


# NINGESABI

 Asichubeke nekuma umzuzwana nje sisakhotsamisa tinhloko tetfu embikwaNkulunkulu. Netinhloko tetfu netinhlitiyo kukhotseme, angati noma tikhona yini ticelo letikhetsekile kulesakhiwo kusihlwa, kutsi utofuna umkhuleko. Akwateke nje ngesandla sakho lesiphakanyisiwe. INkhosi inibusise.

<sup>2</sup> Babe wetfu loseZulwini, sisondzela esiHlalweni lesikhulu sebukhosi manje, eGameni leNkhosi Jesu, ngoba siyatjelwa kutsi uma sita futsi sicele noma yini eGameni laKhe, sitonikwa tsine. Futsi sifuna kucala kuKubonga ngalombutsano lomangalisako, lobusuku lobu lobune bebantfu labagwaliswe ngaMoya lababutsene ndzawonye lapha. Futsi sitfole kutsi umBhalo futsi uyafakaza kutsi ucinisile, kutsi, “Lapho kubutsana khona lababili noma ngetulu, Ngiyobasemkhatsini wabo.” Futsi sikubonile Uphilisa labagulako, umemetela tibusiso, tjela bantfu kutsi bayoba yini, futsi sibonga kakhulu ngaloko.

<sup>3</sup> Futsi tsine, njengebazalwane lapha ngembali, Nkhosi, nginekubonga ngalelicembu lemadvodza lengatiko kutsi... LamaKhristu lawa, labantfwana labasandza kotalwa, labasandza kungena kuKhristu kuleliviki, Nkhosi, ngikhulekela kutsi ngamunye abatfolele likhaya lelitfokomele lapha, likhaya lelibandla, futsi baphilele Wena, futsi basebente aze Jesu abuye.

<sup>4</sup> Futsi kwangatsi lemiphumela, yetfu ingabutsana ndzawonye, ibangele imvuselelo leyifashini lendzala kutsi ite kulolonkhe lidolobha, Nkhosi. Labanengi...Kwangatsi ingeke yaphela, aze Jesu abuye. Kwangatsi kungabakhona imvuselelo njalonjalo. Kwangatsi lamabandla angagcwala nswi, ndzawo tonkhe, neliVangeli lelikhatimulako laJesu Khristu lingatiwa kuto tonkhe tindzawo.

<sup>5</sup> Manje, Babe, si—sikhulekela laba labaphakamisa tandla tabo. Uyati kutsi bekukhonani ngaphansi kwesandla. Si... Wati konkhe ngako, ngako sikunikela nje kuWe, futsi sicela kutsi Utobapha sicelo sabo.

<sup>6</sup> Futsi manje sihlephulele sinkhwa sekuphila, Nkhosi. Sifuna Wena ukhulume natsi ngeLivi, ngoba, “Kukholwa kuta ngekuva Livi.” Futsi sikhulekela kutsi Utokwenta kwatiwe kitsi kusihlwa, intsandvo yaKho yebuNkulunkulu. Tikhombise Wena lucobo futsi kusihlwa emkhatsini wetfu, Babe. SiyaKubonga ngako konkhe lokwentiwe futsi kwashiwo, futsi sibuke embili kuloku, kuba sikhatsi lesikhulu sesicongo senkonzo. EGameni laJesu siyakhuleka. Amen.

Ningahlala phansi.

<sup>7</sup> Loku ngikutsatsa ngekutsi ngulenyeye yetinhlanhla tami letinkhulu, kutsi sibe nalesikhatsi lesi senhlanganyelo lapha nani bantfu labakahle, lapha kulehhola lenkhulu eTucson. Futsi bengilapha tinsuku letimbalwa nje, futsi be—bengilapha tinsuku letimbalwa, njalo, futsi ngicabange kutsi mhlawumbe ngekuta lapha futsi hhayi. . . Kushiya ngephandle kwekusho noma yini, noma kuba nemhlangano, bekungatsi kubukeka kukubi. Futsi angikalitfoli litfuba lekuvakashela bonkhe labazalwane laba labakahle, lengihlangane nabo lapha kusukela ngibe langembali. Futsi ngifisa kwangatsi bengingahlala liviki ebandleni ngalinye. Bengingatsandza impela kwenta loko.

<sup>8</sup> Futsi, kodvwa, ngijabula kakhulu kutsi nine bantfwana labasandza kutalwa, nine lenisandza kutfola Khristu kuleliviki. . . Kube bengisenzaweni yenu, bengi—bengititfolela likhaya lelihle lelibandla emkhatsini walamadvodza lapha, noma kuphi lapho bengisondzele kakhulu kulo, noma ngikhetse kuya kulo. Nemabandla lengawavakashela, kunalamanye emadvodza lapha, lengike ngaba kuwo emabandla abo, emadvodza emlilo sibili aNkulunkulu, lavutsa inshisekelo, atama ngemandla abo onkhe kubamba kuKhanya kweliVangeli. Ngi—ngiyawafokotela emadvodza lanjalo. Futsi, khumbulani, lamadvodza akholwa liVangeli lelifanako lengime lapha ngilishumayela. Babasiti bami ngetimali. Ngibo losukuma lapha ngembali. Abanamahloni ngaLoku. BayaLimela. Bayakholelwa kuLo. Futsi balapha, bangisekela, bangikhulekela, njalo ebusuku. Futsi ngiyacabanga, uma ungayi esontfweni, awuyi ngani nje kulenye yalamadvodza lakahle lapha, futsi—futsi ungene ebandleni labo uhlanganyele nabo. Kube bengiphila lapha, futsi ngingesuye umfundisi cobo lwami, nguloko—nguloko lebengitokwenta. Impela bengiyotitfolela libandla lelihle ekhaya nalamanye alamadvodza, futsi—futsi ngitsatse indzawo yami kuKhristu.

<sup>9</sup> Futsi uma ungakaze ubhabhatiswe namanje, wena lonikele inhlitiyo yakho kuKhristu, sitsatsise kulenye yalamadvodza, futsi utokwemukela umbhabhatiso wemaKhristu. Bese-ke, futsi uma ungakamemukeli Moya loyiNgcwele, ba—batokwati kutsi bakuyala kanjani, kutsi ufanele uwemukela kanjani.

<sup>10</sup> Ngitokhuluma ngaloko ekuseni ekudleni kwasekuseni kweMadvodza labosomaBhizinisi, iNkhosi itsandza, kuchubeke, mayelana nembhabhatiso waMoya loyiNgcwele. Ngitsite kuhlehla kancane ngeMfundziso lapha, ngoba silicembu lelibhicene ekhatsi lapha. Kodvwa, ekuseni, ngifuna kukhuluma uMlayeto webuvangeli ngaMoya loyiNgcwele, uma iNkhosi itsandza. Manje, ngicabanga kutsi kudla kwasekuseni kucala ngensimbi yemfica. Ngensimbi yesiphohlango ngco, ngilo na? Ngensimbi yesiphohlango ngco, ekuseni.

<sup>11</sup> Futsi manje ngitotsandza kuvula umuntfu lotsite lesitame kuye, kusukela siseTucson, kutfola. Futsi mhlawumbe, labanye

benu bazalwane lapha, lodzadze angahle abe welibandla lakho. Ngicabanga kutsi utohamba ngeligama laCharlotte Raney. Ngabe ukhona yini. . . Niyamati na? Ngabe ukhona lapha edolobheni na? Charlotte, ukhona na? Ngi—ngi. . . Ungumngani wetfu locondzene natsi, futsi asimfolanga. Ungunesi.

<sup>12</sup> [Lomunye utsi, “Indvodzakati yakhe ilapha.”—Umhl.] Indvodzakati yakhe. Yebo-ke, hhe, hhe! Angati kutsi mkhulu kangakanani na? Sukuma, s’thandwa, noma ngabe ukuphi. Ngiyetsembe kutsi awusimdza kakhulu kutsi ngingakubita ngesthandwa. [“Nango ke.”] Oh, oh, hhe! Sewucishe impela ukhule kwendlula isayizi yekutsi “sthandwa”, awukakhuli na? Ngiyabonga. Tjela make, “Nkulunkulu ambusise; futsi siyamsandza; futsi sitsandza impela kumbona ngaphambi kwekutsi sihambe.” Futsi nje sibambe noma ngumuphi wa. . . Billy Paul noma ngubani lapha, futsi asatise kutsi uhlalaphi. Sitame kutfola ngelibhuku letincingo. Sibute ndzawo tonkhe, ndzawo tonkhe, futsi sangakutfoli. Ngiyabonga, kakhulu impela. Futsi nangigcina kukubona, wawu sengumtfwanyana nje lomncane.

LoNkk. Raney, dzadzewabo—wabo—wabo.

<sup>13</sup> Nesi lowatiwako impela, bekangulomunye wetifo temdlavuzwa tekucala lengibone iNkhosi itiphilisa. Bekangati ngisho nekutsi bekakuphi, noma yini, ashiswe nge-radium. NeNkhosi yayisandza kungibitela kulenkonzonje, busuku noma lobubili ngaphambili. O, sekuyiminyaka leminengi, leminengi leyendlula, mhlawumbe iminyaka lengemashumi lamabili, iminyaka lengemashumi lamabili nesihlanu leyendlulile. Futsi beka seLouisville, futsi erekhodini lemdlavuzwa, eLouisville, abesafe, iminyaka lengemashumi lamabili. Futsi ungunesi manje, futsi nje uphilile futsi ucinile ngangoba angakhona.

<sup>14</sup> Futsi lona ngudzadzewabo lowefika eNshonalanga lapha, naye neluswane loluncane, kwaku ngalesosikhatsi. Futsi kusukela sibe lapha, besitama kubatfola. Futsi ngatjela Meda kutsi ngang. . . umkami. . . Ngangibuke ndzawotonkhe, futsi nga—ngangingakhoni kumbona. Futsi ngicabange kutsi mhlawumbe kutsi—kutsi bekesukile wahamba, noma lokutsite. Futsi mine, busuku ngabunye, bengicabanga kutsi ngitombita embhobheni. Ngase-ke ngiyakubhala, letinye tintfo phansi lapha, bengifuna kusho, ephepheni lelitsite, ngako bengingeke ngikhohlwe. Sengiyaguga.

<sup>15</sup> Bengitjela uMnaketfu Moore. Bangakhi lowati Jack Moore na? Impela, uyati, wena Madvodza labo somaBhizinisi labangemaKhristu. Umfundisi lokahle eShreveport. Bekavamise kuba ngulomunye webalingani bami emhlanganweni. Ngatsi, “Mnaketfu Jack, uyati, kulukhuni kimi kukhumbula lokunye futsi njengoba ngangivamise kukukhumbula. Kwakuvamise

kutsi, ngangikhona nje kukhumbula noma yini, ngekushesha impela.”

“O,” utsi, “loko sewuchubekele embili kangaka na?”

Ngatsi, “Loko kukhweshe ngalokwenele.”

<sup>16</sup> Watsi, “Hhe!” Watsi, “Ngibita indvodza enhla, elucingweni, yatsi, ‘Ufunani?’”

<sup>17</sup> Loko yi—loko kukhashane le enhla nemgwaco. Mdzala kunami cishe ngeminyaka lemine noma lesihlanu. Ngiyetsemba angikutfoli loko. Bekasho nje loko, noko. Ungumuntfu wase Ireland, lonemcondvo wekuncokola. Kodvwa, bita indvodza futsi uyibute kutsi beyifunani, loko bekungaba kubi.

<sup>18</sup> Manje, lenye intfo, ngiyakubonga, dzadze, s’thandwa, futsi uciniseke ku—kusitfoli. Tjela make sifuna kumbona, futsi sibuyela emuva kuyobona Anti Margie, masinyane nje, Malume Bill.

<sup>19</sup> Manje, nginekubonga, ngibonga kakhulu, kulelicembu lebafundisi labasite ngetimali loluhlelo lapha. Futsi kumaKhristu. . . BosomaBhizinisi labangemaKhristu beFull Gospel lapha balelidolobha, ngiyatfokota.

<sup>20</sup> Ngitama kungena kuyo yonkhe indzawo lencane lengingayitfoli, futsi singeke siye kuyo yonkhe. Nangu menenenja wami, uhleti khona lapha, uMnaketfu Borders, lohamba nami futsi ente imihlangano. Futsi nginenwadzi, ekhaya, letsi ayibe *kanjalo*, legewele timemo, umhlaba jikelele, futsi bangitjela kutsi unalomunye lafanele anginike yena ekuseni.

<sup>21</sup> Kodvwa ngalokuvamile ngiya lapho Nkulunkulu aholela khona. Khona-ke, uma ngiya lapho, khona-ke ngingeta ngeliGama leNkhosi Jesu, ngoba Wangitfumela njengelincusa. Futsi ngeva ngiholeleka, ngesikhatsi ngilapha eTucson, kutsi ngibe nalomhlangano. Ngicabange kutsi kungaba kuhle, futsi ikakhulukati kutfoli kuba nenhlanganyelo.

<sup>22</sup> Futsi bangakhi labake bakhumbula Fred Bosworth, uMnaketfu F. F. Bosworth, longcwele lomkhulu lomdzala waNkulunkulu na? Futsi wavele waya ekhaya eNkhatimulweni, aneminyaka lengemashumi lasiphohlongo nakune budzala, madvute nje. Futsi watsi, “Mnaketfu Branham, uyati kutsi iyini inhlanganyelo?”

Ngatsi, “Ngicabanga kanjalo, Mnaketfu Bosworth.”

<sup>23</sup> Watsi, “Bafo lababili ekhatsi emkhunjini munye nje.” Ngako, ngitfole indzawo yalomunye, ngako ngibonga kakhulu.

<sup>24</sup> Futsi kuhlala kungikhumbuta indzaba lencane. Bengitongena, ngephandle, lomunye wabo-asha wahlangana nami futsi wangichawula. Watsi, “Awusho, mshumayeli,” watsi, “Ngi—ngingumnakenu.”

25 Ngatsi, “Ngiyajabula kukwati.” Futsi wangitjela ligama lakhe, futsi bekawase-Ireland, naye.

26 Futsi ngako lomunye wangibuta, ngalesinye sikhatsi, watsi, “Usive sini wena, Mnaketfu Branham?”

27 Ngatsi, “Ngiwase-Ireland.” Futsi uma kune... Futsi uma bangasindziswa, kunelitsemba lemhlaba wonkhe.

28 Futsi ngako—futsi ngako kwenteka waba yindvodza lengum-Irishi, futsi. Wase utsi, “Ngiyayitsandza letotindzaba ngekutingela.” Watsi, “Ngiyakutsandza kutingela nami.”

29 Ngako, yebo-ke, “Ufanele ube tintfo tonkhe, kuwo wonkhe umunfu,” niyati, “kute sizuzele labanye kuKhristu.”

30 Futsi ngikhuluma ngenhlanganyelo, ngiyakhumbula ngalesinye sikhatsi, futsi ngangisetulu enyakatfo New Hampshire. Ngangi... Lelo likhaya lendluzele lenemsila lomhlophe. Ngangidweba letinhlanti letincane temfula lonsundvu nemsila losikwele. Futsi si... futsi benginenzawo, legcwele nswi, lithende lami lelincane laliphakeme kakhulu, entsabeni. O, ngibone indzawo lapho emanti abenta libhudlo khona... .

31 Futsi ngiyati nginencumbi yebangani lababadwebi. Angikawatfoli emanti lenele e-Arizona kutsi ngiyodweba, noko, kusukela ngibe lapha. Nginatsa onkhe ami. Kodvwa nje yi... Nguleyontfo kuphela. Mine, ngiyalitsandza lelive, kodvwa impela ngifisa kwangatsi ngabe besinemachibi noma tinkondlo, noma intfo letsite khona lapha. Futsi ngingumBaptisti, niyati, futsi ngitsi nje kutsandza emanti lamanengi. Futsi ngako ba... .

32 Benginalelichibi lelincane—lelincane lebengidweba kulo. O, hhe! Ngiyatibamba nje, niyati, ngiyatsandza nje kudlala nato, bese ngiyatiyekela. Futsi uma ngibulala munye, kusobala, bengingadla leyo. Futsi emuva kwelidweba lami, bengikadze ngibamba sicuku semidlebe lemincane letsandvwa tinyamatane emuva lapha.

33 Ngako ngalala busuku bonkhe ethendeni lelincane, ngaya lapho tinsuku letimbadlwana. Futsi ngekusa lokulandzelako, ngatsatsa lizembe lami lelincane lesandla, ngaphuma. Ngacabanga kutsi ngitotijuba letotihlahla, futsi ngidale ngalawo trawuthi sikhashana. Ngalesinye sikhatsi, cishe kusasa, ngitokwehla futsi, lithende lami lelincane emhlane wami.

34 Futsi endleleni yami lebuyako, kwakukadze kuna—namake welibhele nebantfwabalo lababili bebangene ethendeni lami lelidzala lelisaka lelinjengaguca. Ngako, futsi akusiko loko labakudlako, nguloko labakubhubhisako. O, hhe! Bayatsandza kwenta tintfo tikhehlete. BayiPhentekhostali, kute kuyofika emnyombweni, ngaleyondlela. Ngako ba—ba nje—bayatsandza nje... Bayakutsandza nje loko. Ngako bayangena bese bashaya

liphayiphi lesitofu phansi, bese bayasipotota nje. Manje, ngikhuluma ngemsindvo, yebo-ke, kuncono ngikushiye kanjalo loko. Niyabona na?

<sup>35</sup> Ngingakufakazela, noma yini lengenalo lidlingozi kuyo ifile. Ngako uma inkholo yakho ingenawo emadlingozi lamancane kuyo, kuncono uyingcwabe, futsi—futsi utfole lokutsite. Ufanele ube nemadlingozi kutsi uphile.

<sup>36</sup> Futsi ngako caphelani, lena lendzadlana... Ngesikhatsi ngenyuka, ngeva umsindvo. Futsi wabuka ngale, futsi kwakukhona make lomdzala welibhele nebafo bakhe labancane lababili, lebebangenile lapho. Futsi nje badzabula yonkhe intfo leyayikhona. Ngako ngati kutsi loko kwaku “dzabula ikhempu ngalesosikhatsi futsi kuhambe.” Ngako-ke ngabuka, nalomake lomdzala welibhele, wagijima waya eceleni. Wase uyakhala, niyati. Kwakulibhele lelimnyama. Awasiwo lamakhulu kakhulu nje. Futsi ngako lasuka labaleka lase likhala limemeta umntfwanalo. Nalelinye lizinyane leta kuye, nalelelinye alizange lite. Yebo-ke, ngatibuta, “Ngabe kwentekani lapha na?”

<sup>37</sup> Futsi nganginelivolovolo lelidzala lelitfombile libekwe laphaya kulelothende. Futsi, kodvwa, ngiyacabanga lalidzatjuliwe ngalesosikhatsi. Futsi nganginelizembe esandleni sami, futsi—futsi ngi... Niyati, make lomdzala welibhele nebantfwanyana, angatsi nje kutfukutsela, niyati. Futsi angakuhwebha, naye, bekafuna. Ngako ngangitsi kumbuka, niyati, ngigcina sihlahla sisemcondvweni ngaso sonkhe sikhatsi. Kutsi ngang... .

<sup>38</sup> Uvile ngemshumayeli esihlahleni ipersimmon, yebo-ke, noma nguluphi luhlobo lwesihlahla luyasita uma libhele lisemvakwako. Ngako ngasibukisisa lesosihlahla, futsi ngatibuta kutsi kwakuyini indzaba ngalelobhele lelidzadlana. Beka nje... bekangeke ahambe. Futsi unina bekasolo amlolotela, futsi bekasolo ahleti nje. Abesolo agubudzile, *kanjena*. Ngacabanga, “Unani lomfo lomncane na?” Ngacabanga kutsi mhlawumbe ngingangena bese ngibamba lelolovolo lelidzala. Ngacabanga, “O, ngingeke ngilibulale lelobhele lelingumake lomdzala, uma lingamcoshisa, ngoba kutoshiya tintsandzane letimbili emahlatsini. Ngako bengingeke ngikwente loko.

<sup>39</sup> Ngako ngacabanga, “Ngitobuka lesihlahla lesi nje, futsi ngibone kutsi lomfo lomncane unani.” Futsi manje bekagubudzile, *kanje*, futsi ngambona ahamba. Nalomake lomdzala bekakhala, futsi ahamba aya emuva nasembili, atsi kungahlaliseki. Futsi bekangibukile, naye. Futsi ngesikhatsi alifulatsela kutsi abuke lelelinye libhele, ngangihamba ngitjekele eceleni, *kanjalo*, kutama kujikela ngale, kubona kutsi lomfo lomncane beka... yini lebeyimchaza kangaka. Niyati kutsi bekanani na? Bekanelibhakede lami latiliga.

40 Futsi niyati, ngi—ngiyawatsandza emapanikuku. Ngiyati nginaletinengi takhamuti takitsi letiwatsandza njengami. Ngako, futsi—futsi ngiyati a—angikholelwa ekufafafatweni. Ngiyatsandza kubabhabhatisa mbamba. Ngiyatsandza kukutfululela kamatima, niyati, ngibeke incumbi yatiliga. Sikhatsi sekugcina lengidla ngaso entasi lapha eRamada, ngalelelinye lilanga, saba nekudla kwasekuseni lokuhle kwendlula konkhe. Futsi bebanemapanikuku lamahle, kanjalo. Siwabita ngemapanikuku, eNingizimu. Kodvwa ni...Uma basinike ekuseni, sitjela weta lomningana tiliga, uma utsandza. Loko, loko kwakungakeneli. Leyontfo, benginayo, ngabeka shukela ngetulu kwabo, niyati, kucedzela.

41 Kodvwa, noko, lelibhele leli lelidzala lelincane, lomfo lomncane bekavule sidladla sakhe, futsi wavula lelibhakede. Bekanesakhe...Batsandza intfo lemmandzi, niyati. Futsi wafaka sidladla sakhe lesincane kulelibhakede latiliga. Bekangati kutsi angawudla kanjani ngetandla takhe, ngako wa—wavele wabatibhoca wase uyakhotsa, niyati. Bese—ke uyatibhoca bese uyakhotsa, emvakwekuba sekatfole libhakede lonkhe likhotfwe laphela.

42 Ngatsi, “Phuma lapho.” Ngangisolo ngimpongolota. Bekangakhoni ngisho nekujika. Futsi emvakwekuba sekakhiphe libhakede, wagucuka, wangibuka. Futsi akakhonanga kuvula emehlo akhe, niyati. Kusukela ngetulu kwetindlebe takhe, kuyotsi ngcu phansi esisiswini sakhe lesincane, bekagcwele nje tiliga.

43 Ngacabanga, “Kunjalo. Akusekho kulahlwa. Loko kufana nje nenkonzo lendzala lenhle yephentekhostali. Uma ufaka lesandla sakho phansi ngco ebhakedeni latiliga, noma lijeke leluju, kuze kufike engcoseni yakho, futsi nje bamemeta, badvumisa Nkulunkulu, angikhatsali kutsi kwentekani, awukuva. Niyabona na?

44 Kodvwa, niyati, intfo lengakejwayeleki yayikutsi, emvakwekuba seyendlulile kuko, futsi bonkhe labanye beme ngephandle lapho bamtsetsisa; ngesikhatsi efika laphaya, bonkhe labanye beba nenhlanganyelo. Bonkhe bamkhotsa. Imvelo iphetse tintfo letingakejwayeleki, ayitiphatsi yini, mnaketfu? Ikhotsa tonkhe. Manje, labobantfu lebebangaka ngeneli lomhlangano, bangakhotsa nje tiliga wakho, e... niyabona, emvakwekuba sekuphelile. Kulungile.

45 Siyabonga kakhulu, siyabonga ngalesicuku lesi lesihle sebanaketfu, nangalesicuku lesi lesihle sebantfu. Futsi ba... Ngicabanga kutsi yonkhe intfo iphuma kahle. Futsi asi... Ngekwelucobo si...Intfo yinye nje singeke siyivumele timali, noma ngubuphi bumatima etimalini. Umnaketfu wangitjela ngephandle lapho, watsi bebanako konkhe ngaphandle kwemadola lalikhulu. Ngimnika lisheke. Ngatsi, “Kohlwa

ngiko. Uyabona na? Ngitoyibhadala, mine ngekwami.” Ngako-ke—khona-ke si...Yonkhe intfo ikahle futsi yinhle kakhulu. Futsi sifuna... .

<sup>46</sup> Uma noma ngusiphi sisebenti saseRamada Inn silapha kusihlwa, Ngifuna kubabonga, ngoba basinikele lesakhiwo lesi. Ngiyacabanga...Futsi angi...Ngiyati...Indlela kuphela lengangiyati, nguMnaketfu Tony lowangitjela ngayo. Ngikholwa kutsi ku...kutsi uma lotsite bekakulelidolobha, noma afuna lihhotela lalabahamba ngetimoto, Impela bengingakhangisa futsi ngibatjele kutsi iRamada iyindzawo yekuya kuyo.

<sup>47</sup> Uma bantfu banalokunengi kangako ku...kwetfu, nenkholo yetfu, naKhristu wetfu, Ngicabanga kutsi besifanele sibe nesibindzi lesenele kusho intfo letsite lenhle ngabo, futsi sitjele wonkhe umuntfu lesingamkhona. Kunjalo. Kwangatsi iNkhosi ingabusisa lesikolwa lesi. Besihlala njalo singena etindzaweni tabo noma ngukuphi lapho siya khona eveni lonkhe. Besihlala njalo sinebumnene lobunjalo. NemaDvodza labo somaBhizinisi asebantisa emahhola abo, iPhoenix nayoyonkhe indzawo lesingakhona, kutsi sibe nemihlangano netingcungcuthela. Futsi ngisho loku, banumzane labahloniphekile, uma nilapha, Nkulunkulu Somandla anibusise ngalokucebile. Futsi ekupheleni kwemgwaco, ngikhulekela kutsi Nkulunkulu utovula iminyango yaKhe, futsi ngikwente wemukeleke eMbusweni waKhe lomkhulu ngalesosikhatsi.

<sup>48</sup> Futsi-ke kunentfo yinye. Nginencumbi yetintfo nemanotsi latsite labhalwe lapha, netihloko letitsite lengifuna kutisebantisa emizuzwini lembalwa. Kodvwa, lenye intfo, kutsi nine bantfu ninenhlanhla kakhulu lapha eTucson. Manje, bebahlala bangitjela kutsi iTucson yayiyindzawo lesondzele kakhulu esihogweni kunayo yonkhe lekhona, ngoba ishisa kakhulu. Kodvwa, ngiyanitjela, ngikujabulela sibili loku. Ngani, ekhaya lami uma bekutoba ngulokushisa loku, ngani, be—bewungeke ume lapha ugcoke libhantji, ufake sishayisamoya. Bekungaba...Bewungabe uyajuluka nje. Yebo—ke, angikaze... Sengisebente kamatima impela, futsi ngisengakacali kujuluka kwanyalo.

<sup>49</sup> Yebo—ke, ngiyakutsandza loku. Ubuyelalani eMphumalanga, e—ngesikhatsi sasehlobo na? Nayi indzawo yekuta. Loku kuhle. Kuncono kakhulu kunelichaphoti letfu emuva lapho, empeleni. Ngako, ngiyakutsandza loku. Futsi ngiyetsemba kutsi iNkhosi lenhle ingivumela ngibuye, ngiphume lapha ndzawanatsite futsi ngihlale. Futsi ngiyayitsandza impela lendzawo.

<sup>50</sup> Futsi lenye yetintfo letinkhulu, tentakalo, lenye yetintfo letinkhulu talenzawo, kusobala, bantfu, yini leyenta lendzawo. Ngi...Ngisho nasetitolo tenu, yonkhe intfo, nelidolobha letivakashi, Ngike ngaba nalokunye kuphatfwa kahle kakhulu



lokwendlula, bantfu labanemoya lomuhle kunabo bonkhe, kusukela ngaya eTucson, lengifuna ngiphindze ngihlangane nabo.

<sup>51</sup> Kwase kutsi-ke ngesikhatsi ngingena, ngavula iwayilesi yami, futsi ngatfola sitheshi lapha lesihlala sisakata njalonjalo asisilutfo ngaphandle kwemculo wemaKhristu. Sitheshi iKAIR. Futsi ngisandza kufundza nje namuhla, kutsi inhloko hhovisi yabo ilapha eRamada. Niyati kutsi ngenteni; uma lokunye kwetisebenti teKAIR silapha. Ngatsenga iwayilesi kutsi nje ngiwugcine uvuliwe sonkhe sikhatsi, kute bantfwana bami nelikhaya lami bakhone kuva intfo lefanele.

<sup>52</sup> Ngoba, incumbi cishe tonkhe titheshi lenitivulako, kuhlala njalo kungulolunye luhlobo lwalodum-dum, noma ngabe leyontfo iyini, ne-nemculo wekutinyukunya, nalolonkhe lolu lolunye luhlobo lwembhedvo labanalo namuhla. Futsi—futsi anyiva lentfo. Futsi ngicabanga kutsi nine maKhristu, nifanele nente konkhe leningakwenta kugcina lesositheshi lapho. Kunjalo. Bese usivula ekhaya lakho, lapho bantfwana bakho bangeva khona intfo lefanele.

<sup>53</sup> Manje, niyova tonkhe tinhlobo, kusobala. Ludzaba lolungakhetsi hlelo, futsi noma ngabe nguluphi luhlobo lwekushumayela, noma yini. Ungahle ungavumelani nalabanye bebanaketfu, neluhlelo lwabo. Hhe, uma sonkhe sihleti phansi kutsi sidle kusihlwa, futsi sonkhe sibe nephayi, ngingahle ngitsatse iphayi ye-cheri, bese utsatsa lihabhula, kodvwa sonkhe sidla iphayi. Aniyidli na? Kunjalo. Ngako, nje, babobhuti. Futsi banelilungelo lekuvakalisa labakucabangako.

<sup>54</sup> Futsi ngako nje gcina umsakato wakho uvulekile, futsi ulalele loyomculo lokahle. Futsi ngi—ngicabanga kutsi ngi—ngiyawutfokotela. Ngi—ngifisa kwangatsi bengingawuyisa ekhaya nami, KAIR, futsi ngiwufake eLouisville ndzawanatsite, sitheshi lesinjalo, loko kusakata umculo wemaKhristu ngaso sonkhe sikhatsi. Ngiyakutsandza loko. INkhosi ibusise lesositheshi, iKAIR.

<sup>55</sup> Bese-ke, kukhona lesinye sitheshi ngephandle lapho. Angitikhumbuli ti—tincwadzi kuso, kodvwa futsi sinencumbi lenhle yemculo wetenkholo. Futsi ngiyanitjela; ngiyetsemba angiyihlazi lendvodza ngekutsi ngilalela uMnaketfu Gilmore ngaso sonkhe sikhatsi. Ukulesositheshi ngalesinye sikhatsi. Futsi nje ngiyakhohlwa kutsi sitheshi siyini. Kodvwa futsi bane... KAIF? [Lomunye umfo utsi “Cha, KFIF”—Umhl.]. KFIF. Leso ngulesinye sitheshi lesihle. Siyabatfokotela, natsi.

<sup>56</sup> Niyati, kunjengenkhumalo lendzala nje, uma sibala tibusiso tetfu, calata, kuluhlobo lwekumangala kubona kutsi bangakhi bantfu labalungile losele emhlabeni, nekutsi tingakhi tintfo letinhle lesisololo sinato. INkhosi ayidvunywise. Ngiyajabula

kuba ngumMerica. Ngiyajabula, njengesitfunywa senkholo, ngivela kulamanye emave, nakanjalonjalo, futsi ngita ekhaya.

<sup>57</sup> O, kungenta ngiphathfwe ngive buhlungu enhlityweni kubona indlela, kutsi siphila ntofontofo kanjani, nawo wonkhe umhlaba ubulawa yindlala. Ne—nekubona tindzawo letinhle, libandla lelikhulu lelihle kulolonkhe likona, na—nalabobantfu tatane laphaya, nalabanengi babo abazange balive ngisho liGama laJesu Khristu.

<sup>58</sup> Nganginebafana labancane labamnyama beme netinkhulungwane, tinyembeti tehla etihlatsini tabo, kungekho ngisho sitishi lesigcokiwe setimpahla, abati kutsi ngusiphi sandla sangesekudla nesangesencele, hlalani nje lusuku lonkhe nebusuku bonkhe, nihleti lapho, ngilaleleni ngikhuluma ngeNkhosi Jesu, niyabona, angikaze ngiKuve phambilini. Nibatjele kutsi—kutsi akekho umuntfu lotsite lobatsanzako. O, hhe. Nguloko labafuna kukuva, intfo le...umuntfu lotsite lobatsanzako.

<sup>59</sup> Ngubani longafuni kutsandvwa na? Sonkhe siyakufuna loko. Sonkhe siyakudzinga. Bese-ke, indlela yekukutfo, kutsi yenta...tsandza lomunye umuntfu, khona-ke utotsandzeka.

<sup>60</sup> Nkulunkulu anibusise nonkhe. Ngiyetsemba kunibona ekuseni ekudleni kwasekuseni, labo labangakhona. Futsi ngicabanga kutsi batobe batsengisa emathikithi ehhovisi ekuseni futsi. Futsi uma utela kudla kwasekuseni, ngani, ngesicininiseko kutsi sitotfo lotiliga lowengetekile uma sinemapanikuku. Bese-ke...Futsi mhlawumbe labanye abahlali njalo badzinga lamanengi kangako, niyati. Futsi ngako uma ngi... .

<sup>61</sup> Ngalesinye sikhatsi, ngangishumayela ebandleni iMissionary Baptisti entasi eGeorgia. Kwakuyi... Ngashumayela ehla le ebusuku, futsi ngaba nekubitela e-altari lokukhulu. Ngi...Kwase kwendlule sikhatsi. Futsi ngangilele evarandi yangemuva, nemoya uvunguta ungena, ivarandi lendzala leyakhelekile ekhatsi. Futsi bengi—ngikhatsele. Bayasukuma, ngensimbi yesine, entasi lapho. Futsi ngako lowesifazane lomdzala lolikhalatsi uyaphuma. Wangibita, katsatfu noma kane. Futsi angikukhoahlwa. Watsi, “Mfundisi.” Loko kusho “umshumayeli,” entasi lapho. “Mfundisi,” watsi, “s’thandwa, awusukumi ngani na?” Watsi, “Sengiwaphekile emapanikuku akho emahlandla lamane njengoba sikhuluma.” Ayibusiswe inhliyo yakhe lendzala. Bekacishe abenemashumi lasikhombisa ngalesosikhatsi. Ngiyacabanga sewuchubekele eNkhatimulweni manje, futsi aphumule. “Ngipheke emapanikuku akho emahlandla lamane njengoba sikhuluma, kulokusa.”

<sup>62</sup> Manje, wonkhe umuntfu uyayitsandza iNkhosi na? [Libandla litsi, “Amen.”—Umhl.] Ngiyajabula kakhulu.

Anijabuli kwati, nje, ningakhululeka, futsi nitive nijabulile, futsi anikulahli na?

<sup>63</sup> Futsi ngifuna kubonga labaculi labane labancane lapha ngekusala. Ngiyati bebahlelelwe letinye tindzawo. Futsi batsi. . . Ngitobe ngikulalele, emarekhodini akho. Nginalamanye awo, nematheyiphu, netintfo. Ngicabanga kutsi nikahle kakhulu.

<sup>64</sup> Nalentfombatane lencane lapha. Hhe, o, hhe! Yena, ungumzwilili. Angahlabela sibili nje, nebafanyana, futsi. Futsi ngamtjela loyomfo lomncane, lomfo lomncane ufaka tibuko. Ngahlangana naye ngalobunye busuku, ngase ngitsi, “Ndvodzana, utokwenta ibhensi, ngalolunye lwaletinsuku leti.” Watsi kuhleka, wase ubuka etikwa letotibuko. Ngatsi, “Utsite kutibuta kutsi ngikusho kanjani.” Ngatsi, “Yebo-ke, ukhuluma njengebongolwane ejekeni manje.” Futsi Watfola kubhakela kwakhe kuloko. Futsi babantfu labakahle. INkhosi inibusise.

<sup>65</sup> Ngicabanga kutsi nginamake khona lapho ngisho loko. Kulungile. Benginalomunye dzadze ngalolobunye busuku. Futsi ngicabanga kutsi lona ngubabe ngephandle lapha ndzawanatsite. Lomunye umuntfu ukhombe ngalapha kubabe. Yebo. Kulungile. INkhosi imbusise. Futsi ngiyetsemba tindlela tetfu tiyaphambana futsi ndzawanatsite emphilweni. Uma kungenteki, sitolitfolala leligede lapho ngaloko kusa. Kunjalo. Manje, ngaphambi kwekutsi si. . .

<sup>66</sup> Emva kwekutivakalisa ngendlela lesinayo, futsi ngikholwa kutsi injabulo ihamba nemaKhristu. Angikaze ngidzabuke kutsi ngangi ngumKhristu. Ngihlala ngitfokota njalo kutsi ngingumKhristu. Futsi, o, tinsimbi tenjabulo tikhalile enhlitiyweni yami manje iminyaka lengemashumi lamatsatfu nesihlanu kusukela Jesu Khristu angena enhlitiyweni yami. Angikaze ngikhone kukuvakalisa. Kuyinjabulo lengakhulumeki nalegwele inkhatimulo. Kodvwa manje, njengoba sisondzela eVini, asibeke nje luhleko letfu loluncane eceleni, futsi—futsi ake sibuke eVini ngco manje, kwemzuzwana nje.

<sup>67</sup> Nkhosi Jesu, manje Sisite, njengoba sifundza Livi. Futsi kwangatsi Moya loyiNgcwele lomkhulu lowatfunyelwa kuba nguMfundzisi wetfu, watfunyelwa kusivusa, futsi asifundzise tintfo nendlela yaNkulunkulu, kwangatsi Angeta manje futsi atsatsa Livi, futsi aLetfule enhlitiyweni ngayinye njengoba nje sinesidzingo. EGameni laJesu, siyakhuleka. Amen.

<sup>68</sup> Manje, uma nifisa kuvula emBhalweni lengifuna kuwufundza, kutfolakala kuMatewu loNgcwele sahluko se 14, futsi sitocala evesini lema 22.

*Futsi masinyane Jesu waphocela bafundzi bakhe kutsi bangene emkhunjini, kutsi bahambe embikwakhe kuya ngesheya, ngesikhatsi asatama kuhambisa ticuku.*

*Nasatihambisile ticuku, wenyukela entsabeni kuyokhuleka ayedvwa: futsi sekuhlwile, bekayedvwa lapho.*

*Kodvwa umkhumbi manje bewusekhatsi nelwandle, ushukunyiswa ngemagagasi: ngoba imimoya beyiphambene nawo.*

*Futsi ngemlindvo wesine webusuku Jesu waya kubo, ahamba etikwemanti. (Noma ngiyacolisa.) . . ngihamba elwandle.*

*Futsi ngesikhatsi bafundzi bambona ahamba etikwelwandle, bakhatsateka, batsi, Ngumoya; futsi bakhaliswa kwesaba. Kodvwa Jesu ngalokucondzile . . .*

*Kodvwa Jesu wakhuluma kubo masinyane, watsi, Manini sibindzi; Ngimi; ningesabi.*

<sup>69</sup> Manje, kube bengitobita loku ngesihloko . . . Futsi ngitama kugcina imilayeto lemincane ilula futsi njengemdlalo wasesiteji, kute bafo labancane bakhone kuwujabulela. Futsi ngitobita loku ngesihloko, loku: *Ningesabi*.

<sup>70</sup> Emagama lamatsatfu, ngiwasebentisa tikhatsi letinengi: *Uyakukholwa Yini Loku na? futsi, Wotani, Nibone uMuntfu*. Futsi tihloko letincane temagama lamatsatfu.

<sup>71</sup> Futsi manje ngifuna kusebentisa loko kube sihloko: *Ningesabi*. Bese-ke kwesifundvo, ngitosebentisa loku, “Umhlangano webufakazi elwandle.”

<sup>72</sup> Kufanele kutsi kwase kutsi kwephuteka ntsambama. Lilanga lase litsi nje alishone; kuhwalala kwase kungene; futsi bonkhe sebakhatsele futsi bakhandlekile. Bekukadze kulusuku lolukhulu lwelicembu. Lomkhulu, lonemamasela esikwanklela, umdwebi lonemphandla bekafucela ngephandle sikebhe asifaka elwandle lwaseGalile. Futsi kwatsi ekugcineni sekabutfolile lobutjoki buntanta, wakhwela ngaphandle wase uhlala phansi eceleni kwemnakabo, Andrey. Wawubitwa, eBhayibhelini, ngemkhumbi.

<sup>73</sup> Manje, umkhumbi awusiko loko lesikubita ngemkhumbi namuhla. Imikhumbi ngalesosikhatsi yayiminyetelene kakhulu tigwedlo. Futsi bebane . . . Tibhamu tatiphakeme, futsi ngoba emagagasi lamakhulu efika elwandle kanengi impela, futsi bekafanele abe netinhlangothi letiphakeme. Futsi ngalokwejwayelekile emadvodza lamabili esigwedlweni ngasinye, ahleti ngakulolunye luhlangotsi lwemkhumbi, nalomunye ngakulolunye, futsi ngaletinye tikhatsi, emadvodza lasitfupha noma lasiphohlongo advonswa emkhunjini. Bebadwebi betekutsengiselana ngaseGalile. Futsi banako namuhla. Akukagucuki nakancane kusukela ngalolosuku. Kusasolo kufana, kudweba ngendlela lefanako, luhlobo lolufanako lwemanethi, nayo yonkhe intfo.

<sup>74</sup> Manje, futsi lapho bagucula umkhumbi base bacala, lusentse laligcwele bantfu. Futsi bebatsi kushaya kabili ngetingwedlo tabo, bese baphakamisa sandla bavalelisa ngemuva. Futsi wonkhe umuntfu atsi, “Buyani futsi nisibone futsi. Cinisekani kuletsa iNkhosi yenu uma nibuya kutosibona futsi.” Bebasendleleni bawela lwandle, futsi kwakulibanga lelincane impela. Futsi bebefanele badvonse kamatima kutsi bawelele lapho ngalobo busuku.

<sup>75</sup> Ngako kwangatsi ngiyabona ngendlela yinye kutsi bativa banjani. Kwakukadze kulusuku lolukhulu. Bebabone tintfo letinkhulu tentiwa. Labanengi bebasindzisiwe futsi bakholelwa eNkhosini Jesu. Futsi bebakadze banelusuku lolumatima kakhulu, bakhweshisa bantfu eNkhosini yabo, kutsi Bekangabakhonta, kuletsa kuPhila kulabalahlekile. Futsi bebakhatsele futsi bakhandlekile.

<sup>76</sup> Kodvwa, noko, kushiya bangani babo, kukhona lokutsite ngekushiya bangani, uma utodzingeka kutsi uhambe kahle. Leyo yi—leyo yintfo lembi kabi. Futsi ngiva ngaleyondlela, ngiwuva kakhulu kangako lomtfwalo lebebanawo, ngoba ngiyati kutsi kunjani kimi. Cishe ngesikhatsi utfola kwatana nelicembu lebantfu, bacala nje kukwati nje kutsi awusibo buntfu lobutsite lobukhulu, ungumfowabo. Futsi—futsi bacala ku...Yonkhe intfo icala kuvakala ikahle. Futsi-ke ufanele utsi, “Uhambe kahle. Ngi—ngitokubona futsi ngalesinye sikhatsi. Ngiyetsemba kukwenta.” Leyo yintfo lelukhuni kuyenta.

<sup>77</sup> Ngibuke sikhatsi lapho siyohlangana khona lapho singeke sisasho khona kutsi salani kahle, ngale kulolunye luhlangotsi. Nalabanye bebangani bami labadzala labaligugu lapha nebalingani labatingelako, Ngito—ngitohlangana nawe entasi naleyomikhondvo lemikhulu yetinyamatane emuva lapho ndzawanatsite, lapho tingapheli khona. Ngitobe nginifuna entasi emgwacweni lapho, uma ngingabuyi emuva kutonibona futsi ngaphambi kwekutsi sitsatfwe.

<sup>78</sup> Nekutsi bafanele kutsi bebavalelisile. Futsi batsi kugwedla kancane, bese baphindze bayavalelisa futsi. Futsi ekugineni, lapho lwandle luthulile, lapho nje lilanga selishona, sikebhe lesincane sifuca sivundla, ngemandla etigwedlo. Bebatsatsa kugwedla lokumbalwa, bese-ke bajikitisa tandla tabo, futsi bavalelise. Futsi manje—manje-ke lomunye umuntfu amkhumbule lomunye umuntfu, bese ujikitisa sandla uyabavalelisa. Futsi leyo kufanele kutsi kwakuyindlela umkhumbi lowawuphumela ngayo emantini lamanengi. Futsi ekugineni, kuvalelisa kwekugcina kwashiwo, kangangekuva kwabo.

<sup>79</sup> Futsi kufanele kutsi kwaba nekuthula lokudze. Akukho muntfu lowasho lutfo, ngoba bebefanele bafuce lomkhumbi lomncane uchubeke. Futsi bebatsi kuba nalokufana nesigci,

lapho bagwedla lemikhumbi bonkhe kanyekanye, ngoba wawu ngawusuluta uma ungakwentanga. Futsi ngako bebagwedla ngekukhala kwesigci, futsi bangahle kube bebadzinwe impela.

<sup>80</sup> Kufanele kutsi kwaku nguJohane lomncane lowatsi kuyekela kucala, futsi bekafuna kubamba umoya wakhe, njengoba sikubita kanjalo. Bekamncane futsi atsambile. Futsi bekangakacini njengalabo badwebi labatikwanklela lebebakadze baselwandle, netiphepho, betidvonse letotikebhe. Futsi ufanele kutsi wakhatsala kucala. Ngako ufanele kutsi watsi, “Whuu, bazalwane, asiphumule umzuzwana nje.” Futsi lapho ema, waphulula tinwele takhe letimnyama emuva tisuke emehlweni akhe, nemkhumbi lomncane wawugudla udzabula emantini, uhamba uya embili, Sengiyamuya acala futsi atsi, “Ngiva kwangatsi ngingatsandza kufakaza.”

<sup>81</sup> Ngi—ngiyakutsandza loko. Ngiyayitsandza inkonzo lenhle yebufakazi uma unentfo letsite lotofakaza ngayo. Manje, uma ungenalutfo, sukuma nje futsi usho intfo lefanako lowayisho ebusukwini bangayitolo nasemnyakeni lophelile, loko kuyakhatsata. Kodvwa uma unebufakazi lobusebusha ngempela ungeke nje usabugodla, iNkhosi ikwentele lokutsite, futsi ufanele nje ukuhlakate, ngiyakutsandza loko.

<sup>82</sup> Sasivame kukubita ngekutsi, ekhaya, bufakazi bephopkhoni. Manje, bangakhi lowatiko kutsi yini iphopkhoni na? Ngifuna kunitjela kutsi yentani. Tsatsa luhlavu loluncane lumtufubi, bese ulubeka esitofini lesishisako, bese lugcuma luye etulu emoyeni lumtufubi, lujika lubemhlophe, lubuye selulukhulu ngalokuphindvwe kabili ebukhulwini balo futsi selulula ngahhafu, selusindza hhafu, njalo, njengoba belunjalo. Bufakazi. Niyabona na? Nguloko lokwentiwa bufakazi. Umtfubi lomncane, wesaba kwenta noma yini, bese-ke, intfo yekucala niyati, emandla nemlilo waMoya loNgcwele ukushaya futsi akugucule kubemhlophe, kusuka ekubeni mtfubi. Futsi utivela ulula kakhulu, uvele nje, uyabona, awukasimiswa emhlabeni. Ngako ngiyabutsandza bufakazi bephopkhoni.

<sup>83</sup> Kufanele kutsi kwakunguJohane lomncane lobekafuna kuniketa bunye. Wasukuma esikebheni wase utsi, “Yebo-ke, ngifuna kufakaza kucala, futsi ngisho loku sisaphumulile. Ngeneliseke ngalokuphelele futsi ngicinisekile, bazalwane bami. Namuhla kucatululiwe engcondvweni yami kutsi asilandzeli luhlobo lolutsite lwebuhlanya, njengoba lonkhe live lifuna kusenta sikholwe kutsi singilo. SiLandezela Loyo umBhalo lowakhuluma ngaye. Kwakucatulula namuhla. Ngifuna kuniketa bufakazi bami.”

<sup>84</sup> “Ngatalwa futsi ngakhulela eJordani. Ngiyakhumbula, eminyakeni leminengi leyendlula, ngesikhatsi ngiphila elusentseni lweJordani, edvute nje neford lapho Israyeli awela khona nelichawe lelinemandla, Joshuwa. Watsatsa umphongolo

wesivumelwano, naMoya loNgcwele wavula lwandle, i... noma iJordani, futsi bawelela ngesheya, bonkhe bantfu betfu, endzaweni lelomile, uma sita kulelive.

<sup>85</sup> “Ngiyakhumbula, ngesikhatsi sasentfwasahlobo, kutsi ngangivamise kuphuma kanjani futsi ngikhe timbali letincane ngase—selusentseni lweJordani. Futsi khona lapho, ntsambama, sengiyamuva make wami angibita, noko, futsi atsi, ‘Manje, ngena, Johane. Futsi u—ufanele uye embhedzeni. Ufanele utsatse sitfongwana sakho. Bafana labancane bafanele batsatse sitfongwana sabo lesincane ntsambama.’ Futsi bekahlela ngephandle kuvulande lomncane longembali, futsi angilolotele emikhonweni yakhe. Futsi ngiyabubona buso bakhe lobuhle, noko, njengoba lamakhulu akhe, lamahle, emehlo ebuJuda lansundvu angibuka phansi. Futsi bekangicocela tindzaba teliBhayibheli.”

<sup>86</sup> Futsi, niyati, kubi kakhulu kutsi bomake betfu bangeke bakhone kungayi endzaweni yekunatsela tjwala ngalokwenele, namuhla, nangaphandle kwetindzawo lokungafaneli babe kuto, baphindze balolotelse bantfwana babo baphindze babacocela tindzaba teLibhayibheli. Nguleyo inkhatsato ngesive sakitsi namuhla. Bona, noma ngumuphi, cische, noma ngumuphi umntfwanyana esitaladini banganitjela lokunengi ngaDavey Crockett kunanoma bangenta ngaJesu Khristu. Kunjalo. Nekutsi umhlaba wetekutsengiselana ukutsatsa kanjani loko! Futsi, hhe! “Khulisa umntfwana ngendlela lafanele ahambe ngayo.” Liciniso.

<sup>87</sup> Manje, “Futsi lowesifazane,” watsi, “bekavamise kungitjela tindzaba. Futsi lenye yetindzaba letinkhulu lebengiyitsandza kunato tonkhe, yayi...Ngaphandle kwaloko, lomfana lomncane lo—lomprofethi lomkhulu Eliya lamvusa kulabafile, Ngangivamise kuyitsandza leyondzaba, futsi ngitibute kutsi hlobo luni lwemuntfu Eliya lafanele abe ngilo. Futsi bekatsi kimi, ‘Uyati kutsini, Johane? Loyo Eliya lomkhulu lofanako na-Elisha, bobabili, bahamba behla ngco ngesitaladi lapho, babambene ngemkhono, baya entasi emfuleni. Cabangani nje, kungesiko kadzeni kutsi bakwenta loko. Labobaprofethi labakhulu lababili behlela emfuleni, nemfula wavuleka. Bendlula ngaseJerikho ngco.”

<sup>88</sup> Manje, “Kodvwa indzaba lenkhulu lebeyihlala njalo ingitsintsa, leyo langitjele yona, ngifuna angitjele yona lusuku ngalunye, kutsi Nkulunkulu wabakhipha kanjani bantfu betfu ebugcilini eGibhithe lapho bebatigcila khona, futsi wabaletsa ehlane, futsi wabagcina ngephandle lapho iminyaka lengemashumi lamane, futsi wabondla ngalokuphuma eZulwini. Ngani, wangitjela loko, njalo ebusuku, kutsi bebatophuma ekuseni emvakwekuba Israyeli sekafake konkhe embhedzeni futsi walala, njengoba bekalungiselela kungibeka embhedzeni. Niyati kutsini? Watsi Jehova Nkulunkulu wehla,

futsi ngekusa lokulandzelako kwaku nesinkhwa silele kuwo wonkhe umhlabatsi. Loko bekutobanakekela lusuku lonkhe.

<sup>89</sup> “Futsi ngangivamise kutsi kuMake, ‘Make, ngabe Nkulunkulu unelikhorasi lelikhetsekile letiNgelosi etulu lapho, lelisebenta ngesikhatsi sasebusuku; futsi watfola sicuku lesikhulu semahhavu onkhe emaZulwini, futsi Bekatokwenta, “Manje, phutfuma manje, labantfwana laba balambile; futsi babhaka sonkhe lesinkhwa lesi”?’ Bese kutsi lelinye licembu letiNgelosi lisitsatse lisehlise bese lisibeka yonkhe indzawo emhlabeni”?

<sup>90</sup> “Utongibuka, bese utsi, ‘Cha, John, s’thandwa. Ungumfanyana nje. Awucondzi. Jehova wetfu lomkhulu unguMdali. Akadzingi kutsi abe netiNgelosi letikhhetsekile kubhaka sinkhwa. Akadzingi emahhavu eZulwini. Ukhuluma Livi nje, nesinkhwa siwela emhlabatsini wonkhe. UnguMdali.’ Futsi angicondzanga kutsi loko kwakukanjani. Kodvwa lendzaba yayihlala njalo ingitsintsa, ngandlela tsite.

<sup>91</sup> “Futsi ngiyibukisisile iNkhosi yetfu etintfweni letinengi, tekuphilisa labagulako, nakanjalonjalo. Kodvwa, namuhla, bazalwane, ngesikhatsi ngiMbona atsatsa leyomicatsane lesihlanu naletotinhlanti letimbili, kulomfanyana lobekukudla kwasemini, lobekabhacile angakayi esikolweni. Ngesikhatsi ngiMbona atsatsa labo, futsi ngatsi, ‘Bangela, bantfu kutsi bahlale phansi ngemashumini lasihlanu.’ Ngatsi nje ngingabeka phansi emashumi lasihlanu ami, ngakhwela kulelodvwala futsi ngabukisisa, kubona kutsi Bekatokwenta. Futsi ngesikhatsi Atsatsa lolocetu, ilofu yesinkhwa, futsi wadzabula incenye yaso, wase usiniketa epuletini, futsi ngesikhatsi Abuyisela sandla saKhe futsi, kwakukhona lenye incenye yelofu yalobekuganyuliwe . . . sinkhwa lesibhakiwe.

<sup>92</sup> “Manje, kunalokunye kuchumana emkhatsini waKhe naJehova, ngoba Bekadala lesosinkhwa naleyonhlanti, khona lapho embikwami. Akekho lomunye lobekangenta loko ngaphandle kwaJehova. Futsi loyo nguNkulunkulu lofanako make wami langitjela ngaye, ehlane emuva lapho, Lowaletsa sinkhwa phansi, kulokudaliwe, siphuma eZulwini. Tsine, ngemehlo etfu lucobo, siMbonile namuhla adala sinkhwa embikwetfu ngco.”

<sup>93</sup> Nike nacabanga kutsi hlobo luni lwe-athomu Lafanele kutsi layikhulula na? Wavelaphi loflawa na? Kungesiwo kolo kuphela, kodvwa sasesivele sibhakiwe saba yilofu futsi silungele kudliwa. Bekanenhlangi. Wakhulisa inhlanti kwekucala nje. Kodvwa manje Udzabula inhlanti, ihhafu, kabili, nalenye inhlanti ingamila lapho, kodvwa lenhlanti lefikako seyivele iphekiwe futsi ibhakiwe, futsi yakhula, nayo. Wentani Yena? O! UnguNkulunkulu. Kukhulume nje, nguloko kuphela Lafanele akwente. U . . . Ku . . .



<sup>94</sup> Manje, lomfana lomncane, lelodina lelincane lebekanalo, lalingabukeki kangako etandleni takhe, kodvwa ngesikhatsi avumela loko lebekuhambe kwangena etandleni taJesu, kondla tinkhulungwane. Futsi mhlawumbe kukholwa lokuncane... Wena utsi, “Yebo-ke, ngifisa kwangatsi ngabe benginekukholwa lokukhulu.” Kodvwa loko kukholwa lokuncane lonako... Unekukholwa lokwenele kwekuta enkonzweni. Bese-ke, uma unaloko kukholwa lokungako, awukunikeli ngani nje etandleni taJesu, futsi kutokondla tinkhulungwane. Uma u... Akukho lokunengi etandleni takho. Kodvwa kanye etandleni taKhe, khona-ke kutokwenta imimangaliso uma uvumela loko kukholwa kungene etandleni taKhe.

<sup>95</sup> Caphelani. NaJohane bekajabule ngalokwecile. Ngiva Andrey a tsi, “Awume kancane, ndvodzana! Ungasigudlutelisi lesosikebhe kanjalo. Tsatsa sikhatsi sakho. Ningajabuli kakhulu ngaloku, niyati. Empeleni, singaphandle lapha kulolwandle.”

<sup>96</sup> “Yebo-ke, kwenta nje inhltiyo yami ijabule kakhulu,” watsi, “kubona, nekwati kutsi—kutsi Nkulunkulu utembule Yena lucobo kitsi lapha, uMuntfu lesingamtsintsa. U—U...”

<sup>97</sup> Akumangalisi, umprofethi watsi Uyoba ngu-Emanuweli, kutsi Nkulunkulu bekatomelelwa lapha kuYe. Futsi siyaMbona enta imisebenti lefanako nalena leyentiwa nguBabe. Akumangalisi Akhona kutjela labobaFarisi, ‘Uma Ngi... Ngubani longaNgilahla ngesono na? Ngubani longaNgilahla ngelicala na? Uma yonkhe intfo liBhayibheli lelatsi ngiyoyenta, uma ngingakakwenti!’”

<sup>98</sup> Niyati, sono kungakholwa, niyati. Benati yini kutsi emanga akusiso sono na? Kuphinga, loko akusiso sono. Kunatsa inkantini, kubhema bosikilidi, kwetfuka, basebentisa liGama leNkhosi, loko akusiko, loko akusiso sono. Loko tincenye tekungakholwa. Wenta loko ngoba awusilo likholwa. Sinye kuphela sono.

<sup>99</sup> Ngasho loko ngalobunye busuku ebandleni leMethodisti. Nadzadze lomdzala eme lapho, niyati, nakhololo wakhe etulu, watsi, “Mfund. Branham, ngicela ungitjele, yini sono na?”

Ngatsi, “Kungakholwa.” Kunjalo.

<sup>100</sup> Wenta loko ngoba ungunlongakholwa. Uma wenta loko, usasolo ungunlongakholwa. Kunjalo. Kunetintfo letimbili kuphela: kusemkhatsini wekutsi ulikhholwa, noma awusilo likholwa. Ngako-ke liBhayibheli latsi, “Loyo longakholwa sewuvele ulahliwe.” Niyabona na? Ngako sono nguyonantfo kuphela, kutsi sitincenye tekungakholwa.

<sup>101</sup> Futsi Jesu watsi, “Ngubani longaNgilahla ngekungakholwa na? Futsi uma Ngingenti lemisebenti yaBabe waMi, khona-ke ningaNgikhholwa. Kodvwa uma Ngenta imisebenti, kepha noko ningeke niNgikhholwe, kholwani lemisebenti leNgiyentako.”

Ngako, niyabona, lapha Bekenta intfo lefanako Nkulunkulu layenta.

<sup>102</sup> Manje ngifuna kunibuta, bazalwane. Uma kuPhila kwaJesu Khristu kuseBandleni, khona-ke impela liBandla lifanele lente intfo lefanako Layenta, ngoba kuPhila lokufanako lokuKulo.

<sup>103</sup> Uma lapha kume sihlahla semampentjisi, bese ngikhipha yonkhe imphilo yemampentjisi kuso, bese ngifaka kuphila kwemahhabhula kuso, hlobo luni lwesitsetso lesitotsela na? Emahhabhula. Ngulolohlobo lwekuphila lokukuso.

<sup>104</sup> Yebo-ke, khona-ke, uma kuPhila lokwakukuKhristu kukitsi, Kuyotsela titselo Latitsela. Kutofanele.

<sup>105</sup> Futsi ku—kuhlangahlangana lokunje bantfu labanako kuko, namuhla, loko, cabangani loko, kutsi buKhristu bungulenyeye yetintfo letitsambile kunato tonkhe. “Konkhe labakwentako kufaka ligama labo encwadzini, futsi babenemuntfu lotobafafata, noma lenye intfo letsite, futsi anikete umfundisi ligunya lenhlanganyelo. Futsi nguloko kuphela lokukuko. Chubeka uphume.” Lobo akusibo buKhristu.

<sup>106</sup> BuKhristu bukutidzela wena lucobo. “Tsatsa siphambano sakho nsuku tonkhe. Umlandzele.” Ufe, etintfweni telive. Lapho konkhe kulahlwa sekuphelile, “Ngako akusekho kulahlwa kulaba kuKhristu Jesu.” Ungena kanjani kuYe na? Ngekujoyina na? Cha. Kuchawulana na? Cha. Ngekuhlangana na? Ngemfundvo na? “NgaMoya munye tsine sonkhe sibhabhatiselwe eMtimbeni munye.” Ngembhabhatiso waMoya loyiNgewele sikuKhristu. “Futsi akusekho kulahlwa kulabo labakuKhristu Jesu, labangahambi ngekwenyama, kodvwa ngaMoya.” Amen. O, loko, loko bekungenta noma ngubani amemete. Amen. Kubasekhatsi lapho, nakanjani, leyo yincenye lenhle. Kulungile.

<sup>107</sup> Manje siyatfolo lapha, kutsi, kulomfo lolandzelako kutsi asukume afakaze, kufanele kutsi kwakunguPhetro. Sengiyamuva atsi, “Nginganiketa bufakazi bami lobulandzelako na?”

<sup>108</sup> Niyati, uma unentfo letsite lotofakaza ngayo, ufanele nje utfole imvumo, ngoba impela kunekuhamba. Futsi lomhlangano webufakazi bewuhamba. Sikebhe lesidzala sigudlutela nje, nalabobanaketfu babhambadza tinyawo tabo nje futsi banesikhatsi lesimnandzi ngephandle lapho. Njengekutsi bewungephandle lapho! Bewungeke utsandze kutsi bewukhona ngephandle lapho futsi walalela lobobufakazi na? Johane lomncane wazingeka ahlale phansi. Bekashito konkhe lebekangakwenta ngalesosikhatsi.

<sup>109</sup> Simoni wasukuma. Watsi, “Uyati, ngesikhatsi Andreyana acala kwehlela lapho kuleyondvodza, kutsi live lalicabanga kutsi kwakuluhlobo lolutsite lwendvodza yasendle, Johane,

libandla lalicabanga kutsi kwakungumuntu lowahamba waya ekugcineni kwekujula. Empeleni, uyise bekangumphristi. Futsi yena. . . Niyati, kulisiko emkhatsini webantu bakitsi, kutsi indvodzana ilandzele noma yini uyise layenta. Kodvwa, niyati, umsebenti wakhe wawumkhulu kakhulu. Esikhundleni sekuya entasi lapho kuso sonkhe lesosikolwa lesikhulu, nekutfole kufundziswa ngaloko; umsebenti wakhe—wakhe wekutfunywa wawumkhulu kakhulu. Nkulunkulu wamkhiphela ehlane, futsi aneminyaka leyimfica budzala.

<sup>110</sup> “Futsi watikhombisa futsi aneminyaka lengemashumi lamatsatfu budzala, ngoba umsebenti wakhe kwakukwetfula Mesiya. NaMesiya bekatoba nesibonakaliso, futsi bekafelele ati kutsi lesosibonakaliso sasiyini. Uma efika entasi lapho futsi bekanalokunye kwalomjovo wemahlelo kuye, ngani, lomunye umuntu, umbhishobhi lomkhulu lotsite bekangatsi, noma umphristi lomkhulukati bekangatsi, ‘Manje, buka lapha, Johane, siyati kutsi uto—utokwetfula Mesiya, njengoba kwashiwo yi—yiNgelosi. Futsi ufanele wetfule. Awucabangi yini kutsi uMnaketfu *Ngako* lapha uhlangana nje ne—nelithikithi impela?’ Angahle kube utinikele kuko. Kodvwa, niyabona, watehlukanya nayo yonkhe intfo, kute alalele nje futsi abone kutsi Nkulunkulu watsini ngako.”

<sup>111</sup> Futsi ngicabanga kutsi leso sifundvo lesihle setfu kusihlwa. Uma sitotehlukanya nayo yonkhe lemibhedesho leyentiwe ngumuntu netivumokholo, netintfo, futsi sibuke eBhayibhelini futsi sibone kutsi Nkulunkulu watsini ngako. Ufanele ati kutsi ngukuphi lokulungile. Livi laKhe, iNcwadzi yaKhe. Kungalesosizatfu ngitsandza liVangeli leligcwele, hhayi ihhafu yalo; konkhe kwaLo, liVangeli leligcwele.

<sup>112</sup> Manje, wase-ke—wase utsi-ke, “Intfo yekucala, niyati, naku kufika Andreyu agijima angena, futsi atsi lomshumayeli watsi wabona sibonakaliso saMesiya etikweMuntu. Kwaku—kuKhanya, njengelituba lehla, ne—nemshumayeli walibona. Futsi kwaku nalabanengi lapho, futsi akekho lomunye lowakubona ngaphandle kwemshumayeli. Ngako kwabalukhuni kutsi ngikuhambele loko. Ngiva tonkhe tinhlobo tetintfo, ngako ngavele ngakhohlwa ngako, niyati. Futsi ngalobunye busuku weta kimi, watsi, ‘Ufanele wehle nje futsi uMlalele kanye. Utoba sentasi lapha elugwini ngekusa lokulandzelako, futsi ufanele wehle.’

<sup>113</sup> “Yebo-ke, ngacabanga, ‘Andreyu lomdzala tatane. Yena nami sidvonse lesikebhe sikhatsi lesidze.’

<sup>114</sup> “Futsi ngiyakhumbula ngalelinye lilanga ngangeni nenkhulumo nababe wami. Futsi beka ngulolungile, umFarisi lomdzala. Bekahlala kulelobandla nje; insika kulo. Netinwele takhe letimphunga! Ngalobunye busuku emva kwekudweba. . .

115 “Sasiphuyile. Sasifanele nje siphile ngaloko lokuncane njengoba sasinjalo. Futsi tikhatsi letinengi, ngesikhatsi make nababe basaphila bekavamise kusihlanganisa sibutsane ekuseni, ngaphambi kwekutsi siphume siyofaka emanethi etfu emantini. Sikweneta tikweneti, futsi sasifanele sibe netinhlanti. Futsi sitokhuleka kuJehova, ku—kugcwalisa emanethi etfu ngalolosuku. Nekutsi babe uyojabula kanjani uma sikhona kubamba lokukhulu kakhulu kwetinhlant; bese ufika elusentseni, bese uphumela elusentseni, bese uhlala phansi futsi—futsi ubonge Nkulunkulu ngekusinika inhlanti yalolosuku. Singahamba kanjani sibhadale tikweneti tetfu manje, futsi sibe nalokutsite kutsi siyidle ebusuku, futsi silindzele ngekusa lokulandzelako!

116 “Futsi ngalobunye busuku, emvakwekuba sesicedzile kubonga iNkhosi, Ngiyamkhumbula babe ahleti phansi eceleni kwemngcengcema wesikebhe. Futsi wangibitela laphaya, futsi watsi, ‘Simoni, uyati, bengilangatelela, yonkhe imphilo yami, kuphila kutsi ngibone lusuku lapho ngiyobona khona Mesiya. Futsi setsenjiswa Yena, iminyaka leminengi. Bonkhe bantfu betfu bebaMbukile. Mosi wasitjela kutsi Beketa. Bonkhe baprofethi ukhulumile naYe. Kodvwa, Simoni, ndvodzana, asikake sibenempofethi emkhatsini wetfu emakhulu eminyaka. Futsi uma libandla seliphambukile kulebandzako, simo lesibophekile nje, kodvwa ngikhohwa kutsi sekusondzela esikhatsini. Uma ubona tinwele tami letimphunga... Angicabangi kutsi ngitophila kutsi ngitibone. Sengimdzala manje.’

117 “Kodvwa, Simoni, ngaphambi kwekutsi kufike Mesiya, Sathane uyotfumela incumbi yetintfo temanga, kucala, futsi kuyoba nabomesiya bemanga labetako. Kodvwa ngifuna nihlale nikhumbula njalo, Simoni, ungalokotsi uwushiye lomBhalo. Bantfu betfu bayatjelwa kuleliBhayibheli, kutsi, “Livi leNkhosi lita kumprofethi, umprofethi kuphela.” Bese-ke, kucala, lomprofethi utofanele acinisekiswe nguNkulunkulu. Utofanele asho Livi, neLivi litofanele lifezeke, sikhatsi nesikhatsi.”

118 Bayatalwa. Abasuye nje umuntfu lobeke tandla etikwabo futsi wabantela umprofethi. Bayatalwa. Kunesiphiwo sesiprofetho lesingeta, kodvwa umprofethi utalwa angumprofethi. Jeremiya bekanjalo. Ngani, Nkulunkulu watsi, “Ungakabunjwa ngisho nasesibeletfweni samake wakho, ngakugcoba umprofethi etikwetine.” Johane umBhabhatisi, iminyaka lengemakhulu lasikhombisa nelishumi nakubili angakatalwa, Isaya watsi, “Uliphimbo lalomemeta ehlane.” Jesu Khristu bekayiNdvodzana yaNkulunkulu, ngaphambi kwekusekelwa kwemhlaba. BekayiNtalo yewesifazane lebeyitolimata inhloko yenyoka. Impela.

119 Nkulunkulu unjalo. Nkulunkulu ubeka letintfo leti. “Nkulunkulu umisile eBandleni baphostoli, baprofethi,

bothishela, belusi, bavangeli.” Tonkhe letintfo leti, Nkulunkulu watibeka eBandleni. Khona-ke kunetiphiwo letehlukene letiyimfica letisebenta kuleloBandla. Kodvwa leti tikhundla letiya eBandleni.

<sup>120</sup> “Futsi uyati, wangitjela, watsi, ‘Ndvodzana, silandzele Mosi nemtsetfo wakhe. Manje, Mosi wasitjela kutsi loMesiya, uma Efika, uyoba ngumprofethi.’

<sup>121</sup> “Ngako ngicabange nje kutsi ngitokwehla futsi ngibone kutsi bekangubani loMfo lomncane, ashukumisa onkhe lamadlingozi entasi lapho.” Futsi watsi, “Bantfu uyaphiliswa nguYe, ngako ngacabanga kutsi ngitokwehla. Futsi ngalelinye lilanga ngesikhatsi sitfola e—emanethi onkhe ageziwe futsi endlalwe ngaphandle elusentseni, Wehla kutoshumayela. Ngase ngititsatsela sigici, ngahlala phansi etikwesincamu selikhuni sesikhukhula, etikwelusentse. Futsi ngesikhatsi Acala kukhuluma, nga—ngati kutsi kwakukhona intfo leyehlukile ngaleNdvodza, ngoba Wakhuluma njengeMuntfu lobekati kutsi Bekakhuluma ngani.

<sup>122</sup> “Futsi ngesikhatsi ngisondzela kuYe, Wangibuka ebusweni ngco, futsi Watsi, ‘Ligama lakho unguSimoni, futsi uyindvodzana yaJonase.’” Watsi, “Loko kutsatsa... Loko kwakwenele mine. Akusiko kutsi Wafakaza kuphela kutsi ungu mProfethi, Wangati ngaphambi kwekutsi Ake angibone. Bekangati, futsi Bekati futsi kutsi babe wami lomdzala lomesabako nkulunkulu, lowangitjela kutsi leso kuyoba sibonakaliso saMesiya. Loko kwacedza indzaba kimi.” O, hhe! Kutsi bekajabule kanjani, naye!

<sup>123</sup> Futsi kufanele kutsi bekunguFiliphu wagcuma waya etulu, cische ngalesosikhatsi, watsi, “Ake ngifakaze. Awume kancane. Ake ngitsi, ake ngisho lokutsite.” Watsi, “Manje, Mnaketfu Nathanayeli, ungancepheti.” Watsi, “Ngangime lapho ngalesosikhatsi, bazalwane, uma nonkhe nikhumbula. Futsi ngakubona loko kwentiwa. Futsi bengati kutsi nguloko lokwaku—kwakusibonakaliso saMesiya. Futsi niyati, kwakukadze kungakabi sikhatsi lesidze kakhulu kusukela kwaba nguFiliphu nami, lapho, bekakadze adadisha loko emBhalweni. Ngako ngagijima ngagega intsaba, khona lapho cische emamayela lalishumi nesihlanu, futsi ngasho, ngatfola Filiphu ngaphansi kwesihlahla, akhuleka. Ngase ngitsi, ‘Filiphu, wota ubone kutsi Ngubani lesimtfolile, Mesiya, naLoyo Mosi lakhuluma ngaye; naJesu waseNazaretha, iNdvodzana yaJosefa.’ Futsi, Nathanayeli, uyakhumbula kutsi watsini na?”

“Ya, ngiyakhumbula. Impela ngiyakukhumbula.”

<sup>124</sup> “Utsite, ‘Ikhona intfo lenhle lengavela eNazaretha manje?’ Ngase ngitsi, ‘Wota, ubone.’ Futsi ngesikhatsi situngeleta, siyatikhumbula sikhuluma na? Futsi ngakutjela ngaYe atjela Simoni loko, futsi ngakutjela kutsi Angahle akutjele kutsi

ungubani. Futsi wenyukela lapho, watsi, ‘Manje, ngitofanele ngikubone loko, kukukholwa.’ Futsi niyakhumbula kutsi wenyuka kanjani, netandla tenu emvakwakho na? Futsi watsi nje ningangena eBukhoni baKhe, niyati kutsi kwentekani na?”

“Impela ngiyakwenta.”

“Watsi, ‘Bukani umIsrayeli, lokungekho nkohliso kuye.’”

<sup>125</sup> “Futsi niyakhumbula kutsi loko kwakukhokha umoya kanjani. Futsi wena watsi, ‘Rabi, Uke wangati nini na? Futsi ngilapha. Ngiletwe kulomhlango nje. Futsi Ungati kanjani na? Awukaze ungibone, emphilweni yaKho. Ungati kanjani Wena?’ Watsi, ‘Ngani, ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, ngikubonile.’ O, ngiyakhumbula kutsi watsini. Wagijima wenyukela kuYe wase utsi, ‘Rabi, Wena uyiNdvodzana yaNkulunkulu. UyiNkhosi ya-Israyeli.’”

<sup>126</sup> Kufanele kutsi kwakungu-Andreya lowatsi, “Manje sekusikhatsi sami sekufakaza. Niyasikhumbula lesosikhatsi ngesikhatsi si—sicabanga kutsi sasiya entasi eJerikho na? Futsi siyati, entasi eJerikho, kutsi leyondvodza lendzala leyimphumputse yaphuma kanjani kanjani ngalolosuku. Futsi yayi...Sasingakhoni ngisho kumuva amemeta. Bekampongolota, achubeka. Ne—nekukholwa kwakhe kwamisa iNkhosi yetfu, futsi watfolo kubona kwakhe.

<sup>127</sup> “Futsi niyakhumbula enhla eSamariya, ngesikhatsi sima etulu lapho, kutsi sehle futsi sitfole kudla na? Futsi—futsi ngesikhatsi sisahambile...BekaMfuna kutsi ehle natsi futsi atfole into latoyidla, futsi Bekangeke akwente. Bekangeke nje ahambe. Watsi, ‘Nginekudla kwekuutsi ngidle leningati lutfo ngako.’ Ngako ngesikhatsi sonkhe sibuyela emuva ngekunyanya, siMbonile akhuluma newesifazane lo—loneligama lelibi. Bekabekwe luphawu. Futsi sacabanga, ‘Yentani iNkhosi yetfu etulu lapho emtfonjeni, ikhuluma nalona wesifazane loneligama lelibi na?’ Ngako niyakhumbula, satsi shelele ngale, satungeleta, emva kwesihlahla, salalela loko labakusho. Futsi Watsi kuye, ‘Mfati, Nginatsise.’ Futsi samangala, kucabanga kutsi iNkhosi yetfu itokhuluma newesifazane lonjalo.” Niyabona na?

<sup>128</sup> Beba sengakaphendvuki ngalokugcwele. Sisenalo lolohlobo namuhla, lolucabanga kutsi umKhristu akafaneli akhulume nalabadzakiwe noma tingwadla. Nguloyomunfu labafanele bakhulume naye. Nguloyomunfu labafanele bakhulume naye. Nguleyo ndvodza lephansi. Ngulowo munfu lotomphakamisa. Nguloyo lodzinga Nkulunkulu.

<sup>129</sup> “Ngako saMlalela, ne—nengcogco yachubeka. Futsi ekugcineni Watsi kuye, ‘Hamba, ulandze indvodza yakho ute lapha.’ Wase utsi, ‘Anginandvodza.’”

130 Na-Andreyra watsi, “Niyakhumbula kutsi sonkhe sabukana kanjani na? ‘Hhe, ngalesinye sikhatsi Bekaneliphutsa! Kukhona kukheceleni, ndzawanatsite, ngoba lapha Uyamtjela, “Hamba, ulandze indvodza yakho,” futsi utsi emuva, “Anginandvodza.” Futsi Uyamtjela, “Ukhulume liciniso.” Futsi-ke sonkhe samangala. ‘Besitotsini manje? Manje Utjele lowesifazane kutsi unemyeni; futsi uyajika, utsi akanayo indvodza. Futsi nayi iNkhosi yetfu, futsi nasi lesosibonakaliso sebuMesiya lebesifanele sisifune, futsi lapha kwakwehlulekile.’ Futsi samangala, lomunye kulomunye, njengoba sibukile.

131 “Wase-ke Utsi, ‘Ukhulume liciniso. Ngoba, unemadvodza lasihlanu. Nalena lonayo manje, futsi lohlala nayo, ayisiyo indvodza yakho.’ Futsi niyakhumbula kutsi loyo wesifazane waMbuka kanjani wase utsi, ‘Mnumzane, ngiyabona kutsi ungumprofethi Wena?’”

132 Manje, u—u—umkhandlu lomkhulu wemabandla emhlaba ngalolosuku, ngesikhatsi bawubuka, batsi, “LoMuntfu ungumbhuli. LoMuntfu unadeveli. UnguBhelzebule.” Bewungacabanga kutsi baholi betenkholo bebangawudvonsa umcondvo lonjalo njengaloko, ebusweni besikhatsi kutsi kwakufanele kwenteke, nange kweMibhalo na? Kodvwa bakwenta. Futsi basakwenta. Manje, batsi, “Kukutsi, o, ngumoya lomubi kuMuntfu. Nguloko Lakwentako. UnguBhelzebule nje—nje. Nguloko lokungiko.”

133 Kodvwa lona lomncane, wesifazane loneligama lelibi watsi, “Mnumzane, ngiyabona kutsi ungumprofethi Wena.”

134 Bekati kanjani kutsi Bekangumprofethi na? Ngoba Wamtjela kutsi kukhona lokwakusemphilweni yakhe, watsi, “Ungumprofethi wena.”

135 Wase utsi, “Manje, siyati, tsine maSamariya, siyati kutsi uma Mesiya efika, Utokwenta letintfo leti. Usitjela tonkhe tintfo.”

NaJesu wambuka ebusweni wase utsi, “NginguYe.”

136 Futsi loko kwakucatulula. Kwakungasekho mbuto. Sibonakaliso sasiniketawe. Bekasasemukele. Bekakwati. Wawisa imbita yakhe yemanti, wase uya edolobheni.

137 Manje, ngekwelisiko; futsi noma ngubani lohambile, uyakwati loku. Bekangakafaneli kwenta loko. Loko akusiko kwaloyo wesifazane lodvume kanjalo, lolohlobo lwe—lwewesifazane, kusho noma yini endvodzeni esitaladini. Cha, mnumzane.

138 Kodvwa ini na? Bekatfole lokutsite. Bekanjengendlu leshako, ngelusuku lolunemoya. Bewungeke umkhiphe. Bekatfole intfo lephatsekako. Wagijima wadzabula esitaladini, atsi, “Wotani, nibone uMuntfu longitjele tintfo lengitentile. Ngabe akusuye yena kanye loMesiya cobo lwaKhe na?” Amen. Nkulunkulu siphe labanye futsi labaphendvukile kanjalo.

“Uyati sibuke Mesiya,” basho njalo. “Sibuke Yena. Futsi nako kuhleti uMuntfu khona lapho emtfontjeni manje, longitjele tintfo lengitentile. Leso akusiso yini sibonakaliso sebuMesiya lesifanele sisifune na?”

<sup>139</sup> Futsi baMletsa edolobheni. Akazange akwente futsi. Kodvwa liBhayibheli lasho kutsi emadvodza elidolobha akholwa nguYe ngenca yebufakazi baloyo wesifazane. Amen. Kutsi Nkulunkulu angatenta kanjani tintfo! Bakukholwa. NaleNdvodza yayingakaze ibe kulelodolobha phambilini, futsi ime lapho futsi itjele lowo wesifazane kutsi bekanemadvodza lasihlanu. Futsi kwakulicinis. Futsi kwakuli-awa, nesikhatsi, futsi bakukholwa.

<sup>140</sup> Kungani singakukholwa na? Kungani iTucson ingakukholwa na? Kungani libandla lelive lingakukholwa na? Kungani iMerica ingakukholwa na? Kungani live lingakukholwa na? Nangu umBhalo utsi kufanele kube lapha kulesikhatsi lesi, futsi naku kukanye natsi.

<sup>141</sup> Niyati, ngiyesaba kutsi libandla lidvonse umphefumulo wabo lendlule endzabeni yelutsandvo lolunengi kakhulu emaphephabhuku esikhundleni seLivi laNkulunkulu. Nguleyo indzaba. Bangakutjela lokunengi ngekutsi ngubani sihlabani sabhayisikobho lesilandzelako lesicubukako, kunekutsi ngikutjele ngekusebenta kwaMoya loyiNgewe. Amen. Kunjalo. Uma sibeka sikhatsi lesinengi kutsi sihlale ngaLesibili ebusuku nangaLesitsatfu ebusuku, futsi siya esontfweni siye emhlanganweni wemkhuleko, esikhundleni sekuhlala ekhaya sibukela mabonakudze ngekutsi “Ngubani Lotsandza Suzie na” noma intfo lefana naleyo, nekuhlala khashane nelibandla, siyokwati kakhulu ngeliBhayibheli letfu futsi sati kutsi sifanele sibe nani kulolusuku. Kunjalo. Kunjalo. Kodvwa, niyabona, si—si, sisukile. Nkulunkulu usiphe emabandla ne—nebelusi labakahle, nebantfu labagwaliswe ngaMoya. Futsi—futsi nje si...Sibe ngulabanake kakhulu imiphefumulo yetfu, futsi sakhuluphaliswa saphndze sondliwa, site nje singabe sisabaNakekela. O, hhe! Sidzinga ku—sidzinga kutamatama. Sidzinga intfo letsite kutsi yenteke kitsi. Yebo-ke, mhlawumbe sinemahloni.

<sup>142</sup> Manje, ngingena kulabantfu laba bePhentekhostali sekutsite kuphuteka. Ngingulomunye lotelwe ngesikhatsi lesingakafaneli. Kodvwa ngiyakhumbula ngekufundza umlandvo wako, eSitaladini i-Azusa. Futsi khumbulani ngesikhatsi bavamise kuba nalemihlango lemikhulu, bebakhuleka busuku bonkhe. Nabobabe benu, ti—tinsizwa letindzala kulomsebenini, futsi bebakhuleka busuku bonkhe. Futsi bebatozila kudla tinsuku, futsi bebalindza kuNkulunkulu aze Nkulunkulu aphendvule. Namuhla, singeke sihlale e-altari imizuzu lesihlanu. Kukhona lokuliphutsa. Yini indzaba na?



143 Ngangivamise ku—kuhamba ngijikeleta nemfundisi lohambela emabandla agibele lihhashi wemaMethodisti, bekangihlabela liculo lelincane:

Siwise imivalo, siwise imivalo,  
Sincemphetelisile esonweni;  
Siwise imivalo, timvu taphuma  
Kodvwa timbuti tingene kanjani?

144 Siwise imivalo. Nguloko lokwenteka. Sincemphetisile. Futsi si—sifanele sisuke kuloko, umhlangano lomdzala wase-Azusa Street, ifashini lendzala, inkholo yephentekhostali, yasemaphandleni, lephilako, lesibhamu lesicondze ngco, inkholo lebulala sono. Mnaketfu, bebangaligegi liciniso. Beyiwasha kubemhlophe. Yente intfo letsite kubantfu. Futsi, namuhla, uma sesisuka kuloko, siyakhululeka. Siba njengalo lonkhe live. Kubi kakhulu.

145 Futsi, namuhla, linengi lebantfu alimfuni umuntfu lotokuma futsi akhulume liCiniso ngako. Bafuna Ricky lotsite lomncane ngekuhula tinwele kweHollywood, nemakha yonkhe indzawo, futsi akhuphukele lapha ngco futsi akhulume ngesayensi yetenkholo letsite layifundza kulamanye emathuna, noma—noma isemina. Ngiyacolisa. Konkhe kuyinzawo lefanako, likhaya letidvumbu, ngako-ke si—siyakutfo loko ndzawo tonkhe. Bafuna intfo lenjengaleyo. Abalifuni leliVangeli leliyifashini lendzala liniketwe ngemandla nange tibonakaliso taMoya loNgcwele nhlobo. Kukhona lokungalungi.

146 Sidzinga umhlangano webufakazi, intfo lenkhulu kutsi yenteke. Sidzinga umhlangano wemkhuleko. Sidzinga kugubha, kudzabuka. Kuliciniso. Sidzinga Khristu emuva emkhatsini wetfu, sati liBhayibheli. Sishushushumba nje futsi siya ngekuhululeka, sonkhe sikhatsi. Sidzinga kubuyela esisekelweni sasekucaleni, sibuyele endzaweni, lelidwala lesahleshulwa kulo, futsi sacala kabusha futsi.

147 Manje, lona wesifazane lomdzadlana, bekati kutsi bekeme kuphi. Kwakungekho lutfo lolwalutommisa. Yebo, mnumzane. Bekanebufakazi. Bekabubonile, futsi bekabufuna. Futsi bekawati umBhalo, futsi bekati kutsi nguloko lokwakungiko. Futsi kwatsi nje masinyane kungenteka, kwamanyata endleleni yakhe, emehlo akhe ambimba avuleka, futsi wakwati. Akukho lokutommisa. Noma ngabe ngemasiko noma yini, ngeke kummise. Kunjalo. Utokusho, nomakanjani.

148 O, hhe, ngebantfu labanjalo! Siphe ihhafu yedazini yalabavutsa umlilo kanjalo, ngiyantjela, iTucson iyoba yinzawo leyehlukile etinsukwini letimbalwa. Ngamunye wenu ufuna loko ebandleni lakho, anikufuni na? Beningeke na? Yebo, mnumzane. O, hhe! Impela, nguloko lesikufunako, umuntfu lotsite lovutsa umlilo. Sitsi kubanemahloni ngako, ngandlela

tsite. Sifika endzaweni, sivele nje sisuke kulefashini lendzala, kuPhila lokugcwaliswe ngaMoya lokwasigcina sihlantekile.

<sup>149</sup> Manje, Andrey a wacala kufakaza. Intfo yekucala niyati, sikebhe sacala kugudlutela futsi. Kodvwa batfola kutsi, kulesikhatsi lesi, niyati, lilanga lase lishonile.

<sup>150</sup> Niyati, futsi uma lilanga selishona, sekusikhatsi sekutsi bubi bucale, ngandlela tsite. Bengifundza indzatjana ekhatsi, ngikholwa kutsi bekungiyi, liphephabhuku *iLife* noma lokutsite, kungesiko kadzeni. Futsi lesinye sihlabani sabhayisikobho saphawula kanjena, “Busuku bentiwa kutsi sihlale kubo. Kuphila kucala uma lilanga selishona.” Kufa kucala uma lilanga selishona. Ngulapho la bodeveli batingela khona. Bukisisani imigololo, tinyoka, bofecela, emaphela, konkhe lokunye. Bafanele bangene ebumnyameni. Kusebumnyameni.

<sup>151</sup> Anisibo bebumnyama. NibekuKhanya. “Hambani ekukhanyeni.”

<sup>152</sup> Kuyangikhumbuta, ungatsatsa sigadla lesidzala semahhabhula, usibeke phansi. Kungeke kube nalutfo lolukukhatsatoko ngesikhatsi sasemini. Ake kube sebusuku, futsi khona-ke emahhuhhu, yonkhe intfo kulenzawo, itokhansa iye kuko. Bese-ke uma ufuna kubabona bahlakateka, vele ukhanyise kukhanya. Impela bayahlakateka.

<sup>153</sup> Loko kungikhumbuta, njenge kushumayela liVangeli. Khanyisa nje kuKhanya. Akukutsatsi sikhatsi lesidze kakhulu kute kuhambe bubi busabalale. Libandla lidzinga imvuselelo lenhle, uMoya loyiNgcwele lomuhle sibili, imvuselelo letfunyelwe nguNkulunkulu.

<sup>154</sup> Ngesikhatsi ngise ngumfanyana lomncane, umnaketfu nami; lona lofile; sasingephandle emfudlaneni ngalelinye lilanga, logijima emva kwalenzawo, futsi sabona lufudvu lwasemantini loludzala. Angati noma niyati yini kutsi luyini lufudvu lwasemantini, lufudvu lwangephandle. Banelugebhuta, niyati. Lugebhuta ngephandle, nelufudvu lwasemantini ngekhtsi. Futsi simucaphelile ahamba, nekutsi wahamba ngalo kungakejwayeleki kanjani. Futsi ngesikhatsi sifika kuye, watsi “shhh,” washobela ekhatsi kulakhe. . .

<sup>155</sup> Njengencumbi nje yalababitwa ngemakholwa uma ubatjela ngembhabhatiso waMoya loNgcwele noma lokutsite. “O, letotinsuku setendlulile.” Shhh, “Ayikho intfo lenjalo.”

<sup>156</sup> Umfo watsi kimi, ngalelinye lilanga, watsi, “Angikhatsali kutsi uvetani.” Watsi, “Angikhatsali kutsi bangakhi bantfu labafile longabafakazela kutsi bavuswa, bangakhi, angikholelwa kuko.”

157 Ngase ngitsi, “Impela cha. Kwakungesiko kwala bangakholwa. Kwaku kwemakholwa kuphela. Niyabona na? Ungulongakholwa.” Niyabona na?

158 Manje, sasifuna kumbona ahamba, ngoba sasicabanga kutsi kwakubukeka kungakejwayeleki kubona kutsi utiphonsa kanjani tinyawo takhe. Ngako ngatsi, “Suka. Hamba.” Lavele lahlala egobolondlweni lalo. “Yebo-ke,” ngatsi, “Ngitomlungisa, mnaketfu.” Futsi ngawelega ngale futsi ngatitfolela iswishi. Futsi impela ngayitsela kuye. Ungeke ulushaye luphume kuto. Wavele walala lapho nje.

159 Ngase ngitsi, “Ngani, ngi—ngitokutjela kutsi ngitokwentani. Ngitomenta ahambe.” Futsi ngamehlisela emfudlaneni. Ngatsi, “Ngito... Utohamba nje, noma ngito—ngito—ngitomcwilisa.” Ngako ngambeka phansi emantini, futsi ngambamba ngetandla tami. Futsi emagwebu lambalwa nje avela, futsi wahlala egobolondlweni.

160 Umbhabhatiso wemanti awukwenti, mnaketfu. Ungababhabhatisa noma ngayiphi indlela lofuna kubabhabhatisa ngayo. Loko akukwenti. Cha, cha. Kunjalo. Ungahle utfole emagwebu lambalwa, kodvwa loko kutsi akube ngiko konkhe.

161 Ngase ngibona sicephu seliphapha sibekwe ngale ekoneni. Ngakhele umlilo lomncane, ngase ngimhlalisa kuloko. Mnaketfu, wahamba ngalesosikhatsi.

162 Nguloko libandla lelikudzingako kusihlwa, lidzinga Moya loNgcwele neMlilo, kutfole libandla kutsi lichubekele eMbusweni waNkulunkulu. Iyohamba-ke. Imvuselelo, yemukela Khristu, Livi! Likhohwe, Alicwile phansi ngaphansi kwelubhambo lwesihlanu ngesencele, lite Ligcilise phansi, phansi ekugcineni kwenhlitiyo. Khona-ke, tikhukhula tenjabulo tiyovumbuka, nenjabulo lengakhulumeki, futsi legcwele inkhatimulo. NaMoya loyiNgcwele utokwenta uhlabela, “Gwalisa indlela yami nsuku tonkhe ngelutsandvo, lapho ngihamba neliTuba laseZulwini.” Kuyokwenta lokutsite kuwe. Lesikudzingako, kuyo—kuyofaka emandla ekhatsi lapho. Kuyokwentela lokutsite.

163 Cise ngesikhatsi, labazalwane laba, lilanga lashona, bumnyama bacala kungena. Sathane ufanele kutsi wakhuphuka waphuma emigodzini yakhe yekuhlushwa wase ubuka ngale kwelicuma. “A!” Wadingeka ahlale athule ngalolosuku, ngoba tintfo letinkhulu tatikadze tenteka. Ngako wa... Kwabamnyama, wase ubuka ngale kwelicuma. Nebafundzi bese baphumile ngaphandle kwaJesu. Nguloko nje lebekakufuna. Wababamba ngaphandle kwaJesu.

164 Futsi ngulapho nje la afuna kukubamba khona. Awukholwa kutsi kuphungula tinwele takho kuliphutsa, besifazane. Usandza kubuya nje eBhayibhelini bese uyatfolela kutsi kucinisile

yini noma cha. Awuticabangi kutsi letintfo leti tiliphutsa. Uyakuhlwitsa akususe kuJesu. Nguloko kuphela. Uphila lenhle, imphilo yekumesaba nkulunkulu, futsi ubuke kutsi kwentekani. Labanye bantfu utsi . . .

<sup>165</sup> Wesifazane watsi kimi, ngalelelinye lilanga, watsi, “Mnaketfu Branham. Ngifuna kukutjela khona manje. Bewukhuluma ngetingubo tetfu, indlela lesasitigcoka ngayo, sitimpintja kakhulu sikhumba singaphandle.”

Ngase ngitsi, “Yebo-ke, kukhona lengifuna kukutjela kona.”

Watsi, “Ngulolohlobo kuphela lwengubo labayentako manje.”

<sup>166</sup> Ngatsi, “Loko akusiko kutilandvulela. Basenato timphahla futsi banemishini yekutfunga. Ungeke utfole. . . Akukho kutilandvulela ngako, nhlobo. Cha, mnumzane.” Ngatsi, “Chubeka, futsi ngalelelinye lilanga uyophendvula ngekuphinga.”

<sup>167</sup> Angikhatsali kutsi uhlanteke kangakanani, umsulwa kangakanani kumyeni wakho, esinganini sakho lesingumfana. Utigcokisa konkhe lokukhanukisako bese ucala kwehla ngalesositaladi, lesinye soni lesikubukako kulendlela lengasiyo, futsi ngelwSuku lekwaHlulelwa, uyodzingeka aphendvule ngako. Futsi ngubani lowakwenta na? Nguwe. Jesu watsi, “Loyo lobuka wesifazane amkhanuke sewuvele uphingile naye enhlitiyweni yakhe.” Futsi utivete wena ngaleyondlela.

<sup>168</sup> Nkulunkulu, sitfumelele imvuselelo ngaphambi kwekutsi sibhubhe. Kunjalo. Sidzinga leyifashini lendzala, letfunyelwe nguNkulunkulu, imvuselelo leshukumisa umphefumulo, yebo, tfole Khristu emuva emkhatsini wetfu, utfole Khristu emalitari layifashini lendzala nemihlangano lesasivamise kuba nayo eminyakeni leyendlulile.

<sup>169</sup> Manje, Sathane watsi, “Basukile bahamba ngaphandle kwaKhe, futsi Ngibasusile. Ngicabanga kutsi . . .”

<sup>170</sup> Awukholwa, mnaketfu, manje? Siyati kukhona onkhe emahlelo lehlukene lapha, futsi—futsi ngiwawo onkhe. Ngako, kodvwa, anicabangi kutsi lesikhatsi lesi semphumelelo. . . Besisolo sakha takhiwo letinsha. Besitsenga yonkhe intfo iyinsha, futsi lonkhe libandla linencumbi yemali, netingubo kancono. Ngicabanga kutsi satsi kuphambuka kulolunye luhlobo lwekutfukutsela, futsi sishiye Khristu ndzawanatsite. Niyabona na?

Futsi manje uyasibona sihleti kanjena ngephandle lapha.

<sup>171</sup> Imvuselelo seyiphelile. Futsi tsine lapha, kungesiko kadzeni, ngani, imvuselelo beyivutsa, futsi manje kubonakala kwangatsi kulukhuni kutfole libandla ligewalisiwe. Belusi bangitjela kutsi ku—kulukhuni, kuletinsuku leti. Nebantfu ngeke baye enkonzweni. Banconota kuhlala ekhaya futsi babukele

mabonakudze, futsi, noma lokutsite. Lutsandvo luphumile enhlityweni yabo.

<sup>172</sup> NaSathane usibonile siphambukela kulokutfukutsela kwemntfwana, futsi sahamba ngaphandle kwaJesu, futsi ucabanga kutsi litfuba lakhe.

<sup>173</sup> Watsi, “Manje ngitobacwilisa. Uma ngibaphambukisile, ngitobacwilisa. Loko nje yintfo lengitoyenta. Ngibabambile manje ngaphandle kwaKhristu. BaMshiye ngemuva.”

<sup>174</sup> Futsi, niyabona, bebamatasatasa kakhulu, futsi banalokunengi kakhulu lokufanele kwentiwe, futsi bajikitisela bantfu, netindzaba letinengi kakhulu tenhlaliswano, nako konkhe, baze bakhohlwa kuMtsatsa bahambisane.

<sup>175</sup> Ngicabanga kutsi nguloko lesinako, lokunengi kakhulu kwetinhlelo tetfu, size sishiye Jesu. Letintfo babe wetfu namake labatilwela kakhulu, wacambalala emizileni yetitimela, futsi wadla ummbila, nakolo, nanoma yini lebe bangayitfola, kushumayela leliVangeli. Futsi namuhla sivele sihambisane nje nedodi. Niyabona na? Akukalungi. Sifanele sivutse.

<sup>176</sup> NaSathane uyakubona loku, futsi ufana nje njengoba kwakunjalo ngalesosikhatsi. Watsi, “Ngitobacwilisa ngephandle lapho, kusihlwa, ngoba Jesu ukhashane nabo.” Manje, imimoya yacala kuhhusha. Inkhatsato icala kungena. Futsi kwabonakala kwangatsi akukho muntfu lobekanayo imphendvulo.

<sup>177</sup> Manje sinemabhomu e-hayidrojeni nabosonkhanyeti, nako konkhe lokunye, kodvwa kubonakala kwangatsi akukho muntfu lonemphendvulo. Banato tonkhe tinhlobo temihlangano lemikhulu nemihlangano, batama kuphuma nelikhambi uma bangeke behlule umuntfu ngekuya enyetini. Angikakhatsateki ngekufika enyetini. Ngifuna kwendlula inyeti, uma ngicala kwenyuka.

<sup>178</sup> Futsi bampongolota lapha, iRussia yakwenta, kungesiko kadzeni, ngekuba nendvodza emkhatsini, yayinendvodza yekucala emkhatsini. O, basemuva khashane kangakanani pho! Sibe naMunye ngale kwetinkhanyeti iminyaka letinkhulungwane letimbili. Hhe! Ludvumo! Senyuka naYe, ngalolunye lwaletinsuku leti, Yena. Impela!

<sup>179</sup> Kodvwa, niyabona, sive semagundvwane, kanjalo. Futsi naba bacala kuchubeka, wase-ke Sathane ucala kuphuphutsa umoya wakhe lomdzala longushevu etikwabo, “Tinsuku temimangaliso selwendlulile. Ayikho intfo lekutsiwa kuphilisa kwaNkulunkulu. Iphi iNkhosi yakho manje? Nangu umuntfu ebandleni lakho, logulako, futsi ubukeka kwangatsi ungeke wabentela lutfo.” Niyabona, umshini werokhethi. Niyati kutsini? Beba nemhlangano ngalelelinye lilanga, futsi siyacondza kutsi batotsatsa, emizuzwini yetfu noma ebandleni letfu, bato,

batokwewela kuphilisa kwaNkulunkulu. Incumbi yemabandla yenta loko, ungabe usakukholwa. Belusi labanengi abakwenti.

<sup>180</sup> Ninenhlanhla kanjani nine bantfu kutsi nibe nebelusi bephentekhostali labatomela lentfo Khristu layimela.

<sup>181</sup> Lelinye lemahlelo etfu lamakhulu ePhentekhostali madvute nje lente sitatimende, kutsi, ngaphambi kwekutsi batfumele tiffunyuwa tabo tenkholo ngephandle, bafanele bahambe embikwa dokotela wetifo tengcondvo, kubona kutsi i-IQ yabo isetulu ngalokwenele. O, uma leyo kungesiyo iPhentekhosti!

<sup>182</sup> Angati kutsi yimfundvo lenkhulu kangakanani Phetro bekangabanayo kube bebamvivinyile lapho na? Loko kwakungesiko... Loko kwakunganakwa ngisho nekunakwa. Kwakungesiko bekuyi i-IQ lenganani lebebanayo. Kukutsi bebanemandla langakanani aMoya loNgcwele, kubonakalisa emandla, hlobo luni lwemphilo lebebayiphila. Impela.

Manje, sitfola kutsi imimoya lenguphoyizeni seyicale kuhhusha. Seyinemkhumbi lomncane losuka kulenye intfo letsite.

<sup>183</sup> Futsi manje khumbulani, ngiyakutfokotela konkhe Nkulunkulu lasentela kona. Ngiyakutfokotela kutsi sinetimoto letinsha. Ngiyakutfokotela kutsi siphumile e-saphuma etindwangwini, sangena etimphahleni letinhle. Ngiyakutfokotela loko. Kodvwa, niyabona, uma sicala kutfola letotintfo... Sinemabandla lamakhulukati.

<sup>184</sup> Kwakuvamise kutsi, bobabe benu, bobabe betfu, bobabe betfu basekucaleni, bema ngephandle lapha esitaladini, futsi alala bonkhe lolobunye busuku ejele, ngekuba nemhlangano webufakazi. Bebanesitolo lesincane lesidzala entasi lapho, kutsi tilokatane tase ticishe impela tigwale, emgodzini logcwele emagundvwane. Bamvumela abe nako emadola lamabili ngeliviki. Khona-ke bekehlela lapho, acale, neliphoyisa lesifundza belitobopa sonkhe lesicuku ngaphambi kwekutsi kuphele busuku. Nguleyondlela lebebefanele balwe ngayo nako.

<sup>185</sup> Futsi manje sinemabandla lamakhulu kunawo onkhe edolobheni, ticuku letigcoka kahle kwendlula tonkhe, nawo wonkhe lomunye umuntfu lotako. Kodvwa iphi leyofashini lendzala, letfunywe nguNkulunkulu, emandla aMoya loNgcwele lebebanawo emuva lapho na? Kukhona lokungalungi ndzawanatsite. Ndzawanatsite, kukhona lokuliphutsa. Siphila natsi... Sitsambe kakhulu.

<sup>186</sup> Umuntfu sewuba ngulotsambile. Sebaba ngulababhasteliwe. Kunjalo. Utsatse iminyaka lengemashumi lasihlanu leyendlula, ne-nemdlalo webheysisibhola, awuzange sewuke uve ngengoti. Manje babulala idazini ngemnyaka. Ushaya munye, ufana nesilwane lokuhlolwa ngaso imitsi, imshaya imlahle phansi, sewufile.

<sup>187</sup> Bukani Bob Fitzsimmons, na—naCorbett, John L. Sullivan, nalawomadvodza lalwa naleminengi imizuliswano lelikhulu nemashumi lamabili nesihlanu ntsambama. Futsi umzuliswano wawungasiwo imizuzu lemibili noma lemitsatfu, kwakungumngcimulo wekulahla phansi. Bashaya lomunye nalomunye phansi, emahlandla langemashumi lamabili nesihlanu ntsambama, sonkhe lesikhatsi. Bebeta sipontji setinsiba ngetulu kwetandla tabo njengoba bashayi sibhakela banato namuhla. Bebashayana ngetandla tingakavikelwa lutfo. Bebangatsatsa sibhakela lesingema intji lamane bese bachumisa likabha ngetandla tabo. Bebangakumela. Bebangemadvodza.

<sup>188</sup> Futsi manje laba labancane, *laba lababitwa ngabo*Rickys bemavithamini, bafake tipontji tetinsiba. Futsi bane, batofanele bayimise yonkhe lentfo yesibhakela, sebatsambile, umuntu sewutsambile. Akukho lutfo kuye nhlobo. Ungulenkhlukati, intfo lebukeka isichwaga, kodvwa kuyini na? Sicuku sentfo levuvukile. Kona kanye nje loko liBhayibheli lelakusho, “Baya ngekuba butsakatsaka kodvwa bayahlakanipha.” Kuliciniso. Lokubhasteliwe!

<sup>189</sup> Noma yini lengiyedzelelako ibhasteliwe. Ngibone sicephu kuReader’s Digest. Uma bachubeka nekondla besifazane netintfo, lokudla lokubhasteliwe, kutsi eminyakeni lengemashumi lamabili kusukela manje sonkhe situkulwane sebantfu siyophela nya. Besifazane baba nemahlombe labanti, tingculu letincane. Abakhoni kuba netinswane tabo netintfo. Lokubhasteliwe!

<sup>190</sup> Ukhuluma ngemmbila lobhasteliwe. Akukho lutfo kuwo. Uyini na? Luhlavu lolukhulu loluhle, kodvwa akukho lutfo kuwo. Tsatsa lowommabila lobhasteliwe bese uyawuhlanyela, awutfoli lutfo. Sewentiwe, kuhlanganisa noma yini.

<sup>191</sup> Futsi nguloko impela libandla leselibe ngiko, sicuku lesibhasteliwe. Liciniso. Baphambatise umbhabhatiso waMoya loNgcwele ngekuthlanganisa nelisontfo, futsi banebatsengisi labalula labangena tindlu ngetindlu, lobitwa kanjalo, labatisho kutsi bangemaChristu labangati lutfo ngaNkulunkulu kunalogwaja lowatiko ngeticatfulo tasechweni. Niyati kutsi lelo liciniso. Lesikudzingako namuhla ngulotfunywe nguNkulunkulu, abuyele elwatini lwekutsalwa kabusha lweliBhayibheli. Lokubhasteliwe! Batsi kubukeka kancono. Nguloko labanako. Sinetakhiwo letinkhulu ngalokutse gagca, ticuku letigcoka kancono. Kodvwa sinani na? Sinendlebe lenkhulu ngalokutse gagca yemmbila, kodvwa akukho kuphila kuwo. Sinelibandla lelikhulu kakhulu neliklasi lebantfu labafundziswe kancono, kodvwa kuphi kuPhila na? Abakhoni kuphindze batikhicite futsi.

<sup>192</sup> Njengemnyuzi. Bengihlala njalo ngiwuvela umnyuzi. Umnyuzi awati ngisho...Awunaluhlobo lwelutalo. Make

wakhe bekalihhashi lelisikati, neyise bekayimbongolo. Angeke akhone ngisho kuba nebantfwana, cobo lwawo. Ngeke bakhone kuphindze batikhicite, nhlobo. Ungeke wakucubanisa.

<sup>193</sup> Loko kwashaya kwakhipha isayensi, kwatsi, ingucungucuko yasho kutsi sivela engobiyani. Besingakwenta kanjani na? Uma ukuphambanisa ngalesinye sikhatsi, kungeke kubuyele emuva futsi. Loko kushaya kuphikisana kwabo kuphume. Kunjalo. Kungeke.

<sup>194</sup> Caphelani. Nalomnyuzi lomdzala, awati. Awati. Awati lutfo. Futsi konkhe lokwatiko, ungumnyuzi nje. Uhlala njalo abuka. . . Wahhlala lapho netindlebe takhe letinkhulu letindzala tiphakeme, niyati. Futsi uhambe ukhulume naye, ungeke umfundzise lutfo. Ungeke umfundzise lutfo. Uvele akubuke nje, atsi, "Oh! Oh!" Nguloko kuphela lakwentako.

<sup>195</sup> Kungifaka emcondvweni wesicuko sebantfu labahlala lapho njengalomnywe walomnyuzi, inkholo lebhasteliwe lesinayo. "Tinsuku temimangaliso selwendlulile. Oh! Oh! Oh!" Wati ini ngaLo na? Kunjalo. Akati. Akati kutsi uyise bekangubani. Intfo kuphela layatiko, basontsa ehlelweni lelitsite.

<sup>196</sup> Kodvwa ngitsandza leluhlobo sibili, lihhashi leluhlobo lwelutalo. Uyati kutsi kwakungubani babe wakhe, kutsi kwakungubani make wakhe, kutsi kwakungubani mkhulu wakhokho wakhe, gogo lomkhulu. Uyati kutsi bebabobani, ngoba uluhlobo lwelutalo.

<sup>197</sup> Futsi ngiyamtsandza umKhristu weluhlobo lwelutalo lwelucobo. Uyati kutsi uvelaphi, ngembhabhatiso wasekucaleni waMoya loNgcwele ngelwSuku lwePhentekhosti. Ludvumo kuNkulunkulu! Uluhlobo lwelutalo futsi wabekwa luphawu ngeMbuso waNkulunkulu.

<sup>198</sup> Awusho, ngabe Jesu Khristu unguye itolo, namuhla, naphakadze na? Umnyuzi lomdzala uyompongolota, "O, ngandlelatsite, ngandlelatsite."

<sup>199</sup> Kodvwa luhlobo lwelutalo lutawutsi, "Amen."...?... Uyakholelwa ekuphiliseni kwaNkulunkulu na? "Amen." Sentakalo sibili saNkulunkulu siyogcizelela sonkhe setsembiso nga "amen." Ludvumo!

<sup>200</sup> Bengingakahlosi kwenta loko. Asicale emuva. Bengikuphi na? Emhlanganweni webufakazi. Caphelani. Ngitokushiya loko kubelusi benu. Kulungile.

<sup>201</sup> Caphelani, siphepho lesikhulu sicala kwenteka. Kungabata kucala kungena. Tingcaki ticala kungena. Nguloko lokwentekile, niyabona, lokubhasteliwe kwabuya futsi. Niyati kutsini? Sitfombo mbamba sasekucaleni, awudzingi kusifutsa. Cha, mnumzane. Tilokatane tingeke ngisho tifike kuso. Nguloko lokumilako lokuhlanyelwe endlini yekukhulisela titfombo lodzingeka ukufutse.



202 Nguleyo indzaba. Ufanele ufutse, neluswane, futsi ubhambadze lapho nalabo lababitwa ngemaKhristu. Batjele, ungeke ukwente *loku*. “O, yebo-ke, manje, ngitokutjela nje, nginelilungelo.” Nako laph’ukhona. Niyabona na? Leso sitfombo sendlu lefutfumele. Abakhoni kumela lutfo, ekucaleni, niyabona. Lenikudzingako kukwasekucaleni, kugubha lokudzala, nekubhidlita. Futsi njengoba ngishito itolo ebusuku, ngahlanta sidleke ngase ngicala kabusha futsi. Kunjalo. Ungenta emadikhoni ngabo nayo yonkhe lenye intfo, kodvwa angeke kusite ngalutfo. Ubabhambadze emhlane futsi ubabite ngemnaketfu, kodvwa, baze batalwe kabusha ngaMoya waNkulunkulu, basidleke nje lesigwele emacandza labolile. Nguloko kuphela. Angeke lichobosele. Sidzinga umbhabhatiso waMoya loNgcwele. Angikacondzi kuchawulana lokutsite lokomile.

Futsi utsi, “Niwu, niwutfolile yini Moya loNgcwele na?”

203 “Ya, ngesikhatsi ngichawula umelusi, ngesikhatsi ngemukela Jesu njengeMsindzisi wami.” Mnaketfu, leyo akusiyo iMfundziso yeliBhayibheli.

204 Pawula watfola sicuku semaBaptisti eluhlobo elutalo lolukahle enhla lapho, futsi watsi, “Namemukela yini Moya loNgcwele *kusukela* nakholwa na?” Hhayi *ngesikhatsi* ukholwa. Kodvwa, “Emvakwekuba sewukholiwe, wamemukela yini Moya loNgcwele.” Kusentakalo lesicondzene nami lesifikako. Futsi ngesikhatsi loyoNkulunkulu lomkhulu longaguculeki atfumela uMlayeto waKhe phansi, Akagucuki nhlobo. Amen.

205 Manje siyatfola kutsi kunenkinga. Yini indzaba na? Kukhona lokwentekile. Umkhumbi uyagudlutela. Umoya uyavunguta. Sathane umukula umkhumbi, sivunguvungu emva kwesivunguvungu, emagagasi emva kwemagagasi. Futsi onkhe ematsemba aphelele, kutsi abe nalenye imvuselelo.

206 Bufakazi buyafa. Banganconota kuhlala ekhaya futsi babone mabonakudze. Niyabona na? Akusekho mihlangano yebufakazi bangaLesitsatfu ebusuku netintfo, akusekho mihlangano wemkhuleko. Niyabona na?

207 Tigwedlo tephuka. Kwekukhungela liseyili lemkhumbi kwawa, lisondvo lekujikisa umkhumbi. Konkhe sekuhambile. Yonkhe imimoya seyivele iwise onkhe emaseyili phansi.

208 Neminako yalomhlaba masinyane itoshaya bonkhe bufakazi buphume kuwe, futsi. Utiva unemahloni kusukuma. Ngani na? Uyati. Uyati kutsi yini loyiphilako. Uyati kutsi awuphili kuloko. Khona-ke, ngiyanitjela, lesikudzingako yimvuselelo.

209 Nabo-ke lapho, njengoba sinjalo nje namuhla. Kodvwa niyati kutsini? Beka ngakabashiya mbamba. Niyati, liBhayibheli lasho kutsi Bekakhuphuke lelinye lemagcuma laphakeme kunawo onkhe lelalikhona eveni, kute Akhone kubabukisisa.

Futsi nguloko Lakwenta ngesikhatsi Asishiya eKhalvari. U—U—U...Ngesikhatsi baMbetsela, Akazange asishiye. Akazange acance ligcuma leliphakeme kunawo onkhe, kodvwa Wacanca iKhalvari, futsi wachubeka nekucanca wendlula inyeti, tinkhanyeti, kuyotsi ngcu emazulwini emazulu. Uma wenyuka kakhulu, ukhona kubona khashane. “Futsi Waphakama kakhulu, waze Wadzingeka abuke phansi eZulwini,” liBhayibheli liyasho. Ya. “Yena etulu le emazulwini emazulu, wenyukela Etulu.”

<sup>210</sup> Liso lakhe likuncedze, futsi ngiyati kutsi Uyasibukisisa kusihlwa. Kunjalo. Ubuka phansi etikwalomhlangano. Uyayibona inkhatsato yetfu. Uyatati tingcaki tetfu. Uyati kutsi ugula kangakanani. Uyati kutsi wendlulephi. Uyati kutsi utama kwentani. Niyabona na? Liso lakhe likubukile.

<sup>211</sup> Futsi Bekeme etulu esicongweni saleyontsaba, abukela, abukela. Wabona inkhatsato yabo. Wabona tigwedlo tephuka. Wabona libandla lishiya, njengoba kwakunjalo. Ubone yonkhe intfo yenteka. Wabona Sathane acala kubachumisa ngalapha nangalapha, abashwila, ngayoyonkhe indlela, lapho kulukhuni khona kwati kutsi benteni. Kwase kwentekani-ke? Lapho onkhe ematsemba angasekho, kutsi bayoke, bake basindziswe, kwentekani na? Base-ke bayaMbona eta ahamba etikwemanti. Weta ahamba enyuka kubo.

<sup>212</sup> Manje, kube Bekakadze asemkhunjini, kanye nabo, futsi waphuma ahamba, ngabe bakwemukela. Kodvwa, niyabona, Bekakhweshile kubo, futsi wadzingeka kutsi angene, emantini. NeliBhayibheli lasho, kutsi, “Bebesaba. Bebasatjisiwe.” Batsi, “Sipoko.” Futsi intfo kuphela leyayi ngabasindzisa, bebakwesaba ngoba kwakubukeka njengesipoko. Bebakwesaba.

<sup>213</sup> Uma leso kungesiso sitfombe namuhla, angikaze ngikusho. Intfo kuphela lengasindzisa bantfu, bayaLesaba: Jesu Khristu. Kuleli-awa lesikhubekiso lesikulo, uma libandla selitsi nje alilungele kungena kumfelandzawonye wemabandla, naseMkhandlwini wemaBandla eMhlaba, na—nato tonkhe letintfo leti, nemahlelo etfu ayeta, advonseleke phansi, futsi ngalinye. Futsi niyati. Sonkhe siyakwati loko.

<sup>214</sup> EmaBaptisti etfu nemaPhentekhostali etfu, atfola indlela lefanako. Siyabatsandza bazalwane betfu, nandzawo tonkhe, akunandzaba kutsi bakuphi. Kodvwa alikaze lihlelo like lihlele, futsi liwe, lelake lavuka futsi. Manje, hlolani umlandvo nje. Uma bahamba, sebaphelile. Nemahlelo etfu ePhentekhostali! Manje, inchubo, hhayi bazalwane, kodvwa inchubo yelihlelo inayo. Kuyafutfumala nje. Nje ku...Kuba sivuvu, futsi nje sekuya ekubandzeni kwelichwa. Niyabona, ku—kuyahamba. Nebantfu uyabandza, futsi abophekile nje, futsi bakhatsalela tintfo telive. Futsi sitfola yonkhe intfo lenhle lenkhulu, niyati, futsi nje sitfola yonkhe intfo iniketelwe esandleni setfu.

215 Nkulunkulu watjela Israyeli, “Ngesikhatsi ungenalutfo, ngakutfolela ensimini unengati futsi ngakugeza konkhe.” Wamtfokotela Nkulunkulu. Kodvwa uma sewumkhulu, futsi ucala kuba nencumbi, khona-ke bakhohlwa Nkulunkulu.

216 Futsi nguleyondlela nje lokucala ngayo. Niyabona na? Futsi manje, niyabona, uma tonkhe tintfo tibonakala kwangatsi tetfu...Sicala kubuka ngekutsi, “Mangakhi lamanye emalunga lesingawatfolela na? Nguliphi lelinye futsi libandla na? Singalitfolela yini libandla lelikhudlwana kunalona lomunye umnaketfu ngakulololunye luhlangotsi lwelidolobha na? Singaba naso kangakanani sive sasontfo sikolwa na?” Futsi ubanike liphini legolide ngekuenta intfo letsite, kuletsa *labanengi* kakhulu kuSontfo sikolwa. EmaBaptisti bekanalomncane lotsi lapho, noko, nga’ 44, watsi, “Lesinye sigidzi nga’ 44,” sicubulo. Unani ngesikhatsi ungena lapho na?

217 Ngihleti naBilly Graham, kungesiko kadzeni, wabeka kwakhe...wasukuma lapho, futsi waphakamisa liBhayibheli. Watsi, “Lesi Sibonelo saNkulunkulu.” Bengisekudleni kwakhe kwasekuseni. Watsi, “Ngi...Pawula loNgcwele watsatsa leLivi laNkulunkulu, wase ungena edolobheni, futsi washumayela, futsi waba namunye lophendvukile. Wabuya emvakwemnyaka kamuva, futsi bekanawesitsatfu...emashumi lamatsatfu ngaloyo loyedwa. Loyo loyedvwa lophendvukile wazuza emashumi lamatsatfu.” Futsi watsi, “Bekanebatukulu labangemashumi lamatsatfu ngalesosikhatsi, niyabona, kulowomntfwana munye.” Watsi, “Ngiya edolobheni, ngitoba nekuvuma loku tinkhulungwane letingemashumi lamatsatfu. Futsi ngiyabuya emva kwemnyaka, angitfoli ngisho emashumi lamatsatfu.” Wase utsi, “Manje, yini indzaba na?”

218 Ngiyamtfokotela lowomvangeli. Ngicabanga kutsi Nkulunkulu uyamsebentisa ngephandle lapho kuloko, lapho akhona. Kufanele kube nemuntfu lotoya eSodoma, niyati. Bonkhe bangeke bahlale na-Abrahama nelicembu lakhe, labadvonselwe ngephandle, labaKhetsiwe. Kodvwa kwakukhona munye lowahlala lapho, wakhombisa sibonakaliso lesitsite, wabalungiselela kuhamba. Caphelani.

219 NaBilly watsi, “Uyati kutsi yini indzaba na?” Akazange abancenge. Watsi, “Ngini nine sicuku lesivilaphako sebashumayeli,” washo. Watsi, “Ngitokunika lamakhadi esincumo, futsi utohlala ngephandle lapho, bese nibeka tinyawo tenu etikwelideski, futsi ningayi ngisho kuyobahlupha; futsi—futsi mhlawumbe ubabhalele incwadzi, futsi ubatjele kutsi ungatsandza kuba nabo, lilunga lelibandla lakho. Ufanele uphumele lapho futsi ubancenge, futsi ubafake ebandleni.”

220 Yebo-ke, ngahlala ngase ngiyabukisisa, sikhashana, niyati. Ngacabanga, “Loko kuvakala kukuhle kakhulu.” Ngacabanga, “O, Mnaketfu Graham. Ngingatsandza impela nje kukubuta

umbuto khona manje. Kodvwa nje ngisithipha lesincane, niyati, futsi uyindvodza lenkhulu. Ngako a—angeke ngikwente. Kodvwa ngitotsandza kutsi, ‘Mnaketfu Graham...’ Naku, kube bengingambuta.

<sup>221</sup> Manje, khumbulani, akukho kubonakalisa kuye, ngoba ngiyamtsandza. Futsi uyindvodza lenkhulu. Ngiyamkhulekela, sonkhe sikhatsi, futsi sifanele sikwente.

<sup>222</sup> Futsi manje, ngitotsandza kutsi, “Mnaketfu Graham, lo, wentani lomfo, nalona munye lophendvukile Pawula lamzuza, mshumayeli muni lowatsatsa, waya kuye na?” Ngoba, bekangenamelusi kutsi amshiywe naye. Niyabona na?

<sup>223</sup> Kwakuyini indzaba na? Pawula akemanga nje ekuvumeni. Wahhala naye waze wemukela umbhathiso waMoya loNgewe. Bekavutsa umlilo, futsi wacishe washisa lidolobha. Nguleyo indzaba.

<sup>224</sup> Nguleyo indzaba namuhla. Sivele sibatsatse nje sibangenise njengekuvuma, esikhundleni sekubatsatsa sibayise ekwemukeleni Khristu, baze batalwe nguMoya waNkulunkulu. Nguloko lesikudzingako namuhla, nguleyomihlangano yebusuku bonkhe. Hhayi nje kuhlala... Ngiyakholelwa kuto tonkhe tintfo tetfu lesitentako. Ngiyakholelwa ekumemeteni; ngiyakholelwa ekukhulumeni ngetilimi. Ngiyakholelwa ekuhunyushweni kwetilimi. Ngiyakholelwa ekuphiliseni kwaNkulunkulu. Ngiyakholelwa kutotonkhe letotintfo. Kodvwa, noko, kuyintfo lencono kunaloko. KuTalwa, cobo lwako. NguMoya loNgewe, cobo lwaWo, ungena kitsi. Letintfo leti tikahle. Kodvwa wena... Loko kuhle. Kodvwa, kunjengendvodza lelikhalatsi idla lihwabha, “Kunengi kwako.” Ufanele uchubeke, kuze kube lutsandvo, kujabula, kuthula, kukhutsatela, bubele, kubeketela, emandla ekuvuka kwaJesu Khristu avukela ekuphileni, khona-ke besingaba nenkonzo yebufakazi ngaloko Nkulunkulu lakwentako emkhatsini wetfu. Kunjalo.

<sup>225</sup> Jesu weta ahamba kubo, emantini, futsi besaba. Batsi, “O, ku—ku—kusipoko. Tsine, kuncono singabe sisaya kulowomhlangano. Kuyincaba.”

<sup>226</sup> BaMbonile abuya futsi, emandleni aKhe; njengoba nje Etsembisa emakhasini alama Bhayibheli, alama—lamakhasi kuleliBhayibheli, njalo, kutsi Bekatokwenta loku etinsukwini tekugcina. Futsi uyangena, nalabanengi bebantfu batsi, “Yeboke, Loko kufundza ingcondvo nje. Loko kukhonta imimoya yalabafa. Lolo luhlobo lolutsite lwe...” Niyabona na? Leyo yintfo lefanako. Nentfo kuphela letosindzisa, letosisita kuloku, kwemukela Jesu Khristu. Kunjalo. Caphelani. Ngesikhatsi A... .

<sup>227</sup> Bonkhe bebesaba, futsi bamemeta, “O, yini Lena? Asati.” Kwakubukeka kwesabisa. Kwakubukeka njengesipoko. Kwentekani na?

228 Ngaso lesosikhatsi lesibucayi, nako kufika liPhimbo, “Ningesabi. Ngimi. Ningesabi.”

229 Kusihlwa, njengoba ngingasho loku, njengoba sivala bufakazi betfu lobuncane lapha. Ngifanele ngikwente, masinyane. Futsi ngivala bufakazi babo, ekuvaleni lencenye yemvuselelo. Bangani, uma nibona Jesu Khristu enta intfo letsite njengoba Bekenta lapha, umhlangano wetfu webusuku lobune mfishane kakhulu. Ngitotsandza kuma lapha futsi ngitsatse leliBhayibheli, kusukela kuGenesisi kuya eSambulweni, futsi ngifakazele kini kutsi lelo ngilo kanye leli-awa lesiphila kulo. Loku kufanele kwenteke. Ngekwe liBhayibheli, li-awa lekugcina.

230 Ngesikhatsi Billy nami sindizela eNdiya, madvute nje, bebanesiceshana seliphepha. Live leliyindingilizi. Futsi watsi, “Kutamatama kwemhlaba kufanele kutsi sekwendlulile. Tinyoni setiyabuya.”

231 Manje, i-Indiya, abanato letintsango letinhle letilukiwe njengoba sinato. Babutsa emadvwala futsi bente bofenisi babo, futsi bakhe tindlu tabo, futsi linengi labo. Futsi lusuku noma letimbili, tonkhe letinyoni letincane letatihlala kulamadvwala tandiza tesuka, futsi taphuma. Bebangeke babuyeke emadvwaleni, babuyeke esidlekeni sabo. Kwase kwentekani-ke? Tonkhe tinkhomo letativame kungena e—kusihlwa, lapho lilanga liyoshisa, futsi betima emtfuntini walamabondza lawa, kutsi tiphole; timvu; tatingeke tikwente. Taphumela ngco emkhatsini wasendle futsi tema tasimisana.

Bacabanga, “Loko akukejwayeleki. Kwentekeni kubo na?”

232 Kwase kutsi-ke, khona masinyane nje, kutamatama kwemhlaba kwashanyela live. Tonkhe tindvonga tawa phansi. Futsi-ke kwakusentasi tinsuku letimbili noma letintsatfu, kutamatama kwemhlaba. Khona-ke, khona masinyane nje, loko lokwakushiye kumile, tinyoni letincane ticala kungena futsi, tingena. Batsi, “Kutamatama kwemhlaba kufanele kutsi sekuphelile.”

233 Aniboni yini, bangani na? Nkulunkulu lofanako etinsukwini taNowa, lobekangatsatsa tinyoni netilwane, futsi watifaka emkhunjini wekuphepha, tisuke ekubhujisweni, lowoNkulunkulu lofanako usengayecwayisa inyoni. Nenyoni kuphela inekutivela ngekwemvelo kutsi yendlule. Uma inyoni, ngemizwa yato, Nkulunkulu uyayecwayisa kutsi isuke kulamakhulu, emabondza lawako, impela, kutsi ngemhabhatiso waMoya loNgcwele, kutsi singasuka kulamabondza lawa lamakhulu lamadzala langemasiko lakhiwe ngakitsi, futsi siphumele lapho, uma sitofanele sime, lomunye amelane nalomunye, futsi sigcine esitfuntini seliBhayibheli. Kunjalo. U . . .

<sup>234</sup> Ningesabi. Wakwetsembisa. Uta agibele ayongena kitsi ngo, futsi wenta imisebenti yaKhe. Futsi asingesabi, kusihlwa. Kube nje besingavula tinhlitiyo tetfu futsi sitsi, “Nkhosi Jesu!”

<sup>235</sup> Bukani busuku. Bukani, bukani nje, busuku betfu lobuncane nje, ngesikhatsi singakaze sibe lapha phambilini emhlanganweni. Futsi lobu kuphela busuku be—besine. Busuku lobutsatfu sebendlulile. Futsi bukani, Moya loyiNgcwele akehluleki nakanye. Ngitfolo tincwadzi tebufakazi ngibuya ngivela etindzaweni, futsi ngisho kutsi kuyoba njani uma befika ekhaya, nakanjalonjalo. Batsi kwaku ngaleyondlela impela nje. Ngani, impela. Kuyohlala njalo kungaleyondlela. Niyabona na?

<sup>236</sup> Bukisisani kutsi kutsini. Nje uma nikuva kukhuluma, nibone kutsi kunitjela kutsini. Niyabona na? Ngisho ke loko lengikubukako. Khona-ke lindza futsi ubone kutsi Ukutjela kutsi wenteni. Noma yini Lanitjela kutsi niyayenta, hambani, nikwente. Angikhatsali kutsi kuyini. Hambani, nikwente. Akusuye umnakenu lapha; nguJesu Khristu. Niyabona na? NguKhristu. Jesu watsi ngesikhatsi Alapha, “AkusiMi; nguBabe.” Niyabona na? Babe bekasebenta ngaYe. Manje, Babe usebenta ngeliBandla laKhe, niyabona, Moya loyiNgcwele.

<sup>237</sup> Futsi uma uLibona, ungaLesabi. Kugone, utsi, “Nkhosi Jesu, ngiyaKutsandza. Ulapha. Mhlawumbe angikaze ngiKwemukele njengeMsindzisi wami. Kusihlwa ngitokwenta njalo. Ngifuna Wena ube nguMsindzisi wami. Angifuni lomhlangano uvale ngite ngisindziswe. Ngifuna Ungisindzise kusihlwa, Nkhosi.” Utokwenta. Utokwenta. Loko nje kufakazela kutsi Ulapha. Sisetinsukwini tekugcina. Letintfo leti tifanele kuba njalo.

<sup>238</sup> Futsi khumbulani, sibonakaliso sekugcina lesanikwa Abrahama, lokwaku ngumfanekiso walabo labatokuya eluHlwitweni. Niyabona na? Bese bavele baphumile eSodoma. Sibonakaliso sekugcina lesanikwa sona kwakunguleso kanye sibonakaliso: Nkulunkulu abonakaliswa enyameni yemuntfu, lowatjela Abrahama kutsi Sara bekacabangani, ethendeni emvakwaKhe. NaJesu uyajika ubuyela ngo emuva futsi utsi, “Njengoba kwakunjalo etinsukwini taLoti, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.”

<sup>239</sup> Ngiticabangela nje kutsi nine bantfu nibakamoya. Ngicela nitame kucondza. Niyabona na? Leli kungahle kube litfuba lakho lekugcina. Niyabona na? Mhlawumbe bewu ngakafundziswa loku emabandleni enu, emabandla enu lamakhulu lamahle. Lawomadvodza, akukho lokumelene nemelusi wakho manje. [Akucoshwanga etheyiphini—Umhl.] “. . .angesabi. Ngimi. Ningesabi.”

<sup>240</sup> Manje, Babe loseZulwini, lona loluhlata, lomncane, umhlangano webufakazi lodzabuke kakhulu lengetama kuwuchaza, futsi sitama kukhombisa bantfu kutsi singaba nebufakazi lobufanako kuwo onkhe lamabandla ngeliSontfo.

Lamabandla lamahle lahleti lapha, latindzawo tekukhanya, kungaba nebantfu labeme ekhatsi lapho, ngeliSontfo ekuseni, baniketa bufakazi bentfo lefanako lebeba fakaza ngayo ngalobo busuku elwandle. “O, tinhlitiyo tetfu betingavutsi yini ngesikhatsi siMbona enta *loku*, futsi siMbonile enta *loko* na?” Nkulunkulu, ngiyacela, tfumela imvuselelo lenkhulu, Babe. Sibambe, Nkhosi. Si—sidzinga imvuselelo lenkhulu. Tembule kitsi, ngendlela sibili, kusihlwa.

<sup>241</sup> Mhlawumbe, Nkhosi, emva kwalenkonzo yebufakazi lengikhulume ngayo, mhlawumbe kutofika kulamba lokunjalo etikwetinhlitiyo tebantfu, uma nje Utotimemetela Wena lucobo futsi kusihlwa emkhatsini webantfu. Khona-ke batohamba besuke lapha, nangeliSontfo ekuseni batotfwala lawomabandla futsi bafakaze. Batosuka lapha, baye kubomakhelwane babo, futsi bacale kuzuza imphefumulo, futsi batama, behla nabomakhelwane babo, futsi bakhuleka nabo, futsi ahamba, avakashela tibhedlela, labagulako nalabahlaselekile, futsi abatjela kutsi Jesu Khristu uyaphila kute kube phakadze. Siphe kona, Nkhosi. Vani umkhuleko wetfu.

<sup>242</sup> Lena yinhloso yetfu yekuba lapha, Nkhosi. Futsi Uyatati tinjongo enhlitiyweni yetfu. Futsi ngako siyakhuleka kutsi Utokwemukela, Babe, njengoba sicela lesibusiso lesi eGameni laJesu Khristu. Amen.

<sup>243</sup> Manje, ngekuthula sibili. Manje, asinalo liwashi. Ngumuphi kini bomnaketfu na? Ngephule liwashi lami. Futsi sikhatsi sini na? Ngitjeleni nje. [Lomunye umfo utsi, “Sikhombisa emvakwensimbi yelishumi.”—Umhl.] O, sengendlulelwe sikhatsi kunakucala. Kusasa nguMgcibelo. Ngiyacolisa. Ngibone lababili noma labatsatfu basukuma, kutsi baphume, futsi ngi—ngiyati kutsi bengihleti sikhatsi lesidze kakhulu. Loko beku. . . Hhe, nibantfu labanemoya lomuhle kabi! Ngiyakutondza nje kucabanga kutsi ngitodzingeka nginishiye kusihlwa. Liciniso lelo, enhlitiyweni yami. Ng. . . Uma ngingumzenzisi, angikwati. Kodvwa ngiyabatsandza bantfu.

<sup>244</sup> Ngesikhatsi ngisengumfanyana lomdzala, ngavuka, akukho muntfu lobe kangikhatsalela. Akukho muntfu lobekangitsandza. Futsi ngajoyina libandla, ngagcotjwa, libandla leMissionary Baptisti. Bengihlala njalo nginemcondvo wekutsi Nkulunkulu beka nguNkulunkulu. Futsi ngangiluhlobo lwemvu lemnyama, ngekusho kwami, lapho.

<sup>245</sup> Dkt. Davis bekavamise kungitjela, “Billy, utogucuka ube ngumgiciki longwele,” nako konkhe loko.

<sup>246</sup> Kodvwa, noma kunjalo, ngakholwa; uma Nkulunkulu ake waba nguNkulunkulu, Usenguye Nkulunkulu. Futsi nje ngi. . .Tinkholelo tami tangihola ngaleyondlela, ngoba ngangikubonile Loko ngesikhatsi ngise ngumfanyana. Futsi labanengi benu uyifundzile incwadzi yami, indzaba yami

yemphilo, netintfo. Futsi Nkulunkulu, liZulu, liyati kutsi kuliciniso. Futsi bengati kutsi kwakukhona lokutsite lapho. NgangikuBona, loko kuKhanya. Kwakhuluma nami, futsi kusukela ngise ngumfanyana longumfana, futsi ngati kutsi kwakuliciniso.

Futsi wangitjela, watsi, “O, ubeneliphupho nje.”

<sup>247</sup> Ngatsi, “Uma nguleyondlela lokungayo, ngitovele nje nginikete likhadi lami lenhlanganyelo.”

<sup>248</sup> Watsi, “O, ungacabangi ngaleyondlela. Kodvwa,” watsi, “utokwendlula kuko, Billy.”

<sup>249</sup> Kodvwa angikakwenti, noko, futsi ngiyetsemba kutsi ngingeke ngikwente. Ngiko loku. NaPhetro watsi, ngeluSuku lwePhentekhosti, “*Loku nguLoko.*” Uma loku kungesiko *Loko*, angigcine loku kute kufike Loko-ke, ngoba ngiyakutsandza *loku*. Futsi ngikhulekela kutsi Nkulunkulu utovumela wonkhe umuntu ativele kanjalo.

<sup>250</sup> Futsi, bangani, nginitjela kutsi yini liCiniso. Kute kube ngumanje. . . Naku kubekwe leliBhayibheli. Angikaze ngilivale, namanje. Ngako ngisite, ngaleliBhayibheli enhlityweni yami, kutsi nginitjela liCiniso leletsembekile.

<sup>251</sup> Futsi ngiyakholwa kutsi nguJesu Khristu, esimeni saMoya loyiNgcwele, niyabona, Nkulunkulu uMoya loyiNgcwele wehla eGameni laJesu Khristu, kucinisekisa kutsi sisetinsukwini tekugcina; neMoya waKhe usemhlabeni, emkhatsini webantfu baKhe. Naloko kuKhanya etulu lapho, ngiyakholwa, ngayo yonkhe inhltiyiyo yami, kutsi leyo yiNsika yeMlilo lefanako leyahola bantfwana baka-Israyeli badzabula ehlane. Ngikhohwa kutsi Kwaku nguYe lofanako lobeka setikwaJesu Khristu, lofanako ngesikhatsi Ahamba. Futsi lowo nguYe lofanako lowakhapha emehlo aSawula, asendleleni lebheke eDamaseko, ngesikhatsi akhala “Nkhosi, Ungubani Wena?” Futsi Watsi, “NginguJesu,” Niyabona na? Ngikhohwa kutsi yintfo lefanako. Kwenta imisebenti lefanako.

<sup>252</sup> Ngako, bekungeke kube ngimi. Cabanga nje, ngi. . . Anginayo ngisho nemfundvo yelibanga lesikhombisa. Angati lutfo ngayo, yebo-ke, noma nguyiphi—noma nguyiphi imfundvo, akukho ngetulu nje kwekungakwati kufundza liBhayibheli. Kodvwa ngiyaMati.

<sup>253</sup> Lomunye watsi, kungesiko kadzeni, watsi, “Mnaketfu Branham, awulati liBhayibheli lakho.”

<sup>254</sup> Ngatsi, “Kodvwa ngiyamati uMbhal, ngi—ngi. . . kahle kakhulu. Futsi ngi. . . Uyo—Uyongatisa iNcwadzi yaKhe, njengoba Afuna kungembulela Yona.”

<sup>255</sup> Futsi akukaze nangasinye sikhatsi kutsi leyoNgelosi yeNkhosi, ime lapho, uke ngalesinye sikhatsi wangitjela noma yini ngaphandle kwaloko lokubuyele ngco eBhayibhelini futsi



kwafakazelwa ngeliBhayibheli. Uma kwake kwangitjela noma yini lephambene neliBhayibheli, bengingeke ngiyikhholwe. LeliBhayibheli lekucala. Noma nguluphi luhlobo lweNgelosi, noma yini lenye, leyofakaza noma yini lephambene naleLivi, ungayilaleli; Angikhatsali kutsi kubonakala kungiko sibili kanjani. *Loku* kulungile. Kuhlala kucinisile njalo.

<sup>256</sup> Joseph Smith wabona—wabona ingelosi. Manje, angilingabati lelolivi lalendvodza, nhlobo. Kodvwa intfo yako kwakukutsi, kwakuphambene neLivi. Niyabona na? Ngi—ngi—ngi. . . Kufanele kube Livi. Ngikhholwa kutsi lendvodza yayingumuntfu lolungile, impela, futsi icotfo. Kodvwa ngi. . .

<sup>257</sup> Lona lokhulumako lapha, ufanele. . . Akukamelani ngalutfo naleLivi. Kufanele kuhambelane neLivi.

<sup>258</sup> Futsi ngako ngisite, anginaso sikhatsi sekuhlala lapha, kunitjela, nebusuku emva kwebusuku. Kodvwa letintfo lenitibona tentiwa, ngingakufakazela ngemiBhalo. Uma utsatsa ematheyiphu, uyakwati, kutsi kuyaphindwaphindvwa, kusukela kuGenesisi kuya eSambulweni. Ikhomba ngco kulesihlahla seMlobokati, kuleli-awa, uMoya lofanako kutsi ubuye futsi, nesitselo saMoya loyiNgcwele sibonakaliswe, “kubuyisela kuKholwa kwebantfwana kubuyele ekuKholweni kwabobabe futsi.” Kuyintfo lefanako impela nje, yonkhe indlela eBhayibhelini, kwashiwo ngaphambili kutsi kulapha. Futsi naku lapho sikhona. Masinyane nje emvakwekuba umbhabhatiso sewuwile, netintfo letinjalo, kufanele kubekhona kubuyiselwa etinsukwini tekucina.

<sup>259</sup> Futsi, bantfu, ningakuyekeli, bukani le ngephandle esikhatsini lesitako. Ngelokwejwayelekile kweca ngetulu kwenhloko yakho ngco, futsi u—uyakujeja. Lungela. Uma kungumBhalo, kubambe. Uma kungesuye umBhalo, kuyekele kanjalo. Niyabona na? Kodvwa, ngako ngisite, ngumBhalo. Niyabona, nguloko Lakwenta ngaletinye tinsuku. Uma Afana namuhla, Utokwenta lokufanako.

<sup>260</sup> Manje, ngikhholwa kutsi Billy Paul uyawakhipha emakhadi ekukhulekelwa. Uwakhiphile na? Unike waphi namuhla na? Sinalokunengi kakhulu kwaloko. Huh? B, kunye kuya ekhulwini. Yebo-ke, asicale. Besikuphi na? Besisekucaleni nekwekugcina, kwalabanye, nakuyo yonkhe lapho. Bekungenjalo loko. Asicale emuva ekucaleni, kusihlwa, kwa B, B, emakhadi ekukhulekelwa lana B. Futsi asicale kusukela, yebo-ke, asicale enombolweni yekucala, ngoba sitobatfola bonkhe, nomakanjani. Kulungile.

<sup>261</sup> Wekucala. Ngubani lona B, wekucala, phakamisa sandla sakho. Lodzadze? Wota ngalapha manje. Uma u. . . ku. . .

<sup>262</sup> Ngibona lomunye dzadze esitulweni semasondvo lapho. Futsi uma yena, uma likhadi lakhe libitwa, uma analo linye, khumbulani, mletseni nje langembili. Niyabona na? Kulungile.

263 B, wekucala. Wesibili? Wesibili? Ngubani lona B, wesibili? Ngabe wakhe wesibili? Manje, kulungile, umzuzu nje. Umzuzu nje, sitokufaka elayinini, masinyane nje uma sikubita. Kulungile. Wesibili, ngubani lonawo na? [Lomunye umfo utsi, “Khona phansi lapha, Mnaketfu Branham.”—Umhl.] Kunjalo. Ngiyacolisa. Ngiyacolisa. Usemva kwembhobho. Ngalapha, dzadze. Wesibili.

Wesitsatfu? Kulungile, dzadze.

264 Lesine? Likhadi lekukhulekelwa lesine, ngubani lonalo na? Lesine. Mhlawumbe kusho... Kanjani...? Kuyini loko ngelulwimi lwaseSpain na? [Lomunye umfo utsi, “Cuatro.”—Umhl.] Cuatro. Ngiyati kutsi angikakusho kahle. Yinye kuphela indlela lengi... Ligama linye kuphela lengingalisho ngelulwimi lwaseSpain, “Oiga.” Ngiyakhumbula bantfu labatihhulu bebavamise kutsi batsi, “Oiga,” futsi wena utsi, “Sí.” Kulungile.

Lesine. Sewuvele ukhona, wesine.

265 Lesihlanu, likhadi lekukhulekelwa lesihlanu? [Lomunye umfo utsi, “Emuva.”—Umhl.] Le ngemuva. Kulungile, dzadze emuva lapha.

266 Lomfana wehlisa lamakhadi manje, futsi uniketa lawa. Ubaletsa embikwelibandla, abahlanganise bonkhe, futsi nje ukunika likhadi lekukhulekelwa. Akunandzaba kutsi ukuphi noma ungubani, uyakutfola. Khona-ke lomunye angahle atfole lekucala, lelelinye lishumi nesihlanu. Lelelinye... Futsi-ke abati namanje kutsi sitobita kusukela kuphi. Niyabona na? Futsi ngako ngita lapha nje, nanoma ngukuphi lapho sibita khona.

267 Leso sihlanu, sitfupha, sikhombisa. Sitfupha, phakamisa sandla sakhoma uma unaso, sitfupha. Kuhle. Sikhombisa, sikhombisa? Kulungile. Siphohlongo, imfica, lishumi, lishumi nakunye, lishumi nakubili, lishumi nakutsatfu, lishumi nakune. Lishumi nakune na?

268 Manje, awume kancane, ngibone lababili. Ngiyaphazama. Nguwesilisa newesifazane bahamba ngalenywe indlela. Ngicabanga kutsi bekukusukuma, kutsi benyuke.

269 Ake sibone, lishumi nakubili. Lishumi nakunye, lishumi nakubili, lishumi nakutsatfu, lishumi nakune, lishumi nesihlanu. Lishumi nesihlanu na? Lishumi nesihlanu na? Lishumi nesihlanu.

270 Yebo-ke, asi—asicale kulena, ngoba sitobatfolo bonkhe. Sitfolo wonkhe wabo, iNkhosi itsandza, esikhashaneni lesincane nje. Kodvwa nje... Ake silindze nje imizuzu lembalwa size si—sitfole kutsi ngabe si—singakutfolo yini noma cha. Kulungile, wonkhe umunftu utiva akahle.

271 Manje, bangakhi ekhatsi lapha longenawo emakhadi ekukhulekelwa na? Asibone tandla tenu. Kulungile. Manje

hloniphani ngekutitfoba. Bukisisani ngalapha. Khulekani. Manje, khumbulani, lona ngumhlangano wetfu wekugcina. Manje asihloniphe ngekutitfoba sibili. Bukisisani ngalapha.

<sup>272</sup> Manje, basenta lelodayini lala bakhulekelwako lilungele laphaya, ake sisho loku. Asibuyele emuva iminyaka lembalwa. Ake sibone iNkhosi Jesu ngalesinye sikhatsi, emvakwekuba Seyewele lwandle. Wehlela elugwini ekuseni, waphuma esikebheni, futsi Bekakhuphukela eveni. Newesifazane lomncane lobekanenkinga yekopha, bekangenakhadi lekukhulekelwa.

<sup>273</sup> Ake nisho, ngikholwa kutsi si. . . Lomunye umuntfu ucishe emalambu. Ngabe loko kukwenhloso letsite, noma ini? Noma kuya ngekutentekela kucishe na? Ngabe ba. . .? Ngabe loko kungekwetfu kutsi sihambe na? [Lomunye umfo utsi, “Cha. Kukhona lokwenteka ngalapha.”—Umhl.] O, labanye, labanye. . . O, bayabuya. Lomunye umuntfu wenta liphutsa, ngephandle, futsi wagucula iswishi. Kulungile.

<sup>274</sup> Caphelani manje iNkhosi yetfu Jesu. Manje, bangakhi lokucondzako loku na? Asitami kusho kutsi siyiNkhosi Jesu. Noma ngubani uyakucondza loko. Kulungile. Sibomnakenu. Niyabona na? Sitinceku taKhe. Kodvwa, siphwiwo nje, kutinikela wena lucobo.

<sup>275</sup> Manje bukisisani loku. Nankha emadvodza la—la—abosiyazi betenkholo, emadvodza laceceshiwe eVini. Manje, bazalwane, uma nonkhe nicala kushumayela umlayeto, uma nje utama kukwenta, cobo lwakho, akusiti ngalutfo. Uyasita na? Kodvwa uma utfola kuphefumulelwa, wena—wena, Kuyindlela tsite nje yekwehla. Awati kutsi utotsini. Ngabe kunjalo na? Loko kushumayela ngelugcobo, niyabona. Lowo nguMoya loyiNgwele. Manje, mine, angisiso sikhulumi ngalokwenele kwenta loko, ngaleyondlela. Niyabona na?

<sup>276</sup> Kodvwa, manje, kwami kuyini, siphwiwo nje, kwati nje kutsi kwentiwa kanjani, njengekutsi, udvonse umkhwebulo, futsi nje utikhweshise wena endleleni. Futsi wena. . . kukutinikela lokuphelele nje. Ngingeke ngakuchaza. Akekho umuntfu longachaza Nkulunkulu. Ngingeke senginitjele kutsi kukanjani. . . kwentekani, nekutsi kwentekani. Ngiyati nje kutsi siphwo lesincane. Futsi nje nginendlela yekutikhweshisa mine endleleni. Bese-ke, khona masinyane nje, ngicala kuva into lengakejwayeleki, lemmandzi, letfobekile. Futsi, bukani, ngibona loko kuKhanya kushaya indingilizi. Khona-ke ngiyati kutsi kulungile. Kungalesosizatfu ngilindza. Bese-ke uma lomunye ahamba ayokhuluma. . .

<sup>277</sup> Kungalesosizatfu nginalomunye etulu lapha, lofana kakhulu nelijazi, niyabona, kutfola umuntfu munye akhweshisiwe kulabanye, kute ngikhulume nabo. Bese-ke uma Moya loyiNgwele acala kuhamba etikwalomuntfu, bese-ke ucala

kubamba tetsameli. Bese-ke tetsameli ticala ku—kutibuta, khona-ke ticala kutfola kukholwa. Khona-ke, noma ngubani lonekukholwa, khona-ke ucala nje kukuva *lapha, lapho*, ndzawo tonkhe ngalesosikhatsi. Niyabona na? Khona-ke nje. . . Kukhona, kuyakufakazela nje.

<sup>278</sup> Manje, khumbulani, kumatima kakhulu, intfo leshayisako. Jesu bekayoshumayela lusuku lonkhe; akuMkhatsatanga. Kodvwa ngesikhatsi lowo wesifazane lomncane atsintsa sembatfo saKhe, wase uyaphuma futsi wahlala phansi, kwakhipha emandla kuYe. Ngabe kunjalo na? Yebo-ke, noma ngubani uyati kutsi emandla kucinga. Yebo-ke, uma bekungenta loko eNdvodzaneni yaNkulunkulu letelwe yintfombi ntfo, kutokwentani kitsi njengetoni tisindziswa ngemusa waKhe na? Niyabona na? Niyabona na?

<sup>279</sup> Shumayela, ungakwenta loko busuku bonkhe, bekungeke kukukhatsate. Kodvwa ake kwenteke umbono munye nje, niyabona, kuyintfo letsite, futsi ikulelinye live. Ubona bantfu mhlawumbe ngesikhatsi babantfwana labancane, noma lokutsite. Futsi ufanele ukhulume ngekushesha; ngoba, uyati kutsi ume lapha, kodvwa noko ukulenye indzawo, emuva le kulenye indzawo, ukhuluma. Bese-ke uma uphuma kuko, awati kutsi watsini ute ukulalele etheyiphini. Niyabona na? Futsi akusuye umuntfu. Akusuye umuntfu. Nguloko kuphela. NguNkulunkulu. Kuhlala kunjalo. Futsi Wakwetsembisa loko. Niyabona na? “Ngekubona imicabango yabo,” liBhayibheli latsi nguloko Lakwenta. Kubite nganoma yini lofuna kukubita ngako, kodvwa liBhayibheli latsi, “Jesu wayibona imicabango yabo.”

<sup>280</sup> Manje, ngifuna nikhholwe. Manje, kucala, ngifuna nikubone loko, niyabona, manje, njengekophilisa. Siyati kutsi Moya loyiNgwele ulapha. Futsi ngiyakholelwa ekubekeni tandla.

<sup>281</sup> Lomunye umuntfu, o, ugcumele kimi, lotsi kubaneludlame, ngaloko, manje ekuseni. Watsi, “Ayikho intfo lekutsiwa bantfu lababeka tandla etikwalomunye nalomunye. Akukafaneli kwentiwe.”

<sup>282</sup> Ngatsi, “Awukalifundzi nje liBhayibheli, mnaketfu. Nguloko kuphela.” Ngatsi, “Umyalo wekugcina, lowehla etindzeleni taJesu Khristu, kwakukutsi, ‘Beka tandla etikwa labagulako, futsi bayosindza,’” emaVi ekugcina Lawasho, ngesikhatsi Ashiya umhlaba.

<sup>283</sup> Umyalo waKhe wekucala, Uniketa bafundzi baKhe, kwakukutsi, “Philisa labagulako, uhlante labanebulephelo, uvuse labafile, ukhiphe emadimoni,” licembu lekucala Lalikhipha, Matewu 10.

<sup>284</sup> Nelicembu lekugcina Lalikhipha, “Letibonakaliso leti tiyobalandzela, kholwani. Bayokhipha emadimoni; bakhulume ngetilimi letinsha; baphatse tinyoka; banatse

lokubulalako. Uma babeka tandla tabo etikwalabagulako, bayosindza.” Lawo ngemaVi ekugcina Lawasho, futsi emukelwa etulu eNkhatimulweni. Impela. Lowo ngumyalo lomkhulu. Lelikwentako, angati. Lichubeka nje naloko Latsi kwente.

<sup>285</sup> Kodvwa lapha, nonkhe, ngiyacabanga, emaphesenti langemashumi layimfica enu, ningemakholwa, noma ngetulu. Ningemakholwa, futsi nje ninelilungelo lelingako lekubeka tandla etikwalabagulako njengoba ngenta, noma belusi benu benta, wonkh’umuntfu. “Bekani tandla,” emakholwa, “letibonakaliso leti tiyolandzela.” Hhayi “bafundisi,” kodvwa wonkhe umuntfu lokholwako. Unelilungelo, wonkh’umuntfu.

<sup>286</sup> Njengoba ngishito, kute emadvodza lamakhulu, nemadvodza langcwele. Kute. Asisibo, noma ngumuphi wetfu, longcwele. SinaMoya loyiNgcwele ngekhati kitsi, kodvwa asisingcwele. Kukutsi, Nguye Longcwele. Niyabona na? Bungcwele baKhe; hhayi bami, hhayi bakho. Bakhe!

<sup>287</sup> Kodvwa, lapha, ake nje sivale tingcondvo tenu kuyo yonkhe intfo manje, kulemizuzu lelishumi nesihlanu lelandzelako. Futsi manje, lamadvodza lawa ahleti lapha, acalata.

<sup>288</sup> Nangu wesifazane eme embikwami. Angikaze ngimbone emphilweni yami. Mayelana ne... Ngabe asatani yini lomunye nalomunye, dzadze? Umvile, kutsi watsini na? Bekakadze asemihlanganweni yami, sikhatsi lesinengana, kodvwa bekangakaze abe nelitfuba lekutsi atsi, “Sawubona?” kimi. Niyabona na? Ngako-ke, angimati lowesifazane. Ume lapho. Ulapha ngesatzfu lesitsite. Manje, ake nje—nje sicabange manje. Tsatsa Johane loNgcwele, sahluko se 4, ngesikhatsi Jesu ahlangana newesifazane.

<sup>289</sup> Manje, khumbulani, Watsi, “Lemisebenti lengiyentako Mine nani nitawuyenta.”

<sup>290</sup> Manje, nangu wesifazane nendvodza, bahlangana kwekucala emphilweni. Manje, liciniso lelo. Naku lapho sikhona. Nali liBhayibheli laNkulunkulu. Nako kume wesifazane. Naku ngimile. Angikaze ngati, ngike ngimbone lowesifazane emphilweni yami, ngiyati. Nguloko kuphela lengikwatiko, kutsi, ume lapho. Namuhla bekangephandle lapha ndzawanatsite, nalomunye umuntfu umnika likhadi lekukhulekelwa, nenombolo yakhe yabitwa, futsi nangu emile. Nguloko kuphela.

<sup>291</sup> Banengi ngephandle lapho. Itolo ebusuku sisandza kutsatsa labo labangenawo emakhadi ekukhulekelwa. Bangakhi lobekalapha kubona loko na? Niyabona, likhadi lekukhulekelwa alikahlangani ngalutfo nako. Niyabona na? Kukholwa kwakho lokuphatselene nako.

<sup>292</sup> Manje, wena utsi, “Mnaketfu Branham, ungabaphilisa labagulako na?” Akukho muntfu emhlabeni longaphilisa

labagulako. Sebavele baphilisiwe. Ufanele nje ubente bakubone, bakukholwe.

<sup>293</sup> Manje, uma Jesu Khristu atofika enkhundleni futsi asebente ngalowo wesifazane nami! Manje, uma kusebenta ngami futsi kungabi nguye, ngeke kusebente. Kufanele kube ngiko kokubili kwetfu, ndzawonye. Niyabona na?

<sup>294</sup> Kunjengawe. Uma unekukholwa, uyakukholwa, ke, uyabona, kutosebenta emkhatsini wetfu. Niyabona na? Kukholwa kwakho nekukholwa kwami. Ngakukholwa. Uma nje nitokukholwa ngami, khona-ke sitowabona emaVi netetsembiso taKhristu tigcwaliseka.

<sup>295</sup> Manje, uma noma ngubani akholwa kutsi kuliphutsa, futsi uyakholwa kutsi ungenta intfo lefanako, ngikumemela ngembali. Niyabona na? Ngako, ke, ungasho lutfo ngako.

<sup>296</sup> Manje, wota lapha, dzadze, mani lapha nje. Manje, ngifuna kukukhipha, ngoba kuna lokuncanyana kukholwa. Futsi ngifuna kukhuluma nani umzuzwana, njengoba iNkhosi yetfu yakhuluma nalowo wesifazane. Manje, ngingakwati, ngingakaze ngikubone emphilweni yami, futsi usihambi ngalokuphelele kimi. Manje, uma iNkhosi Jesu itokwenta lokutsite nje lapha, njengoba Yenta ngesikhatsi IseBhayibhelini, lusuku lweliBhayibheli, bekungasenta sitive sijabulile, futsi—futsi besingaya ekhaya na?

<sup>297</sup> Njengalabo, ngalelinye lilanga, Bekase. . .Emvakwekufa kwaKhe, kungcwatjwa, nekuvuka ekufeni, Bekase. . .Labanye bafundzi bekasendleleni leya e-Emawuse. Uyakukhumbula, mnaketfu na? Emgwacweni baya e-Emawuse, futsi—futsi bahlangana neNkhosi Jesu futsi bakhuluma naYe, lusuku lonkhe, futsi bebangaMati. Kodvwa ngesikhatsi Abangenisa ngekhati, ngalobo busuku, futsi wavala iminyango, Wenta intfo letsite impela nje njengoba Enta ngaphambi kwekubetselwa kwaKhe, futsi bebati kutsi lowo kwakunguYe. Bangakhi loyikhumbulako lendzaba na? Impela. Bebati kutsi kwakungiyo, ngoba akekho lomunye lowakwenta ngaleyondlela. Neme hlo abo avuleka, wase Uyanyamalala kubo.

<sup>298</sup> Manje, Uyaphila kusihlwa. Manje, uma Aphila, khona-ke Utokwenta lokufanako namuhla njengoba Enta ngaphambi kwekubetselwa kwaKhe, kufakazela kutsi Uvukile. Ngabe kunjalo na?

<sup>299</sup> Manje, Akanatandla kusihlwa kodvwa tandla tami netandla tenu. Uneme hlo kuwami newakho. Nguloko Lakusebentisako. UnguMvini. Tsine singemagala. Ngabe kunjalo bazalwane na? NemVini awutseli sitselo. Ligala litsela sitselo, lifake emandla ngumVini. Ngabe kunjalo na? Futsi uma lelogala lekucala leliphuma kulowomVini wePhentekhostali, labhala incwadzi yeTento, uma lesosihlahla sike saveta lelinye ligala, liyobhala lenye iNcwadzi yeTento. Ngoba, li—lingeke latsela litsanga,

bese-ke kuba lihwabha, bese-ke kuba lihananati. Liyotsela sitselo lesifanako, ngaso sonkhe sikhatsi, ngoba LikuPhila lokufanako lokuhamba emVinini. Manje niyacondza na?

<sup>300</sup> Manje, eGameni laJesu Khristu, laleliBhayibheli, Ngitsatsa wonkhe umoya ekhatsi lapha ubengaphansi kwekulawula kwami, eludvumeni nasenkhatimulweni yaNkulunkulu.

<sup>301</sup> Manje, uma ungumgceki, ungabe usahlala. Sekusikhatsi sakhosi sekuhamba, ngoba, khumbulani, imimoya lemibi isuka kulomunye iye kulomunye. Nalabanengi lapha, lobekase mihlanganweni, uyati kutsi kwentekeni. Uma u. . . Hlala uthule nje. Uma ungenjalo; uma kwenteka noma yini, ngitophendvula.

<sup>302</sup> Manje, dzadze, manje kukhona lokwentekile. Bukhona baKhe. Manje, uma iNkhosi Jesu itokwembula kimi intfo loyentile, intfo lofuna kuyenta, intfo lonayo noma longakaze uyente, noma lobewufanele uyente, noma intfo letsite ngawe, utokwati.

<sup>303</sup> Njengoba nje Atsi kuSimoni, Watsi, “Ligama lakho unguSimoni. Uyindvodzana yaJonase.” Wamtjela ligama lakhe. Wakukholwa. Lowesifazane, Wamtjela, “Une—nenkinga yekopha.” Yema. Futsi Bekane. . . noma njenge. . . Yebo-ke, intfo letsite Lebekangayisho kulomunye umuntfu, kutsi kukhona lokwakungalungi kubo, njengekutsi, lowesifazane bekanemadvodza lasihlanu.

<sup>304</sup> Lenye intfo, intfo nje lefana naleyo, niyati kutsi kuyoba nguJesu Khristu. Uyakukholwa na? [Lodzadze utsi, “Amen.”—Umhl.] Kutofanele kuvele emandleni langetulu kwemvelo. [“Impela. Ngiyakwati.”] Wena, uyakwati loko. [“Ngiyakwati loko.”] Kulungile.

<sup>305</sup> Manje, manje, uma noma ngubani angabona, kuKhanya kume emkhatsini wami nalowesifazane. Uyativela ngako nje. Angimati lowesifazane. Kodvwa mbute loku nje. Lalela loku. Njengamanje, intfo lenjengemuzwa lomnandzi sibili lofikako. Uma loko kunjalo, sukuma. Niyabona na? Kukuyo nje. Anikuboni Loko na? Ngulelinye lizinga. Niyabona na? Ngibuke Kona ngco. Manje, njengoba ngikubukisisa, ulikholwa. Futsi u—uyagula. Ya. Lenye yetinkinga takho letinkhulu, ikutsi, wena, unekwetfuka impela. Futsi ngalokwetfuka, kubangele kutsi ubene—nemfutfo wengati lophakeme. Kunjalo impela. Niyabona na? Ya.

<sup>306</sup> Uyakholwa manje? Manje, kubona nje manje, kutsi nje aku—nje aku. . . Niyabona, ngingatsatsa lowo wesifazane munye nje futsi ngime lapha, ngichubeke nje ngikhulume ngako. Kodvwa, niyabona, kukhona labanye labalindze elayinini. Niyabona na? Labanye utofanele ete. Ngako, niyabona, ngeke konkhe kube kumuntfu munye. Ufanele ube nalomunye umuntfu.

307 Kodvwa, manje, bewunga—bewungatsandza kubona kutsi Moya loyiNgcwele bekangamtjela yini lenye intfo na? Ningatsandza na? Phakamisani tandla tenu nje bese nitsi, “Kutongisita kakhulu.”

308 Kutokusita na? Kulungile. Ake sibone. Angati kutsi Ukutjeleni. Intfo kuphela lengiyatiko, kutoba setheyiphini. Manje, umzuzwana nje.

309 Nibuke nje kimi futsi nikhholwe. NjengaPhetro nje naJohane batsi, “Sibuke,” loko, ngalamany’emagama, “sinike kunaka kwakho.” Niyabona na? “Futsi njengoba Abona kutsi bebanekukholwa.” Futsi ngiyabona kutsi unekukholwa.

310 Futsi manje, yebo, ngiyabona kutsi kuyintfo lesedvute nemkhono wakho. O, ngumfutfo wengati lophakeme. Dokotela ugace lokutsite emkhonweni wakho. Kunjalo. Yebo, mnumzane. Kunjalo. Uh-huh. Wase utsi, “Unemfutfo wengati lophakeme.” Futsi kukhona lokunye. O, ngiyababona. Batolungiselela intfo letsite, kuyenta, o, kukuhlindvwa. Ulungiselela kuhlindvwa. Futsi loko kusenkingeni yebesifazane. Futsi loko kutoba setinsukwini letimbadlwana letitako kusukela manje. Kunjalo. [Lodzadze utsi, “Kuleliviki lelitako.”—Umhl.] Kunjalo.

311 Manje, niyabona kutsi ngicondze kutsini na? Niyabona na? Chubeka nje umtjele, chubeka ukhulume naye, uchubeke kakhulu. Niyabona kutsi ngicondze kutsini na? Niyabona na?

312 Manje, akusimi. Buta lowesifazane kutsi kungiko yini noma cha. Mbute, noma ngubani lomatiko. Niyabona na?

313 Buka ngalapha futsi. Uyakholwa kutsi Nkulunkulu angangitjela kutsi ungubani na? [Lodzadze utsi, “Yebo.”—Umhl.] Bekungakusita na? [“Ngiyati kutsi Angakwenta.”] Nkkt. Dorns, ungaya ekhaya manje futsi ukholwe ngayo yonkhe inhlitiyo yakho. Ya. Niyabona na?

314 Niyamkholwa Jesu Khristu manje? Mhlawumbe siphakamisa tandla tetfu nje futsi siMkhonte ke. UnguNkulunkulu.

315 Babe loseZulwini, siyaKubonga ngaloku. Siyakhuleka manje, kutsi Utobenta babone bantfu, kutsi singaba nebufakazi, kutsi, Jesu lofanako. Singafakaza ekuseni, kutsi, siMbonile. Bekalapha natsi kusihlwa, esimeni saMoya loyiNgcwele. SiyaKutsandza, Nkhosi Jesu. Yenta bonkhe bantfu kutsi babone futsi bakholwe. Siyakhuleka, Nkhosi, eGameni laJesu. Amen.

Manje, hloniphani ngekutitfoba nje, nihloniphe ngekutitfoba, nenhlonipho.

316 Manje, manje, lodzadze lome lapha. Manje, ngabe si... Siyati... asatani, ngiyetsemba, siyatana yini, dzadze, lodzadze lome embikwami? Awungati. Awungati mine. Angikwati. [Lodzadze utsi, “Yebo, mnumzane.”—Umhl.] Kodvwa akazange angibone emphilweni yakhe. Kulungile. Manje, ba... .



<sup>317</sup> Nisasolo nikhohwa, wonkhe umuntfu na? Hloniphani ngekutitfoba nje. Hloniphani ngekutitfoba sibili nje. “Uma ungakhohwa, tonkhe tintfo tingenteka.” Amen.

<sup>318</sup> Ngibone intfo letsite yenteka. Ngitolindza nje umzuzu. Kulungile. Manje buka ngalapha, umzuzu nje, dzadze, wena lome lapha ngembali. Uma ngingakwati, kodvwa Nkulunkulu uyakwati, uma Atongatisa lokutsite ngawe, lo—lokwatiko. Uma ngingati lutfo ngawe, usihambi nje kimi. Kodvwa uma Atokwembula lokutsite kimi, kutsi uyati kutsi kucinisile yini noma cha, ungafakaza kuloko, uma kulungile noma kuliphutsa.

<sup>319</sup> Kodvwa, wena u, lenye yetinkhatsato takho letinkhulu, nenkhatsato yakho lenkhulu ikutsi, loko kutsi, simo sekwetfuka. Ukhatsatekile, lokunike inkinga yesisu. Unenkhatsato yesisu nesimo sekwetfuka. Nesimo sekwetfuka sikunika inkhatsato yesisu, lebanga bumunyu e—phansi esiswini. Silondza lesingekhatsi entasi nesisu sakho. Emafutsa netintfo kukwenta utjokote tintfo. Bese-ke ngiyakubona ufulatsela kudla lokunengi etafuleni. Kunjalo impela.

<sup>320</sup> Futsi ubenekwetfuka lokukhulu lokusandza kufika kuwe. Ube nelusizi. Kufa. Ngumyeni wakho, lolosandza kuchubeka nje. Kukwente washaywa luvalo. Kunjalo. Akunjalo na? [Lodzadze utsi, “Yebo.”—Umhl.] Ngikhohwa kutsi utoba kahle manje. Hamba, udle kudla kwakho kwakusihlwa. Jesu Khristu sewukuphilisile.

<sup>321</sup> Uyakhohwa na? Bani nekukhohwa nje kuNkulunkulu. Nguloko kuphela. Niyabona na?

<sup>322</sup> Manje, lodzadze lapha, ungabuka ngalapha umzuzwana nje? Silihambi lomunye kulomunye. Asatani, kodvwa Jesu Khristu usati sobabili. Yebo-ke, manje, uma iNkhosi Jesu itokwembula intfo letsite njengoba Yentile, itsi kulowesifazane, “Unemadvodza lasihlanu,” futsi wena u—wena u. . . noma, “Unesimila, silondza, umdlavuzo; unetinkinga tasekhaya,” noma ngabe kuyini, uyati kutsi kutofanele kuvele kuNkulunkulu, bewungeke na? [Lodzadze utsi, “Yebo.”—Umhl.] Niyabona, Wawele watjela lowo wesifazane intfo yinye, futsi lidolobha lonkhe laphendvuka.

<sup>323</sup> Futsi Nangu lapha, enta lokunengi manje, ngoba Watsi, “Lemisebenti lengiyentako Mine nani nitawuyenta, naleminengi kunalena nitawuyenta.” Ngiyati iKing James itsi “lemikhulu kunaleminyey,” kodvwa i-Emphatic Diaglot itsi “leminengi.” Bekangeke ente lokukhulu; Wamisa imvelo, wavusa labafile. Beningenta lokunengi kwako, niyabona, buningi esikhundleni sebunjalo.

<sup>324</sup> Uyagula, futsi, unesimo sekuguliswa yimizwa. Unenkhatsato yebesifazane, lokungahambi kahle kwebesifazane. Nawe futsi unenkhatsato yesisu lekuhluphako. Kunjalo. Uyakhohwa kutsi Angakuphilisa na? Uyakhohwa kutsi Utokwenta na?

Unalomunye umuntfu enhlityweni yakho, awunaye na? Umyeni wakho. Akekho lapha. Uyakholwa kutsi ngingakutjela kutsini. Uma Jesu atokwembula kutsi yini lengalungi ngemyeni wakho, utongikhholwa kutsi ngingumprofethi waKhe, noma inceku yaKhe na? Unekwetfuka impela, futsi kumbangele kutsi abe nenkhatsato yelidlala lebesilisa. Kunjalo. Akunjalo na? Bani nekukholwa. Ungangabati. Kholwa nje, ngayo yonkhe inhlityo yakho.

<sup>325</sup> Lapha, umzuzu nje. Kukhona lokwentekako. Yebo. Naku. Ngumake wakho. Lowo nguye, lohleti emuva ngco lapho, ekugcineni kwesitulo. Unesifo saParkinson. Futsi uyamkhulekela. Akunjalo loko na? Nkkt. Harris, lelo ligama lakho. Uyakholwa ngayo yonkhe inhlityo yakho, bese ubuyela emuva. Beka tandla takho etikwendvodza yakho, make wakho, futsi usindze, eGameni leNkhosi Jesu Khristu.

<sup>326</sup> Bani nekukholwa kuNkulunkulu. Uyamkholwa Nkulunkulu na? Manje, ngicabanga kutsi sifanele nje siMkhonte. Anicabangi kanjalo na? AsiMdvumise nje, sitsi, “NgiyaKubonga, Nkhosi letsandzekako.”

<sup>327</sup> Babe loseZulwini, siKubonga kanjani pho, siKudvumise! Alibisiswe liGama lelingcwele leNkhosi Jesu Khristu. SiKunika inkhatimulo, ludvumo, kubonga, neludvumo, nebukhulu, eGameni laJesu. Amen.

<sup>328</sup> Bani nekukholwa. Ungangabati. Kholwa nje loko Nkulunkulu lakushito kuliCiniso. Nguloko kuphela lofanele ukwente. Manje hloniphani ngekutitfoba sibili futsi nibukisise ngalapha.

<sup>329</sup> Manje, nayi indvodza. Sitihambi lomunye kulomunye, kodvwa Jesu Khristu usati sobabili. UyaMkholwa na? Uyangikhholwa njengenceku yaKhe na? Utokwenta.

<sup>330</sup> Manje, ngesikhatsi Jesu ahlanguana nemuntfu, kwakunguye, lesiMtfola enta ummaliso kuye, kwakunguSimoni. Kwakungesiko na? Lowo kwakungumuntfu wekucala Lahlanguana naye. Kulungile. Watjela Simoni kutsi bekangubani ligama lakhe.

<sup>331</sup> Manje, iNkhosi ingisite kutsi ngati intfo letsite lengalungi ngawe, kutsi ngiyo. Yebo, sengiyayibona manje. Yinkinga yematfumbu: litfumbu lelikhulu. Litfumbu lelimuncene. Awusuye walapha, futsi. Uvela eNshonalanga, *ngalapha*. Uwase California.

<sup>332</sup> Kukhona umuntfu lonawe. Unelikhadi lekukhulekelwa, kutsi akhulekelwe, kusihlwa. Uhleti ngephandle lapho manje. Ungumngani wakho. Futsi uphetfwe simo sekwetfuka, njengekwehluleka kwemizwa. Uyakholwa kutsi utophiliswa na? [Lomnaketfu utsi, “Haleluya!”—Umhl.] Kanjalo nami. Uyakholwa manje kutsi Jesu angangitjela kutsi ungubani

ligama lakho na? Mnumz. Hamby. Khona-ke, buyela emuva, ubeke tandla takho etikwemngani wakho. Futsi ukholwe ngayo yonkhe inhliyo yakho, futsi nobabili ningabuyela emuva futsi nisindze, eGameni leNkhosi Jesu Khristu.

<sup>333</sup> Niyakholwa na? Manje khulekani. Kungicedze emandla nje. Futsi sekuba kahle manje, niyabona. Khulekani. Futsi sitocala nje kukhulekela labagulako manje.

<sup>334</sup> Sawubona? Ukhuluma siNgisi na? [Lodzadze utsi, “Yebo, ngiyasikhuluma.”—Umhl.] Uyasikhuluma. Uyangikholwa kutsi ngiyinceku yaNkulunkulu na? [“Ngiyakholwa.”] Nguloko iNgelosi leyakusho kimi, yatsi, “Uma ungatfola bantfu kutsi bakukholwe.” Ningangikholwa njengaYe, kodvwa kholwani kutsi Ungitfumile. Kukwemfanyana wakho. Kunjalo. Uyakholwa kutsi Nkulunkulu angangitjela kutsi yini inkhatsato yakhe na? [“Yebo.”] Utokukholwa na? [“Yebo, ngitokwenta.”] Unekwetfuka. Kubangwa kwesabiswa. Inja iyamesabisa. Kunjalo. Utophila. Mbuyisele emuva. Kholwa ngayo yonkhe inhliyo yakho, utoba kahle. Kwetfuka. Ngitobeka tandla tami etikwenu, eGameni laJesu. Ungesabi. Ungesabi, futsi utokwendlula kuko, futsi ulunge. Niyabona na? Bongani.

<sup>335</sup> Uyakholwa ngayo yonkhe inhliyo yakho na? Amen. “Uma ungakholwa.”

<sup>336</sup> Lodzadze lohleti lapha, akhuluma nalomunye lapho, naleyonkhatsato yemankanka. Esikhashaneni lesendlulile, kutsi kukhona lokwenteka kuwe, leso sifo sakho semankanka siphilisiwe. Amen. Uyakukholwa, bese uya ekhaya manje futsi welulame. Uh-huh.

<sup>337</sup> Uyakholwa na? Ngephandle lapho etetsamelini, uyakholwa na?

<sup>338</sup> Ucabangani, nesandla sakho siphakeme, uhleti ngephandle lapho na? Uyangikholwa kutsi ngingumprofethi waNkulunkulu na? Khona-ke leyoherniya ngeke isaphindze ikuhluphe. Umkakho ugula kabi. Bodokotela abati ngisho nekutsi yini lengalungi ngabo. Beka sandla sakho nje etikwakhe, kholwa ngayo yonkhe inhliyo yakho. Uyati kutsi yini lengalungi ngaye. Utosindza, uma utokukholwa.

<sup>339</sup> Uyakholwa kutsi Nkulunkulu uyiphilisi inkhatsato yakho yenhliyo, ume lapho na? Khona-ke buyela ekhaya, usindze.

Manje, uma lona kungesuye Jesu Khristu emkhatsini wetfu!

<sup>340</sup> Ucabangani ngako, dzadze lomncane lohleti lapho angibuka ngco, lapho elayinini lesibili na? Unenkhatsato yesifuba. Uyakholwa kutsi Jesu Khristu uyakusindzisa na? Sukuma ume ngetinyawo takho futsi ukwemukele ke. Amen.

Bani nekukholwa kuNkulunkulu. Ungakungabati.

<sup>341</sup> Lodzadze lapho, loke wambuka, futsi watsi kuba neluvelo naye, silamba lesibovu, uhleti kuwo. Unenkhatsato

yemankanka. Uyakholwa kutsi iNkhosi Jesu iyakusindzisa na? Ya. Sukuma ume ngetinyawo takho futsi ukwemukele, futsi usindze. Amen. Nguleyondlela yekukwenta. Uh-huh.

<sup>342</sup> Ucabangani ngako, uhleti lapho, mnaketfu? Uyangikholwa kutsi ngingumprofethi waKhe na? Uyakholwa kutsi Nkulunkulu angangitjela inkhatsato yakho na? Simo sakho lesikugulisako sesihambile. Jesu Khristu uyakusindzisa. Haleluya!

<sup>343</sup> Niyakukholwa, ngayo yonkhe inhliyo yenu na? Amen.

<sup>344</sup> Huh? Sime kuphi, likhadi lishumi neshlanu na? Ngabe bekunguloko, likhadi lekukhulekelwa lelishumi neshlanu na? Bangakhi labanye lonemakhadi ekukhulekelwa ekhatsi lapha na? Asiwayekele lamakhadi ekukhulekelwa. Shayani lilayini phansi lapha eceleni.

<sup>345</sup> Ake nginikhombise. Ake nje nginikhombise kutsi kuphilisa akusiko kwemuntfu munye kuphela. Ake nginikhombise kutsi Nkulunkulu angentani ngetinceku taKhe letitfobekile lapha. Wotani lapha, bazalwane. Angati noma nine bazalwane yehlelani khona lapha, khona lapha kanye nami. Hambani, wotani ngco nisuke lapjo ngembali, nihambe khona lapha imzuzu. Ya. Kulungile. Sito. Sitobakhulekela khona lapha. Ngifuna bantfu babone loko, kutsi Nkulunkulu usebentisa tinceku taKhe. Wotani. Wotani. Nine, nine bashumayelii, yehlelani khona lapha. Ngehlela lapha nani. Niyabona na? Ngitonikhombisa kutsi Nkulunkulu uyabaphilisa labagulako ngebelusi benu. [Lomunye umfo utsi, “Phansi, nisuke ngembali?”—Umhl.] Akunandzaba, noma ngayiphi indlela lofuna ngayo. Amen. Kunjalo.

<sup>346</sup> Nonkhe nine bantfu lonemakhadi enu ekukhulekelwa, yenyukelani lapha. Ungakungabati. Uyakukholwa. Uyakholwa ngenhliyo yakho yonkhe manje na?

<sup>347</sup> Manje, belusi, labanye benu entasi lapho, ngifuna ngamunye wenu. Ngisakhuleka, ngifuna nonkhe, labanye benu behlele lapho, futsi uciniseke kutsi sandla sakho sitsintsa wonkhe umuntfu kulelodayini. Niyabona na? Angikhoni kufika kuwo wonkhe wabo, kodvwa ungakhona. Nguloko-ke. Yehlela lapho, ufike emkhatsini wabo ngco.

<sup>348</sup> Nonkhe nine bantfu ngephandle lapho, kholwani manje. Sitofika kini emzuzwaneni nje. Kholwani natsi manje.

<sup>349</sup> Ngamunye wenu nonkhe lapha, khumbulani, Jesu Khristu uyanati. Wati kahle hle kutsi nicabangani. Niyakwati loko. Akukho namunye wenu ngaphandle kwaloko Lebekayonitjela kona njengamanje. Niyakubona loko. Khona-ke Ulapha. NguYe. Akusimi. Ngingumnakenu nje.

<sup>350</sup> Manje kholwani, ngisakhuleka. Ngitonikhulekela, nalabelusi laba.

<sup>351</sup> Niyabona, angifuni kushiya lelidolobha, bantfu bacabanga kutsi, “Yebo-ke, umvangeli bekasekhatsi lapha. Wenta *loku*.” Ngifuna nati kutsi umelusi wenu uneligunya lelifanako. Angahle angayiboni imibono; kutsi mhlawumbe ete munye esitukulwaneni. Kodvwa—kodvwa uneligunya lelifanako lelivela kuNkulunkulu, kubeka tandla takhe etikwakho. Kufana impela nje.

<sup>352</sup> Manje asikhuleke sonkhe. Geina inhloko yakho ikhotseme manje. Futsi ngamunye wenu, uma uva kutsi tandla temelusi tikutsintsa, khumbula nje, phonsa phansi likhadi lakho lekukhulekelwa, phakamisa tandla takho, futsi ubonge Nkulunkulu ngekuphiliswa kwakho, bese ubuyela emuva lapho futsi ubone kutsi kwentekani.

<sup>353</sup> Babe wetfu loseZulwini, sibutsene lapha manje emkhatsini walabantfu laba, eBukhoneni baNkulunkulu Somandla, O Jehova lomkhulu loPhakadze, Lowaveta Jesu Khristu, iNdvodzana yaKho. Ngiyakhuleka manje, njengoba labafundisi laba, tandla taNkulunkulu. Futsi njengoba ngibeka tandla tami etikwadzadzawetfu lapha, ngikhulekela kutsi Utohlanguana nabo, Nkhosi, wonkhe umuntfu. Kwangatsi emandla aJesu Khristu angehlela etikwaletetsameli njengamanje, njengoba labelusi laba batsintsa labantfu laba. Futsi kwangatsi bonkhe bangaphiliswa, eGameni laJesu Khristu.

<sup>354</sup> Sathane, ulahlekelwe kuncoba. Jesu Khristu ukhona, kugcoba lamaduku, kuphilisa labagulako, kwenta umsebenti Letsembisa kuwenta. Futsi tsine, njengetinceku taKhe, siniphonsela insayeya, ngekukholwa kwetfu lucobo ekuvukeni kwaKhe, eBukhoneni baKhe manje, emvakweminyaka letinkhulungwane letimbili, asebenta ngekwakamoya ngeliBandla laKhe. Phuma kulabantfu laba. EGameni laJesu Khristu, bayekele bahambe. Phuma, ngeliGama laJesu Khristu.

<sup>355</sup> Manje, basabeka tandla etikwalabagulako, uma kukhona soni, noma umuntfu lofuna kusindziswa, lofuna kukhuphukela ngase-altari manje, lolandzelako, sukuma ngco futsi ute ngembali manje. Silapha kutokhonta. Uma tisebenti leticondzene nebantfu tifika nabo, labasukumako futsi bete.

<sup>356</sup> Noma ngubani lofuna kwenyukela lapha manje ngemkhuleko, wota ngco ngembali. Noma unalo likhadi lekukhulekelwa noma cha, wemukelekile kuta khona lapha manje, futsi ubekwe tandla. Wotani manje, sisalindzile.

<sup>357</sup> Uma akhona noma ngumuphi wenu lodzingako, udzinga Moya loNgewe, udzinga insindziso, udzinga kuphiliswa kwaNkulunkulu, silapha, njengebafundisi baKhristu, kutsi sikukhonte ngekubeka tandla, futsi nginibona nigwaliswe ngaMoya.

<sup>358</sup> Wonkhe umuntfu longatsandza kuba naloJesu lowati imfihlo yenhliyo yakho! Nine bantfu leningaMati, futsi niva loko

kuva lokuncane lokucakile lokutungelete inhlitiyo yenu, ngiyati kutsi balapha. Moya loyiNgcwele ungitjela kanjalo. Yenyukela lapha manje. Yenyukela lapha. Uma utosukuma esitulweni sakho futsi uhambe ngalendlela, futsi utsi, “Nkhosi Jesu, ngiyeta ngoba ngiyaKudzinga, futsi ngita kutoKwemukela,” Nkulunkulu utokupha sicelo sakho uma ungeke ungabate. Futsi ukholwe ngayo yonkhe inhlitiyo yakho kutsi letintfo lotibonako khona manje yimisebenti yaJesu Khristu! Uma uyiMethodisti, wota. Uma uyiBaptisti, iNazarini, iPilgrim Holiness, iRoma leyiKhatolika, liJuda lemtsetfo, soni lesibukekako, umphikinkulunkulu; Angikhatsali kutsi ungubani. Yenyukela lapha, ukholwa Nkulunkulu, futsi ubone kutsi kwentekani khona manje. Wotani. Ngifuna kunibona nibutsene lapha.

<sup>359</sup> Ngiyakholwa, Moya loyiNgcwele, ngalomzuzu lomkhulu lobucayi, leli-awa lelikhulu, lapho ngisho nasesikhatsini lesendlulile, kodvwa, noko, ngiyakukholwa loko khona manje Nkulunkulu utohlangabetana nesicelo sakho uma nje ungikhohwa. NiMbonile atsatsa . . . Impela nginitjela liCiniso.

Kulungile, dzadze, ungehlela lapho ngco, welulame. Uyabona na?

<sup>360</sup> Manje, impela nitongikhohwa. Nonkhe lapha manje lonesidzingo saNkulunkulu. Wotani, nime, noma nime ngaseluhlangotsini. Ndzawanatsite, sukuma nje ume ngetinyawo takho, ube ngufakazi, utsi, “Ngiyafakaza, Nkhosi,” bese-ke uma kukhona lokungalungi. Mani lapho ukhona. Mani khona lapho uma u—uma udzinga Nkulunkulu. Kunjalo. Uma ungeke usukume . . . Nguloko-ke. “Ngidzinga Wena, Khristu.”

<sup>361</sup> Manje, ngiyacela ngikhohweni. Niyangikhohwa na? Niyakholwa kutsi lowo nguNkulunkulu akhuluma nami na? Uma ukholwa, phakamisa tandla takho, uma ukholwa. Ngiyabonga. Manje, ngoba uyakholwa . . . Uma nginitjele liCiniso, Nkulunkulu ungufakazi, nginitjele liCiniso. Nkulunkulu ulapha, fakazi, nginitjele liCiniso.


<sup>362</sup> Manje, nginitjela liCiniso manje. Uma nitobuka etulu kuNkulunkulu, futsi ngekukholwa nitsi, “Nkhosi Jesu.” Uma usoni, utsi, “Ngiyativuma tono tami.” Uma ufuna Moya loyiNgcwele, utsi, “Nkhosi, ngi—ngidzinga tibusiso taKho, kutsi ungitfwale ngicedze kuphila. Ngifuna Moya loNgcwele.” Uma ugula, utsi, “Ngidzinga kuphiliswa, Nkhosi, futsi manje ngiyakwemukela kuWe. Ngiyakukholwa.” Uma utokwenta, khona-ke utokwemukela.

<sup>363</sup> Manje asiphakamise tandla tetfu nje, ngamunye ngendlela yakho. Kufanele kube kuvuma kwakho. Futsi ngitonikhulekela lapha. Manje kukholweni, futsi khulekani. Ngitonikhulekela, futsi nitikhulekele. Khulekani nje. Vumani emaphutsa enu lucobo. Vumani butsakatsaka benu. Yenta setsembiso sakho kuNkulunkulu kutsi awusesiko butsakatsaka; ucinile.

Awusilo ligwala. Ungeke ugule. Ungeke usaphindze ukhonte sono. Utokhonta Nkulunkulu. Yenta kuvuma kwakho futsi ukukholwe. Ngumphefumulo wakho. Kungumsebenti wakho. Kunjalo.

Lomunye washaya umlilo. Nguleyondlela yekukwenta. Kukholwe nje.

<sup>364</sup> Nkhosi Jesu, leli-awa lelikhulu lilapha, lomkhulu, umzuzwana lobucayi. Lusuku lwekugcina lwemkhosi lulapha, sikhatsi sekugcina, litfuba lekugcina. Labantfu laba bayadzinga. Akutsi Moya loNgcwele awe, Nkhosi. Kwangatsi bantfu bangaKubona, baKuve, bati kutsi lowo nguNkulunkulu, Khristu emphilweni yabo, atama kungena kulesikhatsi lesi, futsi ubanike tifiso letinkhulu letijulile tenhlitiyo yabo. Siphe kona, Nkhosi. Gcwalisa i . . . bona ngaMoya loNgcwele. Philisa labagulako. Tfola inkhatimulo eGameni laKho.

<sup>365</sup> Manje, Sathane, sewehluliwe kulemphi. Sewehluliwe kulomhlangano. Ulahlekelwe kuncoba. Ngibita kuncoba, eGameni laJesu Khristu, wakhe wonkhe umuntfu losekhatsi lapha. Phuma lapha, Sathane. Ungeke usakhona kubabamba. Ngiyababita, ngeNkhosi Jesu Khristu. Amen. 

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