

# BUKKALO BWA MBUNGANO

## YA BAEFESO



I Mwami amu longezye.

Kuli umwi na okuno weenzya ii—ii Dodge, Dodge impya, Laisensi namba WX-2129, ipaking'idwe ku kagwagwa aka? Wasiya malaiti akwe, malaiti mapati akumbela a onse, kaayaka. Elyo ikuti na umwi weenzya mootokala oyo, baa, kosobelela kuzwa kuyo zima malaiti. Uli buyo ku lubazu lwa lumwensi lwa kagwagwa, nkoonya kuselemukila ku Kagwagwa ka Eighth. Ndi yeeya kuti eyo ni namba mpya, yaku New Albany WX-2129. Ii Dodge isubila, Dodge impya, okuceya eyo ngu '59, '60, na kumwi ambali awo. Elyo nse zyi naa kwali umwi waliko na umwi wajisi buyo . . . uuzwa kubusena bumwi. Yaa, yali obo. Elyo aboobo ncitu cibotu. Lino, Nse koamba buyo kuti nobalindu amu cilube eco, nkaambo Nda cita ambebo.

<sup>2</sup> Ee, ncibotu loko kujoka alubo mu kuswaangana, a kuba aciindi eci cibotu ca luswaanano antoomwe ku Ijwi. Sena mula Li botelwa? [Mbunga yati, "Ameni."—Mul.] Oh, kuli kabotu, tu jisi ciindi cibotu, ciindi cibotu. Elyo eno tu syoma kuti Leza ula tugwasya kuya buzumanana.

<sup>3</sup> Lino, mukwesu waunka akujana bbulakiboodi awa, pele ndi—ndi fwaafwi kapati, tali siki atala eni. Aboobo juunza, ee, Njo libamba atala awa, kuli tontela atala a kuli bamba kutegwa. . . Ndi yanda kudulowa zintu zimwi Nze yanda kupandulula, kutegwa inga buyo. . . alimwi kutegwa mube masimpe ku Ci jata ncobeni.

<sup>4</sup> Kwa kali. . . masiku ainda, na jilo wa kali, musimbi wangu muniini, Sarah, cakali kubaanga nku kweelelezya. Banyina a Ndime twakali kulanga mapepa akwe maniini; Waa kali kulemba bulembo bwangu. Elyo waa kajisi zintuzyonse kansi kabotu buyo, Isaya a Matayo a zintuzyonse. Elyo nkoonya ku mamanino aa i—i pepa, waa kajisi "Elyo—elyo lufu. . . I cuumbwe taci cijisi limbi luzundo muli ncico, elyo lufu lwaka kasomona lumoola lwalo." Waa kali kutandila kuba myaka ili ciloba yakukomena. Elyo mpawo waa mubusena bwakuba a "Ciyubunuzyo," waa kati, "I bbuku lya lucinco lupati." Ee, eco citondezya kuti babikkila maanu mu kusola kumvwa cintucimwi, nekuba, embo na? Ndi yeeya kuti musimbi muniini wa Mukwesu Collins, uli kkede kusele okuya, elyo bakalemba kuti ("Lucinco lupati"?), "Buzuba bwa lucinco lupati," Mukwesu Neville waamba. Uli muku zuminana a nguwe. Ndi yeeyela kuti toonse tweelede kucita eco.

<sup>5</sup> Ee, tu jisi ciindi cibotu ncobeni. Ma, Mwami uli mukulongezya. Nda njila kubala cifumo cino, mu kaanda, mpoonya biyo ni Nda mana kutola bana ku cikolo, a kuyutuka buyo kaindi kaniini kainda; kuba buyo a ciindi cibotu. Masiku ainda, kamuka kubala, akwalo.

<sup>6</sup> Elyo kutandila bunji bwa bantu bamwi basika kuzwa kutala ku nyiika, ka tuletela...kandi bamba kukombela musimbi muniini wali kufwa. Elyo Ndili masimpe Mwami uyo mulekela kuba kabotu. Ba selemuka buyo, lweendo loonse kuzwa ku Bedford, Indiana, ku lomba nkumbizyo eyo musimbi muniini nja kombelwa mpawo. Baalumi bobilo bakali mu kuswaangana busiku bwainda a kweenzya lweendo lonse kutala okuya, mpawo lweendo lonse kujokela kumusanza, mpawo lweendo lonse kujokela alubo. Antela busiku boonse mu kweenzya. Elyo aboobo, ncibotu kuziba kuti bantu bajisi musyobo oyo wa kaanzambwene a kusyoma Leza.

<sup>7</sup> Oh, mbuzuba bupati mbo tuponamo. Elyo tula langila lino, aa makkalo aya aa mbungano, ku kujana buyo kunji a kunji.

<sup>8</sup> Lino tu sola kunotalika buyo kufwambaana busiku abumwi, kutegwa twa mukotola kufwambaana. Mula ciyanda eno kabotu na? Elyo eco cilekela bantu abo beelede kubeleka, kusika ku muunzi kutegwa inga baunka ku ncito. Busiku bwainda twa kali kubusena kutandila maminiti osanwe, kkumi kuzwa naini, na nokuceya Nda kali manide. Elyo aboobo tuli kkomene kuba a bakutausi boonse baswaya kubako andiswe sunumasiku. Elyo Nda—Nda...Mukwesu Junior Jackson, Mukwesu Carpenter, a mukwesu wesu uuzwa ku mbungano okuya, a bamwi banji aa cibumbili awa amu muswaangano.

<sup>9</sup> Elyo Nda ambilwa sunu kuti mweenzuma wangu muyandisi loko wakali a ndime mu masena akutolela lusyomo lwa mulimo, Mukwesu a Mucizi Andrew bazwa kule mu China, bakali mu muswaangano masiku ainda. Ino nciindi cibotuloko nco twa kajisi antoomwe okuya mu Jamaica mwaka wainda. Twa kajisi ciindi cibotu, Nda kali kutala ku muunzi wabo. Elyo ma, ikuti... Nda libuzya ikuti na Mukwesu a Mucizi Andrew nkobali sunumasiku okuno mu i—mu muswaangano? Obu buyake tabu yakidwe kabotu loko, aboobo...Inzya, ukkede kusule kwini. Nda libuzya ikuti na inga wacita buyo mbuli kwiimikila ku matende anu, Mukwesu a Mucizi Andrew, kwakaindi buyo kaniini. I Mwami amu longezye. Tuli kkomene loko ku mubona, Mukwesu a Mucizi Andrew. Nda kabatamba kuboola kwiinda ku mwaka wainda cindi Ne kali kokuya.

<sup>10</sup> Lino, kutali ku caamba mu busyu bwabo (Nda kali kuyo amba kunji, pele Nse ko kaamba lino), pele balo mbaabo Mbe ita kuti mamissionari beni. Ikuti na kabaliko juunza masiku, muka balekele kukanana okuno katu tanninga buyo kunjila. Ndi yanda kuti mukamvwe ncobeni masena akutolela lusyomo ncaamba

ncobeni, cindi nibakali kulaale kwini mukati kusikila tii baka jisi nociba cintu caku . . . Ee, bali . . . Ndi yeeya kuti yakali myaka a myaka a myaka kabali okuya kaindi, alimwi taakwe akwalo niba kabona mootokala na citima, na kufumbwa cintu cimbi, kwa myaka a myaka. Alimwi obo Mucizi mbwakali kupanga cinkwa cabo kuzwa . . . Obo mbwa kali ku cijika. Elyo . . . Lino, oyo ngu missionari wini. Mukwesu Andrew waka jisi nyeleti a ntali nkabela wakali dokota, wa kali kubasuma boonse cindi niba kazapuka. Elyo Ndi yeeya kuti cindi mwana wa . . . bana baboola antomwe, Mucizi Andrew antela wakali sikutumbusya a Mukwesu Andrew i dokotela. Ba kali kulangila buyo ali mbabo.

<sup>11</sup> Elyo mpawo cindi mamissioni ya . . . kuzwa ku England, Mamissioni ya Pentekoste iya England, kati ba kali “cembeede loko kujokela mu mulimo,” (Ndila mwaambila buyo obo missionari mbwabede, tee bakali kuyo bweza cuuno akukkala cabuteteete) ba kajoka ncobeni lwabo, kujoka kuya mu Jamaica aku masena okuya kabacita ncito ya bumissionari eno. Mukwesu Fred Sothmann a Ndime okuno twaka jisi coolwe ca kuunka ku muunzi wabo a kuswaya mbabo, alimwi ino nciindi cibotu ncoba katu tondezya; mbuli—mbuli Banakristo babotu mbabakali kukonzya kuba. Elyo Nda mwaambila, Ta ndaambi ceeci ku . . . Inga ndasala kupa kalubaluba kaniini lino kwiinda kuyalwa kwa maluba aciibalusyo bano fwide. Nda mwaambila, Mbanakristo beni. Elyo Nda kaambila mukaintu wangu kuti Mucizi Andrew wakali umwi wa banakazi, Banakristo mubotu loko muntu kasola kuswaana. Uli buyo . . . ciimo cakwe caka bumbwa muli Kristo, awalo; a Mukwesu Andrew, awalo. Aboobo, Ndili masimpe ikuti na nyoonse mwa kababona buyo abo bazwaa kwiimikila, Ndali kuyanda mbungano eyi yoonse kusukana maanza abo a kubamvwa kaba tana kuzwa.

<sup>12</sup> Lino, juunza, Mwami nawayanda, baa, tuli . . . juunza masiku tuyo talika mu bukkalo obu bwabili bwa mbungano. Sunumasiku tu talikila aa bukkalo butaanzi bwa mbungano. Ndili masimpe Mwami ujisi cilongezyo muli ndiswe.

<sup>13</sup> Elyo amuyeeye, mbuli Mbwe kaamba kale, ziindizimwi ku zintu ezi inga twa impana ali nzizyo kuciimo mbuli—mbuli lwiyyo lwabukombi mbulu langanya. Elyo bunji bwa mazuba angu Nda kabweza kuzwa kuli basimakani akale baktondezegwa, abo batakali kuyandisya mu lubazu noluba lomwe, ba kalemba buyo tusimpe, kufumbwa mbwaa kabede, eco mabungano nca kacita. Elyo Nda . . . Mubwini, cibeela ca Buleza ica bupanduluzi, Nda sola kucibikka awo lwangu, ku bubotu Mbwe zyi. Elyo ziindizimwi ikuti na Nda kanana canguzu aniini na kubinda boobo, Nse cikanzila mu nzila eyo. Bantubonse balizi obo, abo bandizi, kuti Nse kanzi kucita ceeco. Ndi yanda buyo . . . Pele kutegwa tubambe kaambo kumvwigwa, nywebo . . . Mbuli ku kankamina mpikili mu boodi, ikuti na wainamatika buyo alya, tai kajati. We elede kwiikankamina

ansi akwibamba kubbila, kwibamba kujata. Elyo nce ncico Nce sola kucita. Aboobo tacili kuti inga Nda sola kutazuminana, nkaambo Ndi kananina tubungwe toonse azimwi zimbi, aboobo ta ci. . .eco.

<sup>14</sup> Nda kaamba lyoonse, mbuli kudinda ng'ombe. Nda yeeya myaka yakainda Nda kali kkede buzuba bumwi cindi niba kali. . .kajisi kuyobolola mu butololo, kubweza ng'ombe kutala mu cisaka, elyo Nda kagwasya kweenzya ng'ombe kusika ku i, olo ndo baita kuti lubaya lwa kusunzya obo Hereford Association ncoi cezezya i—i ku Kkuti lya Troublesome River. Elyo Nda kali kkede alya amaulu angu kalengelela atala lya mpela ya cuuno, kulangilila sikulangalanga mbuli mbwa kali kulangilila ng'ombe ezi kainda mu lubaya lwa kusunzya.

<sup>15</sup> Lino, yebo weelede ku. . .nce ciindi ncoya ku lubono lwa mfulumende, alimwi weelede kukonzya kubamba taani acilyo cabwizu kotana konzya kunjizya ng'ombe mu macelelo. Elyo aimwi mupulazi yakala kupanga cilyo cabwizi cinji, ca ng'ombe zinji loko, mpawo bakalikukonzya ku zitambula.

<sup>16</sup> Lino, bakali kwiinda omuya a misyobo yoonse ya nsimbi ayi nzizyo. Zimwi zya kajisi “Bar X.” Ba. Grimes moonya muni lyesu baka jisi “Diamond T,” a T kumpela lya dayamondi. Kwakali eyo “Lazy K,” atala eni lya Troublesome River. Yesu yakali “Turkey Track.” Kuni buyo lyesu kwakali “Tripod.” Elyo kwakali misyobo yoonse ya simbi yakali kwiinda mu mulyango oyo.

<sup>17</sup> Elyo Nda kabona sikulangalanga kuti taaka bikkila maanu ku nsimbi ezyo, ta kazilanga. Ciindicimwi bakali ku lubazu lwa kulumwesi lwa ng'ombe, aboobo nata kakonzya kubona nsimbi. Aboobo tii—tii kwakali kuti wa kali kulangilila nsimbi. Pele cintu comwe nca kali masimpe, ncakuti taakwe ng'ombe yakainda omuya citakuti ya kajisi mpa ya bulowa mu kutwi kwayo. Ya keelede kuba Hereford wamusyobo uunjoloma nape niya taka konzya kuzwa mu cisaka eco. I nsimbi tii yakabamba lwandaano maningi, pele yakali mpa ya bulowa. Elyo Ndi yeeya kuti mbo ciya kuba ku lubeta. Tai kabi nsimbi nco twa kadindwa, Uya kuyandaula impa ya Bulowa, “Cindi Nda bona Bulowa, Njo mwiindilila.”

(Lino, Nda lubizya asyoonto, Gene, embo Na?) [Mukwesu Gene Goad wati, “*Eyi* maikkrofooni ijisi kujokoloka kwa majwi.”—Mul.] (Kujokoloka kwa majwi. Yaa. . .Nku cincana kwaakati ka yobilo, sa kuli kabotu?) [“*Eyi* imwi ili kabotu alimwi *eyo* imwi taili kabotu loko.”] (Ncibotu. Nda lumba Mukwesu Gene. Ncibotu.)

<sup>18</sup> Lino tuyo sola kufwambaana kuzwa alubo sunumasiku, kutegwa tuka konzye kujoka juunza masiku a kubweza makkalo aya. Elyo Nda mwaambila, nciyumu kuli ndime kusisa zimwi zintu zipati zibikkidwe ambali lya mugwagwa; kusola buyo

kuzigusya zyoonse mu busiku bomwe. Nywebo mulizi, oyo musyobo wa bupange bwangu, pele twe elede buyo ku cisisa aniini mane busiku abumwi.

<sup>19</sup> Lino, katutana buyo kutalika kujula Bbuku bbotu loko, ndalibuzya ikuti na inga twa ima buyo kwa kaindi buyo kaniini ku. . . Amucince masena anu aa. . . mbuli mbo twiima, abo bakonzya. Elyo atu kotamike mitwe yesu lino, cakusinizya, ku ijwi lya mupailo:

<sup>20</sup> Taata wesu Wakujulu, alimwi twa swena ku Cuuno Cako cipati Cisalala icabwami, kuboola kakutakwe kulimbulula kwa lusyomo, nkaambo twa boola nkaambo twa katambwa kusika. Ta tukonzyi kwaamba kuti tu boola mu zina lya mbungano imwi na kabungwe, na mu zina lya mbungano eyi, na mu zina lyesu lini, nkaambo inga tii twaba masimpe kuli ceeco, naa tula konzya kujana kubandika a Leza nape. Pele cindi Jesu naka twaambila kuti, “Amulombe Taata cili coonse mu Zina Lyangu, Ndiyo cicita,” mpawo tu lizi kuti twa boola mu Zina lya Jesu, Uyo tumvwa, Taata.

<sup>21</sup> Tuli kkomene loko mbuli mbo tubala bakafwida bukombi iba mazuba akainda, obo mboba kanamatika bumboni bwabo kubelesya bulowa bwabo beni, mpawo, Taata, citu bamba kulimvwa kuti tu cita kuniini mu buzuba obuno. Elyo Nda Ku lombwa, Mwami, kuti Uyo jatila kuunduluzya zyesu—kwesu—kwesu, mbuli mbo tubede, kujatikizya mulimo Wako. Elyo twa komba kuti Uyo tunanika cabupya mbuli mbo tubala Ijwi Lyako, a kubona kupenga kwa kaletwa kujatikizya mazuba akainda kukubamba cintu cipati ca Mbungano eyi mpati yakaulwa iya Leza muumi.

<sup>22</sup> Nda Ku lombwa, Taata Wakujulu, ku kanana sunumasiku kwiinda muli ndiswe nkaambo ta tuzi ca kwaamba; tu lindila buyo alimwi tu lombwa mupailo oyu awa nkaambo tuli mu Busyu bwa Leza mu Mbungano Yakwe, elyo twa lombwa kuti Muuya Uusalala uli aa bantu aba uyo kamantanya inguzu Zyawo antoomwe a kuzungaanya Makanimabotu mu myoyo yoonse, kuyo tupa kwiima kupya a bulangizi bupya bwa bukkalo obo buboola. Ko cipa, Mwami, nkambo tula bona musamu wa bukuyu kabubikka delema lyawo a Israyeli kaiba cisi, a mazuba a Bamasi aya buzimaana a kukkwana, alimwi tu langila kuboola kwa Munununi mupati, Mwami wesu Jesu Kristo.

<sup>23</sup> Kweenda akati kesu, Mwami. Mbuli mbo kwa kaambwa sunumasiku, “Yebo weenda akati ka zibikkilo zyamalampi,” mpawo weenda akati kesu sunumasiku, Mwami. A kucenjezya myoyo yesu ya bubu eyo iili kumbele, a kutupa kumvwisya kwa Ijwi Lyako, nkambo twa cilomba mu Zina lya Jesu. Amen. Inga mwa kkala.

<sup>24</sup> Lino, mbuli Mbwe kaamba buzuba abumwi, Ndi sola buyo kunji kwalembwa aa pepa mbuli Mbwe konzya, kwa ziindi,

masena, azimwi zimbi, nkaambo nkucitika kwa makani aakale nge tu langanya. Akali makani aakale, elyo eno tuya buseluka, aswebo, kukozyanya ku ciindi.

25 Lino, Munsondo cifumo a Munsondo masakati...na Munsondo mangolezya, mubwini, twa kajisi ciindi cabulemu. Ndili masimpe twa kacita. Nda kacita, lwangu. Elyo lya Ciyubunuzyo...

26 Lino, ino tu langalanga nzi? I Ciyubunuzyo ca Jesu Kristo. Elyo ncinzi nco twa kajana kuti Leza waka tondezya ciyubunuzyo a kuti Wa kalini? I cintu citaanzi nco tu jana, zya ziyubunuzyo zyoonse, ezyo Leza nzya kazibya obo Mbwa kabede. Kutu, Jesu takali muntu watatu mu triniti, Wa kali triniti mu buzule. Wa kali koonse Taata, Mwana, a Muuya Uusalala. Elyo eco cakali ciyubunuzyo. Ziindi zyone zya kaambwa mu capita njiyona, kuti Wa kali Leza Singuzuzyoonse; Oyo wakaliko, uuliko, a uuyo boola; i Muyanda a Cisyuukila ca Davida.

27 Lino tu jana kuti, mpawo, kuti mu zintu ezi tuyo sola kusalazya makani oonse, nkambo Ta nzyi cindi notuya kusola ku Ci mvwa alubo, ndiza kwiina, kusikila ciindi citakabi limbi a kuyabaala mu Butamani. Elyo lino, mbuli Mbwe amba, ndiza kuli bakwesu banji, bamayi bakaiya kabotu loko ku kanana ceci kwiinda Mbwe bedede, alimwi antela kukonzya kujana bupanduluzi bubotu kapati kuli ncico, pele Leza waka cibikka ku moyo wangu ku cicita elyo nkikaako inga Nda aba sikuupaupa ikuti na tii Nda amba mbubonya Mbwe kayeeya kuti cili luzi. Mwabona? Aboobo, Ndi—Ndi yanda kusalazya lyoonse kumbele lya Leza, ku ziindi zyoonse, kuti “Nse kaalilwa,” mbuli Paulo mbwa kaamba, “ku mucenjezya isikati a masiku, a misozi, kuti mbungano ibe mu kwiima mpawo.” Ikuti na kuli umwi uusweekede, bulowa tabubi aa maanza angu, nkaambo Ndi yanda kuyo lisalazya ku bulowa bwa bantu boonse ku ciindi eco. Aboobo ikuti na mwai mpana, baa, eco, mu nzila buyo ya bulongwe, oko kuya kuba kabotu. Lino, pele, ndiza Mwami uyo yubununa cintucimwi eco ciyo tugwasya toonse, antoomwe.

28 Lino, cintu citaanzi, tula bona kuti Wa kaliyubununa Mwini. Lino tula mvwisya obo Mbwa kabede.

29 Lino, kuyabuya ansi, mbuli Mbwe kapa kabalululo ako kujatikizya kusansaila, a lubbizyo mu zina lya “Taata, Mwana, Muuya Uusalala” mukuba lubapatizyo lwa Katolika a kutali lwa Protestanti na lubapatizyo lwa Cizuminano Cipyaa, Nda syoma Nda cibamba eco antangalala. Elyo Nda kalomba muntu uuli oonse uunga watondezya cibalo ca Lugwalo awo muntu uuli oonse mpa kasola ku bapatizigwa mu Bbaibbele na kusikila Kkanso ya Laodikeya oko nkoba kapanga mbungano ya Katolika, awo muntu uuli oonse mpa kasola ku bapatizigwa mu zina lya “Taata, Mwana, Muuya Uusalala,” kaka boola undi tondezye. Elyo Nda konzya kubikka kusule lyangu kuteeti,

“musinsimi mubeji,” a kwiinda mu kagwagwa. Lino, Ndi bamba buyo eco . . . kutali kuba muyumu, pele kumutondezya buyo kuti obo Mbwini. Mwabona?

<sup>30</sup> Lino, mpawo Bbaibbele lila Mu yubununa awa, kuti Ngu Leza Singuzuyonse, kuba mumubili akati kesu. Mwabona? Taakwe Taata, Mwana, a Muuya Uusalala; tabali baleza botatwe, na Leza omwe wa katendaula mu masena otatwe. Ngu Leza omwe oyo waka beleka mu maofesi otatwe: Ciimocataata, Ciimocamwana, a Muuya Uusalala. Leza kalitola ansi kuzwa ku muunda wa Edeni, kusola kubamba nzila Yakwe kujokela mu myoyo ya bantunsi, kuona a kuba bana balombe abasimbi iba Leza alubo a Nguwe. Oyo ngu Leza atala lyesu, Leza andiswe, Leza muli ndiswe. Olo ndo lwandaano. Mwabona?

<sup>31</sup> Elyo lino zintu ezyo, alimwi Bbaibbele lila yubununa eco alimwi lya kacaamba kumaninina mu cipati 1 ca Ciyubunuzyo; lili ndi Bbuku lilikke mu Bbaibbele, mu Cizuminano Cipy, buyake boonse bwa Cizuminano Cipy, ndi Bbuku lilikke eelyo Jesu ndya kabikka caando Cakwe mwini. Elyo Wa kati, citaanzi ca Ndilyo, “Ulacoolwe oyo walo uubala a oyo uumvwa.” Elyo ku mamanino, Wa kati, “Ikuti na muntu umwi uyo gwisya cibeela cili coonse ca Ndilyo, na kuyungizya kufumbwa cintu kuli Ndilyo, nguonya uyo gusigwa, cibeela cakwe, kuzwa ku Bbuku lya Buumi.” Aboobo ndutuko ku muntu uuli oonse kugwisya kufumbwa cintu, eci ngu Ciyubunuzyo cimaninide ca Jesu Kristo. Aboobo ikuti na twa Mu bamba kuba botatwe, mulizi eco caka citika. Mwabona, zina lyako lilazwa.

<sup>32</sup> Elyo taakwe umwi, kwiina muna Protestanti, kwiina mbungano ntaanzi yakasola kusyoma muli baleza botatwe. Kakali kaambo kapati ku Kanso yaku Nicene, alimwi boonse bakainka mu mitabi; kuzwa mu nzila *eyi*, mbuli kwaamba. Muna *trinitaria*, bantu babutatu abo basyoma mu trinita, eco cakapanga mbungano ya Katolika kumamanino, ba kaunka ku trinita cakumaninina, kubamba Leza kuba “botatwe” bantu. Elyo kwakali imwi yaka syoma kuti Leza wakali “omwe,” nkabela ba kaunka ku lubazu lumbi kuba bana *unitariani*. Bonse bakali lubide. Leza takonzyi . . .

<sup>33</sup> Jesu taka konzya kuba wisi Wakwe mwini, alimwi Jesu taka konzya kuba a wisi a Nguwe kuba . . . inga kwaba baleza botatwe. Ta—ta cikonzyi kubeleka. Nkaambo ikuti na Ujisi taata, alimwi taata muntu umbi kunze Lyakwe, mpawo Wa kajisi . . . elyo Muuya Uusalala ngo umwi umbi, Walo mwana wamusokwe. I Bbaibbele lyakati Muuya Uusalala wakali Wisi Wakwe. Elyo ikuti na tu jisi Muuya Uusalala, nkokuti tauli Muuya Uusalala, ngu Taata muli ndiswe mu zina lya Muuya Uusalala, kubelesya ofesi muli ndiswe, nkaambo yakali mu muntu lomwe uutegwa Muuya, a kujokela alimwi Uli muli ndiswe lino, nguwenya Jehova Leza. Mwabona?

<sup>34</sup> Takukwe baleza botatwe. Baleza botatwe nkwa bupaganu a buhedeni, nkabela kwakaletwa abusena. Elyo ikuti na uyo kkala mu mvwiki yoonse akuta sikupapila utagwasyi, pele kulangilila, ku cibweza, makani akale. Kubweza ngaonya makani aakale Nge cita na umwi, kufumbwa simakani aakale. Atu cibweze buyo, kuti onse makani aakale ala zuminana. Basimakani aakale tabakwe cakucita alubazu lumwi, ba kalanganya buyo kwaamba tusimpe, eco cakacitika. Elyo amulangilile cigaminina obo cintu mbo caka sobelela muli Luther a kuzwa kwiinda muli Wesley, elyo mpawo waka yutululwa mu mazuba aakumamanino, lubbizyo mu zina lya “Taata, Mwana, a Muuya Uusalala.” Amulangilile buyo awo mpo cakanjila mu mbungano ya Katolika, mu Makkalo aa Musinze, akayutuka kwiinda muli Luther, mucuindi ca Wesley, pele akati ka Wesley a Laodikeya (ku mamanino) ca keelede kuyutululwa. Mbo mbubo. Lino, alimwi aya makani aakale onse, alimwi kutali buyo makani aakale, pele ndi Bbaibbele.

<sup>35</sup> Elyo lino, sunumasiku, tu langanya Makkalo aa Mbungano ali Ciloba ayo akali mabungano aali ciloba ayo akali mu Asia Niini ku ciindi ca bulembo bwa Bbuku. Aya mabungano ku ciindi eco kweelede kuti akali jisi bube bwa makkalo aa mbungano obo bwa keelede kuboola, nkaambo kakuti... Kwakali mabungano manji kwiinda ayo, mbungano yaba Kolose a bamwi banji ku ciindi eco, pele Leza wakasala mabungano aya nkaambo ka bube bwabo.

<sup>36</sup> Lino, tu jana kuti Walo uliimvwi akati ka zibikkilo zyamalampi zili ciloba zya ngolide, Wa kali jisi mu janza Lyakwe nyenyeezi zili ciloba. Alimwi ezyo nyenyeezi zili ciloba, Wa kati, mu kampango ka 20 ika cipati 1, kuti “Balo mbaangelo bali ciloba ku mabungano ali ciloba.”

<sup>37</sup> Lino, mu Bbaibbele tiiba kacimvwisya eci Ciyubunuzyo. Nkaambo, ino nicaka bagwasya nzi kulangilila akulindila ikuti na bakalizi kuyooba zyuulu zya myaka Jesu katana boola? Tii caka pegwa kuli mbabo.

<sup>38</sup> Elyo Nda amba kuli eci, kuli ndinywe nobantu awa, nywebo nobantu ba Katolika, kuli ndinywe noba Lutherani, kuli ndinywe noba Methodisti, a zimwi zimbi, tii caka pegwa kuli Martin Luther, Mumuni oyo uuli aa Ijwi sunu. Naanka kuti caka pegwa kuli John Wesley. John Wesley wakakambauka kusalazigwa oko Luther nkwa kaindilila. Elyo Mumuni ulaboola mbuli mbo tubulide Mumuni. Leza ula Ca amba, alimwi Ta cijulidwe kuli ndiswe nkaambo Ca kasiswa ku meso esu kusikila buzuba obo Leza mbwa konzya ku Ci yubununa. Ndalibuzya na ciya kuba buti twa kuzwa? Inzya, Nda kalamwa kuti kuli kunji kapati, kapato oko nko tutazyi. Mbo mbubo. Nzeezyo Zinamatizyo zili Ciloba, ikuti na twa bweza buyo Bbuku limaninide lya Ciyubunuzyo, elyo lyakaandwa kunze lya Bbuku. Ta cili akwalo...ta cilembedwe mu Bbuku. Elyo Zinamatizyo



zyeelede kujula kuciindi ca bukkalo obu bwa mbungano, a maseseke amamanino ali ciloba akwa Leza aleelede kutu... kuyubununwa. Oh, Ndi yanda kucibamba buyo mu mapeyo oonse a kwiinda muli Ncico. Iyi, munene! I Makkalo Aa Mbungano Aali Ciloba.

<sup>39</sup> Mbuli Daniele mbwa kamvwa mizuzumo ili ciloba, a kukasigwa; elyo Johane wakamvwa majwi, alimwi eli Bbuku lya kanamatikwa, alimwi kusule lya bbuku kwaka namatikidwe a Zinamatizyo zili Ciloba; pele mu mazuba aa Zinamatizyo ezi akuti zijulwe, “I maseseke aa Leza ayo mana.” Mu majwi amwi, Leza inga uyo zibwa ku Mbungano Yakwe; kutali mu bantu botatwe, pele mbuli Muntu omwe. “I maseseke aa Leza ayo yubununwa,” alimwi cindi ayo naka yubununwa cakumaninina, mpawo maseseke ali ciloba ayo juka ku Mbungano; nkaambo, omuya, Mbungano iyo ponena kungsi lya bunanike bwa Muuya Uusalala, Walo keenda mukati aanze akutondezya zitondezyo Zyakwe kazili zyuumi akati kesu, kuona akati kesu, elyo mpawo tukomba Kristo muumi uli akati kesu.

<sup>40</sup> Muta soli kulangila mabungano mapati a zintu zipati. Cindi twa sika ku bukkalo obu bwa Pentekoste, muyo bona ncobeni awo mpo bakasweekelwa. I *Laodikeya* njionya mbungano yaamba “kuvuba, kutabula zintu,” a kuba sicinswe, uupengede, moofu, ausampukide, nkabela ta cizyi. Mwabona? Ba kaleya kutobela mali manji, a mayake, azintuzyonse zimbi.

<sup>41</sup> Kakuli, Mbungano lyoonse yakali i—i cisesyo ca nyika. Elyo mbaaba bakaliko: baka sulaikwa a bantu boonse, bakatandwa, mu tuzila, ali onse mpoba kali kukonzya kukkala. Amubale Baheebwayo 11, a kubweza tumpango twa mamanino tuli cisambomwe na lusele twa ncico, obo “mbo bakatuntulika koonse mu lukula, a—a kusama zikutu zyambelele a zikutu zyamongo nkabela kabatuntulika, a kufwabisigwa, a kupenzegwa.” Abo bantu okuya, mbobuti bumboni bwesu mbo buyoima kuli bwabo mu buzuba bwa Lubeta? Mwabona, bantu abo mu buzuba obo.

<sup>42</sup> Lino, mu bukkalo obu bwa mbungano...Tu jisi mabungano ali ciloba, lino Ndi yanda kwaabikka. Nse syomi kuti inga mwa cibona kuzwa awa, ndiza ikuti ndiza nobamwi mwakonzya, Nda cizumbauzya kapati, pele Njo sola kucibamba, (Ndi lizi tamu konzyi, kukkala ansi awa), kucibamba kuba Makkalo aa Mbungano ali Ciloba. Njo cijatilila ku janza lyangu kutegwa mumvwisye.

<sup>43</sup> Cila talika, Mbungano yakatalikila ku Pentekoste. Sa inga umwi wakaka ceeco? Peepe, munene! I Mbungano yakatalikila aa Pentekoste antomwe a Cilongezyo ca Pentekoste, alimwi yakasalwa aa Jesu Kristo kuzumanana kusikila buzuba bwamamanino a Mulumbe nguwenya alimwi cilongezyo nciconya kacibeleka muli ndiswe. Kutumwa Kwakwe kwa

mamanino ku Mbungano Yakwe, Marko 16, “Kamuya mu inyika yoonse, muka kambauke Makanimabotu, ezi zitondezyo ziyo batobela abo basyoma.” Lino, kuli? “Ku nyika yoonse.” Kuli bani? “Bantu boonse.” Basiya, basalaluka, bayelo, batuba, kufumbwa cilenge mbo cakabede, kukambauka Makani mabotu ku zilenge zyoonse. “Ezi zitondezyo ziyo batobela abo basyoma.” Lino, sunumasiku tumanizya ali ceeco, kutalika buyo kunjila sunumasiku, busiku abumwi bula komona cibeela cipati ca Ncico kusikila twa sika ansi ku bukkalo bwesu bwa mbungano. Lino, tu jana kuti oko kwakali kutumwa Kwakwe.

<sup>44</sup> Lino, bukkalo butaanzi bwa mbungano bwakali mbungano yaku Efeso. I bukkalo bwabili bwa mbungano bwakali Smurna. I bukkalo bwa mbungano yatatu bwakali bwa Pergamo. I bukkalo bwa mbungano bwane bwakali Tuataira. I bukkalo bwa mbungano kwasanu bwakali Sardisi. Elyo bukkalo bwa mbungano ya cisambomwe bwakali Filadefia. Elyo bukkalo bwa mbungano yaciloba bwakali Laodikeya.

<sup>45</sup> Lino, bukkalo butaanzi bwa mbungano bwakatalika kutandila A.D. 53, cindi Paulo nakayaka mbungano mu—mu Efeso. Mu lweendo lwakwe lwa bumissionari, wa kayaka mbungano ku—ku Efeso, mbungano ya Baefeso, nkabela wakali mweembeli wayo kusikila cindi na gonkwa mutwe mu 66, kumubamba kutandila myaka ili makumi obilo aibili kali mweembeli wa mbungano ya Baefeso. Kwiinde lufu lwakwe mpawo tula ambilwa kuti Musalali Paulo . . . na Musalali Johane munaleza wakaba mweembeli wa mbungano a kwii zwidilizya mu bukkalo obu, elyo bukkalo bwa mbungano bwaka kanjila kusika ku 170.

<sup>46</sup> Mpawo kumane Bukkalo bwa Mbungano ya Efeso, kuzwa ku A.D. 53 kusikila A.D. 170, mpawo wakatalika mu Bukkalo bwa Smurna bwa Mbungano obo bwakatola kuzwa A.D. 170 kusikila A.D. 312. Mpawo kwakasika Bukkalo bwa Mbungano yaku Pergamo, alimwi Bukkalo bwa Mbungano yaku Pergamo bwakatalika mu 312 akutola kusikila A.D. 606. Mpawo kwakasika Bukkalo bwa Mbungano ya Tuataira, elyo bukkalo bwa mbungano ibwa Tuataira bwakatalikila aa 606 a kuunka ku 1520, Makkalo aa Musinze. Elyo mpawo Bukkalo bwa Mbungano ya Sardisi bwakatalikila aa 1520 a ya katola mane 1750, bukkalo bwabana Lutherani. Mpawo kuzwa ku 1750, bukkalo butobela bwa kanjila bwakali bwa Filadefia, bukkalo bwa Wesley; obo bwakatalikila ku 1750 a kutola kusikila 1906. Elyo ku 1906 Bukkalo bwa Mbungano ya Laodikeya yakatali kuzwaa, nkabela Ta ndizyi cindi noiya kugola, pele Nda amba kumbele kuti iyo citwa aa 1977. Nda kaamba ciza, kutali Mwami waka ndaambila, pele Nda caamba kumbele kweendelana ku cilengaano eco ncaka nditondezya myaka imwi yakainda, kuti, zyoosanwe zintu ezyo zya (kuzwa muli zili ciloba) zya kacitika kale.

47 Kutandila...Mbangaye bayeeya cilengaano eco, mu mbungano? Masimpe. Kati eco, obo akwalo Kennedey mbwaya kusalwa kuciindi eci ca maelekishini amamanino. Obo banakazi abo mbo bayo zumizigwa ku voota. Obo Roosevelt mbwaya kutola nyika ku lumamba. Obo Mussolini mbwakali kuyounga ku Ethiopia, kusaala kwakwe kutaanzi, elyo wakali kuyo indelezya; kuti nakalikuyooftwa kumamanino, nakali kuyofwa kumane ceeco. Obo obu buzumini bupati bwabuponi mbo bakali kuyobuka a boonse kuwa kujoka mu Kkomunizimu; buna Hitler, a Mussolini, a Ba-...Nazimu, a zimwi zimbi, boonse buyo wida kujoka muli Kkomunizimu. Elyo myaka ili kkumi aumwi kacitana citika, ca kaamba kuti “Tuyo unka ku nkondo a Germany, nkabela Germany iyo kwabililwa kunze lya kkonkiliti,” Maginot Line. aka citika mbubonya buyo. Kaamba mpawo, kumane eco, kuyo boola kubusena obo...kucitika kuti sayaansi iyo indila kapati kusikila iyopanga mootokala, myootokala inga yaba loko mbuli “iji” ciindi coonse. Elyo cilengaano eco ca kaambwa mpoonya awa Mbungano ya Kristo mpoiimvwi lino, ku kaindi Mes-...muunzi wa bamucaala. Charlie Kern, antela mu buyake sunumasiku, wakali kupona aa busena ku ciindi. Munsondo imwi cifumo kutandila seveni okuloko caka citika. Elyo Ca kati, “mpawo kuyo citika kuti baya kwaanza mootokala ngoba takayandi mudilavo muli nguwo, uya kweendelezegwa a musyobo umwi wa nguzu.” Ba luujisi lino. Bali ujisi lino, mu nguzu zya magineta, kweendelezegwa kwa redar. Taba akwalo...kubikka buyo redar yako oko nkoya, ula litola wini, taba yandiki kudilava.

48 Lino, alimwi ca kaamba mukati omuya, “Ku ciindi eco, kuyooba mwanakazi mupati wa kaima mu United States.” Elyo waali samide a kweebeka, pele waa kali silunya mu moyo. Elyo Nda bikkide mu mabbulakketi aa cilengaano, aapepa lya yello, kati, “antela mbungano ya Katolika.” Elyo mwanakazi kazumizigwa kuvoota kunga kuya kugwasya kusala muntu uatali kabotu wa cisi eci. Elyo nce cintu ncoba kacita. Mbombubo. Lino, kati, “Ayo ayooba matalikilo.”

49 Lino cintu cimbi cakati, eco...Mpawo nikwakinda buyo eco, Nda kabona eci cisi mbuli cintu cisuka, kuzapaulwa mu tubeela. Lino, ikuti na zintu zyaka citika, mbubonya aceeci ciyo cita. Tuli ku...Ako nkekaambo Ndili waano sunumasiku kusola kuleta ceci a kucibikka ku bantu aba ku Jeffersonville, nkaambo Ndi tandila kunjila masena akutolela lusyomo cakufwambaana loko alubo, alimwi nse zyi ciindi Nceya kwiitwa a kukwempwa. Nda—Nda...ta tuzyi obo. Elyo Ndi yanda kuba masimpe kuti Ndili...ailekwe mbungano zibe oora ndyo bapona, nkaambo Leza Singuzuzyonse uyo ndipeda kaambo kuli nceco.

50 Lino—lino, imwi aimwi ya mabungano aya, kweendelana ku Lugwalo okuya, kajisi angelo. Elyo angelo wakali ii...

Mbangaye bazi eco *angelo* ncaamba? Walo “mutumwa,” mutumwa. Elyo kwakali—kwakali *baangelo* bali *ciloba* ku mabungano ali ciloba, bakali kwaamba “batumwa bali ciloba.” Lino, alimwi bakali nyenyeezi mu janza Lyakwe. Elyo mu janza Lyakwe ezi—ezi zili kkumi azibili. . . ezi nyenyeezi zili ciloba zya keelede kutondezya Mumuni wa Busyu Bwakwe mu buzuba bwa masiku obo mbo twa kali kuponenamo. Mbuli nyenyeezi mbo zitondezya zuba ku nyika, zibamba mumuni kutegwa tu konzye kweenda, a kuzunguluka ciindi camasiku.

<sup>51</sup> Lino tu jana kuti mpawo, kuti kuciindi eci, kuti umwi aumwi wa baangelo abo waka jisi cilao a busena. Elyo, bakwesu, sunumasiku ta tusika kuli ncico, nkaambo tu mulizi oyu angelo wa mbungano ntaanzi, pele ciyooba cintu camaseseke a cabulemu kujana a kusomona kuzwa ku makani aakale, kumbele lyanu, baangelo ba mabungano aya amwi. I angelo wa mbungano ntaanzi wakali Musalali Paulo, wa kaitalisya, mutumwa wa Leza. I angelo wa mbungano yaku Efeso wakali Musalali Paulo. I mbungano. . . Lino, kaambo Nce. . .

<sup>52</sup> Lino, bamwi aba inga wakazyu, pele Nda kakkala okuya kwa mazuba a mazuba kungsi lya bunanike mane Nda kamvwa Muuya Uusalala kunduuma a kundi nanika nkambo ka nguwo. Ako nkekaambo Nce zyi. Elyo amulangilile baalumi aba bakasalwa, ikuti na uli simakani aakale, ba. . . I bantu mbabonya Mbe jisi awa, a kuziba kwiinda ku ciyubunuzyo kuti bakali baangelo ku mbungano, ba kajisi mulimo nguonya oyo bala aba ngoba kacita ku matalikilo. Elyo oyo mulimo taukonzyi kucincwa, weelede kukkala kauli a pentekoste lweendo loonse do.

<sup>53</sup> Lino, basikamani aakale bakkede awa taba kazuminana a ndime ku muntu oyu; pele aa mbungano ya Smurna, Irenaeus ngu oyo ngo Ndi zyi wakali angelo wa buzuba obo. Polycarp, bunji bwanu muyo amba kuti wakali Polycarp, mubwini, inga mwaamba kuti wakali nguwe. Pele Polycarp wakayaama ku kabungwe a ku Katolika, bukombi bwakali kuboola. Pele Irenaeus wakali muntu oyo wakaamba mu myaambo, alimwi wakali jisi nguzu zya Leza, a zitondezyo zyaka mutobela. Wa kali Mumuni angelo wa Leza, alimwi wa kakwela Mumuni kuyabuya Polycarp nakamana kubambulwa na kuzaya, kujaigwa, mpawo Irenaeus wakali umwi wa basicikolo bakwe, elyo Polycarp wakali sicikolo wa Musalali Paulo. . . na Musalali Johane. Elyo mpawo Irenaeus waka bweza busena bwakwe, alimwi wa kaleta Mumuni.

<sup>54</sup> Elyo angelo wa Mumuni wa—wa Pergamo wakali Musalali Martin mupati. Nse syomi kuti kwakali muntu mupati maningi wakasola kupona aa nyika, kunze lya Jesu Kristo, kwiinda Musalali Martin. Nguzu? Ba sikujaya baka boola kuli nguwe akukosola mutwe wakwe (wa kasyoma mu zitondezyo a zigambyo, a Cilongezyo ca Pentekoste), elyo cindi niba kaunka, bakali kwinka kuyo mujaya, wa kakwelela musule bbaki lyakwe

a kutambikizya nsingo yakwe kuli mbabo. Elyo cindi sikujaya naka keezeka ceba lyakwe kuti akosole mutwe wakwe, nguzu zya Leza zyaka mutapwida kuleela kuzwa kusule lyakwe, elyo wa kayavula ku mazwi akwe ku kumulomba . . . ? . . . Ameni. Wa kali angelo ku mbungano.

<sup>55</sup> Zintu zimwi. Amulangilile obo mbwa . . . Umwi wa babunyina waka kulengelezegwa, wa kali mu lweendo kusola ku mujana, kubona eco cakacitika. Elyo cindi na kasika okuya, bakali mwaanzikide. Wa kali lede kaolokede, kafwide, nkabela meso akwe akazwa ku mutwe wakwe. Wa kainka kuli nguwe a kuwida ku mazwi aakwe a kubikka mubili wakwe ali nguwe kwa oora, kakomba kuli Leza. Elyo nguzu zya Leza zya kaboola aa muntu nkabela wa kabuka, kabweza janza lyakwe a kweenda kuzwa a nguwe mpoonya awo. Ayo makani aakale, mbubonya mbuli George Washington, Abraham Lincoln, na bambi. Ngu makani aakale.

<sup>56</sup> Iiyi, munene! Musalali Martin wakali angelo ku mbungano ya Pergamo, yalo, mbungano ya lukwatana eyo ibatola mu buna Katolika kumane boobo.

<sup>57</sup> I angelo wa mbungano ya—ya Tuataira wakali Columba.

<sup>58</sup> I angelo wa mbungano ya Sardisi, mbungano iifwide . . . I bbala *Sardisi* lyaamba “kufwa.” Kazwa kojisi zina, kutali Zina Lyakwe, “Pele zina elyo ndo pona, pele uli fwide.” Amulangilile mbo bakaleta lubbizyo mu buzuba obo. Mwabona, kuzwa kuli ncico. I angelo wa mbungano ya Sardisi wakali Martin Luther, silubambululo mutaanzi.

<sup>59</sup> I angelo wa mbungano ya Filadefia wakali John Wesley, mutumwa.

<sup>60</sup> Elyo angelo wa mbungano ya—ya Laodikeya taina zibwa pe. Uyooba buzuba bumwi, pele antela wa . . . aa nyika. “Oyo uijisi matwi . . .” [Kabeela katakwecintu aa teepu—Mul.] . . . ziba kuti obu mbukkala mbo tuponamo. Leza uyo bubeteka obo.

<sup>61</sup> Lino, amubone lino, elyo tula sika lino ku Magwalo, kujokela ku bukkalo butaanzi bwa mbungano. Lino Ndi yanda . . . Ndi jisi zintu zimwi ziniini zilembedwe aa pepa awa Nze lombozya kuti mu swiilile kabotu kuli nzizyo.

<sup>62</sup> I mbungano ntaanzi, mbungano ya Baefeso, milimo ya mbungano, eco Leza nca kabapeda mulandu, yakali milimo yakanyina luyando. Bulumbu bwabo bwakali bwa Musamu wa Buumi.

<sup>63</sup> I mbungano ya Smurna yakali mbungano yaka penzegwa, yakainda mu mapenzi mapati. Bulumbu bwa kali musyini wa Buumi.

<sup>64</sup> I mbungano yatatu, Pergamo, bukkalo bwa njiisyo ya bubeji, Saatani uli mukweena, a ntalisyo ya mulao wa popu, lukwatano

ku mbungano a cisi. I bulumbu akali mana aakasiswa a bbwe lituba.

<sup>65</sup> I mbungano ya Tuataira yakali mbungano ya kweena kwa poopu, Makkalo aa Musinze. Bulumbu bwakali nguzu a kweendelezya masi, a Nyenyeezi yaku Bucedo. Abo ninkamu niini ya kapenga.

<sup>66</sup> I mbungano ya Sardis bwakali bukkalo bwa lubambululo, missionari mpati . . . na kutali missionari, pele mazina aasisidwe, ba kajisi mazina abo eni. Elyo bulumbu cakali cikobela cituba, a zina mu Bbuku lya Buumi (lyeelede kusika mu lubeta). Twa kajisi elyo buzuba bumwi, Bbuku lya Buumi; mweelede kuyo betekwa kuzwa ku Bbuku lya Buumi. I Basalali bakatolwa a kubwezwa kakutakwe oko, taba inki kuli olo.

<sup>67</sup> I Bukkalo bwa Mbungano ya Filadefia bwakali bukkalo bwa luyandisyo lwabunyina, bukkalo bupati bwa kutumwa a bukkalo bupati bwa bumissionari, mulyango uujukide. Elyo bulumbu bwakali ii—ii musumpululu. Kuyubununa mazina aa Leza akeelede kuba mucii—mucii ca bukkalo obu, cindi nibwa kamana kutandila 1906. Yaa.

<sup>68</sup> I bukkalo bwa Laodikeya bwa kali mbungano ikasaala buyo, ivubide, yakavubide mu lubono, akutabula zintu; pele bwakali pengede, bucete, boofu, a busampaukide, a sicinswe. Elyo bulumbu bwa kali bwa kukkala aa Cuuno cabwami a Mwami, abo bakazunda bukkalo obo.

<sup>69</sup> Lino kupasaula, sunumasiku, ku mutondezya aniini kujatikizya kuswaangana sunumasiku, tula bweza cipati 2, bukkalo butaanzi bwa mbungano. Lino tu . . .

Wa yubununwa alimwi tu lizi kuti Nguni, Ngu Leza!

<sup>70</sup> Lino, bukkalo bwa mbungano bwakatalika mbuli Mbwe amba, kutandila 53, kusika ku 170. Elyo (ii) munzi wa Efeso, umwi wa minzi yotatwe mapati aamu Asia; kanji wakali kutegwa munzi watatu wa lusyomo lwa Banakristo (ntaanzi yakali Jerusalem; wabali, Antioki; a watatu, Efeso) . . . (c) munzi mupati wamakwebo a busambazi . . . (e) mfulumende yakali Roma . . . (f) cisyobo cakali Cigriki. Basimakani aakale basyoma kuli Johane, Mariya, Petro, Andrey, a Filipino baka zikkilwa okuya. Alimwi Efeso yakali zizilwe ku bwebesi bwayo.

<sup>71</sup> Bunakristo ku Efeso bwakali okoo ba Juda nko bakali kukkala, ku Efeso. Elyo yaka janwa kutandila A.D. 53 na 55. Bunakristo bwaka syangilwa omuya kwiinda ku Musalali Paulo. Kumane, Musalali Paulo waka kkala myaka yotatwe yaku Efeso. Kuyiisya kwa Paulo waka jisi kongezya kupati ku basyomi baku Efeso. Utobela, Timoteo wakali bishopo mutaanzi iwa mbungano ku Efeso. Paulo wakalembela mbungano ku Efeso. Mu ciindi ca Paulo yakali mbungano mpati.

<sup>72</sup> Efeso caamba. . . Ndyoonya zina *Efeso* lyaamba “kulekela, kulikwaya, kuwa.” Kaitwa a Leza, “I mbungano yakawa.” Leza—Leza wakatambula milimo yabo mitaanzi, kubeleka kwabo, a lukakatila. Leza waka tapatila buponi bwabo, kabasiya luyandisyo lwabo lutaanzi, ku kuwa, a kuta ciyumuna Mumuni. Efeso tii yakali mbungan ya keenedwe, ya kakilwa lwayo kuzumanana mu luyandisyo lulondokede.

<sup>73</sup> Kumanizya kwa Efeso: Micelo, kakutakwe luyandisyo, kasololelwa ku buzangi. I zisyomezyo: Paradaiso ya kasyomezya ku bazundi, wa basalali baku Efeso mu bukkalo bwa mbungano, ka pegwa ku Samu Iya Buumi.

<sup>74</sup> Nceeci cintu cibotu. I Samu Iya Buumi lilaambwa ziindi zyoatwe mu Matalikilo, ziindi zyoatwe mu Ciyubunuzyo. I ciindi citaanzi nilya kaambwa mu—mu Matalikilo, mwakali mu Edeni, alimwi Kristo wakali Musamu. I ziindi zyoatwe Iya kaambwa mu Ciyubunuzyo, wakali Kristo mu Paradaiso. Oh, eco cili vubide. I Mwami alongezye.

<sup>75</sup> Lino tu talikila cipati 1 ca Efeso. . . na kampango 1 ika cipati 2, mbungano yaba Efeso:

*Kuli angelo wa mbungano ku Efeso lemba; Ezi zintu mbwaamba oyo uwjisi nyenyezi zili ciloba mu janza lyakwe lyalulyo, oyo weendela akati ka zibikkilo zyamalampi zili ciloba;*

<sup>76</sup> Johane walo i—i mutumwa ku ciindi eco. Keenda akati ka ezi zibikkilo zyamalampi zyangolide zili ciloba wakali Jesu Kristo, Leza Singuzuzyonse. Ino Ucita nzi? Ta kaamba kuti Wa kali kweendela mu cibikkilo calampi *comwe*, Wa kali kweenda akati ka zyoonse. Ino eco ciiminina nzi? Kutu Ngu Leza nguwenya, sunu, amuya myaaka, alimwi mu bukkalo bwa mbungano boonse ku musyomi oonse. Ula boola ku. . . a Muuya Uusalala ku bukkalo abumwi a ku muntu oonse; mbobuca nguwenya, sunu, amuya myaaka.

<sup>77</sup> “Kajisi mu janza Lyakwe lyalulyo.” *Janza lyalulyo* lyaamba “bwami a nguzu Zyakwe.” Kajisi mu janza Lyakwe lyalulyo (kuni, kweendelezegwa) batumwa bali ciloba ku makkalo aa mbungano ali ciloba. Oh, Nda ciyanda eco. Amu Mu bona keenda koonse kwiinda mu makkalo aya aa mbungano, i Kristo, kali yubunwa Mwini ku bantu Bakwe kwiinda mu Makkalo aya aa Musinze, muciiindi coonse ca bukkalo abumwi; kuciindi mbungano niya kaba ya kalengwa a kuzwa, bamwi bakainka nzila yomwe nkabela bamwi imbi, pele nkamu niini ya mbungano yakacili jatilide, alimwi Kristo waka beleka ambabo, kasimpikizya Ijwi Lyakwe; ku Li bamba kwinda moonya.

<sup>78</sup> Ncitetete loko kubona nzila kuba aceeco ncintu jisi asunu, cindi twa talika kulangalanga eci. Lino, awa ku matalikilo. . . Nda syoma nyoonse nywebo inga mwabona atala boobu. [Mukwesu Branham watondezya kumadayagiramu aa

bbulakiboodi—Mul.] Mboobu bukkalo bomwe bwa mbungano, obo mbwa Pentekoste. I bukkalo bwabili bwa mbungano, bwatatu, bwane, kwasanu, bwacisambomwe, bukkalo bwa mbungano ya Laodikeya. Lino ikuti na mwalangisya eci kabotu loko, Mbungano yakatalikila ku Pentekoste. Mbangaye basyoma boobo? Nywebo mwabona eco cakacitika ku Pentekoste? Mpawo tula langilila mbungano mbuli mbo izumanana kuselemuka. Italika kuyabaala aniini ambi, ambele aniini, ambele aniini; aniini, ila selemuka obo mbuli Mbungano ini yakasimpe mboizwa.

<sup>79</sup> Lino, Kristo . . . takukwe makani Mbungano mboili niini, “Okobilo na botatwe nkoba swaangana antoomwe mu Zina Lyangu, Njo oba akati kabo.” Cindi babungana antoomwe muli nzi? Mu zina lya Methodisti? Zina lya Baptisti? Zina lya Pentekoste? Zina lya Jesu! Okobilo na botatwe nkoba swaangana antoomwe, takukwe makani mbo kuli kuniini. Elyo bayooba baniini loko mu mazuba akumamanino mane, Wa kati, Uyo boola cakuufwambaana a kucesa mulimo nape taakwe muntu unga waku futukila Kukwempwa. “Okobilo na botatwe nkoba bungene mu Zina Lyangu!”

<sup>80</sup> Lino, ciindi citaanzi, baapostolo. Lino, tula cibona eci kumatalikilo, Pentekoste. Uli mukweenda koonse, Leza nguonya mupati, zitondezyo nzyoonya zipati zya keelede kutola busena muciiindi ca makkalo aya nkaambo Wa keenda akati ka bukkalo abumwi. Cileleko nzi? Bantu bakwe abo babungene mu Zina Lyakwe.

<sup>81</sup> Ndi yanda kuti mulangilile muli ceci mbuli mbo twiinda mu mbungano. *Eyi* mbungano yaka jisi Zina lya Jesu. *Eyi* mbungano yaka jisi Zina lya Jesu. *Eyi* mbungano yaka jisi Zina lya Jesu. Alimwi *eyi* mbungano yaka Li sweekelwa. *Eyi* mbungano yaka yutuka, bukkalo bwa Lutherani, a “zina ndyo ponena, pele uli fwide.” Elyo kuzumanana ncobeni kuyaansi kusikila kumamanino aa bukkalo *obu*; alimwi akati ka bukkalo obu a bukkalo *obu* kuli mulyango uujukide oyo uujosya Zina eelyo alubo ku mbungano. Lino amulangilile a kubona ikuti na obo Mbwini, twa cileta omu Magwalo. Ali akati ka i—i makkalo.

<sup>82</sup> Lino, juunza masiku Njo sola kuba abubambe obu atala awa kutegwa toonse twa konzya kububona. Elyo Njo seluka ndiza juunza masika a kudulowa zya . . . amwi i—i mabambe Nge yanda kukanana kuli ndinywe. Elyo ikuti na umwi wanu ujisi makani aakale, koaleta antoomwe. Na kubweza bulembo bwako a kuselemukila ku laibrari na kumwi a kujana makani aakale, a kwaabala a kubona ikuti na eci cili luleme.

<sup>83</sup> Lino kampango ka 1. Ino Ucita nzi? Ula banjizya.

*Kuli—kuli angelo wa mbungano yaku Efeso . . . (kuli Johane) lemba; Ezi zintu mbwaamba oyo ujisi nyenyezi zili ciloba mu janza lyakwe lya lulyo, oyo weendela*



*akati ka zibikkilo zyamalampi zyangolide zili ciloba;*  
(kwalo nkujuzya)

84 Lino kampango ka 2 a kampango ka 3, Ula bakulwaizya:

*Ndi lizi milmo yako a mapakasyo ako, a lukakatilo lwako, . . . obo kuti to konzyi kubotelwa abo babi: elyo waka basoleka abo baamba kuti mbaapostolo, kakuli tabali obo, elyo waka bajana kuba babeji:*

85 Mwabona, obo buzangi bwatalika kale kuzwida awo, mu bukkalo obu butaanzi. Katalikide kale nkoonya okuya; nkaambo Mbungano nsale ya kasimpe yakali kuyanda kubamba milao ya Bbaibbele, a kubamba Majwi ayo Jesu nga kaamba mu bumboni Bwakwe, ba katalika kale kuli zandula. Cintucimwi cakatalika kuba, nkabela alya baka jisi bamaiyi babeji bakabuka, bantu abo bakali kuyiisya zitaluzi, ziimpene ku Lugwalo, kusola kunjizya cintucimwi na kuyungizya cintucimwi.

86 Ako nkekaambo Nca kapa ciyubunuzyo eci ku mbungano a kuti, “Kufumbwa muntu uugwisya na kuyungizya, cibeela cako ciyo gwisigwa kuzwa mu Bhuku lya Buumi.” Nkokuti, nkusweeka, mukwesu! Uta nyonganya Ijwi lya Leza! Takukwe makani oyo ngo Li cisa na nco Li cisa, ko Lyaamba buyo nekuba. Nzila buyo mbo Li lembedwe alya, eyo nje nzila. Ta tuyandika cintucimwi cimbi cipati, ta tuyandikani mupaizi umwi na cili conse ku Li pandulwida ndiswe, Leza i Muuya Uusalala ngu sikupandulula. Ula pa bupanduluzi.

87 Lino, ikuti na mwalangisya, kuzwa ku bubu a kujana basinsimi babeji, niba kamana kujanwa kubeja, kaba jisi ciwa cabukombi. Mwabona nzila mbungano mboya katalika kuba yakalengwa mucindi eco? Ba katalika kubaanga nku pasaula bantu kungsi lya bunanike bwa Muuya Uusalala, katalika kucitya bantu kuba fubaazya.

88 Ee, sa Jesu takaamba kuti, “Mulacoolwe cindi mwa penzegwa nkambo ka bululami”? Ta kaamba kutalika kuba sikatulengwa. Wa kati, “Amusekelele, a kukkomana kapatu, nkambo bakapenzya basinsimi bakali kunembo lyanu.” Wa kaamba kuti, wakali mu zyoolwe, muli Matayo 5, “Mula coolwe nywebo!” Baa, kuba abantu bamu fubaazya nkaambo mula muyanda Mwami Jesu, cilongezyo buyo kuba ambabo kwaamba nico. Bali buyo. . . Cindi baku singanya, bali mukuleta zilongezyo zya Leza aali ndinywe. Cijosya bubu kuli mbabo, mbulu mbo cakacitila Balamu ciindi eco. Ci—ci josya bubu kuli mbabo. Cindi basola ku kufubaazya mukuba Munakristo, baa, ci josya bubu kuli mbabo, nkabela Leza ulapa cilongezyo, nkaambo, “Mula coolwe cindi bantu baakupenzya nkambo ka Zina Lyangu.” Nkambo ka Zina Lyakwe, “Mula coolwe nywebo!”

89 Lino tu jana kuti bakali kuyanda kutalika a kunjila mu ciwa ca bukombi.

<sup>90</sup> Lino, Nda konzya kwiima mpoonya awa a kwaamba cintucimwi, syoma Nda cita. Sena mwakabona kuti lubukulussyo loonse. . . Lino, bakwesu bakutausi, amu lingule eci. Lubukulussyo alumwi luzyala mayanga, mbubonya mbuli Jakobo a Rabeka mbo bakazyala mayanga: Esau a Jakobo. Nda amba Izaka mubusena bwa. . . Izaka a Rabeka, mubusena bwa Jakobo. Izaka a Rabeka bakazyala mayanga. I bawisi bakali kusalala, banyina bakali kusalala, pele baka jisi balombe bobilo bakazyalwa: Esau a Jakobo.

<sup>91</sup> Lino, bobilo babo bakali bakombi. Pele Esau, cindi nicaka boola ku milimo a micito, mbuli situlaolao mubotu, wa kali mulombe uli kabotu loko antela, lweendo lonse oko, kwindi Jakobo mbwa kabede. Sena mwaklizi obo? Jakobo wakali mulombe buyo muniini oyo wakali kuyaama kuli banyina ciindi coonse. Pele Esau wakali kwiinka kumasena akubeleka, kainka kumasena kuyo jana musinza wanyamawakupa bawisi boofu badaala bakali basinsimi, wa kasola ku mubamba. Pele Jakobo waka jisi biyo cintu comwe mu mizeezo, wa kali kuyanda bupati bwakuzyalwa! Wa kanyina makani obo mbwa keelede kuyaama yaama na kufumbwa nca keelede kucita, cintu cipati mu buumi bwakwe bwakali bupati bwakuzyalwa! Elyo Esau waka busampaula.

<sup>92</sup> Lino sa tamu boni muntu wakunyama—i muntu wakunyama? Cindi lubukulussyo lwasika, kuli misela yobilo ya bantu izwa ku lubukulussyo alumwi. Kuli muntu wakunyama uunka, nkabela uya kusika atala ku cipaililo a kuti, “Iiyi, munene, Nda kutambula Kristo mbuli Mufutuli wangu.” Uyo zwa, nkabela ncinzi nca citika kuba? I cintu citaanzi mulizi, uyo manina mu mbungano imwi yakalengwa, mbotu itontola, nkaambo ula yeeya, “Ee, ikuti na Nda sangana mbungano, Ndili kabotu buyo mbuli muntu utobela. Sa Nse luzi mbuli *Niini-a-niini?* Ino ndwandaano nzi nco cibamba kufumbwa kuti Nke zulilwa ku mbungano a kucita kulyaambilila kwangu?” Baa, nkukonse ku lwandaano. We elede kuzyalululwa. We elede kuba bupati bwakuzyalwa.

<sup>93</sup> Elyo Jakobo taka jisi makani manji nkwa kasekwa. Wa kali kuyanda obo bupatu bwakuzyalwa, nkabela Ta kajisi makani anzila nja kabujana.

<sup>94</sup> Lino, bantu banji taba yandi kutambula bupati bwakuzyalwa nkaambo bayeeya kuti nkutaba ampuwo aniini. Taba yandi kuselemukila ku cipaililo a kulila asyoonto, a kuunka kakutakwe cakulya cisyoonto, a—a cintucimwi cimbi. Taba—taba—taba—taba ciyandi pe. Banakazi banji. . . banji, nywebo mulizi, kuli- . . . kulipenta, ba yeeya kuti na balila inga bakusanzya kuzwa, bayandika kukubikka alimwi. Baa, ba. . . cili. . . Elyo Nse kanzi kwaamba kuti kusanka cisetekene, Nda syoma ta cilimwisyi mu nzila eyo, pele obo mbwini. Taba Ci yandi buyo. Taba yandi Kuzyalwa Kupya, nkaambo

Kuzyalwa Kupya musyobo wa busofwi. Kuli mbuli kuzyalwa kuli konse. Kufumbwa kuzyalwa mbusofwi, Nse jisi makani nko kubede. Ikuti na mu caanda ca ngulube na muciyobwedo, na kuli mukaanda kapinki, kamu cibbadela kakasakatizigwa, mbusofwi.

<sup>95</sup> Elyo aboobo Kuzyalwa Kupya mbusofwi! Ameni. Kuyo kubamba kucita zintu nzota yeeyi kuti inga wacita; kwiimikila ku kkona a kuuma nsakalala, na kwiimba, “Bulemu bube kuli Leza! Aleluya! Alumbwe Leza! Bulemu kuli Leza!” Baa, uyo lilemeka mbuli muntu unyongene. Obo mbolwa kacita ku baapostolo, obo mbolwakacita kuli nakalindu Mariya, waa kalilemeka mbuli kuti waa kalikoledwe. Waa kali busofwi mu bukkale, pele citola busofwi ku buumi kuti buzwe. Ameni!

<sup>96</sup> Cili conse catafwa a kubola, buumi tabukonzyi kuzwa kuli ncico. Muntu atafwa a kubola mu miyeeyo yakwe, Kristo takonzyi kunjila mu moyo wakwe. Cindi wasola kuli yeeyela omwini, “Lino, ikuti na Nda inka ku cipaililo akuti, ‘Iyi, Mwami, Ndili—Ndili mulombwana mubotu, Njo Ku bweza. Njo kupa kwakkumi kwangu. Njo cita ceeci,’” we elede kufwa a kubola nkoonya okuya ku miyeeyo yako. Lekela Muuya Uusalala kutola bwendelezi akucita buyo kufumbwa Nco uyanda kuli nduwe. Kobaanga wasofwaala ancico. Eco cimvika bubyaa, kutali kusanka cisetekene, pele Mbwini. Nje nzila ilikke Nje zyi ya kuuma cintu kuti ucimwisye Calo.

<sup>97</sup> Bwakali busofwi bunji kwiinda nkamu iilemekwa yaba Juda buzuba obo, kwinda kubona bantu kabasika okuya a milomo imamauka na? Mulizi na nco caamba kumamauka? “Huh, huh, uh, uh, uh, uh. . . ? . . .” Myaambo imbi, a kulilemeka mbuli bantu bakoledwe. “Huh, huh, uh, uh, uh.” Obo ncobeni mbobakali kucita. Ba kalibonya kusofwaala maningi!

<sup>98</sup> Elyo wa kati, “Sa aba bantu bakolwa waini mupya?”

Pele kumane umwi wa musyobo waka pempenukwa, wa kati, “Aku zibwe kuli ndinywe, aku swiilila ku majwi angu, aba taba koledwe mbuli mbo muyeeyela kuba.” Pele wa kajokela ku Lugwalo, “*Eci nceeco ca kaambwa a musinsimi Joeli, ‘Elyo ciyo boola kucitika mu mazuba aa mamanino,’ mbwaamba Leza, ‘Njo tila Muuya Wangu aa bantu boonse.’*”

<sup>99</sup> Eyo nje nzila Mbungano mbo yakazyalwa lutaanzi. Mbangaye basyoma kuti Leza mupatikampatila? Nkokuti Ta konzyi kucinca. Elyo ikuti na oyo wakali muzeezo Wakwe wa Mbungano ku matalikilo, oyo ngo musyobo wa Mbungano Ngwa yooba awo kumamanino. Ta konzyi kucinca. Aboobo mbobuti mboya kusintanya kusukana janza, na kusansaila, na—na cintu cimbi eco cata kacitika nkoony okuya? Umwi aumwi wa baapostolo waka jokela nkoonya kuli ceeco.

<sup>100</sup> Niba kamana kucita zyoonse ezi. . . Muuya Uusalala waka bawida, Petro wakati, “Sa inga twakasya maanzi, mukubona

kuti aba batambula Muuya Uusalala mbuli mbo twa kacita kumatalikilo?” Elyo wa kabalailila kubbizigwa mu Zina lya Mwami Jesu. Mbo mbubo.

<sup>101</sup> Paulo wakainka okuya akujana bantu kabaongolola, kaba jisi ciindi cibotu, nkamu ya Baptisti kalemya Leza, elyo wa kati, Incito 19, wa kati, “Sena mwaka tambula Muuya Uusalala kuzwa nomwa kasyoma?”

Ba kati, “Ta tuzi naa kuli Muuya Uusalala uuli oonse.”

Kati, “Mwa kabbizigwa buti?”

Ba kati, “Twa kabbizigwa ku muntu nguonya wakabbizya Jesu, Johane Mubapatizi.”

<sup>102</sup> Wa kati, “Inzya, taluka beleki limbi.” Mwabona? Petro waka cinamatika aa Buzuba bwa Pentekoste. Wa kajisi cijaluzyo. Mwabona?

Kati, “Ta luka beleki limbi, mweelede kubbizigwa alubo.” Aboobo waka babbizya alimwi, mu Zina lya Mwami Jesu Kristo. Kabikka maanza ali mbabo, nkabela bakajana musyobo nguonya wa micelo njoba kajisi okuya kumatalikilo. I Muuya Uusalala wakabawida, ba katalika kwaamba mu myaambo a kusinsima.

<sup>103</sup> Lino, eyo yakali Mbungano muciiindi coonse ca bukkalo. Lino, ya katalika mpoonya awa kumatalikilo.

“Ndili luzi lukakatilo lwako. Uli jisi kukkazikacamba maningi... Lino amuyeeye, Ndime Oyo weendela akati ka zibikkilo zyamalampi. Ndi lizyi lukakatilo lwanu, a mulimo wanu, a kupakasya kwanu, a luyando lwanu, a zimwi zimbi. Ndi lizyi zyoonse nzo mwakacita. Elyo Ndi lizi kuti mwasoleka bantu aba baliita kuti ‘basinsimi, baapostolo,’ aku bajana kuti mbabeji.” Oh, oko nkugamika nconzyo, embo na? Nse jisi kaambo kuli ceeco, Ula cita. Wa kati bakali babeji.

<sup>104</sup> Pele Bbaibbele lyakati, “Musoleke muntu. Ikuti na kuli umwi akati kanu simuuya na musinsimi, na waamba kuti mbwa bedede, Mebo nde Mwami njo lizibya Lwangu kuli nguwe. Njo kanana kuli nguwe mu zilengaano, a mu ziloto. Elyo ikuti na eco ncaamba cacitika, mpawo amu muswiilile; muta yoowi, mwabona, nkaambo kakuti Ndili a nguwe. Pele ikuti na ta cicitiki, nkokuti muta mumvwi, ta jisi Ijwi Lyangu.” Mwabona, ikuti na ndi Ijwi Lyakwe, ciyo citika.

<sup>105</sup> Lino, ba kajana kuti balombwana aba tiiba kali kucita kweendelana ku Bbaibbele. Mwabona, ba kali kusola kujana cintucimwi cimbi. (Ndi yanda kuti muzumanane kusama ngowani zyanu eno, oko nko tuselemukila ku tubalo tuyandisi mu maminiti buyo masyoonto.) Lino, mpawo Wa kati, “Nda bona obo mbobede... kuti ujisi kukkazikacamba, a lukakatilo a... ambabo. Mwamba kabasoleka, aku bajana kuti tabali baapostolo. Tabali obo.”

<sup>106</sup> Lino, mbuli Mbwe kaamba kukutalika, katutana kutalika ali ceeci alubo, lubukulusyo lonse luzyala mayanga. Umwi muntu simuuya; umwi umbi muntu wakunyama wa nyika, “Nda sangana mbungano, Ndili kabotu buyo mbuli muntu uli oonse.” Eco ncecintu lubukulusyo nco luzyala. Eco ncencico, lubukulusyo lonse. Eco Luther nca kaleta, nce ncico Irenaeus nca kaleta, nce ncico Musalali Martin nca kaleta, nce cintu Columba nca kaleta, nce cintu Wesley nca kaleta, alimwi nce ncintu Pentekoste ncoya kaleta. Mbubonya buyo.

<sup>107</sup> Mwabona na mbo bakainka ku mbuto? Bakayaka mabungano abo, a kuzumanana kuleya, a masena mapati mabotu a (ma, bubotu!) kwiima a kuloolola Kansiyansiya ka Baapostolo. “Nda syoma mu Mbungano ya Katolika ya Roma Iisalala, a mulalilo wa basalali.” Uli onse uusyoma mu mulalilo wa basalali ngi simizimu. Kufumbwa cintu cibandika a bafu nca dyabulosi. Mbo mbubo ncobeni. Tu jisi sikwiiminina omwe akati ka Leza a muntu, oyo Muntu, ngu Jesu Kristo. Mbo mbubo. Mbo mbubo Petro mbwa kaamba. Elyo nywebo nobantu bayandwa ba Katolika nomu mwiita kuti “poopu mutaanzi, a Petro mukuba poopu mutaanzi oyo wakeenda a Jesu.”

<sup>108</sup> Elyo mpawo wa kati, “Taakwe sikwiimaakati umbi akati ka Leza a muntu.” Elyo aba, muli jisi zyuulu zili kkumi asunu. Nkaambonzi yakacinca maningi, ikuti na mbungano tai kakilwi a kuta cinca? Alimwi konse kusekelela kwanu kwa mulalilo kwaambwa mu Latini kutegwa kuta kacinci. Ncinzi cakacitika? Nkokuli nko konzya kujana Kansiyansiya kabuzumini ka Baapostolo mu Bbaibbele? Ikuti na baapostolo baka jisi kansiyansiya kabuzumini buli boonse, kakali kuti “Amweempwe, a kubapatizigwa umwi aumwi wanu mu Zina Iya Jesu Kristo kuti mujatilwe zibi zyanu.” Taakwe kansiyansiya kambi kabuzumini Nke kasola kumvwa balo kabamvwa na kusola kuloolola cili conse cimbi.

<sup>109</sup> Pele cindi caboola ku “Mabungano asalala ana Roma” a zyonse zintu ezi zimbi, a “Leza Taata Singuzuzyonse oyo uvuna majulu a nyika,” obo mbufuba. Mwabona? Mbo mbubo. Ta cili mu Bbaibbele. Takukwe cintu cili boobo mu Lugwalo. Nkansiyansiya kabuzumini ka kabambwa. Pele kali . . . mipailo yoonse a zintuzyonse nzintu zyakapangwa.

<sup>110</sup> Tula konzya kubona asunu kuti ba Protestanti besu, cindi twa selemuka omu, kaleya buyo kuzwa kuli mbabo. Elyo mbuli Billy Graham mbwa kaamba Munsondo, “I bantu bali lubide loko mane bayeeya kuti bali kabotu kuciindi noba lubide.” Mbo mbubo. Bwalo mbwini. Ndili kkomene kuti Ndili . . . Mubwini Ndi lizi Billy Graham waka tambula Muuya Uusalala kungsi Iya George Jeffries okuya, pele bumwi bwa mazuba aya uyozywa muli ceeco. Leza ulamubelesya nkoonya okuya eno, nkaambo ula konzya kuzungaanya obo bwami umwi umbi mwata konzyi kunjila. Pele inga wabona kukambauka kwakwe, kuti kuli

cintucimwi kunze lya ceeco, nkaambo bamwi aba bana Baptisti okuno bakusukana maanza. Iiyi, munene!

111 Lino:

*Ndi lizi milimo yako, . . . a lukakatilo lwako, . . . obo mbo ta konzyi . . .*

112 Atu bone lino, Ndi jisi i . . .

*Ndi lizi milimo yanu, a mapakasyo anu, a lukakatilo lwanu . . . nzila mbo konzyi kubotelwa abo babi: alimwi mwaka basoleka abo baamba kuti mbaapostolo, nkabela tabali obo, nkabela mwaka bajana kuti mbabeji:*

113 Wa kabajana kuba babeji. Ba kaziba buti obo? Teeba kali kubalulula Ijwi.

114 Lino, ikuti na muntu waamba kuti “Eli Bbaibbele lilaamba mu Bahebrayo 13:8 kuti, ‘Jesu Kristo, mbobuca nguwenya, sunu, amuya myaaka,’” muntu wakati, “Aah, mazuba aa maleele akainda,” mpawo oyo muntu mubeji.

115 Ikuti na Bbaibbele lyakati, “Amweempwe, a kubapatizigwa umwi aumwi wanu mu Zina lya Jesu Kristo kuti mujatilwe zibi zyanu,” alimwi busena bonse mu Bbaibbele bwaamba cintu comwe, alimwi muntu onse wakasolwa ku bapatizigwa mu—mu ciindi ca Bbaibbele waka bapatizigwa mu Zina lya Jesu Kristo, alimwi wa kabalailila kubbizigwa, kusansailwa, na cintucimwi cimbi mbuli ceeco, oyo muntu mubeji, wakajanwa kuba musinsimi mubeji.

116 Nda syoma Nse nyonganyi kulimvwa, pele Ndi . . . Mukwesu, to—to konzyi kubebeke Eci, calo nciindi, kugusya magulovu a kulanganya Makanimabotu. Mwabona? Obo Mbwini.

117 Lino, nditondezye cintucimwi candeene. Nditondezye awo muntu omwe mpa kasola ku bapatizigwa mu nzila iimbi iili yoonse kunze lya mu Zina lya Jesu, mwabona, kunze lya mbungano ya Katolika. Aboobo ikuti na wakabbizigwa munzila eyo, toli mu mbungano ya Banakristo, uli mu mbungano ya Katolika nkaambo waka bbizigwa. Yako beni *Sunday Visitor*, katikizimu kakati, mubuzyo, “Sa boonse ba Protestanti bayo futulwa?” Kati, “Bunji bwabo, nkaambo bajisi lubbizyo lwesu a zintu zinji mbuli ezyo.” Kati, “Ba taminina kujatikizya Bbaibbele, alimwi Bbaibbele lya kati ‘mubapatizye mu Zina lya Jesu Kristo,’ alimwi twa kalubweza kuzwa awo a kulubikka kuli ‘Taata, Mwana, a Muuya Uusalala’ nkabela baka lufugamina.” Cilimasimpe. Mwabona? Kutali ii—kutali . . . Ta luli ii—ta luli lubbizyo lwa Banakristo, ndubbizyo lwa Katolika.

118 Sena mwaka ndimvwa busiku bumwi, “Sena mwakasola kubbizigwa mu lubbizyo lwa *Banakristo*?” Lubbizyo lwa *Banakristo*, Kristo, “Jesu Kristo,” kutali mu bubande bumwi.

119 Lino, kampango ka 3 lino. Yaa, kampango ka 2 a 3. Lino kampango ka 3:

*Elyo waka lemenwa, alimwi waka jisi lukakatilo, alimwi nkambo ka zina lyangu wa ka beleka, alimwi tii wa kalengaala.*

<sup>120</sup> “Nkambo ka Zina Lyangu.” Sena mwa bona kuti bakali jisi lukakatilo? Baka belekela nzi? Zina Lyakwe. Mwabona Zina eelyo kali jisi mu mbungano eyo? Lino amu cilange, cindi twa selemuka mu mwiki, obo eco mbo ciyabaala akunjila mu zina limbi. Mwabona? “*Kajisi lukakatilo, kabeleka, a zimwi zimbi, a ku kaambo ka Zina Lyangu.*” Wa . . . Ba kabelekela Zina Lyakwe, ku kubamba Zina lya Jesu Kristo aatala lya mbungano iili yoonse, aatala lya cintu cili coonse cimbi.

<sup>121</sup> A Libe litaanzi mukati, “Kufumbwa,” Bbaibbele lyakati, “kufumbwa nco mucita mu ijwi na mu ncito, amu cicite coonse mu Zina lya Jesu Kristo.” Sa mbo mbubo? “Kufumbwa nco mucita mu ijwi na mu ncito.” Ikuti na wakwata, wakwata muntu; ikuti tokonzyi, ikuti na bali pilingene mu lukwatano lwabo, uta bakwatanya pee. Mwabona? Ikuti na tokonzyi kwaamba cakwaanguluka kuteeti, “Nda mwaamba kuba mulumi a mukaintu mu Zina lya Jesu Kristo,” kubalekela kuunka. Ncibotu. Ikuti na uyanda kuba bapatizya, koba bapatizya mu Zina lya Jesu.

<sup>122</sup> Ikuti na weelede kucita cintucimwi eco nco takonzyi kucita mu Zina lya Jesu, kocileka cilikke! Muntuumwi wakati, “Konywa asyoonto.” To konzyi kucita ceeco mu Zina lya Jesu, aboobo cileke cilikke! Muntuumwi wakati, “Kouma njuka aniini.” To konzyi kucita ceeco mu Zina lya Jesu, aboobo cileke cilikke! Kudana kuniini, kwatombe kubbi ku parti yako yaku swaanya, to konzyi kwaamba oko mu Zina lya Jesu, kokuleka kulikke! Mwabona? To konzyi kusama zibbudula mu Zina lya Jesu, aboobo mu zileke zilikke! Nda konzya kuzumanana, pele swebo . . . nywebo mulizi eco Nce kanana. Yaa. To konzyi kucita ceeco. Eco nco takonzyi kucita mu Zina Lyakwe, ko cisiya cilikke! Nkaambo, Wa kati, “Kufumbwa nco mucita mu ijwi a ncito, amu cicita coonse mu Zina lya Jesu Kristo.” Yaa, lino.

<sup>123</sup> Lino twinka ku . . . Eco i . . . Wa kaba kulwaizizya ceeco. Lino Ndila ambaula kujatikizya tongausi lino mu cipati ca 4 . . . na kampango ka 4, mubwini.

*Nekubaboobo Ndi jisi mulandu umwi kuli nduwe, nkaambo wa kasiya luyandisyo lwako lutaanzi.*

<sup>124</sup> Oh! “Ndi jisi cintucimwi caku kulwana. Wali sicamba, waka jatilila nkambo ka Zina Lyangu.” Sa inga eco inga teecaba buyo cintu cibotu ku cikombelo eci sunu? Iiyi, munene! “Yebo wakali kabotu, alimwi yebo wakali jisi lukakatilo lunji, alimwi waka jata kwa ciindi cilamfu, pele cintu ca ncico ngu . . . Yebo waka jatilila ku Zina Lyangu. Nda lumba koonse oko. Nda—Nda kukulwaizya kuli ceeco, cili kabotu. Alimwi Nda bona kuti wakaba soleka abo baamba kuti mbaapostolo a bumwi bumbi,

aku bajana kuti mbabeji, ta beendelani a Ijwi. Nda—Nda lumba konse oko. Pele kuli cintucimwi Nce kupa mulandu, nkabela eco neakuti wa kasiya luyandisyo lwako lutaanzi. Wa kasiya olo luyandisyo ndo kajisi ciindi cimwi ku miswaangano, mibotu ya Muuya Uusalala, ya cianza cakaindi, alimwi watalika kubaanga nku tezelekela musule mu kalengwa ako, kunjilana antomwe a “Taata Wesu. . .” Bufuba! Mwabona?

<sup>125</sup> Konse oku kwa sangano okuno, a umwi wakacita kusika kasamide cikobela cilemu (nywebo mulizi, kwiimba mu kkwaya, nywebo mulizi), a kupentwa koonse ku masusu abo a zintuzyonse, a kulipenta konse ku masyu abo, elyo baimba mbuli Mbwe tazyi cintu.

<sup>126</sup> Okuno calino, ikuti na tii wakali muswaangano wa Oral Roberts, Ne kaita nconzyo cikama kuzwa. Nda kali—Nda kali ku muswaangano wabaiminzi ba Bantu Basimakwebo nkabela wa kacitikila. . . tii twa kajisi. . . busiku obo Nda kali kuyo kanana. Tiiba kakonzya kucijatilila omuya mu hotela, elyo baka nditola ku—ku buyake bwa Oral Roberts. Elyo cindi Ne kakkede mwakubalila kwa Oral, kwakali cikama ca bana Pentekoste (oh, baalumi bakubusyi a banakazi, myaka ili kkumi acisambomwe, kkumi aciloba yakukomena, kkumi alusele) boonse kabaimvwi okuya; kutandila makumi otatwe na makumi one ambabo bakali kuyoimba musyobo umwi wa ii—ii muniini. . . kalimvwisya kuli ndime mbuli musyobo umwi waciimbo cilembedwe a umwi mbuli Becky cakanana, Tchaikovsky na musyobo umwi wa zintu mbuli ezyo; Ta ndizi, musyobo umwi wa nyimbo, nyimbo mbotu loko. Elyo mbaaba bakaliko, bakwesu bakalikuyanda kubwezelela mulumbo kuzwa mu muswaangano, elyo umwi aumwi wabaaba wakainka ambele nkable baka jisi nkomeki ziniini, kucita mbuli kuti bakaliko boofu a kudana konse a kulilemeka bumwi mbotana kumvwa, akati kabo balombe a basimbi, a kwaambaula mbuli zintuzyonse. Elyo balo basimbi kaba jisi misila minji ali mbabo, niba kakonzya kupenta buyake bwa Oral, kutandila. Elyo mbaabo mbo bakabede mbuli boobo, a kuliita lwabo kuti “Pentekoste.” Ba kasweekelwa luyandisyo lwabo lutaanzi!

<sup>127</sup> Nda zuminana ncobeni a David duPlessis, “Leza tajisi bazukulu.” Peepe, munene! Tu jisi bazukulu ba Methodisti. Tu jisi bazukulu ba Baptisti. Tu jisi bazukulu ba Pentekoste. Pele Leza tajisi umwi! Muli bana balombe abasimbi. To konzyi ku boolela ali banyoko na bauso nkaambo bakaliko baalumi a banakazi babotu, we elede kubbadela muulo nguonya ngo bakacita. We elede kuzyalwa mbubonya buyo mbo bakabede. Leza tajisi bazukulu pe. Uli mwana mulombe na musimbi; na, toli muzukulu musankwa, eco ncintu comwe cili masimpe.

<sup>128</sup> Kainka ku muswaangano okuya, alimwi balo okuya. . . ku mbungano mbotu ya Pentekoste Assempli. Mulombe, weelede kubabona banakazi kabamwaika cindi bandi bona nkenjila; a



cibbudula eco, masusu ageledwe, a kooko kutasama kumaninide kwakaindi, mbuli sosegi niini, nywebo mulizi, kulyaaka mu madresi ayo mbuli oboo, banakazi ba Pentekoste, kabasamide cabwaamu loko.

129 Uyo peda bwiinguzi kuli ncico, Buzuba bwa Lubeta. Uyo zulwa ku mamambi, Jesu wakati, “Kufumbwa muntu uulanga mwanakazi caku musukama, wacita kale bumambi a nguwe mu moyo wakwe.” Elyo ikuti na walitondezya lwako ku mwaalumi mbuli obo, ujisi mulandu? Yebo na mwaalumi? Ko lulama! Tantamuka buboneki mboonya bwa bubu! Wabona? Aboobo mpaawo we.

130 Ino inga wacita nzi? Kasweekelwa luyandisyo lwabo *lutaanzi*. Oh, toba bikka mu kkona a nsakalala ku kukamba maanza abo a kulumbaizya Leza. Oh, peepe! Inga baimba musyobo umwi wa cintucimwi cibotu loko kaba samide zikobela. Mwabona, baka sweekelwa luyandisyo lwabo *lutaanzi*. Eelyo ndepenzi ku mbungano ntaanzi. Mwabona?

131 Be elede buyo kulilemeka mbuli inyika. Beelede kusama mbuli inyika, kuboneka mbuli inyika, kulilemeka mbuli inyika. Elyo bajisi simisobano wabo ngo bayandisya mu telvzhioni, nywebo mulizi, taba konzyi kulikasya ku mubona. *Tula Muyanda Susie* na cintucimwi cimbi, nywebo mulizi, beelede ku cibona. Bayo kkala ku ng’anda kutainka ku muswaangano wa mipailo a zintuzyonse zimbi ku kucibona. Ikuti na taba citi, nga bamubwekela maningi mweembeli wabo, kuti abakotole mu ciindi kusikila bubambe obo kwasika kutegwa bakonzya kusika ku maanda kuyo cibona. I luyandisyo lwa inyika kwiinda luyandisyo lwa Leza!

132 Oh, ba tulengwa loko, taba konzyi kwaamba, “Ameni!” takucikwe limbi. Ma, bubotu, inga ca mwaya misila imwi. Mwabona? Taba Li jisi limbi. Eyo ngu Pentekoste. Oyo taili Baptisti. Taakwe noba ka Utambula kuzwa kumatalikilo, i—i Presbyteria. Nda ambaula kujatikizya Pentekoste. Mbo mbubo. Ndi lizi cilacimaa loko, mukwesu, pele tu yanda kuzyalwa kuzwa ku cintu eci; weelede kuleta lufu kotana konzya kuba akuzyala. Mwabona? Mwabona? Bwalo Mbwini. Pele mpaawo we, kasiya luyandisyo lwako lutaanzi. Ndi . . .

133 Ikuti na Leza waka jisi mulandu ku mbungano *eyi*, Uli ijisi mulandu kuli imwi *eyo* ayalo! “Nkaambo wasiya luyandisyo lwako lutaanzi, Nda mulandu kuli nduwe. Ndi jisi cintucimwi caku kulwana, obo nkutongauka Kwangu. Wa kajisi ciimwi cipati cimwi, pele wa—wa kalekela inyika kutalika kunjila, mpawo wa katalika kulilemeka cakalengwa aniini. Uci jatilide Zina Lyangu, alimwi uci cita zintu ziluleme, alimwi ujisi lukakatilo lunji azimwi zimbi, a kupakasya kwako, mbuli kambongolo, ula pakasya a kubeleka nconzyo.”

134 Ma! Ma! Ma! Mwabona, wa kasiya luzyalo a lusyomo a nguzu, ku luntanya ku kukupakasya a milimo. “Ee, Nda kwaambila Mukwesu Branham, Nda—Nda gwasya mukamufu aumwi Nda konzya.” Ee, eco ncintu cibotu, Nda kulumbaizya kuli ceeco. Pele ino luli kuli luyandisyo lutaanzi ndo kajisi ciindi cimwi? Uh-humu, uh-humu. Luli kuli lutangalo olo ndo kajisi? Mbuli Davida mbwa kaompolola lumwi, “O Mwami, kobweedezya lutangalo lwa lufutuko lwangu.” Ili kuli miswaangano ya mipailo ya masiku onse, amisozi a masaya ako? Ma, bubotu, Bbaibbele alyalo lwakaba a lusuko loko a kuba aluubilili ali Ndilyo. Yebo ubala twaano twakaindi twakale, a makani a zintu; a zintu ziteelede akwalo kuzumizigwa kuletwa kubuleya a kubikkwa ii—ii mu cingungulu, swebo tobantutu ba Pentekoste twa kazibwezelela aku zibungilila mbuli cikama ca nzinini aa cingungulu. Mbo mbubo. Oh, luse! Eco nco tu yandikana nku: Kujokela ku luyandisyo lwesu lutaanzi! Kujokela ku Pentekoste! Oh, ncibotu Nda zwa awo. Ncibotu. Pele, mula mvwisya, “Kusiya olo luyandisyo lutaanzi.”

135 I kampango ka 4, kampango ka 5 lino. I kucenjezegwa, kampango ka 5, i lucenjezyo: “Amuyeyeye a kweempwa!” Mwabona?

*Nkikaako yeeya awo mpo kawida, . . . (Wa kawida kuli? Kuzwa ku pentekoste wa kawida ansi awo mpo bedede lino, kuwa) . . . a kweempwa, a kucita milimo yako mitaanzi; (joka ku pentekoste alubo) . . . nape Nda ku boolela cakufwambaana, kuzo gusya i cibikkilo calampi kuzwa kuli y-a-k-w-e . . . (Mwabona kuti nguni, embona?) . . . busena bwakwe, cita weempwa.*

136 Majwi amwi, ikuti na mujisi mweembeli wakazwide Leza, uuzwide Muuya Uusalala, elyo wasola kumubikka kungsi lya munwe wako, akuti, “Ee, ikuti na waamba cimwi kujatikizya ndiswe kuba akkwaya iisama zikobela, ikuti na waamba cimwi kujatikizya ndiswe kulipenta, tuyo mutanda buyo.” Muta pengi, Leza uyo cicita kamutana kujana ciindi. Uya kuunka a kukambaukila mabwe mu tugwagwa kataninga kulimvwanya a musyobo oyo wazintu. Uli jisi mweembeli oyo ukwaambila Bwini, weelede kulemeka Leza a kukkala mu Muuya, a kukomba Leza, mukuziba kuti uyo sweeka ikuti na tociti. Mwabona?

137 Pele bantu balapona sunu mbuli mbo bakali kuunka . . . eci nce cintu cilikke cakaliko, “kupona ano aa nyika, kwa mana.” To mvwisyi kuti ujisi buntu buya kuzwa awa akuunka kubusena bumwi. Elyo wanamatika nkoya mpoonya awo, nzila njo pona a nzila njo cita, kuba a nkoto, a kwaamba, a zintuzyonse, elyo mpawo kazuzila ku mbungano. Oh, luse! Fyuu! Mause kuli nduwe.

138 Uleta sampu ku—kuli kaambo ka Kristo. Sa mbo mbubu? Sa ta tuciciti? Basimamvuze taba nyonganyi Mbungano; tacili

*eco.* Tali sibwaamu unyonganya Mbungano. Mbantu abo balyaamba kuba Banakristo mbaba nyonganya Mbungano. Tuli obo simamvunze mbwa bedede a sibwaamu mbwa bedede. Cindi bacizi besu basama mbuli sibwaamu, *eco* cili andeene, *eco* nce cinyonganya Mbungano. Cindi muntu nanywa mbuli simamvunze, ee, mpawo, *eco* nce cinyonganya Mbungano. Ba bali banda kuba banakristo nkabela kaba cita ceeco. I bantu balangila nduwe ku zina eelyo. . . “Aleke oyo akwalo waamba Zina Iya Jesu Kristo azwe ku cibi.” Mwabona? Amuzwe kuli ncico.

139 Oh, tuli bulide loko, bakwesu. Mebo, nywebo, toonse swebo, tuli—tuli bulizizye kuli ceeco Kristo ncayanda kuti tube. Elyo moonya mu buzuba obuno nce ciindi cakubikka ambali cibi conse citu nyonganya buyo, a kuzuza a lukakatilo muzundano oyo uubikkidwe kumbele Iyesu. Bakambausi, mbo mbubo, bakwesu. Obo mbombubo ncobeni.

140 “Amuyeeye a kweempwa, nape Ndiyo gusya Mumuni wa nyenyeezi kuzwa mu busena bwawo.” Ino mbusena nzi bwawo? Mu Mbungano. “Pele ikuti na to empwa a kujokela oko nko kabede ku busena butaanzi, Njo gusya mweembeli wako kuzwa kuli nduwe akumu gwisya mu busena bwakwe; Ndiyo mubikka kubusena bumwi oko yakwe. . . oko Nkweyo tondezya Mumuni Wangu oyo uyo mweka.” Hmm! Sa oko tii kwakali kusinizya?

141 Nciindi ca mabungano kweempwa. Nciindi ca Pentekoste kugwisya bunji bwa bamaiyi bayiide loko bakalondolwa aniini kuzwa mu zikambaukilo a kujana mukambausi waciyana cakaindi omuya uyo mwaambila Bwini; kutali kuumauma konse a kubelesya mbungano ku kujanina zyakuponena, kuvola kupati, a cintucimwi mbuli *eco*, a lwiiyo lwamizeezo, a mizundano misyooonto ya mbizi, a zilalilo zya misinza, a zintuzyonse zimbi. Nciindi ca kujoka ku Makanimabotu. Nse kwe ndaba obo mboli muniini, “Oko bobilo na botatwe nkoba bungene, Njo—Njo oba akati kabo.”

142 “Empwa, kwataba obo Nda boolakuzo gusya cibikkilo calampi; aku citumina, kumbi kuya kumweka mumuni wakwe.”

Lino kampango ka 6. Lino nkaaka kamwi nke tuyooba a penzi. Lino, mwa ta kweempwa, Uyo boola a kugusya mweembeli.

*Pele eci waka, . . .*

143 Lino, amuyeeye. Oh, muta kakilwi kubona eci lino. Eci ciya kujala cimwi ca ncico antomwe, kuselemukila kuli ceeci ncotu. . . bukkalo motubede lino. Bantu boonse balimvwa kabotu, lutaanzi? [Mbunga yaamba, “Ameni.”—Mul.] Sa muli bindide? [Mbunga yaamba, “Peepe.”] Ncibotu, lino. Ncibotu, amu kkazikile moyo niini buyo mpawo. [Ii mukwesu wati, “Kokkala busiku boonse.”] Lino. . . Nda kulumba.

*Pele eci waka, (Ba kajisi cintucimwi kaindi, embo na? Lino, ino baka jisi nzi?) kuti mwasulaika micito yaba Nikolayi, eyo Nje sulaika ambebo.*

144 “Ula sulaika micito yaba Nikolayi.” Nke kkede mwa kubalila sunu kutala okuya, Nda lemba cintucimwi awa ali ceeco, Ndi yanda kuti muswiilile kabotu lino, cili mu mapeegi masyoonto awa. I kampango 6, kulumbaizya a kuzuminana; nkokuti, Leza a Mbungano zyaka zuminana aa cintu comwe, kuti ba “kasulaika micito yaba Nikolayi”; Musaansa wini, Musaansa wini, Mbungano ini yakali mu mbungano eyi ya Efeso.

145 Lino, amuyeeye, aimwi mbungano ili jisi ziimo zyayo a mbungano aimwi ili jisi zya kumuuya zyayo. Ayo mayanga azyalwa mu lubukuluso alumwi akupona mu mbungano aimwi. Ba katalika moonya mu bukkalo *obu* a kugolela mu bukkalo *obu*. Elyo kumalekelo, ziimo zya kailonzezya mu Bukkalo bwa Tuataira, nkabela Luther waka cisomana alubo. Elyo eno cizumnaanina kujoka mukati alimwi. Sa inga bwabubona obo bukombi bwa tulengwa? Kwiina lwandaano akati ka ceeco a Bunakatolika. Ncintu coonse nciconya. Kabunga konse kakanyonganya moonya muli ncico. Leza takabunganya Mbungano Yakwe. Nce ncico ncobeni ncoba kali kusola kucita awa. Elyo amulange akubona lino na eco taciluzi, kumu tondezya buyo kabunga mbo kasinganisidwe. Ca kali—ca kali ceenzu ku Mbungano impya, Mbungano ya Cizuminano Cipywa. Mwabona?

*Pele . . . waka . . . Pele eci waka, kuti yebo ula sulaika micito yaba Nikolayi, eyo Nje sulaika ambebo.*

146 I Musaansa wa bwini waka sulaika micito ya tulengwa yaba Nikolayi, mbubonya Leza mbwa kacita. Ino yakali micito nzi mu mbungano ya Efeso, mu mbungano ya Baefeso, yakaba njiisyo mu mbungano ya Pergamo. Mu Efeso, mbungano ntaanzi, yakali ncito, mu mbungano itobela yakaba njiisyo. Sa mula konzya kwiimvwa? Sa mula konzya ku cimvwisya lino? Ya kali micito mu Efeso, a kulangilila, awa mu Pergamo ya kaba njiisyo. Ya katalika awa mu ciimo ca muvwanda. Lino, mu kaindi kaniini tula iziba eyo mboya kabede. Mbooba *baumpe* ba Paulo, “micito yaba Nikolayi.”

147 Lino cintu . . . Atu pasaule bbala eelyo a kuziba eco nco tujisi katutana kuya ambele kuli konse. I bbala *Nikolayi* musyobo wa cintu ceenzu kuli ndime. Ndi jisi lekisikkoni lya Cigriki lyonse elyo Nde—Nde konzya kujana. Nikolayi lizwa ku bbala lya *Niko*, N-i-k-o. Amulindile, Nda syoma Nda lilemba ansi awa. N-i-k-o, *Niko*, lyaamba “kuzunda na kugusya bwendelezi.” *Ba Niko-layi*, “kugusya bweendelezi na kuzunda basimbungano.” Bakali kusola kucita awa kusola kutola mbungano oko Leza nkwa kajisi beembeli, a Muuya wa Leza kawenda ku zipogo mu Mbungano ya Leza muumi, alimwi ba kaba anjiisyo yakatali kuti bakabe a bapaizi, a mabbishopo,

a mapoovu, azimwi zimbi. Kuti, Leza wakati, Wa kasulaika! Walo icisulaika asunu. *Ba Niko-layi*, (*Niko*, “kuzunda”) na “kugusya bweendelezi kuli basimbungano.” I *basimbungano* ni “mbungano.” Mbangaye bazi kuti basimbungano ni mbungano? Ncibotu, “Kugusya bweendelezi na kuzunda, na kubweza busena bwa basimbungano.”

148 Mu majwi amwi, kubweza zyoonse zisetekene, zyoonse nguzu kuzwa ku mbungano, a kuzibikka aa bapaizi; “Kulekela mbunga kupona nzila mbuli mboiyanda, pele mupaizi ngo usalala.” Kugwisya Muuya Uusalala kuzwa ku bantu a zitondezyo a zigambyo kazi batobela, a kugusya ezyo a kubapa bupaizi busalala. Kugwisya Muuya Uusalala aku Ci sintanya kuba bupaizi. Sa mwabona mbo cakabede? Ca kali ii... Kumalekelo cakaba... Mu mbungano *eyi* awa, yakali micito; alimwi *obu* busena bwakaba njiisyo; a Tuataira, ya katola bwendelezi. Elyo cindi Luther nakayutuka, tii yakakkala boobo, yaka joka a kutola bwendelezi alubo: mabishopo, makkadinolo, maarchibishopo. Nguni mutwe wa Mbungano ya Leza mu inyika pele Walo Mwini? Amen! Fyuu! Lino Nda limvwa cabukombi. I Muuya Uusalala waka tuminwa kweendelezya Mbungano; kutali buyo mukambausi, mbunga yoonse!... mukambausi buyo kuti uusalala, nkuti, Mbungano yoonse ili jisi Muuya Uusalala.

149 Elyo mubusena bwa Ceeco, mubusena bwa kuba a Muuya kukucibamba, baka bweza kaofa a ka kkilakka kaniini, a waini umwi, a ku ciita kuti “I *Kankwa* kasetekene ako kaamba ‘Muuya Uusalala.’” Mbobuti mu inyika kkilakka kukonzya a kankwa kuba muuya? Lino, ikuti—ikuti na eyo nje nzila, mweelede kubala Incito 2 mbuli boobu: “Cindi buzuba bwa Pentekoste nibwa kazulila kusika, mpaawa kwakasika mupaizi muna Roma kutala lya mugwagwa, alimwi wa kati ‘Amulolomeke milaka yanu’ elyo wakabikka kaofa, alimwi wa kanywa waini, kati, ‘Lino ujisi Muuya Uusalala.’” Lino, lino tu yeeya kuti eco ncibyaaabi. Mbo cibede.

150 Lino atu unke ansi; Nda kananikwa mu mbungano ya Baptisti, atuli bwezele ba Baptisti. Uh-huh. Hmm? I Methodisti, ino tu cite nzi? “Ikuti na uyo lyaamba kuti ‘Jesu Kristo Mwana wa Leza,’ wa kafutulwa.” I dyabulosi ula syoma kuti Walo Mwana wa Leza, a ku Li kankamina; antela ula cisyoma loko kwinda bunji bwa mamembala ambungano mbwacita. I dyabulosi ulasyoma cintu nciconya a kukankama, nkaambo ulizi kuti uli nyonyookede.

151 Lino tula cibweza mu ciimo ca Methodisti, ba—ba amba kuti “Johane taka bapatizya,” kuti, “wa kasansailwa.” Kati, “Kwakali misamu ya gofa mini mu cisi, elyo—elyo maanzi akafuta kuzwa ku masena. Elyo wa kajisi cikwa nkumba akupala cipulo mu gofa.” Elyo bala cikambauka eco nconzyo. “Elyo maanzi akanjila mu cikwa eci ca gofa, na eci cikwa ca

nkumba, kuzwa mu cipulo ca gofa, a kusansaila bantu.” Bufuba! Oh, mukwesu!

<sup>152</sup> Ee, mpaawa tuyo cibweza, “Cindi buzuba bwa Pentekoste nibwa kazulila kusika, boonse bakali mu busena bomwe, mu kuzuminana komwe. Elyo mweembeli wakaseluka a kukambauka nkambauko mbotu, a kwaamba, ‘Amu ndipe janza lyalulyo lya luswaanano, nkabela tuyo bikka mazina anu mu bbuku.’” Eco tacimvwiki kabotu, cila cita? Inga mwabikka eco. . . Inga tii mwakonzya kubikka eco mu alumanaki, balizi kaboti kwinda ceeco. I *Ladies Birthday Almanac* yakaindi ili luleme kwinda eco mbocinga caba.

<sup>153</sup> Ee, ncinzi caka citya ceeco, mpawo? I Nikolayi kabanjizya nkamu ya bantu ku kupilinganya Lugwalo, a kupanga kabungwe ako kaka takonzyi kulekela Leza kunjila muli nkako. Kalafwa mpoonya awo! Mpawo Wa kati awa, “Uli fwide! Yebo ujisi ‘zina’ ndyo pona, pele uli fwide!” Bunji bwabo, balifwide, elyo taba cizyi.

<sup>154</sup> Mebo a mukwesu wangu twakali kuzela nswi, twa kali balombe baniini, kutala awa. Elyo Nda kajata fulwe wakale uluma, nkabela Nda kakosola mutwe wakwe; kamu sungula kuzwa ku ntambo, nsekali kuyanda kuli cenga a cintu eco; a kumusowela aa nkomwe alya. Elyo mukwesu muniini wakasika ambali, elyo wa kati, “Ino inga wajata nzi kaindi kainda?”

Nda kati, “Ii fulwe.”

Wa kati, “Ino inga wacita nzi a nguwe?”

Nda kati, “Ngooyo, uli lede, *alya*, a mutwe wakwe uli lede *alya*.”

Elyo wa kaunka kutala okuya. Elyo wa kati, “Sa uli fwide?”

Nda kati, “Masimpe! Kapambula mutwe wakwe kuzwa ku mubili wakwe, we elede kuti ulifwide.”

<sup>155</sup> Aboobo wa kabwezela kasamu, akutalika kutambikizya ansi kuti awaale oyu mutwe wafulwe kujoka mu mulonga, elyo cindi. . . na kalonga. Elyo cindi na kacita, fulwe wakaindi wakakwempa. Nywebo mulizi, bala luma kwa oora na obilo. Wa kasotokela kusule, wa kati, “Yawe! Nda kayeeya kuti wakati, ‘Wa ali fwide.’”

Nda kati, “Uli boobo.”

Wa kati, “Ee, ta cizyi. Peepe.”

<sup>156</sup> Aboobo eyo nje nzila bantu banji mbobabede: balifwide elyo taba cizyi! Ba Nikolai! Oh, ma! Oh, Wa kati, “Ula sulaika ecoo.” Kubweza boonse bapaizi, basalala babotu, ba kkadinolo uusalala, bbishopo uusalala.

<sup>157</sup> Elyo nobamwi ba Pentekoste, “I mulinguzi waboonse, muyo mulekela kuseluka. I mulinguzi waboonse, uyo kwaambila naa inga waba a mulimo wakuponya okuno na pe. Ha, ha.” Aleluya!

I Muuya Uusalala ngo nguwe wa kwaamba eco na pe, Ijwi Litamani lya Leza.

158 “Ee, Mukwesu Branham, tula syoma kuti Bbaibbele lila yiisya ‘bapatizya mu Zina lya Jesu,’” pele mulinguzi waboone wakati ikuti na twatalika eco mu mbungano yesu, inga wa tutanda toonse.” Kozumanana. Kuli kabotu. Inga ndasala kutandwa awa kwinda kuyo tandwa Okuya. Aboobo, ikuti na wagwisya cimwi kuzwa *awa*, uyo tandwa Okuya, nekuba, aboobo inga akwalo mwatandwa awa. Ikuti na wa mutanda awa, muyo tandwa ku Okuya. Aboobo eco ncintu buyo nciconya, aboobo amukkale ncobeni a Ndilyo.

159 Tu yanda kululama. Oh, ma, ncintu cibyaabi, mukwesu. Twe elede kululamika cintu eci. Ta tuka konzyi kuba a Mbungano kusikila Leza wabamba ntalisyo ya Kwi bikkila. Ta kayaki Mbungano Yakwe aa cikama ca bufuba. We elede kuboora aa Ijwi Lyakwe nape Ta kabooli pe; mpoonya aa Ijwi Lyakwe.

160 Muntuumwi, kutali ciindi cilamfu cakainda, kutala okuya, kati, “Mukwesu Branham, wakazwa ku Chautauqua.” Mbangaye bakali ku Chautauqua? Baa, amulangisye buyo awa, bunji bwa mbungano na kwiinda bakaliko ku Chautauqua. Kwalo. . . Lino, oyo muntu wakasika kutala okuya masikati ayo, nkabela mwaka mumvwa nyoonse, mukuta ziba kuti Ne ka cizyiba. Leza inga wayubununa mu kaanda kutala okuya eco ncobali mu kwaamba kunselelo okuya, alimwi, nywebo mulizi, Wa ka cicita. Kaboola okuya, kati, “Lino, Mukwesu Branham, oh, walo mulanda wa Mwami. Cindi Muuya wanooli ali nguwe, walo musinsimi uunanikidwe, ulizi nconzyo, Leza ula mwaambila eco mbocibede a ceeco ciyooba; pele lwiiyo lwakwe lwabukombi, uta swiilili kuli olo.”

161 Ino muzeezo upalangene! Mbobuti muntu mbwa konzya kwaamba ceeco! Baa, Nsena. . . Ee, ikuti na tokazyi bunyangu bwakayupwa kuzwa ku kkoffi, inga wa—inga waziba kabotu kwiinda ceeco. Mbobuti mbo konzya kusola kuyeeya cintu cili boobo? Nkaambonzi? Baa, bbala ndilyonya *musinsimi* lini lyaamba “sikuyubununa muna Buleza wa Ijwi.” Mbobuti mbo konzya. . . ? “I Ijwi lya Mwami lya kaboola ku musinsimi.” Nse na kwaamba lomwe kuti Nda kali obo, ba kacaamba. Pele mpaawo we. Mwabona?

162 Obo muntu, kujatilila njiisyo niini ya mbungano kumwi, nkaambo ka kabunga kakwe kanga tiika kuzuminana a Ndilyo, kusambala bupati bwanu ku musinza wa bunyangu, Esau, yebo sikuupaupa usampaukide! Mbo mbubo. I kusambalwa kwa bupati bwanu ku musinza wa bunyangu, nkambo ka busofwi bwa kabungwe, i busofwi bwa kabunga ako Leza nkasulaika. Amuyeeye buyo, nywebo mwati, “kabunga,” Leza ula kasulaika! Ncintu cakandaanya bakwesu, a kupasaula. . . Kuli banji ba Methodisti, Baptisti, a Presbyteria, sunumasiku, bayanda kuba

a luswaanano ku tafule lya Leza. Pele ikuti na bacita, inga batandwa ncobeni ciindi citaanzi batalika muli ncico. Mbo mbubo ncobeni.

<sup>163</sup> “Baama bakali kuzulilwa kuli ncico,” alimwi balo mbazukulu buyo kuzwa kumatalikilo. Oh, ma! Nse kwe ndaba na baama nko bakali kuzulilwa, baama bakaponena mu Mumuni onse ngoba kajisi mu buzuba bwabo, yebo uponena mu buzuba bumbi.

<sup>164</sup> Sayaansi yaka tondezya lomwe, kutandila myaka ili myaanda yakainda, ku kuzungulusya bbola ku nyika, kati, “Ikuti mootola imwi yasola kweenda akubalika kukali kwa mamaile ali makumi otatwe mu oora, kukwelwa kwansi inga kwainyamuna kuzwa aa nyika a kwiitola mujulu.” Muyeeya kuti sayaansi icicisyoma eco asunu? Bala zuza kwa mamaili a cuulu amyanda ili fuka mu oora. Taba langi musule kubona eco ncoba kaamba, ba langa kusule, kubona eco ncoba konzya kubona kabalanga kumbele.

<sup>165</sup> Pele mbungano lyoonse iyanda kulanga musule, kubona eco Wesley nca kaamba, eco Moody nca kaamba, eco Sankey nca kaamba. “Zintu zyoonse zilakonzeka kuli baabo basyoma,” atu lange kumbele! Cintu cilikke mu Bbaibbele cakali kulanga musule. . . Sena mwakalizi kuti wakali munyama nzi lyonse ulanga musule? I buumi bwaansi maningi buliko. Mbangaye bazi obo buumi bwaansi maningi buliko obo bweenda? Ii cula. Ii cula mbuumi bwaansi maningi buliko, alimwi muntu mbuumi busumpukide maningi buliko. Alimwi cula ulanga musule. Nse buyanda obo buumi bwakaindi bwaansi. Ndi yanda kulangila kumbele, kusyoma, kuzumina, kweenda mu Mumuni mbuli Mbwali mu Mumuni, ameni, mbuli Mbwa mwesya Mumuni.

<sup>166</sup> Ciindi cimwi kumusanza mu Kentucky Nda kajisi muswaangano, mulombwana mudaala wakayutuka, elyo wa kati, “Oh, Nse syomi kuponesegwa oko.”

Elyo Nda kati, “Ee, kuli kabotu, uli muna America.”

Wa kati, “Nse—Nse syomi cili conse citakuti Nda cibona.”

Elyo Nda kati, “Ee, kuli kabotu.”

Wa kati, “Lino, Nse jisi cintu caku kulwana, pele Nse—Nse syomi eco nco wamba.”

Nda kati, “Ncoolwe cako cini cina America, toelede kucita.”

Wa kati, “Lino, Nse tambuli cintu cita Nda konzya kucibona antangalala.” Hmm!

Nda kati, “Ee, lino Ndi. . .eco—eco ncibotu, weelede kuti kuzwa ku Missouri.”

Kati, “Peepe, Ndili muna Kentucky.” Fyuu!

“Uta limvwiki kabotu loko ku Kentucky,” Nda kaamba. “Pele, nekuba,” Nda kati, “ikuti yebo. . .eyo nje nzila njo yeeya,



ko zumanana.” Elyo wa kati—wa kati. . . Nda kati, “Mbobuti mboya ku muunzi?”

<sup>167</sup> Wa kati, “Ndiya mutala a cilundu. Ndi ponena. . . Ee, koya kutala a ndime.” Muntu mubotu. Kati, “Koya ku muunzi a ndime, kokkala busiku boonse, Mukwesu Branham.”

Nda kati, “Nda lombozya Ne konzya, mukwesu.” Pele, Nda kati, “Ndi inka kutala okuno a siminzyaangu.” Elyo wa kati. . . Nda kati, “Uyanda kuya butanta na?”

Kati, “Peepe, Nde elede kutanta a cilundu kutala okuya, kutala kwa nzila eyi, akuselemuka cilindi cipati, a kutanta,” nywebo mulizi mbo kubede kuselelo okuya.

Elyo Nda kati, “Ee,” Nda kati, “mbobuti mboya kusika okuya?”

Wa kati, “Ndiya butanta kazila okuya.”

“Baa,” Nda kati, “to konzyi akwalo kubona janza lyako kumbele lyako.” Nda kati, “Mbobuti mboya kusika okuya?”

Kati, “Ndi jisi lambe!”

Elyo Nda kati, “Ee, mbobuti mbo. . . Ino ucita nzi, kuyasya lambe elyo mpawo kweenda a ndilyo?”

Wa kaamba, “Iiyi, munene.”

Nda kati, “Cindi wayasya elyo lambe, sa inga wali jatilila atala mbuli *obu*? Ndi yanda kubona ng’anda yako.”

Wa kati, “To konzyi kwiibona.”

Nda kati, “Mpawo mbobuti mboya kusika okuya?”

“Oh,” wa kati, “Ndiyo yasya lambe buyo; alimwi mbuli Mbwe enda, ci. . . Nde enda buyo mbuli mumuni. . .”

Nda kati, “Nce ncico buyo. Ameni, kweendela buyo mu Mumuni.”

<sup>168</sup> Kozumanana buyo kweenda! Uta imi nji, toka siki kuli konse. Ikuti na waka futulwa, kweenda ku kusalazigwa. Yebo wati, “Mbobuti mbo sika okuya?” Kozumanana buyo kweenda. “Sa lubbizyo lwa Muuya Uusalala lutobela kusalazigwa? Mbobuti Mbwe jana oko?” Kozumanana buyo kweenda mu Mumuni. “Sena zitondezyo, zigambyo, a maleele. . .?” Kozumanana buyo kweenda mu Mumuni. Mwabona? Kozumanana buyo! Ciindi conse wa taamuka, Mumuni uyo sotokela kumbele lyako aniini, nkaambo Uli kumbele lyako. Ta tonti, Ula sololela. Walo Mumuni. Oh, Ndili kkomene loko kuli ceeco. Sa toli obo? Walo Mumuni, muli Nguwe kwiina mudima.

<sup>169</sup> “Yebo usulaika micito yaba Nikolayi.” Koba njiisyo. Lino atu bone eco Paulo. . . Lino, njiyani mbungano. . . Nguni wakatalisya mbungano eyi lino? Paulo, Efeso.

<sup>170</sup> Atu jule lino kujoka ku Incito cipati 20, aniini buyo. Mu Incito cipati 20, a kubona eco Paulo. . . Sena mula syoma kuti

Paulo wakali musinsimi? Masimpe, mbwa kabede. Ncamasimpe, mbwa kabede. Amuyeeye busiku obo cilengaano aa lwizi lwa guwo lyamvula pati, a zimwi zimbi? Lino, . . . a zyoonse zijatikizya ncico. Lino cipati 20 ca Musalali . . . ca Kulo . . . Incito, elyo atu talikile lino kutandila i—i kampango ka 27, amuswiilila kabotu lino mbuli mbo tubala. Lino, oyu ngu Paulo, musinsimi, kaamba kumbele eco ciyo citika.

*Nkambo Nse leka kwaamba kuli ndinywe luyando i loonse lwa Leza.*

<sup>171</sup> Oyo muntu wakalelekedwe! Ndi yanda kuyo imikila okuya buzuba obo a kulagilila musyini wakufwida bukombi kuubikkwa aa mutwe wakwe. Ikuti na kuli cintu cili boobo mbuli Mbwe konzya koomoka, mpawo Njo omoka. Njo ongolola, kubona Paulo.

Mwabona Musalali Paulo, oyo muapostolo  
mupati,  
Kasamide cikobela cakwe kabambwa  
kumweka akubota;  
Elyo Ndili masimpe kuyooba koongolola  
kumwi  
Cindi toonse twa sika okuya. (Sa tamuciti?)

<sup>172</sup> Lino:

*. . . Nse leka kwaamba kuli ndinywe . . . luyando i loonse lwa Leza.*

<sup>173</sup> Sa mbo mbubo? Lino, Banakristo, amulange nzila eyi; yanda ku mubuzya cintucimwi. Nguni wakalailila bantu abo kubapatizigwa nzila iimi kunze lyamu Zina Iya Jesu Kristo kuboola a kubbizigwa alubo? [Mbunga yaamba, “Paulo.”—Mul.] Wa kakambauka luyando loonse. Sa mbo mbubo? Oh? Elyo ncinzi Paulo nca kaamba mu . . . Nda syoma cakali i . . . Nseli masimpe lino naa mba Tesalonika cipati 1 a kampango 8. “Ikuti na swebo na angelo uuzwa ku Julu uunga wakambauka makani ambi aali oonse, ikuti na angelo wakaseluka kuzwa ku Julu a kukambauka makani ambi ali oonse kunze Iya aya” (kwiinda kulailila bantu kubbizigwa alubo mu Zina Iya Jesu Kristo, a Makanimabotu ayo Paulo nga kakambauka) . . . “Ikuti na umwi angelo uuzwa ku Julu” (kutali ii . . . lekela bbishpu, na kkandinolo alikke, na mulinguzi waboonse, na mweembeli, na—na cintucimwi) . . . “Ikuti na angelo wakaseluka kuzwa ku Julu a kukambauka makani ambi kunze Iya aya, abe mutuke.” Mbo mbubo. Sa mbo mbubo? Eco nca kaamba, abo mba Galatiya 1:8. Nda citika buyo ku ciyeeya. Yaa, Bagalatia 1:8, ikuti na muyanda kulemba eyo, kubona eco Paulo nca kaamba.

<sup>174</sup> Lino, awa waamba . . . Lino ka 27, Nda syoma nkampango ka 27:

*Nkambo Nse leka kwaamba kuli ndinywe . . . luyando loonse lwa Leza.*

175 Lino amuswiilile eci . . . Eci ncisinsime:

*Nkikaako amucenjele kuli lwanu, a ku butanga bonse, kulanga . . . obo Muuya Uusalala . . . mbwa kamubambila kuba balinguzi, ku sanina mbungano ya Leza, eyo nja kaula bulowa ku bwakwe mwini.*

176 Nguni wakaula? Bwakali bulowa bwani obo? I Bbaibbele lyakati bwakali Bulowa bwa Leza. Leza, a Bulowa Bwakwe mwini. Sa mbo mbubo?

*. . . kusanina mbungano ya Leza, eyo nja kaula ku bulowa bwakwe mwini.*

177 I Bbaibbele lyakati twa kafutulwa kwiinda ku Bulowa bwa Leza. Sena mwakalizi obo? Nincobeni, Bula cita. Yaa:

*. . . i kuula ku bulowa bwakwe mwini.*

*Nkambo Ndi cizi eci, kuti ndaakuzwa kuyooba baumpe babutambo baya kunjila akati kanu, kuta lekela butanga.*

*Anywebo nobeni . . . (Amulangilile, oyo muntu wakakonzya kulanga ansi muciiindi eco akubona cintu cakali kuboola.) . . . kuli ndinywe nobeni kuyo buka bantu, kaamba zintu zipilingene, kuti bali kwelele basikwiiya kubatobela.*

178 [Kabeela katakwecintu aa teepu—Mul.] Myaka yakainda mbuli mbwa . . . Na nkamu ya bantu abo bayanda kubamba kabunga a kugusya i—i kusetekana a Muuya Uusalala kuzwa ku mbungano, a kwiibikka ku mabbishopo a bapoopu a bapaizi, ku . . . bayooba basalala, a mbunga kupona nzila ili yonse—nzila njo bayanda. Elyo bayo bbadela bapaizi nkabela uyo bakombela kuzwa ku gehena, a zintuzyonse mbuli ezyo. Elyo mba Nikolayi! Elyo Leza wakati, “Nda sulaika eco!” Lino amuswiilile.

“Andi bone, elyo yebo wati, ‘Leza wakati Wa kacisulaika?’”

179 Lino atu bone ikuti na Wa kacita:

*Pele eci nywebo mwa, kuti ula sulaika micito yaba Nikolayi, ambebo Nje sulaika.*

180 Leza ula sulaika kabunga. Mbo mbubo na? Lino mwabona cigaminina eco ncoba kali kuyo cita, mwabona eco ncoba kacita. Lino amulangilile kwiinda mu mbungano ikuti na taba citi eco. Ula sulaika kabunga!

*Oyo walo ujisi matwi, amwe eco Muuya nco waambila mabungano; . . .*

181 Lino, baumpe ba Paulo bakali “Ba Nikolayi.” Ba kali kusola kupanga bupaizi mbuli bupaizi bwa Levi, obo bwakali bumbi ku njiisyo ya Cizuminano Cipyua. Ameni! I bbala *Niko*, bbala lyaci Griki *Niko* lyaamba “kuzunda, kukoma.” Kukoma nzi? I basibungano, Muuya Uusalala. Kugwisya mbungano Mwami Jesu wakabuka a zitondezyo a zigambyo akati ka basyomi, a

kubikka bantu kabasala kuba poopu, na sinyama . . . kardinolo, na mulinguzi waboonse kasola kugwisya Muuya Uusalala kuzwa kuli basimbungano akuupa ku bubambe butegwa bubambe busalala bwa bantu Kubabikka *kweendelezya* basimbungano; kutali kubaita kuti *beembeli* lyaamba “beembezi,” pele *taata*; eco Jesu nca kaamba, “Muta iiti muntu ‘taata’ aa nyika eyi.” Mwachibona cintu eco cibbi? Elyo ncinzi nco twa kacita?

<sup>182</sup> Oh, na takonzyi kwiima. Ni twa tajisi masiku ayo onse kubikkwa antoomwe mbuli obu, Ndi yanda kubweza juunza masiku aa cipati 12 ca Ciyubunuzyo aku mutondezya oyo sikuvuula mwanakazi wakaindi kakkede alya, Muvuule. Elyo waa . . . kaambo mbwa kabede, nkaambo waa kacita bwaamu . . . a Leza, a kuliita mwini kuti mukamufu, alimwi akwalo waa kali banyina wa basibwaamu. Sa mbo mbubo? Lino, tu lizi kuti wakali Rome, nkaambo waa kali kkede a zilundu zili ciloba, a zintuzyonse mbubonya buyo, muntu muli nguwe alimwi ngu mweelwe wa munyama, azimwi zimbi. Toonse tu lizi obo kuzwa ku kuyiisya kwakainda, kuti wakali ni. Pele cintu cuusisya nsoni ca nico, waa kali banyina wa basibwaamu. Aya matalikilo aakwe mpoonya awa, akatalikila mu Rome mbuli nkamu ya Banakristo, bategwa Banakristo.

<sup>183</sup> Amuswiilile! Leza ndigwasye ku cibamba kuba kasimpe! Ii nkamu ya Banakristo mu mbungano mbuli eyi. Bakaba basitulengwa, aba sikucimwa, aku pambuka, akulipangila kabunga. Elyo mpawo kukamantanya eco, mu Bukkalo bwa Musinze, a cisi. Elyo cisi a mbungano zyaba bomwe inzi? Mbungano ya Bunakristo, “Mbungano ya Katolika iisalala” yakali kwiitwa, (I bbala *Katolika* ngu, bbala lyaamba, “boonse munyika”), “mbungano mpati ya boonse Banakristo munyika.” Elyo wakaita bantu abo bakaamba mu myaambo, a koongolola, a kuponya balwazi, azimwi zimbi, “basibuzumini bwiimpene.” Elyo kumalekelo yakabambwa kusungilizya kapati kusikila uli onse waka jatwa kakomba boobo, waka sowelwa mu bulyango bwa balavu, Ikuti na tiiba kazumina Bunakatolika. Eco cakaenda kwa myaka yonse eyi ya myaanda kaindi okuya ku kupenzegwa oko. Pele eyo Mbungano taakwe niya kafwa. To konzyi Kwii jaya. Leza wakati Iyo pona ku mamanino elyo mpawo Uyo Ipa musyini wa Buumi. Kaselemuka kwiinda mu makkalo ayo aa kupenzegwa.

<sup>184</sup> Mpawo ambali kwakasika Martin Luther ku kuzumanana bukkalo nkabela wa kanjizya mbungano kungsi lya kululamikwa. Ncinzi cakacitika cindi Luther nakafwa? Ba kaibunganya, kaibamba kuba mbungano ya Lutherani; ba kajana njiisyo. Cindi niba kaibunganya, ncinzi ncoba kacita? Kaipa kuzyalwa kujokela moonya mu buna Roma alubo. Mbombubo ncobeni.

<sup>185</sup> Mpawo Muuya Uusalala wakazwa muli ceeco nkabela Wesley waka Ubona. Elyo Wesley, a Whitfield, a George Whitfield, abamwi banji bambi, a— a Asbury, abunji bwabo

bakali basilubukulusyo bapati. Ba kafutula inyika mu buzuba obo. Ba kajisi lubukulusyo mu Bukkalo obo bwa Filadefia obo bwaka futula England, a United States ayalo. Ba kajisi miswaangano oko nkoba katandwa a kwiita kuti “babumbulusi basalala.” Yebo Methodist wakali, kacita eco; ba kawida aa cibuye kungsi lya nguzu zya Leza, elyo baka tila maanza ku masyu abo akuba vupaula. Mbo mbubo. Elyo baka gwinya canguzu loko kungsi lya nceico, kusikila ba kasika . . . mane ba kati “ba kajisi kugwinya.” Kwakali bantu bakali kunga bangwinya a kuzungaana kungsi lya nguzu zya Muuya Uusalala. Ayo makani aakale aa Methodist. Kuzwa awo kwakasika ba Quakers abamwi; cakuti eno bakaibunganya.

<sup>186</sup> Ba kapanga eyi Methodist, Methodist Ntaanzi, a musyobo *oyu* wa Methodist, a musyobo *oyo* wa Methodist, kusikila baka ubauka kapati kusikila bantu ba Methodist bayanda kubweza “Bulowa” kuzwa ku mabbuku abo anyimbo.

<sup>187</sup> Okuno busiku bumwi, aa mabambe aa matelevizhioni (baama Bangu baka ndiita.) ba kajisi mweembeli wa Methodist, moonya muno mu Indiana, kayiisya cizyano cakuliyuumba buniini mu mbungano. Kati, “Mause kuti twa kakilwa kubona oyu mwiimbi mubotu wiinka ku cikombelo.”

<sup>188</sup> Oyo ngu dyabulosi mu musinsimi mubeji! Mbubo! Nse yandi kucisa kulimvwa kwako pele, mukwesu, obo Mbwini bwa Leza. Inga ndasala kukunyemya aniini mbuli obo aku kubamba kulangalanga Lugwalo, ndizainga walulama a Leza, kwiinda kusweeka ku mamanino. Inga to ndiyanda lino, pele buzubabumwi uyo ndigwambatila maboko aako, kwaamba, “Mukwesu Branham, obo Mbwini.” Nceeci we mpoonya awa, elyo baunka muli ceeco. Awo mpe mpawo mpoba . . . Cili alya nconzyo. I Bbaibbele lyakati bayo cita ceeco.

<sup>189</sup> Mpawo kuzwa kuli Wesley, ikuti na Wesley wakacita ceeco, mpawo ambali kwakasika ba Pentekoste. Elyo baka jana kuboozezya kwa zipego, bakatalika kukanana mu myaambo, lubbizyo lwa Muuya Uusalala.

<sup>190</sup> Mbuli biyo nseke ya bulotwe mbo iyutuka kuzwa mu bulongo. I cintu citaanzi, ilabola. Ila zuala matu masyonto. Mpawo ci . . . Uli jisi muunda wa mapopwe, ula yeeya. Eelyo itu lila komena a kupanga ngalala. Eyi ntaanzi, yakali Lutherani. I ngalala, ino yakali cinzi? Methodist; poleni, luyandisyo lwabunyina, kutola vangeli, poleni kainjila muli zimbi.

<sup>191</sup> Baa, abwalo bulenge bula taminina makkalo aya aa mbungano. Methodist kaizwa mu lupyopyongano . . . na, Nda amba, Lutherani kaizwa mu lupyopyongano. Methodist kaidikimuna luyandisyo lwayo lwabunyina, abuzuba bwavangeli, a i—i buzuba bwa—bwa bumissionari. Buzuba bwa bumissionari bupati maningi inyika mboya yasola kuziba cakali ciindi ca Methodist. Mbo mbubo. Kudikimuna poleni wayo.

<sup>192</sup> Ncinzi cakacitika kuzwa awo? Kuzwa ku poleni eyo kwa kaboola nseke ya bulotwe, ba Pentekoste. Ii museke, mbuli buyo cintu nciconya mbo cakanjila. Kutali itu, kutali ngalala, pele museke. Elyo eno i—i ba Pentekoste bajisi fangasi aa museke wabo onse, mane ci. . . tokonzyi akuubona museke pe. Nciindi caku cisalazya! Ameni! Ncinzi ncoba kacita? Kacita cintu nciconya ba Methodisti ncoba kacita. Umwi waka babunganya nkamu, kati, “Tuli ba Assembledisi ya Leza.” I umwi umbi, “Tuli ba Pentekoste Holinessi.” Umwi umbi, “Tuli Babumwi.” “Tuli Babubili.” Elyo—elyo kuli banji loko *aba*, a banji loko babo. Ma! Kabatantide antunda ya kkamele, ntunda zyo bilo, ntunda zyo tatwe, zintuzyonse. Oh, kuli tubunga tuli makumi ali cisambomwe, na makumi otatwe, na makumi one twabo twandeene.

<sup>193</sup> Ino bakacita nzi? kasowela kujoka mu Buromani alimwi, bbizigwa mu lubbizyo lwa Mbungano ya Katolika ya Roma. Nda lomba kufumbwa muna Pentekoste kundi tondezya awo umwi mu Bbaibbele waka bapatizigwa mu zina lya “Taata, Mwana, a Muuya Uusalala.” Nda lomba umwi bbishopo, kkardinolo, kufumbwa mwiiyi, kundi tondezya awo mpo cakabede lyoonse, lyoonse kucitwa kunze lya mbungano ya Katolika. Elyo Luther waka kacileta a nguwe, wa kaleta katikizimu a zintuzyonse zimbi kuzwa kuli ncico. Methodisti yaka zumanana a ncico. Ba Pentekoste, mweelede kuusa nsoni! Amusalazye! Amu joke ku Ijwi! Amweempwe nape Leza uyo gusya cibikkilo calampi kuzwa kuli ndinywe, Mumuni oyo ngo mujisi. Ameni! Yaa.

<sup>194</sup> Kugwisya Muuya Uusalala mbuli musololi, aku bapa bubambe busalala bwa bantu, aku babikka kwendelezya basimbungano. Elyo muta baiti kuti “mweembeli, beembezi,” (Twe elede kwitwa kuti *beembeli*, “beembezi,” bbala *mweembeli* nco lyaamba.) pele “taata, kkardinolo, archibishopo, na mulinguzi waboonse.” I bantu beni bakasula cintu eci! Elyo Leza waka cizuminina kuli mbabo, akuti, “Nda cisulaika, ambebo!” Nkaambo We elede kuba mulinguzi waboonse, archibishopo, a poopu. Ula beleka a mugame aumwi; kutali kabunga, pele muntu.

<sup>195</sup> Lino, mukugambya. . . Amuswiilile, mbuli mbo tu boola ku kujala. Tu jisi buyo kampango komwe kambi.

<sup>196</sup> Mpaawa tu jisi kayanza kabuzumini kamatalikilo a Bukatolika, matobelanwa aa Baapostolo. Mbangaye bazi boobo? Buapostolo. Lino Katolika yaamba kuti “I poopu sunu ngu sikubweza busena wa Petro, matobelanwa aa buapostolo.” Takukwe cintu cili boobo. Obo kuyandisya kwako, kwankela yakunyama. . . Obo mbo kwakabede kuti Esau a Jakobo bonse bakazyalwa kuli wisi uusalala a nyina uusalala, alimwi umwi wabo Munakristo alimwi umwi umbi dyabulosi? Uh-hum. Mbobuti mbo cikonzya kuba? Nkaambo cibi ncibi, a nkwele ni nkwele, pele Leza ulapa Kuzyalwa.

197 Leza ula tusala kuzwa ku malengelo aa inyika. Sena mwakalizi obo? Amulindile mane tusike kubala abo basimakani aakale, a kulangilila nzila Irenaeus...obo mbwa pa kulumbaizya Leza ku kumusala kuzwa ku malengelo aa inyika; obo Musalali Martin a boonse abo, ku Mu lumbaizya; Leza, alumbwe. Kati, “Nkaambo...” Elyo bantu kaba kanana nguwe, kabaamba, “Wa kasalwa kuzwa ku malengelo aa inyika.” Olo Ndugwalo. Abo bakwesu bakali kweendelana a Leza. Pele eyi mbungano yakaindi iisiya ya kaboola kwiinda mu myaka ili myaanda ili kkumi ayosanwe ya Makkalo Aa Musinze, kubisya cintu conse mbuli lampi lisuka busi, kuzima Mimuni. “Pele kuyooba Mumuni ku ciindi caku mangolezya,” Mwami wa kaamba.

198 Matobelenwa aa baapostolo, umwi kutobela umbi; poopu omwe, alimwi weelede kuba mu mizukulu ya bapoop kotana konzya kuba poopu. Oh, ma, ma! Obo mbufuba. I—i basimbungano...Kutali basalala a baluleme, pele i...lekela i...lekela—lekela bapaizi kuba kombela akuba gusya kuzwa ku zibi zyabo, kujatila zibi zyabo, kupa mali ku kulyaambilila.

199 Ba protestanti bala cita mbubonya! Ba sola kuba... kuumauma mweembeli wabo kusule a kupona mbuli bamwi ba inyika. Elyo tazyi kujatikizya Leza mbuli mbwa...kuba lekela kukkala mu mbungano yakwe akubaita kuti mamembala aa mbungano yakwe, akuba lekela kukkala omuya akwaamba kuli mbabo kuti bakafutulwa. Obo mbo bayo tyompwa ku buzuba obo ikuti na teeba zyalululwa! Kakutakwe Muuya Uusalala uli sweekede. Taakwe muntu ukonzya kwaamba kuti, “Jesu ngu Kristo,” cita biyo ku Muuya Uusalala.

200 I Mbungano ini ku Efeso tiiya kacengwa kwinda ku bukanazi obu, bubotu bwa bupampu. Wa...Ba kacisulaika. Tiiba kacengwa, baka lizi; Mbungano ya bwini tii yakacitwa.

201 Ciyubunuzyo cabubeji eco aba balombwa nco bakajisi, bategwa ba Nikolayi, eco cata keendelena a Ijwi lya Leza. Amu ndaambile awo mpo kasola kubona “mupaizi mu kulyaambilila” kwayiisigwa mu Bbaibbele awa. Nkokuli nko kasola kubona “kusansaila” kwayiisigwa mu Bbaibbele awa ku kujatilwa kwa zibi? Nkokuli nko kasola kubona muntu umwi waka bbizigwa mu zina lya “Taata, Mwana, a Muuya Uusalala” ku kujatilwa kwa zibi zyako? Nkokuli nkomunga mwasola kubona eci, “Kupa janza lyalulyo lya luswaanano, a kubikka mazina abo mu bbuku lya mbungano” omuya? Nkokuli nkosola kubona zintu ezi zyoonse? Ino ncinzi? Bwalo mbupaizi na ii—ii bapaizi abo bata kaluleme kabotu a Ijwi, alimwi mba Nikolayi, elyo Leza wakati, “Nda basulaika!” Amujokele ku Ijwi. Oh, eco...Ndi lizi eco nciyumu, bakwesu, pele Nse—Nse—Nse jisi bwiinguzi; kuli Jesu, kukwankana kuli Nguwe.

202 Ciyubunuzyo cabubeji, kutali a Ijwi, pele, kabaita kuti “babeji, baapostolo babeji, basinsimi babeji.” Pele Mbungano ya kasimpe yaka jatilila ku kuyiisya kutaanzi kwa Musalali Paulo a lubbizyo lwa Muuya Uusalala, a zitondezyo kazitobela a kutondezya Ijwi eelyo Paulo ndya kayiisya. Ameni! Nditondezye awo Leza mpaya sola kusimpikizya ijwi lya kusansaila. Nditondezye awo Leza mpayo sola kusimpikizya, a kuleta kwaambaula mu myaambo a zintu zipati, kwiinda buyo ku kusukana maanza a mweembeli kubusena bumwi a kubikika zina lyako mu bbuku; elyo kocinyeela, kufweba, kunywa, kubeja, maparti anjuka, kuba kudana kusyoonto, kuya . . . Oh, luse! Oyo musinsimi, mubeji wakunyama, mweenzuma. Iiyi, munene.

203 I nzila ya Leza mbusalali. Aci zibwe eci kuli oonse membala awa wa Mubili wa Kristo: kusikila ukapone buumi busalala, Leza ulakaka cituuzyo cako. I cituuzyo ceelede kutuulwa a maanza aasalala. Kuti ngu . . . ? . . . mbubo. I mupaizi mupati kataninga kukonzya kuboola akwa mu kutuula cituuzyo, wa keelede kusalala, a kusalazigwa, a kunanikwa, a kubikwa tununkilizyo, a zintuzyonse, katana akwalo kweenda mu busyu bwa Leza kuyo tuala cituuzyo. Sa mbo mbubo? Mpawo mbobuti mbo konzya kuunka awa a kweena, a kubba, a kukwankwana, a kulwana basimukobo nyokwe, a zintuzyonse zimbi, a kulilemeka bumwi mu nzila njo cita, elyo mpawo kunjila a kwaamba, “O Mwami Leza! Alumbwe Jesu! Aleluya!”?

204 Bantu balati, “Nda babona kabaambaula mu myaambo.” Eco nekuba ta caambi kuti baka jisi Muuya Uusalala. “Nda bamvwa kabaongolola.” Eco nekuba ta caambi kuti baka jisi Muuya Uusalala. I Muuya Uusalala mbumi.

205 I Bbaibbele lyakati, “I mvula ila boola aa nyika kanji, kwii bamba, kwiipa eco nciya kabambilwa,” (Bahebrayo 6) “pele maamvwa a mitubetube ezyo zili afwaafwi ku kukakwa, ezyo mamanino azyo nkuumpwa.”

206 “I zuba lilabala ku baluleme a bataluleme. I mvula ilawida baluleme a bataluleme.” I mvula iboole kubamba cisyongo ca whiiti (tula ciita), a nsaku zyoonse zili mu muunda. Ikuti na whiiti yagwanyota, mpawo nsaku yafwanyota ayalo. Elyo mvula njionya itilaila whiiti, ila tilaila i—ila tilali nsaku azyalo. I whiiti niini yakaindi iyo nusya mutwe wayo a koongolola, “Alumbwe Mwami! Aleluya! Aleluya! Ndili kkomene loko kuti ndijane mvula eyi!” I bwizu buniini bwakaindi buyo oongolola, “Bulemu kuli Leza! Alumbwe Leza! Aleluya! Ndili kkomene kwijana.”

207 “Pele kwiinda ku micelo yabo muyo baziba.” Mbo mbubo. “Kwiinda ku micelo yabo muyo baziba.”

208 Kampango ka 7, elyo mpawo tula jala, obu mbukkalo bwa mbungano ya mamanino. Lino tula muka kutandila maminti osanwe, na maninitiuyo ali kkumi.



*Oyo walo ujisi matwi, amwe eco Muuya nco waambila mabungano; Kuli oyo uuzunda Njo pa kulya ku musamu wa buumi, wuli akati ka paradaiso ya Leza.*

209 Lino amulange, beenzuma, njeeyi nzila mbo muzunda. Lutaanzi mweelede kuzunda, mpawo muno konzya kulya micelo. Walo muzundi. Mula yeeya busiku bumwi, kuyiisya kwesu busiku bwainda? Johane wakacita kunjila mu Muuya katana bona cintu cili coonse. Elyo mbobuti mboyo kkala, kwaamba, “Ikuti na tali muna Baptisti, Nse kamu swiilili?” “Ikuti na tali muna Presbyteria, Nse kamu swiilili.” “Ikuti na ta yiisi mubonya buyo obo mbungano yangu mboi yiisya, Ndi. . .” Yebo—yebo—yebo toka zundi, tona njila mu Muuya pe. Uli zwide mu ncililano.

210 Konjila mu Muuya, kwaamba, “Mwami Jesu, Nda Ku yanda, lino kondi yubunwida cintu cili coonse eco Nco bona kweelela, kocileta buyo mukati kuli ndime.” Mpawo uli—mpawo uli mukuba kabotu. Mbo mbubo.

211 Amubone, ziindi zyoatwe Bbaibbele kali kanana zya—zya Musamu wa Buumi mu Matalikilo, ziindi zyoatwe mu Bbuku lya Ciyubunuzyo. I buzuba bumwi twa kajisi eco. Mulayeeya? Munsondo, ijilo. I buyo. . . I dyabolosi ulasulaika kabeela koonse ka Lugwalo luliko, pele ula sulaika, cakubija, Matalikilo a Ciyubunuzyo. Ula lwana Matalikilo nkaambo lusinizyo lwa ndiluo, nkaambo uyanda kubamba bantu kusyoma kuti Tii lyakali boobo; “Matalikilo takaboola kutandila nzila eyo Leza nja kaamba kuti bakacita, kajisi cintucimw cimbi caka citya obu bulenge a zintu.” Mpawo ula Li lwana mu nzila eyo. Elyo ula gusya bantu kuzwa ku Ciyubunuzyo nkaambo Lila yubununa: Jesu mukuba Leza, alimwi walo mukuba dyabulosi (alimwi wanyonyooka), a bulemu bwa Mbungano ya kasalazigwa iinka ku muunzi kuli Leza, a kukunyonyooka kwa musinsimi mubeji, aboonwe babeja a kucita zintuzyonse ziyo sowelwa mu ziba lya mulilo. Ta cigambyi nca kaba tantamuna kuzwa kuli Ndilyo. Pele, amuyeeye, masena obilo ala kanana Musamu wa Buumi mu Paradaiso.

212 Lino atu bweze eyi miniti buyo, aimwi eno “Samu.” Musalali Johane cipati 6, ikuti na muyanda ku ceengela, Jesu wakati, “Ndime i—i—i Cinkwa ca Buumi.” Lino, amuyeeye.

213 Lino tuyo belesya zikunguzyo ezi zyo bilo mbuli ciiminizyo awa. Aboobo, kakutanaba buyo kujala, eno. Lino, aa janza lyangu lyalulyo ngu samu mu muunda litegwa Samu lya “Buumi,” aa janza lyangu lya lumwensi ngu musamu mu muunda oyo wiitwa kuti musamu wa “luzibo.” Mbangaye bazi kuti Bbaibbele lyaamba kuti kuli Samu lya Buumi a samu lya luzibo? Lino, muntu wa keelede kuponena kuli eli Samu lya Buumi, kutali kuguma samu lya luzibo. Sa eco cililuleme? Elyo ciindi citaanzi wa uguma, wa kalyandaanya omwini kuzwa ku Mulengi

wakwe. Wa ka sweekelwa luswaanano lwakwe—lwakwe a Leza cindi naka bweza kuluma kwakwe kutaanzi kwa luzibo. Lino, amuyeeye canguzu eno. Elyo nomulemba bulembo bwanu, Njo pa ciindi kutegwa mwa konzya kucijana, nkaambo Nse yandi kuti mwiimpye ceeci.

214 Jesu, mu Musalali Johane 6. Ba kali kunywa kuzwa ku kasensa, a kuwaala maanza abo mujulu a kusabula alya, kuti, ba matata bakanywa kuzwa ku Mwaala wa kumuuya, a bumwi bumbi. Wa kati, “Ndime oyo Mwaala wakali mu nkanda.”

215 Elyo ba kati, “Mpaawa waamba kuti yebo ‘wakaliko kale Abrahamu kataninga,’ alimwi uli mwaalumi utaiinda ku myaka ili makumi osanwe yakukomena. Elyo waamba kuti ‘wakamubona Abrahamu?’ Tu lizi obo lino, kuti, uli sondokede, uli dyabulosi.” Mwabona?

216 Wa kati, “Katanaba Abrahamu, NDIME.” NDIME wakali mu citeo a Musa; citeo ciyaka mulilo, NDIME. “Katanaba Abrahamu, NDIME”; kutali “Nda kaliko.”

217 Lino, nywebo nobantu nomuti mazuba aa maleele akamana, inga mweelela kubamba Lugwalo olo kwaamba kuti, “Nda kali Ndime mupati wakaliko.” Mwabona?

218 Kutali “Nda kaliko,” na “Njo oba”; “NDIME,” eco nciindi conse. Walo Uutamani. I bbala “NDIME” Mbutamani, bukkalo bwabo boonse, ciindi coonse, mu zibikkilo zyamalampi zya ngolide zili ciloba, mbungano yoonse, masena oonse, moyo oonse. “NDIME,” (kutali “Nda kaliko” na “Njo oba”) “Ndime mpoonya lino mbuli Mbwe kabede lyoonse.” Mwabona? “Lyoonse, NDIME.”

219 Ba kati, “Bamatata besu. . . Ta tu kuzi pe. Tu lizi kuti nduwe dyabulosi.” Kati, “Bamatata besu bakalya mana mu nkanda kwa mwaakwe wa myaka ili makumi one.”

220 Elyo Jesu wakati, “Elyo boonse balifwide.” Mbo mbubo na? “Boonse bali fwide. Pele Ndi. . .” Oh! “Ndime Cinkwa ca Buumi eco cizwa kwa Leza kuzwaku Julu. Ikuti. . . Ii Cinkwa ca Buumi. Ikuti na muntu walya Cinkwa eci ta kafwi.”

221 “Sa oyu muntu uyoopa mubili wakwe, wakulya?” ba kati, “Lino uli sondokede, masimpe nconzyo.”

222 I Cinkwa ca Buumi cizwa ku Samu lya Buumi, oko nkoba kali kulya, kuzwa ku muunda wa Edeni. Wa kali Samu lya Buumi. Lino, ikuti na Samu lya Buumi wakali Muntu, mpawo samu lya luzibo wakali muntu. Lino kwaamba kuti nzoka tiya kajisi lunyungu! Ikuti na Buumi bwakasika kwinda ku Muntu, lufu lwakasika kwinda ku mwanakazi. Yaa, waa kali samu lya lufu.

223 Mbwa kafwaanina buyo—buyo oyu kusofwaazyu nguwe, oko nkwa kacita (muzoka), waa kati, “I nzoka yaka ndoongelezya.” Mbo mbubo. Kutali nzoka; wa kali simaanu maningi ku banyama boonse, wa kali akati ka chimpanzii a muntu. Lunyungu lwa

munyama taluka sangani a lwa mwanakazi, talu kaciti; pele oyu mulombwana wakali, wa kali ciswaanyo citobela kuli ndulo. Elyo Leza wakabikka lutuko laali nguwe Wa kamubikka kulaale ku da lyakwe, alimwi kwiina mauulu, a kubweza cifuwa coonse muli nguwe a kucicinca kuzwa ku cintu cili coonse mbuli muntu. Sayaansi isola ku cibbutukizya mu muunda. Ayo akasiswa mu maseseke aa Leza, akati ka Paradaiso ya Leza. Nceeco ciyubunuzuyo canu.

224 Waa kazyala mwana wakwe mutaanzi oyo wakali Kaini (Sa mbo mbubo?), mwana wa Saatani, mwana wa Saatani. Ikuti na teeba kacita, nkokuli oko—nkokuli bubi obo nkobwa kazwida? Kuzwa kuli Adamu oyo wakali mwana wa Leza? Wakazwa kuli dyabulosi, wisi wakwe. Elyo wa kajaya; mujayi mutaanzi wakali dyabulosi, mwana wa dyabulosi.

225 Amulangilile eco cakacitika kamane boobo, amulangilile mizukulu ya Kaini. Muciindi ca nzyalani eyo yaka tobela, kuli Kaini, aumwi wakali muna sayaansi a bantu balemu. Amubale Bbaibbele. Ba kayaka maanda, ba kabeleka zya lubulo, nkabela bakali banasayaansi. Pele umwi aumwi wakazwa kuli Seti, (Oyo Abela wa kafwa, cikozyanyo ca Jesu, wakafwa; nkabela Abela wakafwa, elyo Seti wakatola busena bwakwe: kufwa, kuzikkwa, a bubuke). . . kuzwa kuli nguwe kwakasika balimi babombe, beembezi ba matanga kusika muciiindi eco.

226 Lino Jesu wakati, “Bamauso bakalya mana mu nkanda nkabela boonse bali fwide. Pele Ndime eco Cinkwa ca Buumi,” (Niinzi Cinkwa ca Buumi? Kuzwa ku Edeni!) “kuti muntu alye Cinkwa eci a kutafwa.” Lino, Leza wakabikka Angelo kuli elyo Samu lya Buumi, ku kulikwabilila kuti taakwe muntu wakali kukonzya kuliguma, citakuti balya Samu elyo a kupona kwalyonse. Sa mbo mbubo?

227 Nkaambo, ba kacita kuzumanana aa samu eli a kufwa. Sa mbo mbubo? Nkaambo, kufumbwa kuti ba kalya kuli ceeco, ba kafwa. Elyo mbuli masimpe mbofwa nkaambo ulalya kuzwa ku samu elyo lya luzibo. . . Lino, atu lange ku samu elyo lya luzibo eno. Amulange eco nco lyacita. Lino atu bone eco nco lyakacita. I cintu citaanzi, atu bone, ci. . . Ee, atu bone cimwi ncoba. . . kaanza musila wa ntobolo. Ula jaya balongwe besu. Mbo mbubo, kujayana kubelesya musila wa ntobolo, kuzwa ku samu lya luzibo. I cintu citobela nco twa kacita, ma, atu bone, twa—twa kaanza mootokala, kuzwa ku samu elyo lya luzibo. Ula jaya kwiinda musili wa ntobolo mbo ucita. Oh, inzya! Lino, tuli jisi mabbomba a haidrojini. Leza ta nyonyooni cintu, muntu nguuli nyonyoona mwini ku luzibo lwakwe.

228 Pele zyonse zizulilwa kuli Leza, Leza uyo zibusya alubo; Leza tasweekelwi cintu. Jesu wakaamba boobo, mbo mbubo, “Oyo uulya eci Cinkwa uli jisi Buumi Butamani, nkabela Njo

mubusya alubo ku buzuba bwamamanino.” Eco ncisyomezyo Cakwe. Lino, Leza. . .

229 Bali kulaale kumbele, kabalya aa samu lya luzibo a kufwa. Pele mbo bakalino konzya kusika ku Samu eli, niba kapona kwalyonse.

230 Aboobo eno mubusena bwa Angelo okuya kuba tanyamuna kuzwa ku Samu eli, kubusena okuya kubatanda kuya *ku* Samu eli; baangelo ba mabungano, mabungano ali ciloba, kubajosya ku Zina lya Jesu Kristo uuli ndi Samu lya Buumi eelyo liimvi mu Paradaiso ya Leza. Fyuu! Ma! Nda syoma mwa cimvwa eco. I Samu lya Buumi liimvwi mu Paradaiso ya Leza kuti ulye kuli Nguwe a kuba mwana wa Leza mulombe amusimbi akupona kwalyonse. “Oyo uumvwa Majwi Angu a kusyoma Oyo waka Ndi tuma ujisi Buumi Butamani, alimwi taka booli mu lubeta pele wakazwa ku lufu kuya ku Buumi.”

231 Mukwesu, mucizi, lino Ndili. . . Ndi. . . Masimpe, Ndi jisi. . . Nda—Nda kutenda, ku kucisa. Nse—Nse kanzi kucicita mu nzila eyo. Mwabona? Leza ulizi obo, pele Nde elede kucicita munzila eyi kumulekela kubona awo mpo tubede. Nse syomi kuti tu jisi ciindi cilamfu ca kukkala. Nse soli kuubausya bunakristo bwako nkaambo kakuti uzulilwa ku kabunga. Takuli boobo. Bantu mba sikulwanwa ba ziimo. Taba zyi cintu cakucita; boonse bazyali babo ncoba kacita nkuunka kusangana mbungano a zintu.

232 Pele, mukwesu, cintu comwe katutana kuzwa, andi bambe kabalululo aka kamwi kambi. I musinsimi wakati. . . Sena mula basyoma basinsimi? I Bbaibbele lyakati amu kabaswiilile. I musinsimi wakati, “Kuyo boola ciindi nokutakabi buzuba naanka busiku, pele inga kuyooba musyobo wa buzuba usiyasiya. Pele ku ciindi caku mangolezya, zuba kalitana buyo kubbila, kuyooba Mumuni.” Sa mbo mbubo?

233 Lino amulange eco nco twaka jisi. Lino, atu lange ncobeni. Mbobuti zuba. . . nokokuli zuba nkulipasukila, kububambe bwanyika? Ku jwe. Sa mbo mbubo? Lila bbila kumbo. Nda lombozya Ne jisi. . . Ndiyo bweza maapu juunza masiku a kumu tondezya. Cindi Muuya Uusalala niwakawa mu Jerusalemu, Wa kamba nombolo eiti ilondokede, mukondo Wawo. Ula inka nkoonya kugama kutala mu Ireland, nkonya kusule koonse, nkoonya okuya, a kuboola ku Nkomwe ya Kumbo, a kuwa kujoka alimwi; nombolo eiti ilondokede oko Makanimabotu nkwa kainka. Lino, lusumpuko lwa keenda a zuba. Mbangaye bazi obo? Mwa kayiisigwa eco a kuciziba. Lusumpuko lwakaindi maningi ndo tujisi ndwa China, elyo mpawo kuzwa awo lya kaboola nkoonya ku masi aakujwe. Elyo cindi Muuya Uusalala, kutali z-u-b-a, pele M-w-a-n-a. . .

234 Cindi zuba, z-u-b-a, lyatalika kumweka kwinda muli sikunku a kutubatuba kwa masiku, takukwe makani awo mbuto mpoibede, iyo pona; nkaambo buumi boonse bwa masamu

buponena ku zuba. Tu lizi obo. Inga watila samende eni aabwizu, butololo butobela, mpaali bwizu mpobuli bunji? Nkoonya ku mamanino aa samende. Nkaambonzi? Mboobo buumi kungsi okuya, tokonzyi kusisa buumi bwini. Obo buumi buniini, bwaziba buyo kuti zuba lilauma kwinda amuya, liyo kasaazya nzila yalyo cisela ca mulongo wa mayake, kutandila, kuzunguluka kungsi lya samende mane bwanusya mutwe walyo mu luwo a kuya bulumbaizya Leza.

<sup>235</sup> To konzyi kusisa Buumi. Mbo mbubo, BUUMI. Cindi wazyalululwa alubo to konzyi ku Bu sisa. Cintucimwi ceelede koompolola cindi wano jisi Buumi.

<sup>236</sup> Lino, zyonse zintu zifwide eno, alimwi i—i nseke ziniini zya pasuka kujuka, camukati cayutuka, nkabela cili fwide, pele buumi nko bucili. Lino, cindi zuba lyatalika kumweka mu butololo, malubaluba masyoonto ayo boola, nkabela zyonsezintu ziyo nusya mitwe yazyo alimwi (kuzwa kungsi lya tukwa, kuzwa kungsi lya zitanda, kuzwa kungsi lya myaala), iyo buka alubo, a kupona alubo. Sa mbo mbubo? Nkaambo z-u-b-a lila mweka.

<sup>237</sup> Lino, buzubabumwi M-w-a-n-a uyo mweka, uli ngo Mukamwini wa Buumi Butamani, a zintuzyonse zyakamena kuli Nguwe nkambo ka Buumi Butamani, Wa kati, “Ndiyo cibusya mu buzuba bwamamanino.” Mwabona eco Nce wamba na? Buumi butamani buyo busigwa ku mazuba akumamanino. Ikuti na bakuzikkila mu lwizi, na baumpa mubili wako a ku waala ku myuuya yone iya nyika, Leza uyo busya ku buzuba bwamamanino. Ikuti na wayandika kuzuzya ida lya mulavu ulaanzala, na—na kunjila malindi amabangabanga ayo agusya zyonse i—i petroliamu ili sikisitiini a mimuni ya kkozimikki a zintuzyonse kuzwa muli nduwe, Leza uyo zibusya. “I masusu ngaonya aa mitwe wako alabalwa.” Ameni! Leza uyo abusya!

<sup>238</sup> Lino, amulange awa. Lino, ikuti na muntu aumwi wafwa kwiinda ku mwanakazi, mpawo muntu aumwi ulapona kwiinda ku Muntu. Kulya ka mwanakazi mu musyobo oyo wa buumi, ulizi kuti uyo fwa. Kwiina nzila yakuzwa kuli ndulo, yebo uyofwa. Elyo mbuli masimpe mbo bweza Ceeco, uyo pona; takukwe nzila yakuzwa kuli ndulo, weelede kupona. Ameni! Ikuti na eco cizyala lufu kasimpe, Eci cizyala Buumi bkasimpe. Eyo nje nzila ilikke njo konzya ku citambula, nkuba a Buumi.

<sup>239</sup> Lino, musinsimi wa kati, kuti, “Kuyooba Mumuni ku ciindi caku mangolezya.” Lino amulange. Wa kati kuyooba isikati liyooba akusiyasiya, tali kategwi isikati na busiku. Musyobo wa makumbi maningi, mume munji, buzuba butontola, pele nekubaboobo Mwana unooa Mumuni. Kulaale atala lya sikunku a makumbi abumwi bumbi, Mwana noopa Mumuni. Ulapa Mumuni muni wakuti weendele, akukonzya kubona kuzunguluka, abumwi bumbi, pele nekuba ta—ta buli buzuba,

bumweka kabotu. Mwabona? Lino, taakwe cikonzya kuona mu buzuba obo.

<sup>240</sup> Ikuti wasyanga cili conse kungsi oko zuba nkoli taumi, cilaleka kukomena. Sa embo na? Nobalimi mulizi obo. Amukabikke cipoka mu cimvule na amwi, amulange, tacika komeni. Fred, welede kuziba ceeco kwiinda ku whiiti yako. Wa ibikka oko, alimwi ikuti na waka jisi mainza mabi, oh, atontola amvula inji, icibamba kutakomena.

<sup>241</sup> Ee, eelyo nde penzi a mbungano muciiindi ca makkalo aya, yakabambwa kutakomena. Ya kabambwa kutakomena ku tubungwe, “Bikka zina lyako mu bbuku. Twa kajisi Mumuni munji wa kuziba kuti kuli Leza.” Ndili kkomene kuli ceeco. “Twa kajisi Mumuni munji wa kuziba kuti kuli Kristo, kuli lubeta luboola. Twa kajisi Mumuni; aboobo twa kabikka mazina esu mu mabbuku, twa kasukana maanza a mweembeli, azimwi zimbi, a kucita ceeco.” Ncibotu, pele lino nciindi caku mangolezya.

<sup>242</sup> Lino, lusumpuko lwakazwa kujwe kuya kumbo, elyo lino tuli ku Nkomwe ya Kumbo. Ta tukonzyi kuzumanana kuya ambele; tula zabuka, tula joka Kujwe alubo. Ta tukonzyi kuya ambele, tuli ku Nkomwe ya Kumbo.

<sup>243</sup> Lino, Bbaibbele lyakati, “Ku ciindi caku Mangolezya Mumuni uyo boola.” Lino, musyobo nzi wa zuba elyo limweka ku ciindi caku mangolezya? Sa ndi zuba liindeene kuzwa ku kupasuka cifumo? Ndi zuba ndilyonya. Sa mbo mbubo? Ee, mpawo, ncinzi Leza nca kasyomezya? Lino tuyo sika kuli ceeci, amu cijate, mpoonya ansi awa aa bukkalo *obu*. I Bbaibbele lya kaamba boobo, Ndiyo citondezya, makkalo aya aa mbungano, mbuli mbo tuyabuya, kuti, “Ku ciindi caku mangolezya kuyo boola Mumuni kaupasuka Kumbo uya kubweedezya Zuba lya Bululami alubo kali jisi kuonya mu mababa Aakwe. Alimwi zitondezyo nzyoonya a zigambyo nzyoonya zyaka citwa kaindi Kujwe ziyo citwa okuno Kumbo, a kutilwa kumbi kwa Muuya Uusalala mu buzuba bwa mamanino.”

Kuyooba Mumuni ku ciindi caku mangolezya,  
I kazila kaya ku Bulemu muyo kajana ncobeni;  
Mu nzila eyo ya maanzi, Ngo Mumuni sunu,  
Kuzikkwa mu Zina liyandisi lya Jesu.  
Nobana a bapati, amweempwe ku zibi zyanu  
zyoonse,  
I Muuya Uusalala uyo njila ncobeni;  
I Mimuni yaku mangolezya yasika,  
Nkasimpe kakuti Leza a Kristo Mbamwi.

Oh, kuyooba Mumuni ku ciindi caku  
mangolezya,  
Ako kazila kayaku Bulemu muyo kajana  
ncobeni;

Mu nzila eyi ya maanzi ngo Mumuni sunu,  
 Kuzikkwa mu Zina liyandisi lya Jesu.  
 Nobana a bapati, amweempwe ku zibi zyanu  
 zyoonse,  
 I Muuya Uusalala uyo njila ncobeni;  
 Eyo Mimuni yaku mangolezya yasika,

244 Cintu nciconya eco Petro nca kaamba, “Acizibwe kuli ndinywe, Naa, peepe, Nda lomba kuswiilila kwanu, kuta caamba kabotu. Amusanduke, umwi aumwi wanu” wa kaamba, “a kubapatizigwa mu Zina lya Jesu Kristo kuti mujatilwe zibi zyanu.”

245 Andi mwaambile cintucimwi. Mbuli Mbwe kali kukanana buzuba bumwi ku malailile *abusilisi bwa dokotela*. Bantu taba yandi kubweza malailile busilisi bwa dokotela. Ikuti na uli jisi ii—ii cisilisyo ciya kuponya bulwazi bwako, nkabela wakakilwa . . . wa kaka kucitambula, tabuli butongo bwa dokotela wafwa. Peepe, munene. Mbutongo bwako, nkaambo waakaka ku citambula.

246 Elyo eno, ikuti na dokotela walemba malailile abusilisi elyo wa . . . alimwi wabweza ayo malailile aabusilisi ku musambazi wamisamu, alimwi wa bikka cintucimwi omuya eco citeelede kuba omuya, ciyo kujaya, ayebo. Sa mbo mbubo? Oyo dokotela wakaiya eco kusikila ulizi kuti kuli kunjji loko kwa malailile abusilisi bujaya, kukujaya tuuka tuli mu mubili wako; alimwi kuli cintu cigusya bukali bwa musamu okuya kutegwa uta kakujayi. Alimwi ceelede kweelana. Ikuti na wabikka munji cintu cigusya bukali, tau kagwasyi mulwazi; kubikka musamu ujaya wiindide, uyo kujaya. Weelede kweelana.

247 Mubuzyo wakali wakuti, “Sa takukwe bbona mu Giledi? Sa takukwe musilisi okuya?” kaamba musinsimi. “Mpawo nkaambonzi bulwazi bwa mwana Wangu musimbi tabu ponesege.” Ino ndi penzi nzi ku mbungano? Ino ndi penzi nzi lyakuti mabungano manji akaindi aaciswa? Nkaambo tu jisi basambazi bamisamu beena bali mukupa malailile Abusilisi ataluzi. Mbo mbubo. Ta kaamba kuti, “Taata, Mwana, Muuya Uusalala.” Wa . . .

248 Ino Malalile Abusilisi akaamba nzi? Ngooyu Petro. Mbangaye bazi kuti waka jisi zijaluzyo zyaku Bwami? Jesu wakaamba boobo. Ino Wa kaamba nzi? Mu majwi amwi, ujisi peeni ya inki ku Malailile Abusilisi.

249 Cindi niba kamvwa eci kwaambilizigwa kumasena ambi, (Ba kali kukwiila, koongolola, kwaambaula mu myaambo, a kuba a ciindi cili boobo.) elyo ba kati, “Aba bantu bakolwa mbote ilweela.”

250 Petro wakati, “Aba taba koledwe mbote ilweela, mbuli mbo muyeeyela, mukubona kuti cicili ciindi ca cikasaalizi ca buzuba. Pele nce ncico eci ca kaambwa a musinsimi Joeli, ‘Ciyo boola

kucitika mu buzuba bwa mamanino,' mbwaamba Leza, 'Njo tila Muuya Wangu aa bantu boonse. Bana banu balombe abasimbi bayo sinsima, alimwi aa babelesi bangu basankwa abasimbi Njo tila Muuya Wangu, nkabela bayo sinsima. Elyo Ndiyo tondezya zitondezyo mu majulu atala, a mu nyika kungsi; mulilo, a busi, a mudumo. Elyo ciyo boola kucitika kuti kufumbwa uyo ita aa Zina lya Mwami taka . . . uyo futuka.'"

<sup>251</sup> Elyo mukusakana wa kaamba kujatikizya Davida, wa kati, "Sikale Davida waka cibona kumbele, elyo wa kati, 'Mu kusanganya mubili wangu uyo pumuna mu bulangizi nkaambo Ta kasiyi buntu Bwangu mu gehena, nanka kuti Uyo lekela Umwi Wakwe Uusalala kubona kubola.' Andi kanane cakwaanguluka kuli ndinywe, bakwesu, zya sikale Davida, wa kafwaa kuzikkwa, nkabela cuumbwe cakwe cili andiswe kusikila buzuba obuno. Mwabona, pele walo, mukuba musinsimi, wakabona bubuke bwa Kristo. Acizibwe kuli ndinywe, kuti oyu Jesu, oyo ngo mwakabambula a maanza mabi, Leza waka Mu bamba kuba Mwami a Kristo."

<sup>252</sup> Cindi niba kamvwa boobu, ba kayaswa mu moyo wabo, a kuti, "Baalumi a bakwesu," na, "Mwii. Simooni Petro, kotu lembela malailile Abusilisi. Mbobuti mbo tukonzya kujana Ceeci? Tu yanda kusilika kwa cibi." Oh!

<sup>253</sup> Lino amu mulange, eco nca kaamba. Lino mula ziba awo mabungano aya mpa kazwida mu kazila. Wa kati, "Mulindile aniini! Ndiyo lemba malailile Abusilisi, nkabela buyooba Busilisi Butamani. Ci yooba kuli ndinywe, a ku bana banu, a kuli baabo bali kulaale, alimwi boonse Mwami Leza wesu mba yooita."

<sup>254</sup> Ino wakaamba nzi? Waka cibamba buti? Mbuli katolika mboi cijisi? Mbuli Baptisti mboi cijisi? Mbuli Methodisti mboi cijisi? Umwi aumwi wabo waka yungizya cintucimwi na kugusya cintucimwi kuzwa kui Ndilyo. Mbuli ba Pentekoste? Ba kayungizya na kugusya. Pele ino wa kaamba nzi? "Amusanduke, umwi aumwi wanu, a kubapatizigwa mu Zina lya Jesu Kristo kuti mujatilwe zibi zyanu, nkabela muyo tambula cipego ca Muuya Uusalala." Ii Busilisi Butamani! "Nci canu, aku bana banu; eci ciyo tola muciiindi kwiinda mu makkalo onse ambungano, ku Cipa kuli umwi aumwi wabo."

<sup>255</sup> O Leza, salazya maanza angu. Salazya moyo wangu, Mwami. Akube. . . Ikuti na citola mweenzuma oonse Ngwe jisi, andipe Busilisi mu nzila Dokotela nja ka Lya amba kulipa.

<sup>256</sup> Nke kaambo mujisi mabungano manji aafwide, mamembala manji aafwide. Muyungizya musamu uugusya bukali, akugwisya kunji loko kuzwa kuli Ndilyo mane Busilisi tabucili mbubo pee, ta cika ponyi nociba cintu; kusukana maanza, a kusangana mabungano, a kusansaila. Oh, luse, ayo taali malailile aa Busilisi, olo ndufu. Ikuti na uyanda Bumi,



alimwi uyanda Muuya Uusalala, kotobela eco Leza nca kaamba kucita. Amu bweze Busilisi! Eyo nje nzila ini Nja kaamba, “Uta yungizyi kuli Ndilyo na kugwisya kuli Ndilyo.” Mpawo nceeci Ciyubunuzyo caboola mpoonya akuti, “Kufumbwa muntu uyo gusya na kuyungizya, nguonya uyo gusigwa (cibeela cakwe) kuzwa mu Bbuku lya Buumi.” Oh, ma, ngu Dokotela *mupati*. Oh, Nda Mu yanda. Sa tamuciti?

<sup>257</sup> Oh, ku bukkalo obo bupati, bwa Bukkla bwa Efeso, cindi obu buzumini bumbi nibwaka sobelela mukati, kupanga tubunga. Elyo beembeli a bamadaikona. . . na kutali bamadaikona, pele mweembeli. . . kutali beembeli, pele Makkadinolo, mabbishopo, bapoopu, balinguzi babonse, kabaambila Muuya Uusalala, kwaambila Mbungano, “Lino, to konzyi kuba aceeco omu!” Nguni simalela, akwalo?

<sup>258</sup> Petro wakaambilwa ciindi eco cimwi. Kati, “To konzyi kukambauka limbi mu Zina lya Jesu. Inga wa kambauka ikuti na wayanda, pele kutali mu Zina lya Jesu.” Oh, dyabulosi ulasulaika Zina eelyo!

<sup>259</sup> Petro wakati, “Sa cili luleme kuli ndime ku . . .” I Bbaibbele lyakati, “Petro kali zwide zya. . .” (kabungwe?) Oh, aah, “. . . Muuya Uusalala.” Kati, “Lindila, Ndiyo unka nkabone mulinguzi waboonse, kubona eco ncayo ndaambila kucita kujatikizya Ceeci.”

<sup>260</sup> Andi mwaambila. Sena mwakalizi kuti Assemblisi ya Leza ili jisi dokotela wamiyeeyo wakubeteka, akwiinka ku mamissionari abo kumbele lya dokotela wamiyeeya, kubona kuti na oyo muntu kumiyeeyo ulakonzya kuba missionari? Pentekoste Assemblisi ya Leza. Mbangaye bakasola kumvwa ceeco? Masimpe, cili koonse, bantubonse balizi. Masimpe. Nguni weelede kulanga missionari a kuba mubetsi, dokotela wamiyeeyo na Muuya Uusalala? Mwabona, nce ncico ncomujana, mu kuba amuntu. Mwabona, lwiiyo lwakabambwa aabantu, njiisyo zyakabambwa aabantu. Amulindile mane tu selemuke ku bukkalo obo bwa Pentekoste! Leza uyo umpa cintu eco mbuli masimpe mbuli inyika. Iiyi, munene. Iiyi nconzyo. Elyo muyo cika cijata mulilo lweendo lonse ansi. Uh, hum. Nconzyo.

<sup>261</sup> Pele buzuba bumwi bwabulemu Uyo boola. Elyo amuyeeye, amuswiilile, kuli makkalo aa mbungano ali ciloba. Sa mbo mbubo? Kuli makkalo aa mbungano ali ciloba. Elyo mula yeeya cindi niba kaunka kuyo swaana Nabwiinga—Sibwiinga, bamwi bakoona mu kulangila kutaanzi (Sa mbo mbubo?), kulangila kwabili, (Masimpe, kutali—kutali kufwa, bakoona.) kulangila kwatatu, kulangila kwane, kulangila kwasanu, kulangila kwacisambomwe; elyo mu kulangila kwaciloba longololo lwaka boola, “Amubone, Sibwiinga kaboola! Kamuya muka Mu swaangane!” Ncinzi cakacitika? Boonse abo banakalindu bakali koono, baka sinsimuka.

Ku cifumo eco citakwe makumbi a  
cibotu cindi bafwide muli Kristo nobaya  
kubuka, (Kutakwe makumbi, Mimuni yaku  
mangolezya, ino mweka.)

Elyo cifumo cakupasukila mu Butamani,  
bumweka a bubotu;

Cindi bakafutulwa aa nyika nobayo bungana  
ku maanda abo kwiindilila mulengalenga,  
Cindi kuzulwa nokuyo itwa kutala, Ndiyo  
bako.

Cindi kuzulwa nokuyo itwa kutala,  
Cindi kuzulwa nokuyo itwa kutala,  
Cindi kuzulwa nokuyo itwa kutala,  
Cindi kuzulwa nokuyo itwa kutala, Ndiyo  
bako.

Atu belekele Simalela kuzwa kubucedo  
kusikila kukubbila kwa zuba,  
Atu kanane luyando Lwakwe loonse lugambya  
a kubamba;

Mpawo cindi buumi boonse bwamana, a  
mulimo wesu aa nyika wamana,  
Cindi kuzulwa nokuyo itwa kutala, . . .

Mwana wa Leza onse tambika maanza ako eno:

Cindi kuzulwa nokuyo itwa kutala,  
Cindi kuzulwa nokuyo itwa kutala,  
Cindi kuzulwa nokuyo itwa kutala,  
Cindi kuzulwa nokuyo itwa kutala, Ndiyo  
bako. (Oh!)

Mu bubotu aakale,  
Tuyo swaangana aa Nkomwe eyo mbotu;  
Mu bubotu aakale,  
Tuyo swaangana aa Nkomwe eyo mbotu.

<sup>262</sup> Sena mula ziyanda nyimbo zyakaindi zya mbungano? Oh!

Kuli Taata wesu sibuyya kujulu,  
Tuyo pa bulumbu bwesu bwa kulumbaizya,  
Ku cipo cabulemu ica luyando Lwakwe,  
A zilongezo zisalazya buzuba bwesu.

Mu bubotu aakale,  
Tuyo swaangana aa Nkomwe eyo mbotu;  
Mu bubotu aakale,  
Tuyo swaangana aa Nkomwe eyo mbotu.

Lino sukana maanza a muntuumwi kuzunguluka nduwe,  
kuzunguluka konse mbuli obo. Nce cibotu.

. . . bubotu akale akale,

Kwaamba, “Njo kuswaangana mukwesu wangu.”

Tuyo swaangana aa Nkomwe eyo mbotu;  
 Mu bubotu aakale,  
 Tuyo swaangana aa Nkomwe eyo mbotu.  
 Tuyo imba aa Nkomwe eyo mbotu,  
 Nyimbo zya malelebu . . .

Nyoonse amuyiimbe eno.

Elyo muuya wesu tau cikabi limbi abuuu,  
 Kutali koomokela ca zilongezyo zyesu zya  
 kulyookezya.

Nyoonse, a maanza anu mujulu:

Mu bubotu aakale,  
 Oh, tuyo swaangana aa Nkomwe eyo mbotu;  
 Mu bubotu aakale,  
 Tuyo swaangana aa Nkomwe eyo mbotu.

<sup>263</sup> A mitwe yesu kiikoteme eno, atwaambe eci:

Mwami Jesu, Nda Ku yanda. Nda syoma kuti Jesu Kristo walo Mwana wa Leza, Leza wayubululwa mu mubili kugusya zibi zyangu. Nse syomi bweelelo bwangu, Nse jisi nobuba bumwi, pele Ndili mukusinizya kusyoma mu bweelelo bwa Jesu Kristo uli Mufutuli wangu, Leza wangu, Mwaami wangu. Nda Mu yanda. Ameni.

<sup>264</sup> Juunza masiku aa seveni okuloko, Mwami nawayanda, tuyo bweza mbungano ya Smurna.

Mu bubotu . . .

A mitwe yesu kiikoteme eno.

(Oh, aakale aakale!)  
 Tuyo swaangana aa Nkomwe eyo mbotu;  
 (Akale a akale!)  
 Mu bubotu aakale,  
 Tuyo swaangana aa Nkomwe eyo mbotu.

Lino mubuteteete, nyoonse, cabubotu:

Oh, kuli Taata wesu sibuuuya aatala,  
 Tuyo pa bulumbu bwesu bwa kulumbaizya,  
 Ku cipego cabulemu ica luyando Lwakwe . . .



*BUKKALO BWA MBUNGANO YA BAEFESO* TNG60-1205  
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