UKhozi Luhlakaza Isidleke Salo

Sanibona kusihlwa, bangane. Kuyinhlanhla ukuba lapha kulobubusuku ukukhuluma eGameni leNkosi. Futhi njengoba bengiqaphela, banenkathazo encane nge, iphimbo lami lesibili. Lena yintshumayelo. Lento iyisimungulu ngokuphelele, ngaphandle uma kukhona okusemva kwayo ukukhuluma ngayo; yileyondlela umfundisi ayiyo, uyisimungulu kuze kube uMoya oNgcwele ukhuluma ngaye, bese-ke kuba yinceku kaKristu.

2 Manje, ngicabanga ukuthi kusasa ekuseni ukudla kwasekuseni, okwe, ngikholwa ukuthi umKristu, ngikholwa ukuthi ngamaKristu, akusikho ukuqokwa kwabefundisi. Futhi ngokwejwayelekile ngosomabhizinisi noma nini lapho ngikhuluma. Futhi leyo ngeyabo. . .Okulandelayo yingqungquthela yabo. Futhi ngakho, ngivele nganqekuzisa ikhanda lami kuMfowethu Vayle, usemuva lapho ecosha umsindo ukubona ukuthi bekukahle yini.

3 Kusasa ebusuku, manje, ngumkhuleko wabagulayo. Ngizozama ukunikhipha. . .Ngitshele uMfowethu Vayle emizuzwini embalwa edlule bengizonquma umlayezo wami cishe uhhafu ube kabili, ngoba sileyithi kancane nje. Kodwa kusasa ebusuku ngubusuku esikhulekela abagulayo. Manje, ngena ocingweni kusasa, futhi ukhiphe abantu lapha ogulayo.

4 Manje, amakhadi omkhuleko azokhishwa kusasa ntambama enkonzweni yantambama ebandleni. Nalabo abangaphandle kwedolobha, futhi abaphuma ngaphandle kwedolobha, futhi bayasebenza futhi abakwazi. . .Nginabafana lapha ukuba namakhadi omkhuleko athile lapha ligamenxe elesithupha kusasa ebusuku, ngalabo abangakwazanga ukungena okwenkonzo yantambama. Uma konke kungenzeka, thola inkonzo yantambama futhi uthole amakhadi omkhuleko kubafana lapho, noma ligamenxe elesithupha kusasa ebusuku ehholo elikhulu lapha.

5 Manje, sifuna ukufinyelela ngqo emlayezweni ngokukhulu ukushesha. Ngilindele ukubona abaningi benu ekuseni ekudleni kwasekuseni; ngicabanga ukuthi kumenyezelwe kini lapha. Futhi sizobe sinifuna kusasa. Bese kuthi-ke. . .[Akuqoshwanga eteyipini—Umhl.]. . .?. . .lapho esiqhubeka khona nenkonzo kwi-International Convention of Christian Business Men.

6 Ngale eNcwadini kaDuteronomi, isahluko 32 nevesi 11 ngifunda ingxenye yeZwi likaNkulunkulu:

Futhi *njengokhozi luhlakaza isidleke salo, lubhakuza phezu kwamazinyane alo, lwendlala amaphiko alo,* futhi *luwathatha,* ngaphansi *kwawo ngamaphiko alo.*

7 Ngithe izolo ebusuku ngizokhuluma kulobubusuku, iNkosi ithanda, ngokuthi: *UKhozi Luhlakaza Isidleke Salo.* Ngakhuluma ngalokhu ngaphambili, ngale eVirginia ezinyangeni ezimbalwa ezedlule, Futhi ngiyazi ukuthi bekukude impela, ngakho ngizozama nje ukukhuluma ngezindawana ezimbalwa eziphakeme.

8 Kodwa kukhona okuthize ngemvelo, ukuthi uma uzobuka imvelo, uzobona uNkulunkulu. Futhi uNkulunkulu uhlala emhlabeni waKhe nezulu, kubantu baKhe, eZwini laKhe, eNdodaneni yaKhe, Uhlala nje ezimbalini zaKhe, Uhlala kuyo yonke into, uNkulunkulu usemhlabeni wonke, usezindaweni zonke.

9 Futhi manje, lapho ngicabanga ngokhozi, bengihlale ngizibuza ukuthi kungani uNkulunkulu afanisa ifa laKhe nokhozi. Kwase kuthi-ke kwashukumisa ilukuluku lami, ngingumfuyi qobo lwami, futhi—futhi ngibuka imikhondo yokhozi. Nokuthi ngiyitadishe kanjani imvelo, imvelo yayiyiBhayibheli lami lokuqala, ngangivame uku . . . ngaphambi kokuba ngazi iZwi elilodwa eBhayibhelini.

10 Ngenkathi ngineminyaka engamashumi amabili nanye ubudala, indoda yangitshela ukuba ngibheke uJakobe 5:14 eBhayibhelini, futhi ngangibuka kuGenesisi ukuba ngikuthole, iminyaka engamashumi amabili nanye ubudala. Futhi eminyakeni engamashumi amabili-nambili ubudala, ngangingumfundisi ogcotshiwe weBaptisti eBandleni leMissionary Baptisti, iNkosi yaba yinhle kimi. Kodwa ngatadisha uNkulunkulu ngendlela yemvelo, lapho ngaMthola khona.

11 Njengembali nje, ngiyaniqaphela nina besifazane lapha nezimbali zenu, ukuthi ziyoqhakaza kanjani ngesikhathi sasehlobo, khona-ke ukufa kuyazishaya, zikhothamisa amakhanda azo amancane, zidele ukuphila okukuzo, amacembe ayaqathaka, encane, imbewu emnyama iyaqathaka, khona-ke zinodwendwe lomngcwabo. Benikwazi lokho na? UNkulunkulu unodwendwe lomngcwabo wezimbali zaKhe, impela: Izimvula zasekwindla ziyafika futhi zikhale izinyembezi ezinkulu phansi, futhi zimbele encane, imbewu emnyama, bese-ke kufika ubusika obubandayo, buba yiqeqeba lamakhaza, futhi uginindela awusekho, uqhuma uphume embewini bese uyagijima uphume.

12 Intwasahlobo yonyaka akukho-mpande eyindilinga, akukho-ginindela, akukho-zimbewu, akukho lutho ongaluthola, nokho, phakathi lapho uNkulunkulu ulondoloze ukuphila. Lapho nje lelolanga lasempumalanga liqala ukukhanya futhi lifudumeze umhlabathi, ayikho isayense ebingathola lolohlamvu

oluncane lokuphila, nokho lulapho, futhi luyaphila futhi. Futhi uma uNkulunkulu enze indlela yokuba imbali iphile futhi, Uyenze kakhulu kangakanani-ke indlela yokuba umuntu aphile futhi na?

13 Esikhathini esithile esedlule, ngangino-ayisikhilimu nomshumayeli omdala oyiMethodisti umngane wami, futhi wayevame ukucula iculo elincane engangishumayela kini ngalo. Manje, wayeyiMethodisti yangempela, wayengesuye omunye walaba abanjalo, njengenqwaba nje yamaMethodisti namhlanje, aye esontweni nje, wayeyiMethodisti, wayenesehlakalo.

14 Njengoba bengihlale ngisho kubantu bePentecostal, nina bantu bePentecostal ninoMoya oNgcwele ofanayo nje thina maBaptisti esinawo. Manje, asisilo lolohlobo lwamaBaptisti axhawulanayo futhi ajoyine ibandla, sehlela e-altare futhi sishayane emhlane, size sidlule, sibe nokuthile lapho sesiqedile. UNkulunkulu uyazi sidinga amanye amaBaptisti anjalo, uhlobo oluyifeshini endala lwamaBaptisti, hhayi nje labo okholelwa emseni futhi alethe inqwaba yehlazo eVangelini, kodwa lowo okholelwa emseni kaNkulunkulu futhi uphila ngoMoya oNgcwele.

15 Futhi ngangino-ayisikhilimu nalomngane wami omdala oyiMethodisti, futhi kwakudlala i-Agriculture Hour. Futhi ngale eLouisville, eKentucky, babesakaza, futhi bathi iklabhu encane i 4-H yayenze umshini owawungaveza uhlamvu lommbila luphelele nje njengalolo olwalutshalwe ensimini.

16 Bathi ubungafinyelelisa isandla sakho esakeni u—umshini olukhiqizile, ufake isandla sakho esakeni elakhuliswa ensimini, uzixube ndawonye, yayingekho indlela yokuba uke uzihlukanise; uziyise endlini yokucwaningela isayense, uzihlukanise zivuleke, zombili zinomthamo ofanayo wekhalisiyamu, umswakamo, nenhliziyo yayisohlamvini ngokufanayo nje, yonke into nje . . . Eyodwa yenza kahle impela nje izimpephesi zommbila njengenye, okuhle nje kwephalishi lommbila, isitambu, noma yini njengolunye. Futhi bathi yinye kuphela indlela ongasho ngayo ngempela, lokho ngukuzimbela.

17 Ngathi kuleMethodisti endala, "Manje, uma ungafuni ngikuphoxe, kungcono ubambe isandla sami."

18 Ungaziphathisa okomKristu, ungahle ugqoke njengomKristu, ungahle uzifanise nomKristu ngandlela zonke, kodwa ngaphandle uma lolohlamvu lokuPhila luphakathi lapho, awusoze wavuka ekuvukeni. Lowomshini ungafaka wonke umswakamo nayo yonke ikhalsiyamu phakathi lapho, kodwa ngeke wafaka ukuphila lapho, lowo ngumsebenzi kaNkulunkulu yedwa. Ungahle ube ngumKristu, wethembeke nje futhi uphelele ebandleni lakho ngakho konke ongaba yikho, kodwa uma ungazelwe ngokusha ekuvukeni, uyolala lapho.

UkuPhila okuPhakade kuphela, ukuPhila kukaNkulunkulu, Uzovuka othulini lomhlaba.

19 Ngakho, ekubhekisiseni izinkozi, nezinyoni, izikhathi eziningi ngenjabulo enkulu kube njalo kimi ukuba ngiziqaphele. Futhi ngiqala ukufunda ukuthi izinkozi lwaluyini, bangaki ababelapho, futhi ubungamangala ukwazi ukuthi kunezinhlobo ezingamashumi amane ezehlukene zezinkozi. Igama ngokwalo lisho "umthwali, noma umondli ngomlomo wenyoni," ngomlomo.

20 Futhi lokho kufana naYe, akumangalisi uNkulunkulu afanisa ifa laKhe nezinkozi, abaprofethi baKhe, ngoba bondla iZwi ngomlomo, ngokushumayela. Yingalesosizathu Abafanisa nezinkozi: bondla umhlambi ngomlomo. "Ukukholwa kuvela ngokuzwa, ukuzwa iZwi." Ngakho yingakho, isizathu esisodwa, Eyobafanisa nezinkozi.

21 Futhi esinye isizathu Afanisa nezinkozi, ukhozi luyinyoni ekhethekileyo, lungandiza luphakame ukwedlula noma yiyiphi enye inyoni ekhona. O, ngazi inqwaba yabantu lapha, nicabanga ukuthi nguklebe. Uklebe awulingani nalo nhlobo. Ngani, uma uklebe ubuyozama ukundizela phezulu njengokhozi, ubuyovele nje ubuthuke emoyeni. Uklebe ungashiya . . . Ukhozi lungawushiya uklebe noma ngasiphi isikhathi, lungaya phezulu kakhulu kuze kuthi uklebe ubungeke ngisho uphefumule.

22 Bese kuthi-ke ukuze lukhuphukele lapho, lokho kusho ukuthi luzofanele lukwazi ukubona kude. Bese kuthi-ke enye into, luyofanele lube yinyoni eyenziwe ngokukhethekile, uma lungeke . . . Izimpaphe zamaphiko alo ziqine kakhulu, ungeke uzidonse ngodlawu, luzofanele lube ukubamba isisindo salo esikhulu kulowomoya omncane. Ngakho lapho lufika phezulu lapho, lufanele lube yinyoni ekhethekile, inyoni eyakhiwe ngokukhethekile, kungenjalo alusoze lwakhuphukela lapho.

23 Futhi yileyondlela umKristu ayiyo, akaphindanga walungiswa, noma okuthize, uhlobo lwenyoni olulungisiwe, uyazalwa futhi wenziwa umKristu ngokuzalwa, uyinyoni eyenziwe ngokukhethekile. UNkulunkulu walwenza ukuze lukwazi ukuya ngaphezulu, phezulu le, lundize ngaphezu kwezinto zezwe, futhi lubhekisise izinto eza ebangeni.

24 Manje, bekungeke kulenze ukuba lukhuphukele lapho, ngaphandle uma lwalukwazi ukuhlala lapho, noma ukuba yinzuzo ethize ngenkathi luselapho. Futhi yileyondlela u—umprofethi ayiyo, umshumayeli, ongakhwela eMoyeni, kude ngaleya kwanoma yini, aye phezulu le ekuphakameni kokuphefumulelwa. Inceku kaNkulunkulu yangempela ingakhwela phezulu kakhulu, ize ingqondo ejwayelekile ingakwazi ngisho nokuyilandela, ngoba iyinyoni eyakhiwe ngokukhethekile. O, ngithanda kanjani ukucabanga ngalokho!

25 Bengihlala njalo ngithanda ukwehluka kancane, empeleni, ezintweni engingazithandi, futhi angilithandi izwe, noma izinto zezwe. Futhi ngiyajabula ukwazi ukuthi zakhiwe ngokwehlukile, zenziwe ngokwehlukile nje.

26 Manje, niyazi, izinyoni ezincanyana eziculayo zigijima ngapha nangapha emhlabathini, noklebe angandiza, kodwa ubungeke neze ulandele ukhozi, ubuzofa. Ngijabula kakhulu nje ukuthi uNkulunkulu unezinkozi ezithile ezingakhwela ngaphezu kwezinto zezwe, phezulu le, futhi lufanele lube yinyoni ekhethekile ukwenza lokho.

27 Ngase-ke ngiqaphela futhi ukuthi lona, isizathu sokuthi lwenyukela lapho, futhi luyinyoni ekhethekileyo, hhayi ngoba lalifisa ukuba yinyoni ekhethekile, kodwa ngoba uNkulunkulu walwenza inyoni ekhethekile; luyinyoni ekhethekileyo ngoba lazalwa luyinyoni ekhethekileyo. Yingalesosizathu inqwaba yamalunga ebandla asivivi engenakumlandela umKristu wangempela ezintweni zikamoya, akakaze azalwe ngokusha, akenzelwanga leyonhloso. Akumangalisi engaqondi, ubengeke ngisho abone.

28 Futhi enye into ngokhozi, ukhozi luhlumelelisa ubusha balo, luhlumelelisa amandla alo nobusha balo. Lokho kumele iBandla futhi, ngoba umuntu angahlubuka futhi aqhele kuNkulunkulu, futhi amfake emvuselelweni enhle ndawondawo, futhi uhlumelelisa isivumelwano sakhe, uhlumelelisa ubusha bakhe, ubuyela kuNkulunkulu, futhi nje uzwa sengathi usewashekile wonke futhi uselungele ukuhamba futhi. Yileyondlela ukhozi olukwenza ngayo, luyaguga, nemikhuba yalo—yalo—yalo, nezinto, kuqala ukwehluleka, alusakwazi ukubona kahle nhlobo, khona-ke khona manjalo, kwenzeka okuthile kulo, futhi lubuyela emuva njengenyoni encane futhi.

29 Ngani, ngiyawukhumbula umhlangano wokuqala wePentecostal engake ngangena kuwo, kwakuseMishawaka, e-Indiana. Futhi babenabashumayeli cishe abangamakhulu amahlanu emsamo, futhi bathi, "Sifuna wonke umuntu phezulu lapha, ukuba asukume nje futhi asho ukuthi ungowaliphi ibandla, ukuthi ungubani igama lakhe."

30 Futhi ngavele ngasukuma, ngathi, "Umvangeli, William Branham, iBaptisti," ngahlala phansi; bonke badlula. Futhi ngalolosuku, ngangikade ngiqaphela abaningi babashumayeli abasebasha beshumayela, futhi—futhi ngalalela umlayezo wabo. Ngangicabanga ukuthi bebethi ukuba nomsindo, kodwa niyazi, uma ungenawo umsindo omncane, kuyisibonakaliso sokuthi u—isibonakaliso ukuthi ufile. Uma inkolo yakho ingenawo amadlingozi athize kuyo, ngingafakazisa kuwe, noma yini engenamadlingozi ifile. Kunjalo.

31 Ngenkathi u-Aroni engena endaweni eNgcwelengcwele, babeka ipomegranati nensimbi, futhi ngenkathi . . . yileyondlela

kuphela abazi ngayo ukuthi wayesaphila, ngoba wabanga umsindo phakathi lapho. Lokho kuthi akube yindlela kuphela ongasho ngayo ukuthi ibandla liyaphila, lapho uzwa u-*amen* omuhle kanye ngankathi, noma into ethize ezofakaza emuva ukuthi kusekhona ukuPhila lapho ndawondawo.

32 Futhi ngiyakhumbula ngalobobusuku, babenomshumayeli omdala phandle lapho, wayethi akabe neminyaka engamashumi ayisishiyagalombili ubudala, babefanele bamsize aye emsamo, wayenendingilizi encane nje kakotini izungezile, wayengomdala, umshumayeli ongumNigro, futhi nje indingilizi encane kakotini izungezile *kanje*, nelikhulukazi elidala, omunye walabokhololo abadala boboya, umshumayeli, amajazi anomsila oyijuba, sasivame ukuwabiza kanjalo. Waphumela lapho emsamo, wawuphosa ngale, umfo omdala kwakul'khuni ukuba akhulume, futhi wathi, "Bantwana. . ." Wathatha indikimba yakhe ngale kuJobe: "Wawukuphi ngenkathi Ngibeka isisekelo sezwe na? Ngitshele ukuthi ziboshelwe kuphi. Lapho izinkanyezi zokusa zahlabelela kanyekanye, namadodana kaNkulunkulu enanela ngokujabula na?"

33 Bonke abefundisi ngalolosuku babekade bekhuluma ngempilo yeNkosi uJesu emhlabeni, kodwa waMcosha cishe iminyaka eyisigidi ngaphambi kokuba izwe lize liqale, ngenkathi izinkanyezi zokusa zazihlabelela ndawonye, namadodana kaNkulunkulu ememeza ngenjabulo, waMehlisa ngothingo lwenkosazana oluvundlile ekuFikeni kwesibili.

34 Wayekade esemsamo cishe imizuzu emihlanu, futhi khona manjalo, wagxumela emoyeni, futhi wakhahlela izithende zakhe ndawonye, wayesethi, "Udumo!" Wathi, "Aninayo indawo eyenele phezulu lapha ukuba ngishumayele!" Futhi wakhahlela waphuma lapho njengenganyana encane.

35 Ngangithi angibe neminyaka engamashumi amabili nantathu ubudala, ngathi, "Yilokho engikufunayo! Uma kuzokwenza ikhehla lenze lokho, kuzokwenzani kimi, insizwa na? Ngifuna okunye kwalokho." O, ngijabula kakhulu ukuthi kungokwabo bonke!

36 Futhi ngakho ukhozi luhlumelelisa ubusha balo.

> Futhi *abalinda eNkosini bayakuthola amandla amasha; bayakukhuphuka* njenge*zinkozi; bayakugijima* njengombani*; bayakuhamba, bangapheli amandla*.

37 Futhi, o, iNkosi isinika kanjani leyomifanekiso!

38 Manje, futhi enye into ukhozi olunayo, luyinyoni enezimpokophelo zokungavumeli abancinyane balo balimale, lwakha isidleke salo phezulu le emadwaleni, futhi lapho lwenza isidleke salo sabancinyane balo. Kwehluke kanjani kwezinye izinyoni, ukuthi zakha kanjani isidleke sazo phansi maphansi, kodwa ukhozi luya phezulu ukuyokwakha isidleke salo.

39 Esikhathini esithize esedlule ngangisezansi eCincinnati, e-Ohio, e—endaweni yokugcina izilwane. Nginamantombazanyana amabili nomfanyana, nokuthi ngibathanda kanjani abantwana abancane! Futhi ngaso sonke isikhathi lapho sengihambile kubo isikhathi eside kangako, ngingene, ngingene endlini, omunye ufuna ukugqogqoshwa, futhi niyazi ukuthi kunjani, futhi nje ngiyabathanda abafo abancane. Futhi ngizobasebenzisa manje kube ukuveza.

40 Esikhathini esithile esedlule . . . Bavuka ekuseni, futhi noma ubani ovuka ekuseni, ufika ethangeni lami kuqala. Futhi uRebekah mdadlana kunoSarah, futhi ngakho, uRebekah wavuka kuqala futhi wagijima wangena futhi wagxumela emlenzeni wami, nemilenze yakhe imide, yalengela kwiphansi lendlu, futhi wangigaxa ngezingalo zakhe wayeseqala ukungigona. Futhi khona lapho intombazane encane yangena ekamelweni, futhi yabheka, noRebekah waphendukela kuSarah, wayesethi, “Sarah, nginaye wonke uBabayi, akukho okusalele wena.”

41 Nomfo omncane, intombazanyana yaphakamisa udebe lwayo ukuba ikhale, ngase ngimqhweba ngase ngikhipha omunye umlenze wami, futhi uza ngapha wase egxumela edolweni lami, ngase ngimgaxa. Futhi waphendula lawo amakhulu, amehlo ansundu wayesebuka ngale kuRebekah, wayesethi, “Rebekah, ungahle ube naye wonke uBabayi, kodwa uBabayi unami wonke.”

42 Ngakho kungaleyondlela, mfowethu, ungahle ube nayo yonke isayense yezenkolo, nakho konke, kodwa ngifuna uKristu abe nami wonke, yonke into engiyiyo, yonke imisipha nakho konke nokuncu, ngifuna Angibambe. Kanjani ukuthi uNkulunkulu, futhi, wenza umsebenzi waKhe omkhulu omangalisayo!

43 Omunye ngenkathi usuku ngangisenhla eColorado lapho engizingela khona izinyamazane ama-elki kakhulu, futhi kwakukhona, o, kwaku-eli ekwindla, ne—neqhwa lalingakafiki nokho, nemihlambi yezinyamazane ama-elki yayiphezulu. Futhi umfuyi wezinkomo, uMnu. Jeverez nami, sasifuye izinkomo ndawonye iminyaka manje, sasizingela, futhi sasilazi izwe njengoba beningenza edolobheni lakini lapha, futhi ngakho, sasisohambweni cishe lwezinsuku ezimbili emuva e, eTroublesome, sasiphezulu eMfuleni iTroublesome. Futhi sehlukana ngalokho kusa, futhi wathi, “Billy, ngiyawela ukuyobheka izimvu,” izimvu zasendle, izimvu zasentabeni, wathi, “Ngizohlangana nawe ezansi kwenye inkambi,” okwakuqhele cishe ngamamayela angamashumi ayisikhombisa nanhlanu, wathi, “Ngizohlangana nawe ezansi lapho cishe usuku emva kwakusasa, ngoba inyamazane i-elki ikulesisifunda.”

Ngathi, "Kulungile, Jeff."

44 Ngakho ngaya phezulu, ngathi ngqu emgqeni wemithi yamapulangwe, ngase ngibopha amahhashi ami phansi ekugcineni, ngiyobuya ngosuku olulandelayo, noma okuthize, ukuwathatha. Futhi ngangihamba, futhi ngalesosikhathi sonyaka, kukhona, awu, lizokuna, bese kuthi-ke ilanga lizokhanya, khona-ke lizokhithika, nelanga lizokhanya. Futhi nakho kukhuphuka isiphepho, futhi ngaya emva kwesihlahla futhi ngama *kanje*, kwaze kwaphela isiphepho, lalina futhi livunguza. Futhi ngama lapho futhi ngangicabanga ngokuthi uNkulunkulu ulunge kanjani, nokuthi ngithanda kanjani ukuba ngedwa naYe phezulu lapho ezintabeni. Kwakukhona okupheshulwe umoya eduze kwalapho engangikhona, lapho isishingishane sasedlule khona futhi saphephulela izihlahla phansi.

45 Kwase kuthi-ke, emva kokuba isiphepho sesihambile, ngiqala ukucabanga ngemiBhalo, imihlangano emikhulu. Kwase kuthi-ke ilanga lase lishona entshonalanga, neso elikhulu libuka ngaphesheya kwesigodi, futhi lapho isihlahla esihlala siluhlaza sasibe yiqeqeba lamakhaza khona, phezulu lapho phezulu, esiphephweni, kwabumba uthingo lwenkosazana.

46 Futhi, o, uDavide wathi, "Lapho utwa lubizana notwa!" Uma kukhona into ethize kuwe ethanda uNkulunkulu, futhi ungabona into ethize emesabayo uNkulunkulu, kukhona nje into ethize ekubambayo futhi ikubambe ngqi.

47 Futhi ngiyakhumbula, ngathi, "Nango, uJehova, iSo elikhulu libuka, nanto uthingo lwenkosazana, leso yisivumelwano saKhe." Futhi ngathi, "ETestamenteni eLisha, ngiyakhumbula ngifunda ukuthi Wayebukeka njengetshe lejaspi nesardiyu, uBenjamini noRubeni, owokuQala nowokuGcina, nesivumelwano, nothingo lwenkosazana phezu kwekhanda laKhe.

48 Futhi nje ngaleyonkathi impisi endala empunga yakhala phezulu entabeni, nomata waphendula ezansi esigodini. Umama wami uyiNdiya ingxenye, nokuphenduka kwami akuzange kukukhiphe kimi. O, into ethize iqala ukubiza utwa otweni, ubizo lwasendle, ngase-ke ngizwa inkunzi endala yenyamazane i-elki ikhala, eyafulathela umhlambi, kwase kuthi-ke into ethize phakathi kwami iqala ukumemeza, "O Nkulunkulu, Ukhona, Nakho la Ukhona ekubizeni kwempisi, nakhu la Ukhona ekukhaleni kwenyamazane i-elki, nakho lapho Ukhona othingweni lwenkosazana, nakho lapho Ukhona ekushoneni kwelanga, Nkosi, Ukuyo yonke indawo!"

49 Futhi khona-ke ngamangala ukuthi ingwejeje endadlana yeshoba yagxuma, umfo omdadlana ethi akabe *mude kangako*, futhi uyikho konke nje, njengesikhova somIrishi, konke ukuqophisana nezimpaphe, iqala nje ukugxuma phansi

naphezulu futhi iqhubeka sengathi yayizongidabula ngibe yizicucu.

50 "Awu," ngathi, "mfo omncane . . . " Engangikade ngikwenza ngenkathi ngizwa lolobizo olujulile ngempela, ngabeka isibhamu sami phansi sancika esihlahleni, ngase ngigijima ngizungeza, futhi ngizungeza, futhi ngizungeza isihlahla, ngamandla ami onke, ngimemeza ngephimbo lami lonke. Ngani, ukuba kwakukade kukhona umuntu emahlathini, babeyothi, "Uhlanya luphandle lapha." Kodwa ngangingenandaba ukuthi babecabangani, ngangikhonza uNkulunkulu, yilokho kuphela engangikukhathalele, ngangazi ukuthi Wayelapho. Futhi umuntu nje omemeza ebandleni, ukumemeza kwakhe akulungile, ufanele, ndawo zonke obona khona uNkulunkulu, uziveze wena kuYe futhi uMthande.

51 Futhi ngacabanga, "Ngabe ngikuxhuxhumisile, mfo omncane na?" Futhi kwenzeka ngaqaphela, yayinganginaki kangako, kodwa yanqekuzisa ikhanda layo elincane yayisibuka phansi, yayibuka phansi kulokho okupheshulwe umoya. Nemimoya nesiphepho kwakuphoqe ukhozi olukhulu ezansi lapho, sinokhozi olunsundu eColorado, oluyinyoni enkulu kakhulu, futhi kwaluphoqa phakathi lapho, futhi yilokho eyayixhuxhuma ngakho.

52 "Awu," ngacabanga, "Nkosi, Ungimiseleni ukuba ngimemeze ngento enjengaleyo na?" Lolukhozi olukhulu lwagxumela kwelinye lamagatsha, amakhulukazi, amehlo abukeka empunga, inyoni enhle, futhi lwahlala lapho nje ngqo. Ngase ngithi, "Manje, Ubufuna ngiboneni kulolokhozi na? Usho ukuthi bengingaKubona kulolokhozi na? Ungiphazamiseleni ekukhonzeni ngendlela ebengiyiyo, ngizungeza ngizungeza lesisihlahla na?" Ngase ngicabanga, "Awu, yinye into engingayibona kulo, alwesabi." Futhi izidalwa zikaNkulunkulu azisabi neze, awesabi lutho.

53 Ngakho manje-ke, ngaqaphela futhi . . . Ngathi kulo, "Uyazi ukuthi ngingakudubula na?" Ngikhuluma nalo nje, akekho omunye lapho ukuba akhulume nalo, lona nje, nami, neNkosi. Ngakho ngathi, "Uyazi bengingakudubula na?" Futhi ngashaya sengathi bengizofinyelela esibhanyini sami, ngibone lawomehlo amakhulu engibuka. Futhi ngaqaphela luqala ukuzwa lezozimpaphe, lubone ukuthi yonke into yayi—yayi—yayihamba ngokuhlelekile. Lwalwazi ukuthi uNkulunkulu ulunika amaphiko amabili, futhi lwalungawethemba lawomaphiko amabili. Futhi lwalazi ngaphambi kokuba ngithole isibhamu sami ehlombe lami, lwaluyoba seziqongweni zesihlahla, futhi ngangingeke ngiphinde ngilubone, Lwalazi ukuthi lwalenzani.

54 O, ngacabanga, "Kakhulu kangakanani, uma—uma uNkulunkulu enikeza ukhozi amaphiko amabili, futhi wayazi lapho ayemi khona nabo, umKristu ubefanele enzeni

ngombhaphathizo kaMoya oNgcwele na? Ubefanele azi kanjani lapho emi khona!"

55 Awu, lu—lubonile ukuthi ngangingezukululimaza, ngoba ngangilwazisa, kodwa lwakhathala ukulalela leyongwejeje endadlana yeshoba, "*Tshweke*, *tshweke*, *tshweke! Tshweke*, *tshweke tshweke*!" Futhi ekugcineni, lwabhakuza nje okuthi akube kubili okukhulu, noma, lugxuma, lwabhakuzisa amaphiko alo cishe kabili, futhi lwalungaphandle kwemithi yamapulangwe.

56 Ngase-ke ngibona ukuthi uNkulunkulu wayechaza ukuthini. Alubange lusabhakuza, lwalwazi nje ukuthi ahlelwa kanjani lawo amakhulu, amaphiko anamandla. Futhi lapho umoya wenyuka lapho esivunguvungwini esikhulu, lwavele nje lwagibela leyomimoya lwaqhubeka, lwaqhubeka, lwaqhubeka, aluzange lunyakazise uphaphe, lwalazi nje ukuthi ahlelwa kanjani amaphiko alo, futhi lwaqhubeka lwadlula leyongwejeje endadlana yeshoba, lwaze laba yichashaza elincane nje. Ngama lapho futhi ngakhala izinyembezi njengengane.

57 Ngathi, "Yilokho-ke, Nkulunkulu, akusikho ukujoyina iMethodisti, futhi akunandaba noma ujoyina iBaptisti, bese uwelela kumaPentecostal, akusikho lokho, kungukwazi nje ukuthi ahlelwa kanjani amaphiko akho emandleni okukholwa kwaKhe, futhi lapho uMoya oNgcwele ungena, njengoba Wenza lapha, uWugibele usuke, uqhubeke, futhi uqhubeke, futhi uqhubeke, futhi uqhubeke, kude nalo*tshweke, tshweke* lapha, "O, izinsuku zezimangaliso selwedlule. *Tshweke*, *tshweke!* Ayikho into okuthiwa ukuphulukisa ngokukaNkulunkulu. Ayikho into okuthiwa umbhaphathizo kaMoya oNgcwele." Vele uhlele ukukholwa kwakho emandleni oMoya waKhe, futhi ugibele usuke ngaphandle kokujoyina iBaptisti, iMethodisti, noma iPentecostal, noma yiliphi lawo, nje ugibele uhambe phezu kwamandla kaMoya oNgcwele. Vele uphonse ukukholwa kwakho ngaphandle, bese uthi, "Nkulunkulu, Usaphila futhi uyabusa, futhi UyiNkosi uJesu efanayo." Gibela usuke ezibusisweni zaKhe, impela; Wakwethembisa.

58 Ngolunye usuku, uSarah omncane nami sasithatha uhambo endaweni yokugcina izilwane, futhi ngibone ukubona okudabukisa kunakho konke, ngiyakholwa, engake ngakubona, kwakuwukhozi esibiyelweni, babekade bengenalo lapho isikhathi eside kakhulu. Lowomfo omkhulukazi wayengenazimpaphe phezu kwekhanda lakhe, onke amaphiko akhe ayeshaywe aphuma ohlangothini. Futhi ngalubhekisisa, lwalulala kwiphansi, lunyakazise ikhanda lalo, lwalusukuma, lwalubuka leyomigoqo, lwalujika futhi luhambe nga*le*ndlela luze luqale, futhi lwalundiza lunqamule lapho futhi lushaye ikhanda lalo kulezozinsimbi, lubhakuzisa amaphiko alo, luzishaye lubuyele kwiphansi. Lwalusukuma, lubuke imigoqo kwenye indawo, luhambe lubuyele emuva, luqale, futhi nantu

lwaluza, lwalungqubuza ikhanda lalo lapho lushaya khona ikhanda lalo, lize lingabi nazimpaphe ekhanda lalo noma emaphikweni alo. Futhi ngenkathi ekugcineni kulushaya kwalukhiphela kwiphansi, futhi lwalala lapho, namehlo alo akhandlekile, lapho lubuka ngasesibhakabhakeni. Kwakuyini na? Lwaluyinyoni yasezulwini, lwazalelwa ukundiza phezu kwalezozibhakabhaka, futhi nantu lwaluvalelwe phakathi, kungekho indlela yokuba luphinde lukhululeke futhi.

59 Ngacabanga, lokho kwakungukubona okudabukisa kakhulu kunakho konke, ngangiyoyinika leyondoda amadola ayikhulu ngaphezu kokuba yakhokhela ukhozi ukuba yayizongivumela ngivule lowomnyango ukuba ngilukhiphe. O, ukucabanga ukuthi lwazalelwa ukundiza kulezozibhakabhaka eziluhlaza, khona-ke lubuka phezulu lapho, nokuthi lalingekwenze, ukhona owayelufake esibiyelweni!

60 Ngacabanga ukuthi lokho kwakungukubona okudabukisayo, kodwa, mfowethu, lapho ngibona abesilisa nabesifazane abazalelwa ukuba babe ngamadodana namadodakazi kaNkulunkulu, bebiyelwe esibiyelweni esidala sesayense yezenkolo yehlelo, ukuthi bathi, "Izinsuku zezimangaliso selwedlule," kanti . . . nokukugcina uqhele entweni yangempela kaNkulunkulu, uhambahamba phandle lapha, uzama ukwenelisa lokho kulamba okubusisiwe uNkulunkulu akufake kuwe ukuba womele Yena, futhi ukwenelise ngokugqoka izikhindi, nokuphuza, nokujoyina amabandla, nazo zonke lezizivumokholo, nezinto, lokho ngukubona okudabukisa kunakho konke engake ngakubona.

61 Wazalelwa ukuba ube ngowesilisa nabesifazane bakaNkulunkulu, ukundiza e—endaweni engakaze ihanjwe, futhi uhambe endaweni engaziwa. UNkulunkulu wakwenza kanjalo, hhayi ukuba uvalelwe esibiyelweni ngokuthi, "Ihlelo lami alikholelwa ezimangalisweni." Angikhathali ukuthi ihlelo lakho lenzani, uMsindisi wakho washo njalo, lokho kuyakuxazulula. Ungavumeli muntu akufake esibiyelweni, awudingi esibiyelweni, udinga ukukhululeka. Wena . . . Isizathu sokuba ubuke phezulu yingoba uzalwe ulukhozi, nesizathu sokuthi uthande ukwenza lokho yingoba uNkulunkulu wakwenza kanjalo. Ungeke wahlala uvaleleke ehhokweni lezinkukhu, wenziwa ukuba ube wukhozi, ukuba undizele ezibhakabhakeni, amazulu ngaphezulu, futhi untweze ungene kwelingaziwa, ungene emandleni kaNkulunkulu ophilayo.

62 Awenziwanga ukuba ube njengezinye izinyoni, yileyo indaba kulobubusuku, yilokho izinhliziyo zenu ezikulambeleyo, ngukuba nidedeleke futhi nikhululeke, ngoba niwukhozi kwasekuqaleni.

63 Ukhozi luwukhozi kwasekuqaleni nje, lwazalwa luwukhozi, yilokho okulenza lulambe futhi lomele ukulunga.

Kodwa inqobo nje uma umi esibiyelweni esithi, “Izinsuku zezimangaliso selwedlule. O, ungazilaleli lezozinhlanya. Akukho ukuphulukisa ngokukaNkulunkulu. Awukho umbhaphathizo kaMoya oNgcwele. Abayilutho kodwa isigejane sabagingqiki abangcwele,” ungakukholwa lokho. Ungakukholwa lokho!

64 Kukhona uMuntu Owakhokha inani oyovula umnyango noma ngasiphi isikhathi ofisa ngaso, futhi undizele eKhaya, ngamandla nangezibusiso zaKhe, lowoMuntu nguJesu Kristu. Wafa ukuba akukhiphe esitolo esibolekisa ngemali sibambise ngempahla sikadeveli, nokukukhulula kuKristu Jesu, ukuze ukwazi ukuhlola amaZulu phezulu.

65 Awenzelwanga ukuba . . . Nokho, ukhozi, konke oluyikho, lwehluke kangakanani enkukhwini, kodwa kokubili yizinyoni. Yini inkukhu na? Inkukhu ngumfowalo wehlelo, kodwa iyinkukhu. Lwehluke kakhulu kangakanani kunenkukhu! Ukhozi luya phezulu nje ngangokunokwenzeka bese lwakha isidleke salo emfantwini wedwala, futhi lukhuphukela lapho ukuze kungabikho-silwane esizingelayo esingafinyelela kulo.

66 Yileyondlela umshumayeli wangempela akha ngayo ibandla lakhe, njengokhozi lukaNkulunkulu, ulakha phezu kweZwi noMoya kaNkulunkulu, ukuze i, zonke izimukanandwendwe ezindala, nabagqoka izikhindi abadala, nababhemi bezigazu, nabagembuli bendlu yokudlala iphuli bengeke bakuthinte. Ngoba Ubengathumela izinkozi phezulu kakhulu futhi bazalelwe eMbusweni kaNkulunkulu, ukuthi yonke imithuthambi emidala, u-Elvis Presley, u-Arthur Godfrey, lesosigejane sezinto, bayasuka kukho, ngoba niyizinkozi . . . ? . . . kuseMoyeni kaNkulunkulu ophilayo. Ukushisekela kwabo okuphakeme . . .

67 UJesu wathi, “Ngingumuzi ohlezi egqumeni, onikeza ukuKhanya kuwo wonke umuntu.” NeBandla likaNkulunkulu langempela lakhiwe ngokushisekela okungeke kume kunoma iyiphi inhlangano ethize. Likholelwa emandleni nasekuvukeni kukaKristu, Ondizela ngaleya kwalezizidleke ezindala zezinkukhu esinazo ngapha. Kunjalo.

68 Isikhukhukazi esidala siyokwakha isidleke saso . . . Bukani ukuthi bakunakekela kanjani wena, bayafafaza, futhi basiqede amanzi emzimbeni, noma ngenye indlela bafaka uhlobo lwempushana yamazeze, zonke izinhlobo zezinto ezinjalo, zifundiswe izimfundiso. Ziyini na? Lutho ngaphandle kokugqokwayo, indawo ye . . . ? . . . indawo yezwe, indawo yabagulayo, yonke into efikayo. Mfowethu, umuntu ozelwe nguMoya kaNkulunkulu u, akadingi ukuba afundiswe izimfundiso konke, futhi ajoyine *le*ndingilizi ethize, na*leyo*ndingilizi ethize, uzalwa nguMoya kaNkulunkulu umuntu okhululekileyo oma kuyo, futhi kuya ngokuthi uNkulunkulu

ophilayo amnakekele, kungakhathaleki ukuthi kwenzekani, amehlo akho acatshangelwa ukuba aphilele uNkulunkulu.

69 Inkukhu endala izophuma ukwakha isidleke sayo. Bayoyakhela isidleke, ihhoko elikhulukazi, bese bebeka isixheke esikhulu socingo phezu kwalo, bese befaka utshani obomile phakathi lapho, nakho konke kanjalo, inyoni engeyasekhaya nje, yilokho kuphela okukhona kukho. Lapho ithola abancinyane bayo, abazi lutho ngokwasezulwini.

70 Kodwa ukhozi lukhwela ngaleya, bese lwakha isidleke salo. Kukangaki ngizibuka ngezipopolo zami, phezulu esiqongweni sentaba! Ubufanele ubukele ukhozi, nokuthi lunakekela kanjani ukwakha isidleke salo, luyophuma futhi luthole izinduku ezinkulukazi, luyoqonda ngqo esiqongweni esincane esiqonde *kanje*, esiphakeme nje, akukho-nyoka, akukho lutho olungafinyelela kulo.

71 Ngijabula kakhulu ukuthi iBandla likaNkulunkulu ophilayo lakhiwe ngendlela efanayo, Lakhiwe phezu kwezinto zonke zezwe, Liphakeme kakhulu ngaphezu kwakho, ngoba abasakubuki ngisho. "Uma nithanda izwe, noma izinto zezwe, uthando lukaNkulunkulu alukho ngisho nakini." Kunjalo.

72 Bese kuthi-ke lolukhozi oludala luzothatha lezizinkuni ezinkulu, nokuthi luzozifaka kanjani emifantwini emincane, futhi luzozakha zizungeze zize zibe zinde, khona-ke luyohamba luyolanda imivini yameva futhi luyoyizongolozela, bese lubophela lesosidleke ndawonye, ngqi nje, ukuze imimoya ingakwazi ukusiphephetha. UNkulunkulu ubanakekela kanjani abaKhe uQobo!

73 Futhi-ke luyophuma, futhi lufuna yonke into ithokomale ngempela yezingane zalo ezayo, ngakho lapho lubulala izimvu noma onogwaja, luyongenisa leyonto, futhi luyothatha umlomo walo omkhulu, bese luhlohla lezozindawo ezincane ezihlabayo zonke zigcwele isikhumba sikanogwaja, zonke zigcwele isikhumba semvu, futhi sisenze sithambe ngempela futhi sithokomale. Yileyondlela uNkulunkulu enza ngayo lapho Eletha omunye wabantwana baKhe ekunakekeleni kwaKhe, Uhlala njalo enza isidleke sithokomale, konke okwakho . . . ? . . . yonke into, yonke imithwalo igingqikile, wena uyimvu nje lapho uzelwe ngokusha, uNkulunkulu uyakunakekela.

74 Manje-ke ukuthi lubanakekela kanjani labobafo abancane, luyababhekisisa, luyabondla, luyabanakekela, luyaphuma futhi luthole izimvu, luyahamba futhi luthole izinhlanzi, luqaphela ukudla kwabo.

75 Nezinkozi zidla e, izinkozi zokomoya zidla eZwini likaNkulunkulu ophilayo, "Akusinkwa sodwa umuntu ayakuphila ngaso, kodwa ngamaZwi onke." Umuntu akayikuphila ngamahlelo, akayikuphila ngezivumokholo noma ngemikhuleko, uyakuphila ngeZwi likaNkulunkulu,

"Onke amaZwi aphuma emlonyeni kaNkulunkulu . . ." Ngakho akasalithandi izwe, akakwazi ukukumela, usephumile; alusiwo uklebe, luwukhozi.

76 Qaphelani, khona-ke emva kwesikhashana kufika endaweni lapho lezizinkozi ezincane ziqala khona ukuveza izimpaphe. Yeka ukuthi umama wayejabule kanjani ukubona lezizimpaphe okhozini oluncane! Emva kwesikhashana ziba yizimpaphe eziwusayizi okahle impela. Manje, khumbulani, azikaze ziphume kulesosidleke. Nalowomama khozi omdala uzimisele ukuthi izinganyana zakhe ngeke zibe yizinkukhu, ngeke zibe nemikhuba yezinkukhu.

77 Ngijabula kakhulu ngalokho, ukuthi abantwana bakaNkulunkulu, uNkulunkulu unqumile ngoMoya oNgcwele ukuthi abantwana baKhe abagcwaliswe ngoMoya ngeke babe ngabagcina umthetho ngamehlo, abahleliwe, *ababizwa nga*maKristu, Uzimisele ngalokho.

78 Futhi emva kokuba sezikhiphe izimpaphe zazo kancanyana khona-ke nakho kufika isikhathi, abakubiza ngokuthi, "ukuhlakazwa kwesidleke." Ngike ngakubhekisisa izikhathi eziningi. Lowomama khozi omdala uzokwehla ngolunye usuku, uyobuka phezu kwalababafo abancane, futhi uyothi, "Kulungile," luzozimisa, luzoma esidlekeni salo, luzothatha lawomaphiko alo amakhulukazi, futhi luyohamba luyophephetha lesosidleke ngamandla alo onke. Ngani na? Emva kwesikhashana luzothatha lezozinkozi ezincane ekundizeni ngalulodwa. Azizukuba yizinkukhu, eziboshelwe emhlabeni: "Izinsuku zezimangaliso selwedlule. Futhi ayikho into okuthiwa yi*lokhu* na*lokho*. Futhi . . ."

79 Kodwa luzozinika ukundiza ngalulodwa, futhi uma lezozimpaphe zixega, kuzokwephuka intamo yazo, ngakho lufanele luphephethe zonke izimpaphe ezixegayo zisuke kuzo ngamaphiko alo uqobo, ngaphambi kokuba luzithathe luzindizise ngalulodwa.

80 Mfowethu, ngiyakutshela, uma ibandla lePentecostal like ladinga ukuphephethwa ngamaphiko, kukhona manje, ukususa zonke izimpaphe ezixegayo kulo, kunjalo, ezixega kakhulu, lenza izinto zezwe kakhulu. Onke lamabandla anecala lento efanayo, kusuka kwelinye kuya kwelinye.

81 Futhi qaphelani, lufanele lukhiphe lezozimpaphe kuzo, uma zingaphumi, ziyokwephula izintamo zazo, futhi kunezimpaphe eziningi kakhulu ezixegayo. Futhi lu—lu—lunamathuluzi okukwenza ngawo, lunamaphiko amabili amakhulu; noNkulunkulu unamathuluzi ukukwenza ngawo, kokubili iTestamente eLidala neLisha. UJesu Kristu nguyena izolo, namuhla, naphakade.

82 Ucabanga ukuthi kwenzekani lapho lezozinkozi ezincane zizalwa kulowomfantu edwaleni, zimbozwe ngumama wazo

ngaso sonke isikhathi, ngenkathi okokuqala zizwa umoya ovunguzayo onamandla wehla na?

83 Kodwa, ngandlela thize, uNkulunkulu unendlela yokushukumisa isidleke ngoMoya Ovunguzayo Onamandla, ngisho nangoSuku lwePhentekoste, futhi sidinga omunye uMoya Ovunguzayo Onamandla kaMoya oNgcwele ukuphephetha izimpaphe ezixegayo ziphume ebandleni lePentecostal. Niyazi kuyiqiniso. Nina Baptisti, Presbyterian, nani nonke, nidinga lezozimpaphe ezixegayo ziphephethwe ziphume. Ungeke washo lutho, bayokwephula intamo yakho. Nani zinkukhu asikho isidingo sokuzama ukucabanga ngakho, akumangalisi ningeke nakuthatha.

84 Manje, thatha isikhukhukazi esidala bese undizela phezulu ngqo lapho, siyobuthuka, kunjalo, asikwazi ukukumela, sifanele sibe u—ukhozi kungenjalo singeke sakumela, ungeke wakuthatha. Futhi ufanele uzalwe ngokusha ngaphambi kokuba uze uqonde futhi ubone okungaphezu kwemvelo. Kunjalo.

85 Ngakho-ke ukhozi oludala lumi lapho, futhi luphephetha izimpaphe zonke ziphume kuzo. O, mfowethu, isikhathi esinje pho! Bese-ke into elandelayo oluyenzayo, lungena lapho futhi luthatha zonke lezozikhumba zezimvu ezincane, nezinto, oluzinamathelise phansi kulesosidleke, luthatha umlomo walo bese luziphosa phandle ngale kwegquma, luzimisele ukuthi azizukuba yizinkukhu, futhi luzokwenza lesosidleke sibe lusizi kakhulu kuzo, ukuthi zifanele ziphume.

86 Ngakho manje-ke umi phezu kwani na? Ameva. Njalo lapho uhlala phansi, yiva, ndawo zonke, yiva, nomaphi lapho uma khona, yiva, uNkulunkulu wenza lokho ngenhloso. Ukhozi oludala lufuna ukuzenza ngaleyondlela.

87 Futhi niqaphelile ngenkathi uMoya Onamandla Ovunguzayo ushaya kuwe, futhi uqala ukudumisa uNkulunkulu, yonke indawo oshaye kuyo kwakuyiva na? Ubucabanga ukuthi ubufakazi bakho buyoshisa izwe nya, futhi wathi nje ungatshela umngane wakho obedlula bonke, yena wathi, "Hhe, ngiqagele ungumgingqiki ongcwele, awunjalo na?" Iva. Lungela, uzogibela, yileyonto kuphela engingakutshela yona; uNkulunkulu uyakulungiselela nje.

88 Yana ngale kumelusi, uthi, "Melusi, izolo ebusuku ngenkathi ngikhuleka, futhi khona manjalo kukhona okwenzekile kimi, impilo yami iguquliwe futhi ngizizwa ngihlukile!"

"Manje, lapha, ungahambi uyokwelula lokho ngasebandleni lethu." Elinye iva.

89 Wenza isidleke sibe lusizi kakhulu uze udingeke uphume, ungeke nje usakumela, ngoba uma ungakwenzi, awukwazi ukumela lokho, lokho kukhombisa ukuthi ubungesilo ukhozi kwasekuqaleni nje.

90 Manje-ke, emva kwesikhashana, lapho likuthola konke, luthole zonke zenelisekile, khona-ke umama-khozi omdala ukhuphukela esidlekeni. Futhi, niyazi, ngempela, ukhozi oluncane alukaboni ukuthi umama walo usayizi muni wenyoni, ngakho lungena esidlekeni, benifanele nikubone, kungumdlalo wangempela wasesiteji, futhi lungena esidlekeni, futhi luyakhala kuzo, lukhala kuzo ngephimbo lokhozi. O, lokho kuzwakala kukuhle! Bese-ke lwelula amaphiko alo amakhulu, "Niyabona ukuthi ngimkhulu kangakanani!"

91 Labobafo abancane baqala ukuthi, "O, Mama, uyinyoni enkulu kangaka pho!" Manje, ezinye zazo, lezozinkozi zeluleka amafidi ayishumi nane ephikweni, iphiko leluliwe; bezingakwazi ukucosha inkonyane futhi zilithwale zihambe nalo. Nalolokhozi oluncane aluzange luqonde ukuthi umama wayenani, lwaze lwaqala ukumubheka, futhi uqala ukukhombisa amandla akhe.

92 Iningi lenu bantu nihlezi lapha nigula kulobubusuku, nina maBaptisti, namaMethodisti, nePresbyterian, udokotela unenqabile, nani maPentecostal, yingoba uNkulunkulu uzama ukunikhombisa, noma anenyusele ngaleya, endlale amandla aKhe, futhi uthi, "Buka ukuthi ngimkhulu kangakanani!"

93 UNkulunkulu uzonindizisa ngolunye lwalezizinsuku, futhi Ufuna nazi "Umkhulu kangaka!"

94 Senake naphenduka ebusuku futhi nibuke isimo sokuhamba kwelanga kanye nezinkanyezi, ukuthi kanjani lezozinkanyezi ezindadlana nezinyanga akulutho ngaphandle kwezinambuzane, izinhlamvu ezincane zothuli ezimpapheni zaKhe na? Impela. "Umkhulu kangaka!"

95 Futhi uthi, "Akakwazi ukuphulukisa abagulayo na?" Bekungaba hlobo luni lomelusi lolo na?

96 "Umkhulu kangaka!" Ufuna uMbuke. Ngani na? Ufuna ukukugibelisa, Ufuna ukunikeza into enhle, ngoba awukhathele ukuba yinkukhu na? Awufuni ukuba yinkukhu, masibe wukhozi.

97 Ngakho manje-ke lwendlala amaphiko alo amakhulu, lwathi, "Bheka, ukuthi ngimkhulu kangakanani," lukhombisa lawomaphiko amakhulukazi. "Niyabona ukuthi ngimkhulu kangakanani na?" Ziyawuzwa lowomoya opholile ohelezayo ungena.

98 Yileyondlela umuntu, lapho efika phansi phambi kukaNkulunkulu, noMoya oNgcwele uqala ukuhamba phezu kwakhe, "Umkhulu kangaka, Umkhulu kangaka!"

99 "Ngethembe! UngaNgethemba na?"

100 Futhi ukhozi oluncane luthintitha amaphiko alo, luthi, "Mama, nginjengoba unjalo nje nawe. Sengilungele." Lufukamela phezu kwesidleke salo, lubhakuza phezu kwamachwane alo. Futhi ngalunye lwalezozinkozi ezincane,

luphonsa lawomaphiko amakhulu phansi, ukhozi ngalunye oluncane lukhwela phezulu lapho bese lubeka izizipho zalo ezincane phansi emaphikweni alo amakhulukazi aqinile, luthatha umlomo walo omncane, lucindezela lubambe izimpaphe; wawungeke uludonse ulukhiphe ngodlawu. Impela ngeke, luzofanele lube elokubamba lowo omncane.

101 O, ayibusiswe iNkosi! "Bambelela esandleni sikaNkulunkulu esingaguqukiyo. Angilethi lutho ezingalweni zami, ngibambelela kalula esiphambanweni saKho." Izwe malithi, "Umgingqiki ongcwele, uhlanya, umphulukisi ngokukaNkulunkulu," noma yini abayifisayo. Mangibambelele esandleni sikaNkulunkulu esingaguqukiyo, ngibeke amathemba ami ngokungenakuphosisa, hhayi ekufanelekeni kwanoma yiliphi ibandla, noma yimuphi umpristi, noma yimuphi umshumayeli, kodwa ngibeke ukukholwa kwami ekufanelekeni kukaJesu Kristu iNdodana kaNkulunkulu, Owangikhulula emthethweni wesono nokufa. Impela. Mangibambelele esandleni saKhe esingaguqukiyo lapho ngindiza.

102 Emva kwesikhashana, lapho zonke izinkozi ezincane sezibuthene emaphikweni alo. . .Ngiyathanda ukucabanga ngalokho.

103 Ngangimi eGary, e-Indiana, esikhathini esithile esedlule, lapho uMfowethu Goad lapha evela khona, futhi bangenyusa ukuba bangikhombise isigayo, isigayo sensimbi. Ngacabanga, "O, lokhu kuyamangalisa! Bengihlala ngizibuza ukuthi lokhu kuyoba kanjani."

104 Futhi indoda ngayinye ebhentshini layo yayisebenza imishini yayo yokulolonga amapulangwe, niyazi, nezingcwecwe kwiphansi, nempempe encane yakhala. Wonke umuntu washanela izingcwece zaphumela ngqo phakathi nendawo lephansi zisuka emsebenzini wakhe wensimbi.

105 Ngase ngithi, "Uzokwenzenjani, mnumzane na?"

Wathi, "Yima lapha, Mnu. Branham, futhi uzobona okuthize."

106 Ngathi, "Kulungile." Ngama lapho.

107 Emva. . .Enye impempe yakhala, onke amadoda aphuma, kwase kuthi-ke emva kokuba bonke sebephumile, wacindezela inkinobho encane, futhi ngezwa into ethize iza ibanga, "*Ro*, *ro*, *ro*!"

108 Ngacabanga, "Yini leyo na?" Futhi kwehla kwedlule, kuza, kwakunguzibuthe omkhulukazi. Futhi lapho unqamula kulelophansi, ezansi ngqo kulesosikhala sezihlalo, zonke lezozingcwecwe zacoshwa ngqo kuwo, futhi zaphumela ophahleni oluyindilinga, bacisha ubuzibuthe, futhi kwaqathakela phakathi ukuba kuphinde kubunjwe futhi.

Ngathi, "Haleluya!"

Wathi, "Mnumzane?"

Ngathi, "Ngithe *haleluya*, kusho ukuthi 'akadunyiswe uNkulunkulu wethu.'"

Wathi, "Bengingakwazi."

Ngathi, "Ishonephi leyonto na?"

Wathi, "Izobunjwa iphinde yenziwe."

109 Ngathi, "Ngicabanga ngomunye uZibuthe omkhulu ozayo ngolunye usuku, futhi Uzothatha lesisidumbu esidala somzimba wami, futhi Uzosibumba futhi." Ngathi, "Kukhona engifuna ukukubuza khona: Azihambanga ngani zonke lezozingcwecwe na?"

Wathi, "Mnumzane, ezinye zazo ziyi-aluminiyamu, azizange zibe nobuzibuthe kuzo."

Ngathi, "Ayibongwe iNkosi!" Ngathi, "Yini indaba ngaleyonsimbi eyisinqamu lapho, ayihambanga na?"

Wathi, "Ibholelwe phansi ngebhawoti."

Ngathi, "Yilokho-ke. Yilokho-ke!"

110 O, ungakhishwa ubuzibuthe, noma ubholelwe phansi ngebhawodi ngesivumokholo esithize, kodwa ukhululeke kuKristu lapho Efika, futhi lapho uMoya waKhe uhamba uyokucosha, futhi akwenze isidalwa esisha, futhi akubumbe ngendlela yaKhe uQobo.

111 Bese kuthi-ke qaphelani, lolukhozi oludala, lapho ngihamba nalo futhi, lwanswininiza kathathu kane, luklabalasa ngempela, futhi lwendlala amaphiko alo amakhulu, futhi lwacosha lezozinyoni ezincane zaphakama, futhi lwahamba, lwenyuka, lwenyuka, lwenyuka, lwenyuka. Umoya waya ngokuncipha, zaziyobhubha uma zazingesizo izinkozi, kodwa lwalazi ukuthi zaziyini, zazingukufukamela kwakhe uqobo.

112 UNkulunkulu akakwenzeli neze isithembiso phakathi Lapha ukuba uphumele kuso, Uzokunika ukuphefumula, umphefumulo ukuphefumula, Uzokunika indawo yokuma, Uzokunika umusa, vele uphumele ephikweni laKhe lesithembiso, ubone ukuthi Angeke yini akwenze.

113 Futhi lundizela phezulu kakhulu, *le* emoyeni. Manje, nansi ingxenye exakile ngakho: Ngenkathi lukhuphukela lapho, niyazi ukuthi lwenzeni na? Luzithintithe zonke, zasuka emaphikweni alo. Zazingezukuba yizinkukhu, zazifanele zindize, kodwa lezozinkozi ezindadlana, zaziphenduka zibheke phansi, ziphaphalaze. Kwakuyini indaba na? Zazigumbuqela, nakho konke okunye, zazingenandaba, zazindiza. Nicabanga ukuthi beluyosuka kuzo na? Qhabo, mnumzane, lwavele nje lwaziphonsela ohlangothini olulodwa lwase luqala ukuzibhekisisa. O, he! Uma olulodwa lwazo luphumile

emgudwini, beluyolucosha. Umusa omangalisayo ubuyolucosha, futhi uluphakamisele emuva ngqo futhi, emseni.

114 O, Unguye ngempela! "Iso laKhe liphezu komzwilili, futhi ngiyazi Uyangiqaphela." Ngingahle ngingabi ngogcina umthetho ngamehlo nje, ngingahle ngiphume emgudwini ngakho konke, kodwa ngizama ukundiza, empeleni, nginejubili elihle elidala lePentecostal, ngibhakuzisa amaphiko ami ePentecostal, nje ngibhakuza emoyeni ngamandla ami onke, futhi ngicula indumiso kaNkulunkulu, ngokuzwakalayo nje njengoba ngazi ukuthi kwenziwa kanjani.

115 Futhi uyafana njenge...Ngani na? Alwesabi, futhi lona ngumama walo, luwukhozi kwasekuqaleni nje, alwesabi. Futhi nakuba lugumbuqela, futhi lubheke phansi, uma luphuma kakhulu emgudwini, ufinyelela phansi ngqo, alucoshe, alubuyisele ngqo emseni futhi, yileyondlela enza ngayo, luze lufunde ukuthi kundizwa kanjani.

116 O, kwehluke kangakanani ngenkukhu, ukufukamela kwayo! Ihamba nje izulazula esibuyeni nokuboshelwa emhlabeni kwayo, yilokho kuphela ekwaziyo.

117 Ngolunye usuku umfo wayezofukamelisa isikhukhukazi, futhi sasinamaqanda ayishumi nane kuphela. Mangaki elifukanyelwayo na? Ishumi nanhlanu, akunjalo na? Futhi akalitholanga lelo elinye iqanda, ngakho bathi wathola iqanda lokhozi. Futhi wathatha leloqanda lokhozi wase elifaka ngaphansi kwesikhukhukazi. Futhi ngenkathi onke esechanyuselwe, leso kwakungesibukeka sihlekisa ukwedlula zonke, isidalwa esincane, kulezozinkukhu abake bazibona.

118 Cishe nje, lokho kuthi akube yindlela obathola ngayo ebandleni, cishe oyedwa ekubekelweni. Kunjalo. Lungahle lube yinyoni ebukeka iyinqaba, kodwa luwukhozi.

119 "O, sehlela enhlanganweni yosizo yamanenekazi."

"Ngiyabonga, angifuni ngempela ukuhamba."

"Awufuni ukudlala iphuli kulobubusuku na?"

"Angicabangi kanjalo." Bathi ababe ngomunye wababekelwe, lokho kuthi akube yindlela abagijima ngayo.

120 Ngakho, kwakuyinto exakile ukubhekisisa lolukhozi oludadlana, ukuthi lwaluqalaza kanjani. Lwalungakwazi ukufunda imikhuba yalezozinkukhu, indlela ezaziqhwanda ngayo enqwabeni yomquba, lwalungazi lutho ngalokho.

121 Lababantu ezansi lapha bephuza uphuzo oluncane lobudlelwane, futhi beya emijahweni yamahhashi, futhi bebukela u-Arthur Godfrey, no-Elvis Presley, no *We Love Susie* futhi bangayi emhlanganweni womkhuleko, umKristu wangempela angeke aziqonde lezozinto. Bezwa ku, "*Ku*, *ku*, *ku*, *ku*! Woza ngapha kulobubusuku, *ku*, *ku*, *ku*! niyazi

ngizokuthokozela, *ku*, *ku*, *ku*, *ku*, ukuze sibone u *Who Loves Susie*."

122 Ukhozi oluncane lwathi, "Angikutholi lokho. Kukhona okuthize nje ngami, angifuni ukwenza lokho." Ngijabula kakhulu ngalokho, anijabule na?

123 "Angiqondi nje ukuthi kungani bekwenza." Khona-ke ulukhozi kwasekuqaleni, wazalwa elukhozi, akunandaba, angahle ukuba wazalelwa esidlekeni sesikhukhukazi, kodwa ulukhozi. O, he! Ulukhozi ngoba wayelukhozi kwasekuqaleni nje, impilo yakhe yayilukhozi.

124 Ngakho izikhukhukazi ezindala ziza ngalapho, futhi ziqhwanda kulezizinto ezindala ezifile, futhi zidle isidumbu esidala esasingalungile. Ukhozi oluncane alukwazanga nje ukumela lolohlobo lokudla, futhi aluqondanga ukuthi kungani babekwenza. Ngakho ngoluny'usuku lusephandle esibuyeni, aluqondanga nje ukuthi kungani yonke into yayihamba kanjalo, nokuthi kungani lwalufanele lube yi—yinyoni embi yesigejane ngaleyonkathi, ehluke kakhulu kunazo zonke ezinye.

125 Futhi umama omdala kwenzeka wandiza phezu kwesibuya, wayazi ukuthi lolo kwakuyingane yakhe, futhi wamemeza kakhulu, "Ndodana, awusiyo inkukhu, ungowami!"

126 O, ngiyakhumbula ngenkathi ngikuzwa! Uyakhumbula na? "Phuma kuleyonto! Phumani phakathi kwabo, nizahlukanise, usho uNkulunkulu. Ningathinti okungcolileyo, khona Ngiyakunamukela. Niyoba ngamadodana namadodakazi kiMi, futhi Mina ngibe nguNkulunkulu kini. Ningazibopheli ejokeni nabangakholwayo, kodwa phumani kukho." Uma kwake kwabakhona isikhathi sokuphuma, bekufanele kube khona manje. "Phuma futhi uzehlukanise nezinto zezwe."

127 Lolokhozi oludala lwathi, "Yeyi, lokho kuzwakala kuyikho ngempela."

128 Mhlawumbe waya esontweni, abanye babo bampongoloza, omunye wathi, "Amen! Udumo kuNkulunkulu! Haleluya!"

"Lokho kuzwakala kahle nje." Lokho kufanelane nemvelo yalo, niyabo, lwaluwukhozi kwasekuqaleni nje.

129 Niyazi ukuthi kwenzekani na? Lwaphendula ikhanda lalo elincane, luqala ukubuka phezulu, lwaqalaza, lwathi, "Impela, yilapho ebengifanele ngibe khona, kodwa bonke abanye abakhuphukeli lapho." Lwathi esikhukhukazini esingumama omdala, "Ukhona ongakhuphukela lapho na?"

"Qhabo, ungaqali lobobuhlanya phakathi kwezinkukhu zami. Ungaqali ukufundisa lezozinto ngalapha, sizokuxosha khona manje."

130 Into yokuqala niyazi, enye imvuselelo ifika lapho, ukhozi lwandizela ngaphezulu, lwathi, "Wena lapho! Awusiyo inkukhu, ungowami! Sukuma."

Lwathi, "Awu, Mama, ngifika kanjani lapho na? Bangitshela ukuthi ngifanele ngihlale lapha."

Wathi, "Gxuma nje futhi ubhakuzise amaphiko akho, s'thandwa, ngizokubamba."

131 Ngakho omncane wagxuma, futhi wabhakuzisa amaphiko akhe, futhi washaya esigxotsheni senqolobane, khona impela maphakathi nenhlangano yePentecostal, phandle ngqo ebandleni leBaptisti, wangena enhlanganweni yePentecostal.

Umama omdala wedlula futhi, wathi, "Junior, uma ungakwazi ukugxuma ngaphezu kwalokho, angikwazi ukukuthola."

132 Ufanele uze ngaphezulu kunenhlangano yakho. Phumela kokungaphezu kwemvelo, uMoya oNgcwele kaNkulunkulu, uma niyizinkozi. UNkulunkulu abusise inhliziyo yakho, mfowethu. Dedela yonke into onayo, ungandiza...?...uma umlalela ememeza kakhulu. Amen.

133 Izinkozi zidla uKudla kwezinkozi. Haleluya! Ungeke waba yinkukhu, inkukhu ingeke yaba wukhozi. Namiselwa ngaphambili nguNkulunkulu ukuba nibe yizinkozi, nazalwa ukuba nibe yizinkozi, niyingxenye yomndeni wokhozi. Umoya wakho uvela kuNkulunkulu, Owadala amaZulu nomhlaba, Okholwa yizinto zonke; futhi Wenza izwe ngezinto ezazingekho.

134 Uma ungumntwana waKhe, yithi, "Amen," kukho konke Akushoyo, kuyiqiniso, futhi uma eZwini laKhe. Uma uMoya oNgcwele ukuwe, Ufakaza emuva kuNkulunkulu ukuthi Ungumntwana waKhe, futhi akukho sigejane sezivumokholo noma ihlelo elikuvimbela kuNkulunkulu, uzohamba, ngoba ungokaNkulunkulu. Futhi o, lapho uMoya oNgcwele kaNkulunkulu umemeza phezu kwesakhiwo, umemeza phezu kwabantu, usebenza phakathi kwethu!

135 Lapha ngobunye ubusuku ngenkathi Ekhuluma, ebiza, ekhombisa abantu ukuthi Wayenguye nje izolo, namuhla, naphakade, Ulapha kulobubusuku ngendlela efanayo.

136 Asikhothamise amakhanda ethu umzuzu nje. Ngifuna ukunibuza okuthize: Uma ungelona ukhozi, ungathanda ukuba wukhozi na? Phakamisa isandla sakho, uthi, "Nkulunkulu, bamba isandla sami njengoba ngisiphakamisa." UNkulunkulu akubusise. Lokho kuhle. Kunjalo. "Ngenze ukhozi, Nkosi, angikaze, kodwa ngifuna ukuba yilo. Ngifuna ukungena endaweni lapho amahlelo engeke angibambe khona."

137 Angisho ukuthi, sukani ehlelweni lenu manje, nina Baptisti, iMethodisti, namaPentecostal, angikusho lokho, kodwa yiba wukhozi kulo, kukhona ezinye izinkozi phakathi lapho.

138 Phakamisani izandla zenu, bese nithi, "Nkulunkulu, thatha isandla sami, ngithinte khona lapha kulobubusuku, futhi ungenyusele kwezasemaZulwini." Impela, UnguNkulunkulu.

Uyakuthanda uKudla kwezinkozi yingalesosizathu uthanda ukuphulukisa ngokukaNkulunkulu, ngoba wazalelwa ukuba ukukholwe, kukhona iNto ethize ekuwe, ethi kuyikho ngempela.

139 Nkosi Nkulunkulu, thatha lezizandla esiphakanyisiwe, bakhiphe esidlekeni esidala, futhi ubazise ukuthi uMoya kaNkulunkulu olapha manje ubabizela ekuhambeni okujulile, esehlakalweni esikhulu ngokuthe xaxa, hhayi nje isehlakalo sokufaka igama labo encwadini, bephuma, befaka igama labo encwadini yePentecostal, kumbe noma yiluphi uhlobo lwencwadi, futhi bephuma, kodwa kusho ukuzalwa ngokusha ngoMoya oNgcwele.

140 Nkulunkulu, makuthi ukumemeza kukaMoya oNgcwele kwenanele ezinhliziyweni zabo, kujule kulobubusuku. Kwangathi bangavuka futhi bagcwaliswe ngoMoya, futhi ngolunye usuku lapho Ufika, bayondiza bangene emaZulwini ngoMoya waKho nangomusa waKho. Siphe khona, eGameni likaJesu. Amen.

141 NiyaMthanda na? Ngaphandle kwezinsimbi, noma, siphe indlela: *Ng'yaMthanda*. Bangaki olaziyo na? Asilicule manje. Kulungile, *Ng'yaMthanda*, wonke umuntu manje:

> Ng'yaMthanda, ng'yaMthanda
> Ngoba Wang'thanda kuqala
> Wang'thengel'insindiso
> Emthini waseKalvari.

Asilicule manje:

> Ng'yaMthanda, ng'yaMthanda
> Ngoba Wang'thanda kuqala
> Wang'thengel'insindiso
> Emthini waseKalvari. [Akuqoshwanga eteyipini—Umhl.]
>
> Msindisi waPhezulu;
> Manje ngizwe ngisakhuleka,
> Susa zonke izono zami, [Akuqoshwanga eteyipini—Umhl.]

142 Njengomama khozi wandizela phezu komncinyane wakhe, ebiza, ebiza, "Yenyuka, S'thandwa, yenyuka, uwukhozi, kwakungokwakho," uMoya oNgcwele omkhulu, iNsika yoMlilo, undiza phezu kwalesisakhiwo kulobubusuku ufunisisa, "Ndizela kiMi, ndodana yami, wazalwa ngoMoya waMi." INkosi uJesu ilapha.

143 Bangaki abantu abagulayo ophakathi lapha na? Phakamisa isandla sakho. Ake ngikubone, phakamisa izandla zakho phezulu le. UNkulunkulu akubusise. Awuwadingi amakhadi omkhuleko. Ngikholwa ukuthi uMoya oNgcwele uyangitshela khona manje Ufuna ukufakazisa kuwe ukuthi UnguNkulunkulu, ukuthi Ulapha phakathi kwethu lapha kulesisakhiwo. Asinawo

amakhadi omkhuleko, asilethanga lutho kulobubusuku, futhi asiwadingi. Ngikholwa ukuthi uNkulunkulu khona manje ulungiselela ukwenza okuthize. Amen.

144 Wena onakho enhliziyweni yakho . . . Bangaki obesemhlanganweni ngobunye ubusuku lapha ukubona ukuthi uJesu ubekanjani izolo, ukuthi owesifazane wayithinta kanjani ingubo yaKhe, futhi Waphenduka futhi wamtshela . . . ? Phakamisani izandla zenu abebelapha. Manje yiba nokukholwa futhi ukholwe.

145 O, nje ngi . . . Kokwami . . . Ngeke ngakutshela. Kungukubona, hhayi ukubona, kukhona imizwa emihlanu elawula umzimba: ukubona, ukunambitha, ukuthinta, ukuhogela, nokuzwa, kodwa umuzwa wesithupha ungukukholwa. Awukuboni, ukunambithe, noma ukubone, ukuhogele, noma ukuzwe, kodwa kulapho. Njengale—lemayikrofoni ilapha phambi kwami, ngoba ngiyayibona, ukuba bekukhona indoda imi lapha bengingakubona, kodwa indlela kuphela ebengingasho ngayo uma indoda ihamba, ngukuyibhekisisa, kodwa kulolugcobo olumanje, ngiyazi Ulapha, empeleni, lapho Ehamba ngingakusho. Khulekani, nesidingo senu.

146 Uma uNkulunkulu, khona lapha manje lapho esimi khona, futhi nonke niyazi ukuthi ngiyisihambi kini, uma uNkulunkulu ezokwenzela okuthize lapha njengoba Enza eNdodaneni yaKhe, lapho Ethembisa ukuthi Uyokwenza khona, bangaki kini abebengaMthanda, futhi bazi ukuthi UluKhozi izinhliziyo zethu ebezizama ukuluthola.

147 Nkulunkulu, Uyazibona izandla zabo, ngiyinceku yaKho, bayiyo, nabo, makwenziwe, Nkosi, ukuze bazi ukuthi Wena unguNkulunkulu, futhi ngibatshela iqiniso. Ngingahle ngingakwazi ukupholisha intshumayelo njengoba umfundisi ubefanele, kodwa, Nkosi, ngiyaKwazi. Futhi ngiyazi ukuthi Ulapha ukusiza, Nkosi, manje Wena khuluma iZwi, ngoba intshumayelo yami ibingenele, Khuluma iZwi ngendlela yaKho uQobo. EGameni likaJesu, sizinikela kuWe. Amen.

Hlalani nje nithule, nikholwe.

148 Kwakukhona owesifazane owathinta ingubo yaKhe, waphumela ezethamelini. NoJesu waphenduka, wathi, "Ubani oNgithintile na?" LoMoya oNgcwele, engikhuluma ngawo uyafana namhlanje, uphila eBandleni laKhe, khona-ke Uzofanele enze ngokufanayo, UnguMoya oNgcwele.

149 Nina enigulayo manje, khulekani. Kusasa ebusuku kuzoba ubusuku bokuphulukisa obujwayelekile, kulobubusuku yibo, futhi.

150 Lapha. Yebo, mnumzane. Yima lapho umzuzu nje, wena oza lapha. Angikwazi. Kusobala awunalo ikhadi lomkhuleko, ungahle ungazi ukuthi liyini. Uyangikholwa ukuthi ngiyinceku

yaKhe na? Uma uKristu ezongembulela ukuthi iyini inkathazo yakho, uzokwemukela, uyakholwa ukuthi uzophulukiswa, kumbe noma yini oyidingayo na? Futhi, uyazi, ohlezi khona lapho engibuka, kukhona okwenzekayo khona manje. Uma lokho kunjalo, phakamisa isandla sakho. Angikaze ngikubone empilweni yami. Lesi mhlawumbe yisikhathi sethu sokuqala ukuba sike sihlangane. Kodwa uma uzokholwa ngayo yonke inhliziyo yakho, inkathazo yenhliziyo isikushiyile. Ubunenkathazo yenhliziyo, ubungenayo na? Uma lokho kunjalo, vayizelisa isandla sakho *kanje*. Buyela emuva futhi uhlale phansi.

151 Empeleni, leyondoda ehlezi eceleni kwakho lapho, ibinenkathazo yenhliziyo, futhi, eduze kwakho ngqo. Kunjalo. Ubungeke ungifihlele impilo yakho uma ubudingeka. Kodwa ngenkathi ngitshela leyondoda, kukwenze wethuka, khona-ke wakholwa. Kunjalo. Manje hamba futhi uphulukiswe, uJesu Kristu uyakusindisa.

152 Uma lokho kunjalo, sukuma ume ngezinyawo zakho mnumzane. Nakho lapho okhona . . .?. . .

153 Ngikuphosela inselelo ukuba ukholwe! Haleluya! Umama Khozi omdala ubiza wena.

154 Abanye benu kholwani, abanye benu kholwani. Ngokukholwa, kholwani. Hlalani nihloniphe ngokuzithoba, ningayaluzi. Omunye ezethamelini . . .

155 Umfo omncane u . . .?. . . kodwa unenkathazo yenhliziyo, futhi, ube nelumbo elibi namhlanje . . .?. . . Kodwa yinkathazo yenhliziyo, mnumzane, ubuthakathaka, isimo sokwethuka; kukhohlwe, hamba uye ekhaya, uphile.

156 Uvela kude, futhi udumele endleleni yakho uza lapha, into ethize idabukile. Kuzolunga, ungakhathazeki. Uzoba kahle. Angikwazi, uNkulunkulu uyakwazi.

157 Kuthiwani ngalelinenekazi elincane elihlezi lapha, lingibuka ngobuqotho kakhulu na? Uyakholwa ukuthi uJesu Kristu uyiNdodana kaNkulunkulu na? Uyakholwa ukuthi ngiyinceku yaKhe—yaKhe na? Uyakholwa ukuthi loMoya lapha, unguMoya waKhe usebenza ngami na? Udinga umkhuleko, awunjalo na? Uma bengingakutshela ngo—ngokukaNkulunkulu . . . Njengowesifazane nje wathinta ingubo yaKhe, wena uMthintile, futhi. Angikaze ngikubone empilweni yami, ngikubonile na? Angazi lutho ngawe. Kodwa unenkathazo yomgogodla. Kunjalo. Ubunayo, awusenayo manje. Hamba uye ekhaya futhi uphile. Amen.

Uyakholwa na?

158 Kuthiwani ngabanye benu ngale ngalendlela na? Omunye ngapha hamba ukholwa. Uyakholwa ngenhliziyo yakho yonke na? Kuthiwani ngawe, nenekazi, ohlezi lapho na?

Ngabe usiphakamisile isandla sakho, udinga ukuphulukiswa na? Wena ohlezi lapho ekugcineni, angikwazi, angikaze ngikubone empilweni yami, ngokwazi kwami, ungahle ukuba ungibonile, kodwa angikwazi. Uma uNkulunkulu ezongichazela, futhi angazise ukuthi uthinte ingubo yaKhe. . . Kukhona okwenzekile, bengingeke ngikhulume kuwe, ngaphandle uma leyoNgelosi ibimi khona lapho phezu kwakho, lokho kuKhanya. Usibonile isithombe saKho na? Awu, Yilokho impela okukwenza uzizwe ngendlela oyiyo, Uphezu kwakho ngqo. Angikaze ngikubone empilweni yami. Kunjalo. Uma kunjalo, phakamisa isandla sakho, ngiyisihambi kuwe. [Akuqoshwanga eteyipini—Umhl.] . . .?. . .

159 Unomoya ominyanisayo, oyisifo sokuvuvuka komphimbo ngaphakathi entanyeni yakho. Awusuye owakulelizwe, uvela endaweni engezansi kwalapha, uvela e-Orlando, eFlorida. Kunjalo impela, ISHO KANJE INKOSI. Uyakholwa na?

160 "O, iso laKhe liphezu komzwilili, futhi ngiyazi Uyangiqaphela."

161 Bonke abaMkholwayo, yimani ngezinyawo zenu futhi niMnike udumo nenkazimulo. Mkhonzeni, leli yihora lokukhonza. Kwangathi iNkosi uNkulunkulu ingasipha khona.

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ZULU

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