


KUPHIKELELA

 Ngiyabonga, Mnaketfu, ngiyabonga. Ngiyabonga, Mnaketfu Joseph.

Asikhotsamise tinhloko tetfu, umzuzwana nje, sentele . . .

² Babe wetfu loseZulwini, siyajabula, namuhla, kutsi siphile futsi sibe lapha, nelitfuba, kanye futsi, kushumayela liVangeli, tingcebo taJesu Khristu letingaphenyeki. Futsi siyakhuleka kutsi, njengoba siMetfula kubantfu, namuhla, esimeni seLivi lelibhaliwe, kwangatsi Moya loyiNgcwele angaphilisa Livi kitsi sonkhe, kute sitilungiselele kuBuya kwaKhe. Sikucela, eGameni laKhe. Amen.

³ Ningahlala phansi. Kukhona lokutsite lokukhetsekile mayelana neChicago, futsi ngaso sonkhe sikhatsi uma ngifika eChicago kubonakala kukuhle kimi nje. Kusukela ngicala ngca kuba lapha kutokhontisa, ngihlala njalo, ngibona kwangatsi kukhona intfo letsite nje lekhetsekile lengidvonsela eChicago. Futsi ngita kakhulu, ngite ngicabange kutsi niyakhatsala kungibuka, kodvwa nilidolobha lelikhulu impela, nalabanengi lapha, cishe bantfu labatigidzi letisihlanu, ngiyacabanga, noma intfo letsite lesondzele kuloko, kutsi mhlawumbe ngingatsandza kufika ngakubo bonkhe kute ngibone kutsi bonkhe banjengalaba labeta emhlanganweni, uma banjalo, yindzawo lemangalisako kuba ngiyo, ngoba bukhona benu buhlala njalo budala simo lesimangalisako sekukholwa kwemaKhristu nenhlanganyelo, kuhlala kuyinhlanhla kuba lapha.

⁴ Kwekucala kufika kwetfu kwakusesimemweni seMnaketfu lomncane Joseph Boze. Futsi manje, kusukela emaDvodza labosomaBhizinisi labangemaKhristu analisigungu lesimangalisako lapha, futsi—futsi, ngimenyiwe tikhatsi letinengi ngabo, nangalelicembu lelihle lebufundisi lebantfu beliVangeli leligcwele iChicago yonkhe. Ngako kuyi, loku ngikutsatsa ngekutsi kuyinhlanhla lenhle kakhulu ku—kuba lapha namuhla, nekubona uMnaketfu Sonmore. Futsi sihlangane nabo itolo kusihlwa emvakwe—kwetinkonzo, futsi sababuta kutsi ngabe beta lapha yini, futsi bebangacaciniseki kakhulu, kodvwa ngibona Moya loyiNgcwele ufanele kutsi ubaholele lapha nomakanjani.

⁵ Besibonga kakhulu . . . Itolo ebusuku ngesikhatsi sikhuluma, indvodzana yami nami besihleti ndzawonye sine, bengingakadli itolo, futsi ngako bengidla isangweji lencane itolo ebusuku, besikhuluma kutsi uMnaketfu naDzadzawetfu Sonmore bebabantfu labakhulu kanjani, nekutsi kungani sikutsatsa

njengenhlanhla kuba nenhlanganyelo nekubati. Futsi nangu lapha entasi eChicago natsi namuhla. INkhosi inibusise.

⁶ Ngiyacabanga kutsi ute naso s'thandwa sakho. Ngiyati utiva ngaleyo ndlela ngaye, solo usis'thandwa sakho. Futsi nguleyondlela tsine, ngiyati tsine, sonkhe tsine maKhristu sitivela ngaleyondlela ngebafati betfu kutsi basatithandwa tetfu. Ngiyetsemba kutsi akugucuki nhlobo emndenini wami, futsi akugucuki nhlobo emndenini wakho, kutsi singahlala njalo sitivela ngaleyondlela ngebafati betfu, empeleni, bema eceleni natsi kusita silwe letimphi leti, futsi siyabadzinga. Naloku nje ngishito tintfo letinengi letihashulako kubo, kodvwa kwakungesingendlela lenjalo kubenta baphatseke kabi, kwakuyindlela lenjalo kubagcina beme emgceni neliVangeli.

⁷ Futsi niyabona, lelo lithulusi laSathane, lapho asebenta khona kamatima kunako konkhe, lelo kwakulithulusi lakhe lekucala, akakaze agucuke. Uhlala khona lapho ku...futsi u...Sifanele nje sikhulekele bodzadzewetfu njalonjalo, kusobala, bayasikhulekela, natsi, futsi ndzawonye, ngebunye lobubodvwa, siyamasha siyembili njengelibutfo lelingehlulwa, naKapteni wetfu loMkhulu, Khristu Jesu, neLivi laKhe lihamba embikwetfu, lisivulela indlela.

⁸ Manje, nekuba lapha neMnaketfu Carlson, lokhona, Angikhonanga nje kukhuluma emagama ekusho kutsi ngimtfokotela kangakanani uMnaketfu Carlson. Tikhatsi letiningi lapho ngiye khona, ungibone ngifika endzaweni lapho bengishaywe khona ngehlulwa futsi uma nami, futsi—futsi noma kunjalo u—uyafakaza kutsi ungumnaketfu sibili. Ngiyamtfokotela uMnaketfu Carlson. Ngiyanibonga nonkhe, iNkhosi inibusise kahle.

⁹ Manje, ngiyati nitoba nenkonzo ebandleni lenu emvakwesikhashana. Futsi ngiyabatfokotela belusi benu, labakahle ku—kusho kutsi kutobakhona inkonzo lapha, futsi ngibona lababili babo bahleti ngembali, mhlawumbe, ngiyacabanga, bese-ke labanengi babo ngephandle emhlanganweni, ngephandle lapha ebandleni; sibonga kakhulu.

¹⁰ Ngifuna nikhumbule kutsi kusasa ebusuku ngulombutsano wetitfunywa tenkholo, njengoba ngikubita kanjalo, ngeMnaketfu Joseph, futsi sitoba khona lapha. Ngiyacabanga sebavele bakumemetele, tindzawo nakanjalonjalo.

¹¹ Futsi ngiyabonga ngemikhuleko yenu etinsukwini letimbalwa letendlulile, ngesikhatsi ngifika cishe ngingabe ngisaba nani nhlobo lapha emhlabeni, ngesikhatsi sibhamu sichuma esandleni sami, entasi emngcengcemeni wekudubula. Lomunye bekangiphe sibhamu lebesingesiso, kwakukadze kusibhamu lesibholwe kabusha, futsi kwakungesilo luhlobo lwelugobolondvo loko, empeleni, lifanele lidutjulwe kuso, yifemu kuphela leyatsi kwakuphephe ngalokuphelele, uma

sasibholwe kahle, kwakuyoba njalo, kodvwa kwakukhona indzawo lengenalutfo, leyenta lelogobolondvo lichume libuyele emuva ebusweni bami esikhundleni sekuphuma ebhoshweni. Futsi cishe emathani lasitfupha emfutfo angishaya ebusweni ngco, futsi, lokwabhidlita sibhamu, futsi ashaya lelibhoshho laphuma emayadi langemashumi lasihlanu, nalelibhawodi laphuma ngalenywe indlela, nalesibhamu sancibilika esandleni sami. Futsi naku ngime kulentsambama ngisaphila, akabongwe Nkulunkulu, um-hum.

¹² Befafuna kuhlola emehlo ami kute babone... Kwakunetincetu temagobolondvo letiningi ebusweni bami, kwakubukeka kwangatsi wawutsetse lucetu lwe-hembhega, lengagcwala sandla, futsi nje wayibeka etikwebuso bami, futsi kunayinye kuphela indzawana lencane, noma letimbili, khona *lapho* embonjeni, lobewungayibona, lesele. Etinsukwini letimbalwa nje, konkhe kwaku, cishe tinsuku letintsatfu konkhe kwavuleka nge.

¹³ Kunadokotela logogodzele, bangigijimisele khona kute angibuke futsi abone kutsi akukho yini kwako lokwakungenile esweni lami. Futsi wanikina inhloko yakhe, futsi wabhala waphendvula, wase utsi, "Intfo kuphela lengiyatiko, kutsi iNkhosi lenhle yaseZulwini ifanele kutsi yayihleti lapho nenceku yaYo, ngoba lomuntfu lowatsatsa, lowamtfola bekangakafaneli atfole lapho ngaphandle nje kwencenye lengentasi yemtimba wakhe, noma yini beyingachumisa sibhamu kulowomfutfo," li-intji linye kusuka esweni lami, "beyingachuma isuse inhloko nemahlombe kokubili." Ngako, niyabona, Nkulunkulu usasolo alungile, futsi U... .

¹⁴ Sathane utama kusibulala, kodvwa angeke asitsatse aze Atsi, "Sesilungele." Kunjalo. Kunjalo. Angeke nje asitsatse, futsi ngako siyabonga ngaloko.

¹⁵ Futsi ngiyabo-...kuNkulunkulu kutsi Unginike litfuba lekutsi ngichubeke ngibe lapha emhlabeni kuletsa uMlayeto lofanako kubantfu baKhe lengawuletsa: "Umusa lomangalisako! Umsindvo lomnandzi kangaka!" Ngalelinye lilanga ngilindzele kucitsa liPhakadze nani.

¹⁶ Nalamanengi alamacembu ngesikhatsi beva ngako, asishongo lutfo, satsi nje kuthula, kodvwa lucingo lukhala, bantfu bashaya, emacembu ekukhulekelwa abutsene yonkhe indzawo ndzawotonkhe, enta emacembu, futsi atsi, "Yebo-ke, asati noma Utosiva yini noma cha, kodvwa impela siyakhuleka." Ngulolohlobo Laluvako, kunjalo, lawomacembu lamancane latfobekile, futsi ngiyanibonga.

¹⁷ Futsi itolo kusihlwa, ngaphambi kwekutsi sisuke etinkhundleni tetingcungcuthela, UMNaketfu Carlson bekanalo lonkhe licembu kutsi lime, watsi, futsi ungikhulekele loko,

kutsi Nkulunkulu angisite. Futsi loko nje kungenta ngibe kahle kakhulu, ngoba ngetsebele kuleyomikhuleko.

¹⁸ Futsi ngiyati, noko, kutsi ngalelinye lilanga, uma Jesu alibala, ngi-ngitokwenta, ngitofanele ngihambe. Futsi-ke ngifuna ku, “kwehlukana, kushiya emvakwami tinyatselo,” ngeliVangeli, liVangeli, emandla aNkulunkulu ngeLivi laKhe. Ngifuna kuhlanyela tiMbewu, kutsi uma i-iMvula yehla, Moya loyiNgcwele, Loyoletsa, ekuPhileni, loluhlobo lweMbewu lengiluhlanyele: IMbewu yeliBhayibheli letoletsa liBandla leliBhayibheli, letoletsa umKhristu lokholwa liBhayibheli lotokholwa, aletsa uMoya loyiNgcwele weliBhayibheli emnyakatweni, ngoba Livi labhalwa nguMoya loyiNgcwele.

¹⁹ Futsi uma Efika, Utsatsa Livi laKhe luCobo, futsi ngiyatsandza nje kuhlala naLoko. Angenta tintfo letingakabhalwa ekhatsi *Lapha*, kodvwa nje ngiyetsemba kutsi ngingaphila sikhatsi lesidze ngalokwenele kuMbona enta yonkhe intfo Layetsembisile *Lapha*, loko kutoba kuhle kimi.

²⁰ Manje, kuhle kakhulu kuba lapha, futsi ngilangatelele kusasa ebusuku. Ngitotsandza kutsi ninake sihloko lesincane nje lapha Ngitotsandza kusebentisa cishe imizuzu lengemashumi lamatsatfu noma emashumi lamane, iNkhosi itsandza.

²¹ NeMnaketfu beka hito loko, o, wamemetela kukhulekela labagulako, futsi ngikhohliwe kubatjela kutsi bakhipe emakhadi ekukhulekelwa, futsi, kodvwa Nkulunkulu impela utosentela indlela, ngalenyene indlela. Sitogcina lilayini licondzile noma *lenye intfo letsite*, site sibatfole bakhulekelwa. Kulungile. Ngako tsine, ngiyacolisa, kodvwa nje—nje asikacabangi.

²² Manje, asivule eVangelini laMakho loNgcwele, uma nitsandza. NginemiBhalo lembalwa lapha lebhaliwe, futsi uma bewungatsandza, utfole ipeniseli yakho, ungatsandza kuyimaka njengoba ngitsatsisela kuyo kulentsambama, singajabula kakhulu. Makho loNgcwele, sifuna kucala ngelivesi le 7, noma, sahluko se 7, futsi sicale ngelivesi lema 24, Makho loNgcwele 7:24.

²³ Liso lami langesekudla, lapho tincetu letilishumi nesihlanu tetimvitsi tenhlavu taya khona ngaphansi kweliso lami... Naleto tincetu tenhlavu tatinemfutfo lomkhulu kakhulu taze tadzabula ligcolo etihlahleni, cishe emayadi langemashumi lamatsatfu kusuka kimi, futsi tincetu letitimvitsi tachuma tangena esweni lami. Futsi dokotela watsi, “Angikaze ngibone noma yini...”

²⁴ Tincetu letinkhulu tenhlavu yesibhamu tanamatsela esikobheni sami naseceleni kwelitsambo lesihlatsi sami *kanjalo*, kwatungeleta liso lami, lucetu lunye lwandizela *lapha*, futsi lwashaya sicongo salelotinyo laphuma. Futsi tincetu letilishumi nesihlanu taya ngaphansi nje kweliso futsi tenta siyingiliti lesinguhhafu wenyeti ngaphansi kweliso,

atitange tikutsintse kubona futsi tabuyela emuva tatsi ngu esweni, tahlaba tangena. Lucetu lunye lwaluyolushaya, leliso *leli* laliyobe selifile. Futsi ngako kukutsi, kudvonsa kweliso kukwenta kube butsakatsaka kancanyana nje, kodvwa kutolunga, kutoba kuhle futsi kuhle kakhulu emvakweshashana, ngiyayidvumisa iNkhosi ngako.

²⁵ Ngisho nadokotela cobo lwakhe watsi, “Angikucondzi, kodvwa,” watsi, “uma loko kutfola. . .” Niyabona, loko kwenteke nje kancane ngetulu kwemaviki lamabili lendlulile, ngako kusebutsakatsaka kancane, kodvwa watsi kutolunga, futsi ngingesiciniseko kutsi leyo yimvumo yeNkhosi, kutolunga.

²⁶ Manje, asicale ngelesits- . . . livesi lema 24 lesahluko se 7:

Futsi wesuka lapho wasukuma, wase yya eminceleni yase-Thire . . . Sidoni, wase ungena endlini, . . . kodvwa bekangeke afihlwe.

Ngoba wesifazane lotsite, loyo indvodzakati yakhe lencane leyayinemoya longcolile, yeva ngaye, futsi yeta yase iwa etinyaweni takhe:

Nalowesifazane bekangumGrikhi, umSirofenikhe ngesive; futsi wamncenga kutsi efike akhiphe develi endvodzakatini yakhe.

Kodvwa Jesu watsi kuye, Bantfwana abesutse kucala: ngoba akukuhle kutsatsa sinkhwa sebantfwana, usiphonse etinjeni.

Futsi waphendvula watsi kuye, Yebo, Nkhosi: noko tinja ngaphansi kwelitafula tidla . . . timvutfu tebantfwana.

Wase utsi kuye, Ngoba ngalokusho loku hamba indlela yakho; develi sewuphumile endvodzakatini yakho.

Futsi ngesikhatsi efika endlini yakhe, watfola develi aphumile, nendvodzakati yakhe ilele embhedzeni.

²⁷ Uma beningafuna kuyinika sihloko loku kwesihloko, beningakubita ngekutsi: *Kuphikelela*. Futsi kwangatsi iNkhosi ingengeta tibusiso taYo ekufundweni kweLivi laYo.

²⁸ *Kuphikelela*, ngekwesichazagama saWebster, bengi—bengibuka nje, kuchaza “kuba nekubeketela, ku . . . ekwenteni umgomo.” Ufanele uciniseke ngalokugewele futsi ube nekubeketela, khona-ke uyaphikelela. Futsi—futsi mine, kuli—kuligama lelihle, ngiyalitsandza, ngi—ngilitsandza kakhulu lelogama lelihle, *kuphikelela*. Futsi ngicabanga kutsi leso simo lesifanele onkhe emaKhristu abe kuso ngato tonkhe tikhatsi, phikelela.

²⁹ Futsi bantfu kuyo yonkhe iminyaka, lonekukholwa kuloko labetama kukufeza, bekahlala njalo anakuphikelela. Konkhe kusukela phansi emlandvweni wesikhatsi, emadvodza lake enta

noma yini, bekasolo emadvodza etama kufeza intfo letsite, futsi bafanele babe nekukholwa kuloko labetama kukuzuza, futsi uma benta, khona-ke baphikelele.

³⁰ Bengicabanga emizuzwaneni lembalwa leyendlulile, ngihleti egumbini lasehhotela lalabahamba ngetimoto futsi ngitsi, “Nkhosi, ngingatsini, kulentsambama, kubantfwana baKho na? ngoba ngitobamba kutsenga kweNgati yaKho imizuzu lengemashumi lamane nesihlanu, noma li-awa, mhlawumbe, kulentsambama, labaKhetsiwe, bantfwana baNkulunkulu kuloko, labahambako lapha kulelidolobha lelikhulu, nemahlukanandlela alo, tihambi nebafokazi kulelive, kungekho ndzawo lapha kutsi impela bebangayibita nge ‘likhaya.’ Kodvwa liKhaya labo lingetulu, futsi batihambi. Futsi ngingeke nje ngangena kalula kusho intfo letsite kulabantfu laba le—lengahle ibakhube. Futsi ngifanele ngisho intfo letsite letobasita.”

³¹ Angiti ebandleni kutsi nje ngibonwe noma ngiviwe, Ngi—ngita kutama kusita labobantfu, ngitame kubentela intfo letsite, kuze bashiye libandla, hhayi kutsi, “Yebo-ke, ngahlala lapho, kulentsambama, ngelite, angifundzanga lutfo. A—angibanga nekuvakashelwa nguMoya.” Ngako-ke, ngitsandza kuhlala eVini, ngoba u—uMoya uhamba neLivi, futsi sifundze Livi laKhe, futsi sikhulume ngeLivi laKhe.

³² Ngase ngicala kucabanga *ngekuphikelela*, ngase ngiyacabanga, “Yebo, emadvodza lamanengi anekuphikelela.” Ngaphambi kwekutsi uphikelele, ufanele ube nekukholwa kuloko lotama kukuzuza. Ufanele—ufanele kucala ube nekukholwa ngaphambi kwekutsi uphikelele, ngako kukholwa nekuphikelela kusebentisana ndzawonye, kutelamani. Ufanele ukholwe, noma nakungenjalo awunalo, awunatsemba, u—ungeke—ungeke wati kutsi wenta lokungiko noma usephutseni, kodvwa uma sewufinyelele kuleyondzawo lapho unekukholwa kuloko lotama kukwenta, khona-ke ungaphikelela.

³³ Bengicabanga, ekucaleni kwemlandvo wesive sakitsi, ngesikhatsi emasotja lambalwa ngelusuku lwasebusika lolubandzako, netingcinamba tonkhe timelene nabo, lawo kwakungemasotja aseMerica (Ngesikhatsi ngifundza umlandvo wesive sakitsi, kungenta ngikhale enhlitiyweni yami.), kodvwa umholi wabo bekangumKhristu, iDelaware yayikhitsikile, tihosha telichwa kuyo, futsi ngiyacondza kutsi cishe ihhafu yemasotja aseMerica bekete ngisho neticatfulo etinyaweni tawo, netintfo tigocewe etinyaweni tawo, lawo kwakungemasotja aseMerica, futsi umcabo wawumkhulu, tingcinamba tatimelene nawo, kodvwa noko, emvakwemkhuleko wasebusuku, wate wabamanti kuyofika etingculwini takhe echweni lapho bekaguce khona futsi wakhuleka, umholi wabo lomkhulu uba nekuphikelela, ngoba bekanesiciniseko lesivela kuNkulunkulu kutsi bekangawela leyoDelaware nomakanjani.

³⁴ Bekanekuphikelela, naloku nje timbobo letintsatfu tenhlavu tabekwa taphumela ngale kwetimpahla takhe, bekevile kuNkulunkulu, futsi akunandzaba kutsi tingcinamba tatiyini, bekasolo, bekangaphikelela ngoba bekeve kuNkulunkulu futsi wakholwa kutsi loNkulunkulu lobekamholela ekuncobeni kwalesive lesi lesikhulu bekanaye, ngako ngako-kekukhitsika kweDelaware kwakungasho lutfo kuye. Akunandzaba kutsi lichwa lalilikhulu kangakanani, noma imicabo yayiyini, noma kunjalo bekangaphikelela, ngoba weva kutsi bekanaNkulunkulu eluhlangotsini lwakhe.

³⁵ Kukhulu kangakanani loko, uma singeva kuNkulunkulu futsi sibe, sicinisekile kutsi sisenhlanganyelweni yaKhe ngco! Khona-ke akukho lutfo lolukhulu kakhulu, akukho lutfo lolukhulu ngalokwenele lolungamisa lowomuntfu. Emadvodza lake abalutfo, noma ngasiphi sikhatsi, kunoma ngumuphi umnyaka, bekungemadvodza lakholwa kuNkulunkulu futsi anekukholwa kuNkulunkulu, futsi amelana nesitsa nhlangotsi tonkhe, futsi bekanekuphikelela ngoba bebakholelwa kuNkulunkulu. Ngikholwa kutsi wonkhe umKhristu, ngako-ke, ufanele aphikelele impela.

³⁶ Ngiyacabanga emuva ekucaleni, njengoba singacabanga ngemprofethi lomkhulu Nowa. Wavela emndenini waSethi, kulunga, lokwakusekutfobekeni. Uma uke walandzela lutalo lwelutalo lwaletitukulwane leti, sitfola kutsi—kutsi bantfwana bakaHamu, noma, hhayi Hamu, Ngicondze bantfwana bakaKhayini, bonkhe baba ngulabakhaliphile, labafundzile, bososayensi, bosomabhizinisi labakhulu bemhlaba, kodvwa bantfwana bakaSethi bebatfobekile, tisebenti temhlaba, bebabelusi betimvu, futsi bebabalimi, nemadvodza lanesimilo lesitfobekile.

³⁷ Futsi ake sicabange ngaNowa, umlimi lojwayelekile nje ngephandle emasimini nemathulusi akhe langakhaliphi, etama kwekutiphilisa kwebantfwana bakhe. Futsi bekangesuye umdvwebi wemapulani nhlobo, indvodza lelungile nje, tibusiso taNkulunkulu etikwakhe. Nsuku tonkhe lapho angena endlini, bekabutsanisa umndeni wakho lapho atokudla sidlo sakhe sasemini, futsi mhlawumbe bonkhe bebaguca phansi futsi bakhuleke kuNkulunkulu.

³⁸ Ngalelinye lilanga ngesikhatsi angephandle lapho ensimini, mhlawumbe aphantamisekile ngalokuphelele, nemphefumulo wakhe wakhatsateka ngoba sono sasisikhulu etikwemhlaba, ngoba tono tebantfu tatikhuphukele embikwaNkulunkulu ngendlela yekutsi kwaMdzabukisa ngisho nekutsi Wake wadala umuntfu.

³⁹ Ngako kufanele kutsi kwakuyintfo lefana nesikhatsi sesimanje: letinkhulu, takhiwo letiphakeme kutendlula tonkhe, tintfo letinkhulu. Niyati, benta tintfo emuva lapho kusayensi

lesingeke satenta namuhla, bakha tivivane nembato wenhloko yemuntfu lenemtimba welibhubesi, netintfo letinengi labatenta lesingakwati kuphindza sitikhicite namuhla. Bebanedayi ngalolosuku, bebangafaka umbala kunoma yini leyayihlala siphelane, kute kube ngulolusuku, emvakwetinkhulungwane teminyaka; asinayo. Bebanebuciko bekomisa sidvumbu lesesite bona namuhla. Tintfo letinengi bebatfutfuke bakhashane kakhulu kunaloko lesingiko namuhla. Live lelikhaliphe kanje pho! Futsi-ke emabandla abo afanele kutsi bekamkhulu kunemabandla etfu namuhla.

⁴⁰ Kodvwa kuko konkhe kwako, baba sicuku semonakalo, ngoba umhlaba wawumbonywe ngalokuphelele bantfu, bandza etikwemhlaba, kwase-ke kungena ludlame. Ninebantfu lapha eChicago unesikhatsi lesimatima kakhulu kuphila kukholwa kwenu kwemaKhristu, kunekutsi indvodza iphumele enkhangala, ndzawanatsite ematsafeni asenshonalanga, lapho angatiboni khona tintfo, nekonakala, neludlame lotofanele abuke ngelusuku ngalunye, ngako-ke kubita umusa lomkhulu nemandla kukuvimba etintfweni telive.

⁴¹ Unelibandla linye lelincane lelihleti ngephandle ndzawanatsite, yena nemndeni wakhe ushayela emakhilomitha lamanengi kuya kulo, ngeliSontfo ekuseni. Mhlawumbe akaboni muntfu lomunye kute kufike umshumayeli logibela lihhashi, ngesikhatsi bahlangana futsi. Lapha, nsuku tonkhe uhlangana nekuphikisana ngato yonkh'indzawo, nadeveli utama kukuncenga *ngalendlela nangaleyandlela*. Yimphi lonkhe li-awa lemphilu yakho. [Lomunye umfo utsi, “Yebo, ngulokahle, noko. Haleluya!”—Umhl.] (Ngoba sinekuncoba lokukhulu, amen, uMncobi lomkhulu.)

⁴² Manje, Nowa, ngalelinye lilanga, asephumile ematsafeni, mhlawumbe agubha lapho, alungisa silimo sakhe, Nkulunkulu wehla wase ucala kukhuluma naye, futsi Watsi kuNowa, mhlawumbe intfo lenjengalena: “Ngiyayibona inhliyiyo yakho, futsi ngiyati toni talelive tiyakuhlupha, ngako-ke...Bonkhe babantfu labakhulu labaphucukile, futsi bakhweshe ngalokuphelele kiMi. Futsi bakhaliiphile, bafundze kakhulu, emadvodza laphucukile, kodvwa ngifuna wena, kutsi usindzise bendlu yakho nabo bonkhe labatongena, bahambe bawebele ngale futsi bacale kulungisa sikebhe lesikhulu, ngoba ngitawutfumela imvula phansi futsi ngibhubhise umhlaba wonkhe.”

⁴³ Manje, yayingakaze ibekhona imvula ngaphambili, futsi ngako isayensi yayitotsi kuye, “Ivelaphi lemvula na?” nakanjalonjalo. Kodvwa emvakwekuba Nowa sekalibambile liPhimbo laNkulunkulu futsi wabona luhlelo lwaNkulunkulu...Kunentfo lenkhulu labanengi kakhulu labaphutselwa kubona, luhlelo lwaNkulunkulu. Manje, akukho lutfo lolugijima luphume emgceci, kunjalo impela

nje, ngaso impela nje sikhatsi, Akekho ngemuva, kuBuya kweNkhosi kutophelela nje, liBandla liyohleleka ngco uma Efika. Ngiyakutsandza loko.

⁴⁴ Ngalelinye lilanga. . . KuMatewu 11:6 sifundza inshumayelo lencane, Ngingahle kube ngakushumayela ngalapha ngalesinye sikhatsi, ngekutsi *Sibusiso Lesesikhohlwakele*, ngesikhatsi Johane umBhabhatsi, ejele, atfumela ngale kuyobona kutsi ngabe Jesu bekanguYe sibili yini. NaJohane bekayindvodza lenkhulu, futsi wanika Jesu ngekononywa lokuphansi kakhulu, kodvwa Jesu wabatjela, “Hlalani nje,” ngoba Johane bekakhatsatekile, inkonzo yakhe yayikadze itsi, “Ukhona Mune Lophetse sitja saKhe sekwela sisesandleni saKhe, Utohlantisisa tibuya taKhe, Uyotsatsa kolo amyise enyangweni, futsi Uyoshisa emakhoba ngeMlilo longacimeki.” O, hhe, kuta Mesiya lonje pho!

⁴⁵ Kodvwa ngesikhatsi Efika enkhundleni, kwakwehlukile, lencane, iNdvodza letfobekile lengenalubambiswano kunoma ngumaphi emahlelo langalapho. Futsi ba. . . Lenkhulo yayehlukile, futsi ba. . . Kushumayela kwakhe kwakwehlukile, futsi Wafucwa ayiswa lena nalena, futsi agijima *lapha* futsi agijima *lapho*, ngako loko kwabonakala kungakejwayeleki, akakhonanga kukucondza. “Ngani na? Ngani na? Impela ngakushumayela, futsi bebafanele bonkhe, bonkhe bakukholwa. Futsi lapha, uma Afika, hhe, kubukeka kwangatsi ngentelwa phansi.”

⁴⁶ Jesu akabatjelanga, “Manje, ngitokunika incwadzi yekutsi utiphatse kanjani ejele, Ngifuna nine, nikunike Johane.” Watsi, “Hlalani nje kuze kuphele inkonzo, lindzani nje kuze kuphele inkonzo yantsambama.” Futsi ngesikhatsi kwakukhona tishosha letatihamba, timphumphutse tibona, imimangaliso lemikhulu yayenteka, Watsi, “Hambani nikhombise Johane letintfo leti, nimtjele kutsi ngifike ngesikhatsi ngco, akukho lokuliphutsa. Ngicinisile, impela, ngesikhatsi.”

⁴⁷ Futsi nguleyondlela Nkulunkulu langiyo namuhla, Ufika ngesikhatsi impela nje. Konkhe kwakuphikisana kwetfu nekukhatsateka angeke kwente lutfo, banini nje ngulabaphikelelako neLivi laNkulunkulu futsi nichubeke, Nkulunkulu ufika ngco ngesikhatsi, abe ngulophelele, impela nje. Njengato tonkhe tintfo, lilanga, inyeti, nako konkhe lokukwaNkulunkulu, kutofanele kusebente ngesikhatsi.

⁴⁸ Manje, Nowa, emvakwekuba sekeve loku, naloku nje angasisosifundziswa lesikhulu, naloku mhlawumbe ahlekwa, njengoba liBhayibheli lasho, bebabahhalatsi, bahlekisa ngaye, bekati konkhe loko lokwakubekwe embikwakhe eveni lelikhulu lesayensi, bekacinisekile kutsi akukho muntfu lobekatomkholwa cishe impela, kodvwa iminyaka lelikhulu nemashumi lamabili bekaphikelele.

⁴⁹ Njengoba akha umkhumbi, wabeka emapulango kuwo futsi watsela sikontiyela kuwo, wawulungisa, bantfu bahleka futsi bahlekisa ngaye, kodvwa wema ngco emnyango futsi washumayela tehlulelo letitako taNkulunkulu, akazange ammise nakancane. Ngani na? Bekanekukholwa kuloko lebekakuvile, “Ngoba kukholwa kuta ngekuva, kuva Livi laNkulunkulu.”

⁵⁰ Ngako akunandzaba kutsi kwentekani, kuphela nje uma uhlala neLivi laNkulunkulu, phikelela, akunandzaba kutsi kugula kuni lonako, nekutsi dokotela watsini. Umuntfu lolungile, mhlawumbe enta konkhe lakwatiko, kodvwa useveni lesayensi, siseveni lakamoya, lapho sivuswe khona naKhristu, kuPhila lokusha, sendlulile ekufeni sangena ekuPhileni, sisidalwa lesisha kuKhristu.

⁵¹ Ngako Nowa bekanekuphikelela impela neMlayeto wakhe, bekangesabi. Akunandzaba kutsi noma ngumuphi wabo watsini, bangahle kube bambitile nganoma yini, loko akutange kukumise nakancane, bekanekukholwa eVini laNkulunkulu Lelashiwo kuye, wachubeka ngco akha umkhumbi. Akunandzaba kutsi bebangawufakazela kanjani ngekwesayensi kutsi uMlayeto wakhe wawuliphutsa, uphambene, Nkulunkulu angayiletsa imvula etibhakabhakeni, uma Livi laKhe lishito njalo.

⁵² Nkulunkulu bekanayiphilisa kanjani indvodza lebeyibulawa ngumdlavuza, ngesikhatsi dokotela aphonse lithawula ngaye, noma lowesifazane na? Bekangenta kanjani tishosha tihambe, nakanjalonjalo na? Angakwenta kanjani, kube kungekho lutfo emazingeni etemitsi lengakutsintsa? Loko—loko—loko ngulelolive. Lelo ngulelelinye live, njengoba kwakunjalo ngesikhatsi saNowa. Bahlekisa ngalelive Nowa lebekaphila kulo, kodvwa Nowa wachubeka ngco neMlayeto wakhe. Akunandzaba kutsi bebangafakaza kangakanani *ngekwesayensi* kutsi kwakungekho lapho, kuNowa kwakulapho, ngoba Nkulunkulu washo njalo.

⁵³ Nguleyondlela lekungayo ngelikholwa leliciniso namuhla, akunandzaba kutsi basho kangakanani, “Loyo akusiwo uMoya loyiNgcwele, yisayensi yengcondvo. Kuluhlobo lolutsite lwenkhohliso, kukufundza ingcondvo,” nomangabe kuyini, loko akubamisi bantfu baNkulunkulu nakancane. Bayati kutsi Nkulunkulu wenta setsembiso kutsi lolusuku lolu lutoba lapha, ngako baphikelele futsi bacindzetelekile neMlayeto. Jesu watsi, “Njengoba kwakunjalo emihleni yaNowa, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” Niyabona na?

⁵⁴ Kuphikelela, Bekangaba njalo, ngoba bekati kutsi bekatozuza ini. Futsi bekati kutsi Nkulunkulu beketsembisile, futsi bekati kutsi Nkulunkulu wakubeka esandleni sakhe. Futsi akadzingekanga kutsi atsatsa “cha” noma “yebo,” noma ngabe yini lenye layisho, bekanwabuki kuloko labakusho,

bekabuka loko lokwashiwo nguNkulunkulu. Futsi ngako, akunandzaba kutsi bonkhe labanye batsini, mhlawumbe lokholwako wangalolosuku impela akavumelananga naye, impela bakwenta, ngoba akukho namunye wabo lowasindziswa, wonkhe wabo wabhubha, kodvwa Nowa bekaneLivi leNkhosi, futsi lona, wenta noma ngumuphi umehluko loko labakusho, bekaphikelele.

⁵⁵ Bangahle kube bambita nge, “luhlanya, umgiciki longewele,” nalamanye alawomagama labawaniketa emakholwa namuhla, loko akutange kummise nakancane, ngoba beka—bekanendlebe yetihhulu kuloko, bekanemphumelelo yinye: wakha loyomkhumbi. Nomangubani lebekafuna kungena, bebanekwemukelwa kutsi bangene, kodvwa kwakungumsebenti waNkulunkulu kubangenisa, washumayela Livi nje. Nguloko kuphela lesifanele sikwente namuhla, sihlale neLivi futsi siphikelele.

⁵⁶ Mosi, lenye indvodza leyayinekuphikelela, bekanako konkhe kucecehwa lebekangakutfole eGibhithe, kwakuyindvodza yetemphi, indvodza lenkhulu. Futsi yena, emandleni akhe etemphi, noma, emandleni akhe lucobo elwatini lwakhe lucobo, waphuma kuyokhulula Israyeli, ngoba bekati kutsi kwase kusikhatsi sako kutsi kwenteke. Kodvwa wazindla, enhlityweni yakhe, kutsi bantfu bebasecehwe ngalokwenele kutsi bacondze kutsi li-awa lalilapho, futsi bekangumuntfu lobekatele kutobasita, kodvwa abazange. Ngako niyabona emasondvo akatange akahambisananga ndzawonye, kukhona lokwakungalungi.

⁵⁷ Futsi uma Nkulunkulu angakhuluma emhlanganweni, futsi uma emasondvo angasindzawonye, angeke kukusite ngalutfo. Ufanele uticondzanise wena lucobo nesetsembiso saKhe, ufanele uhlele indlela yakho yekucabanga, hhayi lokwashiwo ngulomunye umuntfu, noma lomunye umuntfu ngalapha watsi, noma lenye inhlanganano yatsi, noma—noma lomunye dokotela watsi, ufanele uticondzanise wena lucobo nesetsembiso saNkulunkulu, bese-ke uva liPhimbo laKhe likhuluma futsi litsi, “Loyo *nguwe*.” Khona-ke sewuphikelele, mnaketfu, akukho lutfo lolutokumisa ngalesosikhatsi. Kulicinisio. Noma yini ingenteka, kodvwa ingeke ikutsatse, ungaphikelela, ngoba singeke sife, sesivele sifile. Sinesibambiso sensindziso yetfu, khona manje, ngoba sivuke naYe, sivuswe naYe, futsi sihleti etindzaweni taseZulwini, khona manje, nalesiciniseko.

⁵⁸ Bengikhuluma ngalolobunye busuku futsi ngatsi, “Njenga-Israyeli...” Manje, bebangati kutsi bebayaphi, bebanelive leletsenjisiwe nje. Kodvwa ngaphambi kwekutsi befike kulelive leletsenjisiwe lichawe lelikhulu, lelibitwa ngaJoshuwa, lokusho kutsi “Jehova, uMsindzisi,” wawelela eveni lesetsembiso futsi wabuya nebufakazi lobubonakalako kutsi lalive belilapho, ngendlela nje Nkulunkulu laletsembisa ngayo. Bebanebufakazi

nabo, khona-ke bekangaphikelela. Kungalesosizatfu athulisa Israyeli etimphikiswaneni tabo, batsi, “Singeke sikutsatse. O, si—sifanele sibuyele emuva. Sifanele sente *loku*.”

⁵⁹ Watsi, “Sinemandla ekulitsatsa!” Ngani na? Bekabuka loko lokwashiwo nguNkulunkulu, futsi bekanebufakazi.

⁶⁰ Ngesikhatsi Jesu efika enkhundleni, Wasetsembisa Live, “EKhaya laBabe waMi kunetindlu letinengi. Futsi kunekuPhila ngale kwekufa.” Futsi Wawela iJordani, loko lesikubita nge “Jordane,” kufa, Wawelela ngesheya wangena kulelinye Live futsi wabuya nebufakazi, ngelusuku lwesitsatfu Wavuka futsi; Uyadla, wanatsa, futsi Watsi, “Ngitsintseni Mine, angisuye umoya, Ngiyinyama nematsambo.” Futsi Watsi, “Ngitoninika siBambiso saloku, kodvwa nilindze etulu lapho tinsuku letilishumi.” Babanekuphikelela emvakwaloko futsi, ngoba bebane—nemandla, buFakazi bekuvuka kubo. Kungalesosizatfu bangatitsandzanga timphilo tabo kwaze kwaba sekufeni, ngoba bebangaphikelela, bebaneBufakazi, be—bebafeze intfo letsite ngekufa kwaJesu Khristu.

⁶¹ Ngabe Ukusho loko kuwe kulentsambama na? Ungaphikelela ngekutsi utsi, “Ngiyakukholwa. Akunandzaba kutsi kwentekani, kusesekwami, ngoba ngivuke naYe sengivele ngisekuvukeni. Ngibuka emuva, futsi ngibona kuphila lengake ngakuphila angisakuphili nhlobo.” Yini indzaba na? Loko kukhombisa kutsi wafa naYe futsi uvuke naYe, futsi unesiBambiso, Imbadalo yekucala, ekuvukeni kwakho kwaPhakadze.

⁶² Yebo, Mosi wehluleka. Kodvwa ngalelinye lilanga . . . Niyati, Mosi bekangakaze eve liPhimbo laNkulunkulu, bekasandza kutjelwa ngumake wakhe nabothishela bangalolosuku, *kutsi-nekutsi* beketa, Nkulunkulu bekatotfumela umkhululi. Unina watsi, “Ndvodzana, ngikhohwa kutsi ungulowomuntfu.” Mosi bekangati impela, bekangacondzi, ngako-ke liphutsa lekucala lelincane liyavela, liphutsa lekucala lelincane, kusongelwa lokuncane, wagijimela ehlane.

⁶³ Kodvwa ngalelinye lilanga, ngesikhatsi aseluse timvu, watfola sihlahla lesivutsako, futsi kulesosihlahla lesivutsako kwavela liPhimbo, futsi Latsi, “Impela, Ngitawuba nawe.” Bekanekuphikelela. Ngani na? Bekanekukholwa. “Ngitawuba nawe.”

“Ngi—ngingumuntfu lonamulako.”

Watsi, “Ngubani lowenta umuntfu abe sihhulu, noma simungulu, noma akhulume na?”

“Uh, bangeke bangikhohwe.”

“Ngitawuba nawe.” Khona-ke bekanekuphikelela.

⁶⁴ Ngesikhatsi angena lapho embikwaFaro futsi wabona labanye balabobantfu batama ku . . .

65 Ngabe ngenta lokutsite lokuliphutsa lapha, ngiyacabanga? Ngi...Ngihamba kakhulu. Loko kulungile. Ngiyabonga. Ngiyacolisa, Mnaketfu. Ngiyacabanga ngikovala tindlebe futsi, uma utokwehlisa loko kancanyana, ngi...kutobancono, mhlawumbe. Ngi...

66 Entasi lapho e—eGibhithe, Mosi ungena ekuphikisaneni. Futsi ngako, umuntfu ufanele ati kutsi ukhuluma ngani uma utoba nekuphikelela. Ngako, wagijima wangena ekudidekeni, wagijimela kulabanye balingisi lebebatama kwenta intfo lefanako layenta, futsi bakwenta, ngesilinganiso, kodvwa loko akummisanga, bekanekuphikelela. Ngoba...Ubone bahhalatise bentfo lelungile, wachubeka nje ngco, ngenca yekutsi bekati kutsi Nkulunkulu wamtfuma. Futsi umphumela muni, loko kukuNkulunkulu.

67 Ngesikhatsi Israyeli akhala, bekanekuphikelela, “Sifuzula siyembili.” Ngesikhatsi bafuna kubuyela emuva, watsi, “Siyafuzula siyembili.” Bekaphikelele, yebo. Bekabeketela. Kuba nekubeketela, hhe, kutsi loko kusho kutsini kitsi namuhla! Emadvodza ayo yonkhe iminyaka, lanekukholwa kuNkulunkulu, uyabeketela.

68 Bukani Davide. Davide lomncane, akungabateki wakhuliswa kulelitsandzekako, likhaya lelikholwako, uyise, Jese, indvodza lenkhulu yaNkulunkulu, akungabateki wabutsisa bonkhe labobafana busuku bonkhe futsi banemkhuleko wemndeni ngaphambi kwekutsi bayolala, mhlawumbe sifundze imiBhalo legocwako, futsi sakhuluma ngaJehova lomkhulu Lobekavule Lwandle loluBovu, nemprofethi lomkhulu Mosi bekabakhiphile, alandzela iNsika yeMlilo, tonkhe letintfo leti, loko kukholwa lokudaliwe, “Kukholwa kuvela ngekuva, kuva Livi laNkulunkulu.” Davide lomncane watfola kucabanga ngaloko.

69 O, kusobala, bekangu, atsi kuba mncanyana emndenini, ngako bamkhiphela ngephandle kutsi abuke timvu letimbalwa, futsi bekungumsebenti wakhe letotimvu. Futsi ngalelinye lilanga libhubesi langena lase litsatsa yinye, futsi wacabanga, “Manje, ngitotsini kubabe wami ngalemvu lelahlekile na?” Futsi kwenteka wakhumbula kutsi “Babe wami wafundza emiBhalweni legocwako futsi wangitjela kutsi Nkulunkulu bekanguNkulunkulu lomkhulu kukhulula bantfu baKhe, nekutsi Bekangabusisa Israyeli, futsi Bekana-Israyeli. Futsi ngingulomunye wabo, nabo bonkhe labasokiwe, nakulesosivumelwano, sibusiso saNkulunkulu sisetikwabo, futsi ngingulomunye wabo. Ngisokiwe, nesibusiso saNkulunkulu sisetikwami, ngingelilungelo. Lenye yetimvu tababe wami ayisekho, ngako ngilandzela leyomvu.”

70 Futsi wacupha sidubulelo sakhe lesincane, wase uyahamba, wase ubuyisa leyomvu ngekubulala libhubesi. Ngani na?

Bekaneakuphikelela. Bekentani Nkulunkulu na? Amcecesha. Libhele langena lase litsatsa yinye, lahamba latsatsa imvu ebheleni.

⁷¹ Ngalelinye lilanga, ngesikhatsi amikisela bomnakabo kutsi bayokudla, ngesikhatsi timphi timunye ngesheya kwesigodzi kulomunye, sigodzi lesincane lapho umfudlana lomncane ugeleta emkhatsini wabo, futsi kwakunaGoliyadi lomkhulu ngephandle lapho, achosha. Mhlawumbe Davide wambuka, wabuya, wacalata sikhshana, sibone kutsi ngubani . . . ngabuka etulu, sibone kutsi bekangubani lomkhulu kunabo bonkhe, ne—nendvodza lenkhulu kunawo onkhe embutfweni wetemphi, futsi kwakunguSawula, umholi, inhloko nemahlombe ngetulu kwako konkhe.

⁷² “Yebo-ke, akayi leni ngephandle lapho?” wacabanga. Wachubeka, ngiyacabanga kutsi bekacabanga, “Nkulunkulu, Babe wami, ngiyati uma Ukhatsalela *kakhulu* kangako kulelinye lalawomawundlu ngephandle lapho, ubakhatsalela kangakanani Wena bantfu lababitwa ngeliGama laKho na? Manje, bacabene, futsi bonkhe bayesaba.” Futsi wabanekuphikelela impela, waphuma wasukela Goliyadi nalesosidubulelo lesifanako futsi wazuza kuncoba. Ngani? Bekakholelwa kuloko lebetetama kukufeza. Kufeza kwakhe kwakucinisile, kwakusentsandvweni yaNkulunkulu, eVini laNkulunkulu, ecebeni laNkulunkulu.

⁷³ Futsi uma ungatfolo kutsi indzawo yakho iyini ecebeni laNkulunkulu, ngisho noma ugula futsi cishe ufile. . . Wena utsi, “NgingumKhristu, loko bekungenteka kanjani ecebeni laNkulunkulu?” Kungahle kube secebeni laNkulunkulu kukuphilisa futsi kukunike bufakazi lobutotamatamisa imiphefumulo iyeMbusweni waNkulunkulu. Impela. Uvumela letotintfo tenteke. Mhlawumbe bewunebumatima nebubi nesitsa sikushisa ngalapha nangalapha, kungahle kube ngaleyondlela. Konkhe loko kusecebeni laNkulunkulu.

⁷⁴ Bukani Jobe, ngesikhatsi ahlaselekile, tilondza yonkhe indzawo kuye, konkhe kwakusecebeni laNkulunkulu, kodvwa Jobe, naye, bekaneukuphikelela ngoba bekati kutsi bekagcina Livi laNkulunkulu, akukho lokwakutomkhatsata.

⁷⁵ Bengingacabanga, namuhla, ngaSamsoni, bekaneukuphikelela, naye. Bekaneukuphikelela kuphela nje uma bekangabona kutsi setsembiso saNkulunkulu sasinaye. Sonkhe sikhatsi uma e—emaFilisti bekangenta sichoshe, noma amfake ekoneni . . . Mhlawumbe lemncane, imikhono lemidzala lencama, nalomncane, umfo llosasitabane anemagodza lamancane lasikhombisa alenga, kutsi bonkhe babita, “Sisi,” futsi, kodvwa bekeva ndzawotonkhe kubona kutsi lamagodza bekakahle yini, wavele wavumela emabhubesi abhodle, wavumela emaFilisti ambophele, ente noma yini lebebefuna

kuyenta, bekatsatsa onkhe emagede elidolobha futsi awatfwale enyuke nawo ayetulu egcumeni. Ngani na? Bekanekuphikelela. Ngani na? Ubonile, futsi weva, futsi wati kutsi setsembiso saNkulunkulu sasilenga etikwakhe. Amen. Hmm!

⁷⁶ Benifanele nenteni nine bantfu bePhentekhostali uma nibona Moya loyiNgcwele ahamba emkhatsini wetfu na? NiyamBona enta tibonakaliso netimanga, atsatsa toni futsi atenta labangcwele, atsatsa labagulako futsi abaphilisa, enta timphumphutse tibone, tihhulu tive, futsi ngisho avusa labafile, enta tonkhe tinhlobo tetibonakaliso netimanga, bese-ke sihlala emuva njengesticuku semidlwane lebhacabuliwe. Lesifanele kuba ngiko kuphikelela! Sukuma lapho futsi utsatse Nkulunkulu . . .

⁷⁷ Vani uMoya waKhe utsanyela ngetulu kwemiphefumulo yetfu ngemandla ekuvuka kwaKhe, bese-ke sibuyela emuva eVini laKhe, sitsi, “Ungangikhulekela yini futsi?” Ngikhulekeleni futsi? Nkulunkulu wenta setsembiso, naJesu wafa kanye, loko kuyakucatulula, nguloko kuphela kwako. Bese-ke uyaphikelela. Yebo, mnumzane, bani njengemasotja sibili. O, Mkhulu kangakanani pho!

⁷⁸ Kuphela nje uma Samsoni ati kutsi siphwiwo sakhe sasinaye, bekakhona kuva lawomagodza lasikhombisa, bekakhona kubhekana nanoma ngumuphi umFilisti. Ngani, watsatsa litsambo lemhlatsi wemnyuzi futsi washaya walahla phansi inkhulungwane yemaFilisti! Ungake ukucabange nje loko na? Manje, loko kwabososayensi namuhla, isayensi. Litsambo lemhlatsi lelidzala, nike nalibona litsambo emvakwekuba selitfole, lilele e, labamhlophe hhu kanjalo na? Ngani, ubole nje ngako konkhe, lishaye nje futsi liyondiza libe ticucu. Nalabobomakalabha bebatsi ababe li-intji nehhafu bugcinsi, ngetulu kwetinhloko tabo nelibhantji lelikhulu lensimbi ngetulu kwabo, lokukutsi mhlawumbe lelinye li-intji.

⁷⁹ Bafo labakhulukati, tikhali letinkhulu esandleni sabo, futsi lapha lesi lesincanyanyana, siguntwana lesinenhloko lephotsene sema ngephandle lapho nelitsambo lemhlatsi, futsi sashaya letotikobho tingene ngco, futsi wabulala inkhulungwane yawo ayedvwa. Ngani, akesabanga! Ngani na? Weva, wabona lawomagodza bekasolo alenga lapho, futsi bekanekuphikelela impela.

⁸⁰ Kuphela nje uma umKhristu angati kutsi uphila ngetulu kwesono, kutsi Moya loyiNgcwele uyambusisa futsi ume naye, banini ngulabaphikelelako futsi niphokophele emgomeni wekubitwa lokukhulu. EmaKhristu afanele abe ngaleyondlela, abenekubeketela impela ekutisho kwawo kuNkulunkulu, ahlale nako.

⁸¹ Ngakhuluma, emizuzwaneni lembalwa leyendlulile, ngaJohane umBhabhatisi, ngitotsandza kusho lenye intfo

ngaphambi kwekushiya loko. Niyati, Johane bekaluhlobo lwemntfwana loyincaba. Asinawo umlandvo lomnengi kakhulu ngemphilo yakhe, siyati kutsi uyise bekangumphristi lophuma esikolweni sekufundza, Zakhariya, make wakhe bekangu-Elizabethhe, inkhosikati lehlala ekhaya nje, bese bagugile, naNkulunkulu wabonakala kuye ngalelinye lilanga, ngeNgelosi, Gabriyeli, futsi umnika se—setsembiso semntfwana.

⁸² Futsi kufanele kutsi kwakutsi kudzabukisa enhlitiyweni yaletitsandzani letindzala, ngoba bebati kutsi lowomfana bekatoba ngumholi waNkulunkulu, bekatoba yindvodza yeli-awa, bebati kutsi bekatokwendlula kuto tonkhe tinhlobo tetivivinyo netinhlupeko, nebantfu bamelene naye, nayo yonkhe intfo, ngoba bahlala banguleyondlela. Uma bangasinjalo, kukhona lokungalungi ngesikhatsi. Kunjalo.

⁸³ Ngako-ke, sitfola kutsi kufanele kutsi kwakuluhlobo lwenhlitiyo loluta kuletitsandzani letindzala, ati kutsi bebatokufa futsi bamshiye lomfana, ngaphambi kwekutsi babone lendvodzana yabo ita elugcobeni lwayo lolugcwele kuba yi—yi fore—umholi, noma, njalo, umendvuleli waMesiya lotako, bakukholwa loko, futsi mhlawumbe bamtjela loko.

⁸⁴ Manje, ngesikhatsi Johane asesebusheni bakhe, uyise nenina bafa. Futsi kwakungakejwayeleki, lensizwa Nkulunkulu lebekayibitile, akumangalisi yini kutsi ayizange iye ngale eluhlelweni lwenkholo lolufanako babe wayo becakuyo? Kungiko, kwakungumkhuba wangalolosuku lapho bantfu... Bu—buphristi babufanele buvele kuLevi, kusobala. Ngako bekane... EmaLevi bekabaphristi, futsi baya ethempelini labo futsi bafundza yonkhe imiyalo.

⁸⁵ Kodvwa niyati, Johane akakwentanga loko, siyatjelwa kutsi Johane waphuma waya ehlane. Bekangafuni kutihlanganisa emasikweni abo, bekanemsebenti lomcoka, nemuntfu bekanako konkhe kushwilekile. Ngako yena, uma bekatovuma... Bekafanele abe nguye lobekatokwetfula Mesiya, futsi bekafelele aciniseke kutsi BekanguBani.

⁸⁶ Ngako mhlawuma, kube bekaye kubafundisi wase utsi, “Ngiyindvodzana yaZakhariya”: “Ngena futsi ubhalise futsi—futsi ubhadalele tifundvo takho. Batsengisa likhaya etulu lapho, futsi—futsi sitokucecesha ngalapha, futsi ungakhonta ematafula,” nakanjalonjalo. O, hhe! Waya ekolishi lakhe lekufundzela bufundisi futsi watfola konkhe kugcushwa ngelwati, nako konkhe kufundziswa, nalokunye nalokunye kanjalo.

⁸⁷ Bebayotsi, “Manje, uma utokwetfula Mesiya, kutsiwani ke ngemphristi wetfu lomkhulu lomuhle, namuhla na? Awucabangi kutsi uyindvodza letsandzekako na? Buka kutsi angema *kanjani*, nekutsi angakhotsama *kanjani*. Awucabangi kutsi loko kubukeka njengaMesiya? Mhlawumbe loyo nguYe.”

⁸⁸ O, lomunye umphristi bekangatsi, “O, cha, cha, cha. Uneliphutsa, bekungeke kube likhehla, kanjalo, bekuyoba ngulensizwa *lapha*, lomvangeli loseemusha ababela live ngemlilo nje. Niyati kutsi lowo kwakuyoba nguYe. Ngani, bukani, ngani, angacaphuna tonkhe tivumokholo tetfu nakanjalonjalo, wati onkhe emasiko alabakhulu kancono kunanoma ngubani lomunye. Futsi uyindvodza lenkhulu impela! Bonkhe- . . . ngisho nebaFarisi, baSadusi, nebakaHerodi, bonkhe babambisana naye. Unenkonzo lenkhulu kunato tonkhe ensimini namuhla. Ngulowomfo, Johane.”

⁸⁹ Johane bekangafuni kutsi bahlangahlangane ngembhedvo lonjengaloyo, bekanemsebenti lomcoka. Wentani na? Wahhala lapho waze weva kuNkulunkulu. Nkulunkulu watsi, “Ngitokutjela kutsi UnguBani. Chubeka nje uphumele lapho, kodvwa Loyo lenibona uMoya wehlela kuye, Nguye Loyo. Leso kuyoba sibonakaliso saMesiya. Chubeka nje futsi ushumaye, futsi ushumayela kuphendvuka, futsi ubabhabhatisele ekuphendvukeni, futsi ubatjele kutsi Ngiyeta. Kodvwa ungabavumeli bakuletlese lomunye umuntfu bese utsi, ‘Mgcobe manje futsi umente umbhishobhi lomkhulu, noma umente Mesiya,’ noma ngabe kuyini. Lindzani nize nibone lesibonakaliso lesi. Uma nibona lesibonakaliso lesi, khonake Ngiso Leso, tjela Israyeli, ‘Nguye Lowo,’ wena utsi, ‘NguYe lowo,’ uma ubona sibonakaliso leNgikutjela kutsi usibone.”

⁹⁰ O Nkulunkulu, sisite namuhla! Hhayi kutsi, “Lesinye sigidzi nga ’44,” nalolonkhe lolu lolunye luhlobo lwebulima lesilutfolako, nengati, umlilo, intfutfu, nemhamuko, nato tonkhe tinhlobo tetintfo, hlala neLivi. Tonkhe tinhlobo temizwa, develi angatilingisa tonkhe. Hlala neLivi.

⁹¹ Johane walindza, bekabhabhatisa labambalwa futsi wacalata yonkhe indzawo, bekabhabhatisa labanye futsi labambalwa, umphristi bekangatsi, “Ngubani Lona lokhuluma ngaye?”

⁹² Watsi, “Ukhona Lome lapha ndzawanatsite.” Nguloko lakusho. “Ukhona Lome emkhatsini wenu manje, aniMati, kanjalo nami aNgimati. Kodvwa Uyoba nguYe Lotobhabhatisa ngaMoya loNgcwele neMlilo. Ngibhabhatisa ngemanti kuphela.”

⁹³ “Ungubani Yena? Awusho, ngiyakutjela, mnaketfu, uvele nje watfola Ph.D. ngalelelinye lilanga, lowo nguYe. Mgcokise, embatse ingubo yakhe, sigcoko sakhe semphristi lomkhulu,” noma ngabe kuyini. “Mhlalise phansi lapho, akakhombise tincwadzi takhe letimchazako, unehlanganyelo lenhle nawo wonkhe umuntfu. Yehlela lapha. Ngabe nguye *lona*, Johane?”

“Loyo akusuYe.” Amen.

⁹⁴ NjengaSamuweli lomdzala, lomunye umprofethi embikwakhe, akhipha munye emadvodzaneni aDavide, uh, emadvodzaneni aJese, ngiyacolisa, etama kutfola Davide.

Baletsa loyo lomncanyana, lonemahlombe lagobile, umfo lobukeka abovana ekhatsi, watsi, “Nguye lowo, nguye lowo.”

Ngako batfola, mhlawumbe, mhlawumbe baletsa bonkhe bosiyazi babo betenkholo lapho, batsi, “Ngabe nguYe lona? Ngabe nguYe lona?”

Johane watsi, “Cha, akukho namunye wabo, Nkulunkulu ubalile bonkhe. Angati kutsi UnguBani. Kodvwa Wangitjela kutsi ngitotfolani.”

“Yebo-ke, buka lapha, yini lengalungi *ngalomfo* na?”

“Angati. Kodvwa nginesibonakaliso lesitsite lengifanele ngisitfole.”

⁹⁵ Futsi ngalelinye lilanga, weta ahamba ehla iNdvodza lencane ingenaludvumo, lelimnyama kuphela, ligama lelingcolile emvakwaKhe, lotelwe angumntfwana lolivezandlebe, ngako bantfu bacabanga kanjalo, yebo. Weta ahamba entasi lapho ne—ne—nendvodza lekutsiwa nguLazaru. Johane wabuka etulu, bekabeketela kulungile, watsi, “Nango ke Yena, Lowo nguYe.”

“Wati kanjani?”

⁹⁶ “Loyo Lowangitjela kutsi ngihambe ngibhabhatise ngemanti, watsi, ‘EtikwaLowo lotobona uMoya wehlela etikwakhe futsi uhlale etikwakhe, NguYe Lotobhabhatisa ngaMoya loNgcwele neMlilo.’” Wabukisisa lesosibonakaliso saMesiya, bekabeketele.

“Wati kanjani kutsi nguYe na?”

“Ngiyati kutsi NguYe.”

“Ngani na? Manje, ngitjele. Tfolo loku...Futsi yani esikolweni sekufundza. Ukutfolaphi loku na?”

“Nkulunkulu wangitjela kanjalo.” Waliva liPhimbo laNkulunkulu futsi bekati kutsi KwakunguYe.

⁹⁷ Lona wesifazane tatane longumGrikhi, sitodzingeka sisheshise singene kuye masinyane impela, sikhulume ngaye imizuzu lembalwa. Kwangatsi ngiyabona bekanebumatima lobutsite futsi. Indzawo yekucala, sitfola kutsi weva ngaYe. Leyo yintfo yekucala yekwentiwa, ufanele uve ngaYe. Weva ngaYe. Weva ngani? Ludvumo lwaKhe, kutsi BekanguBani. Akungabateki lomunye umuntfu lolungile bekasabalalise letindzaba.

⁹⁸ Futsi bekanemntfwana lobekagula, futsi noko, kwakute lokwakunganiketa lusito. Abengenwe, mhlawumbe, sifo sesitfutwane, abenemoya lowawu, mhlawumbe lowawutombulala, bewuyoba kuye yonkhe imphilo yakhe. Bekevut ngalabanye baphiliswa.

⁹⁹ Manje, mhlawumbe lomunye bekatsite, “Manje, awume kancane, kwekucala, ungeke uye kulelocembu, uliJuda, usontsa

kulenyehlangano. Ungeke, uvela kulelinyelicembu, ungeke uye kuye.”

¹⁰⁰ Niyati, *ngandlelatsite* kukholwa kutfolela umtfofobo labanye labangati lutfo ngawo. Akunandzaba kutfolela batama kangakanani kutfolela, “Ungahambi,” bayahamba noma kanjani. Niyabona na? Ngoba kukholwa kutfolela umtfofobo wako, labanye abakuboni. Kunjalo. Manje, bekalati Livi laKhe. NeliBhayibheli latsi, kumaHebheru sahluko se 4 nelivesi le 12, kutfolela “Livi laNkulunkulu likhalipha kunenkemba lesika ngetinhlangotsi totimbili, lijuba ngisho nase—kute kwehlukaniswe kwe—kwemphefumulo, futfolela linguMhloli wemicabango yenhlotfoleliyo.” Nguloko Livi laNkulunkulu lelikwentako, Lihlola ngisho nemicabango losenhlotfoleliyo weni yakho.

¹⁰¹ Lalelani, kukholwa sandla lesingajikitisa leyoNkemba. Asikho lesinye sandla lesingakwenta, asikho sandla sebufundisi, akukho sandla senhlangano, akukho tandla telicembu, akukho tandla telivelonkhe, kubita sandla sekukholwa kukwenta. Futfolela kuya ngekutfolela lesosandla sicine kangakanani, unguhle ujube ngalokwenele kuwe, ubone kutfolela u—ukhululekile esonweni, khona-ke wena, uma ucine ngalokwenele, unguhle uba ekuphiliseni, unguhle uba kunoma yini Nkulunkulu layetsembisa, konkhe kungephandle lapho. Njengoba Atjela Joshuwa, “Yonkhe indzawo lapho ematse elunyawo lwakho anyatsela khona, loko kukuncoba.” Kuya ngekutfolela lesosandla sekukholwa sicine kangakanani lesi lesijikitisa leyoNkemba yeLivi laNkulunkulu.

¹⁰² O, kuliciniso, bekanemicabo leminengi, kodvwa kukholwa kwakhe kwakungenayo imicabo. Unguhle ube nayo. Nginencumbi yayo, imicabo leminengi. Kodvwa mayelana nekukholwa kwakho, nguleyontfo. Uma ungeke ube nekubeketela, uma utovumela yonkhe intfo ikuvimbele. . . Manje, ngekwenyama, unguhle utive kabi, ngekwenyama unguhle ungitiva ukahle, nangalokunye, unguhle ungitiva kwangatsi ungen-. . . kuya esontfweni, unguhle utivele kwangatsi ungeke wenta noma yini kodvwa kukholwa kwakho akunamicabo, kuyachubeka nomakanjani.

¹⁰³ Mhlawumbe umelusi wakho wakukhulekela, wakugcoba ngemafutsa, nguloko lafanele kukwenta, bese ubuyela emuva bese utfolela, “Melusi, ungitiva ngingcono.” O, hhe! Awu. . . bewungakafaneli wenyuke kwekucala nje. Niyabona na? Niyabona na? Uhamba ngekutivela kwakho. Kodvwa kukholwa kwakho, uma unekukholwa. . .

¹⁰⁴ Yebo-ke, uyotsi, “Ngitolindza nje uMnaketfo Roberts aze ete ngalapha, noma uMnaketfo Branham, noma labanye babo labanye.” O, hhe! Akusiko loko. Kukholwa kwakho eVini laNkulunkulu. Nkulunkulu watsi, “Bita emalunga futfolela uwavumele akugcobe ngemafutsa futfolela akhuleke etikwakho. Nemkhuleko wekukholwa utomsindzisa logulako.”

¹⁰⁵ Uma unekukholwa kuNkulunkulu nekukholwa emkhulekweni, khona-ke chubeka noma kanjani, akukho lutfo lokutokumisa. Niyabona na? Ngani na? Unekukholwa, uyakukholwa. Kukholwa akunamicabo.

¹⁰⁶ O, kodvwa lowesifazane bekanemicabo leminengi, futsi unemicabo leminengi yenyama nemicabo yakamoya, kodvwa uma kukholwa kwakho kukholelwa kuNkulunkulu, akukho micabo ekukholweni kwakho.

Lomunye umuntfu angahle kube watsi, “Manje, awume kancane. Manje, ungumGrikhi loya eJudenj.”

“UyiBaptisti iya kuPhentekhostali.” Niyati, tonkhe taletintfo leti.

¹⁰⁷ Labanye babo bangahle kube bebatsi, “Manje, umzuzu nje, S’thandwa, wati lokuhle nalokukahle kutsi tinsuku temimangaliso selwendlulile. Ayikho intfo lenjengaleyo, lelo lidlingozi kuphela. Asikabi nako loko konkhe kusukela phansi eminyakeni na? Sisivile lesosicuku semaJuda lesitisho kutsi sikholelwa kuNkulunkulu longetulu kwemvelo, nkulunkulu wETFU entasi lapho ethempelini, ukwentela lokukhulu impela nje, kunaloko bekangakwenta. Akukho lutfo kuloko.

¹⁰⁸ “Awubaboni bantfu betfu bonkhe batsatfwa ngekukhohliseka lokunjalo njengaloko. Sehlela esithicweni setfu futsi sikhotsamela phansi kuso, futsi siletsa tetfulo kuso, nako konkhe *loku*, futsi sibuyela emuva futsi siphila timphilo tekuthula, asikadzatjulwa sonkhe sikhatsi njengalesosicuku sebagiciki labangwele. Bahlala bahhwilitisana, *loku*, *lokwa*, *nalokunye*, niyati. Loko ngulomunye nje...” Kodvwa niyabona...

¹⁰⁹ Angahle, lomunye angahle kube wenyuka wase utsi, “Manje, awume kancane. Niyati yini kutsi umyeni wakho ungosomabhizinisi kulelidolobha na? Futsi indvodzana yakho lucobo kungahle kube ingu—ingumphristi kungulunkulukati lomkhulu entasi *lapho*, nkulunkulukati wemaGrikhi. Niyati yini, beku—beku—bekutoba kubi kakhulu. Umyeni wakho utokucosha ekhaya. Ngani, awukafaneli wehlele lapho, loko kubi kakhulu.”

¹¹⁰ Nalabanye bangahle kube bema, batsi, “Yehlela lapho nentfo lenjengaleyo, utoba yinhlekisa yesive sakitsi. Wonkhe umuntfu utovele nje a *ha-ha* futsi akuhleke.” Lowesifazane lomncane umile, ulalele konkhe loko, niyati.

¹¹¹ Niyati, nalabanye bangahle kube benyuka, umphristi wankulunkulukati wakhe angahle kube wenyuka wase utsi, “Manje, umzuzu nje! Yehlela lapho bese utsatsa bulunga bakho kulelibandla.”

¹¹² O, bekanemicabo leminengi, akungabateki, kodvwa niyati, loko akummisanga, wabambelela. Bona, bonkhe bangahle

kube bebacinisile, kodvwa noma kunjalo kwakukhona intfo lengekhati kuye, wakholwa kutsi bekasendleleni lefanele. Wakholwa kutsi uma BekanguNkulunkulu nhlobo, BekanguNkulunkulu wato tonkhe tive, uma BekanguNkulunkulu nhlobo, UnguNkulunkulu wako konkhe lokudaliwe, futsi uma Bekangaphilisa liJuda, Bekangaphilisa weTive. Ngako kwenta mehluko muni noma bekaliJuda noma weTive na? Bekatongena eBukhoneni baNkulunkulu. A, hhe! Loko kwalibetsela phansi.

113 Manje, ulwa nako konkhe loko, manje, bukani kutsi bekatodzingeka endlule kukuphi, naletinye tintfo letinengi te, kube bengesikhatsi bengingendlula kuko, niyati, kodvwa nje ngisho letotintfo. Futsi bekafanele alwe amelane nako konkhe loko, khona-ke ufika kuYe, futsi manje Utifihlile Yena ekamelweni. Manje, gadzi emnyango watsi, “Cha, akekho longenako. Usekhatsi lapho, kodvwa Ukhatsele, ungaMhluphi.”

114 Mhlawumbe Simoni wahlala emnyango, umfundzi, watsi, “Manje, uma ufika kuYe, utomele wendlule kimi.” Lomunye, naku kume Andreyu emvakwakhe, lomunye emvakwakhe. O, hhe, kodvwa ngandlelatsite, angati kutsi wakwenta kanjani, kodvwa wefika kuYe. Niyabona na?

115 Kwase kutsi-ke ngesikhatsi efika kuYe, walichaza ludzaba lwakhe, loko lebekanako engcondvweni, indvodzakati yakhe yayigula. Futsi manje bukani ekujabheni, ngisho Yena impela leta kuye, Loyo bekamati kutsi unguNkulunkulu! Futsi Wa—Watsi, “Angikatfunyelwa esiveni sakho.” Whuu! Hmm! Luphawu lolunje pho lololungilo! “Ngitfunyelwe kubantfwana baNkulunkulu, futsi anisilutfo kuphela nje sicuku setinja.”

116 Ngani, loko bekungeke yini kuchumise emaPhentekhostali aphakame na? O, hhe, hmm! O, “Ngitfunyelwe esiveni sebantfu lokholelwa kiMi. Ngitfunyelwe kumaJuda, bantfwana, futsi ngifanele *ngibondle*, hhayi nine sicuku setinja,” yambita ngenja, yatsi Ayikatfunyelwa kuye.

117 Kodvwa niyati kukholwa, bekasolo abambelele, bekabeketele, apheketele. Ngani na? Bekanekukholwa. Bekati kutsi Loyo kwakunguNkulunkulu. Futsi bekati kutsi uma Bekangaphilisa liJuda...Wadala weTive, ngalokufanako nje njengoba Adala liJuda. Kwakukhona ndzawanatsite lapho bekangaMtsintsa khona. O, mnaketfu, ngiyakutsandza loko. Chubeka ushaye. Amen.

118 Kunconcotsa. Manje, kuguculwa lokungiko kuloko akusiko kutsi “loyo lonconcotsako,” ku “nconcotsa.” Loyo locelako, hhayi kutsi, “Nkhosi,” noma, loyo lonconcotsako, nje [Umnaketfu Branham uyanconcotsa kanye—Umhl.], suka uhambe. Cha, chubeka nje nekuma lapho unconcotsa. [Umnaketfu Branham unconcotsa angayekeli.] “Nkhosi, ngiyafuna, ngivulele.” Nguloko-ke, nguloko-ke. Uh-huh.

Njengemfelokati nelijaji lelingakalungi. Niyabona na? Chubeka nje unconcotsa njalonjalo.

¹¹⁹ Bekatimisele. Kukholwa kwabambe intfo letsite, futsi bekabeketele nako. Bekati kutsi bekafanele afike lapho, ngoba mhlawumbe lomunye wabomakhelwane bakhe bekaneluhlobo lolufanako lwe—lwesimo, lomunye wesifazane longumJuda lebekamati bekanendvodzakati ngendlela lefanako futsi waphiliswa. Bekafanele afike lapho, nguloko kuphela lokwakukhona kuko. Ufanele afike lapho, futsi bekabeketele, akunandzaba noma Amalile, “Kulungile, liciniso lelo.”

Watsi, “Nine sicuku setinja anikafaneli ngisho neKudla. Ngifanele ngondle bantfwana ngalapha.”

¹²⁰ Watsi, “Liciniso lelo, Nkhosi.” Niyabona na? Ini na? Kukholwa, lesi sivikelo, futsi ngiyetsemba niyakutfolela, kukholwa kuhlala njalo kuvuma Livi kutsi liliciniso. Uhhuh. Kunjalo. Kukholwa kuhlala njalo kuvumela Livi nga, “Amen.” Akunandzaba kutsi noma yini lenye iyini, Livi lihlala licinisile. Akunandzaba noma batsi, “Tinsuku temimangaliso selwendlulile,” neliBhayibheli latsi, “Jesu Khristu, unguye itolo, namuhla, naphakadze,” kukholwa kutsi, “Lelo liCiniso.” Futsi kunjalo. Uma batsi, “Moya loNgcwele welicembu nje emuva lapho, likhulu nemashumi lamabili ngelSuku lwePhentekhosti,” neliBhayibheli latsi, Phetro watsi ePhentekhosti, “Lesetsembiso senu, nesebantfwana benu, nalabo labakhashane, ngisho nabobonkhe labo iNkhosi Nkulunkulu wetfu leyobabita,” kukholwa kubambelela kuloko. Akekho longakususa kuwe, unako.

“O, angati noma, akekho, angizange ngiWemukele.”

“Nkulunkulu waLetsembisa, futsi ngilapha emvakwaLo.”

“Loko kwalolunye lusuku.”

¹²¹ “Kungekwami futsi, ngoba Intfo letsite kimi ingitjela kutsi Utsandza kakhulu nje namuhla njengoba Wake wenta, UnguNkulunkulu lofanako.” Khona-ke ungaba nekubeketela futsi uhlale khona lapho, unconcotsa, ufuna, ubambelele aze Moya loNgcwele ehlele etikwakho. Amen. Manje, ngitiva ngigcwala lukholo. Yebo, mnumzane. Amen. Ngiyati kutsi loko kuliciniso, ngikuhlolile, ngiyati kutsi kuliciniso.

¹²² Kulungile. Kukholwa kwakhe kwabambelela. Hhe! O, ngiyakutsandza loko. “Yebo,” watsi, “liciniso lelo, Nkhosi, ngiyinja, ngiweTive, angikafaneli ngisho nomangusiphi saletibusiso leti, empeleni temaJuda, Uta kubaKho Lucobo. Ngikholwa konkhe nalokuncane kwaloko.” Kodvwa noma kunjalo, namanje phansi enhlityweni yakhe, akalimatanga, akaphatsekanga kabi ngako, bekacondza liCiniso.

¹²³ Manje, uma Nkulunkulu efika akutjela kutsi letinye tetimo letibandzako ngeligama nje, kutsi utobhubha etonweni takho

uma uchubeka ngaleyondlela, yebo-ke, utochuma, hhe, hhe, hhe! Bewungeke ukulalele, bewungatsi, “Lowo ngumprofethi wemanga.” Noko, Livi likutjela kutsi lelo liciniso, kodvwa ungeke walilalela Livi. O, mnaketfu, ngiyalitsandza.

¹²⁴ Mfana, bekangesiso sitfombo lesikhuliselwe endlini yekukhulisela titfombo. Bekangesiko loku, bekafanele afutfwe, lokubhasteliwe njengalesinye sesilimo lesitukulwane lesi lesisikhicitile, kwakufanele kutototiswe ngalapha nangalapha. Cha. Ufanele ukutsatse... futsi o, utokutsatsa noma ngayiphi indlela Lakuniketa ngayo. Nguloko kuphela. Bekalapho ngako, bekakufuna. Hhayi kutsi, “Nkhosi, manje U—Uyekela kukhuluma kanjalo kimi, futsi Uta ngalapha endlini yami.” Loko—loko kwakungesiko... Nje be—Bekafuna kumuva... U... Bekafuna nje Yena asho njalo, nguloko kuphela, nguloko kuphela lebekafuna kukuva, Yena nje kutsi asho njalo.

¹²⁵ Bekangadzingeki kutsi afutfwe, futsi atototiswe, futsi abhambadvwe futsi, “O, manje, S’thandwa, ufanele ute. Niyati, uma nitokuta kusihlwa, ngitohamba nani ngalesinye sikhatsi, ndzawanatsite.” O, sihawukele! “O, ngiyakutjela kutsini, ngitoba nemelusi wetfu kutsi akutfolele situlo lesingembali, futsi ngi—ngitofola ingcogciswano naye kamuva.” O, hhe, luswane intfo lenjengaleyo! Leyo yintfo lebhasteliwe.

¹²⁶ “Konkhe Babe laNgiphe kona kutawuta kiMi,” kwasho Jesu. “Futsi akekho umuntfu longeta, ngaphandle kwekutsi Babe waMi amdvonse.” Kukale loko etikalini takho ngalesinye sikhatsi, ubone kutsi ukuphi. Yebo, mnumzane. Uyatfola, kutomanyata. Amen. Yebo, mnumzane. Faka iGeiger kuloko bese uyatfola kutsi kwentekani. Kunjalo. Litomanyata. Ngani na? LiLivi laNkulunkulu lelucobo sibili. Jesu watsi, “Akekho umuntfu longeta kiMi, uma Babe waMi angamdvonsi. Nabo bonkhe labo Babe laNgiphe bona batokuta.”

¹²⁷ Awudzingi kutsi utototise, futsi ubabhambadze, futsi wetsembisa kutsi batoba neluchungechunge lwema Khadilakhi uma batokwemukela Moya loNgwele, futsi bato, ibhizinisi itophumelela, futsi batoba nemabandla lamakhulu ngalokutse gcagca, nemibhoshongo lephakeme, nebashumayeli labafundze kancono, ne... O, ngumbhedvo! Suka kuko. Kukholwa lokubamba Livi laNkulunkulu, kujikitisa emandla aNkulunkulu. Kunjalo. Khona-ke ubeketele.

¹²⁸ “Ngani, anginalo luchungechunge lwemaKhadilakhi kwamanje, futsi bengingalapha nani umnyaka wonkhe, konkhe lenginako yincumbi yekuhlushwa.” O, wena mbongolo lebhasteliwe! Awati ngisho nekutsi babe namake uyini. Nguleyondlela lokungayo noko. Hhe, hhe! Ya.

¹²⁹ O, wavuma liciniso, “Angikafaneleki, Nkhosi, kunjalo.” Kodvwa watsi, ini? “Ngilapha nje ngitele timvutfu. Liciniso, bantwana bayadla, Ucinisile, Nkhosi, EmaVi aKho acinisile,

onkhe awo, futsi angikafaneli kuhlala kulelotafula ne—nebantfwana, impela cha, kodvwa, Nkhosi, angiletse lokutsite sewukubuke Wena, tinja tiyavuma kudla timvutfu letiwa etafuleni lebantfwana.” Haleluya! Loko kwaMtfola.

¹³⁰ Kwehluke kanjani namuhla! Kwehluke kanjani kitsi tsine bantfu lesitibita ngePhentekhostali! Uma singayitfoli yonkhe ilofu, futsi yabhocwa ngabhotela, asiyifuni. Cha, mnumzane, akukaphatselani ngalutfo nako, o. O, hhe! “Yonkhe ingulube noma kute nhlobo,” niyati kutsi bakusho kanjani.

¹³¹ Mnaketfu, bekafuna timvutfu. Watsi, “Nkhosi, kutsi... o, Uyi... Lelo liciniso. Loko Lokushito kuliciniso.” Kukholwa kuhlala njalo kuvuma liciniso. Kodvwa watsi, “Ngilapha nje ngetimvutfu, uma nje kuphela bengingatfola timvutfu! Ngiyinja, kodvwa tinja tinenhlanhla yekudla timvutfu.” O, mnaketfu!

¹³² Futsi khumbulani, beka weTive, bekangakaze awubone ummangaliso. Cha, mnumzane, bekangakaze awubone ummangaliso, bekaweTive. Kodvwa bekangadzingeki kutsi akhonjiswe, Bekangadzingeki kutsi ete, atsi, “Manje, buka lapha, ngifuna kukukhombisa lokutsite, ngifuna ubukisise. Ubone i... Bukisisani lapha, ngitokhuleka umzuzu, nibuke iNgati yehla iphuma etandleni taMi.” Bekangakwenta loko, impela Bekangakwenta.

¹³³ Bekangatsi, “Awume kancane, Ake Ngikukhombise lomunye wemimangaliso yaMi. Ngiletsele emanti lamancane. Niyati, Mosi umprofethi, kutsi ngiyi... Ngilandzela yena. Kodvwa ngiyanitjela, wagucula lwandle lwaba ngemanti entasi lapho... ingati. Niyakukholwa loko na?”

“Ya.”

“Yebo-ke, khona-ke Ngitfolele lipani lemanti lapha, ngitokukhombisa kutsi Ngingenta intfo lefanako.” O, lowo kwakuyoba ngumbhedvo, bekangafuni kubona loko.

¹³⁴ Bekanjenga Rahabi ingwadla, ngesikhatsi tinhloli tiwelela eveni naRahabi watibona, lelo kwakulitfuba lakhe lekucala lebekanalo, akashongo kutsi, “Awusho, letsa Joshuwa ngalapha futsi angimbone. Ake ngimlinganise. Ngabe ungomkhulukati, umfo lobukekako na? Ngabe unetinwele letiphotsekile na? Yebo-ke, niyati, ngingahle ngimkholwe kutsi ungomholi welibutfo laNkulunkulu.”

¹³⁵ Bekangafuni kubona Joshuwa, bekangafuni kubona noma nguyiphi yemimangaliso yakhe, watsi, “Ngivile,” amen, “kutsi Nkulunkulu unawe, futsi ngifuna kuhamba nawe futsi.” Amen. Bekabeketele. “Angikhatsali kutsi bonkhe bantfu bami bentani, kutsi bagujwe kahle kanjani, kutsi bavikelwe kangakanani, Nkulunkulu ukunike lendzawo, futsi ngifuna kuhamba nawe.” Amen. Bekabeketele. Yebo, mnumzane.

NjengaRahabi, nguleyondlela lowesifazane webeTive lebekangiyu. Bekabetelele, watsi, “Ngi...Tinja tingadla timvutfu.”

Jesu watsi, “Ngenca yalenkhulumo lena...” O, hhe! Ini? Bekasondzele eSiphiweni saNkulunkulu ngendlela lefanele.

¹³⁶ Futsi uma usondzela kuMoya loNgcwele, Siphos saNkulunkulu, ngendlela lefanele, ungeke utfole kuphela timvutfu, utotfole lipulete leligcwele, uma nje utosondzela kuLo ngendlela lefanele. Yinye kuphela indlela yekusondzela kuLo, loko akusiko kutsatsa incwadzi yakho usuke ebandleni linye uye kulelinye, loko akusiko kugijima usuke ehlelweni linye uye kulelinye, loko akusiko kwe, niyabona, kuphindza loko lokubitwa ngesivumokholo, noma, “sivumokholo sebahphostoli.” Akusiso sivumokholo sebahphostoli.

¹³⁷ Futsi uma utophindza sivumokholo semphostoli lesifanele, kutoba kahle, *Tento* tiyakutjela kutsi kwentiwa kanjani: “Phetro watsi, ngeluSuku lwePhentekhosti, watsi, ‘Phendvukani,’” nako laph’ukhona, “‘phendvukani, ngulowo nalowo wenu futsi abhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, futsi nita kwemukeliswa Siphiwo saMoya loNgcwele.” Leso sivumokholo, nguleyondlela yekukwenta. Yebo, mnumzane.

¹³⁸ Bekanaso ngalesosikhatsi, bekanaso kahle. Bekasondzela eSiphiweni ngendlela lengiyu. Futsi uma nitosondzela kuLo ngendlela lefanako, “Phendvukani futsi nibhabhatiswe,” khona-ke ucinisekile kutfola Moya loNgcwele ngoba Nkulunkulu wakwetsembisa (Kunjalo impela.) ngeLivi leligunyatako.

¹³⁹ Wena utsi, “Ngani, Khristu loNgcwele *S’bani-bani* washo *kutsi-nekutsi*, futsi Dwight Moody lomkhulu...” Emadvodza lamakhulu, angisho kutsi bekangenjalo, kodvwa akagunyatwa. Uma a...Linye kuphela liGunya, futsi lelo nguleliBhayibheli.

¹⁴⁰ Utsi, “Ngani, libandla lemaWeseli lenta *ngalendlela*, futsi bafafata esikhundleni sekubhabhatisa,” tonkhe leti letinye tintfo laba tihlangahlanganisa tonkhe. Utsi, “Ngani, bebabantfu labakhulu.” Angikhatsali, ngikholwa kutsi bebanjalo, nabo. Ngikholwa kutsi bebabantfu labakhulu, nabo, kodvwa ba... abanako lokubagunyatako kwenta loko, ngoba liBhayibheli latsi, “Loyosusa Livi linye kuLeli noma engete noma yini kuLo, lokufanako kwencenye yakhe kuyosuswa eNewadzini yekuPhila.” *Leli* Livi, *Leli* liCiniso.

¹⁴¹ “Yebo-ke, ngiyati, kodvwa niyabona, sifundziswe esikolweni, nebelusi betfu bente *kutsi-nekutsi*, banetimfundvo letinjalo, futsi balidadishile liBhayibheli, badadishe wonkhe umlandvo, futsi batisho kutsi tinsuku temimangaliso selwendlulile.” Kodvwa Nkulunkulu watsi akusiko, Jesu watsi, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta; nalemikhulu imisebenti.”

¹⁴² Lomunye watsi, “O, impela, senta imisebenti lemikhulu ngoba sinenhlango lenkhulu kunaleyo Lebekanayo. Sinalenkulu kakhulu... sisendleleni yonkhe emhlabeni jikelele.” Awume kancane, ngaphambi kwekutsi wente loko, wente imisebenti Layenta kucala, futsi-ke ungenta lomkhulu. Watsi wenta imisebenti yaKhe kucala, bese-ke uya ngekuba mkhulu. Uma utotsatsa kuguculwa kwaloko kukwasekucaleni, akushongo kutsi, “lemikhulu kunaleminye,” kwatsi, “leminengi.” Imisebenti lefanako naleminyenti, sigcwele umhlaba wonkhe jikelele, khona-ke ukutfole kahle. Ya. Kodvwa nako ke, livi leli ngakagunyatwa.

¹⁴³ Lomunye wangibuta ngalelinye lilanga, watsi, “Ngani, Mnaketfu Branham, awukholelwa ekuhlantweni kwemphefumulo walofile na?”

Ngatsi, “Impela, ngiyakholelwa ekuhlantweni kwemphefumulo walofile.”

Watsi, “Yebo-ke, kuhle,” watsi, “loko kuhle.” Watsi, “Uyati...”

¹⁴⁴ Ngatsi, “Kodvwa angikholwa kutsi emvakwekuba sewufile lomunye umphristi kutsi akukhulekele kutsi uphume kuko, noma lomunye umshumayeli.” Ngatsi, “Ngiyakholelwa ekuhlantweni kwemphefumulo walofile, impela, kuhlambulula umphefumulo wakho, kodvwa senta loko manje. Uma senta intfo lengakalungi, asiguce phansi futsi sibe nekuhlantweni kwemphefumulo walofile, utsi, ‘Nkulunkulu, ngihlante, khipha lentfo kimi, ngihlante, ngigeze, ngente ngibe musha.’” Ngiyakholelwa ekuhlantweni kwemphefumulo wami. Yebo, mnumzane, ngenta loko emalanga onkhe, ngisekuhlantweni kwemphefumulo walofile nsuku tonkhe ngalesosikhatsi, niyabona, ngako nje ngihlanta umphefumulo wami nsuku tonkhe embikwaNkulunkulu.

“Yebo-ke,” watsi, “Andreya loNgcwele, na *S'bani-bani* loNgcwele, naFrancis loNgcwele, nabo bonkhe laba labanye, ba bel-...”

Ngatsi, “Loko kungahle kube kulungile.”

“Futsi niyamati *S'bani-bani* loNgcwele, Cecilia loNgcwele, ba...”

¹⁴⁵ Ngatsi, “Loko kungahle kube kulungile, futsi, angikusho loko.” Yebo-ke, wena utsi... Ngatsi, “Kungaleso sizatfu ninetincwadzi letingemakhulu lasitfupha letehlukene kutsisaisela kuto, awati kutsi ume kuphi, kodvwa lelo livi lelingaka gunyatwa.” Ngamtjela kutsi angikholelwanga ekuncuseni kwalabangcwele.

Watsi, “Kodvwa *S'bani-bani* loNgcwele watsi...”

¹⁴⁶ “Kodvwa,” ngatsi, “Phetro watsi, ‘Akekho lomunye umlamuleli emkhatsini waNkulunkulu nemuntfu, kodvwa

loyoMuntfu Khristu Jesu.’ Bekaneligunya, labobaphostoli bebaneligunya.”

Baphikisana ngembhabhatiso, ngatsi, “Batsini ngako?” Kunjalo. “Niyabona kutsi *batsini*, lelelinye ligama lelingakagunyatwa, *Leli Livi*.”

¹⁴⁷ Uma uneLivi laNkulunkulu, uma letfu. . . uma—uma—uma sineLivi laNkulunkulu futsi sati kutsi LiliCiniso, singaba nekubeketela kakhulu, mnaketfu, futsi sichubekele embili ngco ngoba Nkulunkulu washo njalo. Kungalesosizatfu bengihlala njalo ngetsembele kuLoko, futsi angiyi ngekhatshi kimi lucobo, ngiyahamba uma Angitjela. Ngihlala neLivi laKhe ngco, angihambi ngesekudla noma ngesencele, ngihlala naLo ngco, futsi kungalesosizatfu Alibusisa.

¹⁴⁸ Hlala naLo, akunandzaba kutsi develi utama kanjani kuphonsa yonkhe intfo embikwenu, atsi, “Utokhishwa ebandleni lakho uma wenta *loku*.” Hlala naLo, Nkulunkulu wakwetsembisa, LiLivi laKhe. Amen. Hlala naLo, LiLivi leligunyatako, Livi laNkulunkulu leligunyatako. Kunjalo.

¹⁴⁹ Washo kuleloBandla, “Noma ngabe tabani tono longatitsetselela, titsetselelwe; nomangabe tabani tono lotigcinako. . .” Kodvwa hlobo luni lweliBandla Lelo na? Ngifisa kwangatsi besingashumayela ngaloko sikhashana ngalesinye sikhatsi. Kulungile. Singeke manje.

¹⁵⁰ “Ngenca yalengkhumo lena,” timvutfu, “o, hamba ulandze umntfwanakho manje.” Manje, Akazange ahambe ayokukhulekela, Wavele wakusho nje, futsi nguloko kuphela lebekafuna kukwati.

Kwangatsi ngiyambona atsi, “NgiyaKubonga, Nkhosi yami. Alibusiswe liGama laKho leliNgcwele.”

Kubuyela emuva ngco, bonkhe labobagceki beme esitaladini, “Heyi, utfoleni na?”

“Indvodzakati yami iphilisiwe.”

“Wati kanjani na? Beka nekudlimuleka ngesikhatsi ngisuka etulu lapho.”

“Loko akwenti nalomncane umehluko, nginawo.”

“Ngani?”

“Washo njalo.” Amen, amen.

Wahlangana nemelusi wankulunkulukati wakhe entasi lapho, futsi watsi, “Ngani, uyati kutsini? Nginenewadzi yakho lebhalwe yakhishwa.”

“Ngitokwentela, ungakuletsi ngisho kimi, vele uyiphonse emlilweni, nomakanjani.”

“Ngani?”

¹⁵¹ “Ngisendleleni yami, nginaso sicelo sami, indvodzakati yami iphilisiwe.” Amen. Khumbulani, bekaweTive wekucala kutsi ummangaliso uke wentiwe kuye, ngaJesu Khristu. Ya. Kukholwa kuyavuma kutsi Livi licinisile.

Manje, sifanele sisheshise, ngoba kutoshaywa sikhatsi, futsi asifuni kuhlala lapha sikhatsi lesidze kakhulu. O, sekuba kahle nje manje. Amen.

¹⁵² Mata, eBukhloneni baJesu, nemnakabo lofile, bekalifundzile Livi, kutsi lowesifazane waseShunemi waya kanjani ku-Eliya. Lelo kwakuLivi laNkulunkulu. Niyakukholwa loko na? Niyakholwa kutsi Eliya bekaLivi laKhe na? LiBhayibheli latsi, “Livi leNkhosi leta kubaprofethi.” Futsi Lelo kwakuLivi laNkulunkulu, ngako watsi nje angefika eVini, watfola indvudvuto. Kunjalo.

¹⁵³ Futsi Mata, bekati kutsi Jesu bekanguleloLivi, futsi wefika eVini kutfola indvudvuto. Bekabeketele. Mhlawumbe ngesikhatsi ehla ngesitaladi, labanye babo batsi, “Uh-huh, manje utsite shelele wabuyela edolobheni kusukela umnakenu afa, lowo lenikholelwa kuye.” Kodvwa bekabeketele, wahamba wacondza ngo entasi.

¹⁵⁴ Ngesikhatsi afika kuYe, akaMtsetsisanga, watsi, “Nkhosi, kube Bewulapha, umnaketfu ngabe akafi. Kodvwa ngisho namanje,” (O, mnaketfu!) “ngisho namanje, nomayini Loyicela kuNkulunkulu, Nkulunkulu utoKupha kona.” Loko kuba nekubeketela, mnaketfu.

Watsi, “O, impela, umnakenu utovuka futsi.”

Watsi, “Yebo, Nkhosi, ngiyakukholwa loko, bekangumfana lolungile, uyovuka ekuvukeni lokukhulu, lusuku lwekugcina.”

¹⁵⁵ Jesu watsi, “Kodvwa Mine ngikuVuka, nekuPhila.” Amen. “Loyo lokholwa ngiMi, noma besafile, noko utawuphila.” Ubonile kutsi bekabeketele.

¹⁵⁶ Njengoba Eliya abona wesifazane waseShunemi, watsi, “Njengoba umphefumulo wakho ungeke ufe, futsi, a— anginakushiya. Ngitohlala lapha ngite ngitfole kutsi intsandvo yaNkulunkulu iyini.”

¹⁵⁷ O, mnaketfu, uma nje utotsatsa leloBhayibheli bese uhlala phansi futsi ubone kutsi sivumokholo sakho sicinisile yini, uma nje nitobona uma Moya loNgewele acinisile, fundzani lonkhe liBhayibheli, futsi ube nekubeketela, bambelela kulesosetsembiso uma usitfolo. Uyakholelwa ekuphiliseni na? Bambelela kulesosetsembiso. Bani nekubeketela, bani ngumKhristu sibili. Yebo, mnumzane. Impela, bani nekubeketela.

¹⁵⁸ Ngesikhatsi Phetro sekafundzisiwe, ngeyise... Ngitoshiya indlela yami lejwayelekile yemBhalo lapha, ngitoshho lokutsite nje futsi, ngoba sekuyephuteka.

159 Ngesikhatsi Phetro sekeville, ngababe wakhe... Simoni, akungabateki yena na-Andreya ngephandle emikhunjini lapho tikhatsi letinengi neyise, lendvodza lendzala lenenhloko lemphunga beyifa, yatsi, “Ndvodzana, bengihlala njalo ngifuna-...ngikholwa kutsi ngiyophila ngibone Mesiya. Kodvwa kuyoba nebunhnhinhnhhi lobukhulu ngaLo, niyati, njengoba nje kuhlala kunjalo uma Nkulunkulu enta intfo letsite. Kutobakhona *loku, lokwa, lolokunye*. Kodvwa ngitonitjela, ningatsatsi noma ngubuphi lobunye bufakazi kodvwa bufakazi betfu bemBhalo, ngoba liBhayibheli lasho kutsi ‘INkhosi Nkulunkulu wetfu iyosivusela umProfethi, lonjenga Mosi, futsi loyomProfethi sifanele simuve.’ Futsi siyati kutsi loyoMesiya utoba yini.”

160 Futsi ngesikhatsi Phetro enyukela lapho, atsi kungabata kancane, ngoba Andreya wadzingeka ahambe amlandze... Futsi ngako, ngesikhatsi ahamba futsi wamlandza, watsi, “Wota, wota ngalapha, kusihlwa, uMlalele imizuzu lembalwa.”

161 Futsi ngesikhatsi Phetro enyukela, eBukhoneni baKhe, Watsi, “Ligama lakho unguSimoni, futsi uyindvodzana yaJona.” Huh! Ukhuluma ngekubeketela! Bekabeketele kakhulu waze Jesu watsi, “Ulidwala. Yebo, mnumzane. Impela nitohlala endleleni. Ngitoninika tikhiya teMbuso, futsi noma yini loyibopha emhlabeni itoboshwa; loko lokukhululako eZulwini kutokhululwa. Futsi noma yini lokukhululako noma lokubopha eZulwini nase ear-... Ngitokwenta eZulwini njengoba ukwenta emhlabeni.” Kuba nekubeketela na? Bengingatsi bekabeketele. Yebo, mnumzane. Bekanekuphikelela. Yebo, mnumzane. Kulungile.

162 Filiphu bekeme lapho futsi wakubona loko, bekanekuphikelela impela, kakhulu ngangekutsi wate waminyetelana kumunye webangani bakhe bemahlelo futsi watsi, wametsemba kutsi ete atibonele yena, abeketele impela, impela.

163 Lowesifazane emtfontjeni, bekangephandle lapho, advume kabi, asesimeni lesibi, futsi ngalelinye lilanga ngesikhatsi Jesu enyukela emtfontjeni futsi wambona eme lapho, futsi wacela emanti, futsi waMtsetsisa, watsi, “Ngani, UliJuda, futsi Ungicela intfo lenjengaleyo na?” Watsi, “Ngani, Wati lokuhle futsi nalokukahle Wena, leseyinsha, iNdvodza leliJuda, anginamsebenti wekucela, wesifazane longumSamariya, intfo lenjengaleyo. Asidlelani lomunye nalomunye. Anati yini kutsi kunelubandlululo na? Uvelaphi Wena empeleni na?” Niyabona na? “Ungangiceli intfo lenjengaleyo.”

Wambuka ebusweni bakhe wase utsi, “Kodvwa kube bewati kutsi Ngubani lobewukhuluma naye, bewutocela kiMi emanti.”

164 O, kuba nekubeketela na? Bekati kutsi Bekeme kuphi, futsi, Bekangati yini? LoBabe bekaMtfume enhla lapho,

niyati. Bekanesidzingo sekuya ngaseSamariya ngesikhatsi Efika eSikhari. Kwase kutsi-ke, ngesikhatsi Ema lapho, futsi siyaMbona eme lapho, abeketele impela, Akayitsatsanga inhlamba yakhe.

Futsi waMbuka, futsi Ucala loko...Watsi, "Ngani, sikhuleka kulentsaba, futsi wena utsi eJerusalema." Nengcogco yachubeka.

Watsi, "Hamba, ulandze indvodza yakho."

Watsi, "Yebo-ke, anginayo ngisho nayinye. Ungibutelani intfo lenjengaleyo na?"

Watsi, "Utsite, ukhulume liciniso. Bewunalasihlanu, nalena lohlala nayo manje ayisiyo yakho."

¹⁶⁵ O, mnaketfu, loko kwagucula tintfo. Wema, watsi, "Mnumzane, ngiyabona kutsi ungumprofethi Wena. Manje, asikake sibenaye mune wabo emakhulu lamanengi eminyaka. Kodvwa siyafundziswa kutsi sitotfola Mesiya, futsi uma lowo Mesiya efika, Uyoba ngumProfethi."

Watsi, "NginguYe lolokhuluma nawe." O, ngabe wabeketela! Waphikelela.

¹⁶⁶ Manje, khumbulani, uma noma ngubani ati emasiko asemphumalanga, wesifazane walolodvumo akanamsebenti wekutjela bantfu lutfo. Kunjalo. Cha, mnumzane, bangeke ngisho bamlalele. Wesifazane loneligama lelibi, eta ehla ngesitaladi, amakwe ngeludvumo lolubi, lamadvodza angeke atihlanganise ngalutfo naye, kunjalo, liphimbo lakhe alisilutfo.

¹⁶⁷ Kodvwa, mnaketfu, wabanekubeketela lokwesabekako, watfola umphristi futsi wabatfola bonkhe, bekatimisele kutsi bebatokwati. Watsi, "Buka," ngalamany'emagama, "Hlolani imiBhalo yenu, leNdvodza ingitjele tintfo lengitentile. Ngabe Lona akusuye yini yena kanye loMesiya?" Thulisa liphimbo lakhe uma bewungakhona, bewungeke ukwente, bekabeketele, "Loyo nguMesiya. Nalo ke litfuba letfu, Ngulowo Lebesimlindzele, futsi nango Emile."

¹⁶⁸ Futsi ngaloko kubeketela kwaloyo wesifazane lokukhulu kakhulu, ngisho nebantfu edolobheni bakholelwa kuko. Akashongo kutsi, "Manje, wotani ningitjele kutsini... Ngingubani Mine? Ngavelaphi Mine na?" Abakukholwanga loko, kubeketela kwaloyo wesifazane kwafakazela kutsi BekanguMesiya. NeliBhayibheli latsi, "Nebantfu balelodolobha bakholwa nguYe ngenca yebufakazi balowesifazane." Walayida umlilo. O, hhe!

¹⁶⁹ Sengiyambona wesifazane lomdzadlana ngephandle esitaladini, futsi bekente liphutsa, wente yonkhe intfo ekhalendeni lengakalungi, futsi intfo yekucala niyati, uyenzela emishini lendzadlana ndzawanatsite, napende nekupenda

tingalo ebusweni bakhe bonkhe, futsi ahleti etulu lapho abuka, atsi, “Angikafaneli kuba kulenzawo lena.”

¹⁷⁰ Intfo yekucala niyati Moya loNgcwele watsi, “Ngikhetse wena.” O, misa bufakazi bakhe kanye! O, mnaketfu, ubeketele kakhulu! Angahle anga...Indvodza yemshwalensi ita emnyango, igcina inhloko yayo iphansi ehlazweni, iye emnyango, ngelilanga lelilandzelako anganiketa bufakazi lobutoshukumisa ticeshana tisuke ngetulu kwendlu. Yebo...[Akucoshwanga etheyiphini—Umhl.] Ubeketele, mnaketfu, uyati kutsi ushaye Intfo lefanele. Nguloko-ke, banini nekubeketela, ningapheli emandla.

¹⁷¹ Johane umBhabhatisi bekabeketele, bekati. Kungikhumbuta Tommy Nickel. Angicabangi kutsi ulapha kanye natsi, ngabe ukhona na? Ungumnaketfu lomdzadlana lomuhle kakhulu, ngingatichenya nje ngaye kakhulu manje. Futsi bekanatsi ngalolobunye busuku.

¹⁷² Ngaba nembono wekuba seNkhatimulweni ngase ngiyabuya, naTommy akazange abancenge, ngisho nakulelo phephabhuku lemave ngemave, walifaka lapho ngendlela nje lokwakungiyiyo. Labanengi benu bakufundza. Nalokushuthekiwe lokuncane phansi emakhasini, nakufundza loko? Ukhulume ngenkonzo yetinsuku letendlulile, futsi watsi Nkulunkulu sewuke wangisebentisa tikhatsi letinengi, futsi ngalokusobala afakazelwe kutsi, kutsi Uvuse labafile, naloko lebebanako, bufakazi, sinabo, basentasi eMexico ngalobunye busuku kungesiko kadzeni.

¹⁷³ Ngangi nemhlangano eDolobheni laseMexico, futsi sasi kuleyonkhundla lenkhulu ngephandle lapho, netinkhulungwane tebantfu tatimile, futsi nje ngibe nebusuku lobutsatfu noma lobune. Futsi ngalobunye...Busuku besibili lapho...Busuku bekucala, ngisandza kufundzisa bantfu. Bonkhe bebeme lapho, baphuyile, kungekho titulo kutsi bahlale phansi, beme nje ngco emkhatsini wenkhundla yetemidlalo, futsi ndzawanatsite cishe etinkhulungwaneni letingemashumi lamabili noma letingemashumi lamatsatfu tato. Futsi ngicala kukhuluma nabo ngeNkhosi Jesu, nangemusa waKhe lomkhulu, netihawu taKhe kubantfu, futsi ubanika bufakazi kutsi Bekenteni.

¹⁷⁴ Futsi ngebusuku besibili sehlela kuyobakhulekela. Ngesheya kwe-altari kufika indvodza lendzala lengumMexico, iyimpumphutse, yayingakagcoki ticatfulo, tinyawo tayo letindzala letitfombile nayoyonkhe intfo, nendlela lebekabukeka ngayo, ngacabanga ngaye, futsi ngacabanga... .

¹⁷⁵ Lapha kungesiko kadzeni ngesikhatsi lesibhamu lesi sichuma kimi...[Akucoshwanga etheyiphini—Umhl.]...?... Lokwakungiko, bekuyiWinchester leguculiwe yabayiWeatherby Magnum. Ngicabanga kutsi lendvodza lenginika yona ihleti khona lapha manje. Futsi i... .

¹⁷⁶ Bengihlala njalo ngifuna i-Weatherby Magnum. Angilokotsi ngidlale igaluva, futsi ngiphume nalesosicuku sebesifazane netintfo ngephandle lapho, Nkulunkulu ngiphe umdlalo: kutingela nekudweba. Futsi bengihlala njalo ngitsandza i-Weatherby Magnum, amahle, futsi ngangifuna yinye, kodvwa adulile. Nginebangani lebebangangitsengela tona, njengoba ngasho ngalobunye busuku, “Ngingayivumela kanjani langemakhulu, futsi nginebangani labatitfunywa tenkholo abanato ngisho neticatifulo etinyaweni tabo?” Cha, mnumzane.

¹⁷⁷ Nalabo baseMexico labadzala tatane entasi lapho, kungekho lutfo, tinyawo letindzala letitfomobile, nelibhantji lelidzala ligcokiwe, nako konkhe lokumanikiniki, futsi mhlawumbe bekangakaze abe nekudla lokukahle lokunemaseko lamatsatfu emphilweni yakhe, nebantfwanyana labane noma labasihlanu ekhaya, kwase kutsi-ke ngaphandle kwaloko ayimphumphutse. Bengiyomnika libhantji lami, bengiyomnika ticatifulo tami, noma yini, bekayindvodza lenkhulu ngalokutse gcagca, kodvwa ngimnika lutsandvo lwami. Ngamgaca ngemkhono wami ngase ngiyamkhulekela, naNkulunkulu wavula emehlo akhe khona lapho ngembali, wagijima ehla enyuka adzabula lapho amemeta.

¹⁷⁸ Wesifazane lomdzadlana longumMexico... Lowaya eMexico, kulo lonkhe lidolobha, ngelusuku lolulandzelako kwakunendvundvuma yetimphahla lebanti kakhule kunalena *lapha*, tilakanyene taphakama *kangako*, temasholi lamadzala nje netigcoko, bantfu batama kuphiliswa.

¹⁷⁹ Wesifazane lomncane longumMexico ngaloko kusa watsatsa luswane lwakhe loluncane lwaya kudokotela, selucishe lungasaphefumuli, inyumoniya yakhama emaphaphu alo. Asesehho visi, loluswane loluncane lwayekela kuphefumula, dokotela wafaka uMshina wekufaka i-oksijini kuye, bekangeke akhona kuluvusa, lwalufile, ngensimbi yemfica ngaloko kusa. Watjela lomake, watsi, “Silubuyisela emuva...”

¹⁸⁰ Watsi, “Cha, ngitolugcina loluswane.” Wase ulubeka emikhonweni yakhe wase uyagijima uya ekhaya, waya kumakhelwane wakhe wase utsi, “Awukasho yini kutsi lomunye webantfu bakitsi ukwemukele kubona kwakhe itolo ebusuku, laphaya na?” BekaliKhatolika, watsi, “Akashongo yini, kutsi lomunye wemadvodza etfu wakwemukela kubona kwakhe ngale ngembali na?” Watsi, “Ngitsatsa luswane lwami.”

¹⁸¹ Nango ahamba naloloswane ngemvula, wahamba igabence insimbi yemfica, insimbi yelishumi ngaloko kusa, futsi wema lapho kwaze kwendlula insimbi yelishumi ngalobo busuku, ngaphambi kwekutsi ngike ngingene. Futsi lina, labo baseMexico tatane beme lapho, labo besifazane, tinwele tabo phansi ebusweni babo, beme lapho kuleyomvula, bawa ebusweni babo.

182 U^Mnaketfu Jack Moore, nalabanengi bebazalwane, siyehla, kwakukhona labanengi kakhulu kuleyonkhundla kwadzingeka bangitsatse, futsi bangigibete liladi ngaphandle, baphimdze babeke intsambo emikhonweni yami, bese bayangehlisa, kutsi ngifike ngembali ngichamuka ngemuva kwayo, bantfu labanengi kakhulu ndzawo tonkhe.

183 Futsi ngenyukela lapho ngase ngicala kukhuluma. Ngesikhatsi ngicala kukhuluma nje, futsi, ngeva siphitsiphitsi lesibi kakhulu ngesekudla sami, ngacabanga, “Yini leyo na?” Futsi ngitama kushumayela, futsi kwaku nesiphitsiphitsi lesibi kabi futsi.

184 NaBilly weta ngalapha kimi, umfana wami, watsi, “Babe, nginiketa u^Mnaketfu Espinoza lawomakhadi ekukhulekelwa, futsi wamniketa...” Angati, ngangimbita nga “Mañana,” bekabina kakhulu. Futsi mine...Ngatsi, “Ubanika...Futsi uniketa emakhadi ekukhulekelwa, nalowo wesifazane lomncane laphaya ufuna likhadi lekukhulekelwa ngeluswane lwakhe lolufile.” Watsi, “Babe, bekasolo eme lapha lusuku lonkhe kuleyomvula.”

185 Watsi, “Ngeke nje sesikhone kumbamba.” Watsi, “Sinemakhulu cishe nemashumi lasihlanu, bo-asha labangemakhulu lamabili beme lapho, futsi uvele nje adzabule kubo.” Futsi watsi, “Simphonse etulu ngembali katsatfu noma kane.” Futsi watsi, “Angeke nje sente lutfo ngaye.”

186 Ngatsi, “Mnaketfu Moore, hamba uye ngale futsi umkhulekele, akati kutsi ngubani longubani, chubeka nje.” Wesifazane lomdzadlana longu mMexico, ngi...Beka ngulomuhle, lomuhle, wesifazane lomncane cishe, umfo lomncane, futsi bekabukeka cishe aneminyaka lengemashumi lamabili nesihlanu budzala, mhlawumbe kuluswane lwakhe lwekucala. Futsi ngako, u^Mnaketfu Jack wacala kuhamba wawelela lapho.

187 Ngase ngitsi, “Bengikhuluma ngeNkhosi yetfu,” ngase ngiyabuka ngephandle, ngase ngibona lomncane, buso lobumnyama, luswane lwaseMexico lume embikwami, lute ematinyo, luhamba nje futsi luhleka. Nga—ngabuka futsi, ngatsi, “Awume kancane, Mnaketfu Moore. Mtjele aletse loluswane lapha.”

188 Futsi bavula lilayini. Ngesikhatsi i...U^Mnaketfu Espinoza, labanengi benu bazalwane niyamati, nine bazalwane base-Assembly of God. Beka...Uvela lapho-ke. Benta...bavula lilayini. Nangu lona wesifazane lomncane eta agijima enyuka lapho, futsi wawa ngemadvolu akhe, atsi, “Padre! Padre!”

Ngatsi, “Sukuma, ume ngetinyawo.” Futsi bekanebuhlalu esandleni sakhe, ngatsi, “Vele ubulahle.”

Ngatsi, “Yin’indzaba?”

¹⁸⁹ Umnaketfu Espinoza wahumusha, umntfwanakhe bekafile, futsi bekeme lapho akhala, tinyembeti, emehlo akhe lamancane avuvukile, make lomncane. Bekanako kulele ngaphansi kwengubo lencane, lencane, ingubo lebukeya iluhlata sasibhakabhaka ilenga, nalo ke loluswane loluncane lolufile, beculukhuni, wawungabona kutsi bekuyimikhono yakhe lemincane netintfo tilele, tilukhuni, betikadze tifile kusukela ngaloko kusa.

Ngatsi, “Manje, Mnaketfu Espinoza, ungakuhumushi loku,” ngatsi, “ngumbono lengawubona nje.”

Watsi, “Yini?”

Ngatsi, “Umbono. Ungasho lutfo. Asikhuleke.”

¹⁹⁰ Ngatsi, “Babe loseZulwini, a—angati kutsi loku kusho kutsini, kodvwa ngangibuka ngephandle lapho, futsi ngaphambi kwekutsi emehlo ami efike lu—luswane loluncane lwalubukeka lutsi alube lukhulu kangaka.” Ngatsi, “Ngitobeka tandla tami etikwalo lesincane, simo lesifile.” Futsi kwatsi ngalesosikhatsi lwacala kukhahlela nekumemeta, kabamatima kangangoba lungakhona, *kanjalo*. Ngatsi, “Mnaketfu Espinoza, yani kudokotela wakhe, utfole sitatimende lesibhaliwe.” Wakwenta.

¹⁹¹ Leni? Bekabeketele. Leni? Bekangenandzaba kutsi libandla litsini, noma ngabe wacoshwa, kutsi kwakuyini. Uma imphumphutse yakhona kukwemukela kubona kwayo, luswane lwakhe. . . Akekho umuntfu lobekangabuyisela kubona emphumphutseni, noma ngubani uyakwati loko. Njengekutsi, ngisho nebaFarisi batsi, “Ngubani lobekangabuyisela kubona kulaba phumphutsekile, ngaphandle kwaNkulunkulu kuphela na?” Akekho umuntfu lobekangenta loko, futsi bekakwati loko, futsi bekati kutsi uma Nkulunkulu bekalapha emhlabeni ngemandla ngalokwenele kuniketa imphumphutse kubona kwayo, Beka nguNkulunkulu lofanako lowakhona kuvusa labafile, noko.

¹⁹² Bekabeketele, wahlala lusuku lonkhe. Bangcwabi babita loluswane lwakhe, empeleni wahlala lusuku lonkhe, bo-asha batama kumvimbela ngaphandle kwelilayini, futsi wahlala nomakunjalo, bamalela yonkhe indlela, kodvwa wahlala. Ngani na? Beka nekuphikelela. Ngani na? Kukholwa kwabamba. Kukholwa kwatsi, “Kunjalo.” Futsi Kukholwa akwati bumatima, kukholwa akwati kwehlulwa. Futsi uma unekukholwa, unekuphikelela.

Asikhuleke umzuzu. Bangakhi lofuna kuphikelela na?

¹⁹³ Babe wetfu loseZulwini, ngiyakholwa, Nkhosi, ngayo yonkhe inhltiyo yami, kutsi uma bantfu kuphela bebangacondza. . .Ngikholwa kutsi babantfu labalungile, ngikholwa kutsi babantfu baKho, ngiyati kutsi bangibo, bayaKutsandza, bendlula ekufeni bangena ekuPhileni, kodvwa khona etingcondvweni tabo nguSathane, ngaso sonkhe sikhatsi,

batama kubachazela kabi intfo letsite, batama ku—kususa eVini laNkulunkulu. Ngiyakhuleka, Babe, kutsi Utomekhuta. Siphe kona, Nkulunkulu. Akutsi Moya loyiNgcwele waKho ete etikwaletetsameli leti, njengamanje.

¹⁹⁴ Bane, akungabateki, kutsi lencenye lenkhulu kakhulu yalabantfu laba ekhatsi lapha, namuhla, ibuvile Bukhona baKho, bayakholwa, kodvwa abacondze kutsi banalokuvimbelako futsi, naleso sitsa, angahle akhulume ngebangani labaligugu, kodvwa noko Livi laKho liyafana. U—u... Ungamvusa kanjani loyomntfwana lofile waloyo wesifazane waseMexico, ngoba bekanekukholwa, futsi bekangeke akhulise umntfwana walomunye umntfu na? Bewungayiphilisa kanjani indvodza leyimphumphutse lebeyingaboni, ngaphandle uma Bewungaphilisa lenye indvodza leyimphumphutse na? Kodvwa lokungiko, labanengi babo bemile.

¹⁹⁵ Labanye babo banekuphikelela, bayachubeka nje nomakunjalo, akunandzaba kutsi kuyini, njenga lowesifazane lomncane waseSirofenikhe lesikhuluma ngaye kulentsambama, lowema embiKwakho. Uvele wantjela nje, “Hamba, develi umshiyile.” Nguloko kuphela lebekafuna kukwati.

¹⁹⁶ Manje, Awudzongi kutsi ute emkhatsini wetfu kusho loko manje, Babe, ngoba Sewuvele ukushito, “Noma ngutiphi tintfo lenitifisako, uma nikhuleka, kholwani nje kutsi niyatemukela, futsi nitoba nato.” Siyati kutsi lelo Livi laKho. Manje, uma sicela noma yini, khona-ke sifanele sibeketele emvakwaloko, sifanele sati kutsi kwetfu, Usinika kona, Ungeke ucambe emanga, UnguNkulunkulu. Uma Ukunika labanye, Awusiniki ngani tsine?

¹⁹⁷ Khona-ke siyacela, sitokwemukela, Washo njalo, “Nconcotsa, futsi kutovulwa; funani, nitawutfola; celani, futsi kutoniketwa.” Yebo-ke, Nkulunkulu, setsembiso emva kwesetsembiso Losiphe sona, “Uma nomakuphi lapho lababili noma ngetulu babutsene khona eGameni laMi, futsi bayocela noma yini, bayonikwa bona.” Manje, Wetsembisa kutsi, “Lapho lababili noma labatsatfu babutsene khona, akunandzaba kutsi umhlangano mncane kangakanani, Ngiyoba semkhatsini wabo.” Manje, Wakwetsembisa, Nkhosi, leso—leso setsembiso saKho luCobo, lelo Livi laKho luCobo, ngiyalikholwa.

¹⁹⁸ Ngiyakukholwa loko, kanjalo nje njengoba Bewume khona lapha, embikwetfu namuhla, wehla ngemihubhe yaseZulwini futsi wahamba lapha, wase utsi, “Ngisemkhatsini wenu ngoba nibutsene ndzawonye.” Yebo-ke, kukholwa kwami kungitjela kutsi Ulapha noma kanjani, ngako Wena—Wena ulapha ngalokufanako nje njengoba Bewungaba njalo uma sive liPhimbo laKho lelivakalako, Nali liPhimbo laKho ephepheni, Setsembiso saKho, futsi Singesetfu. Ulivikele leLivi lelibusisiwe

phansi ngetingati leticitsiwe, kuyoyonkhe leminyaka, kodvwa Lisasolo limile, ngoba Watsi emaZulu nemhlaba kutawendlula, kodvwa Livi laKho lingeke.

¹⁹⁹ Ngiyakhuleka, Babe, manje, kutsi bantfu batocondza kutsi Livi laKho linguloko leLingiko. NguNkulunkulu, futsi Lisemkhatsini wetfu. Kulapha manje, Nkulunkulu lophilako neLivi leliphilako latiswa kuwo wonkhe umuntfu ngetindzebe temshumayeli, ngetindzebe te—temprofethi, ngetindzebe tathishela, ngetindzebe tesitfunywa senkholo, ngani, Ulapha, Nkulunkulu, futsi siyakuva futsi siyati kutsi kunjalo, khona-ke siKuvile.

²⁰⁰ Futsi sibuka emuva futsi sibone lapho sake sahleshulwa khona e—esigadleni lesilukhuni sesono, futsi manje sesiphakanyisiwe. Lapho tibusiso tingeke tifike kitsi *lapho*, manje sinaso. Sake saba yimphumphutse, manje sesiyabona; sake saba ndzimundzimu, manje sinemizwa; sake saba, manje sesiyaphila. Sibambiso sanoma yini lesiyifisako, tonkhe tintfo tingetefu. Siyatjelwa kutsi, eBhayibhelini, kutsi manje sinato tonkhe, nato tonkhe tintfo tingetefu.

²⁰¹ Busisa bantfu baKho, kulentsambama, Babe. Uma kukhona soni lapha, Babe, ngikhulekela kutsi Ubasindzise njengamanje. Kwangatsi bangeta, enhlitiyweni yabo, kwangatsi leyonhlitiyo ingaba yi-altari yalapho umphefumulo wabo uphumule khona, futsi kwangatsi bangabeka kungakholwa kwabo etikwe-altari yenhlitiyo yabo futsi batsi, “Nkulunkulu, kusukela kulolusuku kuchubeke, ngitoKukholwa.”

²⁰² Futsi sisakhotsamise tinhloko tetfu, sisemkhulekweni, angati nje kutsi bangakhi ekhatsi lapha lotivela ngaleyondlela, “Nkhosi, khipha kungakholwa enhlitiyweni yami.” Ungahle ube lilunga lelibandla, unгахle wetsembeke, kodvwa noma kunjalo kunalabanye beLivi lotsi, “Ngiyakungabata kutsi kunjalo,” usasolo usoni.

²⁰³ Uma kuhlanekela kunye lokuncane kweLivi laNkulunkulu kuEva kwabangela konkhe lokufa loku, lusizi, emathuna, kugula, kuguga...Loko kungoba nje...hhayi...Yonkhe incumbi yako yayilicinisio, kodvwa nje kunjalo...intfo yinye nje lencane yayingakalungi, na-Eva wakukholwa loko. Ungahle ukholwe lokungemashumi layimfica nemfica netigidzi letingemashumi layimfica nemfica teliBhayibheli, naloko kungakholwa lokusigidzi sinye, usaloku usoni. Loyo lotsatse bantfu e-Edeni, leso sigidzi sinye ngeke sikwente uphinde ungene. Niyati uma sigidzi sinye sikucoshile, sigidzi sinye angeke sikuvumele ubuyele emuva kwenhlawulo lenjalo ekuhluphekeni seyibhadelwe.

²⁰⁴ Ungeke wakholwa manje ngayo yonkhe inhlitiyo yakho na? Phakamisa sandla sakho bese utsi, “Nkulunkulu, bani nesihawu

kimi,” uma ufuna kukholwa kanjalo. Nkulunkulu akubusise. Nkulunkulu akubusise. Uyabona- . . .

²⁰⁵ Banini cotfo manje. Awudzingi kutsi wenyukele lapha ngase-altari, Jesu watsi, “Loyo lova emaVi aMi, futsi akholwe NguloNgitfumile, unekuPhila lokuPhakadze.” Loko kuyakucatulula. Kusekhatsi kwekutsi uyakholwa noma awukukholwa. Uma ukukholwa loko ngayo yonkhe inhltiyo yakho, wendlulile ekufeni wangena ekuPhileni. Manje useludvwendvweni lolukhulako, usenkhundleni lefanako manje, ungachubeka nekukhuphula, kusuka ekulungisisweni, kuya ekungcwebeliseni, kuya embhabhatisweni waMoya loNgewele, kuchubekele ekukhatimuliseni. “Ngoba akekho umuntfu lobekangaphakamisa sandla sakhe, ngaphandle kwekutsi Babe waMi ambite. Futsi bonkhe labo Babe laNgiphe bona batokuta. Nalabo Labati ngaphambili Uhabitile, nalabo Lababitile Ubalungisisile, nalabo Labalungisisile, Ubakhatimulisile.” Ngicaphuna umbhalo, Livi laKhe. Kunjalo.

²⁰⁶ Likholwe Lona manje, unekuPhila lokuPhakadze. Kholwa futsi uphile; ungabate: ufe. Ngako ube nekuPhila lokuPhakadze futsi ukholwe eNkhosini Jesu Khristu. Nomakuphi lapho uphakamise khona sandla sakho . . .

[Lomunye dzadze ukhuluma ngetilimi futsi uyahumusha—Umhl.]

²⁰⁷ Amen. Hloniphani ngekutitfoba, wonkhe umuntfu manje. Nje, alibusiswe liGama leNkhosi. Mkholweni ngenhltiyo yenu yonkhe. Lapho usenta tincumo takho enhltiyweni yakho emvakwaloko, kholwa ngayo yonkhe inhltiyo yakho manje, vuma lonkhe liphutsa lakho, khona-ke ungaba nekubeketela.

²⁰⁸ Labanengi lapha bangahle batsi, “Angikucondzi loko.” Ngani na? Wakuhumusha ngesiNgisi lesicacile. Impela niyalikhholwa liBhayibheli, Wakwetsembisa loko, kutsi Uyotfulula uMoya waKhe, “Umyalo uyoba setikwemyalo; nelilayini etikwelilayini; lapha ingcosana nalapho ingcosana. Bambisisa loko lokulungile. Ngoba ngetindzebe letingingitako nangaletinye tilimi Ngiyokhuluma kulabantfu laba. Futsi leli lisabatha.” “Kodvwa kuko konkhe loko, bebangeke beve futsi bajikiswe, tindlebe letingeva.” Kholwa nguYe, bani nekubeketela, Memukele manje, bani nekukholwa kuNkulunkulu.

²⁰⁹ Suka lapha uye ebandleni lakho, hamba, utjele umelusi wakho kutsi wemukele Khristu. Libandla, libandla leliVangeli leligcwele kubomakhelwane bakho, noma ngabe kukuphi, hamba ubatjele kutsi wemukele Khristu. Cela umelusi wakho kutsi akusite, akuholele embili eMbusweni. Labanengi benu . . . Bangakhi lokholwako kutsi Khristu uyanitsetselela tono tenu na? Phakamisa sandla sakho. Loko kungakholwa kwakho. Nkulunkulu akubusise. Ngiyabonga.

210 Manje, esikhundleni sekubita lilayini lalaba khulekelwako, Ngitokuma lapha futsi ngicele Moya loyiNgcwele kutsi abite bantfu baphume kuleto tetsameli. Manje, hloniphani ngekutitfoba sibili, nitokwenta, kwemizuzwana yetfu lembalwa lelandzelako njengoba nihleti nje, futsi nihloniphe ngekutitfoba sibili. Angiboni ngisho namunye umuntfu kulesakhiwo, kulesikhatsi lesi, lengimatiko. Akekho lengimatiko lengingambona. Kodvwa ngisandza kukhuluma nawe.

211 Lona akusuye uMnumz. Sims waseZiyoni longibukako, khona lapha na? Cha, akusiye. Cha, ngiyabona kutsi akusiye. Ngifuna kuba neliciniso nje futsi ngitfole kutsi bekukhona yini . . . Akekho lapha lengimatiko.

212 Uyakholwa kutsi liBandla lilolongwa lingene esimeni na? Kutsi Luther bekanendlela lebanti kanjani, kwemukela Khristu nje, engcosaneni ngesibalo kufika ngesilinganiso seMethodisti, iPhentekhostali ifika ikakhulu ngalabayingcosana, liBandla liba njengaKhristu kakhulu, lifane naKhristu, nemandla ekuphila, futsi manje emaPhentekhostali afanele atibumbe esimeni kwemukela litje leliyiNhloko, lifanele licijiswe kakhulu kuze kungabikhona umsindvo wesandvo, noma kukhala kwelihlelo. Sekuvele kuncunyiwe. Kuluhlelo lwaNkulunkulu. UMoya loyiNgcwele uLicijisela kulesosimo. Niyakholwa.

213 Jesu wetsembisa etinsukwini tekugcina imisebenti Layenta iyobanjalo futsi. Ngicaphunile emaHebheru 4:12 esikhashaneni lesendlulile: “Livi laNkulunkulu,” Loyo kwaku nguKhristu, “uMhloli wemicabango yenhlitiyo.” Ngesikhatsi Alapha emhlabeni, Wahloa imicabango yabo naloko lokwakuliphutsa ngabo etinhlitiyweni tabo, futsi wakufakazela. Impela, uma Atokwentela loko kulentsambama, bewungeke usuke lapha ungulongakholwa. Ungaba nekubeketela uma Angakubita na?

214 Bangakhi labagulako losekamelweni na? Phakamisani tandla tenu, netinhloko tenu tikhotseme, nitsi, “Ngifuna Nkulunkulu angikhumbule emkhulekweni,” ndzawo tonkhe, ndzawo tonkhe. Bangakhi lowatiko kutsi ngisihambi kuwe? Phakamisani tandla tenu, lowatiko kutsi angikwati. Impela, kukuyo yonkhe indzawo nje. Manje, hloniphani ngekutitfoba, khulekani umzuzwana nje.

215 Manje ngiyakholelwa kukuphi na? Njengoba kwenta Samsoni, finyelela ngalapho bese uva lawomagodza. Ngesikhatsi ngime lapha ngilungiselela kutsi ngitsi, “Bantfu abavele bendlule nje, futsi ngitfole loku, bafundisi entasi lapha kubeka tandla etikwabo,” intfo letsite yangishaya, ngabona umbono unyakata etikwetetsameli, khona-ke ngiyati kutsi lawomagodza asekhona lapho, setsembiso saKhe sisekhona lapha. Manje, khulekani futsi nibone kutsi Akasuye yini Nkulunkulu lofanako. Khona-ke uma Alapha emkhatsini wetfu

kulentsambama, ningeke nabeketela ngekukholwa kwenu kutsi nikholwe kuNkulunkulu na? Amen.

²¹⁶ Manje, khulekani nje, celani Nkulunkulu kutsi anibusise. Yentani njengaloyo wesifazane lowatsintsa umphetfo wesembatfo saKhe, bukani kutsi bekabeketele kanjani, wacabanga, “Uma kuphela ngingatsintsa sembatfo saKhe, ngitosindza. Ngiyakholwa. Ngiyakukholwa loko, kutsi LowoMuntfu uliCiniso. Akunandzaba kutsi baphristi batsini, ngikhohwa kutsi Ungulowo Mprofethi waseGalile, futsi ngiyakukholwa.” Wase utsi, “Uma ngingatsintsa sembatfo saKhe, ngitosindza.”

²¹⁷ Manje, Usengulowo mphristi loMkhulu lofanako, liBhayibheli lasho njalo, longatsintfwa ngekuvelana nebutsakatsaka betfu. Uma ugula mbamba, ugula impela manje, awukwenti ngani nje, ngekukholwa, ubhobokele ngale kwaleyomicabo levakalako yelive, leyomicabo levakalako letsi, “Ayikho intfo lenjalo. Tinsuku temimangaliso selwendlulile. Ayikho intfo lenjalo.” Ungeke wabhobokela ngale kwaloko lapho ungakhululeka khona futsi utsintse sembatfo saKhe na? Futsi uma Etsembisa, eBhayibhelini, kutsi besiyokwenta intfo lefanako Layenta, futsi ngiletse uMlayeto longiwo kini kutsi Uyafana, khona-ke Akawusebente, Wakwetsembisa.

²¹⁸ Njengalowesifazane waseSirofenikhe nje, ngime lapha kulentsambama ngoba Wakwetsembisa. Futsi wahlala lapho, Wakwetsembisa, futsi ungavumeli develi noma kungabata kume endloleni yakho, futsi Utokuniketa kona, Utoyephula ngco kuleyomicabo futsi akuhlwitse. Wena kukholwe.

²¹⁹ Uma iNkhosi ingakhuluma nami futsi ingitjele, etikwesicuku setihambi, intfo loyatiko, bekungaba bufakazi lobubalulekile, bufakazi beliBhayibheli kutsi Ulapha nani. Khona-ke bewungaya ekhaya futsi ube nekubeketela, utsi, “Akabongwe Nkulunkulu”? Bewungakwenta njengaloyo wesifazane lomncane waseSirofenikhe na? Bekati kutsi bekabuyela emuva, atfole loloswane lukahle, yebo, mnumzane, bekati kutsi kwakutobanjalo. Bani nekukholwa nje, kholwa manje.

²²⁰ Bengingakahlosi kwenta loku, ngashumayela ngalenywe intfo, niyabona. Bengitokwenta kubitela e-altari, futsi ngesikhatsi ngenta kubitela e-altari lokufishane, khona-ke intfo letsite yahamba iya kuloku. Asicale ngesheya, angiyitfoli i—indzawo yinye e—esakhiweni, ngifanele ngicale eluhlangotsini lunye, Ngitocala kusukela ngesekudla sami bese ngewelega ngesencele. Manje, ninaso sikhatsi? Tsanini, “Amen.” [Libandla litsi, “Amen.”—Umhl.] Kulungile, khona-ke hlalani nithule umzuzu nje, wonkhe umuntfu, ningayaluki, hloniphani ngekutitfoba nje, niyabona. Wena . . . ku—kuyaphatamisa, niyabona, uma u . . .

221 Manje, lomunye umuntfu enhla nasentasi kulemigca ekhatsi lapha ndzawanatsite, kholwa nje ngayo yonkhe inhlitiyo yakho bese utsi, “Nkhosi, ngikholwa ngeliciniso ngako konkhe lokukimi. Ngiyakholwa kutsi Jesu Khristu, iNdvodzana yaNkulunkulu, ulapha. Ngikholwa kutsi Nkulunkulu wenta setsembiso, futsi Nkulunkulu utokwenta kona kanye nje loko Lakwetsembisa.”

222 Lendvodza lehleti lapha, ingibuka ngco, ihleti cishe umuntfu wesibili, igcoke isudu lensundvu, ukhatsateke ngenkinga yeliso. Angikwati, usihambi kimi. Ungahle ungati, angikwati. Liciniso lelo, akusilo na? Lomunye angahle atsi, “Lendvodza ifake tibuko.” Leyo akusiyo inkhatsato yakhe, yinkhatsato kulungile, kodvwa uyindvodza lendzala ngalokwenele kugcoka tibuko, simila esweni lakhe. Kunjalo. Kusesweni lakho langesekudla. Kunjalo. Ulilunga leliBandla laseFiladelfiya. Liciniso lelo. Uyakholwa, nalesosimila sitosuka elisweni lakho. Manje, uma loko kuliciniso, lokwashiwo, phakamisa sandla sakho.

Utsintseni? Lowo Lofanako lokwenta ukhale, futsi udvumise Nkulunkulu, futsi umemete. Niyabona na? NguLoko-ke, Lofanako.

223 Emuva ngco emvakwakhe, njengoba lowomoya lophumphutsekisako wawulapho, emuva ngco emvakwakhe nguwesifazane longibukako, ake sibone, cishe munye, wesibili, wesitsatfu, wesine, lohleti ekhatsi lapho, unenkhatsato yeliso naye. Utokholwa ngenhlitiyo yakhe yonkhe, lentfo itosuka kuye. Kunjalo.

224 Lodzadze lohleti emuva ngco ngemuva kwalapho, futsi naleyonkinga yesinye, ungakholwa kutsi Nkulunkulu utokuphilisa, kulenkhatsato yesinye? Ufake tibuko, ugcoke ingubo lebukeka iphinki. Nguloko-ke. Ngisihambi kuwe. Ngabe kunjalo, Dzadze? Uma letotintfo tiliciniso, phakamisani tandla tenu. Sekusukile kuwe, kukholwa kwakho kukusindzisile.

Bani nekukholwa kuNkulunkulu. Utsini ngalomunye umuntfu kulesikhala lesi setitulo ekhatsi lapha? Uyakholwa? Bani nekukholwa nje, nguloko kuphela lofanele ukwente.

225 Lodzadze lohleti khona lapha, lonetimbali esigcokweni sakhe, uhleti emuva ngco lapho nesifo sekucacamba kwematsambo, uma ukholwa ngenhlitiyo yakho yonkhe... Yebo, wena, Dzadze, yebo. Utsi kuba netinwele letimphunga, ugcoke ingubo lemhlophe. Kulungile, wena, ukhombe umuno wakho phansi. Sewusukile kuwe. Ngisihambi kuwe, angikwati, kodvwa Khristu uyakwati. Loko bekuliciniso, bekungenjalo yini? Kulungile.

Bani nekukholwa kuNkulunkulu. NiyaMkholwa manje na?

226 Leyondvodza lehleti emuva le lapho, anikuboni loko kuKhanya etikwayo na? Ukhulekela lomunye umuntfu, akusuye, ukhulekela lomunye wesifazane, ngumkakhe, unemfutfo

wengati lophansi. Ligama lakhe nguMnumz. Mark. Bani nekukholwa, Mnumzane. Angiyati lendvodza, angikaze ngiyibone emphilweni yami, Nkulunkulu uyati kutsi loko kunjalo. Uma loko kunjalo, Mnumzane, phakamisa sandla sakho. Kholwa ngayo yonkhe inhlitiyo yakho, kutokweniwa.

Niyakholwa na? Nitsini ngalapha ngalendlela na? Nitsini ngalabanye benu nonkhe na? Banini nekukholwa.

²²⁷ Ngibona dzadze lolikhalatsi lohleti khona phansi lapha. Akusiye lona ngempela, yebo, ukhulekela lotsite lamletse lapha, uye esibhedlela futsi atfola umuntfu lotsite. Ngulendvodza lehleti ekugcineni. Lendvodza impela ayati kutsi yini lengalungi kuyo, kodvwa uma Nkulunkulu angamphilisi utofanele afe. Umletsile, sibhedlela lapha. Kunjalo. Kutsi nje kulimata umcondvo wakhe. Kunjalo, kulicinis.

²²⁸ Futsi wena, kutsi uyangikholwa kutsi ngingumprofethi waNkulunkulu: Ngisihambi kuwe, ngabe kunjalo na? Usihambi nje, ngena lapha. Kulungile. Uma ukholwa ngayo yonkhe inhlitiyo yakho, unalokutsite lofuna kukukhulekela, nawe. Leso simila, nalesosimila sisemlenti wakho wangesekudla. Kunjalo, phakamisa sandla sakho. Manje kholwa.

²²⁹ Loyodzadze lolikhalatsi lohleti wesibili kusuka kuye, lapho lofake sigcoko, loyodzadze uphetfwe simo sekwetfuka. Ngatsi nje ngingakusho loko ngaye, bekati ngako, futsi kwavusa kukholwa kwakhe. Uma loko kunjalo phakamisa sandla sakho, Dzadze. Uyakukholwa na?

²³⁰ Loyo muntfu lomhlophe lohleti ngco emva kwendvodza lelikhalatsi lapho, lophakamise tandla takhe. Ukhulekela umngani wakhe lonemdlavuzwa, afa, nalendvodza ayikho lapha, futsi uyamkhulekela, ucale kukhuleka masinyane nje nje nangikusho loko. Uma loko kunjalo, jikitisa sandla sakho *kanjena*. Kholwa, futsi utawuba nako lolokucelile.

²³¹ Ungaba nekubeketela na? Moya loyiNgcwele wendlule kuso sonkhe lesakhiwo, anikhombisa kutsi Uyanitsandza. Niyakholwa na? Ngabe ningulababeketelako, niyaphikelela na? Bangakhi lokholelwa kuphiliswa kwenu manje, lapho Bukhona baKhe buselapha na? Loyo nguYe. Nibhobokele ekhatsi manje, sinaYe ebukhoni betfu. Phakamisani tandla tenu.

²³² Dzadze, wena lohleti lapho naleto timboko tihleti ngaphansi kwalapho, utisebentisela ini na? Lahla letintfo, noma utiyekele tihlale lapho, futsi uchubeke uye ekhaya. Jesu Khristu uyakusindzisa.

²³³ Uyakukholwa na? Ngibukisisa tintfo nje tenteka kuwe. Uyakholwa na? Bekani tandla tenu etikwalomunye nalomunye, bekani nje tandla tenu etikwalomunye nalomunye manje, wonkhe wenu. Manje, uma nilungela kusuka, phumani lapho, phumani etitulweni tenu, yonkhe lenye intfo, kholwani nje.

234 Anikhoni yini kubhobokela ngale kwalesosivimbelo sekungakholwa? Kungenteka kanjani—kanjani sibe ngulabangengeneki, bangani? Aniboni yini kutsi Jesu Khristu, ukhona lapha manje, usesentele lokuningi kulomhlangano kunaloko Lakubhala emBhalweni kutsi lake Wakwenta? Niyakholwa yini?

Nkhosi, ngiyakholwa, O Nkhosi, ngiyakholwa,
 Konkhe kungenteka, O Nkhosi, ngiyakholwa;
 (O, kukhona lokwentekile.)
 O Nkhosi, ngiyakholwa, O Nkhosi,
 ngiyakholwa,
 Konkhe kungenteka, O Nkhosi, ngiyakholwa.

235 Noma ngabe ukhona lapha noma cha, angati, kukhona wesifazane lokhulekako, ngumfati wemelusi, unenkinga yetinso, ligama lakhe nguNkkt. Miguel. Kholwa ngayo yonkhe inhltiyoyakho futsi ungaya ekhaya, welulame.

Nkhosi, ngiyakholwa,
 Ungakhatsateki ngalesosimo selibandla, kutokhwesha futsi.
 Nkhosi, ngiyakholwa, (O, bantfu!)
 Konkhe kungenteka,
 Sewuyakholwa manje? Uyabeketela na? Sukuma.

. . . Ngiyakholwa;
 O Nkhosi, ngiyakholwa, O Nkhosi,
 ngiyakholwa,
 Konkhe kungenteka, O Nkhosi, ngiyakholwa.
 NgiyaMtsandza, ngi . . .

236 Bangakhi labemukela kuphiliswa kwabo manje? Phakamisani tandla tenu, nitsi, “Lentfo itosuka kimi. Nginekukholwa khona manje. Sekusukile kimi, ngiyakukholwa.”

. . . Wangitsandza kucala
 Futsi wangitsengel’insindziso
 Esihlahleni saseKhalvari.

237 Liciniso, kusukela phansi ekujuleni kwenhltiyoyakho, uyakholwa nje njengoba kwenta lowo wesifazane lomncane longumGrikhi na? “Nkhosi, sengiseBukhoneni baKho, ngemukela Livi laKho lesetsembiso enhltiyoyeni yami, futsi njengoba nje loyo wesifazane akholwa kutsi indvodzakati yakhe yayitokwelulama, Ngikhoholwa kutsi ngeluleme futsi sonkhe sicelo lengisentile, sami manje.” Niyakukholwa na? Phakamisa sandla sakho, utsi, “Nkulunkulu, ngikunika sandla sami sesetsembiso, ngikukholwa ngayo yonkhe inhltiyoyeni yami. Futsi kusukela kuleli-awa kuchubeke, ngitoba nekubeketela ngangoba ngingakhona, ngiphilisiwe. Ngemivimba yaKhe nesetsembiso saKhe, kukholwa kwami kubamba Livi laNkulunkulu futsi ngiphilisiwe.” Niyakukholwa na?

Lukholo lwami lubuka etulu kuWe,
 Wena Wundlu laseKhalvari,
 O Msindzisi, webuNkulunkulu;
 Manje ngive ngisakhuleka,
 Susa sonkhe sono sami,
 O akutsi mine kusukela namuhla
 Ngibe waKho wonkhe!

²³⁸ Asikhotsamise tinhloko tetfu. Ngalokuvela ekujuleni kwenhlitiyo yakho, kusukela ekujuleni ngekhatsi bekunguwe bakho kutsi uyati noma ngako, wona kanye nje umphefumulo lokulawulako, wena lophakamise sandla sakho esikhashaneni lesendlulile, ngesikhatsi ngicela loko kubitela e-altari, futsi ufuna Khristu kutsi angene kuwe, kukwenta uba nekubeketela sibili, umKhristu *lowatiko*, ngabe manje sewuyakholwa kutsi sewunako lolokucelile na? Uma ukwenta, phakamisa sandla sakho usiphakamisele kuNkulunkulu. Kusosonkhe lesakhiwo, buka tandla, hhe!

²³⁹ Wonkhe lobekagula, futsi ngaphandle kwanoma ngukuphi kungabata, njengalomTopiya, noma, hhayi wesifazane waseTopiya, kodvwa wesifazane waseSirofenikhe, lowakholwa ngayo yonkhe inhltiyo yakhe kutsi bekatotfola indvodzakati yakhe seyiphile, futsi wakwenta, kholwa kutsi lesifo, noma inkhatsato, nomangabe yini lebeyingalungi kuwe, kutsi eBukhloneni baKhristu kulentsambama njengoba Asibusisile ngekungena lapha abenatsi, uyakholwa kutsi unekukholwa eVini laKhe leletsenjisiwe lebunguye baKhe kanye natsi, futsi “celani lenikutsandzako nitawuphiwa,” futsi nicelile, futsi niyasibona sibonakaliso saKhe, ukholwa ngeliciniso kutsi Akusiso sivumokholo lesitsite, lichinga lelitsite, lihlelo lelitsite, sangoma lesitsite, noma umbhuli lotsite, kodvwa uyakholwa kutsi UnguMsindzisi wakho, Jesu Khristu, asebenta kuwe futsi akunika kukholwa kutsi ukukholwe, phakamisa sandla sakho, utsi, “Ngiyakwemukela, futsi ngiyakukholwa ngenhlitiyo yami yonkhe.”

Libusisiwe lifindvo lelibophako
 Tinhltiyo tetfu elutsandvweni lwebuKhristu;
 Inhlanganyelo yebantfu bemcondvo lofanako
 Injengaloko lokungetulu.

Embikwesihlalo sebukhosi saBabe wetfu,
 Sitfulula umkhuleko wetfu lohisekele;
 Kwesaba kwetfu, ematsemba etfu, tinhloso
 tetfu kunye,
 Tindvudvuto tetfu netinkhatsato tetfu.

Uma sehluhana kwesikhashana,
 Kusivisa buhlungu bangekhatsi;
 Kodvwa siyosolo sihlangene enhltiyweni,
 Futsi setsemba kuphindze sibonane futsi.

²⁴⁰ Ngite nginibone, Nkulunkulu anente nibeketele, tsatsa Livi laKhe njengeliThoshi, neNkemba esandleni sakho, futsi uvumele kukholwa kuLijikitise ngephandle ngaleya, bese ujuba bonkhe bumnyama busuke kuwe, ute ubone Jesu ekugcwaleni kwetibusiso taKhe. Nkulunkulu anibusise.

. . . hlangana! site sibonane!

Site sibonane etinyaweni taJesu; (site sibonane!)

Site sibonane! site sibonane!

Nkulunkulu abe nani site sibonane futsi! 🐦

62-0520 Kuphikelela
EStephen Mather High School
EChicago, E-Illinois E-U.S.A.

SWATI

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