuŵa, mu kwambirapo, mu vipatulo vyakwambilira, iyo mwakurunjika wakhala wakuyowoya za Ūchiuta ukuru wa Fumu Yesu na Cheneicho Iyo wakaŵa. Khristu wakaŵa Chiuta, wakapangika mwakuti ŵanthu ŵangamanya kumukhwaska Iyo na kumukora Iyo, na—na kuyanana na Iyo. Khristu, Fumu Yesu, wakaŵa thupi ilo Chiuta wakakhalamo, “Chiuta wakazgoka thupi ndipo wakakhala pakati pithu.” 1 Timote 3:16, “Kwambura kususka ntchikuru chamchindindi cha uchiuta, pakuti Chiuta wakawonekera mu thupi.”

⁵²⁶ Yehova mukuru wakakhira pasi ndipo wakazgoka wakuti wakamukhwaskanga, pa kuchita kukhala mu thupi la Mwana Wake Yekha, kuvumburanga na kuphemaniskiranga charu kwa Iyomwene. Chiuta wakaŵa chinyake yayi...Khristu wakaŵa chinyake yayi chakupereŵera cha Chiuta, ndipo—ndipo Chiuta wakaŵa chinyake yayi chakupereŵera cha Khristu. Waŵiri pamoza wakapanga Ūchiuta muthupi, wakapangika wakukhira pachoko kuruska Ŵangelo, mwakuti Iyo wangamanya kusuzgika. Ŵangelo ŵangasuzgika yayi. Yesu wakaŵa Kachisi uyo Chiuta wakakhalamo.

⁵²⁷ Baibolo likayowoya, mu chipatulo 7 cha Milimo ya Ŵapostole, kuti, “Ŵakachisi, na zako- . . . sembe na vyakupereka vyakotcha Imwe mukavikhumba yayi, kweni thupi ndilo Imwe mwandinozgera Ine. Kweni Chikurukuru Nkhanira ntha wakukhala mu wakachisi wakuzengeka na mawoko, kweni thupi ndilo Imwe mwandinozgera Ine,” kuti mu kukhalanga mu kachisi panji kukhalanga mu wenenawene na munthu.

528 Chiuta para wazomerezga, malinga ise tamalizga waka chipatulo ichi apa, panji para tamalizga Buku ili, ise tikukhumba kuti tirute kumanyuma na kutora Buku la Rute na kumuwoneskani mwenemula kuti umo Chiuta wakazgoka kuŵa wapachibale kwa ise, kuti waphemaniskire ŵakutayika ŵawerere kwa Iyomwene kwizira mu wenenawene na kuŵa yumoza wa ise. Muwomboli wakwenera kuŵa wapachibale, ndipo nthowa yimoza pera iyo Chiuta wakamanya kuŵa wapachibale kwa ise, ndi yakuti waŵe yumoza wa ise. Ntheura, Iyo nthena wakazgoka kuŵa Mungelo yayi na kuŵa wapachibale kwa munthu.

529 Kumise kwa mayiro para ine nkhayowoyanga kwa mnyamata wakusweka mtima, uyo tikuchitira pamoza, za mama uyo watireka waka, wakati, “O, M’bale Bill, ine nkhusachizga iyo ndi Mungelo usiku uwu.”

530 Ine nkhati, “Yayi, Earl. Iyo wazamkuŵapo Mungelo yayi. Iyo ndi mwanakazi, usiku uwu, umo Chiuta wakamupangira waka iyo, ndipo nyengo zose wazamkuŵa, Mungelo yayi.” Chiuta wakalenga Wangelo. Iyo ntha wakalenga ŵanthu ŵazgoke Wangelo. Iyo wakalenga Wangelo na ŵanthu. Ntheura ŵanthu ŵazamkuŵapo Wangelo yayi, ndipo Wangelo ŵazamkuŵapo ŵanthu yayi. Chiuta wakaŵapanga iwo ŵakulekana.

531 Sono, ndipo mwa Khristu kuzgokanga thupi kuti wazakaŵawombore ku chikuru kula uko munthu wakawa, ndipo chambura chivundi chira kwizira mu kwananga chikafika, Chiuta wakakhira ndipo wakatora mawonekero gha kaŵiro ka munthu, ndipo wakazgoka wapachibale kwa ise, mwakuti Iyo wangamanya kunyamura zakwananga zithu na nyifwa yithu.

532 Ndipo mu chimoza cha viyezgerero ivyo ise tikaperekanga, mu visambizgo vyakumanyuma, pa kuyambirapo pachoko waka mwakuti ŵalendo ŵangamanya kupulikiska. Chiuta, pa ulendo Wake wakuruta ku Mphinjika, apo liwozga la nyifwa likaŵa pa Iyo, ndipo likaliranga kumuzingilira Iyo, ndipo paumaliro likamuruma Iyo mpaka Iyo wakafwa. Iyo wakafwa mpaka zuŵa likareka kuŵara. Iyo wakafwa mpaka mwezi na nyenyezi vikatondeka kupereka kuŵara kwawo.

533 Pakuti, umo Iyo wakachitira chira, kuti wanjizge liwozga la nyifwa! Usange Iyo wakaŵa munthu wambura chivundi, usange Iyo wakaŵa mu Thupi Lauzimu, panji kuŵa mu Mzimu, nyifwa yirije ulamuliro pa icho. Uwu ukayenera kuti uzgoke thupi, mwakuti Iyo wangamanya kutora liwozga la nyifwa. Kweni para njuchi panji chibenene icho chikuruma, para chanjizga liwozga mkati, ichi chizamurumaso yayi. Ichi chikusida liwozga lake mu thupi. Ndipo icho ndicho Khristu wa- . . . panji icho Chiuta wakazgoka. Khristu wakakhala mu thupi, mwakuti Iyo wangamanya kunjizga mu thupi Lake Yekha liwozga la nyifwa. Ndipo para nyifwa yikati yafumako kwa Iyo pa mphinjika, iyi yikasida liwozga lake, iyi yingamurumaso

yayi wakugomezga. Iyi yingamanya kupanga chiwawa cha kung'ung'uta, iyi yingamanya kuduma na kuwofya, kweni iyi yingaruma yayi. Iyi yirije liwozga.

⁵³⁴ Paulos Mutuŵa mukuru, pa ulendo wake wa ku nyifwa, wakachemerezga ndipo wakati, “O nyifwa, kasi liwozga lako lirinkhu? Ndipo dindi, kasi kutonda kwako kulinkhu? Kweni wawongeke Chiuta Uyo wali kutipa ise kutonda kwizira mwa Fumu yithu Yesu Khristu, pakuti vyose nyifwa na dindi viri kutaya nkhongono yawo.”

⁵³⁵ Sono, nthaura, pa Sabata yamara ise tikatora, “Pakuleka fundo za chisambizgo cha Khristu,” mu chipatulo 6, ise tikaŵazga ichi, “tiyeni tirutirire ku kufikapo.” Ndipo ise tikasanga kuti ŵanthu muhanyauno mu mipingo yinandi, pamoza na Branham Tabernacle na yinyake yakupambanapambana, ise tikukhazikika chomene pa kusambiranga za fundo za Khristu: Iyo wakaŵa Mwana wa Abraham, Iyo wakaŵa Mwana wa—wa *Wakuti-na-wakuti*, na kurutirira kumanyuma, midauko ya banja. Kweni Baibolo likati, “Tiyeni tisezgere kumphepete vinthu ivyo, ndipo tirutirire ku kufikapo.”

⁵³⁶ Chakudankha imwe mukwenera kuti mumanye chisambizgo, ndipo pamanyuma imwe mukwenera kuti mumanye vinthu vyose ivi; pamanyuma tiyeni tivisezgere kumphepete ivi, iyo wakati, vya chiwuka cha ŵakufwa, kuŵikananga mawoko, maubapatizo, na fundo zose zakufwa zira za Chiuta. Kweni, iwo—iwo ŵaliye Umoyo mwa iwo. Kweni mpingo muhanyauno ukuruta waka ku vinthu ivyo, “O, ise tikugomezga mu Uchiuta wa Khristu.” Enya. Nadi. “Ise tikugomezga mu ubapatizo wa maji.” Enya. Nadi. “Kuŵikananga mawoko.”

⁵³⁷ Paulos wakati, “Ise tichitenge vyose ivi usange Chiuta wazomerezga. Kweni panthazi pa vyose ivyo, tiyeni tisezgere ichi kumphepete sono, ndipo tirutirire ku kufikapo.”

⁵³⁸ Sono, mpingo ungaŵa wakufikapo yayi kwizira mu mabungwe. Uwu ukuruta kutali chomene na Chiuta, nyengo yose, panji kutali chomene yumoza na munyake. Ise tikupanga mphaka, ise tikujipatula taŵene, mukawonekero ŵambura Chipulikano. Kweni pamanyuma para ise tazireka fundo zira za chisambizgo, usange ise tasunthira ku kufikapo, nthaura vinthu vichokovichoko vira vikuzgoka vyakukhumbikwira viŵi yayi.

⁵³⁹ Ise tikunjira mu ubale, ndipo ise tikusanga kuti nthowa yimoza pera iyo ise tingamanya kuŵa ŵakufikapo ndi kuŵa mwa Khristu. Ndipo ise tikusanga pamanyuma, kwizira mu visambizgo vya Baibolo, kuti umo ise tikunjirira mwa Khristu; nthu mwa ubapatizo wa maji, nthu mwa kuchita kumuŵikani mawoko, nthu mwa kusambizgika. “Kweni na Mzimu umoza

ise tose tikubapatizikira mu Thupi limoza ndipo tikuzgoka wākufikapo kwizira mu kusuzgika Kwake.” Ntheura, ise tikuwoneka mwakurekana. Ise tikughanaghana mwakurekana. Ise tikuchita mwakurekana. Ise tikukhala umoyo mwakurekana. Ntha chifukwa chakuti ndi ntchito panji pakuti tiri mu mpingo, kweni chifukwa cha “chitemwa icho Chiuta wali kuphaka palipose mu mitima yithu kwizira mwa Mzimu Mutuŵa,” icho chikutipanga ise wēnekokaya ŵa Ufumu wa Chiuta, ntheura kulije bungwe panji vyakutchinga mu icho. Ise tose ndise Thupi likuru limoza.

540 Sono ise tanozgeka kuti tinjire pa chisambizgo cha mlenji, mu nyengo zichoko. Chinthu chimoza chakusazgirapo icho ine nkukhumba kuti ndifikepo apa, icho ndi, ntchakuti, Paulos wakuyowoya mu Buku, la 7, panji, chipatulo 6, ise tikusanga umu kuti ise tikuzgoka wākufikapo mwa Khristu. Ntheura mu vesi 13 la chipatulo 6, pakuyambirapo pachoko waka.

Pakuti para Chiuta wakati wapanga phangano kwa Abraham, chifukwa Iyo nthena wakarapa mwa munyake wakuruska yayi, iyo wakarapa mwa iyomwene,

Chiuta wakarapa mwa Iyomwene, chifukwa Iyo nthena wakalapa mwa munyake mukuru yayi.

541 Sono ise tikukhumba kuti tiwerere kumanyuma. Tiyeni tijure ku Wāgalatiya nyengo zichoko waka. Wererani ku Buku la Wāgalatiya, ndipo sangani Wāgalatiya 3:16. Ndipo ise tiŵazenge apa mwa kanyengo waka, za icho Iyo wakarapa.

Sono kwa Abraham na mbewu yake ndiko phangano likapangika. Iyo ntha wakuti, Ndipo ku mbewu zinandi, ngati ndi ŵanandi; kweni ngati ya yumoza, . . . ku mbewu, uyo ndi Khristu.

542 Sono usange imwe mulaŵiskenge, kuŵazganga icho mwacheru sono, apo imwe mukuŵazga.

. . . kwa Abraham na mbewu yake (yimoza) ndiko mapangano (ghanandi) ghakapangika.

543 “Abraham na Mbewu yake.” Sono, Mbewu ya Abraham yikaŵa yimoza, uyo wakaŵa Khristu; mu kuyowoya za kunthazi, Isaac.

Kweni Abraham wakaŵa na ŵana ŵanandi. Iyo wakaŵa nayo yumoza pambere wandaŵe na Isaac, icho chikawoneskanga kunangiska kwa kuwura kugomezga kwa Sara uyo wakakhumbanga Hanna kuti ndiyu wababe mwana, kughanaghananga kuti iyo wakaŵa muchekuru chomene, ndipo Chiuta kuti wayende kuseri na kupanga nthowa yinyake kufuma kunthowa Iyo wakalayizga kuti wachitenge ichi.

544 Kweni Chiuta wakusunga phangano Lake. Palije kanthu kwali ichi chingawoneka chambura mahara uli, Chiuta

ngwakukakamizgika ku phangano Lake. Ndipo Sara wakaghanaghana kuti panyake iyo nthena wakatora Hanna, panji, Hagara, mphanyiko, wantchito wake, kuti wababe mwana kwizira mwa Abraham, ndipo iyo wamutorenge uyu. Ndipo yura wakaŵa Ishmael, uyo wakaŵa munga mu thupi, kufuma nyengo yira mpaka sono. Wachali ndithu munga mu thupi, pakuti kufumira mwa yura mukababika Wāluya, ndipo iwo nyengo zose ŵali kuŵa nthaura.

⁵⁴⁵ Sono, nyengo yiriyose kuti imwe mukukayika Mazgu ghaneneska gha Chiuta ndipo mukutora nthowa yinyake, uwu uŵenge munga mu thupi linu kufuma apo na kunthazi. Imwe mutore waka icho Chiuta wakayowoya. Usange Iyo wakayowoya Ichi, icho ndicho Iyo wakung’anamura. O, litumbikike Zina Lake! Torani waka Mazgu Ghake.

⁵⁴⁶ Paliye kanthu icho chikuyezga kuyenda kuseri, chikuti, “Enya, Ichi nadi nthā chikung’anamura Icho.” Ichi chikung’anamura waka icho Ili likuyowoya, para Chiuta wapanga phangano.

⁵⁴⁷ Sono usange ise tilaŵiskenge mwatcheru.

... Abraham na mbewu yake ndiko mapangano ...

Chimoza yikaŵa Mbewu, yimoza, ndipo chinyake ghakaŵa mapangano. Kuli ghanandi kuruska phangano limoza, ndipo ŵanthu ŵanandi kuruska munthu yumoza awo mbakusazgikamo mu Mbewu ya Abraham. Mukuwona? Kuli Mbewu yimoza, kweni ŵanthu ŵanandi ŵa Mbewu iyi. Mukuwona? Iwo nthā ŵakaŵa waka Abraham pera, panji kwa Isaac pera. Kweni a... Ili likaŵa ku Mbewu yose ya Abraham. Mapangano ghakapangika kwa waliyose na mbewu yiriyose ya munthu payekha wa Mbewu yira. Imwe mukupulikiska ichi?

⁵⁴⁸ Ipo, ise, pakuŵa ŵakufwira mwa Khristu, kwakulingana na Malemba, ise tikuŵa Mbewu ya Abraham ndipo ndise ŵahaliri kwakulingana na phangano. Ntha pakuchita kujoyina mpingo, panji kupanganga fundo zakufwa, panji—panji vinyake nthaura. Kweni pakuŵa ŵakubabika na Mzimu wa Khristu, ise ndise Mbewu ya Abraham, ndipo ndise ŵahaliri pamoza na Iyo mu Ufumu.

⁵⁴⁹ Ntheura ise tirutirire, kuŵazga, nthaura, mwakurutirira pachoko waka sono, “Chiuta wakupanga chirapo.” Sono vesi 17 la chipatulo 6.

Mwantheura Chiuta, pakuŵa wakukhumba chomene...

...Chiuta, pakuŵa wakukhumba chomene kuti wawoneske ku ŵahaliri ŵa phangano kureka kusintha kwa dazgo lake, wakakhozgera ili na chirapo:

⁵⁵⁰ O, tiyeni tipumurepo waka sono maminiti ghachoko. “Chiuta pakuŵa wakukhumba chomene.” Ntha kuti Iyo

wakayenera kuchita, kweni kuti wapange ichi kuŵa chinthu chakusimikizgika.

⁵⁵¹ Sono, ise tawona kale kuti Chiuta wakazgoka thupi, wakakhala pakati pithu, umo kuti Iyo wakajiwoneskera Iyomwene ku charu. Para Iyo wakasanga mwanakazi mu chigoloro, wakati, “Ine nthā—Ine nkhususka yayi iwe. Ruta, kukanangaso yayi.” Para Iyo wakasanga ŵarwari, Iyo wakachita waka umo Iyo wakayenera kuchitira, pakuti Iyo wakaŵa Chiuta, ndipo Iyo—Iyo wakachizga ŵarwari. Iyo wakawuska ŵakufwa. Iyo wakagowokera zakwananga. Paliye kanthu kwali iwo ŵakaŵa uli, ndipo ŵakaŵa ŵalinga, na umo ŵakaŵira ŵakuwerera kumanyuma, Iyo wakaŵagowokera iwo, munthowa yiriyose, usange iwo ŵakaŵa ŵakunozgeka kwiza na kuromba.

⁵⁵² Sono wonani. Usange Chiuta wakachita nyengo yimoza pa chakuchitika chinyake, ndipo usange chakuchitika chenechira chawonekaso, Iyo wakwenera kuti wachite nyengo yachiŵiri ngati ndiumo Iyo wakachitira nyengo yakudankha panji Iyo ndi murunji yayi. Mukuwona? Paliye kanthu kwali iwe wanangika chomene uli mu kwananga, kwali iwe uŵenge muheni uli, Iyo wakwenera kuti wachite kwa iwe ngati ndiumo Iyo wakamuchitira mwanakazi wakuwa yura panji Iyo wakachita mwakunangiska nyengo yira. Nkharo ya Chiuta ndi Umunthu Wake, ndipo icho Iyo wali mu nkharo Yake chikuvumbura Umunthu Wake.

⁵⁵³ Ndipo umo ndimo imwe muliri, mu nkharo yinu ya umoyo, yikuphara icho imwe muli. Umo ise tikaŵira nacho ndipo tikajumphamo, chisambizgo panji viŵiri kumanyuma, ŵanthu ŵa Methodist ŵakakhumbanga kuti ŵavumbure, “Para iwe wachemereza, iwe uli nawo Uwu.” Wa Pentekosite wakuti, “Para iwe ukayowoya malilime, iwe uli nawo Uwu.” Wa Shaker wakati, “Para iwe wakorako chasa, iwe uli nawo Uwu,” ŵa Shaker ŵa Pennsylvania. Ndipo ise tikusanga kuti iwo wose mbatesi. Umoyo wako ukuvumbura Uwu. Umunthu wako ukuvumbura icho iwe uli. Munthu wakumanyikwa na milimo yake, na chirichose icho umoyo wako uli.

⁵⁵⁴ Imwe muli kuyipulika nkhani yakale, “Umoyo wako ukuyowoya mwakukwezga chomene, ine ningaghapulika yayi mazgu ghako.” Ntheura chirichose iwe uli, ndicho iwe uli. Umoyo uwo iwe ukukhala ukuwoneska mtundu wa mzimu uwo uli mwa iwe.

⁵⁵⁵ Ndipo ntheura iwe ungamanya kukopera chinthu chiheni, panji, kukopera chinthu chiweme, panyake ine ndiyowoye. Iwe panyake ungakopera Mukhristu. Kweni kula, pachokona-pachoko, yifikenge nyengo apo kutanuka kuzamkuchitika, ntheura ichi chizamkuwoneska icho iwe uli. Tcheni ndakukhona chomene pa kulumikizana pake pakuseweta chomene.

556 Para Khristu Mwana wa Chiuta wakati wayezgeka, ichi chikawoneska icho Iyo wakaŵa. Nadi. Para iwe wayezgeka, ichi chisimikizgirenge icho iwe uli. Umoyo wako nyengo zose ukuŵariskira icho chiri mkati mwa iwe. Pachoko-na-pachoko, woneseska kuti zakwananga zako zingakusanganga yayi iwe. Ndipo icho ndicho ise tikuyezga kuyowoya.

557 Yesu wakayowoya, mu Yohane Mutuŵa 5:24, “Iyo mweneuyo wakupulika,” ntha iyo mweneuyo wakunjenjema, iyo mweneuyo wakuyowoya, iyo mweneuyo... “Iyo mweneuyo wakupulika Mazgu Ghane, ndipo wakugomezga pa Iyo mweneuyo wakandituma Ine, wali na Umoyo Wamuyirayira, ndipo wazamkwiza ku cheruzgo yayi; kweni wajumphā nyifwa wafika ku Umoyo.”

558 Ndi chipulikano chako. Ndipo chipulikano chako, kuvumburika na milomo yako, chikuwoneska ku ŵanthu awo ŵangamanya kupulika, kweni umoyo wako uli pakweru panthazi pa wose. Ntheura, palije kanthu kwali iwe ukuyezga chomene uli kupanga *ichi* na kuchita *ichi*, ichi chigwirenge ntchito yayi. Ichi chikwenera kuti chiŵe mwa iwe. Apo ndi pakukhumbikwira peneko pa nkhani yose. Chipulikano chako wamwene mwa Khristu wakuwuka, ngati Muponoski wako; kuti Iyo wali ku woko lamaryero la Chiuta, kuchitanga mu malo ghako mlenji uwu, apo iwe ukuchita m’ malo Ghake pasi apa ngati kaboni. Kaboni ndi kuchita m’ malo mwa munyake, kukuyimira iwe ngati kaboni. Ndipo umo umoyo wako ukuŵariskira pano icho ukaboni wako uli mwa Khristu, uwu ukuŵariskira kula ndipo uwu ukuŵariskira pano. Ndipo Iyo wali kuchanya kula, umo icho Iyo wali kwa iwe, wakuŵariskira kose kula na pano. Ntheura iwe ndiwe... Na chipulikano chako, iwe ukuponoskeka, ndipo icho pera. Ntheura, vyakunyerenyeka, vyakujijirika, chirichose, chirije malo ghalighose mu Ichi. Sono, ntha... .

559 Sono, rekani kughanaghana mwaujira, kuti ine nkhuomezga yayi mu vyakujijirika ivi. Nadi. Kweni icho ise tiripo sono, kuyezganga kuti tipereke ku ŵanthu aŵa ŵa nyengo iyi, ndi kujijirika yayi. Devulu wali kutora vintu vira ndipo wakafika pa kuhangayiska ŵanthu, kuŵazomerezga iwo kukhazika ulendo wawo Wamuyirayira pa kujijirika. Kuchemerezganga, kuyowoyanga lilime, kurutanga ku tchalitchi pa Sabata yiriyose, kuchitanga ngati Chikhristu ichi, icho chizamkuŵa na phindu lirilose yayi pa dazi lira. “Pekhapekha munthu wababikeso.” Ndipo umoyo wako ukuŵariskira icho iwe uli mkati, wona, ntha kujijirika kwako.

560 Iwe ungamanya kuŵa na ndopa mu mawoko ghako, iwe ungamanya kuyowoya malilime, iwe ungamanya kuchizga ŵarwari, iwe ungamanya kusuntha mapiri na chipulikano chako, ndipo iwe ndiwe kanthu yayi. 1 Ŵakorinte 13. Mukuwona? Ichi chikwenera kuti chiŵe chinnyake chikachitika

mwa Kubabika cheneicho chikwiza kufuma kwa Chiuta, ndipo Chiuta wakwiziska Kubabika kuphya mwa iwe, ndipo wakukupa iwe gawo la Iyomwene. Ntheura vinthu ivyo vikuwapo. Iwe ndiwe chilengiwa chiphya. “Ine nkhubereka kwa iwo Wamuyirayira.”

⁵⁶¹ Ise tikajumphamo mu lizgu lakuti “Muyirayira.” *Nyengo na nyengo* ndi “chigaŵa cha nyengo.” *Umuyaya* ndi nyengo na nyengo, kunyengo na kunyengo, kweni kuli Umuyaya umoza pera. Ndipo ise tikusanga kuti iwe ukupokera Umoyo Wamuyirayira, ndipo lizgu mu Chigiriki ndi *Zoe*, ilo likung’anamura “Umoyo wa Chiuta.” Ndipo iwe ukupokera gawo la Umoyo wa Chiuta, icho chikukupanga iwe mwana wauzimu wa Chiuta, ndipo iwe ndiwe waka wambura kumara umo Chiuta waliri wambura kumara. Iwe ulije umaliro, palije malo ghakurekezgera, chifukwa iwe ukaŵavye malo gha kuyambirapo. Chirichose icho chiri na chiyambi chiri na umaliro, ndipo icho ntchambura chiyambi chilije umaliro.

⁵⁶² Umo ise tikughatemwera Mazgu ghakuzirwa ghara! Umo Mukhristu wakwenera kuŵa wakukhazikika mu Chipulikano icho kale chikaperekeka ku ŵatuŵa, ndipo nthakuputaputa, malo kuruta kumalo, na kujoyinanga mipingo yakupambanapambana. Mpingo uliwose uwo iwe ukukhumba kuti uŵemo uli makora waka, malinga iwe ndiwe Mukhristu. Kweni chakudankha ŵikapo chinthu chakudankha, cheneicho ndi Kubabika kula uko kukukupanga iwe wachibale kwa Chiuta, umo Chiuta wakaŵira wachibale na iwe.

⁵⁶³ Iyo wakazgoka wachibale, mwakuti Iyo wangamanya kukuwuska iwe. Pambere Iyo wandakuwuske iwe, Iyo wakwenera kuti wakupe Umoyo Wamuyirayira. Mwantheura Chiuta wakayenera kuzgoka wapachibale, kuti watore nyifwa, kuti wakuwuske iwe. Mwantheura iwe ukwenera kuŵa wapachibale kwa Iyo, mwakuti urute mu chiwuka. Imwe mukuwona kasi ichi ntchichi? Ndi kusinthaniskana waka. Chiuta wakazgoka iwe, mwakuti iwe ungamanya kuŵa Chiuta. Mukuwona? Chiuta wakazgoka gawo la iwe, thupi, mwakuti iwe mwa uchizi Wake ungamanya kuŵa gawo la Iyo, mbwenu kwamara, kuti uŵe na Umoyo Wamuyirayira.

⁵⁶⁴ Chithuzithuzi waka chiweme, ndipo, o, ise tikuchitemwa ichi.

Sono, *Chiuta, pakuŵa wakukhumba chomene . . .*

⁵⁶⁵ Ntha ukayenera kuchita, kweni Iyo wakakhumba kuchita. Ine ndine wakukondwa chomene za icho, muli ntheura yayi imwe, kuti Chiuta withu wakukhumba? Wonani. Uli usange Iyo—uli usange Iyo wakaŵavye chizizipizgo chikuru? Kasi chipaso cha Mzimu ndi vichi? Chitemwa, chimwemwe, chipulikano, mtende, chizizipizgo chikuru. Uwo ndi gawo la Chiuta uwo uli mwa iwe. Ndipo ungamanya

kuzizipizga, kuzizipizgirana mauzitu gha yumoza na munyake. Kugowokerana yumoza na munyake, umo Chiuta chifukwa cha Khristu wakumugowokerani imwe. Mzimu wa Chiuta mwa imwe ukumupangani imwe kuŵa nthaura. Ndipo nthaura para Chiuta wakaŵa pano pa charu chapasi ndipo wakazgoka imwe, wakazgoka kwananga, kuti Iyo kutoranga kwananga kwinu, wakamunyamulirani imwe ndipo wakalipira chilango chinu cha uku. Chiuta wali na chizizipizgo chikuru, kuzizipizganga mauzitu ghithu.

566 Ndipo nthaura Iyo ndi Chiuta muweme. Usange imwe mukukhumba, vinthu vinyake munthowa yinu, imwe mukumanya, Chiuta ndi muweme chomene kuchita icho. Iyo wakutemwa kuti—kumupangani imwe ŵakukondwa. Iyo wakukhumba kuti. . . Iyo—Iyo ndi chitemwa, ndipo chitemwa Chake chikuru chikumukoserezga Iyo kuti wakhire nanga ndi pasi nyengo zinyake, kuti wamuzomerezgeni imwe muŵe na vinthu iyo imwe mukukhumba.

567 Muwoneni Tomasi, pamanyuma pa chiwuka. Tomasi wakagomezga yayi. O, iyo wali na ŵana ŵanandi muhanyauno. Kweni Tomasi wakati, “Yayi. Yayi. Ine nkhwenera kuti ndiŵe na ukaboni unyake. Ine nkhwenera kuti ndiŵike mawoko ghane kulwandi Kwake, na mu Ghake. . . njoŵe zane kudera uku mu mawoko Ghake, pambere ine nindagomezge Ichi. Ine, ine nkhipwerera yayi icho iwe ukuyowoya.” Wonani, iyo wakaŵa kuwaro kwa dongosolo la Lemba, pa nyengo yira. Imwe mukwenera kuti mugomezge Ichi. Nthaura iyo wakati, “Ine nkhuenera kuti ndiŵe na mtundu unyake wa ukaboni, kuti ndisimikizgire Ichi.”

568 Ndipo Yesu wakawonekera, Iyo ndi muweme, “Zanga, Tomasi, usange icho ndicho iwe ukukhumba, enya, apa iwe wona. Iwe ungamanya kuŵa nacho ichi.”

569 Umo ndimo ise tiliri. Ise tikuti, “Fumu, ine nkhuenera kuti ndiyowoye malilime. Ine—ine nkhuenera kuti ndichemerezge. Ine nkhuenera. . .”

570 “O, rutirira, Ine ndikuzomerezgenge iwe uŵe nacho ichi.” Iyo ndi muweme.

571 Nthaura iyo wakanjizga mawoko ghake kulwandi Kwake, pamanyuma iyo wakati, “O, ndi Fumu yane na Chiuta wane.”

572 Iyo wakati, “Sono, Tomasi, iwe wagomezga pakuti iwe wawona. Kweni kasi njombe yawo njikuru uli awo ŵalije ukaboni ndipo kweni ŵakugomezga Ichi!” Icho chiri apo. Kula ndiko ise tikwenera kuti tifiike. “Kasi njombe yawo njikuru uli awo ŵakawona chirichse yayi kweni ndipouli ŵakugomezga Ichi.” Ndi chakuchitika cha chipulikano, kuti ise tikuzomera Ichi.

573 Sono, ine nkhuomezga vimanyikwiro kurondezganga ŵakugomezga, kweni tiyeni tiŵike vinthu vyakudankha

pakudankha. Imwe mungamanya kuw̄a na vimanyikwirow, kwambura Ichi. Paulos wakati imwe mungamanya kuw̄a navyo. Iyo wakati, “Ine ningamanya kuyowoya na lilime ngati la w̄anthu na la W̄angelo; ine ndine kanthu yayi. Ine ningamanya kusuntha mapiri na chipulikano chane; ine ndine kanthu yayi. Ine ningamanya kupulikiska Baibolo, mu nthowa yakuti ine ningamanya vyamchindindi vyose vya Chiuta; ine ndine kanthu yayi.” Wonani, ivyo ndi vyawanangwa vya Mzimu Mutuw̄a, kwambura Mzimu Mutuw̄a.

574 Mzimu Mutuw̄a ndi Chiuta. Chiuta ndi chitemwa, chimwemwe, mtende, chizizipizgo chikuru, kujikora, kuzizipizga. Uwo ndi Mzimu wa Chiuta. Ivyo ndivyo Chiuta wakuwuska mu mazuw̄a ghaumaliro, kwizira mu Mzimu ula.

575 Sono, “Ntha kukhumba . . .”

. . . *Chiuta*, pakuw̄a wakukhumba *chomene kuti wawoneske ku w̄ahaliri w̄a phangano . . .*

. . . *Chiuta*, pakuw̄a wakukhumba . . . *kuti wawoneske . . . w̄ahaliri . . .*

Kasi w̄ahaliri mbanjani? “Ise, pakuw̄a w̄akufwa mwa Khristu, tikuw̄a Mbewu ya Abraham, ndipo ndise w̄ahaliri.” O, kasi icho chikunjira? Ise ndise w̄ahaliri w̄a Ufumu wa Chiuta, kwizira mu phangano lakulumbira. Chiuta ntha wakayenera kuti wapange chirapo. Mazgu Ghake ngakufikapo. Kweni Iyo wakarapa, nayoso, mwa Iyomwene, pakuti kukaŵaye yumoza mukuru wakuruska.

576 Apo ise tikurutirira kuw̄azga, pachoko waka, tegherezani.

. . . *phangano la kureka kusinthika kwa dazgo lake, wakakhozgera ili na chirapo:*

577 “Wambura kusinthika,” wambura kusintha. Chiuta wangasintha yayi. Iyo wakwenera kukhalirira chimosimozi. Ndipo usange Chiuta wakachizga munthu yumoza murwari, Iyo wangasintha yayi kachitiro Kake. Chiuta kugowokera wakwananga yumoza, muzaghali yumoza, Iyo wangasintha yayi kachitiro Kake. Wambura kusinthika, kureka kusintha kwa Mazgu gha Chiuta. Chiuta wakayowoya, mu malo ghamoza, “Ine ndine Yehova Uyo wakuchizga matenda ghako ghose.” Iyo wakwenera kuti wakhalirire na Ichi, pakuti Iyo walije mphaka. Iyo wakamanya kufika ku umaliro wali ku chiyambi.

578 Sono, ine ningamanya kuyowoya, “Ine ndichitenge *ichi*.” Ndipo Baibolo likati, ise tikwenera kuyowoya kuti, “Usange Fumu yazomezga.” Chifukwa, ine ndine wachivundi. Ine nkhumanya yayi. Nyengo zinyake ine nkhuwenera kuti ndiwezgere kumanyuma mazgu ghane, kweni Chiuta wangawezgera kumanyuma yayi Ghake. Iyo ndi Chiuta.

579 Ndipo Iyo wakapempha chinthu chimoza pera, “Usange iwe unagomezga.” O, mwe! “Usange iwe unagomezga, vinthu

vyose ndi vyamachitiko.” “Usange iwe unagomezga,” mbwenu kwamara. “Iwe, usange iwe unagomezga,” ndipo pali fumbo. Kweni fumbo ntha liri pa Mazgu gha Chiuta, chifukwa, kureka kusinthika Kwake, Iyo wangasinthayayi. Umo chiliri chiweme!

⁵⁸⁰ Sono tegherezгани, apo ise tikurutirira kuwazga.

Kuti mwa vinthu viwiri vyambura kusinthika, mu cheneicho ndi chchambura machitiko kuti Chiuta watete, . . .

Ntchambura machitiko! Chambura machitiko na chambura kusinthika mwakuchita ndi lizgu limoza; wangasinthayayi, wangasunthayayi. Ichi chikwenera kukhalirira nyengo na nyengo. Chingasinthika yayi, chambura kusinthika na chambura machitiko.

Ndipo viwiri, mwa vinthu viwiri vyambura kusinthika, mu cheneicho ichi chikaŵa chambura machitiko kwa Chiuta kuti watete, . . .

“Ise tiri na vinthu viwiri?” Enya. Chakudankha, Mazgu Ghake ghakayowoya kuti Iyo wazamuchita ichi. Chachiwiri chikaŵa lumbiro Lake la chirapo pa ichi, Iyo wachitenge. O, mwe!

⁵⁸¹ Kasi ise tikwenera kuŵa ŵanthu ŵamtundu uli? Ntchifukwa uli ise tiputengeputenge na kuchimbira chimbira, na kutoranga vinthu vya charu na kuchitanga ngati ichi Chikristu cha mtundu wasono cha mu 1957? Ise tikukhumba kuŵa ŵa mtundu wakachitiro-kakale uwo ukumutora Chiuta pa Mazgu Ghake, ndipo ukuchema vinthu ivyo vikaŵapo yayi, ngati kuti vikaŵapo. “Usange Chiuta wakayowoya nthura, Icho chikukhazikiska ichi.”

⁵⁸² Abraham, uyo wakapika phangano, kwa iyo na Mbewu yake, iyo wakachema vinthu ivyo vikaŵapo yayi, ngati kuti vikaŵapo. Pakuti, Ili likaŵa phangano la Chiuta, kumanyanga kuti Chiuta wangateta yayi. Iyo wakamulayizga iyo chira, ndipo iyo wagomezga Ichi. Ndipo apo virimika vikajumphanga, ndipo phangano likawoneka ngati kuti likatalikiranga patali, ku jiso lachilengedwe, Ili likasenderera kufupi kwa Abraham.

⁵⁸³ M'malo mwakuŵa wakufoka, na kuti, “Enya, panyake kulije chinthu chantheura ngati machirisko Ghauzimu. Panyake ine nkhu- . . . Panyake kulije chinthu chantheura. Panyake ine ndakhala wakunangiska mu kapulikiskiro kane kose.” Pamanyuma, icho chikuwoneska chinthu chimoza, kuti iwe uchali undababikeso. “Pakuti ichi ndi . . .”

⁵⁸⁴ Ise tikamalizga pa Sabata yajumphu, tiwerere kumanyuma pachoko mu chipatulo. “Pakuti ntchambura machitiko kwa munthu uyo kale wakachetako vyawanangwa vya Kuchanya na vinthu, kuti wawe, kuti wajiwezgereso iyomwene ku kung'anamuka.” Nadi, ntchambura machitiko kwathunthu!

Pakuti iyo mweneuyo *ngwakubabika na Chiuta ntha* wakuchita ndipo *wangachita kwananga yayi; pakuti mbewu* ya Chiuta yikukhalirira *mwa iyo: ndipo iyo wangananga yayi, . . .*

Mbewu ya Chiuta ndi Mazgu gha Chiuta. “Chipulikano chikwiza pa kupulika, kupulikanga Mazgu, ‘Sembe yikaperekeka. Mbweni kuli kumara.’”

⁵⁸⁵ Sono, usange iwe wachita kwananga, Chiuta wakupangenge iwe kuti ulipire pa ichi. Kweni usange iwe wachita, iwe wananga, iwe ntha ukuchita ichi mwakukhumba. chipatulo 10, vesi 47, ine nkugomezga, “Pakuti usange ise tikwanangira dara pamanyuma pakuti ise tikapokera umanyi wa Unenesko.” Kweni pamanyuma pakuti iwe Wababika, iwe uli na Unenesko; ntha umanyi wa Ichi, kweni iwe wazomera Unenesko ndipo Ichi chazgoka chenekocheneko. Ndipo ndiwe mwana wa Chiuta, ku nyengo na Umuyaya. Chiuta wakarapa kuti Iyo wazamuchita ichi.

⁵⁸⁶ Yesu wakati, “Iyo mweneuyo wakupulika Mazgu Ghane, ndipo wakugomezga pa Iyo mweneuyo wakandituma Ine, wali na Umoyo wambura kumara, ndipo Ine ndizakumuwasika iyo mu nyengo yaumaliro. Iyo ntha wazamkwiza ku Cheruzgo. Iyo wajumpha nyifwa wafika ku Umoyo.” Sono na chirapo ngati icho, “Kukhumba kwa Chiuta kuti ise tipokere Ichi.”

⁵⁸⁷ Sono wonani icho iyo wakuyowoya apa, Paulos wakuyowoya ku a—mpingo.

. . . ndi chambura machitiko kuti Chiuta watete, ise tikwenera kuŵa na chipembuzgo chikuru, . . .

Ntha, “Enya, usange ŵa Baptist ŵakundichitira makora yayi ine, ine ndirutenge ku ŵa Methodist.” Mukuwona?

. . . ise tikwenera kuŵa na chipembuzgo chikuru, taŵeneise tachimbilirako kuti tikabisame kuti tikoreske pa chigomezgo icho chaŵikika kunthazi kwithu.

⁵⁸⁸ Sono mu kuŵazga kwa laumaliro.

Chigomezgo cheneicho ise tiri nacho ngati nangura wa uzima, . . .

Chigomezgo, chirapo cha lumbiro la Chiuta, ise tiri nacho ngati nangura wa uzima, chakusimikizga na chakukhora, na cheneicho chikunjira mwenemula chiri mkati mu chidiko;

⁵⁸⁹ Tiyeni tiyowoyepo pachoko waka pa “chidiko.” Ise tikachipulikiska makora viŵi yayi pa Sabata yajumpha usiku.

⁵⁹⁰ “Mu chidiko.” Chidiko ndi thupi. Chidiko ndicho chikutitondeska ise kumuwona Chiuta, maso na maso, mu mpingo uwu. Chidiko ndicho chikutitondeska ise kuwona Wangelo pa malo ghawo mlenji uwu, ŵayimirira pafupi na mipando. Chidiko ndicho chikutitondeska ise kumuwona

Iyo. Ise tabisika kuseri kwa chidiko, ndipo chidiko chira ndi thupi. Ise ndise wana wanarumi na wana wanakazi wa Chiuta, ise tiri mu Kuwapo kwa Chiuta, “Wangelo wa Chiuta wawazingilira iwo weneawo wakumopa Iyo.” Ise tiri mu Kuwapo kwa Chiuta, nyengo zose. “Ine ndizamkukusida yayi iwe, nesi Ine kukutaya iwe. Ine ndizamkuwa nawe nyengo zose, nanga nkhuſika ku umaliro.” Kweni chidiko ndi thupi, icho ndicho chikutikhalika ise kuwaro kwa Kuwapo Kwake. Kweni kwizira mu uzima, Mzimu, na chipulikano chithu ise tikumanya kuti Iyo wakutilaŵiska ise. Iyo wayimirira pafupi nase. Iyo wali muno sono.

591 Kusika ku Dothan, mlenji umoza, muprofeti mulara wakazingirizgika na gulu lankhondo ndipo muteweti wake wakaruta kuwaro ndipo wakati, “O wadada, charu chose chazingirizgika na walendo.”

592 Ndipo Eliya wakanyamuka, ndipo wakati, “Chifukwa, wamwana, pali wanandi wali na ise kuruska awo wali na iwo.”

593 Enya, iyo wakaphayira maso ghake ndipo wakalaŵiska zingirizge. Iyo wakawonanga kalikose yayi.

594 Iyo wakati, “Chiuta, ine nkukhumba kuti Imwe mujure maso ghake, fumiskaniko chidiko.” Ndipo para chidiko chikati chafumako ku maso ghake, kuzingilira muprofeti mulara yura kukaŵa magareta gha moto, mapiri ghakaŵa pa Moto na Wangelo na magareta. Apo imwe muli.

595 O, pamanyuma Gehazi wakati, “Ine—ine napulikiska sono.” Wonani, chidiko chikambotoka. Apo ndipo pali chakutchinga.

596 Ichi chiri apa. Koreskani ichi mwankhongono. Chidiko ndicho chikutitondeska ise kukhalanga umoyo umo ise tikwenera kukhalira. Chidiko ndicho chikutitondeska ise kuchita vinthu iyo ise tikukhumba nadi kuchita. Ndipo Chiuta wakabisika mu thupi, ndipo chidiko chikaparuka paŵiri. Ndipo Chiuta wakazgokaso Chiuta kamozaso, ndipo Iyo wakawuska chidiko icho Iyo wakajibisamo Iyomwene. Icho ndi chiwuka cha Fumu Yesu. Kusimikizgiranga kwa ise kuti, mu chidiko ichi mwenemumo ise sono tabisamamo, mwa chipulikano ise tikugomezga Ichi na kuchizomera Ichi. Ndipo para chidiko *ichi* chaparuka paŵiri, ine ndirutenge mu Kuwapo Kwake na chisimikizgo ichi, kumanyanga kuti, “Ine nkhumumanya Iyo mu nkhangono ya chiwuka Chake.” Pa Kwiza kwa Fumu Yesu, chidiko ichi chizamkuwuskikaso, mu nthowa yakufikapo, mpaka ine ndizamuyenda na kuyowoyeskana na Iyo ngati Muponoski wane na Chiuta wane, para Iyo wakutora chizumbe cha David. Ndipo ise tizamkukhala muyirayira mu chidiko ichi para ichi chatozgeka, kweni chidiko ichi chiri na kwananga mu ichi. Paliye kanthu umo. . . Rekani kughanaghana za thupi lira lakuchindamikika mu charu chapasi ichi. Ili likwenera kuti

lifwe, chimozimozi umo uzima winu ukwenera kuti ufwe, kuti ubabikeso.

⁵⁹⁷ Mu kufikapo, nthā kuryanga nyama, na kuchitanga *ichi*, na kutozanga thupi, imwe muzamkuwāpo nalo yayi ili. Ndipo imwe mukwenera kuti mureke *ichi*, na kuchita *ichi*, na kuchita *ichi*, na kuchita *ichi*, ilo ndi dango. Awo ndi wākusunga marango. Ise nthā tikugomezga mu mawonekero gha marango gha chiponosko. Ise tikugomezga Ichi kuti mwa uchizi ise ndise wākuponoskeka. Ndipo ndimwe yayi. Imwe mulije chakuchita na *ichi*. Ndi kusankha kwa Chiuta uko kukuchita *ichi*. “Kulije munthu wangiza kwa Ine pekhapekha Wādada Wāne wāmucheme iyo.” Uwo mbunenesko. Ndipo Iyo... Icho Yesu wakiza kuzakachita chikawā kuzakatora awa wēneawo Wādada wākawamanyirathu; ndipo wākawasankhirathu iwo pambere charu chindaŵeko kuti wāwenge wāna wānarumi na wāna wānakazi wā Chiuta. Amen. “Nthā iyo mweneuyo wakuchimbira, panji iyo mweneuyo wakukhumba, kweni Chiuta mweneuyo wakuwoneska lusungu.” Chiuta wakuchita *ichi*. Imwe mungajithumbwa yayi, munthowa yiriyose. Palije chinthu icho imwe mukachitapo. Chiuta, mwa uchizi, wakamuponoskani imwe; nthā imwe, mwaŵene. Usange imwe mwachita, imwe muli nacho chinyake chakuti mujithumbwire. Kweni imwe mulije chakuti mujithumbwire. Marumbo ghose ghakuruta kwa Iyo. Ndi Iyo. Ntheura Iyo wamupani imwe chigomezgo chakusimikizgika, “Wakarapa mwa kulumbira, kwambura machitiko kuti wāna Wāke wāngatayika.”

⁵⁹⁸ Sono, iwo wākupokera vikwapu chifukwa cha kuchita kwananga. Imwe mukuvuna icho imwe mwamija. Imwe pulikiskani icho. Rekani kughanaghana sono kuti imwe murutenge waka kuwaro na kuchita kwananga, kurutiriranga na *ichi*. Usange imwe mwachita, ndipo muli na kachitiro ako, chikuwoneska kuti imwe muli kubabikaso yayi. Imwe mukupulikiska *ichi*? Usange imwe muchali na chilakolako mwa imwe, kuti muchite chiheni, ndikokuti imwe ndimwe wakwananga ndithu. Mukuwona? “Pakuti Iyo wali kuwatozga, muyirayira, iwo wēneawo ndi... Ndipo vikoko vira pasi pa Chipangano Chakale, mu mazuwa gha dango, wākaperekanga chirimika chirichose, rutaruta, nthā chikafumiskangako kwananga.” Kweni para ise tikuwika mawoko ghithu pa mutu Wake, na kuvumbura zakwananga zithu ndipo tababikaso na Mzimu wa Chiuta, ise tilijeso chilakolako cha kuchita kwananga. Kwananga kwajumphapo pa imwe. Icho ndi cha nyengo na Umuyaya.

⁵⁹⁹ Imwe munangiskenge. Imwe muwenge. Imwe muchitenge kwananga mwadara. Imwe murutenge kuwaro nyengo yinyake na kuchita vinthu. Icho nthā chikung’anamura kuti imwe mwatayika. Icho chikung’anamura kuti imwe mupokerenge kususkika.

600 Mnyamata wane muchoko, nyengo zinandi, wana wane, wachitenge vinthu. Winu wakuchita, nawoso. Kuti imwe... Iwo wakumanya kuti icho ntchakususkana na ghinu—marango ghinu. Ndipo iwo wakumanya icho chiwengeko para iwo wachita ichi. Iwo wapokerenge kukwapulika chifukwa cha ichi, nyengo zinyake kumozza kuweme. Kweni uyu ndi mwana winu ndithu. Nadi.

601 Ntchambura machitiko kwa munthu yura kuti wangapurukira, uyo wakababika na Umoyo Wamuyirayira. Chiuta nthu ndi wakupereka wa Chimwenye. “Iyo mweneuyo wakupulika Mazgu Ghane, ndipo wakugomezga pa Iyo mweneuyo wakandituma Ine, wali na Umoyo wambura kumara; ndipo wazamkwiza ku Cheruzgo yayi, kweni wajumphu nyifwa wafika ku Umoyo. Ine ndizakumuwuska iyo mu mazuwa ghaumaliro.” Ilo ndi phangano la Chiuta.

602 Sono usange imwe mukurutirira, mukuti, “O, enya, ntheura ine ningamanya kuchita waka...” Ine nyengo zose nkuchita icho ine nkukhumba kuchita. Kweni usange iwe ndiwe Mukhristu, iwe ukukhumba yayi kuchita chinthu icho ntchiheni, chifukwa Umoyo uwo uli mwa iwe, lufura lenelira. Usange iwe ukukhumba kuchita chiheni, chikuwoneska kuti chinthu chiheni chiri mkati *umu*. “Kasi maji ghakuwawa na ghakunowa ghangafuma uli mu mbwiwi yimoza?”

603 Ntheura mose imwe muli kutimbanizgikira pa mtundu unyake wa kujijirika, panji chakuzukumiska *chinthu-chinyake* chakunyerenyeka: Ruwaniko ichi! Wererani ku guwa ndipo yowoyani, “Chiuta, fumiskanipo umoyo wane wakale wakwananga, ndipo mudiwike ine mu kawiro kakuti chilakolako chane chose...”

“Iyo mweneuyo ngwakubabika na Chiuta wakuchita kwananga yayi.” Uwo mbunenesko. Iyo waliye chilakolako cha kuchita ntheura.

604 Nadi, devulu wamukorengi iyo *uku* na *uko*, kweni nthu mwakuchita kukhumba. Baibolo likayowoya ntheura. Devulu wamukorengi iyo, pafupi na pafupi. Nadi, iyo wachitenge. Iyo wakayezga kuponya misampha kwa Fumu yithu Yesu. Iyo wakachita kwa Moses, ndipo wakamukora iyo. Iyo wakachita kwa Petros, ndipo wakamukora iyo. Iyo wakachita ku wanandi, kweni... Petros wakafika nanga mpha kumukana Iyo, kweni pamanyuma iyo wakaruta ndipo wakalira chomene. Mukaŵa Chinyake mwa iyo.

605 Para nkunda yikati yatumika kuwaro kwa ngaraŵa... Chaholi wakaruta kuwaro, iyo wakalira palipose. Iyo wakaŵa mu ngaraŵa makora waka, kweni para iyo wakati waruta kuwaro, kawiro kake kakasintha. Iyo wakamanyanga kurya nyama zakale zose zakuvunda izo iyo wakakhumba, na kukhorwa. Chifukwa? Iyo wakaŵa chaholi, kwamba na

kwamba. Iyo wakaŵa chinyama chakurya vyakuvunda. Iyo wakaŵa muweme yayi. Iyo wakaŵa mupusikizgi uyo wakakhala pa chivwimbo pamoza na nkunda, mukuru waka ngati ndiumo nkunda yikaŵira. Iyo wakamanyanga kuwurukira kulikose uko nkunda yikamanya kuruta. Kweni iyo wakamanyanga kurya chakurya chiweme ngati ndiumo nkunda yikachitiranga. Ndipo pamanyuma iyo wakamanyangaso kurya chakurya chakuvunda, icho nkunda yikaryanga yayi. Pakuti, nkunda ndi yakupangika mwachilendo. Iyo yiri kupangika mwakulekana. Iyo ndi nkunda. Ndipo nkunda yingagaya yayi chakurya chakuvunda, chifukwa iyi yirije ndulu.

⁶⁰⁶ Ndipo munthu uyo wababika na Mzimu wa Chiuta wakuzgoka nkunda ya Chiuta, kaŵiro kake, kusintha kwake, kapangikiro kake. Enya, bwana. Imwe muŵike mzimu wa—wa nkunda mwa chaholi, iyo mbwenu ntha wadekenge pa nyama yakufwa. Usange iyo wadekapo mwa ngozi, iyo mbwenu wafumengepo mwaluŵiro. Iyo wangazizipizga yayi ichi. Ndipo munthu uyo wababika na Mzimu wa Chiuta, wakulekerera yayi. Iyo panyake wangadeka mu nyumba ya moŵa nyengo yinyake, kweni iyo wafumengemo mula mwaluŵiro. Mwanakazi wangamanya kumunyenga iyo, kumupangiska iyo kuti wang'anamukireko, kweni iyo wang'anamulirenge mutu wake kumphepete. Iyo wafumengeko kula mwaluŵiro. Chifukwa? Iyo ndi nkunda. Uwo mbunenesko. Imwe mumupusiskenge yayi iyo, chifukwa chakuti iyo wakumanya. “Mberere Zane zikulimanya Lizgu Lane, ndipo mlendo zimurondezgenge yayi.” Iyo ndi nkunda, kwamba na kwamba. Apo pali icho ine nkhuwowyoya, chinthu cheneko icho chikukhozga mkati mula.

⁶⁰⁷ Laŵiskani mwatcheru sono. “Chiuta wakarapa.” O, ichi . . .

Chigomezgo cheneicho ise tiri nacho ngati nangura wa uzima, vyose...chakukhazikika, na cheneicho chikunjira mkati—mkati mwenemula muli chidiko;

⁶⁰⁸ “Chidiko.” Chiuta wakakhira pasi, wakabisika mu thupi. Kuti wachite vichi? Kuti wajiwoneske Iyomwene. Iyo wakajibisa, chifukwa ise tikamuwona yayi Iyo. Ndipo Iyo wakabisama kuseri kwa chidiko. Ndipo chidiko wakaŵa Njani? Yesu. “Ndine yayi mweneuyo wakuchita milimo, Wadada Wane,” wakayowoya Yesu. “Wadada Wane wakukhala mwa Ine. Ine nkhwigwira ntchito. Wadada wakuteweta, ndipo Ine nkhwuteweta zenezira.” Iyo wali pano ngati Yumoza wakubisika, wakwenda mu thupi, Chiuta, Emmanuel, Chiuta na ise. “Chiuta wakaŵa mwa Khristu, kuphemaniskiranga charu kwa Iyomwene.” Iyo wali pano, wakwendakwenda.

⁶⁰⁹ Sono, Iyo wakiza ndipo wakapanga kutuŵiskika, panji chakupereka, panji mphepisko, kuti kwizira mu nyifwa Yake wakapereka, wakalipira mtengo wa kwananga, mwakuti Iyo wangamanya kwizaso na kuzakakhala mwa ise. Ntheura chipulikano icho ise tiri nacho ndi a—ndi chipulikano

chakubisika, panji munthu chidiko. Ipo ise ntha tikulaŵiska pa vinthu ivyo ise tikuwona mu chidiko ichi. Chidiko chiri na masambiro, ndipo chikuchita vinthu na kuyowoya vinthu. Ichi ndi chinthu cha sayansi. Kweni Mzimu wa Chiuta wamoyo uwo ukukhala mkati umu, ukuchema vinthu ivyo ntha vikaŵapo, ngati kuti vikaŵapo, usange Chiuta wakayowoya ntheura. Apo pali kubisika kwinu. Ise tiri mu chidiko.

610 Sono, dazi linyake Iyo wazamkuchiŵuska chidiko ichi, ntha chakubabika na mwanakazi kwizira mu chilakolako cha mwanarumi na mwanakazi, kweni kwizira mu khumbo la Chiuta Iyo wazamkuyowoya ndipo iyo wazamkuwonekera. Ntheura ise tizamkuŵa na thupi ngati thupi Lake Yekha lauchindami. Ise tizamkuvwarikika chidiko, mwakuti ise tingamanya kuyowoyeskana yumoza na munyake, kukorana chasa yumoza na munyake.

611 Sono, para ise tikuruta kufuma pano, kuli kachisi, thupi lauzimu, chikozgo waka cha munthu, uyo wakurya yayi, wakumwa yayi, wakugona tulo yayi, wali maso nyengo zose. Kula ndiko ise tikuruta. Kweni iwo ŵakulindizga pasi pa Guwa, ŵakulira, “Fumu, mpaka pauli? Mpaka pauli?” kuti tiruteso pasi. Chifukwa, iwo ŵakukhumba kuti ŵakorane chasa yumoza na munyake. Iwo ŵakukhumba kuti ŵakhale pasi na kurya, na kuyowoyeskana yumoza na munyake. Iwo ndi ŵanthu. Litumbikike Zina la Fumu!

612 Para Chiuta wakati wapanga munthu mu chikozgo Chake Yekha pa chiyambi, Iyo wakamupanga iyo ntheura. Iyo wakachezga yumoza na munyake, chifukwa ise tikumanyana yumoza na munyake. Ise tikuvitemwa vinthu ivyo Chiuta wakatipanga ise, chifukwa ise tikapangika ntheura. Mu Kwiza Kwake kukuru, iwo ŵeneawo mbakunozgeka ŵazamkuŵa ntheura nyengo zose. Ŵambura chivundi, ise tamkuyimilira mu chilinganizgo Chake. O, litumbikike Zina lira la Khristu!

613 Ndipo sono ise tiri nacho chikhole cha chiponosko chithu, apo ise tikumuzomera Iyo ngati Muponoski withu taŵene, ngati Muchiriski withu. Vyose ivi ndi njombe, panji, mabonasi agho ghakulipirika pa mugwirizano wa inshuransi. Amen. Imwe mukumanya icho mugwirizano wa inshuransi uli. Imwe mungamanya kupokera mabonasi pa iyi mpaka figura lose likwaniriskike. Nadi. Imwe mungamanya kupokera mabonasi. Ndipo ise tikupokera mabonasi sono. Chimoza, chinthu, para ise tapokera waka mabonasi, njombe yikukuraso.

614 Wakuguriska inshuransi, nyengo yimoza, wakayowoya kwa ine, “Billy, ine nkhukhumba kuti ndikuguriskeko inshuransi yinyake iwe.”

Ine nkhati, “Ine ndiri nayo yinyake.” Muwoli wane wakandilaŵiska ine zingirizge.

615 Sono, ndirije chakusuka inshuransi. Kweni wanthu wanyake ndi “wakavu ku inshuransi.” Ntheura, iwo wakang’anamuka. Iyo wakati. . .

616 Muwoli wane wakandilaŵiska ine, mwachilendo, “Iwe uli na inshuransi?”

617 Ine nkhati, “Nadi.” Iyo wakamanya chirichose yayi za ichi.

618 Iyo wakati, “Enya, Billy, kasi iwe uli na inshuransi ya mtundu uli?”

619 Ine nkhati:

Chisimikizgo chakutumbikika, Yesu ngwane!
O, kuwucheterathu uchindami Wauzimu!
Muhaliri wa chiponosko, wakugurika wa
Chiuta,
Wakubabika na Mzimu Wake, wakuchapika
mu Ndopa Zake.

620 Iyo wakati, “Icho ntchiweme chomene, Billy,” iyo wakati, “kweni ichi chizamkukusunga yayi iwe mu malaro uku.”

621 Ine nkhati, “Kweni Ichi chizamkundifumiskamo ine. Icho ndicho chinthu cheneko.” Ine nkhwengerwa yayi za kurutanga kula; ine nkhwengerwa na za kufumangako.

622 Ndipo pakuti ine ndiri nacho chisimikizgo, kwizira mu chirapo cha Chiuta Wamuyirayira, kuti Iyo wazamkundiwuskaso ine mu chilinganizgo cha Mwana Wake, mu nyengo yaumaliro, ine ndizamkwenda na chikanga na kuŵa na chipembuzgo na nangura wa uzima, kuti, apo ine ndiri mu chidiko ichi chiripo Chinyake chambura kuwoneka chikundikhozgera ine ku Jarawe la miwiro kuchanya. Para maji ghakuduka na kusweka, ichi chikupanga mphambano yiriyose yayi. Usange nyifwa, maurwani, panji chirichose, vingatipatula yayi ise ku chitemwa cha Chiuta. Nangura wane wakukhozga mkati mu chidiko. Rekani maji ghasefukire. Rekani igho ghawe. Rekani wakuwura kugomezga wafike. Wakugomezga wakubabikaso wali nayo nangura. Imwe mungalaŵiska yayi kwizira mu chidiko ichi. Kweni ine nkhumanya nangura wane wakundikhozgera kula ku Jarawe la miwiro, Uyo ndi phangano la chirapo kuti Iyo wazamkundiwuska ine pa nyengo yaumaliro.

623 Ndicho chifukwa imwe mungamanya kuyilaŵiska nyifwa ku maso, na kuti, “Kasi liwozga lako lirinkhu? Dindi, kasi kutonda kwako kulinkhu? Kweni wawongeke Chiuta Uyo wakupipa ise kutonda kwizira mwa Fumu yithu Yesu Khristu.”

Kwenekuko *wali kutidangilira* . . .

O, mwe! Ise tifikengeko yayi ku chisambizgo.

Uko kuli wakutidangilira . . . *withu*

624 Wakutidangilira. Kasi imwe mukawona, mu mazuŵa ghakale kuzambwe (Nyengo zinandi ine ndiri kwenda kujumpha

tunthowa twakale.), wakudangilira, panji mzondi? Para gareta la ngolo likaparanyikanga, kukhumbanga maji, mzondi wakachimbilira kunthazi. Ndipo iyo wakawona mafuko gha Wamwenye; iyo wakaŵajumphā iwo. Ndipo iyo wakawona uko kukaŵa mbwiwi ya maji. Iyo wakachimbilira kumanyuma kuti wakaphalire bwana wa gareta la ngolo, “Pangani ŵakavalo ŵanozgeke, waliyose wavware zikhore, pakuti kuseri waka kwa phiri kuli mbwiwi yikuru ya maji.” Iyo ndi mudangiliri.

⁶²⁵ Ndipo apa, Mudangiliri. Munthu nyengo yimoza wakakorekera pasi na devulu, pasi pa moto wakumyangura, kweni Munthu munyake wakatora chipolopolo cha futi. Yura wakaŵa Yesu. Mudangiliri wali kuruta kunthazi kwithu. Ndipo Satana wayimirira kula na futi, kutikolerera pasi ise, nyengo zose mu uzga na ŵamantha na nyifwa. Iyo wakavikiriranga Mbwiwi yira. Nadi, iyo wakachita. Iyo wakapika ntchito, chifukwa ise tikananga ndipo tikachimbizgikira kutali na Ichi. Kweni Mudangiliri, Khristu, wakiza ndipo wakatora chipolopolo.

⁶²⁶ Imwe muli kuyipulika sumu yakale yira, “Khozgani malo, pakuti Ine nkhwiza”? Khozgani malo, kulije; tiyeni titore agha. Ise tikukhumba yayi kurutirira kukhozganga agha. Khristu wakatora malo. Aleluya! Muryango ngwakujurika. “Muli Mbwiwi yakujurika mu nyumba ya Chiuta, mu msumba wa David, yakuti yitozge, ya kutozgera ŵakazuzi.” Mudangiliri withu wali kutinjiliramo ise.

⁶²⁷ Mudangiliri, Iyo wakutiphallira ise, “Ghaliko malo kusirya waka, uko, uko imwe mwamuchekura yayi.” Uko kwamkuŵavye mankhwanda, uko imwe nthā mmwamkugwiriska ntchito vya Max Factor kuti vimupangeni imwe muwoneke makora kwa mfumu winu. Mudangiliri wali kudangirako. Kulije malo uko imwe mukuchekura na kuvukupara na kunjenjema. Ghaliko malo uko imwe mwamurwara yayi. Uko bonda nthā wamkurwara munthumbo. Uko imwe nthā mwamkutaya lafeki, panji, jino, kuti muŵikepo lafeki. Aleluya! O, litumbikike Zina Lake! Iyo wakanjiramo, ndipo ŵambura chivundi ise tizamkuyimilira mu chilinganizgo Chake, dazi linyake kula. Nyenyezi na zuŵa vyamkuŵara mwakujumphizga. Nadi. Mudangiliri wali kutidangilira ise.

. . . mudangiliri wali kuruta, wali kutinjilira ise, nanga ndi Yesu, wakazgoka msofi mukuru kwamuyirayira mwa dongosolo la Melekizedeki.

⁶²⁸ Mudangiliri mukuru uyu wali kuruta kunthazi kwithu, kupanga nthowa. Iyo wakazgoka kufuma ku Mzimu, mbwiwi zikuru za chiŵingavura cha Chiuta, Uyo wakaŵavye chiyambi panji umaliro. Iyo wakaŵa, wamuyirayira, Chiuta.

Kuŵara uku kwa Ungweru kukadangira panthazi. Uku kukaŵa kuŵara kwa chitemwa, uko ndi kweneko, kuswesi.

Mtundu unyake ukurondezgako, weneuwo ndi bluu; bluu, uneneska. Unyake, ukarondezga pamanyuma pa ula yikaŵa mitundu yinyake, kwizira mu mitundu seveni yakufikapo, yeneiyo ndi Mizimu seveni ya Chiuta, iyo yikafuma mu Mbwiwi yikuru yira panji Diamond mukuru yura uyo Yesu wakayowoya. Diamond mukuru yura wakadumulika, kuti waŵariske mitundu iyi. Chiuta wakazgoka thupi ndipo wakakhala pakati pithu, mwakuti Iyo wangamanya kuŵariska uweme Wake na lusungu pakati pithu, kwizira mu vyawanangwa na vimanyikwiro na vyakuziziswa. Chiŵingavura chikuru chose chira chikazgoka Thupi lauzimu, la, kupangika mu chikozgo ngati munthu, kweni Iyo wakaŵa munthu yayi, Iyo wakaŵavuye munofu, Iyo wakaŵa Thupi lauzimu.

629 Moses wakati, “Ine nkhukhumba kuti ndimuwoneni Imwe.” Chiuta wakamubisa iyo mu jarawe.

630 Ndipo para Iyo wakati wajumpha, Iyo wakarazgako msana Wake. Moses wakati, “Uwu ukawoneka ngati msana wa munthu.”

631 Pamanyuma kasi ntchichi chikachitika? Dazi limoza kusika kula, para Abraham wakaŵa chikhalire mu hema lake. Ise tifikengeko ku ichi, usiku uwu. Para Abraham wakaŵa chikhalire mu hema lake, Chiuta wakiza kwa iyo, mu thupi la munofu.

“O,” imwe mukuti, “M’bale Branham, iyo wakaŵa . . .”

632 Ise timusangenge Iyo nkhanira uku wakukumana na Abraham pambere icho chindachitike, mu dongosolo la Melekizedeki, thupi la munofu, uyo wakaŵa Chiuta. Nadi, uyu wakaŵa. Iyo wakaŵa Chiuta mu thupi.

633 Imwe mukuti, “Ntheura, M’bale Branham, ntchifukwa uli Iyo wakenera kuti wafike na kubabika?”

634 Iyo wakababika yayi nyengo yira. Iyo wakalengeka waka, thupi ilo Iyo wakakhalamo. Melekizedeki wakaŵa Fumu ya Salemu, uyo ndi Fumu ya Yerusalemu, uyo ndi Fumu ya mtende; uyo wakaŵavuye dada nesi mama, chiyambi cha mazuŵa panji umaliro wa umoyo.

Yesu wakaŵa na wose dada na mama, na chiyambi cha mazuŵa na umaliro wa umoyo. Kweni Iyo wakapangika “pamanyuma pa dongosolo” la Melekizedeki, uyo wakaŵavuye chiyambi cha mazuŵa panji umaliro wa umoyo.

635 Melekizedeki wakaŵa Chiuta Iyomwene. Melekizedeki wakaŵa Yehova Chiuta, Yumoza mweneyura wakakumana na Abraham, pakati pajumpha virimika, kunthazi kwa hema lake. Wakarazgira msana Wake kwa iyo; Iyo wakati, “Ntchifukwa uli Sara wanguseka?” Uwo mbunenesko. Iyo wakaŵa Mweneuyo wakayimirira kula, kulaŵiskanga ku Sodom. Abraham wakamumanya Iyo, chifukwa mkati mwa

chidiko chake mukaŵa nangura yikakoreska phangano lira. Ntha chifukwa chakuti iyo wakaŵa na kunyerenyeska kunyake, kweni Chiuta wakamupangira iyo phangano. Ndipo para iyo wakati wakumana na magineti yikuru yira, iyo wakamanya Iyi yikaŵa mu thupi lira.

636 Wakayenda na Abraham, kuwaro kula kamtunda kachoko. Iyo wakamuphalira Abraham. Wakati, “Pakuwona kuti, Ine ndibisenge vinthu ivi kwa Abraham, kuwona kuti iyo ndi muhaliri wa charu? Ine ndichitenge yayi ichi.” Ntheura, “Abraham, Ine ndikuphalirenge iwe icho Ine nkhouruta kukachita pa ulendo Wane,” ise tichitorenge ichi usiku uwu, “kusika kula mu Sodom,” na vyose ivyo iwo ŵachitenge. Ndipo para Iyo wakati wamutumbika waka Abraham, Iyo wakawereraso mu mlengalenga. Mwanarumi uyo wakayimirira apo ndipo wakaŵa na fuvu pa malaya Ghake, Mwanarumi. Ndipo icho pera yayi, kweni Iyo wakarya nyama ya thole ilo Abraham wakakoma, ndipo wakamwa mkaka wa ng’ombe, ndipo ŵakarya vikondamoyo vinyake vyakuphika pa jembe (vingwa vinyake vya mugayiwa), ndipo wakaŵikako bata pa ichi. Uwo mbunenesko nadi. Ndipo pamanyuma wakazgoka kuŵa Thupi lauzimu kamosaso.

637 Kasi chikaŵa chivichi? Ntchifukwa uli Iyo wakalitora yayi ili pamanyuma? Iyo ntha wakababika ngati imwe na ine. Kweni Iyo wakayenera kuti wababike mu thupi, mwakuti Iyo wangamanya kukora liwozga lira. Lira likaŵa thupi lakulengeka. Lira likaŵa thupi ilo Iyo wakatora waka kasiyamu na potashi kufuma ku dongo, ndipo wakati, “Whii,” ndipo wakanjiramo mu ili. Chira chikaŵa chinthu chenchira icho Melekizedeki wakaŵa. Iyo wakanjira mwa iyo, mu thupi ilo Iyo wakamanya kwenda kuwaro panthazi pa iyo mu chidiko, cha chidiko cha chakulengeka Chake Yekha; ntha chidiko cha chakulengeka cha mwanakazi, kwizira mu nthumbo ya mwanakazi, kwizira mu a—mu selo, yayi. Kweni Iyo wakalenga ili ndipo wakanjira mu ili, ndipo wakayowoya, mu dongosolo la Melekizedeki.

638 Kasi Ndinjani Melekizedeki Uyu?

Pakuti Melekizedeki uyu, fumu ya Salemu, (uyo ndi Yerusalemu), kalonga wa Chiuta chikurukuru, (nadi), mweneuyo wakakumana na Abraham wakufuma kuyakakoma mafumu, ndipo wakamutumbika iyo;

Kwa mweneuyoso Abraham wakamupa gawo la chakhumi cha vyose; chakudankha mwa kutanthauzira Fumu ya urunji, (chitemwa chikuru chira, Mzimu ukuru ula mu mtendeko)...Fumu ya urunji,...pamanyuma pa icho...Fumu ya Salemu, yeneiyo ndi, Fumu ya mtende;

*Yambura dada, yambura mama, yambura sekuru, nesi
yakuwa na chiyambi cha mazwiwa, panji umaliro wa
umoyo; . . .*

639 Kasi wakaŵa njani? Iyo wakababika yayi, Iyo wazamkufwa yayi. Kasi ndinjani uyu? Wakaŵa Chiuta, nadi, wakaŵa, mu muzgezge wakunthazi wa Fumu Yesu. Nadi wakaŵa. Kweni Iyo wakayenera kuti wizire mu mwanakazi, mu dongosolo ilo imwe mukubabika kwizira mu mwanakazi. Ndipo Iyo wakayenera kwiza umo imwe mukwizira, mwakuti wamutorereni imwe kwa Iyo. Aleluya!

Uchizi wakuziziswa! Umo kukunowera
kuchipulika,
Uwo ukaponoska mukavu, msokwa
wachiburumutira ngati ine!
Ine kale nkhaŵa wakatayika, kweni sono
ndasangika, mwa uchizi Wake,
Ine nkhaŵa wachiburumutira, kweni sono
nkhulaŵiska.

640 Ine nkhopulikiska icho Iyo wakayenera kuchita. Chiuta wakazgoka ine, mwakuti ine mwa uchizi ningamanya kuŵa wa Iyo. Iyo wakatora zakwananga zane, mwakuti kwizira mu urunji Wake ine ningamanya kuŵa na Umoyo Wamuyirayira. Ine nkhaŵisankha ndamwene yayi. Kaŵiro kane kakaŵa kakwanangika. Ine nkhaŵavye chakuchita na ichi. Ine “nkhababikira mu charu, nkhakulira mu kwananga, nkhiba ku charu nkhuwwoya mautesi.” Nkhaŵavye nanga ndi mwaŵi, na pachoko pose; ng’o, ntha nanga ndi chilakolako.

641 Muyiphalire nkhumbe kuti iyo “njakwananga, yikurya nyasi,” muchitenge imwe? Wonani umo iyo yimupulikireninge imwe. Mumuphalire chaholi kuti iyo “ngwakwananga, kuryanga nyama yakuvunda,” ndipo muwone icho iyo wamuphaliraninge imwe. Usange iyo wangayowoya, “Iwe manya twako.” Nadi.

642 O, kweni uchizi wa Chiuta uwo ukasintha kaŵiro aka, na kundipa ine mwaŵi wakuti ndiŵe na chilakolako na kulirira na kuŵewefukirira, “Chisungusungu chinu cha chitemwa ntchiweme kwa ine kuruska umoyo, O Chiuta. Mtima wane ukukhumba Imwe.”

643 David wakati, “Umo mbaŵala yikuŵewefukirira mironga ya maji, ntheura uzima wane ukukhumba Imwe, O Chiuta.”

644 Chiuta wakamupa munthu nyota yira, kuti wamusope Iyo, kuti wamutemwe, kuti wapenjenge Iyo. Kweni munthu wakutimbanizga iyi kwizira mu ntchemo ya devulu, ndipo iyo wakuruta ndipo wakudokera ŵanakazi na vyakusekereska vyose na vinthu vya charu, kuyezganga kukhoromweska chakulengeka chituŵa chira icho Chiuta wali kuŵika mkati, chakuti wamutemwe Iyo. Iyo wakuŵika ichi pa vinthu vya charu. Kweni, m’bale, para iyo wasinthika, ndipo mbwiwi yira na nyongolosi

mu iyi, mitundu yose ya—vyakutumbanizga vya chisime, viri kutozgekamo na kuwotcheka, ndipo Maji ghatuwa gha Chiuta ghaŵikika mwenemula, kwananga kungachikhwaska yayi ichi. Amen.

O umo ine nkhumutemwera Iyo! Umo ine nkhumuchindikira Iyo!
Umoyo Wane, Kuwara kwane kwa zuwa, vyane Vyose mu Vyose!
Mlengi Mukuru wakazgoka Muponoski wane, Ndipo uzari wose wa Chiuta ukukhala mwa Iyo.

Kwikha kufuma ku uchindami Wake, nkhani yose ya umoyo wakukhalirira,
Chiuta na Muponoski Wane wakiza, ndipo Yesu ndilo likaŵa Zina Lake.
Wakababikira mu chakuryeramo viweto, ku Wake Yekha wakaŵa mlendo,
Chiuta wa chitima, masozi gha vyakuwinya.

O umo ine nkhumutemwera Iyo! Umo ine nkhumuchindikira Iyo!
Mvuchi wane, kuwara kwane kwa Zuwa, vyane Vyose mu Vyose!

⁶⁴⁵ O Chiuta! Kasi Iyo nthena wakachita uli ichi? Munthu wali kuyezga kulemba ichi. Yumoza wakati:

Usange ise na inki yakuzura nyanja,
Ndipo phekesi lirilose pa charu chapasi liwe chakulemba;
Mitambo yose ya mlengalenga yikapangika,
Ndipo munthu waliyose wantchito ya ulembi;
Kuti tilembe chitemwa cha Chiuta kuchanya

Umo Chiuta mukuru yura wa Kuchanya wakazgoka thupi ndipo wakatora zakwananga zane!

Kuti tilembe chitemwa cha Chiuta kuchanya
Tingamanya kukamuska nyanja;
Panji nangauli chakulembapo chingakwana pose,
Nangauli chingatambasurika kufuma mtambo kufika ku mtambo.

⁶⁴⁶ Ndipo kuti tipange wahaliri wa chiponosko ichi chigomezgo cheneko, Iyo wakarapa mwa Iyomwene kuti Iyo wazamkutiwuska ise mu mazuwa ghaumaliro, kutipa ise Umoyo Wamuyirayira. “Ndipo kulije munthu wangaŵapoka iwo mu woko Lane.” Amen.

Tiyeni tirombe.

⁶⁴⁷ Kasi ndimwe wakususkika chifukwa cha kukana chitemwa Chake? Kasi imwe mwazerezga Umunthu Wake wakatumbikika,

Yumoza muku uyu mweneuyo wakamupangani imwe icho imwe muli? Ndipo sono imwe muli apa, mlenji uwu, mwafika apa mu umoyo, ndipo uwu ukumupani mwaŵi imwe. Kasi imwe mukukhumba kurutirira kukhalanga wamoyo? Pali nthowa yimoza pera yakukhalira wamoyo, iyo ndi kugomezga pa Fumu Yesu. Usange iwe, kufuma mu mtima wako, ukugomezga kuti Iyo ndi Mwana wa Chiuta ndipo ukumuzomera Iyo ngati Muponoski wako, ndipo ukugomezga kuti Chiuta wakamuwuska Iyo chifukwa cha kurunjiskika kwako, usange iwe ukukhumba kuchizomera ichi pa fundo iyo, ichi ntchako sono.

⁶⁴⁸ Uli iwe ukwezge woko lako? Uzima unyake wambura kurapa, uwo ukukhumba kurapa mlenji uwu, yowoya, “Mundikumbukire ine, m’bale, mupharazgi, apo ise tikuromba. Ine nane natondeka. Ine ndajoyina mpingo, kweni ine—ine nkhumanya ine—ine nindaŵepo nacho icho iwe ukuyowoya. Ine nindababike na Mzimu ula, M’bale Branham. Ine mbwenu—ine ndirije waka Uwu, mbwenu kwamara. Ine nkukhumba kuti iwe undirombere ine, mwakuti Chiuta wandipase Uwu mlenji uwu.” Chiuta wakutumbike iwe, bwana. Kasi wangaŵapo munyake? Yowoya, “Chiuta, mundipange ine icho Imwe mukukhumba kuti ine ndiŵe. Ine nkukhumba kuti Imwe muŵe. . . Ine nkukhumba kuŵa umo Imwe mukukhumbira kuti ine ndiŵe. Ine ndiri kuzerezga chitemwa Chinu.” Chiuta wakutumbike iwe, mnyamata.

⁶⁴⁹ Pachoko waka sono.

Usange ise na inki yakuzura nyanja,
Ndipo mtambo ukapangika kuŵa
chakulembapo;
Phekesi lililose pa charu chapasi likaŵa
chakulembera,
Ndipo munthu waliyose wantchito ya ulembi;
Kuti tilembe chitemwa cha Chiuta kuchanya
Tingamanya kukamuska nyanja;
Panji chakulembapo chingakwana pose,
Nangauli chingatambasurika kufuma mtambo
kufika ku mtambo.

O, chitemwa cha Chiuta, umo chiliri chiweme
na chituŵa!

Umo chiliri chakuzama na chankhongono!
Ichi chiti chikhilirirenge muyirayira,
Sumu ya ŵatuŵa na Wangelo.

⁶⁵⁰ Chiuta wakutemweka, mwaunenesko mlembi uyo wakalemba mazgu ghara wakaŵa waka ngati ŵanyake ŵanandi ŵa wakugomezga Winu, kupenjanga, kuyezezanga kuti wasange mazgu ghakuti warongosore ichi. Ndipo kuli kulembeka mu Baibolo, “Mwapakuru, chifukwa chakuti mupharazgi wakaŵa wavinjeru, iyo wakapenja ndipo wakaŵika mu dongosolo mazgu ghanandi.” O, umo ise tingatemwera kuŵa

na chiyowoyero na mazgu kuti ise tingamanya kurongosora ku ŵanthu icho nadi ichi chiri, kweni ichi chingasangika yayi pa milomo ya ŵanthu. Umuyaya wose, ntchakukayikiska usange ichi chizamkuvumbura ichi, umo kuti Chiuta wa Kuchanya wakiza ku charu chapasi kuzakaponoska ŵakavu, ŵakutayika, ŵakwananga ŵamsokwa.

651 Ine nkhumurombani Imwe, Ŵadada, kuti kwizira mu mazgu ghachoko agha ghambura kudumuka, panji mazgu ghakudumuka mlenji uwu, umo ine nthena nanguyowoyera, kuti munyake wasanga mtende na kukhutiskika na chipembuzgo chikuru, uyo wachimbilira pa kubisika. Ndipo nkhuromba uzima wawo udemerere ku phangano lira ilo Chiuta wakalumbira, kuti Iyo wazamkuŵawuska pa nyengo yaumaliro. Mawoko ghanandi ghakwera muchanya, mu nyumba, nkhanira muno mu kachisi uyu. Chiuta, perekani kwa iwo chigomezgo chakukhora chira, sono nthena. Nkhuromba iwo ŵademere ku Jarawe la miwiro. Paliye kanthu kwali nyanja yikalipe kwa mtundu uli ndipo maboti ghawo ghachokoghachoko ghangaduka muchanya, iwo ŵali na nangura, phangano la Chiuta. Iwo ŵakhala apo, “Chiuta wakayowoya Ichi. Iyo wangateta yayi.”

652 “Iyo mweneuyo wakupulika Mazgu Ghane,” gheneagho ine ndayezga kupharazga mlenji uwu, “ndipo wakugomezga pa Iyo uyo wakandituma Ine, Yehova, wali na Umoyo wamuyirayira; ndipo wazamkwiza ku cheruzgo yayi, kweni wajumpha nyifwa wafika ku Umoyo.”

653 O Yumoza Wamuyirayira, ŵatumbikeni iwo muhanyauno. Ndipo mphanyi munthu waliyose muno uyo ntha wali kusi kwa Ndopa, uzima wawo undaphenduke, nkhuromba ichi chichitike sono nthena, Fumu. Imwe chitani chamchindindi. Chose Ntchinu. Ichi chaperekeka kwa Imwe. Ine nkhuromba kuti Imwe muperekenge ichi kwa iwo, Umoyo Wamuyirayira. Nkhuromba, dazi linyake, kula kusirya linyake, apo yumoza na yumoza ise tikuruta kujumpha mu chidikha, nkhuromba ise tikakumane kudera kula uko kwamkuŵavye kuyowoya kuti “paweme” munthowa yiriyose.

Dazi linyake ise tizamufika ku mronga pa
umaliro wa nyengo,
Para maghanoghano ghaumaliro gha chitima
ghamara;
Kuzamkuŵa Munyake wakulindizga uyo
wazamkutiwoneska nthowa,
Ine ntha nkhuenera kwambuka Jordan
ndekha.

Wazamkuŵako Yumoza, Munyake
wakulindizga uyo wazamkundiwoneska
nthowa,
Ine ntha nkhuenera kwambuka Jordan . . .

654 Mose imwe muli na chigomezgo icho, kwezgani woko linu muchanya sono apo imwe mukwinuska mutu winu.

Ine ntha . . .

Sono musopeni waka Iyo. Uthenga wamara. Ndimwe wākukondwa yayi? Chiuta wākalumbira kuti Iyo ntha . . . Chiuta wākalumbira kuti Iyo wazamkukumana namwe kula.

Yesu wakafwa kuphepiskira zakwananga zane zose;

Para mdima ine . . . (Kasi imwe mukuti vichi? Liwozga laruta.) Iyo wazamkulindizganga ine,

Ine ntha nkhuenera kwambuka Jordan ndekha.

Nyengo zinandi ine nkhuhanika, na kuzotofyeka . . .

Musopeni waka Iyo sono.

. . . kukuwoneka ngati kuti wābwezi wane wose wāruta;

Kasi imwe mukafikako ku malo agho?

Kweni pali ghanoghano limoza ilo likundisanguruska ine . . . (Kasi phangano lika wā vichi?) . . . likupangiska mtima wane kukondwa,

Ine ntha nkhuenera kwambuka Jordan . . .

655 Sono, wāna wā phangano, imwe musopeni waka Iyo chifukwa cha kuchita ichi.

Ine ntha nkhuenera kwambuka Jordan ndekha,

Yesu wakafwa kuphepiskira zakwananga zane zose;

Ntchichi chikuchitika sono?

Para ine nkhuwona mdima, Iyo wazamkulindizganga ine,

Ine ntha nkhuenera kwambuka Jordan ndekha.

Para ine nkhwiza ku mronga . . .

Waliyose wa imwe wakwiza. Pali ukuru, muzgezge ufipa wakhala uko kunthazi kwinu. Ndi muryango ukuru. Imwe mukuruta mwamkunjira mwenemula, limoza la mazu wā agha, panyake pambere dazi lindamare, panyake pambere tchalitchi tindajare mlenji uwu. Imwe mukuruta mwamkunjira mwenemula. Nyengo yiryose para mtima uwo ukugunda, imwe muli stepu yimoza kufupi.

Kweni para ine nkhuwona mdima, Iyo wazamkulindizganga ine kula,

Iyo wakati Iyo wazamuchita. Iyo wakarapa kuti Iyo wazamuchita.

Ntheura ine nthā nkhuḡyenera kuti
nkhayambuke Jordan ndekha.

656 O Fumu Yakutumbikika, mitima yithu njakuzura, mlenji uḡu, kufika pa kusefukira.

657 Kughanaghana za apo kutukuzga kwa msempha kukumara, ndipo nasi wakuŵika pilo kusi kwa mutu wako. Ndipo mawoko ghako, iwe ungasuntha yayi munthowa yiriyose. Mawoko ghako ghazizima gwa. Ŵana ŵako, amama ŵako, ŵakutemweka ŵako ŵakulira na kutengera. Muryango ukuru ula ukujurika pwanḡhu, kula. Iyo wazamkulindizganga.

658 David wakati, “Usange Ine nkhutandika bedi lane mu gehena, Iyo wazamkuŵa kwenekula.” Ine nthā nkhuḡyenera kuti nkhayambuke ndekha uyu. Para kuyafira kwa mronga kukwamba kufika ku maso kwako, Chiuta watorenge boti la umoyo, watirongozgenge ise kwambuka uḡu. Iyo wakalayizga kuti Iyo wazamuchita. David muprofeti wakati, “Enya, nangauli ine nkhuḡyenda mu dambo la muzgezge wa nyifwa, Ine ndiwopenge uheni yayi. Imwe muli na ine. Nthonga yinu na ndodo Yinu, vikundipembuzga ine.”

659 Fumu, ise ndise ŵakukondwa chomene muhanyauno, kuti ise tirimo mu ŵahaliri ŵa phangano. Muhanyauno ise tiri na Umoyo Wamuyirayira mkati mwithu, chifukwa ise tikumutemwa Fumu Yesu ndipo tamugomezga Iyo, ndipo tazomera Mazgu Ghake na chisambizgo Chake. Ndipo Iyo wapereka kwa ise, ngati chididimizgo cha chipulikano chithu, Mzimu Mutuŵa, chididimizgo cha Mzimu Mutuŵa. Chipulikano chithu mkati mwithu ntchakukhozgeka. Ndipo nangauli nyengo zinandi ise tikwenda mu mizgezge ya mdima, nyengo zinandi ise tikukhuŵaranga mu msewu, kweni nangura withu wakukhozga ndithu. Muli chinyake mkati umu, kutali kula, icho chikuwoneka kuti chikurongozga, chikuti, “Yendanga. Ise tikuruta munthazi.”

660 Chiuta, titumbikeni ise. Ise tikukhumba Imwe. Tisungeni ise ŵakugomezgeka na ŵaneneska nyengo na nyengo mpaka nyengo apo Imwe muzamkwiza kuzakatitora ise, ise timurumbeninge Imwe mu miwiro yose kwambura kurekezga. Ndipo dazi lira para ise tikwimilira pa charu chapasi...marundi Ghake ghakutumbikika ghandakhwaske charu chapasi. Kula Iyo wayimirira, mu mlengalenga; ndipo ŵatuŵa na ŵakuwomboreka mu miwiro yose, kwizira mu ulinda wose, wakudankha, wachiŵiri, wachitatu, wachinayi, wachinkhonde, wasikisi, na waseveni, wose ŵayimirira kula ŵavwara urunji Wake; ise tikumuvwarika Iyo Fumu ya fumu ndipo Fumu ya mafumu, ndipo tikwimba nkhanī zira za uwombozi. Mitima yithu yachtima yizamkunthunthumira apo ise tikumulaŵiska

Iyo Uyo wakatitemwa ise ndipo wakajipereka Iyomwene chifukwa cha ise. Apo ise tikaŵa ŵambura kutemweka na ŵakwananga, Khristu wakafwa mwakuti ise tingamanya kuponoskeka. Ise tikumuwongani Imwe pa ichi, Wadada, mu Zina la Khristu. Amen.

661 Imwe mukumutemwa Iyo? O, umo Iyo waliri wanadi. Kasi imwe mukuwona waka yayi ngati kuti imwe munthowa yinyake mungaŵika waka mawoko ghinu kumukumbatira Iyo? Imwe mungatemwa yayi kuti mukhwaŵire waka kuchanya na kukora marundi Ghake, imwe mukumanya?

662 Imwe mukumanya, kukachitikanga kuti ŵanthu ŵanyake ŵakizanga ku visopo vyane ku Phoenix, Arizona, kuti, “Ine nkikhumba kuti ndidumbirane ichi na Iyo. Ine nkikhumba kuti ndiyowoye, ‘Fumu, Imwe mukanditemwa ine para nthowa yane yikachita mdima chomene.’” Ine ningatemwa waka kuti ndidumbirane ichi na Iyo pambere ise tindayambukire kusirya. Ine—ine nkikhumba kuti ndimuwone Iyo. Ine—ine—ine nkikhumba waka kuti ndimuwone Iyo. Kutu ndighanaghane umo ine nipulikirenge, umo mtima wane wachitima unthunthumilirenge para ine nkhumuwona Iyo wayimilira apo.

663 Ine ndiri kuzizwa nyengo zinandi, “Ine nakhumbanga nthenda nkhalipulika Lizgu lira likuti, ‘Zaninge kwa Ine, mose imwe mwaremerwa ndipo mwazotofyeka. Ine ndimupumuzgenige.’”

664 Ine panyake ndizamkulipulika lira yayi ngati ndiumo Iyo wakayowoyera nyengo yira, kweni ine nkikhumba kuti ndimupulike Iyo wakuti, “Ili ndi dazi laumaliro. Ichi chikachitika makora, muteweti Wane muweme na wakugomezgeka, sono njiranga mu vimwemwe vya Fumu ivyo viri kunozgekeru iwe.” Kufumira pauli?

665 “Kufumira apo iwe ukaponoskekeru?” Yayi, m’bale.

666 “Kufumira pa lufura la charu, para Ine nkikhakuwona iwe ndipo nkikhakumanya iwe, ndipo nkikhakwimikira iwe ku Umoyo Wamuyirayira,” iwe ukatumbikika nyengo yira. “Wose awo Iyo wawakawamanyirathu, Iyo wali kuŵachema.” Ndi unenesko uwo? “Wose awo Iyo wali kuchema, Iyo wali kuŵarunjiska. Iwo ŵeneawo Iyo wakaŵarunjiska, Iyo wali kuŵatuŵiska kale.” Apo imwe muli. Iyo wakatimanyirathu ise, wakatichema ise, wakatirunjiska ise, ndipo ise ndise ŵakuchindamikika kale na Iyo, pa umaliro wa charu, tikuruta ku njombe yithu. Ndimwe ŵakukondwa yayi imwe? Nadi, ichi chimupangeninge imwe kumutemwa Iyo. Para imwe mukatondeka kujivwira mwaŵene, ndipo apa Iyo wakwiza ndipo wakamuchitirani imwe icho.

667 *Kutumbikika Kuŵe Kukoleranako Uko Kukumangirira*, Mlongosi Gertie. “Mitima yithu mu chitemwa cha Chikhristu,” apo ise tiri na wenenawene uchoko uwu wa kusopa muno sono,

pamanyuma ise tiromberenge ŵarwari. Chiuta wamutumbikani imwe. Imwe mwaŵeneimwe mwangukwezga mawoko ghinu kwa Khristu mlenji uwu, jisangireni malo ghakuti mumusope, mutumikireni Iyo.

⁶⁶⁸ Sono, tiyeni timusope waka Iyo sono, ngati gulu, mose imwe ŵa Methodist, mpingo wa Chiuta, Assemblies of God, ŵa Prezibetere, ŵa Lutheran, ŵa Katolika. Tose pamoza sono, tiyeni tiyimbe sono.

Kutumbikike kuŵe kukoleranako uko
kukumangilira
Mitima yithu mu chitemwa cha Chikhristu;
Wenenawene wa malingaliro gha ŵabale
Chiri ngati cha Kuchanya kula.

Panthazi pa Chizumbe cha Dada withu,
Ise tikupereka lurombo lithu lakusimikizga;
Wofi withu, chigomezgo chithu, vyakulinga
vithu ndi vimoza,
Chipembuzgo chithu na chisamaliro chithu.

Para ise tikupatukana,
Ichi chikutipa ise kuŵinya kwa mkati;
Kweni ise tiŵenge ndithu ŵakulumikizana
mu... (Kasi mbalinga ŵa Methodist, ŵa
Baptist, na wose?)
Na chigomezgo chakuti tizamkukumanaso.

⁶⁶⁹ Kasi icho chikumuchitirani chiweme yayi imwe? Tiyeni ting'anamuke ndipo tikorane chasa yumoza na munyake sono, apo ise tikwimbaso iyi.

Pambere . . .

Koranani chasa, munyake kumanyuma kwinu, kunthazi kwinu, kumphepete zose.

. . . Chizumbe,
Ise tikupereka lurombo lithu lakusimikizga;
Vipembuzgo vithu na chisamaliro chithu.

Sono para ise tikupatukana,

Ise titemwanenge yumoza na munyake.

Ichi chikutipa . . .

Mwakhumbanga kuti chisopo nthena charutiriranga? Mukuwona? Umo ndimo ise tikughanaghanira.

. . . kuŵinya kwa mkati;
Kweni tiŵenge ndithu ŵakulumikizana mu
mtima, (mwa yumoza)
Ndipo tikugomezga kuzakakumanaso.

Usange tikumanengeso kuno yayi, pa Dazi likuru lira ise tamkukumana.

670 Sono, Wādada, pokerani kusopa kwithu mlenji uwu. Torani Mazgu ndipo pandani Agha mu mitima ya wakugomezga. Nkhuromba iwo wāreke kuputaputa waka, ndipo muchanya muhanyauno ndipo machero pasi, kweni mpanyi Mazgu agha ghasange malo ghawo ghakupumulira mu mtima wa wakugomezga waliyose. Kumanya ichi, kuti, “Chiuta wali kurapa mwa chirapo, ndipo kuli vinthu viwiri vyambura kusinthika. Kuwura kusintha kwa Chiuta, ndiko kuti, ndi chambura machitiko kwa Iyo kuti watete, kuti wāhaliri wā chiponosko ichi wāngamanya kuwā na chigomezgo chakukhora ichi, chakukhazikika na chakusimikizgika, nangura mu uzima.” Kumanya ichi, kuti, “Chiuta wali kutilayizga ise, kwizira mu chirapo. Chimoza, kuti Iyo wāngateta yayi; chinyake, Iyo wakarapa chirapo pachanya pa icho, kuti Iyo wazamkutiwuska ise pa nyengo yaumaliro na kutipa ise Umoyo Wamuyirayira.” Pakumanya, kuti, “Pamanyuma pakuti tachemeka, icho Iyo wakayowoya kuti Iyo wakatimanya ise pambere charu chindaŵeko, ndipo wakatisankhirathu ise kufika ku kulereka kwa wāna kwizira mwa Yesu Khristu. Ndipo Iyo wakatimanyirathu ise. Iyo wakatichema ise. Ndipo para Iyo wakati watichema ise, Iyo wakatirunjiska ise.” Ise tingajirunjiska yayi taŵene, nthaura Iyo wakatirunjiska ise kwizira mu nyifwa ya Mwana Wake Yekha. “Iwo wāneawo Iyo wali kuwārunjiska, Iyo wali kuwātuwiska kale.” Mazgu ghayowoyeka kale. Ndipo ise tiri waka pa ulendo withu, tikuruta, tikusekerera pa ulendo withu wakuruta ku Uchindami.

671 Perekani chipulikano ku wānthu, ndipo mpanyi vizgoŵezi vichokovichoko na vinthu ivyo vyademerera pa wānthu, nkhuromba ivi vimbotoke, mlenji uwu, na Mazgu agha gha Chiuta gheneagho ndi nangura wa uzima, ghakukhazikika na ghakusimikizgika. Nkhuromba iwo wāfumeke ku vizgoŵezi vyawo, maukali ghawo ghachokoghachoko. Ndipo vinthu ivyo vyakhala...Umo Paulos wakayowoyera, mu chigaŵa cha kunthazi cha uthenga mu mazuwā ghachoko, “Tiyeni tisezgere kumphepete uzitu uliwose, na kwananga uko kukutitimbanizga ise mwaluwiro, mwakuti ise tingamanya kuchimbira na chizizipizgo chipharizgano icho chaŵikika kunthazi kwithu; kulaŵiskanga kwa chata na mufiski wa chipulikano chithu, Yesu Khristu, Uyo wakayezgeka mu nthowa zose ngati ndiumo ise tikuyezgeka, kweni kwambura kwananga.” Iyo wakazomerezgeka kuti wayezgeke, kweni Iyo wapakulikira yayi ku kuyezgeka. Ndipo ise tikuyezgeka kuti tinange, kweni tipulikirenge yayi. Chifukwa Umoyo uwo uli mkati mwithu ndi nangura wa ulendo withu Wamuyirayira, ndipo ise tikukoreska chakupatulika icho ku mtima withu.

672 Sono, pali wānandi awo Satana waŵapweteka na vyakuwinya. Ise tikunozgeka kuwārombera iwo, Wādada.

Mphanyi iwo, apo iwo wakujumpha kusi kwa Mazgu gha Chiuta muhanyauno. . . Mazgu ghakuzirwa ghara agho ghakhala ghakupharazgika, Baibolo kuchitiranga ukaboni, Wangelo wa Chiuta wayimirira kufupi, ndipo Mzimu Mutuwa mukuru, pachanya pa vyose, wayimirira muno kuti wachitire ukaboni ku Mazgu. Sono, Wadada, apo iwo wakujumpha kusi kwa Mazgu gha phangano, mlenji uwu, mphanyi iwo warute kufuma muno kuti wakaawe makora. Kuti wavure maunoro ghawo, kuti wayileke mipando na-na mabedi agho wagonangapo, ndipo kuti wawe waka makora. Perekani ichi, Fumu. Nkhuromba iwo wafike ku chisopo chakurondezgako icho iwo wazomerezgeka kuti wafike, panji ku mipingo yawo, wakusekerera, kuwoneskanga vinthu vikuru ivyo Khristu wachita. Ichi tikutumikira ku uchindami winu, mu Zina la Yesu. Amen.

⁶⁷³ Ine ndiphepiske pa phangano ilo ine nangupanga, kuti mlenji uwu ise titorenge chipatulo 7, kwani ine nangufika yayi ku ichi. Ndipo ise tikwenera kuti titorepo nyengo yichoko apa ya—ya ichi, ya mzere wa pemphero. Ndipo sono, usiku uwu, para Fumu yazomerezga, ise titorenge chipatulo 7, ndipo tiwone icho Melekizedeki Uyu wakaawa. Kasi mbalinga wakukhumba kuti wamanye? O, ise tikuruta waka nkhanira kwa Iyo, timanye waka ndendende Icho Iyo wali. Ndipo Lemba likuphara Icho Iyo wali. Mukuwona?

⁶⁷⁴ Ndipo Scofield wakati uwu ukaawa “usofi.” Kasi uwu ungaawa uli usofi, wambura chiyambi panji umaliro? Imwe wonani, ukaawa usofi yayi. Wakaawa Munthu, Melekizedeki (Zina), Munthu.

⁶⁷⁵ Ngati, ntha nkhupepura, kwani Chikhristu cha Sayansi chikuti Mzimu Mutuwa ndi “ghanoghano.” Ndipo Baibolo likati, “Iyo, Mzimu Mutuwa.” Ndipo *Iyo* ndi lizgu lakuyimira munthu yumoza. Ndi Munthu; ghanoghano yayi. Ndi Munthu. Nadi.

⁶⁷⁶ Ndipo Melekizedeki ndi Munthu, Munthu Uyo wakaawavye chiyambi cha mazuwa panji umaliro wa virimika. Iyo wakaawavye wiske panji mama, panji sekuru. Ndipo ise tifufuzenge Icho Iyo wali, para Fumu yazomerezga, usiku uwu, kwizira mu Mazgu. Kasi imwe mukuchitemwa Ichi? O! “Mazgu Ghinu ndi nyali ku nthowa yane na marundi ghane.” O!

⁶⁷⁷ Sono, imwe mukuti, “M'bale Branham, ine nkhopulikiska yayi chose Ichi.” Nesi ine nkuchita.

⁶⁷⁸ Kwani, nyengo yimoza, ine nkapharazganga kusika mu Kentucky. Ndipo ku wanyi walendo, na wa Katolika na wakupambanapambana, awo panyake ntha wapulikiskenge umo vyakuzama ivi, vinthu vyakunona vya Lemba. Ine nakhala nkhopharazga pa machirisko Ghauzimu. Msungwana muchoko wakavwara skapato yayi wakiza. . . Iyo ntha wakaawa virimika fifitini vyakubabika, wakaawa na bonda muchoko, ndipo uyu

wakafwa viw̄aro. Ine nkhati, “Kasi suzgo ndi vichi, mlongosi, na bonda wako?”

679 Wakati, “Uyu wali na vinjenje.” Iyo wakamanya yayi chakuti wayowoye, kufwa viw̄aro. Iyo wakamanya yayi chakuti wazunure ichi.

680 Mwana muchoko panyake wakavwarapo yayi skapato, mu umoyo wake. Wakutemweka wa mwanarumi munyake, sisi litali kulenderanga musi. Ine nkhati, “Kasi iwe ukugomezga?”

681 Ndipo ghachoko ghara, maso ghatuwurufu ngati chisulo ghakandilaw̄iska ine. Iyo wakati, “Enya, bwana. Ine nkhuomezga mwakufikapo.”

682 Ine nkhamutora bonda muchoko. Ndipo apo ine nkhamuromberanga iyo, uyu wakareka vinjenje. Uh-huh. Ndipo uyo wakaruta kuwaro, wakaruta kuwaro.

683 Dazi lakurondezgako, ine nkhezengeranga w̄abenga, uko kuseri kwa phiri. Ine nkhapulika mwanarumi munyake wakakhala kula wakuyowoya, saha yakale yikulira. Ndipo ine nkhwegwetera kusika. Ine nakhala nkhezengeranga w̄abenga. Iwo wakayowoyanga za ine, chikhalire kula, wakusumba hona na kuthunyanga, mahamba kuwurukanga, ngati *ntheura*. Ndipo iwo wakayowoyanga, sono, za ungano wa usiku wa juzi. Yumoza wa iwo wakati, “Ine nangumuwona bonda yura. Ine nangujumpha kudera kwenekula, mlenji uwu. Uyu wakuchita vinjenje yayi, kufika mlenji uwu.” Mukuwona? Wakati, “Chira chikaŵa chanadinadi.” Ndipo iyo wakathunyanga.

684 Ndipo iwo w̄akaŵa na futi wakayegamiriska ku khuni, *ntheura* ine nkaghanaghana kuti ntchiweme ndijiphare ndamwene. Imwe mukumanya, iwo ŵali na mikangano kusika kula, nawoso. *Ntheura*, ine nkhasenderera. Ine nkhati, “Monire, w̄abale.”

685 Munthu mukuru chomene yura, wakawoneka ngati wakayowoyanga, iyo w̄akaŵa wakusumba hona mu mlomo wake, ngati *ntheura*, mutali kumphepete ngati *ntheura*, ndipo mukuru, singo litali. Ndipo iyo wakavwara chipewa chikuru chakale, wakachikhizgira ku maso kwake. Iyo wakalaw̄iska zingirizge ndipo wakandiwona ine. Iyo wakanyoroska ndipo wakakora chipewa chira, wakachisunkhunya ichi, wakati *kudyu*, wakamiza hona wakusumba yura, wakati, “Monire, mliska.” Mukuwona? Enya, bwana. Ntchindi. Ndipo uwo mbunenesko. Umo iyo wakakhalira umoyo na ichi, ine nkhumanya yayi, kweni iyo wakakhala.

686 *Ntheura*, usiku wakurondezgako, pa kuwerako, kukaŵa mwanarumi kula uyo wakakhumbanga kuti wasuskane nane pachoko. Iyo wakaruta ku tchalitchi uko w̄akagomezganga yayi machirisko Ghauzimu. *Ntheura*, uwu ukaŵa mpingo wa Methodist, White Hill, Kentucky. *Ntheura* iyo—iyo wakaruta ku. . . Iyo wakayimirira kuwaro. Iyo w̄akaŵa na nyali mu woko

lake. Ndipo iyo wakati, “Ine nkhuKhumba kuti ndiyowoye chinyake, mupharazgi. Ine nkuzomera yayi Icho, chifukwa ine nkhuChiwona yayi Ichi.”

687 Ine nkhati, “Iwe ungachiwona yayi Ichi?”

688 Iyo wakati, “Yayi.” Wakati, “Ine ndine munthu murwari, ndamwene. Kweni,” wakati, “Ine nkhuChiwona yayi Ichi.”

Ine nkhati, “Kasi iwe ukukhala nkhu?”

Iyo wakati, “Kumanyuma kula pa Big Renox.”

Ine nkhati, “Enya, kasi iwe wamkufika uli kunyumba?”

Iyo wakati, “Enya, ine ndiyendenge kuruta kunyumba.”

Ine nkhati, “Kasi iwe ukuyiwona nyumba yako?”

Iyo wakati, “Yayi, bwana.”

Ine nkhati, “Kuli mdima wakofya usiku uwu, kuli mabingu.”

Iyo wakati, “Enya.”

Ine nkhati, “Kasi iwe urutenge uli kunyumba?”

Iyo wakati, “Na nyali iyi.”

Ine nkhati, “Nyali nthā yikuwoneska ungweru ulendo wose kufika ku nyumba.” Ine nkhati, “Kasi iwe urutenge uli?”

Iyo wakati, “O, ine nkhuYenda mwakurongozgeka na nyali.”

689 Ine nkhati, “Mphenepapo. Iwe uli na ungweru wa nyali sono, ndipo nyengo yiriyose para iwe wayenda stepu kudera *uku*, ungweru urutilirenge kuwāra kunthazi kwako. Usange iwe ukurutilira waka kwenda, ungweru urutilirenge kwenda nawe.”

690 Ndipo imwe muchite icho mlenji uwu, imwe mukukhumba Khristu, Msofi Mukuru, Muwēyereri wa urwari wako, panji matenda ghako, panji uzima wako. Iwe panyake ukupulikiska yayi Ichi. Ise nthā tikuchita. Kweni ise tikulangulika kuti “Tiyendenge mu Kuwāra apo Iyo wali mu Kuwāra.” Imwe pangani stepu yimoza mu Kuwāra. Ndipo para imwe muli na Ungweru na imwe, Ungweru uwarenge kufika ku dazi leneko. Uwu usungenge nthowa kunthazi kwinu.

Ndipo ise tiyendenge kukwera msewu
wapachanya wakale uwu,
Kuwaphaliranga kulikose ine nkburuta,
Ntchiweme ine ndiwe Mukhristu wa nyengo-
yakale, Fumu,
Kuruska chirichose ine nkhumanya.

Muli kuyipulikapo sumu yakale iyo?

Kulije chinthu chakuyana na Mukhristu wa
 nyengo yakale,
 Chitemwa cha Mukhristu kuti muwoneske;
 Ise tikwenda mu msewu wapachanya wakale,
 Na kuwaphaliranga kulikose ise tikuruta,
 Ntchiweme ndiwe Mukhristu wa nyengo-
 yakale, Fumu,
 Kuruska chirichose ine nkhumanya.

⁶⁹¹ Ine nkhuitemwa waka iyi. Viri makora. Sono ise tioroberenge warwari. Ise ntha...Ise ntha tikuyowoya kuti ise tingamanya kuchizga warwari. Usange ise tikachita, ise mbwenu tiwenge kuti tikuyowoya chinyake chautesi. Munthu waliyose murwari muno ngwakuchizgika kale. Icho ndicho Lemba likayowoya. “Na vitimbo Vyake ise tikachizgika.” Ndi unenesko uwo?

⁶⁹² Wakwananga waliyose uyo wali muno, usange vingachitika kuti walimo yumoza, iwe uli kuponoskeka kufuma apo Yesu wakafwira. Kweni iwe kufwira muno yayi kwenekuko mwaŵi wako ukaŵikika kunthazi kwako, kuti unjire mu Kuŵapo Kwake kuti uyezge kuchizomera Ichi. Ichi chakupangikira sono. Sono nthena iwe ukwenera kuti uchizomere Ichi. Usange iwe waruta kujumpha Ndopa, mbwenu iwe ndiwe kanthu yayi kweni...Iwe wayeruzgika kale, chifukwa iwe ukweruzgika naumo iwe ukachitira na Mphepisko ya Fumu Yesu Khristu. Mukuwona? Iwe ndiwe...iwe ukujiyeruzga wamwene penepapo.

⁶⁹³ “Ntheura Iyo wakapwetekeka chifukwa cha kwananga kwithu, ndipo na vitimbo Vyake ise tikachizgika.” Ntheura, palije chirichose ine ningaŵa nacho, kuti nikuchizge iwe. Kulije icho mpingo ungaŵa nacho, kuti ukuchizge iwe. Chinthu chimoza pera ise tingamanya kuromba ndi ichi, kuti chipulikano chako chireke kutondeka, kuti iwe ufikenge ku guwa mlenji uwu kuti umuzomere Khristu ngati Muchiriski wako, umo iwe ukachitira na Muponoski wako. Ndipo kwambura chirichose...Chiuta wakuchita minthondwe. Iyo wakuwoneska chimanyikwirowo chikuru. Wachiburumutira, wakumang’wa makutu, mbuwu, chirichose, wakuchizgikira nkhanira muno pa kachisi. Kweni kwali ichi chiripo panji yayi, ise tikuzomera Ichi, munthowa yiriyo. Nyengo zinandi vinthu ivyo vikwizira mu mboniwoni.

⁶⁹⁴ Kasi mbalinga wakaŵa kuno pakunji Masabata ghatatu ghajumpha, panji ghanayi, para mwanarumi wakiza kuno, wachiburumutira na wakufwa viwaro, panji wakakhala mu mpando wali na msempha wakuziririka? Ndipo pambere ine nindanyamuke ku nyumba, ine nkhamuwona iyo mu mboniwoni, “Kuti kuwenge mwanarumi kula, sisi lifipa, likuyamba nyivwi. Muwoli wake ndi mwanakazi wamawonekero ghakukopa, pafupifupi virimika sikisite vyakubabika. Iyo wafikenge

ndipo waŵenge kuti wakulira,” ndipo iyo wandifumbenge ine. “Ndipo kuti ndirute ndipo nkhamurombere mfumu wake.” Iyo wakakhala nkhanira uko.

695 Ndipo ine nkhashanaghana. Ine nkhayowoya ku ŵabale ŵane ŵanyake muno, “Wonani ichi.”

696 Ndipo para ise tikati taruta ku guwa, ŵanyake ŵakapemphera. Para ine nkhati ndaruta kukapemphera, ine nkhayenda kwenekula ndipo nkhafika kudera uku. Ndipo muwoli wake wakanyamuka ndipo wakiza nkhanira ndendende umo Fumu yikayowoyera umo ichi chizamkuwira. Ŵanthu kulaŵiskanga, kuti ŵawone usange ichi chichitikenge munthowa yira. Ichi chikatondeka yayi. Ndipo nthura para iyo wakati wayenda. . .

697 Pa kufufuza, kuti mwanarumi, Dr. Ackerman, kusika mu Birdseye, Indiana, wakaŵa mweneuyo wakamutuma iyo kuno; uyo ngwa Katolika, ndipo mnyamata wake ngwa sembe mu ŵakulumbira kula ku Saint Meinrad. Ndipo Dr. Ackerman ndi mubwezi uyo nkhezengera nayo, ndipo iyo ndiyo wakamutuma mwanarumi kuno. Ndipo Fumu yikandiwoneska ine mwanarumi wa mutu ufipa uyo wati wamutumenge iyo, kweni ine nkhamanya yayi kasi uyu wakaŵa njani.

698 Ine nkhati, “Kasi yura wakaŵa Dr. Ackerman?”

699 Iyo wakati, “Uyu wakaŵa.” Mukuwona? Ndipo nthura mwanarumi. . .

700 Ine nkhati, “Ichi ndi WAKUTI YEHOVA.” Nkhayenda nkakhira. Ine nkhati, “Bwana, yimirira.” Vyose wachiburumutira ndipo nth. . . iyo. . . M—msempha wakumukhozga ukafwa. Iyo wakatondekanga kujikhozga iyomwene ngati nthura. Mukuwona? Wakaŵa mu kaŵiro kala pa virimika, wakarutako ku Mayos na kulikose zingirizge. Ndipo nkharomba waka pemphero la iyo, ndipo likamuwuska iyo. Kula iyo wakaruta, wakwenda wakujumpha.

701 Chakudankha iyo wakati, “Ine nkukuwona yayi iwe.” Pamanyuma iyo wakachemerezga, “Enya. Ine nakuwona.” Maso ghake ghakajurika, iyo pakuŵa wa Orthodox, muwoli wake, Prezibetere.

702 Ŵanthu ŵanyake ŵakughanaghana kuti “wa Prezibetere wakuchemerezga yayi, na wa Orthodox.” Imwe mukwenera kuti mukaŵapulika iwo. Nadi. Iwo ŵakachemerezganga na kuhagananga yumoza na munyake. Wakiza ndipo wakatora mpando wake wakutchika, ndipo wakayenda makora na kukhira masitepu, kuyana waka na munthu munyake waliyose, wakamanyanga kuwona na kuyowoya na—na vinyake nthura.

703 Nkhapokera kalata kufuma kwa iyo, panji wakayimba, dazi linyake. Ine nkhubomezga, M’bale Cox wakaruta kwa iyo. Wakati, “Maso ghake ghakaŵaŵanga mwakotcha.” Nadi. Ndi

msempha, misempha ya ku maso yikukura ndipo yikuwerera ku umoyo, imwe mukumanya, ndipo yikutoranga malo ghake. Nthembo yikafumiskikapo.

⁷⁰⁴ Usange imwe muzomerezgenge chilengedwe chitore nthowa yake, usange kulije chikujanda chilengedwe, mbwenu ichi—ichi chifumiskikengepo mwakukwana. Usange imwe muli na mphira pa woko linu, yikujanda kwenda kwa ndopa, woko linu paumaliro lifwenge. Sono, chifukwa, mwachilengedwe, liwenge makora usange imwe mulirekenge waka ili. Kweni chinyake chatimbanizga chilengedwe. Ntheura, usange imwe mungachiwona yayi ichi, kulije nthowa yakuti dokotala wangachiwona ichi. Vinthu viwiri pera ivyo iyo wangamanya kugwiriskira ntchito: icho iyo wangawona, icho iyo wangakhwaska. Icho ndicho chinthu chekha pera iyo wangagwiriskira ntchito: icho iyo wakuwona na icho iyo wakukhwaska.

⁷⁰⁵ Usange iyo wangachiwona yayi ichi, ntheura chikwenera kuwa chauzimu. Ntheura kuli, chinthu chimoza pera, chinthu chimoza chingamanya kuchitika; ise tikuromba, Khristu wakufumiskapo nthembo, wakumutuma kutali devulu, ndipo ilo likuyamba kuchizgika, lamusuma. Likuchira, ndipo ndicho chekha chiriko ku ichi. “Mu Zina Lane iwo wazamkufumiska viwanda.” Ndi unenesko uwo? Ndi phangano ku mpingo. Ndi phangano la nkhangono. Vichi? Ichi, ndi Kuwapo Kwake kuli nase. Sono, icho chikutipangiska ise kureka kuwa wakufikapo mlenji uwu, kuti tichite vinthu vira umo Iyo wakachitira ichi, ndi chifukwa chakuti ise tichali mu chidiko. Mukuwona? Kweni ise tiri nako kukhwaskika kunyake kula uko kukutiphallira ise, “O, enya.” Mukuwona?

⁷⁰⁶ Ndipo para imwe mwazomera machirisko ghinu, paliye kanthu kwali chidiko chikuyowoya vichi, ndi icho Mazgu ghakayowoya. Mukuwona? Ndicho ichi. Ndicho ichi. Ndipo a— a—Mazgu nyengo zose ngankhangono pa chirichose. Mazgu gha Chiuta Ghamuyirayira!

⁷⁰⁷ Muwoneni Sara, nthumbo yake yakufwa, virimika nayinte vyakubabika, wakakhala na mfumu wake kufuma apo iyo wakaŵa pafupifupi sikisitini panji seventini, kwambura wana; Abraham, handiredi. Chiuta wakang’anamuka ndipo wakaŵapa iwo mwana. Mukuwona? Chifukwa, iwo wakagomezga. Iwo wakachema vinthu ivyo nthu vikaŵapo, ngati kuti vikaŵapo. Njirani mwantheura umo mlenji uwu, mubwezi.

⁷⁰⁸ Ndipo usiku uwu, ise tikukhazga... Usange imwe mose mutichezgerenge ise, ise tanguwa wakukondwa kuwa na imwe kuno mlenji uwu. Ndipo Chiuta waŵe namwe. Ndipo usange imwe muli mu msumba kulindizga wa kumise, ise tiwenge wakukondwa kuwa na imwe mise ghano pa chisopo chose ichi, cha Melekizedeki. Ndipo ntheura usange imwe muwengepo yayi, ndipo imwe muli na mpingo wa mwaŵene, imwe rutani ku

mpingo winu mwaŵene. Agho ndi—agho ndi malo ghinu gha ntchito. Usange imwe muli na mpingo, imwe rutani kwenekula. Uyu ndi kachisi waka muchoko uko ise tikuwungana muno na kuŵa na wenenawene yumoza na munyake. Sono, Fumu yimutumbikeni imwe.

⁷⁰⁹ Ndipo Mlongosi Gertie watiyimbirenge ise, *Ng'anga Yikuru Sono Yiri Pafupi*. Ndipo kasi ŵalimo muno ŵakukhumba kuti ŵapempherereke? Kwezgani woko linu, iwo ŵeneawo ŵakukhumba kuti ŵafike mu mzere wa pemphero, kuti muŵike chipulikano chinu kwa Khristu. Viri makora. Usange imwe mungapanga mzere ku chigaŵa *ichi* cha tchalitchi, usange imwe mungachita. Ndipo usange iwo ŵakhizgirenge pasi mpando pachoko waka, m'bale, usange iwe, mwakuti ise tingamanya kusanga malo ghachoko mwenemula ndipo tingamanya kuŵajumphiskamo ŵabale. Zanninge kudera *uku*.

⁷¹⁰ Ndipo ise tirombenge sono, apo ise tikwimba. Ndipo ine ndifumbenge ŵalara muno, ŵa bungwe lirilose panji mpingo, kwambura kupwerera kwali ili ndi vichi, usange imwe mukugomezga mu machirisko Ghauzimu, uli imwe muyimirire uku pamoza na ine pa gome ili, kuti tirombere ŵarwari? Ise tiŵenge ŵakukondwa kuŵa na imwe. Bungwe lirilose, panji bungwe yayi, panji chirichose imwe muli, ise tiŵenge ŵakukondwa kuŵa na imwe. Uli imwe mwize waka sono, kuti tiŵe na lurombo? Zanninge ndipo yimilirani pamoza nane.

M'bale Neville, usange iwe ungiza na mafuta.



ŴAHEBERE, CHIPATULO SIKISI 3 CTK57-0915M
(Hebrews, Chapter Six 3)

MAUPHARAZGI GHA BUKU LA ŴAHEBERE

Uthenga uwu wakupharazgika na M'bale William Marrion Branham, pakudanga ukaperekeka mu Chingerezi pa Sabata mlenji, Seputembara 15, 1957, pa Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., ndipo uli kutoreka kufuma ku tepi ya magineti yakujambulika ndipo walembeke kwambura kusinthika mu Chingerezi. Kutanthauzira uku kwa Chitumbuka kukalembeke na kugawika na Voice Of God Recordings.

CHITUMBUKA

©2022 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, MALAWI OFFICE
P.O. BOX 51453, LIMBE, MALAWI

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

www.branham.org

Chimanyisko chakukopera

Wanangwa wose ngwakuwikiririka. Buku ili lingamanya kudindika pa chakudindira cha kunyumba kuwa lakugwiriskira ntchito imwe panji kuti liperekeke, kwaulere kwambura mtengo, nga ndi lakugwiriskira ntchito kutandazgira Ivangeli la Yesu Khristu. Buku ili ntha lingaguriskika, kupangikaso mu unandi, kutumizgika pa website, kusungika umu tingazakalisangiraso, kutanthauzika mu viyowoyero vinyakhe, panji kuligwiriska ntchito pa kupempheskera ndalama kwambura kalata yakulembeka kuzomerezgeka na Voice Of God Recordings®.

Kuti mumanye vinandi panji kusanga katundu munyakhe uyo waliko, chonde fumbani:

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org