

# KA, LOMBWELENI



Ehokololo, namumwameme konima kwinya, ondi wete otali tongomona eimbilo eli:

Akutu, ohole yaKalunga, nhumbi inene ya yela!

Nhumbi yomoule ya pama!

Efiku ngahelipi kufye. Natu limweneneni, nomitwe detu da nyongama paife, tu li imbile Omwene manga eilikano. Ashike, Teddy, nge to shi ningi, tu pa okangovela. Natu li imbile... nomitwe detu da nyongama, omesho etu a pata, manga eilikano.

Akutu, ohole yaKalunga, nhumbi inene ya yela!

Nhumbi iheshi okuyelekwa ya pama!

Otai kala fiyoalushe... [Okanhele kehe na sha mokateipa—Sd.]

<sup>2</sup> Ngeno oinga, omeva aeshe a shituke oinga, newangadjo li ninge ombapila, nakeshe oshihati kedu shi ninge opena, nakeshe omunhu a shangele pandado, tuu itashi dulu oku ndjokonona ohole yaKalunga komuhoko waAdam wa wa. Otwe Ku pandula, Tate, kOhonde yondilo yOmwene Jesus, nongula oyo yedimbulukifo lenyumuko, nekulilo lohole Yoye oyo ya kungulukila meni momitima detu nena, kOmhepo Iyapuki. Tai tu eta moukumwe pamwe naYe, Omukwakalunga Aeke, Omushiti. Ye tu tula mounwatate, oku kedu, osho inashi kala ko nale. Kape na oloodja, kape na eaneno, tali dulu, tali oku yelekwa noumwatate wovalumenhu novakainhu vadalululwa. Ndele otashi kala fiyoalushe ovayapuki neimbilo lovaengeli!

<sup>3</sup> Ohatu ilikana nena opo U yambeke aishe oyo hatu ningi moku kendabala oku ndjokonona, o—omapandulo momitima detu kwoOve, kwaasho We tu ningila. Nomoku shiiva kutya ha omitima adike dovalongwa da hafifwa ongula oyo, Maria naMaria Magdalena, ashike nafye yo, ovalongwa Voye nena, omitima detu oda hafifwa otundi oyo twa mona kutya Ye ina fya, ashike oku nomwenyo. Ye nakale alushe nomwenyo momitima detu, mokati ketu. Otwe shi indila mEdina laJesus. Amen.

Kape na umwe ta dulu oku ndjokonona enyumuko!

<sup>4</sup> Paife, mongula ei yenyumuko, efimbo liwa unene moiningwanima oku ningilwa ongeleka paife, osho, oomeme tava nangeke noupuna ouhanana vavo. Oshinima shipe, shimwe sha wedwa meumbo lavo. Omayambeko amwe mape e uya kuvo. Ndele ova hala yo, moku shunifila, ve shi yandje kuKalunga.

<sup>5</sup> Ndele opo nee konima e—etumwalaka longula, ohatu kala neilikaneno lovanaudu, opo u nyumunwe koudu woye,

uye moukolele mupe. Hano meendelelo konima yaasho, kwaava inava shashwa nale, ohatu kala nyumukoko laasho; oku pakwa momeva, tu nyumukile mokukalamwenyo kupe. Ashishe enyumuko ongula ei, enyumuko! Omitima detu oda hafifwa dapupala, eshi hatu imbi omaimbilo noku pwilikina komahokololo avakwetu, enyumuko eli liwa ongula ei. Ndele ohatu tale kondje notu wete Kalunga eshi hafela, omi otadi nyumuka.

<sup>6</sup> Fimbo limwe lapita, moKentucky, Omufimanekwa Wood naame okwa li hatu kongo eendjele, ndele hatu i konhele yomulumenhu. Omulumenhu oo otashi dulika opo e li omutumba paife ngaha, eshi ndi shii. Ndele okwa li ngeno omupaani. Ndele Mumwatate Wood okwe mu pula, ta ti, “Nandi konge eendjele monhele yoye?”

Okwa ti, “Eheno, Wood, oto dulu oku konga mo eendjele. Inda koxulo.” Okwa ti, “Iya, onda etelela, yo omufitaongalo wange.”

<sup>7</sup> Ndele ta ti, “Wood, owa hala oku lombwela nge kutya owa ninga wanafangwa opo u ndjidje nomufita efimbo alishe!”

<sup>8</sup> Ndele nee ta ifana nge ko a—a popye nge. Ndele mukwetu okwa ti osha fa mukwetu mudjuu. Okwa lombwelwa kuvakwao, ngaho, ashike ina mona sha shi mu itavelife.

<sup>9</sup> Ndele opa li omuti womuhapela wa mena po oko nda kufa ehapela. Osha li muAuguste. Ndele handi ti komulumenhu, onda ti, “Omuti oo ou na omido ngapi?”

<sup>10</sup> Ndele ta ti, “Omido omilongonhatu donhumba,” shimwe ile shikwao. Okwe u ku na.

<sup>11</sup> Ndele onda ti, “Owa lya omahapela eshi a tameka oku tula ko?”

“Eheno, omufimanekwa.”

<sup>12</sup> Onda ti, “Oshike sha ningilwa omuti ou? Nge oto u tale, paife oAuguste, onghaloyomhepo ipyu efimbo alishe; ashike paife omafo otaa yaumuka ko komuti ou, nomeva omuti otaa di mo moitai, taa i medu komidi. Nge okwa kala ko fiyo okufu, omuti itau kala po vali; ashike otaa i medu, oku liholeka komhepo yatalala. Nge okwa kala mo, otau fi, itau ima vali omahapela. Ashike ohaa i medu e liholeke momidi, a aluke moudwaali, e ku etele omahapela amwe okudja kumwe po, nomafo amwe.”

<sup>13</sup> Ndele onda ti, “Paife, omufimanekwa, ohandi—ohandi ku ilikana u lombwele nge eshi tashi ningi Ounongo woku eta omeva a dje mo momuti manga pehe na onghaloyomhepo italala, noku ya momidi a hondame? Nge to lombwele nge eshi tashi shi ningi, noku shi yelifila nge, eshi she shi ninga, hano ohandi ku pitike u tule eke loye kuKalunga.” Onda ti, “Tula omeva kongudi u tale nge otau shi ningi, tala nge elundululo lefimbomudo otali shi ningi. Ope na Ounongo munene oo tau kungulukifa omeva

oo medu komidi, opo nee tae alula vali nomwenyo mupe. Ngaho oKalunga.”

<sup>14</sup> Ndele okwa ti, “Inandi ya naana kongeleka.” Okwa ti, “Ashike opa li omuudifi e uya apa poActon, fimbo limwe, noku lombwela omukainhu umwe, ha kala koshikulundudu, eshi mumwaina a li koshiongalele oufiku oo, noku mu lombwela kutya ota ilikanene mumwaina e na okaangela.” Ndele ta ti, “Omwalikadi naame otwa ya ko oku mu kwafela.” Ndele ta ti, “Oku li nai unene, nokaangela yomedimo, fiyo tave mu angula nelapi mombete, nosho tuu. Mumwaina okwa alula okanasituke,” ta ti, “konima omulumenhu e mu lombwela kombinga yeenghalo daye naaishe, ta ti ‘tula okanasituke kuye.’” Ndele ta ti, “Oku li nawa nena.”

<sup>15</sup> “Notashi ka ulika.” Onda ti, “Ounongo welifa oo wa lombwela omeva oo momuti, omudo nomudo, moipafi yoye, oku ya komidi noku hondama, osha li Ounongo welifa oo wa lombwela nge kutya omukainhu oo ota veluka ngeenge a tula o. . .” Onda ti, “Osho kashi ku—kumwifi unene. Ou nomuudifi edulife a fikama komesho yolumbo loye, omuti, oo tau ku lombwele omudo nomudo.”

<sup>16</sup> Nge hatu lengalenga, ohatu mono Kalunga keshepamwe. Ye oku li mu keshe omuti, keshe efo lomwiidi. Kape na ou ta dulu oku shi eta kakele Kalunga. Ohatu dulu oku eta po sha she shifa; ashike ha omwenyo oo, oo oKalunga.

<sup>17</sup> Paife, okafo komwedi oka wedwa momaumbo amwe apa, notwa hala oku nangeka noupuna ouhanana ava kOmwene. Teddy, otu nokaimbilo aka hatu imbi, *Va Eteni Mo*, iha ka shikwa manga oomeme ava va hala ouhanana vavo va nangekwe noupuna, nootate, tava eta vavo vanini oku koaltari.

<sup>18</sup> Notu noungala vahapu vOpaasa oku koaltari ongula ei, katu na? Akutu, kutu! Ohandi lipula pe na vaMaria munini, vaRut, vaRebeka, Jakob munini, Paulus, naJohannes, apeshe apa, oungala vOpaasa vepupi likwao.

<sup>19</sup> Oshi li nawa, lwaapa. Onda itavela Mumwatate Beeler okwa hala oku faneka efano la—lamukwetu ou afikama apa, o—okatekulu kaMumwatate Wood, Mumwameme Wood apa. Navakwao otava ve uya navavo vanini. Ileni lela komesho, vakwetu. Oshi li nawa. Mumwatate Neville.

<sup>20</sup> Shafimana ehanganano lohombombo iyapuki, oya nangekwa kuKalunga. Noku pitila mohombombo iyapuki omwa dja ouhanana ouholike ava.

<sup>21</sup> Oto lombwele nge edina lako apa paife. Brenda Sue. Oto monika wa yooloka, kahanana, eshi nde ku mona lwotete. Iya, apa ope na Brenda Sue Wood, emona liwa shili komitima detu atushe, nounene tuu ku ina naxe ovanyasha.

<sup>22</sup> Nomomafimbo Ombibeli. Ovanhu vahapu ohava shashamine ouhanana ava; ashike fye ohatu kendabala oku shikula elandulafano lOmbibeli naana ngaashi hatu dulu. Inatu mona nande apa ve va shashamina, mOmbibeli, ashike ova etwa kOmwene Jesus ndele Ye te va yambeke. Ndele ohatu va kufa, onga ovapiya Vaye, noku va yelufila kuYe.

<sup>23</sup> Onda itavela kutya omu shii nhumbi xekulu a panda, omu shi shii. Hano natu nyongamekeni omitwe detu okafimbo.

<sup>24</sup> Omwene Jesus, Okaana kaKalunga, Ou a yandjwa molwa omatauluko etu. Ndele oshinima shiwa oku mona ounona va etwa kwoOve, medimbulukifo laasho sha ningwa omido dapita, eshi oomeme nootate va eta vavo vanini kwoOve. Otwa dama kwoOve, nena, momaoko eitavelo, Brenda Sue Wood, ou a tumwa meumbo laMumwatate wetu David nomwalikadi waye omuholike. Tate Kalunga, yambeka okaana aka.

<sup>25</sup> Otava hepaulula eitavelo lavo mwoOve, eshi tava yandje oludalo lavo kokuhangana kwavo. Nohatu ilikana opo U va yambeke. Nomitima davo nadi xwamekwe kOmhepo Iyapuki, va kale metilokalunga omo, eenghalamwenyo deliyandjo, opo okahanana aka ka tekulwe meumbo lOukriste, ka tekulwe meduliko laKalunga, noku kala nomwenyo mule, onghalamwenyo yehafo oku kedu, noku Ku longela omafiku ako aeshe onghalamwenyo yako. NomOukwaalushe, omo omapata taa ka ongala, Brenda Sue munini naxe yaye naina, novanhu vavo aveshe, va ongale kolukalwapangelo laKalunga, va kulilwa kefilonghenda laKristus, oko hatu ka yelufile kuYe paife.

<sup>26</sup> Kamwameme kange, ohandi ku yandje paife kOmwene Jesus Kristus, molwa onghalamwenyo yoku Mu longela, mEdina laJesus Kristus, Omona waKalunga. Amen.

<sup>27</sup> Kalunga ne ku yambeke, Marilyn, David, ehafo lihapu nomapondolo. Aka kanini na ka kale nomwenyo mOuhamba waKalunga.

<sup>28</sup> Paife, apa okamati kawa, elimemesho lakula koshipala shaye. Edina laye? [Ina ta nyamukula. Okanhele kehe na sha mokaiteipa—Sd.]

Sharon Rose . . . [Ina ta ti, “Sharon Daulton.”—Sd.] Daulton. Daulton. Aka okahanana kaMumwatate Ed? Iya, konyala, hanga omido omilongombali nambali da pita, Kalunga a kufa momake ange Sharon Rose munini, oo e li mEulu, nena. Ndele paife, oku nangeka noupuna kuYe, oSharon Rose Daulton munini. Mumwatate Ed naMumwameme Daulton otu va shii, apa, onga ookaume ketu vawa. Okahanana okaholike ngahelipi!

Tate wetu Omukwaulu, Otwa eta kwoOve Sharon Rose munini ou. Medimbulukifo linene lOmwene Jesus, Ou a fikama kedu, ndele tave Mu etele oukadona vanini va fa aka, ohandi ilikanene okahanana aka, Omwene. Naka kale nomwenyo kapama moukolele. Naka kale nomwenyo mefimano laKalunga.

Yambeka xe naina. Naka tekulilwe meduliko laKalunga. Otava hepaulula eitavelo lavo mwoOve eshi tava yandje okahanana kavu kwoOve. Paife otwe Ku pa, Sharon Rose Daulton, opo U yambeke onghalamwenyo ya ko, Omwene. Onda ka yandja oku dja momaoko aina naxe, okuya kwoOve, Omwene Wange nOmuxupifi, Jesus Kristus, mefimano Laye. Amen.

Kalunga ne ku yambeke, mumwameme, naave, mumwatate.

Akutu, kutu! Kanini, okamati taka vele. Oupyakadi waye owashike? [Ina ta ti, “Omutwe waye otavu ningi wakula unene...” Okanhele kehe na sha mokateipa—Sd.] ...sha yooloka. Onda Mu itavela.

Omwene, Kalunga, onda ukatela Mason munini kwoOve. Ohandi ilikana, Omwene Jesus, opo U kufe okahanana aka nda ukata apa momaoko ange, oku mu nangeka noupuna kwoOve. Ohandi fingi ehepeko eli li li kuye. MEDina laJesus Kristus, Mason munini na tulwe momaoko Oye, Omwene, nehepeko na li mu efe. Okahanana naka kale nomwenyo mefimaneko nomefimano laKalunga. Ovadali otava tongomona eitavelo lavo eshi ve mu eta. Velula okaana noku ka kaleka nawa. Na kale nomwenyo mefimano laKalunga, oku Ku longela. Omwene Kalunga, onda Ku pa Mason munini, mEdina laJesus Kristus, molwa onghalamwenyo yave neveluko laye. Amen.

[Okanhele kehe na sha mokateipa—Sd.] Itavela ashike nomutima woye aushe.

Akutu, okakadona kanini, yo? Iya, oshi li nawa. Ila oku, kakwetu kanini. Fikama lela apa. Edina loye olye... [Xe ta ti, “Sumner.”—Sd.] Sumner. Mumwatate naMumwameme Sumner. Ondi wete omwa dja koGeorgia, inamu dja? Onda lipula nda dimbuluka eilikano. Oku novanhu vahapu. Ou olye... [“Latrelle.”] Latrelle. [“Dwight.”] Dwight. [“David.”] NaDavid. Omwa uda edina lavo. Kalunga nashangele omadina avo mEmbo lOdjona lOmweno.

Tate wetu Omukwaulu, otwa eta ouholike ava vanini kwoOve ongula ei, ngaashi handi tula omake ange koupando vavo momitwe davo, ouxwiki vapu voumati ava. Akutu Omwene, va yambeka. Ovadali vavo otava tongomona ohole yavo neitavelo lavo kwoOve moku yandja ovana vavo. Ndele ohatu va nangeke noupuna kwoOve, Omwene, eshi va dja momaoko ovadali, oku fikama apa koaltari ongula ei, meliyandjo leenghalamwenyo kuKalunga. Va yambeka, Tate. Ohatu ilikana opo U va kaleke nonghalamwenyo yehafo, momafiku aeshe oku kalamwenyo kwavo, Omwenyo waAlushe mounyuni tau uya. Nava tekulwe mefimaneko laKalunga, meumbo lOukriste.

Paife, palombwelo laJesus Kristus, a yandja oshihopaenwa kovahongi Vaye, kutya nava shikule eshi Ye a ninga, onda va yandja kwoOve, mEdina laJesus Kristus. Amen.

[Okanhele kehe na sha mokateipa—Sd.]

Kwinya keenhe detango koshilongo shaGeorgia, okahanana aka okwa li ka etwa kuxe omuholike naina ya ko, ka nangekwe noupuna kwoOve medimbuluko ongula ei. Oshishani shonghenda Yoye meumbo lavo. Ohandi ilikana U yambeke Renee munini, ina yaye naxe. Nova tongomona eitavelo lavo kwoOve, moku eta okaana, va hala U ka yambeke. Naka kale nomwenyo noku kala ka pama, Omukriste a hafa, omafiku aeshe onghalamwenyo yako; noku kala nOmwenyo waAlushe mefimbo olo tali uya, mounyuni oo tau uya. Shi wanifa, Tate. Ngaashi To yambula po ounima ava vawa, onga ounona ava ongula ei, momake Oye mwene, omapata okwa tongomona eitavelo lavo mwoOve, moku va eta kovapiya Yoye. Ndele ohatu yambeke Renee noku mu yandja kwoOve; oku dja momaoko ovadali vaye, oku ya kwoOve. MEdina laJesus Kristus, Mu yambeka. Amen.

Yambekwa, mumwatate. Kalunga nekuyambeke, Renee.

Natu imbe okavelise kalo.

Va eteni mo, va eteni mo,  
 Va eteni mo oku dja momapyulaoulunde;  
 Va eteni mo, va eteni mo,  
 Eteni vanini kuJesus.

<sup>29</sup> Akutu, nhumbi nda hala ngeno ndi fi kame momukweyo noku popya nakeshe umwe womuvakwetu ava vanini, ashike ohandi ende kashona, nande ongaho, novanhu ve li ofika. Mumwatate Wood okwa lombwela nge ongula ei, ta ti ombuda yaye okwa li tai tapata', kokufikama. Kamu shii nhumbi nde mu pandula mwa fikama noku teeelala! Ndele ohandi endebele netumwalaka, ngaashi handi dulu. Ndele pwilikineni nawa.

<sup>30</sup> Nghi na efimbo loku longekida elongelokalunga ongula ei, etumwalaka eli ongula ei, okalweede. Onda kufa eleshelo nashimwe osho sha yooloka.

<sup>31</sup> NOpaasa ya dja ko onda udifile moshilongwa: “Okukala, Ye oku hole nge. Okufya, Ye okwa xupifa nge. Okupakwa, Ye okwa humbata po omatimba ange. Okunyumuka, Ye okwa yukipalifa oshali fiyoalushe. Fikulimwe Ye ote Uya, akutu, efiku loshinge!”

Opo nee ongula ei ohatu u difa moshilongwa: *Ondi Shi shii.*

<sup>32</sup> Ndele paife, Omwene nge e shi hala, onda hala oku leshe oku dja mekapiteli lOmuyapuki Markus. Ndele ilikana pamwe naame paife.

<sup>33</sup> Ndele diva konima yaashi otaku kala elongelokalunga leveluko. Opo nee konima yelongelokalunge leveluko otaku kala elongelokalunga lomashasho. Opo nee omalongelokalunga otaa kala ko konguloshi petata lohetatu.

<sup>34</sup> Paife Markus 16.

*Ndele eshabata eshi la xula, Maria Magdalena, . . .  
 Maria ina yaJesus, naSalome, ova landa omuvavo  
 wedimba liwa, ve ke mu vaeke.*

*...ongula inene yefiku lotete loshivike, ove uya kombila etango eshi tali piti.*

*Ndele eshi va tongafana, Olyelye te tu alangatifile ko emanya koshivelo shombila?*

*Ndele eshi va tala ko, ove wete emanya la alangatifwa ko: lo ola li linene unene.*

*Hano eshi va ya mombila, ova mona mo omunyasha e li omutumba kolulyo, a djala oshikutu shile shitoka; ndele ova haluka neenghono.*

*Ndele ova tya kuvo . . . Ndele ye okwa tya kuvo, Inamu tila: Otamu kongo Jesus Omunasareti, omuvalelwa komushiyakano: okwa nyumuka; ke mo omu: taleni onhele ei apa va li ve mu nangeka.*

*Ndele nee indeni, mu ka lombwele ovalongwa vaye naPetrus kutya ote mu tetekelele okuya kuGalilea: oko tamu ke mu mona, ngaashi e mu lombwela.*

*Ndele vo ova dja mo diva, ndele tava di ko kombila oshikenyauko; osheshi ova kwatwa kekakamo nokehaluko: vo inava tya sha nande okomunhu; osheshi vo ova li va tila.*

*Paife eshi Jesus a nyumuka efiku lotete loshivike ongula inene, okwa holokela tete kuMaria Magdalena, mwaa u a ta mo eendemoni heyali.*

*Ndele okwa ya te shi hepaululile ava va kala puye, ngaashi a . . . ngaashi va li va nyika oluhodi ndele tava lili.*

35 *Ou wete, ova li monduba yomutoko, yo.*

*Ndele vo, eshi ve shi uda kutya oku na omwenyo, nokwe mu mona, inave shi itavela.*

36 *Eendjovo daKalunga odikumwifil ngahelipi!*

*Konima okwa holokela ovo . . . olupe limwe kuvavali vomuvo, eshi va li tava ende, tava ikomukunda.*

*Ndele eshi . . . ndele ova ya noku shi hepaululila vakwawo: ndele navo yo inave shi itavela.*

*Nokonima okwa holokela ovo omulongonaumwe fimbo ve li omutumba poshililo, nokwe va tangunina molwa oku- . . . molwa—olwa okuhaitavela noukukutu womitima, osheshi inava itavela ovo ve mu mona a nyumuka koufi.*

*Ndele ye okwa tya kuvo, Indeni nounyuni aushe, . . . udifile ovashitwa aveshe evaengeli.*

*Ou ta itavele ndele ta shashwa oye ota xupifwa; . . . ou ita itavele ye ota tokolelwa ekano.*

*Noilongadidiliko ei tai shikula ovo va itavela; Omedina lange tava te mo eendemoni; otava popi omalaka mape;*

*Otava ka kwata omayoka; . . . nongenge tava nu oudiyo, itau va ningi sha; otava tenheke omake kovanaudu, . . . tava veluka.*

*Hano konima Omwene a tonga kuvo, okwa tambulwa meulu, ndele okwa kala omutumba kolulyo laKalunga.*

*Ndele vo ova ya, ndele ova udifila akushe, Omwene okwa li ta longo pamwe navo, ndele ta pameke eendjovo nomadidiliko tae di shikula. Amen.*

37 Onda hala oku kufa eleshelo meendjovo mbali: *Ka, Lombweleni.*

38 Ou wete ko, itashi kwafa sha oku ya nge ku na sha shokupopya. Ohandi lipula kutya oo oupyakadi munene wonena. Ohatu ka popya, ohatu i ndele nee katu na sha shokupopya, kashi na ekwafo lasha, kape na sha tashi kwafa ovanhu.

39 Ashike ngeenge hatu shikula omalombwelo ngaashi ovalongwa ava ve na etumo, otu na etumo lelifa, “Ka, lombweleni ovalongwa Vange kutya Onda nyumuka koufi.” Ke, shi popyeni!

40 Hano Ye ota ti, “Ke, shi udifeni, noku ulika oilongadidiliko ei kutya Ame ondi nomwenyo okudja koufi.” Etumwalaka ngahelipi! “Ka, lombweleni, indeni, ulikileni ovalongwa Vange oinima ei mwa mona, kutya Ame inandi fya, ndele nee onda nyumuka koufi.”

41 MEtumwalaka longula ongula ei, otwa mona mo kutya keshe umwe womufye oku na kanini konduba yomutoko nomayeleko oko twa wila, fimbolimwe, twa teelega ehekeleko. Otwa mona mo kutya ependa linene Job ola mona emoniko, shaashi kave na natango Opaasa, ndele nee okwa mona omido omayovi anhe kokule ongula ei. Okwa mona omido omafele anhe kokule, Opaasa, nokwa ingida, moudjuu waye, “Ondi shi shii kutya Omukulili wange oku nomwenyo! Mefiku laxuuninwa, Ye ota ka fikama kedu. Nande omainyo omoshiya naa hanaune oulutu eli, natango mombelela yange ohandi ka mona Kalunga.”

42 Paife, konima yOpaasa, otwa mona mo kutya Kalunga okwa pa ovanhu etumo, “Ka, lombwelei! Ndele nge mwa lombwele, *eshi* otashi mu shikula. Ka lombweleni!”

43 Paife, itashi kwafa sha, ngaashi nda tonga, oku ya, oku ya, kakele u na sha okupopya. Nonge ou na etumwalaka lapuka oku lombwela, hano itali kwafa sha. Ou noku lombwela *eshi* shi li oshiholekwa.

44 Efimbo limwe la ya okwa li handi lesa membo, lokamatyona oko ka li . . . ka ya mefiyafano. Nomefiyafano eli oka li take ke liningila kovene edina la fimana. Nakeshe okamatyona tava diinine oshipatululifo mouluvi wako fiyo ka ya konhele



yonhumba, noka tonga oshipatululifo eshi, nomukeleleli womuvelo ote ka efele mo. Olo la li eyeleko koIQ yokaana. Nongeenge ka i konhele, taka popi oipatululifo oyo ka pewa, omuvelo otau yeuluka notaka likola efimano linene.

<sup>45</sup> Okamatyona kamwe, kapye kodi lela, noke shi shii nawa kutya otaka denge mo ovamati aveshe mefiyafano, ile ke lipula ke li. Otake lideula efiku nefiku, okulotoka. Nhubi taka fudile oupunga vako, taka tula olutu lako lopambeleva mefindano, opo ka dule oku manga ngaashi taka lotoka. Noke lideula nhumbi taka tameke nomhadi yako, noku ya komesho ka twe mo ovamati aveshe. Nonhumbi taka fuda pefimbo lokulotoka kwako, opo ka kwate omhepo yokufudila mo oyo tai uya molutu lako, ke likaleke taka pombo, opo kaha endife kashona omutima wako unene. Otake lilongo kombinga keshe taka dulu.

<sup>46</sup> Nongula eshi efiyafano la tameka, opa li pe na vedulife povamati efele nomilongonhano ve li omutete, pomido donhumba. Okamatyona aka oka li omumati womufika muwa, wopomido daye. Ndele okwa dimbuluka elideulo laye alishe. Nokwe lilongekida. Ova ya mo mumutete, va taalelifa oipala yavo ko—kongodi tai uya, va yukifa ouyulu vavo kuyo. Oke lilonga eemango adishe dalo, take lilongekida.

<sup>47</sup> Opo nee eshi ondjebo ya topa, ongodi oya tokolwa, oumatyona ova nukila komesho. Nomumati ou e li lela a wana pambelela nafiyo a nukila konesho yaaveshe vomuvo. Nomoshikoti okwa ya nonhapo yoshidudu, a deulikika, nafiyo a denga mo keshe omumati a li mefiyafano. Nopo a li, akutu, efimbo lile, pamwe omunute ile dihapu, manga ovalotoki dingi inava fika ponhele.

<sup>48</sup> Ashike, elideulo laye alishe lopambeleva, okwa dimbwa oshipatululifo. Okwa dimbwa oshinima tuu osho a li e noku tonga, shi mu pitife momuvelo. Ndele okwa konghovaula, noku shi lipula, noku konga momadiladilo aye. Okwa kala a hokwa unene moushitwe, eenghalo dopaushitwe dopambeleva dolutu laye, fiyo a dimbwa oshinima shinene. Okuya, momutete, ovamati vamwe ava ihava lotoka tava endeleva, ova dimbuluka oshipatululifo, nova ya mo.

<sup>49</sup> Osho shi li nena! Otwa hokwa unene mokutunga endjuwo dinene, neengeleka nomatungilo, nosho tuu, notwa hokwa unene moku kaleka engeleka detu mefululo liwa, nomatungilo mawa noipundi yolududi iwa neexumba diwa. Ovahongi vetu va deulikika va dja. . .Ove na oDL. yOundokotola, Ph.D., eedigilii doL.L.D., ashike otwa dimbwa eshi hatu lotokele. Oo oupyakadi. “Ka, lombweleni ovalongwa vange kutya Onda nyumuka koufi nOhandi ke va shakeneka muGalilea.” Otwa dimbwa oshipatululotya. Otwa kala unene twe lipyakidila noinima imwe, hatu ningi eengeleka dakula, hatu tungu omaukwaongalo makula, fiyo twa dimbwa oshipatululotya.

50 Eemwenyo dihapu oda kala da xupifwa molwa elongekido loiningwanima tai uya. Fimbo limwe la ya, onda lombwelwa kutya moFlorida, omukundaneki, oshipelende shonghalo yomhepo, sha tuma eenhundana kutya ope na oshikungulu shinene tashi uya. Nomulumenhu umwe omutekuli woikwamavava, okwa ya komushiinda shaye noku mu lombwela kutya oshikungulu otashi uya. Okwe lidimbika, nokwa ti, “Oipolopolo!” Nokwa twikila ashike. Ina efa po nande eexuxwa daye. Ina ya nande mekololo lomedu. Ina ninga nande omalongekido asha. Ndele omushiinda shaye okwa ninga omalongekido. Ashike adishe, daau ina kufa elondwelo, eexuxwa daye adishe oda pepwa po noku dipawa, eumbo laye ola teyaulwa po, oilandomwa yaye oya hepa, okwa tuminwa koshipangelo. Ashishe molwaashi ina pwilikina noku londwelwa! Oku shii kutya etumwalaka ola yandjwa, ashike okwa dopa oku pwilikina ketumwalaka.

51 Osho tashi uya nena, navahapu vomovanhu vetu, nadihapu domeengeleka detu. Otu shi shii kutya Ombibeli otai longo kutya Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe. Otu shi shii kutya Ombibeli otai longo, Jesus a tonga, mOmuyapuki Johannes 14:12, “Ou ta itavele Nge, nande, oilonga oyo Handi i longo naye yo ote i longo; oilonga inene i dule ei ote i longo, osheshi Ohandi i kuTate.” Paife otwa kala twa hokwa moimimwa imwe, itatu kufa elondwelo, itatu pwilikine. Otwa lotoka, ndele nee inatu pwilikina kEtumwalaka. Otwa ya, ndele nee katu shii eshi tu noku tonga ngeenge twa fiki ko.

52 Omafiku mashona a ya eshi eengeleka dounyuni ou, eshi eengeleka dOukriste da fifwohoni nelengaifo, eshi omufimanekwa nomutumbali nomupiya omutili Kalunga, Billy Graham, a etwa oshipala noshipala kOmbibeli. Okwa lotoka, ndele nee okwa dimbwa Etumwalaka; eshi Omumohamedi a fikama koshipala shaye noku mu lombwela, “Nge ei Ondjovo yaKalunga, natu ku mone to I holola.” Okwa endifa nawa, omapuduko manene, oinima inene. Ashike, eshi she uya ponghatu, ke na sha Etumwalaka.

53 “Ame onda nyumuka koufi. Ame onde lifa onghela, nonena, nofiyoalushe.” Ta lotoka pambelela, eengeleka diwa, oilyo ihapu, omaukwaongalo manene, ndele nee hasho oshipatululoty. Tala eshi tashi shikula, “Noilongadidiliko ei tai shikula ovo va itavela.” A ya, ndele nee ke shii eshi e noku popya.

54 Kalunga ina tuma omunhu okuninga Ye e mu pa sha oku popya. Kalunga alushe ota koleke Eendjovo Daye.

55 Oto i, ndele nee ito dulu oku pupya ngeenge wa fiki ko. Kutya nee omapapuduko oye omakula ngahelipi, ongeleka yoye oyakula ngahelipi, ile oukwaongalo woye otau danonghandangala ngahelipi kuukwao, nge ku na sha oku va

lombwela, ou na shike shihe fi onduba yovanhu va ongala pamwe ngaashi oloodja?

<sup>56</sup> Otu na Etumwalaka oku lombwela ounyuni, “Jesus oku nomwenyo! Ye ina fya!” Pwilikineni kEtumwalaka!

<sup>57</sup> Moshiwana shinene eshi paife twa pandula, Omapangelo Ahangana aAmerica, medongakano lao alishe, mekako lao alishe, moitwa yavo aishe ii, natango oshiwana shinenenene mounyuni, nopehovelu, shaashi osha xwamekele ouyelele. Inashi longela Etumwalaka.

<sup>58</sup> Omido dihapu da ya, eshi sha li meshushuko lasho, ehokololo ole uya momadiladilo ange, kutya Ovabritina otava kwata ko oipangelwalongo yoshiwana eshi. Nopa kala ongudu yovalumenhu ovo ve liongaleka kumwe nova li moshilonga, tava tale. Nopa li onghambe ya fikama ya pandekwa, nomulondi e lilongekida oku ya omunute keshe. Oshinima shotete oku na edidiliko kutya Ovabritina otave uya, nokwa tamanana onghambe yaye. Otashi mu kwafa shike oku nguma onghambe yaye? Otashi mu kwafa shike oku denga onghambe noku kendabala oku twa mo ondjila yaye kokule nongeleka oyo okuya koBoston, otashi mu kwafa shike nge ke na etumwalaka oku lombwela ovanhu? Otava shiiva ngahelipi nhumbi ve noku lilongekida?

<sup>59</sup> Paul Revere wetu woshinanena okwa lotokele nawa, ndele nee, otava lotoka ashike, pehe na Etumwalaka. Otundi oyei, oixuna oya twikila! Ounyuni ou li pexulilo! Eengeleka oda tya ko. Oiwana oya tya ko. Onghalamwenyo younhu oya tya ko. Ounongononi owa tya ko. Otwa hangana notwa ninga eengeleka dakula, ovaudifi vetu ova pushwa nove li kumwe pambelela, kutya ove shii nhumbi tava longifa oityaponhele yavo noityaponheleuliko, neendaka davo no—noulitumbuli vavo aveshe, nakesheshimwe ashike mondjila paushivimwenyo, va kwate ovanhu. Ashike osho hasho Jesus a tonga!

<sup>60</sup> “OmEdina Lange tava te mo eendemoni. Otava popi omalaka mape. Nge omayoka oudiyo tae va komona, itae va ningi sha. Nge tava tenheke omake avo kovanaudu, otava veluka.” Ounyuni owa pumbwa omutumwa e nEtumwalaka, a popye sha, noku shii apa Etumwalaka la dja naOu oku La dja.

<sup>61</sup> Paul Revere, ngaashi a londa onghambe yaye, omulumenhu omuladi, omulumenhu ou mondjokonona shama ashike ku na oshiwana oku noku kala ondjokonona yasho. Okwa ninga okulonda kwa fimana okudja keendodo dongeleka, netumwalaka olo la tilifa kesheumwe, okudja komufyoneelela fiyo okoshipuneelela, okudja komunamapya fiyo okomunangeshefa, “Ovabritina otave ya!” Neenondoki ode lilongekidila eponkelo. Noshiwana eshi shinene osha xupifwa.

<sup>62</sup> Nge efyuululo eli laKalunga, nge ovanhu ava Kalunga a fila, nge Ongeleka ei ya ifanwa nEdina Laye, otai xupifwa,

otu noku kala tu na omutumwa e nEtumwalaka okudja kOlukalwapangelo, a shakeneke eshongo lefibo eli. Ope na Goliat, ashike Kalunga oku noku kala kala shili e na David lwopamwe. Otu noku shakeneka ekwatafano. Otu noku kala tu na . . . Otu noku kala tu na Etumwalaka.

<sup>63</sup> Ohatu i, ndele nee katu na sha shokupopya. Otashi shi ulike, ngeenge hatu uya ponhele opo oshiwana ile ovanhu ovo tave lidimbike Jesus Kristus oku kala e li Omona waKalunga, noku fikama koshipala shovahongi vetu tava shongo unene vonena. Opo nee meamafano letu linene longeleka, ohatu hange mo Ovacomunisi vamwe omilongonhatu hava pakele oifo omilongombali ile omido omilongonhatu, kutya vo oilyo yongudu yOucomunisi, meengeleka detu da hangana. Natu ninge ngahelipi? Otashi ulike va lotoka vehe na Etumwalaka; tava landifa po oushiveli wavo woshiwana, tava landifa oushiveli wavo woshito wOngeleka.

<sup>64</sup> Ashishe oshi noku uya poluhaela. Oshi noku uya ponhele opo Ongeleka inini oyo ya itavela Etumwalaka, noku fikama keemhadi mbali, nomesho avo a dakamena kOmushiyakano, momitima davo enyumuko laJesus Kristus, tava pi! Oshi noku uya ponhele opo oiwana i noku Li dimbulula. Oshi li poluhaela. Osho nee eengeleka . . . Eshi Ongongahangano yEengeleka, i li eshila lomaadi eenyiki nOucomunisi, osho nee itava itevele moshipwe. Osho nee itava itevele meveluko lOukwakalunga; kave na Etumwalaka lasha momitima davo, osho nee tava lotoko noudjuu.

<sup>65</sup> Omhepo Iyapuki ngeenge oye uya momutima womunhu, ota itavele kutya Jesus Kristus okwa nyumuka koufi, ndele Ye oku nomwenyo muye, oku longa, noku longa ehalo olo Ye e uya oku longa; ehalo, ehalo laKalunga monghalamwenyo yomunhu.

<sup>66</sup> Ashike, oupyakadi, otwa lotoka, otwa ya tuhe na Etumwalaka. Otwa ya nouteolohi. Otwa ya noludi limwe lefatululo longeleka lOmishangwa.

<sup>67</sup> Otu noku ya tu nenyumuko! “Ka, lombweleni ovalongwa Vange kutya Ohandi unganeke ongeleka ipe”? Ahawe, omufimanekwa! “Ka, lombweleni Ovalongwa Vange kutya Ame onda nyumuka koufi, ngaashi Nda tonga Handi kala.” Olo Etumwalaka kOngeleka ongula ei, kutya Jesus ina fya. Ye oku nomwenyo, nomunene ashike nomunaenghono nena ngaashi Ye a kala alushe.

<sup>68</sup> Otu na omatumwalaka mahapu omalondwelo, oku lilongekida, Paul Revere novalumenhu vamwe vanene, noita inene noikungulu, naikwao.

<sup>69</sup> Hano, Kalunga ota tumu Etumwalaka lehekeleko, yo. Eli ola li Etumwalaka lehekeleko.

<sup>70</sup> Efimbo limwe la ya, eshi kwa li ve na oupika kOumbuwanhu, Eembulu da eta okudja koSouth Africa eedalele, eshi hatu

ifana, nena, “ovalaula.” Nove va eta oku noku va landifa po koOvaamerica kOumbuwanhu, oku va ninga ovapika.

<sup>71</sup> Etukuluko linene kombinga yasho moAfrica nena, omadipao, nosho tuu, tashi twikile. Otava lwile emanguluko lavo. Ove noufemba oku li lwila. Kalunga okwa shita omunhu, omunhu oha ningi ovapika. Hasho kwa li sha nuninwa.

<sup>72</sup> Omido dimwe dishona da ya, onda li mocolisiuma, ile omisiuma inene, shapo. Okwa li handi endaenda, handi tale komafano a yooloka naikwao, osheshi okwa li nda hokwa ounghulungu. Ohandi lipula kutya Kalunga oku li mounghulungu. Nonda enda, nonda koneka pa li pe na omulumenhu wOmunegro a kulupa, okwa li a kulupa lela, a fikama komapepe aye, okamwooyo ashike keexwiki ke li konghome yaye. Okwa djala embale laye. Nokwa li ta endaenda, nashimwe monghedi *omo*, ta talaatala, onga a li ta kongo ile ta tale sha momisiuma. Onda fikama konima noku mu tala okafimbo.

<sup>73</sup> Nokonima yokafimbo okwe uya pokapakete komnhumba keli po. Nokwa tala muko, nokwa kanghwa, nomesho aye a tufwa mo. Okwa nukila konima yoshipakete kashona, a dula ko okaduladula kaye, e ka kwata meke laye. Nonde mu tala. Nongaashi omulaule a nyongameka omutwe waye, omahodi okwa hovela oku ndodela keemhanda daye. Nonde mu tala nonghumwe, okafimbo kashona.

<sup>74</sup> Hano onde lipula, “Ohandi mono mo eshi mukwetu a nyakukilwa unene.” Onda endaenda kombinga *oku*, notashi monika kwaame sha fa oshikutu shi li po.

<sup>75</sup> Nonde mu tala a fikama po. Nonda ya ko, onda ti, “Ongahelipi, tatekulu?”

Nokwa ti, “Ongahelipi, omufimanekwa.”

<sup>76</sup> Nonda ti, “Ame omuhongi. Onda kumwa oku ku mona to ilikana ponhele apa.” Onda ti, “Ohandi itavele kutya ove omukriste.”

Okwa ti, “Ondi li, omufimanekwa.”

Nonda ti, “Oshike she ku nyakula unene?”

<sup>77</sup> Okwa ti, “Ila oku.” Nonda ya namukwetu, lwaako. Okwa ti, “Ou wete oshikutu osho?”

Onda ti, “Eheno, omufimanekwa.”

Okwa ti, “ou wete evangwa olo li li ko?”

Onda ti, “Eheno, omufimanekwa.”

Ta ti, “Tula eke loye molupati lange.”

Onda ti, “Onhele oyo ii oyashike?”

<sup>78</sup> Okwa ti, “Epaya loupika la kambakanene po, fiku limwe. Ndele *oyo* ohonde yaAbraham Lincoln.” Okwa ti, “Ohonde yaye oya dula nge ekwamo loupika.” Ta ti, “Itashi ku nyakula, yo?”

<sup>79</sup> Onda fikama po monghumwe. Onde lipula, “Nge ohonde yaAbraham Lincoln oya nyakula—nyakula omupika, molwa oku mu dula ekwamo loupika, Ohonde yaJesus Kristus oya wanoku ningila shike ovanhu ngaashi Rosella e li apa, ou a li omupika woikolwifa; kwaame, ta fi, epongo longaho?” Ye okwa dula nge ekwamo loulunde momutima wange. Inai wanoku nyakula omunhu? Inai wanoku mu udifa a yooloka? Inai wanoku ngungumaneka ngeenge te shi diladila? Ito dulu oku mona omuti ino nyongameka omutwe woye, noupu, u shii kutya Jesus okwa kulila omwenyo woye kOmuti oko.

<sup>80</sup> Ngaashi hatu twikile, okafimbo, novapika, nomadiladilo etu. Opa li elalekido, Emangululo lElalekido, olo la shainwa, novapika otava ka mangululwa mefiku lonhumba. Ku shi shii, akutu, nge ino shakeneka nale Kristus, ku shii nhumbi tashi ti kovapika ovo. Eshi la ya, etumwalaka moshilongo ashishe, kutya, “Otamu ka mangululwa mefiku longadi nolongadi, moshanga shomutenya. Otamu ka mangululwa. Kamu noku djala omapaya oupika vali, ile mu mone eengola dimwe. Ashike omwa manguluka, nomu li ovakwashiwana vOmapangelo Ahangana manene aa. Kamu fi vali ovapika, konima yoshanga shomutenya ongula yonhumba noyonhumba.” Akutu, neteelelo linene ova teelela.

<sup>81</sup> Ngeno omulunde oku shi mone ashike! Ngeno omulunde oku ude ashike Evaengeli lashili! Ha okudjoina ongeleka, ndele nee okuudifa Evaengeli, kutya oto dulu oku manguluka komatimba, kutya oto dulu oku manguluka koudu woye. “Pefimbo lonhumba lonhumba,” olo efimbo to itavele.

<sup>82</sup> Ou wete ko, ovapika ovo ova nyakukwa nove li koshi yeteelelo olo, va teelela otundi oyo va mangululwe, nafiyo, tava lombwele nge, kutya ova ongala pedu loshikulundudu, oomeme nounona vanini, aveshe va ongala, navamwe vomovakulupe. Ndele tava londa koxulo yoshikulundudu, lwopokati koufiku. Ove shii kutya ngeenge eluwa la tende netango tali piti, kutya otava kala va manguluka. Itashi kwata etata limwe lomunute oku pitifa etango koxulo yoshikulundudu, ndele nee vamwe vomuvo ove li koxulo yoshikulundudu, tava tale, tava tale. “Akutu, eshi etango tali piti, otwa manguluka.” Oo okwa li o-m-o-n-a . . . ile, e-t-a-n-g-o.

<sup>83</sup> Ashike eshi O-m-o-n-a ta nyumuka limwe lomomafiku aa! Nongeenge O-m-o-n-a a nyumuka omido donhumba omafele omulongonouwoi da ya, Ye okwa tokola keshe ekwamo loupika, Ye okwa mangulula keshe onghwate, Ye okwa velula keshe omunaudu, ye okwa yandja emanguluko kwaava ve li meemango. Otwa wanoku londa ngahelipi noku tala!

<sup>84</sup> Naashi etango tali djuuka ko, tete, omunhu okwa li pokulekule, e li mona, nokwa ingida omunhu a shikula ko, “Otwa manguluka!” Nomunhu a shikula ko okwa ingida komunhu mukwao koshikulundudu, “Otwa manguluka!” Nafiyo she uya monhanda, “Otwa manguluka!” Osheshi, etango otali piti, okwa li va teeleda, va teeleda, va teeleda otundi oyo.

<sup>85</sup> Oshifike peni oku kala twa teeleda, nena, O-m-o-n-a waKalunga. Otwa manguluka komatimba. Otwa manguluka koikeshela. Otwa manguluka keendjikilile. Otwa manguluka kokushila omakaya, kokukolwa, keenhingo, molwaashi O-m-o-n-a waKalunga okwa nyumuka mombila nokwa tokola elyenge keshe. Etokolo alishe ola pwa! Oshikolo osha futwa. Ondjabi oya futwa. Omatimba okwa koshwa po, notwa manguluka. Akutu, otwa manguluka, ovanhu! Oupika? Emanguluko, eshi Omona waKalunga a nyumuka neveluko momavava Aye!

<sup>86</sup> Fikulimwe Ye ota fikama kOlukalwapangelo, ta alukile kedu. Opo nee ohatu kala twa manguluka komaululume aeshe nomayelesho aeshe, twa manguluka komauvela aeshe maxulipo nakeshe tuu tashi endelesho pamwe nonghalamwenyo ixulipo, tu kale naYe fiyoalushe. Otwa manguluka. “Ka, lombweleni,” osho oshinima oku ninga.

<sup>87</sup> Mefimbo lOmbibeli, opa li omudo wekuwililo we uya. Ovanhu ava va landifwa po molwa oikolo oyo va lya. Ova lya oikolo noinave shi futulwa, hano ova ya noku lilandifa po kovvanhu, ovapika. Nove noku kala ovapika vavo, ovamangwa vavo, onghalamwenyo yavo aishe. Ashike, keshe luhapu, ope uya efiku lefilinghenda, olo la shiivika onga omudo wekuwililo. Nongenge omudo wekuwililo we uya, opo nee opa tetekela omupristeli ta shiki enghuma. Nenghuma olo otali ti sha komupika keshe, kutya nee olule shifike peni a longela nolule shifike peni e noku longela, ngeenge enghuma olo la shikwa, omupika oo okwa mangululwa. Ota dulu a tule po etemo noku ya keumbo kovana vaye. Ke na vali oku longa, molwaashi okwa manguluka eshi ekuwililo la shikwa. Enghuma olo inali yandja ondaka inai yela, ndele nee ola yandja ondaka ya yela. Nomunhu ota dulu oku tula po oilongifo yaye, a ye keumbo a manguluka koupika.

<sup>88</sup> Ongula ei, Ombibeli oya ti, “Nge enghuma otali yandje ondaka inai yela, olyelye ta shiiva eshi e noku ninga?” Nge Ombibeli oya udifa kutya Jesus Kristus okwa nyumuka koufi, Ye okwe lifa onghela, nonena nofiyoalushe, nomanghuma aa tu udite taa shikwa nena otaa ti, “omafiku oikumwifalonga okwa xula, kaku na oshinima shatya ngaho onga eveluko lOukwakalunga,” olyelye ta shiiva oku lilongekida?

<sup>89</sup> Eshi twa pumbwa nena osho ovatumwa va vaekwa va dja kuKalunga! “Ye okwa nyumuka koufi! Ye okwe lifa onghela, nonena, nofiyoalushe!” Olo Etumwalaka lopefimbo.

<sup>90</sup> Akutu, opa kala omatumwalaka manene, ashike Opaasa oye a tuvika aeshe! Omatumwalaka manene; Opaasaoyo ashishe shao! Eshi ovafi...va ningilwa elongekido kutya omutondi waxuuninwa...Otwa mona ovanaudu va veluka mEtestamenti Likulu. Otwa mona oikumwifalonga ya longwa mEtestamenti Likulu. Ope uya omamoniko mEtestamenti Likulu. Ashike omunhu keshe a ya mombila, okwa kumwa nge ota nyumuka tuu vali. Ashike mongula yOpaasa, eshi ovalongwa ava va mona Etumwalaka linenenene olo omunhu keshe ta mono, otava mono shike? “Ka, lombweleni ovalongwa vange, Onda nyumuka koufi!” Efyo ola findwa!

<sup>91</sup> Inaku kala nale umwe kedu, ha omuxunganeki, ha omulumenhu munene, ha omunhu omyapuki a dula oku finda...Ova finda ouvela nOmhepo yKalunga. Ova finda efimbo, nOmhepo yaKalunga, nova mona oinima oyo tai uya. Ove shi finda. Ashike inaku kala omulumenhu a vaekwa a dja kuKalunga, a dula oku ninga epopyo eli, “Ohandi dulu oku yandjela omwenyo Wange, Ohandi u tambula vali. Hanaunei po olutu eli, Ohandi li nyumuna mefiku etitatu.” Inaku kala omulumenhu a dula oku ninga epopyo latya ngaho. Nosha li onghumwe momitima davo, ngee otashi dulu oku kala oshili ile ahawe.

<sup>92</sup> Ashike mongula yOpaasa, ova mona Etumwalaka, “Indeni nounyuni aushe, mu ka udifile ovashitwa aveshe Evaengeli. Ame onda nyumuka koufi. Taleni, Ame ondi li pamwe nanye alushe, nokuli fiyo okexulilo lounyuni. Ou ta itavele ndele ta shashwa oye ta xupifwa, ou ita itavele ota tokolelwa ekano. Noilongadililiko ei tai shikula ovo va itavela: omEdina Lange otava te mo eendemoni; otava popi omalaka mape; nge tava kwata omayoka ile tava nu oudiyo, itau va ningi sha; nge tava tenheke omake avo kovanaudu, otava veluka.” *Etumwalaka lOpaasa*, olimwe lomomatumwalaka elikalekelwa e li ko. Efyo ola findwa!

<sup>93</sup> Ohatu lipula omufindani. Napoleon, pomido omilongonhatu nanhatu, a finda ounyuni. Okwa finda ounyuni, okwa komba po oshiwana keshe sha li shi noku kombwa po. Nokwa tewomukumo molwaashi kapa li umwe oku lwifa, okwa kala omutumba nokwa lila. Kapa li umwe oku lwifa, ashike okwa dana onghandangala youdano inau yuka. Omayovi omilongo eembwada a shikula etanga laye lovakwaita, okwa ya nondjebo noneongamukonda. Pomido omilongonhatu nanhatu, okwa finda ounyuni. Ashike opa li omungabeki, nokwa fya ongholwe ya shiya ko, molwaashi okwa dana onghandangala youdano inau yuka. Okwa dimbwa etumwalaka. Okwa finda, ashike okwa dimbwa etumwalaka. Okwa ya, ashike okwa dimbwa eshi a yila.

<sup>94</sup> Ngaashi okamatyona ka lotoka efiyafano, ngaashi ongeleka tai lotoka nena, ngaashi ovanhu tava lotoka, ngaashi oshiwana



tashi lotoka! Oshiholameno shetu kashi fi eeboma doatomika, oshiholameno shetu osho Jesus Kristus nenymuko Laye.

<sup>95</sup> Napoleon okwa dimbwa oshinima shinene. Oshike shemu ningilwa? Okwa fa a findika filu, a kolwa hwangu. Omolwashike? Ina dana oudano wa yuka, nande a finda ounyini, pambelela. Okwa longekida etanga lovakwaita. Okwa li omukwaita wolela, okwa finda oshiwana keshe nokwa longa oinima (oyo ye) pehe na omunhu a longa ile a ninga, e mu fa, ashike okwa dimbwa eshi etumwalaka la li. Okwe u kwata ko, nokwa nghonopeka etanga laye lovakwaita, ashike okwa dimbwa eenghono dOmwene.

<sup>96</sup> Eenghono dOmwene odo ehekeleko letu. Katu na vali eenghono dimwe. Nghi na vali oshiholameno shimwe, nande! Kalunga fya onghenda! Kufa onghalamwenyo yange, ashike ino efa nge nande ndi dimbwe oku kwa dja eenghono dange. Oda dja kOmwene! Inandi hala oinima iwa yomounyuni. Onda hala Jesus, onda hala enyumuko Laye li xwamemonghalamwenyo yange.

<sup>97</sup> Osha yooloka ngahelipi okudja kuJesus Kristus pomido omilongonhatu nanhatu! Pomido omilongonhatu nanhatu, Jesus oku na kesheshimwe; Ye okwa shita ounyuni. Ndele Ye okwa li mounyuni, nounyuni kau Mu shii. Ye ine liningila Yemwene edina lasha. Ye ina ongaleka ovakwaita vasha. Ye ina unganeka eengeleka dasha. Ye ina ninga omadina manene asha aYemwene. Ye ine uya needigilii dokulitanga dasha delongo, outeolohi, nosho tuu, ke na omushangwa washa waYe a ya kofikola yasha youteolohi. Ashike Ye oku na Kalunga. Ye oku na Kalunga. Nopomido omilongonhatu nanhatu, Ye okwa finda ondemoni keshe ya djuuka omutwe wayo moheli. Ye okwa finda ouvela. Ye okwa finda eendjongo. Ye okwa finda eendemoni. Ye okwa finda efyo. Naashi Ye a fya kOmushiyakano, Ye okwa kulukila meembwili doheli, nokwa finda oheli.

<sup>98</sup> Nomongula yOpaasa Ye okwa finda ombila. Omolwashike? Ye okwa dana onghandangala youdano wa yuka, ta lotoka nEtumwalaka. Ye okwa li, Ye okwa ya! “Indeni.” Kalunga okwe Mu tuma, ndele Ye oku na Etumwalaka oku va lombwela. Ndele nEtumwalaka olo Kalunga e Mu pa, Ye okwa finda eenghono daSatana. Ye okwa finda ouvela. Ye okwa finda efyo. Ye okwa finda oheli. Ye okwa finda ombila. Omolwashike? Ye okwa ya! “Ka, lombweleni!” “Ame alushe ohandi longo eshi Tate Wange ta ulikile Nge ndi ninge. Ame ihandi ningi sha ndele nee osheshi Ye ta lombwele Nge ndi ninge.”

<sup>99</sup> Hano manga Ye ina fya, Ye okwa ti ngaha, “Ngaashi Tate a tuma Nge, osho yo Handi mu tumu.” Ha oku tunga ovalumenhu neenghono detanga lovakwaita; ha oku tula efimbo loye alishe mwaa u ta ningi Omupresidente. Otashi dulu oku kala sha fimana, ashike inashi fimana mwaa *Eshi*. Ounyuni owa pwa. Otu

na Etumwalaka limwe, olo li li, Jesus Kristus a nyumuka koufi, ndele Ye okwe lifa onghela, nonena, nofiyoalushe.

<sup>100</sup> Onghela, mokanduda kokupangulila, okwa li tava kendabala oku tongifa nge shimwe shaha li sha yuka. Onda ti, “Inandi ngolyauka.” Onda ti, “Ame—ame—ame omunashili. Ndele ito popi sha vali ndele nee osheshi shoshili.”

<sup>101</sup> Nomulumenhu wonhumba a li naame, okwa ti, “Nge omunhu ota popi naame ngaha, ondi udite nda hala oku mu kupula nembo.”

<sup>102</sup> Onda ti, “Ahawe, omufimanekwa. Ahawe, kashi li mondjila. Hao omukalo oku shi taalela. Kashi li mondjila.”

<sup>103</sup> Okwa ti, “Iya, omolwashike uhe shi kutya oinima ei oko i li? Omolwashike iho i u ninge ngaha?”

Onda ti, “Ohandi longifa efimbo lange oku longela Jesus Kristus.”

<sup>104</sup> Akutu Kalunga, akutu, ovanhu ova pofipala ndele kave shi wete! “Ngaashi Tate a tuma Nge,” Xe e Mu tuma, Ye okwa ya. Ye oku nEtumwalaka a lombwele ovanhu. Nopotundi yefyo, Ye okwa finda efyo ndele Ye ta findi oheli, ndele Ye ta findi ombila. “Ngaashi Tate a tuma Nge nEtumwalaka, Ohandi mu tumu nEtumwalaka; ha okutungu eengeleka, omahangano, ashike indeni nounyuni aushe noku ulika Eenghono dOmhepo Iyapuki. Oilongadidiliko ei otai shikula ovo va itavela; mEdina Lange otava te mo eendemoni, otava popi omalaka mape, tava kwata omayoka.” Ndele eshi omalutu etu taa i mombila, ngaashi Ye a ninga, Ye okwa finda aishe efyo, oheli, nombila. Ye Omufindani omunaenghono.

<sup>105</sup> Ye okwe tu tuma nEtumwalaka Laye. Natu ye nEtumwalaka, tu ye nasha okupopya. Ka, lombweleni! Ha oku lotoka ndele ito dulu okupopya; natu shi tambuleni tete momitima detu vene.

<sup>106</sup> Ngeenge to uya oku ilikanenwa, ongula ei, ino uya momukalo wouhasha. Ila nEtumwalaka momutima woye, “Aame Ye ou a li a fya, nondi nomwenyo natango. Aame Ou a yandja Etumwalaka, ‘oilongadidiliko ei otai shikula ovo va itavela.’ Nge Kalunga Omunaenghono adishe ota dulu oku kufa o—okahanana komesho a lenga noku alulila omesho ako kouwa; Kalunga ota dulu oku kufa okahanana, o, okahanana okamati opo ka dalwa, inaka mona ko nale monghalamwenyo yako, ndele pomido omulongonahamano, te ka alulile omesho ako; Kalunga ota dulu oku kufa epongo longaho lomunhu a lika kokaangela yoshipapata. . .

<sup>107</sup> Ndele molwaashi Etumwalaka oli li mondjila, molwaashi Kalunga okwa tuma Etumwalaka, molwaashi Kalunga okwa tuma Etumwalaka, kape nelimbililo kutya keshe ondjebo yoheli otai mu umbu. Oshi li mondjila, ota pumauka noku wa, noku yambuka po noku lipuka komutwe, ndele ta twikile. Otu na

Etumwalaka, kape na ou te Li kangheke! Halleluya! “KEmanya eli Ohandi tungileko Ongeleka Yange, noivelo yoheli itai Li pondola.” Nava popye eshi va hala, va ningi eshi va hala, ondemoni otai dulu oku pwiduka noku ula. Ashike Jesus okwa nyumuka koufi, Ye oku nomwenyo nena mufye!

<sup>108</sup> Omafiku ashona a pita po, handi popi naNdokotola munene Lamsa, ou a fatulula Ombibeli oku dja koAramaic, oku ya kOshiingilisa. Ndele onda mona okadidiliko oko, edidiliko laKalunga li li ko, noundofi vatatu kulo. Onda ti, “Ndokotola Lamsa, oshike osho?”

Okwa ti, “Osho oKalunga, nomaukwatya atatu.”

<sup>109</sup> Ndele onda ti, “Wa hala oku tya, Kalunga oku li meembelewa nhatu, ngaashi, Xe, Omona, nOmhepo Iyapuki?”

<sup>110</sup> Ye okwa yambuka noku tala nge, omahodi taa kengele momesho Omujuda ou, okwa ti, “Owe shi itavela, Mumwatate Branham?”

Onda ti, “Naashishe shi li momutima wange.”

<sup>111</sup> Okwa dingatela omaoko aye kwaame, ndele ta ti, “Onda li nda kumwa eshi nda mona oinima inene tai ningwa, nomadidiliko oo wa li to ningi.” Ta ti kutya, “Ova lombwela nge kutya oumuxunganeki. Inandi shi itavela, opaiife ashike. Paife ondi shii kutya ou li omuxunganeki.” Okwa ti, “Osho ngaho! Olo Etumwalaka. Osho oshinima osho tashi linyengifa Ouhamba waKalunga.” Heeno. Okwa ti, “Fikulimwe oto shi file, mumati.” Ta ti, “Oto patifa ehokololo loye noshinima tuu osho.”

<sup>112</sup> Omulumenhu munene tu na, eshi Eisenhower novalumenhu vanene vomounyuni, oHollywood, nomaludi aeshe ovanyandi voinyandwa nakesheshimwe tashi mu ifana, ashike dama moshiongalele. Okwa ti, “Onda kala omido adishe omilongonyatu, handi ningi efatululo eli, ha okudilila koVatican Greek, ashike oku dja koAramaic; sha yukilila oku dja oko, oku dja koAramaic, oku ya mOshiingilisa.” Ndele ta ti, “Onda kala efimbo alishe olo,” okwa ti, “Onda ya paife monhele omo nda mona Kalunga kOmbibeli, te linyenge.” Okwa ti, “Ou wete ko, Mumwatate Branham, otu wete oilongadidiliko noikumwifa, ashike ohatu tale Ewi eli lina edidiliko. Fye Ovajuda, otu wete edidiliko, ashike ohatu tale Ewi ledidiliko.”

<sup>113</sup> Akutu, Halleluya, Ewi ledidiliko! Kalunga okwa lombwela Moses, “Nge itava udu Ewi, Ewi ledidiliko lotete, hano otava udu Ewi ledidiliko etivali.” Ha edidiliko unene, ashike Ewi eli tali endeke pamwe nalo.

<sup>114</sup> Uwete, Omujuda ou, oku shii eshi ta popi. Okwa ti, “Onda mona omakonakono, onda mona oilongadidiliko, oikumwifa, ovapofi va twikuluka, nomaludi aeshe a yooloka oilongadidiliko, ashike onda li nda kumwa, ashike paife ondi wete Ewi konima yalo itali tete Kalunga moitopolwa itatu, noku tya, ‘Ye oKalunga

umwe, Xe, a shikula ko, Omona, . . . 'Otali ti, 'Kalunga oKalunga: omaukwatya atatu aKalunga; eembelewa nhatu daKalunga.'" Tali ti, "Oshe shi koleka."

<sup>115</sup> Akutu, mumwatate, otu na Etumwalaka! "Ka, lombweleni ovalonga Vange! Ngha li *umwe* ou a fya, *namukwao* umwe ou e li popepi nokufya, *naawinya* umwe ou e nomwenyo. Aame Ye ou a li Ko, e li Ko, nOte Uya; Oludalo nOshitutumine shaDavid; Ouyelele nOnyofi Yongula." Ehen!

<sup>116</sup> Otashi kwafa shike okuya, u ninge okuya, nge ku na sha shokupopya? Mona sha shokupopya, oshi li nawa: "Jesus Kristus, Omona waKaliunga, oku mu hole amushe. Ye okwe mu fila amushe. Holeni Jesus Kristus Omona waKalunga."

<sup>117</sup> Vangapi mwa kala nale moiongalele, nomwa mona oilongadidiliko inene noikumwifa Laye—yeholoko Laye, lanhumboi Ye a konakona noku ulika, naikwao? Oo oKalunga komEulu, Ou a nyumuka koufi.

<sup>118</sup> Omwa wanoku mona edidiliko ledidiliko lOvaheberi laWo. Olo Ouyelele, wa fa Oluudi lOmundilo, naamwinya omu na oudidiliko vatatu, Xe, Omona, nOmhepo Iyapuki, ovo vaha li ovanhu vatatu. Osha li Kalunga umwe e li meembelwa nhatu. Kalunga e lifa! Halleluya! Kalunga kombada yeni, Kalunga pamwe nanye, Kalunga munye. Elixupipiko Lelifa Layemwene, ta yeke Ongeleka Yaye, kutya Ye oku nomwenyo. Ngeenge wa Mu tetaula moipambu, noku tula shimwe *apa*, nashimwe *lwaapa*, shimwe *opo*, oupaani ngaashi tashi dulu oku kala.

<sup>119</sup> Onda itavela enyumuko laJesus Kristus, a nyumuka koufi. Ndele Ye okwa li Omunhu aeke a dula oku tya, "Eenghono adishe mEulu nokedu oda yandjwa meke Lange. Eenghono adishe meulu nokedu oda yandjwa meke Lange. Indeni nounyuni aushe, ka udifile ovashitwa aveshe Evaengeli." Evaengeli inali uya mondjovo aike, ndele nee omeenghono nomehololo lOmhepo Iyapuki. Kalunga ne mu kwafe mu shi itavele, Kalunga na kwafe nge ndi shi itavele, nohatu ka mona Jesus fikulimwe.

Ngeenge oilonga yonghalamwenyo ya xulu,

Ohatu ka mona Jesus koxuuninwa;

KOlukalwapangelo Laye liwa,

Ye ota tambula nge mEumbo,

Konima efiku la pita. (Oshi li mondjila.)

Omadu okwa koshwa mo meenyole

DOMunailongo oo a dja komunghulofuta  
wokuGalilea.

<sup>120</sup> Ove Mu dipaa shaashi Ye okwe lininga Yemwene Kalunga, ndele Ye okwa li Kalunga. Ove Mu endjeleleka, shaashi, Ye okwa fya koshi yehandukilo loku endjeleleka. Olo etomhelo inandi itavela mehandukilo lokufya. Jesus okwa fya koshi ye—yehandukilo lehandukilo lokufya okudja kepangelo lopaveta laRoma. Ehandukilo lokufya, ola li, oku endjelela

komushiyakano. Ye okwa fya koshi yehandukilo lopashiwana, ve Mu dula oikutu Yaye, noku endjelela ko, ve Mu lengaifa, ndele Ye okwa fila monghalo omo. Ashike Kalunga okwe Mu nyumuna mefiku etitatu!

<sup>121</sup> Ndele ofye eendobwedi Daye. Nonge itatu Mu fikamene po, olyelye te Mu fikamene po?

<sup>122</sup> Omulumenhu okwa shakeneka nge efiku limwe, ta ti, “Akutu, Mumwatate Branham, ino popya. Efa po okupopya. Oto—oto udifa nai ovakainhu, kombinga yavo oku kala neexwiki dixupi, nokombinga yavo oku ninga *ngaha* noku ninga *ngaho*, nosho tuu shatya ngaho.”

<sup>123</sup> Onda ti, “Nge itandi va lombwele, olyelye te va lombwele? Olyelye te shi popi?”

Ta ti, “Iya, oto handukifa ovaudifi ovo.”

<sup>124</sup> Xwepo va handukile nge, ve Mu dule. Oyo Oshili. Oshi li mondjila! [Okanhele kehe na sha mokateipa—Sd.] Omondjila. Olyelye te shi popi? Umwe oku noku shi popya.

<sup>125</sup> Jesus okwa ti, “Ka, lombweleni. Ka lombweleni, lombweleni ovalongwa Vange kutya Onda nyumuka koufi. [Okanhele kehe na sha mokateipa—Sd.] Taleni, Ame ondi li pamwe nanye alushe, nokuli fiyo okexulilo lounyuni.”

<sup>126</sup> Omwe shi itavela, ookaume?

Natu ilikaneni, ngaashi hatu nyongamekeni omitwe detu paife meilikano.

<sup>127</sup> Akutu Tate Kalunga! Shoshili, “Ka, lombweleni. Ka, lombweleni ovalongwa Vange kutya Onda nyumuka koufi.” Ndele Tate Kalunga, Ove ino lombwela ashike ovalongwa Voye, ndele nee Owe va ulikila kutya Owa nyumuka koufi. Owe liulika Mwene u li pamwe navo, nowa longa naana eshi Wa ninga manga Ino fya. Omido omafele omulongonomuwoi ode uya noda ya, Omwene, Etumwalaka natango ola xwama. Ola yela ashike noku xwama momitima detu nena ngaashi sha li ovalongwa venya, osheshi otwa mona Omwene a nyumuka lela mokati ketu, ta longo oinima oyo Ye a longa nale. Otu shi shii kutya Ye okwa nyumuka koufi.

<sup>128</sup> Opaasa otai ti shihapu lela kufye, molwaashi otwa ya mo nohatu tyapula okuongala kwenyumuko Laye. Osheshi okwa li twa fila momatimba nomomatauluko, ngaashi omumati a kanene, ndele nee paife otwa filwa onghenda, naKalunga okwe tu dimina po omatimba etu. Ye okwe tu pa yo Oshipatifo, ngaashi Ye a ningila Tate Abraham, oku shilipaleka kutya Ye okwe tu tambula. Tate Abraham okwa ti ye okwa itavela Kalunga, ndele nee Ye okwe mu pa oshipatifo shepitotanda onga eshilipaleko kutya ye okwe Mu itavela. Ndele paife, Tate, nena otwa pitifwetanda kOmhepo Iyapuki, oinima aishe yomounyuni

oya xula po. Otu na elalakano limwe: oku Ku longela. Otu na ehalo limwe: oku Ku hola, tu kale omulongwa Woye.

<sup>129</sup> Ndele paife, Omwene, ohandi ilikana opo U koleke okatumwalaka ka tekaukila komutima keshe. Inave ka shekuna. Nava mone kutya Owe lifa onghela, nonena, nofiyoalushe, kutya Ou li apa, wa nyumuka koufi, noto kala nafiyo o—Omhepo nolutu la hangana kumwe vali pEuyo Litivali.

<sup>130</sup> Ohandi ilikanene ovanaudu ava ve li apa, Tate, ongula ei. Ondi na paife, mongula ei yOpaasa, ya tulwa po (ile, ha oku tulwa po, ndele nee oya tulwa po okalweede kefimbo) eeshalinghenda odo Wa pa nge, ngaashi okukonakona. Ounyuni, onda aluka noku ya moiwana, Omwene, aishe oi shi shii. Paife ohandi ilikana, opo, Etumwalaka olo Wa pa nge apa moixwa, olo, omafiku mashona a ya, olo, meenghono dokushita odo di li mongeleka omu ongula ei, omo tuu ovanhu va shitiwa, ohandi ilikana, Kalunga, ngaashi nde uya oku tenheka omake ange kovanaudu ongula ei, novamwatate vange ve li apa, opo U kulukile mongeleka ei ongula ei, nonghenda, opo U velule ovanhu, opo paha kale oshingone mokati ketu eshi elongelokalunga tali xulu. Keshe umwe womuvo na yambekwe ye na veluke.

<sup>131</sup> Otwa dimbulula, Omwene, kape na eshi hatu dulu oku lilongela. Eitavelo lanafangwa lopakaana, twa itavela. Otu wete ovalongwa konima va pewa eenghono oku velula ovanaudu, ova ya nova findwa komunashinona; ta ingida ta lili, pamwe, noku nukauka, noku kendabala oku ninga ondemoni oyo i ye. Ashike eshi a shakeneka Jesus, akutu, osha yooloka ngahelipi. Ye okwa ti, “Ove omhepo ya nyata, dja mo muye.” Eyooloko ngahelipi. Akutu, oku shi shii kutya kasha li omuyapostoli. Osha li Omwene Yemwene. Nomhepo oya pombaula omumati noku mu nata pedu. Ashike Jesus okwa ti, “Ye ina fya. Mu kufei po mu mu pe oikulya.” Omhepo ya nyata oya ya.

<sup>132</sup> Akutu Jesus, Oove Omona waKalunga, ila vali, vaeka Ongeleka Yoye nemanguluko, pauyadi, paenghono. Omhepo yaJesus omunamwenyo a nyumuka nai nyumunine okangeleka aka ongula ei meitavelo lipe, eenghono, eenghono deitavelo, opo tu fife keshe omunaemhata ohoni. Shi wanifa, Omwene. Onda yandja ovanhu aveshe ava kwoOve, handi indile opo U va yambeke noku va pa exupifo keemwenyo davo, eveluko komalutu avo, muJesus Kristus Omwene wetu.

<sup>133</sup> Nomitwe detu da nyongamekwa, ohandi ka pula epulo. Omu na umwe omu uhe fi Omukriste, wa hala oku imbulukiwa paife, u tye, “Ilikanene nge, Mumwatate Branham”? Kalunga ne ku yambeke oko. Umwe vali, “Nghi fi Omukriste. Onda uda onghundana kutya Jesus okwa nyumuka koufi, ndele nee nghi shi shii shili. Ye ina nyumuka momutima wange. Nghi na ewaneno. Ohandi vele, yo. Ohandi pitile momukweyo

weilikaneno, handi aluka noku pitila mumukwao, handi aluka noku pitila mumukwao. Ohandi i ongeleka nongeleka, onhele nonhele.” Hasho ngaho. Oku Mu itavela. Ye okwa nyumuka koufi. Oshe shi mana. Umwe vali wa hala oku yelufa eke loye? U tye. . . Kalunga ne ku yambeke. Kalunga ne ku yambeke. Umwe vali, “Onda hala ku itavela. Onda hala oku itavela”?

<sup>134</sup> Vangapi tamu vele omu, yelufa eke loye, u tye, “Onda hala oku itavela. Onda hala oku shiiva Etumwalaka ongula ei.” Kalunga ne ku yambeke. Oshiwa. Ehenó, Kalunga ne ku yambeke, mumwange. Onawa. Eewa.

<sup>135</sup> Paife, Teddy, onda hala u shike “*Omuhakuli Munene*,” okafimbo ashike, nge oto dulu, “paife oku li popepi.” Ndele fimbo to shi ningi. . .

<sup>136</sup> Oshidjuu paife ngaha. Omamoniko otaa kongoloka metungilo amushe, uwete. Heeno, ohandi kendabala yo, okwa li handi kendabala oku shi kaleka enyumuko, pombada kashona, pombada kashona okudja—okudja monduba yomutoko nda kala ndi li mo omutumba. Onda hala ehólolo lihapu. Ondi shii shimwe; shama ashike nda dama koshilonga shotete osho, shitivali itashi uya, inashi uya. Paife shama ashike nda dama kushitivali, shititatu itashi uya, uwete. Ondi noku sholoka mo, oku sholoka noku shi itavela, “Kalunga osho ta ti!” Omafiku mashona a ya. . .

<sup>137</sup> Paife otamu dulu mu yelufe omitwe deni paife nge omwa hala yo. Ondi na omake eni; Kalunga oku a na.

<sup>138</sup> Onda hala oku mu lombwela sha shinini. Mumwatate Ed Daulton, ndi wete opo e uya mo, mumwatate muwa wOmubaptiste, ye nomwalikadi waye. Mumwatate Jeffries oku li lwaapa. Othel Jefferies. Noku li apa, ondi shi shii kutya oku li lwaapa. Nandengaho, vamwatate ovo ova ningila nge oshiongalele oku ya, mwinya moKentucky. Vamwatate, ovamwatate vawa, ve hole ovashiinda shavo novanhu vavo. Ove na oinyanga nomatungilo eemungulilo naikwao, molwa ashike elongelokalunga loufiku umwe, ova futila eemungulilo. Little J. T. Hoover, keshe ou a li. . . L. G. Hoover okwa ninga shimwe mwinya moElizabethtown. Ndele Mumwatate Ed Daulton kwinya koWillow Shade ile—ile Somerset, Somerset. Ndele mumwatate, mumwatate mukwao okwa li lwomoGlasgow, omo nda dalelwa. Ovanhu mwinya nda dalelwa nonda putukila, omo Omwengeli wOmwene tete a holokela nge.

<sup>139</sup> Ndele onda hala oku shuna. Ashike onda tuwonyala. Ndele onda ti, “Iya, molwa ovamwatate, ohandi ningi oshiongalele.” Eshi ngoo nda fika molufilu omu, omunino wange owa pata no inandi popya omafiku omuwoi, fiyo oiongalele ya xula.

<sup>140</sup> Mumwatate Ruddell, ota dulu oku kala apa ongula ei, yo, umwe womovamwatateva dja petwaliongalo apa, ye naJunie Jackson navakwao, okwa li ndi noku mu ningila oshiongalele.

Ndele diva, umunina wange owa pata ashike. Noshinima shotete u shii, onda kwatwa koshidu hanga shefele nanhano. Nonda li handi i koshiongalele, tete, ndele—ndele Doc Schoen ta ti kwaame. . . Onda ti, “Omunino wange otau xwema.”

<sup>141</sup> Okwa ti, “Ohandi ku pe sha oku ku fitulula eendakona odo, ndele to i komesho u udife.” Ndele onda kufa sha shikwao a pa nge, ndele, eshi sha li, osha shilila eemwenge domomayulu odo noku di fitika. Opo nee onda nangala mombete omafiku omuwoi, noshidu ashike osho tashi luluma.

<sup>142</sup> Vahapu vomovamwatate vange apa ove uya kwaame, ovamwatate vahapu va fimana ve uya va ilikanene nge. Ope uya Mumwatate Graham Snelling, ope uya Mumwatate Ruddell, ovamwatate aveshe ava apa, avesheva ongala mo, tava ilikana nakesheshimwe shilili. Ame handi ilikana, handi kendabala eshi handi dulu, inandi dula oku nongofola. Onda kumwa, “Oshikwashike hano?” Omwalikadi wange omuholike e li omutumba opo, ye navakwao tava ilikanene nge, kaleni ashike shelifa. Inave shi uda ko.

<sup>143</sup> Paife, okwa pa nge omuti wonhumba ndi nwe, ashike inandi u nwa, molwaashi owa li oshingangamwifii. Opo nee onde u efa. Nonda kala handi diladila, “Omwene, oshili!”

<sup>144</sup> Opo nee, konima oiongalele ya pwa, mOmaandaxa (sha li, oshiongalele shaxuuninwa, sha wanoku kala mOlomakaya), opo nee (ni wete), opo nee, mOmaandaxa onda kendabala oku yambuka. Onda li nda ngona unene, inandi dula oku ya monduda. Onda kala omutumba.

<sup>145</sup> Ou wete ko, onda pandula unene molwa omwalikadi a dja kuKalunga. Ina dja, vamwatate? Omwalikadi washili, ehanganio lashili!

<sup>146</sup> Onda kala omutumba. Onde mu lapa, nonde mu eta popepi naame. Ndele onda ti, “Meda, omafimbo amwe onda kumwa,” onda ti, “Onda kumwa, omukundu washike.” Onda ti, “Omolwashike oiongalele oyo i li po, naKalunga a nangeka nge ngaha?” Onda ti, “Omolwashike shi lile?” Ndele onda ti, “Omafimbo amwe onda kumwa nge Ye ota ifana nge.”

<sup>147</sup> Okwa ti, “Tho lifi ohoni mwene?” Uwete? Nokwa lombwela nge, ta ti, “Bill, ou shii tuu kutya Kalunga oku shii eshi te ku longifa? Ashike, mwena ashike.”

<sup>148</sup> Nonghee onda ya mo. Osha fa sha hanyena nge kashona, ou wete ko. Nonghee onda ya mo nonda nangala kombete. Okwe uya mo a lundulule omalapi. Ndele oku na o—oinima kokwooko kwaye, naashi a dja mo, onda tala, ndele opa li. . .

<sup>149</sup> Onda mona ya-. . . etungilo lomungulilo linene, olo etango la minikila noku tatulila shi pedu, le li pepela shi, etango la minikila okudja kEulu. Ndele ope uya ovakainhu vatatu nomulumenhu, ve uya. Nove na ngeno vanini kashona, ngeno



vakanini . . . oludi lonhumba loundjebo vanini vokuumba, ngeno. Ndele okwa ti, “Ohava denge eembosha.” Ndele ta ti, “Ohatu . . . Diinina oipambu oyo, Mumwatate Branham, nohatu ku tungile omungulilo ei.”

Ndele onda ti, “Eewa, ohandi shi ningi.”

<sup>150</sup> Ashike Shimwe osha ti, “Ino shi ninga.” Iya, ohandi lovelele ndi mone osjhipambu, ngaashi *ngaha*, ndi shi tunge ngaashi *ngaha*. Nopo nee Ewi ola popya naame, nola ti, “Paife ove li mondjila oku ku shunifa. Ino shi itavela.” La ti, “Ove litula mo lela, notave uya nOMWENE OSHO TA TI, ashike ova puka.” Uwete?

<sup>151</sup> Fred Sothmann, vahapu vomuvo ve li apa, opo va li eshi nde shi va lombwela. Moule wotundi imwe, ovanhu ova ya pomuvelo wange. Onda ti, “Ope na ovakainhu vatatu nomulumenhu.”

“Oshi li naana mondjila.”

“Ove uya nOMWENE OSHO TA TI?”

“Eheno, omufimanekwa, ove . . .”

<sup>152</sup> Onda ti, “Oshoshili, ou shii eshi to va lombwele.” Nelitulemo ova puka, uwete. Ovanhu vawa, ashike nelitulemo ova puka. Uwete?

<sup>153</sup> Hano onde lipula, “Iya, nandi ninge ngahelipi? Nandi ninge shike?” Opo nee Meda okwe uya mo, ndele ta shuna. Ndele Mumwatate Freddie okwa ya noku lombwela ovanhu. Opo nee konima yokafimbo, omo nda li mo—mombete, nonde lipula, “Omolwashike sha ningilwa ngaho? Omolwashike itandi popi? Omolwashike itandi popi naumwe, ile shimwe?” Ndele omo nda li nda nangala. Ndele Meda okwe uya mo, nokwa li ta piti mo monduda.

<sup>154</sup> Ndele onda tala, nonda mona sha tashi gena lwokombinga imwe. Ndele onda tala, nopa li ou . . . ekuma lange la patululwa, nonda mona Jesus. Vangapi vomunye mwa uda nge handi ti kutya onda mona Jesus luvali monghalamwenyo yange, memoniko? Nonda itavela ohandi ke Mu mona vali manga efimbo lexulilo, ndi mone, ndi Mu mone vali. Paife, onda tala, neulu opo la li, tali monika ashike ngaashi nda talela mekuma. Ndele opa li Ombibeli ya fikama ngaashi *ngaha*, Ombibeli yakula ya fikama keulu. Iya, opa li sha shi na ouyelelewa dingilila Ombibeli, nomOmbibeli omwa dja omushiyakano muwa woshongolodo. Ndele owa fikama ngaashi *ngaha*, nouyelele tau di muwo apeshe, nomomushiyakano omo Ye okwa enda. Ombibeli tai ulike omushiyakano, omushiyakano tau Mu ulike. Ndele Ye okwa dja mota ende, nokwa enda te uya apa nda li. Ondi u wete ashike wa yela, ondi wete omushiyakano oo tau ulike eewiki Daye a fikama, a fidimika oshipala Shaye.

<sup>155</sup> Ye okwa tala ngee ngaashi *ngaho*, ndele Ye okwa tya kwaame, “Owa teelega oshilonga shoye shipeu shi kolekelwe.” Ye okwa

tya, “Onde shi kulokela nale. Osha kolekwanale. Ou noku shi tambula.” Uwete? Ndele ona fikama noku Mu pwilikina ashike okafimbo. Ndele oshe uya momadiladilo ange. Inandi shi uda, oshe uya ashike momadiladilo ange.

<sup>156</sup> Ngaashi omunhu ou a kala omulunde ongalamwenyo yaye aishe, noku shii kutya oku na Ombibeli, e shii kutya oku na Kalunga, ashike ombaadilila okwa uda eudifo, opo nee Shimwe tashi mu lombwele, “oloye.” Hano, Ondjovo oyo yelifa opo ya kala efimbo alishe, natango oye mu kolekelwa, hano ta ti, “Omwene, dimine nge po.” Ashike itashi kwafa sha nafiyo a tambula exupifo laye, opo nee ta i moku li Omukriste. Kutya nee ota lili shifike peni, oshifike peni ta ehela, oku noku I tambula.

<sup>157</sup> Ndele Ye okwa ty a kwaame, “Ou noku shi tambula omukalo welifa. Ou noku shi itavela.”

<sup>158</sup> Onda tila oku findika. Kesheshimwe, onda tila ndi ete efifohoni. Alushe onde shi tila, ndi li oupafi, handi lipula handi ifana oshinima sha puka. Shaashi, onda kufa elondwelo lOmbibeli, nhumbi Moses a pewa eenghono dinene, nokwa denga emanya ponhele yoku li lombwela. Ohandi dimbuluka Elia, molwaashi okwa li e nomutwe wongwala, ounona ovo ve mu yola moku kala e nomutwe wongwala; nokwa finga ounona ovo, nomilongonhe navavali vomuvo ova dipawa komamwangha, uwete. Ndele kasha li Omhepo Iyapuki, ashike osha li omuxunganeki oo, a handuka. Ndele onda—onda pitila moinima aishe, oko handi uya.

<sup>159</sup> Naapo Ye okwa fikama, ta popi kwaame. Ndele Ye okwa ti, “Ashike owa enda navahapu unene.” Ye okwa ti, “Oku enda naAme, oto liendele.”

<sup>160</sup> Onde shi mona hano, onda filoshisho omaukwaongalo mahapu unene nakesheshimwe, ou wete, umwe ta kendabala oku ku lombwela eshi u noku noinga naashi uhe noku ninga. Ou noku Mu shikula. Paife, dimbuluka emoniko olo Ye a pa nge kombinga yeeshi, ou wete ko, nonhumbi ito dulu oku longa omadidiliko opashipwe kouhanana vOpentekoste. Oto dimbuluka. Nopo sha li. Ndele ondi li lela mukundalili wEtumwalaka elilipe.

<sup>161</sup> Emoniko inali efa nge vali, onda ti, “Amen, Omwene!” Ndele omwalikadi wange a fikama opo, konyala a ngabuka. Nonda nuka mo mombete, handi popi nawa ngaashi nda kala. Mosekonde ashike, keshe oshidu keshe osha efa nge.

<sup>162</sup> Onda ifana Doc Schoen, onda ti, “Onda hala u tale nge.” Okwa ti, “Shike?”

<sup>163</sup> Ndele onde uya po, nokwa tala nge, a tala meemwenge domomayulu omo, ta ti, “Lombwele nge eshi sha ningwa po, Mumwatate Branham.”

Ndele onda ti, “Oto itavele ehokololo lange?”

Okwa ti, “Ohandi li limbililwa ngahelipi? Osha ningwa.”

164 Osho ngaho, uwete. Osho ngaho, kaume. Kalunga oku shii nhumbi te ku kwatelele monduba yomute. Ye oku shii nhumbi te ku ningile sha nafiyo Ye te ku fikifile Etumwalaka, uwete, u ka ninge sha.

165 Nena, nghi shii kutaye findiko lifike peni. Onda ya mo ha nale unene, handi pwilikine kekundaneko loradio. Nopa li omuudifi ta udifa enyumuko, okudja mOvakorinto Votete 15. Nokwa li ta udifa enyumuko. Nokwa kanghama mokati keudifo laye, nokwa ti, “Ou wetete ko, ovanhu vahapu unene ova tila oku findika.” Okwa ti, “Eshi Ondjai Patton ya kanifa onduba yovakwaita,” ta ti, “opo nee ove mu lombwela. . . Okwa tumununa nokwa hala vali vamwe, nove mu tumina vali vamwe. Okwe va dipaifa, nokwa tuma vali vamwe. Naashi a mona onduba yavo ititatu oko,” okwa ti, “efimbo keshe oholo tai kina, ohava lotokele koshi yondooha, ile koshi yashikwa shimwe, va tila.”

166 Okwa ti, “Tumine nge ovalumenhu, ha ounona.” Okwa ti, “Onda hala ovalumenhu ava ve lilongekida okufya. Inandi hala umwe a tila okufya. Nge oshinima hatu kondjele inashi wanoku fila, hano va kaleka kokule naame. Onda hala ovalumenhu.”

Ova ti, “Ashike owa kanifa avalu ile omalwoodi atatu.”

167 Okwa ti, “Inandi kanifa oita. Onda kanifa ashike olwoodi.” Shimwe osha popya momutima wange.

168 Ohandi dimbuluka Eisenhower ta ti, “Eshi nda kupula oholo, nda lombwela nova kupula oshipatolona kondjebo, ove shi shila ko nosha li ofunda, inashi longa,” ta ti, “Inandi efa po noku liyandja. Onda kupula ko oholo noku tula mo ikwao, nde shi kendabala. Nge inashi longa, ohandi tula mo ikwao, nafiyo imwe tai longo.”

169 Oo omukalo shi noku ningwa. Nghi shii nhumbi tashi kala. Ashike Kalunga onga Omupanguli wange koshiudifilo oku, nghi shii kutya eefunda ngapi no—nomalwoodi angapi handi kanifa, ashike itandi kanifa oita. Ye okwa lombwela nge kutya Ye ota kala pamwe naame. Ohandi fikama fiyo handi mono oshilonga osho sha kolekwanoku shi mona shi li moilonga. Ohandi hovele ongula ei, pafilonghenda laKalunga. Nghi shi ngee otashi longo apa, ngee otashi longo kumwe kulili, nhumbi tashi longo ile eshi tashi ningwa po. Ashike ohandi longo momikweyo deilikaneno, handi ilikanene ovanandu, nafiyo handi shiiva eshi tashi ningwa po. Onda shi mona sha ningwa ivalu ile oikando itatu.

170 Onda shi mona sha ningwa meumbo laHattie. Vangapi mwa uda nale ehoolo kombinga yeendjele, nokombinga yokakadona, omukainhu munini? Omunhu wotete mwaaveshe okudja twa shiiva, okudja omafiku ovalongwa, a pewa omhito a tye, “Indila eshi wa hala,” ngeenge u li po. Omwa uda nale ehokololo? Omwa mona nale omukainhu? Vangapi inamu mu mona, nomwa hala, omwa hala oku mona omukainhu ou sha ningilwa? Fye. . .

Hattie, iho fikama? Omukainhu oye oo.

<sup>171</sup> Nda fikama meumbo laye. Konima nda mona eendejele hetatu, opo paha li nande imwe lwopamwe, ndele, popya ashike ondjovo, nopo tadi kala da fikama. Osho oshili. Osho, opo da li. Ndele onda ti, “Oshike sha etifa po eendjele odo?” e li omutumba poshitaafila shaye. Ndele meme waye, Mumwameme Wright, apa oMumwatate Wright, a li po omutumba. Vangapi mwa li poshitaafula, vangapi mu li apa ongula ei? Yelufeni o make eni. Iya, ovo ngaho, apeshe metungilo. Uwete? Eewa, ovo ngaho. Ndele onda ti, “Fikulimwe. . .” Okamwaina kavo haka kokalema ke li po omutumba.

<sup>172</sup> Onda ti, “Oshi noku uya pamoniko, nosho tuu, ashike fikulimwe otashi uya sha yooloka.” Kwa li handi popi ngaho. Ombaadilila, Shimwe oshe shi vaeka (handi shi efele ovanhu ava), inandi uda nale evaeko latya ngaho. Omolwashike? Molwaashi Hattie okwa tonga oshinima sha yuka.

<sup>173</sup> Onda ti, “Eendjele odo oda dja peni? Kapa li nande oimwe, kape nonhele yado, ongaashi ashike opaala yotelefona i li opo. Nonda mona sha ningwa oikando ihetatu.” Ndele onda ti, “Nghi shii apa sha dja.” Onda ti, “Oshinima ashike ndi shii, osho Kalunga a kendabala oku kolekela Abraham Etumwalaka oshikando shimwe, ndele Ye ta popi odi yondume meholokepo, molwaashi Ye okwa pumbwa odi yondume, oku Li koleka. Oshi noku kala nda pumbwa ondjele, oku popya lange. Ndele Ye okwe shi ninga oikando ihetatu, ile oikando iheyali yayukilila, shapo, oikando iheyali yayukilila.” Ndele onda ti. . .

<sup>174</sup> Ndele Hattie, pamwe ndihe shii eshi omukainhu kwa li ta ti. Tala nhumbi La koyelela oipuna novakengeli. Tala nhumbi La koyelela kesheimwe, noku uya kokahepele omukainhu womoshilongo opo.

<sup>175</sup> Ndele ondi na eedola omilongombali mondjato yange, oku shunifila omukainhu, kutya, okwa yandja eedola omilongonhano mongeleka ipe ei tai uya. Noitandi shi popi oku mu fifohoni; ita dulu oku kala e na oifilinga itano, shoshili, oku i yandja. Ashike, omutima waye mEtumwalaka, a halela. Mumwatate Neville, nda itavela, okwe i tambula, ina kufa po aishe, okwe mu yandjifa ashike eedola omilongombali dayo. Ndele ondi na odola yefo yambali nomulongo mondjato yange, Meda okwe i pa nge yoikulya, nonda ti, “Ohandi ke i shunifa kuye nena.”

<sup>176</sup> Hano onde lipula, Shimwe osha popya naame, sha ti, “Jesus okwa mona omufiyekadi oo a tula mo omapeni atatu, ndele Ye ine e mu shunifila.” Okwe mu efa a ye keumbo molwaashi Ye oku na sha shinene mondjila omo.

<sup>177</sup> Kashona a ninga ndi shii Ye okwa li ta popi naame omukalo welifa, womukainhu omufiyekadi, ehe nomulumenhu. Omulumenhu waye okwa dipawa. Ile a ninga ndi shii kutya

okwa li umwe Ou, eshi nda ti, “Hano ohandi kala needola omilongombali, Ou mu nine shimwe shilili.”

178 Onda ti, “Oshinima ashike ndi shii, kutya Jehova natango oJehova Jire. Ye ota dulu oku yandja eyambo.”

179 Ndele Hattie, ehe shii eshi kwa li ta popi, okwa yambuka ndele ta ti, “Kashi shimwe ndele nee oshili, Mumwatate Branham.” Akutu, kutu! Osha li oshinima sha yuka oku popya. Osha li oshinima sha yuka oku popya.

180 Lwopefimbo opo, Eenghono daKalunga oda denga onhele; inandi uda nale evaeko latya ngaho. Eshi De shi ninga, onda ti, “Hattie, OMWENE OSHO TA TI, indila eshi wa hala! Nghi na ko na sha kutya oshike, Kalunga okwa pa nge oufemba ndi ku pe ehalo lomutima woye paife ngaha. Nge oto indile eedola omiliona, oto di mono. Indila okakaona okalema oko ka yambuke ka ende, otake shi mono. Indila kesheshimwe shilili.”

Okwa ti, “Nandi indile shike, Mumwatate Branham?”

181 Onda ti, “Keshe eshi wa hala. OMWENE OSHO TA TI.” Akutu, eliudo ngahelipi!

182 Okwa lengalenga. Opa kala omutumba xe womukulupe weenghwakutoka opo a alulwa koufi, konyala. Opa kala omutumba ina womukulupe, ta vele. Opa kala omutumba kaye kanini, okamwaina okalema.

183 Ashike okwa hoolola eshi sha yuka. Oku na ovamati vomido omulongo nasha momido ashike odo douhasha. Omulumenhu waye muwa okwa ya kOukwaalushe; okwa li Omukriste, a teelega. Ashike ovamati kava li Ovakriste. Okwa ti, “Eemwenyo dovamati vange vavali.” Kalunga na yambeke omutima waye.

184 Onda ti, “OMWENE OSHO TA TI, oto di mono.”

185 Ndele ovava, va shashelwa mEitavelo. Okwa li tava lombwele nge oufikuku winya, nokuli, kutya okamatyona kashona taka kosho eemhadi omo, taka tula omake ako komutwe waMumwatate Neville, take mu ilikanene eshi kwa li ta kosho eemhadi.

186 Ovamati vavali vanini otashi dulika ve li omutumba apa moshiongalele lwaapa ongula ei. Ove li, Hattie, ove li apa pamwe naave? [Mumwameme Hattie ta ti, “Ove li konima oko.”—Sd.] Konima, konima. Omu li peni, vamati? Yelufeni omake eni. Ovamati vavali ove li peni? Ovo ngaho, va fikama konima. Kalunga ne mu yambeke. Eewa. Ovo ngaho.

187 Paife, oshike sha ningwa po? Oshinima shelifa, kutya nee oshike, okwe shi ninga . . . eshi a indila, ota dulu e shi mone. Ota dulu e shi mone.

188 Paife onda teelega ndi mone tashi ningwa. Otashi ka kala omukalo wovanhu kEtumwalaka. Uwete nhumbi e shi ninga?

Okwa popya ashike oshinima sha yuka. Osho wa ti, oshe shi ninga. Eshi wa ti!

189 Tala komukainhu Omusirofoinikia eshi e uya kuJesus. Okwa ti, “Omwene, omumwangekadona ota hepekwa unene kondemoni. Ove Omona waDavid, ila u mu velule.”

190 Ye okwa ti, “Inashi wapala Ndi kufe omungome wounona ndi u yandje keembwa.”

191 Whew! Ongahelipi nge Ye okwa ti ngaho kuvamwe vomufye? Ohatu ti, “To ifana nge ombwa? Huh, kasha li sha kuYe, nande ongaho! Ongeleka ya kula oi li mondjila. Ye ke fi sha ndele nee omwiingidi omuyapuki. Ye ke fi sha ndele nee oBelsebul.” Ngeno otu na omukalo oo. Ashike ha ye.

192 Okwa ti, “Osho oshili, Omwene. Ou li naana mondjila. Ashike eembwa odi nehalo okulya oundjaumukile koshi yoshililo shounona.”

193 Oshi Mu na. Ye okwa ti, “Molwa oku popya ngaha, ondeemoni oya efa okamonakadona. Molwa oku popya ngaha!”

194 Omukalo weni, ookaume. Hano Ye ine shi popya? Omu noku shi itavela, ookaume. Nye, inamu itavela nge, ame omunhu; ndele nee itaveleni eshi handi mu lombwele, itaveleni Etumwalaka. Nge itamu itavela omutumwa, itaveleni Etumwalaka. Nge omunhu ota ende monduda omo, e nondelekelama, kutya nee olyelye, oshike omunhu ta monika a fa ile olyelye a li, akula ile munini, itaveleni eshi shi li mondelekelama, ha omunhu. Kalunga okwa tuma nge ndi mu lombwele. Ondi na Etumwalaka. Kalunga okwa tuma nge ndi mu lombwele kutya Ye okwa nyumuka koufi, kutya Ye oku li apa ongula ei. Ye okwe shi koleka pailongadidiliko noikumwifa, kutya Ye oku li apa, nakeshe umwe womunye oto dulu oku velulwa koudu woye nge oto kufa ashike omukalo wa yuka ngaashi to uya. Oto shi ningi, fimbo hatu imbi *Itavela Ashike*.

195 Paife ovo tava ka ilikanenwa, ileni lela apa mu ye momukweyo lwaapa. Paife, ino uya kakele wa itavela nomutima woye aushe.

196 Omwene muwa, ei otundi. Ohandi ilikana opo U velule ovanhu ava, Omwene. Ndele yapula omaadi aa. Mona efimano kwoOvwene, Tate. Otwe a tuma mEdina laJesus Kristus. Amen.

197 Onda kumwa nge ohatu dulu tu indile ovanhu ovo va fikama kombinga *oku* apa, nge ope nomukalo tava dulu ve ashike kokanduda apa, opo tu yukife ovanhu nawa, nge oto dulu. Okupitila lela apa, indeni ondjila *oyo*. Hano aveshe otava dulu ve uye ondjila ei, momukweyo lela, mu ninge omukweyo tau i ondjila oyo.

198 Shimwe oshi noku ningwa po, Mumwatate Neville. [Mumwatate Neville ta ti, “Amen. Otashi ningwa paife ngaha.

Omwene na hambelwe! Jesus oku li apa. Ehen. Keshe umwe womuvo okwa velulwa kEenghono daKalunga.”—Sd.] Amen.

199 (To ti shike? Omondjila. . . Iya, ahawe, oko ashike lela. Mumwatate Neville naame, heeno, ohatu ke va ilikanena lela pexulilo. Onghee, ito dulu u va ete ondjila ei, shaashi oto dulu, nge oto dulu, oto ka. . . Okafimbo ashike. . . ? . . .)

200 Paife nandi popye kengungo la teelega: *Ei* Ondjovo yaKalunga, Ou nda. . . Omo ndi nomwenyo, nohandi file, pafilonghenda laKalunga nekwafo. Kalunga oku li Omupanguli wange shili, onde mu lombwela Oshili. Onda mona, noinima aishe ei tai uya kusho. Nokuli okudja koshi inini oyo ya nyumuka oko, omwa uda nale ehokololo olo? Ope li omutumba ovalumenhu konima oko, aveshe vomuvo, ava va li po eshi sha ningwa; nde shi tonga efiku manga inashi ningwa. Paife, ohandi mu lombwele ngahelipi oinima ei i li po? Uwete, onda hala oku udifa, imwe yomeenguloshi edi, *Oshivalo*. Omunhu ota dulu e ku lombwele sha, notashi twikile oku tunga ngaashi ngaho, ashike nge kape na Omushangwa oku u tula koshivalo, lwaxuuninwa otashi teka po. Nge ekonakono eli, nomamoniko aa naikwao oyo nde mu lombwela, nge inashi kala Oshili; shotete, ope na Ombibeli oku shi yambidida, nope na Omhepo Iyapuki oku koleka kutya onda tonga Oshili.

201 Paife, onda kala hanga omido omulongonanhe mepya, okupitila meshemununo keshe olo le uya komesho yange. Valongwa, vakotoka, kesheshimwe shilili, kape noshikando shimwe va dula. . .

202 Hano oto shiiva eshi va tonga? Owe shi uda apa. Ova ti, “Ovanhu mwinya mengungo otava i, tava lombwele ovanhu.” Tete ova ti okwa li ovanhu va dja kongeleka yange, ava va ya ko niku shi ninga. Hano inave shi mona, ope na vahapu vomuvo unene.

203 Oshinima sha shikula ova ti, kutya, “Otashi kala ngaashi ovamwatate” ava va ya pamwe naame, “ova fikama konima oko ndele tava ti, *Omulumenhu* ou okwa uda ko, momatwi aye.”

204 Hano ova ti kutya, “Billy Paul, Billy Paul ote uya noku—noku ya ko noku lesa kokakalata, eshi ovanhu va tonga. Nge ope na shimwe sha puka nomatwi avo, ota ti, ‘omatwi avo’ ile ‘omadimo avo.’”

205 Ongahelipi mounyuni ovo tava dulu oko vehe na oukalata veilikaneno? Ongahelipi mounyuni tashi xunaeke oinima oyo ya ningwa nawanawa? Ongahelipi tashi dulu oku kala ngaho? Itashi dulika. Kesheumwe oku shi shii, ou e na omadiladilo aye e li ponhele.

206 Ova tonga shinima shelifa kombinga yaJesus, eshi Filippus a ya noku hanga Natanael. “Okwa li okaume kaJesus.” Okwa ti, “Oshili, ashishe okwe shi lombwela Jesus. Ote mu tetekele.”

207 Opo nee ovalongwa ovo ova ti, ile ovalongwa ovo vongelegeka yakula ova ti, “Omulumenhu ou oBelsebul. Ye oBelsebul. Ye omunyanekeli.”

208 Jesus okwa ti, “Ohandi shi mu dimine po. Ashike fiku limwe Omhepo Iyapuki otai uya oku ninga oshinima shelifa, ondjovo imwe omhinge naYo itashi diminwa po.” Paife nge . . .

209 Onda kala omunashili naye ovanhu, omunashili ashike ngaashi ndi shii oku kala. Akutu, pamwe onda pataneka amwe omomaitavelo kutya omu na outeolohi munini naikwao. Ashike, etomhelo olo nde shi ningila, Paulus okwa ti, “Nande omwengeli a dja kEulu ne uye ta udifa oshinima shimwe shihe fi eshi Ombibeli tai ti,” naashi ta longo, “oye na fingwe.”

210 Onghee, ondi na ashike oku shikula eshi Ombibeli ya ti. Nge Ombibeli otai ti, “Ye okwe lifa onghela nofiyoalushe,” ohandi shi itavele. Keshe tuu Ombibeli ya ti, osho naana handi itavele. Osho ashike handi shi tongo. Nghi na elongo lasha, nghi na elideulo lasha. Onda pwilikina ashike kOmhepo Iyapuki nokOmbibeli. Nafiyo opapa, fiyo ongula yEnyumuko ei, omido omilongonhe naimwe, Ye ina efa nge.

211 Ndele ohandi mu lombwele kutya Omhepo Iyapuki oya lombwela nge kombinga yoshilonga osho tashi uya, mbali da da ota ile omido nhatu, nonda kala handi lombwele eengelegeka keshepamwe. NaKalunga Omunaenghono adishe oye Omupanguli wange, apa lela kombinga ei yaSalem, eendjele odo de uya meholokepo opo paha li eendjele dasha. Opo lela pamwe naCharlie, a fikama konima oko, navahapu vomuvo apa moKentucky; eendjele odo de uya peenhele apa daha li, da tongwa apa tadi kala. Apa Tony navakwao, Banks, ve li omutumba. Ndele opo sha li, naana. Sha aluka lela, nomunhu wotete e shi popya, okwa li omukainhu oo e li omutumba opo, nopo sha li. Ongula imwe opo, eshi kwa li handi vele konghalo yomunino oo, onda mona Jesus a fikama komesho yange, ndele Ye okwa lombwela nge kutya oshilonga onde shi kolekelwa nale.

212 Paife eshi tashi ningwa, nghi shi shii. Ashike, oshinima shimwe, ondi noku yandja po shimwe, ndi ye mwaashi. Omukalo auke ndi shii oku ninga. Nashi shiivike paife. Eshi nashi hakelwe, ngaashi Job a tonga ongula ei, nopena yoshivela, memanya. Nghi shii eshi ndi noku ninga. Oshinima ashike ndi shii, oku ya komesho. Ye okwa lombwela nge. Ndele Kalunga oye Omupanguli wange, Ye okwa lombwela nge. Onda mu lombwela Oshili. Nonge Kalunga okwa koleka noku mu lombwela, nopehe noshikando shimwe umwe apa a tula eke laye musha sha kala sha puka, hano eshi oshi li mondjila, yo. Oshi li mondjila, yo.

213 Paife eshi handi i apa noku fikama pexulilo lomukweyo. Ohandi mono omukulunhu, Mumwatate Neville opo, omulumenhu omutilikalunga, omufitaongalo wetu apa, a vaeke ovanhu. Ohandi ka tenheka omake kovanhu, molwaashi



etumo laJesus, konima yOpaasa, ola li, “Ka tenhekeni omake kovanaudu, otava veluka.”

214 Nghi shii eshi Ye ta ka lombwela nge momukweyo. Ohandi ka kendabala oku uda evaeko olo lopombada. Nghi shii eshi tashi ka ningwa po. Nghi shi shii. Kutya nee oshike, ohandi ningi ashike ngaashi Ye ta lombwele nge.

215 Paife ila, ila nomutima uyadi. Kashi nombudi nge Ye ote ku hanyene, nge Ye ota ti sha kwoove, shihe na sha naashi shi li, inda to Mu pandula, ou wete. Shaashi, oshilonga osha longwa, omukalo umwe oku ku hanga.

216 Paife, mumwatate, nokuulu oko, onda halau shi itavele. Nge Ye, patefona, okwa kufa mo oupyakadi womedimo oo mwoove, Ye ota dulu shili a kufe po onghalo yokuulu oko mwoove ongula ei, uwete. Paife itavela nomutima woye aushe.

217 Ndele omukainhu u na okahanana oko ke na oupyakadi womutima, ino limbililwa vali. Itavela! Itavela!

218 Paife onda hala kesheumwe u li mongeleka u kale meilikanano. Ndele ohandi ka ilikana. Amushe kaleni ashike meilikanano paife, fimbo handi eta omukweyo weilikaneno ou, handi indile, handi tula ashike omake ange oko noku tonga eyambeko.

219 Ndele, dimbuluka, nge umwe womunye oku na omatimba inaa hepaululwa, kala u shi shii kutya Kalunga ite ku velula nande nomatimba oo inaa hepaululwa. Shi yukifa, manga ino uya apa, shaashi otashi dulu shi ku naipaleke. Uwete?

220 Paife kashi fi ekonakono. Ekonakono, onda mona mo oinima oyo. Ashike, naali kali fi ekonakono, ohandi kongo oshilonga shipe. Amushe vomunye omu udite ko nawa? Eewa. Paife itavela.

Paife natu ilikaneni ngaashi hatu nyongamekeni omitwe detu.

221 Tate Kalunga, omanyala ange natango oku li koshiudifilo oku, okudja eetundi neetundi, osheshi paife hanga omido omilongonhatu ile dihapu, nda kala nda fikama apa handi udifa, nonounyuni aushe. Ndele Owa koleka Evaengeli olo nda udifa, molwaashi Etumwalaka ola dja kwoOve. Inandi ya nale keefikola dasha, inandi kwatafana naumwe ndele nee Oove, handi lesha Ondjovo Yoye noku teelega ndi mone eshi Omhepo tai ti nandi ninge.

222 Ndele paife, Omwene, Oove u shii kombinga yoshilonga eshi shaMarkus 11:23, nou shii kutya otundi oya fika, u shii kutya onda tonga paushili kombinga yeendjele odo, nokombinga yaMumwameme Hattie novamati vaye. Paife, Tate, nou shii kutya omamoniko okwe uya kwaame oko mombete, ongula inya. Onda mona Ombibeli oyo, opo nee omusiyakano, opo nee Ove. Nosha hololwa momadiladilo ange kutya onde shi tambula, molwaashi osha kolekwa.

223 Paife, Omwene, ohandi i komesho ongula ei mongeleka yange, ndi fikame apa mongula yOpaasa ei, handi ilikana opo U pendulile nge oshalinghenda ipe, eenghono dihapu, molwa ovanhu, eenghono dihapu. Ha molwa exupifo lange; molwa Wa xupifa nge, Omwene, nale. Ha molwangemwene; onda anya oinima aishe inene, ndi Ku shiive. Ngaashi Wa ti kwaame kwinya kotembeli inene, efiku linya, “Aame oshitopolwa shoye.” Paife, Omwene, nandi kale oshitopolwa Shoye, opo ndi filwe onghenda kwoOve, opo Omhepo Yoye i uye mwaame. Nongenge handi tenheke omake kwaava vawa, ovanhu tava hepekwa, Omhepo Yoye, Omwene, nai longe oilonga aishe. Osho ashike nda hala oku ninga, Omwene.

224 Ohandi dimbuluka etumo lange, onda “Dalwa ndi ilikanene ovanhu. Ndi va itavelife, noku kala we litula mo ngeenge to ilikana.” Omwene, ondi li. . .Nghi shii vali nhumbi ndi noku litula mo. Ohandi—ohandi. . .Otava hepekwa, Omwene. Ndele onda—onda hepekwa, amemwene. Alikana, Kalunga Omuholike, yandja opo va veluke, keshe umwe.

225 Ohandi i komesho paife, Omwene, meitavelo, ngaashi Moses a katukila komesho kEfuta Lilitaryana. Ohandi katuka okudja koshiudifilo eshi sha yapuka, okuya komukweyo weilikaneno ou, mEdina laJesus Kristus. Kalunga Ou a pa nge eendjele odo, Kalunga Ou a pa Mumwameme Hattie oitya oyo, Kalunga Ou e i popifa nge, Ye na ye pamwe naame. Ohandi i mEdina laJesus Kristus. [Imwe yomitya yaMumwatate Branham oidjuu noku udika momukweyo weilikaneno tau shikula—Sd.]

226 Satana, ohandi tokola. . .ove, mEdina laJesus Kristus, u efe okahanana. Ka efa, dja mo mokaana aka; inda; nokahanana na ka kale nawa.

227 Ohandi tenheke omake ange kumumwatate wange, mEdina laJesus Kristus, noku tokola ehepeko lolutu laye. Amen.

Medina laJesus Kristus, mu pa eindilo laye.

228 Omwene, mEdina laJesus Kristus, pa Mumwameme Ruth eveluko laye. Amen.

229 Ohandi ilikanene okahanana. Ashike ohandi—ohandi di koshiudifilo oko. . .Oho di peni? [Mumwameme ta ti, “Bloomington.”—Sd.] Bloomington, Indiana? Shangele nge onhumwafo kombinga yokahanana aka. Ka dinda medimo lako amushe apa paife. Oto ka itavela, mukainhu, kutya oshi li mondjila? [Onda itavela I li mondjila.”]

230 Hano, Tate, ohandi tenheke omake ange ko. . .okahanana aka, noku tokola ondemoni ei. Dja mo mokahanana. Ndele na ka. . .?. . . Na ka kale paife nawa nokahanana na ka veluke.

Ove shangele nge onhumwafo, momafiku mashona.

231 Uwete okahanana oko komesho a lenga ka nangala opo? Nge ito limbililwa vali, oyo eta okahanana *oko* noku ka ulika ke li nawa ka veluka.

232 Ohandi tenheke omake ange kumumwameme ou. Ndele na kale e na omukalo womukainhu Omusirofoinikia. Ndele na veluke mEdina laJesus Kristus. . . ? . . .

Omutima nau kale nawa, mEdina laJesus Kristus.

233 Ohandi popi eendjovo. Oke noku kala nawa. Itashi kala shimwe shilili. Jesus okwa ti, “Ohandi dulu, nge otoitavele.” Paife, nge Ye ota dulu oku ninga ondjele i holoke po ngaashi *ngaho*, ngaashi Ye a ninga odi yondume oshikando shimwe, Ye ota dulu oku ninga omutima oo u holoke po nawa wa veluka. Oshi noku kala.

MEdina laJesus Kristus, omutima nau veluke. Shi wanifa.

234 Paife, inashi kaama? Osha kaama. Kalunga okwa kaama unene, ohatu lotoka kombada yasho. Paife kala ashike wa kaama sha wanauha diladile nokuli vali kombinga yawo. Otau kala nawa.

235 Omwene, mumwameme wetu na veluke, mEdina laJesus Kristus. Amen. Mumwameme. . . ? . . .

236 Omwene, paife onda tonga eendjovo edi, moushili ngaashi handi hepaulula komesho yovanhu. Onde va lombwela, “Nge to lombwele omhunda ei, ‘Litumba po,’ ndele ino limbililwa momutima woje, oto pewa eshi wa tonga.” MEdina laJesus Kristus, ehepeko eli nali litumbe po, noupyakadi woje aushe ou u na. Ino limbililwa paife. Inda lela popepi naYe paife.

237 Omwene, onda tenheka omake ange kukakwetu aka ke na omutwe woshipwataula. MEdina laJesus Kristus, na ka veluke. Amen.

238 Omwene, mEdina laJesus Kristus, omhunda oyo nai litumbe po puye, na veluke. Mumwatate wetu paife na veluke. . . ? . . . Amen.

239 Ovafitamatwi novafitandaka; ovafitandaka vamata. Omwene, mEdina laJesus Kristus! Onda fikama noku udifa efiku nefiku, omudo nomudo, inandi mona nale eitavelo le uya mekwatafano naOve, monghalamwenyo yange aishe, ashike osheshi sha ningwa po! Paife, ye okwa fita mokutwi kwaye, nokwa topa medimo laye. Na veluke, mEdina laJesus Kristus. Amen.

Paife, ino limbililwa.

240 Omwene, Ou shii omahepeko olutu laye. Nomake kuye, nomutima welitula mo, na veluke, mEdina laJesus Kristus. Amen.

241 Efyo ola nangela pomuvelo, eitavelo opu washikula ko. Kalunga, alangatifa po emanya neitavelo nali kwate ko. Okaangela nai mu efe, mEdina laJesus Kristus.

242 Omwene, na veluke. Ohandi mu tenheke omake ange. Etumwalaka natango otali kwelengedja momakuma. MEDina laJesus Kristus, na veluke.

243 Tate Kalunga, onda tenheka omake ange kumumwatate wange. Nashi ningwe, Omwene, Omhepo Yoye neenghono, u mu pe eindilo laye. Nashi ningwe, mEdina laJesus Kristus. Amen.

Osha pwa. Ino shi limbilwa paife.

244 Omwene, ehalo lamumwatate wetu oku uya mOukalipo Woye, nonghalo ei muye. Paife, mEdina laJesus Kristus, na pewe eshi a indila. Amen.

245 Oshinima shinene ngahelipi! Omhepo Iyapuki nai uye mokaana aka, molwa efimano laKalunga opo va dule oku ka eta mu . . . ? . . . Molwa Ouhamba waKalunga, ne shi tambule. Amen.

246 Tate, mEdina laJesus Kristus, osho nashi ningwe, opo mumwameme wetu a veluke, neindilo laye li wanifwe, mEdina laJesus. Amen.

247 Nashi wanifwe. Oto pewa Omhepo Iyapuki. Kape nomukalo woku ku kaleka . . . ? . . . Ou noku pewa! Ou noku I pewa, shaashi Kalunga osho a ti. Fikama puYo.

Kanghula ko okakoko oko. Tya ashike . . . ? . . .

248 Tate Omukwaulu, mEdina laJesus Kristus, wanifa eindilo lamumwameme wetu. Amen.

249 Tate, mEdina laJesus Kristus, wanifa eindilo lamumwameme wetu. Na veluke. Amen.

250 Ye ota etifa okandjele meholokepo, oikando iheyali yeliyukilila. Ye ota pe omukainhu ou kesheshimwe eshi a indila; Ye ote shi ku pe . . . ? . . .

251 Omwene, mEdina laJesus Kristus, wanifa eindilo lamumwameme wetu. Oyo Ondjovo Yoye. Tangi. Nashi mu wanifilwe, Tate, muJesus Kristus. Amen.

252 Ovaholike voye? Tate, mEdina laJesus Kristus, wanifila ava . . . ? . . .

253 Omwene, omukainhu ou Omujuda . . . Oove Kalunga kaAbraham. Shi wanifa, mEdina laJesus Kristus, eindilo laye. Osho nashi kale!

254 MEDina laJesus Kristus, Kalunga komEulu, wanifa eindilo laye. Amen.

255 Okakadona aka. Ngaashi we uya komesho oku, Kalunga okwa li ta lombwele nge ashishe kombinga yonghalamwenyo yoye. Ye ote ku kufa elyalyakano olo.

256 Omwene, onda tokola elyalyakano mokakadona aka. Nali ka efe otundi ei ndele taka ende oku dja apa ka hafa unene. Otashi nongwa, mEdina laJesus Kristus.

257 Kalunga komEulu, Ou wa nyumuna Omona Woye, Jesus, menyumuko hatu tyapuula, ne li tyapule nena...?...MEDina laJesus. Amen.

258 MEDina laJesus Kristus, Omona waKalunga, onda tenheka omake kumumwameme wange, handi indile opo a veluke paife mEdina laJesus.

259 MEDina lOmwene Jesus Kristus, Omona waKalunga, mumwameme wetu na veluke. Amen. Itau kala muye. Ou noku ya. Inda, eshi oshi noku ya.

260 Omwene, mEdina laJesus Kristus, mumwameme wetu na veluke. Amen. MEDina laJesus Kristus, onda velula ou, mumwameme wange. Amen.

MEDina laJesus Kristus, onda velula mumwameme wange. Amen.

MEDina laJesus Kristus, onda velula mumwameme wange.

MEDina laJesus Kristus, onda velula ou, mumwameme wange.

MEdina laJesus Kristus, onde mu pa eindilo laye. Amen.

261 Omwene, mEdina laJesus Kristus, ohandi pe omumeme ou eindilo laye.

MEDina laJesus Kristus, ohandi mu pe eindilo laye, Omwene.

Omwene, mEdina laJesus Kristus, ohandi mu pe eindilo laye.

262 Satana, ohandi ku te mo. MEDina laJesus Kristus, efa omukainhu.

263 Owa kala wa mangwa efimbo lile. Owa manguluka paife. Oto kala nawa. Otashi kala nawa paife, hano. Shi itavela paife.

264 Kalunga, mEdina laJesus Kristus, ohandi pe mumwameme ou, ou oshilema, eveluko laye. Amen.

265 MEDina laJesus Kristus, ohandi pe mumwameme ou eveluko laye. Amen.

266 MEDina laJesus Kristus, mumwameme, ohandi ku pe eveluko loye. Amen. Osho tashi kala!

267 Onde lineekela Kalunga kutya itandi ningi epuko. Shi wanifa, meitavelo. Osho tashi kala!

268 Owa itavela Kalunga e ku pe omafa oku velula oupyakadi womutima yo? Owa itavela ehokololo olo nda popya? Nomutima woye aushe? Hano ohandi ku pe eveluko loye. MEDina laJesus Kristus, ohandi ku pe eveluko loye.

269 Edina lomukainhu ou olyelye ou a shuna ko? Oho kala popepi apa lwaapa? [Mumwameme tati, "Eheno."—Sd.] Dimbuluka kutya owa veluka! Osho oshili naana ngaashi nda fikama apa.

270 Tate mEdina laJesus Kristus, shi wanifa, ohandi ilikanene, eveluko laye. Amen.

271 Tate, mEdina laJesus Kristus, na mone eveluko laye. Amen!

272 Ohandi—ohandi—ohandi ku lombwele... Ohandi—ohandi—ohandi... Pafilonghenda yaKalunga, moshalinghenda yOukwakalunga, ohandi ku pe eveluko loye! Handi te mo ondemoni oyo, yo.

273 Mumwameme Rose owa itavela? Akutu Omwene, Omushiti weulu nedu, pa Mumwameme Rose Austin ou eveluko eli, Omwene, mEdina laJesus Kristus. Amen. Osho ngaho, Mumwameme Rose, inda wa itavela paife.

274 Omwene, pa mumwameme wetu eveluko laye, mEdina laJesus Kristus. Amen...?...

275 Owe shi itavela? Owa itavela keshe kamwe kasho. Hano ohandi ku pe, mEdina laJesus, eindilo loye. Kalunga ote mu velula.

276 Osho nashi kale, Omwene, kutya omumwaxe ota veluka, pambelala nopamhepo, mEdina laJesus Kristus. Amen!

Ei nai kale otundi oyo eshi...?...

277 Omwene, onde mu tenheka omake, eshi ehe nekwafo lasha nande nande, keendokotola ile evelulo lasha okudja kounamiti wopaunongononi. Ashike ha okudja koku shakeneka Kristus a nyumuka. MEgina laJesus, veluka. Amen.

[Mumwatate Branham ta popi namumwameme—Sd.]  
...?...

278 Omwene, pa mumwameme wetu, pwilikina nawa keindilo laye, konakona keshe ondjovo a tonga. Omwolwa Ouhamba. Ohandi ilikana opo U shi mu wanifile, mEdina laJesus.

[Mumwameme ta popi naMumwatate Branham—Sd.]  
...?...

279 Omwene, onga omupiya Woye, nda pwilikina komumeme oo ta lilile okahanana kaye, ohandi tokola ondemoni ei ya ninga ngaha.

280 Ndele kehepaululo lomukainhu leitavelo, ohandi te po ondemoni ei. Ito dulu oku lemaneka okaana aka. Veluka mEdina laJesus. Amen.

Oka velulwa, mumwameme. Ino shi limbililwa nande, okashona. Kalunga ne ku yambeke, mumwatate. Oko okahanana koye? Naka pewe Omhepo Iyapuki!

281 Ito twala okahanana kumwepo noku ka pwilikina kashona. Onda itavela shimwe osha ningilwa okahanana. Oto shi pewa. Owe shi itavela?

282 MEdina laJesus Kristus mumwatate wetu na tambule eveluko laye.

283 Omwene, Eenghono daKalunga Omunaenghono adishe nadi tokole ehepeko lolutu laye, noku mu yadifa nOmhepo Iyapuki. Ei otundi nefimbo. MEdina laJesus Kristus, Onde I mu pa. Amen.

284 Osuuka oya ya. Tambula Omhepo Iyapuki. Owa kala olule lifike peni to hepekwa . . . ? . . . Onghalamwenyo yoye aishe. Owa itavela kutya Kristus ote ku velula noku ku mangula kokuhepekwa oku; te ku kaleke nawa?

285 Okaana koye? O—onhadi yoye. Owe uya ove auke? Ngeno okwa li ndi na, ngeno—ngeno okwa li ndi nomafa mwaame mwene, uwete! Ashike onda itavela kutya Kalunga ota kwafa nge ndi kale neitavelo musho. Ohandi longo kesheshimwe osho shi li meenghono dange. Owa itavela nge? Owa itavela ehokololo olo kombinga yeendjele? Owa itavela? Owa itavela kutya otashi dulika, kutya ongula ei, kutya Kalunga ota dulu oku velula olutu loye, noto ende vali, to ende ngaashi wa wanoku enda oshikando shotete? Ope na eshi sha ningwa pedalo loye penya, ope na eshi sha piyaaneka sha kashona ndele ino kula nawa. Okwooko ta ka mene mokwooko kukwao, okwe ka imba. Iya, nge okwooko oko okwa di ko kokwooko oko, otaka yukilile noku kala nawa. Uwete? Oshi li mondjila? Efingo. Efingo. Nge efingo ola i, hano oto veluka. Uwete?

286 Omwene, ohandi lipula, ongahelipi ngeno aka oka li okaana kange, ongahelipi ngeno aka oka li omumwatate wange? Meitavelo, onda knyuna ko efingo, mEdina laJesus Kristus. Amen.

287 Omwene, ohandi mu tenheke ange noku indilila eveluko laye, mEdina laJesus Kristus. Amen.

288 Tate Kalunga, mEdina laJesus Kristus, ohandi tenheke omake komukinhu ou ta hepekwa, molwa eveluko laye. Amen.

Mumwameme Nash, Kalunga okwe ku xupifa kokaangela, omido dimwe da pita.

289 Omwene, pa Mumwameme Nash eindilo laye. Onga omupiya Woye, onde shi indila. Otashi wanifwa. Olo enyamukulo, Mumwameme Nash.

MEdina laJesus Kristus, pa mumwameme wetu eindilo laye. Amen.

290 [Mumwatate namumwameme tava popi naMumwatate Branham—Sd.] Tangi, mumwatate, shuna kovanhu voye ava ve li oko. Kalunga ne shi wanife. Efimbo liwa ngahelipi, ovanhu voye ova li va ngudumana eshi nda li ko. Ove wa li koBombay eshi twa li ko? Iya, hano itavela oinima ei handi . . . owa uda?

291 Omwene, ngaashi ta shuna kovanh u vaye oku tauluka efuta, na ye a yadifwa Eenghono daKalunga, a veluka mukesh e eindilo olo a indila. Na ye noku li tambula, mEdina laJesus Kristus. Amen.

292 MEDina laJesus Kristus, Omona waKalunga, mumwameme wetu na wanifilwe eindilo laye.

293 Omwene, wanifa eindilo lamumwameme wetu. Oupyakadi waye nau xule paife ngaha, kenyumuko muJesus Kristus. Amen. Mumwameme, oshi noku kala, osho tashi kala!

294 [Mumwameme ta popi naMumwatate Branham—Sd.] Owa hala shi endululwe mEvaengeli? [“Eheno.”]

295 Omwene Kalunga, ngaashi omukainhu ou omunyasha a fikama apa, ha molwa elalakano lokulihole mwene. Ota ilikanene omumwaxe, e na olutapo mohonde yaye. Ohandi mu pe eindilo laye. Metumo nda pewa kOmwengeli; nokemoniko laJesus Kristus, oivike ishona ya pita, mondjuwo yange; ohandi pe okakadona aka eindilo lako. Amen.

296 Oshi noku kala. Oho kala popepi apa? [Mumwameme ta ti, “Memphis, Tennessee.”—Sd.] Memphis, Tennessee. Shangele nge onhumwafo. Oto—oto—oto pewa eindilo loye.

297 Mumwatate Grimsley. [Mumwatate ta popi naMumwatate Branham—Sd.] Kalunga ne ku yambeke, Mumwatate Grimsley.

298 Omwene, ohatu dimbuluka kokule oku omumwatate ou a dja, nelambo omu a fulwa. Okwa hala Omhepo Yoye ihapu, Omwene. Eshi ohandi shi mu pe, mEdina laJesus Kristus. Moku tala oilonga yaye konima, eshi a kendabala oku Ku shikula, hano, paEenghono de—detumo nda pewa kuJesus Kristus, la kolekwa kOmwengeli nemoniko, ohandi pe Mumwatate Grimsley ehalo laye. Mu yadifa a yade eitavelo, noku kala ta enda popepi.

299 Ongahelipi nge nde ku lombwele, inda noto veluka, molwa Ouhamba waKalunga? Owa itavela eshi nda popya kombinga yeendjele odo naado, owa itavela shi li oushili? Hano, Ye, Ye okwa pa nge eshi handi lombele ei “omunda.” . . .? . . . Ito mono vali umwe. Ito mono vali umwe. Itapa kala vali omukifi, otamu kala amushe, nawa.

300 Ohandi yandje eindilo eli a indila, kuye, mEdina laJesus Kristus. Amen.

301 Tate Kalunga, shi wanifila kwaau, mumwameme wetu, eindilo laye, mEdina laJesus Kristus. Amen.

Eewa, mumwameme, inda, shi itavela.

302 Tate, ngaashi omukainh ou ta piti po, ohandi ilikana opo U mu pe eindilo laye, mEdina laJesus Kristus. Amen.

303 MEDina laJesus Kristus, ohandi pe omukainhu ou eindilo laye. Amen. Ino shi limbililwa.



304 [Mumwameme ta popi naMumwatate Branham—Sd.] Owa itavela to shi pewa? [“Eheno.”] Hano ohandi ku pe eindilo loye, mEenghono odo nda pewa metumo laJesus Kristus, noundobwedi...?...Inda, na—naKalunga ota kala pamwe naave.

305 Mumwatate Fred, oshike shi li momutima woye? [Mumwatate Sothmann ta popi naMumwatate Branham—Sd.] Mumwatate Freddie Sothmann, ohandi tokola oudiyo oo u li molutu loye. Nau ku efe, mEdina laJesus Kristus. Amen.

306 Mumwatate Collins. [Mumwatate Collins ta popi naMumwatate Branham—Sd.]

307 Omwene, omumwatate ou omuholike ota kongo eshasho lOmhepo Iyapuki. Omwene, naashishe osho shi li mwaame, ohandi popi Eyambeko eli kuMumwatate wange Collins. Shi wanifa. Omhepo Iyapuki nai uye muye, ndele ta yadifwa nOmhepo Iyapuki! Amen.

308 Mumwatate Collins, ou noku I tambula, Oi noku uya ashike. Kalunga ohe tu makele ashike.

309 Omwene, wanifa eindilo laye. Ne Ku longele, neumbo laye nali Ku longele, nomutima davo adishe.

310 Kalunga, wanifila mumwameme wetu eindilo laye. Mwaashishe osho a indila, ne shi pewe, muJesus Kristus Omwene wetu. Amen.

311 Omwene, yandja omafa komumwatate ou a kwafe ongeleka yaye. Eshi nashi wanifwe. Ohandi mu pe omafa aa, muJesus Kristus. Amen.

312 [Mumwameme ta popi naMumwatate Branham—Sd.] Mumwameme, osho oshinima shii osho u na, elyalyakano. Oto itavele kutya eshi handi ku lombwele oshili? [“Eheno, onda itavela.”] Owe shi itavela paife, kutya onde—onde ku lombwela oshili. [“Eheno.”] Hano ohandi ku pe eveluko loye, mEdina laJesus Kristus. Moushili ngaashi nda fikama koshiudifilo, elyalyakano loye ola dja mo mwoove.

313 [Mumwatate ta popi naMumwatate Branham—Sd.]...?... Osha fikama mo, olutu alishe.

314 Omwene Kalunga, kokamwatate kange okaholike apa, moule nomaule omhepo yaye omwa fa tamu ifana oule tau ifana kOule. Okwa hala Omhepo Iyapuki. Okwa fimaneka elongelokalunga Loye, Omwene, mukesho omukalo ta dulu. MEenghono dOmhepo Iyapuki, Nai uye mumumwatate wange, na yadifwe nEenghono daKalunga nefilonghenda, Omhepo Iyapuki. Mu tambula, ngaashi nde mu yandja mo . . .



*KA, LOMBWELENI* OSH60-0417M

(Go, Tell)

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Etumwalaka eli kuMumwatate William Marriion Branham, patamekelo layandjelwe mOshiingilisa mongula yOsoondaxa yOpaasa, Apilili 17, 1960, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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